



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Frank Sadeghi  
Commissioner Robert S. Arace  
Commissioner Jennifer Bacchione  
Commissioner Virginia E. Haines

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
(732)929-2005  
(732)505-1918

### Board Meeting Agenda

Date: December 3, 2025 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

- A. CALL TO ORDER
- B. STATEMENT Compliance with the Open Public Meetings Act
- C. ROLL CALL
- D. THE PLEDGE OF ALLEGIANCE AND PRAYER
- E. AUTHORIZING THE PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 23.
- F. APPROVING AND RATIFYING THE PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. E-4.
- G. RESOLUTIONS
  - 1. Authorizing the Personnel Resolution.
  - 2. Honoring Patricia L. Burke as she retires from 25 years of dedicated service to the County of Ocean.
  - 3. Honoring Michelle L. Pullen as she retires from 27 years of dedicated service to the Ocean County Parks and Recreation Department.
  - 4. Honoring Paul T. Toth as he retires from 33 years of dedicated service to the Ocean County Parks and Recreation Department.

5. Honoring Patricia G. Wright as she retires from 41 years of dedicated service to the Ocean County Parks and Recreation Department.
6. Honoring Jeffrey J. Graff as he retires from 47 years of dedicated service to the Ocean County Parks and Recreation Department.
7. Authorizing an amendment to the 2025 Budget for the program entitled "NJ JARC FY26", in the amount of \$50,000.00 with matching funds in the amount of \$50,000.00.
8. Authorizing transfers between current account balances.
9. Authorizing the cancellation and closeout of certain grants.
10. Authorizing the execution and submission of a Grant Application to the State of New Jersey, Department of Human Services, Division of Mental Health and Addiction Services for the 2026 County Comprehensive Alcoholism and Drug Abuse Program.
11. Authorizing the execution and submission of a Grant pre-application worksheet to the State of New Jersey, Department of Environmental Protection for additional Clean Vessel Act Program 2025 Pumpout Boat Operation and Maintenance Grant funding.
12. Authorizing a three (3) month no-cost time extension for the 2025 State Community Partnership Grant, for the extended period of 1/1/2026 through 3/31/2026.
13. Authorizing the execution of an Intergovernmental Agreement with the OC Board of Social Services for Uniform Interstate Family Support Act (UIFSA) services, for the period of 1/1/2026 through 12/31/2026.
14. Authorizing the execution of an Intergovernmental Agreement with the OC Board of Social Services to provide County Housing Assistance and Weather-Related Services for individuals and families experiencing homelessness, in an amount not to exceed \$32,408.00, contingent upon adoption of the 2026 County Temporary Budget, for the period of 1/1/2026 through 12/31/2026.
15. Authorizing the execution of an Intergovernmental Agreement with the OC Vocational-Technical School to provide Schedule "C" Vehicle Services Department services, in an amount not to exceed \$75,000.00, contingent upon adoption of the 2026 County Temporary Budget, for the period of 1/1/2026 through 12/31/2026.
16. Authorizing the execution of an Intergovernmental Agreement with the OC Board of Health to provide Schedule "C" Vehicle Services Department services, in an amount not to exceed \$200,000.00, contingent upon adoption of the 2026 County Temporary Budget, for the period of 1/1/2026 through 12/31/2026.
17. Authorizing the execution of two (2) Shared Services Agreements with a participating school district for Challenge Day through the FY24 Advocating for Safety, Progress, Inclusion, Respect and Empowerment (ASPIRE) Program, for the 2024/2025 and 2025/2026 school years, in an amount not to exceed \$6,150.00 per school year.
18. Authorizing the execution of eleven (11) Shared Service Agreements with various municipalities for Fire Inspection Services, for the period of 1/1/2026 through 12/31/2028.

19. Authorizing the execution of an Agreement with a Nationally Certified Child Passenger Safety (CPS) Instructor for the FY26 Child Restraint Grant Program, for the period of 10/1/2025 through 9/30/2026.
20. Authorizing the execution of an Amendatory Agreement with Ending Homelessness Group for the Use of Facilities at the Ocean County Code Blue Warming Center located at 1959 Route 9, Toms River, for the period of 12/3/2025 through 4/30/2026.
21. Authorizing an amendment to the OC First Time Homebuyer Program, to include a new participant, as recommended by the OC Planning Director. (CC2024-62)
22. Authorizing the execution of a Mortgage and Mortgage Note Modification Agreement and Deferred Loan Agreement Modification under the CDBG Housing Rehabilitation Program, as recommended by the OC Planning Director. (C2025-82)
23. Authorizing the execution of a Mortgage and Mortgage Note Modification Agreement and Deferred Loan Agreement Modification under the HOME Housing Rehabilitation Program, as recommended by the OC Planning Director. (C2025-94)
24. Authorizing the establishment of two (2) Change Funds for the OC Department of Public Affairs - County Connection Division.
25. Amending Change Funds for the OC Office of the County Clerk.
26. Authorizing a change in the Custodian of the Emergency Petty Cash Fund for the OC Prosecutor's Office.
27. Authorizing a change in the Custodian of the Confidential Investigations Petty Cash Fund for the OC Prosecutor's Office.
28. Authorizing an amendment to the Ocean County Code Blue Plan Update, for the period of 10/2025 through 4/2026.
29. Authorizing an amendment to the OC Water Quality Management Plan (WQMP) for the "Howell Ridge" sewer service area amendment Program Interest No. 435462, Activity No. AMD230002.
30. Authorizing the transfer of ownership of six (6) surplus radios, no longer needed for public use by the County of Ocean, to the Borough of Point Pleasant.
31. Authorizing the acceptance of one (1) vehicle from the Township of Neptune for use by the OC Sheriff's Office, Office of Emergency Management.
32. Adopting the rules and approving the application for the 2026 Ocean County Tourism Promotional Matching Grant.
33. Amending a caption on the 9/30/2025 Board Meeting Agenda, Item No. O-11, to reflect the correct dollar amount of \$13,703.00.

34. Approving and ratifying the actions taken by the OC Engineer to execute and submit a Grant Application/Agreement with the New Jersey Department of Transportation for the FY2026 Capital Transportation Program for the following projects: 1) Reconstruction and Resurfacing of Old Freehold Road (Route 166 and Church Road), Toms River Township; 2) Reconstruction and Resurfacing of Certain County Roads, Contract 2026A, Various Townships; 3) Reconstruction and Resurfacing of Certain County Roads, Contract 2026B, Various Townships; 4) Reconstruction and Resurfacing of Certain County Roads, Contract 2026C, Various Townships; and 5) Reconstruction and Resurfacing of Certain County Roads, Contract 2026D, Various Townships.
35. Authorizing the execution of a Shared Services Agreement with the Borough of Beach Haven for the replacement of County outfall and drainage structures along Pelham Avenue, Beach Haven Borough.
36. Authorizing the execution of an Easement Agreement with the New Jersey Natural Gas Company for Block 579, Lot 1, 152 Chestnut Street, Township of Toms River.

#### H. MOTIONS

1. Authorizing the Clerk of the Board to accept and/or record legal instruments.
2. Approving the Preliminary Board Meeting Minutes of 10/8/2025.
3. Approving the Preliminary Board Meeting Minutes of 10/29/2025.
4. Approving the Board Meeting Minutes of 11/5/2025.
5. Approving the distribution of Requests for Qualifications and/or Requests for Proposals, as follows: 1) Land Surveying Services for Various Projects in Ocean County; 2) On-Call Traffic Engineering Professional Services; and 3) Title Binder and Commitment/Insurance and Search Services for Various Projects in Ocean County.
6. Approving the Master Payroll paid on 12/3/2025 for the payroll period of 11/6/2025 through 11/19/2025, with Elected Officials paid to date, in the amount of \$7,139,823.82.

#### I. BID AWARDS

1. Awarding Contracts for the furnishing and delivery of GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT to Central Jersey Equipment LLC; Groff Tractor Mid Atlantic LLC; John Guire Supply LLC; Turf Equipment and Supply Company, Inc.; United Rentals (North America), Inc.; and Zorro, Inc. dba Fox Equipment, the lowest qualified bidders. (B2025-168)
2. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLES: SUVS AND VANS to All American Ford, Inc. dba Paramus Ford, the lowest qualified bidder. (B2025-179)
3. Awarding a Contract for the furnishing and delivery of CLEANING SERVICES FOR THE NORTHERN RESOURCE CENTER to Hudson Community Enterprises, the lowest qualified bidder. (B2025-181)

4. Awarding a Contract for the furnishing and delivery of INTEGRATED LAW ENFORCEMENT SIMULATION TRAINING SYSTEM to FAAC Incorporated, the lowest qualified bidder. (B2025-188)
5. Rescinding JANITORIAL AND FACILITY MAINTENANCE SUPPLIES NO. II Item Nos. 8 and 15 from All For U, Inc., as the vendor is unable to honor their contract. They will not be rebid. (B2025-140)

J. TRAFFIC SAFETY IMPROVEMENTS

1. Authorizing the revision of a Traffic Signal at the intersection of County Road #9 (Route 526-East County Line Road) and East End Avenue/Twin Oaks Drive, Township of Lakewood. (LKWD-34)

K. CHANGE ORDERS

1. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2022A, Change Order #1 - E-\$112,789.88, R-\$0.00. (B2024-83E)
2. Awarding Change Order No. 11 to Ernest Bock & Sons, Inc. for the project entitled JUSTICE COMPLEX ANNEX OF OCEAN COUNTY, an increase to the Contract in the amount of \$253,258.49. (B2024-01CE)
3. Awarding Change Order No. 20 to Epic Management, Inc. for the project entitled DEVELOPMENT & CONSTRUCTION OF THE SOCIAL SERVICES COMPLEX, an increase to the Contract in the amount of \$5,453.33. (B2021-33CE)

L. CONTRACTS

1. Accepting the Qualifications of Gannett Media Corp. to provide Legal Advertising Services, for the period of 1/1/2026 through 12/31/2027. (QP2025-100)
2. Accepting the Qualifications of Beasley Media Corp.; Comcast Advertising; Flare Media Agency LLC; J A Rod Associates LLC; Micromedia Publications, Inc.; Optimum Media; Press Communications LLC; Townsquare Media; and Transform the Hustle to provide General Advertising, Radio Advertising and Subscription Services, in an amount not to exceed \$180,000.00, for the period of 1/1/2026 through 12/31/2027. (QP2025-101)
3. Awarding Professional Services Contracts to Apruzzese, McDermott, Mastro & Murphy, P.C. and Rothstein, Mandell, Strohm, Halm & Cipriani, P.A. as Special Labor Counsel, for the period of 1/1/2026 through 12/31/2026, in an amount not to exceed \$100,000.00, contingent upon adoption of the 2026 Temporary County Budget and the 2026 County Budget. (QP2025-102)
4. Awarding Professional Services Contracts to Citta, Holzapfel & Zabarsky; Padula Law Group LLC; Cleary Giacobbe Alfieri Jacobs LLC; and Levin Shea Pfeffer & Goldman, P.A. as Labor Relations Consultant Services, for the period of 1/1/2026 through 12/31/2026, in an amount not to exceed \$75,000.00, contingent upon adoption of the 2026 Temporary County Budget and the 2026 County Budget. (QP2025-103)

5. Awarding a Professional Services Contract to Conner Strong & Buckelew Companies LLC to provide Insurance Consultant and Brokerage Services, for the period of 1/1/2026 through 12/31/2026, in an amount not to exceed \$100,000.00, contingent upon adoption of the 2026 Temporary County Budget and the 2026 County Budget. (QP2025-104)
6. Awarding Professional Services Contracts to Taurus Allied Partners, Inc. dba Integra Realty Resources Coastal NJ; Henry Mancini & Associates; and Starmark Appraisals LLC to provide Professional Appraisal Services, for the period of 1/1/2026 through 12/31/2026, in an amount not to exceed \$950,000.00. (QP2025-105)
7. Awarding Professional Services Contracts to Institute for Forensic Psychology; Shore Forensic Psychology LLC; and Jennifer Kelly PhD LLC to provide Professional Psychological Evaluations, for the period of 1/1/2026 through 12/31/2026, in an amount not to exceed \$60,000.00, contingent upon adoption of the 2026 Temporary County Budget and the 2026 County Budget. (QP2025-106)
8. Authorizing a one (1) year Competitive Contract extension to Long Beach Island Community Center, Inc. - St. Francis to provide continued Work First New Jersey Transportation Program services, for the period of 1/1/2026 through 12/31/2026, contingent upon the acceptance of grant funding, in the amount of \$71,630.00. (CC2021-117)
9. Authorizing a one (1) year Competitive Contract extension to LADACIN Network to provide continued Disability Services Program services, for the period of 1/1/2026 through 12/31/2026, in the amount of \$43,600.00. (CC2022-163)
10. Authorizing a one (1) year Competitive Contract extension to The Mental Health Association of NJ to provide continued Disability Services Program services, for the period of 1/1/2026 through 12/31/2026, in the amount of \$69,000.00. (CC2022-164)
11. Authorizing a one (1) year Competitive Contract extension to Ocean Partnership for Children to provide continued Disability Services Program services, for the period of 1/1/2026 through 12/31/2026, in the amount of \$154,900.00. (CC2022-176)
12. Authorizing a one (1) year Competitive Contract extension to Ocean County Board of Health to provide continued Opioid Prevention Consulting, for the period of 1/1/2026 through 12/31/2026, in the amount of \$200,000.00. (CC2023-109)
13. Authorizing a one (1) year Competitive Contract extension to Sea Change Recovery Community Organization to provide continued Care Management for Individuals with Substance Use Disorders with Comprehensive Wraparound Services, for the period of 1/1/2026 through 12/31/2026, in the amount of \$148,270.00. (CC2023-146)
14. Authorizing a one (1) year Competitive Contract extension to Preferred Behavioral Health Group to provide continued Care Management for Individuals with Substance Use Disorders with Comprehensive Wraparound Services, for the period of 1/1/2026 through 12/31/2026, in the amount of \$409,559.00. (CC2023-147)
15. Authorizing a one (1) year Competitive Contract extension to Mental Health Association in New Jersey, Inc. to provide continued Care Management for Individuals with Substance Use Disorders with Comprehensive Wraparound Services, for the period of 1/1/2026 through 12/31/2026, in the amount of \$242,171.00. (CC2023-148)
16. Authorizing a one (1) year Competitive Contract extension to Hope Sheds Light to provide continued Innovative Substance Use Programming, for the period of 1/1/2026 through 12/31/2026, in the amount of \$100,000.00. (CC2023-149)

17. Authorizing a one (1) year Competitive Contract extension to Ocean County Board of Health to provide continued Substance Use Prevention and Early Intervention, for the period of 1/1/2026 through 12/31/2026, in the amount of \$200,000.00. (CC2023-150)
18. Authorizing a one (1) year Competitive Contract extension to Lakewood Community Services Corp. to provide continued Behavioral Health Services, for the period of 1/1/2026 through 12/31/2026, with funding contingent upon the adoption of the 2026 County Budget, in the amount of \$75,440.00. (CC2023-154)
19. Authorizing a one (1) year Competitive Contract extension to Bright Harbor Healthcare to provide continued Targeted Outreach and Engagement, for the period of 1/1/2026 through 12/31/2026, in the amount of \$400,000.00. (CC2024-99)
20. Authorizing a one (1) year Competitive Contract extension to Hope Sheds Light to provide continued Targeted Outreach and Engagement, for the period of 1/1/2026 through 12/31/2026, in the amount of \$94,000.00. (CC2024-100)
21. Authorizing a one (1) year Competitive Contract extension to Lakewood Community Services Corporation to provide continued Targeted Outreach and Engagement, for the period of 1/1/2026 through 12/31/2026, in the amount of \$12,000.00. (CC2024-101)
22. Authorizing a one (1) year Competitive Contract extension to Preferred Behavioral Health Group to provide continued Targeted Outreach and Engagement, for the period of 1/1/2026 through 12/31/2026, in the amount of \$22,000.00. (CC2024-102)
23. Authorizing a one (1) year Competitive Contract extension to Sea Change Recovery Community Organization to provide continued Targeted Outreach and Engagement, for the period of 1/1/2026 through 12/31/2026, in the amount of \$72,000.00. (CC2024-103)
24. Authorizing a one (1) year Competitive Contract extension to Ending Homelessness Group, Inc. to provide continued Comprehensive Lead Homelessness Consultant services, for the period of 12/1/2025 through 11/30/2026, with partial funding contingent upon the adoption of the 2026 County Budget, in the amount of \$300,000.00. (CC2024-127)
25. Authorizing a one (1) year Competitive Contract extension to Family Promise of the Jersey Shore to provide continued Homelessness and Housing Insecurity Services, for the period of 1/1/2026 through 12/31/2026, contingent upon the acceptance of grant funding, in the amount of \$798,150.00. (CC2024-132)
26. Amending the award of a Competitive Contract to John R. Soper, Jr., MA, NCC, LPC, & Clinical Associates LLC to provide additional Special Needs/Sex Offender Treatment Services, for the period of 1/1/2025 through 12/31/2025, an increase to the Contract in an amount not to exceed \$6,000.00. (CC2023-161)
27. Awarding a Purchase Order to Motorola Solutions, Inc. (New Jersey State Contract No. 83909) to provide new mobile data terminals for the OC Sheriff's Office, in an amount not to exceed \$353,638.80.
28. Awarding a Purchase Order to SHI International, Corp. (New Jersey Cooperative Purchasing Alliance, Contract No. 24-38) to provide access control system hardware and installation services at the OC Justice Complex, in an amount not to exceed \$167,258.00.

29. Awarding a Purchase Order to Fox Fence Enterprises, Inc. (ESCNJ Contract No. 24/25-15) to furnish and install fencing along sections of the OC Barnegat Branch Trail, in an amount not to exceed \$74,526.00.
30. Recommendation to made to reject all responses received for Health Insurance Provider for Medical and Prescription Benefits, in accordance with N.J.S.A. 40A:11-13.2(c), as the governing body has decided to abandon the project.
31. Recommendation to made to reject all responses received for Benefits Administrator Services, in accordance with N.J.S.A. 40A:11-13.2(c), as the governing body has decided to abandon the project.
32. Qualifying seventeen (17) firms as eligible to provide Construction Project Management for Various Road and Bridge Projects on a project specific basis, Where and As Directed by the OC Engineer, for the period of 12/4/2025 through 12/3/2026, as follows: T&M Associates; Mott MacDonald LLC; Van Cleef Engineering Associates LLC; French & Parrello Associates, PA; Environmental Resolutions, Inc.; Dewberry Engineers, Inc.; IH Engineers, P.C.; Johnson, Mirmiran & Thompson, Inc.; Richard A. Alaimo Associates; Urban Engineers, Inc.; Greenman-Pedersen, Inc.; Remington & Vernick Engineers; Jacobs Engineering Group Inc.; Colliers Engineering & Design, Inc.; CME Associates; North Atlantic Advisors LLC; and M&J Engineering, P.C. (QP2025-114)
33. Qualifying eight (8) firms as eligible to provide On-Call Cultural Resources Consulting Services on a project specific basis, Where and As Directed by the OC Engineer, for the period of 12/4/2025 through 12/3/2026, as follows: Dewberry Engineers, Inc.; Hunter Research, Inc.; Chronicle Heritage dba PaleoWest LLC; A.D. Marble & Co., Inc.; E2 Project Management LLC; Dan Brown and Associates LLC; Hartgen Archeological Associates, Inc.; and Environmental Design & Research, Landscape Architecture, Engineering & Environmental Services, D.P.C. (QP2025-115)

#### M. RECEIVED ITEMS

#### N. RESOLUTIONS FROM GOVERNING BODIES

1. Lakewood Township Municipal Utilities Authority, Resolution No. 25-91 authorizing disposal of personal property.

#### O. MINUTES AND MEETING NOTICES

1. OC Human Services Advisory Council, 6/26/2025 Meeting Minutes.
2. OC Human Services Advisory Council, 9/25/2025 Meeting Minutes.
3. OC Mosquito Extermination Commission, 10/20/2025 Meeting Minutes.
4. OC Library Commission, 10/21/2025 Meeting Minutes.
5. OC Planning Board, 11/5/2025 Meeting Minutes.
6. OC Shade Tree Commission, 10/9/2025 Meeting Minutes.
7. OC Environmental Agency, 9/18/2025 Meeting Minutes.



8. OC Commission for Individuals with Disabilities, 9/19/2025 Meeting Minutes.
9. OC Youth Services Commission, 10/2/2025 Meeting Minutes.
10. OC Utilities Authority, 10/23/2025 Meeting Minutes.
11. OC Board of Social Services, 10/28/2025 Meeting Minutes.
12. OC Youth Services Commission, 2026 Meeting Schedule.

P. CORRESPONDENCE

1. Notice of Public Hearing in the matter of the joint petition of American Water Works Company, Inc., New Jersey-American Water Company, Inc., Nexus Regulated Utilities LLC, Montague Water Co., Inc., and Montague Sewer Co., Inc. for: (1) American Water Works Company, Inc. to acquire control of Montague Water Co., Inc. and Montague Sewer Co., Inc.; (2) Montague Water Co., Inc. and Montague Sewer Co., Inc. to transfer upon their books all of their capital stock to American Water Works Company, Inc.; (3) shortly thereafter, Montague Water Co., Inc. and Montague Sewer Co., Inc. to be merged into New Jersey-American Water Company, Inc.; and (4) for such other approvals as may be necessary to complete the proposed transaction. BPU Docket No. WM25050320.

Q. COMMISSIONER COMMENTS

- R. PUBLIC COMMENTS - "Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker."

S. ADJOURNMENT

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

BILL COMMITTEE REPORT  
COUNTY OF OCEAN  
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE #23

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION  
HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE  
OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF COMMISSIONERS  
PAYMENT THEREOF ON 12/03/2025.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$21,701,737.04  
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I  
RECOMMEND APPROVAL AND PAYMENT THEREOF.

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FRANK SADEGHI  
DEPUTY DIRECTOR

APPROVED

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ROBERT S. ARACE  
COMMISSIONER

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JOHN P. KELLY  
DIRECTOR

---

JENNIFER BACCHIONE  
COMMISSIONER

ORDERED PAID

---

VIRGINIA E. HAINES  
COMMISSIONER

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MICHELLE I. GUNTHER  
CLERK OF THE BOARD  
BOARD OF COMMISSIONERS

**R E S O L U T I O N**

**DECEMBER 3, 2025**

**NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #23 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 130 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$21,701,737.04 WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION**

**BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.**

BILL COMMITTEE REPORT  
COUNTY OF OCEAN  
SUMMARY OF VOUCHERS  
BOARD MEETING OF DECEMBER 3, 2025

SUMMARY OF BILLS

CERTIFICATE #E-4

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT  
OF THE NOVEMBER 4, 2025 GENERAL ELECTION POLL WORKERS.

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION  
HAVE EXAMINED THE INDIVIDUAL VOUCHERS SUBMITTED HERewith FOR THE  
PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF  
COMMISSIONERS RATIFICATION OF THE PAYMENT MADE DECEMBER 1, 2025.

I HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$1,164,540.34,  
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I  
RECOMMEND APPROVAL AND RATIFICATION OF THE PAYMENT.

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FRANK SADEGHI  
DEPUTY DIRECTOR

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ROBERT S. ARACE  
COMMISSIONER

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JENNIFER BACCHIONE  
COMMISSIONER

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VIRGINIA E HAINES  
COMMISSIONER

APPROVED

---

JOHN P. KELLY  
DIRECTOR

ORDERED PAID

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MICHELLE I. GUNTHER  
CLERK OF THE BOARD  
BOARD OF COMMISSIONERS



## **R E S O L U T I O N**

**DECEMBER 3, 2025**

**NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT # E-4 SAID MASTER VOUCHER, CONSISTING OF 337 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$1,164,540.34, WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION**

**BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID POLL WORKERS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.**

**No Associated  
Documents**

**No Associated  
Documents**



**Resolution**  
**County of Ocean**  
**Board of Commissioners**

Administration Building  
Toms River, New Jersey

December 3, 2025

WHEREAS, PATRICIA LYNN BURKE began her distinguished career with Ocean County on December 11, 2000, as an Assistant Administrative Analyst in the Department of Transportation Services; and

WHEREAS, through her hard work, dedication, and professionalism, PATRICIA LYNN BURKE advanced to the role of Confidential Assistant before making a pivotal transition in 2004 to the Department of Employee Relations, where she embraced a new role as Personnel Technician; and

WHEREAS, PATRICIA LYNN BURKE's commitment to excellence and her deep understanding of employee needs led to a steady rise through the ranks within Employee Relations, becoming a Senior Personnel Technician in 2008, a Principal Personnel Technician in 2012, and ultimately being appointed Assistant Personnel Director in December 2023; and

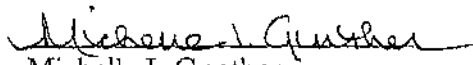
WHEREAS, PATRICIA LYNN BURKE's office was always a welcoming space, known for its well-stocked candy jar, her infectious holiday spirit, and her legendary Christmas gifts and gingerbread houses. Her love for shopping (especially for pocketbooks), gardening, and wine brought joy to those around her—even if her sense of direction occasionally led her astray; and

WHEREAS, PATRICIA LYNN BURKE is affectionately known as "Trish" to her colleagues, it was well understood that when "Patricia" was used, it was time to take notice. Her presence, leadership, and sense of humor will be deeply missed; and

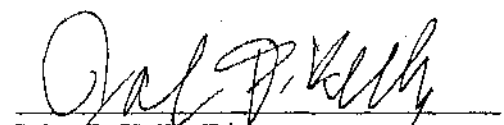
WHEREAS, the Ocean County Board of Commissioners recognizes PATRICIA LYNN BURKE's outstanding career and her many contributions to the County, which have left a lasting impact on the Department of Employee Relations and on countless employees.

NOW, THEREFORE, BE IT RESOLVED, that the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY extends its deepest appreciation to PATRICIA LYNN BURKE for her 25 years of dedicated service, and wishes her a joyful, fulfilling and well-deserved retirement.

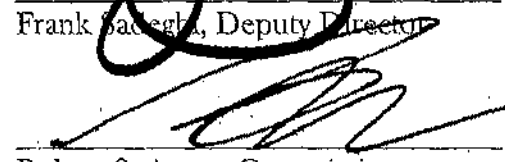
Attest:

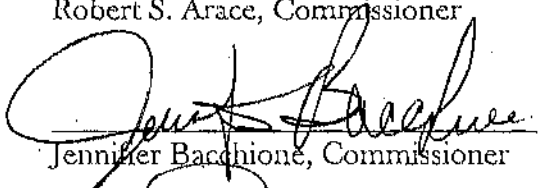
  
Michelle I. Gunther  
Clerk of the Board



  
John P. Kelly, Director

  
Frank Sacca, Deputy Director

  
Robert S. Arace, Commissioner

  
Jennifer Bacchione, Commissioner

  
Virginia E. Haines, Commissioner



**Resolution**  
**County of Ocean**  
**Board of Commissioners**  
Administration Building  
Toms River, New Jersey

December 3, 2025

WHEREAS, MICHELLE L. PULLEN began her distinguished career with Ocean County on February 22, 1999, as a part-time Recreation Aide, and through her unwavering dedication and exceptional service, rose through the ranks to become Environmental Center Manager on August 7, 2025; and

WHEREAS, MICHELLE L. PULLEN has exemplified the highest standards of public service, demonstrating creativity, leadership, and a deep passion for the natural world, particularly the unique ecology and culture of the Pine Barrens and Barnegat Bay; and

WHEREAS, MICHELLE L. PULLEN's career has been marked by a steadfast commitment to environmental education and stewardship, inspiring residents of all ages to develop a meaningful connection with nature through innovative programs, thoughtful leadership, and a heartfelt dedication to the community; and

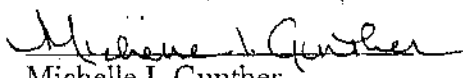
WHEREAS, MICHELLE L. PULLEN has generously shared her extensive knowledge of environmental science, Pinelands culture, and local ecology, while fostering a collaborative and supportive team environment that empowered colleagues and enriched the Parks and Recreation Department. Her legacy is one of compassion, excellence, and service, leaving an indelible mark on Ocean County and setting a lasting example for future generations of environmental leaders; and

WHEREAS, as she embarks on a well-earned retirement, MICHELLE L. PULLEN looks forward to volunteering at the Animal Shelter, camping, traveling, and most importantly, spending quality time with her beloved husband, Frank; and

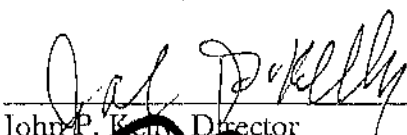
WHEREAS, the Ocean County Board of Commissioners recognizes MICHELLE L. PULLEN's outstanding career and her many contributions to the County, which have left a lasting impact on the Parks and Recreation Department and on countless employees.

NOW, THEREFORE, BE IT RESOLVED, that the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY extends its deepest appreciation to MICHELLE L. PULLEN, for her over 28 years of dedicated service, and wishes her a joyful, fulfilling, and well-deserved retirement.


Attest:


  
Michelle I. Gunther  
Clerk of the Board



  
John P. Kelly, Director

  
Frank Sadeghi, Deputy Director

  
Robert S. Arace, Commissioner

  
Jennifer Bacchione, Commissioner

  
Virginia E. Haines, Commissioner



**Resolution**  
**County of Ocean**  
**Board of Commissioners**

Administration Building  
Toms River, New Jersey

December 3, 2025

WHEREAS, PAUL T. TOTH began his career on September 1, 1992, as a Groundskeeper at Tip Seaman County Park, and through his diligence, strong work ethic, and commitment to excellence, rose steadily through the ranks to become General Supervisor of Parks on September 7, 2023; and

WHEREAS, throughout his tenure, PAUL T. TOTH demonstrated unwavering dedication to the County's parks, ensuring they remained beautifully maintained and accessible for the enjoyment of residents and visitors alike; and

WHEREAS, PAUL T. TOTH's leadership was marked by his hands-on approach, his availability at all hours, and his ability to solve problems with professionalism, integrity, and a deep sense of responsibility; and

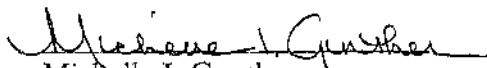
WHEREAS, PAUL T. TOTH's contributions extended beyond his technical expertise. He fostered a strong team environment, inspired those around him, and enriched the lives of his colleagues with his humor, kindness, and loyalty; and

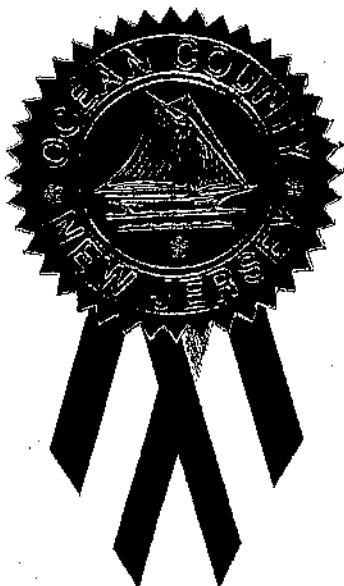
WHEREAS, as PAUL T. TOTH enters retirement, he looks forward to spending more cherished time with his beloved wife Laurie, daughter Allie, and sons Nick and Paul, enjoying the rewards of a remarkable career and the joys of family life that he so deeply treasures; and

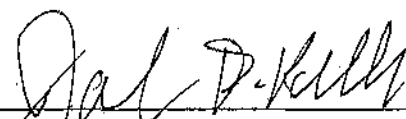
WHEREAS, the Ocean County Board of Commissioners recognizes PAUL T. TOTH's outstanding career and his many contributions to the County, which have left a lasting impact on the Parks and Recreation Department and on countless employees.

NOW, THEREFORE, BE IT RESOLVED, that the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY extends its deepest appreciation to PAUL T. TOTH, for his over 33 years of dedicated service, and wishes him a joyful, fulfilling, and well-deserved retirement.

Attest:

  
Michelle I. Gunther  
Clerk of the Board



  
John P. Kelly, Director

  
Frank Sadeghi, Deputy Director

  
Robert S. Arace, Commissioner

  
Jennilier Bacchione, Commissioner

  
Virginia E. Haines, Commissioner



**Resolution**  
**County of Ocean**  
**Board of Commissioners**  
Administration Building  
Toms River, New Jersey

December 3, 2025

WHEREAS, PATRICIA G. WRIGHT began her career with Ocean County on October 31, 1984, as a Clerk Typist at Ocean County Park in Lakewood; and

WHEREAS, through her unwavering dedication, professionalism, and loyalty, PATRICIA G. WRIGHT earned numerous promotions, including her appointment as Coordinator of Scheduling Recreation Activities on February 1, 1989, and later as Keyboarding Clerk 3 on September 8, 2016. In 2025, she was promoted to Keyboarding Clerk 3 Purchasing Assistant, where she continued to demonstrate exceptional organizational skills and a steadfast commitment to public service; and

WHEREAS, affectionately known as "Tish" by her colleagues and community, PATRICIA G. WRIGHT became the beloved face of Jakes Branch County Park, where she greeted every visitor with warmth, professionalism, and a genuine spirit of hospitality, ensuring that all who entered felt welcomed and valued; and

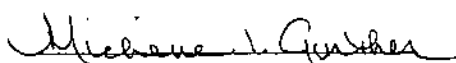
WHEREAS, throughout her career PATRICIA G. WRIGHT met every challenge with resilience and determination, earning the respect and admiration of her colleagues and the public she so faithfully served; and

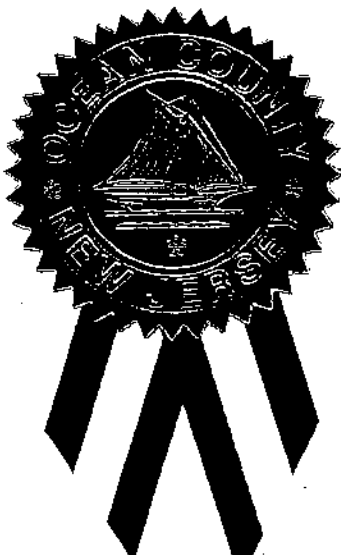
WHEREAS, beyond her professional accomplishments, PATRICIA G. WRIGHT finds her greatest joy in spending time with her loving husband Bob, her daughter Amanda, and her son-in-law Joey, whose support and pride have been a constant source of strength throughout her remarkable career; and

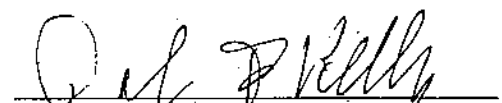
WHEREAS, the Ocean County Board of Commissioners recognizes PATRICIA G. WRIGHT's outstanding career and her many contributions to the County, which have left a lasting impact on the Parks and Recreation Department and on countless employees.

NOW, THEREFORE, BE IT RESOLVED, that the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY extends its deepest appreciation to PATRICIA G. WRIGHT, for her 41 years of dedicated service, and wishes her a joyful, fulfilling, and well-deserved retirement.

Attest:

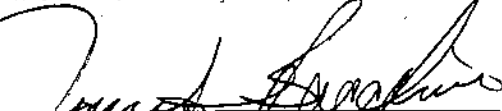
  
Michelle I. Gunther  
Clerk of the Board

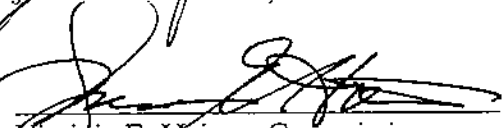


  
John P. Kelly, Director

  
Frank Sadeghi, Deputy Director

  
Robert S. Arace, Commissioner

  
Jennifer Bacchione, Commissioner

  
Virginia E. Haines, Commissioner



**Resolution**  
**County of Ocean**  
**Board of Commissioners**

Administration Building  
Toms River, New Jersey

December 3, 2025

WHEREAS, JEFFREY J. GRAFF began his career with the Ocean County Parks and Recreation Department on June 21, 1978, as a Park Ranger at Ocean County Park in Lakewood; and

WHEREAS, through steadfast dedication, exceptional work ethic, and an unwavering attention to detail, JEFFREY J. GRAFF rose through the ranks, serving in numerous roles including Equipment Operator, Heavy Equipment Operator, Assistant Tree Foreman, Park Supervisor, General Supervisor, and ultimately, Superintendent of Public Land, a position he earned on October 19, 2023; and

WHEREAS, JEFFREY J. GRAFF has consistently demonstrated professionalism, kindness, and resourcefulness, meeting every challenge with determination and ensuring that the parks under his care were maintained to the highest standards; and

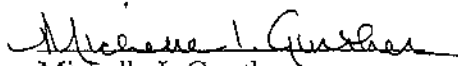
WHEREAS, JEFFREY J. GRAFF has been a supportive and respected leader, deeply committed to the success of his team, always ensuring that his colleagues had the tools and support they needed to thrive; and

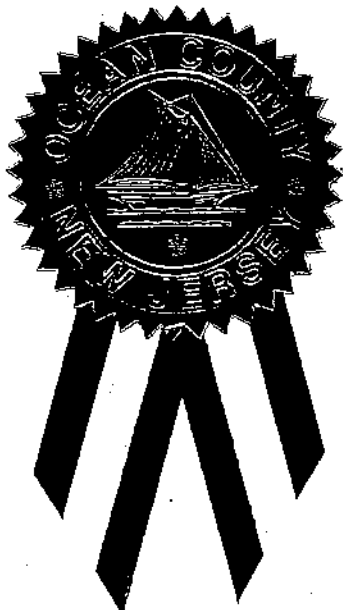
WHEREAS, JEFFREY J. GRAFF's legacy is evident not only in the beauty and functionality of Ocean County's parks, but also in the lives of the employees he mentored and the countless residents and visitors who have benefited from his work; and

WHEREAS, beyond his professional accomplishments, JEFFREY J. GRAFF is a devoted father to his children, Jason, Ryan, and Jared, and enjoys spending quality time with them and his beloved dog, Rexy.

NOW, THEREFORE, BE IT RESOLVED, that the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY extends its deepest appreciation to JEFFREY J. GRAFF and commends him for 47 years of exemplary service to the County of Ocean and its Parks and Recreation Department.


Attest:


  
Michelle I. Gunther  
Clerk of the Board

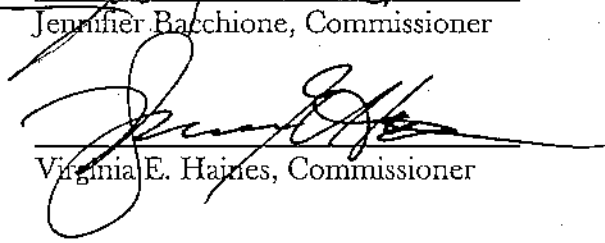


  
John P. Kelly, Director

  
Frank S. DeGuzi, Deputy Director

  
Robert S. Arace, Commissioner

  
Jennifer Battichione, Commissioner

  
Virginia E. Haines, Commissioner



**RESOLUTION**

December 3, 2025

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

**SECTION 1**

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2025 in the sum of ..... \$50,000.00 which item is now available as a revenue from NJ Transit, pursuant to the provisions of statute; and

**SECTION 2**

**BE IT FURTHER RESOLVED** that a like sum of ..... \$50,000.00 be and the same is hereby appropriated under the line item caption entitled, NJ JARC FY26; and

**SECTION 3**

**BE IT FURTHER RESOLVED** that the sum of ..... \$50,000.00 representing the amount required for the County's share of the aforementioned undertaking appears in the budget of the year 2025 Matching Funds for Future Grants.

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

**RESOLUTION**

**December 3, 2025**

**WHEREAS**, N.J.S.A. 40A:4-58 provides for making transfers between Budget Appropriation Accounts during the last two (2) months of any fiscal year; and

**WHEREAS**, the date of this Resolution is within the last two (2) months of calendar year 2025.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN**, (not less than two-thirds of all members affirmatively concurring) that the following transfers be and the same are hereby approved between the appropriation accounts within the 2025 Budget:

**TRANSFER FROM:**

<u>ACCOUNT</u>	<u>ACCOUNT NAME</u>		<u>AMOUNT</u>
016-175-4605	Vehicle Services	S/W	50,000.00
016-115-4402	Office of the Sheriff	S/W	<u>548,000.00</u>
		<b>Total \$</b>	<b><u>598,000.00</u></b>

**TRANSFER TO:**

<u>ACCOUNT</u>	<u>ACCOUNT NAME</u>		<u>AMOUNT</u>
016-205-5016	Human Services	S/W	50,000.00
016-115-4402	Office of the Sheriff	O/E	<u>548,000.00</u>
		<b>Total \$</b>	<b><u>598,000.00</u></b>

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor and the County Chief Financial Officer.

NOTES:

<u>LINE ITEM</u>	<u>REMARKS</u>	<u>AMOUNT</u>
All Salary & Wage	S/W Year End Expenses	\$ 50,000.00
Office of the Sheriff	O/E Year End Expenses	548,000.00

**RESOLUTION**

**December 3, 2025**

**WHEREAS**, it has been determined that certain reserves for miscellaneous Federal and State Grants that have been transferred from the current fund to the grant fund are either closed or should be cancelled; and

**WHEREAS**, it has been determined that certain outstanding balances of these reserve funds are no longer required; and

**WHEREAS**, in order to maintain proper accounting and system control procedures, it is necessary to cancel this balance from the Grant Fund.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the grant amount to be canceled will be:

Grant Appropriation .....\$69,325.65

Grant Receivable .....\$69,325.65

for which supporting documentation is attached hereto.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Prosecutor's Office, Sheriff's Department, and the Department of Human Services.

COUNTY OF OCEAN  
DEPARTMENT OF FINANCE  
ANALYSIS OF CANCELLATIONS  
FOR EXPIRED GRANT ACCOUNT  
RESOLUTION DATED  
12/3/2025

Account Number			Account Name	BUDGETED AMOUNT	EXPENDED	RECEIVED	CREDIT (DEBIT) SURPLUS	Appropriation CANCELLED	Receivable CANCELLED
017	803	AC47	Victims of Crime Act Fy24	\$529,109.00	\$526,969.10	\$526,969.10	\$0.00	\$2,139.90	\$2,139.90
017	803	AC68	DRE Callout Program Fy24	\$55,000.00	\$10,115.00	\$10,115.00	\$0.00	\$44,885.00	\$44,885.00
017	803	AC79	Stop Violence/ Women Fy24	\$51,223.00	\$51,015.30	\$51,015.30	\$0.00	\$207.70	\$207.70
017	805	AC20	Child Restraint Program Fy25	\$62,500.00	\$44,338.30	\$44,338.30	\$0.00	\$18,161.70	\$18,161.70
017	818	AD87	MHBG TA Supplement FY25	\$10,000.00	\$6,068.65	\$6,068.65	\$0.00	\$3,931.35	\$3,931.35
				\$707,832.00	\$638,506.35	\$638,506.35	\$0.00	\$69,325.65	\$69,325.65

## **RESOLUTION**

December 3, 2025

**WHEREAS**, the New Jersey Department of Human Services, Division of Mental Health and Addiction Services, has funds available in the amount of \$1,367,555 for the treatment and prevention of alcoholism and drug abuse; and

**WHEREAS**, the Ocean County Health Department will provide a county match of \$215,748 for total funding of \$1,583,303; and

**WHEREAS**, the County of Ocean desires to participate in the 2026 Comprehensive Alcoholism and Drug Abuse Program, for the grant period of January 1, 2026 through December 31, 2026; and

**WHEREAS**, participation in the aforementioned Program requires submission of a Comprehensive Alcoholism and Drug Abuse Plan or Plan Update annually and the County of Ocean 2024-2027 County Comprehensive Plan was approved.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY,** that the Director and the Clerk of the Board are hereby authorized and directed to execute the application for the 2026 Comprehensive Alcoholism and Drug Abuse Program to the New Jersey Department of Human Services, Division of Mental Health and Addiction Services.

**BE IT FURTHER RESOLVED**, that the Board of Commissioners authorizes the Ocean County Health Department to administer the 2026 County Comprehensive Alcoholism and Drug Abuse Program and execute any contracts and related documents in the administration of the grant.

**BE IT FURTHER RESOLVED**, that the Director and Clerk of the Board are hereby authorized to execute any subsequent contracts and related documents upon approval of the aforementioned recommendation.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, Ocean County Health Department, the New Jersey State Department of Human Services, Division of Mental Health and Addiction Services, and the Governor's Council on Alcoholism and Drug Abuse.

## **RESOLUTION**

December 3, 2025

**WHEREAS**, on March 5, 2025, the County of Ocean executed Agreements with the Borough of Seaside Park, the Township of Brick and the Barnegat Bay Decoy and Baymen's Museum for the operation and maintenance of eight (8) sewage pumpout vessels; and

**WHEREAS**, the County of Ocean agreed to reimburse each of the operators of the eight (8) pumpout vessels boats for operational and maintenance costs incurred during the 2025 boating season in an amount per the Agreements; and

**WHEREAS**, the NJ Department of Environmental Protection has notified the County of Ocean that it would be directly eligible for additional grant funding in an amount up to \$7,500.00 per boat to offset the operational costs of the eight (8) pumpout vessels, not to exceed a total of \$60,000.00.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

1. The County Administrator, on behalf of the Board of Commissioners, is hereby authorized to execute a Clean Vessel Act Program 2025 Pumpout Boat Operation and Maintenance Grant pre-application worksheet with the NJ Department of Environmental Protection in an amount not to exceed \$60,000.00.
2. The County Administrator, on behalf of the Board of Commissioners, and the Clerk of the Board of Commissioners are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that copies of this resolution shall be made available to the New Jersey Department of Environmental Protection, Division of Fish and Wildlife, the New Jersey Clean Vessel Act Committee, the Ocean County Department of Finance and the Ocean County Department of Planning.

## **RESOLUTION**

**December 3, 2025**

**WHEREAS**, On May 7, 2025, the County of Ocean accepted a New Jersey Youth Justice Commission, Youth Services Commission, State Community Partnership grant, for services for at-risk youth and youth involved in the family court system; and

**WHEREAS**, the grant period was from January 1, 2025 through December 31, 2025; and

**WHEREAS**, the Department of Juvenile Services, Youth Services Commission has received notification from the New Jersey Youth Justice Commission that a no-cost extension has been approved for the 2025 State Community Partnership Grant, Program Services Funds (SCP-25-PS-15) through March 31, 2026.

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorizing the Department of Juvenile Services, Youth Services Commission to accept the no-cost extension.

**BE IT FURTHER RESOVLED**, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOVLED**, that certified copies of the Resolution shall be made available to the New Jersey Youth Justice Commission, County Administrator, County Department of Finance, County Auditor, County Department of Juvenile Services, and the Ocean County Youth Services Commission Administrator.



## **R E S O L U T I O N**

December 3, 2025

**BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board of Commissioners are hereby authorized and directed to execute the Intergovernmental Agreement for Uniform Interstate Family Support Act (UIFSA) Services with the Ocean County Board of Social Services for the contract period January 1, 2026 through December 31, 2026.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Board of Social Services, County Adjuster and County Counsel.

## **RESOLUTION**

December 3, 2025

**WHEREAS**, the Ocean County Department of Human Services has funds available for the purchase of county housing assistance and weather-related services for individuals and families experiencing homelessness; and

**WHEREAS**, the Ocean County Department of Human Services has requested the Ocean County Board of Commissioners enter into an Intergovernmental Agreement with the Ocean County Board of Social Services for the provision of said programming; and

**WHEREAS**, the Ocean County Board of Social Services has agreed to provide said programming to Ocean County residents; and

**WHEREAS**, the amount available is \$32,408.00; and

**WHEREAS**, funds shall be appropriated for these services in the 2026 Temporary County Budget at follows:

Department of Human Services	016-205-5095	\$ 32,408.00
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**NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** that the Intergovernmental Agreement for services is as follows:

- 1) The Director and Clerk of the Board are hereby authorized and directed to execute the Intergovernmental Agreement with the Ocean County Board of Social Services, for the period of January 1, 2026, through December 31, 2026, contingent upon the availability of funds.
- 2) The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.
- 3) The County reserves the right to amend or cancel this Intergovernmental Agreement at any time during the term of January 1, 2026, to December 31, 2026, should funding become unavailable.
- 4) A certified copy of this Resolution, together with a copy of the Intergovernmental Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, County Auditor, Department of Human Services, and Ocean County Board of Social Services.

**RESOLUTION AUTHORIZING INTERGOVERNMENTAL  
AGREEMENT WITH THE OCEAN COUNTY VOCATIONAL-TECHNICAL  
SCHOOL FOR VEHICLE SERVICES**

December 3, 2025

**WHEREAS**, the County of Ocean has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of vehicles in addition to providing certain materials and supplies in connection therewith; and

**WHEREAS**, the Ocean County Vocational-Technical School has requested the County to provide certain vehicle maintenance services on their vehicles at a cost not to exceed \$75,000.00; and

**WHEREAS**, the Ocean County Vocational-Technical School wishes to enter into an Agreement with the County for the provision of these services;

**NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the Ocean County Vocational-Technical School in Ocean County for the provision of certain vehicle maintenance services, as more specifically set forth in the Agreement.
2. This Agreement shall remain in full force and effect from January 1, 2026 through December 31, 2026.
3. Sufficient funds are available pending adoption of the 2026 County Temporary budget under an appropriation entitled, Schedule "C" – Vehicle Maintenance Account #016-175-4635.
4. Certified copies of this Resolution shall be made available to the Ocean County Vocational-Technical School, the Vehicle Services Department, the Department of Finance and the Auditor.

RESOLUTION AUTHORIZING EXECUTION OF  
INTERGOVERNMENTAL AGREEMENT WITH  
THE COUNTY OF OCEAN FOR VEHICLE  
MAINTENANCE SERVICE  
Resolution # 11-03-25-I

WHEREAS, the County of Ocean has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of vehicles in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, the Board of Education has appropriated \$75,000.00 for vehicle maintenance services; and

WHEREAS, the governing body of the Ocean County Vocational-Technical School has requested the County to provide certain vehicle maintenance services on school vehicles within the municipality at a cost not to exceed \$75,000.00; and

WHEREAS, the Board of Education wishes to enter into an agreement with the County for the provision of these services;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE VOCATIONAL SCHOOL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Board President and Board Secretary of the Board of Education are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the County of Ocean for the provision of vehicle maintenance services in an amount not to exceed \$75,000.00, as more specifically set forth in that Agreement.

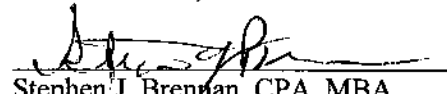
2. A copy of this agreement shall be kept on file and be available for public inspection at the Office of the Board Secretary.

3. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect from January 1, 2026 through December 31, 2026. Sufficient funds have been appropriated and are available for this purpose in the current school budget.

4. A certified copy of this resolution shall be forwarded to:

- A. Clerk of the Ocean County Board of Chosen Freeholders
- B. Ocean County Vehicle Maintenance Department
- C. Ocean County Department of Finance

I, Stephen J. Brennan, hereby certify  
that the above is a true copy of a Resolution  
adopted by the Board of Education of the  
Vocational School in the County of Ocean,  
on November 3, 2025.



Stephen J. Brennan, CPA, MBA  
School Business Administrator/  
Board Secretary

**RESOLUTION AUTHORIZING INTERGOVERNMENTAL  
AGREEMENT WITH THE OCEAN COUNTY BOARD OF HEALTH FOR  
VEHICLE SERVICES**

December 3, 2025

**WHEREAS**, the County of Ocean has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of vehicles in addition to providing certain materials and supplies in connection therewith; and

**WHEREAS**, the Ocean County Board of Health has requested the County to provide certain vehicle maintenance services on their vehicles at a cost not to exceed \$200,000.00; and

**WHEREAS**, the Ocean County Board of Health wishes to enter into an Agreement with the County for the provision of these services;

**NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the Ocean County Board of Health in Ocean County for the provision of certain vehicle maintenance services, as more specifically set forth in the Agreement.
2. This Agreement shall remain in full force and effect from January 1, 2026 through December 31, 2026.
3. Sufficient funds are available pending adoption of the 2026 County Temporary budget under an appropriation entitled, Schedule "C" – Vehicle Maintenance Account #016-175-4635.
4. Certified copies of this Resolution shall be made available to the Ocean County Board of Health, the Vehicle Services Department, the Department of Finance and the Auditor.

# RESOLUTION

311(25)

November 12, 2025

WHEREAS, the COUNTY OF OCEAN has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of vehicles in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, the Ocean County Board of Health has requested the County to provide certain vehicle maintenance services on Health Department owned vehicles at a cost not to exceed \$200,000.00; and

WHEREAS, the Ocean County Board of Health wishes to enter into an Agreement with the County of Ocean for the provision of these services; and

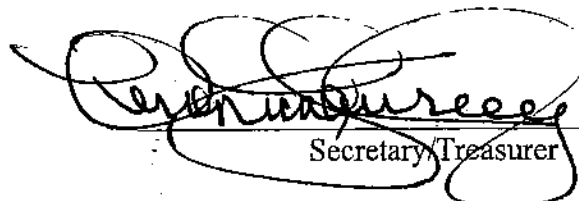
WHEREAS, the Ocean County Board of Health shall make sufficient funds available in the adoption of the 2026 budget.

NOW, THEREFORE, BE IT RESOLVED, by the OCEAN COUNTY BOARD OF HEALTH, County of Ocean, State of New Jersey, as follows:

1. The Chairman of the Ocean County Board of Health is hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the County of Ocean for the provision of vehicle maintenance services for an amount not to exceed \$200,000.00 per contract year.
2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect from January 1, 2026, until December 31, 2026.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be forwarded to the Ocean County Board of Commissioners, the Ocean County Department of Vehicle Services, Holman Frenia Allison, P.C. Auditors for the Ocean County Board of Health.

Name	Gormley	Gupta	Hill	Kubiel	Laureigh	Mancini	Scaturro	Singer	Mallon
Ayes	✓	✓	✓	✓	✓		✓	✓	✓
Abstain						X			
Nays									
Absent									

  
Secretary/Treasurer

## **RESOLUTION**

**December 3, 2025**

**WHEREAS**, the County of Ocean, hereinafter referred to as ("County") is a body politic and corporate of the State of New Jersey with main offices located at 101 Hooper Avenue, Toms River, New Jersey, 08754; and

**WHEREAS**, on June 5, 2024, the Ocean County Board of Commissioners adopted a Resolution authorizing the Ocean County Prosecutor to submit an on-line Grant Application to the United States Department of Justice, Office of Justice Programs Bureau of Justice Assistance for the BJA FY2024 STOP School Violence Program; and

**WHEREAS**, on December 4, 2024, the Ocean County Board of Commissioners adopted a Resolution authorizing the County Comptroller to electronically accept the Grant award for the project entitled Ocean County Prosecutor's Office Advocating for Safety, Progress, Inclusion, Respect and Empowerment (ASPIRE) Program through the BJA FY24 STOP School Violence Program, in the amount of \$1,000,000.00 for the term of 36 months, effective October 1, 2024 through September 30, 2027; and

**WHEREAS**, on January 14, 2025 the Ocean County Prosecutor's Office was approved by the Consultant Selection Review Committee, to utilize funding for CHALLENGE DAY for Ocean County School Districts with high schools and middle schools willing and able to host CHALLENGE DAY; and

**WHEREAS**, the Districts operate public high schools and middle schools, which can provide necessary and appropriate amenities for CHALLENGE DAY; and

**WHEREAS**, the Districts have the capacity to provide CHALLENGE DAY, through the use of their high schools and middle schools, to no less than 100 students and up to 25 volunteers; and

**WHEREAS**, the total cost to the County for each District providing CHALLENGE DAY set forth in the Agreement shall not exceed \$6,150.00 per school, per school year, to be paid from Account No. 017-803-AC72.

**NOW, THEREFORE, BE IT RESOLVED,** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follow:

1. The Director and Clerk of the Board are hereby authorized to execute a Shared Services Agreement with participating school districts to provide CHALLENGE DAY in conformance with the terms and conditions as more specifically set forth in said Agreement.
2. The Districts participating in the Program are listed on Annex A attached to this Resolution.
3. Copies of this Resolution together with a copy of the fully executed Agreement for such services set forth above shall be placed on file and kept available for public inspection in the Office of the Clerk of the Board of Commissioners during normal business hours.

**BE IT FURTHER RESOLVED,** that certified copies of this Resolution shall be made available to the Ocean County Auditor, Ocean County Counsel, Ocean County Comptroller, Ocean County Prosecutor's Office, and each participating school district.



**Annex A**

**Shared Services Agreements**

**Ocean County Prosecutor's Office ASPIRE Program  
CHALLENGE DAY**

**Participating Districts:**

Jackson Liberty High School – January 17, 2025

Jackson Liberty High School – January 13, 2026

## **RESOLUTION**

December 3, 2025

**WHEREAS**, the County currently serves as the Local Enforcing Agency ("LEA") for several Municipalities within the County of Ocean and is responsible for conducting certain Fire Inspection Services on behalf of the municipalities pursuant to the Uniform Fire Safety Act, N.J.S.A. 52:27D-192, et seq. ("Act"), and the Uniform Fire Code, N.J.A.C. 5:70-1.1, et seq. ("Code"); and

**WHEREAS**, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et seq. authorizes local units as defined in said Act to enter into Joint Agreements for the provision of governmental services such as Fire Inspection Services; and

**WHEREAS**, the following municipalities wish to enter into Agreements with the County of Ocean for conducting certain Fire Inspection Services on behalf of the municipalities pursuant to the Uniform Fire Safety Act, N.J.S.A. 52:27D-192, et seq. and the Uniform Fire Code, N.J.A.C. 5:70-1.1, et seq.:

1. Township of Barnegat Light
2. Borough of Bay Head
3. Borough of Beach Haven
4. Borough of Harvey Cedars
5. Township of Lakewood
6. Township of Long Beach
7. Borough of Point Pleasant
8. Borough of Seaside Park
9. Borough of Ship Bottom
10. Borough of South Toms River
11. Borough of Surf City

**NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

1. The Director and Clerk of the Board of Commissioners are hereby authorized and directed to enter into and execute Shared Service Agreements with each of the above municipalities for fire inspection services as more specifically set forth in said Shared Services Agreements. The term of these Shared Services Agreements shall be for a period of three (3) years, from January 1, 2026 through December 31, 2028, unless sooner terminated by the parties.
2. A certified copy of this Resolution, together with the fully executed Shared Service Agreements, shall be kept on file and available for public inspection in the Office of the Clerk of the Board of Commissioners, during regular business hours.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to Ocean County Counsel, County Comptroller, County Auditor, County Fire Marshal, Township of Barnegat Light, Borough of Bay Head, Borough of Beach Haven, Borough of Harvey Cedars, Township of Lakewood, Township of Long Beach, Borough of Point Pleasant, Borough of Seaside Park, Borough of Ship Bottom, Borough of South Toms River, and the Borough of Surf City.

# **RESOLUTION**

December 3, 2025

**WHEREAS**, in order to ensure the safety of the residents of Ocean County, there is a need for Nationally Certified Child Passenger Safety Instructors (herein referred to as "CPS Instructors") for the purpose of instructing Child Passenger Safety Technician Training Courses throughout Ocean County; and

**WHEREAS**, CPS Technicians are available within the County of Ocean; and

**WHEREAS**, the County wishes to enter in Agreements with CPS Technicians; and

**WHEREAS**, funds for these services are available within the grant budget under the appropriation entitled FY26 Child Restraint Program Grant for services provided October 1, 2025 through September 30, 2026, from Account No. 017-805-AD20.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY,** as follows:

1. That the Director and the Clerk of the Board are hereby authorized and directed to execute the Agreements for the Child Restraint Program Grant.
2. Participating CPS Instructors of Ocean County will enter into Agreements as outlined in the Child Restraint Program Grant.
3. A copy of said Agreements will be kept on file within the Office of the Clerk of the Board.
4. The CPS Instructors of Ocean County participating in the grant program are listed on Annex A attached to this Resolution.

**BE IT FURTHER RESOLVED**, that the Director and Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the Office of the Sheriff, County Auditor, Department of Finance, and the attached listing "Annex A" of participating CPS Instructors.

**Annex A**  
**FY26 Child Restraint Program Grant**

**Agreements**

Douglas Higgins

## **RESOLUTION**

December 3, 2025

**WHEREAS**, the County of Ocean possesses a building located at 1959 Route 9, Toms River, New Jersey, hereinafter referred to as the Ocean County Warming Center; and

**WHEREAS**, the Shared Services Act, N.J.S.A. 40A:65-4 et seq., authorizes local units as defined in said Act to enter into joint agreements for the provisions of governmental services, such as shared use of governmental facilities; and

**WHEREAS**, the County of Ocean and Ending Homelessness Group, a contracted vendor of the Ocean County Department of Human Services, previously entered into a Use of Facilities Agreement for utilization of allocated space and services in the Ocean County Warming Center, by Resolution dated September 30, 2025; and

**WHEREAS**, the Use of Facilities Agreement has been amended to include an increased capacity of the Ocean County Warming Center; and

**WHEREAS**, this amendment requires a corresponding update to the resolution to accurately reflect the revised terms of the agreement.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

- 1) The Director and Clerk of the Board are hereby authorized to enter into and execute an amendatory Agreement with Ending Homelessness Group for use of the 1959 Route 9 facility for the purpose of providing warming center services effective December 3, 2025 – April 30, 2026.
- 2) A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to Ocean County Counsel, Auditor, Department of Human Services, and Ending Homelessness Group.

## RESOLUTION

December 3, 2025

**WHEREAS**, the Ocean County Board of Commissioners, by Resolution, dated April 17, 2024, authorized the Director and the Clerk of the Board to execute the legal instruments associated with a First Time Homebuyer Program; and

**WHEREAS**, qualified applicants can use the First Time Homebuyer Program subsidy for down payment and closing cost assistance for a total of \$15,000.00; and

**WHEREAS**, qualified applicants who successfully complete all necessary requirements are recommended for a grant award in an amount not to exceed \$15,000.00 each; and

**WHEREAS**, the following participant has successfully completed all necessary requirements and has been deemed eligible to receive the subsidy under contract CC2024-62:

**1. Donelle Kippins**

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Board of Commissioners hereby authorizes the award of a grant subsidy in an amount not to exceed \$15,000.00 to the qualified program participant(s) listed above.
2. The contract number must be placed on all papers, documents, invoices, and vouchers pertaining to said contract being numbers CC2024-62.
3. Certified copies of this Resolution shall be made available to the Ocean County Auditor, Finance Department, Planning Department, Management and Budget Department, County Counsel and O.C.E.A.N., Inc.

**RESOLUTION**  
**December 3, 2025**

**WHEREAS**, the County of Ocean has previously executed and entered into a Deferred Loan Agreement with **Pamela Hutchinson**, whose principal address is **1180A Thornbury Lane, Manchester Township, NJ 08759** and under the Ocean County CDBG Housing Rehabilitation Program for the purpose of correcting health and safety violations, and construction of qualified rehabilitation improvements; and

**WHEREAS**, the Ocean County Board of Commissioners previously executed a Deferred Loan Agreement, Mortgage and Mortgage Note on **August 6, 2025** in the amount of **\$16,517.00**; and

**WHEREAS**, the Deferred Loan Agreement and Mortgage and Mortgage Note were subsequently modified by resolution dated September 30, 2025 to increase the loan by **\$11,780.00** to equal a total loan of **\$28,297.00**; and

**WHEREAS**, the Director of the Ocean County Department of Planning together with Affordable Housing Alliance, the program administrator, has recommended that the above referenced Deferred Loan Agreement be modified to increase the loan by **\$1,650.00** from **\$28,297.00** to **\$29,947.00**; and

**WHEREAS**, the maximum amount of any deferred loan issued through the Ocean County CDBG Housing Rehabilitation Program shall not exceed **\$25,000.00** per dwelling unit; and

**WHEREAS**, due to unforeseen circumstances, namely to correct additional code and safety violations in the dwelling, it is necessary to exceed the program cap; and

**WHEREAS**, funding has been allocated to the Ocean County CDBG Housing Rehabilitation Program for deferred loan modifications; and

**WHEREAS**, the Director of the Ocean County Planning Department and Affordable Housing Alliance, further recommend that the Mortgage and Mortgage Note be modified to reflect the loan increase.

**NOW, THEREFORE BE IT RESOLVED** by the **BOARD OF COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Director and Clerk of the Board are authorized and directed to execute the Mortgage and Mortgage Note Modification Agreement and the Deferred Loan Agreement Modification attached hereto on behalf of the Ocean County Board of Commissioners for the amount set forth below:

<b>Account/Amount:</b>	<b>905-155-9153</b>	<b>\$1,650.00</b>
<b>Total:</b>		<b>\$1,650.00</b>

2. Certified copies of this resolution shall be made available to the Ocean County Department of Planning and the Ocean County Treasurer.

