

Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerrv P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

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Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

- A. Call to Order
The Regular Meeting of the Board of Chosen Freeholders of the County of Ocean was called to order on April 15, 2015 at 4:00 PM, Room 119, Ocean County Administration Building, 101 Hooper Avenue, Toms River, New Jersey, with Freeholder Director Bartlett presiding. Members Vicari, Kelly, Lacey and Little were present at the call of the roll.
- B. Roll Call
- C. **STATEMENT** Compliance with the Open Public Meetings Act
John C. Bartlett, Jr., Freeholder Director, read the following statement of compliance with the Open Public Meetings Act:

"In compliance with the provisions of the 'Open Public Meetings Act' in the State of New Jersey, adequate notice of this Meeting has been provided in the manner prescribed by law."
- D. The Pledge of Allegiance and Prayer
- E. **PRESENTATION**
1. To the Winners of the Ocean County Fire Prevention & Protection Association Poster Contest.

DIRECTOR BARTLETT: "Welcome to the regular meeting of the Board of Chosen Freeholders. April 15, 2015, tax day for everyone. I hope everyone has their taxes filed. You've got, it's what, four o'clock? I think you've got until midnight to do it if you can find a Post Office open. I'm sure most of us have our work done.

We will begin with the agenda. We have a long agenda today and much to accomplish. So the first item on the agenda is the Presentation. Freeholder Kelly is going to officiate the presentation. Jack, I'd like to turn the meeting over to you."

FREEHOLDER KELLY: "Thank you. Bob, if you will come up. Bob every year we have this Fire Safety Poster Contest. Why don't you tell everybody just a little bit about the contest and what you are trying to accomplish."

ROBERT YAISER, TOMS RIVER BUREAU OF FIRE PREVENTION: "Each year in the State of New Jersey, Division of Fire Safety endorses a project to make students in the schools aware of fire dangers. Now, all 21 counties enter into this contest. This year's contest revolves around smoke detectors. And, I can tell you we've been doing this for many years and it's getting more and more challenging because the students are really excelling in not only the art work, but also getting the message and getting the message out there and bringing it home to their parents as well. They are the messengers. These children are the messengers.

So you're going to see today some of the art work. There are seven Divisions that include Ocean County. Out of these seven winners that we are going to present to you today, there was hundreds of posters. As a matter of fact, it got so challenging that we turned our efforts to the Ocean County Artists' Guild in Island Heights to be our judges. It's getting more and more difficult for the firefighters to determine who is the best artist.

So we are going to bring them up one by one and look at the Divisions. Now, after they show you their posters, the next step in the process - these Ocean County winners will be entered into the State of New Jersey and at that time in May, the winners of the entire State of New Jersey will receive computers from the State. So it's a long, drawn-out affair for the students. They do a good job. We are fortunate enough to have the endorsement of the Freeholders in some of our programs. Not only the art work, but we also conduct the Juvenile Fire Watch program in Ocean County. Out of the 21 counties, and I'm pleased to tell you, that our record is one of the best in terms of juvenile fire abatements that have taken place in the Fall. So we'll bring them up one by one and Director Kelly can call them out."

Freeholder Kelly and Robert Yaiser, Public Education Officer at the Toms River Bureau of Fire Prevention presented certificates from the Board to the following list of winners:

- Division 1 (K-2nd) Matthew Cargill, Berkeley
- Division 2 (3rd-5th) Sarah Plummer, Jackson
- Division 3 (6th-8th) Miya Preyer, Bay Head
- Division 4 (9th-12th) Lyashia Torres, Berkeley
- Division 5 (Vocational) Lan To, Ocean County
- Division 6 (Spec Ed K-8th) Shauna Chertowsky, Lakehurst
- Division 7 (Spec Ed 9th-12th) Joey Harle, Berkeley

DIRECTOR BARTLETT: "Jack, thank you for those presentations. It's something we do every year. You do such a great job with it and again, it's important for fire safety and we get that message across, especially to the young people because it will stay with them the rest of their lives.

I want to alter the agenda slightly and move to, on the Resolutions, K-2 and 3 and ask Betty to read those honoring resolutions because we would like to present to Howard and Mike right now at this point because the last thing I want to do is make you suffer through a Budget presentation. So Betty would you read those resolutions please."

CLERK VASIL: "Certainly Freeholder."

****PLEASE SEE CONSENT RESOLUTIONS, K-2 AND K-3 WHICH WERE PRESENTED AT THIS TIME****

F. PROCLAMATION

CLERK VASIL: "We just have one Proclamation. It's proclaiming April 12-18th as "National Library Week" and that has already been presented at another location."

1. Proclaiming the week of April 12-18, 2015 as "National Library Week" in Ocean County.

RESULT	NO MOTION/ NO SECOND
PRESENT:	N/A
ABSENT:	N/A
MOVE:	N/A
SECOND:	N/A
AYE:	N/A
NAY:	N/A
ABSTAINED:	N/A

G. RESOLUTION - PUBLIC HEARING

1. Public Hearing on the 2015 Ocean County Budget and Capital Plan.

RESULT	ADOPTED	Official Resolution #:
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

****Following the Presentation of Consent Resolution, Items K-2 and K-3.****

****At 4:25 PM, Freeholder Director Bartlett as the Clerk of the Board to proceed to Item G-1, RESOLUTION FOR PUBLIC HEARING - 2015 OCEAN COUNTY BUDGET****

CLERK VASIL: "Moving on, we have a Resolution for Public Hearing and this is the Public Hearing on the 2015 Ocean County Budget and Capital Plan. And the summary of that Budget is:

Total Appropriations \$408,429,349.00
 Less Anticipated Revenues: \$ 84,041,765.00
 Amount to be Raised by Taxation - County Purpose Tax: \$324,387,584.00

DIRECTOR BARTLETT: "Before we open the Public Hearing on the 2015 Budget, I'd like to make a few comments in explanation of this Budget.

First of all, we will be holding the Public Hearing in a few minutes on the Budget, but we will not be voting on the adoption of the Budget at this meeting because we are still awaiting from the State of New Jersey a final approval of the State's CDBG Grant which has to do with various Hurricane Sandy applications. It's a \$6 million grant that we have been promised, but until we get the actual certification from the State that we have the funds, we can't pass the Budget and therefore, have it certified (by the State). So we will be, again, opening the Public Hearing, taking public comment, but we will not be adopting the Budget today, again, waiting for this final certification on this money from the CDBG. There may be other grants that arrive between now and the adoption date, which will require us to amend the Budget – a technicality – but amend the Budget to accept the grant and then to spend the grant. So that would have the effect of changing the final number, but not the amount raised by taxation. That will be set and that is not going to move. Anyway, let me give a brief explanation of the 2015 Budget.

The 2015 Budget as introduced is for \$408.4 million. That is a decrease from last year of \$27 million. However, we will not take credit for decreasing the Budget because last year's Budget was increased substantially as a result of various grants, et cetera, having to do with reimbursements for Hurricane Sandy. As we said last year, you couldn't adequately compare the 2014 Budget to the 2013 and again, I can say the same thing this year – that it would not be a good or fair analysis to compare the 2015 to the 2014. But it does go to show that Budgets don't necessarily just go up. They, at times, go down for various reasons.

Sandy or Hurricane Sandy, Superstorm Sandy continues to play havoc with the budgeting process in Ocean County and our municipalities because many of the damages sustained in Hurricane Sandy had to be repaired with County funds. Yes, we received a Federal FEMA funds which may, perhaps, covered 90%, but that leaves 10% that was our responsibility. Compounding the problem is that the County's net valuation – that is the value of taxable property in Ocean County - is still down this year by about 16% from its 2009 high of \$110 billion.

This past year, during 2014, we recovered about \$1.6 (billion) of that loss, but we are still down from the 2009 height. We are still down a considerable amount and the valuation of the County at this point is \$92.6 billion. That is a slight recovery from last year. We have turned the corner, but we have a long way to go. A long way to go before we have the taxable value that we had before.

Now, the numbers that most taxpayers are concerned with is the tax rate and I have to tell you a little story if I have a minute here. I got a call from a lady yesterday from a senior village, very upset. She said, 'My neighbors are ready to sell their house. We're ready. We can't afford the taxes in Ocean County. We can't believe that you people could be so obtuse' – she didn't use that word, but 'to increase taxes by 35 cents.' I said, 'Ma'am, if we increased the taxes by 35 cents, I wouldn't be sitting here to take your phone call because that would be the dumbest thing in the world. We only increased 1 cent from 34 cents to 35 cents.' She said, 'Oh, well that's a big difference.' I said, 'Yes it is.' She said, 'Well, what does that really mean?' I said, 'Well it means 1 cent for every \$100 of value of your house. So that means \$10 for every \$100,000.' 'Oh!', she said, 'ten dollars....that's not bad. Is that a month?' I said, 'No, no, no, no! That's for the whole year.' She said, 'Oh, well that's even better. I'm going to tell my friends we didn't read that correctly.' I said, 'Well, we certainly would appreciate you doing that.' And I also said to her, 'Thank you for calling. Because if you read something in the paper or read it incorrectly or whatever and you're annoyed by it, call and find out what the facts are as you had the guts, if you will, to do. But you can rest assured ma'am that the County is not increasing your taxes by 35 cents.' I think she had a better night's sleep than she would have and, by

the way, she told me she wasn't going to put her house up for sale.

In any event, I just indicated that the County tax rate will, again, part of the reason is because of the smaller tax base and the Sandy things that we've had to accomplish which I will get to in a minute, will rise from 34.1 cents last year to 35.06 cents per hundred dollars of equalized value in the County. Technically, it's a 94/100's of a cent, but that's a silly thing to say. It's a penny. That is less than it was eleven years ago.

The amount raised by taxation in this Budget will rise \$310 million last year to \$324 million this year. I would like to point out that the cap would have allowed us to increase that amount by half again as much, but we don't work a budget by what we're allowed to spend, we work a budget by what we are obligated to spend – what we must do, not what we would like to do – and there is a vast difference.

What are some of the things we are obligated to do? Well, this budget will repay \$22 million worth of Sandy Emergency Funding that we were able to pay out or pay off over a five year period of time. This is the third year of that five year cycle. So that's where \$22 million of expenditure goes.

Our roads, as I do not have to tell you, suffered terribly in this past winter. You can't go down any road – County, local, municipal or State – and not say, 'What are they doing with these roads?' It was a hard, hard, hard winter on the roads. And the County is putting County funds, \$13 million into the resurfacing, reconstruction, rebuilding of the County roads. Vehicles for the Road Department and the Road Department itself, again, \$13 million in this Budget for the Road Department.

There are also the problems of people in need. For many people the Recession is still not over. This Budget will increase spending, and I would like Freeholder Little to comment on this later in greater detail, but we are increasing the amount contributed by the Board of Freeholders to the Board of Social Services by three-quarters of a million dollars. And Freeholder Vicari will make comment later, I hope, the fact that we are increasing by a quarter of a million dollars our contributions to Human Services and our Meals on Wheels program that feed the elderly. These are things we feel that we have an obligation to do and it costs more money to do them and we're doing it.

The fourth item of interest I think is the bill from the State of New Jersey. We don't have the luxury that the State has. When we get a bill, we pay it. And, we had an increase from the State, a bill, for \$3 million – that's an increase – for patients in State Mental Institutions and for the State Health Benefits Plan that we are a part of. But that's a \$3 million increase in our spending to the State of New Jersey.

As a good note for the Budget, through attrition – the fact that we are continuing to lose employees by not replacing everyone who leaves and squeezing down – we are not getting done as much, we are not getting it done as quickly as we used to, but we are getting the essential job completed. But because of that and even with our union contracts which call for small increases, roughly in the 1.5% range, the total amount in our Budget for Salaries and Wages is up by one half of one percent. And, we have now finally fully staffed the new Jail that we built. I think we've been in five years and finally reaching this number and Freeholder Kelly, again, indicated both to the Warden, to the Jail people, that we couldn't afford, we just could not afford to fully open the Jail and fully fund all the positions that would be needed in the new Jail and we would have to ease into it.

I might say that no one is particularly happy with our union contracts. They have all been in the vicinity range of 1 - 1/2%. The Board of Freeholders is very proud of the fact that when the financial crisis hit this County, we didn't have any layoffs, we didn't have any furloughs, we didn't fire anyone. Everyone who got a paycheck before, got one during and after. We made it work because we didn't replace people. And that, what I just said, is not true in most governmental units. Most municipalities laid people off or had furloughs. Many, many, many businesses had to do the same thing. But, again, we said we were not put here to lay people off and we would do everything in our power to prevent that from happening and we did. The increases have been small. They are a problem because, in many cases, they are less than the rate of inflation. So the County employees legitimately can say that they are hurting. But the fact of the matter is the taxpayer is hurting too and we have an obligation to balance those various interests to get the job done, to fit within the means of our taxpayers, and to also be as fair as we can to our employees.

No Budget analysis would be complete without an understanding of the County's surplus position. That is often times called in other areas, the fund balance. In simple layman's terms, it's money in the bank. This is one of the prime things that the rating agencies, Standard and Poor's, Fitch, and Moody's, look at when they are rating the credit worthiness of the County of Ocean. Now, our credit worthiness has to do with and goes with what we borrow to do the Capital Improvements that are necessary in this County. What are Capital Improvements? They are buildings. They are roads. They are bridges. They are libraries. They are things that have a long-term financial usefulness, that is, because they will last the public for a long time, you can pay for them over a long time. So you borrow the money much as you do when you buy a house and have a mortgage. We, in a sense, when the County borrows money it is not for operations, but it's to pay for these Capital Improvements that have a long-term usefulness.

Well, obviously, when you borrow money, you pay interest. The interest you pay is directly related to how good a credit risk you are and that's where the Bond Rating comes in handy. This County is very proud of the fact that we have a AAA Bond Rating. Now, one may say, 'Well, so what?' Well, the 'so what' is that hardly anyone else in this country has one. Ocean County has a roughly 80% to 85% - compared to the State of New Jersey – per capita income in Ocean County is roughly 80% to 85% of that of the State. All of the other counties in New Jersey – the handful that have a AAA Rating – all have incomes that are 120% of the State average. Ocean County's per capita income is about the national average. But I assure you that the national average is not a AAA Rated Bond. Why do we have that? Because we have been exceedingly careful, all five of us, in what we spend and how we manage the

finances of the County. Even in Hurricane Sandy when we lost 20% of our tax base and this guy was really sweating that we could keep this, we did. Again, it goes to a great degree in what you keep in Surplus, the money that you have in the bank.

Last year in 2014, we began the year with \$35.6 million in the bank. We used, to support the Budget, \$16 million, which left \$19.6. So we started, really, 2014, again after you account for the Budget, with \$19.6 left over. Now we never spend all the money that is budgeted in the Budget. Just because it's budgeted does not necessarily mean it's going to be spent. And we were able to generate, out of Operations last year, the non-spending if you will, of \$16.8 million so that we started this year with \$36.4 million in Surplus. We used, again, the same amount as last year, \$16 million, to leave a Surplus balance of \$20.4 million so that we can show to the rating agencies that we increased the County's Surplus balance – that's unencumbered balance – by \$800,000.00.

See, we told you we would do this. We've been doing this year after year. We deserve the AAA Rating because we follow through with what we say. And again, I would hope that that will pay its dividends in this year when we are rated again. The rule of thumb is 10% of your Expenditures should be in Surplus. We are not quite at that level, but we can honestly show that we are moving toward it consistently year after year.

I want to end this little discussion that's probably gone on too long with a note. Someone mentioned to me, a critic really, years ago, he said, 'You know? You guys tax. You are really legal thieves.' And when I thought about it, I thought, you're right. We put our hands in people's pockets and take money out in taxation that they would probably rather have in their own pocket to spend the way they want to. But government has a role to play in society. You couldn't move around if you didn't have public roads to move on. You couldn't move around if you didn't have a Road Department to plow the snow off them in order to make them passable. You couldn't have a civil society without our Sheriff's Officers and without Corrections, without the Prosecutor's Office. You couldn't have a nice quality of life without libraries and parks and things that make life enjoyable. We have to, again, look at those who are in need, who don't have sufficient housing or any housing or do not have food. These are needs that we need that we as a civil society need to take care of and that's what requires the government to tax.

But we also have the requirement to not do it more than is absolutely necessary. And it's our job as elected Freeholders to strike that balance. Whether we strike it correctly or incorrectly is for the public to judge and they get to judge that every year because, fortunately, this Board has an election every year. So that I think concludes my introduction of the Budget. I'd like to now open it up to my colleagues for specific comments. Deputy Director Little."

FREEHOLDER LITTLE: "Thank you Mr. Director. I think all of us would like to thank you. You mention year after year we do this and year after year you put together a solid Budget, a fiscally responsible Budget. We thank you and Julie and all her staff, the Administrator, and all of our Directors and all of our Departments for doing your best to hold the line and to work within our Budget. That's very important to us. It's very important to the people of the County and we thank you all. We really can't thank you enough. We say it every year, but it's really heartfelt.

It's great for our County to have a AAA Bond Rating when everyone else is faltering. I think I read today the United States held steady at AA+. It was in *USA Today* yesterday. I think it was AA+, so we're ahead of the United States of America.

A couple of things I would like to follow up with the Director. One of the things he didn't mention was, and under his liaison ship actually, we are funding our County College, one of the great treasures of Ocean County at \$14.7 million this year. We're holding steady. It's a great asset and you know it's really a wonderful educational opportunity for the kids of the County. We're so proud of it.

Our Vo-Technical School under liaison ship of Freeholder Vicari, we're funding that steady at \$17.6 (million).

I'm going to talk about Board of Social Services in a second. The Director mentioned that – I'm not sure if everyone is aware, when a person is declared or placed in a State Mental Health Institution, we the taxpayers are required to pay for that. This year we will be paying \$3.3 million for the care of those folks who are placed in a State Mental Institution and that's a big responsibility.

As the Freeholder Director indicated, we still are 16% below our ratable base. That's had tremendous difficulties, challenges for us to make the Budget in spite of that.

We have maintained our basic services for Veterans and Seniors and our hard-working families. And we are, as you mentioned, we are well below the State Budget Cap of 2%. By State law all governing bodies have the opportunity to raise Budgets by 2%, raise taxation by 2%. As you said, we're only one half of one percent with the ratable base that we can raise taxes.

Our workforce remains relatively stable and as the Director indicated, we have made every attempt in all of our departments to hold the line on new employees. Virtually, for the last 3 to 4, 5 years actually, we've only replaced those folks who have retired or left or departed us in whatever way. Only very, very carefully have we created any new positions for established new programs or services. So we've held the line on all of those things, which we are very proud of.

Specifically to the Board of Social Services, and we mentioned this when we introduced the Budget, you know they have a very difficult challenge at the Board of Social Services because they are always dealing with folks. If you go to Roads, sometimes that's a happy occasion. You delivery a senior a Meals on Wheels, that's a positive thing.

Whether it's all the good things we do in the departments of Freeholder Kelly.....the Board of Social Services, when people go there they need help. There is always someone who needs help. So they always deal with difficult situations in a compassionate way. We thank all their staff and Linda Murtagh is here, our Director. We appreciate their efforts.

This year our Board is going to send over to the Board of Social Services, \$24.1 million, an increase. The Director, actually, is a little bit below it. It's an increase of \$848,000.00 in one year. And that funding is required by the State and that funding is then used by the Board of Social Services as matching money for State and Federal programs. As a result of that \$24.1 million, the State of New Jersey and the Federal government provide to the citizens of Ocean County roughly \$650 million in just four programs – General Assistance, GA, that's the old program, we're all familiar with Welfare; Temporary Assistance for Needy Families, TANF; Food Stamps; and Medicaid. We now have 63,000 people on Food Stamps in Ocean County – roughly 63,000 out of 600,000 people or 10%, on Food Stamps. Our Board of Social Services is housing about 3,155 people tonight. We will be sheltering about 3,155 people. We are spending, the Board of Social Services, about \$10.1 million to prevent homelessness with Housing Assistance, Temporary Rental Assistance, Rent Subsidies, Back Rent – when folks are going to lose their apartments or their homes because they are back, they are going to be evicted, we pay back rent on certain occasions – Back Mortgage Payments, Security Deposits for folks to put them in apartments and houses. And we also pay for folks, sometimes, if they are eligible and reviewed by our staff, for Back Utilities so that their electricity and their gas and their heat are not turned off. So those are just a few of the snapshots that they do with that funding.

We also are providing, through Tracy and Mental Health through Human Services....we talk about mental health a lot and it's a new....not new, but right now there's a lot of talk about mental health services and so forth. We are providing in our County Budget and administering through Human Services, roughly \$43 million for Mental Health Services for the people of Ocean County. That includes about 35 individuals and families with mental health support and mental health services this year.

And also, lastly, the Board of Social Services is providing about \$9 million for Child Care Services for more than 4,000 low-income families. So all of these things are added together in a big effort to try to help those in need here in Ocean County and I thank the Board of Freeholders for their support. I'm sure the Board of Social Services appreciates it. They tell me all the time. Without this funding, all the work that they do would not be possible. So thank you again Mr. Director for the opportunity to speak on this matter and I appreciate your leadership with our Budget.”

DIRECTOR BARTLETT: "Thank you. Freeholder Lacey.”

FREEHOLDER LACEY: "Thank you Mr. Director. I just want to comment that when I go over these budgets, certainly I am worried about the roads and other things. But this Budget, basically, takes care of all of our core services while we are getting through the process of the Sandy event. I think between the Sandy event and the bad economy that we all suffered did hold down our ratables. Today, what I do is, on Wednesdays when I come down, I come down along the strip. I start up in Point Pleasant and I come all the way down over (Route) 37 just to keep tabs. Now, most of those roads aren't ours, however, its part of the engine of our economy. And I can tell you today, the contractor in the northern part is starting to put the finish coat on Route 35 two and a half years after the storm.

Now, that affects us, as we all know, there are homes all over the place still in disrepair, being worked on. A lot of money has been let loose. A lot of homes are being raised. But until they get back on, our engine besides our commerce is the tax base. That's what brings the money in. Right now a lot of people are carrying other people that no longer have a home. As soon as those homes come back on line, they will be part of the tax base and they will pay their fair share of taxes for services and that helps all of us.

To be able to have a Budget like this, at only a penny, to hold on while we get through this, and give us the core services while we get everything back on line.

We all know after the storm, some people – I call them boardwalk mayors and class presidents – that we were going to be finished with this in a couple of months. I mean, this is still years away, but we are in very good shape and we are better every month and I'm hoping once we get through this next Fall that is coming up in 2015, we're going to be that much better off.

But again, to be able to hold a Budget with the staff and all our employees....because the Budget doesn't work unless everybody pulls together. You just can't have everybody doing what they want. It's very difficult at times because the needs are all over the place. And these show, like in the storms we had this winter. That's all we needed was road problems. And we had them and we still have them. Some of the roads are in very rough shape and we're working on them. But we are addressing all of them and with the Bond Rating.....and congratulations to you again.

As you know, we pay for everything. We can't print it (money) in the basement. We can't borrow it for Operations. It's just the way it is with the Capital (budget). But congratulations to you and to everyone that's involved in that Budget.”

DIRECTOR BARTLETT: "Thank you Freeholder. Freeholder Kelly.”

FREEHOLDER KELLY: "Thank you. I just wanted to point out only three departments, how you talked in your remarks and made mention of keeping Ocean County safe. Three of those departments that work very hard to keep Ocean County safe are the Prosecutor's Office, the Sheriff's Department, and the Corrections Department. In only those three departments, there are over \$60 million in this Budget to fund those three departments.

They do a lot of hard work. I often talk about the Corrections Department when we're looking at union contracts. When we're negotiating those I always look at you guys and say, 'Any of you want to go to Jail every day for the next 30 years?' I mean, that's a tough job to have day in and day out.

The Sheriff's Department, since 9/11, has a lot of new responsibilities that weren't there in the past. They do a good job on keeping Ocean County safe, working with the Prosecutor's Office, especially for Homeland Security. Just today I received another note that I'll be bringing to PreBoard for discussion from the Prosecutor regarding banks and bank robberies and the fact that the FBI no longer investigates those. They just don't have the funds. But, you know, somebody's got to do that. The question he (Prosecutor) wrote to us is, is that a job that we want the Prosecutor to do. It's going to cost money and all these things take a lot of money. So my discussion with the Prosecutor is going to center around, 'well do you have that money in your budget?'

We'll talk, but it's just in these tough economies, the Federal government and the State government continue to turn things over to local government and we have to, even in this tough economy, a lot of those new charges over the past years.....this doesn't count Fire Marshals, Fire & First Aid Squads, Security Department, and many other areas in law and public safety. This is just those three departments and it's actually over \$61 million. It's expensive to run these departments, but imagine the County if we didn't. So it does keep Ocean County safe and that is our main charge is the health and welfare of the people of the County. Thank you."

DIRECTOR BARTLETT: "Thank you Freeholder. Freeholder Vicari."

FREEHOLDER VICARI: "Yes Mr. Director. First of all, I'd like to thank not only you personally for leading us through very difficult years since the Superstorm. Losing that tremendous amount of revenues as far as our ratable base, but making sure we preserved our core services, working not only with the other members of our Board of Chosen Freeholders, but also with our professional staff. What I think the key word has to be, is one word, affordability. It's very important for us to make sure that Ocean County continues to be affordable. That's why many people move from different parts of the State of New Jersey and the United States to come here and especially our senior citizens that lived up in north Jersey that came here, sold their homes, invested their money in CD's and securities and now they find out that the revenue is a fraction of what they anticipated and they're very concerned, of course, with property taxes as we all are.

But when you talk about senior citizens, I think there's one program that's extremely important and that, of course, is the home delivered meals and making sure that seniors who because of their age cannot cook, they don't have the ability to cook or they don't have the income. We are making a very substantial increase – the amount of money that we have – Jackie Rohan not only does an excellent job working with this, but we make sure that, with a small staff of about sixteen people, we handle the largest percentage not only in the State of New Jersey, but in the United States of America – for the cost of one day in the Emergency Room or the hospital, we can feed a senior citizen for one full year. And this Board realized that and we realized the importance of keeping our seniors in their homes, living with dignity and living with independence, and again, without any increases in our staff. They do an outstanding job because someone answers the phone and we talk to our seniors.

In some of the conversations are a half hour to forty-five minutes. Many times they will bring someone from their home, a caregiver, to come in. So we serve not only the 165,000 senior citizens with the caregivers, about 240,000 people per year. And again, we do the best we can. But, you're not going to see anyone that comes to our meetings and says, 'You know something? We weren't treated fairly. We didn't listen. We weren't treated with dignity', which is extremely important to us.

So again, I thank Jackie Rohan and her staff. They're doing a good job for our seniors and it's one of the leading agencies that we have throughout Ocean County. But I don't do it by myself. I do it with the rest of the Board of Freeholders, especially Freeholder Gerry Little, with his services because sometimes it has to do with a Veteran, sometimes some of his departments that we work very, very closely with that's very, very important. And we tell them, if it has to do with my department you don't have to talk to me, talk directly with that particular department, especially with Social Services sometimes. Why? Because that time line is very important to us. The efficiency in government is something that's important to the County. It's not like the Federal government. It's not like the State government. We get results and we get the job done.

And besides that, you say, 'Well, how do we maintain 135 buildings with less people today than many years ago?' Joe Meyers is here today. He maintains not only the buildings, but made tremendous cost-cutting with things like irrigation, cutting back on overtime that's very important. Why? Because we said to our employees that we value, 'We're not going to have furloughs. We're not going to lay people off. But, you know, you'll have to work a little bit harder and make some cutbacks.' And then we have major program as far as alternate energy that we've been working with for the last several years that's very important. So we not only want to save money, but we want to increase what we do as far as making sure we maintain all those 135 buildings that all Freeholders use. We all use it.

But just as important, when a resident comes to our County building or walk outside on Hooper Avenue and Washington Street and say, 'You know something? I'm proud to live in Ocean County because they maintain their property.' And it looks not only presentable, but it looks....I'll be honest with you, when I first moved here, it looks like a postcard sometimes when you see they've cut the grass and no matter what part of the season it is.

The County Adjuster's Office, tens of thousands of people go there all the time. We make sure we bring in a lot of money as far as monitoring those that have to pay certain fees to the State or to the County. We had some made even this year. We make hundreds of thousands of dollars' worth of cuts if we can do so. So again, we're going to

reorganize. I think the key thing is to reorganize the department when someone leaves, again, without laying people off or any kind of deferment. And under Ron Dancer, and unfortunately he's going to leave this year, he has done a tremendous job.

Consumer Affairs, we save consumers millions of dollars a year. Not just with fraud, but checking the scales and the volume of the gasoline. But as far as the information that goes out there with senior citizens and working with Freeholder Kelly with the Prosecutor's Office and with the Sheriff's Department, but we do something else, we monitor carefully our utility bills and we fight JCP&L and the water company. And not only do we save millions and millions of dollars, but we force them to increase and preserve and enhance the power grid. It cost them over \$250 million because we stood up and we said to the Board of Public Utilities, we want to see some constructive changes. And again, we froze the amount of people in the office. We go out into the field every day. Steve Scaturro does a tremendous job and we thank Steve who is here today for doing a great job.

The Surrogate's Office is down seven people. Seven people and most of our County employees work 40 hours a week. We didn't do that. We kept many at 37.5 hours in most cases. We said you're going to have to do more with less even in very difficult times. And again, it's a Constitutional Officer, I don't have too much to say with that, but Jeff Moran does a great job with that.

Tourism, we are number three in the State of New Jersey as far as producing jobs and ratables, \$4.3 million. We not only have Tourism, but with Dana Lancellotti, it's Tourism and Business Development - working with Freeholder Kelly with the Joint Base, working as far as bringing business into our County, working to make sure we help to increase the ratable base. And that is what we've done. Not a new department - as most counties have throughout the State of New Jersey - with less people today than four years ago and reducing more and more. Those are things that I appreciate the opportunity that the Freeholder Director has given me to state, which is very, very important. But again, when the State of New Jersey comes in and do an audit whether it be with Senior Services, whatever, we don't get a B+. We don't get an A. We get AA and AAA all the time. And very few agencies in the State of New Jersey and in the United States get that.

The Library system, the best not only in New Jersey, but in the United States, froze the budget for many, many years.

The Vocational School trains our young people - froze the budget for at least four or five years. But what do we do? We get more efficiency out of what we have. The same amount of buildings that we have. And we train people for jobs not only for now, but for five years from today, for ten years from today. Virtually everyone who finishes our Vocational School gets a job and earns a paycheck. Keeps people out at the Unemployment lines. Keeps them making sure they work productively. But I think the most important thing - it strengthens the basic economy and our labor force throughout Ocean County.

So again, I know it was a little detailed in some areas, but I think it gives us an opportunity to make a presentation so everyone realizes the hard work that goes into this Budget as far as making sure that our core serviceswe make sure, but sometimes we have to do a little bit less or whatever the case may be, but when it comes to compassion, when it comes to helping people, when it comes to long-term vision of Ocean County - we have not only maintained the needs, but really made an example of how good County government should operate. Thank you Mr. Director."