3. The contract number must be placed on all papers, documents, invoices, and vouchers pertaining to said agreement, the number being C2025-82.



## RESOLUTION

December 3, 2025

**WHEREAS**, the County of Ocean has previously executed and entered into a Deferred Loan Agreement with **Linda Roth**, whose principal address is **46 Scarborough Place, Berkeley Township, New Jersey 08757**, and under the Ocean County **HOME** Housing Rehabilitation Program for the purpose of correcting health and safety violations, and construction of qualified rehabilitation improvements; and

**WHEREAS**, the Ocean County Board of Commissioners previously executed a Deferred Loan Agreement, Mortgage and Mortgage Note on **October 15, 2025** in the amount of **\$38,850.00**; and

**WHEREAS**, the Director of the Ocean County Department of Planning together with Affordable Housing Alliance, the program administrator, has recommended that the above referenced Deferred Loan Agreement be modified to increase the loan by **\$8,700.00** from **\$38,850.00** to **\$47,550.00**; and

**WHEREAS**, funding has been allocated to the Ocean County **HOME** Housing Rehabilitation Program for deferred loan modifications; and

**WHEREAS**, the Director of the Ocean County Planning Department and Affordable Housing Alliance, further recommend that the Mortgage and Mortgage Note be modified to reflect the loan increase.

**NOW, THEREFORE BE IT RESOLVED** by the **BOARD OF COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Director and Clerk of the Board are authorized and directed to execute the Mortgage and Mortgage Note Modification Agreement and the Deferred Loan Agreement Modification attached hereto on behalf of the Ocean County Board of Commissioners for the amount set forth below:

<u>Account/Amount:</u>	<u>905-155-9218</u>	<u>\$8,700.00</u>
<b>Total:</b>		<b>\$8,700.00</b>

2. Certified copies of this resolution shall be made available to the Ocean County Department of Planning and the Ocean County Treasurer.

3. The contract number must be placed on all papers, documents, invoices, and vouchers pertaining to said agreement, the number being C2025-94.

# RESOLUTION

December 3, 2025

**WHEREAS**, it is the desire of the Ocean County Department of Public Affairs – County Connection Division to establish two Change Funds which would allow the ability to make changes for individuals who do not have exact amounts for services at the County Connection Mall location or at the Connection Mobile Unit; and

**WHEREAS**, the amounts necessary to create such funds are listed below that would permit the establishment of funds to maintain the coins in each locations.

Change Fund Name	Change Fund Amount
County Connection Change Fund	\$350.00
County Connection Mobile Unit Change Fund	\$100.00

**NOW THEREFORE IT BE RESOLVED** by **THE BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Change Funds are authorized to be established for the County Connection in the amount of \$350.00 and County Connection Mobile Unit in the amount of \$100.00.

**BE IT FURTHER RESOLVED** certified copies of this Resolution be made available to the Department of Finance, the County Auditor, and the Ocean County Department of Public Affairs.

# RESOLUTION

December 3, 2025

**WHEREAS**, in April 20, 1993 a Change Fund was established for the Office of the County Clerk in the amount of \$100.00; and

**WHEREAS**, on March 5, 2025 a resolution was adopted to reauthorize all Change Funds and locations of said Change Funds for the Office of the County Clerk in the amount of one thousand five hundred and fifty dollars (\$1,550.00); and

**WHEREAS**, as a result of a change in responsibility, two of the Change Funds will no longer be necessary; and

**WHEREAS**, the following Offices of the County Clerk Change Funds will be removed from individual locations as listed below:

Change Fund Name	New Change Fund Name	Current Amount	Increase/(Decrease)	New Amount
Copier Change Fund	County Clerk Change Fund	\$500.00	\$0.00	\$500.00
Recording Change Fund	County Clerk Change Fund	\$200.00	\$0.00	\$200.00
County Connection Change Fund	No Title Change	\$350.00	(\$350.00)	\$0.00
Northern Resource Change Fund	No Title Change	\$200.00	\$0.00	\$200.00
Southern Resource Change Fund	No Title Change	\$200.00	\$0.00	\$200.00
Connection Express Change Fund	Connection Mobile Change Fund	\$100.00	(\$100.00)	\$0.00
<b>Total</b>		<b>\$1,550.00</b>	<b>(\$450.00)</b>	<b>\$1,100.00</b>

**NOW THEREFORE IT BE RESOLVED** by **THE BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the previous Change Funds held by the Office of the County Clerk are hereby decreased from \$1,550.00 to \$1,100.00 and the Change Fund name also be removed.

**BE IT FURTHER RESOLVED** certified copies of this Resolution be made available to the Department of Finance, the County Auditor, and the Ocean County Clerk.

## **RESOLUTION**

**December 3, 2025**

**WHEREAS**, Anthony Carrington is custodian of the Prosecutor's Office – Emergency Petty Cash Fund previously established by the County; and

**WHEREAS**, in accordance with N.J.S.A. 40A:5-21, the County of Ocean is changing the custodian of this petty cash to Casey Long; and

**WHEREAS**, the above mentioned custodian is bonded in the amount of \$2,000.00 or the amount of the fund, whichever is greater, in accordance with the statutory threshold by virtue of a surety bond.

**NOW THEREFORE BE IT RESOLVED** by the **OCEAN COUNTY BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN**, that two (2) certified copies of this Resolution be filed with the Division of Local Government Services, New Jersey Department of Community Affairs for approval of the change in custodian.

**BE IT FURTHER RESOLVED** that certified copies of this resolution be forwarded to the Department of Finance, the County Auditor, the Department of Insurance and Risk Management and the Prosecutor's Office.

## **RESOLUTION**

**December 3, 2025**

**WHEREAS**, Anthony Carrington is custodian of the Prosecutor's Office – Confidential Investigations Petty Cash Fund previously established by the County; and

**WHEREAS**, in accordance with N.J.S.A. 40A:5-21, the County of Ocean is changing the custodian of this petty cash to Casey Long; and

**WHEREAS**, the above mentioned custodian is bonded in the amount of \$20,000.00 or the amount of the fund, whichever is greater, in accordance with the statutory threshold by virtue of a surety bond.

**NOW THEREFORE BE IT RESOLVED** by the **OCEAN COUNTY BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN**, that two (2) certified copies of this Resolution be filed with the Division of Local Government Services, New Jersey Department of Community Affairs for approval of the change in custodian.

**BE IT FURTHER RESOLVED** that certified copies of this resolution be forwarded to the Department of Finance, the County Auditor, the Department of Insurance and Risk Management and the Prosecutor's Office.

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# **RESOLUTION**

**December 3, 2025**

**WHEREAS**, N.J.S.A. A:9-43.20 concerning Code Blue alert plans to shelter at-risk individuals has been signed into law on April 4, 2016, effective December 20, 2017; and

**WHEREAS**, the Department of Human Services has developed a planning document entitled County of Ocean Code Blue Plan for the period of October 2025 – April 2026, which was approved and adopted by the Ocean County Board of Commissioners at the September 30, 2025 Board Meeting; and

**WHEREAS**, the Department of Human Services has amended the County of Ocean Code Blue Plan, October 2025 – April 2026 to reflect changes in the availability of warming center services and funding from the New Jersey Department of Human Services, Division of Family Development.

**NOW, THEREFORE, BE IT RESOLVED** that the changes to the County of Ocean Code Blue Plan, October 2025 – April 2026 are approved and endorsed by the **BOARD OF COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY.**

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the Ocean County Department of Human Services.

## **RESOLUTION**

December 3, 2025

**WHEREAS**, the Ocean County Board of Commissioners is the Designated Planning Agency for water quality management in Ocean County; and

**WHEREAS**, pursuant to federal and state statutes, the Board of Commissioners has prepared and adopted the Ocean County Water Quality Management Plan which includes a wastewater management element; and

**WHEREAS**, the Ocean County Water Quality Management Plan is effectual for all of Ocean County as well as those parts of Monmouth County which are served by the Ocean County Utilities Authority (OCUA); and

**WHEREAS**, the New Jersey Department of Environmental Protection (NJDEP) requires that proposed wastewater treatment and conveyance facilities, and wastewater service areas, as well as related subjects be in conformance with an approved wastewater management plan; and

**WHEREAS**, the NJDEP has established the Wastewater Management Plan Amendment Procedure as the method of incorporating unplanned facilities into a water quality management plan; and

**WHEREAS**, Giordano, Halleran & Ciesla, P.C., on behalf of the applicant, Robert Fecso, has proposed an amendment to the Ocean County Water Quality Management Plan to include Block 144, portions of Lots 8-12, 14-15, 20, 35, 142, 145-150, 160-165, 165.01, 167, 177-178, 178.01, & 178.02 in Howell Township, Monmouth County, totaling approximately 101.8 acres which was previously excluded from the sewer service area; and

**WHEREAS**, the New Jersey Department of Environmental Protection has reviewed the proposed amendment; and

**WHEREAS**, the proposed amendment has been noticed in the New Jersey Register for the purpose of its incorporation into the Ocean County Water Quality Management Plan and no public comments were received.

**NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Ocean County Board of Commissioners hereby consents to the "Howell Ridge" sewer service area amendment Program Interest No. 435462, Activity No. AMD230002 prepared by Giordano, Halleran & Ciesla, P.C., which was publicly noticed in the New Jersey Register on October 7, 2025 for the purpose of its incorporation into the Ocean County Water Quality Management Plan.
2. This consent shall be submitted to the New Jersey Department of Environmental Protection, Office of Water Resources Management Coordination in accordance with NJAC 7:15-3.4.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution are forwarded to the Planning Director, the Director of the OCUA, and Giordano, Halleran & Ciesla, P.C.



## **RESOLUTION**

December 3, 2025

**WHEREAS**, N.J.S.A.40A:11-36(2) provides that the County, by Resolution of the Board of Commissioners, may authorize the sale or other disposition of its personal property to another contracting unit of the State of New Jersey without the advertising of bids; and

**WHEREAS**, the Borough of Point Pleasant, County of Ocean, State of New Jersey has expressed an interest in obtaining available surplus radios from the Ocean County Office of Information Technology, Wireless Technology Division, as follows:

1. Six (6) XTS 5000 Radios: Tag Nos. 24488, 25683, 24481, 25700, 25693 and 25706
2. Two (2) XTL 1500 Radios: Tag Nos. 24779 and 24788

**WHEREAS**, it has been determined that the above-listed radios are no longer needed for use by the County of Ocean.

**NOW, THEREFORE, BE IT RESOLVED THAT THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby authorizes the execution of any and all necessary documents to transfer the ownership of said radios to the Borough of Point Pleasant, County of Ocean, State of New Jersey.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution shall be made available to the Ocean County Comptroller, Office of Information Technology, Division of Wireless Technology, and the Borough of Point Pleasant.

**RESOLUTION OF THE BOROUGH OF POINT PLEASANT  
POINT PLEASANT, NEW JERSEY**

**#268-2025**

**DATE OF ADOPTION: October 13, 2025**

**MOTION: ACCEPT DONATION OF SIX (6) XTS 5000 RADIOS AND TWO (2) XTL 1500 RADIOS FROM OCEAN COUNTY TO POINT PLEASANT OEM**

**Council Member DePaola presented the following Resolution**

**Seconded by Stevenson**

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**WHEREAS, the Mayor and Borough Council of the Borough of Point Pleasant, County of Ocean, State of New Jersey graciously accepts the donation of six (6) XTS 5000 Radios and two (2) XTL 1500 Radios from Ocean County which they are no longer using.**

**WHEREAS, the Serial # are listed below:**

<b><u>MODEL</u></b>	<b><u>SERIAL #</u></b>	<b><u>ASSET TAG#</u></b>
XTS 5000	320CFZB881	24488
XTS 5000	320CHM5529	25683
XTS 5000	320CFZB878	24481
XTS 5000	320CHM5535	25700
XTS 5000	320CHM5532	25693
XTS 5000	320CHM5525	25706
XTL 1500	726TGA0521	24779
XTL 1500	726TGA0500	24788

**NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Point Pleasant, County of Ocean, State of New Jersey, as follows:**

1. The Borough hereby accepts the donation of six (6) XTS 5000 Radios and two (2) XTL 1500 Radios from Ocean County.
2. Certified copies of this resolution shall be sent to: Michael F. Fiure, Administrator, County of Ocean, Office of Emergency Management, CFO and any other interested party.

RECORD OF VOTE	JOSEPH FURMATO	ANTOINETTE DEPAOLA	VALERIE COULSON	CHARLENE ARCHER	JOSEPH VENI	WILLIAM STEVENSON	MAYOR SABOSIK
COUNCIL							
YES	X	X	X	X	X	X	
NO							
ABSTAIN							
ABSENT							

I, Antoinette Jones, RMC, CMR, Borough Clerk, of the Borough of Point Pleasant, DO HEREBY CERTIFY that the foregoing Resolution was duly adopted by the Point Pleasant Borough Council at a meeting held on the 13<sup>th</sup> day of October 2025.

BOROUGH OF POINT PLEASANT, IN  
THE COUNTY OF OCEAN, NEW JERSEY

  
ANTOINETTE JONES, RMC, CMR  
BOROUGH CLERK



# RESOLUTION

December 3, 2025

**WHEREAS**, on November 10, 2025, the Township of Neptune located at 25 Neptune Blvd., Neptune, NJ 07753, has adopted Resolution No. 25-370 authorizing the Transfer of one (1) vehicle to the Ocean County Sheriff's Office to be used by the Ocean County Office of Emergency Management; and

**WHEREAS**, the Ocean County Sheriff's Office would like to accept the donation of this vehicle, as follows:

<u>Year, Manufacturer, Model</u>	<u>Vehicle Identification Number</u>
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1) 2007 Chevrolet C5500 Custom	1GBE5C3227F404337
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**NOW, THEREFORE, BE IT RESOLVED THAT THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby accepts the one (1) above-mentioned vehicle for use by the Ocean County Sheriff's Office to be used by the Ocean County Office of Emergency Management.

**BE IT FURTHER RESOLVED** that the Board is hereby authorized and directed to execute all documents to accept ownership of said vehicles.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the Ocean County Vehicle Services Department, the County Finance Department, the County Sheriff's Office and the Township of Neptune.

**TOWNSHIP OF NEPTUNE**

**RESOLUTION 25-370**

**AUTHORIZE TRANSFER OF VEHICLES TO OCEAN COUNTY OEM**

**WHEREAS**, the Township of Neptune entered into a Master Equipment Agreement with the New Jersey Emergency Medical Services Task Force Support Group on November 18, 2022; and

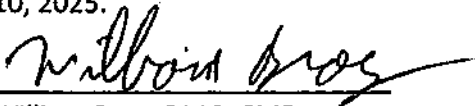
**WHEREAS**, the agreement provided for the Township to receive and upon request return equipment and supplies funded and provide by the NJEMS Task Force Support Group; and

**WHEREAS**, the NJEMS Task Force Support Group has requested to transfer a Mobile Operations Center, Chevrolet C5500 Custom, VIN 1GBE5C3227F404337, to Ocean County Office of Emergency Management.

**THEREFORE, BE IT RESOLVED**, that the Township Committee of the Township of Neptune hereby authorize the transfer of Mobile Operations Center, Chevrolet C5500 Custom, VIN 1GBE5C3227F404337, to Ocean County Office of Emergency Management.

**CERTIFICATION**

I, William Bray, Township Clerk of the Township of Neptune hereby certify that the foregoing is a true copy of a resolution duly adopted by the Township Committee of the Township of Neptune, Monmouth County, State of New Jersey at a meeting held on November 10, 2025.

A handwritten signature in black ink, appearing to read "William Bray", is written over a horizontal line.

William Bray, RMC, CMR  
Township Clerk

## **RESOLUTION**

**December 3, 2025**

**WHEREAS**, the Ocean County Board of Commissioners recognizes the importance of the tourism industry to the economic health of Ocean County; and

**WHEREAS**, tourism is an important part of the Ocean County economy; and

**WHEREAS**, the economic development of the County can be helped by promoting tourism; and

**WHEREAS**, many non-profit organizations, business associations and government agencies need financial assistance in order to promote their various programs; and

**WHEREAS**, such a program should be established with rules that are available to all potential applicants; and

**WHEREAS**, the Ocean County Tourism and Business Advisory Council has reviewed and recommended the attached rules.

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, adopt these rules and application to be used for any promotional tourism grants it should fund in 2026.

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# 2026 Ocean County Tourism Promotional Matching Grant Rules & Regulations

**Application Deadline:** January 31, 2026, before 5:00 PM

**Awards Announced:** Early April 2026

**Proof of Expenditures Due:** December 1, 2026

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## Overview

The Ocean County Board of Commissioners and the Tourism Business Advisory Council offer this grant to help promote tourism events, programs, and marketing campaigns that attract visitors to Ocean County.

It is critical that the awardees contribute to our primary goal, which is to elevate the visibility of Ocean County as a tourism destination and increase travel and commerce for the region.

We aim to award larger grants to fewer applicants to maximize impact.

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## Who Can Apply

- Nonprofit organizations and government agencies as defined in N.J.S.A. 15A:1-1 et seq. based in Ocean County.
  - Municipalities must include a certified resolution approving the grant application.
  - Applicants must submit their IRS Tax ID and tax-exemption letter.
  - Only one application per Federal ID number is allowed
  - No applicant may act as a “feeder” for a third party or organization.
  - The applicant must be the sponsor of the activity.
  - Bills must be made out to and paid by the applicant.
  - The funds must be used for distinct projects or marketing methods and may not be applied through multiple applicants to the same project, event or initiative.
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## Funding Details

- **Maximum award:** \$10,000
- **Match required:** Dollar-for-dollar (100%)
  - Example: If you receive \$1,500, you must spend at least \$3,000 total.
- Do not request more than you can spend.

- Unused funds or unfulfilled matches may result in penalties or disqualification next year.
- Funding is reimbursed after the project is completed and approved.
- Due to budget constraints, any grant award is subject to the adoption of the county budget and funding by the Board of Commissioners.

The County Commissioners and the Tourism and Business Advisory Council are not responsible for actions taken regarding applicants in anticipation of receiving funding. A grant award in prior years is not a guarantee that a grant will be received this year. Official notice is receiving the award letter along with the Ocean County Purchase Order, not through any newspaper coverage or other methods.

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## What We're Looking For

Applicants with the best chance of receiving higher funding will:

- Use advanced marketing (digital ads, social media, mobile apps, etc.) that targets audiences **outside Ocean County**.
  - Include **tracking tools** (like ticket data, surveys, or analytics) to measure out-of-county attendance.
  - Demonstrate strong potential to **draw visitors** and **increase overnight stays**.
- 

## Ineligible Uses

Grant funds **cannot** be used for:

- Wages, food, alcohol, entertainment, fireworks
  - Postage, membership fees, local ads, trophies, giveaways
  - Event materials (tents, carpeting, signs, etc.) **unless used for outside-county promotion**
  - Registration fees, clean-up costs, capital investments, restoration or rehabilitation of buildings.
  - Programs, journals, T-shirts and giveaways distributed at the event or venue.
  - Services-in-kind (donated goods or services)
  - General website development or hosting services
- 

## Eligible Uses

Grant funds **can** be used for:

- Media advertising (print, radio, TV, digital) placed **outside Ocean County**
- Printed materials and brochures distributed **outside Ocean County**

- Social media advertising with required grant logo and link
- Website pages, mobile sites, or apps used for ticketing or tracking visitors
- Vendor distribution of printed materials in **out-of-county locations**
- Durable equipment including rental of tables or tents if the event is being marketed **OUTSIDE of the County**. Our required logo must be present at your table on either a program, flyer, or hosting services.

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## Required Branding

All funded promotions must display the official 2026 Ocean County Tourism Grant Logo and required verbiage:

“Funded in part by a grant from the Ocean County Board of Commissioners. Explore more at OceanCountyTourism.com.”

If banner ad space is too small, the Tourism Seal will be required and the seal with full verbiage and OceanCountyTourism.com website must be included ON the web page that the banner links to.

For radio ad approval, the voiceover must include the verbiage: "Funded in Part by a Grant from the Ocean County Board of Commissioners. Explore More at Oceancountytourism.com!"

Failure to use the logo and text properly will result in penalties or loss of reimbursement.

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## Application Process

- Apply **online only** at <https://procurement.opengov.com/portal/oceancounty>
- Handwritten, mailed, or faxed applications will not be accepted.

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## Reimbursement Requirements

To receive your funds, submit the following **by December 1, 2026**:

1. Signed purchase order
2. Invoices made out to your organization for at least twice the grant amount
3. Proof of payment
4. Proof of proper logo and verbiage use



All approved reimbursements will be made after official approval at a meeting of the Board of Commissioners. Payment will be received three to six weeks from the time the proper documentation is submitted, depending on the Board Meeting Schedule.

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## **Important Notes**

- Prior grant noncompliance may reduce your score or disqualify you.
  - Media platforms and marketing materials used must reach potential travelers who are not local residents in Ocean County.
  - If your event is canceled or your project changes, notify the Tourism Office immediately by **email**.
  - The funds are to be used solely for the marketing campaigns outlined in your application proposal. If your proposal includes an event, you **MUST** provide an alternate marketing plan in the event the scheduled activity is cancelled or cannot take place.
  - Contact us at **OCTourism@co.ocean.nj.us** or **732-929-2000** with questions.
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## **Evaluation Criteria**

Applications are scored based on:

### **Event / Program (50 points total)**

- Draws visitors from outside Ocean County (20)
- Encourages overnight or off-season stays (10)
- Size/scope of event and attendance (10)
- Creativity and flexibility (10)

### **Marketing Plan (50 points total)**

- Ads placed/distributed outside Ocean County (20)
- Use of advanced digital and social media marketing that reach outside of Ocean County (20)
- Use of tracking or data collection tools (10)



# 2026 Ocean County Tourism Promotional Matching Grant Application

**Application Deadline: January 31, 2026**

Before completing this application, please review the **Grant Procedures & Rules** in full.

For assistance, contact:

**The Office of Business Development & Tourism**

(732) 929-2000      OCTourism@co.ocean.nj.us

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## APPLICANT INFORMATION

**Name of Organization:** [Enter Organization Name]

**Address:** [Enter Street Address]

**Town:** [Enter Town]      **State:** [Enter State]      **ZIP:** [Enter ZIP Code]

**Day Phone:** [Enter Phone Number]      **Website:** [Enter Website URL]      **Email:** [Enter Email Address]

**Federal Identification Number:** [Enter Federal ID Number]

*(Municipal applicants must attach a certified resolution adopted by the governing body approving this grant application.)*

### Contact Person for Grant:

- **Name:** [Enter Contact Name]
  - **Day Phone:** [Enter Contact Phone]
  - **Email:** [Enter Contact Email]
-

## MARKETING PROGRAM DETAILS

**Name of Marketing Program:** [Enter Program Name]

**Was your organization funded in a prior year?** ☐ Yes ☐ No

**Proposed Campaign Dates:**

- **Start:** [Enter Start Date]
- **End:** [Enter End Date]

*Funding is provided solely for the year 2026, and all associated campaigns must be completed by the end of that year.*

**Total Promotional Campaign Budget:** \$[Enter Total Budget]

**Amount Requested:** \$[Enter Amount Requested]

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## I. ORGANIZATION INFORMATION

1. **Describe how your organization, venue, or attraction contributes to Ocean County's tourism industry.**  
[Enter Response Here]
2. **When do you typically experience the highest visitor activity? Will your marketing campaign focus on this same period or aim to attract visitors during another season?**  
[Enter Response Here]
3. **Estimate the number of visitors from outside Ocean County you receive annually. From which areas do most visitors travel? Describe how you measure attendance (e.g., ticket sales, registration data, tracking tools).**  
[Enter Response Here]
4. **If you have received this grant in prior years, indicate whether your current proposal continues previous efforts or introduces new concepts.**  
[Enter Response Here]

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## II. PROPOSED MARKETING PLAN

### Part A: Campaign Overview

Describe your proposed marketing strategy in detail. Include campaign timing, target demographics, and audience type (e.g., day-trippers, weekend visitors, long-term stays). Explain how the grant funding will enhance your efforts, and specify how the **required Ocean County Tourism logo and verbiage** will appear in your campaign materials.

[Enter Response Here]

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## **Part B: Media Plan & Evaluation**

List the types of media and platforms you will use to reach audiences **outside of Ocean County**. Include demographic and geographic reach, performance metrics, and methods to measure campaign success. Mention any past marketing results that support your strategy.

[Enter Response Here]

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## **III. ALTERNATE PLAN (Event-Based Campaigns Only)**

If your campaign promotes an event or festival, describe your **alternate plan** should in-person gatherings be restricted or canceled. Include projected attendance, prior event data (if available), and a clear strategy to maintain engagement and drive commerce through virtual or alternate means.

If your campaign does not include an event, you may skip this section.

[Enter Response Here]

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## **IV. BUDGET FOR GRANT PROGRAM**

Provide a detailed breakdown of the media, platforms, and promotional tools you plan to use, along with the amount budgeted for each.

### **Promotional Media / Platform Budget for This Media / Platform Grant-Funded**

[Enter Media / Platform]	\$(Enter Amount)
[Enter Media / Platform]	\$(Enter Amount)
[Enter Media / Platform]	\$(Enter Amount)
[Enter Media / Platform]	\$(Enter Amount)

*If your campaign includes printed materials, specify both the printing and distribution costs, particularly for distribution outside Ocean County.*

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## V. CERTIFICATION

By submitting this application, the applicant organization acknowledges and agrees to the following:

- A. I have read and understand the Grant Procedures & Rules, including all qualifying and non-qualifying expenses.
- B. I understand that all grant funds must be matched 100% and used solely for eligible promotional activities.
- C. I will include the required **Ocean County Tourism logo and verbiage** in all funded marketing materials.
- D. I will ensure that all staff responsible for grant-related expenditures are aware of the grant requirements.
- E. I agree to provide documentation and proof of all grant-funded expenditures upon request.
- F. I confirm that my organization complies with all applicable laws and regulations.
- G. I understand that if my organization cannot utilize awarded funds and fails to notify the Tourism Department by **December 1, 2026**, we may forfeit eligibility for current or future funding.
- H. I hold harmless the **Ocean County Board of Commissioners** and the **Ocean County Tourism Business Advisory Council** from any legal claims resulting from this funded event or program.
- I. I have attached the organization's **IRS Tax Exemption Letter** or, for municipalities, a **certified governing body resolution**.

**Name:** [Enter Full Name]

**Title:** [Enter Title]

**Organization:** [Enter Organization Name]

**Address:** [Enter Street Address]      **ZIP:** [Enter ZIP Code]

**Signature (Digital Accepted):** [Sign Here]      **Date:** [Enter Date]

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS	
NO.	CC2025-21

## RESOLUTION

December 3, 2025

WHEREAS, on September 30, 2025, the Ocean County Board of Commissioners amended the award of a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to the Township of Ocean to provide additional Congregate Meal Services under Contract No. CC2025-21; and

WHEREAS, the September 30, 2025 Board Meeting Agenda caption requires modification due to a scrivener's error, specifically changing the amount referenced on Agenda Item No. O-11 to reflect \$13,703.00.

NOW, THEREFORE BE IT RESOLVED, BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the correction be made to the September 30, 2025 Board Meeting Agenda caption, Item No. O-11.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Auditor, County Department of Finance, County Office of Senior Services, and the Township of Ocean.

## RESOLUTION

**December 3, 2025**

**WHEREAS**, the Ocean County Engineer received notification from the New Jersey Department of Transportation of grant funding available for the Fiscal Year 2026 Capital Transportation Program; and

**WHEREAS**, the County Engineer wishes to participate in this program, as the funding will provide for the continued reconstruction and resurfacing of County roadways.

**BE IT RESOLVED** that the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby approves and ratifies the actions taken by the Ocean County Engineer to submit an electronic application to the New Jersey Department of Transportation for the Grant entitled Fiscal Year 2026 Capital Transportation Program for the following projects:

1. Reconstruction and Resurfacing of Old Freehold Road (Route 166 to Church Road), Toms River Township
2. Reconstruction and Resurfacing of Certain County Roads, Contract 2026A, Various Townships
3. Reconstruction and Resurfacing of Certain County Roads, Contract 2026B, Various Townships
4. Reconstruction and Resurfacing of Certain County Roads, Contract 2026C, Various Townships
5. Reconstruction and Resurfacing of Certain County Roads, Contract 2026D, Various Townships

**BE IT FURTHER RESOLVED** that certified copies of the Resolution be sent to the Ocean County Engineering Department, County Counsel, and the New Jersey Department of Transportation.

RESOLUTION

December 3, 2025

**BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized and directed to enter into a Shared Services Agreement between the County of Ocean and the Borough of Beach Haven for the replacement of County outfall and drainage structures along Pelham Avenue, Beach Haven Borough. The County funding source is Account No. 9999-301-185-X406-6800 to reflect these services to be performed in an amount not to exceed \$95,975.00.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution be sent to the Ocean County Engineering Department, Finance Department, and the Borough of Beach Haven.



## RESOLUTION

**December 3, 2025**

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute an Easement Agreement between the County of Ocean and the New Jersey Natural Gas Company for Block 579, Lot 1, 152 Chestnut Street, in the Township of Toms River.


BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the County Engineer, County Counsel and the New Jersey Natural Gas Company.

**No Associated  
Documents**

**No Associated  
Documents**

# MEMORANDUM

**To:** Members of the Board of Commissioners

**From:** Michael J. Fiure, County Administrator 

**Date:** October 17, 2025

**Subject:** Summary of Pre-Board Meeting of October 8, 2025

**Copies to:** Michelle I. Gunther, Clerk of the Board  
Tristin Collins, Deputy County Administrator  
Tracy Maksel, Deputy County Administrator  
Robert Greitz, Director of Employee Relations

Deputy Director Frank Sadeghi opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

**Present:**  
Deputy Director Frank Sadeghi  
Commissioner Robert S. Arace  
Commissioner Jennifer Bacchione  
Commissioner Virginia E. Haines

Michael J. Fiure, County Administrator  
Christine Allen, Recording Secretary  
Michelle I. Gunther, Clerk of the Board  
John C. Sahradek, Jr., County Counsel

**Not Present:**  
Director John P. Kelly

Commissioner Sadeghi opened the meeting with the Pledge of Allegiance followed by a prayer.

Mr. Jehnke reviewed the items listed on the attached Engineering Department agenda which included the recommendation to advertise for the Stormwater Management Improvements Contract 2025A in Various Townships, and for the Reconstruction and Resurfacing of Portions of Certain County Roads Contract 2024B in Various Townships. The recommendation to award a contract to Earle Asphalt from Farmingdale, NJ in the amount of \$364,713.13 for the Construction of the Barnegat Branch Trail Maintenance Contract 2025 was also discussed. There were no questions or comments, and all items will be listed on the Board Agenda for the October 15, 2025 Board meeting.

Members of the Board of Commissioners  
October 17, 2025  
Summary of the Pre-Board meeting of October 8, 2025

Ms. Gunther reviewed the Clerk of the Board's agenda for the Board meeting of October 15, 2025. There were no questions or comments.

Commissioner Sadeghi asked the Board members for comments.

Commissioner Arace asked Mr. Fiure to produce a resolution rejecting the way PFAS (Perfluoroalkyl and polyfluoroalkyl substances) settlement funds would be disbursed. This product produced by 3M is a "forever chemical" used to fight fires, and has caused a plume to move through groundwaters. Mr. Fiure and Ms. Messina will draft the resolution.

Commissioner Bacchione reminded the Board to wear pink or blue on 10/15/25 in honor of National Breast Cancer Awareness month.

The 911 Trust Fund is a New Jersey fund designed to bolster 911 dispatch centers. The State has deposited 90% of the funds into their general fund, prompting the FCC to file a complaint against the State for their use of the funds. An NJAC study from 2019 showed \$92 million of the \$122 million collected were diverted away from county 911 centers. The Board authorized Mr. Fiure to prepare a resolution.

There were no additional comments.

Ms. Gunther read the resolution to move to closed session.

On a motion by Commissioner Arace, seconded by Commissioner Bacchione, the meeting moved to Closed Session at 4:22pm for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 4:47pm. There being no further business, on a motion by Commissioner Bacchione, seconded by Commissioner Arace, the meeting adjourned at 4:47pm.

MJF/ca

**FINAL**

**ENGINEERING DEPARTMENT AGENDA**

Pre-Board Meeting of:

October 8, 2025

For Board Meeting of:

October 15, 2025

**RECOMMEND ADVERTISEMENT**

1. Stormwater Management Improvements Contract 2025A, Various Townships
2. Reconstruction and Resurfacing of Portions of Certain County Roads Contract 2024B, Various Townships

**RECOMMEND AWARD**

1. Construction of Barnegat Branch Trail Maintenance Contract 2025, Lacey Township  
Contractor: Earle Asphalt Company, Farmingdale, NJ  
Amount: \$364,713.13

**MISCELLANEOUS**

1. Resolution authorizing the execution of Agreement Modification No. 1 between the County of Ocean and the New Jersey Department of Transportation for Chadwick Beach Island Bridge (1507-007) over Barnegat Bay Bridge Replacement, Toms River Township, Federal Project No. STBGP-D00S(583), Agreement No. 2022-DT-BLA-301 for an increase of \$1,168,170.15.
2. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$50,223.14 to Greenman-Pedersen, Inc. for additional funds for Construction Project Management and Inspection Services for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2021D, Various Townships (QP2022-155).
3. Resolution authorizing the installation of an emergency access driveway at the intersection of County Road #6 (Berkeley Avenue) and Chestnut Street in the Borough of Beachwood and the Township of Berkeley.
4. Resolution authorizing the extension of an Intergovernmental Service Agreement between the County of Ocean and the Brick Township Municipal Utilities Authority for the Sea Avenue Pump Station.

5. Resolution acknowledging the following twenty seven (27) firms are qualified and eligible to perform Engineering Design Services: French & Parrello Associates, PA; Van Cleef Engineering Associates, LLC; Mott MacDonald, LLC; Remington and Vernick Engineers; Paulus, Sokolowski & Sartor Engineering, PC; LiRo Engineers, Inc.; T&M Associates; Colliers Engineering & Design, Inc.; CME Associates; Johnson, Mirmiran & Thompson, Inc.; Michael Baker International, Inc.; AKRF, Inc.; Taylor Wiseman & Taylor; Richard A. Alaimo Associates; Pennoni Associates Inc.; Adams, Rehmann and Heggan Associates, Inc.; Environmental Resolutions, Inc.; ACT Engineers, Inc.; IH Engineers, P.C.; On-Board Engineering Corporation; Vanasse Hangen Brustlin, Inc.; Concord Engineering Group, Inc.; WJH Engineering; Circadia Group, Inc.; KS Engineers, P.C.; Newlines Land Consultants; and Engineering Solutions.
6. Amend Motion to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of road widening along Route 527, County Road 24, Cedar Swamp Road and Route 638, County Road 40, West Freehold Road, Jackson Township.
7. Motion to vacate an existing Drainage Easement as it relates to Block 1082.05, Lot 14, Lakewood Township.

## **MOTION**

**October 8, 2025**

**BE IT RESOLVED THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:**

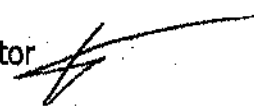
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|-----------------------|---|
| <b>Personnel</b>      | Leaves of absence, new/change of positions, titles and updates on filling of positions, promotional appointments and negotiations.                                      |
| <b>Appointments</b>   | OC Human Services Advisory Council<br>OC Workforce Development Board<br>OC Cultural and Heritage Commission<br>OC Senior Services Advisory Council                      |
| <b>Reappointments</b> | two (2) Assistant OC Medical Examiners<br>OC Cultural and Heritage Commission<br>OC Transportation Advisory Committee for Senior Citizens and Persons with Disabilities |
| <b>Discussion</b>     | Potential Litigation  |

**BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.**



# MEMORANDUM

**To:** Members of the Board of Commissioners

**From:** Michael J. Fiure, County Administrator 

**Date:** November 10, 2025

**Subject:** **Summary of Pre-Board Meeting of October 29, 2025**

**Copies to:** Michelle I. Gunther, Clerk of the Board  
Tristin Collins, Deputy County Administrator  
Tracy Maksel, Deputy County Administrator  
Robert Greitz, Director of Employee Relations

Director John P. Kelly opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

**Present:**

Director John P. Kelly  
Deputy Director Frank Sadeghi  
Commissioner Robert S. Arace  
Commissioner Jennifer Bacchione  
Commissioner Virginia E. Haines

Michael J. Fiure, County Administrator  
Christine Allen, Recording Secretary  
Michelle I. Gunther, Clerk of the Board  
John C. Sahradek, Jr., County Counsel

Director Kelly and Mr. Jehnke reviewed the items listed on the attached Engineering Department agenda. There were no questions or comments, and all items will be listed on the Board Agenda for the November 5, 2025 Board meeting.

Commissioner Sadeghi, Commissioner Arace and Mr. Agliata described two parcels recommended by the Natural Lands Trust Fund Advisory Committee. The first is a 98.89 acre parcel located in the Forked River Mountains, where the Ocean County Natural Lands Trust Fund currently owns over 12,500 acres of preserved land. Acquisition of this property will provide additional green space and fire break protection. The owner accepted a negotiated offer of \$200,000.00. The second property located in the Cedar Creek portion of Berkeley Township between the Barnegat Branch Trail, WOBM pit, and the Cedar Creek Campground totaling 0.11 acres was acquired for a negotiated price of \$9,500.00.

Ms. Gunther reviewed the Clerk of the Board's agenda for the Board meeting of November 5, 2025. There were no questions or comments.

Director Kelly asked the Board members for comments.

Commissioner Haines shared her experience attending the Silent Witness Project at Georgian Court University. The community-based exhibit presented by the Ocean County Prosecutor's Office, The Sheriff's Department, and Providence House depicts the tragic results of domestic violence. The purpose is to educate people about its prevalence, and advocate for its end.

Commissioners Haines and Bacchione are both supporters of Larry's House, a home for 7-8 veterans located in Little Egg Harbor.

Commissioner Bacchione is working with Michael Fiure, and Jillian Messina to add a resolution in support of New Jersey residents having first access to the Island Beach State Park Sport Fishing Pass before making it available to out of state guests. Since COVID -19, the pass has become very popular, selling out each year.

Commissioner Arace is in favor of starting an Efficiency Council comprised of County employees with the goal of identifying needs that would make each department run more efficiently.

Mr. Fiure agreed and will begin visiting departments to address various topics and form a larger working group to identify issues, brainstorm, and determine how the Commissioner Board can offer support to enhance efficiency.

Mr. Fiure discussed the Hospital Fee Program, in which County hospitals combine data to apply for Medicaid funding. The Board agreed to add a resolution to the agenda.

Ms. Maksel mentioned the large number of calls received by Senior Services, and Human Services regarding the loss of SNAP benefits due to the government shutdown. These offices have been referring clients to other programs they may be eligible for but can't answer questions regarding Federal Program constraints.

Ms. Gunther read the resolution to move to closed session.

On a motion by Commissioner Bacchione, seconded by Commissioner Arace, the meeting moved to Closed Session at 4:26pm for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 4:42pm. There being no further business, on a motion by Commissioner Haines, seconded by Commissioner Bacchione, the meeting adjourned at 4:42pm.

**FINAL**

**ENGINEERING DEPARTMENT AGENDA**

Pre-Board Meeting of:

October 29, 2025

For Board Meeting of:

November 5, 2025

**MISCELLANEOUS**

1. Bond Release Resolution.
2. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$660,327.79 to T&M Associates for Construction Project Management and Inspection Services for Reconstruction and Resurfacing of Long Beach Boulevard (Bay Avenue), Borough of Beach Haven (QP2024-137).
3. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$75,000.00 to French & Parrello Associates, P.A. for Bridge Design Services for Construction Support for the Replacement of Lake Shenandoah Bridge (Structure No. 1514-012), Park Road Over the Shenandoah Spillway, Lakewood Township (QP2024-160).
4. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$61,626.26 to CDW Government for hardware for network and CCTV equipment for the Chestnut Street Complex Phase 1 – Road Department Garage, County of Ocean.
5. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$64,524.20 to ePlus Technology, Inc. for hardware for network and CCTV equipment for the Chestnut Street Complex Phase 1 – Road Department Garage, County of Ocean.
6. Resolution authorizing the altering of the Speed Zones along County Road #4 (Union Avenue-Brown Avenue) in the Borough of Lakehurst.
7. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #27 (Route 571 – Bay Lea Road – Bay Avenue) and County Road #18 (North Bay Avenue) (DVR-29) in the Township of Toms River.
8. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #27 (Route 571 – Bay Avenue) and County Road #94 (Oak Avenue) (DVR-30) in the Township of Toms River.
9. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #27 (Route 571 – Bay Avenue) and Dunedin Street (DVR-34) in the Township of Toms River.
10. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #27 (Route 571 – Bay Avenue) and Ocean County Mall/Seacourt Pavilion (DVR-35) in the Township of Toms River.
11. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #18 (North Bay Avenue) and County Road #94 (Oak Avenue) (DVR-36) in the Township of Toms River.
12. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #27 (Route 571 – Bay Lea Road) and County Road #93 (Route 623 – Old Freehold Road) (DVR-37) in the Township of Toms River.

13. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #93 (Route 623 – Old Freehold Road) and Whitty Road/West Whitty Road (DVR-53) in the Township of Toms River.
14. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #27 (Route 571 – Bey Lea Road) and County Road #98 (Lomell Lane)/Intermediate North Way (DVR-77) in the Township of Toms River.
15. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #3 (Route 547 – Route 639 – North Hope Chapel Road – South Hope Chapel Road) and County Road #5 (Route 528 – Route 547 – East Veterans Highway) (JK-2) in the Township of Jackson.
16. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #5 (Route 528 – East Veterans Highway-New Egypt Road) and County Road #57 (Route 626 – Cross Street) (JK-4) in the Township of Jackson.
17. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #12 (Route 641 – North New Prospect Rd – South New Prospect Road) and County Road #10 (Route 636 – Aldrich Road – Bennetts Mills Road) (JK-11) in the Township of Jackson.
18. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #12 (Route 641 – South New Prospect Road) and Brewers Bridge Road/Bethel Church Road (JK-13) in the Township of Jackson.
19. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #10 (Manchester Avenue) and County Road #85 (Western Boulevard)/Haines Street (LCY-1) in the Township of Lacey.
20. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #7 (Route 607 – Long Beach Boulevard) and 80th Street (HRVY-1) in the Borough of Harvey Cedars.
21. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #63 (Route 632 – Burnt Tavern Road) and The Boulevard (BRK-24) in the Township of Brick.
22. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #39 (Mule Road) and Charlottesville Drive (BRKLY-3) in the Township of Berkeley.
23. Motion to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of bridge reconstruction for Brewers Bridge (Structure #1511-005), Brewers Bridge Road over South Branch of Metedeconk River, Jackson Township.

## **MOTION**

**October 29, 2025**

**BE IT RESOLVED THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:**

<b>Personnel</b>	Leaves of absence, new/change of positions, titles and updates on filling of positions, promotional appointments and negotiations.
<b>Appointments</b>	None at this time
<b>Reappointments</b>	None at this time
<b>Discussion</b>	2026 Board Meeting Schedule 2026 County Holiday Schedule

**BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.**

**No Associated  
Documents**

## **MOTION**

December 3, 2025

Motion approving the distribution of Requests for Proposals and/or Requests for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications:

Land Surveying Services for Various Projects in Ocean County

On-Call Traffic Engineering Professional Services

Title Binder and Commitment/Insurance and Search Services for Various Projects in Ocean County



**COUNTY OF OCEAN**  
DEPARTMENT OF FINANCE

RECEIVED

2025 NOV 31 A 10:38

JULIE N. TARRANT  
County Comptroller & CFO

CLERK OF THE BOARD  
OC BOARD OF COMMISSIONERS  
MOIRE M. DiMARTINI  
Assistant County Comptroller

November 28, 2025

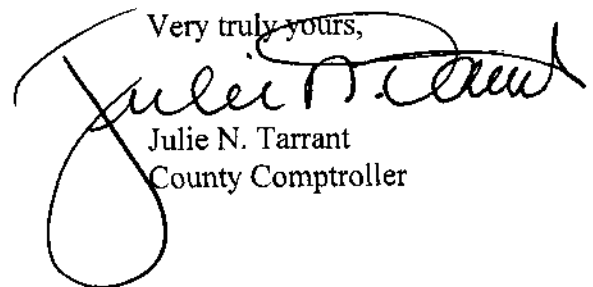
Board of Commissioners  
Ocean County Administration Building  
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on December 3, 2025 for the payroll period of November 6, 2025, through November 19, 2025.

All Elected Officials are paid year to date. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,



Julie N. Tarrant  
County Comptroller

JNT/dmd  
Pay 25-24  
Pd. 12/03/25

RECEIVED  
2025 DEC - 1 A 10:56  
CLERK OF THE BOARD  
OC BOARD OF COMMISSIONERS



**COUNTY OF OCEAN, NJ  
DEPARTMENT OF FINANCE  
MASTER PAYROLL CERTIFICATION**

11/28/25

AMOUNT \$ 7,139,823.82

PERIOD

FROM: November 6, 2025

TO: November 19, 2025

Paid:

December 3, 2025

Note: Elected Officials are paid year to date.

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	6,190,936.67
203	61	wire	1,573.96
022	09	wire	0.00
905	26	wire	1,747.69
209	67	wire	895,500.01
210	68	wire	28,755.79
211	62	wire	10,348.45
225	97	transfer	10,961.25

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.

  
Julie N. Tarrant, County Comptroller

Received by the Board of Commissioners

\_\_\_\_\_  
Clerk of the Board

**No Associated  
Documents**

RESOLUTION

December 3, 2025

WHEREAS, on October 7, 2025, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Central Jersey Equipment LLC  
670 Route 40  
Elmer, NJ 08318  
(856) 358-2880

John Guire Supply LLC  
187 Brighton Avenue  
Long Branch, NJ 07740  
(732) 222-0613

United Rentals (North America), Inc.  
100 First Stamford Place, Suite 700  
Stamford, CT 06902  
(877) 874-4468

Battelini's Garage  
dba Bobcat of Vineland  
1801 E. Sherman Avenue  
Vineland, NJ 08361  
(856) 364-1921

Name and Address of Bidder

Groff Tractor Mid Atlantic LLC  
551 N. Harding Highway  
Vineland, NJ 08360  
(908) 910-1899

Turf Equipment and Supply Company, Inc.  
8015 Dorsey Run Road Suite A  
Jessup, MD 20794  
(410) 799-5575

Zorro, Inc., dba Fox Equipment  
5200 Highway 33 & 34  
Farmingdale, NJ 07727  
(732) 938-5022

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bids, according to specifications, in each instance, be accepted, namely, CENTRAL JERSEY EQUIPMENT LLC; GROFF TRACTOR MID ATLANTIC LLC; JOHN GUIRE SUPPLY LLC; TURF EQUIPMENT AND SUPPLY COMPANY, INC.; UNITED RENTALS (NORTH AMERICA), INC.; and ZORRO, INC., DBA FOX EQUIPMENT.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, for the furnishing and delivery of Golf Course, Landscaping and Utility Equipment for the County of Ocean, for the contract period of one (1) year from December 4, 2025, through December 3, 2026, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

2. In the event of tie bids, pursuant to N.J.S.A. 40A:11-6.1(d), bids are awarded to the bidder(s) in the closest distance to the Ocean County Administration Building at 101 Hooper Avenue, Toms River, NJ using the address indicated on their bid documentation.

A. CENTRAL JERSEY EQUIPMENT LLC for twenty-five (25) items, to wit: ITEM NOS. 5, 7, 14, 20, 23, 24, 25, 28, 35, 37, 37A, 37B, 37C, 37D, 41, 41A, 41B, 41C, 41D, 42, 42A, 42B, 42C, 42D and 42E.

This vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC.

B. GROFF TRACTOR MIDATLANTIC LLC for ten (10) items, to wit: ITEM NOS. 29, 29A, 29B, 29C, 29D, 29E, 29F, 29G, 29H and 29I.

This vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC.

C. JOHN GUIRE SUPPLY LLC for twenty-five (25) items, to wit: ITEM NOS. 1, 2, 3, 6, 9, 10, 12, 13, 17, 22, 24, 26, 27, 31, 31A, 31B, 31C, 31D, 31E, 31F, 32, 36, 45, 46 and 47.

This vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC.

D. TURF EQUIPMENT AND SUPPLY COMPANY LLC for one (1) item, to wit: ITEM NO. 11.

This vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC.

E. UNITED RENTALS (NORTH AMERICA), INC. for six (6) items, to wit: ITEM NOS. 8, 16, 19, 40, 40A and 43.

F. ZORRO, INC., DBA FOX EQUIPMENT for eleven (11) items, to wit: ITEM NOS. 15, 30, 30A, 30B, 30C, 30D, 30E, 30F, 30G, 30H and 30I.

This vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC.

3. Pursuant to N.J.A.C. 5:30-5.4, the County has established a reasonable estimated maximum dollar value of \$250,000.00 for the term of this contract, based on historical procurement data for comparable goods or services. The County further reserves the right to increase quantities by up to twenty percent (20%) of the maximum awarded amount at the unit prices bid, in accordance with N.J.A.C. 5:30-11.3. No bids were received for items 4, 18, 21, 33, 34, 39, 39A and 44. Recommendation is made to reject items 38, 38A, 38B and 38C. All no bid items and all rejected items will be rebid.

4. Funds for the materials or services described herein shall be made available through operating and expense (O&E) accounts, trust accounts, grant accounts, or capital accounts maintained by, but not limited to, the following departments: Buildings & Grounds, Parks Department, Roads Department, Security Department, Solid Waste Management, Vehicle Services.

5. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

6. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-168.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department, Buildings & Grounds, Parks Department, Roads Department, Security Department, Solid Waste Management, Vehicle Services and the successful bidders.

[CENTRAL JERSEY EQUIPMENT LLC] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
2	Hedge Trimmer, Red Max CHT275R, As Specified or Equal		EA	No Bid	No Bid	X			
3	Hedge Trimmer, 20" Tanaka, Model #TCH22EAP2, As Specified or Equal		EA	No Bid	No Bid	X			
4	Hedge Trimmer, 30" Tanaka, Model #TCH22ECP2, As Specified or Equal		EA	No Bid	No Bid	X			
5	Hedge Trimmer, STIHL HS 82 R, 30" Blade, As Specified or Equal	15	EA	\$543.99	\$8,159.85		Stihl	HS82R	
6	Bike Handle Trimmer/Brush Cutter, STIHL FS111, As Specified or Equal	50	EA	\$503.99	\$25,199.50		Stihl	FS131	FS111 discontinued
7	Line Trimmer, Battery-Powered, STIHL FSA 135 R, As Specified or Equal	15	EA	\$85.98	\$1,289.70		Stihl	FSA135R	
<b>SECTION II - BLOWERS</b>									
8	Leaf Blower, Billy Goat Force™ II Model #F13, As Specified or Equal		EA	No Bid	No Bid	X			

[CENTRAL JERSEY EQUIPMENT LLC] RESPONSE DOCUMENT REPORT

Bid - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

[CENTRAL JERSEY EQUIPMENT LLC] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
9	Backpack Blower, Red Max EBZ8500/RH, As Specified or Equal		EA	No Bid	No Bid	X			
10	Hand Held Blower, Red Max HB281, As Specified, or Equal		EA	No Bid	No Bid	X			
11	Pro Force Debris Blower Toro 44538, As Specified or Equal		EA	No Bid	No Bid	X			
12	Battery-Operated Handheld Blower, STIHL BGA 200, As Specified or Equal	10	EA	\$1,727.98	\$17,279.80		Stihl	BGA200	
13	Battery-Operated Backpack Blower, STIHL BGA 300, As Specified or Equal	10	EA	\$1,871.98	\$18,719.80		Stihl	BGA300	
14	Battery-Operated Handheld Blower, STIHL 8GA 86, Including Compatible STIHL AP500 Battery and Charger, As Specified or Equal	10	EA	\$585.58	\$5,855.80		Stihl	BGA86	
15	Wind Storm Stand on Blower, SCAG WS23-37BVEFI, As Specified or Equal		EA	No Bid	No Bid	X			

[CENTRAL JERSEY EQUIPMENT LLC] RESPONSE DOCUMENT REPORT

Bid - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

[CENTRAL JERSEY EQUIPMENT LLC] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
SECTION III - BRUSH AND TREE EQUIPMENT									
16	Brush Cutter, Billy Goat Outback BC2601HHC, As Specified or Equal		EA	No Bid	No Bid	X			
17	Telescoping Pole Pruner, 80", STIHL HT105, As Specified or Equal	25	EA	\$623.99	\$15,599.75		Stihl	HT105	
18	Telescoping Power Pruner, Echo PPT-2620H, As Specified or Equal		EA	No Bid	No Bid	X			
19	Chainsaw, STIHL MS212 w/18" Bar and Quick Change Chain Setup, As Specified or Equal		EA	No Bid	No Bid	X			
20	Chainsaw, Full Battery, STIHL MSA 300 C-O, Including Compatible STIHL AP500 Battery, and Charger, As Specified, or Equal	15	EA	\$1,167.97	\$17,519.55		Stihl	MSA300	
21	Chainsaw, Husqvarna 562XP, As Specified or Equal		EA	No Bid	No Bid	X			



[CENTRAL JERSEY EQUIPMENT LLC] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
22	Arborist Gas Saw, STIHL MS201T, As Specified or Equal	10	EA	\$767.99	\$7,679.90		Stihl	MS201T	
23	Cordless Chainsaw (with Required Accessories), STIHL MSA 220 C-B, As Specified or Equal	15	EA	\$711.17	\$10,667.55		Stihl	MSA220C	
24	Gas Powered Chainsaw, STIHL MS 362, Complete, As Specified or Equal	15	EA	\$815.99	\$12,239.85		Stihl	MS362	
25	Chainsaw, STIHL MS 462, Gas Powered, As Specified or Equal	5	EA	\$1,207.99	\$6,039.95		Stihl	MS462	
<b>SECTION IV - GENERATORS</b>									
26	Generator, Honda EU3000, 4-Wheeled Model, As Specified or Equal	15	EA	\$2,379,015.00	\$35,685,225.00		Honda	EU3000	
27	Generator, Honda EB5000XK3, As Specified or Equal	15	EA	\$2,609.10	\$39,136.50		Honda	EB5000	
28	Generator, Honda ED10000AN, As Specified or Equal	5	EA	\$5,651.65	\$28,258.25		Honda	EB10000	
<b>SECTION V - COMPRESSORS</b>									

[CENTRAL JERSEY EQUIPMENT LLC] RESPONSE DOCUMENT REPORT

Bid - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

[CENTRAL JERSEY EQUIPMENT LLC] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
33	42" Ride-on Commercial Lawn Mower, Walker C231 with Bushel Box, As Specified or Equal		EA	No Bid	No Bid	X			
34	42" Ride-on Commercial Lawn Mower, Walker T271 Zero Turn Mower, As Specified or Equal		EA	No Bid	No Bid	X			
35	60" Zero Turn Rear Discharge Mower, Kubota Model ZD1211R-60R As Specified or Equal	8	EA	\$17,500.00	\$140,000.00		John Deere	z994R	
36	72" Zero-Turn Rear Discharge Mower, STIHL R29721, As Specified or Equal	3	EA	\$16,979.00	\$50,937.00		John Deere	z985R	
SECTION VIII - UTILITY VEHICLES									
ITEM 37 AND ITEM 37 OPTIONS									
37	Utility Vehicle, Kubota RTV-X2C PKLH-1, As Specified or Equal	10	EA	\$14,980.00	\$149,800.00		John Deere	HPX815E	
37A	25 x 11 - 12 ATV, 6-Ply, Front Set of Tires	10	SET	\$100.00	\$1,000.00		John Deere		

[CENTRAL JERSEY EQUIPMENT LLC] RESPONSE DOCUMENT REPORT

Bid - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

[CENTRAL JERSEY EQUIPMENT LLC] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
✓ 37B	25 x 10 - 12 HDWS, 6-Ply, Front Set of Tires	5	SET	\$120.00	\$600.00		John Deere		
✓ 37C	25 x 11 - 12 ATV, 6-Ply, Rear Set of Tires	5	SET	\$200.00	\$1,000.00		John Deere		
✓ 37D	25 x 10 - 12 HDWS, 6-Ply, Rear Set of Tires	5	SET	\$220.00	\$1,100.00		John Deere		
<b>ITEM 38 AND ITEM 38 OPTIONS</b>									
38	Tractor with Integrated Loader and Backhoe, Kubota B26, As Specified or Equal	10	EA	\$24,000.00	\$240,000.00		John Deere	1025R	
38A	Hydraulic Thumb Kubota Part # BT1975 for B26 Tractor, As Specified or Equal	10	EA	\$1,683.00	\$16,830.00		John Deere		
38B	Auxiliary Hydraulic Valve (7.0 GPM) Kubota Part # BTB405 for B26 Tractor, As Specified or Equal		EA	No Bid	No Bid	X			
38C	Pallet Forks, Universal Quick- Attach, PFL2042, As Specified or Equal	10	EA	\$947.00	\$9,470.00		Frontier	AP10F	
<b>SECTION IX - TRAILERS</b>									

[CENTRAL JERSEY EQUIPMENT LLC] RESPONSE DOCUMENT REPORT

Bid - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

[CENTRAL JERSEY EQUIPMENT LLC] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
<b>ITEM 39 AND ITEM 39 OPTION</b>									
39	Utility Trailer, Big Tex #10PI-20, As Specified, or Equal		EA	No Bid	No Bid	X			
39A	4' Heavy Duty Integrated Ramp Gate w/Gas Shock Assist		EA	No Bid	No Bid	X			
<b>SECTION X - MISCELLANEOUS EQUIPMENT</b>									
<b>ITEM 40 AND ITEM 40 OPTION</b>									
40	Vibratory Asphalt Plate, Wacker Neuson WP 1550AW, As Specified or Equal		EA	No Bid	No Bid	X			
40A	Wheel Kit		KIT	No Bid	No Bid	X			
<b>ITEM 41 AND ITEM 41 OPTIONS</b>									
✓ 41	STIHL TS 420 Cutquik Cut-Off Machine, As Specified or Equal	10	EA	\$1,119.00	\$11,190.00		Stihl	TS420	
✓ 41A	STIHL Cutquik Cart with Mounting Kit	10	EA	\$479.00	\$4,790.00		Stihl		
✓ 41B	Water Tank for Cart	6	EA	\$147.99	\$887.94		Stihl		

[CENTRAL JERSEY EQUIPMENT LLC] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
✓ 41C	STIHL TS Wheel Kit	10	EA	\$44.99	\$449.90		Stihl		
✓ 41D	Guide Wheel Kit for STIHL Cutquik cart	10	EA	\$57.00	\$570.00		Stihl		
<b>ITEM 42 AND ITEM 42 OPTIONS</b>									
✓ 42	STIHL Kombi System, Powerhead KM 131R, As Specified or Equal	5	EA	\$432.00	\$2,160.00		Stihl	KM131R	
✓ 42A	Adjustable Power Scythe, Compatible with KM 131R, As Specified or Equal	2	EA	\$231.99	\$463.98		Stihl		
✓ 42B	Pole Pruner Attachment, Compatible with KM 131R, As Specified or Equal	2	EA	\$171.99	\$343.98		Stihl		
✓ 42C	Shaft Extension, Compatible with KM 131R, As Specified or Equal	2	EA	\$95.00	\$190.00		Stihl		
✓ 42D	Adjustable Hedge Trimmer, Compatible with KM 131R, As Specified or Equal	2	EA	\$239.99	\$479.98		Stihl		

[CENTRAL JERSEY EQUIPMENT LLC] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
✓ 42E	Edger, STIHL FCS-KM. MUST be Compatible with STIHL KM-131R, As Specified or Equal	2	EA	\$200.00	\$400.00		Stihl		
43	Sod Cutter, Blue Bird, Honda Engine 5.5 HP, 18 in., As Specified or Equal		EA	No Bid	No Bid	X			
44	Walk Behind Edger, Husqvarna LE475, As Specified or Equal		EA	No Bid	No Bid	X			
45	Stick Edger, Redmax Model #HEZ230S. As Specified or Equal		EA	No Bid	No Bid	X			
46	Battery-Powered Backpack Sprayer, STIHL SGA 85, with Battery Charger, As Specified or Equal	15	EA	\$777.00	\$11,655.00		Stihl	SGA85	
47	4-Place Battery Charger, STIHL Model # AL 301-4, As Specified or Equal	3	EA	\$350.00	\$1,050.00		Stihl		

[GROFF TRACTOR MID ATLANTIC, LLC] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
28	Generator, Honda ED10000AN, As Specified or Equal		EA	No Bid	No Bid	X			
SECTION V - COMPRESSORS									
ITEM 29 AND ITEM 29 OPTIONS									
✓ 29	Portable Compressor, Atlas Copco XAS 188, As Specified or Equal	5	EA	\$26,650.00	\$133,250.00				NEW MODEL ~ THIS HAS A KUBOTA ENGINE
✓ 29A	50' Single Hose Reel	10	EA	\$2,080.00	\$20,800.00				
✓ 29B	50' Dual Hose Reel	10	EA	\$2,680.00	\$26,800.00				
✓ 29C	50' Hose	10	EA	\$125.00	\$1,250.00				
✓ 29D	100' Single Hose Reel	10	EA	\$2,160.00	\$21,600.00				
✓ 29E	100' Dual Hose Reel	10	EA	\$3,110.00	\$31,100.00				
✓ 29F	100' Hose	10	EA	\$238.00	\$2,380.00				
✓ 29G	2" Adjustable Bulldog Hitch	10	EA	\$176.00	\$1,760.00				
✓ 29H	18" Extended Drawbar with Jockey Wheel	10	EA	\$0.00	\$0.00				STANDARD IF ORDERING HOSE REELS
✓ 29I	Block Heater	10	EA	\$0.00	\$0.00				STANDARD

[GROFF TRACTOR MID ATLANTIC, LLC] RESPONSE DOCUMENT REPORT

Bid - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

[JOHN GUIRE SUPPLY LLC] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
<b>SECTION I - TRIMMERS</b>									
✓ 1	Line Trimmer, Red Max #BCZ265S, As Specified or Equal	25	EA	\$352.79	\$8,819.75				
✓ 2	Hedge Trimmer, Red Max CHTZ75R, As Specified or Equal	25	EA	\$503.99	\$12,599.75		RedMax	CHTZ750R	Substitution
✓ 3	Hedge Trimmer, 20" Tanaka, Model #TCH22EAP2, As Specified or Equal	25	EA	\$479.99	\$11,999.75		RedMax	CHTZ60	Substitution
4	Hedge Trimmer, 30" Tanaka, Model #TCH22ECP2, As Specified or Equal		EA	No Bid	No Bid	X			
5	Hedge Trimmer, STIHL HS 82 R, 30" Blade, As Specified or Equal	15	EA	\$543.99	\$8,159.85				
✓ 6	Bike Handle Trimmer/Brush Cutter, STIHL FS111, As Specified or Equal	50	EA	\$439.99	\$21,999.50				
7	Line Trimmer, Battery-Powered, STIHL FSA 135 R, As Specified or Equal	15	EA	\$931.99	\$13,979.85				

[JOHN GUIRE SUPPLY LLC] RESPONSE DOCUMENT REPORT

Bid - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT



[JOHN GUIRE SUPPLY LLC] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
<b>SECTION II - BLOWERS</b>									
8	Leaf Blower, Billy Goat Force™ II Model #F13, As Specified or Equal		EA	No Bid	No Bid	X			
✓ 9	Backpack Blower, Red Max EBZ8500/RH, As Specified or Equal	25	EA	\$560.00	\$14,000.00		RedMax	EBZ8560	Substitution
✓ 10	Hand Held Blower, Red Max HB281, As Specified, or Equal	25	EA	\$183.41	\$4,585.25				
11	Pro Force Debris Blower Toro 44538, As Specified or Equal		EA	No Bid	No Bid	X			
✓ 12	Battery-Operated Handheld Blower, STIHL BGA 200, As Specified or Equal	10	EA	\$415.99	\$4,159.90				
✓ 13	Battery-Operated Backpack Blower, STIHL BGA 300, As Specified or Equal	10	EA	\$599.99	\$5,999.90				