DIRECTOR BARTLETT: "Thank you. And I know that we probably spoke a bit long, but the most important thing that the Freeholders do as a group is to pass the County Budget. Because the Budget encompasses what is going to occur during the year 2015. So it's important, I think, to illustrate that as best we can.

With that, I would like to open the Public Hearing. Is there something we need to....?"

CLERK VASIL: "No."

DIRECTOR BARTLETT: "Then I can declare the Public Hearing on the 2015 Ocean County Budget now open. I would like to entertain Mr. Black first, who has his hand up and then anyone else after that. Mr. Black."

Director Bartlett opened the Public Hearing on the 2015 Ocean County Budget at 5:05 PM to receive the following comments from the public:

GARY BLACK, JACKSON: "First I would like to say oh crap, there's a camera. I didn't have time to go home and change so I am still in my work clothes. However, that does come in handy a little bit for what little bit I am going to cover.

In so many places we've seen where Governing Bodies put together their Budgets and they whine and cry about the cost of employees, the cost of our healthcare. They basically blame the public workers for the payments all across the government. You don't do that and I thank you for that. I know this guy has never seen me before, but I don't work for the County. I work for another municipality who also doesn't blame the workers and does support never mentioning any of this. It's inappropriate. But so many times we see that and in society there seems to be a crackdown on those who work and a party for those who don't. And again, first thing, thank you for that.

Secondly, with the job that you people do here, nobody comes close. Look at for maintaining a pretty much stable Budget. Again, the County Budget is lower now than it was when I first started coming to these meetings.....I'm sorry, the tax rate. You're doing more with less and doing a good job with it. You know, I've heard campaign after campaign after campaign of the naysayers who are just trying to come up with quick slogans to run. They complain about the Surplus. Well, in a growth community, you need a Surplus. As you pointed out, it keeps the interest rates

down. In a growth community you have to buy stuff. It's not just maintaining what's there or upgrading what's there. There's a severe growth factor. And the amount that's saved in interest is substantial. So for anybody that says that you are stealing money or having a Surplus, no, you're saving us money. There would be a substantial increase in the amount of taxes we pay if it wasn't for the fact that you do operate properly and your fiscal responsibility is beyond anything else in government as you pointed out with the Federal government. You know it's funny when you mentioned the cost of keeping people in sanitariums, well I'm starting to think that is the Federal government.

With the fact that the Federal government – one of its primary things that I think is really put our country in jeopardy, which with this President seems to his hallmark, with bank robberies. It always gets worse when the economy falters or there is a problem. So when it comes to bank robberies now, okay guys, you're on your own. I would like to ask the bank robbers to at least stay regional, it will make it a lot easier for us. Again, this is where I point out some of these other elected officials and sanitariums, perfect together.

There's just so much on this, it's hard to really....without being as long as you guys just said, I'm really trying not to do that. What happened on Superstorm Sandy. Most of the towns, both the town I live in and the town I work in, would have folded, would have collapsed. There would have been total economic collapse throughout the County because nobody had the cash for that. Nobody had the resources. I'm one of the few people....well, I know some of you.....but I'm probably one of the few people in the County that actually saw the storm of '62 and look how long that hung around. For all the people who are crying, 'Well this isn't done yet.' Well, this is nothing. This recovery is a miracle compared to what happened back then. And that is because of you. We had the money there. Through years of proper financial planning, proper financial operations. When a disaster like that hit, if it wasn't for you guys keeping it together and keeping the County the way you have it, who knows where we'd be today. There would still be garbage in the streets. There would still be ruins all over the place.

I know the storm of '62, I remember growing up, and I remember working on houses as a plumber in the '70's that were damaged in '62. We're not seeing that much of that and we're not going to because it's going to come back faster. I'd be out of a job if it wasn't for you because my town would have folded. My town wouldn't have the money to do what it had to do. The town I live in certainly wouldn't because they went through, prior to the existing government that's there now, the first decade of the century they ran that town on a credit card. They were actually using Bond money, Capital Improvement Bond money, to run the town. The current administration inherited a menace and is still cleaning that up. We wouldn't have been able to survive, even though Jackson didn't get that badly damaged compared to what I saw over here. It would have been devastated.

You know you have a lot of people and naysayers who keep coming up here to play games in the elections, but where would we be if we listened to them? I say this and I don't make any profit by doing it – when I say and I tell people and even some of the people in our party that do get elected – you've got to start coming here and watch these guys because you are the model of what government should be. Maybe some looney tunes from the Federal and State can come down here and watch you. I remember when Tom Kean, Jr. came here and he wanted to get rid of County government. Well, who would teach them how to do it? Again, you, as the first time, said no surprises or you didn't say no surprises. Again, this is a surprise compared to everything we see in the State still and the country, all over, a lot of towns. To do what you pulled off and still be able to maintain things the way they are now, that's one hell of a surprise. Thank you.”

DIRECTOR BARTLETT: "Thank you Mr. Black. Thank you. Are there other comments on the 2015 Budget? Any comments? Then I believe a motion is in order to close the Public Hearing.”

On motion duly made by Freeholder Kelly, seconded by Freeholder Vicari, the Public Hearing on the 2015 Ocean County Budget was declared closed.

ROLL CALL:

Ayes: Mr. Vicari, Mr. Kelly, Mr. Lacey, Mr. Little, Mr. Bartlett

Nays: None

DIRECTOR BARTLETT: "And again, as I said before, we are not moving further to actually adopt the Budget. We will await final approval from the State on the CDBG money.”

CLERK VASIL: “And Freeholder we would need a motion to hold the adoption of the 2015 Budget and Capital Plan until final approval from the State.”

On motion duly made by Freeholder Kelly, seconded by Freeholder Vicari, the 2015 Ocean County Budget was declared held for adoption.

2. Accepting the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 1606, Lot 2.02, Berkeley Township, in an amount not to exceed \$17,000.00.

RESULT	ADOPTED	Official Resolution #: 2015000450
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	Gerry P. Little	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

CLERK VASIL: "Moving on, Freeholder, we have a second resolution for Public Hearing."

Clerk Vasil read the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution by title, which was scheduled for Public Hearing at this time.

DIRECTOR BARTLETT: "Item 2 is a 1.35 acre piece of property in Berkeley Township that adjoins land that the County already owns in the Natural Lands Trust Program. It's a very small piece of property. It is next to, in fact, land that has been donated to the County which is an archeological site that has evidence of activities from American Indians long before any of us came here.

Anyway, the owner has accepted an offer of \$17,000.00 for this parcel. I would like to open the Public Hearing on this resolution to accept the Natural Lands Trust recommendation. Does anyone wish to be heard on this? Yes, Mr. Black."

Director Bartlett opened the Public Hearing on the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution to the public for comments.

GARY BLACK, JACKSON: "I'll be quick because I want to get out of here too. Again, just real quick, this is another program that is attacked constantly from one blog to the next. People say we're wasting money buying up this property. No we are not and all you have to do is look at the next page on the agenda and look at the amount of money that's being spent on improvements due to growth. The money that we're putting out buying this property, other than the fact that you are doing it below market value, is saving money tremendously. Aside from the numerous ecological advantages of this program, it is a financial gain as well. And again, from what I call the 'liberalterians' that are out there on the Internet who keep calling this program land seizure, everything is voluntary. The people have to bring it to you. No one is knocking on their door, they've got to knock on yours. You agree to a price and if the property owner doesn't want to accept the offer, each go their own merry way. So it's total voluntary. It's total positive. I don't think there is anything you can say negative to this without it being a political lie. That's it."

No further comments were received, therefore, the Director called for a motion to close the Public Hearing.

On motion duly made by Freeholder Kelly, seconded by Freeholder Vicari, the Public Hearing was declared closed.

ROLL CALL:

Ayes: Mr. Vicari, Mr. Kelly, Mr. Lacey, Mr. Little, Mr. Bartlett

Nays: None

On motion duly made by Freeholder Vicari, seconded by Freeholder Little, the Ocean County Natural Lands Trust Advisory Committee recommendation resolution was adopted on final reading.

3. Accepting the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 92, Lot 12, Barnegat Township, in an amount not to exceed \$55,000.00.

RESULT	ADOPTED	Official Resolution #: 2015000451
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

CLERK VASIL: "We have a second one Freeholder."

Clerk Vasil read the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution by title, which was scheduled for Public Hearing at this time.

DIRECTOR BARTLETT: "Again, we will open the Public Hearing in a moment. This is an approximately two acre site that adjoins the County's Cloverdale County Park which will be opening very shortly.....well, it has been open, but we will have an official opening before long. The negotiated price, again, after our appraisals and negotiation for these two acres is \$55,000.00. I will open the Public Hearing on this right now. Does anyone wish to be heard on this acquisition?"

Director Bartlett opened the Public Hearing on the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution to the public for comments.

DIRECTOR BARTLETT: "Seeing none, a motion is in order to close the Public Hearing."

No comments were received, therefore, the Director called for a motion to close the Public Hearing.

On motion duly made by Freeholder Kelly, seconded by Freeholder Lacey, the Public Hearing was declared closed.

ROLL CALL:

Ayes: Mr. Vicari, Mr. Kelly, Mr. Lacey, Mr. Little, Mr. Bartlett

Nays: None

On motion duly made by Freeholder Lacey, seconded by Freeholder Vicari, the Ocean County Natural Lands Trust Advisory Committee recommendation resolution was adopted on final reading.

H. ORDINANCE - PUBLIC HEARING

CLERK VASIL: "Moving on, Freeholder, we also have five Ordinances for Public Hearing."

- 1. ORDINANCE #2015-2 - An Ordinance appropriating the sum of \$33,064.43 from the Reserve for State Aid Interest Account for the cost of the Reconstruction and Resurfacing of Various Roads, all located in the County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2015000461
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read Ordinance #2015-2 by title, which was scheduled for Public Hearing at this time.

DIRECTOR BARTLETT: "The Public Hearing on Ordinance 2015-2 is now open. Does anyone wish to be heard on this Capital Ordinance?"

Director Bartlett opened the Public Hearing on Ordinance #2015-2 to receive the following comments from the public.

No comments were received, therefore, the Director called for a motion to close the Public Hearing on Ordinance #2015-2.

On motion duly made by Freeholder Kelly, seconded by Freeholder Lacey, the Public Hearing on Ordinance #2015-2 was declared closed.

ROLL CALL:

Ayes: Mr. Vicari, Mr. Kelly, Mr. Lacey, Mr. Little, Mr. Bartlett

Nays: None

On motion duly made by Freeholder Lacey, seconded by Freeholder Vicari, Ordinance #2015-2 was adopted on final reading.

2. ORDINANCE #2015-3 - An Ordinance authorizing the Acquisition of Title, Rights-of-Way and/or Easements of certain parcels of land (or parts thereof) for Road, Bridge and/or Drainage System Improvements along County Roads, all in the County of Ocean, State of New Jersey, and appropriating \$2,000,000.00 therefor and authorizing the issuance of \$1,900,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

RESULT	ADOPTED	Official Resolution #: 2015000462
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	James F. Lacey	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read Ordinance #2015-3 by title, which was scheduled for Public Hearing at this time.

DIRECTOR BARTLETT: "Before we get to the Public Hearing Freeholder Kelly would like to comment.

FREEHOLDER KELLY: "Yes Freeholder, real quickly. This Ordinance will fund 29 projects in 11 separate towns throughout Ocean County."

DIRECTOR BARTLETT: "And this is, again, part of our Capital Program that's already accounted for in the Capital Budget that we will be approving. I will open the Public Hearing. Does anyone wish to speak on Ordinance #2015-3?"

Director Bartlett opened the Public Hearing on Ordinance #2015-3 to receive the following comments from the public.

No comments were received, therefore, the Director called for a motion to close the Public Hearing on Ordinance #2015-3.

On motion duly made by Freeholder Kelly, seconded by Freeholder Lacey, the Public Hearing on Ordinance #2015-3 was declared closed.

ROLL CALL:

Ayes: Mr. Vicari, Mr. Kelly, Mr. Lacey, Mr. Little, Mr. Bartlett

Nays: None

On motion duly made by Freeholder Kelly, seconded by Freeholder Lacey, Ordinance #2015-3 was adopted on final reading.

3. ORDINANCE #2015-4 - An Ordinance authorizing the Installation of New and Upgraded Traffic Control Devices at various locations, all in the County of Ocean, State of New Jersey, and appropriating \$1,000,000.00 therefor and authorizing the issuance of \$950,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

RESULT	ADOPTED	Official Resolution #: 2015000463
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read Ordinance #2015-4 by title, which was scheduled for Public Hearing at this time.

DIRECTOR BARTLETT: "The Public Hearing on Ordinance #2015-4 is now open. Does anyone wish to be heard on this Ordinance?"

FREEHOLDER KELLY: "This is looking at 30 intersections throughout Ocean County in 7 different towns Mr. Director."

DIRECTOR BARTLETT: "Thank you. Does any member of the public wish to speak on this Ordinance?"

Director Bartlett opened the Public Hearing on Ordinance #2015-4 to receive the following comments from the public.

No comments were received, therefore, the Director called for a motion to close the Public Hearing on Ordinance #2015-4.

On motion duly made by Freeholder Kelly, seconded by Freeholder Lacey, the Public Hearing on Ordinance #2015-4 was declared closed.

ROLL CALL:

Ayes: Mr. Vicari, Mr. Kelly, Mr. Lacey, Mr. Little, Mr. Bartlett

Nays: None

On motion duly made by Freeholder Lacey, seconded by Freeholder Kelly, Ordinance #2015-4 was adopted on final reading.

- 4. ORDINANCE #2015-5 - An Ordinance authorizing the Reconstruction and Resurfacing of Various Roads, all located in the County of Ocean, State of New Jersey, and appropriating \$5,191,300.00 therefor and authorizing the issuance of \$5,191,300.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

RESULT	ADOPTED	Official Resolution #: 2015000464
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read Ordinance #2015-5 by title, which was scheduled for Public Hearing at this time.

DIRECTOR BARTLETT: "The Public Hearing on Ordinance #2015-5 is now open. Does anyone wish to speak on it?"

Director Bartlett opened the Public Hearing on Ordinance #2015-5 to receive the following comments from the public.

No comments were received, therefore, the Director called for a motion to close the Public Hearing on Ordinance #2015-5.

On motion duly made by Freeholder Kelly, seconded by Freeholder Lacey, the Public Hearing on Ordinance #2015-5 was declared closed.

ROLL CALL:

Ayes: Mr. Vicari, Mr. Kelly, Mr. Lacey, Mr. Little, Mr. Bartlett

Nays: None

On motion duly made by Freeholder Lacey, seconded by Freeholder Vicari, Ordinance #2015-5 was adopted on final reading.

5. **ORDINANCE #2015-6** - An Ordinance authorizing the Replacement of Jackson Mills Culvert No. 1511-042, Jackson Township; Cranberry Cannons Culvert No. 1523-016, Plumsted Township; and Miller Road Culvert, Lakewood Township; all in the County of Ocean, State of New Jersey, and appropriating \$2,100,000.00 therefor and authorizing the issuance of \$1,970,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

RESULT	ADOPTED	Official Resolution #: 2015000465
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read Ordinance #2015-6 by title, which was scheduled for Public Hearing at this time.

DIRECTOR BARTLETT: "The Public Hearing on Ordinance #2015-6 is now open. Does anyone wish to address the Board on this Ordinance?"

Director Bartlett opened the Public Hearing on Ordinance #2015-6 to receive the following comments from the public.

No comments were received, therefore, the Director called for a motion to close the Public Hearing on Ordinance #2015-6.

On motion duly made by Freeholder Kelly, seconded by Freeholder Lacey, the Public Hearing on Ordinance #2015-6 was declared closed.

ROLL CALL:

Ayes: Mr. Vicari, Mr. Kelly, Mr. Lacey, Mr. Little, Mr. Bartlett

Nays: None

On motion duly made by Freeholder Lacey, seconded by Freeholder Vicari, Ordinance #2015-6 was adopted on final reading.

I. Authorizing Payment of Bills in Bill Committee Report No. 8.

RESULT	ADOPTED	Official Resolution #: 2015000433
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Gerry P. Little	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

CLERK VASIL: "Next Freeholder, we have Authorizing Payment of Bills contained in Bill Committee Report No. 8."

Abstentions:

Mr. Vicari, except on Vouchers No. 250449 and 250450.

Mr. Lacey, except on Vouchers No. 250060, 250061, 250062, 249879 and 250063.

Mr. Little, except on Vouchers No. 250380, 250381, 250382, 250383, 250384, 250385, 250386, 250387, 250388, 250389, 250390, 250391, 250392, 250393, 250394, 250395, 250396, 250397, 250398, 250399, 250400, 250401, 250402, 250403, 250404, 250405, 250406, 250407, 250408, 250409, 250410, 250411, 250412, 250413, 250414, 250415, 250416, 250417, 250418, 250419, 250420 and 250421.

CLERK VASIL: "That stands adopted with the abstentions noted."

J. Authorizing Engineering Payments to Contractors as listed below.

CLERK VASIL: "We have Authorizing Engineering Payments to Various Contractors, J-1 through J-5."

1. GREEN CONSTRUCTION, INC. - Improvements to Garden State Parkway Interchange 91, Brick Township - Partial Estimate #4, \$576,417.25.

RESULT	ADOPTED	Official Resolution #: 2015000435
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	James F. Lacey	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

2. LUCAS CONSTRUCTION GROUP, INC. - Ocean County College Infrastructure Improvements, Phase III, Toms River Township No. II - Partial Estimate #8, \$27,014.02.

RESULT	ADOPTED	Official Resolution #: 2015000436
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	James F. Lacey	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

3. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014B - Partial Estimate #3, \$306,803.21.

RESULT	ADOPTED	Official Resolution #: 2015000437
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	James F. Lacey	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

4. C.J. HESSE, INC. - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014D - Partial Estimate #3, \$16,408.14.

RESULT	ADOPTED	Official Resolution #: 2015000438
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	James F. Lacey	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

5. J.C. CONTRACTING, INC. - Construction of Traffic Signal Upgrades, Contract 2013B, Various Locations - Change Order #2 - E-\$4,339.00, R-\$80,014.26.

RESULT	ADOPTED	Official Resolution #: 2015000439
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	James F. Lacey	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

K. RESOLUTIONS

CLERK VASIL: "Consent Resolution, Items K-1 and then K-4 through K-21. We've already voted on the other two."

1. Authorizing the County Personnel Resolution.

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RESULT	ADOPTED	Official Resolution #: 2015000472
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Abstentions:

Mr. Vicari on number 28 and number 30.

CLERK VASIL: "Just to clarify, Freeholder, that was number 28 and number 30 on Item K-1."

FREEHOLDER VICARI: "Yes. That's correct."

CLERK VASIL: "That abstention will be noted."

2. Honoring Howard Asay as he retires from 44 years of dedicated service to Ocean County/ Information Technology Department.

RESULT	ADOPTED	Official Resolution #: 2015000441
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

****At 4:14 PM, Freeholder Director Bartlett instructed Clerk Vasil to move on to CONSENT RESOLUTIONS, Items K-2 and K-3 for presentation at this time.****

Clerk Vasil read the Honoring Resolution, K-2, honoring Howard Asay as he retires from 44 years of dedicated service to the Ocean County/Information Technology Department.

On motion duly made by Freeholder Vicari, seconded by Freeholder Kelly, Resolution K-2 was adopted on first reading.

ROLL CALL:

Ayes: Mr. Vicari, Mr. Kelly, Mr. Lacey, Mr. Little, Mr. Bartlett

Nays: None

FREEHOLDER LACEY: "Howard doesn't like being in the spotlight, so could we have Mike DeRosa's read too, if we could Mr. Director, and have them together. They worked together for forty years so I'd like to get them together when they leave."

CLERK VASIL: "Mike, if you would, come forward."

Clerk Vasil read the Honoring Resolution, K-3, honoring Michael DeRosa as he retires from 38 years of dedicated service to the Ocean County/Information Technology Department.

On motion duly made by Freeholder Kelly, seconded by Freeholder Vicari, Resolution K-3 was adopted on first reading.

ROLL CALL:

Ayes: Mr. Vicari, Mr. Kelly, Mr. Lacey, Mr. Little, Mr. Bartlett

Nays: None

FREEHOLDER LACEY: "You know, people retire from the County all the time and they are deserving of their retirement and we love them all, but I've been the proud liaison of the IT Department now since Jim Mancini had handed it off to me years before he had passed and even before Gerry came on. While I've been here for several

decades, these fellows were here back when I was in high school. (laughter)

I think I was a freshman in high school when Howard was hired and I was a senior when Mike was hired. (laughter) But I think it's unique to have them here. They're from the same department. The two leaders of the department and they have a combined service to the County in different aspects of almost 86 years. Howard was 44 and Mike was 42. And I think that's kind of unique and that's why we wanted to talk about them and honor them.

So it's sad at the County to see them go, but at the same time, hey, you've paid your dues, it's time to go and go enjoy your life with your family and do whatever you want to do after working all the time you did. I know John wants to put something into it, but I just thought it was important that we drag Howard....and Howard did not want to come. Mike wanted to come. Howard didn't want to come. And then they both came and I'm glad they did because they'll be able to say things. They are the quiet office. The office that nobody hears about, but when things go wrong..... As we all know everything is technology today and computers, and the County runs on technology. Without it, you know what happens when you can't use your cell phone or TV doesn't work or there is an issue.

We have grown to rely on it. We rely on technology and files, everything is done by computers. We've gone from main frame which was the big, giant computer to now server-based with tablets and who knows what the future holds. And they've seen it when we had the abacus, all the way to where we are. (laughter) So these guys have seen it all from back when they came to work by horse. (laughter) But, again, we wish them luck and their families luck. I know the Director wants to say something."

DIRECTOR BARTLETT: "Well, I want to say and I know a bit of what you said because the County couldn't work, it could not work, nothing would work without this department. The main thing that wouldn't work is no one would get paychecks. So they're the most important people in the County.

But I wanted to add a few two cents because I met Mike about 43 years ago when we were both young men and my father would have been here today, but at 96 he's barely able to get around anymore. But he wanted to also express to you Mike his best wishes in your retirement because 43 years ago I met Mike because Mike was working for my father at the time."

MIKE DEROSA: "My first job."

DIRECTOR BARTLETT: "Your first job after you got out of the Marines. We delivered refrigerators together. We delivered television sets together. We put up antennas together. And Dad says, and that's what I want to say here that, 'Mike DeRosa was the best employee he ever had.' He said that whenever he went into someone's house, when he left, they had a smile on their face, especially if they had a piano because Mike would say, 'Oh! Let me try the piano.' And he would - I don't know if he sang a song - but he would play the piano and we'd fix their television set and then walk out and everyone was happy. So from our family, Mike, and from me personally, I want to thank you and congratulate you on your retirement. I must say, my friend, that you're making me feel a little old though because you're retiring and I'm not."

MIKE DEROSA: "I've been putting it off for five years."

DIRECTOR BARTLETT: "But again, congratulations. And Howard, congratulations."

HOWARD ASAY: "Thank you very much. Thank you gentlemen."

DIRECTOR BARTLETT: "Betty, would you take the agenda from this point please."

CLERK VASIL: "Thank you Freeholder."

Clerk Vasil returns to the Proclamation, F-1.

3. Honoring Michael DeRosa as he retires from 38 years of dedicated service to the Ocean County Information Technology Department.

RESULT	ADOPTED	Official Resolution #: 2015000442
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

4. Honoring the New Jersey State League of Municipalities as they celebrate their 100th Anniversary.

RESULT	ADOPTED	Official Resolution #: 2015000443
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

5. Honoring William G. Dressel, Jr. as he retires from 41 years of dedicated service as the Executive Director of the New Jersey League of Municipalities.

RESULT	ADOPTED	Official Resolution #: 2015000444
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

6. Authorizing the execution of a Grant Application for the State Criminal Alien Assistance Grant FY15.

RESULT	ADOPTED	Official Resolution #: 2015000445
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

7. Authorizing the execution of a Grant Application for the Child Restraint Grant Program FY16.

RESULT	ADOPTED	Official Resolution #: 2015000446
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

8. Authorizing the execution of a Grant Application for the Stop Violence Against Women Act Grant FY15, in the amount of \$43,169.00.

RESULT	ADOPTED	Official Resolution #: 2015000447
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

9. Authorizing the execution of a Grant Application for the State Health Insurance Program FY15.

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RESULT	ADOPTED	Official Resolution #: 2015000448
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

10. Authorizing the execution of a Grant Application for the 2015 Recreation Trails Program Grant.

RESULT	ADOPTED	Official Resolution #: 2015000449
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

11. Authorizing the execution of Shared Services Agreements/Interdepartmental Agreements with participating municipalities and departments for the Child Restraint Program Grant FY14.

RESULT	ADOPTED	Official Resolution #: 2015000417
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

12. Authorizing the execution of a Collective Bargaining Agreement with the Office and Professional Employees International Union Local #32 representing White Collar Employees, for the period 4/1/2014 through 3/31/2017.

RESULT	ADOPTED	Official Resolution #: 2015000418
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

13. Authorizing the execution of a Collective Bargaining Agreement with the New Jersey State Policeman's Benevolent Association Local #379A representing Sheriff's Superior Officers for the period 4/1/2013 through 3/31/2016.

RESULT	ADOPTED	Official Resolution #: 2015000419
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

14. Authorizing the execution of Deferred Loan Agreements under the CDBG Housing Rehabilitation Program, as recommended by the Planning Director.

RESULT	ADOPTED	Official Resolution #: 2015000420
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

15. Authorizing the execution of a Deferred Loan Agreement under the HOME Housing Rehabilitation Program, as recommended by the Planning Director.

RESULT	ADOPTED	Official Resolution #: 2015000421
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

16. Authorizing the execution of a Deferred Loan Modification Agreement under the CDBG Housing Rehabilitation Program, as recommended by the Planning Director.

RESULT	ADOPTED	Official Resolution #: 2015000422
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

17. Authorizing the use of Competitive Contracting Procedures by the Department of Management & Budget for an Energy Savings Improvement Plan.

RESULT	ADOPTED	Official Resolution #: 2015000452
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

18. Rejecting the Sole Response to the RFP for Substance Abuse - Mental Health Coordinator/Counselor, it will be resolicited with revised specifications.

RESULT	ADOPTED	Official Resolution #: 2015000453
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

19. Extending Contract B2013-35 with Classic Cruisers, Inc. for Route 37 Bus Service for a third year.

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RESULT	ADOPTED	Official Resolution #: 2015000425
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

20. Extending the terms of B2015-30, Stationery and Office Supplies with Office Basics, Inc. to County Cooperative Contract Purchasing System Participants.

RESULT	ADOPTED	Official Resolution #: 2015000426
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

21. Amending an Agreement adopted 3/18/2015 to change the amount of reimbursement to the Toms River Board of Fire Commissioners District #1 by the NJ DOT for the Opticom Equipment damaged along Route 35 and Route 37 during Superstorm Sandy.

RESULT	ADOPTED	Official Resolution #: 2015000423
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Gerry P. Little	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

L. MOTIONS

CLERK VASIL: "Next we have Motions, Items L-1 through L-7. In reference to number 3, Freeholder Lacey was not present. Number 4, Freeholder Kelly was not present."

1. Authorizing the Clerk of the Board to record and/or accept Legal Instruments.

RESULT	ADOPTED	Official Resolution #: 2015000454
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Mortgage/Copy

Chester & Denise Haino – Block 111; Lot 13 – Barnegat Township

John Goodheart – Block 114; Lot 20 – Lacey Township

Joan Brumbaugh – Block 4.64; Lot 26 – Berkeley Township

Mortgage/Mortgage Note/Modification Agreement/Copy:

Robert & Margaret Banta – Block 4.164; Lot 27 – Berkeley Township

LEGAL INSTRUMENTS RECEIVED FOR 4-15-2015

Deed of Conservation Restriction:

County of Ocean – Block 1; Lot 12.01, 18, 19 – Berkeley Township

Block 15; Lot 1, 2, 3, 4, 4.01, 5,.02, 6, 7.01

Block 16; Lot 1

Block 18; Lot 1.01

County of Ocean - Block 2825; Lot 3 – Lacey Township

BK16038PG1527

County of Ocean – Block 4010; Lot 2 – Lacey Township

BK16022PG904

2. Approving the Distribution of Requests for Proposals and/or Requests for Qualifications for: 1) Leased Vehicles for use by the Ocean County Prosecutor's Office 2) Construction Management and Inspection Services for County Route 539 Safety Improvements, Little Egg Harbor Township, Lacey Township and Manchester Township

RESULT	ADOPTED	Official Resolution #: 2015000455
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

3. Approving the Minutes of the Pre-Board Meeting of 2/11/2015.

RESULT	ADOPTED	Official Resolution #: 2015000456
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	James F. Lacey	

4. Approving the Minutes of the Board Meeting of 3/4/2015.

RESULT	ADOPTED	Official Resolution #: 2015000457
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	John P. Kelly	

5. Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Replacement of Barnegat Bridge No. 1533001, Barnegat Township.

RESULT	ADOPTED	Official Resolution #: 2015000458
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

6. Amending the acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the purpose of Intersection Reconstruction and Signalization at Prospect Street (C.R.#10) and Williams Street, Lakewood Township (two parcels).

RESULT	ADOPTED	Official Resolution #: 2015000459
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

7. Approving the OC Master Payroll paid on 4/8/2015 for the payroll period of 3/12/2015 through 3/25/2015 and for the payroll period of 3/26/2015 through 4/8/2015, in the amount of \$4,951,129.83.

RESULT	ADOPTED	Official Resolution #: 2015000460
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

M. TRAFFIC SAFETY IMPROVEMENTS

CLERK VASIL: "Traffic Safety Improvements, Items M-1 through M-6."

1. Authorizing a Revision to a Traffic Signal at C.R. #14 (Church Road) and C.R. #16 (Old Freehold Road), Toms River Township.

RESULT	ADOPTED	Official Resolution #: 2015000466
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

2. Authorizing a Revision to a Traffic Signal at C.R. #11 (Hooper Avenue) and C.R. #14 (Kettle Creek Road-Church Road), Toms River Township.

RESULT	ADOPTED	Official Resolution #: 2015000467
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

3. Authorizing a Revision to a Traffic Signal at C.R. #11 (Hooper Avenue) and TJ Maxx and Target Shopping Centers, Toms River Township.

RESULT	ADOPTED	Official Resolution #: 2015000468
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

4. Authorizing a Revision to a Traffic Signal at C.R. #11 (Hooper Avenue) and South Shore Drive, Toms River Township.

RESULT	ADOPTED	Official Resolution #: 2015000469
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

5. Authorizing a Revision to a Traffic Signal at C.R. #11 (Hooper Avenue) and C.R. #28 (Silver Bay Road) and Polhemus Road, Toms River Township.

RESULT	ADOPTED	Official Resolution #: 2015000470
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

6. Authorizing the Establishment of a No Passing Zone along C.R. #31 (New Central Avenue), Jackson and Lakewood Townships.

RESULT	ADOPTED	Official Resolution #: 2015000471
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	John P. Kelly	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

N. BID AWARDS

CLERK VASIL: "Bid Awards to the lowest qualified bidders, Items N-1 through N-6."

1. Awarding a Contract for the furnishing and delivery of PHARMACY SERVICES to Pharmcare USA of Edison, Inc., the sole qualified bidder.

RESULT	ADOPTED	Official Resolution #: 2015000427
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	James F. Lacey	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

2. Awarding a Contract for the furnishing and delivery of EQUIPMENT PARTS, REPAIRS AND MAINTENANCE FOR THE SOLID WASTE DEPARTMENT NO. III to Advance Scale Co., Inc., the lowest qualified bidder.

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RESULT	ADOPTED	Official Resolution #: 2015000428
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	James F. Lacey	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

3. Awarding a Contract for the furnishing and delivery of PAINT MANAGEMENT PROGRAM to Radiac Research, Corp., the lowest qualified bidder.

RESULT	ADOPTED	Official Resolution #: 2015000429
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	James F. Lacey	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

4. Awarding Contracts for the furnishing and delivery of PENAL INSTITUTIONAL SUPPLIES to Carolina Textiles; Acme Supply Co., LTD; General Linen & Paper Supply; Charm-Tex; JML Medical; Bob Barker Company, Inc.; and Paradise Pillow, Inc., the lowest qualified bidders.

RESULT	ADOPTED	Official Resolution #: 2015000430
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	James F. Lacey	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

5. Awarding Contracts for the furnishing and delivery of ANTIFREEZE, OILS AND LUBRICANTS NO. II to Craft Oil Corp. D/B/A Petrochoice and Prime Lube, Inc., the lowest qualified bidders.

RESULT	ADOPTED	Official Resolution #: 2015000431
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	James F. Lacey	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

6. Awarding Contracts for the furnishing and delivery of JANITORIAL SUPPLIES to Calico Industries, Inc.; South Jersey Paper Products; Jersey Paper Plus; Vincent Foti T/A General Linen & Paper; Simplify Chemical Solutions, Inc.; Interline Brands, Inc./Amsan; Joseph Gartland, Inc.; Scoles Floorshine Industries; MB and Companies DBA Cross Country; The Olympic Glove & Safety Co., Inc.; Spruce Industries; Pyramid School Products; JML Medical; Office Basics; GLS, Inc. T/A Van Sant Equipment; Bob Barker Company; Cooper Electric Supply Co.; Conserv Flag Company and Brant Mohawk Enterprises, the lowest qualified bidders. Recommendation is made to reject Items No. 5, 11, 52, 58, 83, 93, 109, 134 and 175. Recommendation is made to not award Items No. 12, 26, 60 and 61. Items No. 12, 26, 60 and 61 were not awarded as they are no longer needed. Rejected Items No. 5, 11, 52, 58, 83, 93, 109 and 134 will be rebid with revised specifications. Item No. 175 was rejected as unresponsive and will be rebid.

RESULT	ADOPTED	Official Resolution #: 2015000432
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	James F. Lacey	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

O. CHANGE ORDERS

CLERK VASIL: "We have one Change Order, Item O-1."

1. Authorizing Change Order #3 to Apex Enterprises of Union, Inc. for the Ocean County Fire and First Aid Training Center Classroom Addition, a decrease in the amount of \$7,472.00.

RESULT	ADOPTED	Official Resolution #: 2015000434
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	James F. Lacey	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

P. APPOINTMENTS AND REAPPOINTMENTS

CLERK VASIL: "Appointments and Reappointments, P-1."

1. Appointing Matthew C. Cole, Waste Management Recycle America, Lakewood as an Industry Member of the SOLID WASTE ADVISORY COUNCIL to fill the unexpired term of Joseph Raymond, term to expire 12/31/2015.

RESULT	ADOPTED	Official Resolution #: 2015000424
PRESENT:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	James F. Lacey	
SECOND:	Gerry P. Little	
AYE:	John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Q. RECEIVED ITEMS

CLERK VASIL: "The remaining items are Received Items: Resolutions from Governing Bodies, Minutes and Meeting Notices, Reports and Correspondence all received in the Clerk's Office since the last regular meeting of the Board."

DIRECTOR BARTLETT: "Would you please mark those received and file in the normal course of business?"

CLERK VASIL: "Yes. That concludes the meeting."

R. RESOLUTIONS FROM GOVERNING BODIES

1. Sussex County supporting steps by NJ Officials to protect and support Federal Military Bases located in the State of New Jersey.
2. Cape May County supporting S-27745 and A-4215 to increase the Shore Protection Fund.
3. Mercer County supporting steps by NJ Officials to protect and support Federal Military Bases located in the State of New Jersey.
4. OC Board of Health authorizing a Shared Services Agreement with the Berkeley Emergency Response Team and the Township of Berkeley for the provision of HAZMAT response.
5. OC Board of Health concerning the OC FY2016 Solid Waste Control Program Plan.

S. MINUTES AND MEETING NOTICES

1. OC Mental Health Board Meeting Minutes of 1/12/2015 and 2/9/2015.
2. Office for Individuals with Disabilities Meeting Minutes of 11/6/2014.
3. Human Services Advisory Council Meeting Minutes of 9/25/2014 and 10/23/2014.
4. OC Planning Board Meeting Minutes of 3/18/2015.
5. OC Utilities Authority Meeting Minutes of Reorganization Meeting of 2/2/2015 and regular meeting of 2/26/2015.
6. OC Board of Health Meeting Minutes of 3/18/2015.

T. REPORTS

1. OC Treasurer's Report for the period ending February 2015.

2. OC 2015-2020 Capital Improvement Program.

U. CORRESPONDENCE

1. Lavallette Mayor Walter G. LaCicero to NJ Board of Public Utilities concerning support for the NJNG proposed Southern Reliability Link.
2. Plumsted Township Ordinance No. 2015-03 vacating any and all of the Right, Title and Interest of the Township of Plumsted in a portion of Success Road (Block 43, Lots 46, 60 and 66).
3. Senator Menendez in reply to Freeholder Vicari's letter concerning U.S.-Cuba relations.
4. NJ American Water Company Notice of Public Hearing on rate increase.
5. Atlantic City Electric Company Notice of Rescheduled Public Hearing on rate increases.
6. State Department of Community Affairs Notice of Public Hearing to analyze and discuss the impediments to Fair Housing Choice as they relate to the FY 2015-2019 Consolidated Plan.
7. Collective Bargaining Contract between the OC Prosecutor and the OC Prosecutor's Office Clerical Association representing Prosecutor Clerical Employees from 4/1/2014 through 3/31/2017.
8. State Board of Public Utilities concerning NJ American Water Company rate increases.

V. FREEHOLDER COMMENTS

At 5:26 PM, Director Bartlett received the following comments from the members of the Board as follows:

DIRECTOR BARTLETT: "I would now like to call on various members of the Board for any comments they may have and then we'll open to the public session. Deputy Director Little do you have anything to add at this point?"

FREEHOLDER LITTLE: "I sure do Mr. Director. We're not going to get out of here that easy. Thank you very much. Freeholder Vicari, when he was talking about the Budget, he mentioned Consumer Affairs as one of his departments. I would like to offer Freeholder Vicari and Steve Scaturro and Barry Wieck and our County Counsel and Assistant County Counsel, Laura Benson. A hand of appreciation from a very small fire company on Long Beach Island. After the storm, a lot of money was raised to repair the fire company. The contractor did not complete the work satisfactorily. The fire company came to me and I then went to Freeholder Vicari and asked for his cooperation for Consumer Affairs. They assigned a person to investigate this and so forth and after a long series of meetings, finally our County Counsel and Consumer Affairs took the contractor to court and it resulted in a settlement to pay, I think, \$5,600.00. Is that right Laura? For all the materials and the work and the contractor accepted a fine. Is that correct? Roughly?"

ASSISTANT COUNTY COUNSEL LAURA BENSON: "\$8,500.00."

FREEHOLDER LITTLE: "\$8,500.00, I beg your pardon. So we thank you. The fire company is very appreciative and they appreciate the Board of Freeholders for the Consumer Affairs' fine work. And thank you Steve and Barry. Thank you.

I have two more items. I'll be quick Mr. Director. And for visitors, one of the things we do here in Ocean County because we have more veterans than anywhere else in the State of New Jersey and this Board is very, very supportive of our veterans community. We're going to have an upcoming event at the County Connection with Freeholder Kelly. We traditionally identify the names of our fallen soldiers from previous wars who are recovered and brought home to be buried. The Defense Department has a POW/MIA accounting agency and they go around the world and recover our soldiers who have been killed in action or lost, missing or whatever and are brought home and given a military burial.

Since our last meeting there's a very interesting story. The remains of two soldiers who have been missing in action since Vietnam, Army Sgt. Bunyan Price who was 20 years old at the time, of Monroe, North Carolina and Sgt. Rodney Griffin, 21, of Mexico, Missouri were assigned to the 2nd Battalion, 34th Armor Regiment, 1st Cavalry and they were passengers aboard a UH-1H helicopter, a Huey. That's the same kind of helicopter that John Dorrity was a Crew Chief on, I believe, and a door gunner. They were passengers on this Huey and they were forced to make an emergency landing in Cambodia after they were hit with heavy ground fire. The Huey's four crewman and four passengers all survived the crash landing, the emergency landing. One crewman was able to evade capture and he returned to friendly lines back across the border to South Vietnam. Three other crewman and one passenger were captured. Two of the captured crewman were released by the Vietnamese in 1973 at the end of the war. And the remains of two others who died in captivity were returned to the United States in the 1980s. But Price and Griffin died on site during a fire fight with the enemy forces who had surrounded the helicopter, the downed Huey. Their remains were never recovered until now and both were buried with full military honors on April 11th in Belmont, North Carolina - that was Sgt. Price, and Sgt. Griffin will be buried on April 25th in Mexico, Missouri. So we thank them for their service and we honor their families.

And lastly, Mr. Director, I mentioned to you that I wanted to chat briefly. Today is Budget Day or today is Tax Day and Budget Day for the County, well, it's also Budget Day for our Ocean County Board of Health. Unless I received a call from a worried senior citizen or otherwise, our Board of Health, for the third year in a row, there will be

absolutely no tax increase to the Board of Health. So that's three years in a row. The actual tax rate to the Board of Health is 1.3 cents or less than 2 cents for those who may be interested in the math. 1.3 cents for the Board of Health and that results in quite a bargain, I think, for the taxpayers of the County. On a \$200,000.00 house, they pay \$26.00 a year for Health Services. And what do they get?

We have to remember that and its one of the things that we were talking about today at the Board of Health is if we did not have a countywide Board of Health, all the towns would be responsible and still have to have a public health agency and would still have to do all the services that are required by State law. But because we have a countywide Health Department, it's quite a bargain and it's a consolidation of long ago, before I came here, through the wisdom of the Board of Freeholders. So we're very, very pleased with that. They have absolutely no bonded indebtedness. Zero. And they refurbished our County building that they are in. It is owned by the County. And they spent millions of dollars to make it handicapped accessible. We're very proud of that.

They'll be spending \$2.7 million on WIC this year, serving about 21,000 moms with kids. That's a very big program. Drug and Alcohol Abuse Prevention - \$907,000.00. They will be also be treating roughly 900 clients for Substance Abuse Treatment, spending well over \$1 million on that treatment. So we thank our Board of Health. It's a great bargain for the people of our County. We thank Dan and Vicky and Leslie for all their work there, and they're always here, so we thank them so much. And Mr. Director I thank you sir."

DIRECTOR BARTLETT: "Thank you. Freeholder Lacey."

FREEHOLDER LACEY: "Nothing to add Mr. Director."

DIRECTOR BARTLETT: "Freeholder Kelly."

FREEHOLDER KELLY: "Nothing further."

DIRECTOR BARTLETT: "Freeholder Vicari."

FREEHOLDER VICARI: "Yes. Two comments if I may Mr. Director. One on the Correspondence Received on number 3, I spoke to the office again of Senator Menendez today. He sent me a reply. There are two majors issues - before I sent the letter I spoke to this Board about - and one is as far as restoring full diplomatic relations to Cuba and trade relations, that they should return Joanne Chesimard. As you recall that Joanne Chesimard killed a New Jersey State Trooper execution style. She was sentenced by a jury to life in prison and she escaped from prison, fled to Cuba, and now I believe, and so does Senator Menendez, that before President Obama continues, they should return Joanne Chesimard who is on the Terrorist List. Then, of course, we could begin discussions with Cuba. But this time we should negotiate from strength and make sure that she is not only returned to the United States, but she is put back into Federal prison. I believe it's an insult to everyone who wears the uniform in law enforcement. I believe it's very painful to the family that when Werner Foerster was executed that this person still remains at-large in Cuba.

The second item, I just want to remind everyone about....going back a number of months ago, I received a number of phone calls from a doctor that deals with addiction as far as drugs. There is a new problem that we have. This doctor that I spoke to had a meeting with Assemblyman Ron Dancer. It's called kratom. It's been around since 1837, but basically it was in Southeast Asia, in Thailand. Now it is, of course, in certain countries there it's illegal, but not in the United States in 47 of the states.

You can buy this kratom in, unfortunately, certain types of stores - health stores and herb stores. It's been proven to be not only a dependency, but it can lead to many, many problems. It does produce a feeling similar to that of marijuana. I believe that marijuana, in my opinion, is not only a gateway drug, but of course, the State of New Jersey should of course continue not to legalize it. But the Prosecutor's Office is looking at this. I think New Jersey should be one of the states to make it illegal. One state, I believe, is Tennessee. There's two or three others that have done so. But there's more and more of this coming into the United States and becoming a serious problem.

I was told that in the literature that I read that normal testing that is done on drug and substance abuse (tests) it cannot be detected. You can't detect it. So that's why, I believe, that Assemblyman Ron Dancer should go forward with that and I would support that legislation. Right now - to give you an update - it's in the Office of Legislative Services. They're looking at it. They're going to analyze it and I believe it's going to be passed not only by State Legislation, perhaps modified, and signed by the Governor. Thank you Mr. Director."

DIRECTOR BARTLETT: "Thank you. And just, one simple comment from myself, tomorrow at noon will mark the culmination of the County's Commemoration of the End of the Civil War. The front of the Courthouse has been decorated, if you will, as it was for those post Civil War Commemorations. I want to thank Buildings & Grounds and Freeholder Vicari for getting the bunting up today. It's starting to show it's wear, but that's okay. But, tomorrow will be a very special day because the Ceremonies will be held in historic Courtroom Number One. And through our work with Freeholder Kelly and the Sheriff, we are going to have the front doors of the Courthouse open for the first time in about a decade. So the public that attend this event will be able to come in the front doors of the Courthouse as we haven't been able to do proper and go up those pretty, winding stairs and into the Courthouse as it was originally designed. And, of course, Sheriff's Officers will be manning any exits from there so you can't get into the rest of the building, but they've agreed to do that. The Assignment Judge will be there as well. We'll be able to show off our beautiful Courtroom that existed at the end of the Civil War in 1865 and, of course, we will also be commemorating the death of President Lincoln which occurred right soon thereafter the end of the war itself. So tomorrow it will be

the County's culminating Ceremony to mark the end of the most tragic war in American History. 600,000 people killed. An incredibly amazing amount."

W. **PUBLIC COMMENTS** - Comments from members of the audience are invited at this time with a limit of **five (5) minutes** per speaker.

At 5:38 PM, Director Bartlett opened the meeting to receive comments from the public, as follows:

DIRECTOR BARTLETT: "Let me now open the meeting to public comment. I know this has been a long time and we've talked a lot and now it's time for us to listen to the public comment. Does anyone wish to address the Board at this time? Yes sir. If you would, give us your name and address for the record and I would like to remind you that we have a five minute rule."

FRANK JOHNSON, 149 NEWPORT WAY, TUCKERTON: "I am here for some active seniors regarding a game of, which I'm sure you gentlemen know nothing, which is called Pickel Ball. Since I am limited to five minutes I'll keep the description brief. It's a game that's generally played indoors or outdoors with a paddle, similar to the size of a racquetball paddle, and a whiffle ball. My primary reason for being here concerns Tuckerton, specifically, but my larger issue in Southern Ocean County there doesn't seem to be to many facilities indoor or outdoor to allow this game to be played. It's generally played on a tennis court when it's played outdoors. It occupies about two-thirds of the tennis court area. Indoors, generally is played in gymnasiums and community centers. And I'm not aware of anything in Ocean County, particularly Southern Ocean County, that accommodates the game.

A couple of quick things I just wanted to point out. I had approached the Parks Department about possibly striping the six tennis courts or some of the six tennis courts at Tip Seaman County Park for pickel ball. And also, possibly extending on select nights the amount of time that the lights are kept on. Currently the Park hours are from 7 AM to 10 PM. I received a notification back from the Parks Department that the Director of Parks said that the tennis courts were for tennis use only and they would have to remain that way.

Mr. Bartlett, you struck a chord with me a little bit earlier in the meeting when you said the role of government is to provide parks and I think it's fair to say that the park at Tip Seaman County Park is extremely under-utilized. We live in Tuckerton. We drive by that park all the time and rarely do we see anyone playing tennis. And for me, it's a shame to see a resource like that, that the County has so under-utilized when there are a lot of people that would be anxious to use that tennis court to play the game that occupies two-thirds of it. The tennis net stays up and the game is played on it, where just right now there's hardly anyone in the park at all.

You don't have to take my word for that. You could have the Park Rangers report back to you as far as what they see or what they don't see, but we drive past it just about.....a member of our community drive past it just about every day. So basically what we are looking is possibly for the courts to be striped to accommodate pickel ball. If there's a contact person that I could get involved with to give more detail on that I'd be certainly happy to do it; and to also discuss the possibility of extending the time that the lights are on. I spoke to the Park Ranger there, but he had said since it's a County Park they're on automatic timers and they have no jurisdiction or control over when that takes place.

To that end, if there is a concern on the Parks Department's part that it is a tennis court and it should be used for tennis - we could certainly put up some kind of simple signage to say that 'these are tennis courts and players must yield to tennis players' if they come to use it. I'm confident that that wouldn't be a problem based on the fact that we rarely see people there."

DIRECTOR BARTLETT: "Mr. Johnson, thank you for your comments. I'm also liaison to the Parks Department and rebuilt Tip Seaman Park and added to the tennis courts there. I will be in contact with the Parks Director to see if there is a way to accommodate your request. I know that you called my office and I told the Parks Department to call you directly. In fact, I said to the Parks Director, I shouldn't say this, but wouldn't know a basketball from a football. I wanted you to be able to talk directly to them. But I will be back in touch with the Parks Director and we'll get back to you to see whether that's a possibility. I do know that when we had not rebuilt the tennis courts I had calls like you wouldn't believe about what a mess there. They were in bad shape for a long time. They do get used, but obviously they're not going to be used all the time. So let's see....give me a chance to meet with the Parks Director, give him a call, and I'll get back to you or they will get back to you within a week or so."

FRANK JOHNSON: "Okay. Great! Thank you."

DIRECTOR BARTLETT: "And if you don't mind, could I have your phone number now so I know we.....my secretary is here.....we have it. So I know who you are and how to get to you."

FRANK JOHNSON: "Great. Thank you very much."

FREEHOLDER KELLY: "Could I just say one quick thing?"

DIRECTOR BARTLETT: "Yes."

FREEHOLDER KELLY: "What is pickel ball?"

FRANK JOHNSON: "Do you have a couple of minutes? I don't want to bore you."

FREEHOLDER KELLY: "I just want to know what pickel ball is."

FREEHOLDER LACEY: "Is it pick? Or pickel?"

FRANK JOHNSON: "Pickel. Google it. You'd be amazed. I don't know if you ever heard of the Villages in Florida?"

DIRECTOR BARTLETT: "We're going to let you play it, Jack!"

FRANK JOHNSON: "They have 104 courts there. And it's starting to catch on more and more."

DIRECTOR BARTLETT: "New things always come up and that's why we're here. So we'll take a look at it and get back to you."

FREEHOLDER KELLY: "I've got to admit, I've been here 23 years and nobody ever came and asked us to build a pickel ball court."

FRANK JOHNSON: "There you go. But Google it. You'll see."

FREEHOLDER KELLY: "I will. Thank you."

DIRECTOR BARTLETT: "Thank you sir. And I think there was another lady who had her hand up. Yes ma'am. I'm sorry, Mike, will you get in touch with me on the pickel ball? Okay. Debbie has it too."

JULIE ADAMEK, 69 CEDAR GROVE ROAD, TOMS RIVER: "I've been a resident of Ocean County and Toms River pretty much my entire life. But, the reason I'm coming to you this afternoon is for some assistance in resolving an issue that I'm having with Toms River Township with the municipal building. I've lived at the residence that I have now for 25 years and there was a wooded lot next door to me. Back in 2012, this lot was approved by the township for getting a house built. That house subsequently went up and then the house was given a C.O. by the Township despite it having violations with it's drainage and it's gutter system and I ended up with flooding in my basement twice last summer.

I've gone to all the appropriate Township officials, including the Chief of Engineering. I contacted the Mayor's Office, my Councilperson, and have not gotten any resolution of this problem. One of the major things that has gone on is that this home still has existing violations with its approved plot plan. So I don't know how that happened exactly. I don't know who was responsible, what departments were responsible, but somebody needs to be accountable for this and take care of this problem and getting it resolved. So I'm really coming to you today for help in getting this remedied."

DIRECTOR BARTLETT: "Thank you very much for coming today, for staying for as much time as you had to spend here before you got to speak. You had called my office I believe. It is not directly under the County's jurisdiction. In other words, we can't fix it. But what we can do and what we will do is be in touch with officials in Toms River Township and again, relay this incident to them. I know you have done that already. There's not much more we can do than do that as well, but maybe it will be helpful if we do and I will personally be in contact with the Mayor and say, 'This nice lady came to our meeting and said that she's had no satisfaction. The house was built next door. She never had flooding in her basement before and the grading, etc. next to her is such that there is water runoff from that property to hers which there wasn't before. And the Township should not have allowed this and it's not her fault or responsibility that someone else did something that negatively affects you.'

So whether we will be successful or not, I can't promise you. But again, I can promise you and we will send copies to you of our contact with them. Other than that, I don't know exactly what we can do. Again, you did call my office. I'm not sure if you called yesterday or the day before, I don't know. I have not had a chance to talk to the Mayor yet, but I certainly will."

JULIE ADAMEK: "Okay. I appreciate it. And, if I could just bring up one other matter."

DIRECTOR BARTLETT: "Sure."

JULIE ADAMEK: "I live on Cedar Grove Road and, of course, the road is a very, very old County Road. It's...."

DIRECTOR BARTLETT: "With pretty trees on it."

JULIE ADAMEK: "Yea. It's named because of all the cedar trees that line the street, but they are extremely old and Superstorm Sandy - one of the trees at the corner of my driveway actually, had fallen down and narrowly missed my neighbor's house and blocked my driveway and I dealt with that tree. I presently own a house that is rented out to tenants that's four houses away that's also on Cedar Grove Road. I had three tree companies come out to survey the trees on the property and in the course of that, they identified a hazard tree that is at the street level. It has a vertical split in it and the tree is leaning. It is a very busy County Road."

DIRECTOR BARTLETT: "Can you give me the approximate address?"

JULIE ADAMEK: "The address is 57 Cedar Grove Road in Toms River."

DIRECTOR BARTLETT: "The reason I asked for that is we will send out the County Arborist....is that his title?"

COUNTY ENGINEER FRANK SCARANTINO: "He is a Forester."

DIRECTOR BARTLETT: "Forester. We have someone who does that and will look....."

JULIE ADAMEK: "Yes. Now, I've been in touch with Mr. Reenstra and he has been out. They marked the tree."

ENGINEER SCARANTINO: "It's scheduled."

DIRECTOR BARTLETT: "This is the County Engineer."

JULIE ADAMEK: "Oh. Okay. It's scheduled?"

DIRECTOR BARTLETT: "It's scheduled and so the tree.....I can't give you a date right now, but it's scheduled and we will take care of it."

JULIE ADAMEK: "Okay. Thank you."

DIRECTOR BARTLETT: "Again, that's what we're here for. Sometimes we really do fix things."

JULIE ADAMEK: "Okay. Thank you very much."

DIRECTOR BARTLETT: "You can have another one if you want..... (laughter) Thank you. Does anyone else have anything to bring before the Board of Freeholders? Well, we thank you very much for your patience and your attendance. I think this was an excellent meeting and we got an awful lot of work done today. A motion is in order to adjourn."

X. ADJOURNMENT

There being no additional comments received, Freeholder Director Bartlett adjourned the meeting at 5:50 PM.

ROLL CALL: (Moved by Freeholder Vicari, seconded by Freeholder Lacey)

Ayes: Mr. Vicari, Mr. Kelly, Mr. Lacey, Mr. Little and Mr. Bartlett

Nays: None

Respectfully submitted,

Betty Vasil
Clerk of the Board

Office of the Freeholder Director

Proclamation

April 13, 2015

WHEREAS, libraries create potential and possibilities within their communities, campuses and schools; and

WHEREAS, libraries level the playing field for all who seek information and access to technologies; and

WHEREAS, libraries continuously grow and evolve in how they provide for the needs of every member of their communities; and

WHEREAS, libraries and library staff open up a world of possibilities through innovative STEAM programing, Makerspaces, job-seeking resources and the power of reading; and

WHEREAS, library staff is trained, tech-savvy professionals, providing technology training and access to downloadable content like e-books; and

WHEREAS, libraries support democracy and effect social change through their commitment to provide equitable access to information for all library users regardless of race, ethnicity, creed, ability, sexual orientation, gender identity or socio-economic status; and

WHEREAS, this week, libraries and library workers and supporters across America are celebrating National Library Week.

NOW, THEREFORE, I, JOHN C. BARTLETT, JR., DIRECTOR of the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, hereby proclaim the week of April 12-18, 2015 as:

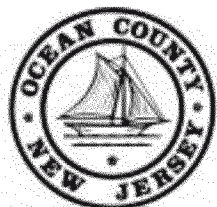
NATIONAL LIBRARY WEEK

in Ocean County; and encourage all residents to visit the Ocean County Library this week to take advantage of the wonderful library resources available at your library.



Joseph H. Vicari
Presented By
Freeholder Joseph H. Vicari
Introduced on: April 15, 2015
Adopted: April 15, 2015
Official Resolution#: 201500448

John C. Bartlett, Jr.
Freeholder Director
John C. Bartlett, Jr.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Public Hearing on the 2015 Ocean County Budget and Capital Plan.

Official Resolution#							
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date							
Agenda Item	g-1						
CAF #							
Purchase Req. #							
Result							
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

Betty Vicari

Clerk Of The Board



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
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101 Hooper Ave
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Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Accepting the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 1606, Lot 2.02, Berkeley Township, in an amount not to exceed \$17,000.00.

Official Resolution#	2015000450						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	g-2						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓			✓	✓		
Kelly	✓				✓		
Lacey	✓				✓		
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received a nomination for the property identified as Block 1606, Lot 2.02 totaling approximately 1.35 acres located on Harbor Inn Road in Berkeley Township; and

WHEREAS, the property is adjacent to existing County owned land maintain by the Parks Department; and

WHEREAS, a professional appraisal has been completed to establish the fair market value of the property; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

WHEREAS, the County of Ocean would acquire the property for an amount not to exceed \$17,000; and

WHEREAS, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on April 15, 2015 as required by PL 1997, c24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 1606, Lot 2.02 totaling 1.35 acres located on Harbor Inn Road in Berkeley Township.
2. It authorizes the expenditure not to exceed \$17,000 in acquisition funds from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

BE IT FURTHER RESOLVED THAT

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along the County roads bordering the property as determined by the County Engineer.
3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.

RESOLUTION: *April 15, 2015*

4. The Township of Berkeley will be required to support the acquisition of the property prior to closing.
5. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Berkeley; and the landowner(s).



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Accepting the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 92, Lot 12, Barnegat Township, in an amount not to exceed \$55,000.00.

Official Resolution#	2015000451						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	g-3						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓				✓		
Lacey	✓		✓		✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received a nomination for the property identified as Block 92, Lot 12 totaling approximately 2 acres located on Catherine Street in Barnegat Township; and

WHEREAS, the property is adjacent to the 3.3-acre Schmidt property acquired in 2011 and within close proximity to Cloverdale Farm County Park; and

WHEREAS, a professional appraisal has been completed to establish the fair market value of the property; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

WHEREAS, the County of Ocean would acquire the property for an amount not to exceed \$55,000; and

WHEREAS, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on April 15, 2015 as required by PL 1997, c24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 92, Lot 12 totaling 2 acres located on Catherine Street in Barnegat Township.
2. It authorizes the expenditure not to exceed \$55,000 in acquisition funds from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

BE IT FURTHER RESOLVED THAT

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along the County roads bordering the property as determined by the County Engineer.
3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
4. The Township of Barnegat will be required to support the acquisition of the property prior to closing.

RESOLUTION: *April 15, 2015*

5. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Barnegat; and the landowner(s).



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2015-2 - An Ordinance appropriating the sum of \$33,064.43 from the Reserve for State Aid Interest Account for the cost of the Reconstruction and Resurfacing of Various Roads, all located in the County of Ocean, State of New Jersey.