[JOHN GUIRE SUPPLY LLC] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
14	Battery-Operated Handheld Blower, STIHL BGA 86, Including Compatible STIHL AP500 Battery and Charger, As Specified or Equal	10	EA	\$637.57	\$6,375.70				
15	Wind Storm Stand on Blower, SCAG WS23-378VEFI, As Specified or Equal		EA	No Bid	No Bid	X			
<b>SECTION III - BRUSH AND TREE EQUIPMENT</b>									
16	Brush Cutter, Billy Goat Outback BC2601HHC, As Specified or Equal		EA	No Bid	No Bid	X			
✓ 17	Telescoping Pole Pruner, 80", STIHL HT105, As Specified or Equal	25	EA	\$623.99	\$15,599.75				
18	Telescoping Power Pruner, Echo PPT-2620H, As Specified or Equal		EA	No Bid	No Bid	X			
19	Chainsaw, STIHL MS212 w/18" Bar and Quick Change Chain Setup, As Specified or Equal		EA	No Bid	No Bid	X			

[JOHN GUIRE SUPPLY LLC] RESPONSE DOCUMENT REPORT  
 Bid No. TBD  
 GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
20	Chainsaw, Full Battery, STIHL MSA 300 C-O, Including Compatible STIHL AP500 Battery, and Charger, As Specified, or Equal	15	EA	\$1,481.59	\$22,223.85				
21	Chainsaw, Husqvarna 562XP, As Specified or Equal		EA	No Bid	No Bid	X			
✓ 22	Arborist Gas Saw, STIHL MS201T, As Specified or Equal	10	EA	\$759.95	\$7,599.50				14" Bar
23	Cordless Chainsaw (with Required Accessories), STIHL MSA 220 C-B, As Specified or Equal	15	EA	\$976.79	\$14,651.85				
✓ 24	Gas Powered Chainsaw, STIHL MS 362, Complete, As Specified or Equal	15	EA	\$815.99	\$12,239.85				
25	Chainsaw, STIHL MS 462, Gas Powered, As Specified or Equal	5	EA	\$1,247.99	\$6,239.95				
SECTION IV - GENERATORS									

[JOHN GUIRE SUPPLY LLC] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
✓ 26	Generator, Honda EU3000, 4-Wheeled Model, As Specified or Equal	15	EA	\$1,999.00	\$29,985.00				
✓ 27	Generator, Honda EB5000XK3, As Specified or Equal	15	EA	\$2,599.00	\$38,985.00				
28	Generator, Honda ED10000AN, As Specified or Equal	5	EA	\$5,999.99	\$29,999.95				
<b>SECTION V - COMPRESSORS</b>									
<b>ITEM 29 AND ITEM 29 OPTIONS</b>									
29	Portable Compressor, Atlas Copco XAS 188, As Specified or Equal		EA	No Bid	No Bid	X			
29A	50' Single Hose Reel		EA	No Bid	No Bid	X			
29B	50' Dual Hose Reel		EA	No Bid	No Bid	X			
29C	50' Hose		EA	No Bid	No Bid	X			
29D	100' Single Hose Reel		EA	No Bid	No Bid	X			
29E	100' Dual Hose Reel		EA	No Bid	No Bid	X			
29F	100' Hose		EA	No Bid	No Bid	X			

[JOHN GUIRE SUPPLY LLC] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
30H	18" Extended Drawbar with Jockeywheel		EA	No Bid	No Bid	X			
30I	Block Heater		EA	No Bid	No Bid	X			
<b>SECTION VI – AUGERS</b>									
<b>ITEM 31 AND ITEM 31 OPTIONS</b>									
✓ 31	Earth Auger, STIHL BT 131 with 5.9" (150 mm) Diameter Bit, As Specified or Equal	10	EA	\$831.99	\$8,319.90				
✓ 31A	1.6 (40mm) Diameter Auger Bit (For Dirt)	10	EA	\$99.20	\$992.00				
✓ 31B	2.4" Diameter Auger Bit (For Dirt)	10	EA	\$113.60	\$1,136.00				
✓ 31C	3.5" Diameter Auger Bit (For Dirt)	10	EA	\$122.40	\$1,224.00				
✓ 31D	4.7" Diameter Auger Bit (For Dirt)	10	EA	\$131.96	\$1,319.60				
✓ 31E	5.9" Diameter Auger Bit (For Dirt)	10	EA	\$141.60	\$1,416.00				
✓ 31F	7.9" Diameter Auger Bit (For Dirt)	10	EA	\$151.20	\$1,512.00				

[JOHN GUIRE SUPPLY LLC] RESPONSE DOCUMENT REPORT

Bid - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

[JOHN GUIRE SUPPLY LLC] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
<b>SECTION VII - MOWERS</b>									
✓ 32	20" Battery-Powered, Self-Propelled Mower, STIHL RMA 510 V, As Specified or Equal	5	EA	\$431.99	\$2,159.95				
33	42" Ride-on Commercial Lawn Mower, Walker C23I with Bushel Box, As Specified or Equal		EA	No Bid	No Bid	X			
34	42" Ride-on Commercial Lawn Mower, Walker T27i Zero Turn Mower, As Specified or Equal		EA	No Bid	No Bid	X			
35	60" Zero Turn Rear Discharge Mower, Kubota Model ZD1211R-60R As Specified or Equal		EA	No Bid	No Bid	X			
✓ 36	72" Zero-Turn Rear Discharge Mower, STIHL RZ972I, As Specified or Equal	3	EA	\$15,299.99	\$45,899.97				
<b>SECTION VIII - UTILITY VEHICLES</b>									
<b>ITEM 37 AND ITEM 37 OPTIONS</b>									

[JOHN GUIRE SUPPLY LLC] RESPONSE DOCUMENT REPORT

Bid - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

[JOHN GUIRE SUPPLY LLC] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
42B	Pole Pruner Attachment, Compatible with KM 131R, As Specified or Equal	2	EA	\$172.00	\$344.00				
42C	Shaft Extension, Compatible with KM 131R, As Specified or Equal	2	EA	\$140.80	\$281.60				
42D	Adjustable Hedge Trimmer, Compatible with KM 131R, As Specified or Equal	2	EA	\$256.00	\$512.00				
42E	Edger, STIHL FCS-KM. MUST be Compatible with STIHL KM-131R, As Specified or Equal	2	EA	\$172.00	\$344.00				
43	Sod Cutter, Blue Bird, Honda Engine 5.5 HP, 18 in., As Specified or Equal		EA	No Bid	No Bid	X			
44	Walk Behind Edger, Husqvarna LE475, As Specified or Equal		EA	No Bid	No Bid	X			
✓ 45	Stick Edger, Redmax Model #HEZ230S. As Specified or Equal	5	EA	\$391.32	\$1,956.60				

[JOHN GUIRE SUPPLY LLC] RESPONSE DOCUMENT REPORT  
Bid No. TBD  
GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
✓ 46	Battery-Powered Backpack Sprayer, STIHL SGA 85, with Battery Charger, As Specified or Equal	15	EA	\$649.59	\$9,743.85				
✓ 47	4-Place Battery Charger, STIHL Model # AL 301-4, As Specified or Equal	3	EA	\$299.99	\$899.97				



[TURF EQUIPMENT AND SUPPLY COMPANY, INC.] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
9	Backpack Blower, Red Max E828500/RH, As Specified or Equal		EA	No Bid	No Bid	X			
10	Hand Held Blower, Red Max HB281, As Specified, or Equal		EA	No Bid	No Bid	X			
11	Pro Force Debris Blower Toro 44538, As Specified or Equal	10	EA	\$11,573.28	\$115,732.80		Toro	44552	Model number 44538 is obsolete. Model number for current Pro Force Debris Blower is 44552.
12	Battery-Operated Handheld Blower, STIHL BGA 200, As Specified or Equal		EA	No Bid	No Bid	X			
13	Battery-Operated Backpack Blower, STIHL BGA 300, As Specified or Equal		EA	No Bid	No Bid	X			
14	Battery-Operated Handheld Blower, STIHL BGA 86, Including Compatible STIHL AP500 Battery and Charger, As Specified or Equal		EA	No Bid	No Bid	X			

[UNITED RENTALS (NORTH AMERICA), INC.] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
2	Hedge Trimmer, Red Max CHTZ75R, As Specified or Equal		EA	No Bid	No Bid	X			
3	Hedge Trimmer, 20" Tanaka, Model #TCH22EAP2, As Specified or Equal		EA	No Bid	No Bid	X			
4	Hedge Trimmer, 30" Tanaka, Model #TCH22ECP2, As Specified or Equal		EA	No Bid	No Bid	X			
5	Hedge Trimmer, STIHL HS 82 R, 30" Blade, As Specified or Equal	15	EA	\$639.99	\$9,599.85				
6	Bike Handle Trimmer/Brush Cutter, STIHL FS111, As Specified or Equal	50	EA	\$489.99	\$24,499.50				
7	Line Trimmer, Battery-Powered, STIHL FSA 135 R, As Specified or Equal	15	EA	\$489.99	\$7,349.85				
<b>SECTION II - BLOWERS</b>									
8	Leaf Blower, Billy Goat Force™ II Model #F13, As Specified or Equal	5	EA	\$1,825.00	\$9,125.00				

[UNITED RENTALS (NORTH AMERICA), INC.] RESPONSE DOCUMENT REPORT

Bid - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

[UNITED RENTALS (NORTH AMERICA), INC.] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
<b>SECTION III - BRUSH AND TREE EQUIPMENT</b>									
✓ 16	Brush Cutter, Billy Goat Outback BC2601HHC, As Specified or Equal	3	EA	\$4,379.00	\$13,137.00				
17	Telescoping Pole Pruner, 80", STIHL HT105, As Specified or Equal	25	EA	\$729.99	\$18,249.75				
18	Telescoping Power Pruner, Echo PPT-2620H, As Specified or Equal		EA	No Bid	No Bid	X			
✓ 19	Chainsaw, STIHL MS212 w/18" Bar and Quick Change Chain Setup, As Specified or Equal	4	EA	\$409.99	\$1,639.96				
20	Chainsaw, Full Battery, STIHL MSA 300 C-O, Including Compatible STIHL AP500 Battery, and Charger, As Specified, or Equal	15	EA	\$1,499.99	\$22,499.85				
21	Chainsaw, Husqvarna 562XP, As Specified or Equal		EA	No Bid	No Bid	X			

[UNITED RENTALS (NORTH AMERICA), INC.] RESPONSE DOCUMENT REPORT

Bid - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

[UNITED RENTALS (NORTH AMERICA), INC.] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
<b>ITEM 39 AND ITEM 39 OPTION</b>									
39	Utility Trailer, Big Tex #10PI-20, As Specified, or Equal		EA	No Bid	No Bid	X			
39A	4' Heavy Duty Integrated Ramp Gate w/Gas Shock Assist		EA	No Bid	No Bid	X			
<b>SECTION X - MISCELLANEOUS EQUIPMENT</b>									
<b>ITEM 40 AND ITEM 40 OPTION</b>									
✓ 40	Vibratory Asphalt Plate, Wacker Neuson WP 1550AW, As Specified or Equal	10	EA	\$2,280.00	\$22,800.00				
✓ 40A	Wheel Kit	10	KIT	\$279.00	\$2,790.00				
<b>ITEM 41 AND ITEM 41 OPTIONS</b>									
41	STIHL TS 420 Cutquik Cut-Off Machine, As Specified or Equal	10	EA	\$1,279.00	\$12,790.00				
41A	STIHL Cutquik Cart with Mounting Kit	10	EA	\$565.99	\$5,659.90				
41B	Water Tank for Cart	6	EA	\$174.99	\$1,049.94				

[UNITED RENTALS (NORTH AMERICA), INC.] RESPONSE DOCUMENT REPORT

Bid - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

[UNITED RENTALS (NORTH AMERICA), INC.] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
42E	Edger, STIHL FCS-KM. MUST be Compatible with STIHL KM-131R, As Specified or Equal	2	EA	\$204.99	\$409.98				
✓ 43	Sod Cutter, Blue Bird, Honda Engine 5.5 HP, 18 in., As Specified or Equal	2	EA	\$5,195.00	\$10,390.00				
44	Walk Behind Edger, Husqvarna LE475, As Specified or Equal		EA	No Bid	No Bid	X			
45	Stick Edger, Redmax Model #HEZ230S. As Specified or Equal		EA	No Bid	No Bid	X			
46	Battery-Powered Backpack Sprayer, STIHL SGA 85, with Battery Charger, As Specified or Equal	15	EA	\$799.99	\$11,999.85				
47	4-Place Battery Charger, STIHL Model # AL 301-4, As Specified or Equal	3	EA	\$359.99	\$1,079.97				

[ZORRO INC] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
5	Hedge Trimmer, STIHL HS 82 R, 30" Blade, As Specified or Equal		EA	No Bid	No Bid	X			
6	Bike Handle Trimmer/Brush Cutter, STIHL FS111, As Specified or Equal		EA	No Bid	No Bid	X			
7	Line Trimmer, Battery-Powered, STIHL FSA 135 R, As Specified or Equal		EA	No Bid	No Bid	X			
<b>SECTION II - BLOWERS</b>									
8	Leaf Blower, Billy Goat Force™ II Model #F13, As Specified or Equal	5	EA	\$2,690.00	\$13,450.00		BILLY GOAT	F13102H	
9	Backpack Blower, Red Max EBZ8500/RH, As Specified or Equal		EA	No Bid	No Bid	X			
10	Hand Held Blower, Red Max HB281, As Specified, or Equal		EA	No Bid	No Bid	X			
11	Pro Force Debris Blower Toro 44538, As Specified or Equal		EA	No Bid	No Bid	X			

[ZORRO INC] RESPONSE DOCUMENT REPORT

Bid - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

[ZORRO INC] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
29B	50' Dual Hose Reel	10	EA	\$2,050.00	\$20,500.00				
29C	50' Hose	10	EA	\$91.00	\$910.00				3/4 BANDED CHICAGO FITTINGS
29D	100' Single Hose Reel	10	EA	\$1,200.00	\$12,000.00				
29E	100' Dual Hose Reel	10	EA	\$2,050.00	\$20,500.00				
29F	100' Hose	10	EA	\$182.00	\$1,820.00				3/4 BANDED CHICAGO FITTINGS
29G	2" Adjustable Bulldog Hitch	10	EA	\$5.00	\$50.00				
29H	18" Extended Drawbar with Jockey Wheel	10	EA	\$900.00	\$9,000.00				A-FRAME DRAWBAR NEED FOR HOSE REELS
29I	Block Heater	10	EA	\$75.00	\$750.00				INCLUDED
ITEM 30 AND ITEM 30 OPTIONS									
✓ 30	Screw Type Portable Mobile Air Compressor, Atlas Copco XATS 250 KD, As Specified or Equal	5	EA	\$32,690.00	\$163,450.00		SULLIVAN PALATEK	D260PKR	KOHLER (NO DEF) DUAL TOOL BOXES
✓ 30A	50' Single Hose Reel	5	EA	\$1,200.00	\$6,000.00				

[ZORRO INC] RESPONSE DOCUMENT REPORT

Bid No. TBD

GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
✓ 30B	50' Dual Hose Reel	5	EA	\$2,050.00	\$10,250.00				
✓ 30C	50' Hose	5	EA	\$91.00	\$455.00				3/4 BANDED CHICAGO FITTINGS
✓ 30D	100' Single Hose Reel	5	EA	\$1,200.00	\$6,000.00				
✓ 30E	100' Dual Hose Reel	5	EA	\$2,050.00	\$10,250.00				
✓ 30F	100' Hose	10	EA	\$182.00	\$1,820.00				3/4 BANDED CHICAGO FITTINGS
✓ 30G	2" Adjustable Bulldog Hitch	5	EA	\$5.00	\$25.00				INCLUDED
✓ 30H	18" Extended Drawbar with Jockeywheel	5	EA	\$900.00	\$4,500.00				A-FRAME DRAWBAR NEEDED FOR HOSE RELLS
✓ 30I	Block Heater	5	EA	\$75.00	\$375.00				INCLUDED
SECTION VI – AUGERS									
ITEM 31 AND ITEM 31 OPTIONS									
31	Earth Auger, STIHL BT 131 with 5.9" (150 mm) Diameter Bit, As Specified or Equal		EA	No Bid	No Bid	X			



COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 1 of 23  
**SECTION I - TRIMMERS**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>ITEM #1 - LINE TRIMMER, RED MAX BCZ265S, AS SPECIFIED, OR EQUAL</u></b>			
Weight:	10.58 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Output Shaft HP:	1.34hp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maximum RPM Output Shaft:	6500rpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Volume:	21.98 fluid oz	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Size:	1.55 cubic inch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>ITEM #2 - HEDGE TRIMMER, RED MAX CHTZ75R, AS SPECIFIED, OR EQUAL</u></b>			
Blade Type:	Double	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blade Length:	30"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Size:	23.6 cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Type:	Strato-Charged®	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Horse Power:	.80	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dry Weight:	13.3 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	15.2 fl. oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>ITEM #3 - HEDGE TRIMMER, 20" TANAKA, TCH22EAP2, AS SPECIFIED, OR EQUAL</u></b>			
Blade Length:	20 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	9.5 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	21.1 cm <sup>3</sup>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Strokes:	3,760/min.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	10.1 oz	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Operation Time per Tank:	32 mins.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Exhaust Direction:	Forward/Angled	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Emission:	Standard Phase 2	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Noise Level:	87 dB	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Handle:	5 Position, Adjustable	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>ITEM #4 - HEDGE TRIMMER, 30" TANAKA, TCH22ECP2, AS SPECIFIED, OR EQUAL</u></b>			
Blade Length:	30 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	11.4 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	21.1 cm <sup>3</sup>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Strokes:	3,760/min.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	10.1 oz	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blades:	Double-Sided	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Operation Time per Tank:	32 mins.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Exhaust Direction:	Forward/Angled	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Emission:	Standard Phase 2	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Noise Level:	89 dB	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Handle:	5 Position, Adjustable	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**SECTION I – TRIMMERS (CONT'D)**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #5 - HEDGE TRIMMER, STIHL HS 82R, 30" BLADE, AS SPECIFIED, OR EQUAL**

Displacement:	22.7cc (1.4 in <sup>3</sup> )	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	0.7 kw (094 bhp)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel:	Gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	460 cc (15.6 oz)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blade Length:	30"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Strokes/Minute:	3100	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	5.7 kg with 30" Blade	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #6 - BIKE HANDLE TRIMMER/BRUSH CUTTER, STIHL FS111, AS SPECIFIED, OR EQUAL**

Stihl 4-MIX® Engine, meets EPA emission requirements,		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Auto Cut® cutting head, lightweight.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	31.4 cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	1.4 bhp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	12.8 lbs. (without cutting attachment or deflector)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	24 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #7 - LINE TRIMMER, BATTERY-POWERED TRIMMER, STIHL FSA 135 R, AS SPECIFIED, OR EQUAL**

Weight:	10.1 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Source:	Battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery System:	AP Series	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cutting Width	16.5 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 Volt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Handle:	360-degree rotation	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Included Accessories:</b>			
AP 500 S 36V Lithium Ion Battery		<input checked="" type="checkbox"/>	<input type="checkbox"/>

## COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

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**SECTION II – BLOWERS**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>ITEM #8, LEAF BLOWER, BILLY GOAT FORCE™ II MODEL #F13, AS SPECIFIED, OR EQUAL</u></b>			
Model No.:	F1302H – 13.0 HP Honda GX	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Wheel:	10" x 3" pneumatic	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Wheels:	13" x 5" pneumatic	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Base:	12 gauge steel, robotically welded	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Discharge Size:	5"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Unit Weight:	152 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dimensions:	33" L x 30" W x 35" H	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #9 - BACKPACK BLOWER, RED MAX EBZ8500/RH, AS SPECIFIED, OR EQUAL**

Engine:	Strato 75.6 cm <sup>3</sup>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	24.7 lbs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Horsepower:	4.4	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Speed:	206 MPH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Volume:	908 CFM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	77.77 fl. oz	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Emission Durability:	300 hrs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #10 - HAND HELD BLOWER, RED MAX HB281, AS SPECIFIED, OR EQUAL**

Engine:	28 cc, 2 stroke	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	9.4 lbs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Horse Power:	1.1	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Speed:	170 MPH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	16.9 OZ	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Flow in Pipe:	425 CFM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Flow in Housing:	470 CFM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Standard Warranty:	2 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #11 - PRO FORCE DEBRIS BLOWER, TORO MODEL 44538, AS SPECIFIED, OR EQUAL**

Engine:	27 hp twin cylinder air-cooled Kohler command pro with electronic governor	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fan:	Aerial flow	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Height:	33 inches	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Length:	79-115 inches from adjustable tow hitch to nozzle outlet	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Nozzle Type:	impact resistant plastic with 13 inch outlet diameter	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tires:	10X10.8, 4 ply turf tire	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight:	475 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Width:	48 inches	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**SECTION II – BLOWERS (CONT'D)**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #12 – BATTERY-OPERATED HANDHELD BLOWER, STIHL BGA 200, AS SPECIFIED, OR EQUAL**

Note: Must be used with battery belt or AR-style backpack battery.

Power Source:	Battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blowing Force:	21 Newtons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	7.1 lbs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Rating:	59 db(A)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Speed:	188 MPH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Volume at Nozzle:	553 CFM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Run Time (w/ AR 3000 L) Up to:	500 min.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 volt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #13 – BATTERY-OPERATED BACKPACK BLOWER, STIHL BGA 300, AS SPECIFIED, OR EQUAL**

Power Source:	Battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blowing Force:	26 Newtons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	16.5 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight (w/ AR 3000L):	37.9 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Rating:	59 db(A)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Speed:	192 MPH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Volume at Nozzle:	571 CFM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Run Time (w/ AR 3000 L) Up to:	140 min.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM # 14 – BATTERY-OPERATED HANDHELD BLOWER, STIHL BGA 86, INCLUDING STIHL AP500 BATTERY COMPATIBLE WITH BGA 86, AS SPECIFIED OR EQUAL**

Power Source:	Battery (AP 500 included)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	6.2 Lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blowing Force:	15 Newtons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Volume at Nozzle:	459 Cfm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 Volt	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #15 - WIND STORM STAND ON BLOWER, SCAG WS23-37BVEFI, AS SPECIFIED OR EQUAL**

Power Source:	Gas	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Engine:	Briggs Vanguard	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Max Power:	37hp	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Capacity:	8 Gallons	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dimensions:	47.25" H x 51" W x 71.5" L	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Warranty:	2 Years	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Ground Speed:	10.5 mph	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rear Tires:	24" x 12"-12", 4-ply Tires	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Front Tires:	13" x 5"-6", flat-free Front Tires	<input type="checkbox"/>	<input checked="" type="checkbox"/>

## COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

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**SECTION III – BRUSH AND TREE EQUIPMENT**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #16 - BRUSH CUTTER, BILLY GOAT OUTBACK BC2601HHC, AS SPECIFIED, OR EQUAL**

Engine:	Honda 388cc Electric Start	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Transaxle:	Tuff Torq hydrostatic transmission featuring fully automatic enhanced traction control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blade Clutch:	Blade brake/clutch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Slope:	20°	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cut Width:	26"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cut Height:	Saplings up to 2" in diameter, and brush 6 ft. tall	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wheels Rear:	16" diameter with puncture sealant	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Unit Weight:	335 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dimensions:	72" L (Overall) x 31" W x 48" H	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #17 - TELESCOPING POLE PRUNER, 80", STIHL HT105, AS SPECIFIED, OR EQUAL**

Automatic chain oiling, side access chain tensioner.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	1.9 cu. in., 31.4cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine:	Stihl 4-MIX®	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	1.05 Kw	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight with Cutting Attachment:	16.3 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	18.0 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	7.4 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	3/8" PMM <sup>3</sup> , 12" bar and chain	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shaft Length:	80"	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #18 - TELESCOPING POWER PRUNER, ECHO PPT-2620H, AS SPECIFIED, OR EQUAL**

Engine Displacement:	25.4 cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Carburetor (w/ purge pump):	Rotary Valve-Diaphragm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	20.6 fl. oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oil Capacity:	6.6 fl. oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Length Collapsed:	107 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Length Extended:	146 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #19 - GAS CHAINSAW, STIHL MS212, AS SPECIFIED, OR EQUAL**

Displacement:	2.14 cu. In	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	2.41 bhp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Powerhead weight:	8.16 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	10.5 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	7.4 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oilmatic® Chain:	63 PS3 (30" to 40")	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Guide Bar Lengths:	Stihl Rollomatic®E or E light	<input checked="" type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT  
**SECTION III - BRUSH AND TREE EQUIPMENT (CONT'D)**

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**COMPLIANCE**  
**YES**      **NO**

**ITEM #19 - TELESCOPING POWER PRUNER, ECHO PPT-2620H, AS SPECIFIED, OR EQUAL (CONT'D)**

Optional Extension to be Included:	4 ft.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bar Length:	12 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dry Weight (w/o Bar and Chain):	17 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shoulder Strap Included		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Side-access Chain Tensioner		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Adjustable Auto Oiler		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Two (2) Guide Bar Studs		<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #20 - BATTERY CHAINSAW, STIHL MSA 300 C-O, AS SPECIFIED, OR EQUAL**

Weight (w/ AP 500 S):	14.1 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Source:	Battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight:	9.9 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery System:	AP Series	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Guide Bar Length:	16"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	10.5 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Run Time (w/ AP 500 S) up to:	44 min.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 volt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	.325 RS3 Chain	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Included Accessories:</b>			
AL 301 Quick Charger, 220-240V		<input checked="" type="checkbox"/>	<input type="checkbox"/>
AP 500 S 36V Lithium Ion Battery		<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #21 - CHAIN SAW, HUSQVARNA 562XP, AS SPECIFIED, OR EQUAL**

Cylinder Displacement:	59.8 cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cylinder Bore:	1.81 inch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cylinder Stroke:	1.42 inch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Output:	4.7 hp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maximum Power Speed:	9600 rpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maximum Recommended Engine:			
Speed:	14000 rpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ignition System:	SEM DM61	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ignition Module Air Gap:	0.01"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Idling Speed:	2800 rpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Spark Plug:	NGK CMR6H	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Electrode Gap:	0.02"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oil Tank Volume:	0.7 US pint	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oil Pump Capacity:	6-15 ml/min	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chain Pitch:	3/8"	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

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**SECTION III – BRUSH AND TREE EQUIPMENT (CONT'D)****COMPLIANCE****YES****NO****ITEM #21 - CHAIN SAW, HUSQVARNA 562XP, AS SPECIFIED, OR EQUAL (CONT'D)**

Recommended Bar Length, Min-Max:	15"-28"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chain Speed at Max Power:	69.9 ft/s	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bar Mount:	Large	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Exhaust Emissions (HC average):	56 g/kWh	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Exhaust Emissions (CO average):	241 g/kWh	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Exhaust Emissions (NOx average):	4.8 g/kWh	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Exhaust Emissions (CO <sub>2</sub> average):	802 g/kWh	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Equivalent Vibration Level (ahv,eq) Front/Rear Handle	2.7/3.2 m/s <sup>2</sup>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Level at Operators' Ear:	106 dB(A)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sound Power Level, Guaranteed (LWA):	118 dB(A)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight (excl. Cutting Equipment):	12.57 lbs	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #22 -ARBORIST GAS SAW, STIHL MS201T, AS SPECIFIED, OR EQUAL**

Displacement:	2.14 cu. in	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	2.41 bhp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight:	8.16 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	10.5 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	7.4 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oilmatic® Chain:	63 PS3 (30" to 40")	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Guide Bar Lengths:	Stihl Rollomatic®E or E light	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #23 - CORDLESS CHAINSAW, STIHL MSA 220 C-B, AS SPECIFIED, OR EQUAL**

Weight:	3.6 kg	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cutting Length/Bar Length:	35	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rated Voltage:	36V	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Level:	89 dB(A)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vibration Level Left/Right:	4.8/3.6 m/s <sup>2</sup>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Saw Chain Pitch:	3/8" P	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery Technology:	Lithium-Ion AP System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery Life:	Minimum 42 Minutes	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Included Accessories:**

AL 300 Quick Charger, 220-240V	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AP 300 S 36V Lithium Ion Battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

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**SECTION III – BRUSH AND TREE EQUIPMENT (CONT'D)**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #24 - GAS POWERED CHAINSAW, STIHL MS 362, COMPLETE, AS SPECIFIED, OR EQUAL**

Power Source:	Gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight	12.3 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Guide Bar Length (Recommended):	20 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	3/8" RS3	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	11 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	4.6 bhp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	20.3 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	59.0 cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Intended Use:	Professional	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #25 - GAS POWERED CHAINSAW, STIHL MS 462, COMPLETE, AS SPECIFIED, OR EQUAL**

Power Source:	Gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight	13.2 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Guide Bar Length (Recommended):	25 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	3/8" RS3	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	11.5 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	5.9 bhp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	24.3 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	72.2 cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Intended Use:	Professional	<input checked="" type="checkbox"/>	<input type="checkbox"/>



**SECTION IV – GENERATORS**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #26 - GENERATOR, HONDA EU3000 IS SUPERQUIET, 4-WHEELED MODEL, AS SPECIFIED, OR EQUAL**

Engine:	6.5 HP	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	Single cylinder	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	OV air cooled	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	196 cc.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AC Output:	120V, 3000 watt max.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DC Output:	12V, 144 watt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Receptacles:	20A 125V Duplex	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	30A 125V Locking Plug	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel capacity:	3.4 gal.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Run Time:	Approx. 6.9 hrs. of run time on full tank @ rated load	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dry WT:	130.7 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dimensions:	25.9" x 17.6" x 22"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Commercial Warranty:	3 yrs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #27 - GENERATOR, HONDA EB5000XK3, AS SPECIFIED, OR EQUAL**

Engine:	Honda iGX390	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	389cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AC Output:	120/240V 5000W max.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Receptacles:	20A 125V Duplex (2)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	30A 125V Locking Plug	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	30A 125/250V Locking Plug	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	6.2 gal.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Run Time per Tankful:	7.0 hrs. @ rated load, 11.2 hrs @ ½ load	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dry Weight:	210.8 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Commercial Warranty:	3 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>
With Standard Wheel Kit		<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #28 - GENERATOR, HONDA EB10000AN, AS SPECIFIED OR EQUAL**

Engine:	Honda GX630	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	688cc	<input type="checkbox"/>	<input type="checkbox"/>
AC Output:	120/240V 10000W max. (83.8/41.6A) 9000W rated (75/37.5A)	<input type="checkbox"/>	<input type="checkbox"/>
Receptacles:	20A 125V GFCI Duplex (2), 30A 125V Locking Plug, 30A 125/250V Locking Plug, 50A 125/250V Locking Plug	<input type="checkbox"/>	<input type="checkbox"/>
Starting System:	Electric	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	8.19 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Run Time per Tankful:	5.4 hrs @ rated load, 7.9 hrs @ 1/2 load	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	(L x W x H): 41.0" x 27.7" x 35.1" including hanging hook & with handlebars folded	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION V – COMPRESSORS**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>ITEM #29 - PORTABLE COMPRESSOR, ATLAS COPCO XAS 188, AS SPECIFIED, OR EQUAL</u></b>			
Working Pressure at Rated Flow:	100 psi	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Working Pressure Range:	58-125 psi	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Discharge Outlet Quantity:	2 X ¾"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Oil Capacity:	2.05 Gallons	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Engine:	Caterpillar C2.2T	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Displacement:	2.5 (L)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Cylinder:	4	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tier:	4 Final	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Power:	48.8 hp	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rated Speed (Max):	2,450 RPM	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rated Speed (Min):	1,600 RPM	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Tank Capacity:	27 Gallons	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Consumption at 100% FAD:	2.3/Gallons per hour	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sound Pressure Level at 75% Load:	76 dB(A)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Trailer Dimensions:	130" X 62" X 69"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight:	2,149 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b><u>OPTIONS:</u></b>			
29A. 50' Single Hose Reel		<input type="checkbox"/>	<input checked="" type="checkbox"/>
29B. 50' Dual Hose Reel		<input type="checkbox"/>	<input checked="" type="checkbox"/>
29C. 50' Hose		<input type="checkbox"/>	<input checked="" type="checkbox"/>
29D. 100' Single Hose Reel		<input type="checkbox"/>	<input checked="" type="checkbox"/>
29E. 100' Dual Hose Reel		<input type="checkbox"/>	<input checked="" type="checkbox"/>
29F. 100' Hose		<input type="checkbox"/>	<input checked="" type="checkbox"/>
29G. 2" Adjustable Bulldog Hitch		<input type="checkbox"/>	<input checked="" type="checkbox"/>
29H. 18" Extended Drawbar with Jockey Wheel		<input type="checkbox"/>	<input checked="" type="checkbox"/>
29I. Block Heater		<input type="checkbox"/>	<input checked="" type="checkbox"/>

**SECTION V – COMPRESSORS (CONT'D)**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #30 - SCREW TYPE AIR COMPRESSOR, ATLAS COPCO XATS 250 KD PORTABLE COMPRESSOR, AS SPECIFIED, OR EQUAL**

The Atlas Copco XATS 250 is a single-stage, oil-injected, rotary screw type air compressor, powered by a liquid-cooled, Four-cylinder turbocharged Kubota diesel engine.

Working Pressure Range:	75-150 psi	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Oil Capacity Refill:	2.3 Gallons	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Engine:	Kubota V2403-CR-T-E4B	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Cylinder:	4	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tier:	4 Final	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Power:	65 hp	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rated Speed (Max):	2,700 RPM	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rated Speed (Min):	1,800 RPM	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Tank Capacity:	23 Gallons	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Max. sound pressure level (Lw @ 2000/14/EC)	98 dB(A)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Trailer Dimensions (including Fixed Tow Bar)	148"L X 63"W X 62"H	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight:	2,560 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**OPTIONS:**

30A. 50' Single Hose Reel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30B. 50' Dual Hose Reel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30C. 50' Hose	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30D. 100' Single Hose Reel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30E. 100' Dual Hose Reel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30F. 100' Hose	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30G. 2" Adjustable Bulldog Hitch	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30H. 18" Extended Drawbar with Jockey Wheel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30I. Block Heater	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**SECTION VI – AUGERS**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #31 - EARTH AUGER, STIHL BT 131 WITH 5.9" (150mm) DIAMETER BIT, AS SPECIFIED, OR EQUAL**

High Torque one-person auger, 4 MIX engine with low fuel consumption, Low Noise and vibration level. Standard with QuickStop drill brake, long live air filter system and support cushion.

Displacement cm:	36.3	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Output Kw/BHP:	1.4/ 1.9	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight kg:	10 KG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tank Volume:	550.00	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Included Bit:	5.9" (150mm) diameter (for dirt)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
QuickStop drill brake for work safety. QuickStop drill brake acts to stop backwards rotation. A jammed drilling bit can simply be unscrewed from the borehole.		<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

32A. 1.6 (40mm) Diameter Auger Bit (for Dirt)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
32B. 2.4 (60mm) Diameter Auger Bit (for Dirt)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
32C. 3.5 (90mm) Diameter Auger Bit (for Dirt)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
32D. 4.7 (120 mm) Diameter Auger Bit (for Dirt)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
32E. 5.9 (150mm) Diameter Auger Bit (for Dirt)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
32F. 7.9 (200 mm) Diameter Auger Bit (for Dirt)	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**SECTION VII – MOWERS**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #32 – 20" BATTERY-POWERED, SELF-PROPELLED LAW MOWER, STIHL RMA 510 V, AS SPECIFIED, OR EQUAL**

Power Source:	Battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery System:	AP Series	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	63.9 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Deck Material:	Steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Deck Width:	21"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cutting Width:	20"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cutting Height:	1"-3.9"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Self Propelling:	Required		
Cutting Positions:	7 spring assisted	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mowing Blade Speed:	3,200 rpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Starter:	Power Switch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Grass Catcher Capacity:	19.8 gal.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Area Mowed (w/ AP 300 S):	3,078 sq. ft.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #33 - 42" RIDE-ON COMMERCIAL LAWN MOWER, WALKER C23I WITH BUSHEL BOX, AS SPECIFIED, OR EQUAL**

Engine:	Kohler ECH730	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Collection:	42" Deck Collection	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel System:	EFI (Electronic Fuel Injection)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cooling System:	Air	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	747 cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max Power:	23 HP	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max Torque:	38.1 ft. lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	4.7 gal.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seat:	Comfort/Cushion	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tires:	18 X 8.50-10 Turf Tire	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dimensions:	50" H X 49.25" W X 96.25" L	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bushel Catcher Box:	10	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years on Entire Tractor; 3 Years on Engine	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #34 - 42" RIDE-ON COMMERCIAL LAWN MOWER, WALKER T27i ZERO TURN MOWER, AS SPECIFIED, OR EQUAL**

Engine:	Kohler ECH749	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Collection:	42" Deck Collection	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel System:	EFI (Electronic Fuel Injection)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cooling System:	Air	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	747 cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max Power:	26.5 HP	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max Torque:	40 ft. lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**SECTION VII – MOWERS (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**ITEM #34 - 42" RIDE ON COMMERCIAL LAWN MOWER, WALKER T27i ZERO TURN MOWER, AS SPECIFIED, OR EQUAL (CONT'D)**

Fuel Capacity:	4.7 gal.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seat:	Comfort Seat	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tires:	18 X 8.50-10 Turf Tire	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dimensions:	50" H X 49.25" W X 93" L	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bushel Catcher Box:	10	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years on Entire Tractor; 3 Years on Engine	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #35 - 60" ZERO TURN REAR DISCHARGE MOWER, KUBOTA MODEL ZD1211R-60R, AS SPECIFIED, OR EQUAL**

Weight (w/Mower):	1750 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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**DIESEL ENGINE**

Engine Model:	3 Cylinder	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Horsepower (Gross):	24.8 Gross HP @ 3000 rpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Total Displacement:	68.5 cu. in. Displacement	<input checked="" type="checkbox"/>	<input type="checkbox"/>
12v 475 Amp Hour Battery:	14 Amps Charging Output	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**DIMENSIONS:**

Wheel Base:	56.7"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Overall Length:	89"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Overall Width (with mower):	73.8"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Overall Width (w/o mower):	59.6"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Overall Height (with ROPS upright):	78.7"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Overall Height (with ROPS folded):	54"	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**TIRES AND WHEELS**

Front:	15 x 6.0 – 6 Flat-free	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear:	26 x 12.0 – 16	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**FLUID CAPACITY**

Dual Fuel Tanks (total cap):	12.9 gal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Coolant:	3.96 qts	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Crankcase with Filter:	4.1 qts	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Transmission Case:	12.8 qts	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**TRANSMISSION**

Hydrostatic Drive:	(2) HST w/Gear Reduction	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Brake Type:	Wet Multi Disks	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Forward Speed:	0-10.6 mph	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Reverse Speed:	0-5.3 mph	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**STEERING/MOTION CONTROL**

Two (2) Hand Levers, Adjustable	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hydraulically Damped, Adjustable	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**SECTION VII – MOWERS (CONT'D)**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #35 – 60" ZERO TURN REAR DISCHARGE MOWER, KUBOTA MODEL ZD1211R-60R, AS SPECIFIED, OR EQUAL (CONT'D)****SAFETY EQUIPMENT**

Electric Key Shut Off	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Control Lever Safety Switch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Parking Brake Safety Switch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Foldable ROPS	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**POWER TAKE OFF**

Hydraulic Independent PTO	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shaft Drive Mower Deck	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wet Disk Clutch	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**REAR DISCHARGE MOWER**

60" Kubota PRO Deck	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5.5" Deep Deck	<input checked="" type="checkbox"/>	<input type="checkbox"/>
1-5" Cut Height, (1/4" Adjustable Increments)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3 Blades	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bolt-on Skid Bars	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OPERATING FEATURES**

Adj. Front Axle: Rigid/Oscillating	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dual Element Air Filter	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Deluxe Suspension Seat	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hands-free Hydraulic Deck Lift	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hands-free Parking Brake	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cup Holder	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #36 -72" ZERO-TURN LAWN MOWER, STIHL RZ 972L, AS SPECIFIED OR EQUAL**

Power Source:	Gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine:	Briggs & Stratton	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max Power:	40hp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Deck Size:	72 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	15 Gallons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dimensions:	71" H x 77" W x 88" L	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	3 Years / 1,500 engine hours	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ground Speed:	12 mph	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tires:	26 x 12 Rear Tires; 12 x 6.5-6 Front Tires	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Suspension Seat		<input checked="" type="checkbox"/>	<input type="checkbox"/>

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**SECTION VIII – UTILITY VEHICLES**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>ITEM #37 - UTILITY VEHICLE, KUBOTA RTVX2C PKLH-1, AS SPECIFIED, OR EQUAL</u></b>			
Type:	3 cylinder, water-cooled 4-cycle diesel OHV	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	68.5 cu. in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Horsepower (HP):	24.8 @3000 rpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	7.9 gals.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Transmission:	Variable hydro transmission (VHT - X)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Traveling Speed:	25 mph	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wheels, Drive System:	4, rear 2WD or 4WD selection	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Differential Lock:	Standard foot operated with mechanical holder	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gear Selection:	Hi-Med-Lo range forward, neutral, reverse	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Brakes:	Front/Rear Wet-disc brake	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Parking Brake:	Rear wheel, hand lever	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering:	Hydrostatic power	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Suspension:	Independent Dual A arms with adjustable spring pre load	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Suspension:	Independent with coil over shock	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Length:	122.5 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Width:	65.4 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Height Overall:	82.3 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Tread Centers:	48.8 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Tread Centers:	48.8 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wheelbase:	80.5 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ground Clearance:	Front/rear axle 10.5/10.4 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Turning Diameter:	26.2 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max Rolling Weight:	Towing capacity – 1300 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Payload capacity:	1629 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	2370 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cargo Bed Width x Length x Depth:	57.7 x 40.5 x 11.2 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cargo Volume:	15.2 cu. ft.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bed Height:	Unloaded – 34.9 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cargo Bed Load:	1102 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tires, Front:	TURF 25 × 10-12, 4-ply, or equal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tires, Rear:	TURF 25 × 10-12, 4-ply, or equal	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Guard:	Standard	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hydraulic Bed Lift:	Standard	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Speedometer:	Standard	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bed Liner	Standard	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Color:	Orange	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Includes Full Cab with Heat and A/C		<input checked="" type="checkbox"/>	<input type="checkbox"/>



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**SECTION VIII – UTILITY VEHICLES (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**ITEM #37 - UTILITY VEHICLE, KUBOTA RTV-X1100CWLH, AS SPECIFIED, OR EQUAL (CONT'D)**

**OPTIONS:**

38A. 25 x 11-12 ATV, 6-Ply – Front Set of Tires	<input checked="" type="checkbox"/>	<input type="checkbox"/>
38B. 25 x 10-12 HDWS, 6-Ply – Front Set of Tires	<input checked="" type="checkbox"/>	<input type="checkbox"/>
38C. 25 x 11-12 ATV, 6-Ply – Rear Set of Tires	<input checked="" type="checkbox"/>	<input type="checkbox"/>
38D. 25 x 10-12 HDWS, 6-Ply – Rear Set of Tires	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #38 - TRACTOR WITH INTEGRATED LOADER AND BACKHOE, KUBOTA B26, AS SPECIFIED OR EQUAL**

Gross Power:	24.3HP	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Total Displacement:	68.5 cu. In.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
No. of Cylinders:	3	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rated Speed:	2800 rpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. PTO Power:	19.5 HP	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tire Size: Front:	23 x 8.5-14 R4	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear:	12.4-16 R4	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wheelbase:	62.2	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight with Loader, Backhoe and ROPS/FOPS:	4001 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear PTO	540 rpm, Independent	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Steering:	Hydrostatic	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Transmission:	Hydrostatic	<input checked="" type="checkbox"/>	<input type="checkbox"/>
No. of Speeds:	Infinite	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Traveling Speed:	11.1	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Brake Type:	Wet Disc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3pt Hitch Lifting Capacity:	1676 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**LOADER SPECIFICATIONS FOR B26, TL500 LOADER**

Lift Capacity to Max Height at Bucket Bottom Mid Point:	1102 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lift Capacity to Max. Height at Pivot Point:	1301 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Control Valve:	One Detent Float Position Power Beyond Circuit	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**BACKHOE SPECIFICATIONS FOR B256, BT820 BACKHOE**

Maximum Digging Depth:	99.8"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ground Clearance:	11.3"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Loading Height:	77.3"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Loading Reach:	52.1"	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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**SECTION VIII – UTILITY VEHICLES (CONT'D)****COMPLIANCE**  
**YES**      **NO****ITEM #38 - TRACTOR WITH INTEGRATED LOADER AND BACKHOE, KUBOTA B26, AS SPECIFIED OR EQUAL (CONT'D)**

Stabilizer Spread-Operating:	83.3"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Transport Height:	89.1"	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OPTIONS: MUST Fit Model B26 Tractor**

<b>39A. Hydraulic Thumb Kubota Part # BT1975 for B26 Tractor</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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<b>39B. Auxiliary Hydraulic Valve (7.0 GPM) Kubota Part # BTB405 for B26 Tractor</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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<b>39C. Pallet Forks. Universal Quick-Attach. PFL2042, or Equal</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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**SECTION IX – TRAILERS**

**COMPLIANCE**  
**YES** **NO**

**ITEM #39 - UTILITY TRAILER, BIG TEX MODEL 10PI-20, AS SPECIFIED, OR EQUAL**

**DIMENSIONS**

Overall Length:	20 ft.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Top Rail:	2 7/8 in. Pipe Square Back	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Frame:	5 in. x 3 in. x 1/4 in. Angle	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Crossmembers:	3 in. x 2 in. x 3/16 in. Angle	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sides:	16 in. Tall – 3 in. x 2 in. x 3/16 Angle	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fenders:	9 in. x 72 in. Teardrop	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floor:	2 in. Treated Pine	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight:	2,380 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
GVWR:	9,990 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**TIRES AND WHEELS**

Tire Size:	ST225/75 R-15 Load Range D	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Wheel Size:	15 in. x 6 in. White Spoke 6-Bolt	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**SUSPENSION**

Multi-Leaf Spring with Equalizer	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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**SAFETY**

Safety Chains:	1/4 in. Grade 70 with Safety Latch Hook; Two (2) Each	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lights:	L.E.D. D.O.T Stop, Tail, Turn & Clearance	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**STANDARD EQUIPMENT**

Coupler:	Adjustable Pintle in Channel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jack:	7,000 lb. Drop Leg (Bolted On)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tongue:	5 in. Channel Fold Back/Wrap	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Axle:	Dual, 5,200 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Brakes:	Electric	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**STANDARD FEATURES**

Four (4) Tie Down Pockets on Outside Frame	<input type="checkbox"/>	<input checked="" type="checkbox"/>
EZ Lube Hubs	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Protected Wiring	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Spare Tire Mount (Side)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4 ft. Slide-In Ramps (Channel)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Complete Break-A-Way System with Charger	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**FINISH**

Steel shall be cleaned to ensure a professional smooth finish	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Superior Quality Finish shall be applied for a highly decorative and protective finish	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**OPTION:**

39A. 4' Heavy Duty Integrated Ramp Gate w/Gas Shock Assist	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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**SECTION X - MISCELLANEOUS EQUIPMENT**

**ITEM #40 - VIBRATORY ASPHALT PLATE, WACKER NEUSON #WP 1550AW, AS SPECIFIED OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>DIMENSIONS</u></b>			
Length:	34.5 in	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Width:	19.5 in	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Height:	38 in.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Base Plate:	23 in x 19.5 in	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lowest Working Height:	20 in.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight:	190 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b><u>ENGINE</u></b>			
Type:	Air-Cooled, 4 Cycle, Single Cylinder, Honda Gasoline	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Displacement:	9.9 in <sup>3</sup>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Max. Power Output:	5.5 hp/3,900 rpm	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Power Rate:	5 hp/3,600 rpm	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Tank Capacity:	3.9 qt	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Consumption:	1.9 qt/hr	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b><u>BASE PLATE</u></b>			
Water Tank Capacity:	11 qt.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Grade Ability:	30%	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Vibration Frequency:	6,000 vpm	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Compacted Area:	9,750 ft <sup>2</sup> / hr	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tough, wear resistant ductile iron base plate		<input type="checkbox"/>	<input checked="" type="checkbox"/>
Computer designed base plate has tapered bottom and edges for high speed		<input type="checkbox"/>	<input checked="" type="checkbox"/>
Designed for compaction of granular and mixed materials with some cohesive content in confined areas		<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b><u>TRANSMISSION</u></b>			
Power Train:	Power transmission from engine via centrifugal clutch and V-Belt onto exitter which transmits centrifugal force onto base plate	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Max. Centrifugal Force:	3,375 lb.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Forward Speed:	Up to 100 ft/min	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b><u>STANDARD FEATURES</u></b>			
Asphalt Water Tank Included		<input type="checkbox"/>	<input checked="" type="checkbox"/>
Straight, Center-Mounted Guide Handle		<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b><u>OPTION:</u></b>			
40A. Wheel Kit		<input type="checkbox"/>	<input checked="" type="checkbox"/>

**SECTION X – MISCELLANEOUS EQUIPMENT (CONT'D)****ITEM #41 - STIHL TS 420 CUTQUICK CUT-OFF MACHINE, AS SPECIFIED OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
Displacement:	66.7 cc (4.07 in <sup>3</sup> )	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	3.2 kW (4.4 bhp)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	9.6 kg (21.2 lbs.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	710 cc (24 oz.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Speed:	9,000 rpm (elec. Gov.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Spindle Speed:	5,350 rpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Arbor Size:	20 mm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Wheel Size:	350 mm (14")	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Cutting Depth:	125 mm (4.9")	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Source:	Gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

<b>41A. STIHL CutQuik Cart with Mounting Kit</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>41B. Water Tank for Cart</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>41C. STIHL TS Wheel Kit</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>41D. Guide Wheel Kit for Cart</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #42 - STIHL KOMBI SYSTEM POWERHEAD KM131R, AS SPECIFIED, OR EQUAL**

Weight:	4.4Kg (9.7lbs)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	36.3cc (2.2cu. in.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	1.4 kw (1.9 bhp)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Source:	Gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

<b>42A. Adjustable Power Scythe</b> 145°, 10" Blade	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>42B. Pole Pruner</b> Guide Bar Length shall be 12"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>42C. Shaft Extension</b> Lengthens shaft by at least 37"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>42D. Adjustable Hedge Trimmer</b> Blade length shall be 20"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Overall Length shall be 58.3"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
145° working range	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>42E. Edger, STIHL FCS-KM. MUST be compatible with STIHL KM131R.</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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**SECTION X – MISCELLANEOUS EQUIPMENT (CONT'D)**

**COMPLIANCE**  
**YES** **NO**

**ITEM #43 - SOD CUTTER, 18 IN. BLUE BIRD, HONDA ENGINE 5.5 HP, AS SPECIFIED OR EQUAL**

Engine:	Honda GX160 or Kohler CH255	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Power:	5.5 hp	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Drive Train:	Chain Drive	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Clutch Mechanism:	Centrifugal, throttle controlled	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Transmission Type:	4-Speed with reverse	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Gears, Forward/Reverse:	4/1	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Product Size:	54 X 24 X 36	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**ITEM #44 - WALK BEHIND EDGER, HUSQVARNA LE475, AS SPECIFIED, OR EQUAL**

Capacity:			
Working Depth:	4 in	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Trimming Width:	9 in	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Cylinder Displacement:	9.03 cu.inch	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Power Output:	4.2 hp	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Tank Volume:	1.89 qt	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Consumption:	411 g/kWh	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Motor/Engine Manufacturer:	Briggs & Stratton	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Gross Torque:	5.5 lb-ft	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Transmission Type:	Belt	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Consumer Warranty:	2 Years	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**ITEM #45 - STICK EDGER, REDMAX MODEL #HEZ230S. AS SPECIFIED OR EQUAL**

Cylinder Displacement:	1.37 cu.inch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Volume:	21.64 fl oz	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maximum Power Speed:	8,500 rpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Output Shaft Power:	0.94 hp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight (excl. Cutting Equip):	14 lbs	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #46 - BATTERY-POWERED BACKPACK SPRAYER STIHL SGA 85, AS SPECIFIED, OR EQUAL**

Weight:	15.5 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Source:	Battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Container Capacity:	4.5 gal.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Working Pressure (not including liquid):	14.5 psi	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 volt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Included Accessories:</b>			
AP 500 S 36V Lithium Ion Battery		<input checked="" type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 23 of 23  
**SECTION X – MISCELLANEOUS EQUIPMENT (CONT'D)****COMPLIANCE**  
**YES**      **NO****ITEM # 47 – 4-PLACE BATTERY CHARGER, STIHL MODEL# AL 301-4, AS SPECIFIED OR EQUAL**

Battery System:	AP System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Voltage:	120 volt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	9.7 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Input:	520 W	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Charging Current:	4.4 A	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**SECTION V – COMPRESSORS (CONT'D)**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #30 - SCREW TYPE AIR COMPRESSOR, ATLAS COPCO XATS 250 KD PORTABLE COMPRESSOR, AS SPECIFIED, OR EQUAL**

The Atlas Copco XATS 250 is a single-stage, oil-injected, rotary screw type air compressor, powered by a liquid-cooled, Four-cylinder turbocharged Kubota diesel engine.

Working Pressure Range:	75-150 psi	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oil Capacity Refill:	2.3 Gallons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine:	Kubota V2403-CR-T-E4B	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cylinder:	4	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tier:	4 Final	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power:	65 hp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Max):	2,700 RPM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Min):	1,800 RPM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	23 Gallons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. sound pressure level (Lw @ 2000/14/EC) 98 dB(A)		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trailer Dimensions (including Fixed Tow Bar) 148"L X 63"W X 62"H		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	2,560 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

30A. 50' Single Hose Reel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30B. 50' Dual Hose Reel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30C. 50' Hose	<input checked="" type="checkbox"/>	<input type="checkbox"/>
30D. 100' Single Hose Reel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30E. 100' Dual Hose Reel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30F. 100' Hose	<input checked="" type="checkbox"/>	<input type="checkbox"/>
30G. 2" Adjustable Bulldog Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
30H. 18" Extended Drawbar with Jockey Wheel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30I. Block Heater	<input checked="" type="checkbox"/>	<input type="checkbox"/>



**SECTION V – COMPRESSORS**

**COMPLIANCE**  
**YES**      **NO**

**ITEM #29 - PORTABLE COMPRESSOR, ATLAS COPCO XAS 188, AS SPECIFIED, OR EQUAL**

Working Pressure at Rated Flow:	100 psi	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Working Pressure Range:	58-125 psi	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Discharge Outlet Quantity:	2 X ¾"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oil Capacity:	2.05 Gallons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine:	Caterpillar C2.2T	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Displacement:	2.5 (L)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cylinder:	4	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tier:	4 Final	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power:	48.8 hp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Max):	2,450 RPM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Min):	1,600 RPM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	27 Gallons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Consumption at 100% FAD:	2.3/Gallons per hour	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Level at 75% Load:	76 dB(A)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trailer Dimensions:	130" X 62" X 69"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	2,149 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

29A. 50' Single Hose Reel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29B. 50' Dual Hose Reel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29C. 50' Hose	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29D. 100' Single Hose Reel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29E. 100' Dual Hose Reel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29F. 100' Hose	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29G. 2" Adjustable Bulldog Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29H. 18" Extended Drawbar with Jockey Wheel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29I. Block Heater	<input checked="" type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 11 of 23  
SECTION V – COMPRESSORS (CONT'D)

COMPLIANCE  
YES NO

ITEM #30 - SCREW TYPE AIR COMPRESSOR, ATLAS COPCO XATS 250 KD PORTABLE COMPRESSOR, AS SPECIFIED, OR EQUAL

The Atlas Copco XATS 250 is a single-stage, oil-injected, rotary screw type air compressor, powered by a liquid-cooled, Four-cylinder turbocharged Kubota diesel engine.

Working Pressure Range:	75-150 psi	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oil Capacity Refill:	2.3 Gallons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine:	Kubota V2403-CR-T-E4B	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cylinder:	4	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tier:	4 Final	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power:	65 hp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Max):	2,700 RPM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Min):	1,800 RPM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	23 Gallons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. sound pressure level (Lw @ 2000/14/EC)	98 dB(A)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trailer Dimensions (including Fixed Tow Bar)	148"L X 63"W X 62"H	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	2,560 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

30A. 50' Single Hose Reel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30B. 50' Dual Hose Reel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30C. 50' Hose	<input checked="" type="checkbox"/>	<input type="checkbox"/>
30D. 100' Single Hose Reel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30E. 100' Dual Hose Reel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30F. 100' Hose	<input checked="" type="checkbox"/>	<input type="checkbox"/>
30G. 2" Adjustable Bulldog Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
30H. 18" Extended Drawbar with Jockey Wheel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30I. Block Heater	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**SECTION I - TRIMMERS****COMPLIANCE**  
**YES**      **NO****ITEM #1 - LINE TRIMMER, RED MAX BCZ265S, AS SPECIFIED, OR EQUAL**

Weight:	10.58 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Output Shaft HP:	1.34hp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maximum RPM Output Shaft:	6500rpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Volume:	21.98 fluid oz	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Size:	1.55 cubic inch	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #2 - HEDGE TRIMMER, RED MAX CHTZ75R, AS SPECIFIED, OR EQUAL**

Blade Type:	Double	Substitution Requested	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blade Length:	30"	RedMax CHTZ750R	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Size:	23.6 cc	Dry Weight: 11.5 lbs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Type:	Strato-Charged®	Specs Submitted with BID	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Horse Power:	.80		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dry Weight:	13.3 lbs.		<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Capacity:	15.2 fl. oz.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years		<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #3 - HEDGE TRIMMER, 20" TANAKA, TCH22EAP2, AS SPECIFIED, OR EQUAL**

Blade Length:	20 in.	Substitution Requested	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight:	9.5 lbs.	RedMax CHTZ60	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Displacement:	21.1 cm <sup>3</sup>	Blade Length: 23"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Strokes:	3,760/min.	Weight: 11.5 lbs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	10.1 oz	Specs Submitted with BID	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Operation Time per Tank:	32 mins.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Exhaust Direction:	Forward/Angled		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Emission:	Standard Phase 2		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Noise Level:	87 dB		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Handle:	5 Position, Adjustable		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years		<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #4 - HEDGE TRIMMER, 30" TANAKA, TCH22ECP2, AS SPECIFIED, OR EQUAL**

Blade Length:	30 in.		<input type="checkbox"/>	<input type="checkbox"/>
Weight:	11.4 lbs.		<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	21.1 cm <sup>3</sup>		<input type="checkbox"/>	<input type="checkbox"/>
Max. Strokes:	3,760/min.		<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	10.1 oz		<input type="checkbox"/>	<input type="checkbox"/>
Blades:	Double-Sided		<input type="checkbox"/>	<input type="checkbox"/>
Operation Time per Tank:	32 mins.		<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Direction:	Forward/Angled		<input type="checkbox"/>	<input type="checkbox"/>
Emission:	Standard Phase 2		<input type="checkbox"/>	<input type="checkbox"/>
Noise Level:	89 dB		<input type="checkbox"/>	<input type="checkbox"/>
Rear Handle:	5 Position, Adjustable		<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years		<input type="checkbox"/>	<input type="checkbox"/>

**SECTION I - TRIMMERS (CONT'D)**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #5 - HEDGE TRIMMER, STIHL HS 82R, 30" BLADE, AS SPECIFIED, OR EQUAL**

Displacement:	22.7cc (1.4 in <sup>3</sup> )	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	0.7 kw (094 bhp)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel:	Gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	460 cc (15.6 oz)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blade Length:	30"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Strokes/Minute:	3100	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	5.7 kg with 30" Blade	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #6 - BIKE HANDLE TRIMMER/BRUSH CUTTER, STIHL FS111, AS SPECIFIED, OR EQUAL**

Stihl 4-MIX® Engine, meets EPA emission requirements,		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Auto Cut® cutting head, lightweight.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	31.4 cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	1.4 bhp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	12.8 lbs. (without cutting attachment or deflector)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	24 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #7 - LINE TRIMMER, BATTERY-POWERED TRIMMER, STIHL FSA 135 R, AS SPECIFIED, OR EQUAL**

Weight:	10.1 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Source:	Battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery System:	AP Series	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cutting Width	16.5 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 Volt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Handle:	360-degree rotation	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Included Accessories:</b>			
AP 500 S 36V Lithium Ion Battery		<input checked="" type="checkbox"/>	<input type="checkbox"/>

**SECTION II – BLOWERS**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #8, LEAF BLOWER, BILLY GOAT FORCE™ II MODEL #F13, AS SPECIFIED, OR EQUAL**

Model No.:	F1302H – 13.0 HP Honda GX	<input type="checkbox"/>	<input type="checkbox"/>
Front Wheel:	10" x 3" pneumatic	<input type="checkbox"/>	<input type="checkbox"/>
Rear Wheels:	13" x 5" pneumatic	<input type="checkbox"/>	<input type="checkbox"/>
Engine Base:	12 gauge steel, robotically welded	<input type="checkbox"/>	<input type="checkbox"/>
Discharge Size:	5"	<input type="checkbox"/>	<input type="checkbox"/>
Unit Weight:	152 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	33" L x 30" W x 35" H	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #9 - BACKPACK BLOWER, RED MAX EBZ8500/RH, AS SPECIFIED, OR EQUAL**

Engine:	Strato 75.6 cm <sup>3</sup>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	24.7 lbs	Substitution Requested	<input type="checkbox"/>
Horsepower:	4.4	RedMax EBZ8560	<input checked="" type="checkbox"/>
Air Speed:	206 MPH	Newer Model	<input checked="" type="checkbox"/>
Air Volume:	908 CFM	Weight: 25.5 lbs	<input type="checkbox"/>
Fuel Capacity:	77.77 fl. oz	Horsepower: 4.59	<input type="checkbox"/>
Emission Durability:	300 hrs.	Air Speed: 220 MPH	<input type="checkbox"/>
		Air Volume: 1200CFM	<input checked="" type="checkbox"/>
		Specs Submitted with BID	<input checked="" type="checkbox"/>

**ITEM #10 - HAND HELD BLOWER, RED MAX HB281, AS SPECIFIED, OR EQUAL**

Engine:	28 cc, 2 stroke	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	9.4 lbs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Horse Power:	1.1	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Speed:	170 MPH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	16.9 OZ	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Flow in Pipe:	425 CFM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Flow in Housing:	470 CFM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Standard Warranty:	2 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #11 - PRO FORCE DEBRIS BLOWER, TORO MODEL 44538, AS SPECIFIED, OR EQUAL**

Engine:	27 hp twin cylinder air-cooled Kohler		
	command pro with electronic governor	<input type="checkbox"/>	<input type="checkbox"/>
Fan:	Aerial flow	<input type="checkbox"/>	<input type="checkbox"/>
Height:	33 inches	<input type="checkbox"/>	<input type="checkbox"/>
Length:	79-115 inches from adjustable tow		
	hitch to nozzle outlet	<input type="checkbox"/>	<input type="checkbox"/>
Nozzle Type:	impact resistant plastic with 13 inch		
	outlet diameter	<input type="checkbox"/>	<input type="checkbox"/>
Tires:	10X10.8, 4 ply turf tire	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	475 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Width:	48 inches	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION II – BLOWERS (CONT'D)**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #12 – BATTERY-OPERATED HANDHELD BLOWER, STIHL BGA 200, AS SPECIFIED, OR EQUAL**

Note: Must be used with battery belt or AR-style backpack battery.

Power Source:	Battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blowing Force:	21 Newtons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	7.1 lbs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Rating:	59 db(A)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Speed:	188 MPH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Volume at Nozzle:	553 CFM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Run Time (w/ AR 3000 L) Up to:	500 min.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 volt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #13 – BATTERY-OPERATED BACKPACK BLOWER, STIHL BGA 300, AS SPECIFIED, OR EQUAL**

Power Source:	Battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blowing Force:	26 Newtons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	16.5 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight (w/ AR 3000L):	37.9 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Rating:	59 db(A)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Speed:	192 MPH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Volume at Nozzle:	571 CFM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Run Time (w/ AR 3000 L) Up to:	140 min.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM # 14 – BATTERY-OPERATED HANDHELD BLOWER, STIHL BGA 86, INCLUDING STIHL AP500 BATTERY COMPATIBLE WITH BGA 86, AS SPECIFIED OR EQUAL**

Power Source:	Battery (AP 500 included)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	6.2 Lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blowing Force:	15 Newtons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Volume at Nozzle:	459 Cfm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 Volt	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #15 - WIND STORM STAND ON BLOWER, SCAG WS23-37BVEFL AS SPECIFIED OR EQUAL**

Power Source:	Gas	<input type="checkbox"/>	<input type="checkbox"/>
Engine:	Briggs Vanguard	<input type="checkbox"/>	<input type="checkbox"/>
Max Power:	37hp	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	8 Gallons	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	47.25" H x 51" W x 71.5" L	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years	<input type="checkbox"/>	<input type="checkbox"/>
Ground Speed:	10.5 mph	<input type="checkbox"/>	<input type="checkbox"/>
Rear Tires:	24" x 12"-12", 4-ply Tires	<input type="checkbox"/>	<input type="checkbox"/>
Front Tires:	13" x 5"-6", flat-free Front Tires	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION III - BRUSH AND TREE EQUIPMENT****COMPLIANCE**  
**YES**      **NO****ITEM #16 - BRUSH CUTTER, BILLY GOAT OUTBACK BC2601HHC, AS SPECIFIED, OR EQUAL**

Engine:	Honda 388cc Electric Start	<input type="checkbox"/>	<input type="checkbox"/>
Transaxle:	Tuff Torq hydrostatic transmission featuring fully automatic enhanced traction control	<input type="checkbox"/>	<input type="checkbox"/>
Blade Clutch:	Blade brake/clutch	<input type="checkbox"/>	<input type="checkbox"/>
Max. Slope:	20°	<input type="checkbox"/>	<input type="checkbox"/>
Cut Width:	26"	<input type="checkbox"/>	<input type="checkbox"/>
Cut Height:	Saplings up to 2" in diameter, and brush 6 ft. tall	<input type="checkbox"/>	<input type="checkbox"/>
Wheels Rear:	16" diameter with puncture sealant	<input type="checkbox"/>	<input type="checkbox"/>
Unit Weight:	335 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	72" L (Overall) x 31" W x 48" H	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #17 - TELESCOPING POLE PRUNER, 80", STIHL HT105, AS SPECIFIED, OR EQUAL**

Automatic chain oiling, side access chain tensioner.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	1.9 cu. in., 31.4cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine:	Stihl 4-MIX®	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	1.05 Kw	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight with Cutting Attachment:	16.3 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	18.0 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	7.4 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	¾" PMM³, 12" bar and chain	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Shaft Length:	80"	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #18 - TELESCOPING POWER PRUNER, ECHO PPT-2620H, AS SPECIFIED, OR EQUAL**

Engine Displacement:	25.4 cc	<input type="checkbox"/>	<input type="checkbox"/>
Carburetor (w/ purge pump):	Rotary Valve-Diaphragm	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	20.6 fl. oz.	<input type="checkbox"/>	<input type="checkbox"/>
Oil Capacity:	6.6 fl. oz.	<input type="checkbox"/>	<input type="checkbox"/>
Length Collapsed:	107 in.	<input type="checkbox"/>	<input type="checkbox"/>
Length Extended:	146 in.	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #19 - GAS CHAINSAW, STIHL MS212, AS SPECIFIED, OR EQUAL**

Displacement:	2.14 cu. In	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	2.41 bhp	<input type="checkbox"/>	<input type="checkbox"/>
Powerhead weight:	8.16 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	10.5 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	7.4 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Oilmatic® Chain:	63 PS3 (30" to 40")	<input type="checkbox"/>	<input type="checkbox"/>
Guide Bar Lengths:	Stihl Rollomatic®E or E light	<input type="checkbox"/>	<input type="checkbox"/>

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**SECTION III - BRUSH AND TREE EQUIPMENT (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**ITEM #19 - TELESCOPING POWER PRUNER, ECHO PPT-2620H, AS SPECIFIED, OR EQUAL (CONT'D)**

Optional Extension to be Included:	4 ft.	<input type="checkbox"/>	<input type="checkbox"/>
Bar Length:	12 in.	<input type="checkbox"/>	<input type="checkbox"/>
Dry Weight (w/o Bar and Chain):	17 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>
Shoulder Strap Included		<input type="checkbox"/>	<input type="checkbox"/>
Side-access Chain Tensioner		<input type="checkbox"/>	<input type="checkbox"/>
Adjustable Auto Oiler		<input type="checkbox"/>	<input type="checkbox"/>
Two (2) Guide Bar Studs		<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #20 - BATTERY CHAINSAW, STIHL MSA 300 C-O, AS SPECIFIED, OR EQUAL**

Weight (w/ AP 500 S):	14.1 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Source:	Battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight:	9.9 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery System:	AP Series	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Guide Bar Length:	16"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	10.5 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Run Time (w/ AP 500 S) up to:	44 min.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 volt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	.325 RS3 Chain	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Included Accessories:</b>			
AL 301 Quick Charger, 220-240V		<input checked="" type="checkbox"/>	<input type="checkbox"/>
AP 500 S 36V Lithium Ion Battery		<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #21 - CHAIN SAW, HUSQVARNA 562XP, AS SPECIFIED, OR EQUAL**

Cylinder Displacement:	59.8 cc	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder Bore:	1.81 inch	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder Stroke:	1.42 inch	<input type="checkbox"/>	<input type="checkbox"/>
Power Output:	4.7 hp	<input type="checkbox"/>	<input type="checkbox"/>
Maximum Power Speed:	9600 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Maximum Recommended Engine:			
Speed:	14000 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Ignition System:	SEM DM61	<input type="checkbox"/>	<input type="checkbox"/>
Ignition Module Air Gap:	0.01"	<input type="checkbox"/>	<input type="checkbox"/>
Idling Speed:	2800 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Spark Plug:	NGK CMR6H	<input type="checkbox"/>	<input type="checkbox"/>
Electrode Gap:	0.02"	<input type="checkbox"/>	<input type="checkbox"/>
Oil Tank Volume:	0.7 US pint	<input type="checkbox"/>	<input type="checkbox"/>
Oil Pump Capacity:	6-15 ml/min	<input type="checkbox"/>	<input type="checkbox"/>
Chain Pitch:	3/8"	<input type="checkbox"/>	<input type="checkbox"/>



**SECTION III - BRUSH AND TREE EQUIPMENT (CONT'D)**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>ITEM #21 - CHAIN SAW, HUSQVARNA 562XP, AS SPECIFIED, OR EQUAL (CONT'D)</u></b>			
Recommended Bar Length, Min-Max:	15"-28"	<input type="checkbox"/>	<input type="checkbox"/>
Chain Speed at Max Power:	69.9 ft/s	<input type="checkbox"/>	<input type="checkbox"/>
Bar Mount:	Large	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Emissions (HC average):	56 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Emissions (CO average):	241 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Emissions (NOx average):	4.8 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Emissions (CO <sub>2</sub> average):	802 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Equivalent Vibration Level (ahv,eq) Front/Rear Handle	2.7/3.2 m/s <sup>2</sup>	<input type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Level at Operators' Ear:	106 dB(A)	<input type="checkbox"/>	<input type="checkbox"/>
Sound Power Level, Guaranteed (LWA):	118 dB(A)	<input type="checkbox"/>	<input type="checkbox"/>
Weight (excl. Cutting Equipment):	12.57 lbs	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #22 -ARBORIST GAS SAW, STIHL MS201T, AS SPECIFIED, OR EQUAL**

Displacement:	2.14 cu. in	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	2.41 bhp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight:	8.16 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	10.5 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	7.4 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oilmatic® Chain:	63 PS3 (30" to 40")	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Guide Bar Lengths:	Stihl Rollomatic®E or E light	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #23 - CORDLESS CHAINSAW, STIHL MSA 220 C-B, AS SPECIFIED, OR EQUAL**

Weight:	3.6 kg	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cutting Length/Bar Length:	35	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rated Voltage:	36V	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Level:	89 dB(A)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vibration Level Left/Right:	4.8/3.6 m/s <sup>2</sup>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Saw Chain Pitch:	3/8" P	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery Technology:	Lithium-Ion AP System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery Life:	Minimum 42 Minutes	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Included Accessories:</b>			
AL 300 Quick Charger, 220-240V		<input checked="" type="checkbox"/>	<input type="checkbox"/>
AP 300 S 36V Lithium Ion Battery		<input checked="" type="checkbox"/>	<input type="checkbox"/>

**SECTION III - BRUSH AND TREE EQUIPMENT (CONT'D)**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #24 - GAS POWERED CHAINSAW, STIHL MS 362, COMPLETE, AS SPECIFIED, OR EQUAL**

Power Source:	Gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight	12.3 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Guide Bar Length (Recommended):	20 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	3/8" RS3	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	11 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	4.6 bhp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	20.3 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	59.0 cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Intended Use:	Professional	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #25 - GAS POWERED CHAINSAW, STIHL MS 462, COMPLETE, AS SPECIFIED, OR EQUAL**

Power Source:	Gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight	13.2 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Guide Bar Length (Recommended):	25 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	3/8" RS3	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	11.5 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	5.9 bhp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	24.3 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	72.2 cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Intended Use:	Professional	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**SECTION IV – GENERATORS****COMPLIANCE**  
**YES**      **NO****ITEM #26 - GENERATOR, HONDA EU3000 IS SUPERQUIET, 4-WHEELED MODEL, AS SPECIFIED, OR EQUAL**

Engine:	6.5 HP	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	Single cylinder	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	OV air cooled	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	196 cc.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AC Output:	120V, 3000 watt max.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DC Output:	12V, 144 watt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Receptacles:	20A 125V Duplex	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	30A 125V Locking Plug	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel capacity:	3.4 gal.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Run Time:	Approx. 6.9 hrs. of run time on full tank		
	@ rated load	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dry WT:	130.7 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dimensions:	25.9" x 17.6" x 22"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Commercial Warranty:	3 yrs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #27 - GENERATOR, HONDA EB5000XK3, AS SPECIFIED, OR EQUAL**

Engine:	Honda iGX390	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	389cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AC Output:	120/240V 5000W max.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Receptacles:	20A 125V Duplex (2)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	30A 125V Locking Plug	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	30A 125/250V Locking Plug	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	6.2 gal.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Run Time per Tankful:	7.0 hrs. @ rated load, 11.2 hrs @ ½ load	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dry Weight:	210.8 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Commercial Warranty:	3 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>
With Standard Wheel Kit		<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #28 - GENERATOR, HONDA EB10000AN, AS SPECIFIED OR EQUAL**

Engine:	Honda GX630	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	688cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AC Output:	120/240V 10000W max. (83.8/41.6A) 9000W rated (75/37.5A)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Receptacles:	20A 125V GFCI Duplex (2), 30A 125V Locking Plug, 30A 125/250V Locking Plug, 50A 125/250V Locking Plug	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Starting System:	Electric	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	8.19 gal.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Run Time per Tankful:	5.4 hrs @ rated load, 7.9 hrs @ 1/2 load	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dimensions:	(L x W x H): 41.0" x 27.7" x 35.1" including hanging hook & with handlebars folded	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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**SECTION V – COMPRESSORS**

**COMPLIANCE**  
**YES**      **NO**

**ITEM #29 - PORTABLE COMPRESSOR, ATLAS COPCO XAS 188, AS SPECIFIED, OR EQUAL**

Working Pressure at Rated Flow:	100 psi	<input type="checkbox"/>	<input type="checkbox"/>
Working Pressure Range:	58-125 psi	<input type="checkbox"/>	<input type="checkbox"/>
Discharge Outlet Quantity:	2 X ¾"	<input type="checkbox"/>	<input type="checkbox"/>
Oil Capacity:	2.05 Gallons	<input type="checkbox"/>	<input type="checkbox"/>
Engine:	Caterpillar C2.2T	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	2.5 (L)	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder:	4	<input type="checkbox"/>	<input type="checkbox"/>
Tier:	4 Final	<input type="checkbox"/>	<input type="checkbox"/>
Power:	48.8 hp	<input type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Max):	2,450 RPM	<input type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Min):	1,600 RPM	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	27 Gallons	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Consumption at 100% FAD:	2.3/Gallons per hour	<input type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Level at 75% Load:	76 dB(A)	<input type="checkbox"/>	<input type="checkbox"/>
Trailer Dimensions:	130" X 62" X 69"	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	2,149 lbs.	<input type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

29A. 50' Single Hose Reel	<input type="checkbox"/>	<input type="checkbox"/>
29B. 50' Dual Hose Reel	<input type="checkbox"/>	<input type="checkbox"/>
29C. 50' Hose	<input type="checkbox"/>	<input type="checkbox"/>
29D. 100' Single Hose Reel	<input type="checkbox"/>	<input type="checkbox"/>
29E. 100' Dual Hose Reel	<input type="checkbox"/>	<input type="checkbox"/>
29F. 100' Hose	<input type="checkbox"/>	<input type="checkbox"/>
29G. 2" Adjustable Bulldog Hitch	<input type="checkbox"/>	<input type="checkbox"/>
29H. 18" Extended Drawbar with Jockey Wheel	<input type="checkbox"/>	<input type="checkbox"/>
29I. Block Heater	<input type="checkbox"/>	<input type="checkbox"/>

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SECTION V – COMPRESSORS (CONT'D)

COMPLIANCE  
YES NO

**ITEM #30 - SCREW TYPE AIR COMPRESSOR, ATLAS COPCO XATS 250 KD PORTABLE COMPRESSOR, AS SPECIFIED, OR EQUAL**

The Atlas Copco XATS 250 is a single-stage, oil-injected, rotary screw type air compressor, powered by a liquid-cooled, Four-cylinder turbocharged Kubota diesel engine.

Working Pressure Range:	75-150 psi	<input type="checkbox"/>	<input type="checkbox"/>
Oil Capacity Refill:	2.3 Gallons	<input type="checkbox"/>	<input type="checkbox"/>
Engine:	Kubota V2403-CR-T-E4B	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder:	4	<input type="checkbox"/>	<input type="checkbox"/>
Tier:	4 Final	<input type="checkbox"/>	<input type="checkbox"/>
Power:	65 hp	<input type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Max):	2,700 RPM	<input type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Min):	1,800 RPM	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	23 Gallons	<input type="checkbox"/>	<input type="checkbox"/>
Max. sound pressure level (Lw @ 2000/14/EC)	98 dB(A)	<input type="checkbox"/>	<input type="checkbox"/>
Trailer Dimensions (including Fixed Tow Bar)	148"L X 63"W X 62"H	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	2,560 lbs.	<input type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

30A. 50' Single Hose Reel	<input type="checkbox"/>	<input type="checkbox"/>
30B. 50' Dual Hose Reel	<input type="checkbox"/>	<input type="checkbox"/>
30C. 50' Hose	<input type="checkbox"/>	<input type="checkbox"/>
30D. 100' Single Hose Reel	<input type="checkbox"/>	<input type="checkbox"/>
30E. 100' Dual Hose Reel	<input type="checkbox"/>	<input type="checkbox"/>
30F. 100' Hose	<input type="checkbox"/>	<input type="checkbox"/>
30G. 2" Adjustable Bulldog Hitch	<input type="checkbox"/>	<input type="checkbox"/>
30H. 18" Extended Drawbar with Jockey Wheel	<input type="checkbox"/>	<input type="checkbox"/>
30I. Block Heater	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION VI – AUGERS**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #31 - EARTH AUGER, STIHL BT 131 WITH 5.9" (150mm) DIAMETER BIT, AS SPECIFIED, OR EQUAL**

High Torque one-person auger, 4 MIX engine with low fuel consumption, Low Noise and vibration level. Standard with QuickStop drill brake, long live air filter system and support cushion.

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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Displacement cm: 36.3

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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Power Output Kw/BHP: 1.4/ 1.9

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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Weight kg: 10 KG

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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Tank Volume: 550.00

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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Included Bit: 5.9" (150mm) diameter (for dirt)

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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QuickStop drill brake for work safety. QuickStop drill brake acts to stop backwards rotation. A jammed drilling bit can simply be unscrewed from the borehole.

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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**OPTIONS:**

32A. 1.6 (40mm) Diameter Auger Bit (for Dirt)

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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32B. 2.4 (60mm) Diameter Auger Bit (for Dirt)

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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32C. 3.5 (90mm) Diameter Auger Bit (for Dirt)

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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32D. 4.7 (120 mm) Diameter Auger Bit (for Dirt)

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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32E. 5.9 (150mm) Diameter Auger Bit (for Dirt)

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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32F. 7.9 (200 mm) Diameter Auger Bit (for Dirt)

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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**SECTION VII – MOWERS****COMPLIANCE**  
**YES**      **NO****ITEM #32 – 20" BATTERY-POWERED, SELF-PROPELLED LAW MOWER, STIHL RMA 510 V, AS SPECIFIED, OR EQUAL**

Power Source:	Battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery System:	AP Series	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	63.9 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Deck Material:	Steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Deck Width:	21"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cutting Width:	20"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cutting Height:	1"-3.9"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Self Propelling:	Required		
Cutting Positions:	7 spring assisted	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mowing Blade Speed:	3,200 rpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Starter:	Power Switch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Grass Catcher Capacity:	19.8 gal.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Area Mowed (w/ AP 300 S):	3,078 sq. ft.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #33 - 42" RIDE-ON COMMERCIAL LAWN MOWER, WALKER C23I WITH BUSHEL BOX, AS SPECIFIED, OR EQUAL**

Engine:	Kohler ECH730	<input type="checkbox"/>	<input type="checkbox"/>
Collection:	42" Deck Collection	<input type="checkbox"/>	<input type="checkbox"/>
Fuel System:	EFI (Electronic Fuel Injection)	<input type="checkbox"/>	<input type="checkbox"/>
Cooling System:	Air	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	747 cc	<input type="checkbox"/>	<input type="checkbox"/>
Max Power:	23 HP	<input type="checkbox"/>	<input type="checkbox"/>
Max Torque:	38.1 ft. lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	4.7 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Seat:	Comfort/Cushion	<input type="checkbox"/>	<input type="checkbox"/>
Tires:	18 X 8.50-10 Turf Tire	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	50" H X 49.25" W X 96.25" L	<input type="checkbox"/>	<input type="checkbox"/>
Bushel Catcher Box:	10	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years on Entire Tractor; 3 Years on Engine	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #34 - 42" RIDE-ON COMMERCIAL LAWN MOWER, WALKER T27i ZERO TURN MOWER, AS SPECIFIED, OR EQUAL**

Engine:	Kohler ECH749	<input type="checkbox"/>	<input type="checkbox"/>
Collection:	42" Deck Collection	<input type="checkbox"/>	<input type="checkbox"/>
Fuel System:	EFI (Electronic Fuel Injection)	<input type="checkbox"/>	<input type="checkbox"/>
Cooling System:	Air	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	747 cc	<input type="checkbox"/>	<input type="checkbox"/>
Max Power:	26.5 HP	<input type="checkbox"/>	<input type="checkbox"/>
Max Torque:	40 ft. lbs.	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION VII – MOWERS (CONT'D)**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #34 - 42" RIDE ON COMMERCIAL LAWN MOWER, WALKER T27i ZERO TURN MOWER, AS SPECIFIED, OR EQUAL (CONT'D)**

Fuel Capacity:	4.7 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Seat:	Comfort Seat	<input type="checkbox"/>	<input type="checkbox"/>
Tires:	18 X 8.50-10 Turf Tire	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	50" H X 49.25" W X 93" L	<input type="checkbox"/>	<input type="checkbox"/>
Bushel Catcher Box:	10	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years on Entire Tractor; 3 Years on Engine	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #35 - 60" ZERO TURN REAR DISCHARGE MOWER, KUBOTA MODEL ZD1211R-60R, AS SPECIFIED, OR EQUAL**

Weight (w/Mower):	1750 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
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**DIESEL ENGINE**

Engine Model:	3 Cylinder	<input type="checkbox"/>	<input type="checkbox"/>
Horsepower (Gross):	24.8 Gross HP @ 3000 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Total Displacement:	68.5 cu. in. Displacement	<input type="checkbox"/>	<input type="checkbox"/>
12v 475 Amp Hour Battery:	14 Amps Charging Output	<input type="checkbox"/>	<input type="checkbox"/>

**DIMENSIONS:**

Wheel Base:	56.7"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Length:	89"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Width (with mower):	73.8"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Width (w/o mower):	59.6"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Height (with ROPS upright):	78.7"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Height (with ROPS folded):	54"	<input type="checkbox"/>	<input type="checkbox"/>

**TIRES AND WHEELS**

Front:	15 x 6.0 – 6 Flat-free	<input type="checkbox"/>	<input type="checkbox"/>
Rear:	26 x 12.0 – 16	<input type="checkbox"/>	<input type="checkbox"/>

**FLUID CAPACITY**

Dual Fuel Tanks (total cap):	12.9 gal	<input type="checkbox"/>	<input type="checkbox"/>
Engine Coolant:	3.96 qts	<input type="checkbox"/>	<input type="checkbox"/>
Crankcase with Filter:	4.1 qts	<input type="checkbox"/>	<input type="checkbox"/>
Transmission Case:	12.8 qts	<input type="checkbox"/>	<input type="checkbox"/>

**TRANSMISSION**

Hydrostatic Drive:	(2) HST w/Gear Reduction	<input type="checkbox"/>	<input type="checkbox"/>
Brake Type:	Wet Multi Disks	<input type="checkbox"/>	<input type="checkbox"/>
Forward Speed:	0-10.6 mph	<input type="checkbox"/>	<input type="checkbox"/>
Reverse Speed:	0-5.3 mph	<input type="checkbox"/>	<input type="checkbox"/>

**STEERING/MOTION CONTROL**

Two (2) Hand Levers, Adjustable	<input type="checkbox"/>	<input type="checkbox"/>
Hydraulically Damped, Adjustable	<input type="checkbox"/>	<input type="checkbox"/>



**SECTION VII – MOWERS (CONT'D)****COMPLIANCE**  
**YES**      **NO****ITEM #35 -- 60" ZERO TURN REAR DISCHARGE MOWER, KUBOTA MODEL ZD1211R-60R, AS SPECIFIED, OR EQUAL (CONT'D)****SAFETY EQUIPMENT**

Electric Key Shut Off	<input type="checkbox"/>	<input type="checkbox"/>
Control Lever Safety Switch	<input type="checkbox"/>	<input type="checkbox"/>
Parking Brake Safety Switch	<input type="checkbox"/>	<input type="checkbox"/>
Foldable ROPS	<input type="checkbox"/>	<input type="checkbox"/>

**POWER TAKE OFF**

Hydraulic Independent PTO	<input type="checkbox"/>	<input type="checkbox"/>
Shaft Drive Mower Deck	<input type="checkbox"/>	<input type="checkbox"/>
Wet Disk Clutch	<input type="checkbox"/>	<input type="checkbox"/>

**REAR DISCHARGE MOWER**

60" Kubota PRO Deck	<input type="checkbox"/>	<input type="checkbox"/>
5.5" Deep Deck	<input type="checkbox"/>	<input type="checkbox"/>
1-5" Cut Height, (1/4" Adjustable Increments)	<input type="checkbox"/>	<input type="checkbox"/>
3 Blades	<input type="checkbox"/>	<input type="checkbox"/>
Bolt-on Skid Bars	<input type="checkbox"/>	<input type="checkbox"/>

**OPERATING FEATURES**

Adj. Front Axle: Rigid/Oscillating	<input type="checkbox"/>	<input type="checkbox"/>
Dual Element Air Filter	<input type="checkbox"/>	<input type="checkbox"/>
Deluxe Suspension Seat	<input type="checkbox"/>	<input type="checkbox"/>
Hands-free Hydraulic Deck Lift	<input type="checkbox"/>	<input type="checkbox"/>
Hands-free Parking Brake	<input type="checkbox"/>	<input type="checkbox"/>
Cup Holder	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #36 -72" ZERO-TURN LAWN MOWER, STIHL RZ 972I, AS SPECIFIED OR EQUAL**

Power Source:	Gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine:	Briggs & Stratton	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max Power:	40hp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Deck Size:	72 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	15 Gallons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dimensions:	71" H x 77" W x 88" L	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	3 Years / 1,500 engine hours	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ground Speed:	12 mph	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tires:	26 x 12 Rear Tires; 12 x 6.5-6 Front Tires	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Suspension Seat		<input checked="" type="checkbox"/>	<input type="checkbox"/>

**SECTION VIII – UTILITY VEHICLES****COMPLIANCE**  
**YES**      **NO****ITEM #37 - UTILITY VEHICLE, KUBOTA RTVX2C PKLH-1, AS SPECIFIED, OR EQUAL**

Type:	3 cylinder, water-cooled 4-cycle diesel OHV	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	68.5 cu. in.	<input type="checkbox"/>	<input type="checkbox"/>
Horsepower (HP):	24.8 @3000 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	7.9 gals.	<input type="checkbox"/>	<input type="checkbox"/>
Transmission:	Variable hydro transmission (VHT - X)	<input type="checkbox"/>	<input type="checkbox"/>
Max. Traveling Speed:	25 mph	<input type="checkbox"/>	<input type="checkbox"/>
Wheels, Drive System:	4, rear 2WD or 4WD selection	<input type="checkbox"/>	<input type="checkbox"/>
Differential Lock:	Standard foot operated with mechanical holder	<input type="checkbox"/>	<input type="checkbox"/>
Gear Selection:	Hi-Med-Lo range forward, neutral, reverse	<input type="checkbox"/>	<input type="checkbox"/>
Brakes:	Front/Rear Wet-disc brake	<input type="checkbox"/>	<input type="checkbox"/>
Parking Brake:	Rear wheel, hand lever	<input type="checkbox"/>	<input type="checkbox"/>
Steering:	Hydrostatic power	<input type="checkbox"/>	<input type="checkbox"/>
Front Suspension:	Independent Dual A arms with adjustable spring pre load	<input type="checkbox"/>	<input type="checkbox"/>
Rear Suspension:	Independent with coil over shock	<input type="checkbox"/>	<input type="checkbox"/>
Length:	122.5 in.	<input type="checkbox"/>	<input type="checkbox"/>
Width:	65.4 in.	<input type="checkbox"/>	<input type="checkbox"/>
Height Overall:	82.3 in.	<input type="checkbox"/>	<input type="checkbox"/>
Front Tread Centers:	48.8 in.	<input type="checkbox"/>	<input type="checkbox"/>
Rear Tread Centers:	48.8 in.	<input type="checkbox"/>	<input type="checkbox"/>
Wheelbase:	80.5 in.	<input type="checkbox"/>	<input type="checkbox"/>
Ground Clearance:	Front/rear axle 10.5/10.4 in.	<input type="checkbox"/>	<input type="checkbox"/>
Turning Diameter:	26.2 in.	<input type="checkbox"/>	<input type="checkbox"/>
Max Rolling Weight:	Towing capacity – 1300 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Payload capacity:	1629 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	2370 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Cargo Bed Width x Length x Depth:	57.7 x 40.5 x 11.2 in.	<input type="checkbox"/>	<input type="checkbox"/>
Cargo Volume:	15.2 cu. ft.	<input type="checkbox"/>	<input type="checkbox"/>
Bed Height:	Unloaded – 34.9 in.	<input type="checkbox"/>	<input type="checkbox"/>
Cargo Bed Load:	1102 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Tires, Front:	TURF 25 × 10-12, 4-ply, or equal	<input type="checkbox"/>	<input type="checkbox"/>
Tires, Rear:	TURF 25 × 10-12, 4-ply, or equal	<input type="checkbox"/>	<input type="checkbox"/>
Front Guard:	Standard	<input type="checkbox"/>	<input type="checkbox"/>
Hydraulic Bed Lift:	Standard	<input type="checkbox"/>	<input type="checkbox"/>
Speedometer:	Standard	<input type="checkbox"/>	<input type="checkbox"/>
Bed Liner	Standard	<input type="checkbox"/>	<input type="checkbox"/>
Color:	Orange	<input type="checkbox"/>	<input type="checkbox"/>
Includes Full Cab with Heat and A/C		<input type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 17 of 23  
SECTION VIII – UTILITY VEHICLES (CONT'D)

COMPLIANCE  
YES NO

ITEM #37 - UTILITY VEHICLE, KUBOTA RTV-X1100CWLH, AS SPECIFIED, OR EQUAL (CONT'D)

**OPTIONS:**

38A. 25 x 11-12 ATV, 6-Ply – Front Set of Tires	<input type="checkbox"/>	<input type="checkbox"/>
38B. 25 x 10-12 HDWS, 6-Ply – Front Set of Tires	<input type="checkbox"/>	<input type="checkbox"/>
38C. 25 x 11-12 ATV, 6-Ply – Rear Set of Tires	<input type="checkbox"/>	<input type="checkbox"/>
38D. 25 x 10-12 HDWS, 6-Ply – Rear Set of Tires	<input type="checkbox"/>	<input type="checkbox"/>

ITEM #38 - TRACTOR WITH INTEGRATED LOADER AND BACKHOE, KUBOTA B26, AS SPECIFIED OR EQUAL

Gross Power:	24.3HP	<input type="checkbox"/>	<input type="checkbox"/>
Total Displacement:	68.5 cu. In.	<input type="checkbox"/>	<input type="checkbox"/>
No. of Cylinders:	3	<input type="checkbox"/>	<input type="checkbox"/>
Rated Speed:	2800 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Max. PTO Power:	19.5 HP	<input type="checkbox"/>	<input type="checkbox"/>
Tire Size: Front:	23 x 8.5-14 R4	<input type="checkbox"/>	<input type="checkbox"/>
Rear:	12.4-16 R4	<input type="checkbox"/>	<input type="checkbox"/>
Wheelbase:	62.2	<input type="checkbox"/>	<input type="checkbox"/>
Weight with Loader, Backhoe and ROPS/FOPS:	4001 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Rear PTO	540 rpm, Independent	<input type="checkbox"/>	<input type="checkbox"/>
Power Steering:	Hydrostatic	<input type="checkbox"/>	<input type="checkbox"/>
Transmission:	Hydrostatic	<input type="checkbox"/>	<input type="checkbox"/>
No. of Speeds:	Infinite	<input type="checkbox"/>	<input type="checkbox"/>
Max. Traveling Speed:	11.1	<input type="checkbox"/>	<input type="checkbox"/>
Brake Type:	Wet Disc	<input type="checkbox"/>	<input type="checkbox"/>
3pt Hitch Lifting Capacity:	1676 lbs.	<input type="checkbox"/>	<input type="checkbox"/>

LOADER SPECIFICATIONS FOR B26, TL500 LOADER

Lift Capacity to Max Height at Bucket Bottom Mid Point:	1102 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Lift Capacity to Max. Height at Pivot Point:	1301 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Control Valve:	One Detent Float Position Power Beyond Circuit	<input type="checkbox"/>	<input type="checkbox"/>

BACKHOE SPECIFICATIONS FOR B256, BT820 BACKHOE

Maximum Digging Depth:	99.8"	<input type="checkbox"/>	<input type="checkbox"/>
Ground Clearance:	11.3"	<input type="checkbox"/>	<input type="checkbox"/>
Loading Height:	77.3"	<input type="checkbox"/>	<input type="checkbox"/>
Loading Reach:	52.1"	<input type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 18 of 23  
SECTION VIII – UTILITY VEHICLES (CONT'D)

COMPLIANCE  
YES NO

ITEM #38 - TRACTOR WITH INTEGRATED LOADER AND BACKHOE, KUBOTA B26, AS SPECIFIED OR EQUAL (CONT'D)

Stabilizer Spread-Operating:	83.3"	<input type="checkbox"/>	<input type="checkbox"/>
Transport Height:	89.1"	<input type="checkbox"/>	<input type="checkbox"/>

OPTIONS: MUST Fit Model B26 Tractor

39A. Hydraulic Thumb Kubota Part # BT1975 for B26 Tractor	<input type="checkbox"/>	<input type="checkbox"/>
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39B. Auxiliary Hydraulic Valve (7.0 GPM) Kubota Part # BTB405 for B26 Tractor	<input type="checkbox"/>	<input type="checkbox"/>
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39C. Pallet Forks. Universal Quick-Attach. PFL2042, or Equal	<input type="checkbox"/>	<input type="checkbox"/>
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**SECTION IX – TRAILERS**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #39 - UTILITY TRAILER, BIG TEX MODEL 10PI-20, AS SPECIFIED, OR EQUAL****DIMENSIONS**

Overall Length:	20 ft.	<input type="checkbox"/>	<input type="checkbox"/>
Top Rail:	2 7/8 in. Pipe Square Back	<input type="checkbox"/>	<input type="checkbox"/>
Frame:	5 in. x 3 in. x 1/4 in. Angle	<input type="checkbox"/>	<input type="checkbox"/>
Crossmembers:	3 in. x 2 in. x 3/16 in. Angle	<input type="checkbox"/>	<input type="checkbox"/>
Sides:	16 in. Tall – 3 in. x 2 in. x 3/16 Angle	<input type="checkbox"/>	<input type="checkbox"/>
Fenders:	9 in. x 72 in. Teardrop	<input type="checkbox"/>	<input type="checkbox"/>
Floor:	2 in. Treated Pine	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	2,380 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
GVWR:	9,990 lbs.	<input type="checkbox"/>	<input type="checkbox"/>

**TIRES AND WHEELS**

Tire Size:	ST225/75 R-15 Load Range D	<input type="checkbox"/>	<input type="checkbox"/>
Wheel Size:	15 in. x 6 in. White Spoke 6-Bolt	<input type="checkbox"/>	<input type="checkbox"/>

**SUSPENSION**

Multi-Leaf Spring with Equalizer	<input type="checkbox"/>	<input type="checkbox"/>
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**SAFETY**

Safety Chains:	1/4 in. Grade 70 with Safety Latch Hook; Two (2) Each	<input type="checkbox"/>	<input type="checkbox"/>
Lights:	L.E.D. D.O.T Stop, Tail, Turn & Clearance	<input type="checkbox"/>	<input type="checkbox"/>

**STANDARD EQUIPMENT**

Coupler:	Adjustable Pintle in Channel	<input type="checkbox"/>	<input type="checkbox"/>
Jack:	7,000 lb. Drop Leg (Bolted On)	<input type="checkbox"/>	<input type="checkbox"/>
Tongue:	5 in. Channel Fold Back/Wrap	<input type="checkbox"/>	<input type="checkbox"/>
Axle:	Dual, 5,200 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Brakes:	Electric	<input type="checkbox"/>	<input type="checkbox"/>

**STANDARD FEATURES**

Four (4) Tie Down Pockets on Outside Frame	<input type="checkbox"/>	<input type="checkbox"/>
EZ Lube Hubs	<input type="checkbox"/>	<input type="checkbox"/>
Protected Wiring	<input type="checkbox"/>	<input type="checkbox"/>
Spare Tire Mount (Side)	<input type="checkbox"/>	<input type="checkbox"/>
4 ft. Slide-In Ramps (Channel)	<input type="checkbox"/>	<input type="checkbox"/>
Complete Break-A-Way System with Charger	<input type="checkbox"/>	<input type="checkbox"/>

**FINISH**

Steel shall be cleaned to ensure a professional smooth finish	<input type="checkbox"/>	<input type="checkbox"/>
Superior Quality Finish shall be applied for a highly decorative and protective finish	<input type="checkbox"/>	<input type="checkbox"/>

**OPTION:**

<b>39A. 4' Heavy Duty Integrated Ramp Gate w/Gas Shock Assist</b>	<input type="checkbox"/>	<input type="checkbox"/>
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COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 20 of 23  
**SECTION X – MISCELLANEOUS EQUIPMENT**

**ITEM #40 - VIBRATORY ASPHALT PLATE, WACKER NEUSON #WP 1550AW, AS SPECIFIED OR EQUAL**

**COMPLIANCE**  
**YES**                      **NO**

**DIMENSIONS**

Length:	34.5 in	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Width:	19.5 in	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Height:	38 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Base Plate:	23 in x 19.5 in	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lowest Working Height:	20 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	190 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ENGINE**

Type:	Air-Cooled, 4 Cycle, Single Cylinder, Honda Gasoline	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	9.9 in <sup>3</sup>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Power Output:	5.5 hp/3,900 rpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Rate:	5 hp/3,600 rpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	3.9 qt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Consumption:	1.9 qt/hr	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**BASE PLATE**

Water Tank Capacity:	11 qt.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Grade Ability:	30%	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vibration Frequency:	6,000 vpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Compacted Area:	9,750 ft <sup>2</sup> / hr	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tough, wear resistant ductile iron base plate		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Computer designed base plate has tapered bottom and edges for high speed		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Designed for compaction of granular and mixed materials with some cohesive content in confined areas		<input checked="" type="checkbox"/>	<input type="checkbox"/>

**TRANSMISSION**

Power Train:	Power transmission from engine via centrifugal clutch and V-Belt onto exitter which transmits centrifugal force onto base plate	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Centrifugal Force:	3,375 lb.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Forward Speed:	Up to 100 ft/min	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**STANDARD FEATURES**

Asphalt Water Tank Included	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Straight, Center-Mounted Guide Handle	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OPTION:**

40A. Wheel Kit	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 21 of 23  
**SECTION X – MISCELLANEOUS EQUIPMENT (CONT'D)**

**ITEM #41 - STIHL TS 420 CUTQUICK CUT-OFF MACHINE, AS SPECIFIED OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
Displacement:	66.7 cc (4.07 in <sup>3</sup> )	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	3.2 kW (4.4 bhp)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	9.6 kg (21.2 lbs.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	710 cc (24 oz.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Speed:	9,000 rpm (elec. Gov.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Spindle Speed:	5,350 rpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Arbor Size:	20 mm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Wheel Size:	350 mm (14")	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Cutting Depth:	125 mm (4.9")	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Source:	Gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

<b>41A. STIHL CutQuik Cart with Mounting Kit</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>41B. Water Tank for Cart</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>41C. STIHL TS Wheel Kit</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>41D. Guide Wheel Kit for Cart</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #42 - STIHL KOMBI SYSTEM POWERHEAD KM131R, AS SPECIFIED, OR EQUAL**

Weight:	4.4Kg (9.7lbs)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	36.3cc (2.2cu. in.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	1.4 kw (1.9 bhp)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Source:	Gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

<b>42A. Adjustable Power Scythe</b> 145°, 10" Blade	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>42B. Pole Pruner</b> Guide Bar Length shall be 12"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>42C. Shaft Extension</b> Lengthens shaft by at least 37"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>42D. Adjustable Hedge Trimmer</b> Blade length shall be 20"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Overall Length shall be 58.3"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
145° working range	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>42E. Edger, STIHL FCS-KM. MUST be compatible with STIHL KM131R</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 22 of 23  
**SECTION X - MISCELLANEOUS EQUIPMENT (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**ITEM #43 - SOD CUTTER, 18 IN. BLUE BIRD, HONDA ENGINE 5.5 HP, AS SPECIFIED OR EQUAL**

Engine:	Honda GX160 or Kohler CH255	<input type="checkbox"/>	<input type="checkbox"/>
Power:	5.5 hp	<input type="checkbox"/>	<input type="checkbox"/>
Drive Train:	Chain Drive	<input type="checkbox"/>	<input type="checkbox"/>
Clutch Mechanism:	Centrifugal, throttle controlled	<input type="checkbox"/>	<input type="checkbox"/>
Transmission Type:	4-Speed with reverse	<input type="checkbox"/>	<input type="checkbox"/>
Gears, Forward/Reverse:	4/1	<input type="checkbox"/>	<input type="checkbox"/>
Product Size:	54 X 24 X 36	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #44 - WALK BEHIND EDGER, HUSQVARNA LE475, AS SPECIFIED, OR EQUAL**

Capacity:			
Working Depth:	4 in	<input type="checkbox"/>	<input type="checkbox"/>
Trimming Width:	9 in	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder Displacement:	9.03 cu.inch	<input type="checkbox"/>	<input type="checkbox"/>
Power Output:	4.2 hp	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Volume:	1.89 qt	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Consumption:	411 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Motor/Engine Manufacturer:	Briggs & Stratton	<input type="checkbox"/>	<input type="checkbox"/>
Gross Torque:	5.5 lb-ft	<input type="checkbox"/>	<input type="checkbox"/>
Transmission Type:	Belt	<input type="checkbox"/>	<input type="checkbox"/>
Consumer Warranty:	2 Years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #45 - STICK EDGER, REDMAX MODEL #HEZ230S, AS SPECIFIED OR EQUAL**

Cylinder Displacement:	1.37 cu.inch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Volume:	21.64 fl oz	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maximum Power Speed:	8,500 rpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Output Shaft Power:	0.94 hp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight (excl. Cutting Equip):	14 lbs	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #46 - BATTERY-POWERED BACKPACK SPRAYER STIHL SGA 85, AS SPECIFIED, OR EQUAL**

Weight:	15.5 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Source:	Battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Container Capacity:	4.5 gal.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Working Pressure (not including liquid):	14.5 psi	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 volt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Included Accessories:</b>			
AP 500 S 36V Lithium Ion Battery		<input checked="" type="checkbox"/>	<input type="checkbox"/>



**SECTION X – MISCELLANEOUS EQUIPMENT (CONT'D)****COMPLIANCE**  
**YES**      **NO****ITEM # 47 – 4-PLACE BATTERY CHARGER, STIHL MODEL# AL 301-4, AS SPECIFIED OR EQUAL**

Battery System:	AP System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Voltage:	120 volt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	9.7 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Input:	520 W	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Charging Current:	4.4 A	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

**SECTION I - TRIMMERS**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>ITEM #1 - LINE TRIMMER, RED MAX BCZ265S, AS SPECIFIED, OR EQUAL</u></b>			
Weight:	10.58 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Output Shaft HP:	1.34hp	<input type="checkbox"/>	<input type="checkbox"/>
Maximum RPM Output Shaft:	6500rpm	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Volume:	21.98 fluid oz	<input type="checkbox"/>	<input type="checkbox"/>
Engine Size:	1.55 cubic inch	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>ITEM #2 - HEDGE TRIMMER, RED MAX CHTZ75R, AS SPECIFIED, OR EQUAL</u></b>			
Blade Type:	Double	<input type="checkbox"/>	<input type="checkbox"/>
Blade Length:	30"	<input type="checkbox"/>	<input type="checkbox"/>
Engine Size:	23.6 cc	<input type="checkbox"/>	<input type="checkbox"/>
Engine Type:	Strato-Charged®	<input type="checkbox"/>	<input type="checkbox"/>
Horse Power:	.80	<input type="checkbox"/>	<input type="checkbox"/>
Dry Weight:	13.3 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	15.2 fl. oz.	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>ITEM #3 - HEDGE TRIMMER, 20" TANAKA, TCH22EAP2, AS SPECIFIED, OR EQUAL</u></b>			
Blade Length:	20 in.	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	9.5 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	21.1 cm <sup>3</sup>	<input type="checkbox"/>	<input type="checkbox"/>
Max. Strokes:	3,760/min.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	10.1 oz	<input type="checkbox"/>	<input type="checkbox"/>
Operation Time per Tank:	32 mins.	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Direction:	Forward/Angled	<input type="checkbox"/>	<input type="checkbox"/>
Emission:	Standard Phase 2	<input type="checkbox"/>	<input type="checkbox"/>
Noise Level:	87 dB	<input type="checkbox"/>	<input type="checkbox"/>
Rear Handle:	5 Position, Adjustable	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>ITEM #4 - HEDGE TRIMMER, 30" TANAKA, TCH22ECP2, AS SPECIFIED, OR EQUAL</u></b>			
Blade Length:	30 in.	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	11.4 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	21.1 cm <sup>3</sup>	<input type="checkbox"/>	<input type="checkbox"/>
Max. Strokes:	3,760/min.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	10.1 oz	<input type="checkbox"/>	<input type="checkbox"/>
Blades:	Double-Sided	<input type="checkbox"/>	<input type="checkbox"/>
Operation Time per Tank:	32 mins.	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Direction:	Forward/Angled	<input type="checkbox"/>	<input type="checkbox"/>
Emission:	Standard Phase 2	<input type="checkbox"/>	<input type="checkbox"/>
Noise Level:	89 dB	<input type="checkbox"/>	<input type="checkbox"/>
Rear Handle:	5 Position, Adjustable	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>

## COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

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**SECTION I - TRIMMERS (CONT'D)**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #5 - HEDGE TRIMMER, STIHL HS 82R, 30" BLADE, AS SPECIFIED, OR EQUAL**

Displacement:	22.7cc (1.4 in <sup>3</sup> )	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	0.7 kw (094 bhp)	<input type="checkbox"/>	<input type="checkbox"/>
Fuel:	Gas	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	460 cc (15.6 oz)	<input type="checkbox"/>	<input type="checkbox"/>
Blade Length:	30"	<input type="checkbox"/>	<input type="checkbox"/>
Strokes/Minute:	3100	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	5.7 kg with 30" Blade	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #6 - BIKE HANDLE TRIMMER/BRUSH CUTTER, STIHL FS111, AS SPECIFIED, OR EQUAL**

Stihl 4-MIX® Engine, meets EPA emission requirements,			
Auto Cut® cutting head, lightweight.		<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	31.4 cc	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	1.4 bhp	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	12.8 lbs. (without cutting attachment or deflector)	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	24 oz.	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #7 - LINE TRIMMER, BATTERY-POWERED TRIMMER, STIHL FSA 135 R, AS SPECIFIED, OR EQUAL**

Weight:	10.1 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Power Source:	Battery	<input type="checkbox"/>	<input type="checkbox"/>
Battery System:	AP Series	<input type="checkbox"/>	<input type="checkbox"/>
Cutting Width	16.5 in.	<input type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 Volt	<input type="checkbox"/>	<input type="checkbox"/>
Front Handle:	360-degree rotation	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>
<b>Included Accessories:</b>			
AP 500 S 36V Lithium Ion Battery		<input type="checkbox"/>	<input type="checkbox"/>

**SECTION II – BLOWERS**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #8, LEAF BLOWER, BILLY GOAT FORCE™ II MODEL #F13, AS SPECIFIED, OR EQUAL**

Model No.:	F1302H – 13.0 HP Honda GX	<input type="checkbox"/>	<input type="checkbox"/>
Front Wheel:	10" x 3" pneumatic	<input type="checkbox"/>	<input type="checkbox"/>
Rear Wheels:	13" x 5" pneumatic	<input type="checkbox"/>	<input type="checkbox"/>
Engine Base:	12 gauge steel, robotically welded	<input type="checkbox"/>	<input type="checkbox"/>
Discharge Size:	5"	<input type="checkbox"/>	<input type="checkbox"/>
Unit Weight:	152 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	33" L x 30" W x 35" H	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #9 - BACKPACK BLOWER, RED MAX EBZ8500/RH, AS SPECIFIED, OR EQUAL**

Engine:	Strato 75.6 cm <sup>3</sup>	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	24.7 lbs	<input type="checkbox"/>	<input type="checkbox"/>
Horsepower:	4.4	<input type="checkbox"/>	<input type="checkbox"/>
Air Speed:	206 MPH	<input type="checkbox"/>	<input type="checkbox"/>
Air Volume:	908 CFM	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	77.77 fl. oz	<input type="checkbox"/>	<input type="checkbox"/>
Emission Durability:	300 hrs.	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #10 - HAND HELD BLOWER, RED MAX HB281, AS SPECIFIED, OR EQUAL**

Engine:	28 cc, 2 stroke	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	9.4 lbs	<input type="checkbox"/>	<input type="checkbox"/>
Horse Power:	1.1	<input type="checkbox"/>	<input type="checkbox"/>
Air Speed:	170 MPH	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	16.9 OZ	<input type="checkbox"/>	<input type="checkbox"/>
Air Flow in Pipe:	425 CFM	<input type="checkbox"/>	<input type="checkbox"/>
Air Flow in Housing:	470 CFM	<input type="checkbox"/>	<input type="checkbox"/>
Standard Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #11 - PRO FORCE DEBRIS BLOWER, TORO MODEL 44538, AS SPECIFIED, OR EQUAL**

Engine:	27 hp twin cylinder air-cooled Kohler command pro with electronic governor	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fan:	Aerial flow	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Height:	33 inches	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Length:	79-115 inches from adjustable tow hitch to nozzle outlet	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Nozzle Type:	impact resistant plastic with 13 inch outlet diameter	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tires:	10X10.8, 4 ply turf tire	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	475 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Width:	48 inches	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**SECTION II – BLOWERS (CONT'D)****COMPLIANCE****YES****NO****ITEM #12 – BATTERY-OPERATED HANDHELD BLOWER, STIHL BGA 200, AS SPECIFIED, OR EQUAL**

Note: Must be used with battery belt or AR-style backpack battery.

Power Source:	Battery	<input type="checkbox"/>	<input type="checkbox"/>
Blowing Force:	21 Newtons	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	7.1 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Rating:	59 db(A)	<input type="checkbox"/>	<input type="checkbox"/>
Air Speed:	188 MPH	<input type="checkbox"/>	<input type="checkbox"/>
Air Volume at Nozzle:	553 CFM	<input type="checkbox"/>	<input type="checkbox"/>
Run Time (w/ AR 3000 L) Up to:	500 min.	<input type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 volt	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #13 – BATTERY-OPERATED BACKPACK BLOWER, STIHL BGA 300, AS SPECIFIED, OR EQUAL**

Power Source:	Battery	<input type="checkbox"/>	<input type="checkbox"/>
Blowing Force:	26 Newtons	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	16.5 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Weight (w/ AR 3000L):	37.9 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Rating:	59 db(A)	<input type="checkbox"/>	<input type="checkbox"/>
Air Speed:	192 MPH	<input type="checkbox"/>	<input type="checkbox"/>
Air Volume at Nozzle:	571 CFM	<input type="checkbox"/>	<input type="checkbox"/>
Run Time (w/ AR 3000 L) Up to:	140 min.	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #14 – BATTERY-OPERATED HANDHELD BLOWER, STIHL BGA 86, INCLUDING STIHL AP500 BATTERY COMPATIBLE WITH BGA 86, AS SPECIFIED OR EQUAL**

Power Source:	Battery (AP 500 included)	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	6.2 Lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Blowing Force:	15 Newtons	<input type="checkbox"/>	<input type="checkbox"/>
Air Volume at Nozzle:	459 Cfm	<input type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 Volt	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #15 - WIND STORM STAND ON BLOWER, SCAG WS23-37BVEFL, AS SPECIFIED OR EQUAL**

Power Source:	Gas	<input type="checkbox"/>	<input type="checkbox"/>
Engine:	Briggs Vanguard	<input type="checkbox"/>	<input type="checkbox"/>
Max Power:	37hp	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	8 Gallons	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	47.25" H x 51" W x 71.5" L	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years	<input type="checkbox"/>	<input type="checkbox"/>
Ground Speed:	10.5 mph	<input type="checkbox"/>	<input type="checkbox"/>
Rear Tires:	24" x 12"-12", 4-ply Tires	<input type="checkbox"/>	<input type="checkbox"/>
Front Tires:	13" x 5"-6", flat-free Front Tires	<input type="checkbox"/>	<input type="checkbox"/>

## COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

**SECTION III – BRUSH AND TREE EQUIPMENT**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>ITEM #16 - BRUSH CUTTER, BILLY GOAT OUTBACK BC2601HHC, AS SPECIFIED, OR EQUAL</u></b>			
Engine:	Honda 388cc Electric Start	<input type="checkbox"/>	<input type="checkbox"/>
Transaxle:	Tuff Torq hydrostatic transmission featuring fully automatic enhanced traction control	<input type="checkbox"/>	<input type="checkbox"/>
Blade Clutch:	Blade brake/clutch	<input type="checkbox"/>	<input type="checkbox"/>
Max. Slope:	20°	<input type="checkbox"/>	<input type="checkbox"/>
Cut Width:	26"	<input type="checkbox"/>	<input type="checkbox"/>
Cut Height:	Saplings up to 2" in diameter, and brush 6 ft. tall	<input type="checkbox"/>	<input type="checkbox"/>
Wheels Rear:	16" diameter with puncture sealant	<input type="checkbox"/>	<input type="checkbox"/>
Unit Weight:	335 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	72" L (Overall) x 31" W x 48" H	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #17 - TELESCOPING POLE PRUNER, 80", STIHL HT105, AS SPECIFIED, OR EQUAL**

Automatic chain oiling, side access chain tensioner.		<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	1.9 cu. in., 31.4cc	<input type="checkbox"/>	<input type="checkbox"/>
Engine:	Stihl 4-MIX®	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	1.05 Kw	<input type="checkbox"/>	<input type="checkbox"/>
Weight with Cutting Attachment:	16.3 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	18.0 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	7.4 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	3/8" PMM <sup>3</sup> , 12" bar and chain	<input type="checkbox"/>	<input type="checkbox"/>
Shaft Length:	80"	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #18 - TELESCOPING POWER PRUNER, ECHO PPT-2620H, AS SPECIFIED, OR EQUAL**

Engine Displacement:	25.4 cc	<input type="checkbox"/>	<input type="checkbox"/>
Carburetor (w/ purge pump):	Rotary Valve-Diaphragm	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	20.6 fl. oz.	<input type="checkbox"/>	<input type="checkbox"/>
Oil Capacity:	6.6 fl. oz.	<input type="checkbox"/>	<input type="checkbox"/>
Length Collapsed:	107 in.	<input type="checkbox"/>	<input type="checkbox"/>
Length Extended:	146 in.	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #19 - GAS CHAINSAW, STIHL MS212, AS SPECIFIED, OR EQUAL**

Displacement:	2.14 cu. In	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	2.41 bhp	<input type="checkbox"/>	<input type="checkbox"/>
Powerhead weight:	8.16 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	10.5 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	7.4 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Oilmatic® Chain:	63 PS3 (30" to 40")	<input type="checkbox"/>	<input type="checkbox"/>
Guide Bar Lengths:	Stihl Rollomatic®E or E light	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION III – BRUSH AND TREE EQUIPMENT (CONT'D)**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #19 - TELESCOPING POWER PRUNER, ECHO PPT-2620H, AS SPECIFIED, OR EQUAL (CONT'D)**

Optional Extension to be Included:	4 ft.	<input type="checkbox"/>	<input type="checkbox"/>
Bar Length:	12 in.	<input type="checkbox"/>	<input type="checkbox"/>
Dry Weight (w/o Bar and Chain):	17 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>
Shoulder Strap Included		<input type="checkbox"/>	<input type="checkbox"/>
Side-access Chain Tensioner		<input type="checkbox"/>	<input type="checkbox"/>
Adjustable Auto Oiler		<input type="checkbox"/>	<input type="checkbox"/>
Two (2) Guide Bar Studs		<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #20 - BATTERY CHAINSAW, STIHL MSA 300 C-O, AS SPECIFIED, OR EQUAL**

Weight (w/ AP 500 S):	14.1 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Power Source:	Battery	<input type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight:	9.9 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Battery System:	AP Series	<input type="checkbox"/>	<input type="checkbox"/>
Guide Bar Length:	16"	<input type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	10.5 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Run Time (w/ AP 500 S) up to:	44 min.	<input type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 volt	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years	<input type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	.325 RS3 Chain	<input type="checkbox"/>	<input type="checkbox"/>
<b>Included Accessories:</b>			
AL 301 Quick Charger, 220-240V		<input type="checkbox"/>	<input type="checkbox"/>
AP 500 S 36V Lithium Ion Battery		<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #21 - CHAIN SAW, HUSQVARNA 562XP, AS SPECIFIED, OR EQUAL**

Cylinder Displacement:	59.8 cc	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder Bore:	1.81 inch	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder Stroke:	1.42 inch	<input type="checkbox"/>	<input type="checkbox"/>
Power Output:	4.7 hp	<input type="checkbox"/>	<input type="checkbox"/>
Maximum Power Speed:	9600 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Maximum Recommended Engine:			
Speed:	14000 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Ignition System:	SEM DM61	<input type="checkbox"/>	<input type="checkbox"/>
Ignition Module Air Gap:	0.01"	<input type="checkbox"/>	<input type="checkbox"/>
Idling Speed:	2800 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Spark Plug:	NGK CMR6H	<input type="checkbox"/>	<input type="checkbox"/>
Electrode Gap:	0.02"	<input type="checkbox"/>	<input type="checkbox"/>
Oil Tank Volume:	0.7 US pint	<input type="checkbox"/>	<input type="checkbox"/>
Oil Pump Capacity:	6-15 ml/min	<input type="checkbox"/>	<input type="checkbox"/>
Chain Pitch:	3/8"	<input type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT  
**SECTION III – BRUSH AND TREE EQUIPMENT (CONT'D)**

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		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>ITEM #21 - CHAIN SAW, HUSQVARNA 562XP, AS SPECIFIED, OR EQUAL (CONT'D)</u></b>			
Recommended Bar Length, Min-Max:	15"-28"	<input type="checkbox"/>	<input type="checkbox"/>
Chain Speed at Max Power:	69.9 ft/s	<input type="checkbox"/>	<input type="checkbox"/>
Bar Mount:	Large	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Emissions (HC average):	56 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Emissions (CO average):	241 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Emissions (NOx average):	4.8 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Emissions (CO <sub>2</sub> average):	802 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Equivalent Vibration Level (ahv,eq) Front/Rear Handle	2.7/3.2 m/s <sup>2</sup>	<input type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Level at Operators' Ear:	106 dB(A)	<input type="checkbox"/>	<input type="checkbox"/>
Sound Power Level, Guaranteed (LWA):	118 dB(A)	<input type="checkbox"/>	<input type="checkbox"/>
Weight (excl. Cutting Equipment):	12.57 lbs	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>ITEM #22 -ARBORIST GAS SAW, STIHL MS201T, AS SPECIFIED, OR EQUAL</u></b>			
Displacement:	2.14 cu. in	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	2.41 bhp	<input type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight:	8.16 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	10.5 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	7.4 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Oilmatic® Chain:	63 PS3 (30" to 40")	<input type="checkbox"/>	<input type="checkbox"/>
Guide Bar Lengths:	Stihl Rollomatic®E or E light	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>ITEM #23 - CORDLESS CHAINSAW, STIHL MSA 220 C-B, AS SPECIFIED, OR EQUAL</u></b>			
Weight:	3.6 kg	<input type="checkbox"/>	<input type="checkbox"/>
Cutting Length/Bar Length:	35	<input type="checkbox"/>	<input type="checkbox"/>
Rated Voltage:	36V	<input type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Level:	89 dB(A)	<input type="checkbox"/>	<input type="checkbox"/>
Vibration Level Left/Right:	4.8/3.6 m/s <sup>2</sup>	<input type="checkbox"/>	<input type="checkbox"/>
Saw Chain Pitch:	3/8" P	<input type="checkbox"/>	<input type="checkbox"/>
Battery Technology:	Lithium-Ion AP System	<input type="checkbox"/>	<input type="checkbox"/>
Battery Life:	Minimum 42 Minutes	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>Included Accessories:</u></b>			
AL 300 Quick Charger, 220-240V		<input type="checkbox"/>	<input type="checkbox"/>
AP 300 S 36V Lithium Ion Battery		<input type="checkbox"/>	<input type="checkbox"/>



COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT  
**SECTION III - BRUSH AND TREE EQUIPMENT (CONT'D)**

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		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>ITEM #24 - GAS POWERED CHAINSAW, STIHL MS 362, COMPLETE, AS SPECIFIED, OR EQUAL</u></b>			
Power Source:	Gas	<input type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight	12.3 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Guide Bar Length (Recommended):	20 in.	<input type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	3/8" RS3	<input type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	11 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	4.6 bhp	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	20.3 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	59.0 cc	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Intended Use:	Professional	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #25 - GAS POWERED CHAINSAW, STIHL MS 462, COMPLETE, AS SPECIFIED, OR EQUAL**

Power Source:	Gas	<input type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight	13.2 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Guide Bar Length (Recommended):	25 in.	<input type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	3/8" RS3	<input type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	11.5 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	5.9 bhp	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	24.3 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	72.2 cc	<input type="checkbox"/>	<input type="checkbox"/>
Intended Use:	Professional	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION IV – GENERATORS**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #26 - GENERATOR, HONDA EU3000 IS SUPERQUIET, 4-WHEELED MODEL, AS SPECIFIED, OR EQUAL**

Engine:	6.5 HP	<input type="checkbox"/>	<input type="checkbox"/>
	Single cylinder	<input type="checkbox"/>	<input type="checkbox"/>
	OV air cooled	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	196 cc.	<input type="checkbox"/>	<input type="checkbox"/>
AC Output:	120V, 3000 watt max.	<input type="checkbox"/>	<input type="checkbox"/>
DC Output:	12V, 144 watt	<input type="checkbox"/>	<input type="checkbox"/>
Receptacles:	20A 125V Duplex	<input type="checkbox"/>	<input type="checkbox"/>
	30A 125V Locking Plug	<input type="checkbox"/>	<input type="checkbox"/>
Fuel capacity:	3.4 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Run Time:	Approx. 6.9 hrs. of run time on full tank		
	@ rated load	<input type="checkbox"/>	<input type="checkbox"/>
Dry WT:	130.7 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	25.9" x 17.6" x 22"	<input type="checkbox"/>	<input type="checkbox"/>
Commercial Warranty:	3 yrs.	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #27 - GENERATOR, HONDA EB5000XK3, AS SPECIFIED, OR EQUAL**

Engine:	Honda iGX390	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	389cc	<input type="checkbox"/>	<input type="checkbox"/>
AC Output:	120/240V 5000W max.	<input type="checkbox"/>	<input type="checkbox"/>
Receptacles:	20A 125V Duplex (2)	<input type="checkbox"/>	<input type="checkbox"/>
	30A 125V Locking Plug	<input type="checkbox"/>	<input type="checkbox"/>
	30A 125/250V Locking Plug	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	6.2 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Run Time per Tankful:	7.0 hrs. @ rated load, 11.2 hrs @ ½ load	<input type="checkbox"/>	<input type="checkbox"/>
Dry Weight:	210.8 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Commercial Warranty:	3 years	<input type="checkbox"/>	<input type="checkbox"/>
With Standard Wheel Kit		<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #28 - GENERATOR, HONDA EB10000AN, AS SPECIFIED OR EQUAL**

Engine:	Honda GX630	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	688cc	<input type="checkbox"/>	<input type="checkbox"/>
AC Output:	120/240V 10000W max. (83.8/41.6A) 9000W rated (75/37.5A)	<input type="checkbox"/>	<input type="checkbox"/>
Receptacles:	20A 125V GFCI Duplex (2), 30A 125V Locking Plug, 30A 125/250V Locking Plug, 50A 125/250V Locking Plug	<input type="checkbox"/>	<input type="checkbox"/>
Starting System:	Electric	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	8.19 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Run Time per Tankful:	5.4 hrs @ rated load, 7.9 hrs @ 1/2 load	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	(L x W x H): 41.0" x 27.7" x 35.1" including hanging hook & with handlebars folded	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION V - COMPRESSORS**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #29 - PORTABLE COMPRESSOR, ATLAS COPCO XAS 188, AS SPECIFIED, OR EQUAL**

Working Pressure at Rated Flow:	100 psi	<input type="checkbox"/>	<input type="checkbox"/>
Working Pressure Range:	58-125 psi	<input type="checkbox"/>	<input type="checkbox"/>
Discharge Outlet Quantity:	2 X ¾"	<input type="checkbox"/>	<input type="checkbox"/>
Oil Capacity:	2.05 Gallons	<input type="checkbox"/>	<input type="checkbox"/>
Engine:	Caterpillar C2.2T	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	2.5 (L)	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder:	4	<input type="checkbox"/>	<input type="checkbox"/>
Tier:	4 Final	<input type="checkbox"/>	<input type="checkbox"/>
Power:	48.8 hp	<input type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Max):	2,450 RPM	<input type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Min):	1,600 RPM	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	27 Gallons	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Consumption at 100% FAD:	2.3/Gallons per hour	<input type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Level at 75% Load:	76 dB(A)	<input type="checkbox"/>	<input type="checkbox"/>
Trailer Dimensions:	130" X 62" X 69"	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	2,149 lbs.	<input type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

29A. 50' Single Hose Reel	<input type="checkbox"/>	<input type="checkbox"/>
29B. 50' Dual Hose Reel	<input type="checkbox"/>	<input type="checkbox"/>
29C. 50' Hose	<input type="checkbox"/>	<input type="checkbox"/>
29D. 100' Single Hose Reel	<input type="checkbox"/>	<input type="checkbox"/>
29E. 100' Dual Hose Reel	<input type="checkbox"/>	<input type="checkbox"/>
29F. 100' Hose	<input type="checkbox"/>	<input type="checkbox"/>
29G. 2" Adjustable Bulldog Hitch	<input type="checkbox"/>	<input type="checkbox"/>
29H. 18" Extended Drawbar with Jockey Wheel	<input type="checkbox"/>	<input type="checkbox"/>
29I. Block Heater	<input type="checkbox"/>	<input type="checkbox"/>

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**SECTION V – COMPRESSORS (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**ITEM #30 - SCREW TYPE AIR COMPRESSOR, ATLAS COPCO XATS 250 KD PORTABLE COMPRESSOR, AS SPECIFIED, OR EQUAL**

The Atlas Copco XATS 250 is a single-stage, oil-injected, rotary screw type air compressor, powered by a liquid-cooled, Four-cylinder turbocharged Kubota diesel engine.