Official Resolution#	2015000461						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	h-1						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓				✓		
Lacey	✓		✓		✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

ORDINANCE #2015-2

AN ORDINANCE APPROPRIATING THE SUM OF \$33,064.43 FROM THE RESERVE FOR STATE AID INTEREST ACCOUNT FOR THE COST OF THE RECONSTRUCTION AND RESURFACING OF VARIOUS ROADS, ALL LOCATED IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Chosen Freeholders of the County of Ocean recognizes the need for the reconstruction and resurfacing of various roads, all in the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$33,064.43 is hereby appropriated from the Reserve for State Aid Interest Account for the cost of the reconstruction and resurfacing of various roads, all in the County of Ocean, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

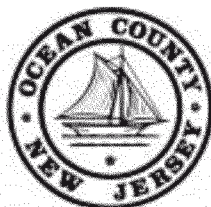
SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on April 15, 2015, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Freeholder Joseph H. Vicari

101 Hooper Ave
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08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2015-3 - An Ordinance authorizing the Acquisition of Title, Rights-of-Way and/or Easements of certain parcels of land (or parts thereof) for Road, Bridge and/or Drainage System Improvements along County Roads, all in the County of Ocean, State of New Jersey, and appropriating \$2,000,000.00 therefor and authorizing the issuance of \$1,900,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

Official Resolution#	2015000462						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	h-2						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓			✓	✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

ORDINANCE #2015-3

AN ORDINANCE AUTHORIZING THE ACQUISITION OF TITLE, RIGHTS-OF-WAY AND/OR EASEMENTS OF CERTAIN PARCELS OF LAND (OR PARTS THEREOF) FOR ROAD, BRIDGE AND/OR DRAINAGE SYSTEM IMPROVEMENTS ALONG COUNTY ROADS, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$2,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,900,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, the acquisition of title, rights-of-way and/or easements of certain parcels of land (or parts thereof) for road, bridge and/or drainage system improvements along County roads, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

IMPROVEMENT OR PURPOSE	ESTIMATED COST AND APPROPRIATION	DOWN PAYMENT	ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED
Acquisition of title, rights-of-way and/or easements of certain parcels of land (or parts thereof) for road, bridge and/or drainage system improvements along County roads			
TOTALS	\$2,000,000	\$100,000	\$1,900,000

SECTION 3. There is hereby appropriated the sum of \$2,000,000, including the sum of \$100,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$1,900,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$1,900,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$2,000,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local

Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is forty (40) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$1,900,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Bond Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on April 15, 2015, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Bond Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2015-4 - An Ordinance authorizing the Installation of New and Upgraded Traffic Control Devices at various locations, all in the County of Ocean, State of New Jersey, and appropriating \$1,000,000.00 therefor and authorizing the issuance of \$950,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

Official Resolution#	2015000463						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	h-3						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓		✓		✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

ORDINANCE #2015-4

AN ORDINANCE AUTHORIZING THE INSTALLATION OF NEW AND UPGRADED TRAFFIC CONTROL DEVICES AT VARIOUS LOCATIONS, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$1,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$950,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, the installation of new and upgraded traffic control devices at various locations, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>DOWN PAYMENT</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Installation of new and upgraded traffic control devices at various locations, all in the County of Ocean, State of New Jersey			
TOTALS	\$1,000,000	\$ 50,000	\$950,000

SECTION 3. There is hereby appropriated the sum of \$1,000,000, including the sum of \$50,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$950,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$950,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond

anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$200,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current

expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is ten (10) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$950,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Bond Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on April 15, 2015, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Bond Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2015-5 - An Ordinance authorizing the Reconstruction and Resurfacing of Various Roads, all located in the County of Ocean, State of New Jersey, and appropriating \$5,191,300.00 therefor and authorizing the issuance of \$5,191,300.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

Official Resolution#	2015000464						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	h-4						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓				✓		
Lacey	✓		✓		✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

ORDINANCE #2015-5

AN ORDINANCE AUTHORIZING THE RECONSTRUCTION AND RESURFACING OF VARIOUS ROADS, ALL LOCATED IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$5,191,300 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$5,191,300 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements: the reconstruction of Route 526 (Apple Street to Route 549), Brook Road intersection, Lakewood Township; the reconstruction of Route 526 (Apple Street to Route 549), Ridge Avenue/Joe Parker Road intersection, Lakewood Township; the replacement of Jackson Mills Culvert No. 1511-042, Jackson Township; and the reconstruction and resurfacing of certain County roads, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment, and estimated maximum amount of bonds or notes authorized are as follows:

IMPROVEMENT OR PURPOSE	ESTIMATED COST AND APPROPRIATION	GRANTS IN AID AND OTHER FUNDS	ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED
Recon. Rt. 526 (Apple St. to Rt. 549) Brook Rd. Intersection, Lakewood Twp.; Recon. Rt. 526 (Apple St. to Rt. 549) Ridge Ave./Joe Parker Rd. Intersection, Lakewood Twp.; Replace Jackson Mills Culvert # 1511-042, Jackson Twp.; Recon. & Resurf. of certain County roads	\$5,191,300	\$5,191,300	\$5,191,300
<u>TOTALS</u>	\$5,191,300	\$5,191,300	\$5,191,300

SECTION 3. There is hereby appropriated the sum of \$5,191,300, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. No down payment is required as this bond ordinance involves projects funded by State grants and other similar programs, within the meaning of N.J.S.A. 40A:2-11(c).

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$5,191,300 to finance part of the cost of the purposes stated in Section 1 hereof. Said

and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$5,191,300. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any additional grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$5,191,300.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such

inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefited thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is twenty (20) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$5,191,300 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this

Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

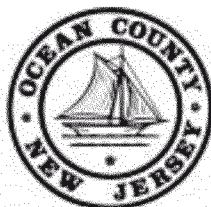
SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Bond Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on April 15, 2015, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Bond Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2015-6 - An Ordinance authorizing the Replacement of Jackson Mills Culvert No. 1511-042, Jackson Township; Cranberry Cannors Culvert No. 1523-016, Plumsted Township; and Miller Road Culvert, Lakewood Township; all in the County of Ocean, State of New Jersey, and appropriating \$2,100,000.00 therefor and authorizing the issuance of \$1,970,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

Official Resolution#	2015000465						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	h-5						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓				✓		
Lacey	✓		✓		✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

ORDINANCE #2015-6

AN ORDINANCE AUTHORIZING THE REPLACEMENT OF JACKSON MILLS CULVERT NO. 1511-042, JACKSON TOWNSHIP; CRANBERRY CANNERS CULVERT NO. 1523-016, PLUMSTED TOWNSHIP; AND MILLER ROAD CULVERT, LAKEWOOD TOWNSHIP; ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$2,100,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,970,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, the replacement of Jackson Mills Culvert No. 1511-042, Jackson Township; the replacement of Cranberry Cannery Culvert No. 1523-16, Plumsted Township; and the replacement of Miller Road Culvert, Lakewood Township; all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment, and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>DOWN PAYMENT</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Replace Jackson Mills Culvert No. 1511-042, Jackson Twp.; Cranberry Cannery Culvert No. 1523-016, Plumsted Twp.; Miller Rd. Culvert, Lakewood Twp.			
TOTALS	\$2,100,000	\$130,000	\$1,970,000

SECTION 3. There is hereby appropriated the sum of \$2,100,000, including the sum of \$130,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$1,970,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$1,970,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$500,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local

Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefited thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is thirty (30) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$1,970,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the

Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenant on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Bond Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on April 15, 2015, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Bond Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing Payment of Bills in Bill Committee Report No. 8.

Official Resolution#	2015000433						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	i						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓			✓	✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

BILL COMMITTEE REPORT
COUNTY OF OCEAN
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 8

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION
HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE
OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS
PAYMENT THEREOF ON 04/15/15.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$8,884,104.59
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I
RECOMMEND APPROVAL AND PAYMENT THEREOF.

FREEHOLDER LACEY

APPROVED

FREEHOLDER KELLY

FREEHOLDER DIRECTOR BARTLETT

FREEHOLDER VICARI

ORDERED PAID

FREEHOLDER LITTLE

BETTY VASIL
CLERK OF THE BOARD
OF CHOSEN FREEHOLDERS

R E S O L U T I O N

APRIL 15, 2015

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN
FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR BE AND IS
HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER
VOUCHER-CERTIFICATE #8 FOR CERTIFICATION OF SAID MASTER VOUCHER
CONSISTING OF 67 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT
OF \$8,884,104.59 WHICH BILLS ARE DEEMED TO BE VALID CLAIMS AS
RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION**

**BE IT FURTHER RESOLVED THAT THE COUNTY COMPTROLLER OF THE COUNTY
OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY
ONE OF THE AFORESAID BILLS ATTACHED TO THIS
MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID
DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.**



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: GREEN CONSTRUCTION, INC. - Improvements to Garden State Parkway Interchange 91, Brick Township - Partial Estimate #4, \$576,417.25.

Official Resolution#	2015000435						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	j-1						
CAF #							
Purchase Req. #	B2014-107E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓			✓	✓		
Vicari	✓				✓		

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Betty Vicari

Clerk Of The Board

CONTRACT NO. B2014-107E

R E S O L U T I O N

April 15, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated September 3, 2014 with the Contractor, Green Construction, Inc. for work and services in relation to the Improvements to Garden State Parkway Interchange 91, Brick Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 4 dated April 15, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 4 shows:

Total Cost of Construction:	\$2,381,214.88
Less 2% of Total:	\$47,624.30

Subtotal:	\$2,333,590.58
Less Partial Estimate #1:	\$648,463.84
Less Partial Estimate #2:	\$616,345.69
Less Partial Estimate #3:	\$492,363.80
Total Partial Payments Made to Date:	\$1,757,173.33
AMOUNT NOW DUE CONTRACTOR:	\$576,417.25

CONTRACT NO. B2014-107E

PAGE 2

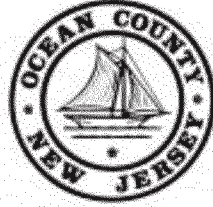
April 15, 2015

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Five hundred seventy six thousand four hundred seventeen and 25/100 dollars (\$576,417.25) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: LUCAS CONSTRUCTION GROUP, INC. - Ocean County College Infrastructure Improvements, Phase III, Toms River Township No. II - Partial Estimate #8, \$27,014.02.

Official Resolution#	2015000436						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	j-2						
CAF #							
Purchase Req. #	B2014-66E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓			✓	✓		
Vicari	✓				✓		

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Betty Vicari

Clerk Of The Board

CONTRACT NO. B2014-66E

R E S O L U T I O N

April 15, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated May 21, 2014 with the Contractor, Lucas Construction Group, Inc. for work and services in relation to the Ocean County College Infrastructure Improvements, Phase III, Toms River Township, No. II, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 8 dated April 15, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 8 shows:

Total Cost of Construction:	\$3,276,194.48
Less 2% of Total:	\$65,523.89

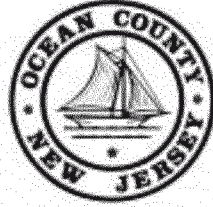
Subtotal:	\$3,210,670.59
Less Partial Estimate #1:	\$874,693.11
Less Partial Estimate #2:	\$823,309.86
Less Partial Estimate #3:	\$423,615.39
Less Partial Estimate #4:	\$349,444.45
Less Partial Estimate #5:	\$381,068.49
Less Partial Estimate #6:	\$258,919.13
Less Partial Estimate #7:	\$ 72,606.14
Total Partial Payments Made to Date:	\$3,183,656.57
AMOUNT NOW DUE CONTRACTOR:	\$27,014.02

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Twenty seven thousand fourteen and 02/100 dollars (\$27,014.02) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

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Freeholder Joseph H. Vicari

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Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014B - Partial Estimate #3, \$306,803.21.

Official Resolution#	2015000437						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	j-3						
CAF #							
Purchase Req. #	B2014-104E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓			✓	✓		
Vicari	✓				✓		

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Betty Vicari

Clerk Of The Board

CONTRACT NO. B2014-104E

R E S O L U T I O N

April 15, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated August 20, 2014 with the Contractor, Earle Asphalt Company, for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014B, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated April 15, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 3 shows:

Total Cost of Construction:	\$2,696,863.41
Less 2% of Total:	\$53,937.27

Subtotal:	\$2,642,926.14
Less Partial Estimate #1:	\$1,110,629.26
Less Partial Estimate #2:	\$1,225,493.67
Total Partial Payments Made to Date:	\$2,336,122.93

AMOUNT NOW DUE CONTRACTOR: \$306,803.21

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Three hundred six thousand eight hundred three and 21/100 dollars (\$306,803.21) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
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Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: C.J. HESSE, INC. - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014D - Partial Estimate #3, \$16,408.14.

Official Resolution#	2015000438						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	j-4						
CAF #							
Purchase Req. #	B2015-115E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓			✓	✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. B2014-115E

R E S O L U T I O N

April 15, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated September 3, 2014 with the Contractor, C.J. Hesse, Inc. for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014D, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated April 15, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 3 shows:

Total Cost of Construction:	\$428,323.86
Less 2% of Total:	\$8,566.48

Subtotal:	\$419,757.38
Less Partial Estimate #1:	\$268,896.80
Less Partial Estimate #2:	\$134,452.44
Total Partial Payments Made to Date:	\$403,349.24
 AMOUNT NOW DUE CONTRACTOR:	 \$16,408.14

CONTRACT NO. B2014-115E

PAGE 2

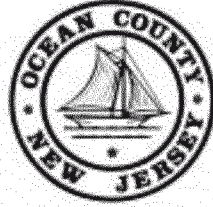
April 15, 2015

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Sixteen thousand four hundred eight and 14/100 dollars (\$16,408.14) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

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Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: J.C. CONTRACTING, INC. - Construction of Traffic Signal Upgrades, Contract 2013B, Various Locations - Change Order #2 - E-\$4,339.00, R-\$80,014.26.

Official Resolution#	2015000439						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	j-5						
CAF #							
Purchase Req. #	B2013-143E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓			✓	✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. B2013-143E

R E S O L U T I O N

April 15, 2015

WHEREAS, Contract No. B2013-143E was entered into on December 18, 2013 with J.C. Contracting, Inc., Contractor, for work and services in relation to the Construction of Traffic Signal Upgrades, Contract 2013B, Various Locations, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 2 to J.C. Contracting, Inc. as follows: Extra Work Order in the amount of \$4,339.00 and Reduction Order in the amount of \$80,014.26 in connection with the project known as Construction of Traffic Signal Upgrades, Contract 2013B, Various Locations, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with J.C. Contracting, Inc., to cover the Change Order No. 2.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and J.C. Contracting, Inc.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
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Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the County Personnel Resolution.

Official Resolution#	2015000472						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-1						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓		✓		✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that:

1. John P. Izzo, Equipment Operator, Road Department, is hereby demoted (voluntary) to the position of Laborer 1, effective April 16, 2015, at an annual base salary of \$45,557.
2. Kevin M. Regan is hereby granted a Leave of Absence Without Pay, (illness) from his position of Senior Administrative Analyst, Engineering Department, effective April 8, 2015 through June 16, 2015 inclusive.
3. Joseph K. Corcoran is hereby granted a Leave of Absence Without Pay, (illness) from his position of County Correction Officer, Department of Corrections, effective April 20, 2015 through July 9, 2015 inclusive.
4. Scott A. Miller is hereby granted an Extension of Leave of Absence Without Pay, (illness) from his position of Senior Building Maintenance Worker, Buildings & Grounds, effective April 6, 2015 through May 3, 2015 inclusive.
5. Leila Zakar is hereby granted an Intermittent Family Leave from her position of Keyboarding Clerk 2, Purchasing, effective March 26, 2015 through March 25, 2016 inclusive.
6. David N. Clark is hereby granted a Leave of Absence Without Pay, (illness) from his position of Equipment Operator, Road Department, effective April 7, 2015 through July 5, 2015 inclusive.
7. Thomas S. Moore is hereby granted a Family Leave from his position of County Correction Officer, Department of Corrections, effective April 9, 2015 through April 29, 2015 inclusive.
8. Jeannette Benz is hereby given a provisional appointment to the position of Keyboarding Clerk 3, Adjuster's Office, pending Civil Service examination, effective April 16, 2015, at an annual base salary of \$41,338.
9. Kristy L. Henninger is hereby given a provisional appointment to the position of Keyboarding Clerk 2, Adjuster's Office, pending Civil Service examination, effective April 16, 2015, at an annual base salary of \$38,291.
10. Lori A. Marzarella is hereby given a provisional appointment to the position of Principal Account Clerk, Adjuster's Office, pending Civil Service examination, effective April 16, 2015, at an annual base salary of \$45,387.
11. Laura D. Ciufia, part-time Keyboarding Clerk 1, Adjuster's Office, is hereby changed to full-time, effective April 16, 2015, at an annual base salary of \$33,476.
12. Christian A. Alvarez is hereby granted a Leave of Absence Without Pay, (Workers Compensation) from his position of Maintenance Worker 1 Grounds, Parks Department, effective April 6, 2015 for a period of three months or until the County of Ocean determines he no longer qualifies for temporary disability payments, whichever is sooner.
13. Donna Ponzi is hereby granted a Family Leave Without Pay, from her position of Keyboarding Clerk 4, Department of Transportation Services, effective April 7, 2015 through May 25, 2015 inclusive.
14. Susan A. Brennan is hereby granted an Extension of Leave of Absence Without Pay, (illness) from her position of Keyboarding Clerk 1, Buildings & Grounds, effective April 21, 2015 through May 11, 2015 inclusive.

15. Vanessa N. Penn is hereby granted a Leave of Absence Without Pay, (illness) from her position of Keyboarding Clerk 3, Superintendent of Schools, effective April 13, 2015 through May 4, 2015 inclusive.

16. William McGee is hereby granted a Leave of Absence Without Pay, (illness) from his position of Maintenance Worker Grounds 1, Parks Department, effective April 9, 2015 through April 23, 2015 inclusive.

17. Michael J. Brown is hereby given a regular appointment to the position of Assistant Engineer, Engineering Department, subject to a working test period, effective April 27, 2015, at an annual base salary of \$49,500.

18. Victor Gryszkiewicz is hereby given an appointment to the position of Intermittent Golf Ranger, Parks Department, subject to a working test period, effective May 1, 2015, at an hourly wage of \$8.38.

19. At the request of the Prosecutor, Nancy L. Donnelly is hereby given a T/120 appointment to the position of Keyboarding Clerk 1, Prosecutor's Office, effective April 20, 2015, at an hourly wage of \$14.07.

20. At the request of the Sheriff, Brian Klimakowski is hereby given a T/120 appointment to the position of Management Specialist, Office of the Sheriff, effective April 20, 2015, at an hourly wage of \$20.00.

The following employees (21 through 22), Road Department, are hereby given a temporary seasonal appointment to the position of Painter, effective May 4, 2015 through August 4, 2015, at an hourly wage of \$15.82:

- 21. George T. McPeck
- 22. Barry J. Robertson

23. At the request of the Surrogate, Amanda C. Guida is hereby given a temporary seasonal appointment to the position of Clerk 1, Surrogate's Office, effective June 29, 2015 through September 2, 2015, at an hourly wage of \$12.50.

24. At the request of the Prosecutor, Donna M. Velardi is hereby given a provisional appointment to the position of Coordinator of Nurse Examiners - Victims of Sexual Assault Program, Prosecutor's Office, pending Civil Service examination, effective April 20, 2015, at an annual base salary of \$76,500.

25. Elizabeth J. Clarke is hereby granted a Leave of Absence Without Pay, (illness) from her position of County Correction Officer, Department of Corrections, effective April 13, 2015 through July 12, 2015 inclusive.

26. James M. Holleran is hereby granted a Leave of Absence Without Pay, (illness) from his position of Omnibus Operator, Department of Transportation Services, effective April 13, 2015 through April 26, 2015 inclusive.

27. Michael J. Fromosky's appointment to the position of Division Director, Department of Corrections, effective April 6, 2015, is hereby rescinded.

At the request of the Board of Elections, the following employees (28 through 30), Election Board, are hereby given a temporary seasonal appointment to the position of Senior Voting Machine Technician, effective April 20, 2015 through June 12, 2015 and September 21, 2015 through November 18, 2015:

	<u>NAME</u>	<u>SALARY</u>
28.	Anthony G. DePaola	\$14.00/hr.
29.	Thomas A. Kaczmarek	\$13.00/hr.
30.	Stephen J. Pellecchia	\$14.00/hr.

At the request of the Sheriff, the following employees salaries are hereby changed:

	<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
31.	John C. Adams Eff. 4/1/2013 Eff. 4/1/2014 Eff. 4/1/2015	Sheriff's Officer Sergeant	\$103,830. \$105,387. \$106,968.
32.	Matthew Armstrong Eff. 4/1/2013 Eff. 4/1/2014 Eff. 4/1/2015	Sheriff's Officer Captain	\$124,244. \$126,108. \$128,000.
33.	Steven Bauman Eff. 4/1/2013 Eff. 4/1/2014 Eff. 4/1/2015	Sheriff's Officer Captain	\$124,244. \$126,108. \$128,000.
34.	John Bordonaro Eff. 4/1/2013 Eff. 4/1/2014 Eff. 4/1/2015	Sheriff's Officer Sergeant	\$103,830. \$105,387. \$106,968.
35.	Adrian T. Bullock Eff. 4/1/2014 Eff. 4/1/2015	Sheriff's Officer Sergeant	\$105,387. \$106,968.
36.	Kevin J. Cooney Eff. 4/1/2013 Eff. 4/1/2014 Eff. 4/1/2015	Sheriff's Officer Sergeant	\$103,830. \$105,387. \$106,968.
37.	Melissa R. Flynn Eff. 4/1/2014 Eff. 4/1/2015	Sheriff's Officer Sergeant	\$105,387. \$106,968.
38.	Anthony J. Giardina Eff. 4/1/2014 Eff. 4/1/2015	Sheriff's Officer Sergeant	\$105,387. \$106,968.
39.	Peter E. Glass Eff. 4/1/2015	Sheriff's Officer Sergeant	\$106,968.
40.	Joseph A. Greene, Jr. Eff. 4/1/2013 Eff. 4/1/2014 Eff. 4/1/2015	Sheriff's Officer Sergeant	\$103,830. \$105,387. \$106,968.
41.	Valerie A. Hill Eff. 4/1/2013 Eff. 4/1/2014 Eff. 4/1/2015	Sheriff's Officer Captain	\$124,244. \$126,108. \$128,000.

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	<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
	<u>SHERIFF'S (con't):</u>		
42.	Craig E. Johnson	Sheriff's Officer Sergeant	
	Eff. 4/1/2013		\$103,830.
	Eff. 11/21/2013	Sheriff's Officer Lieutenant	\$114,037.
	Eff. 4/1/2014		\$115,748.
	Eff. 4/1/2015		\$117,484.
43.	Keith R. Klements	Sheriff's Officer Lieutenant	
	Eff. 4/1/2013		\$114,037.
	Eff. 4/1/2014		\$115,748.
	Eff. 4/1/2015		\$117,484.
44.	James D. Manley	Sheriff's Officer Lieutenant	
	Eff. 4/1/2013		\$114,037.
	Eff. 4/1/2014		\$115,748.
	Eff. 4/1/2015		\$117,484.
45.	Richard H. Middleton IV	Sheriff's Officer Lieutenant	
	Eff. 4/1/2013		\$114,037.
	Eff. 4/1/2014		\$115,748.
	Eff. 4/1/2015		\$117,484.
46.	Michael A. Pannone	Sheriff's Officer Sergeant	
	Eff. 4/1/2013		\$103,830.
	Eff. 4/1/2014		\$105,387.
	Eff. 4/1/2015		\$106,968.
47.	Jaime A. Phillips	Sheriff's Officer Sergeant	
	Eff. 4/1/2013		\$103,830.
	Eff. 4/1/2014		\$105,387.
	Eff. 4/1/2015		\$106,968.
48.	James P. Pissott, Jr.	Sheriff's Officer Lieutenant	
	Eff. 4/1/2013		\$114,037.
	Eff. 4/1/2014		\$115,748.
	Eff. 4/1/2015		\$117,484.
49.	Jeffrey Ross	Sheriff's Officer Lieutenant	
	Eff. 4/1/2013		\$114,037.
	Eff. 4/1/2014		\$115,748.
	Eff. 4/1/2015		\$117,484.
50.	David E. Schenk	Sheriff's Officer Captain	
	Eff. 4/1/2013		\$124,244.
	Eff. 4/1/2014		\$126,108.
	Eff. 4/1/2015		\$128,000.
51.	Jeffrey Lee Schevlin	Sheriff's Officer Sergeant	
	Eff. 4/1/2013		\$103,830.
	Eff. 4/1/2014		\$105,387.
	Eff. 3/19/2015	Sheriff's Officer Lieutenant	\$115,748.
	Eff. 4/1/2015		\$117,484.
52.	Valerie Seiser	Sheriff's Officer Sergeant	
	Eff. 4/1/2014		\$105,387.
	Eff. 4/1/2015		\$106,968.

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	<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
	<u>SHERIFF'S (con't):</u>		
53.	Eric W. Skieczius Eff. 4/1/2015	Sheriff's Officer Sergeant	\$106,968.
54.	Thomas A. Slinchak Eff. 4/1/2015	Sheriff's Officer Sergeant	\$106,968.
55.	Robert Stark Eff. 4/1/2015	Sheriff's Officer Sergeant	\$106,968.
56.	Nicole K. Trainor Eff. 4/1/2014 Eff. 4/1/2015	Sheriff's Officer Sergeant	\$105,387. \$106,968.
57.	Tabatha O. Vincent Eff. 4/1/2014 Eff. 4/1/2015	Sheriff's Officer Sergeant	\$105,387. \$106,968.
58.	Robert J. Woardell Eff. 4/1/2013 Eff. 4/1/2014 Eff. 4/1/2015	Sheriff's Officer Lieutenant	\$114,037. \$115,748. \$117,484.

At the request of the Prosecutor, the following employees salaries are hereby changed:

	<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
	<u>PROSECUTOR'S OFFICE</u>		
59.	Anne B. Bayliss	Keyboarding Clerk 3 Eff. 4/1/2014 Eff. 4/1/2015	\$40,705. \$41,405.
60.	Deborah A. Boylan	Keyboarding Clerk 1 Eff. 4/1/2015	\$29,727.
61.	Eileen M. Brown	Keyboarding Clerk 2 Eff. 4/1/2014 Eff. 4/1/2015	\$37,073. \$37,773.
62.	Theresa A. Durst	Keyboarding Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$30,903. \$31,603.
63.	Michele Eick	Keyboarding Clerk 2 Eff. 4/1/2014 Eff. 4/1/2015	\$37,337. \$38,037.
64.	Louise B. Feeney	Keyboarding Clerk 3 Eff. 4/1/2014 Eff. 4/1/2015	\$40,971. \$41,671.
65.	Rebecca A. Fullerton	Keyboarding Clerk 3 Eff. 4/1/2014	\$51,402.
66.	Lori Gathman	Keyboarding Clerk 3 Eff. 4/1/2014 Eff. 4/1/2015	\$42,846. \$43,546.
67.	Jennifer R. Gurdock-Vitale	Keyboarding Clerk 3 Eff. 4/1/2014 Eff. 4/1/2015	\$38,072. \$38,735.
68.	Marilee R. Janeczek	Keyboarding Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$29,577. \$30,277.

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<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
<u>PROSECUTOR'S OFFICE (con't):</u>		
69. Rosanne Johnson	Keyboarding Clerk 3 Eff. 4/1/2014	\$39,671.
	Eff. 4/1/2015	\$40,371.
70. Erin C. Lecki	Keyboarding Clerk 3 Eff. 4/1/2014	\$40,526.
	Eff. 4/1/2015	\$41,226.
71. Charlene A. Lord	Keyboarding Clerk 3 Eff. 4/1/2014	\$52,606.
	Eff. 4/1/2015	\$53,396.
72. Brunhild McBride	Keyboarding Clerk 3 Eff. 4/1/2014	\$41,183.
	Eff. 4/1/2015	\$41,883.
73. Ann Merlo	Keyboarding Clerk 3 Eff. 4/1/2014	\$46,332.
	Eff. 4/1/2015	\$47,032.
74. Nancy J. Moncrief	Keyboarding Clerk 3 Eff. 4/1/2014	\$40,776.
75. Nancy A. Piarulli	Keyboarding Clerk 1 Eff. 4/1/2014	\$30,012.
	Eff. 4/1/2015	\$30,712.
76. Luz D. Rickards	Keyboarding Clerk 1 Biling in Span. & Eng. Eff. 4/1/2014	\$30,454.
	Eff. 4/1/2015	\$31,154.
77. Judith A. Sackman	Keyboarding Clerk 2 Eff. 4/1/2014	\$41,042.
	Eff. 4/1/2015	\$41,742.
78. Betty Serrano-Valdes	Keyboarding Clerk 2 Biling in Span. & Eng. Eff. 4/1/2014	\$37,073.
	Eff. 4/1/2015	\$37,773.
79. Jaimie S. Smith	Keyboarding Clerk 1 Eff. 4/1/2015	\$29,727.
80. Valerie A. Tomaschek	Keyboarding Clerk 3 Eff. 4/1/2014	\$39,671.
	Eff. 4/1/2015	\$40,371.
81. Gretchen Varelli	Keyboarding Clerk 3 Eff. 4/1/2014	\$50,915.
	Eff. 4/1/2015	\$51,679.
82. Diane L. Waldorf	Keyboarding Clerk 1 Eff. 4/1/2014	\$30,903.
	Eff. 4/1/2015	\$31,603.
<u>GANG VIOLENCE INITIATIVE</u>		
83. Alicia A. Thompson	Keyboarding Clerk 1 Eff. 4/1/2014	\$29,577.
	Eff. 4/1/2015	\$30,277.
<u>VICTIMS OF CRIME GRANT</u>		
84. Diane Brown	Keyboarding Clerk 1 Biling in Span. & Eng. Eff. 4/1/2014	\$30,012.
	Eff. 4/1/2015	\$30,712.
85. Marisa A. Kaniuk	Keyboarding Clerk 1 Eff. 4/1/2015	\$29,727.

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The following employees salaries are hereby changed:

	<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
<u>SHERIFF/ FIRE SAFETY BUREAU</u>			
86.	Roseann Barone	Keyboarding Clerk 3 Eff. 4/1/2014 Eff. 4/1/2015	\$45,144. \$45,844.
<u>ADMINISTRATOR</u>			
87.	Christine A. Huber	Keyboarding Clerk 2 Eff. 4/1/2014 Eff. 4/1/2015	\$32,312. \$33,012.
<u>MANAGEMENT & BUDGET</u>			
88.	Crystal L. Hawtin	Administrative Clerk Eff. 4/1/2015	\$42,118.
<u>ADJUSTER'S OFFICE</u>			
89.	Jeannette Benz	Keyboarding Clerk 2 Eff. 4/1/2014 Eff. 4/1/2015	\$38,338. \$39,038.
90.	Laura D. Ciufia	Keyboarding Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$16.95/hr. \$17.29/hr.
91.	Kristy L. Henninger	Keyboarding Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$35,291. \$35,991.
92.	Lori A. Marzarella	Senior Account Clerk Eff. 4/1/2014 Eff. 4/1/2015	\$42,387. \$43,087.
<u>DEPARTMENT OF FINANCE</u>			
93.	Jacqueline Caldaro	Keyboarding Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$33,679. \$34,379.
94.	Debra D. Conklin	Senior Payroll Clerk Eff. 4/1/2015	\$44,572.
95.	Lauren Cubelo	Keyboarding Clerk 1 Eff. 4/1/2015	\$29,727.
96.	Dawn M. Dostie	Keyboarding Clerk 1 Eff. 4/1/2014 Keyboarding Clerk 2 Eff. 7/17/2014 Eff. 4/1/2015	\$35,535. \$37,835. \$38,535.
97.	Sandra S. Hauges	Keyboarding Clerk 2 Eff. 4/1/2015	\$42,920.
98.	Colleen M. Lorenzo	Keyboarding Clerk 1 Eff. 4/1/2014 Keyboarding Clerk 2 Eff. 11/20/2014 Eff. 4/1/2015	\$35,535. \$37,835. \$38,535.
99.	Frances C. Oppel	Keyboarding Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$36,149. \$36,849.
100.	Michele Sabatino	Keyboarding Clerk 1 Eff. 4/1/2014 Keyboarding Clerk 2 Eff. 7/17/2014 Eff. 4/1/2015	\$36,625. \$38,925. \$39,625.
101.	Christine M. Sandor	Account Clerk Eff. 4/1/2015	\$38,491.