Working Pressure Range:	75-150 psi	<input type="checkbox"/>	<input type="checkbox"/>
Oil Capacity Refill:	2.3 Gallons	<input type="checkbox"/>	<input type="checkbox"/>
Engine:	Kubota V2403-CR-T-E4B	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder:	4	<input type="checkbox"/>	<input type="checkbox"/>
Tier:	4 Final	<input type="checkbox"/>	<input type="checkbox"/>
Power:	65 hp	<input type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Max):	2,700 RPM	<input type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Min):	1,800 RPM	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	23 Gallons	<input type="checkbox"/>	<input type="checkbox"/>
Max. sound pressure level (Lw @ 2000/14/EC)	98 dB(A)	<input type="checkbox"/>	<input type="checkbox"/>
Trailer Dimensions (including Fixed Tow Bar)	148"L X 63"W X 62"H	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	2,560 lbs.	<input type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

<b>30A. 50' Single Hose Reel</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>30B. 50' Dual Hose Reel</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>30C. 50' Hose</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>30D. 100' Single Hose Reel</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>30E. 100' Dual Hose Reel</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>30F. 100' Hose</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>30G. 2" Adjustable Bulldog Hitch</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>30H. 18" Extended Drawbar with Jockey Wheel</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>30I. Block Heater</b>	<input type="checkbox"/>	<input type="checkbox"/>

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**SECTION VI – AUGERS**

**COMPLIANCE**  
**YES** **NO**

**ITEM #31 - EARTH AUGER, STIHL BT 131 WITH 5.9" (150mm) DIAMETER BIT, AS SPECIFIED, OR EQUAL**

High Torque one-person auger, 4 MIX engine with low fuel consumption, Low Noise and vibration level. Standard with QuickStop drill brake, long live air filter system and support cushion.

Displacement cm: 36.3

Power Output Kw/BHP: 1.4/ 1.9

Weight kg: 10 KG

Tank Volume: 550.00

Included Bit: 5.9" (150mm) diameter (for dirt)

QuickStop drill brake for work safety. QuickStop drill brake acts to stop backwards rotation. A jammed drilling bit can simply be unscrewed from the borehole.

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**OPTIONS:**

32A. 1.6 (40mm) Diameter Auger Bit (for Dirt)

☐☐

32B. 2.4 (60mm) Diameter Auger Bit (for Dirt)

☐☐

32C. 3.5 (90mm) Diameter Auger Bit (for Dirt)

☐☐

32D. 4.7 (120 mm) Diameter Auger Bit (for Dirt)

☐☐

32E. 5.9 (150mm) Diameter Auger Bit (for Dirt)

☐☐

32F. 7.9 (200 mm) Diameter Auger Bit (for Dirt)

☐☐

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 13 of 23  
**SECTION VII - MOWERS**

**COMPLIANCE**  
**YES** **NO**

**ITEM #32 - 20" BATTERY-POWERED, SELF-PROPELLED LAW MOWER, STIHL RMA 510 V, AS SPECIFIED, OR EQUAL**

Power Source:	Battery	<input type="checkbox"/>	<input type="checkbox"/>
Battery System:	AP Series	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	63.9 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Deck Material:	Steel	<input type="checkbox"/>	<input type="checkbox"/>
Deck Width:	21"	<input type="checkbox"/>	<input type="checkbox"/>
Cutting Width:	20"	<input type="checkbox"/>	<input type="checkbox"/>
Cutting Height:	1"-3.9"	<input type="checkbox"/>	<input type="checkbox"/>
Self Propelling:	Required	<input type="checkbox"/>	<input type="checkbox"/>
Cutting Positions:	7 spring assisted	<input type="checkbox"/>	<input type="checkbox"/>
Mowing Blade Speed:	3,200 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Starter:	Power Switch	<input type="checkbox"/>	<input type="checkbox"/>
Grass Catcher Capacity:	19.8 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Area Mowed (w/ AP 300 S):	3,078 sq. ft.	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #33 - 42" RIDE-ON COMMERCIAL LAWN MOWER, WALKER C23I WITH BUSHEL BOX, AS SPECIFIED, OR EQUAL**

Engine:	Kohler ECH730	<input type="checkbox"/>	<input type="checkbox"/>
Collection:	42" Deck Collection	<input type="checkbox"/>	<input type="checkbox"/>
Fuel System:	EFI (Electronic Fuel Injection)	<input type="checkbox"/>	<input type="checkbox"/>
Cooling System:	Air	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	747 cc	<input type="checkbox"/>	<input type="checkbox"/>
Max Power:	23 HP	<input type="checkbox"/>	<input type="checkbox"/>
Max Torque:	38.1 ft. lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	4.7 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Seat:	Comfort/Cushion	<input type="checkbox"/>	<input type="checkbox"/>
Tires:	18 X 8.50-10 Turf Tire	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	50" H X 49.25" W X 96.25" L	<input type="checkbox"/>	<input type="checkbox"/>
Bushel Catcher Box:	10	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years on Entire Tractor; 3 Years on Engine	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #34 - 42" RIDE-ON COMMERCIAL LAWN MOWER, WALKER T27i ZERO TURN MOWER, AS SPECIFIED, OR EQUAL**

Engine:	Kohler ECH749	<input type="checkbox"/>	<input type="checkbox"/>
Collection:	42" Deck Collection	<input type="checkbox"/>	<input type="checkbox"/>
Fuel System:	EFI (Electronic Fuel Injection)	<input type="checkbox"/>	<input type="checkbox"/>
Cooling System:	Air	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	747 cc	<input type="checkbox"/>	<input type="checkbox"/>
Max Power:	26.5 HP	<input type="checkbox"/>	<input type="checkbox"/>
Max Torque:	40 ft. lbs.	<input type="checkbox"/>	<input type="checkbox"/>

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**SECTION VII – MOWERS (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**ITEM #34 - 42" RIDE ON COMMERCIAL LAWN MOWER, WALKER T27i ZERO TURN MOWER, AS SPECIFIED, OR EQUAL (CONT'D)**

Fuel Capacity:	4.7 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Seat:	Comfort Seat	<input type="checkbox"/>	<input type="checkbox"/>
Tires:	18 X 8.50-10 Turf Tire	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	50" H X 49.25" W X 93" L	<input type="checkbox"/>	<input type="checkbox"/>
Bushel Catcher Box:	10	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years on Entire Tractor; 3 Years on Engine	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #35 - 60" ZERO TURN REAR DISCHARGE MOWER, KUBOTA MODEL ZD1211R-60R, AS SPECIFIED, OR EQUAL**

Weight (w/Mower):	1750 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>DIESEL ENGINE</u></b>			
Engine Model:	3 Cylinder	<input type="checkbox"/>	<input type="checkbox"/>
Horsepower (Gross):	24.8 Gross HP @ 3000 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Total Displacement:	68.5 cu. in. Displacement	<input type="checkbox"/>	<input type="checkbox"/>
12v 475 Amp Hour Battery:	14 Amps Charging Output	<input type="checkbox"/>	<input type="checkbox"/>

**DIMENSIONS:**

Wheel Base:	56.7"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Length:	89"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Width (with mower):	73.8"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Width (w/o mower):	59.6"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Height (with ROPS upright):	78.7"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Height (with ROPS folded):	54"	<input type="checkbox"/>	<input type="checkbox"/>

**TIRES AND WHEELS**

Front:	15 x 6.0 – 6 Flat-free	<input type="checkbox"/>	<input type="checkbox"/>
Rear:	26 x 12.0 – 16	<input type="checkbox"/>	<input type="checkbox"/>

**FLUID CAPACITY**

Dual Fuel Tanks (total cap):	12.9 gal	<input type="checkbox"/>	<input type="checkbox"/>
Engine Coolant:	3.96 qts	<input type="checkbox"/>	<input type="checkbox"/>
Crankcase with Filter:	4.1 qts	<input type="checkbox"/>	<input type="checkbox"/>
Transmission Case:	12.8 qts	<input type="checkbox"/>	<input type="checkbox"/>

**TRANSMISSION**

Hydrostatic Drive:	(2) HST w/Gear Reduction	<input type="checkbox"/>	<input type="checkbox"/>
Brake Type:	Wet Multi Disks	<input type="checkbox"/>	<input type="checkbox"/>
Forward Speed:	0-10.6 mph	<input type="checkbox"/>	<input type="checkbox"/>
Reverse Speed:	0-5.3 mph	<input type="checkbox"/>	<input type="checkbox"/>

**STEERING/MOTION CONTROL**

Two (2) Hand Levers, Adjustable	<input type="checkbox"/>	<input type="checkbox"/>
Hydraulically Damped, Adjustable	<input type="checkbox"/>	<input type="checkbox"/>

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**SECTION VII – MOWERS (CONT'D)**

**COMPLIANCE**  
**YES** **NO**

**ITEM #35 – 60" ZERO TURN REAR DISCHARGE MOWER, KUBOTA MODEL ZD1211R-60R, AS SPECIFIED, OR EQUAL (CONT'D)**

**SAFETY EQUIPMENT**

Electric Key Shut Off	<input type="checkbox"/>	<input type="checkbox"/>
Control Lever Safety Switch	<input type="checkbox"/>	<input type="checkbox"/>
Parking Brake Safety Switch	<input type="checkbox"/>	<input type="checkbox"/>
Foldable ROPS	<input type="checkbox"/>	<input type="checkbox"/>

**POWER TAKE OFF**

Hydraulic Independent PTO	<input type="checkbox"/>	<input type="checkbox"/>
Shaft Drive Mower Deck	<input type="checkbox"/>	<input type="checkbox"/>
Wet Disk Clutch	<input type="checkbox"/>	<input type="checkbox"/>

**REAR DISCHARGE MOWER**

60" Kubota PRO Deck	<input type="checkbox"/>	<input type="checkbox"/>
5.5" Deep Deck	<input type="checkbox"/>	<input type="checkbox"/>
1-5" Cut Height, (1/4" Adjustable Increments)	<input type="checkbox"/>	<input type="checkbox"/>
3 Blades	<input type="checkbox"/>	<input type="checkbox"/>
Bolt-on Skid Bars	<input type="checkbox"/>	<input type="checkbox"/>

**OPERATING FEATURES**

Adj. Front Axle: Rigid/Oscillating	<input type="checkbox"/>	<input type="checkbox"/>
Dual Element Air Filter	<input type="checkbox"/>	<input type="checkbox"/>
Deluxe Suspension Seat	<input type="checkbox"/>	<input type="checkbox"/>
Hands-free Hydraulic Deck Lift	<input type="checkbox"/>	<input type="checkbox"/>
Hands-free Parking Brake	<input type="checkbox"/>	<input type="checkbox"/>
Cup Holder	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #36 -72" ZERO-TURN LAWN MOWER, STIHL RZ 972I, AS SPECIFIED OR EQUAL**

Power Source:	Gas	<input type="checkbox"/>	<input type="checkbox"/>
Engine:	Briggs & Stratton	<input type="checkbox"/>	<input type="checkbox"/>
Max Power:	40hp	<input type="checkbox"/>	<input type="checkbox"/>
Deck Size:	72 in.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	15 Gallons	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	71" H x 77" W x 88" L	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	3 Years / 1,500 engine hours	<input type="checkbox"/>	<input type="checkbox"/>
Ground Speed:	12 mph	<input type="checkbox"/>	<input type="checkbox"/>
Tires:	26 x 12 Rear Tires; 12 x 6.5-6 Front Tires	<input type="checkbox"/>	<input type="checkbox"/>
Suspension Seat		<input type="checkbox"/>	<input type="checkbox"/>



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**SECTION VIII – UTILITY VEHICLES**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>ITEM #37 - UTILITY VEHICLE, KUBOTA RTVX2C PKLH-1, AS SPECIFIED, OR EQUAL</u></b>			
Type:	3 cylinder, water-cooled 4-cycle diesel OHV	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	68.5 cu. in.	<input type="checkbox"/>	<input type="checkbox"/>
Horsepower (HP):	24.8 @3000 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	7.9 gals.	<input type="checkbox"/>	<input type="checkbox"/>
Transmission:	Variable hydro transmission (VHT - X)	<input type="checkbox"/>	<input type="checkbox"/>
Max. Traveling Speed:	25 mph	<input type="checkbox"/>	<input type="checkbox"/>
Wheels, Drive System:	4, rear 2WD or 4WD selection	<input type="checkbox"/>	<input type="checkbox"/>
Differential Lock:	Standard foot operated with mechanical holder	<input type="checkbox"/>	<input type="checkbox"/>
Gear Selection:	Hi-Med-Lo range forward, neutral, reverse	<input type="checkbox"/>	<input type="checkbox"/>
Brakes:	Front/Rear Wet-disc brake	<input type="checkbox"/>	<input type="checkbox"/>
Parking Brake:	Rear wheel, hand lever	<input type="checkbox"/>	<input type="checkbox"/>
Steering:	Hydrostatic power	<input type="checkbox"/>	<input type="checkbox"/>
Front Suspension:	Independent Dual A arms with adjustable spring pre load	<input type="checkbox"/>	<input type="checkbox"/>
Rear Suspension:	Independent with coil over shock	<input type="checkbox"/>	<input type="checkbox"/>
Length:	122.5 in.	<input type="checkbox"/>	<input type="checkbox"/>
Width:	65.4 in.	<input type="checkbox"/>	<input type="checkbox"/>
Height Overall:	82.3 in.	<input type="checkbox"/>	<input type="checkbox"/>
Front Tread Centers:	48.8 in.	<input type="checkbox"/>	<input type="checkbox"/>
Rear Tread Centers:	48.8 in.	<input type="checkbox"/>	<input type="checkbox"/>
Wheelbase:	80.5 in.	<input type="checkbox"/>	<input type="checkbox"/>
Ground Clearance:	Front/rear axle 10.5/10.4 in.	<input type="checkbox"/>	<input type="checkbox"/>
Turning Diameter:	26.2 in.	<input type="checkbox"/>	<input type="checkbox"/>
Max Rolling Weight:	Towing capacity – 1300 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Payload capacity:	1629 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	2370 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Cargo Bed Width x Length x Depth:	57.7 x 40.5 x 11.2 in.	<input type="checkbox"/>	<input type="checkbox"/>
Cargo Volume:	15.2 cu. ft.	<input type="checkbox"/>	<input type="checkbox"/>
Bed Height:	Unloaded – 34.9 in.	<input type="checkbox"/>	<input type="checkbox"/>
Cargo Bed Load:	1102 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Tires, Front:	TURF 25 × 10-12, 4-ply, or equal	<input type="checkbox"/>	<input type="checkbox"/>
Tires, Rear:	TURF 25 × 10-12, 4-ply, or equal	<input type="checkbox"/>	<input type="checkbox"/>
Front Guard:	Standard	<input type="checkbox"/>	<input type="checkbox"/>
Hydraulic Bed Lift:	Standard	<input type="checkbox"/>	<input type="checkbox"/>
Speedometer:	Standard	<input type="checkbox"/>	<input type="checkbox"/>
Bed Liner	Standard	<input type="checkbox"/>	<input type="checkbox"/>
Color:	Orange	<input type="checkbox"/>	<input type="checkbox"/>
Includes Full Cab with Heat and A/C		<input type="checkbox"/>	<input type="checkbox"/>

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**SECTION VIII – UTILITY VEHICLES (CONT'D)**

**COMPLIANCE**  
**YES** **NO**

**ITEM #37 - UTILITY VEHICLE, KUBOTA RTV-X1100CWLH, AS SPECIFIED, OR EQUAL (CONT'D)**

**OPTIONS:**

38A. 25 x 11-12 ATV, 6-Ply – Front Set of Tires	<input type="checkbox"/>	<input type="checkbox"/>
38B. 25 x 10-12 HDWS, 6-Ply – Front Set of Tires	<input type="checkbox"/>	<input type="checkbox"/>
38C. 25 x 11-12 ATV, 6-Ply – Rear Set of Tires	<input type="checkbox"/>	<input type="checkbox"/>
38D. 25 x 10-12 HDWS, 6-Ply – Rear Set of Tires	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #38 - TRACTOR WITH INTEGRATED LOADER AND BACKHOE, KUBOTA B26, AS SPECIFIED OR EQUAL**

Gross Power:	24.3HP	<input type="checkbox"/>	<input type="checkbox"/>
Total Displacement:	68.5 cu. In.	<input type="checkbox"/>	<input type="checkbox"/>
No. of Cylinders:	3	<input type="checkbox"/>	<input type="checkbox"/>
Rated Speed:	2800 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Max. PTO Power:	19.5 HP	<input type="checkbox"/>	<input type="checkbox"/>
Tire Size; Front:	23 x 8.5-14 R4	<input type="checkbox"/>	<input type="checkbox"/>
Rear:	12.4-16 R4	<input type="checkbox"/>	<input type="checkbox"/>
Wheelbase:	62.2	<input type="checkbox"/>	<input type="checkbox"/>
Weight with Loader, Backhoe and ROPS/FOPS:	4001 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Rear PTO	540 rpm, Independent	<input type="checkbox"/>	<input type="checkbox"/>
Power Steering:	Hydrostatic	<input type="checkbox"/>	<input type="checkbox"/>
Transmission:	Hydrostatic	<input type="checkbox"/>	<input type="checkbox"/>
No. of Speeds:	Infinite	<input type="checkbox"/>	<input type="checkbox"/>
Max. Traveling Speed:	11.1	<input type="checkbox"/>	<input type="checkbox"/>
Brake Type:	Wet Disc	<input type="checkbox"/>	<input type="checkbox"/>
3pt Hitch Lifting Capacity:	1676 lbs.	<input type="checkbox"/>	<input type="checkbox"/>

**LOADER SPECIFICATIONS FOR B26, TL500 LOADER**

Lift Capacity to Max Height at Bucket Bottom Mid Point:	1102 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Lift Capacity to Max. Height at Pivot Point:	1301 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Control Valve:	One Detent Float Position Power Beyond Circuit	<input type="checkbox"/>	<input type="checkbox"/>

**BACKHOE SPECIFICATIONS FOR B256, BT820 BACKHOE**

Maximum Digging Depth:	99.8"	<input type="checkbox"/>	<input type="checkbox"/>
Ground Clearance:	11.3"	<input type="checkbox"/>	<input type="checkbox"/>
Loading Height:	77.3"	<input type="checkbox"/>	<input type="checkbox"/>
Loading Reach:	52.1"	<input type="checkbox"/>	<input type="checkbox"/>

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**SECTION VIII – UTILITY VEHICLES (CONT'D)**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>ITEM #38 - TRACTOR WITH INTEGRATED LOADER AND BACKHOE, KUBOTA B26, AS SPECIFIED OR EQUAL (CONT'D)</u></b>			
Stabilizer Spread-Operating:	83.3"	<input type="checkbox"/>	<input type="checkbox"/>
Transport Height:	89.1"	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>OPTIONS: MUST Fit Model B26 Tractor</u></b>			
39A. Hydraulic Thumb Kubota Part # BT1975 for B26 Tractor		<input type="checkbox"/>	<input type="checkbox"/>
39B. Auxiliary Hydraulic Valve (7.0 GPM) Kubota Part # BTB405 for B26 Tractor		<input type="checkbox"/>	<input type="checkbox"/>
39C. Pallet Forks. Universal Quick-Attach. PFL2042, or Equal		<input type="checkbox"/>	<input type="checkbox"/>

**SECTION IX – TRAILERS****COMPLIANCE**  
**YES**      **NO****ITEM #39 - UTILITY TRAILER, BIG TEX MODEL 10PI-20, AS SPECIFIED, OR EQUAL****DIMENSIONS**

Overall Length:	20 ft.	<input type="checkbox"/>	<input type="checkbox"/>
Top Rail:	2 7/8 in. Pipe Square Back	<input type="checkbox"/>	<input type="checkbox"/>
Frame:	5 in. x 3 in. x 1/4 in. Angle	<input type="checkbox"/>	<input type="checkbox"/>
Crossmembers:	3 in. x 2 in. x 3/16 in. Angle	<input type="checkbox"/>	<input type="checkbox"/>
Sides:	16 in. Tall – 3 in. x 2 in. x 3/16 Angle	<input type="checkbox"/>	<input type="checkbox"/>
Fenders:	9 in. x 72 in. Teardrop	<input type="checkbox"/>	<input type="checkbox"/>
Floor:	2 in. Treated Pine	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	2,380 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
GVWR:	9,990 lbs.	<input type="checkbox"/>	<input type="checkbox"/>

**TIRES AND WHEELS**

Tire Size:	ST225/75 R-15 Load Range D	<input type="checkbox"/>	<input type="checkbox"/>
Wheel Size:	15 in. x 6 in. White Spoke 6-Bolt	<input type="checkbox"/>	<input type="checkbox"/>

**SUSPENSION**

Multi-Leaf Spring with Equalizer	<input type="checkbox"/>	<input type="checkbox"/>
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**SAFETY**

Safety Chains:	1/4 in. Grade 70 with Safety Latch Hook; Two (2) Each	<input type="checkbox"/>	<input type="checkbox"/>
Lights:	L.E.D. D.O.T Stop, Tail, Turn & Clearance	<input type="checkbox"/>	<input type="checkbox"/>

**STANDARD EQUIPMENT**

Coupler:	Adjustable Pintle in Channel	<input type="checkbox"/>	<input type="checkbox"/>
Jack:	7,000 lb. Drop Leg (Bolted On)	<input type="checkbox"/>	<input type="checkbox"/>
Tongue:	5 in. Channel Fold Back/Wrap	<input type="checkbox"/>	<input type="checkbox"/>
Axle:	Dual, 5,200 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Brakes:	Electric	<input type="checkbox"/>	<input type="checkbox"/>

**STANDARD FEATURES**

Four (4) Tie Down Pockets on Outside Frame	<input type="checkbox"/>	<input type="checkbox"/>
EZ Lube Hubs	<input type="checkbox"/>	<input type="checkbox"/>
Protected Wiring	<input type="checkbox"/>	<input type="checkbox"/>
Spare Tire Mount (Side)	<input type="checkbox"/>	<input type="checkbox"/>
4 ft. Slide-In Ramps (Channel)	<input type="checkbox"/>	<input type="checkbox"/>
Complete Break-A-Way System with Charger	<input type="checkbox"/>	<input type="checkbox"/>

**FINISH**

Steel shall be cleaned to ensure a professional smooth finish	<input type="checkbox"/>	<input type="checkbox"/>
Superior Quality Finish shall be applied for a highly decorative and protective finish	<input type="checkbox"/>	<input type="checkbox"/>

**OPTION:**

39A. 4' Heavy Duty Integrated Ramp Gate w/Gas Shock Assist	<input type="checkbox"/>	<input type="checkbox"/>
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**SECTION X – MISCELLANEOUS EQUIPMENT**

**ITEM #40 - VIBRATORY ASPHALT PLATE, WACKER NEUSON #WP 1550AW, AS SPECIFIED OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>DIMENSIONS</u></b>			
Length:	34.5 in	<input type="checkbox"/>	<input type="checkbox"/>
Width:	19.5 in	<input type="checkbox"/>	<input type="checkbox"/>
Height:	38 in.	<input type="checkbox"/>	<input type="checkbox"/>
Base Plate:	23 in x 19.5 in	<input type="checkbox"/>	<input type="checkbox"/>
Lowest Working Height:	20 in.	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	190 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>ENGINE</u></b>			
Type:	Air-Cooled, 4 Cycle, Single Cylinder, Honda Gasoline	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	9.9 in <sup>3</sup>	<input type="checkbox"/>	<input type="checkbox"/>
Max. Power Output:	5.5 hp/3,900 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Power Rate:	5 hp/3,600 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	3.9 qt	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Consumption:	1.9 qt/hr	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>BASE PLATE</u></b>			
Water Tank Capacity:	11 qt.	<input type="checkbox"/>	<input type="checkbox"/>
Grade Ability:	30%	<input type="checkbox"/>	<input type="checkbox"/>
Vibration Frequency:	6,000 vpm	<input type="checkbox"/>	<input type="checkbox"/>
Compacted Area:	9,750 ft <sup>2</sup> / hr	<input type="checkbox"/>	<input type="checkbox"/>
Tough, wear resistant ductile iron base plate		<input type="checkbox"/>	<input type="checkbox"/>
Computer designed base plate has tapered bottom and edges for high speed		<input type="checkbox"/>	<input type="checkbox"/>
Designed for compaction of granular and mixed materials with some cohesive content in confined areas		<input type="checkbox"/>	<input type="checkbox"/>
<b><u>TRANSMISSION</u></b>			
Power Train:	Power transmission from engine via centrifugal clutch and V-Belt onto exiter which transmits centrifugal force onto base plate	<input type="checkbox"/>	<input type="checkbox"/>
Max. Centrifugal Force:	3,375 lb.	<input type="checkbox"/>	<input type="checkbox"/>
Forward Speed:	Up to 100 ft/min	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>STANDARD FEATURES</u></b>			
Asphalt Water Tank Included		<input type="checkbox"/>	<input type="checkbox"/>
Straight, Center-Mounted Guide Handle		<input type="checkbox"/>	<input type="checkbox"/>
<b><u>OPTION:</u></b>			
40A. Wheel Kit		<input type="checkbox"/>	<input type="checkbox"/>

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**SECTION X – MISCELLANEOUS EQUIPMENT (CONT'D)**

**ITEM #41 - STIHL TS 420 CUTQUICK CUT-OFF MACHINE, AS SPECIFIED OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
Displacement:	66.7 cc (4.07 in <sup>3</sup> )	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	3.2 kW (4.4 bhp)	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	9.6 kg (21.2 lbs.)	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	710 cc (24 oz.)	<input type="checkbox"/>	<input type="checkbox"/>
Engine Speed:	9,000 rpm (elec. Gov.)	<input type="checkbox"/>	<input type="checkbox"/>
Max. Spindle Speed:	5,350 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Arbor Size:	20 mm	<input type="checkbox"/>	<input type="checkbox"/>
Max. Wheel Size:	350 mm (14")	<input type="checkbox"/>	<input type="checkbox"/>
Max. Cutting Depth:	125 mm (4.9")	<input type="checkbox"/>	<input type="checkbox"/>
Power Source:	Gas	<input type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

41A. STIHL CutQuik Cart with Mounting Kit	<input type="checkbox"/>	<input type="checkbox"/>
41B. Water Tank for Cart	<input type="checkbox"/>	<input type="checkbox"/>
41C. STIHL TS Wheel Kit	<input type="checkbox"/>	<input type="checkbox"/>
41D. Guide Wheel Kit for Cart	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #42 - STIHL KOMBI SYSTEM POWERHEAD KM131R, AS SPECIFIED, OR EQUAL**

Weight:	4.4Kg (9.7lbs)	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	36.3cc (2.2cu. in.)	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	1.4 kw (1.9 bhp)	<input type="checkbox"/>	<input type="checkbox"/>
Power Source:	Gas	<input type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

42A. Adjustable Power Scythe 145°, 10" Blade	<input type="checkbox"/>	<input type="checkbox"/>
42B. Pole Pruner Guide Bar Length shall be 12"	<input type="checkbox"/>	<input type="checkbox"/>
42C. Shaft Extension Lengthens shaft by at least 37"	<input type="checkbox"/>	<input type="checkbox"/>
42D. Adjustable Hedge Trimmer Blade length shall be 20"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Length shall be 58.3"	<input type="checkbox"/>	<input type="checkbox"/>
145° working range	<input type="checkbox"/>	<input type="checkbox"/>
42E. Edger, STIHL FCS-KM. MUST be compatible with STIHL KM131R	<input type="checkbox"/>	<input type="checkbox"/>

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**SECTION X – MISCELLANEOUS EQUIPMENT (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**ITEM #43 - SOD CUTTER, 18 IN. BLUE BIRD, HONDA ENGINE 5.5 HP, AS SPECIFIED OR EQUAL**

Engine:	Honda GX160 or Kohler CH255	<input type="checkbox"/>	<input type="checkbox"/>
Power:	5.5 hp	<input type="checkbox"/>	<input type="checkbox"/>
Drive Train:	Chain Drive	<input type="checkbox"/>	<input type="checkbox"/>
Clutch Mechanism:	Centrifugal, throttle controlled	<input type="checkbox"/>	<input type="checkbox"/>
Transmission Type:	4-Speed with reverse	<input type="checkbox"/>	<input type="checkbox"/>
Gears, Forward/Reverse:	4/1	<input type="checkbox"/>	<input type="checkbox"/>
Product Size:	54 X 24 X 36	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #44 - WALK BEHIND EDGER, HUSQVARNA LE475, AS SPECIFIED, OR EQUAL**

Capacity:			
Working Depth:	4 in	<input type="checkbox"/>	<input type="checkbox"/>
Trimming Width:	9 in	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder Displacement:	9.03 cu.inch	<input type="checkbox"/>	<input type="checkbox"/>
Power Output:	4.2 hp	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Volume:	1.89 qt	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Consumption:	411 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Motor/Engine Manufacturer:	Briggs & Stratton	<input type="checkbox"/>	<input type="checkbox"/>
Gross Torque:	5.5 lb-ft	<input type="checkbox"/>	<input type="checkbox"/>
Transmission Type:	Belt	<input type="checkbox"/>	<input type="checkbox"/>
Consumer Warranty:	2 Years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #45 - STICK EDGER, REDMAX MODEL #HEZ230S, AS SPECIFIED OR EQUAL**

Cylinder Displacement:	1.37 cu.inch	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Volume:	21.64 fl oz	<input type="checkbox"/>	<input type="checkbox"/>
Maximum Power Speed:	8,500 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Output Shaft Power:	0.94 hp	<input type="checkbox"/>	<input type="checkbox"/>
Weight (excl. Cutting Equip):	14 lbs	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #46 - BATTERY-POWERED BACKPACK SPRAYER STIHL SGA 85, AS SPECIFIED, OR EQUAL**

Weight:	15.5 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Power Source:	Battery	<input type="checkbox"/>	<input type="checkbox"/>
Container Capacity:	4.5 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Working Pressure (not including liquid):	14.5 psi	<input type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 volt	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years	<input type="checkbox"/>	<input type="checkbox"/>
<b>Included Accessories:</b>			
AP 500 S 36V Lithium Ion Battery		<input type="checkbox"/>	<input type="checkbox"/>

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**SECTION X – MISCELLANEOUS EQUIPMENT (CONT'D)****COMPLIANCE**  
**YES**      **NO****ITEM # 47 – 4-PLACE BATTERY CHARGER, STIHL MODEL# AL 301-4, AS SPECIFIED OR EQUAL**

Battery System:	AP System	<input type="checkbox"/>	<input type="checkbox"/>
Voltage:	120 volt	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	9.7 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Power Input:	520 W	<input type="checkbox"/>	<input type="checkbox"/>
Charging Current:	4.4 A	<input type="checkbox"/>	<input type="checkbox"/>



## COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

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**SECTION I - TRIMMERS**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>ITEM #1 - LINE TRIMMER, RED MAX BCZ265S, AS SPECIFIED, OR EQUAL</u></b>			
Weight:	10.58 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Output Shaft HP:	1.34hp	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Maximum RPM Output Shaft:	6500rpm	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Tank Volume:	21.98 fluid oz	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Engine Size:	1.55 cubic inch	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b><u>ITEM #2 - HEDGE TRIMMER, RED MAX CHTZ75R, AS SPECIFIED, OR EQUAL</u></b>			
Blade Type:	Double	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Blade Length:	30"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Engine Size:	23.6 cc	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Engine Type:	Strato-Charged®	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Horse Power:	.80	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dry Weight:	13.3 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Capacity:	15.2 fl. oz.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b><u>ITEM #3 - HEDGE TRIMMER, 20" TANAKA, TCH22EAP2, AS SPECIFIED, OR EQUAL</u></b>			
Blade Length:	20 in.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight:	9.5 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Displacement:	21.1 cm <sup>3</sup>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Max. Strokes:	3,760/min.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Capacity:	10.1 oz	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Operation Time per Tank:	32 mins.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Exhaust Direction:	Forward/Angled	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Emission:	Standard Phase 2	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Noise Level:	87 dB	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rear Handle:	5 Position, Adjustable	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b><u>ITEM #4 - HEDGE TRIMMER, 30" TANAKA, TCH22ECP2, AS SPECIFIED, OR EQUAL</u></b>			
Blade Length:	30 in.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight:	11.4 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Displacement:	21.1 cm <sup>3</sup>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Max. Strokes:	3,760/min.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Capacity:	10.1 oz	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Blades:	Double-Sided	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Operation Time per Tank:	32 mins.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Exhaust Direction:	Forward/Angled	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Emission:	Standard Phase 2	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Noise Level:	89 dB	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rear Handle:	5 Position, Adjustable	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**SECTION I – TRIMMERS (CONT'D)**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #5 - HEDGE TRIMMER, STIHL HS 82R, 30" BLADE, AS SPECIFIED, OR EQUAL**

Displacement:	22.7cc (1.4 in <sup>3</sup> )	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	0.7 kw (094 bhp)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel:	Gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	460 cc (15.6 oz)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blade Length:	30"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Strokes/Minute:	3100	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	5.7 kg with 30" Blade	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #6 - BIKE HANDLE TRIMMER/BRUSH CUTTER, STIHL FS111, AS SPECIFIED, OR EQUAL**

Stihl 4-MIX® Engine, meets EPA emission requirements,

Auto Cut® cutting head, lightweight.

		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	31.4 cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	1.4 bhp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	12.8 lbs. (without cutting attachment or deflector)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	24 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #7 - LINE TRIMMER, BATTERY-POWERED TRIMMER, STIHL FSA 135 R, AS SPECIFIED, OR EQUAL**

Weight:	10.1 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Source:	Battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery System:	AP Series	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cutting Width	16.5 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 Volt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Handle:	360-degree rotation	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Included Accessories:</b>			
AP 500 S 36V Lithium Ion Battery		<input checked="" type="checkbox"/>	<input type="checkbox"/>

**SECTION II – BLOWERS**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #8, LEAF BLOWER, BILLY GOAT FORCE™ II MODEL #F13, AS SPECIFIED, OR EQUAL**

Model No.:	F1302H – 13.0 HP Honda GX	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Wheel:	10" x 3" pneumatic	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Wheels:	13" x 5" pneumatic	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Base:	12 gauge steel, robotically welded	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Discharge Size:	5"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Unit Weight:	152 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dimensions:	33" L x 30" W x 35" H	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**ITEM #9 - BACKPACK BLOWER, RED MAX EBZ8500/RH, AS SPECIFIED, OR EQUAL**

Engine:	Strato 75.6 cm <sup>3</sup>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight:	24.7 lbs	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Horsepower:	4.4	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Air Speed:	206 MPH	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Air Volume:	908 CFM	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Capacity:	77.77 fl. oz	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Emission Durability:	300 hrs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**ITEM #10 • HAND HELD BLOWER, RED MAX HB281, AS SPECIFIED, OR EQUAL**

Engine:	28 cc, 2 stroke	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight:	9.4 lbs	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Horse Power:	1.1	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Air Speed:	170 MPH	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Capacity:	16.9 OZ	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Air Flow in Pipe:	425 CFM	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Air Flow in Housing:	470 CFM	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Standard Warranty:	2 years	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**ITEM #11 - PRO FORCE DEBRIS BLOWER, TORO MODEL 44538, AS SPECIFIED, OR EQUAL**

Engine:	27 hp twin cylinder air-cooled Kohler command pro with electronic governor	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fan:	Aerial flow	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Height:	33 inches	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Length:	79-115 inches from adjustable tow hitch to nozzle outlet	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Nozzle Type:	impact resistant plastic with 13 inch outlet diameter	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tires:	10X10.8, 4 ply turf tire	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight:	475 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Width:	48 inches	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**SECTION II – BLOWERS (CONT'D)**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #12 – BATTERY-OPERATED HANDHELD BLOWER, STIHL BGA 200, AS SPECIFIED, OR EQUAL**

Note: Must be used with battery belt or AR-style backpack battery.

Power Source:	Battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blowing Force:	21 Newtons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	7.1 lbs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Rating:	59 db(A)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Speed:	188 MPH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Volume at Nozzle:	553 CFM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Run Time (w/ AR 3000 L) Up to:	500 min.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 volt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #13 – BATTERY-OPERATED BACKPACK BLOWER, STIHL BGA 300, AS SPECIFIED, OR EQUAL**

Power Source:	Battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blowing Force:	26 Newtons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	16.5 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight (w/ AR 3000L):	37.9 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Rating:	59 db(A)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Air Speed:	192 MPH	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Volume at Nozzle:	571 CFM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Run Time (w/ AR 3000 L) Up to:	140 min.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Warranty:	2 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM # 14 – BATTERY-OPERATED HANDHELD BLOWER, STIHL BGA 86, INCLUDING STIHL AP500 BATTERY COMPATIBLE WITH BGA 86, AS SPECIFIED OR EQUAL**

Power Source:	Battery (AP 500 included)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	6.2 Lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blowing Force:	15 Newtons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Volume at Nozzle:	459 Cfm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 Volt	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #15 - WIND STORM STAND ON BLOWER, SCAG WS23-37BVEFI, AS SPECIFIED OR EQUAL**

Power Source:	Gas	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Engine:	Briggs Vanguard	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Max Power:	37hp	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Capacity:	8 Gallons	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dimensions:	47.25" H x 51" W x 71.5" L	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Warranty:	2 Years	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Ground Speed:	10.5 mph	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rear Tires:	24" x 12"-12", 4-ply Tires	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Front Tires:	13" x 5"-6", flat-free Front Tires	<input type="checkbox"/>	<input checked="" type="checkbox"/>

## COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

**SECTION III - BRUSH AND TREE EQUIPMENT**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #16 - BRUSH CUTTER, BILLY GOAT OUTBACK BC2601HHC, AS SPECIFIED, OR EQUAL**

Engine:	Honda 388cc Electric Start	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Transaxle:	Tuff Torq hydrostatic transmission featuring fully automatic enhanced traction control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blade Clutch:	Blade brake/clutch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Slope:	20°	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Cut Width:	26"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cut Height:	Saplings up to 2" in diameter, and brush 6 ft. tall	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wheels Rear:	16" diameter with puncture sealant	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Unit Weight:	335 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dimensions:	72" L (Overall) x 31" W x 48" H	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**ITEM #17 - TELESCOPING POLE PRUNER, 80", STIHL HT105, AS SPECIFIED, OR EQUAL**

Automatic chain oiling, side access chain tensioner.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	1.9 cu. in., 31.4cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine:	Stihl 4-MIX®	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	1.05 Kw	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight with Cutting Attachment:	16.3 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Capacity:	18.0 oz.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Chain Oil Capacity:	7.4 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	3/8" PMM <sup>3</sup> , 12" bar and chain	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Shaft Length:	80"	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**ITEM #18 - TELESCOPING POWER PRUNER, ECHO PPT-2620H, AS SPECIFIED, OR EQUAL**

Engine Displacement:	25.4 cc	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Carburetor (w/ purge pump):	Rotary Valve-Diaphragm	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Capacity:	20.6 fl. oz.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Oil Capacity:	6.6 fl. oz.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Length Collapsed:	107 in.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Length Extended:	146 in.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**ITEM #19 - GAS CHAINSAW, STIHL MS212, AS SPECIFIED, OR EQUAL**

Displacement:	2.14 cu. In	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	2.41 bhp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Powerhead weight:	8.16 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Capacity:	10.5 oz.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Chain Oil Capacity:	7.4 oz.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Oilmatic® Chain:	63 PS3 (30" to 40")	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Guide Bar Lengths:	Stihl Rollomatic®E or E light	<input type="checkbox"/>	<input checked="" type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT  
**SECTION III – BRUSH AND TREE EQUIPMENT (CONT'D)**

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**COMPLIANCE**  
**YES**      **NO**

**ITEM #19 - TELESCOPING POWER PRUNER, ECHO PPT-2620H, AS SPECIFIED, OR EQUAL (CONT'D)**

Optional Extension to be Included:	4 ft.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bar Length:	12 in.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dry Weight (w/o Bar and Chain):	17 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Shoulder Strap Included		<input type="checkbox"/>	<input checked="" type="checkbox"/>
Side-access Chain Tensioner		<input type="checkbox"/>	<input checked="" type="checkbox"/>
Adjustable Auto Oiler		<input type="checkbox"/>	<input checked="" type="checkbox"/>
Two (2) Guide Bar Studs		<input type="checkbox"/>	<input checked="" type="checkbox"/>

**ITEM #20 - BATTERY CHAINSAW, STIHL MSA 300 C-O, AS SPECIFIED, OR EQUAL**

Weight (w/ AP 500 S):	14.1 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Source:	Battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight:	9.9 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery System:	AP Series	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Guide Bar Length:	16"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	10.5 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Run Time (w/ AP 500 S) up to:	44 min.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 volt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	.325 RS3 Chain	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Included Accessories:</b>			
AL 301 Quick Charger, 220-240V		<input checked="" type="checkbox"/>	<input type="checkbox"/>
AP 500 S 36V Lithium Ion Battery		<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #21 - CHAIN SAW, HUSQVARNA 562XP, AS SPECIFIED, OR EQUAL**

Cylinder Displacement:	59.8 cc	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Cylinder Bore:	1.81 inch	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Cylinder Stroke:	1.42 inch	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Power Output:	4.7 hp	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Maximum Power Speed:	9600 rpm	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Maximum Recommended Engine:			
Speed:	14000 rpm	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Ignition System:	SEM DM61	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Ignition Module Air Gap:	0.01"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Idling Speed:	2800 rpm	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Spark Plug:	NGK CMR6H	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Electrode Gap:	0.02"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Oil Tank Volume:	0.7 US pint	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Oil Pump Capacity:	6-15 ml/min	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Chain Pitch:	3/8"	<input type="checkbox"/>	<input checked="" type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT  
**SECTION III - BRUSH AND TREE EQUIPMENT (CONT'D)**

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		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>ITEM #21 - CHAIN SAW, HUSQVARNA 562XP, AS SPECIFIED, OR EQUAL (CONT'D)</u></b>			
Recommended Bar Length, Min-Max:	15"-28"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Chain Speed at Max Power:	69.9 ft/s	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bar Mount:	Large	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Exhaust Emissions (HC average):	56 g/kWh	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Exhaust Emissions (CO average):	241 g/kWh	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Exhaust Emissions (NOx average):	4.8 g/kWh	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Exhaust Emissions (CO <sub>2</sub> average):	802 g/kWh	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Equivalent Vibration Level (ahv,eq) Front/Rear Handle	2.7/3.2 m/s <sup>2</sup>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sound Pressure Level at Operators' Ear:	106 dB(A)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sound Power Level, Guaranteed (LWA):	118 dB(A)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight (excl. Cutting Equipment):	12.57 lbs	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b><u>ITEM #22 - ARBORIST GAS SAW, STIHL MS201T, AS SPECIFIED, OR EQUAL</u></b>			
Displacement:	2.14 cu. in	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Engine Power:	2.41 bhp	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Powerhead Weight:	8.16 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Capacity:	10.5 oz.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Chain Oil Capacity:	7.4 oz.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Oilmatic® Chain:	63 PS3 (30" to 40")	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Guide Bar Lengths:	Stihl Rollomatic®E or E light	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b><u>ITEM #23 - CORDLESS CHAINSAW, STIHL MSA 220 C-B, AS SPECIFIED, OR EQUAL</u></b>			
Weight:	3.6 kg	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Cutting Length/Bar Length:	35	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rated Voltage:	36V	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sound Pressure Level:	89 dB(A)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Vibration Level Left/Right:	4.8/3.6 m/s <sup>2</sup>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Saw Chain Pitch:	3/8" P	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery Technology:	Lithium-Ion AP System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery Life:	Minimum 42 Minutes	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b><u>Included Accessories:</u></b>			
AL 300 Quick Charger, 220-240V		<input checked="" type="checkbox"/>	<input type="checkbox"/>
AP 300 S 36V Lithium Ion Battery		<input checked="" type="checkbox"/>	<input type="checkbox"/>

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**SECTION III - BRUSH AND TREE EQUIPMENT (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**ITEM #24 - GAS POWERED CHAINSAW, STIHL MS 362, COMPLETE, AS SPECIFIED, OR EQUAL**

Power Source:	Gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight	12.3 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Guide Bar Length (Recommended):	20 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	3/8" RS3	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	11 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	4.6 bhp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	20.3 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	59.0 cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Intended Use:	Professional	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #25 - GAS POWERED CHAINSAW, STIHL MS 462, COMPLETE, AS SPECIFIED, OR EQUAL**

Power Source:	Gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight	13.2 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Guide Bar Length (Recommended):	25 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	3/8" RS3	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	11.5 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	5.9 bhp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	24.3 oz.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	72.2 cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Intended Use:	Professional	<input checked="" type="checkbox"/>	<input type="checkbox"/>



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**SECTION IV – GENERATORS**

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**COMPLIANCE**  
**YES**      **NO**

**ITEM #26 - GENERATOR, HONDA EU3000 IS SUPERQUIET, 4-WHEELED MODEL, AS SPECIFIED, OR EQUAL**

Engine:	6.5 HP	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	Single cylinder	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	OV air cooled	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	196 cc.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AC Output:	120V, 3000 watt max.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DC Output:	12V, 144 watt	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Receptacles:	20A 125V Duplex	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	30A 125V Locking Plug	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel capacity:	3.4 gal.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Run Time:	Approx. 6.9 hrs. of run time on full tank @ rated load	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dry WT:	130.7 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dimensions:	25.9" x 17.6" x 22"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Commercial Warranty:	3 yrs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**ITEM #27 - GENERATOR, HONDA EB5000XK3, AS SPECIFIED, OR EQUAL**

Engine:	Honda iGX390	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	389cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AC Output:	120/240V 5000W max.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Receptacles:	20A 125V Duplex (2)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	30A 125V Locking Plug	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	30A 125/250V Locking Plug	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	6.2 gal.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Run Time per Tankful:	7.0 hrs. @ rated load, 11.2 hrs @ ½ load	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dry Weight:	210.8 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Commercial Warranty:	3 years	<input type="checkbox"/>	<input checked="" type="checkbox"/>
With Standard Wheel Kit		<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #28 - GENERATOR, HONDA EB10000AN, AS SPECIFIED OR EQUAL**

Engine:	Honda GX630	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	688cc	<input type="checkbox"/>	<input type="checkbox"/>
AC Output:	120/240V 10000W max. (83.8/41.6A) 9000W rated (75/37.5A)	<input type="checkbox"/>	<input type="checkbox"/>
Receptacles:	20A 125V GFCI Duplex (2), 30A 125V Locking Plug, 30A 125/250V Locking Plug, 50A 125/250V Locking Plug	<input type="checkbox"/>	<input type="checkbox"/>
Starting System:	Electric	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	8.19 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Run Time per Tankful:	5.4 hrs @ rated load, 7.9 hrs @ 1/2 load	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	(L x W x H): 41.0" x 27.7" x 35.1" including hanging hook & with handlebars folded	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION V – COMPRESSORS****COMPLIANCE**  
**YES**      **NO****ITEM #29 - PORTABLE COMPRESSOR, ATLAS COPCO XAS 188, AS SPECIFIED, OR EQUAL**

Working Pressure at Rated Flow:	100 psi	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Working Pressure Range:	58-125 psi	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Discharge Outlet Quantity:	2 X ¾"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oil Capacity:	2.05 Gallons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine:	Caterpillar C2.2T	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	2.5 (L)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cylinder:	4	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tier:	4 Final	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Power:	48.8 hp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Max):	2,450 RPM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Min):	1,600 RPM	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	27 Gallons	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Consumption at 100% FAD:	2.3/Gallons per hour	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Level at 75% Load:	76 dB(A)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Trailer Dimensions:	130" X 62" X 69"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight:	2,149 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

29A. 50' Single Hose Reel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29B. 50' Dual Hose Reel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29C. 50' Hose	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29D. 100' Single Hose Reel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29E. 100' Dual Hose Reel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29F. 100' Hose	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29G. 2" Adjustable Bulldog Hitch	<input type="checkbox"/>	<input checked="" type="checkbox"/>
29H. 18" Extended Drawbar with Jockey Wheel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29I. Block Heater	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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**SECTION V – COMPRESSORS (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**ITEM #30 - SCREW TYPE AIR COMPRESSOR, ATLAS COPCO XATS 250 KD PORTABLE COMPRESSOR, AS SPECIFIED, OR EQUAL**

The Atlas Copco XATS 250 is a single-stage, oil-injected, rotary screw type air compressor, powered by a liquid-cooled, Four-cylinder turbocharged Kubota diesel engine.

Working Pressure Range:	75-150 psi	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oil Capacity Refill:	2.3 Gallons	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine:	Kubota V2403-CR-T-E4B	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cylinder:	4	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tier:	4 Final	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power:	65 hp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Max):	2,700 RPM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Min):	1,800 RPM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	23 Gallons	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Max. sound pressure level (Lw @ 2000/14/EC)	98 dB(A)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Trailer Dimensions (including Fixed Tow Bar)	148"L X 63"W X 62"H	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	2,560 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**OPTIONS:**

30A. 50' Single Hose Reel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30B. 50' Dual Hose Reel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30C. 50' Hose	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30D. 100' Single Hose Reel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30E. 100' Dual Hose Reel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30F. 100' Hose	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30G. 2" Adjustable Bulldog Hitch	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30H. 18" Extended Drawbar with Jockey Wheel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
30I. Block Heater	<input checked="" type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 12 of 23  
**SECTION VI – AUGERS**

**COMPLIANCE**  
**YES**      **NO**

**ITEM #31 - EARTH AUGER, STIHL BT 131 WITH 5.9" (150mm) DIAMETER BIT, AS SPECIFIED, OR EQUAL**

High Torque one-person auger, 4 MIX engine with low fuel consumption, Low Noise and vibration level. Standard with QuickStop drill brake, long live air filter system and support cushion.

Displacement cm: 36.3

Power Output Kw/BHP: 1.4/ 1.9

Weight kg: 10 KG

Tank Volume: 550.00

Included Bit: 5.9" (150mm) diameter (for dirt)

QuickStop drill brake for work safety. QuickStop drill brake acts to stop backwards rotation. A jammed drilling bit can simply be unscrewed from the borehole.

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**OPTIONS:**

32A. 1.6 (40mm) Diameter Auger Bit (for Dirt)

☒☐

32B. 2.4 (60mm) Diameter Auger Bit (for Dirt)

☒☐

32C. 3.5 (90mm) Diameter Auger Bit (for Dirt)

☒☐

32D. 4.7 (120 mm) Diameter Auger Bit (for Dirt)

☒☐

32E. 5.9 (150mm) Diameter Auger Bit (for Dirt)

☒☐

32F. 7.9 (200 mm) Diameter Auger Bit (for Dirt)

☒☐

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 13 of 23  
**SECTION VII - MOWERS**

**COMPLIANCE**  
**YES**      **NO**

**ITEM #32 - 20" BATTERY-POWERED, SELF-PROPELLED LAW MOWER, STIHL RMA 510 V, AS SPECIFIED, OR EQUAL**

Power Source:	Battery	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Battery System:	AP Series	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight:	63.9 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Deck Material:	Steel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Deck Width:	21"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Cutting Width:	20"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Cutting Height:	1"-3.9"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Self Propelling:	Required		
Cutting Positions:	7 spring assisted	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mowing Blade Speed:	3,200 rpm	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Starter:	Power Switch	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Grass Catcher Capacity:	19.8 gal.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Area Mowed (w/ AP 300 S):	3,078 sq. ft.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**ITEM #33 - 42" RIDE-ON COMMERCIAL LAWN MOWER, WALKER C23I WITH BUSHEL BOX, AS SPECIFIED, OR EQUAL**

Engine:	Kohler ECH730	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Collection:	42" Deck Collection	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel System:	EFI (Electronic Fuel Injection)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Cooling System:	Air	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Displacement:	747 cc	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Max Power:	23 HP	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Max Torque:	38.1 ft. lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Capacity:	4.7 gal.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Seat:	Comfort/Cushion	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tires:	18 X 8.50-10 Turf Tire	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dimensions:	50" H X 49.25" W X 96.25" L	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bushel Catcher Box:	10	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Warranty:	2 Years on Entire Tractor; 3 Years on Engine	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**ITEM #34 - 42" RIDE-ON COMMERCIAL LAWN MOWER, WALKER T27i ZERO TURN MOWER, AS SPECIFIED, OR EQUAL**

Engine:	Kohler ECH749	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Collection:	42" Deck Collection	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel System:	EFI (Electronic Fuel Injection)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Cooling System:	Air	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Displacement:	747 cc	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Max Power:	26.5 HP	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Max Torque:	40 ft. lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 14 of 23  
**SECTION VII – MOWERS (CONT'D)**

**COMPLIANCE**  
**YES** **NO**

**ITEM #34 - 42" RIDE ON COMMERCIAL LAWN MOWER, WALKER T27i ZERO TURN MOWER, AS SPECIFIED, OR EQUAL (CONT'D)**

Fuel Capacity:	4.7 gal.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Seat:	Comfort Seat	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tires:	18 X 8.50-10 Turf Tire	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dimensions:	50" H X 49.25" W X 93" L	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bushel Catcher Box:	10	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Warranty:	2 Years on Entire Tractor; 3 Years on Engine	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**ITEM #35 - 60" ZERO TURN REAR DISCHARGE MOWER, KUBOTA MODEL ZD1211R-60R, AS SPECIFIED, OR EQUAL**

Weight (w/Mower):	1750 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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**DIESEL ENGINE**

Engine Model:	3 Cylinder	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Horsepower (Gross):	24.8 Gross HP @ 3000 rpm	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Total Displacement:	68.5 cu. in. Displacement	<input type="checkbox"/>	<input checked="" type="checkbox"/>
12v 475 Amp Hour Battery:	14 Amps Charging Output	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**DIMENSIONS:**

Wheel Base:	56.7"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Overall Length:	89"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Overall Width (with mower):	73.8"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Overall Width (w/o mower):	59.6"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Overall Height (with ROPS upright):	78.7"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Overall Height (with ROPS folded):	54"	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**TIRES AND WHEELS**

Front:	15 x 6.0 – 6 Flat-free	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rear:	26 x 12.0 – 16	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**FLUID CAPACITY**

Dual Fuel Tanks (total cap):	12.9 gal	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Engine Coolant:	3.96 qts	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Crankcase with Filter:	4.1 qts	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Transmission Case:	12.8 qts	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**TRANSMISSION**

Hydrostatic Drive:	(2) HST w/Gear Reduction	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Brake Type:	Wet Multi Disks	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Forward Speed:	0-10.6 mph	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Reverse Speed:	0-5.3 mph	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**STEERING/MOTION CONTROL**

Two (2) Hand Levers, Adjustable	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Hydraulically Damped, Adjustable	<input type="checkbox"/>	<input checked="" type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 15 of 23  
**SECTION VII – MOWERS (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**ITEM #35 – 60" ZERO TURN REAR DISCHARGE MOWER, KUBOTA MODEL ZD1211R-60R, AS SPECIFIED, OR EQUAL (CONT'D)**

**SAFETY EQUIPMENT**

Electric Key Shut Off	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Control Lever Safety Switch	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Parking Brake Safety Switch	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Foldable ROPS	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**POWER TAKE OFF**

Hydraulic Independent PTO	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Shaft Drive Mower Deck	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Wet Disk Clutch	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**REAR DISCHARGE MOWER**

60" Kubota PRO Deck	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5.5" Deep Deck	<input type="checkbox"/>	<input checked="" type="checkbox"/>
1-5" Cut Height, (1/4" Adjustable Increments)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3 Blades	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bolt-on Skid Bars	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**OPERATING FEATURES**

Adj. Front Axle: Rigid/Oscillating	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dual Element Air Filter	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Deluxe Suspension Seat	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Hands-free Hydraulic Deck Lift	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Hands-free Parking Brake	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Cup Holder	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**ITEM #36 -72" ZERO-TURN LAWN MOWER, STIHL RZ 972L, AS SPECIFIED OR EQUAL**

Power Source:	Gas	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Engine:	Briggs & Stratton	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Max Power:	40hp	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Deck Size:	72 in.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Capacity:	15 Gallons	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dimensions:	71" H x 77" W x 88" L	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Warranty:	3 Years / 1,500 engine hours	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Ground Speed:	12 mph	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tires:	26 x 12 Rear Tires; 12 x 6.5-6 Front Tires	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Suspension Seat		<input type="checkbox"/>	<input checked="" type="checkbox"/>

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**SECTION VIII – UTILITY VEHICLES**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>ITEM #37 - UTILITY VEHICLE, KUBOTA RTVX2C PKLH-1, AS SPECIFIED, OR EQUAL</u></b>			
Type:	3 cylinder, water-cooled 4-cycle diesel OHV	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Displacement:	68.5 cu. in.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Horsepower (HP):	24.8 @3000 rpm	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Tank Capacity:	7.9 gals.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Transmission:	Variable hydro transmission (VHT - X)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Max. Traveling Speed:	25 mph	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Wheels, Drive System:	4, rear 2WD or 4WD selection	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Differential Lock:	Standard foot operated with mechanical holder	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Gear Selection:	Hi-Med-Lo range forward, neutral, reverse	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Brakes:	Front/Rear Wet-disc brake	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Parking Brake:	Rear wheel, hand lever	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Steering:	Hydrostatic power	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Front Suspension:	Independent Dual A arms with adjustable spring pre load	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rear Suspension:	Independent with coil over shock	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Length:	122.5 in.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Width:	65.4 in.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Height Overall:	82.3 in.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Front Tread Centers:	48.8 in.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rear Tread Centers:	48.8 in.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Wheelbase:	80.5 in.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Ground Clearance:	Front/rear axle 10.5/10.4 in.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Turning Diameter:	26.2 in.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Max Rolling Weight:	Towing capacity – 1300 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Payload capacity:	1629 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight:	2370 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Cargo Bed Width x Length x Depth:	57.7 x 40.5 x 11.2 in.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Cargo Volume:	15.2 cu. ft.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bed Height:	Unloaded – 34.9 in.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Cargo Bed Load:	1102 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tires, Front:	TURF 25 × 10-12, 4-ply, or equal	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tires, Rear:	TURF 25 × 10-12, 4-ply, or equal	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Front Guard:	Standard	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Hydraulic Bed Lift:	Standard	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Speedometer:	Standard	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bed Liner	Standard	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Color:	Orange	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Includes Full Cab with Heat and A/C		<input type="checkbox"/>	<input checked="" type="checkbox"/>



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**SECTION VIII – UTILITY VEHICLES (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**ITEM #37 - UTILITY VEHICLE, KUBOTA RTV-X1100CWLH, AS SPECIFIED, OR EQUAL (CONT'D)**

**OPTIONS:**

38A. 25 x 11-12 ATV, 6-Ply – Front Set of Tires	<input type="checkbox"/>	<input checked="" type="checkbox"/>
38B. 25 x 10-12 HDWS, 6-Ply – Front Set of Tires	<input type="checkbox"/>	<input checked="" type="checkbox"/>
38C. 25 x 11-12 ATV, 6-Ply – Rear Set of Tires	<input type="checkbox"/>	<input checked="" type="checkbox"/>
38D. 25 x 10-12 HDWS, 6-Ply – Rear Set of Tires	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**ITEM #38 - TRACTOR WITH INTEGRATED LOADER AND BACKHOE, KUBOTA B26, AS SPECIFIED OR EQUAL**

Gross Power:	24.3HP	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Total Displacement:	68.5 cu. In.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
No. of Cylinders:	3	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rated Speed:	2800 rpm	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Max. PTO Power:	19.5 HP	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tire Size: Front:	23 x 8.5-14 R4	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rear:	12.4-16 R4	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Wheelbase:	62.2	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight with Loader, Backhoe and ROPS/FOPS:	4001 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rear PTO	540 rpm, Independent	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Power Steering:	Hydrostatic	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Transmission:	Hydrostatic	<input type="checkbox"/>	<input checked="" type="checkbox"/>
No. of Speeds:	Infinite	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Max. Traveling Speed:	11.1	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Brake Type:	Wet Disc	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3pt Hitch Lifting Capacity:	1676 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**LOADER SPECIFICATIONS FOR B26, TL500 LOADER**

Lift Capacity to Max Height			
at Bucket Bottom Mid Point:	1102 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lift Capacity to Max. Height			
at Pivot Point:	1301 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Control Valve:	One Detent Float Position Power Beyond Circuit	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**BACKHOE SPECIFICATIONS FOR B256, BT820 BACKHOE**

Maximum Digging Depth:	99.8"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Ground Clearance:	11.3"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Loading Height:	77.3"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Loading Reach:	52.1"	<input type="checkbox"/>	<input checked="" type="checkbox"/>

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**SECTION VIII - UTILITY VEHICLES (CONT'D)****COMPLIANCE**  
**YES**      **NO****ITEM #38 - TRACTOR WITH INTEGRATED LOADER AND BACKHOE, KUBOTA B26, AS SPECIFIED OR EQUAL (CONT'D)**

Stabilizer Spread-Operating:	83.3"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Transport Height:	89.1"	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**OPTIONS: MUST Fit Model B26 Tractor**

39A. Hydraulic Thumb Kubota Part # BT1975 for B26 Tractor	<input type="checkbox"/>	<input checked="" type="checkbox"/>
39B. Auxiliary Hydraulic Valve (7.0 GPM) Kubota Part # BTB405 for B26 Tractor	<input type="checkbox"/>	<input checked="" type="checkbox"/>
39C. Pallet Forks. Universal Quick-Attach. PFL2042, or Equal	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**SECTION IX – TRAILERS****COMPLIANCE**  
**YES** **NO****ITEM #39 - UTILITY TRAILER, BIG TEX MODEL 10PI-20, AS SPECIFIED, OR EQUAL****DIMENSIONS**

Overall Length:	20 ft.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Top Rail:	2 7/8 in. Pipe Square Back	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Frame:	5 in. x 3 in. x 1/4 in. Angle	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Crossmembers:	3 in. x 2 in. x 3/16 in. Angle	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sides:	16 in. Tall – 3 in. x 2 in. x 3/16 Angle	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fenders:	9 in. x 72 in. Teardrop	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floor:	2 in. Treated Pine	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight:	2,380 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
GVWR:	9,990 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**TIRES AND WHEELS**

Tire Size:	ST225/75 R-15 Load Range D	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Wheel Size:	15 in. x 6 in. White Spoke 6-Bolt	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**SUSPENSION**

Multi-Leaf Spring with Equalizer	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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**SAFETY**

Safety Chains:	1/4 in. Grade 70 with Safety Latch Hook; Two (2) Each	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lights:	L.E.D. D.O.T Stop, Tail, Turn & Clearance	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**STANDARD EQUIPMENT**

Coupler:	Adjustable Pintle in Channel	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Jack:	7,000 lb. Drop Leg (Bolted On)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tongue:	5 in. Channel Fold Back/Wrap	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Axle:	Dual, 5,200 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Brakes:	Electric	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**STANDARD FEATURES**

Four (4) Tie Down Pockets on Outside Frame	<input type="checkbox"/>	<input checked="" type="checkbox"/>
EZ Lube Hubs	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Protected Wiring	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Spare Tire Mount (Side)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4 ft. Slide-In Ramps (Channel)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Complete Break-A-Way System with Charger	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**FINISH**

Steel shall be cleaned to ensure a professional smooth finish	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Superior Quality Finish shall be applied for a highly decorative and protective finish	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**OPTION:**

39A. 4' Heavy Duty Integrated Ramp Gate w/Gas Shock Assist	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 20 of 23  
**SECTION X - MISCELLANEOUS EQUIPMENT**

**ITEM #40 - VIBRATORY ASPHALT PLATE, WACKER NEUSON #WP 1550AW, AS SPECIFIED OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>DIMENSIONS</u></b>			
Length:	34.5 in	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Width:	19.5 in	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Height:	38 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Base Plate:	23 in x 19.5 in	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lowest Working Height:	20 in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	190 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>ENGINE</u></b>			
Type:	Air-Cooled, 4 Cycle, Single Cylinder, Honda Gasoline	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	9.9 in <sup>3</sup>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Power Output:	5.5 hp/3,900 rpm	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Power Rate:	5 hp/3,600 rpm	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Tank Capacity:	3.9 qt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Consumption:	1.9 qt/hr	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b><u>BASE PLATE</u></b>			
Water Tank Capacity:	11 qt.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Grade Ability:	30%	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vibration Frequency:	6,000 vpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Compacted Area:	9,750 ft <sup>2</sup> / hr	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tough, wear resistant ductile iron base plate		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Computer designed base plate has tapered bottom and edges for high speed		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Designed for compaction of granular and mixed materials with some cohesive content in confined areas		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>TRANSMISSION</u></b>			
Power Train:	Power transmission from engine via centrifugal clutch and V-Belt onto exiter which transmits centrifugal force onto base plate	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Centrifugal Force:	3,375 lb.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Forward Speed:	Up to 100 ft/min	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>STANDARD FEATURES</u></b>			
Asphalt Water Tank Included		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Straight, Center-Mounted Guide Handle		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>OPTION:</u></b>			
40A. Wheel Kit		<input checked="" type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 21 of 23  
**SECTION X – MISCELLANEOUS EQUIPMENT (CONT'D)**