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<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
<u>DEPARTMENT OF FINANCE (con't):</u>		
102.	Brian W. Simmons Administrative Clerk Eff. 4/1/2015	\$52,140.
103.	Susannah M. Tuttle Keyboarding Clerk 3 Eff. 4/1/2015	\$51,314.
104.	Lores N. Way Keyboarding Clerk 1 Eff. 4/1/2014 Keyboarding Clerk 2 Eff. 10/2/2014 Eff. 4/1/2015	\$35,535. \$37,835. \$38,535.
<u>CLERK OF THE BOARD</u>		
105.	Patricia L. Blinderman Keyboarding Clerk 1 Eff. 4/1/2014	\$29,804.
106.	Jane A. Carberry Mail Clerk Eff. 4/1/2014 Eff. 4/1/2015	\$36,773. \$37,436.
107.	Patricia A. Castrianni Keyboarding Clerk 3 Eff. 4/1/2015	\$44,369.
108.	Marianne Cramer Intermittent Telephone Operator Eff. 4/1/2014 Eff. 4/1/2015	\$17.20/hr. \$17.54/hr.
109.	Deborah L. Daniels Mail Clerk Eff. 4/1/2014 Eff. 4/1/2015	\$34,079. \$34,742.
110.	Dolores DeLeo Intermittent Telephone Operator Eff. 4/1/2014 Eff. 4/1/2015	\$11.77/hr. \$12.11/hr.
111.	Gale H. DiCenso Intermittent Telephone Operator Eff. 4/1/2014 Eff. 4/1/2015	\$17.43/hr. \$17.77/hr.
112.	Julie C. Eckhardt Receptionist/Telephone Operator Eff. 4/1/2014 Telephone Operator Eff. 7/17/2014 Eff. 4/1/2015	\$36,867. \$39,167. \$39,830.
113.	Laurie Fagan Principal Mail Clerk Eff. 4/1/2014 Eff. 4/1/2015	\$47,614. \$48,328.
114.	Barbara Iasillo Intermittent Telephone Operator Eff. 4/1/2014 Eff. 4/1/2015	\$16.95/hr. \$17.29/hr.
115.	Cynthia S. Machulsky Keyboarding Clerk 3 Eff. 4/1/2015	\$44,867.
116.	Laura Millan Keyboarding Clerk 1 Eff. 4/1/2015	\$29,727.
117.	Jeanne F. Morris Receptionist/Telephone Operator Eff. 4/1/2015	\$27,876.
118.	Elaine M. O'Brien Intermittent Telephone Operator Eff. 4/1/2014 Eff. 4/1/2015	\$15.45/hr. \$15.79/hr.
119.	Philip L. Pecora Mail Clerk Eff. 4/1/2014 Eff. 4/1/2015	\$36,773. \$37,436.
120.	Mary Porcellini Keyboarding Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$35,944. \$36,607.
121.	Dawn E. Rowley Senior Mail Clerk Eff. 4/1/2014 Eff. 4/1/2015	\$45,826. \$46,514.

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	<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
<u>CLERK OF THE BOARD (con't):</u>			
122.	Debbie K. Silverman	Keyboarding Clerk 3 Eff. 4/1/2015	\$44,867.
123.	Barbara G. Sullivan	Mail Clerk Eff. 4/1/2014 Eff. 4/1/2015	\$33,628. \$34,291.
124.	Anthony Walesiewicz	Mail Clerk Eff. 4/1/2014 Eff. 4/1/2015	\$28,963. \$29,626.

EMPLOYEE RELATIONS

125.	Katherine Borrero	Keyboarding Clerk 1 Eff. 4/1/2015	\$29,727.
126.	Linda J. Donnelly	Keyboarding Clerk 1 Eff. 4/1/2014 Keyboarding Clerk 2 Eff. 12/4/2014 Eff. 4/1/2015	\$29,942. \$34,483. \$35,183.
127.	Janet A. Ford	Keyboarding Clerk 2 Eff. 4/1/2015	\$41,535.
128.	Kim A. Fox	Keyboarding Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$27,720. \$30,492.
129.	Margaret A. Geraghty	Principal Account Clerk Eff. 4/1/2015	\$46,214.
130.	Mary Frances R. Giblin	Principal Employee Benefits Clerk Eff. 4/1/2015	\$47,269.
131.	Lori Perone	Clerk 2 Eff. 4/1/2015	\$43,324.
132.	Joan M. Redmond-Sprague	Keyboarding Clerk 2 Eff. 4/1/2015	\$38,492.
133.	Dolores L. Reinhart	Clerk 3 Eff. 4/1/2015	\$51,107.
134.	Lynda M. Saverino	Clerk 3 Eff. 4/1/2015	\$53,434.
135.	Jacqueline Wall	Keyboarding Clerk 1 Eff. 4/1/2014 Keyboarding Clerk 2 Eff. 7/3/2014 Eff. 4/1/2015	\$32,501. \$34,801. \$38,109.

COUNTY CONNECTION/TOURISM

136.	Karen D. Barbalinardo	Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$16.86/hr. \$17.20/hr.
137.	Danielle M. Brown	Clerk 1 Eff. 4/1/2015	\$14.30/hr.
138.	Ronald Cappuccilli	Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$16.86/hr. \$28,583.
139.	Cassandra Castrianni	Clerk 1 Eff. 4/1/2015	\$13.75/hr.
140.	Sally A. Cimino	Keyboarding Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$17.43/hr. \$17.77/hr.
141.	Timothy R. Close	Clerk Driver Eff. 4/1/2015	\$14.77/hr.

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	<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
<u>COUNTY CONNECTION/TOURISM (con't):</u>			
142.	Ana H. Dill	Keyboarding Clerk 2 Biling. Span. & Eng. Eff. 4/1/2014	\$40,817.
		Keyboarding Clerk 3 Biling. Span. & Eng. Eff. 7/3/2014	\$43,117.
		Eff. 4/1/2015	\$43,817.
143.	Jennifer J. Hannold	Clerk Driver Eff. 4/1/2015	\$30,721.
144.	Patricia A. McDonald	Clerk 1 Eff. 4/1/2014	\$16.86/hr.
		Eff. 4/1/2015	\$17.20/hr.
145.	Mandi A. Mewengkang	Keyboarding Clerk 2 Eff. 4/1/2014	\$34,808.
		Eff. 4/1/2015	\$38,119.
146.	Glenn R. Moore	Clerk 1 Eff. 4/1/2014	\$14.28/hr.
		Eff. 4/1/2015	\$14.62/hr.
147.	Fred D. Osborne	Clerk Driver Eff. 4/1/2014	\$34,609.
		Eff. 4/1/2015	\$35,309.
148.	Patricia A. Rutkowski	Administrative Clerk Eff. 4/1/2014	\$41,915.
		Eff. 4/1/2015	\$45,759.
149.	Sara L. Walters	Clerk 1 Eff. 4/1/2015	\$13.75/hr.
<u>PUBLIC INFORMATION/OUTREACH</u>			
150.	Paula Abbato	Keyboarding Clerk 2 Eff. 4/1/2014	\$38,690.
		Eff. 4/1/2015	\$42,255.
<u>COUNTY CLERK</u>			
151.	Barbara A. Altobelli	Keyboarding Clerk 3 Eff. 4/1/2014	\$49,255.
		Eff. 4/1/2015	\$49,994.
152.	Maria F. Billalba	Keyboarding Clerk 3 Biling. Span. & Eng. Eff. 4/1/2014	\$40,271.
		Eff. 4/1/2015	\$40,971.
153.	Jessica E. Bobek	Keyboarding Clerk 1 Eff. 4/1/2014	\$34,569.
		Keyboarding Clerk 2 Eff. 8/7/2014	\$36,869.
		Eff. 4/1/2015	\$37,569.
154.	Donna L. Byers	Keyboarding Clerk 2 Eff. 4/1/2014	\$38,244.
		Eff. 4/1/2015	\$38,944.
155.	Beth A. Carter	Clerk 1 Eff. 4/1/2014	\$16.09/hr.
		Eff. 4/11/2014	\$29,027.
		Eff. 4/1/2015	\$29,727.
156.	Donna L. Cimmello	Keyboarding Clerk 3 Eff. 4/1/2014	\$48,226.
		Eff. 4/1/2015	\$48,949.
157.	Elaine S. Conheaney	Keyboarding Clerk 2 Eff. 4/1/2014	\$37,866.
		Eff. 4/1/2015	\$38,566.
158.	Carol F. D'Angelo	Keyboarding Clerk 3 Eff. 4/1/2014	\$42,158.
		Eff. 4/1/2015	\$42,858.

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<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
COUNTY CLERK (cont'd.)		
159. Jessica E. DeWorth	Keyboarding Clerk 2 Eff. 4/1/2014 Eff. 4/1/2015	\$38,772. \$39,472.
160. Patricia M. Esposito	Clerk Stenographer 3 Eff. 4/1/2014 Eff. 4/1/2015	\$53,216. \$54,014.
161. Wendy Gaupp	Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$28,433. \$29,133.
162. Janice Gayoso	Keyboarding Clerk 3 Eff. 4/1/2014 Eff. 4/1/2015	\$42,197. \$42,897.
163. Natalie D. Gray	Keyboarding Clerk 3 Eff. 4/1/2014 Eff. 4/1/2015	\$39,655. \$40,355.
164. Donna J. Haddon	Keyboarding Clerk 3 Eff. 4/1/2014 Eff. 4/1/2015	\$43,183. \$43,883.
165. Sarah C. Hazelton	Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$34,569. \$35,269.
166. Phyllis A. Hendley	Keyboarding Clerk 3 Eff. 4/1/2014 Eff. 4/1/2015	\$42,197. \$42,897.
167. Susan B. Kellerman	Clerk 1 Eff. 4/1/2015	\$13.75/hr.
168. Patricia A. Kenny	Keyboarding Clerk 3 Eff. 4/1/2014 Eff. 4/1/2015	\$48,303. \$49,028.
169. Debra L. Leone	Keyboarding Clerk 3 Eff. 4/1/2014 Eff. 4/1/2015	\$42,688. \$43,388.
170. Kelly M. Leone	Keyboarding Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$33,412. \$34,112.
171. Katherine L. McNeil-Brogan	Keyboarding Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$34,667. \$35,367.
172. Colby K. Minniti	Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$28,851. \$29,551.
173. Regina A. Murray	Keyboarding Clerk 2 Eff. 4/1/2014 Eff. 4/1/2015	\$38,370. \$39,070.
174. Xiamara Ortiz	Keyboarding Clerk 1 Biling. Span. & Eng. Eff. 4/1/2014 Eff. 4/1/2015	\$32,157. \$32,857.
175. Lora Paxton	Keyboarding Clerk 2 Eff. 4/1/2014 Eff. 4/1/2015	\$37,866. \$38,566.
176. Barbara M. Pecora	Keyboarding Clerk 3 Eff. 4/1/2014 Eff. 4/1/2015	\$43,146. \$43,846.
177. Nancy J. Porvaznik	Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$34,569. \$35,269.

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<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
<u>COUNTY CLERK (cont'd.)</u>		
178. Lanel M. Quinn	Keyboarding Clerk 2 Eff. 4/1/2014	\$39,882.
	Eff. 4/1/2015	\$40,582.
179. Kristine M. Ranker	Keyboarding Clerk 2 Eff. 4/1/2014	\$41,022.
	Eff. 4/1/2015	\$41,722.
180. Kathleen G. Shanley	Keyboarding Clerk 2 Eff. 4/1/2014	\$38,370.
	Eff. 4/1/2015	\$39,070.
181. Doreen M. Sharo	Keyboarding Clerk 3 Eff. 4/1/2014	\$41,811.
	Eff. 4/1/2015	\$42,511.
182. Ruth A. Shertenlieb	Keyboarding Clerk 3 Eff. 4/1/2014	\$42,688.
	Eff. 4/1/2015	\$43,388.
183. Zoraida Vega	Keyboarding Clerk 2 Biling. Span. & Eng. Eff. 4/1/2014	\$37,866.
	Eff. 4/1/2015	\$38,566.
<u>PURCHASING DEPARTMENT</u>		
184. Christina Assante	Keyboarding Clerk 2 Eff. 4/1/2014	\$35,424.
	Keyboarding Clerk 3 Eff. 11/20/2014	\$37,724.
	Eff. 4/1/2015	\$38,387.
185. Ellen Cavalcante	Keyboarding Clerk 2 Eff. 4/1/2014	\$35,922.
	Keyboarding Clerk 3 Eff. 11/20/2014	\$38,222.
	Eff. 4/1/2015	\$38,885.
186. Ellen B. Kasyan	Purchasing Expeditor Eff. 4/1/2014	\$49,654.
	Eff. 4/1/2015	\$50,399.
187. Leona A. Restiano	Senior Purchasing Assistant Eff. 4/1/2014	\$46,684.
	Eff. 4/1/2015	\$47,384.
188. Kayla L. Waters	Keyboarding Clerk 1 Eff. 4/1/2015	\$28,176.
189. Leila Zakar	Keyboarding Clerk 1 Eff. 4/1/2014	\$35,975.
	Keyboarding Clerk 2 Eff. 11/20/2014	\$38,275.
	Eff. 4/1/2015	\$38,938.
<u>RECORD STORAGE</u>		
190. Michele Shertenlieb	Keyboarding Clerk 2 Eff. 4/1/2014	\$36,134.
	Eff. 4/1/2015	\$36,753.
<u>BUILDINGS & GROUNDS</u>		
191. Susan A. Brennan	Keyboarding Clerk 1 Eff. 4/1/2015	\$29,727.
192. Jennifer M. Eannone	Keyboarding Clerk 3 Eff. 4/1/2014	\$40,956.
	Eff. 4/1/2015	\$41,656.
193. Doreen Laws	Keyboarding Clerk 3 Eff. 4/1/2014	\$40,956.
	Eff. 4/1/2015	\$41,656.

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<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
<u>BUILDINGS & GROUNDS (con't):</u>		
194. Junie Rokoszak	Principal Account Clerk Eff. 4/1/2014	\$44,906.
	Eff. 4/1/2015	\$45,606.
195. Lisa C. Traynor	Keyboarding Clerk 3 Eff. 4/1/2014	\$40,397.
	Eff. 4/1/2015	\$50,792.
<u>DEPARTMENT OF SECURITY</u>		
196. Karen M. Carlson	Confidential Assistant Eff. 4/1/2014	\$17.09/hr.
	Keyboarding Clerk 1 Eff. 4/7/2014	\$29,027.
	Eff. 4/1/2015	\$29,727.
197. Dorothy M. Midgley	Administrative Secretary Eff. 4/1/2014	\$51,025.
	Eff. 4/1/2015	\$51,790.
198. Jennifer C. Urisko	Principal Account Clerk Eff. 4/1/2014	\$45,986.
	Eff. 4/1/2015	\$46,686.
<u>PRINTING & GRAPHIC ARTS</u>		
199. Deborah M. Conroy	Binding Specialist 1 Eff. 4/1/2014	\$37,480.
	Eff. 4/1/2015	\$38,180.
200. John-Peter F. Merz	Printing Machine Operator 3 Eff. 4/1/2014	\$61,072.
	Eff. 4/1/2015	\$61,988.
201. Cindy M. Rac	Binding Specialist 2 Eff. 4/1/2014	\$41,487.
	Eff. 4/1/2015	\$42,187.
202. Adeline Rose	Administrative Clerk Eff. 4/1/2014	\$47,016.
	Eff. 4/1/2015	\$47,721.
203. Victor J. Rossi	Printing Machine Operator 3 Eff. 4/1/2014	\$46,843.
	Eff. 4/1/2015	\$47,546.
204. Christina T. Silvani	Binding Specialist 2 Eff. 4/1/2014	\$46,971.
	Eff. 4/1/2015	\$47,676.
<u>SURROGATE'S OFFICE</u>		
205. Martha A. Altman	Keyboarding Clerk 1 Eff. 4/1/2015	\$27,876.
206. Deborah L. Aurner	Senior Probate Clerk Typing Eff. 4/1/2014	\$46,555.
	Eff. 4/1/2015	\$47,253.
207. Melvina E. Barnes	Senior Probate Clerk Typing Eff. 4/1/2014	\$42,377.
	Eff. 4/1/2015	\$43,040.
208. Carol A. Bern-Kabbel	Principal Account Clerk Eff. 4/1/2014	\$55,987.
	Eff. 4/1/2015	\$56,827.
209. Joyce M. Boertmann	Senior Probate Clerk Typing Eff. 4/1/2014	\$44,228.
	Eff. 4/1/2015	\$44,891.
210. Amanda Dziubek	Keyboarding Clerk 1 Eff. 4/1/2015	\$27,876.

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<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
<u>SURROGATE'S OFFICE(cont'd.)</u>		
211. Bonnie J. Huylar	Probate Clerk Typing Eff. 4/1/2014	\$38,230.
	Senior Probate Clerk Typing Eff. 10/16/2014	\$40,530.
	Eff. 4/1/2015	\$41,193.
212. Brenda L. Jablonski	Clerk 3 Eff. 4/1/2014	\$50,254.
	Eff. 4/1/2015	\$51,008.
213. Maria N. Kowalewski	Paralegal Specialist Eff. 4/1/2014	\$48,338.
	Eff. 4/1/2015	\$49,063.
214. Donna A. Puma	Keyboarding Clerk 2 Eff. 4/1/2014	\$37,612.
	Keyboarding Clerk 3 Eff. 10/16/2014	\$39,912.
	Eff. 4/1/2015	\$40,575.
215. Stacey C. Santo	Keyboarding Clerk 2 Eff. 4/1/2014	\$35,437.
	Eff. 4/1/2015	\$36,100.
216. Gabrielle D. Spano	Keyboarding Clerk 1 Eff. 4/1/2014	\$28,542.
	Keyboarding Clerk 2 Eff. 11/6/2014	\$30,842.
	Eff. 4/1/2015	\$31,505.
<u>OFFICE OF THE SHERIFF</u>		
217. Stephanie L. Carey	Clerk 1 Eff. 9/18/2014	\$29,027.
	Eff. 4/1/2015	\$29,727.
218. Amy C. Crist	Keyboarding Clerk 1 Eff. 4/1/2014	\$35,562.
	Keyboarding Clerk 2 Eff. 8/7/2014	\$37,862.
	Eff. 4/1/2015	\$38,562.
219. Chelsea A. DeForge	Records Support Technician 1 Eff. 4/1/2014	\$30,721.
	Eff. 4/1/2015	\$31,421.
220. Doris A. Faronea	Records Support Technician 2 Eff. 4/1/2014	\$41,297.
	Eff. 4/1/2015	\$41,997.
221. June Farrington	Keyboarding Clerk 3 Eff. 4/1/2014	\$42,388.
	Eff. 4/1/2015	\$43,088.
222. Margaret L. Foster	Keyboarding Clerk 2 Eff. 4/1/2014	\$38,775.
	Eff. 4/1/2015	\$39,475.
223. Shelley Galinkin	Keyboarding Clerk 3 Eff. 4/1/2014	\$59,641.
	Eff. 4/1/2015	\$60,536.
224. Lucy Girona	Keyboarding Clerk 3 Eff. 4/1/2014	\$44,996.
	Eff. 4/1/2015	\$45,696.
225. Alicia M. Hayes	Keyboarding Clerk 3 Eff. 4/1/2014	\$41,990.
	Eff. 4/1/2015	\$42,690.

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<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
OFFICE OF THE SHERIFF(cont'd.)		
226. Cortnee A. Hernandez	Clerk 1 Eff. 4/1/2014	\$28,433.
	Records Support Technician 1 Eff. 9/18/2014	\$30,721.
	Eff. 4/1/2015	\$31,421.
227. Marlena E. Hood	Clerk 1 Eff. 4/1/2014	\$28,433.
	Eff. 4/1/2015	\$29,001.
228. Lori Howardson	Clerk 1 Eff. 4/1/2014	\$28,851.
	Eff. 4/1/2015	\$29,551.
229. Traci M. Hutton	Keyboarding Clerk 3 Eff. 4/1/2014	\$42,818.
	Eff. 4/1/2015	\$43,518.
230. Lorraine J. Jensen	Keyboarding Clerk 3 Eff. 4/1/2014	\$42,777.
	Eff. 4/1/2015	\$43,477.
231. Stacey A. Lewis	Keyboarding Clerk 3 Eff. 4/1/2014	\$42,121.
	Eff. 4/1/2015	\$42,821.
232. Lynette Marra	Keyboarding Clerk 3 Eff. 4/1/2014	\$43,019.
	Eff. 4/1/2015	\$43,719.
233. Justine R. Maturro	Records Support Technician 2 Eff. 4/1/2014	\$36,137.
	Eff. 4/1/2015	\$36,837.
234. Lorraine Mobus	Administrative Clerk Eff. 4/1/2014	\$46,173.
	Eff. 4/1/2015	\$46,873.
235. Patricia A. Moore	Keyboarding Clerk 3 Eff. 4/1/2014	\$42,197.
	Eff. 4/1/2015	\$42,897.
236. Karin B. Moser	Keyboarding Clerk 1 Eff. 4/1/2014	\$36,653.
	Keyboarding Clerk 2 Eff. 8/7/2014	\$38,953.
	Eff. 4/1/2015	\$39,653.
237. Lisa D. O'Neill	Records Support Technician 3 Eff. 4/1/2014	\$44,324.
	Keyboarding Clerk 3 Eff. 6/19/2014	\$42,024.
	Eff. 4/1/2015	\$42,724.
238. Madeline Pacailler	Keyboarding Clerk 2 Eff. 4/1/2014	\$38,848.
	Eff. 4/1/2015	\$39,548.
239. Viola A. Palmieri	Keyboarding Clerk 1 Eff. 4/1/2014	\$33,261.
	Eff. 4/1/2015	\$33,961.
240. Loretta M. Puff	Keyboarding Clerk 2 Eff. 4/1/2014	\$37,337.
	Eff. 4/1/2015	\$38,037.
241. Michael J. Rich	Radio Dispatcher Eff. 4/1/2014	\$31,174.
	Eff. 4/1/2015	\$31,874.

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<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
<u>OFFICE OF THE SHERIFF(cont'd.)</u>		
242.	Stephanie R. Rodriguez	Records Support Technician 3 Eff. 4/1/2014 \$45,311.
		Records Support Technician 4 Eff. 8/7/2014 \$48,311.
		Eff. 4/1/2015 \$49,036.
243.	Carol Ann Rossi	Keyboarding Clerk 3 Eff. 4/1/2014 \$41,990.
		Eff. 4/1/2015 \$42,690.
244.	Nancy Saykanics	Records Support Technician 3 Eff. 4/1/2014 \$47,757.
		Eff. 4/1/2015 \$48,473.
245.	Faith Schiabor	Keyboarding Clerk 3 Eff. 4/1/2014 \$41,990.
		Eff. 4/1/2015 \$42,690.
246.	Nicole L. Sherry	Clerk 1 Eff. 4/1/2014 \$28,433.
		Eff. 4/1/2015 \$29,133.
247.	Renee Simoons-VanDerWal	Keyboarding Clerk 3 Eff. 4/1/2014 \$42,777.
		Eff. 4/1/2015 \$43,477.
248.	Donna P. Spence	Keyboarding Clerk 3 Eff. 4/1/2014 \$41,121.
		Eff. 4/1/2015 \$41,821.
249.	Daneen R. Spillane	Clerk 1 Eff. 4/1/2014 \$13.67/hr.
		Records Support Technician 1 Eff. 7/3/2014 \$30,721.
		Eff. 4/1/2015 \$31,421.
250.	Kathryn A. Strittmatter	Records Support Technician 3 Eff. 4/1/2014 \$42,091.
		Eff. 4/1/2015 \$42,791.
251.	Eileen B. Sweeney	Clerk 1 Eff. 4/1/2014 \$32,216.
		Keyboarding Clerk 2 Eff. 8/7/2014 \$34,516.
		Eff. 4/1/2015 \$35,216.
252.	Barbara G. Volk	Clerk Typist 2 Evidence Handling Eff. 4/1/2014 \$36,961.
		Eff. 4/1/2015 \$37,661.
<u>TAX BOARD</u>		
253.	Rebecca A. Brown	Keyboarding Clerk 1 Eff. 4/1/2014 \$32,157.
		Keyboarding Clerk 2 Eff. 12/4/2014 \$34,457.
		Eff. 4/1/2015 \$35,157.
254.	Aubrey L. Gant	Keyboarding Clerk 1 Eff. 4/1/2014 \$30,012.
		Eff. 4/1/2015 \$30,712.
255.	Cheryl A. Malloy	Keyboarding Clerk 1 Eff. 4/1/2014 \$30,454.
		Eff. 4/1/2015 \$31,154.
256.	Kira M. Sneddon	Keyboarding Clerk 1 Eff. 4/1/2014 \$34,667.
		Keyboarding Clerk 2 Eff. 12/4/2014 \$36,967.
		Eff. 4/1/2015 \$37,667.

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NAMETITLESALARYTAX BOARD (con't):

257. Brenda Tutela

Keyboarding Clerk 3

Eff. 4/1/2014

\$52,624.

Eff. 4/1/2015

\$53,413.

MEDICAL EXAMINER

258. Patricia DeStefano

Keyboarding Clerk 3

Eff. 4/1/2014

\$37,913.

Eff. 4/1/2015

\$41,420.

259. Stela C. Ferreira

Keyboarding Clerk 1

Eff. 4/1/2014

\$26,253.

Keyboarding Clerk 2

Eff. 10/16/2014

\$30,487.

Eff. 4/1/2015

\$31,150.

260. Melissa A. Rutkowski

Keyboarding Clerk 2

Eff. 4/1/2014

\$33,728.

Eff. 4/1/2015

\$34,391.

PLANNING BOARD

261. Linda S. Roberts

Principal Account Clerk

Eff. 4/1/2014

\$49,618.

Eff. 4/1/2015

\$54,084.

262. Darlene A. Tomaino

Keyboarding Clerk 2

Eff. 4/1/2014

\$38,139.

Eff. 4/1/2015

\$41,657.

263. Veronica L. Tompkins

Keyboarding Clerk 1

Eff. 4/1/2014

\$32,501.

Keyboarding Clerk 2

Eff. 11/6/2014

\$37,239.

Eff. 4/1/2015

\$37,939.

CONSUMER PROTECTION

264. Jessica Davis

Keyboarding Clerk 3

Eff. 4/1/2014

\$40,478.

Eff. 4/1/2015

\$41,178.

265. Sophie M. Kauchak

Clerk 1

Eff. 4/1/2014

\$16.09/hr.

Eff. 4/1/2015

\$16.43/hr.

266. Miranda L. Majowicz

Senior Account Clerk

Eff. 4/1/2014

\$40,200.

Eff. 4/1/2015

\$40,900.

267. Rita Miller

Keyboarding Clerk 1

Eff. 4/1/2014

\$16.95/hr.

Eff. 4/1/2015

\$17.29/hr.

268. Paul D. Wnek

Keyboarding Clerk 1

Eff. 4/1/2015

\$18.61/hr.

ROAD DEPARTMENT

269. Vivian Baggitt-Gadevaia

Keyboarding Clerk 3

Eff. 4/1/2014

\$38,562.

Eff. 4/1/2015

\$39,262.

270. Sherri L. Brodeur

Keyboarding Clerk 1

Eff. 4/1/2015

\$29,727.

271. Candace D. Capone

Keyboarding Clerk 1

Eff. 4/1/2015

\$29,727.

272. Ashley L. Cataldo

Keyboarding Clerk 1

Eff. 4/1/2015

\$29,727.

273. Maureen Knapp

Keyboarding Clerk 3

Eff. 4/1/2014

\$39,193.

Eff. 4/1/2015

\$39,893.

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ROAD DEPARTMENT (con't):

274. Jodi L. Macomber Keyboarding Clerk 1
Eff. 4/1/2015 \$29,727.

DEPARTMENT OF VEHICLE SERVICES

275. Gloria M. Corrigan Keyboarding Clerk 1
Eff. 4/1/2015 \$29,727.

276. Darlene M. Riccio Keyboarding Clerk 2
Eff. 4/1/2014 \$35,712.
Eff. 4/1/2015 \$36,412.

277. Diana E. Sickinger Keyboarding Clerk 1
Eff. 4/1/2015 \$29,727.

278. Kayla Waters Keyboarding Clerk 1
Eff. 4/1/2014 \$29,577.

ENGINEERS

279. Kelly L. Broderick Keyboarding Clerk 1
Eff. 4/1/2014 \$30,012.
Eff. 4/1/2015 \$30,712.

280. Barbara J. Ivins Keyboarding Clerk 1
Eff. 4/1/2014 \$34,667.
Eff. 4/1/2015 \$35,367.

281. Pamela S. Johnson Keyboarding Clerk 1
Eff. 4/1/2014 \$34,666.
Eff. 4/1/2015 \$35,366.

282. Kelly A. Kierst Keyboarding Clerk 1
Eff. 4/1/2014 \$30,012.
Eff. 4/1/2015 \$30,712.

283. Lindsay M. Pound Account Clerk
Eff. 4/1/2014 \$38,370.
Eff. 4/1/2015 \$39,070.

284. Beverly A. Tykot Keyboarding Clerk 2
Eff. 4/1/2014 \$41,251.
Eff. 4/1/2015 \$41,951.

DEPARTMENT OF TRANSPORTATION SERVICES

285. Mary Ann Arnold Keyboarding Clerk 1
Eff. 4/1/2014 \$37,005.
Eff. 4/1/2015 \$37,668.

286. Michelle L. Arnold Keyboarding Clerk 3
Eff. 4/1/2014 \$41,187.
Eff. 4/1/2015 \$41,850.

287. Willow D. Damato Keyboarding Clerk 3
Eff. 4/1/2014 \$43,375.
Eff. 4/1/2015 \$44,075.

288. Kelly L. Dyson Senior Purchasing Assistant
Eff. 4/1/2014 \$45,595.
Eff. 4/1/2015 \$46,295.

289. Christine M. Lesko Radio Dispatcher Typing
Eff. 4/1/2014 \$36,961.
Eff. 4/1/2015 \$37,661.

290. Sandra A. Pizzi Keyboarding Clerk 2
Eff. 4/1/2014 \$36,562.

Keyboarding Clerk 3
Eff. 9/4/2014 \$38,862.
Eff. 4/1/2015 \$39,525.