**ITEM #41 - STIHL TS 420 CUTQUICK CUT-OFF MACHINE, AS SPECIFIED OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
Displacement:	66.7 cc (4.07 in <sup>3</sup> )	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	3.2 kW (4.4 bhp)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	9.6 kg (21.2 lbs.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	710 cc (24 oz.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Speed:	9,000 rpm (elec. Gov.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Spindle Speed:	5,350 rpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Arbor Size:	20 mm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Wheel Size:	350 mm (14")	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Cutting Depth:	125 mm (4.9")	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Source:	Gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

41A. STIHL CutQuik Cart with Mounting Kit	<input checked="" type="checkbox"/>	<input type="checkbox"/>
41B. Water Tank for Cart	<input checked="" type="checkbox"/>	<input type="checkbox"/>
41C. STIHL TS Wheel Kit	<input checked="" type="checkbox"/>	<input type="checkbox"/>
41D. Guide Wheel Kit for Cart	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #42 - STIHL KOMBI SYSTEM POWERHEAD KM131R, AS SPECIFIED, OR EQUAL**

Weight:	4.4Kg (9.7lbs)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	36.3cc (2.2cu. in.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Power:	1.4 kw (1.9 bhp)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Source:	Gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

42A. Adjustable Power Scythe 145°, 10" Blade	<input checked="" type="checkbox"/>	<input type="checkbox"/>
42B. Pole Pruner Guide Bar Length shall be 12"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
42C. Shaft Extension Lengthens shaft by at least 37"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
42D. Adjustable Hedge Trimmer Blade length shall be 20"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Overall Length shall be 58.3"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
145° working range	<input checked="" type="checkbox"/>	<input type="checkbox"/>
42E. Edger, STIHL FCS-KM. MUST be compatible with STIHL KM131R	<input checked="" type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 22 of 23  
**SECTION X - MISCELLANEOUS EQUIPMENT (CONT'D)**

**COMPLIANCE**  
**YES** **NO**

**ITEM #43 - SOD CUTTER, 18 IN. BLUE BIRD, HONDA ENGINE 5.5 HP, AS SPECIFIED OR EQUAL**

Engine:	Honda GX160 or Kohler CH255	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power:	5.5 hp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Drive Train:	Chain Drive	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Clutch Mechanism:	Centrifugal, throttle controlled	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Transmission Type:	4-Speed with reverse	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gears, Forward/Reverse:	4/1	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Product Size:	54 X 24 X 36	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #44 - WALK BEHIND EDGER, HUSQVARNA LE475, AS SPECIFIED, OR EQUAL**

Capacity:			
Working Depth:	4 in	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Trimming Width:	9 in	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Cylinder Displacement:	9.03 cu.inch	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Power Output:	4.2 hp	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Tank Volume:	1.89 qt	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Consumption:	411 g/kWh	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Motor/Engine Manufacturer:	Briggs & Stratton	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Gross Torque:	5.5 lb-ft	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Transmission Type:	Belt	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Consumer Warranty:	2 Years	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**ITEM #45 - STICK EDGER, REDMAX MODEL #HEZ230S. AS SPECIFIED OR EQUAL**

Cylinder Displacement:	1.37 cu.inch	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Tank Volume:	21.64 fl oz	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Maximum Power Speed:	8,500 rpm	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Output Shaft Power:	0.94 hp	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight (excl. Cutting Equip):	14 lbs	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**ITEM #46 - BATTERY-POWERED BACKPACK SPRAYER STIHL SGA 85, AS SPECIFIED, OR EQUAL**

Weight:	15.5 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Source:	Battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Container Capacity:	4.5 gal.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Working Pressure (not including liquid):	14.5 psi	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 volt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Included Accessories:</b>			
AP 500 S 36V Lithium Ion Battery		<input checked="" type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 23 of 23  
**SECTION X - MISCELLANEOUS EQUIPMENT (CONT'D)****COMPLIANCE**  
**YES**      **NO****ITEM # 47 - 4-PLACE BATTERY CHARGER, STIHL MODEL# AL 301-4, AS SPECIFIED OR EQUAL**

Battery System:	AP System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Voltage:	120 volt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	9.7 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Input:	520 W	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Charging Current:	4.4 A	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

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**SECTION I - TRIMMERS****COMPLIANCE**  
**YES**      **NO****ITEM #1 - LINE TRIMMER, RED MAX BCZ265S, AS SPECIFIED, OR EQUAL**

Weight:	10.58 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Output Shaft HP:	1.34hp	<input type="checkbox"/>	<input type="checkbox"/>
Maximum RPM Output Shaft:	6500rpm	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Volume:	21.98 fluid oz	<input type="checkbox"/>	<input type="checkbox"/>
Engine Size:	1.55 cubic inch	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #2 - HEDGE TRIMMER, RED MAX CHTZ75R, AS SPECIFIED, OR EQUAL**

Blade Type:	Double	<input type="checkbox"/>	<input type="checkbox"/>
Blade Length:	30"	<input type="checkbox"/>	<input type="checkbox"/>
Engine Size:	23.6 cc	<input type="checkbox"/>	<input type="checkbox"/>
Engine Type:	Strato-Charged®	<input type="checkbox"/>	<input type="checkbox"/>
Horse Power:	.80	<input type="checkbox"/>	<input type="checkbox"/>
Dry Weight:	13.3 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	15.2 fl. oz.	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #3 - HEDGE TRIMMER, 20" TANAKA, TCH22EAP2, AS SPECIFIED, OR EQUAL**

Blade Length:	20 in.	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	9.5 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	21.1 cm <sup>3</sup>	<input type="checkbox"/>	<input type="checkbox"/>
Max. Strokes:	3,760/min.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	10.1 oz	<input type="checkbox"/>	<input type="checkbox"/>
Operation Time per Tank:	32 mins.	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Direction:	Forward/Angled	<input type="checkbox"/>	<input type="checkbox"/>
Emission:	Standard Phase 2	<input type="checkbox"/>	<input type="checkbox"/>
Noise Level:	87 dB	<input type="checkbox"/>	<input type="checkbox"/>
Rear Handle:	5 Position, Adjustable	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #4 - HEDGE TRIMMER, 30" TANAKA, TCH22ECP2, AS SPECIFIED, OR EQUAL**

Blade Length:	30 in.	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	11.4 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	21.1 cm <sup>3</sup>	<input type="checkbox"/>	<input type="checkbox"/>
Max. Strokes:	3,760/min.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	10.1 oz	<input type="checkbox"/>	<input type="checkbox"/>
Blades:	Double-Sided	<input type="checkbox"/>	<input type="checkbox"/>
Operation Time per Tank:	32 mins.	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Direction:	Forward/Angled	<input type="checkbox"/>	<input type="checkbox"/>
Emission:	Standard Phase 2	<input type="checkbox"/>	<input type="checkbox"/>
Noise Level:	89 dB	<input type="checkbox"/>	<input type="checkbox"/>
Rear Handle:	5 Position, Adjustable	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>



COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT  
**SECTION I – TRIMMERS (CONT'D)**

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**COMPLIANCE**  
**YES**      **NO**

**ITEM #5 - HEDGE TRIMMER, STIHL HS 82R, 30" BLADE, AS SPECIFIED, OR EQUAL**

Displacement:	22.7cc (1.4 in <sup>3</sup> )	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	0.7 kw (094 bhp)	<input type="checkbox"/>	<input type="checkbox"/>
Fuel:	Gas	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	460 cc (15.6 oz)	<input type="checkbox"/>	<input type="checkbox"/>
Blade Length:	30" <b>NO BID</b>	<input type="checkbox"/>	<input type="checkbox"/>
Strokes/Minute:	3100	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	5.7 kg with 30" Blade	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #6 - BIKE HANDLE TRIMMER/BRUSH CUTTER, STIHL FS111, AS SPECIFIED, OR EQUAL**

Stihl 4-MIX® Engine, meets EPA emission requirements,		<input type="checkbox"/>	<input type="checkbox"/>
Auto Cut® cutting head, lightweight.		<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	31.4 cc <b>NO BID</b>	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	1.4 bhp	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	12.8 lbs. (without cutting attachment or deflector)	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	24 oz.	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #7 - LINE TRIMMER, BATTERY-POWERED TRIMMER, STIHL FSA 135 R, AS SPECIFIED, OR EQUAL**

Weight:	10.1 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Power Source:	Battery	<input type="checkbox"/>	<input type="checkbox"/>
Battery System:	AP Series	<input type="checkbox"/>	<input type="checkbox"/>
Cutting Width	16.5 in. <b>NO BID</b>	<input type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 Volt	<input type="checkbox"/>	<input type="checkbox"/>
Front Handle:	360-degree rotation	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>
<b>Included Accessories:</b>			
AP 500 S 36V Lithium Ion Battery		<input type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT  
**SECTION II - BLOWERS**

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**COMPLIANCE**  
**YES**      **NO**

**ITEM #8, LEAF BLOWER, BILLY GOAT FORCE™ II MODEL #F13, AS SPECIFIED, OR EQUAL**

Model No.:	F1302H - 13.0 HP Honda GX	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Wheel:	10" x 3" pneumatic	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Wheels:	13" x 5" pneumatic	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine Base:	12 gauge steel, robotically welded	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Discharge Size:	5"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Unit Weight:	152 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dimensions:	33" L x 30" W x 35" H	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #9 - BACKPACK BLOWER, RED MAX EBZ8500/RH, AS SPECIFIED, OR EQUAL**

Engine:	Strato 75.6 cm <sup>3</sup>	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	24.7 lbs	<input type="checkbox"/>	<input type="checkbox"/>
Horsepower:	4.4	<input type="checkbox"/>	<input type="checkbox"/>
Air Speed:	206 MPH	<input type="checkbox"/>	<input type="checkbox"/>
Air Volume:	908 CFM	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	77.77 fl. oz	<input type="checkbox"/>	<input type="checkbox"/>
Emission Durability:	300 hrs.	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #10 - HAND HELD BLOWER, RED MAX HB281, AS SPECIFIED, OR EQUAL**

Engine:	28 cc, 2 stroke	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	9.4 lbs	<input type="checkbox"/>	<input type="checkbox"/>
Horse Power:	1.1	<input type="checkbox"/>	<input type="checkbox"/>
Air Speed:	170 MPH	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	16.9 OZ	<input type="checkbox"/>	<input type="checkbox"/>
Air Flow in Pipe:	425 CFM	<input type="checkbox"/>	<input type="checkbox"/>
Air Flow in Housing:	470 CFM	<input type="checkbox"/>	<input type="checkbox"/>
Standard Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #11 - PRO FORCE DEBRIS BLOWER, TORO MODEL 44538, AS SPECIFIED, OR EQUAL**

Engine:	27 hp twin cylinder air-cooled Kohler command pro with electronic governor	<input type="checkbox"/>	<input type="checkbox"/>
Fan:	Aerial flow	<input type="checkbox"/>	<input type="checkbox"/>
Height:	33 inches	<input type="checkbox"/>	<input type="checkbox"/>
Length:	79-115 inches from adjustable tow hitch to nozzle outlet	<input type="checkbox"/>	<input type="checkbox"/>
Nozzle Type:	impact resistant plastic with 13 inch outlet diameter	<input type="checkbox"/>	<input type="checkbox"/>
Tires:	10X10.8, 4 ply turf tire	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	475 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Width:	48 inches	<input type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT  
**SECTION II – BLOWERS (CONT'D)**

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**COMPLIANCE**  
**YES**      **NO**

**ITEM #12 – BATTERY-OPERATED HANDHELD BLOWER, STIHL BGA 200, AS SPECIFIED, OR EQUAL**

Note: Must be used with battery belt or AR-style backpack battery.

Power Source:	Battery	<input type="checkbox"/>	<input type="checkbox"/>
Blowing Force:	21 Newtons	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	7.1 lbs	<input type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Rating:	59 db(A)	<input type="checkbox"/>	<input type="checkbox"/>
Air Speed:	188 MPH	<input type="checkbox"/>	<input type="checkbox"/>
Air Volume at Nozzle:	553 CFM	<input type="checkbox"/>	<input type="checkbox"/>
Run Time (w/ AR 3000 L) Up to:	500 min.	<input type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 volt	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #13 – BATTERY-OPERATED BACKPACK BLOWER, STIHL BGA 300, AS SPECIFIED, OR EQUAL**

Power Source:	Battery	<input type="checkbox"/>	<input type="checkbox"/>
Blowing Force:	26 Newtons	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	16.5 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Weight (w/ AR 3000L):	37.9 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Rating:	59 db(A)	<input type="checkbox"/>	<input type="checkbox"/>
Air Speed:	192 MPH	<input type="checkbox"/>	<input type="checkbox"/>
Air Volume at Nozzle:	571 CFM	<input type="checkbox"/>	<input type="checkbox"/>
Run Time (w/ AR 3000 L) Up to:	140 min.	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #14 – BATTERY-OPERATED HANDHELD BLOWER, STIHL BGA 86, INCLUDING STIHL AP500 BATTERY COMPATIBLE WITH BGA 86, AS SPECIFIED OR EQUAL**

Power Source:	Battery (AP 500 included)	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	6.2 Lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Blowing Force:	15 Newtons	<input type="checkbox"/>	<input type="checkbox"/>
Air Volume at Nozzle:	459 Cfm	<input type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 Volt	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #15 - WIND STORM STAND ON BLOWER, SCAG WS23-37BVEFL, AS SPECIFIED OR EQUAL**

Please refer to compliance exception pages			
Power Source:	Gas	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Engine:	Briggs Vanguard	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max Power:	37hp	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Capacity:	8 Gallons	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dimensions:	47.25" H x 51" W x 71.5" L	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Warranty:	2 Years	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ground Speed:	10.5 mph	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rear Tires:	24" x 12"-12", 4-ply Tires	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Front Tires:	13" x 5"-6", flat-free Front Tires	<input checked="" type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT  
**SECTION III - BRUSH AND TREE EQUIPMENT**

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**COMPLIANCE**  
**YES**      **NO**

**ITEM #16 - BRUSH CUTTER, BILLY GOAT OUTBACK BC2601HHC, AS SPECIFIED, OR EQUAL**

Engine:	Honda 388cc Electric Start	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Transaxle:	Tuff Torq hydrostatic transmission featuring fully automatic enhanced traction control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blade Clutch:	Blade brake/clutch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Slope:	20°	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cut Width:	26"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cut Height:	Saplings up to 2" in diameter, and brush 6 ft. tall	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wheels Rear:	16" diameter with puncture sealant	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Unit Weight:	335 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dimensions:	72" L (Overall) x 31" W x 48" H	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #17 - TELESCOPING POLE PRUNER, 80", STIHL HT105, AS SPECIFIED, OR EQUAL**

Automatic chain oiling, side access chain tensioner.		<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	1.9 cu. in., 31.4cc	<input type="checkbox"/>	<input type="checkbox"/>
Engine:	Stihl 4-MIX®	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	1.05 Kw	<input type="checkbox"/>	<input type="checkbox"/>
Weight with Cutting Attachment:	16.3 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	18.0 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	7.4 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	3/8" PMM <sup>3</sup> , 12" bar and chain	<input type="checkbox"/>	<input type="checkbox"/>
Shaft Length:	80"	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #18 - TELESCOPING POWER PRUNER, ECHO PPT-2620H, AS SPECIFIED, OR EQUAL**

Engine Displacement:	25.4 cc	<input type="checkbox"/>	<input type="checkbox"/>
Carburetor (w/ purge pump):	Rotary Valve-Diaphragm	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	20.6 fl. oz.	<input type="checkbox"/>	<input type="checkbox"/>
Oil Capacity:	6.6 fl. oz.	<input type="checkbox"/>	<input type="checkbox"/>
Length Collapsed:	107 in.	<input type="checkbox"/>	<input type="checkbox"/>
Length Extended:	146 in.	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #19 - GAS CHAINSAW, STIHL MS212, AS SPECIFIED, OR EQUAL**

Displacement:	2.14 cu. In	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	2.41 bhp	<input type="checkbox"/>	<input type="checkbox"/>
Powerhead weight:	8.16 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	10.5 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	7.4 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Oilmatic® Chain:	63 PS3 (30" to 40")	<input type="checkbox"/>	<input type="checkbox"/>
Guide Bar Lengths:	Stihl Rollomatic®E or E light	<input type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT  
**SECTION III - BRUSH AND TREE EQUIPMENT (CONT'D)**

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**COMPLIANCE**  
**YES**      **NO**

**ITEM #19 - TELESCOPING POWER PRUNER, ECHO PPT-2620H, AS SPECIFIED, OR EQUAL (CONT'D)**

Optional Extension to be Included:	4 ft.	<input type="checkbox"/>	<input type="checkbox"/>
Bar Length:	12 in.	<input type="checkbox"/>	<input type="checkbox"/>
Dry Weight (w/o Bar and Chain):	17 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>
Shoulder Strap Included	<b>NO BID</b>	<input type="checkbox"/>	<input type="checkbox"/>
Side-access Chain Tensioner		<input type="checkbox"/>	<input type="checkbox"/>
Adjustable Auto Oiler		<input type="checkbox"/>	<input type="checkbox"/>
Two (2) Guide Bar Studs		<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #20 - BATTERY CHAINSAW, STIHL MSA 300 C-O, AS SPECIFIED, OR EQUAL**

Weight (w/ AP 500 S):	14.1 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Power Source:	Battery	<input type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight:	9.9 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Battery System:	AP Series	<input type="checkbox"/>	<input type="checkbox"/>
Guide Bar Length:	16"	<input type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	10.5 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Run Time (w/ AP 500 S) up to:	44 min.	<input type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 volt	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years	<input type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	.325 RS3 Chain	<input type="checkbox"/>	<input type="checkbox"/>
<b>Included Accessories:</b>			
AL 301 Quick Charger, 220-240V		<input type="checkbox"/>	<input type="checkbox"/>
AP 500 S 36V Lithium Ion Battery		<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #21 - CHAIN SAW, HUSQVARNA 562XP, AS SPECIFIED, OR EQUAL**

Cylinder Displacement:	59.8 cc	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder Bore:	1.81 inch	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder Stroke:	1.42 inch	<input type="checkbox"/>	<input type="checkbox"/>
Power Output:	4.7 hp	<input type="checkbox"/>	<input type="checkbox"/>
Maximum Power Speed:	9600 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Maximum Recommended Engine:			
Speed:	14000 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Ignition System:	SEM DM61	<input type="checkbox"/>	<input type="checkbox"/>
Ignition Module Air Gap:	0.01"	<input type="checkbox"/>	<input type="checkbox"/>
Idling Speed:	2800 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Spark Plug:	NGK CMR6H	<input type="checkbox"/>	<input type="checkbox"/>
Electrode Gap:	0.02"	<input type="checkbox"/>	<input type="checkbox"/>
Oil Tank Volume:	0.7 US pint	<input type="checkbox"/>	<input type="checkbox"/>
Oil Pump Capacity:	6-15 ml/min	<input type="checkbox"/>	<input type="checkbox"/>
Chain Pitch:	3/8"	<input type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT  
**SECTION III – BRUSH AND TREE EQUIPMENT (CONT'D)**

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**COMPLIANCE**  
**YES**      **NO**

**ITEM #21 - CHAIN SAW, HUSQVARNA 562XP, AS SPECIFIED, OR EQUAL (CONT'D)**

Recommended Bar Length, Min-Max:	15"-28"	<input type="checkbox"/>	<input type="checkbox"/>
Chain Speed at Max Power:	69.9 ft/s	<input type="checkbox"/>	<input type="checkbox"/>
Bar Mount:	Large	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Emissions (HC average):	56 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Emissions (CO average):	241 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Emissions (NOx average):	4.8 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Emissions (CO <sub>2</sub> average):	802 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Equivalent Vibration Level (ahv,eq) Front/Rear Handle	2.7/3.2 m/s <sup>2</sup>	<input type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Level at Operators' Ear:	106 dB(A)	<input type="checkbox"/>	<input type="checkbox"/>
Sound Power Level, Guaranteed (LWA):	118 dB(A)	<input type="checkbox"/>	<input type="checkbox"/>
Weight (excl. Cutting Equipment):	12.57 lbs	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #22 -ARBORIST GAS SAW, STIHL MS201T, AS SPECIFIED, OR EQUAL**

Displacement:	2.14 cu. in	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	2.41 bhp	<input type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight:	8.16 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	10.5 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	7.4 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Oilmatic® Chain:	63 PS3 (30" to 40")	<input type="checkbox"/>	<input type="checkbox"/>
Guide Bar Lengths:	Stihl Rollomatic®E or E light	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #23 - CORDLESS CHAINSAW, STIHL MSA 220 C-B, AS SPECIFIED, OR EQUAL**

Weight:	3.6 kg	<input type="checkbox"/>	<input type="checkbox"/>
Cutting Length/Bar Length:	35	<input type="checkbox"/>	<input type="checkbox"/>
Rated Voltage:	36V	<input type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Level:	89 dB(A)	<input type="checkbox"/>	<input type="checkbox"/>
Vibration Level Left/Right:	4.8/3.6 m/s <sup>2</sup>	<input type="checkbox"/>	<input type="checkbox"/>
Saw Chain Pitch:	3/8" P	<input type="checkbox"/>	<input type="checkbox"/>
Battery Technology:	Lithium-Ion AP System	<input type="checkbox"/>	<input type="checkbox"/>
Battery Life:	Minimum 42 Minutes	<input type="checkbox"/>	<input type="checkbox"/>
<b>Included Accessories:</b>			
AL 300 Quick Charger, 220-240V		<input type="checkbox"/>	<input type="checkbox"/>
AP 300 S 36V Lithium Ion Battery		<input type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT  
**SECTION III - BRUSH AND TREE EQUIPMENT (CONT'D)**

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**COMPLIANCE****YES****NO**

**ITEM #24 - GAS POWERED CHAINSAW, STIHL MS 362, COMPLETE, AS SPECIFIED, OR  
 EQUAL**

Power Source:	Gas	<input type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight	12.3 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Guide Bar Length (Recommended):	20 in.	<input type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	3/8" RS3	<input type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	11 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	4.6 bhp	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	20.3 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	59.0 cc	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Intended Use:	Professional	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #25 - GAS POWERED CHAINSAW, STIHL MS 462, COMPLETE, AS SPECIFIED, OR  
 EQUAL**

Power Source:	Gas	<input type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight	13.2 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Guide Bar Length (Recommended):	25 in.	<input type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	3/8" RS3	<input type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	11.5 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	5.9 bhp	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	24.3 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	72.2 cc	<input type="checkbox"/>	<input type="checkbox"/>
Intended Use:	Professional	<input type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT  
**SECTION IV - GENERATORS**

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**COMPLIANCE**  
**YES**      **NO**

**ITEM #26 - GENERATOR, HONDA EU3000 IS SUPERQUIET, 4-WHEELED MODEL, AS SPECIFIED, OR EQUAL**

Engine:	6.5 HP	<input type="checkbox"/>	<input type="checkbox"/>
	Single cylinder	<input type="checkbox"/>	<input type="checkbox"/>
	OV air cooled	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	196 cc.	<input type="checkbox"/>	<input type="checkbox"/>
AC Output:	120V, 3000 watt max.	<input type="checkbox"/>	<input type="checkbox"/>
DC Output:	12V, 144 watt	<input type="checkbox"/>	<input type="checkbox"/>
Receptacles:	20A 125V Duplex	<input type="checkbox"/>	<input type="checkbox"/>
	30A 125V Locking Plug	<input type="checkbox"/>	<input type="checkbox"/>
Fuel capacity:	3.4 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Run Time:	Approx. 6.9 hrs. of run time on full tank @ rated load	<input type="checkbox"/>	<input type="checkbox"/>
Dry WT:	130.7 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	25.9" x 17.6" x 22"	<input type="checkbox"/>	<input type="checkbox"/>
Commercial Warranty:	3 yrs.	<input type="checkbox"/>	<input type="checkbox"/>

NO BID

**ITEM #27 - GENERATOR, HONDA EB5000XK3, AS SPECIFIED, OR EQUAL**

Engine:	Honda iGX390	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	389cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AC Output:	120/240V 5000W max.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Receptacles:	20A 125V Duplex (2)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	30A 125V Locking Plug	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	30A 125/250V Locking Plug	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	6.2 gal.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Run Time per Tankful:	7.0 hrs. @ rated load, 11.2 hrs @ ½ load	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dry Weight:	210.8 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Commercial Warranty:	3 years	<input checked="" type="checkbox"/>	<input type="checkbox"/>
With Standard Wheel Kit	Please refer to compliance exception pages	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #28 - GENERATOR, HONDA EB10000AN, AS SPECIFIED OR EQUAL**

Engine:	Honda GX630	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	688cc	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AC Output:	120/240V 10000W max. (83.8/41.6A) 9000W rated (75/37.5A)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Receptacles:	20A 125V GFCI Duplex (2), 30A 125V Locking Plug, 30A 125/250V Locking Plug, 50A 125/250V Locking Plug	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Starting System:	Electric	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	8.19 gal.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Run Time per Tankful:	5.4 hrs @ rated load, 7.9 hrs @ 1/2 load	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dimensions:	(L x W x H): 41.0" x 27.7" x 35.1" including hanging hook & with handlebars folded	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Please refer to compliance exception pages



COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 10 of 23  
**SECTION V – COMPRESSORS**

**COMPLIANCE**  
**YES**      **NO**

**ITEM #29 - PORTABLE COMPRESSOR, ATLAS COPCO XAS 188, AS SPECIFIED, OR EQUAL**

Working Pressure at Rated Flow:	100 psi	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Working Pressure Range:	58-125 psi	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Discharge Outlet Quantity:	2 X ¾"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oil Capacity:	2.05 Gallons	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Engine:	Caterpillar C2.2T	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Displacement:	2.5 (L)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Cylinder:	4	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tier:	4 Final	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power:	48.8 hp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Max):	2,450 RPM	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rated Speed (Min):	1,600 RPM	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Tank Capacity:	27 Gallons	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Consumption at 100% FAD:	2.3/Gallons per hour	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sound Pressure Level at 75% Load:	76 dB(A)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Trailer Dimensions:	130" X 62" X 69"	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight:	2,149 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**OPTIONS:**

29A. 50' Single Hose Reel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29B. 50' Dual Hose Reel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29C. 50' Hose	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29D. 100' Single Hose Reel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29E. 100' Dual Hose Reel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29F. 100' Hose	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29G. 2" Adjustable Bulldog Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29H. 18" Extended Drawbar with Jockey Wheel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
29I. Block Heater	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Please refer to compliance exception pages

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 11 of 23  
**SECTION V – COMPRESSORS (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**ITEM #30 - SCREW TYPE AIR COMPRESSOR, ATLAS COPCO XATS 250 KD PORTABLE COMPRESSOR, AS SPECIFIED, OR EQUAL**

The Atlas Copco XATS 250 is a single-stage, oil-injected, rotary screw type air compressor, powered by a liquid- cooled, Four-cylinder turbocharged Kubota diesel engine.

Working Pressure Range:	75-150 psi	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Oil Capacity Refill:	2.3 Gallons	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Engine:	Kubota V2403-CR-T-E4B	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Cylinder:	4	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tier:	4 Final	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power:	65 hp	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rated Speed (Max):	2,700 RPM	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Rated Speed (Min):	1,800 RPM	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fuel Tank Capacity:	23 Gallons	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Max. sound pressure level (Lw @ 2000/14/EC)	98 dB(A)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trailer Dimensions (including Fixed Tow Bar)	148"L X 63"W X 62"H	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Weight:	2,560 lbs.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**OPTIONS:**

30A. 50' Single Hose Reel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
30B. 50' Dual Hose Reel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
30C. 50' Hose	<input checked="" type="checkbox"/>	<input type="checkbox"/>
30D. 100' Single Hose Reel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
30E. 100' Dual Hose Reel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
30F. 100' Hose	<input checked="" type="checkbox"/>	<input type="checkbox"/>
30G. 2" Adjustable Bulldog Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
30H. 18" Extended Drawbar with Jockey Wheel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
30I. Block Heater	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Please refer to compliance exception pages

**SECTION VI – AUGERS****COMPLIANCE****YES****NO****ITEM #31 - EARTH AUGER, STIHL BT 131 WITH 5.9" (150mm) DIAMETER BIT, AS SPECIFIED, OR EQUAL**

High Torque one-person auger, 4 MIX engine with low fuel consumption,  
Low Noise and vibration level. Standard with QuickStop drill brake, long  
live air filter system and support cushion.

Displacement cm: 36.3

Power Output Kw/BHP: 1.4/ 1.9

Weight kg: 10 KG

Tank Volume: 550.00

Included Bit: 5.9" (150mm) diameter (for dirt)

QuickStop drill brake for work safety. QuickStop drill brake acts to stop  
backwards rotation. A jammed drilling bit can simply be unscrewed from  
the borehole.

☐☐☐☐☐☐☐☐☐☐☐☐☐☐**OPTIONS:**

32A. 1.6 (40mm) Diameter Auger Bit (for Dirt)

☐☐

32B. 2.4 (60mm) Diameter Auger Bit (for Dirt)

☐☐

32C. 3.5 (90mm) Diameter Auger Bit (for Dirt)

☐☐

32D. 4.7 (120 mm) Diameter Auger Bit (for Dirt)

☐☐

32E. 5.9 (150mm) Diameter Auger Bit (for Dirt)

☐☐

32F. 7.9 (200 mm) Diameter Auger Bit (for Dirt)

☐☐

NO BID

**SECTION VII – MOWERS****COMPLIANCE**  
**YES**      **NO****ITEM #32 – 20" BATTERY-POWERED, SELF-PROPELLED LAWN MOWER, STIHL RMA 510 V, AS SPECIFIED, OR EQUAL**

Power Source:	Battery	<input type="checkbox"/>	<input type="checkbox"/>
Battery System:	AP Series	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	63.9 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Deck Material:	Steel	<input type="checkbox"/>	<input type="checkbox"/>
Deck Width:	21"	<input type="checkbox"/>	<input type="checkbox"/>
Cutting Width:	20"	<input type="checkbox"/>	<input type="checkbox"/>
Cutting Height:	1"-3.9"	<input type="checkbox"/>	<input type="checkbox"/>
Self Propelling:	Required	<input type="checkbox"/>	<input type="checkbox"/>
Cutting Positions:	7 spring assisted	<input type="checkbox"/>	<input type="checkbox"/>
Mowing Blade Speed:	3,200 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Starter:	Power Switch	<input type="checkbox"/>	<input type="checkbox"/>
Grass Catcher Capacity:	19.8 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Area Mowed (w/ AP 300 S):	3,078 sq. ft.	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #33 - 42" RIDE-ON COMMERCIAL LAWN MOWER, WALKER C23I WITH BUSHEL BOX, AS SPECIFIED, OR EQUAL**

Engine:	Kohler ECH730	<input type="checkbox"/>	<input type="checkbox"/>
Collection:	42" Deck Collection	<input type="checkbox"/>	<input type="checkbox"/>
Fuel System:	EFI (Electronic Fuel Injection)	<input type="checkbox"/>	<input type="checkbox"/>
Cooling System:	Air	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	747 cc	<input type="checkbox"/>	<input type="checkbox"/>
Max Power:	23 HP	<input type="checkbox"/>	<input type="checkbox"/>
Max Torque:	38.1 ft. lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	4.7 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Seat:	Comfort/Cushion	<input type="checkbox"/>	<input type="checkbox"/>
Tires:	18 X 8.50-10 Turf Tire	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	50" H X 49.25" W X 96.25" L	<input type="checkbox"/>	<input type="checkbox"/>
Bushel Catcher Box:	10	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years on Entire Tractor; 3 Years on Engine	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #34 - 42" RIDE-ON COMMERCIAL LAWN MOWER, WALKER T27i ZERO TURN MOWER, AS SPECIFIED, OR EQUAL**

Engine:	Kohler ECH749	<input type="checkbox"/>	<input type="checkbox"/>
Collection:	42" Deck Collection	<input type="checkbox"/>	<input type="checkbox"/>
Fuel System:	EFI (Electronic Fuel Injection)	<input type="checkbox"/>	<input type="checkbox"/>
Cooling System:	Air	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	747 cc	<input type="checkbox"/>	<input type="checkbox"/>
Max Power:	26.5 HP	<input type="checkbox"/>	<input type="checkbox"/>
Max Torque:	40 ft. lbs.	<input type="checkbox"/>	<input type="checkbox"/>

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**SECTION VII – MOWERS (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**ITEM #34 - 42" RIDE ON COMMERCIAL LAWN MOWER, WALKER T27i ZERO TURN MOWER, AS SPECIFIED, OR EQUAL (CONT'D)**

Fuel Capacity:	4.7 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Seat:	Comfort Seat	<input type="checkbox"/>	<input type="checkbox"/>
Tires:	18 X 8.50-10 Turf Tire	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	50" H X 49.25" W X 93" L	<input type="checkbox"/>	<input type="checkbox"/>
Bushel Catcher Box:	10	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years on Entire Tractor; 3 Years on Engine	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #35 - 60" ZERO TURN REAR DISCHARGE MOWER, KUBOTA MODEL ZD1211R-60R, AS SPECIFIED, OR EQUAL**

Weight (w/Mower):	1750 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
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**DIESEL ENGINE**

Engine Model:	3 Cylinder	<input type="checkbox"/>	<input type="checkbox"/>
Horsepower (Gross):	24.8 Gross HP @ 3000 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Total Displacement:	68.5 cu. in. Displacement	<input type="checkbox"/>	<input type="checkbox"/>
12v 475 Amp Hour Battery:	14 Amps Charging Output	<input type="checkbox"/>	<input type="checkbox"/>

**DIMENSIONS:**

Wheel Base:	56.7"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Length:	89"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Width (with mower):	73.8"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Width (w/o mower):	59.6"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Height (with ROPS upright):	78.7"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Height (with ROPS folded):	54"	<input type="checkbox"/>	<input type="checkbox"/>

**TIRES AND WHEELS**

Front:	15 x 6.0 – 6 Flat-free	<input type="checkbox"/>	<input type="checkbox"/>
Rear:	26 x 12.0 – 16	<input type="checkbox"/>	<input type="checkbox"/>

**FLUID CAPACITY**

Dual Fuel Tanks (total cap):	12.9 gal	<input type="checkbox"/>	<input type="checkbox"/>
Engine Coolant:	3.96 qts	<input type="checkbox"/>	<input type="checkbox"/>
Crankcase with Filter:	4.1 qts	<input type="checkbox"/>	<input type="checkbox"/>
Transmission Case:	12.8 qts	<input type="checkbox"/>	<input type="checkbox"/>

**TRANSMISSION**

Hydrostatic Drive:	(2) HST w/Gear Reduction	<input type="checkbox"/>	<input type="checkbox"/>
Brake Type:	Wet Multi Disks	<input type="checkbox"/>	<input type="checkbox"/>
Forward Speed:	0-10.6 mph	<input type="checkbox"/>	<input type="checkbox"/>
Reverse Speed:	0-5.3 mph	<input type="checkbox"/>	<input type="checkbox"/>

**STEERING/MOTION CONTROL**

Two (2) Hand Levers, Adjustable	<input type="checkbox"/>	<input type="checkbox"/>
Hydraulically Damped, Adjustable	<input type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 15 of 23  
**SECTION VII – MOWERS (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**ITEM #35 – 60" ZERO TURN REAR DISCHARGE MOWER, KUBOTA MODEL ZD1211R-60R, AS SPECIFIED, OR EQUAL (CONT'D)**

**SAFETY EQUIPMENT**

Electric Key Shut Off	<input type="checkbox"/>	<input type="checkbox"/>
Control Lever Safety Switch	<input type="checkbox"/>	<input type="checkbox"/>
Parking Brake Safety Switch	<input type="checkbox"/>	<input type="checkbox"/>
Foldable ROPS	<input type="checkbox"/>	<input type="checkbox"/>

**POWER TAKE OFF**

Hydraulic Independent PTO	<input type="checkbox"/>	<input type="checkbox"/>
Shaft Drive Mower Deck	<input type="checkbox"/>	<input type="checkbox"/>
Wet Disk Clutch	<input type="checkbox"/>	<input type="checkbox"/>

**REAR DISCHARGE MOWER**

60" Kubota PRO Deck	<input type="checkbox"/>	<input type="checkbox"/>
5.5" Deep Deck	<input type="checkbox"/>	<input type="checkbox"/>
1-5" Cut Height, (1/4" Adjustable Increments)	<input type="checkbox"/>	<input type="checkbox"/>
3 Blades	<input type="checkbox"/>	<input type="checkbox"/>
Bolt-on Skid Bars	<input type="checkbox"/>	<input type="checkbox"/>

**OPERATING FEATURES**

Adj. Front Axle: Rigid/Oscillating	<input type="checkbox"/>	<input type="checkbox"/>
Dual Element Air Filter	<input type="checkbox"/>	<input type="checkbox"/>
Deluxe Suspension Seat	<input type="checkbox"/>	<input type="checkbox"/>
Hands-free Hydraulic Deck Lift	<input type="checkbox"/>	<input type="checkbox"/>
Hands-free Parking Brake	<input type="checkbox"/>	<input type="checkbox"/>
Cup Holder	<input type="checkbox"/>	<input type="checkbox"/>


**ITEM #36 -72" ZERO-TURN LAWN MOWER, STIHL RZ 972I, AS SPECIFIED OR EQUAL**

Power Source:	Gas	<input type="checkbox"/>	<input type="checkbox"/>
Engine:	Briggs & Stratton	<input type="checkbox"/>	<input type="checkbox"/>
Max Power:	40hp	<input type="checkbox"/>	<input type="checkbox"/>
Deck Size:	72 in.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	15 Gallons	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	71" H x 77" W x 88" L	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	3 Years / 1,500 engine hours	<input type="checkbox"/>	<input type="checkbox"/>
Ground Speed:	12 mph	<input type="checkbox"/>	<input type="checkbox"/>
Tires:	26 x 12 Rear Tires; 12 x 6.5-6 Front Tires	<input type="checkbox"/>	<input type="checkbox"/>
Suspension Seat		<input type="checkbox"/>	<input type="checkbox"/>

**SECTION VIII – UTILITY VEHICLES**

COMPLIANCE	
YES	NO

**ITEM #37 - UTILITY VEHICLE, KUBOTA RTVX2C PKLH-1, AS SPECIFIED, OR EQUAL**

Type:	3 cylinder, water-cooled 4-cycle diesel OHV	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	68.5 cu. in.	<input type="checkbox"/>	<input type="checkbox"/>
Horsepower (HP):	24.8 @3000 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	7.9 gals.	<input type="checkbox"/>	<input type="checkbox"/>
Transmission:	Variable hydro transmission (VHT - X)	<input type="checkbox"/>	<input type="checkbox"/>
Max. Traveling Speed:	25 mph	<input type="checkbox"/>	<input type="checkbox"/>
Wheels, Drive System:	4, rear 2WD or 4WD selection	<input type="checkbox"/>	<input type="checkbox"/>
Differential Lock:	Standard foot operated with mechanical holder	<input type="checkbox"/>	<input type="checkbox"/>
Gear Selection:	Hi-Med-Lo range forward, neutral, reverse	<input type="checkbox"/>	<input type="checkbox"/>
Brakes:	Front/Rear Wet-disc brake	<input type="checkbox"/>	<input type="checkbox"/>
Parking Brake:	Rear wheel, hand lever	<input type="checkbox"/>	<input type="checkbox"/>
Steering:	Hydrostatic power	<input type="checkbox"/>	<input type="checkbox"/>
Front Suspension:	Independent Dual A arms with adjustable spring pre load	<input type="checkbox"/>	<input type="checkbox"/>
Rear Suspension:	Independent with coil over shock	<input type="checkbox"/>	<input type="checkbox"/>
Length:	122.5 in.	<input type="checkbox"/>	<input type="checkbox"/>
Width:	65.4 in.	<input type="checkbox"/>	<input type="checkbox"/>
Height Overall:	82.3 in.	<input type="checkbox"/>	<input type="checkbox"/>
Front Tread Centers:	48.8 in. 	<input type="checkbox"/>	<input type="checkbox"/>
Rear Tread Centers:	48.8 in.	<input type="checkbox"/>	<input type="checkbox"/>
Wheelbase:	80.5 in.	<input type="checkbox"/>	<input type="checkbox"/>
Ground Clearance:	Front/rear axle 10.5/10.4 in.	<input type="checkbox"/>	<input type="checkbox"/>
Turning Diameter:	26.2 in.	<input type="checkbox"/>	<input type="checkbox"/>
Max Rolling Weight:	Towing capacity – 1300 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Payload capacity:	1629 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	2370 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Cargo Bed Width x Length x Depth:	57.7 x 40.5 x 11.2 in.	<input type="checkbox"/>	<input type="checkbox"/>
Cargo Volume:	15.2 cu. ft.	<input type="checkbox"/>	<input type="checkbox"/>
Bed Height:	Unloaded – 34.9 in.	<input type="checkbox"/>	<input type="checkbox"/>
Cargo Bed Load:	1102 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Tires, Front:	TURF 25 x 10-12, 4-ply, or equal	<input type="checkbox"/>	<input type="checkbox"/>
Tires, Rear:	TURF 25 x 10-12, 4-ply, or equal	<input type="checkbox"/>	<input type="checkbox"/>
Front Guard:	Standard	<input type="checkbox"/>	<input type="checkbox"/>
Hydraulic Bed Lift:	Standard	<input type="checkbox"/>	<input type="checkbox"/>
Speedometer:	Standard	<input type="checkbox"/>	<input type="checkbox"/>
Bed Liner	Standard	<input type="checkbox"/>	<input type="checkbox"/>
Color:	Orange	<input type="checkbox"/>	<input type="checkbox"/>
Includes Full Cab with Heat and A/C		<input type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 17 of 23  
**SECTION VIII – UTILITY VEHICLES (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**ITEM #37 - UTILITY VEHICLE, KUBOTA RTV-X1100CWLH, AS SPECIFIED, OR EQUAL (CONT'D)**

**OPTIONS:**

38A. 25 x 11-12 ATV, 6-Ply – Front Set of Tires		<input type="checkbox"/>	<input type="checkbox"/>
38B. 25 x 10-12 HDWS, 6-Ply – Front Set of Tires		<input type="checkbox"/>	<input type="checkbox"/>
38C. 25 x 11-12 ATV, 6-Ply – Rear Set of Tires	<b>NO BID</b>	<input type="checkbox"/>	<input type="checkbox"/>
38D. 25 x 10-12 HDWS, 6-Ply – Rear Set of Tires		<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #38 - TRACTOR WITH INTEGRATED LOADER AND BACKHOE, KUBOTA B26, AS SPECIFIED OR EQUAL**

Gross Power:	24.3HP	<input type="checkbox"/>	<input type="checkbox"/>
Total Displacement:	68.5 cu. In.	<input type="checkbox"/>	<input type="checkbox"/>
No. of Cylinders:	3	<input type="checkbox"/>	<input type="checkbox"/>
Rated Speed:	2800 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Max. PTO Power:	19.5 HP	<input type="checkbox"/>	<input type="checkbox"/>
Tire Size: Front:	23 x 8.5-14 R4	<input type="checkbox"/>	<input type="checkbox"/>
Rear:	12.4-16 R4	<input type="checkbox"/>	<input type="checkbox"/>
Wheelbase:	62.2	<input type="checkbox"/>	<input type="checkbox"/>
Weight with Loader, Backhoe and ROPS/FOPS:	4001 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Rear PTO	540 rpm, Independent	<input type="checkbox"/>	<input type="checkbox"/>
Power Steering:	Hydrostatic	<input type="checkbox"/>	<input type="checkbox"/>
Transmission:	Hydrostatic	<input type="checkbox"/>	<input type="checkbox"/>
No. of Speeds:	Infinite	<input type="checkbox"/>	<input type="checkbox"/>
Max. Traveling Speed:	11.1	<input type="checkbox"/>	<input type="checkbox"/>
Brake Type:	Wet Disc	<input type="checkbox"/>	<input type="checkbox"/>
3pt Hitch Lifting Capacity:	1676 lbs.	<input type="checkbox"/>	<input type="checkbox"/>

**LOADER SPECIFICATIONS FOR B26, TL500 LOADER**

Lift Capacity to Max Height			
at Bucket Bottom Mid Point:	1102 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Lift Capacity to Max. Height			
at Pivot Point:	1301 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Control Valve:	One Detent Float Position Power Beyond Circuit	<input type="checkbox"/>	<input type="checkbox"/>

**BACKHOE SPECIFICATIONS FOR B256, BT820 BACKHOE**

Maximum Digging Depth:	99.8"	<input type="checkbox"/>	<input type="checkbox"/>
Ground Clearance:	11.3"	<input type="checkbox"/>	<input type="checkbox"/>
Loading Height:	77.3"	<input type="checkbox"/>	<input type="checkbox"/>
Loading Reach:	52.1"	<input type="checkbox"/>	<input type="checkbox"/>



COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 18 of 23  
**SECTION VIII – UTILITY VEHICLES (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**ITEM #38 - TRACTOR WITH INTEGRATED LOADER AND BACKHOE, KUBOTA B26, AS SPECIFIED OR EQUAL (CONT'D)**

Stabilizer Spread-Operating:	83.3"		<input type="checkbox"/>	<input type="checkbox"/>
Transport Height:	89.1"	<b>NO BID</b>	<input type="checkbox"/>	<input type="checkbox"/>

**OPTIONS: MUST Fit Model B26 Tractor**

39A. Hydraulic Thumb Kubota Part # BT1975 for B26 Tractor ☐ ☐

39B. Auxiliary Hydraulic Valve (7.0 GPM) Kubota Part # BTB405 for B26 Tractor ☐ ☐

39C. Pallet Forks. Universal Quick-Attach. PFL2042, or Equal ☐ ☐

**SECTION IX – TRAILERS****COMPLIANCE****YES****NO****ITEM #39 - UTILITY TRAILER, BIG TEX MODEL 10PI-20, AS SPECIFIED, OR EQUAL****DIMENSIONS**

Overall Length:	20 ft.	<input type="checkbox"/>	<input type="checkbox"/>
Top Rail:	2 7/8 in. Pipe Square Back	<input type="checkbox"/>	<input type="checkbox"/>
Frame:	5 in. x 3 in. x 1/4 in. Angle	<input type="checkbox"/>	<input type="checkbox"/>
Crossmembers:	3 in. x 2 in. x 3/16 in. Angle	<input type="checkbox"/>	<input type="checkbox"/>
Sides:	16 in. Tall – 3 in. x 2 in. x 3/16 Angle	<input type="checkbox"/>	<input type="checkbox"/>
Fenders:	9 in. x 72 in. Teardrop	<input type="checkbox"/>	<input type="checkbox"/>
Floor:	2 in. Treated Pine	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	2,380 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
GVWR:	9,990 lbs.	<input type="checkbox"/>	<input type="checkbox"/>

**TIRES AND WHEELS**

Tire Size:	ST225/75 R-15 Load Range D	<input type="checkbox"/>	<input type="checkbox"/>
Wheel Size:	15 in. x 6 in. White Spoke 6-Bolt	<input type="checkbox"/>	<input type="checkbox"/>

**SUSPENSION**

Multi-Leaf Spring with Equalizer	<input type="checkbox"/>	<input type="checkbox"/>
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**SAFETY**

Safety Chains:	1/4 in. Grade 70 with Safety Latch Hook; Two (2) Each	<input type="checkbox"/>	<input type="checkbox"/>
Lights:	L.E.D. D.O.T Stop, Tail, Turn & Clearance	<input type="checkbox"/>	<input type="checkbox"/>

**STANDARD EQUIPMENT**

Coupler:	Adjustable Pintle in Channel	<input type="checkbox"/>	<input type="checkbox"/>
Jack:	7,000 lb. Drop Leg (Bolted On)	<input type="checkbox"/>	<input type="checkbox"/>
Tongue:	5 in. Channel Fold Back/Wrap	<input type="checkbox"/>	<input type="checkbox"/>
Axle:	Dual, 5,200 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Brakes:	Electric	<input type="checkbox"/>	<input type="checkbox"/>

**STANDARD FEATURES**

Four (4) Tie Down Pockets on Outside Frame	<input type="checkbox"/>	<input type="checkbox"/>
EZ Lube Hubs	<input type="checkbox"/>	<input type="checkbox"/>
Protected Wiring	<input type="checkbox"/>	<input type="checkbox"/>
Spare Tire Mount (Side)	<input type="checkbox"/>	<input type="checkbox"/>
4 ft. Slide-In Ramps (Channel)	<input type="checkbox"/>	<input type="checkbox"/>
Complete Break-A-Way System with Charger	<input type="checkbox"/>	<input type="checkbox"/>

**FINISH**

Steel shall be cleaned to ensure a professional smooth finish	<input type="checkbox"/>	<input type="checkbox"/>
Superior Quality Finish shall be applied for a highly decorative and protective finish	<input type="checkbox"/>	<input type="checkbox"/>

**OPTION:**

39A. 4' Heavy Duty Integrated Ramp Gate w/Gas Shock Assist	<input type="checkbox"/>	<input type="checkbox"/>
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COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 20 of 23  
**SECTION X – MISCELLANEOUS EQUIPMENT**

**ITEM #40 - VIBRATORY ASPHALT PLATE, WACKER NEUSON #WP 1550AW, AS SPECIFIED OR EQUAL**

			<u>COMPLIANCE</u>	
			<u>YES</u>	<u>NO</u>
<u>DIMENSIONS</u>				
Length:	34.5 in	Type text here	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Width:	19.5 in		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Height:	38 in.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Base Plate:	23 in x 19.5 in		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lowest Working Height:	20 in.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight:	190 lbs.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>ENGINE</u>				
Type:	Air-Cooled, 4 Cycle, Single Cylinder, Honda Gasoline		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Displacement:	9.9 in <sup>3</sup>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Power Output:	5.5 hp/3,900 rpm		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Rate:	5 hp/3,600 rpm		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	3.9 qt		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fuel Consumption:	1.9 qt/hr		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>BASE PLATE</u>				
Water Tank Capacity:	11 qt.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Grade Ability:	30%		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vibration Frequency:	6,000 vpm		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Compacted Area:	9,750 ft <sup>2</sup> / hr		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tough, wear resistant ductile iron base plate			<input checked="" type="checkbox"/>	<input type="checkbox"/>
Computer designed base plate has tapered bottom and edges for high speed			<input checked="" type="checkbox"/>	<input type="checkbox"/>
Designed for compaction of granular and mixed materials with some cohesive content in confined areas			<input type="checkbox"/>	<input type="checkbox"/>
<u>TRANSMISSION</u>				
Power Train:	Power transmission from engine via centrifugal clutch and V-Belt onto exiter which transmits centrifugal force onto base plate		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Centrifugal Force:	3,375 lb.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Forward Speed:	Up to 100 ft/min		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>STANDARD FEATURES</u>				
Asphalt Water Tank Included			<input checked="" type="checkbox"/>	<input type="checkbox"/>
Straight, Center-Mounted Guide Handle			<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>OPTION:</u>				
40A. Wheel Kit			<input checked="" type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 21 of 23  
**SECTION X – MISCELLANEOUS EQUIPMENT (CONT'D)**

**ITEM #41 - STIHL TS 420 CUTQUICK CUT-OFF MACHINE, AS SPECIFIED OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
Displacement:	66.7 cc (4.07 in <sup>3</sup> )	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	3.2 kW (4.4 bhp)	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	9.6 kg (21.2 lbs.)	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	710 cc (24 oz.)	<input type="checkbox"/>	<input type="checkbox"/>
Engine Speed:	9,000 rpm (elec. Gov.)	<input type="checkbox"/>	<input type="checkbox"/>
Max. Spindle Speed:	5,350 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Arbor Size:	20 mm	<input type="checkbox"/>	<input type="checkbox"/>
Max. Wheel Size:	350 mm (14")	<input type="checkbox"/>	<input type="checkbox"/>
Max. Cutting Depth:	125 mm (4.9")	<input type="checkbox"/>	<input type="checkbox"/>
Power Source:	Gas	<input type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

41A. STIHL CutQuik Cart with Mounting Kit	<input checked="" type="checkbox"/>	<input type="checkbox"/>
41B. Water Tank for Cart	<input checked="" type="checkbox"/>	<input type="checkbox"/>
41C. STIHL TS Wheel Kit	<input checked="" type="checkbox"/>	<input type="checkbox"/>
41D. Guide Wheel Kit for Cart	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Please refer to compliance exception pages

**ITEM #42 - STIHL KOMBI SYSTEM POWERHEAD KM131R, AS SPECIFIED, OR EQUAL**

Weight:	4.4Kg (9.7lbs)	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	36.3cc (2.2cu. in.)	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	1.4 kw (1.9 bhp)	<input type="checkbox"/>	<input type="checkbox"/>
Power Source:	Gas	<input type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

42A. Adjustable Power Scythe 145°, 10" Blade	<input type="checkbox"/>	<input type="checkbox"/>
42B. Pole Pruner Guide Bar Length shall be 12"	<input type="checkbox"/>	<input type="checkbox"/>
42C. Shaft Extension Lengthens shaft by at least 37"	<input type="checkbox"/>	<input type="checkbox"/>
42D. Adjustable Hedge Trimmer Blade length shall be 20" Overall Length shall be 58.3" 145° working range	<input type="checkbox"/>	<input type="checkbox"/>
42E. Edger, STIHL FCS-KM. MUST be compatible with STIHL KM131R	<input type="checkbox"/>	<input type="checkbox"/>

NO BID

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 22 of 23  
**SECTION X – MISCELLANEOUS EQUIPMENT (CONT'D)**

**COMPLIANCE**  
**YES** **NO**

**ITEM #43 - SOD CUTTER, 18 IN. BLUE BIRD, HONDA ENGINE 5.5 HP, AS SPECIFIED OR EQUAL**

Engine:	Honda GX160 or Kohler CH255	<input type="checkbox"/>	<input type="checkbox"/>
Power:	5.5 hp	<input type="checkbox"/>	<input type="checkbox"/>
Drive Train:	Chain Drive <b>NO BID</b>	<input type="checkbox"/>	<input type="checkbox"/>
Clutch Mechanism:	Centrifugal, throttle controlled	<input type="checkbox"/>	<input type="checkbox"/>
Transmission Type:	4-Speed with reverse	<input type="checkbox"/>	<input type="checkbox"/>
Gears, Forward/Reverse:	4/1	<input type="checkbox"/>	<input type="checkbox"/>
Product Size:	54 X 24 X 36	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #44 - WALK BEHIND EDGER, HUSQVARNA LE475, AS SPECIFIED, OR EQUAL**

Capacity:			
Working Depth:	4 in	<input type="checkbox"/>	<input type="checkbox"/>
Trimming Width:	9 in	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder Displacement:	9.03 cu.inch <b>NO BID</b>	<input type="checkbox"/>	<input type="checkbox"/>
Power Output:	4.2 hp	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Volume:	1.89 qt	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Consumption:	411 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Motor/Engine Manufacturer:	Briggs & Stratton	<input type="checkbox"/>	<input type="checkbox"/>
Gross Torque:	5.5 lb-ft	<input type="checkbox"/>	<input type="checkbox"/>
Transmission Type:	Belt	<input type="checkbox"/>	<input type="checkbox"/>
Consumer Warranty:	2 Years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #45 - STICK EDGER, REDMAX MODEL #HEZ230S. AS SPECIFIED OR EQUAL**

Cylinder Displacement:	1.37 cu.inch	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Volume:	21.64 fl oz	<input type="checkbox"/>	<input type="checkbox"/>
Maximum Power Speed:	8,500 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Output Shaft Power:	0.94 hp <b>NO BID</b>	<input type="checkbox"/>	<input type="checkbox"/>
Weight (excl. Cutting Equip):	14 lbs	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #46 - BATTERY-POWERED BACKPACK SPRAYER STIHL SGA 85, AS SPECIFIED, OR EQUAL**

Weight:	15.5 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Power Source:	Battery	<input type="checkbox"/>	<input type="checkbox"/>
Container Capacity:	4.5 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Working Pressure (not including liquid):	14.5 psi <b>NO BID</b>	<input type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 volt	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years	<input type="checkbox"/>	<input type="checkbox"/>
<b>Included Accessories:</b>			
AP 500 S 36V Lithium Ion Battery		<input type="checkbox"/>	<input type="checkbox"/>

COMPLIANCE PAGES - GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT Page 23 of 23  
**SECTION X – MISCELLANEOUS EQUIPMENT (CONT'D)****COMPLIANCE**  
**YES**      **NO****ITEM # 47 – 4-PLACE BATTERY CHARGER, STIHL MODEL# AL 301-4, AS SPECIFIED OR EQUAL**

Battery System:	AP System	<input type="checkbox"/>	<input type="checkbox"/>
Voltage:	120 volt	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	9.7 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Power Input:	520 W	<input type="checkbox"/>	<input type="checkbox"/>
Charging Current:	4.4 A	<input type="checkbox"/>	<input type="checkbox"/>

**NO BID**

RESOLUTION

December 3, 2025

WHEREAS, on October 28, 2025, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLES: SUVS AND VANS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

All American Ford, Inc.,  
dba Paramus Ford  
375 Route 17  
South Paramus, NJ 07652  
(856) 816-5494

Name and Address of Bidder

Able Ford of New Jersey  
3698 Route 9 South  
Old Bridge, NJ 08857  
(732) 672-1917

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, ALL AMERICAN FORD, INC., DBA PARAMUS FORD be accepted.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Motor Vehicles: SUVs and Vans for the County of Ocean, for the contract period of one (1) year from December 3, 2025 through December 2, 2026, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. ALL AMERICAN FORD DBA PARAMUS FORD for forty-five (45) items, to wit:

ITEM NOS. 1, 1A, 1B, 1C, 1D, 1E, 1F, 1G, 1H, 1I, 2, 2A, 2B, 2C, 2D, 2E, 2F, 2G, 2H, 3, 3A, 3B, 3C, 3D, 3E, 3F, 3G, 3H, 3I, 3J, 3K, 3L, 3M, 3N, 4, 4A, 4B, 4C, 4D, 4E, 4F, 4G, 4H, 4I AND 4J.

For a Total Lump Sum Award (Item Nos.1-1H) of \$1,069,380.00.

For a Total Lump Sum Award (Item Nos. 2-2G) of \$1,102,920.00.

For a Total Lump Sum Award (Item Nos. 3-3M) of \$1,043,600.00.

For a Total Lump Sum Award (Item Nos. 4-4I) of \$736,900.00.

This vendor has extended this contract to County Cooperative Contract System Participants, Identifier CK-02-OC.

2. Funds for the materials or services described herein shall be made available through operating and expense (O&E) accounts, trust accounts, grant accounts, or capital accounts maintained by, but not limited to, the following departments: Vehicle Services.

3. Payments for the materials and services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-179.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department, Vehicle Services and All American Ford, Inc., dba Paramus Ford, the successful bidder.