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<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
<u>DEPARTMENT OF TRANSPORTATION SERVICES (con't):</u>		
291. Dawn V. Schoeneberg	Keyboarding Clerk 1 Eff. 4/1/2014	\$33,051.
	Keyboarding Clerk 2 Eff. 9/4/2014	\$35,351.
	Eff. 4/1/2015	\$33,714.
292. Walter J. Shaw	Senior Radio Dispatcher Eff. 4/1/2014	\$40,608.
	Eff. 4/1/2015	\$41,308.
293. Gail M. Snyder	Radio Dispatcher Typing Eff. 4/1/2014	\$39,266.
	Eff. 4/1/2015	\$39,966.
294. Vivienne P. Washburn	Keyboarding Clerk 1 Eff. 4/1/2015	\$27,876.
<u>DEPARTMENT OF CORRECTIONS</u>		
295. Brittani Baranyay	Aide Penal Institution Eff. 4/1/2014	\$32,988.
	Eff. 4/1/2015	\$33,688.
296. Chelsea V. Cerda	Keyboarding Clerk 1 Eff. 4/1/2014	\$30,012.
	Eff. 4/1/2015	\$30,712.
297. Douglass R. Delman	Paralegal Specialist Eff. 4/1/2014	\$48,101.
	Eff. 4/1/2015	\$48,822.
298. Ben Devizio	Aide Penal Institution Eff. 4/1/2014	\$32,988.
	Eff. 4/1/2015	\$33,688.
299. Brian T. Hansford	Aide Penal Institution Eff. 4/1/2014	\$39,364.
	Eff. 4/1/2015	\$40,064.
300. Darlene M. Holman	Clerk 2 Eff. 4/1/2014	\$36,352.
	Eff. 4/1/2015	\$37,052.
301. Wendy I. Holman	Aide Penal Institution Eff. 4/1/2014	\$32,988.
	Eff. 4/1/2015	\$33,688.
302. Krystle L. Horton	Aide Penal Institution Eff. 4/1/2014	\$32,988.
	Eff. 4/1/2015	\$33,688.
303. Tammy M. Hughes	Comm. Operator Secured Facilities Eff. 4/1/2014	\$42,387.
	Eff. 4/1/2015	\$43,087.
304. Bradford T. Kuiken	Aide Penal Institution Eff. 4/1/2014	\$32,988.
	Eff. 4/1/2015	\$33,688.
305. Christopher Leonardis, Jr.	Aide Penal Institution Eff. 4/1/2014	\$32,988.
	Eff. 4/1/2015	\$33,688.
306. Angel M. Perez	Aide Penal Institution Eff. 4/1/2014	\$39,867.
	Eff. 4/1/2015	\$40,567.
307. Stephanie Rasmussen	Inventory Control Clerk Eff. 4/1/2014	\$36,967.
	Eff. 4/1/2015	\$37,667.
308. Cynthia M. Shick	Comm. Operator Secured Facilities Eff. 4/1/2014	\$41,395.
	Eff. 4/1/2015	\$42,095.

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<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
<u>DEPARTMENT OF CORRECTIONS (con't):</u>		
309. Kelly L. Simone	Aide Penal Institution Eff. 4/1/2014	\$33,969.
	Eff. 4/1/2015	\$34,669.
310. Mary E. Solly	Comm. Operator Secured Facilities Eff. 4/1/2014	\$32,988.
	Eff. 4/1/2015	\$33,688.
311. Anthony M. Spina, Jr.	Aide Penal Institution Eff. 4/1/2014	\$39,867.
	Eff. 4/1/2015	\$40,567.
312. Daniele A. Tavaglione-Burns	Aide Penal Institution Eff. 4/1/2014	\$38,782.
	Eff. 4/1/2015	\$39,482.
313. Frederick W. Vasquez, Jr.	Aide Penal Institution Eff. 4/1/2014	\$33,969.
	Eff. 4/1/2015	\$34,669.
314. Kathleen M. Wich	Principal Account Clerk Eff. 4/1/2014	\$49,236.
	Eff. 4/1/2015	\$49,974.
<u>HUMAN SERVICES</u>		
315. Therese Battaglio	Keyboarding Clerk 1 Eff. 4/1/2014	\$34,667.
	Keyboarding Clerk 2 Eff. 7/3/2014	\$36,967.
	Eff. 4/1/2015	\$37,667.
316. Suellen Semevolos	Administrative Clerk Eff. 4/1/2014	\$46,937.
	Eff. 4/1/2015	\$47,641.
317. Philip Valese	Clerk 1 Eff. 4/1/2014	\$39,400.
	Eff. 4/1/2015	\$40,063.
318. Dolores A. Ziegler	Principal Account Clerk Eff. 4/1/2014	\$49,762.
	Eff. 4/1/2015	\$50,509.
<u>DEPARTMENT OF FIRE & FIRST AID TRAINING CENTER</u>		
319. Carol M. Brower	Keyboarding Clerk 3 Eff. 4/1/2014	\$48,307.
	Eff. 4/1/2015	\$49,031.
320. Cathleen Friebe	Keyboarding Clerk 2 Eff. 4/1/2014	\$36,758.
	Eff. 4/1/2015	\$37,458.
321. Theresa Urisko	Keyboarding Clerk 1 Eff. 4/1/2014	\$14.64/hr.
	Eff. 4/1/2015	\$14.98/hr.
<u>OFFICE OF INFORMATION TECHNOLOGY</u>		
322. Susan E. Sharkey	Keyboarding Clerk 1 Eff. 4/1/2014	\$29,254.
	Eff. 4/1/2015	\$29,954.
<u>JUVENILE SERVICES</u>		
323. Donna R. Brownell	Senior Account Clerk Eff. 4/1/2014	\$38,057.
	Eff. 4/1/2015	\$41,569.
324. Dorothy M. Knight	Keyboarding Clerk 3 Eff. 4/1/2014	\$47,369.
	Eff. 4/1/2015	\$48,080.

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<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
<u>JUVENILE SERVICES (con't):</u>		
325. Leandra S. Santos	Keyboarding Clerk 1 Eff. 4/1/2015	\$26,018.
<u>OFFICE OF SENIOR SERVICES</u>		
326. G. Addiego-Hernandez	Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$38,152. \$38,852.
327. Terry A. Blanchette	Keyboarding Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$33,412. \$34,112.
328. Maria Del Pilar Freire	Keyboarding Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$32,157. \$32,857.
329. Claudia Ganopoulos	Keyboarding Clerk 1 Eff. 4/1/2015	\$29,727.
330. Carmela Guzzi	Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$33,471. \$34,171.
331. Diane Rizzo	Keyboarding Clerk 3 Eff. 4/1/2014 Eff. 4/1/2015	\$63,371. \$64,321.
332. Stacey R. Santonastasso	Keyboarding Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$33,412. \$34,112.
<u>SOLID WASTE MANAGEMENT</u>		
333. Isabelle C. Cottrell	Administrative Secretary Eff. 4/1/2014 Eff. 4/1/2015	\$44,685. \$52,414.
334. Judy G. Coyle	Keyboarding Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$29,577. \$30,277.
335. Michael A. Gallagher	Keyboarding Clerk 2 Eff. 4/1/2014 Keyboarding Clerk 3 Eff. 11/6/2014 Eff. 4/1/2015	\$37,866. \$40,166. \$40,866.
336. Jessica Lynn Hannold	Keyboarding Clerk 2 Eff. 4/1/2014 Keyboarding Clerk 3 Eff. 11/6/2014 Eff. 4/1/2015	\$38,628. \$40,928. \$41,628.
<u>SUPERINTENDENT OF SCHOOLS</u>		
337. Janis E. Hansen	Principal Account Clerk Eff. 4/1/2014 Eff. 4/1/2015	\$44,695. \$45,395.
338. Linda C. Herman	Principal Account Clerk Stenography Eff. 4/1/2014 Eff. 4/1/2015	\$52,715. \$53,506.
339. Margaret M. Kozak	Clerk Stenographer 3 Eff. 4/1/2014 Eff. 4/1/2015	\$44,105. \$44,805.
340. Vanessa N. Penn	Keyboarding Clerk 3 Eff. 4/1/2014 Eff. 4/1/2015	\$43,246. \$43,946.

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<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
<u>SUPERINTENDENT OF SCHOOLS (con't):</u>		
341. Mark E. Ward	Keyboarding Clerk 3 Eff. 4/1/2014 Eff. 4/1/2015	\$42,156. \$42,856.
342. Charity A. Yezzi	Keyboarding Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$36,925. \$37,625.
<u>EXTENSION SERVICES</u>		
343. Victoria Azaceta-Riggs	Keyboarding Clerk 3 Eff. 4/1/2014 Eff. 4/1/2015	\$38,703. \$42,269.
344. Patricia Blinderman	Keyboarding Clerk 1 Eff. 4/1/2015	\$28,284.
345. Deborah Ann Fuentes	Keyboarding Clerk 1 Eff. 4/1/2014 Keyboarding Clerk 2 Eff. 11/20/2014 Eff. 4/1/2015	\$28,221. \$30,521. \$31,184.
346. Kelly M. Jurgensen	Keyboarding Clerk 3 Eff. 4/1/2014 Eff. 4/1/2015	\$37,072. \$40,515.
<u>PARKS DEPARTMENT</u>		
347. Tracee L. Brewster	Keyboarding Clerk 1 Eff. 4/1/2015	\$29,727.
348. Linda J. Dalbo	Principal Account Clerk Eff. 4/1/2014 Eff. 4/1/2015	\$50,782. \$51,544.
349. Carolyn A. Hofmann	Senior Account Clerk Eff. 4/1/2014 Eff. 4/1/2015	\$40,308. \$41,008.
350. Dorothy A. Holtzman	Senior Cashier Eff. 4/1/2014 Eff. 4/1/2015	\$43,546. \$44,246.
351. Janet Kline	Keyboarding Clerk 3 Eff. 4/1/2014 Eff. 4/1/2015	\$45,008. \$45,708.
352. Donna M. Malfitano	Keyboarding Clerk 2 Eff. 4/1/2014 Eff. 4/1/2015	\$39,107. \$39,807.
353. Dawn K. Philpot	Cashier Eff. 4/1/2014 Eff. 4/1/2015	\$16.59/hr. \$16.93/hr.
354. Elizabeth K. Vanderbeck	Keyboarding Clerk 2 Eff. 4/1/2014 Eff. 4/1/2015	\$40,246. \$40,946.
355. Patricia G. Wright	Clerk 2 Eff. 4/1/2014 Eff. 4/1/2015	\$62,783. \$63,725.
<u>VETERANS SERVICE BUREAU</u>		
356. Vincent Camporeale	Keyboarding Clerk 3 Eff. 4/1/2014 Eff. 4/1/2015	\$44,240. \$44,940.
357. Nicole A. Concepcion	Keyboarding Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015	\$14.22/hr. \$14.56/hr.

Resolution

April 15, 2015

Page twenty-three

	<u>NAME</u>	<u>TITLE</u>	<u>SALARY</u>
<u>VETERANS SERVICE BUREAU (con't):</u>			
358.	Lorrie J. Mueller	Keyboarding Clerk 3 Eff. 4/1/2014	\$40,200.
		Eff. 4/1/2015	\$40,900.
359.	George R. Zimmerman, Jr.	Keyboarding Clerk 1 Eff. 4/1/2014	\$29,577.
		Eff/ 4/1/2015	\$30,277.
<u>PLANNING BOARD/HUD GRANT</u>			
360.	Nancy B. Toth	Senior Account Clerk Eff. 4/1/2014	\$39,415.
		Principal Account Clerk Eff. 11/6/2014	\$44,627.
		Eff. 4/1/2015	\$45,327.
<u>OFFICE OF SENIOR SVCS./AREA PLAN III-E STATE GRANT</u>			
361.	Mary Ellen Curry	Clerk 2 Eff. 4/1/2014	\$39,906.
		Eff. 4/1/2015	\$40,606.
<u>OFFICE OF SENIOR SVCS. /OCEAN III E ADMIN</u>			
362.	Alexis M. Mewengkang	Keyboarding Clerk 1 Eff. 4/1/2014	\$35,243.
		Eff. 4/1/2015	\$35,943.
363.	Eileen T. Sakevich	Account Clerk Eff. 4/1/2014	\$38,553.
		Eff. 4/1/2015	\$39,253.
364.	Penelope S. Sawyer	Clerk 2 Eff. 4/1/2014	\$42,060.
		Eff. 4/1/2015	\$42,760.
<u>DEPT. OF TRANSP. SVCS./SCRDT GRANT</u>			
365.	Debra M. Pavao	Keyboarding Clerk 3 Eff. 4/1/2014	\$39,426.
		Eff. 4/1/2015	\$40,089.
366.	Cynthia J. Schott	Keyboarding Clerk 2 Eff. 4/1/2014	\$37,091.
		Eff. 4/1/2015	\$37,754.
<u>HUMAN SERVICES ADVISORY COUNCIL</u>			
367.	Susan D. Althouse-Mascola	Keyboarding Clerk 1 Eff. 4/1/2014	\$37,408.
		Keyboarding Clerk 2 Eff. 7/3/2014	\$39,708.
		Eff. 4/1/2015	\$40,408.

368. Danielle L. Morris-Krohn is hereby granted a Leave of Absence Without Pay, (illness) from her position of Omnibus Operator, Department of Transportation Services, effective April 13, 2015 through May 27, 2015 inclusive.

369. At the request of the Board of Elections, Charles A. Simon, Election Board, is hereby given a temporary seasonal appointment to the position of Senior Voting Machine Technician, effective May 1, 2015 through June 12, 2015 and September 21, 2015 through November 18, 2015, at an hourly wage of \$13.00.

BE IT FURTHER RESOLVED that certified copies of the Resolution be sent to the Director of Employee Relations and the County Comptroller/CFO.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Honoring Howard Asay as he retires from 44 years of dedicated service to Ocean County/ Information Technology Department.

Official Resolution#	2015000441						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-2						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



Resolution
Ocean County Board Of Chosen Freeholders
 Administration Building
 Toms River, New Jersey

April 15, 2015

WHEREAS, HOWARD ASAY chose a career path in public service which began at Ocean County College in 1971 and has spanned more than four decades of unprecedented growth and change in the Information Technology field; and

WHEREAS, on May 7, 1984, HOWARD ASAY became the Director of the then named, Ocean County Data Processing Department, the position from which he is now retiring; and

WHEREAS, over the years, HOWARD ASAY played an integral part in guiding the County's Information Technology setup, deployment and service to modernize all distribution points throughout the County departments for computer and phone connectivity. This allowed a user's phone and PC to be transferred to any location; and

WHEREAS, HOWARD ASAY was instrumental in creating and increasing speed and connectivity between the Northern and Southern Ocean County offices, working with vendors to provide expanded computer services to remote office locations. This played a big part in providing services to the Ocean County Parks system and outlying locations; and

WHEREAS, as the Chairman of the Computer Technology User Committee, HOWARD ASAY met regularly with the County Administrator, Department Heads and group committees to provide the budgeting, equipment and services necessary to upgrade and modernize the technology needs throughout the County; and

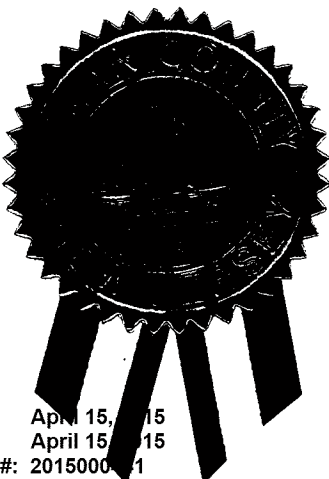
WHEREAS, a career which has been characterized by competence, diligence and loyalty, will now be exchanged for a well-deserved retirement.

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby recognizes and extends deepest appreciation and thanks to HOWARD ASAY for his dedication and efforts in helping to make Ocean County the respected, technologically advanced County that it is today. Thanks to his service, Ocean County is better prepared to face the challenges of the future. The Board offers best wishes for good health and happiness as he retires from many years of service to Ocean County government.

Attest:

Betty Vasil

Betty Vasil
Clerk of the Board



John C. Bartlett, Jr.
John C. Bartlett, Jr., Freeholder Director

Gerry P. Little
Gerry P. Little, Deputy Director

John P. Kelly
John P. Kelly, Freeholder

James F. Lacey
James F. Lacey, Freeholder

Joseph H. Vicari
Joseph H. Vicari, Freeholder



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Honoring Michael DeRosa as he retires from 38 years of dedicated service to the Ocean County Information Technology Department.

Official Resolution#	2015000442						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-3						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓				✓		
Vicari	✓			✓	✓		

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Betty Vicari

Clerk Of The Board



Resolution
Ocean County Board Of Chosen Freeholders
 Administration Building
 Toms River, New Jersey

April 15, 2015

WHEREAS, MICHAEL DEROSA, chose a career path in public service which began at Ocean County College in 1973 and has spanned more than four decades of unprecedented growth and change in the Information Technology field; and

WHEREAS, as MIKE DEROSA moved up the professional ladder of County government, from Programmer Trainee to Programmer Analyst in 1977 to Systems Analyst in 1979 to Assistant Director of Information Technology in 1982, the position from which he is now retiring, he brought to each position a renewed sense of purpose and energy to serving the people of Ocean County; and

WHEREAS, from 1979 to 1995, MIKE DEROSA'S responsibilities were in the setup, deployment, service and care of the hardware and network areas in the County's various departments; and

WHEREAS, MIKE DEROSA was responsible for the setup of the IBM Token Ring Network for interconnecting the County's downtown buildings and the IT Data Center, going from the initial 7 computer terminals to currently over 1800 PC's and laptops; and

WHEREAS, MIKE DEROSA was also instrumental in the setup of the County's first email system on the County's first server through to the setup of the current Lotus Notes Email System, with the County growing from a few users to over 1500 active email users. He also implemented the HelpDesk and the Inventory Application; and

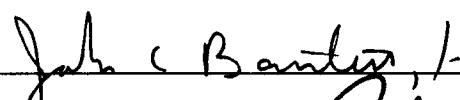
WHEREAS, a career which has been characterized by competence, diligence and loyalty, will now be exchanged for a well-deserved retirement.

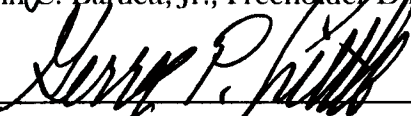
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby recognizes and extends deepest appreciation and thanks to MICHAEL DEROSA for his dedication and efforts in helping to make Ocean County the respected, technologically advanced County that it is today. Thanks to his service, Ocean County is better prepared to face the challenges of the future. The Board offers best wishes for good health and happiness as he retires from many years of service to Ocean County government.

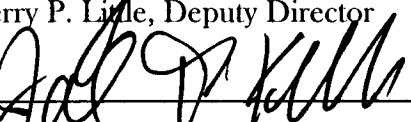
Attest:



 Betty Vasil
 Clerk of the Board

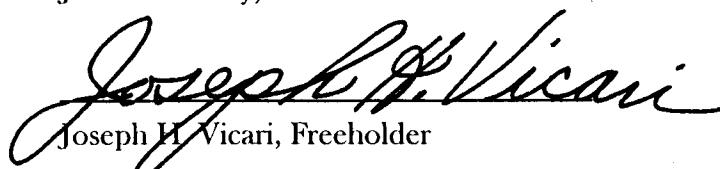



 John C. Bartlett, Jr., Freeholder Director


 Gerry P. Little, Deputy Director


 John P. Kelly, Freeholder


 James F. Lacey, Freeholder


 Joseph H. Vicari, Freeholder



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Honoring the New Jersey State League of Municipalities as they celebrate their 100th Anniversary.

Official Resolution#	2015000443						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-4						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓		✓		✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



Resolution
Ocean County Board Of Chosen Freeholders
 Administration Building
 Toms River, New Jersey

April 15, 2015

WHEREAS, in the early 1900's, various New Jersey Municipal leaders researched and noted the accomplishments by municipalities in other states that were joined in a common cause. The results of this research convinced several New Jersey Mayors that such an alliance in the Garden State was a must; and

WHEREAS, the ground work was laid at a meeting in Trenton in February, 1915 and a bill was subsequently introduced and passed by the Legislature which "authorized municipalities in this State to join or to form and join an organization of municipalities for joint municipal action upon questions affecting the general welfare of such municipalities." The bill was signed into law that April as Chapter 163, Laws of 1915; and

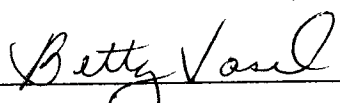
WHEREAS, fifty-one charter member municipalities adopted a League Constitution and elected Mayor Frederick W. Donnelly, then Mayor of Trenton as the fledgling group's first President; and

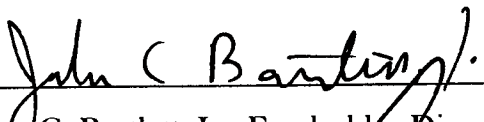
WHEREAS, from these early meetings emerged a spirit of cooperation, coupled with a dedication to good government, which enabled the League to grow literally ten-fold over the next century; and

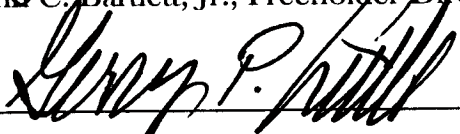
WHEREAS, the League's original membership roster listed 51 municipalities and today, stands at 565 municipalities. Thirty-five communities were represented at the first League Conference which convened in 1916, while currently some 20,000 people regularly attend the League Conference.

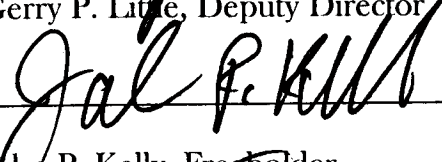
NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby honors the **NEW JERSEY LEAGUE OF MUNICIPALITIES** as they celebrate their **100th Anniversary**; and further extends best wishes for 100 more years of service to the municipalities of New Jersey.

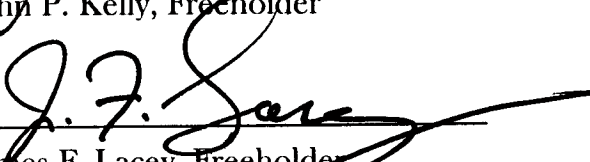
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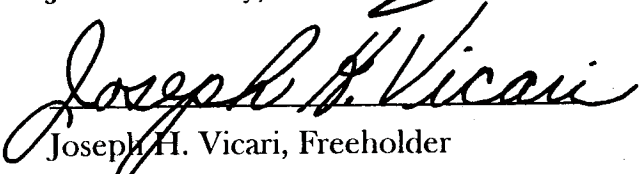

 Betty Vasil
 Clerk of the Board


 John C. Bartlett, Jr., Freeholder Director


 Gerry P. Little, Deputy Director


 John P. Kelly, Freeholder


 James F. Lacey, Freeholder


 Joseph H. Vicari, Freeholder





Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Honoring William G. Dressel, Jr. as he retires from 41 years of dedicated service as the Executive Director of the New Jersey League of Municipalities.

Official Resolution#	2015000444						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-5						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓		✓		✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board



Resolution
Ocean County Board Of Chosen Freeholders
 Administration Building
 Toms River, New Jersey

April 15, 2015

WHEREAS, for 41 years, Garden State municipal officials have been able to depend on the good advice and impassioned advocacy of the New Jersey League of Municipalities' Executive Director, **WILLIAM DRESSEL, JR.**; and

WHEREAS, **BILL DRESSEL** joined the League's staff in 1974, just as the New Jersey Legislature was beginning to open the Committee hearing process to facilitate public comment, spurring him to establish a local government presence in the State House; and

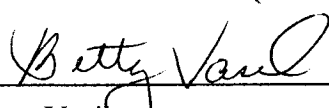
WHEREAS, in 1995, **BILL DRESSEL** took on increasingly more responsible duties in the League's administration, which led to his being named the Executive Director that same year; and

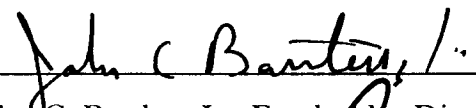
WHEREAS, **BILL DRESSEL** has guided the League through several expansions and today, the League's Annual Conference is the largest gathering of local officials in the nation with their three-day Conference featuring over 100 seminars covering virtually every aspect of local concern; and

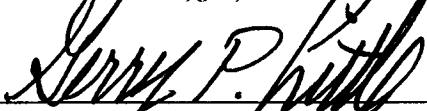
WHEREAS, **BILL DRESSEL'S** commitment and diligence has earned him several awards over the years including the *Sarah P. Fiske Award* from Preservation New Jersey, Inc., the *John G. Stutz Award* recognizing over 25 years of League service, and the *Rutgers Award* for Public Service to New Jersey for Excellence in promoting and supporting municipal government.

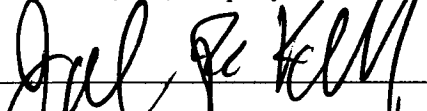
NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby recognizes and extends its deepest appreciation and heartfelt thanks to **WILLIAM DRESSEL, JR.** for his dedication and efforts in helping to make the New Jersey League of Municipalities the respected, well-received organization that it is today as a result of his enduring contributions; and further offers best wishes for good health and happiness in his retirement.


Attest:

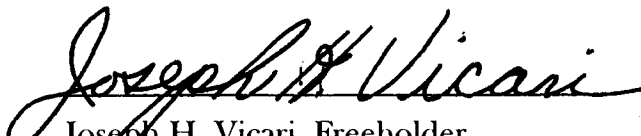

 Betty Vasil
 Clerk of the Board


 John C. Bartlett, Jr., Freeholder Director

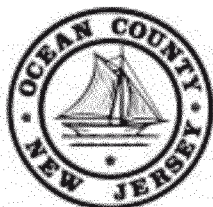

 Gerry P. Little, Deputy Director


 John P. Kelly, Freeholder


 James F. Lacey, Freeholder


 Joseph H. Vicari, Freeholder





Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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101 Hooper Ave
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Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Grant Application for the State Criminal Alien Assistance Grant FY15.

Official Resolution#	2015000445						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-6						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓		✓		✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, the Warden has received notice from the Bureau of Justice Assistance, (BJA) of the renewal of Federal funding for the grant entitled Fiscal Year 2015 State Criminal Alien Assistance Program Funds (SCAAP); and

WHEREAS, the purpose of this program is to implement Section 241(i) of the Immigration and Nationality Act to provide assistance to States and local governments that are incurring costs due to the incarceration of undocumented criminal aliens.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the County of Ocean is authorized and directed to execute the above said grant application on behalf of the County Warden and accepts the terms and conditions specified in the application.

BE IT FURTHER RESOLVED, that the Freeholder Director and the Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, Department of Corrections and the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
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Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Grant Application for the Child Restraint Grant Program FY16.

Official Resolution#	2015000446						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-7						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓		✓		✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓				✓		

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Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, the Sheriff of the County of Ocean received notification from the State of New Jersey, Office of Attorney General, Division of Law and Public Safety, Division of Highway Traffic Safety of it's eligibility to receive funding for the Child Restraint Grant Program FY2016; and,

WHEREAS, the purpose of the award is to continue to fund the Child Restraint Grant Program through the Ocean County Sheriffs Office (October 1, 2015 - September 30, 2016), for the purpose of training, educating, and inspecting child restraints.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Freeholder Director and Clerk of the Board are hereby authorized and directed to accept the terms and conditions specified in the notification in connection with this grant award.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent documents.

BE IT FURTHER RESOLVED, that copies of this resolution shall be made available to the County Auditor, Department of Finance and the State of New Jersey, Office of Attorney General, Division of Law and Public Safety, Division of Highway Traffic Safety.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Grant Application for the Stop Violence Against Women Act Grant FY15, in the amount of \$43,169.00.

Official Resolution#	2015000447						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-8						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓		✓		✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, the Prosecutor's Office of Ocean County has received notice from the New Jersey Division of Criminal Justice, Department of Law and Public Safety, of the availability of funds for the STOP Violence Against Women Act (VAWA) Formula Grant Program for fiscal year 2015; and

WHEREAS, the Prosecutor's Office of Ocean County wishes to apply for funding for a project under the STOP Violence Against Women Act (VAWA) Formula Grant Program; and

WHEREAS, the Office of Victim Witness Advocacy of the Ocean County Prosecutor's Office is cognizant of this funding availability and is eligible to receive funding for maintaining and expanding the programs and services which address the needs of domestic violence crime victims in Ocean County; and

WHEREAS, the County of Ocean will provide additional funds as a local match; and

WHEREAS, these funds shall be allocated for the purpose of maintaining and expanding program services which address the needs of domestic violence crime victims in the County of Ocean, through the Ocean County Prosecutor's Office of Victim Witness Advocacy, for the period of May 21, 2015 through May 20, 2016 in the amounts of:

VAWA Federal Award	\$32,377
County of Ocean 25% required local match	\$10,792
Total grant project	\$43,169

WHEREAS, the project is a joint effort between the Department of Law and Public Safety and the Ocean County Prosecutor's Office of Victim Witness Advocacy for the purpose described in the application; and

WHEREAS, as a matter of public policy the Ocean County Prosecutor's Office of Victim Witness Advocacy wishes to participate to the fullest extent possible with the Department of Law and Public Safety; and

WHEREAS, the Division of Criminal Justice shall be responsible for the receipt and review of the applications for said funds.

WHEREAS, the Division of Criminal Justice shall initiate allocations to each applicant as authorized.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute the grant application for the STOP Violence Against Women Act (VAWA) Formula Grant Program.

BE IT FURTHER RESOLVED, that the Freeholder Director and the Clerk of the Board are hereby authorized to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Ocean County Department of Finance, Ocean County Prosecutor's Office and the New Jersey Division of Criminal Justice.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Grant Application for the State Health Insurance Program FY15.

Official Resolution#	2015000448						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-9						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓		✓		✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, the State of New Jersey, Department of Human Services, Division of Aging Services provides the opportunity for the County of Ocean to apply for and receive funding for the Fiscal year, April 1, 2015 to March 31, 2016, to carry out and develop an accessible, responsive, comprehensive system of services for the elderly of Ocean County; and,

WHEREAS, the County of Ocean wishes to apply for the 2015 State Health Insurance Program (SHIP).

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the 2015 State Health Insurance Program to the N.J. Department of Human Services Division of Aging Services.

BE IT FURTHER RESOLVED, that the funding for FY 2015 State Health Insurance Program is \$36,000.00.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board, are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, N. J. Department of Human Services, Division of Aging Services, Department of Finance and the Director of the Office of Senior Services.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Grant Application for the 2015 Recreation Trails Program Grant.

Official Resolution#	2015000449						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-10						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓		✓		✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓				✓		

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Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, the Ocean County Department of Parks and Recreation has received notice from the New Jersey Department of Environmental Protection, Office of Natural and Historic Resources regarding the 2015 Recreational Trails Program Grant; and

WHEREAS, the New Jersey Trails Program was established in 1974 to provide for outdoor recreation and an appreciation for the outdoor, natural and remote areas of New Jersey; and

WHEREAS, the purpose of the recreation trails program grant is to provide for the development, maintenance and restoration of trails and trail related facilities; and

WHEREAS, the County is desirous of applying for the 2015 Recreational Trails Program Grant for the purpose of developing, a multi-use ADA accessible recreational trail in Ocean County Park, Lakewood; and

WHEREAS, the request for funds from the 2015 Recreational Trails Grant shall be in the amount of \$24,000.00 with an in-kind match of \$6,250.00 including staff time, volunteer labor and materials.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to apply for the above said grant on behalf of the Ocean County Department of Parks and Recreation.