[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT  
 Bid No. TBD  
 MOTOR VEHICLES: SUVS AND VANS

Confirmed

PRICE TABLES

ITEM #1 - CURRENT MODEL YEAR, OR NEWER, FORD EXPLORER 4WD, AS SPECIFIED, OR EQUAL

Line Item	Description	Est. Qty.	Unit of Measure	Unit Price	Total Price	Year/Mfr./Make/Model	Delivery, A.R.O.	Warranty Details	Comments
✓ 1	Current Model Year, or Newer, Ford Explorer Active (Pkg 200A), As Specified, or Equal	20	EA	\$41,094.00	\$821,880.00	2026 Ford Explorer Active	Approximately 4 Months	See Attached Brochure	
OPTIONS									
✓ 1a	Ford Protect ExtraCare Extended Service Plan, As Specified	20	EA	\$2,825.00	\$56,500.00				
✓ 1b	Mini Liberty II IT9 Series Light Bar, As Specified, or Equal	20	EA	\$2,000.00	\$40,000.00				
✓ 1c	Whelen: IX2AAAA - Liberty II, Solo IX Low Current Series Light Bar, As Specified, or Equal	20	EA	\$3,500.00	\$70,000.00				

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: SUVS AND VANS

Line Item	Description	Est. Qty.	Unit of Measure	Unit Price	Total Price	Year/Mfr./Make/Model	Delivery, A.R.O.	Warranty Details	Comments
✓ 1d	Light Color Option, As Specified	20	EA	\$0.00	\$0.00				
✓ 1e	Diagnostic Tools / Test Equipment, As Specified	3	SET	\$6,000.00	\$18,000.00				
✓ 1f	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	20	EA	\$350.00	\$7,000.00				
✓ 1g	Installation of County Supplied Two Way Radio and Accessories, As Specified	20	EA	\$1,000.00	\$20,000.00				
✓ 1h	Technical Support, As Specified, or Equal	180	HR	\$200.00	\$36,000.00				
TOTAL					\$1,069,380.00				

ITEM #1I. - FORD FACTORY INSTALLED OPTIONS DISCOUNT PERCENTAGE

Supply the Ford Factory Options List with Bid

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: SUVS AND VANS

Line Item	Description	Unit of Measure	Percentage
✓ 1i	Ford Factory Installed Options Discount Percentage (Supply the Ford Factory Options List with Bid. Vendors MUST bid on this item in order to be considered for Item 1.)	%	6%

ITEM #2 - CURRENT MODEL YEAR, OR NEWER, FORD POLICE INTERCEPTOR UTILITY, AS SPECIFIED OR EQUAL

Line Item	Description	Est. Qty.	Unit of Measure	Unit Price	Total Price	Year/Mfr./Make/Model	Delivery, A.R.O.	Warranty Details	Comments
✓ 2	Current Model Year, or Newer, Police Interceptor Utility, As Specified, or Equal	20	EA	\$44,771.00	\$895,420.00	2026 Ford Police Interceptor	Approximately 4 Months	See attached Brochure	
OPTIONS									
✓ 2a	Whelen: IX2AAAA (Installed) - Liberty II, Solo IX Low Current Series Light Bar, As Specified, or Equal	20	EA	\$3,500.00	\$70,000.00				
✓ 2b	Light Color Option, As Specified	20	EA	\$0.00	\$0.00				
✓ 2c	Ford Protect ExtraCare Extended Service Plan, As Specified	20	EA	\$2,825.00	\$56,500.00				

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT

Bid - MOTOR VEHICLES: SUVS AND VANS

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: SUVS AND VANS

Line Item	Description	Est. Qty.	Unit of Measure	Unit Price	Total Price	Year/Mfr./Make/Model	Delivery, A.R.O.	Warranty Details	Comments
✓ 2d	Diagnostic Tools / Test Equipment, As Specified	3	SET	\$6,000.00	\$18,000.00				
✓ 2e	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	20	EA	\$350.00	\$7,000.00				
✓ 2f	Installation of County Supplied Two Way Radio and Accessories, As Specified	20	EA	\$1,000.00	\$20,000.00				
✓ 2g	Technical Support, As Specified	180	HR	\$200.00	\$36,000.00				
TOTAL					\$1,102,920.00				

ITEM #2H. - FORD FACTORY INSTALLED OPTIONS DISCOUNT PERCENTAGE

Supply the Ford Factory Options List with Bid

Line Item	Description	Unit of Measure	Percentage
✓ 2h	Ford Factory Installed Options Discount Percentage (Supply the Ford Factory Options List with Bid. Vendors MUST bid on this item in order to be considered for Item 2.)	%	6%

ITEM #3 - CURRENT MODEL YEAR, OR NEWER, TRANSIT CARGO VAN 250, AS SPECIFIED OR EQUAL

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT

Bid - MOTOR VEHICLES: SUVS AND VANS

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: SUVS AND VANS

Line Item	Description	Est. Qty.	Unit of Measure	Unit Price	Total Price	Year/Mfr./Make/Model	Delivery, A.R.O.	Warranty Details	Comments
✓ 3	Current Model Year, or Newer, Transit Cargo Van 250, 148" Wheelbase, Medium Roof Height, Rear Wheel Drive, As Specified, or Equal	10	EA	\$49,777.00	\$497,770.00	2026 Ford Transit Van	Approximately 4 Months	See Attached Brochure	
OPTIONS									
✓ 3a	Metallic Paint Colors, As Specified, or Equal	10	EA	\$280.00	\$2,800.00				
✓ 3b	Whelen: IX8AAAA - Liberty II, Solo IX Low Current Series Light Bar, As Specified, or Equal	10	EA	\$3,000.00	\$30,000.00				
✓ 3c	Medium Roof Electrical Starter Package, As Specified, or Equal	10	EA	\$5,744.00	\$57,440.00				
✓ 3d	Medium Roof General Service Package, As Specified, or Equal	10	EA	\$5,927.00	\$59,270.00				

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT

Bid - MOTOR VEHICLES: SUVS AND VANS

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: SUVS AND VANS

Line Item	Description	Est. Qty.	Unit of Measure	Unit Price	Total Price	Year/Mfr./Make/Model	Delivery, A.R.O.	Warranty Details	Comments
✓ 3e	Medium Roof HVAC Starter Package, As Specified, or Equal	10	EA	\$7,442.00	\$74,420.00				
✓ 3f	Passenger Side Max-Drop Prolift Ladder Rack, As Specified, or Equal	10	EA	\$1,985.00	\$19,850.00				
✓ 3g	White Vinyl Wrapping on Roof of Vehicle, As Specified, or Equal	180	EA	\$600.00	\$108,000.00				
✓ 3h	Ford Protect ExtraCare Extended Service Plan, As Specified	10	EA	\$2,655.00	\$26,550.00				
✓ 3i	Liftgate, As Specified, or Equal	10	EA	\$10,000.00	\$100,000.00				
✓ 3j	Diagnostic Tools / Test Equipment, As Specified	3	SET	\$6,000.00	\$18,000.00				

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT

Bid.No. TBD

MOTOR VEHICLES: SUVS AND VANS

Line Item	Description	Est. Qty.	Unit of Measure	Unit Price	Total Price	Year/Mfr./Make/Model	Delivery, A.R.O.	Warranty Details	Comments
✓ 3k	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	10	EA	\$350.00	\$3,500.00				
✓ 3l	Installation of County Supplied Two Way Radio and Accessories, As Specified	10	EA	\$1,000.00	\$10,000.00				
✓ 3m	Technical Support, As Specified	180	HR	\$200.00	\$36,000.00				
TOTAL					\$1,043,600.00				

ITEM #3N. - FORD FACTORY INSTALLED OPTIONS DISCOUNT PERCENTAGE

Supply the Ford Factory Options List with Bid

Line Item	Description	Unit of Measure	Percentage
✓ 3n	Ford Factory Installed Options Discount Percentage (Supply the Ford Factory Options List with Bid. Vendors MUST bid on this item in order to be considered for Item 3.)	%	6%

ITEM #4 – CURRENT MODEL YEAR, OR NEWER, TRANSIT PASSENGER VAN XLT 350 MEDIUM ROOF, AS SPECIFIED, OR EQUAL

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: SUVS AND VANS

Line Item	Description	Est. Qty.	Unit of Measure	Unit Price	Total Price	Year/Mfr./Make/Model	Delivery, A.R.O.	Warranty Details	Comments
✓ 4	Current Model Year, or Newer, Van XLT 350 Medium Roof Height, 148" Wheel Base, Rear Wheel Drive, As Specified, or Equal	10	EA	\$60,855.00	\$608,550.00	2026 Ford 15 Passenger Van	Approximately 4 Months	See Attached Brochure	
<b>OPTIONS</b>									
✓ 4a	Metallic Paint Colors, As Specified, or Equal	10	EA	\$280.00	\$2,800.00				
✓ 4b	Rear Interior Door Handles Inoperable/Lock Operable, As Specified, or Equal	10	EA	\$150.00	\$1,500.00				
✓ 4c	Whelen: IX8AAAA - Liberty II, Solo IX Low Current Series Light Bar, As Specified, or Equal	10	EA	\$3,000.00	\$30,000.00				
✓ 4d	Light Color Option, As Specified, or Equal	10	EA	\$0.00	\$0.00				

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT

Bid - MOTOR VEHICLES: SUVS AND VANS



[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: SUVS AND VANS

Line Item	Description	Est. Qty.	Unit of Measure	Unit Price	Total Price	Year/Mfr./Make/Model	Delivery, A.R.O.	Warranty Details	Comments
✓ 4e	Ford Protect ExtraCare Extended Service Plan, As Specified	10	EA	\$2,655.00	\$26,550.00				
✓ 4f	Diagnostic Tools / Test Equipment, As Specified	3	SET	\$6,000.00	\$18,000.00				
✓ 4g	Two-Way-Radio Power and Wiring Requirements for New Vehicles, As Specified	10	EA	\$350.00	\$3,500.00				
✓ 4h	Installation of County Supplied Two Way Radio and Accessories, As Specified	10	EA	\$1,000.00	\$10,000.00				
✓ 4i	Technical Support, As Specified	180	HR	\$200.00	\$36,000.00				
TOTAL					\$736,900.00				

ITEM #4J. - FORD FACTORY INSTALLED OPTIONS DISCOUNT PERCENTAGE

Supply the Ford Factory Options List with Bid

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT

Bid No. TBD

MOTOR VEHICLES: SUVS AND VANS

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Line Item	Description	Unit of Measure	Percentage
✓ 4j	Ford Factory Installed Options Discount Percentage (Supply the Ford Factory Options List with Bid. Vendors MUST bid on this item in order to be considered for Item 4.)	%	6%

## COMPLIANCE PAGES – MOTOR VEHICLES: SUVS AND VANS

Page 1A of 22

**ITEM #1 - CURRENT MODEL YEAR, OR NEWER, FORD EXPLORER 4WD, AS SPECIFIED, OR EQUAL**

<b><u>DESCRIPTION</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Current Model Year, or Newer, Ford Explorer Active (Pkg 200A)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2.3L EcoBoost I-4 Engine with Auto Start-Stop Technology (99H)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Transmission – 10 speed automatic (44T)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Four-wheel drive (K8D)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Standard-Duty Front and rear brake calipers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Configurable daytime running lamps	<input checked="" type="checkbox"/>	<input type="checkbox"/>
LED Taillamps	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tires –		
- P255/65R18 All Season (A/S) BSW		
- 18" Spare Wheel and Jack (76U)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Full sized spare tire (P255/65R18) not mounted on rim (Rim not needed)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wheels – 18" Sparkle Silver-Painted Aluminum	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wiper –		
- Windshield – Variable Intermittent/Continuous		
- Rear Window – Single-speed Intermittent/continuous	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Climate Control –		
- Tri-zone Electronic Temperature control		
- Cabin Particulate Air Filter	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Instrument Panel Cluster –		
- 12.3" Color LCD Productivity screen		
- Message Center		
- Outside Temperature Display		
- Trip Computer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rotary Gear Shift Dial	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seats –		
- Unique Cloth		
- Front Row Captain's Chairs		
- 10-way Power Driver's Seat		
- 4-way manual front passenger		
- Second Row – 35/30/35 Split-fold flat and reclining outboard seats with E-Z entry and arm rests (17U)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering Column – Manual Tilt/Telescoping	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering Wheel with Mounted Features		
- 5-way controls		
- Audio Controls		
- Cruise Controls	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windows –		
- Power – Front and Rear		
- Front Row one-touch-Up/Down Feature (door mounted controls)	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## COMPLIANCE PAGES – MOTOR VEHICLES: SUVs AND VANS

Page 2A of 22

**ITEM #1 - CURRENT MODEL YEAR, OR NEWER, FORD EXPLORER 4WD, AS SPECIFIED, OR EQUAL (CONT'D)**

<b><u>DESCRIPTION (CONT'D)</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Airbags –		
- First Row: Driver and passenger Dual Stage Front, Front –seat side and Driver/Passenger knee		
- All Rows: Safety Canopy Side-curtain with rollover sensor	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Center High-mounted stop lamp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Door locks, Power		
- Auto Lock/Auto unlock		
- Child Safety rear	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Headlamps		
- LED low and High beams with courtesy delay		
- Wiper-activated	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Safety Belts		
- Front Row – Belt-minder		
- Front Row – adjustable height		
- Second Row – Outboard and Center Seat shoulder		
- Third row – outboard	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ford Co-pilot 360 Assist+		
- Auto High-beam headlamps		
- BLIS (blind spot information system) with cross-traffic alert		
- Lane Keeping System –		
o Lane-keeping alert		
o Lane-keeping assist		
o Driver alert		
- Pre-Collision Assist with Automatic Emergency braking		
o Pedestrian Detection		
o Forward Collision Warning		
o Dynamic Brake support		
- Rear view camera	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front and rear Stabilizer bars	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Independent Front and rear suspension	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Digital Experience		
- 13.2" Color LCD Touchscreen in IP Center-stack		
- Google Assistant, Google Maps, Google Play store		
- Pinch-to-Zoom capability		
- 911 Assist		
- Apple CarPlay and Android Auto Wireless capability	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Interior Color: Dark Space Gray	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>PAINT</u></b>		
Color to be Specified from Standard Color Chart on Purchase Order When Ordering	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## COMPLIANCE PAGES – MOTOR VEHICLES: SUVS AND VANS

Page 3A of 22

**ITEM #1 - CURRENT MODEL YEAR, OR NEWER, FORD EXPLORER 4WD, AS SPECIFIED, OR EQUAL (CONT'D)**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>UNDERCOATING</u></b>		
Entire Chassis and underside of cab to be coated with tectyl 2423 or Z Guard Product, or equal. This is a low VOC, high solids, emulsion corrosion preventative coating.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>WARRANTY</u></b>		
Bumper to Bumper: 3 Years/36,000 Miles	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vehicle equipment MUST be rustproofed and warrantied by the manufacturer against rust for five (5) years or 50,000 miles, whichever comes last. This equipment MUST also meet or exceed all applicable state, federal and PEOSHA laws and regulations.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>OPTIONS</u></b>		
<b>1a. <u>Ford Protect ExtraCare Extended Service Plan</u></b> - covering 113 components, eight (8) years/125,000 miles with \$0.00 deductible.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>1b. <u>Mini Liberty II IT9 Series Light Bar</u></b> - Permanent Mount with 15' Cable, fully lit Amber with Two Super-LED white Alley Lights installed.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>1c. <u>Whelen: IX2AAAA - Liberty II, Solo IX Low Current Series Light Bar</u></b> - 54", Fully loaded with all Amber, LED's which includes 4 corners, 4 front facing and 6 rear facing and bar also includes two white take down lights in Front, 2 White Alley Light, Corner light wired on a Separate switch.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>1d. <u>Light Color Option</u></b> - Red and blue modules in lieu of amber for Sheriff Depart or OEM, keeping the amber rear arrow stick.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>1e. Diagnostic Tools / Test Equipment</u></b>		
1. Successful bidder may be required to supply between one (1) to three (3) complete sets of OEM (Original Equipment Manufactured) test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable). Examples of OEM diagnostics are as follows: Ford IDS, Cummins Quickserv, Mack Tech Tool, John Deere Service Advisor, Freightliner Diagnostic Link	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. All software installations and activations will be completed by the successful bidder at no cost to the County.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #1 - CURRENT MODEL YEAR, OR NEWER, FORD EXPLORER 4WD, AS SPECIFIED, OR EQUAL (CONT'D)****OPTIONS (CONT'D)****COMPLIANCE****YES****NO****1e. Diagnostic Tools / Test Equipment (Cont'd)**

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

☒☐

7. Training shall be provided on all items in this section at a County location.

☒☐**1f. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

☒☐**1g. Installation of County Supplied Two Way Radio and Accessories**

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces.

☒☐**1h. Technical Support**

Technical Support is to be provided by factory authorized technical representatives and shall be the original equipment Manufacturer's industry standard technical presentation in a classroom setting.

☒☐

The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification.

☒☐

## COMPLIANCE PAGES – MOTOR VEHICLES: SUVS AND VANS

Page 5A of 22

**ITEM #1 - CURRENT MODEL YEAR, OR NEWER, FORD EXPLORER 4WD, AS SPECIFIED, OR EQUAL (CONT'D)****OPTIONS (CONT'D)****COMPLIANCE****YES**      **NO****1h. Technical Support (Cont'd)**

Technical support may be requested in the following areas:

- Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
- Transmission – 1 day at each location
- Electrical – 1 day at each location
- Brakes – 1 day at each location

☒      ☐

Technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks)

☒      ☐

Shorter training days shall be allowed only with consent of Vehicle Services

☒      ☐

Total training hours shall be provided and no additional compensation will be considered

☒      ☐

Actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder

☒      ☐

For the purpose of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled

☒      ☐

Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper education

☒      ☐

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility locations as scheduled by a Vehicle Services Department representative:

- Toms River, 152 Chestnut Street, Toms River, N.J. 08753  
(Two (2) sessions will be provided at this location: One beginning at 7 am and another beginning at 1:30 pm)
- Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

☒      ☐

Successful bidder shall provide Technical Support sessions for other Departments which will be held at an Ocean County location specified by the requesting Department

☒      ☐

Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only

☒      ☐

Technical support will be requested, and scheduled, on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service

☒      ☐
**1i. Ford Factory Installed Options Discount Percentage**

*Supply the Ford Factory Options List with Bid*

☒      ☐

## COMPLIANCE PAGES – MOTOR VEHICLES: SUVS AND VANS

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**ITEM #2 - CURRENT MODEL YEAR, OR NEWER, FORD POLICE INTERCEPTOR UTILITY, AS SPECIFIED OR EQUAL**

<b><u>DESCRIPTION</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Current Model Year, or Newer, Police Interceptor Utility	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AWD 3.3L V6 Direct-Injection with 10-speed automatic transmission (99B/44U)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
250- Amp Alternator	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H8 AGM Battery (850 CCA/92-amp)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Suspension – Independent front & rear	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Brakes		
- 4-Wheel heavy duty disc w/heavy duty front and rear calipers		
- Police calibrated high-performance regenerative braking system		
- Anti-lock brakes with Traction Control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Class III Trailer hitch receiver with 5,000 lbs. towing capacity and 2 recovery hooks (Included Class III Trailer Tow Lighting Package)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Column Shifter	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Headlamps		
- Automatic, LED Low-and-High-Beam (Includes front headlamp/Police Interceptor Housing)		
- Pre-Drilled hole for side marker police use, does not include LED strobe, but includes LED wig-wag functionality		
- Pre-molded side warning LED holes with standard sealed capability (does not include LED installed lights)		
- Wig-wag default is traditional ping-pong pattern; can be programmed to triple burst pattern or ping-pong/triple burst.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wheels		
- 18" x 8.0 painted black steel with polished stainless steel hub cover		
- Full size 18" spare tire with TPMS (Same speed rating as original tire)		
- Tire – 255/60R18 A/S BSW	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Seats –		
- Front – Police Grade cloth Trim, dual front buckets with reduced bolsters		
- 1 <sup>st</sup> row –Driver 6-way power track with 2 way power lumbar.		
- 1 <sup>st</sup> row – Passenger 8 Power-way power track with 2-way power recline and 2-way power lumbar.		
- Built-in steel intrusion plate in both front-seatbacks		
- 2 <sup>nd</sup> row- vinyl, 35/30/35 split bench seat	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Flooring – Heavy Duty Thermoplastic Elastomer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Speedometer – New LCD 12.3 display calibrated (includes digital readout)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hidden Door-lock Plunger w/rear door controls inoperable (locks, handles and windows) (Pkg. 52P)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Interior Lighting –		
- Overhead console		
- Red/White Task Lighting in Overhead Console	<input checked="" type="checkbox"/>	<input type="checkbox"/>



## COMPLIANCE PAGES – MOTOR VEHICLES: SUVS AND VANS

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**ITEM #2 - CURRENT MODEL YEAR, OR NEWER, FORD POLICE INTERCEPTOR UTILITY, AS SPECIFIED OR EQUAL (CONT'D)**

<b><u>DESCRIPTION (CONT'D)</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Speed (Cruise) Control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AdvanceTrac with Roll Stability	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rearview Camera viewable in 8" center stack Audio	<input checked="" type="checkbox"/>	<input type="checkbox"/>
- AM/FM		
- Sync Phoenix		
- 8" Color LCD Screen Center-stack "Smart Display"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Interior Color – Charcoal Black	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>PAINT</u></b>		
Color to be specified from standard color chart on Purchase Order when ordering	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>WARRANTY</u></b>		
3 year/36,000 miles bumper to bumper	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5 year/100,000 miles power train CARE Extended service plan (zero deductible)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>OPTIONS</u></b>		
<b><u>2a. Whelen: IX2AAAA (Installed) - Liberty II, Solo IX Low Current Series Light Bar - 54"</u></b> , Fully loaded with all Amber, LED's which includes 4 corners, 4 front facing and 6 rear facing and bar also includes two white take down lights in Front, 2 White Alley Light, Corner light wired on a Separate switch.		
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>2b. Light Color Option</u></b> - Red and blue modules in lieu of amber for Sheriff Depart or OEM, keeping the amber rear arrow stick.		
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>2c. Ford Protect ExtraCare Extended Service Plan</u></b> - covering 113 components, eight (8) years/125,000 miles with \$0.00 deductible.		
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>2d. Diagnostic Tools / Test Equipment</u></b>		
1. Successful bidder may be required to supply between one (1) to three (3) complete sets of OEM (Original Equipment Manufactured) test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable). Examples of OEM diagnostics are as follows: Ford IDS, Cummins Quickserv, Mack Tech Tool, John Deere Service Advisor, Freightliner Diagnostic Link	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## COMPLIANCE PAGES – MOTOR VEHICLES: SUVS AND VANS

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**ITEM #2 - CURRENT MODEL YEAR, OR NEWER, FORD POLICE INTERCEPTOR UTILITY, AS SPECIFIED OR EQUAL (CONT'D)****OPTIONS (CONT'D)****COMPLIANCE**  
**YES**      **NO****2d. Diagnostic Tools / Test Equipment (Cont'd)**

4. All software installations and activations will be completed by the successful bidder at no cost to the County. ☒ ☐
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment. ☒ ☐
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment. ☒ ☐
7. Training shall be provided on all items in this section at a County location. ☒ ☐

**2e. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

2. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces. ☒ ☐

**2f. Installation of County Supplied Two Way Radio and Accessories**

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

3. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
4. #12 AWG BLACK wire connected to chassis ground.
4. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces. ☒ ☐

**2g. Technical Support**

Technical Support is to be provided by factory authorized technical representatives and shall be the original equipment Manufacturer's industry standard technical presentation in a classroom setting. ☒ ☐

The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification. ☒ ☐

## COMPLIANCE PAGES – MOTOR VEHICLES: SUVS AND VANS

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**ITEM #2 - CURRENT MODEL YEAR, OR NEWER, FORD POLICE INTERCEPTOR UTILITY, AS SPECIFIED OR EQUAL (CONT'D)****OPTIONS (CONT'D)****COMPLIANCE****YES****NO****2g. Technical Support (Cont'd)**

Technical support may be requested in the following areas:

- Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
- Transmission – 1 day at each location
- Electrical – 1 day at each location
- Brakes – 1 day at each location

☒☐

Technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks)

☒☐

Shorter training days shall be allowed only with consent of Vehicle Services

☒☐

Total training hours shall be provided and no additional compensation will be considered.

☒☐

Actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder

☒☐

For the purpose of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled

☒☐

Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper education

☒☐

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility locations as scheduled by a Vehicle Services Department representative:

- Toms River, 152 Chestnut Street, Toms River, N.J. 08753  
(Two (2) sessions will be provided at this location: One beginning at 7 am and another beginning at 1:30 pm)
- Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

☒☐

Successful bidder shall provide Technical Support sessions for other Departments which will be held at an Ocean County location specified by the requesting Department

☒☐

Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only

☒☐

Technical support will be requested, and scheduled, on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service

☒☐**2h. Ford Factory Installed Options Discount Percentage****Supply the Ford Factory Options List with Bid**☒☐

## COMPLIANCE PAGES – MOTOR VEHICLES: SUVS AND VANS

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**ITEM #3 - CURRENT MODEL YEAR, OR NEWER, TRANSIT CARGO VAN 250, AS SPECIFIED OR EQUAL**

<b><u>DESCRIPTION</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Current Model Year, or Newer, Transit Cargo Van 250, 148" Wheelbase, Medium Roof Height, Rear Wheel Drive	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3.5L PFDI V6	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10-Speed Automatic Overdrive with Select Shift	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Alternator – 250 Amp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Single AGM Battery 70 amp hours	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Brakes – 4-wheel anti-lock disc brakes	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering – Power Rack and Pinion, Tilt & telescoping	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Suspension, Front – Independent MacPherson-strut, stabilizer bar	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Suspension, Rear – Leaf Springs, heavy duty gas shock absorbers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
235/65R16C Silver Steel Wheel with black hubcaps	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Full Size Spare Tire & Wheel (51D)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sliding Passenger side-door	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Halogen Head lamps	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Center High Mount Stop Light	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Short-Arm, Power Adjusting Mirror, Manual Folding	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Conditioning – Front Only	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sync 4 with 12" center display, AM/FM stereo, and Bluetooth	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cargo area tie down hooks (17P)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Medium Center Console with integrated shifter	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Autolocking Drive Away with Crash Unlocking	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Instrumentation – Tachometer, fuel level and coolant temperature	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front dome lamp with map lights and theater dimming	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Partial Rear Compartment Lighting	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dark Palazzo Grey – Vinyl – 2 Passenger	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Headliner – Cloth, Front only	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Driver and Passenger air bags	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Safety belts – 3 point all positions	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rearview Camera	<input checked="" type="checkbox"/>	<input type="checkbox"/>
50/50 Hinged Rear Door, 253 degree opening	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## COMPLIANCE PAGES – MOTOR VEHICLES: SUVS AND VANS

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**ITEM #3 - CURRENT MODEL YEAR, OR NEWER, TRANSIT CARGO VAN 250, AS SPECIFIED OR EQUAL (CONT'D)**

<b><u>DESCRIPTION (CONT'D)</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Power Point 12V	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fixed Rear-Door glass with fixed passenger-side cargo-door glass (17B)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vinyl Floor covering – Front	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front License Plate Bracket	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Daytime Running Lights (942)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cruise Control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Back up Alarm (43B)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Heavy-Duty Trailer Tow Package (53B) – Including:		
- Tow/Haul Mode with Trailer wiring provisions		
- 4/7-pin connector assembly and rear jumper		
- Relay system for backup/B+/running lights		
- Frame mounted hitch receiver	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trailer Brake controller (67D)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6-ton combination hitch:		
- 2 inch ball and pintle		
- adjustable Tri-ball hitch with 1-7/8 in. ball, 2 in ball, 2-5/16 in ball.		
- locking hitch pin with key		
- hitch is to fit tightly into the receiver		
In the event the hitch does not fit tightly, then a sleeve shall be provided. (Ford Part Number: HC3Z-19H282-A)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>PAINT</u></b>		
Color to be specified from standard color chart on purchase order when ordering.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>UNDERCOATING</u></b>		
Entire chassis and underside of cab to be coated with tectyl 2423 or Z Guard Product, or equal. This is a low VOC, high solids, emulsion corrosion preventative coating.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>WARRANTY</u></b>		
Bumper to Bumper: 3 years/36,000 miles	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vehicle equipment MUST be rustproofed and warrantied by the manufacturer against rust for five (5) years or 50,000 miles, whichever comes last. This equipment MUST also meet or exceed all applicable state, federal and PEOSHA laws and regulations.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## COMPLIANCE PAGES – MOTOR VEHICLES: SUVS AND VANS

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**ITEM #3 - CURRENT MODEL YEAR, OR NEWER, TRANSIT CARGO VAN 250, AS SPECIFIED OR EQUAL (CONT'D)**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>OPTIONS:</u></b>		
<b>3a. <u>Metallic Paint Colors</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>3b. <u>Whelen: IX8AAAA - Liberty II, Solo IX Low Current Series Light Bar - 48"</u></b> , Fully loaded with all Amber, LED's which includes 4 corners, 4 front facing and 6 rear facing and bar also includes two white take down lights in Front, 2 White Alley Lights, Corner Lights Wired on Separate Switch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>3c. <u>Medium Roof Electrical Starter Package</u></b> – for Transit 148" Wheel Base Medium Roof (Adrian Steel Part Number – ELE-FT-MR148) Installed Kit Includes: (1) Steel Partition Panel Kit w/Visibility (1) Steel Partition Mounting Kit (1) Mounting Rail Kit, Driver and Passenger side, Transit Mid Roof 148 (1) 4-Shelf Unit 14 x 60 (1) 4-Shelf Unit 14 x 108 (1) 14" Shelf Divider, 8-pack (1) 3- Drawer Unit w/Risers, 14 x 18 (1) 4-Drawer Unit w/Risers. 14 x 18 (1) 2 Drawer Unit w/Risers, 14 x 24 (1) 5-Bar Spool Holder (4) 5" Utility Hook (6) 12" Portable Bin (6) 6" Portable Bin (1) Shelf door Kit 10 x 60	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>3d. <u>Medium Roof General Service Package</u></b> – for Transit 148" Wheel Base Medium Roof (Adrian Steel Part Number – GEN-FT-MR148) Installed Kit Includes: (1) Steel Partition Panel Kit w/Visibility (2) Steel Partition Mounting Kit (1) Mounting rail kit, Driver & Passenger Side, Transit Mid Roof 148 (1) 4-Shlef Unit 14 x 60 (1) 4-Shelf Unit 14 x 108 (1) 14" Shelf Divider, 8-pack (1) 3-Drawer Unit w/Risers 14 x 18 (1) 4-Drawer Unit w/Risers 14 x 18 (1) 2-Drawer Unit w/Risers 14 x 24 (2) Shelf Door Kit 10 x 60 (1) 4-Hook Bar (1) Interior Ladder holder (2) 5" Utility Hook	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## COMPLIANCE PAGES – MOTOR VEHICLES: SUVS AND VANS

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**ITEM #3 - CURRENT MODEL YEAR, OR NEWER, TRANSIT CARGO VAN 250, AS SPECIFIED OR EQUAL (CONT'D)**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**OPTIONS: (CONT'D)**

**3e. Medium Roof HVAC Starter Package** – for Transit 148" Wheel base Medium Roof (Adrian Steel Part Number – HVAC – FT – MR148) Installed

Kit Includes:

- (1) Steel Partition Panel Kit w/ Visibility
- (1) Steel Partition Mounting Kit
- (1) Mounting Rail Kit, Driver & Passenger Side, Transit Mid roof 148
- (1) 4-Shelf Unit 14 x 54
- (1) 4-Shelf Unit 14 x 96
- (1) 3- Drawer Unit w/Risers 14 x 24
- (1) 4-Drawer Unit w/Risers 14 x 24
- (1) 3-Drawer Unit w/Riser 14 x 18
- (1) 4-Drawer Unit w/Riser 14 x 18
- (1) 2-Drawer Unit w/Riser 14 x 18
- (1) Shelf Door Kit 10 x 54
- (9) 6" Portable Bin
- (2) 14" Shelf Divider, 8 pack
- (1) EZLoad Tank Rack, 30lb. (4)
- (1) EZLoad Tank Rack, 50lb. (1)
- (1) EZLoad Tank Rack, 30lb. (2), 50lb. (1)
- (1) Tank Rack Shelf, 30lb.
- (1) Tank Rack Shelf Bracket
- (1) 5" Utility Hook
- (1) Vacuum Pump Holder
- (2) HVAC Gauge Cover
- (1) Hose Holder

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**3f. Passenger Side Max-Drop Prolift Ladder Rack** - for Ford Transit Medium Roof Vans. (Adrian Steel Part Number – PLM61TM) Installed

Kit Includes:

- (1) Roof Rail Kit
- (1) Mounting bracket kit
- (1) Cross bar kit
- (1) Ladder Rack

☒☐

**3g. White Vinyl Wrapping on Roof of Vehicle** - installed from front to rear

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**3h. Ford Protect ExtraCare Extended Service Plan** - covering 113 components, eight (8) years/ 125,000 miles with \$0.00 deductible.

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## COMPLIANCE PAGES – MOTOR VEHICLES: SUVS AND VANS

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**ITEM #3 - CURRENT MODEL YEAR, OR NEWER, TRANSIT CARGO VAN 250, AS SPECIFIED OR EQUAL (CONT'D)**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**OPTIONS: (CONT'D)****3i. Liftgate:** CVL-AF-1330 EF52**Application:** Cargo Van**Capacity:** 1330 lbs.**Platform Detail:**

Aluminum:

- Two Piece, Laterally Folding
- Extruded Aluminum with 40" loading space

**Drive System:**

- Direct lift hydraulic cylinder
- Direct Platform folding hydraulic cylinder

**Hydraulic System:**

Enclosed Unit:

- All critical components are factory enclosed in pump box of gate providing protection from elements and damage
- Easy access for servicing
- Pressure relief valve – presents operator from overloading the platform
- Cylinder mounted flow control
- Valves – Prevents uncontrolled descent on platform

**Electrical System:**

Control Unit:

- Moisture resistant toggle switch deactivates 90 seconds after last operation, helps prevent unauthorized use, timer reset and on-off button permanently and conveniently located on control unit and positioned under logo and bulls eye respectively.

Circuit Breaker:

- 150 amp continuous
- 3000 Amp interrupt
- 30 VDC
- Watertight
- Manual reset
- Mounted inline with 4 AWG positive battery cable, protects vehicle in the event of an electrical short

Power Ground Cable:

- Factory supplies 4 AWG ground cable molded with power cable
- Providing a direct connection from the liftgate to the truck battery
- Insulation rated for -40 degrees C to 105 degrees C

**Drive Train:**

Parallel Arm Pins:

- 3/4" OD and 1-1/4" OD hard chrome plated steel

Parallel Arm Pin Bushings:

- Self lubricating composite





## COMPLIANCE PAGES – MOTOR VEHICLES: SUVS AND VANS

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**ITEM #3 - CURRENT MODEL YEAR, OR NEWER, TRANSIT CARGO VAN 250, AS SPECIFIED OR EQUAL (CONT'D)****OPTIONS: (CONT'D)****COMPLIANCE****YES****NO****3j. Diagnostic Tools / Test Equipment**

1. Successful bidder may be required to supply between one (1) to three (3) complete sets of OEM (Original Equipment Manufactured) test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable). Examples of OEM diagnostics are as follows: Ford IDS, Cummins Quickserv, Mack Tech Tool, John Deere Service Advisor, Freightliner Diagnostic Link

☒☐

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

☒☐

3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.

☒☐

4. All software installations and activations will be completed by the successful bidder at no cost to the County.

☒☐

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

☒☐

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

☒☐

7. Training shall be provided on all items in this section at a County location.

☒☐**3k. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.

2. #12 AWG BLACK wire connected to chassis ground.

3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

☒☐

## COMPLIANCE PAGES – MOTOR VEHICLES: SUVS AND VANS

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**ITEM #3 - CURRENT MODEL YEAR, OR NEWER, TRANSIT CARGO VAN 250, AS SPECIFIED OR EQUAL (CONT'D)****OPTIONS (Cont'd)**

<b>COMPLIANCE</b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**3l. Installation of County Supplied Two Way Radio and Accessories**

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces.

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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**3m. Technical Support**

Technical Support is to be provided by factory authorized technical representatives and shall be the original equipment Manufacturer's industry standard technical presentation in a classroom setting.

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification.

<input checked="" type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------

Technical support may be requested in the following areas

- Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
- Transmission – 1 day at each location
- Electrical – 1 day at each location
- Brakes – 1 day at each location

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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Technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks)

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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Shorter training days shall be allowed only with consent of Vehicle Services

<input checked="" type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------

Total training hours shall be provided and no additional compensation will be considered

<input checked="" type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------

Actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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For the purpose of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled.

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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**ITEM #3 - CURRENT MODEL YEAR, OR NEWER, TRANSIT CARGO VAN 250, AS SPECIFIED OR EQUAL (CONT'D)****OPTIONS (Cont'd)****COMPLIANCE****YES**      **NO****3m. Technical Support (Cont'd)**

For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled

☒☐

Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper education

☒☐

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility locations as scheduled by a Vehicle Services Department representative:

- Toms River, 152 Chestnut Street, Toms River, N.J. 08753  
(Two (2) sessions will be provided at this location: One beginning at 7 am and another beginning at 1:30 pm)
- Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

☒☐

Successful bidder shall provide Technical Support sessions for other Departments which will be held at an Ocean County location specified by the requesting Department

☒☐

Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only

☒☐

Technical support will be requested, and scheduled, on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service

☒☐**3n. Ford Factory Installed Options Discount Percentage**

*Supply the Ford Factory Options List with Bid*

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## COMPLIANCE PAGES – MOTOR VEHICLES: SUVS AND VANS

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**ITEM #4 – CURRENT MODEL YEAR, OR NEWER, TRANSIT PASSENGER VAN XLT 350  
MEDIUM ROOF, AS SPECIFIED OR EQUAL**

<b><u>DESCRIPTION (CONT'D)</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Current Model Year, or Newer, Van XLT 350 Medium Roof Height, 148" Wheel Base, Rear Wheel Drive	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3.5L PFDi V6	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10 Speed Automatic Overdrive with Selectshift	<input checked="" type="checkbox"/>	<input type="checkbox"/>
15 Passenger seating – Dark palazzo Grey Cloth	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Daytime running lamps (942)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sliding passenger side cargo door	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Alternator - 250-Amp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery – Single AGM Battery 70 amp-hours	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Brakes- 4-wheel anti-lock disc brakes	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Running Boards – Factory Installed (68H)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering – Power Rack & Pinion	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Suspension, Front – Independent MacPherson-Strut, Stabilizer bar	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Suspension, Rear – Leaf Springs, heavy-duty gas shock absorbers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
235/65R16C BSW all-Season (SRW)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16" Steel wheel with full silver wheel cover	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Full-size spare tire & Wheel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Center High Mount Stop Lamp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Short Arm, power adjustment, power folding heated with turn signals	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Privacy Glass (Includes Rear window defroster) (92E)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windshield Wipers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Air Conditioning Front/Rear	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SYNC 4 with AM/FM stereo and 12" display, Bluetooth, Dual USB ports, and Embedded Voice Recognition	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Large Center Console with integrated shifter	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Back up alarm (43B)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front License plate bracket	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vinyl Front and Rear floor covering (16E)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Windows-all-around, fixed	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Step Well pads – black	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Advance Trac with Roll Stability Control	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## COMPLIANCE PAGES – MOTOR VEHICLES: SUVS AND VANS

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**ITEM #4 – CURRENT MODEL YEAR, OR NEWER, TRANSIT PASSENGER VAN XLT 350  
MEDIUM ROOF, AS SPECIFIED OR EQUAL (CONT'D)**

<b><u>DESCRIPTION (CONT'D)</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Tire Pressure Monitoring System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tachometer, fuel level & Coolant temp	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Safety Belts – 3 point, all position	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Reverse Sensing	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear View Camera.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cruise Control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Heavy-Duty Trailer Tow Package (53B)– Including:		
- Tow/haul mode Trailer wiring provisions		
- 4/7-pin connector assembly and rear jumper		
- Frame Mounted hitch receiver		
- Relay system for backup/B+/Running lights	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trailer brake Controller (67D)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6-ton combination hitch:		
- 2 inch ball and pintle		
- adjustable Tri-ball hitch with 1-7/8 in. ball, 2 in ball, 2-5/16 in ball.		
- locking hitch pin with key		
- hitch is to fit tightly into the receiver		
In the event the hitch does not fit tightly, then a sleeve shall be provided. (Ford Part Number: HC3Z-19H282-A)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>PAINT</u></b>		
Color to be specified from standard color chart on purchase order when ordering.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>UNDERCOATING</u></b>		
Entire chassis and underside of cab to be coated with tectyl 2423 or Z Guard Product, or equal. This is a low VOC, high solids, emulsion corrosion preventative coating.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>WARRANTY</u></b>		
Bumper to Bumper: 3 years/36,000 miles	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vehicle equipment MUST be rustproofed and warrantied by the manufacturer against rust for five (5) years or 50,000 miles, whichever comes last. This equipment MUST also meet or exceed all applicable state, federal and PEOSHA laws and regulations.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>OPTIONS</u></b>		
<b><u>4a. Metallic Paint Colors</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>4b. Rear Interior Door Handles Inoperable/Lock Operable</u></b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #4 – CURRENT MODEL YEAR, OR NEWER, TRANSIT PASSENGER VAN XLT 350 MEDIUM ROOF, AS SPECIFIED OR EQUAL (CONT'D)**

**OPTIONS (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**4c. Whelen: IX8AAAA - Liberty II, Solo IX Low Current Series Light Bar - 48"**, Fully loaded with all Amber, LED's which includes 4 corners, 4 front facing and 6 rear facing and bar also includes two white take down lights in Front, 2 White Alley Light, Corner light wired on a Separate switch

☒      ☐

**4d. Light Color Option** - Red and blue modules in lieu of amber for Sheriff Depart or OEM, keeping the amber rear arrow stick.

☒      ☐

**4e. Ford Protect ExtraCare Extended Service Plan** - covering 113 components, eight (8) years/ 125,000 miles with \$0.00 deductible.

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**4f. Diagnostic Tools / Test Equipment**

1. Successful bidder may be required to supply between one (1) to three (3) complete sets of OEM (Original Equipment Manufactured) test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable). Examples of OEM diagnostics are as follows: Ford IDS, Cummins Quickserv, Mack Tech Tool, John Deere Service Advisor, Freightliner Diagnostic Link

☒      ☐

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

☒      ☐

3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.

☒      ☐

4. All software installations and activations will be completed by the successful bidder at no cost to the County.

☒      ☐

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

☒      ☐

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

☒      ☐

7. Training shall be provided on all items in this section at a County location.

☒      ☐

**4g. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.

2. #12 AWG BLACK wire connected to chassis ground.

3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

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## COMPLIANCE PAGES – MOTOR VEHICLES: SUVS AND VANS

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**ITEM #4 – CURRENT MODEL YEAR, OR NEWER, TRANSIT PASSENGER VAN XLT 350  
MEDIUM ROOF, AS SPECIFIED OR EQUAL (CONT'D)****OPTIONS (Cont'd)**

<b>COMPLIANCE</b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**4h. Installation of County Supplied Two Way Radio and Accessories**

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc.  
For the purpose of installing two-way radios into new County vehicles and equipment,  
the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the  
cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO".  
The 12VDC sources shall be protected from making contact with grounded metal  
surfaces.

<input checked="" type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------

**4i. Technical Support**

Technical Support is to be provided by factory authorized technical representatives and  
shall be the original equipment Manufacturer's industry standard technical presentation  
in a classroom setting.

<input checked="" type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------

The support provided shall be at the journeyman/equipment technician level and should  
address limited theory, fault diagnosis and repair pertaining specifically to the  
equipment supplied under this specification.

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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Technical support may be requested in the following areas

- Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
- Transmission – 1 day at each location
- Electrical – 1 day at each location
- Brakes – 1 day at each location

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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Technical representative(s) shall be made available for a total of 180 training/support  
hours (anticipated to be scheduled in six (6) hour blocks).

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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Shorter training days shall be allowed only with consent of Vehicle Services.

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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Total training hours shall be provided and no additional compensation will be  
considered.

<input checked="" type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------

Actual time to be spent on each area will be by mutual agreement of the Vehicle  
Services Department and the successful bidder.

<input checked="" type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------

For the purpose of determining materials and other training costs, class size is  
anticipated to be comprised of six (6) to ten (10) Vehicle Services Department  
personnel actual class size will be determined by the Vehicle Services Department at  
the time the classes are scheduled.

<input checked="" type="checkbox"/>	<input type="checkbox"/>
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## COMPLIANCE PAGES – MOTOR VEHICLES: SUVS AND VANS

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**ITEM #4 – CURRENT MODEL YEAR, OR NEWER, TRANSIT PASSENGER VAN XLT 350  
MEDIUM ROOF, AS SPECIFIED OR EQUAL (CONT'D)****COMPLIANCE****OPTIONS (Cont'd)****YES****NO****4i. Technical Support (Cont'd)**

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility locations as scheduled by a Vehicle Services Department representative:

- Toms River, 152 Chestnut Street, Toms River, N.J. 08753  
(Two (2) sessions will be provided at this location: One beginning at 7 am and another beginning at 1:30 pm)
- Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

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Successful bidder shall provide Technical Support sessions for other Departments which will be held at an Ocean County location specified by the requesting Department.

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Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only.

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Technical support will be requested, and scheduled, on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service.

☒☐**4j. Ford Factory Installed Options Discount Percentage**

*Supply the Ford Factory Options List with Bid*

☒☐



## RESOLUTION

December 3 2025

WHEREAS, on October 7, 2025, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of CLEANING SERVICES FOR THE NORTHERN RESOURCE CENTER for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Hudson Community Enterprises 68 Tuers Avenue Jersey City, NJ 07306 (201) 551-2292	ABS Facility Solutions 84 Oak Avenue Blackwood, NJ 08012 (856) 796-0830
Affordable Building Services LLC 10 County Line Road, #14 Branchburg, NJ 08876 (908) 725-2529	Best Cleaning Building Service, Inc. 1121 Edgewater Ave-#21 Ridgefield, NJ 07657 (201) 941-8141
B&S Luxe LLC 356 Madison Avenue, 1B Newark, NJ 07108 (973) 388-5119	Coast to Coast Cleaning Systems 37 Roseland Avenue Caldwell, NJ 07006 (973) 865-2511
Conover Building Maintenance 284 Main Street Spotswood, NJ 08884 (732) 221-7584	Daily Maintenance LLC 29 W. 36 <sup>th</sup> Street-Suite 801 New York, NY 10018 (212) 804-7034
Effluent Retrieval Services, Inc. 6401 Airport Road Levittown, PA 19057 (215) 788-3155	Izzy Services 30 Main Street, Suite 1E Toms River, NJ 08753 (201) 674-1082
LN Pro Services LLC 525 Route 73 North, Suite 104 Marlton, NJ 08053 (347) 444-8472	Marcus International LLC 1917 Churchill Drive Union, NJ 07083 (862) 241-6016
Precision Human Resource Solutions, Inc. 950 E. Haverford Road, Suite 100 Bryn Mawr, PA 19010 (888) 416-4338	Quality Facility Solutions 75 Taaffe Plaza Brooklyn, NY 11205 (718) 935-9923
Rebuild New Jersey 346 Wimbeldon Court North Brunswick, NJ 08902 (732) 629-8719	Saravi Cleaning Services LLC 59 Ann Street, 1 <sup>st</sup> Floor Newark, NJ 07105 (866) 610-7272
Shoban Cleaning Solutions 934 Franklin Terrace Roselle, NJ 07203 (347) 503-8491	Sparks Cleaning Services 764 St. Luke Place Baldwin, NY 11510 (917) 613-0554

Talarico Building Service, Inc.  
dba ServiceMaster TBS  
73 Coolidge Avenue  
Bellmawr, NJ 08031  
(856) 931-3300

T&D Janitorial LLC  
1301 Corlies Avenue, Suite 5BD  
Neptune, NJ 07753  
(732) 375-1230

Vested Solutions Janitorial LLC  
P.O. Box 642  
Palm Desert, CA 92261  
(877) 460-7729

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance be accepted, namely that of HUDSON COMMUNITY ENTERPRISES

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, for the furnishing and delivery of CLEANING SERVICES FOR THE NORTHERN RESOURCE CENTER for the County of Ocean, for the contract period of one (1) year from December 18, 2025 through December 17, 2026, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in base price.

A. HUDSON COMMUNITY ENTERPRISES for one (1) item, to wit:  
ITEM NO. 1.

2. Pursuant to N.J.A.C. 5:30-5.4, the County has established a reasonable estimated maximum dollar value of \$76,944.00 for the term of this contract, based on historical procurement data for comparable goods or services. The County further reserves the right to increase quantities by up to twenty percent (20%) of the maximum awarded amount at the unit prices bid, in accordance with N.J.A.C. 5:30-11.3.

3. Funds for the materials or services described herein shall be made available through operating and expense (O&E) accounts, trust accounts, grant accounts, or capital accounts maintained by, but not limited to, the following departments: Buildings & Grounds Department.

4. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the

Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-181.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Buildings & Grounds Department and Hudson Community Enterprises, the successful bidder.

[HUDSON COMMUNITY ENTERPRISES] RESPONSE DOCUMENT REPORT  
Bid No. TBD  
CLEANING SERVICES FOR THE NORTHERN RESOURCE CENTER

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Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

**PRICE TABLES**

**CLEANING SERVICES FOR THE NORTHERN RESOURCE CENTER**

Located in Lakewood, NJ

Line Item	Description	Quantity	Unit of Meas.	Unit Price	Total Price	No Bid	Comments
✓ 1	Cleaning Services for the Ocean County Northern Resource Center Bldg. #41, Five (5) days per week, Eight (8) hours per day, Two (2) technicians minimum, holidays and weekends excepted, priced per month, as specified.	12	MO	\$6,412.00	\$76,944.00		

NO. B2025-188

## RESOLUTION

December 3, 2025

WHEREAS, on November 13, 2025, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of INTEGRATED LAW ENFORCEMENT SIMULATION TRAINING SYSTEM for the County of Ocean; and

WHEREAS, at the advertised time, one (1) response was received from the following bidder:

Name of Bidder

FAAC Incorporated

Address of Bidder

1229 Oak Valley Drive  
Ann Arbor, MI 48108  
(734) 761-5836

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, FAAC INCORPORATED, be accepted.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts for the furnishing and delivery of Integrated Law Enforcement Simulation Training System for the County of Ocean, for the contract period of one (1) year from December 3, 2025 through December 2, 2026, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. FAAC INCORPORATED for four (4) items, to wit:

ITEM NOS. 1, 1A, 1B and 1C.

For a Total Lump Sum Award (Item Nos. 1-1C) of \$239,683.82

This vendor has extended this contract to County Cooperative Contract System Participants, Identifier CK-02-OC.

2. The Department of Finance has certified that funds are available in Account Number 016-010-6036-45PA in the amount of \$238,000.00 and Account Number 210-115-0052 in the amount of \$1,683.82, to cover this contract and the amount of the contract shall be encumbered against the Appropriations

3. Payments for the materials and services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-188.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department, Sheriff's Office and FAAC Incorporated, the successful bidder.

**ITEM #1 – INTEGRATED LAW ENFORCEMENT SIMULATION TRAINING SYSTEM, MODEL FAAC LE1000 AND MILO RANGE THEATER 180, AS SPECIFIED OR EQUAL**

**Purpose and Intent**

The County of Ocean seeks to procure an integrated law enforcement simulation training solution consisting of a Driver Training Simulator and a Firearms/Use-of-Force Simulation Theater, which must operate both independently and in conjunction with one another. The purpose is to enhance officer training in emergency vehicle operation, pursuit driving, tactical decision-making, and use-of-force scenarios through immersive, scenario-based instruction.

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b>General Requirements</b>		
• The two (2) systems must be fully networkable and interoperable, enabling simultaneous use during combined training scenarios.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• Systems shall include all necessary hardware, software, installation, training, and support.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• All components must be new and of current manufacture.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• Where brand names and model numbers are referenced, they are to establish the level of quality and functionality required. Equivalent or superior products may be considered if fully documented and demonstrated as meeting or exceeding all listed specifications.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• All proposed systems must be capable of data sharing and synchronized control for integrated after-action review.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Interoperability Requirement (*Mandatory*)**

The Driver Training Simulator and Firearms/Use-of-Force Simulator shall be fully interoperable at delivery.

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This includes:

• Real-time communication between systems during joint training exercises.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• Unified instructor control allowing simultaneous scenario operation.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• Integrated data collection and combined after-action review from both simulators.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• DrivingForce Interoperability Package (as specified or equal) a networked system enabling LE-1000 and MILO Range Theater 180 platforms to function collaboratively for integrated tactical and pursuit training scenarios.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #1 – INTEGRATED LAW ENFORCEMENT SIMULATION TRAINING SYSTEM, MODEL FAAC LE1000 AND MILO RANGE THEATER 180, AS SPECIFIED OR EQUAL**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b>Law Enforcement Driver Training Simulator</b>		
<b>Model Reference:</b> FAAC LE-1000 (as specified or equal)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Hardware and Physical Specifications</b>		
• <b>Cockpit Module:</b>		
○ Authentic patrol vehicle cab design	<input checked="" type="checkbox"/>	<input type="checkbox"/>
○ Adjustable driver seat with retractable 3-point seat belt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
○ OEM-style steering column and pedal cluster	<input checked="" type="checkbox"/>	<input type="checkbox"/>
○ Reconfigurable virtual dashboard and instrumentation cluster	<input checked="" type="checkbox"/>	<input type="checkbox"/>
○ Integrated center console and emergency light/siren controls	<input checked="" type="checkbox"/>	<input type="checkbox"/>
○ Non-functional passive radio representation	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Visual Display:</b>		
○ Minimum three (3) HD displays providing a continuous 180° field of view	<input checked="" type="checkbox"/>	<input type="checkbox"/>
○ Minimum resolution: 1080p per display	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Audio System:</b>		
○ Multi-channel HD sound system capable of directional cues	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Motion Platform:</b>		
○ 3 Degrees-of-Freedom (DOF) active motion platform	<input checked="" type="checkbox"/>	<input type="checkbox"/>
○ Capable of pitch, roll, and heave to simulate acceleration, braking, and road conditions	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Instructor Operator Station (IOS):</b>		
○ Scenario control interface with live view	<input checked="" type="checkbox"/>	<input type="checkbox"/>
○ Performance tracking and reporting tools	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Software and Training Features</b>		
• Virtual Driving Environments: Urban, suburban, and highway scenarios	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• Scenario Library: Multi-skill training package covering pursuit, emergency response, and tactical maneuvers	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• Assessment System: VITALS performance tracking with graphical reporting and KPI monitoring	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• Interoperability: Native compatibility with DrivingForce Package, or equal, for synchronized operation with firearms simulator		



**ITEM #1 - INTEGRATED LAW ENFORCEMENT SIMULATION TRAINING SYSTEM, MODEL FAAC LE1000 AND MILO RANGE THEATER 180, AS SPECIFIED OR EQUAL**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b>Firearms and Use-of-Force Simulation Theater</b>		
<b>Model Reference:</b> MILO Range Theater 180 (as specified or equal)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Hardware and Physical Specifications</b>		
• <b>Projection System:</b>		
○ Three (3) short-throw rear-projection HD projectors	<input checked="" type="checkbox"/>	<input type="checkbox"/>
○ Continuous 180° borderless screen measuring 30 ft. L x 6 ft. 5 in. H	<input checked="" type="checkbox"/>	<input type="checkbox"/>
○ Minimum training space: 23 ft. x 20 ft. with 9 ft. ceilings	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Instructor Workstation:</b>		
○ Dual-monitor control station	<input checked="" type="checkbox"/>	<input type="checkbox"/>
○ Real-time video/audio trainee monitoring (TAC system)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
○ Scenario branching and scoring controls	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Input Devices:</b>		
○ Minimum of eight (8) laser weapon detection modules per screen	<input checked="" type="checkbox"/>	<input type="checkbox"/>
○ Compatible with dry-fire lasers (9mm, .40, .45) and SIRT replicas (Glock, Sig Sauer, S&W)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
○ OC spray training devices and baton strike detection modules included	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Software and Training Features</b>		
<b>Scenario Library:</b>		
○ Minimum 140+ three-screen multi-branching scenarios	<input checked="" type="checkbox"/>	<input type="checkbox"/>
○ Minimum 925+ single-screen interactive law enforcement scenarios	<input checked="" type="checkbox"/>	<input type="checkbox"/>
○ 40+ skill-builder exercises included	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Scenario Authoring:</b> Course Designer Program for custom HD scenario creation	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Performance Analysis:</b>		
○ Graph-X interactive target suite (75+ skill builder exercises)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
○ Statistics and trainee performance database	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>After-Action Review:</b>		
○ Video/audio capture with picture-in-picture replay	<input checked="" type="checkbox"/>	<input type="checkbox"/>
○ Comprehensive scoring and debrief tools	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**ITEM #1 – INTEGRATED LAW ENFORCEMENT SIMULATION TRAINING SYSTEM, MODEL FAAC LE1000 AND MILO RANGE THEATER 180, AS SPECIFIED OR EQUAL**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b>Training and Support Requirements</b>		
• <b>Driver Training Simulator:</b>		
○ A minimum of two (2) consecutive days of on-site instructor/operator training shall be provided for up to six (6) personnel.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
○ Training shall include, at a minimum:		
▪ System operation and scenario control.		
▪ Daily maintenance and best practices.		
▪ Scenario customization and student performance assessment.		
▪ Integration and operation of interoperability functions with the simulator.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• <b>Firearms Simulation Theater:</b>		
○ A minimum of two (2) consecutive days of on-site instructor/operator training shall be provided for up to six (6) personnel.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
○ Training shall include, at a minimum:		
▪ System operation and scenario branching.		
▪ Data recording, performance scoring, and after-action review.		
▪ Creation of custom training scenarios using the Course Designer Program.		
▪ Use of advanced features such as low-light, OC spray, baton strike, and trainee action capture modules.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• <b>Scheduling and Coordination:</b>		
○ All required training shall be conducted on-site at the Ocean County Sheriff's Office or another location designated by the County.		
○ Training dates, times, and personnel participation shall be coordinated directly with Lt. Harry Foltz of the Ocean County Sheriff's Office prior to scheduling.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• <b>Training Materials:</b>		
○ Comprehensive user manuals and electronic documentation must be provided for all software and hardware components.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**WARRANTY**

**Driver Training Simulator (FAAC LE-1000 or Equal):**

- |   |                                     |                          |
|---|-------------------------------------|--------------------------|
| ○ Minimum 12-month hardware warranty beginning on the date of final acceptance.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| ○ Warranty shall include:   |                                     |                          |
| ▪ Unlimited telephone and remote support during normal business hours.  |                                     |                          |
| ▪ All parts, components, and labor required for repair or replacement due to defects in materials or workmanship.               |                                     |                          |
| ▪ At least two (2) on-site corrective service visits per year at no additional cost if remote support cannot resolve the issue. |                                     |                          |
| ▪ Software maintenance and all version updates released during the warranty period.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**ITEM #1 – INTEGRATED LAW ENFORCEMENT SIMULATION TRAINING SYSTEM, MODEL FAAC LE1000 AND MILO RANGE THEATER 180, AS SPECIFIED OR EQUAL**

**COMPLIANCE**  
**YES**                      **NO**

**WARRANTY**

• **Firearms Simulation Theater (MILO Range Theater 180 or Equal):**

- Minimum 24-month hardware warranty beginning on the date of final acceptance. ☒ ☐
- Warranty shall include:
  - Unlimited telephone and remote technical support.
  - Full coverage of replacement parts, labor, and shipping for warranty service.
  - At least one (1) on-site service visit per year if necessary.
  - Software maintenance and all updates, including newly released scenario packages, throughout the warranty term. ☒ ☐

**Delivery and Installation**

- Vendor shall deliver, install, configure, and calibrate all components on-site. ☒ ☐
- Final acceptance will occur only after a successful demonstration of interoperability and system functionality. ☒ ☐
- Delivery shall occur within 150 days ARO unless otherwise agreed in writing. ☒ ☐

**OPTIONS**

**1A. Extended Warranty**

Vendors may offer extended warranty coverage beyond the minimum requirements. Extended coverage should include the same terms and conditions as the standard warranty. ☒ ☐

**1B. TASER 7 Simulation Weapon with Cartridges, or Equal**

A TASER 7 training device modified for use on the MILO Range system. Must include two (2) dual-laser cartridges with model-specific degree separation to enable realistic reloading drills. ☒ ☐

**1C. TASER 10 Simulation Weapon with Cartridges, or Equal**

A TASER 10 training device modified for use on the MILO Range system. Must include two (2) dual-laser cartridges with model-specific degree separation to enable realistic reloading drills. ☒ ☐

**14. Acknowledgement of Submission of Forms from Current Bid Package\***

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

Confirmed

**15. Submission of Bid Package\***

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

**PRICE TABLES**

**INTEGRATED LAW ENFORCEMENT SIMULATION TRAINING SYSTEM**

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	Delivery, A.R.O.:	Comments:	Model:
✓ 1	Integrated Law Enforcement Simulation Training System, Model FAAC LE1000 and MILO Range Theater 180, As Specified or Equal	1	EA	\$225,730.18	\$225,730.18	90 days		FAAC LE-1000 and MILO Trange Theater 180
OPTIONS								

[FAAC INCORPORATED] RESPONSE DOCUMENT REPORT  
 Bid No. TBD  
 INTEGRATED LAW ENFORCEMENT SIMULATION TRAINING SYSTEM

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Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	Delivery, A.R.O.:	Comments:	Model:
✓ 1A	Extendy Warranty, As Specified	1	EA	\$9,463.64	\$9,463.64		Extended warranty is per year. (MILO = \$4463.64; FAAC = \$5,000)	
✓ 1B	TASER 7 Simulation Weapon with Cartridges, As Specified or Equal	1	EA	\$2,245.00	\$2,245.00			
✓ 1C	TASER 10 Simulation Weapon with Cartridges, As Specified or Equal	1	EA	\$2,245.00	\$2,245.00			
TOTAL					\$239,683.82			

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS	
NO.	B2025-140

RESOLUTION

December 3, 2025

WHEREAS, on August 26, 2025, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of JANITORIAL AND FACILITY MAINTENANCE SUPPLIES NO. II for the County of Ocean; and

WHEREAS, on September 30, 2025, Contract B2025-140 was awarded to ALL FOR U, INC., for Item Nos. 8 and 15.

WHEREAS, The County Purchasing Agent has now requested Contract B2025-140, Item Nos. 8 and 15 be rescinded from All for U, Inc., as vendor is unable to honor their contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that Contract No. B2025-140 awarded to All for U, Inc., for the furnishing and delivery of JANITORIAL AND FACILITY MAINTENANCE SUPPLIES NO. II Item Nos. 8 and 15, is hereby rescinded. It will not be rebid as they are no longer needed.

BE IT FURTHER RESOLVED that certified copies of the Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department, Buildings and Grounds and All for U, Inc.

**No Associated  
Documents**

RESOLUTION

**December 3, 2025**

**WHEREAS**, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #9 (Route 526 – East County Line Road) and East End Avenue/Twin Oaks Drive (LKWD-34) in the Township of Lakewood.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:**

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

<u>LOCATION</u>	<u>DESIGNATED PLAN</u>
LKWD-34	Plan # 15 009 118
CR #9 (Route 526 – East County Line Road)	Plan Sheet # 1 and 2 of 3
and East End Avenue/	Date November, 2025
Twin Oaks Drive	Revised November, 2025

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Lakewood.



**No Associated  
Documents**

R E S O L U T I O N

December 3, 2025

WHEREAS, Contract No. B2024-83E was entered into on June 5, 2024 with Earle Asphalt Company, Contractor, for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2022A, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 424-185-X304-6800 in the amount of \$67,071.47 and Account No. 301-185-X405-6800 in the amount of \$45,718.41.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to Earle Asphalt Company as follows: Extra Work Order in the amount of \$112,789.88 in connection with the project known as Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2022A, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Earle Asphalt Company to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Earle Asphalt Company.

## RESOLUTION

December 3, 2025

**WHEREAS**, Contract No. B2024-01CE was entered into on January 17, 2024, with Ernest Bock & Sons, Inc., in connection with the project known as JUSTICE COMPLEX ANNEX OF OCEAN COUNTY, State of New Jersey; and

**WHEREAS**, Change Order #1 was awarded on November 6, 2024 in the amount of \$110,733.64 an increase to the contract sum; and

**WHEREAS**, Change Order #2 was awarded on December 18, 2024 in the amount of \$628,453.80 an increase to the contract sum; and

**WHEREAS**, Change Order #3 was awarded on February 19, 2025 in the amount of \$147,391.89 an increase to the contract sum; and

**WHEREAS**, Change Order #4 was awarded on March 19, 2025 in the amount of \$87,933.78 an increase to the contract sum; and

**WHEREAS**, Change Order #5 was awarded on May 7, 2025 in the amount of \$43,143.65 an increase to the contract sum; and

**WHEREAS**, Change Order #6 was awarded on June 4, 2025 in the amount of \$98,485.32 an increase to the contract sum; and

**WHEREAS**, Change Order #7 was awarded on July 16, 2025 in the amount of \$188,265.02 an increase to the contract sum; and

**WHEREAS**, Change Order #8 was awarded on August 6, 2025 in the amount of \$61,794.10 an increase to the contract sum; and

**WHEREAS**, Change Order #9 was awarded on September 3, 2025 in the amount of \$(383,088.54) a decrease to the contract sum; and

**WHEREAS**, Change Order #10 was awarded on October 15, 2025 in the amount of \$110,957.48 an increase to the contract sum; and

**WHEREAS**, it has been determined that revisions to the contract are necessary for additional work as outlined in:

- COR 55R1 RTU and Curb Storage Fees Off-Site storage costs for HVAC equipment curbs and RTU's #1, #2, #3. Includes cost to reload, transport to

site, and unload onto building. Original was revised due to math errors in the amount of \$40,875.83; and

- COR 58R2 Remobilization Costs for Steel Work. Remobilization and labor rate escalation costs due to project delay between West and Southeast wings in the amount of \$153,134.94; and
- COR 61R1 EV Charger Station Changes Credit for the deletion of (2) EV chargers and associated work. Includes the switch of models to be provided for the (2) remaining units for a credit of (\$6,639.28).; and
- COR 62R1 Ductwork Changes per Mechanical Sketches. Ductwork modifications required per issued sketches: SKA-04, MSK-006, MSK-003, MSK-008, MSK-007, SKA-07, and MSK-002 in the amount of \$52,533.80; and
- COR 65R2 Grounding Details per RFI #228. Grounding bus changes and transformer grounding loop add, per response to RFI #228 in the amount of \$5,571.69; and
- COR 66R1 Temporary Roofing at West Wing Due to Southeast wing delay, exposed East elevation of roof line will need to be temporarily protected from the elements until the Southeast roof is completed in the amount of \$10,064.55; and
- COR 67 Added Door per Bulletin #1 & RFI#242 Cost of adding Door 404(HDW#77) per the RFI response and Bulletin #1 directions in the amount of \$2,716.96; and
- COR 71 Louvers L7-L10 Credit for Color Louvers were ordered with the wrong colors, credit offered and accepted by the owners as Dark Bronze in the amount of (\$5,000.00).

**WHEREAS**, the costs of the above referenced COR's in the amount of \$253,258.49 shall result in an increase to the contract sum; and

**WHEREAS**, the Consulting Architect, Clarke Caton Hintz P.C., has duly filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

**WHEREAS**, the Contractor has agreed to accept these changes to the Contract.

**NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

1. The Contract amount shall be increased in the amount of \$253,258.49 from funding account #429-010-X324.
2. Clarke Caton Hintz P.C. is hereby authorized to issue Change Order No. 11 to Ernest Bock & Sons, Inc., in connection with the project known as Justice Complex Annex of Ocean County.
3. The Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Ernest Bock & Sons, Inc., 2800 Southampton Road, Philadelphia, PA 19154 to cover Change Order No. 11 and to provide additional information and furnish such documents as may be required.
4. The Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2024-01CE.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Administration, Finance Department, Purchasing Department, Buildings & Grounds Department, County Auditor, Clarke Caton Hintz P.C. and Ernest Bock & Sons, Inc.

## RESOLUTION

December 3, 2025

**WHEREAS**, Contract No. B2021-33CE was entered into on May 10, 2021, with Epic Management Inc., in connection with the project known as DEVELOPMENT & CONSTRUCTION OF THE SOCIAL SERVICES COMPLEX, County of Ocean, State of New Jersey; and

**WHEREAS**, it has been determined that revisions to the contract are necessary for additional work as outlined in:

- CRP-1134: Camera License Credit. The County opted to self-purchase upgraded camera licenses; this credit is for the original licenses included in the contract documents for a credit in the amount of (\$7,702.09); and
- CRP-1142 Condensate Pump Power. Furnish and install additional power circuits to select condensate pumps in the MDF, IDF's and electrical rooms in the amount of \$5,503.44; and
- CRP-1146: Plaque Lighting & Power/Data Poles. This CRP includes the cost to furnish and install a light strip above the County-installed commemorative plaque in the Lobby/Waiting Area (Room 101) and additional power and data receptacles in Mail Room 1S34 due to furniture layout changes in the amount of \$19,018.47; and
- CRP-1146 portion to be billed against CRP-1108 miscellaneous Allowance established in Change Order #17. Remaining allowance balance will be \$23,883.74 for a credit in the amount of (\$19,018.47); and
- CRP-1148: Fire Service Post Indicator Valve Monitoring. Additional cost to install a monitoring circuit/module for the post-indicator valve within the fire alarm system, at the request of the Toms River Township Building Department in the amount of \$3,552.78; and
- CRP-1151: High Density File Storage End Panels. This CRP includes the cost to furnish and install custom end panels onto the ends of the High Density File Storage carriages at the mezzanine level along Corridor 1S20 in the amount of \$4,099.20; and
- CRP-1152: Bulletin #33 Electrical. This CRP includes the work to relocate the electrical rough-ins in the wall to facilitate new plumbing rough-ins for the added kitchen sink, per Bulletin #33 in the amount of \$1,425.93; and

- CRP-1152: Portion to be billed against CRP-1108 miscellaneous Allowance established in Change Order #17. Remaining allowance balance will be \$22,457.81 with a credit of (\$1,425,93).; and

**WHEREAS**, the total costs of above referenced CRP's in the amount of \$5,453.33 shall result in an increase to the contract sum; and

**WHEREAS**, the Consulting Architect, Mott MacDonald Architects, P.C. and the Construction Manager, T&M Associates, has duly filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

**WHEREAS**, the Contractor has agreed to accept these changes to the Contract.

**NOW, THEREFORE, BE IT RESOLVED, by the COUNTY OF OCEAN BOARD OF COMMISSIONERS, STATE OF NEW JERSEY, as follows:**

1. The Contract amount shall be increased in the amount of \$5,453.33 from funding account #419-010-X020.
2. Mott MacDonald Architects, P.C. is hereby authorized to issue Change Order No. 20 to Epic Management Inc., in connection with the project known as Development & Construction of the Social Services Complex.
3. The Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Epic Management Inc., 136 Eleventh Street, Piscataway, NJ 08854 to cover Change Order No. 20 and to provide additional information and furnish such documents as may be required.
4. The Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-33CE.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Administration, Finance Department, Purchasing Department, Buildings & Grounds Department, County Auditor, Epic Management Inc., T&M Associates and Mott MacDonald Architects, P.C.