BE IT FURTHER RESOLVED that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, County Department of Parks and Recreation, and the New Jersey Department of Environmental Protection Office of Natural and Historic Resources.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of Shared Services Agreements/Interdepartmental Agreements with participating municipalities and departments for the Child Restraint Program Grant FY14.

Official Resolution#	2015000417						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-11						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓		✓		✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓				✓		

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Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, in order to ensure the safety of the residents of Ocean County, there is a need for Nationally Certified Child Passenger Safety Technicians (herein referred to as CPS Technicians) for the purpose of inspecting and installing child restraints for the Child Restraint Program Grant run by the Office of the Ocean County Sheriff; and

WHEREAS, CPS Technicians are available through the municipalities within the County of Ocean; and

WHEREAS, the County of Ocean wishes to enter into the Shared Services Agreements / Interdepartmental Agreements with Participating Municipalities and Agencies in Ocean County, in pursuant to New Jersey State Statute, known as the "Uniform Shared Services and Consolidation Act", N.J.S.A. Article 1 of P.L.2007, c.63 (C.40A:65-1 et al.); and

WHEREAS, funds for these services are available within the 2015 Budget under the appropriation entitled Child Restraint Program Grant for services provided October 1, 2014 through September 30, 2015.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. That the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute the Shared Services Agreements / Interdepartmental Agreements for the Child Restraint Program Grant.
2. Participating Municipalities and Agencies of Ocean County will enter into a Shared Services Agreements / Interdepartmental Agreements as outlined in the Child Restraint Program Grant.

3. A copy of said Shared Services Agreements / Interdepartmental Agreements will be kept on file within the Office of the Clerk of the Board.
4. The Municipalities and Agencies of Ocean County participating in the grant program are listed on Annex A attached to this Resolution.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the Office of the Sheriff, County Auditor, Department of Finance, and the attached listing "Annex A" of participating Municipalities and Agencies of Ocean County.

Annex A

Shared Service / Interdepartmental Agreements

Child Restraint Program Grant Participating Agencies:

Lakewood Township

Ocean County Prosecutor's Office



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Collective Bargaining Agreement with the Office and Professional Employees International Union Local #32 representing White Collar Employees, for the period 4/1/2014 through 3/31/2017.

Official Resolution#	2015000418						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-12						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓		✓		✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute a collective bargaining agreement covering the period April 1, 2014 through March 31, 2017, between the Ocean County Board of Chosen Freeholders and the Office and Professional Employees International Union Local #32 representing White Collar Employees.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be sent to the County Administrator, Director of Employee Relations, Finance Department and the appropriate union officials.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Collective Bargaining Agreement with the New Jersey State Policeman's Benevolent Association Local #379A representing Sheriff's Superior Officers for the period 4/1/2013 through 3/31/2016.

Official Resolution#	2015000419						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-13						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓		✓		✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute a collective bargaining agreement, among the Ocean County Board of Chosen Freeholders, the Ocean County Sheriff and the New Jersey State Policeman's Benevolent Association Local #379A representing Sheriff's Superior Officers, which sets forth terms and conditions of employment for the period April 1, 2013 through March 31, 2016.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be sent to the County Administrator, Director of Employee Relations, Director of Consumer Affairs, Finance Department and the appropriate union officials.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
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Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of Deferred Loan Agreements under the CDBG Housing Rehabilitation Program, as recommended by the Planning Director.

Official Resolution#	2015000420						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-14						
CAF #							
Purchase Req. #	C2015-77						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓		✓		✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, the County of Ocean has previously submitted a Consolidated Plan and Annual Action Plan for funding; and

WHEREAS, said Plans have been approved for funding by the United States Department of Housing and Urban Development; and

WHEREAS, the County of Ocean created and established the Ocean County CDBG Housing Rehabilitation Program for the purpose of providing financial assistance to low and moderate income households for the correction of health and safety violations and for rehabilitation of qualified improvements to their principal place of residence; and

WHEREAS, the Ocean County Department of Planning is charged with the responsibility of overseeing the program; and

WHEREAS, the program guidelines provide that applicants approved for funding by the Ocean County Department of Planning must execute a Deferred Loan Agreement with the Ocean County Board of Chosen Freeholder and

WHEREAS, the maximum amount of any deferred loan issued through the Ocean County CDBG Housing Rehabilitation Program shall not exceed **\$20,000.00** per dwelling unit; and

WHEREAS, funding has been allocated to the Ocean County CDBG Housing Rehabilitation Program for deferred loans.

NOW, THEREFORE BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Deferred Loan Agreement on behalf of the Board with the following individual(s) for the amount set forth below:

Brumbaugh, Joan	\$11,630.00
Goodheart, John	\$15,025.00

In the event unforeseen conditions arise requiring additional work or reduction in work contemplated under the construction agreement which is incorporated in the approved deferred loan agreement and there is insufficient time to present the matter directly to the Board, the Ocean County Planning Department shall be authorized to approve said modifications to the deferred loan agreement(s) approved above. In such cases, the modification to the deferred loan(s) shall be reported promptly to the Board for approval at its next scheduled Board meeting.

2. The Board of Chosen Freeholders further accepts and approves the Construction Agreement executed between the individual/s set forth above and their selected contractor and said construction agreement is made apart of each Deferred Loan Agreement.

PAGE 2

3. The Board of Chosen Freeholders further authorizes the Director and Clerk of the Board to execute legal instruments as required consummating the intent of this resolution.

4. Certified copies of this Resolution shall be forwarded to the Ocean County Department of Planning and the Ocean County Treasurer.

5. **BE IT FURTHER RESOLVED THAT** the appropriate County official is hereby authorized to endorse and cancel the Mortgage Note on record upon receipt of verification that the Deferred Loan has been satisfied.

6. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being **C2015-77**.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
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Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Deferred Loan Agreement under the HOME Housing Rehabilitation Program, as recommended by the Planning Director.

Official Resolution#	2015000421						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-15						
CAF #							
Purchase Req. #	C2015-78						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓		✓		✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, the County of Ocean has previously submitted a Consolidated Plan and Annual Action Plan for funding; and

WHEREAS, said Plans have been approved for funding by the United States Department of Housing and Urban Development; and

WHEREAS, the County of Ocean created and established the Ocean County **HOME** Housing Rehabilitation Program for the purpose of providing financial assistance to low and moderate income households for the correction of health and safety violations and for rehabilitation of qualified improvements to their principal place of residence; and

WHEREAS, the Ocean County Department of Planning is charged with the responsibility of overseeing the program; and

WHEREAS, the program guidelines provide that applicants approved for funding by the Ocean County Department of Planning must execute a Deferred Loan Agreement with the Ocean County Board of Chosen Freeholder and

WHEREAS, the maximum amount of any deferred loan for moderate and substantial rehabilitation through the Ocean County **HOME** Housing Rehabilitation Program shall not exceed **\$50,000.00** per dwelling unit; and

WHEREAS, funding has been allocated to the Ocean County **HOME** Housing Rehabilitation Program for deferred loans.

NOW, THEREFORE BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute a ten-year (10) Deferred Loan Agreement on behalf of the Board with the following individual(s) for the amount set forth below:

Haino, Chester E. and Denise M.	\$22,200.00
--	--------------------

In the event unforeseen conditions arise requiring additional work or reduction in work contemplated under the construction agreement which is incorporated in the approved deferred loan agreement and there is insufficient time to present the matter directly to the Board, the Ocean County Planning Department shall be authorized to approve said modifications to the deferred loan agreement(s) approved above. In such cases, the modification to the deferred loan(s) shall be reported promptly to the Board for approval at its next scheduled Board meeting.

2. The Board of Chosen Freeholders further accepts and approves the Construction Agreement executed between the individual/s set forth above and their selected contractor and said construction agreement is made apart of each Deferred Loan Agreement.

PAGE 2

3. The Board of Chosen Freeholders further authorizes the Director and Clerk of the Board to execute legal instruments as required consummating the intent of this resolution.

4. Certified copies of this Resolution shall be forwarded to the Ocean County Department of Planning and the Ocean County Treasurer.

5. BE IT FURTHER RESOLVED THAT the appropriate County official is hereby authorized to endorse and cancel the Mortgage Note on record upon receipt of verification that the Deferred Loan has been satisfied.

6. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being *C2015-78.*



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
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Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Deferred Loan Modification Agreement under the CDBG Housing Rehabilitation Program, as recommended by the Planning Director.

Official Resolution#	2015000422						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-16						
CAF #							
Purchase Req. #	C2015-54						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓		✓		✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, the County of Ocean has previously executed and entered into a Deferred Loan Agreement with **Robert and Margaret Banta**, whose principal address is **9 Monaco Court, Berkeley, New Jersey 08757**, and under the Ocean County **HOME** Housing Rehabilitation Program for the purpose of correcting health and safety violations and the construction of qualified rehabilitation improvements; and

WHEREAS, the Ocean County Board of Chosen Freeholders previously executed the Deferred Loan Agreement, Mortgage and Mortgage Notes on **February 2, 2015**; and

WHEREAS, due to unforeseen circumstances, namely to correct additional code and safety violations in the dwelling, it is necessary to exceed the program cap; and

WHEREAS, the Director of the Ocean County Department of Planning together with Affordable Housing Administrators, the program administrator, has recommended that the above referenced Deferred Loan Agreement be modified to increase the loan by **\$1,645.00** to equal total loan of **\$21,390.00**; and

WHEREAS, the Director of the Ocean County Planning Department and Affordable Housing Administrators, further recommend that the Mortgage and Mortgage Note be modified to reflect the loan increase.

NOW, THEREFORE BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are authorized and directed to execute the Mortgage and Mortgage Note Modification Agreement and the Deferred Loan Agreement Modification attached hereto on behalf of the Ocean County Board of Chosen Freeholders.
2. Certified copies of this resolution shall be made available to the Ocean County Department of Planning and the Ocean County Treasurer.
3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being 02015-54.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Deputy Director Gerry P. Little
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Freeholder Joseph H. Vicari

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Toms River, New Jersey
08754-2191
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Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the use of Competitive Contracting Procedures by the Department of Management & Budget for an Energy Savings Improvement Plan.

Official Resolution#	2015000452						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-17						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓		✓		✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, the Local Public Contracts Law of the State of New Jersey has a competitive contracting procedure to be utilized for the procurement of specialized services by various County Departments; and

WHEREAS, N.J.S.A. 40A:11-4.3 of the New Jersey Local Public Contracts Law requires the Board of Chosen Freeholders to adopt a resolution authorizing the use of competitive contracting procedures by the County Departments in question;

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Department of Management and Budget is hereby authorized to procure the services set forth below in accordance with competitive contracting procedures more specifically set forth in N.J.S.A. 40A:11-4.1 et seq.: Energy Savings Improvement Plan

2. Certified copies of this resolution shall be made available to:
Director, Ocean County Management and Budget
Ocean County Comptroller
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Rejecting the Sole Response to the RFP for Substance Abuse - Mental Health Coordinator/Counselor, it will be resolicited with revised specifications.

Official Resolution#	2015000453						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-18						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓		✓		✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, on November 26, 2014, pursuant to legal advertisements therefore, sealed proposals were received for a SUBSTANCE ABUSE – MENTAL HEALTH COORDINATOR/COUNSELOR for the County of Ocean; and

WHEREAS, at the advertisement time, responses were received from the following agencies:

Name and Address of Agency

Cell Staff, llc
1715 N Westshore Blvd, Suite 410
Tampa. FL 33607
(855) 561-1715

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that all proposals received be rejected. It will be re-solicited with revised specifications.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. Upon recommendation of the County Director of Purchasing, all proposals received for a Substance Abuse – Mental Health Coordinator/Counselor for the County of Ocean, be and the same are hereby rejected.

2. Be if further resolved that certified copies of this Resolution shall be made available to the County Department of Purchasing, Department of Finance, Department of Juvenile Services, and the unsuccessful agencies.



Ocean County Board of Chosen Freeholders

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Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Extending Contract B2013-35 with Classic Cruisers, Inc. for Route 37 Bus Service for a third year.

Official Resolution#	2015000425						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-19						
CAF #							
Purchase Req. #	B2013-35						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓		✓		✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓				✓		

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Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, a current contract exists for the bid titled **ROUTE 37 BUS SERVICE** which was awarded on May 1, 2013 and assigned contract number B2013-35.

WHEREAS, the contract terms included an award period of two (2) years and the County reserved the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor for a third year at a Total Operating Cost of \$617,733.00.

WHEREAS, the Department of Transportation is requesting approval to extend the current contract for the additional one (1) year as mentioned above and the Contractor has agreed to such terms in writing.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into an extended contract with Classic Cruisers, Inc. accepting their request for the continued furnishing and delivery of Route 37 Bus Service for the County of Ocean for the extended contract period of May 1, 2015 to April 30, 2016 under the same terms and conditions.
2. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, Department of Transportation, and Classic Cruisers, Inc., the successful bidder.

Classic Tours

Hudson City Plaza • 2150 Route 70 • Manchester, NJ 08759 • 732-657-1144



14 February, 2015

Mr. Dave Fitzgerald
County of Ocean Board of Chosen Freeholders
Ocean Ride
P.O. Box 2191
Toms River, NJ 08754-2191

Dear Dave:

Please be advised that Classic Cruisers, Inc. ("Classic Tours") would like to continue operation of the Ocean Ride Toms River Connection route for a third year, in accordance with our signed contract for the 2013-2014 service.

It has been a pleasure working with you and your staff, and we look forward to continuing this relationship into 2016 and (hopefully) beyond. Thank you.

Yours truly,

A handwritten signature in black ink, appearing to read "Mark R. Waterhouse". The signature is written in a cursive style and is positioned above the printed name.

Mark R. Waterhouse
President



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Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Extending the terms of B2015-30, Stationery and Office Supplies with Office Basics, Inc. to County Cooperative Contract Purchasing System Participants.

Official Resolution#	2015000426						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-20						
CAF #							
Purchase Req. #	B2015-30						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓		✓		✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓				✓		

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Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, on March 4, 2015 a resolution was adopted which awarded contract B2015-30 for **STATIONERY AND OFFICE SUPPLIES** for the County of Ocean; and

WHEREAS, it has been recommended to this Board that an Amendment to the resolution is necessary as a successful bidder, Office Basics, Inc. wishes to extend contract prices to "County Cooperative Contract Purchasing System Participants";

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to amend the Resolution for **STATIONERY AND OFFICE SUPPLIES** for the County of Ocean.
2. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, All County Departments and Office Basics, Inc., the successful bidder.



22 Creek Circle
Boothwyn, PA 19061
800-541-5855
610-471-1100

Referenece: County of Ocean 2015 Bid
Friday, March 20, 2015

Coutny of Ocean
101 Hooper Ave.
Toms River, New Jersey 08753

To Whom It May Concern,

Office Basics would like to extend the 2015 Stationary and Office Supplies contract to all Ocean County Cooperative Contract System Participants.

We here at Office Basics Inc. would like to take this oppurtunity to thank you for your business and look forward to a bright future.

Sincerely,

A handwritten signature in black ink, appearing to read "Raymond Kendall", is written over a horizontal line.

Raymond Kendall
rkendall@officebasics.com
Corporate Secretary



Ocean County Board of Chosen Freeholders

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Freeholder Joseph H. Vicari

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Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending an Agreement adopted 3/18/2015 to change the amount of reimbursement to the Toms River Board of Fire Commissioners District #1 by the NJ DOT for the Opticom Equipment damaged along Route 35 and Route 37 during Superstorm Sandy.

Official Resolution#	2015000423						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	k-21						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓		✓		✓		
Kelly	✓			✓	✓		
Lacey	✓				✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION

April 15, 2015

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Agreement between the County of Ocean and the Toms River Board of Fire Commissioners District #1 for reimbursement from the New Jersey Department of Transportation for the Opticom equipment damaged along Route 35 and Route 37 during Superstorm Sandy, dated March 18, 2015, is hereby amended to change 80% reimbursement to 100% reimbursement from FHWA, and the full \$40,962.60 is to be forwarded to the Toms River Board of Fire Commissioners District #1 ("Board").

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the County Engineer, the County Comptroller and the Toms River Board of Fire Commissioners District #1.



Ocean County Board of Chosen Freeholders

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Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the Clerk of the Board to record and/or accept Legal Instruments.

Official Resolution#	2015000454						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	I-1						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓		✓		✓		
Vicari	✓				✓		

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Betty Varil

Clerk Of The Board



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Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Distribution of Requests for Proposals and/or Requests for Qualifications for: 1) Leased Vehicles for use by the Ocean County Prosecutor's Office 2) Construction Management and Inspection Services for County Route 539 Safety Improvements, Little Egg Harbor Township, Lacey Township and Manchester Township

Official Resolution#	2015000455						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	I-2						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓		✓		✓		
Vicari	✓				✓		

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Betty Varil

Clerk Of The Board

MOTION
April 15, 2015

Motion approving the distribution of Requests for Proposals and/or Request for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications

Leased Vehicles for use by the Ocean County Prosecutor's Office

Construction Management and Inspection Services for County Route 539 Safety Improvements, Little Egg Harbor Township, Lacey Township and Manchester Township



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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101 Hooper Ave
Toms River, New Jersey
08754-2191
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Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Minutes of the Pre-Board Meeting of 2/11/2015.

Official Resolution#	2015000456						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	I-3						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓		✓				✓
Vicari	✓				✓		

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Betty Vicari

Clerk Of The Board

M E M O R A N D U M

RECEIVED

To: Members of the Board of Chosen Freeholders

From: Carl W. Block, County Administrator 

Date: February 12, 2015

Subject: **Summary of Pre-Board Meeting of February 11, 2015**

Copies to: Betty Vasil, Clerk of the Board
Keith J. Goetting, Director, Employee Relations
Michael J. Fiure, Director, Management & Budget

2015 MAR 30 P 3:00

CLERK OF THE BOARD

Freeholder Director John C. Bartlett opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Freeholder Director John C. Bartlett, Jr.
Freeholder Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder Joseph H. Vicari
Carl W. Block, County Administrator
Mary Ann Cilento, Recording Secretary
Betty Vasil, Clerk of the Board
Keith J. Goetting, Director of Human Resources
Michael J. Fiure, Director of Management & Budget
Frank Scarantino, County Engineer
Julie N. Tarrant, Comptroller/CFO
Christine Wioland, Deputy Clerk of the Board
Donna Flynn, Director, Public Information
John C. Sahradiuk, Jr., County Counsel

Freeholder Vicari stated that the Pump Out Boat Program started 18 years ago with a primary purpose to keep the Barnegat Bay as clean as possible. The County now has six pump out boats that run from Memorial Day weekend through the first week in October. A boat can be reached by using VHF Radio Channel 9 or calling the number listed on the website. The Freeholder noted that there is no charge to use the pump out boat. Freeholder Vicari advised that this program is a partnership with the County providing \$20,000 per boat to cover costs and the OCUA. The Freeholder stated that the captains of the pump out boats are the eyes and the ears of the Bay. They were very helpful after Superstorm Sandy. The captains also provide assistance to people

Members of the Board of Chosen Freeholders
February 12, 2015

Summary of the Pre-Board meeting of February 11, 2015
Page 2

using the Bay. Freeholder Vicari thanked Tony Agliata and David McKeon for their work with the program and their work with the captains using the waterway. Mr. Agliata was in attendance and noted that the operational agreements are listed for the Board agenda of February 18, 2015. Director Bartlett stated that this is a commitment to Barnegat Bay which is ongoing.

Mr. Scarantino reviewed the items listed on the attached Engineering Department agenda which included the recommended award for the construction of Clean Water Barnegat Bay Watershed Project Manufactured Treatment Devices in Pine Beach Borough, Beachwood Borough and South Toms River. Mr. Scarantino stated that construction will begin in April. Director Bartlett noted that all five on the south side of the Toms River. There were no questions or comments, and all items will be listed on the agenda for the February 18, 2015 Board meeting.

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of February 18, 2015. There were no questions or comments.

Director Bartlett expressed the Board's sorrow in the passing of Sam Christopher. Each of the Board members worked with Mr. Christopher over the years. Director Bartlett stated that he sent a statement to the media stating that "Sam Christopher was the patriarch of Ocean County journalists." The Director noted that Mr. Christopher's daughter Lisa works in the County Parks Department and he has expressed condolences to her and all of his family.

Director Bartlett asked the Board members for comments.

Freeholder Vicari expressed concerns regarding seniors and difficulties with reading prescription labels. The County applied for and received a grant to purchase magnifying glasses for seniors to use to read the instructions on medicines. This was paid with Medicare funds and the magnifying glasses are being given out to seniors at various events throughout the County. Freeholder Vicari stated other difficulties for seniors that need to be addressed by the companies manufacturing the prescriptions include packaging for the prescriptions with better labels. The Freeholder also noted that seniors have to be vigilant with medicines, checking expiration dates, which is one year, and discarding of them properly. Director Bartlett advised that the County has stopped promotional items; however, this has been paid for with federal dollars and the magnifying glasses are helpful and useful for our seniors.

There were no additional comments.

Ms. Vasil read the resolution to move to closed session.

On a motion by Freeholder Kelly, seconded by Freeholder Vicari, the meeting moved to closed session at 4:20 PM for personnel discussion, appointments,

Introduced on April 5, 2015
Adopted on April 5, 2015
Official Resolution# 105-0456

Members of the Board of Chosen Freeholders
February 12, 2015
Summary of the Pre-Board meeting of February 11, 2015
Page 3

reappointments, property acquisition and possible litigation. The motion was unanimously carried.

ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of:

February 11, 2015

For Board Meeting of:

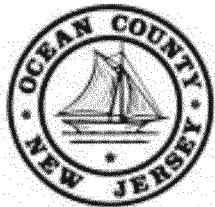
February 18, 2015

RECOMMEND AWARD

1. Construction of Clean Water Barnegat Bay Watershed Project S344080-04 Manufactured Treatment Devices, Various Townships
Contractor: Marbro, Inc., West End, NJ
Amount: \$901,117.00

MISCELLANEOUS

1. Resolution authorizing the execution of the Annual Accomplishment Report for the NJDEP, Division of Parks and Forestry, to maintain Ocean County's approved status of the Community Forestry Management Plan.
2. Amend Motion to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the Reconstruction of Route 526, County Line Road, Apple Street to Alamitos Drive, Lakewood Township (122 Parcels).



Ocean County Board of Chosen Freeholders

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Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Minutes of the Board Meeting of 3/4/2015.

Official Resolution#	2015000457						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	I-4						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓			✓
Lacey	✓		✓		✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



Ocean County Board of Chosen Freeholders

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Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Replacement of Barnegat Bridge No. 1533001, Barnegat Township.

Official Resolution#	2015000458						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	I-5						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓		✓		✓		
Vicari	✓				✓		

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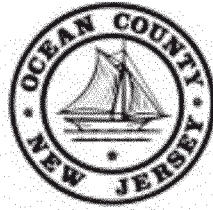
Betty Varil

Clerk Of The Board

MOTION

April 15, 2015

On motion duly made, seconded and carried, the plans and specifications for the **Replacement of Barnegat Bridge No. 1533001, Barnegat Township** were approved and the proper officers of the Board were authorized and directed to advertise.



Ocean County Board of Chosen Freeholders

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08754-2191
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Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending the acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the purpose of Intersection Reconstruction and Signalization at Prospect Street (C.R.#10) and Williams Street, Lakewood Township (two parcels).

Official Resolution#	2015000459						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	I-6						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓		✓		✓		
Vicari	✓				✓		

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Betty Varil

Clerk Of The Board

AMENDED

MOTION

April 15, 2015

A Motion adopted by the Board of Chosen Freeholders on April 1, 2015 is hereby amended to change the property owner name on Parcel 1 as follows:

On motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of intersection reconstruction and signalization at Prospect Street (C.R. #10) and Williams Street, Township of Lakewood.

from:

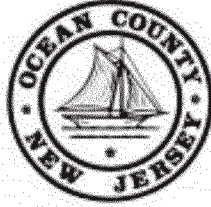
Parcel 1

Lakewood Investments
Being P/O Lot 24, Block 411
Lakewood Township

Parcel 2

Kimball Medical Center, Inc.
Being P/O Lot 1, Block 421
Lakewood Township

and County Counsel was authorized to prepare and record all necessary documents.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the OC Master Payroll paid on 4/8/2015 for the payroll period of 3/12/2015 through 3/25/2015 and for the payroll period of 3/26/2015 through 4/8/2015, in the amount of \$4,951,129.83.

Official Resolution#	2015000460						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	I-7						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓		✓		✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



COUNTY OF OCEAN
DEPARTMENT OF FINANCE

RECEIVED

2015 APR - 2
CATHY K. HUNST
Assistant Comptroller
CLERK OF THE BOARD
OF FREEHOLDERS

JULIE N. TARRANT
County Comptroller & CFO

April 2, 2015

Board of Chosen Freeholders
Ocean County Administration Building
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on April 8, 2015. This is for the payroll period of March 12, 2015 through March 25, 2015 and for the payroll period March 26, 2015 through April 8, 2015. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,

Julie N. Tarrant
Comptroller

JNTdmd
Pay #15-07
Pd. 04/08/2015

COUNTY OF OCEAN, NJ
DEPARTMENT OF FINANCE
MASTER PAYROLL CERTIFICATION

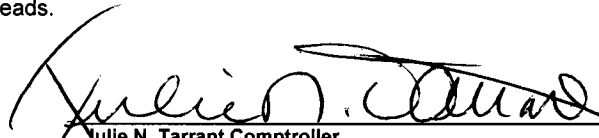
04/02/15

AMOUNT \$ 4,951,129.83

PERIOD FROM: March 12, 2015 TO: March 25, 2015
FROM: March 26, 2015 TO: April 8, 2015

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	4,269,833.79
630	24	24-	0.00
905	26	26-1869	4,747.61
209	67	67-1500	648,791.97
210	68	68-3133	22,835.99
207	73	73-	0.00
201	83	N/A	0.00
225	97	97-1406	4,920.47

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.


Julie N. Tarrant Comptroller

Approved by the Board of Chosen Freeholders

Director

Introduced on: April 15, 2015
Adopted on: April 15, 2015
Official Resolution#: 2015000460



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a Revision to a Traffic Signal at C.R. #14 (Church Road) and C.R. #16 (Old Freehold Road), Toms River Township.

Official Resolution#	2015000466						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	m-1						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓		✓		✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #14 (Church Road) and #16 (Old Freehold Road) in the Township of Toms River.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan

LOCATION

DESIGNATED PLAN

CR #14 (Church Road)
and CR #16 (Old Freehold Road)

Plan # 07 014 107
Plan Sheet # 1 of 2
Revised Date: February 27, 2015

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Toms River.

Introduced on: April 15, 2015
Adopted on: April 15, 2015
Official Resolution#: 2015000466



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a Revision to a Traffic Signal at C.R. #11 (Hooper Avenue) and C.R. #14 (Kettle Creek Road-Church Road), Toms River Township.

Official Resolution#	2015000467						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	m-2						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓		✓		✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #11 (Hooper Avenue) and County Road #14 (Kettle Creek Road-Church Road) in the Township of Toms River.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan

LOCATION

DESIGNATED PLAN

CR #11 (Hooper Avenue)
and CR #14 (Kettle Creek
Road-Church Road)

Plan #07-011-101
Plan sheet #1 and 2 of 3
Revised 2/2015

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer, and to the Clerk of the Township of Toms River.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a Revision to a Traffic Signal at C.R. #11 (Hooper Avenue) and TJ Maxx and Target Shopping Centers, Toms River Township.

Official Resolution#	2015000468						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	m-3						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓		✓		✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

R E S O L U T I O N

April 15, 2015

W H E R E A S, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #11 (Hooper Avenue) and TJ Maxx and Target Shopping Centers in the Township of Toms River.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan

LOCATION

DESIGNATED PLAN

CR #11 (Hooper Avenue)
and TJ Maxx and Target
Shopping Centers

Plan #07-011-118
Plan sheet #1 of 2
Revised 12/2014

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer, and to the Clerk of the Township of Toms River.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a Revision to a Traffic Signal at C.R. #11 (Hooper Avenue) and South Shore Drive, Toms River Township.

Official Resolution#	2015000469						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	m-4						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓		✓		✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #11 (Hooper Avenue) and South Shore Drive in the Township of Toms River.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan

<u>LOCATION</u>	<u>DESIGNATED PLAN</u>
CR #11 (Hooper Avenue) and South Shore Drive	Plan #07-011-127 Plan sheet #1 of 2 Revised 3/2015

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer, and to the Clerk of the Township of Toms River.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a Revision to a Traffic Signal at C.R. #11 (Hooper Avenue) and C.R. #28 (Silver Bay Road) and Polhemus Road, Toms River Township.

Official Resolution#	2015000470						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	m-5						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓		✓		✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #11 (Hooper Avenue) and County Road #28 (Silver Bay Road) and Polhemus Road in the Township of Toms River.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan

LOCATION

DESIGNATED PLAN

CR #11 (Hooper Avenue)
and CR #28 (Silver Bay Road)
and Polhemus Road

Plan #07-011-106
Plan sheet #1 of 2
Revised 3/2015

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer, and to the Clerk of the Township of Toms River.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the Establishment of a No Passing Zone along C.R. #31 (New Central Avenue), Jackson and Lakewood Townships.

Official Resolution#	2015000471						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	m-6						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓			✓	✓		
Lacey	✓		✓		✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, as a result of a traffic and engineering investigation, it is deemed necessary that No Passing Zones be established along County Road 31 (New Central Avenue) in the Townships of Jackson and Lakewood.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

1. Pursuant to the provisions of N.J.S.A. Title 39:4-8b(2), No Passing Zones be established and maintained along County Road #31 (New Central Avenue) in the Townships of Jackson and Lakewood, as indicated on sketch bearing drawing number 3119 dated March 9, 1983.
2. All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.
3. A certified copy of this Resolution shall be forwarded, to the County Engineer, and to the Clerks of the Townships of Jackson and Lakewood.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

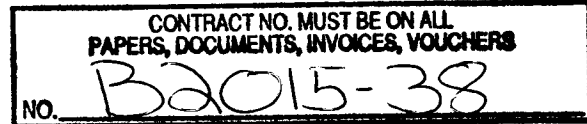
Agenda: Awarding a Contract for the furnishing and delivery of PHARMACY SERVICES to Pharmcare USA of Edison, Inc., the sole qualified bidder.

Official Resolution#	2015000427						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	n-1						
CAF #							
Purchase Req. #	B2015-38						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓			✓	✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



RESOLUTION

April 15, 2015

WHEREAS, on March 3, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PHARMACY SERVICES for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
Pharmcare USA of Edison, Inc.	95 Newfield Ave. Edison, NJ 08837 (405) 622-3630

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, be accepted, namely, PHARMCARE USA OF EDISON, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Pharmacy Services for the County of Ocean, for the contract period from date of award through April 14, 2016, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the option to renew the contract for one (1) additional year, by mutual agreement, at the same prices.