**No Associated  
Documents**

## RESOLUTION

December 3, 2025

**WHEREAS**, pursuant to N.J.S.A. 19:44A-20.4 et seq. the County of Ocean solicited Request for Qualifications for Legal Advertising Services; and

**WHEREAS**, the County of Ocean received one (1) response to the same; and

**WHEREAS**, the Ocean County Consultant Selection Review Committee reviewed the response submitted in accordance with the selection criteria established by the Board of Commissioners and contained in the Request for Qualifications; and

**WHEREAS**, the Ocean County Consultant Selection Review Committee has recommended that the Board of Commissioners accept the qualifications of Gannett Media Corp. for legal advertising services for the contract term of 2 years, from January 1, 2026 through December 31, 2027.

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Board of Commissioners does hereby accept the qualifications of Gannett Media Corp., PO Box 23430, Green Bay, WI, 54305 for legal advertising services for use on a when and as needed basis by various departments within Ocean County.
2. Certified copies of this Resolution shall be forwarded to the following:

Gannett Media Corp.  
Ocean County Clerk,  
Ocean County Sheriff,  
Ocean County Counsel,  
Ocean County Comptroller,  
Ocean County Purchasing Department.

## RESOLUTION

December 3, 2025

**WHEREAS**, pursuant to N.J.S.A. 19:44A-20.4 et seq., the County of Ocean solicited a Request for Qualifications for **GENERAL ADVERTISING, RADIO ADVERTISING AND/OR SUBSCRIPTION SERVICES**, for calendar years 2026 and 2027; and

**WHEREAS**, the responses received by the County of Ocean were reviewed by a designated RFQ Committee and approved by the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Commissioners for the evaluation of same; and

**WHEREAS**, the Ocean County Department of Public Affairs and Consultant Selection Review Committee have recommended that the Board of Commissioners qualify nine (9) firms listed as eligible to provide these services.

**NOW, THEREFORE, BE IT RESOLVED THAT THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby accepts the qualifications of the following firms to provide General Advertising, Radio Advertising and/or Subscription Services, for use by various County Departments, on a when and as-needed basis, in the estimated amount of \$180,000.00, to be authorized by Purchase Order only:

**Beasley Media Group**

1731 Main Street  
Lake Como, NJ 07719

**Comcast Advertising**

1701 JFK Boulevard  
Philadelphia, PA 19103

**Flare Media Agency, LLC**

101 N. Main Street, Suite 1004  
Greenville, SC 29601

**J A Rod Associates, LLC**

1941 New Brunswick Avenue  
Whiting, NJ 08759

**Micromedia Publications, Inc.**

P.O. Box 521  
Lakehurst, NJ 08733

**Optimum Media**

1501 18<sup>th</sup> Avenue  
Wall Township, NJ 07719

**Press Communications, LLC**

201 Main Street  
Allenhurst, NJ 07711

**Townsquare Media**

8 Robbins Street  
Toms River, NJ 08753

**Transform The Hustle**

50 Halsey Street, H444

Newark, NJ 07102

**BE IT FURTHER RESOLVED** that certified copies of the Resolution shall be made available to Ocean County Counsel, County Administrator, County Public Affairs Department, and each qualified firm.

## RESOLUTION

December 3, 2025

**WHEREAS**, there exists a need for Special Labor Counsel to represent Ocean County in compulsory binding interest arbitration matters on behalf of the Board of Commissioners during the calendar year 2026; and

**WHEREAS**, the County of Ocean has publicly solicited a Request for Qualifications for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4; and

**WHEREAS**, eleven (11) proposals were received and reviewed by Ocean County Employee Relations in accordance with the criteria set forth in the Request for Qualifications; and

**WHEREAS**, the Ocean County Department of Employee Relations and Consultant Selection Review Committee have recommended the award of Special Labor Counsel to two (2) respondents of the Request for Qualifications for Special Labor Counsel; and

**WHEREAS**, partial funds for these services will be made available upon the adoption of the 2026 Temporary County Budget with the balance to be available contingent upon adoption of the 2026 County Budget with funding made available from Account No. 016-045-4018, in an amount not to exceed \$100,000.00; and

**WHEREAS**, this agreement is awarded in compliance with the provisions of N.J.S.A. 19:44-20.4 et seq., the New Jersey "Pay-to-Play" Law as a Request for Qualifications has been publicly solicited.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to execute Agreements for Special Labor Counsel with:
  - A) Apruzzese, McDermott, Mastro & Murphy, P.C.,  
25 Independence Blvd.  
Warren, New Jersey 07059
  - B) Rothstein, Mandell, Strohm, Halm & Cipriani, P.A.  
98 East Water Street  
Toms River, New Jersey 08753
2. This Agreement is awarded in accordance with the provisions of the Local Public Contracts Law and the provisions of the New Jersey "Pay-to-Play" Law.
3. The contract number shall be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.
4. Certified copies of this Resolution, together with a copy of the fully executed Agreement, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners, Administration Building, Hooper Avenue, Toms River, New Jersey.
5. A notice of this action shall be published once as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the Finance Department, Purchasing Department, County Auditor, County Counsel, Employee Relations, Apruzzese, McDermott, Mastro & Murphy, P.C., and Rothstein, Mandell, Strohm, Halm & Cipriani, P.A.

**RESOLUTION**  
**December 3, 2025**

**WHEREAS**, there exists a need to provide the Employee Relations Department with a Labor Relations Consultant; and

**WHEREAS**, the County of Ocean publicly solicited a Request for Qualifications for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4; and

**WHEREAS**, eight (8) proposals were received and reviewed by Ocean County Employee Relations and the Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Commissioners for the evaluation of the same; and

**WHEREAS**, the Ocean County Department of Employee Relations and Consultant Selection Review Committee have recommended an award of Professional Services to four (4) respondents of the Request for Labor Relations Consultant Services, to provide such services on the basis of the quality of their proposal for the 2026 calendar year; and

**WHEREAS**, partial funds for these services will be made available upon the adoption of the 2026 Temporary County Budget with the balance to be available contingent upon adoption of the 2026 County Budget and funding shall be made from account #016-045-4018 and shall not exceed \$75,000.00; and

**WHEREAS**, this agreement is awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" law.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to execute an Agreement with:
  - a. Citta, Holzapfel & Zabarsky,  
248 Washington Street  
Toms River, New Jersey 08753
  - b. Padula Law Group, LLC.  
1151 Broad Street  
Suite 112  
Shrewsbury, NJ 07702
  - c. Cleary Giacobbe Alfieri Jacobs, LLC.  
955 State Route 34  
Suite 200  
Matawan, New Jersey 07747
  - d. Levin Shea Pfeffer & Goldman, P.A.  
2110 W. County Line Road  
Suite 2  
Jackson, NJ 08527
2. This Agreement is awarded in accordance with N.J.S.A. 40A:11-5 of the Local Public Contracts Law.
3. The contract number shall be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.
4. Certified copies of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

5. A notice of this action shall be published once as required by law.

**BE IT FURTHER RESOLVED**, certified copies of this Resolution shall be made available to: County Counsel, County Auditor, County Comptroller, Purchasing Department, Department of Employee Relations, Citta, Holzapfel & Zabarsky, Padula Law Group, LLC., Cleary Giacobbe Alfieri Jacobs, LLC., and Levin Shea Pfeffer & Goldman, P.A.



## **RESOLUTION**

**December 3, 2025**

**WHEREAS**, there exists a need to provide the County of Ocean with Insurance Consultant and Brokerage Services; and

**WHEREAS**, Employee Relations has publicly solicited proposals for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4; and

**WHEREAS**, three (3) proposals were received and reviewed by Ocean County Employee Relations and the Consultant Selection Review Committee on the basis of the proposal; and

**WHEREAS**, an Agreement is to be awarded to Conner Strong & Buckelew Companies LLC, to provide such services on the basis of the quality of their proposal for the 2026 calendar year; and

**WHEREAS**, partial funds for these services will be made available upon the adoption of the 2026 Temporary County Budget with the balance to be available contingent upon adoption of the 2026 County Budget and funding shall be made from account #016-045-4034 and shall not exceed \$100,000.00 annually; and

**WHEREAS**, this Agreement is awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" law.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to execute an Agreement with Conner Strong & Buckelew Companies LLC, 231 Main Street, CN 2017, Toms River, NJ 08754, for the above mentioned services for the 2026 calendar year.
2. This Agreement is awarded in accordance with N.J.S.A. 40A:11-5 of the Local Public Contracts Law.
3. The contract number shall be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.

4. Certified copies of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.
5. A notice of this action shall be published once as required by law.
6. Certified copies of this Resolution shall be made available to:

Finance Department

Purchasing Department

County Auditor

County Counsel

Employee Relations

Conner Strong & Buckelew Companies LLC

## RESOLUTION

December 3, 2025

**WHEREAS**, there exists a need for professional appraisers to testify as expert witnesses in County condemnation matters and perform all other County appraisal work as needed; and

**WHEREAS**, the County of Ocean publicly solicited a Request for Qualifications for the provision of professional appraisal services in accordance with the requirements of N.J.S.A. 19:44A-20.4; and

**WHEREAS**, four (4) responses were received by the County of Ocean and reviewed by the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Commissioners for the evaluation of the same; and

**WHEREAS**, the Ocean County Consultant Selection Review Committee has recommended the award of a Professional Services Agreement for professional appraisal services to the individuals set forth below for calendar year 2026; and

**WHEREAS**, costs for all appraisal services rendered are not to exceed \$950,000.00; and

**WHEREAS**, funds for these services shall be available within the following funding sources:

1. Natural Lands Trust Fund Account
2. Capital Ordinances
3. 2025 Temporary and 2025 Adopted County Budget – Administrator O.E., Management & Budget O.E., and Special Projects O.E.
4. Parks Department O&E; and

**WHEREAS**, the Local Public Contracts Law requires that the Resolution authorizing the award of contracts for Professional Services and the Contract itself be available for public inspection.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute Agreements with:

**ANTHONY S. GRAZIANO**

Taurus Allied Partners, Inc. d/b/a Integra Realty Resources Coastal, NJ  
1415 Hooper Avenue, Suite 306, Toms River, NJ 08753; and

**HENRY J. MANCINI**

Henry J. Mancini & Associates  
691 Mill Creek Road, Unit 11, Manahawkin, NJ 08050; and

**STARMARK APPRAISALS, LLC**

35 Carlton Avenue

Lakewood, NJ 08701

2. These Agreements are awarded as professional services in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor.
3. These Agreements are awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq.
4. A notice of this action shall be published once as required by law.
5. The Contract number must be placed on all documents pertaining to this Agreement.
6. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution shall be made available to Ocean County Counsel, County Auditor, County Comptroller, Anthony S. Graziano, Henry J. Mancini, and Starmark Appraisals, LLC.

**RESOLUTION**

December 3, 2025

**WHEREAS**, there exists a need for professional services to provide Professional Psychological Evaluations for Ocean County; and

**WHEREAS**, the County of Ocean publicly solicited a Request for Qualifications for the provision of performing Professional Psychological Evaluations for Ocean County in calendar year 2026, in accordance with N.J.S.A. 19:44A-20.4 et seq.; and

**WHEREAS**, five (5) responses were received by the County of Ocean and reviewed by the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Commissioners for the evaluation of the same; and

**WHEREAS**, the Ocean County Department of Employee Relations and Consultant Selection Review Committee have recommended the award of Professional Services Agreements to the three (3) respondents of the Request for Qualifications for Professional Psychological Evaluations; and

**WHEREAS**, the Local Public Contracts Law authorizes the award of such contracts for such Professional Services pursuant to the provisions of N.J.S.A. 40A:11-5 et seq.; and

**WHEREAS**, costs associated with Professional Psychological Evaluations shall not exceed \$60,000.00 with funding available in Account Numbers 045-4035-6650 and 200-4035-6650 contingent upon adoption of the 2026 Temporary County Budget and 2026 County Budget, at which time the Department of Finance will notify the appropriate County officials when funds have become available.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:**

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute Professional Services Agreements with:

- a) Institute for Forensic Psychology  
5 Fir Ct., Ste 2  
Oakland, NJ 07436

b) Shore Forensic Psychology, LLC

2517 NJ-35

Manasquan, NJ 08736

c) Jennifer Kelly PhD LLC

501 N. Haddon Ave.

Suite 3

Haddonfield, NJ 08033

for the provision of Professional Psychological Evaluations to be performed during calendar year 2026, in an amount not to exceed \$60,000.00, with funding available in Account Numbers 045-4035-6650 and 200-4035-6650 contingent upon adoption of the 2026 Temporary County Budget and 2026 County Budget.

2. The agreements are awarded as professional services in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor.
3. The agreements are awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq.
4. A notice of this action shall be published once as required by law.
5. The contract number must be placed on all documents pertaining to this Agreement.
6. A certified copy of this Resolution, together with a copy of the Professional Services Agreements executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners during regular business hours.

7. Certified copies of this resolution shall be made available to the Ocean County Comptroller; County Auditor; Department of Employee Relations; Department of Purchasing; County Counsel; The Institute for Forensic Psychology; Shore Forensic Psychology, LLC; and Jennifer Kelly PhD LLC.

## RESOLUTION

December 3, 2025

**WHEREAS**, the COUNTY of OCEAN, has funds available through the Social Services for the Homeless (SSH) Grant for the purpose of providing donated vehicles and vehicle-related assistance for eligible Temporary Assistance for Needy Families (TANF) participants to overcome transportation barriers under the Division of Family Development Work First New Jersey (WFNJ) Transportation Program; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, on November 17, 2021, the Ocean County Board of Commissioners adopted a resolution entering into a Competitive Contracting Agreement in accordance with N.J.S.A. 40:11-4.3 with Long Beach Island Community Center, Inc. – St. Francis, for the WFNJ Transportation Program for the purpose of providing donated vehicles and vehicle-related assistance for eligible TANF participants to overcome transportation barriers; and

**WHEREAS**, the Agreement was for a one-year period, effective January 1, 2022, through December 31, 2022, and at the successful completion of the Agreement, four (4) additional twelve-month period renewals could be exercised; and

**WHEREAS**, the Ocean County Human Services Advisory Council has recommended renewal of the contract based on positive monitoring and submission of required reports; and

**WHEREAS**, the Ocean County Department of Human Services desires to utilize the option to renew the Agreement for January 1, 2026, through December 31, 2026; and

**WHEREAS**, funds totaling \$71,630.00 will be appropriated for these services as follows:

<u>Fund</u>	<u>Account</u>	<u>Amount</u>
DHS Emergency Food & Shelter FY26	017-818-AE49	\$35,815.00
DHS Emergency Food & Shelter FY27	017-818-AE51	\$35,815.00

**WHEREAS**, funding for WFNJ Transportation Program services in the amount of \$71,630.00 shall be made available, contingent upon the acceptance of the Social Services for the Homeless (SSH) Fiscal Year 2026 and 2027 grant.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Director and Clerk of the Board are hereby authorized to enter into an Agreement with Long Beach Island Community Center, Inc. – St. Francis, for the period of January 1, 2026, through December 31, 2026, contingent upon the availability of funds.



2. The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.
3. A notice of this action shall be published once as required by law.
4. The contract number CC2021-117 must be placed on all papers, documents, invoices and vouchers pertaining to this action.
5. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, County Auditor, Department of Human Services, and Long Beach Island Community Center, Inc. – St. Francis.

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# **RESOLUTION**

December 3, 2025

**WHEREAS**, the County of Ocean has funds available for **DISABILITY SERVICES PROGRAMS** which would provide community education and awareness activities and services designed to reduce isolation and increase connectivity for adults and children living with disabilities; and

**WHEREAS**, on September 21, 2022, the Board of Commissioners adopted a resolution authorizing the use of competitive contracting for the procurement of **DISABILITY SERVICES PROGRAMS**; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, on December 21, 2022, the Ocean County Board of Commissioners awarded an Agreement to the **LADACIN NETWORK**, 1703 Kneeley Boulevard, Wanamassa, New Jersey 07712 to provide such services, for January 1, 2023 through December 31, 2023, as more specifically set forth in the Agreement; and

**WHEREAS**, the Agreement was for a 12 month period and, at the successful completion, four (4) additional twelve (12) month extensions could be exercised; and

**WHEREAS**, on December 20, 2023, the Agreement was extended for the period of January 1, 2024 through December 31, 2024; and

**WHEREAS**, on December 4, 2024, the Agreement was extended for the period of January 1, 2025 through December 31, 2025; and

**WHEREAS**, the Ocean County Department of Human Services desires to utilize the option to extend the Agreement for January 1, 2026 through December 31, 2026; and

**WHEREAS**, funding up to the total amount of \$43,600.00 will be appropriated for these services.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to enter into an Agreement with **LADACIN NETWORK** to provide **DISABILITY SERVICES PROGRAMS** contingent upon the adoption of the 2026 Temporary County Budget.

<u>Service</u>	<u>Fund</u>	<u>Account</u>	<u>Amount</u>
Adult Disability Day Program Services	Child & Adult Disability Services	016-205- 5019	\$43,600.00
<b>Total:</b>			\$43,600.00

**BE IT FURTHER RESOLVED** that the contract number CC2022-163 must be placed on all papers, documents, invoices and vouchers pertaining to said Agreement.

**BE IT FURTHER RESOLVED** that the Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to County Counsel, County Comptroller, Department of Human Services, and the LADACIN Network.

RESOLUTION

December 3, 2025

WHEREAS, the County of Ocean has funds available for **DISABILITY SERVICES PROGRAMS** which would provide community education and awareness activities and services designed to reduce isolation and increase connectivity for adults and children living with disabilities; and

WHEREAS, on September 21, 2022, the Board of Commissioners adopted a resolution authorizing the use of competitive contracting for the procurement of **DISABILITY SERVICES PROGRAMS**; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, on December 21, 2022, the Ocean County Board of Commissioners awarded an Agreement to **THE MENTAL HEALTH ASSOCIATION OF NJ**, 673 Morris Avenue, Suite 100, Springfield, New Jersey 07081 to provide such services, for January 1, 2023 through December 31, 2023, as more specifically set forth in the Agreement; and

WHEREAS, the Agreement was for a 12 month period and, at the successful completion, four (4) additional twelve (12) month extensions could be exercised; and

WHEREAS, on December 20, 2023, the Agreement was extended for the period of January 1, 2024 through December 31, 2024; and

WHEREAS, on December 4, 2024, the Agreement was extended for the period of January 1, 2025 through December 31, 2025; and

WHEREAS, the Ocean County Department of Human Services desires to utilize the option to extend the Agreement for January 1, 2026 through December 31, 2026; and

WHEREAS, funding up to the total amount of \$69,000.00 will be appropriated for these services.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Director and Clerk of the Board are hereby authorized to enter into and execute an Agreement with **THE MENTAL HEALTH ASSOCIATION OF NJ** to provide **DISABILITY SERVICES PROGRAMS**, contingent upon the adoption of the 2026 Temporary County Budget.

<u>Service</u>	<u>Fund</u>	<u>Account</u>	<u>Amount</u>
Adult Transitional & Vocational Services	Child & Adult Disability Services	016-205-5019	\$69,000.00
Total:			\$69,000.00

BE IT FURTHER RESOLVED that the contract number CC2022-164 must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.

BE IT FURTHER RESOLVED that the Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to County Counsel, County Comptroller, Department of Human Services, and The Mental Health Association of NJ.

RESOLUTION

December 3, 2025

WHEREAS, the County of Ocean has funds available for **DISABILITY SERVICES PROGRAMS** which would provide community education and awareness activities and services designed to reduce isolation and increase connectivity for adults and children living with disabilities; and

WHEREAS, on September 21, 2022, the Board of Commissioners adopted a resolution authorizing the use of competitive contracting for the procurement of **DISABILITY SERVICES PROGRAMS**; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, on December 21, 2022, the Ocean County Board of Commissioners awarded an Agreement to **OCEAN PARTNERSHIP FOR CHILDREN**, 36 Washington Street, Toms River, New Jersey 08753 to provide such services, for January 1, 2023 through December 31, 2023, as more specifically set forth in the Agreement; and

WHEREAS, the Agreement was for a 12 month period and, at the successful completion, four (4) additional twelve (12) month extensions could be exercised; and

WHEREAS, on December 6, 2023, the amount was increased to \$188,650.00; and

WHEREAS, on December 20, 2023, the Agreement was extended for the period of January 1, 2024 through December 31, 2024; and

WHEREAS, on December 4, 2024, the Agreement was extended for the period of January 1, 2025 through December 31, 2025; and

WHEREAS, the Ocean County Department of Human Services desires to utilize the option to extend the Agreement for January 1, 2026 through December 31, 2026; and

WHEREAS, funding up to the total amount of \$154,900.00 will be appropriated for these services.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Director and Clerk of the Board are hereby authorized to enter into and execute an Agreement with **OCEAN PARTNERSHIP FOR CHILDREN** to provide **DISABILITY SERVICES PROGRAMS**, contingent upon the adoption of the 2026 Temporary County Budget.

<u>Service</u>	<u>Fund</u>	<u>Account</u>	<u>Amount</u>
Child & Adolescent Disability Services	Child & Adult Disability Services	016-205-5019	\$132,400.00
Innovative Disability Services		016-205-5019	\$22,500.00
		<b>Total:</b>	<b>\$154,900.00</b>

BE IT FURTHER RESOLVED that the contract number CC2022-176 must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.

BE IT FURTHER RESOLVED that the Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to County Counsel, County Comptroller, Department of Human Services, and Ocean Partnership for Children.

**RESOLUTION**

**December 3, 2025**

**WHEREAS**, the **COUNTY of OCEAN**, has funds available for **OPIOID PREVENTION CONSULTING** to provide education, resources, and opioid use reduction consultation to retail business locations in an effort to mitigate the opioid crisis; and

**WHEREAS**, on July 19, 2023, the Ocean County Board of Commissioners adopted a resolution authorizing the use of competitive contracting for the procurement of Opioid Prevention Consulting; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, on September 20, 2023, the Ocean County Board of Commissioners awarded an Agreement be awarded to **Ocean County Board of Health**, 175 Sunset Ave, Toms River, NJ 08754 to provide such services, for October 1, 2023 through December 31, 2024, as more specifically set forth in the Agreement, and was assigned Contract No. CC2023-109; and

**WHEREAS**, the Agreement was for a 15 month period and, at the successful completion of the 12 month Agreement, two (2) one-year extension could be exercised; and

**WHEREAS**, the Ocean County Department of Human Services desires to utilize the option to extend the Agreement for January 1, 2026 through December 31, 2026; and

**WHEREAS**, funds up to the total amount of \$200,000.00 will be appropriated for these services, contingent upon the availability of funds, as follows:

<u>Fund</u>	<u>Account</u>	<u>Amount</u>
Teva Payment 1	023-818-AC46	\$108,875.93
CVS Payment 1	023-818-AC87	\$91,124.07

**NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

- 1) The Director and Clerk of the Board are hereby authorized to enter into and execute an Agreement with the **Ocean County Board of Health** to provide Opioid Prevention Consulting, contingent upon the availability of said funds from Accounts No. 023-818-AC46 and 023-818-AC87, in the amount of \$200,000.00.
- 2) The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.
- 3) The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.
- 4) A certified copy of this Resolution, together with a copy of the Agreement

executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, County Auditor, Department of Human Services and the Ocean County Board of Health.



RESOLUTION

December 3, 2025

WHEREAS, the COUNTY of OCEAN, has funds available for CARE MANAGEMENT FOR INDIVIDUALS WITH SUBSTANCE USE DISORDERS WITH COMPREHENSIVE WRAPAROUND SERVICES to provide resource navigation, assessment and care planning, peer support, comprehensive wraparound supports, recovery services, and family support; and

WHEREAS, on July 19, 2023, the Ocean County Board of Commissioners adopted a resolution authorizing the use of competitive contracting for the procurement of Care Management for Individuals with Substance Use Disorders with Comprehensive Wraparound Services; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, on December 20, 2023, the Ocean County Board of Commissioners awarded an Agreement to Sea Change Recovery Community Organization, 1 Cedar Street, Barnegat, NJ 08005 to provide such services, for January 1, 2024 through December 31, 2024, as more specifically set forth in the Agreement, and was assigned Contract No. CC2023-146; and

WHEREAS, the Agreement was for a 12 month period and, at the successful completion of the 12 month Agreement, two (2) one-year extension could be exercised; and

WHEREAS, on December 4, 2024, the Agreement was extended for the period of January 1, 2025 through December 31, 2025; and

WHEREAS, the Ocean County Department of Human Services desires to utilize the option to extend the Agreement for January 1, 2026 through December 31, 2026; and

WHEREAS, funds up to the total amount of \$148,270.00 will be appropriated for these services, contingent upon the availability of funds, as follows:

<u>Fund</u>	<u>Account</u>	<u>Amount</u>
Walmart Payment 1	023-818-AC02	\$148,270.00

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1) The Director and Clerk of the Board are hereby authorized to enter into an Agreement with Sea Change Recovery Community Organization to provide Care Management for Individuals with Substance Use Disorders with Comprehensive Wraparound Services, contingent upon the availability of said funds from Account No. 023-818-AC02 in the amount of \$148,270.00.

- 2) The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.
- 3) The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.
- 4) A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, County Auditor, Department of Human Services, and Sea Change Recovery Community Organization.

RESOLUTION

December 3, 2025

WHEREAS, the COUNTY of OCEAN, has funds available for CARE MANAGEMENT FOR INDIVIDUALS WITH SUBSTANCE USE DISORDERS WITH COMPREHENSIVE WRAPAROUND SERVICES to provide resource navigation, assessment and care planning, peer support, comprehensive wraparound supports, recovery services, and family support; and

WHEREAS, on July 19, 2023, the Ocean County Board of Commissioners adopted a resolution authorizing the use of competitive contracting for the procurement of Care Management for Individuals with Substance Use Disorders with Comprehensive Wraparound Services; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, on December 20, 2023, the Ocean County Board of Commissioners awarded an Agreement be awarded to Preferred Behavioral Health Group, 700 Airport Road, Lakewood, NJ 08701 to provide such services, for January 1, 2024 through December 31, 2024, as more specifically set forth in the Agreement, and was assigned Contract No. CC2023-147; and

WHEREAS, the Agreement was for a 12 month period and, at the successful completion of the 12 month Agreement, two (2) one-year extension could be exercised; and

WHEREAS, on December 4, 2024, the Agreement was extended for the period of January 1, 2025 through December 31, 2025; and

WHEREAS, the Ocean County Department of Human Services desires to utilize the option to extend the Agreement for January 1, 2026 through December 31, 2026; and

WHEREAS, funds up to the total amount of \$409,559.00 will be appropriated for these services, contingent upon the availability of funds, as follows:

<u>Fund</u>	<u>Account</u>	<u>Amount</u>
Walmart Payment 1	023-818-AC02	\$409,559.00

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1) The Director and Clerk of the Board are hereby authorized to enter into and execute an Agreement with Preferred Behavioral Health Group to provide Care Management for Individuals with Substance Use Disorders with Comprehensive Wraparound Services, contingent upon the availability of said funds from Account No. 023-818-AC02 in the amount of \$409,559.00.

- 2) The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.
- 3) The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.
- 4) A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, County Auditor, Department of Human Services and Preferred Behavioral Health Group.

RESOLUTION

December 3, 2025

WHEREAS, the COUNTY of OCEAN, has funds available for CARE MANAGEMENT FOR INDIVIDUALS WITH SUBSTANCE USE DISORDERS WITH COMPREHENSIVE WRAPAROUND SERVICES to provide resource navigation, assessment and care planning, peer support, comprehensive wraparound supports, recovery services, and family support; and

WHEREAS, on July 19, 2023, the Ocean County Board of Commissioners adopted a resolution authorizing the use of competitive contracting for the procurement of Care Management for Individuals with Substance Use Disorders with Comprehensive Wraparound Services; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, on December 20, 2023, the Ocean County Board of Commissioners awarded an Agreement to Mental Health Association in New Jersey, Inc., 673 Morris Ave., Suite 100, Springfield, NJ 07081 to provide such services, for January 1, 2024 through December 31, 2024, as more specifically set forth in the Agreement, and was assigned Contract No. CC2023-148; and

WHEREAS, the Agreement was for a 12 month period and, at the successful completion of the 12 month Agreement, two (2) one-year extension could be exercised; and

WHEREAS, on December 4, 2024, the Agreement was extended for the period of January 1, 2025 through December 31, 2025; and

WHEREAS, the Ocean County Department of Human Services desires to utilize the option to extend the Agreement for January 1, 2026 through December 31, 2026; and

WHEREAS, funds up to the total amount of \$242,171.00 will be appropriated for these services, contingent upon the availability of funds, as follows:

<u>Fund</u>	<u>Account</u>	<u>Amount</u>
Walmart Payment 1	023-818-AC02	\$242,171.00

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1) The Director and Clerk of the Board are hereby authorized to enter into and execute an Agreement with Mental Health Association in New Jersey, Inc. to provide Care Management for Individuals with Substance Use Disorders with Comprehensive Wraparound Services, contingent upon the availability of said funds from Account No. 023-818-AC02 in the amount of \$242,171.00.

- 2) The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.
- 3) The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.
- 4) A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, County Auditor, Department of Human Services, and Mental Health Association in New Jersey, Inc.

RESOLUTION

December 3, 2025

WHEREAS, the COUNTY of OCEAN, has funds available for INNOVATIVE SUBSTANCE USE PROGRAMMING to provide novel services and promising practices to treat substance use disorder and support individuals in recovery; and

WHEREAS, on July 19, 2023, the Ocean County Board of Commissioners adopted a resolution authorizing the use of competitive contracting for the procurement of Innovative Substance Use Programming; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, on December 20, 2023, the Ocean County Board of Commissioners awarded an Agreement be awarded to Hope Sheds Light, 253 Chestnut Street, Toms River, NJ 08753 to provide such services, for January 1, 2024 through December 31, 2024, as more specifically set forth in the Agreement, and was assigned Contract No. CC2023-149; and

WHEREAS, the Agreement was for a 12 month period and, at the successful completion of the 12 month Agreement, two (2) one-year extension could be exercised; and

WHEREAS, the Ocean County Department of Human Services desires to utilize the option to extend the Agreement for January 1, 2026 through December 31, 2026; and

WHEREAS, funds up to the total amount of \$100,000.00 will be appropriated for these services, contingent upon the availability of funds, as follows:

<u>Fund</u>	<u>Account</u>	<u>Amount</u>
Walmart Payment 1	023-818-AC02	\$209.26
Walgreens Payment1	023-818-AC14	\$99,790.74

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1) The Director and Clerk of the Board are hereby authorized to enter into and execute an Agreement with Hope Sheds Light to provide Innovative Substance Use Programming, contingent upon the availability of said funds from Accounts No. 023-818-AC02 and 023-818-AC14, in the amount of \$100,000.00.
- 2) The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.
- 3) The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.
- 4) A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public

inspection at the office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, County Auditor, Department of Human Services, and Hope Sheds Light.



RESOLUTION

December 3, 2025

WHEREAS, the COUNTY of OCEAN, has funds available for SUBSTANCE USE PREVENTION AND EARLY INTERVENTION, which would provide evidence-based primary or universal prevention programming to prevent substance use among children and youth; and

WHEREAS, on July 19, 2023, the Ocean County Board of Commissioners adopted a resolution authorizing the use of competitive contracting for the procurement of Substance Use Prevention and Early Intervention; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, on December 20, 2023, the Ocean County Board of Commissioners awarded an Agreement be awarded to Ocean County Board of Health, 175 Sunset Ave, Toms River, NJ 08754 to provide such services, for January 1, 2024 through December 31, 2024, as more specifically set forth in the Agreement, and was assigned Contract No. CC2023-150; and

WHEREAS, the Agreement was for a 12 month period and, at the successful completion of the 12 month Agreement, two (2) one-year extension could be exercised; and

WHEREAS, the Ocean County Department of Human Services desires to utilize the option to extend the Agreement for January 1, 2026 through December 31, 2026; and

WHEREAS, funds up to the total amount of \$200,000.00 will be appropriated for these services, contingent upon the availability of funds, as follows:

<u>Fund</u>	<u>Account</u>	<u>Amount</u>
Walgreens Payment 2	023-818-AC24	\$132,923.45
Teva Payment 1	023-818-AC46	\$67,076.55

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1) The Director and Clerk of the Board are hereby authorized to enter into and execute an Agreement with the Ocean County Board of Health to provide Substance Use Prevention and Early Intervention, contingent upon the availability of said funds from Accounts No. 023-818-AC24 and 032-818-AC46, in the amount of \$200,000.00.
- 2) The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.
- 3) The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.
- 4) A certified copy of this Resolution, together with a copy of the Agreement

executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, County Auditor, Department of Human Services, and the Ocean County Board of Health.

## RESOLUTION

December 3, 2025

**WHEREAS**, the COUNTY of OCEAN, has funds available for **BEHAVIORAL HEALTH SERVICES** to support community behavioral health providers in an effort to ensure a robust continuum of care available to the residents of Ocean County who experience mental health, substance use, or co-occurring disorders; and

**WHEREAS**, on December 20, 2023, the Ocean County Board of Commissioners awarded an Agreement to **Lakewood Community Services Corp.**, 450 West Kennedy Boulevard, NJ 08701 to provide such services, for January 1, 2024 to December 31, 2024, as more specifically set forth in the Agreement; and

**WHEREAS**, the Agreement was for a one year period and at the successful completion of the one year Agreement, two (2) additional twelve-month periods could be exercised; and

**WHEREAS**, the Mental Health Board has recommended renewal of the contract based on positive monitoring and submission of required reports; and

**WHEREAS**, the Ocean County Department of Human Services desires to utilize the option to extend the Agreement for January 1, 2026 through December 31, 2026; and

**WHEREAS**, funds up to the total amount of \$75,440.00 will be appropriated for these services, contingent upon the adoption of the 2026 County Budget, as follows:

Mental Health Pro – Regular Budget	016-205-5018	\$ 75,440.00
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**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

- 1.) The Director and Clerk of the Board are hereby authorized to enter into an Agreement with Lakewood Community Services Corp., for the period of January 1, 2026, through December 31, 2026.
- 2.) The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.
- 3.) The contract number CC2023-154 must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.
- 4.) A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, County Auditor, Department of Human Services, and Lakewood Community Services Corp.

RESOLUTION

December 3, 2025

WHEREAS, the COUNTY of OCEAN, has funds available for TARGETED OUTREACH AND ENGAGEMENT to provide novel approaches to outreach individuals experiencing substance use disorders and their families in order to encourage the initiation of treatment, as well as innovative strategies to inspire engagement in substance use treatment; and

WHEREAS, on June 5, 2024, the Ocean County Board of Commissioners adopted a resolution authorizing the use of competitive contracting for the procurement of Targeted Outreach and Engagement; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, on August 21, 2024, the Ocean County Board of Commissioners awarded an Agreement be awarded to Bright Harbor Healthcare, 687 Atlantic City Blvd, Bayville, NJ 08721 to provide such services, for September 1, 2024 through December 31, 2024, as more specifically set forth in the Agreement, and was assigned Contract No. CC2024-99; and

WHEREAS, the Agreement was for a 4 month period and, at the successful completion of the 4 month Agreement, two (2) one-year extension could be exercised; and

WHEREAS, on December 4, 2024, the Agreement was extended for the period of January 1, 2025 through December 31, 2025; and

WHEREAS, the Ocean County Department of Human Services desires to utilize the option to extend the Agreement for January 1, 2026 through December 31, 2026; and

WHEREAS, funds up to the total amount of \$400,000.00 will be appropriated for these services, contingent upon the availability of funds, as follows:

<u>Fund</u>	<u>Account</u>	<u>Amount</u>
Walmart Payment 1	023-818-AC02	\$400,000.00

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1) The Director and Clerk of the Board are hereby authorized to enter into and execute an Agreement with Bright Harbor Healthcare to provide Targeted Outreach and Engagement, contingent upon the availability of said funds from Account No. 023-818-AC02, in the amount of \$400,000.00.

- 2) The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.
- 3) The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.
- 4) A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, County Auditor, Department of Human Services, and Bright Harbor Healthcare.

RESOLUTION

December 3, 2025

WHEREAS, the COUNTY of OCEAN, has funds available for TARGETED OUTREACH AND ENGAGEMENT to provide novel approaches to outreach individuals experiencing substance use disorders and their families in order to encourage the initiation of treatment, as well as innovative strategies to inspire engagement in substance use treatment; and

WHEREAS, on June 5, 2024, the Ocean County Board of Commissioners adopted a resolution authorizing the use of competitive contracting for the procurement of Targeted Outreach and Engagement; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, on August 21, 2024, the Ocean County Board of Commissioners awarded an Agreement be awarded to Hope Sheds Light, 253 Chestnut Street, Toms River, NJ 08753 to provide such services, for September 1, 2024 through December 31, 2024, as more specifically set forth in the Agreement, and was assigned Contract No. CC2024-100; and

WHEREAS, the Agreement was for a 4 month period and, at the successful completion of the 4 month Agreement, two (2) one-year extension could be exercised; and

WHEREAS, on December 4, 2024, the Agreement was extended for the period of January 1, 2025 through December 31, 2025; and

WHEREAS, the Ocean County Department of Human Services desires to utilize the option to extend the Agreement for January 1, 2026 through December 31, 2026; and

WHEREAS, funds up to the total amount of \$94,000.00 will be appropriated for these services, contingent upon the availability of funds, as follows:

<u>Fund</u>	<u>Account</u>	<u>Amount</u>
Walgreens Payment 1	023-818-AC14	\$94,000.00

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1) The Director and Clerk of the Board are hereby authorized to enter into and execute an Agreement with Hope Sheds Light to provide Targeted Outreach and Engagement, contingent upon the availability of said funds from Account No. 023-818-AC14, in the amount of \$94,000.00.
- 2) The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.
- 3) The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.

- 4) A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, County Auditor, Department of Human Services, and Hope Sheds Light.

RESOLUTION

December 3, 2025

WHEREAS, the COUNTY of OCEAN, has funds available for TARGETED OUTREACH AND ENGAGEMENT to provide novel approaches to outreach individuals experiencing substance use disorders and their families in order to encourage the initiation of treatment, as well as innovative strategies to inspire engagement in substance use treatment; and

WHEREAS, on June 5, 2024, the Ocean County Board of Commissioners adopted a resolution authorizing the use of competitive contracting for the procurement of Targeted Outreach and Engagement; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, on August 21, 2024, the Ocean County Board of Commissioners awarded an Agreement be awarded to Lakewood Community Services Corporation, 450 West Kennedy Blvd, Lakewood, NJ 08701 to provide such services, for September 1, 2024 through December 31, 2024, as more specifically set forth in the Agreement, and was assigned Contract No. CC2024-101; and

WHEREAS, the Agreement was for a 4 month period and, at the successful completion of the 4 month Agreement, two (2) one-year extension could be exercised; and

WHEREAS, on December 4, 2024, the Agreement was extended for the period of January 1, 2025 through December 31, 2025; and

WHEREAS, the Ocean County Department of Human Services desires to utilize the option to extend the Agreement for January 1, 2026 through December 31, 2026; and

WHEREAS, funds up to the total amount of \$12,000.00 will be appropriated for these services, contingent upon the availability of funds, as follows:

<u>Fund</u>	<u>Account</u>	<u>Amount</u>
Walgreens Payment 2	023-818-AC24	\$12,000.00

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1) The Director and Clerk of the Board are hereby authorized to enter into and execute an Agreement with Lakewood Community Services Corporation to provide Targeted Outreach and Engagement, contingent upon the availability of said funds from Account No. 023-818-AC24, in the amount of \$12,000.00.
- 2) The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.
- 3) The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.



- 4) A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, County Auditor, Department of Human Services, and Lakewood Community Services Corporation.

RESOLUTION

December 3, 2025

WHEREAS, the COUNTY of OCEAN, has funds available for TARGETED OUTREACH AND ENGAGEMENT to provide novel approaches to outreach individuals experiencing substance use disorders and their families in order to encourage the initiation of treatment, as well as innovative strategies to inspire engagement in substance use treatment; and

WHEREAS, on June 5, 2024, the Ocean County Board of Commissioners adopted a resolution authorizing the use of competitive contracting for the procurement of Targeted Outreach and Engagement; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, on August 21, 2024, the Ocean County Board of Commissioners awarded an Agreement be awarded to Preferred Behavioral Health Group, 700 Airport Road, Lakewood, NJ 08701 to provide such services, for September 1, 2024 through December 31, 2024, as more specifically set forth in the Agreement, and was assigned Contract No. CC2024-102; and

WHEREAS, the Agreement was for a 4 month period and, at the successful completion of the 4 month Agreement, two (2) one-year extension could be exercised; and

WHEREAS, on December 24, 2024, the Agreement was extended for the period of January 1, 2025 through December 31, 2025; and

WHEREAS, the Ocean County Department of Human Services desires to utilize the option to extend the Agreement for January 1, 2026 through December 31, 2026; and

WHEREAS, funds up to the total amount of \$22,000.00 will be appropriated for these services, contingent upon the availability of funds, as follows:

<u>Fund</u>	<u>Account</u>	<u>Amount</u>
Walgreens Payment 1	023-818-AC14	\$5,155.55
Walgreens Payment 2	023-818-AC24	\$16,844.45

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1) The Director and Clerk of the Board are hereby authorized to enter into and execute an Agreement with Preferred Behavioral Health Group to provide Targeted Outreach and Engagement, contingent upon the availability of said funds from Accounts No. 023-818-AC14 and 023-818-AC24, in the amount of \$22,000.00.
- 2) The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

- 3) The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.
- 4) A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, County Auditor, Department of Human Services, and Preferred Behavioral Health Group.

RESOLUTION

December 3, 2025

WHEREAS, the COUNTY of OCEAN, has funds available for TARGETED OUTREACH AND ENGAGEMENT to provide novel approaches to outreach individuals experiencing substance use disorders and their families in order to encourage the initiation of treatment, as well as innovative strategies to inspire engagement in substance use treatment; and

WHEREAS, on June 5, 2024, the Ocean County Board of Commissioners adopted a resolution authorizing the use of competitive contracting for the procurement of Targeted Outreach and Engagement; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, on August 21, 2024, the Ocean County Board of Commissioners awarded an Agreement be awarded to Sea Change Recovery Community Organization, 1 Cedar Street, Barnegat, NJ 08005 to provide such services, for September 1, 2024 through December 31, 2024, as more specifically set forth in the Agreement, and was assigned Contract No. CC2024-103; and

WHEREAS, the Agreement was for a 4 month period and, at the successful completion of the 4 month Agreement, two (2) one-year extension could be exercised; and

WHEREAS, on December 4, 2024, the Agreement was extended for the period of January 1, 2025 through December 31, 2025; and

WHEREAS, the Ocean County Department of Human Services desires to utilize the option to extend the Agreement for January 1, 2026 through December 31, 2026; and

WHEREAS, funds up to the total amount of \$72,000.00 will be appropriated for these services, contingent upon the availability of funds, as follows:

<u>Fund</u>	<u>Account</u>	<u>Amount</u>
Walgreens Payment 1	023-818-AC14	\$72,000.00

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1) The Director and Clerk of the Board are hereby authorized to enter into and execute an Agreement with Sea Change Recovery Community Organization to provide Targeted Outreach and Engagement, contingent upon the availability of said funds from Account No. 023-818-AC14, in the amount of \$72,000.00.
- 2) The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.
- 3) The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.

- 4) A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, County Auditor, Department of Human Services, and Sea Change Recovery Community Organization.

RESOLUTION

December 3, 2025

**WHEREAS**, the **COUNTY of OCEAN**, has funds available for **COMPREHENSIVE LEAD HOMELESSNESS CONSULTANT** for the management and administrative support coordinating all local sheltering including Homelessness and Housing Insecurity Services, Homelessness Trust Fund activities, Continuum of Care including the development, implementation and oversight of Ocean County’s annual Housing and Urban Development Continuum of Care Planning Grant; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, on December 4, 2024, the Ocean County Board of Commissioners adopted a resolution entering into a Competitive Contracting Agreement in accordance with N.J.S.A. 40:11-4.3 with Ending Homelessness Group, Inc. (EHG); and

**WHEREAS**, the Agreement was for a one-year period, effective December 1, 2024, through November 30, 2025, and at the successful completion of the Agreement, four (4) additional twelve-month period renewals could be exercised; and

**WHEREAS**, the Ocean County Homelessness Trust Fund Task Force has recommended renewal of the contract based on positive monitoring and submission of required reports; and

**WHEREAS**, the Ocean County Department of Human Services desires to utilize the option to renew the Agreement for December 1, 2025, through November 30, 2026; and

**WHEREAS**, funds totaling \$300,000.00 will be appropriated for these services as follows:

<u>Fund</u>	<u>Account</u>	<u>Amount</u>
DHS – Regular Budget	2025-016-205-5016	\$100,000.00
DHS – Regular Budget	2026-016-205-5016	\$200,000.00

**WHEREAS**, funding for Comprehensive Lead Homelessness Consultant services in the amount of \$300,000.00 shall be made available, contingent upon the adoption of the 2026 County Budget.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Director and Clerk of the Board are hereby authorized to enter into an Agreement with Ending Homelessness Group, Inc., for the period of December 1, 2025, through November 30, 2026, contingent upon the availability of funds.
2. The Director and Clerk of the Board are hereby authorized and directed to execute any

necessary subsequent and related documents.

3. A notice of this action shall be published once as required by law.
4. The contract number CC2024-127 must be placed on all papers, documents, invoices and vouchers pertaining to this action.
5. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, County Auditor, Department of Human Services, and Ending Homelessness Group, Inc.

RESOLUTION

December 3, 2025

WHEREAS, the COUNTY of OCEAN, has funds available through the Social Services for the Homeless (SSH) Grant for the purpose of providing emergency shelter, prevention and case management services to individuals and families experiencing homelessness or at risk of homelessness; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, on December 4, 2024, the Ocean County Board of Commissioners adopted a resolution entering into a Competitive Contracting Agreement in accordance with N.J.S.A. 40:11-4.3 with Family Promise of the Jersey Shore for Homelessness and Housing Insecurity (HHI) Services for the purpose of providing emergency shelter, prevention and case management services to individuals and families experiencing homelessness or at risk of homelessness through the Social Services for the Homeless (SSH) Grant; and

WHEREAS, the Agreement was for a one-year period, effective January 1, 2025, through December 31, 2025, and at the successful completion of the Agreement, four (4) additional twelve-month period renewals could be exercised; and

WHEREAS, the Ocean County Human Services Advisory Council has recommended renewal of the contract based on positive monitoring and submission of required reports; and

WHEREAS, the Ocean County Department of Human Services desires to utilize the option to renew the Agreement for January 1, 2026, through December 31, 2026; and

WHEREAS, funds totaling \$798,150.00 will be appropriated for these services as follows:

<u>Fund</u>	<u>Account</u>	<u>Amount</u>
DHS Emergency Food & Shelter FY26	017-818-AE49	\$399,075.00
DHS Emergency Food & Shelter FY27	017-818-AE51	\$399,075.00

WHEREAS, funding for the Social Services for the Homeless (SSH) program in the amount of \$798,150.00 shall be made available, contingent upon the acceptance of the Social Services for the Homeless (SSH) Fiscal Year 2026 and 2027 grant.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized to enter into an Agreement with Family Promise of the Jersey Shore, for the period of January 1, 2026, through December 31, 2026, contingent upon the availability of funds.



2. The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.
3. A notice of this action shall be published once as required by law.
4. The contract number CC2024-132 must be placed on all papers, documents, invoices and vouchers pertaining to this action.
5. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, County Auditor, Department of Human Services, and Family Promise of the Jersey Shore.

**RESOLUTION**

December 3, 2025

**WHEREAS**, on December 20, 2023, a Competitive Contract was awarded to John R. Soper Jr., MA, NCC, LPC, & Clinical Associates, LLC., to provide **SPECIAL NEEDS/SEX OFFENDER TREATMENT SERVICES**; and

**WHEREAS**, additional funding is now available in the amount of \$6,000.00 and shall be appropriated from the following accounts as follows:

<u>Account No.</u>	<u>Original Award Amount</u>	<u>Increase</u>	<u>Revised Award Amount</u>
017-819-AD31	\$50,000.00	\$2,564.00	\$52,564.00
017-819-AD84	\$0.00	\$3,436.00	\$3,436.00
Totals:	\$50,000.00	\$6,000.00	\$56,000.00

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Director and the Clerk of the Board are hereby authorized and directed to enter into and execute an Amendatory Agreement with John R. Soper Jr., MA, NCC, LPC, & Clinical Associates, LLC., 615 Hope Road Bldg. 1A, Eatontown, NJ 07724, to provide additional Special Needs/Sex Offender Treatment Services, during the period of 1/1/2025 through 12/31/2025, an increase in the amount of \$6,000.00.
2. The contract number must be placed on all papers, documents, invoices, and vouchers pertaining to this Agreement, the number being CC2023-161.
3. A notice of this action shall be advertised in a local newspaper.
4. A certified copy of this Resolution, together with a copy of the Amendatory Agreement, executed by both parties, shall be kept on file in the Office of the Clerk of the Board's Office for public viewing during regular business hours.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to Ocean County Counsel, County Auditor, County Department of Juvenile Services, Youth Services Commission Administrator, and John R. Soper Jr., MA, NCC, LPC, & Clinical Associates, LLC.

## **RESOLUTION**

**December 3, 2025**

**WHEREAS**, there exists a need for new mobile data terminals for the Ocean County Sheriff's Department; and

**WHEREAS**, the Ocean County Office of Information Technology has determined that the procurement of new mobile data terminals is essential to the efficient operation of the Ocean County Sheriff's Department; and

**WHEREAS**, the County has solicited a quote from the authorized vendor on New Jersey State Contract T0109; and

**WHEREAS**, upon review of the response, the County is desirous of entering into an agreement with Motorola Solutions Inc., Subcontract No. 83909, to provide new mobile data terminals, as set forth in their proposal dated November 7, 2025; and

**WHEREAS**, this is awarded in compliance with the NJ State approved Contract T0109, Subcontract No. 83909; and

**WHEREAS**, the funds shall be encumbered for said agreement under account number 016-085-6042 in the amount not to exceed \$353,638.80.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:**

1. The County Purchasing Agent is hereby authorized to issue a Purchase Order to Motorola Solutions Inc. in the amount not to exceed \$353,638.80 for new mobile data terminals from Account No. 016-085-6042.
2. The Director and Clerk of the Board are hereby authorized and directed to enter into any necessary subsequent documents with Motorola Solutions Inc., PO Box 1335, Burlington, NJ 08016.
3. A notice of this action shall be published once as required by law.
4. The Contract number must be placed on all papers, documents invoices, and vouchers pertaining to this Agreement.
5. A certified copy of this Resolution shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be made available to the Ocean County Comptroller, Office of Information Technology, and Motorola Solutions Inc.

## **RESOLUTION**

**December 3, 2025**

**WHEREAS**, there exists a need to purchase hardware and installation for modifications to the access control system at the Ocean County Justice Complex; and

**WHEREAS**, the Ocean County Buildings & Grounds Department and Office of Information Technology has determined that modification of the access control system is essential to the efficient operation of the Ocean County Justice Complex security system; and

**WHEREAS**, upon review of the response, the County is desirous of entering into an agreement with SHI International Corp. Subcontract No.24-38, to provide hardware and installation services, as set forth in their proposal dated November 13, 2025; and

**WHEREAS**, this is awarded in compliance with the NJ State approved Co-op, New Jersey Cooperative Purchasing Alliance CK04 Bergen County Cooperative, Subcontract No.24-38; and

**WHEREAS**, the funds shall be encumbered for said agreement in the amount not to exceed \$167,258.00 now available in the 2025 County Budget under account number 016-085-6042; and

**NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:**

1. The County Purchasing Agent is hereby authorized to issue a Purchase Order to SHI International Corp. in the amount not to exceed \$167,258.00 for the purchase of hardware and installation services from Account No. 016-085-6042.
2. The Director and Clerk of the Board are hereby authorized and directed to enter into any necessary subsequent documents with SHI International Corp. 290 Davidson Ave., Somerset, NJ 08873.
3. A notice of this action shall be published once as required by law.
4. The Contract number must be placed on all papers, documents, invoices, and vouchers pertaining to this Agreement.
5. A certified copy of this Resolution shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be made available to the Ocean County Comptroller, Buildings & Grounds Department, Office of Information Technology, and SHI International Corp.

## **RESOLUTION**

December 3, 2025

**WHEREAS**, the County of Ocean purchased the former Barnegat Branch of the Central Railroad of New Jersey to design and construct an approximately 16-mile continuous bikeway from Barnegat Township to Toms River Township known as the Barnegat Branch Trail; and

**WHEREAS**, there exists a need to purchase and install board on board wooden fencing along sections of the trail; and

**WHEREAS**, Fox Fence Enterprises Inc., has submitted a proposal for the fencing in the lump sum fee of \$74,526.00; and

**WHEREAS**, this proposal is in compliance with the Commission's State of New Jersey approved CO-OP #65MCESCCPS, Educational Services Commission of NJ, Contract No. ESCNJ 24/25-15; and

**WHEREAS**, this contract is awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that we hereby authorize the issuance of a Purchase Order to Fox Fence Enterprises Inc. in the amount not to exceed \$74,526.00 for board on board wooden fencing for the Ocean County Barnegat Branch Trail from Account Number 2025-016-155-6053.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Comptroller, Management & Budget Department, Planning Department, Parks and Recreation Department, and Fox Fence Enterprises Inc.

## RESOLUTION

**December 3, 2025**

**WHEREAS**, on August 6, 2025, the Ocean County Board of Commissioners adopted a Resolution authorizing the use of Competitive Contracting services for a qualified Health Insurance Provider for Medical and Prescription Benefits; and

**WHEREAS**, Competitive Contracting Procedures were followed in accordance with N.J.S.A. 40A:11-4.3 to procure services aimed at providing medical and prescription benefits to County employees in a cost effective and comprehensive manner that meets the County's healthcare coverage needs; and

**WHEREAS**, the Ocean County Department of Employee Relations received two (2) responses for Health Insurance Provider for Medical and Prescription Benefits; and

**WHEREAS**, after receipt and examination of the proposals received, the Employee Relations Department has recommended to reject all proposals pursuant to N.J.S.A. 40A:11-13.2(c) as the governing body has decided to abandon the project for provision or performance of the goods or services.

**NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Competitive Contract proposals received for Health Insurance Provider for Medical and Prescription Benefits are hereby rejected, pursuant to N.J.S.A. 40A:11-13.2(c), as the governing body has decided to abandon the project for provision or performance of the goods or services.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Counsel, County Auditor, Department of Purchasing, Department of Finance, and the Department of Employee Relations.

## **RESOLUTION**

December 3, 2025

**WHEREAS**, on August 6, 2025, the Ocean County Board of Commissioners adopted a Resolution authorizing the use of Competitive Contracting for Benefits Administrator Services; and

**WHEREAS**, Competitive Contracting Procedures were followed in accordance with N.J.S.A. 40A:11-4.3 to procure services aimed at managing the County's medical and prescription benefits plan in a manner that would be both cost-effective and comprehensive; and

**WHEREAS**, the Ocean County Department of Employee Relations received five (5) responses for Benefits Administrator Services; and

**WHEREAS**, after receipt and examination of the proposals received, the Employee Relations Department has recommended to reject all proposals pursuant to N.J.S.A. 40A:11-13.2(c) as the governing body has decided to abandon the project for provision or performance of the goods or services.

**NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Competitive Contract proposals received for Benefits Administrator Services are hereby rejected, pursuant to N.J.S.A. 40A:11-13.2(c), as the governing body has decided to abandon the project for provision or performance of the goods or services.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to Ocean County Counsel, County Auditor, Department of Purchasing, Department of Finance, and the Department of Employee Relations.



**RESOLUTION**

**December 3, 2025**

**WHEREAS**, there exists a need for Construction Project Management for Various Road and Bridge Projects in Ocean County, Where and As Directed by the County Engineer; and

**WHEREAS**, the Ocean County Engineer has publicly solicited a Request for Qualifications for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4 et. seq.; and

**WHEREAS**, seventeen (17) firms responded with written qualifications, fee schedules and associated documentation; and

**WHEREAS**, the Consultant Selection Review Committee has reviewed the proposals submitted and has recommended that seventeen (17) firms are qualified to provide Construction Project Management for Various Road and Bridge Projects in Ocean County, Where and As Directed by the County Engineer; and

**WHEREAS**, the responses received by the County of Ocean were reviewed by the Ocean County Engineering Department and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Commissioners and set forth in the Request for Qualifications; and

**WHEREAS**, the Ocean County Engineering Department and the Ocean County Consultant Selection Review Committee has recommended that the seventeen (17) firms listed are qualified and eligible to provide Construction Project Management for Various Road and Bridge Projects in Ocean County, Where and As Directed by the County Engineer and be awarded contracts on a project specific basis for necessary services for the upcoming year:

1. **T & M Associates**  
11 Tindall Road  
Middletown, New Jersey 07748
2. **Mott MacDonald, LLC**  
412 Mt. Kemble Avenue, Suite G22  
Morristown, New Jersey 07960
3. **Van Cleef Engineering Associates, LLC**  
3 Paragon Way, Suite 600  
Freehold, New Jersey 07728
4. **French & Parrello Associates, PA**  
1800 Route 34, Suite 101  
Wall Township, New Jersey 07719
5. **Environmental Resolutions, Inc.**  
815 East Gate Drive, Suite 103  
Mount Laurel, New Jersey 08054
6. **Dewberry Engineers Inc.**  
1015 Briggs Road, Suite 210  
Mount Laurel, New Jersey 08054

7. **IH Engineers, P.C.**  
103 College Road East, First Floor  
Princeton, New Jersey 08540
8. **Johnson, Mirmiran & Thompson, Inc.**  
1200 Lennox Drive, Suite 101  
Trenton, New Jersey 08648
9. **Richard A. Alaimo Associates**  
200 High Street  
Mt. Holly, New Jersey 08060
10. **Urban Engineers, Inc.**  
220 Lake Drive East, Suite 300  
Cherry Hill, New Jersey 08002
11. **Greenman-Pedersen, Inc.**  
520 US Highway 22, Suite 200  
Bridgewater, New Jersey 08807
12. **Remington & Vernick Engineers**  
9 Allen Street  
Toms River, New Jersey 08753
13. **Jacobs Engineering Group Inc.**  
412 Mt. Kemble Avenue, Suite 100S  
Morristown, New Jersey 07960
14. **Colliers Engineering & Design, Inc.**  
101 Crawford's Corner Road, Suite 3400  
Holmdel, New Jersey 07733
15. **CME Associates**  
1460 Route 9 South  
Howell, New Jersey 07731
16. **North Atlantic Advisors, LLC**  
PO Box 288  
Hasbrouck Heights, New Jersey 07604
17. **M & J Engineering, P.C.**  
100 Challenger Road, Suite 309  
Ridgefield Park, New Jersey 07660

on an as needed basis, as more specifically set forth in a project specific proposal utilizing their stated fee schedule provided with their qualifications; and

**NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

1. The firms set forth above are qualified and eligible to provide Construction Project Management for Various Road and Bridge Projects in Ocean County, Where and As Directed by the County Engineer and be awarded contracts for necessary services for December 4, 2025 through December 3, 2026.
2. The services to be provided will be based upon project specific proposals.
3. Copies of this Resolution shall be maintained on file and available for public inspection

in the Office of the Clerk of the Board of Commissioners during normal business hours.

4. The contractor shall include the contract number on all papers, documents, invoices, and vouchers pertaining to said contract.
5. A certified copy of this Resolution shall be forwarded to the following:
  1. T&M Associates
  2. Mott MacDonald, LLC
  3. Van Cleef Engineering Associates, LLC
  4. French & Parrello Associates, PA
  5. Environmental Resolutions, Inc.
  6. Dewberry Engineers Inc.
  7. IH Engineers, P.C.
  8. Johnson, Mirmiran & Thompson, Inc.
  9. Richard A. Alaimo Associates
  10. Urban Engineers, Inc.
  11. Greenman-Pedersen, Inc.
  12. Remington & Vernick Engineers
  13. Jacobs Engineering Group Inc.
  14. Colliers Engineering & Design, Inc.
  15. CME Associates
  16. North Atlantic Advisors, LLC
  17. M & J Engineering, P.C.

**RESOLUTION**

**December 3, 2025**

**WHEREAS**, there exists a need for On-Call Cultural Resources Consulting Services Where and As Directed by the Ocean County Engineer; and

**WHEREAS**, the Ocean County Engineer has publicly solicited a Request for Qualifications for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4 et. seq.; and

**WHEREAS**, eight (8) firms responded with written qualifications, fee schedules and associated documentation; and

**WHEREAS**, the Consultant Selection Review Committee has reviewed the proposals submitted and has recommended eight (8) firms to be qualified to provide On-Call Cultural Resources Consulting Services, Where and as Directed by the Ocean County Engineer; and

**WHEREAS**, the responses received by the County of Ocean were reviewed by the Ocean County Engineering Department and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Commissioners and set forth in the Request for Qualifications; and

**WHEREAS**, the Ocean County Engineering Department and the Ocean County Consultant Selection Review Committee has recommended that the eight (8) firms listed are qualified and eligible to provide On-Call Cultural Resources Consulting Services and be awarded contracts on a project specific basis for necessary services for the upcoming year:

1. **Dewberry Engineers Inc.**  
600 Parsippany Road, Suite 301  
Parsippany, New Jersey 07054
2. **Hunter Research, Inc.**  
120 West State Street  
Trenton, New Jersey 08608
3. **Chronicle Heritage dba PaleoWest, LLC**  
20 Hagerty Boulevard, Suite 3  
West Chester, Pennsylvania 19382
4. **A.D. Marble & Co., Inc.**  
2200 Renaissance Blvd, Suite 260  
King of Prussia, Pennsylvania 19406
5. **E2 Project Management LLC**  
87 Hibernia Avenue  
Rockaway, New Jersey 07866
6. **Dan Brown and Associates, LLC**  
2563 Willow Point Way  
Knoxville, Tennessee 37931

**7. Hartgen Archeological Associates, Inc.**  
1744 Washington Avenue Ext.  
Rensselaer, NY 12144

**8. Environmental Design & Research, Landscape Architecture,  
Engineering & Environmental Services, D.P.C.**  
217 Montgomery Street, Suite 1100  
Syracuse, New York 13202

on an as needed basis, as more specifically set forth in a project specific proposal utilizing their stated fee schedule provided with their qualifications; and

**NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

1. The firms set forth above are qualified and eligible to provide On-Call Cultural Resources Consulting Services, Where and as Directed by the Ocean County Engineer and be awarded contracts for necessary services for December 4, 2025 through December 3, 2026.
2. The services to be provided will be based upon project specific proposals.
3. Copies of this Resolution shall be maintained on file and available for public inspection in the Office of the Clerk of the Board of Commissioners during normal business hours.
4. The contractor shall include the contract number on all papers, documents, invoices, and vouchers pertaining to said contract.
5. A certified copy of this Resolution shall be forwarded to the following:

1. Dewberry Engineers Inc.
2. Hunter Research, Inc.
3. Chronicle Heritage dba PaleoWest, LLC
4. A.D. Marble & Co., Inc.
5. E2 Project Management LLC
6. Dan Brown and Associates, LLC
7. Hartgen Archeological Associates, Inc.
8. Environmental Design & Research, Landscape Architecture,  
Engineering & Environmental Services, D.P.C.

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