PHARMCARE USA OF EDISON, INC. for two (2) items, to wit:

ITEMS NO. 1a and 1b.

For a Lump Sum Total of \$9,000.00.

2. Payments for the materials and services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-38.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Juvenile Services, and Pharmcare USA of Edison, Inc., the successful bidder.

Proposal for the furnishing and delivery of **PHARMACY SERVICES** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

Gentlemen:

The undersigned hereby declare that he ha carefully examined the advertisements and specifications for **PHARMACY SERVICES** and that they will complete the said contracts to all respects according to the specifications.

PRICE SCHEDULE



✓ 1a Pharmacy Services
Discount (-) or Mark-up (+) 0 %

Multiply \$9,000.00 by Deduct discount (-)
or Add Mark-up (+) here \$ 9000

✓ 1b Dispensing Fee for each Prescription (if any) 225 \$ 0 \$ 0

LUMP SUM TOTAL (Add 1a & 1b): \$ 9000

Remarks _____



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of EQUIPMENT PARTS, REPAIRS AND MAINTENANCE FOR THE SOLID WASTE DEPARTMENT NO. III to Advance Scale Co., Inc., the lowest qualified bidder.

Official Resolution#	2015000428						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	n-2						
CAF #							
Purchase Req. #	B2015-47						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓			✓	✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2015-47

RESOLUTION

April 15, 2015

WHEREAS, on March 24, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of EQUIPMENT PARTS, REPAIRS AND MAINTENANCE FOR THE SOLID WASTE MANAGEMENT DEPARTMENT NO. III for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Advance Scale Co., Inc. 2400 Egg Harbor Rd. Lindenwold, NJ 08021 (856) 627-0700	Gerhart Scale Corp. 603 Washington Ave. South Amboy, NJ 08879 (732) 525-1000

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent Purchase has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, ADVANCE SCALE CO., INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts accepting bids for the furnishing and delivery of EQUIPMENT PARTS, REPAIRS AND MAINTENANCE FOR THE SOLID WASTE MANAGEMENT DEPARTMENT NO. III for the County of Ocean, for the contract period effective from date of award until December 2, 2016, or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

ADVANCE SCALE CO., INC. for twelve (12) items, to wit:

ITEMS NO. 2a, 2b, 2c, 2d, 2e, 2f, 2g, 2h, 2i, 2j, 2k and 2l.

2. Payments for the materials and services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-47.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Solid Waste Management Department, and Advance Scale Co., Inc. the successful bidder.

Proposal for the furnishing and delivery of **EQUIPMENT PARTS, REPAIRS AND MAINTENANCE FOR THE SOLID WASTE MANAGEMENT DEPARTMENT NO. III** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE




Truck Scale

√2a	Truck Scale Quarterly Maintenance Service (Four (4) Scales - Price per Quarter)	8	QTR	\$ 350	\$ 2800. ⁰⁰
√2b	Annual Hydraulic Preventive Maintenance Program (Four (4) Scales - Price per Year)	2	YR	\$ 3600	\$ 7200. ⁰⁰
√2c	Truck Scale System Service (includes service truck and technician) - Hourly Labor Rate		HR	\$ 72	
√2d	Normal work hours to Northern Center - Hourly Rate		HR	\$ 72	
√2e	Overtime Hours to Northern Center - Hourly Rate		HR	\$ 108	
√2f	Normal Work Hours to Southern Center - Hourly Rate		HR	\$ 72	
√2g	Overtime Hours to Southern Center - Hourly Rate		HR	\$ 108	
√2h	Truck Scale Repair Service - Hourly Labor Rate - Normal Work Hours		HR	\$ 95	
√2i	Truck Scale Repair Service - Hourly Labor Rate - Overtime		HR	\$ 142. ⁰⁰	
√2j	Truck Scale Parts - Percentage of Discount Offered (NOT LESS THAN)				15 %

Catalog No. N/A
 Price List Date 3/15/11
 Delivery, A.R.O. Terre Haute, Indiana
 Vendor Emory Winslow
 Contact Name and Phone # David Young (203) 881-9333
 Items Offered load cells

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000428



✓2k	Utility Truck, as required - Flat Rate	\$ <u>175</u>
✓2l	Test Truck, as required - Flat Rate	\$ <u>300</u>

Catalogs/Price Lists are to be included, for all items bid. (Except 16 & 21)



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of PAINT MANAGEMENT PROGRAM to Radiac Research, Corp., the lowest qualified bidder.

Official Resolution#	2015000429						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	n-3						
CAF #							
Purchase Req. #	B2015-49						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓			✓	✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2015-49

RESOLUTION

April 15, 2015

WHEREAS, on March 24, 2015 pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PAINT MANAGEMENT PROGRAM for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Radiac Research Corp. 261 Kent Ave. Brooklyn, NY 11249 (718) 963-2233	Clean Venture, Inc. 201 South First Street Elizabeth, NJ 07206 (908) 355-5800

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely that of, RADIAC RESEARCH CORP.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts for the furnishing and delivery of Paint Management Program for the County of Ocean, for the contract period from date of award through April 14, 2016, a period of one (1) year, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

RADIAC RESEARCH CORP. for one (1) item, to wit:

ITEMS NO. 1. 2a, 2b and 2c.

For a Total of items 2a, 2b, and 2c of \$1,720.00

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-49.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Solid Waste Management Department, and Radiac Research Corp. the successful bidder.

Proposal for the furnishing and delivery of PAINT MANAGEMENT PROGRAM for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

PRICE SCHEDULE

√1	Paint Management Program - price per pound	1,400,000	LB	\$ 0.1678	\$ 234,920
	Emergency Response				
√2a	Regular working hours - price per hour per two (2) people	10	HR	\$ 99	\$ 990
√2b	After working hours - price per hour per two (2) people	5	HR	\$ 99	\$ 495
√2c	Disposal of Spill Residue - price per pound (net of drum weight)	100	LB	\$ 2.35	\$ 235
TOTAL FOR ITEM #2 (Add 2a, 2b, & 2c):					<u>\$ 1,720</u>

POSTCONSUMER PAINT AND OTHER ARCHITECTURAL COATINGS Product Stewardship Law Implementation

I have read and agree to the requirements under Section Postconsumer Paint and Other Architectural Coatings. Paint and Stain Product Stewardship in the event the State of New Jersey adopts and implements a paint product stewardship law during the term of this contract and any subsequent extensions:

Yes No



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

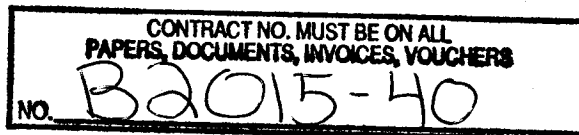
Agenda: Awarding Contracts for the furnishing and delivery of PENAL INSTITUTIONAL SUPPLIES to Carolina Textiles; Acme Supply Co., LTD; General Linen & Paper Supply; Charm-Tex; JML Medical; Bob Barker Company, Inc.; and Paradise Pillow, Inc., the lowest qualified bidders.

Official Resolution#	2015000430						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	n-4						
CAF #							
Purchase Req. #	B2015-40						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓			✓	✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



RESOLUTION

April 15, 2015

WHEREAS, on March 10, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PENAL INSTITUTIONAL SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Carolina Textiles PO Box 11211 Charlotte, NC 28220 (704) 525-1272	ACME Supply Co., LTD 10 Cedar Swamp Rd. Ste # 7 Glen Cove, NY 11542 (800) 567-8025
General Linen & Paper Supply 2104 Bridge Ave. Pt. Pleasant, NJ 08742 (732) 295-3600	Charm-Tex 1618 Coney Island Ave. Brooklyn, NY 11230 (718) 252-8100
JML Medical Inc. 1 Havenwood Court, Unit 502 Excel Bus. Park 5 Lakewood, NJ 08701 (732) 901-1600	Bob Barker Company Inc. 134 N. Main St. Fuquay Varina, NC 27526 (800) 334-9880
Paradise Pillow Inc. 2207 W Glenwood Ave. Philadelphia, PA 19132 (215) 225-8700	Amercure Products, Inc. 17661 128 th Place NE Woodinville, WA 98072 (800) 556-6322
Care Supplies, LLC 217 Brook Avenue Suite 18 Passaic, NJ 07055 (212) 616-6000	Dash Medical Gloves, Inc. 9635 S. Franklin Dr. Franklin, WI 53132 (800) 523-2055
O.D. Taragin & Bros. LLC 1400 Aliceanna Street Baltimore, MD 21209 (410) 276-7570	

; and
WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, CAROLINA TEXTILES, ACME SUPPLY CO., LTD, GENERAL LINEN & PAPER SUPPLY, CHARM-TEX, JML MEDICAL INC., BOB BARKER COMPANY INC. and PARADISE PILLOW INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Penal Institutional Supplies for the County of Ocean, for the contract period from date of award through April 14, 2016, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. CAROLINA TEXTILES for one (1) item, to wit:

ITEM NO. 17.

B. ACME SUPPLY CO., LTD for three (3) items, to wit:

ITEMS NO. 1, 7 and 8.

C. GENERAL LINEN & PAPER SUPPLY for two (2) items, to wit:

ITEMS NO. 15 and 16.

This vendor has extended this contract to County Cooperative Contract System Participants.

D. CHARM-TEX for three (3) items to wit:

ITEMS NO. 2, 6 and 10.

E. JML MEDICAL INC. for two (2) items, to wit:

ITEMS NO. 4 and 9.

F. BOB BARKER COMPANY INC. for four (4) items, to wit:

ITEMS NO. 5, 11, 13 and 14.

This vendor has extended this contract to County Cooperative Contract System Participants.

G. PARADISE PILLOW INC. for two (2) items, to wit:

ITEMS NO. 3 and 12.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-40.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Corrections, Juvenile Services, and the successful bidders.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
13	Shower Shoes, X-Strap (Juvenile Services) As Specified, or Equal	288	PR	\$ <u>M/3</u>	\$ _____
	Mfr. & Type _____				
	Pack per Case _____				
14	Shower Shoes, V-Strap (Jail) As Specified, or Equal	4,320	PR	\$ <u>M/3</u>	\$ _____
	Mfr. & Type _____				
	Pack per Case _____				
15	Latex Exam Gloves Powder Free, 100/box As Specified, or Equal	120	BX	\$ <u>M/3</u>	\$ _____
	Mfr. & Type _____				
16	Non-Latex Exam Gloves Powder Free, 100/box As Specified, or Equal	4,040	BX	\$ <u>M/3</u>	\$ _____
	Mfr. & Type _____				
✓ 17	Laundry Net w/ Tie Cord 24" x 36", White As Specified, or Equal	800	EA	\$ <u>189</u>	\$ <u>1512⁰⁰</u>
	Mfr. & Type <u>Cotta Plus</u>				

Proposal for the furnishing and delivery of **PENAL INSTITUTIONAL SUPPLIES** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Bath Towel 20" x 40", 8 oz. Minimum Qty. 10 dz. As Specified, or Equal	250	DOZ	\$ 9.75	\$ 2437.50
	Mfr. & Type <u>ACME # 53128</u> Weight per Towel <u>8 oz</u>				
2	Bath Towel 24" x 48", 14 oz. As Specified, or Equal	6	DOZ	\$ 35	\$ 210
	Mfr. & Type <u>ACME # 53430-BL</u> Weight per Towel <u>14 oz</u>				
3	Blanket 62" x 80" As Specified, or Equal	600	EA	\$ 6.50	\$ 3900
	Mfr. & Style <u>ACME # 67511</u> Weight per Blanket <u>3.50 LB/EA</u>				
4	Disposable Razor NO SUBSTITUTIONS	60,244	EA	\$ /	\$
	Mfr. & Type _____				
5	Individual Hygiene Kit As Specified	100	BX	\$ /	\$
	Mfr. & Type _____				

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
6	Individual Intake Package, As Specified	144	EA	\$ /	\$
	Mfr. & Style _____				
✓7	Personal Size Soap.75 oz., 1000/case As Specified, or Equal	200	CASE	\$ 33.75 33.00	\$ 6750.00 \$ 6,600.00
	Mfr. <u>ACME # 76750-07</u>				
	Size & Pack <u>.75oz, 1000EA/case</u>				
✓8	Soap 3 oz., Individually Wrapped As Specified, or Equal	144	EA	\$ 0.19	\$ 27.36
	Mfr. & Type <u>ACME # 76750-30</u>				
9	Toothpaste 2.75 oz., Clear Plastic Tube As Specified, or Equal	144	EA	\$ /	\$
	Mfr. _____				
	Size & Pack _____				
10	Individually Wrapped Toothbrush No Metal Parts As Specified, or Equal	144	EA	\$ /	\$
	Mfr. & Type _____				
11	Hand and Body Lotion 12 oz., All Plastic Bottle As Specified, or Equal	48	EA	\$ /	\$
	Mfr. & Type _____				
12	Sheet 54" x 90" Irregular As Specified, or Equal	300	DOZ	\$ 25	\$ 7500
	Mfr. & Type <u>ACME # 26090-XY</u>				
	Thread Count & Size <u>54" x 90" - Muslin 130 - 64x64 - white</u>				

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000430

13	Shower Shoes, X-Strap (Juvenile Services) As Specified, or Equal	288	PR	\$ _____	\$ _____
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Mfr. & Type _____

Pack per Case _____

14	Shower Shoes, V-Strap (Jail) As Specified, or Equal	4,320	PR	\$ _____	\$ _____
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Mfr. & Type _____

Pack per Case _____

✓15	Latex Exam Gloves Powder Free, 100/box As Specified, or Equal	120	BX	\$ <u>3.95</u>	\$ <u>474.00</u>
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Mfr. & Type Emerald Latex PF

✓16	Non-Latex Exam Gloves Powder Free, 100/box As Specified, or Equal	4,040	BX	\$ <u>1.99</u>	\$ <u>8039.60</u>
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Mfr. & Type Emerald Vinyl PF

17	Laundry Net w/ Tie Cord 24" x 36", White As Specified, or Equal	800	EA	\$ _____	\$ _____
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Mfr. & Type _____



1618 Coney Island Ave, Brooklyn NY 11230
TEL: (800) 221-3147 FAX: (718) 258-8303

March 23, 2015

Ocean County Purchasing
Re: Penal Institutional Supplies

Michelle:

Please be advised that regarding item #6 on the Penal Institutional Supplies Bid – the kit information is as follows:

Style Number: #KIT/OCEAN

Each Kit Includes:

- 1 Each - H/S3, 3 oz. Wrapped Bar Soap
- 1 Each – H/SB01C, Soap box Clear
- 1 Each – H/TB30, Wrapped Toothbrush
- 1 Each – H/CTP085, 0.85oz Toothpaste
- 1 Each – H/CTRD15, 1.5 oz. Clear Roll-On Deodorant
- 1 Each – H/C5, 5" Comb
- Each Packed Zip Lock Bag

Introduced on: April 15, 2015
Adopted on: April 15, 2015
Official Resolution#: 2015000430

Proposal for the furnishing and delivery of **PENAL INSTITUTIONAL SUPPLIES** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

Item	Description	Est. Qty.	Unit	Unit Price	Total Price
1	Bath Towel 20" x 40", 8 oz. Minimum Qty. 10 dz. As Specified, or Equal	250	DOZ	\$ 11.72	\$ 2930 -
	Mfr. & Type <u>Charm-Tex BT204055.SE</u>				
	Weight per Towel <u>8 oz</u>				
✓ 2	Bath Towel 24" x 48", 14 oz. As Specified, or Equal	6	DOZ	\$ 24.90	\$ 149.40
	Mfr. & Type <u>BT2450510.SE</u>				
	Weight per Towel <u>14 oz</u>				
3	Blanket 62" x 80" As Specified, or Equal	600	EA	\$ 5.70	\$ 3420 -
	Mfr. & Style <u>Charm-Tex</u>				
	Weight per Blanket <u>BL/W 370</u>				
4	Disposable Razor NO SUBSTITUTIONS Charm-Tex Brand	60,244	EA	\$ 0.05	\$ 3,012.20
	Mfr. & Type <u>Charm-Tex H/ER300</u>				
5	Individual Hygiene Kit As Specified	100	BX	\$ 0.42	\$ 42 -
	Mfr. & Type <u>Charm-Tex</u>				

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000430

CHARM-TEX
 1618 Coney Island Ave
 Brooklyn, NY 11230
 Phone (718) 252-8100
 WWW.CHARM-TEX.COM

Item	Description	Est. Qty	Unit of Measure	Unit Price	Total Price
✓ 6	Individual Intake Package, As Specified	144	EA	\$ 0.98	\$ 141.12
	Mfr. & Style _____				
7	Personal Size Soap ^{.5oz} 7 oz., 1000/case As Specified, or Equal	200	CASE	\$ 32.90	\$ 6580-
	Mfr. <u>Charm-TEX</u>				
	Size & Pack <u>1000/cs .5oz H/S1/2UN</u>				
8	Soap 3 oz., Individually Wrapped As Specified, or Equal	144	EA	\$ 0.20	\$ 28.80
	Mfr. & Type <u>Charm-TEX</u>				
9	Toothpaste 2.75 oz., Clear Plastic Tube As Specified, or Equal	144	EA	\$ N/B	\$ _____
	Mfr. _____				
	Size & Pack _____				
✓ 10	Individually Wrapped Toothbrush No Metal Parts As Specified, or Equal	144	EA	\$ 0.0327	\$ 4.71
	Mfr. & Type <u>Charm-TEX</u>				
11	Hand and Body Lotion 12 oz., All Plastic Bottle As Specified, or Equal	48	EA	\$ N/B	\$ _____
	Mfr. & Type _____				
12	Sheet 54" x 90" Irregular As Specified, or Equal	300	DOZ	\$ 27.90	\$ 8370-
	Mfr. & Type <u>Charm-TEX 5490w130</u>				
	Thread Count & Size <u>130 54" x 90"</u>				

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000430

CHARM-TEX
 1618 Coney Island Ave
 Brooklyn, NY 11230
 Phone (718) 252-8100
 WWW.CHARM-TEX.COM

Proposal for the furnishing and delivery of **PENAL INSTITUTIONAL SUPPLIES** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE



1	Bath Towel 20" x 40", 8 oz. Minimum Qty. 10 dz. As Specified, or Equal	250	DOZ	\$ _____	\$ _____
	Mfr. & Type _____ Weight per Towel _____				
2	Bath Towel 24" x 48", 14 oz. As Specified, or Equal	6	DOZ	\$ _____	\$ _____
	Mfr. & Type _____ Weight per Towel _____				
3	Blanket 62" x 80" As Specified, or Equal	600	EA	\$ _____	\$ _____
	Mfr. & Style _____ Weight per Blanket _____				
√ 4	Disposable Razor NO SUBSTITUTIONS <i>1000/case</i>	60,244	EA	\$ <u>.078</u>	\$ <u>4699.032</u>
	Mfr. & Type <u>BIC BRAND SOB1000C</u>				
5	Individual Hygiene Kit As Specified	100	BX	\$ _____	\$ _____
	Mfr. & Type _____				

Item #	Description	Quantity	Unit	Unit Price	Total Price
6	Individual Intake Package, As Specified	144	EA	\$ _____	\$ _____
	Mfr. & Style _____				
7	Personal Size Soap.75 oz., 1000/case As Specified, or Equal	200	CASE	\$ _____	\$ _____
	Mfr. _____				
	Size & Pack _____				
8	Soap 3 oz., Individually Wrapped As Specified, or Equal	144	EA	\$ <u>.28</u>	\$ <u>40³²</u>
	Mfr. & Type <u>New World Fresh Scent NWS3</u>				
9	Toothpaste 2.75 oz., <u>Clear Plastic Tube</u> As Specified, or Equal	144	EA	\$ <u>.34</u>	\$ <u>48⁹⁶</u>
	Mfr. <u>New World CG275</u>				
	Size & Pack <u>2.75 144/case</u>				
10	Individually Wrapped Toothbrush No Metal Parts As Specified, or Equal	144	EA	\$ <u>.03368</u>	\$ <u>4⁸⁵</u>
	Mfr. & Type <u>New World NWB28</u>				
11	Hand and Body Lotion 12 oz., All Plastic Bottle As Specified, or Equal	48	EA	\$ <u>.65</u>	\$ <u>31²⁰</u>
	Mfr. & Type <u>DYNASILK Dynamax 48x862</u>				
12	Sheet 54" x 90" Irregular As Specified, or Equal	300	DOZ	\$ _____	\$ _____
	Mfr. & Type _____				
	Thread Count & Size _____				

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000430

Proposal for the furnishing and delivery of PENAL INSTITUTIONAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE



1	Bath Towel 20" x 40", 8 oz. Minimum Qty. 10 dz. As Specified, or Equal	250	DOZ	\$ <u>14.49</u>	\$ <u>3,622.50</u>
	Mfr. & Type <u>Bob Barker 4220 20x40"</u> Weight per Towel <u>7.3oz/towel</u> <u>5.5lb/dozen</u>				
2	Bath Towel 24" x 48", 14 oz. As Specified, or Equal	6	DOZ	\$ <u>20.99</u>	\$ <u>125.94</u>
	Mfr. & Type <u>Bob Barker 4300 24x48"</u> Weight per Towel <u>10.6 oz/towel</u> <u>8 lbs/dozen</u>				
3	Blanket 62" x 80" As Specified, or Equal	600	EA	\$ <u>5.59</u>	\$ <u>3,354.00</u>
	Mfr. & Style <u>Bob Barker WB6280</u> Weight per Blanket <u>3.25 lbs.</u>				
4	Disposable Razor NO SUBSTITUTIONS	60,244	EA	\$ <u>0.085</u>	\$ <u>5,120.74</u>
	Mfr. & Type <u>BIC X1000 Singleblade</u>			(\$85.00/cs)	
5	Individual Hygiene Kit As Specified	100	BX	\$ <u>84.00/bx</u>	\$ <u>8,400.00</u>
	Mfr. & Type <u>Bob Barker Kit</u> <u>Hygiene</u>			\$0.42/ea	

6	Individual Intake Package, As Specified	144	EA	\$ <u>1.49/ea</u>	\$ <u>214.56</u>
	Mfr. & Style <u>Bob Barker Intake Kit</u>				
7	Personal Size Soap ^{.64oz} 7.5 oz., 1000/case As Specified, or Equal	200	CASE	\$ <u>99.99</u>	\$ <u>19,998.00</u>
	Mfr. <u>DIAL</u>				
	Size & Pack <u>0.64oz / DIAL / 1,000/case</u>				
8	Soap 3 oz., Individually Wrapped As Specified, or Equal	144	EA	\$ <u>37.44/cs</u>	\$ <u>37.44</u>
	Mfr. & Type <u>Bob Barker / 62107 / 3oz. / Case 144</u>				
9	Toothpaste 2.75 oz., Clear Plastic Tube *larger tube* As Specified, or Equal	144	EA	\$ <u>0.42/ea</u>	\$ <u>60.48</u>
	Mfr. <u>Maximum Security</u>				
	Size & Pack <u>4.6oz / 60 case / MS504N</u>				
					(\$25.20/cs) must buy in case increments
10	Individually Wrapped Toothbrush No Metal Parts As Specified, or Equal	144	EA	\$ <u>0.035/ea</u>	\$ <u>5.04</u>
	Mfr. & Type <u>Bob Barker / BB28 / case 144</u>				\$5.04/cs
✓ 11	Hand and Body Lotion 12 oz., All Plastic Bottle As Specified, or Equal	48	EA	\$ <u>1.67</u>	\$ <u>80.16</u>
	Mfr. & Type <u>Bob Barker / LA0222 / case 12</u>				\$20.04/cs
12	Sheet 54" x 90" Irregular As Specified, or Equal	300	DOZ	\$ <u>24.99</u>	\$ <u>7,497.00</u>
	Mfr. & Type <u>Bob Barker SH5490N</u>				
	Thread Count & Size <u>T130 Regular</u>				

✓13 Shower Shoes, X-Strap (Juvenile Services)
 As Specified, or Equal 288 PR \$ 0.68/pr \$ 195.84
 Mfr. & Type Bob Barker / 15114X-XL \$8.16/dz * must buy in dozens*
 Pack per Case 12/cs

✓14 Shower Shoes, V-Strap (Jail)
 As Specified, or Equal 4,320 PR \$ 0.53/pr \$ 2,289.60
 Mfr. & Type Bob Barker / 1800-size \$ 6.36/dz * must buy in dozens*
 Pack per Case 12/cs

15 Latex Exam Gloves
 Powder Free, 100/box
 As Specified, or Equal 120 BX \$ 4.49/box \$ 538.80
 Mfr. & Type Safety Zone / M-XL GRPR-size no minimums 10 boxes/MC
Small = ZGRPR - must buy in Master Carton

16 Non-Latex Exam Gloves
 Powder Free, 100/box
 As Specified, or Equal 4,040 BX \$ 2.89/box \$ 11,675.60
 Mfr. & Type Safety Zone M-XL - GVP9-size no minimum 10 boxes/MC
Small = ZGVP9-S - must buy in Master Carton

17 Laundry Net w/ Tie Cord
 24" x 36", White
 As Specified, or Equal 800 EA \$ 2.33/ea \$ 1,864.00
 Mfr. & Type Bob Barker / E2426 *sold by dozens*

Proposal for the furnishing and delivery of PENAL INSTITUTIONAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(√) - YES () - NO

PRICE SCHEDULE

1	Bath Towel 20" x 40", 8 oz. Minimum Qty. 10 dz. As Specified, or Equal	250	DOZ	\$ 15.87	\$ 3967.50
	Mfr. & Type <u>Import</u>				
	Weight per Towel <u>8 oz</u>				
2	Bath Towel 24" x 48", 14 oz. As Specified, or Equal	6	DOZ	\$ 32.13	\$ 192.78
	Mfr. & Type <u>Import</u>				
	Weight per Towel <u>14 oz</u>				
√ 3	Blanket 62" x 80" As Specified, or Equal	600	EA	\$ 5.32	\$ 3192.00
	Mfr. & Style <u>Paradise Pillow Inc. 00018W</u>				
	Weight per Blanket <u>2.516</u>				
4	Disposable Razor NO SUBSTITUTIONS	60,244	EA	\$ No Bid	\$
	Mfr. & Type _____				
5	Individual Hygiene Kit As Specified	100	BX	\$ No Bid	\$
	Mfr. & Type _____				



6	Individual Intake Package, As Specified	144	EA	<u>\$ No Bid</u>	<u>\$</u>
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Mfr. & Style _____

7	Personal Size Soap.75 oz., 1000/case As Specified, or Equal	200	CASE	<u>\$ No Bid</u>	<u>\$</u>
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Mfr. _____

Size & Pack _____

8	Soap 3 oz., Individually Wrapped As Specified, or Equal	144	EA	<u>\$ No Bid</u>	<u>\$</u>
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Mfr. & Type _____

9	Toothpaste 2.75 oz., Clear Plastic Tube As Specified, or Equal	144	EA	<u>\$ No Bid</u>	<u>\$</u>
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Mfr. _____

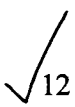
Size & Pack _____

10	Individually Wrapped Toothbrush No Metal Parts As Specified, or Equal	144	EA	<u>\$ No Bid</u>	<u>\$</u>
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Mfr. & Type _____

11	Hand and Body Lotion 12 oz., All Plastic Bottle As Specified, or Equal	48	EA	<u>\$ No Bid</u>	<u>\$</u>
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Mfr. & Type _____



12	Sheet 54" x 90" Irregular As Specified, or Equal	300	DOZ	<u>\$ 29.45</u>	<u>\$ 7035.00</u>
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Mfr. & Type Paradise Pillow Inc. 10081R

Thread Count & Size T190, 54x90



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

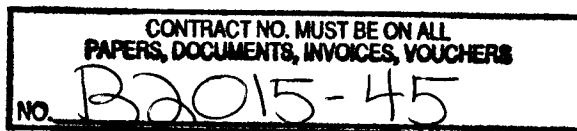
Agenda: Awarding Contracts for the furnishing and delivery of ANTIFREEZE, OILS AND LUBRICANTS NO. II to Craft Oil Corp. D/B/A Petrochoice and Prime Lube, Inc., the lowest qualified bidders.

Official Resolution#	2015000431						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	n-5						
CAF #							
Purchase Req. #	B2015-45						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓			✓	✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



RESOLUTION

April 15, 2015

WHEREAS, on March 24, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ANTIFREEZE, OILS AND LUBRICANTS NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Craft Oil Corp. D/B/A Petrochoice
837 Cherry St. (PO Box 5066)
Avoca, PA 18641
(800) 451-5823

Romeo Enterprises
15 Revere Road
Piscataway, NJ 08854
(732) 599-3475

Name and Address of Bidder

Prime Lube, Inc.
800 Roosevelt Avenue
Carteret, NJ 07008
(732) 969-9200

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, namely that of, CRAFT OIL CORP. D/B/A PETROCHOICE and PRIME LUBE, INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts for the furnishing and delivery of Antifreeze, Oils and Lubricants No. II for the County of Ocean, for the contract period from date of award through March 3, 2016, or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

A. CRAFT OIL CORP. D/B/A PETROCHOICE for one (1) item, to wit:
ITEM NO. 5A.

B. PRIME LUBE, INC. for five (5) items, to wit:
ITEMS NO. 1A, 7A, 8, 13 and 14.

2. The acceptance made in Paragraph 1, A thru B, is made with the understanding that the successful bidder(s) will enter into a written contract for the faithful performance of their bid to supply Antifreeze, Oils and Lubricants in Ocean County during the contract period.

3. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-45.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Department of Parks and Recreation, Solid Waste Management Department, Department of Transportation, Vehicle Services, and the successful bidders.

Proposal for the furnishing and delivery of ANTIFREEZE, OILS AND LUBRICANTS NO. II for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
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ITEM #1 - ANTIFREEZE, HEAVY DUTY, FINAL CHARGE GLOBAL EXTENDED LIFE (NO SUBSTITUTIONS)

1A Virgin Stock, Concentrated, Bulk Delivery
As Specified

500 GAL \$ 14.00 \$ 7000.00

Brand: Old World Final Charge Global Extended Life - concentrate

Part #: FXA030

ITEM #5 - ENGINE OIL, AUTOMOTIVE, MOBIL SUPER 5W-20 (NO SUBSTITUTIONS)

✓ 5A Virgin Stock, Bulk Delivery
As Specified

2,200 GAL \$ 7.61 \$ 16,742.00

Brand: Mobil Super 5W20

Part #: 112891

ITEM #7 - CHASSIS LUBE GREASE, EXTREME PRESSURE (EP), MOBILITH SCH220 NLGI GRADE 2 (NO SUBSTITUTIONS)

7A Virgin Stock, 40-13.7 oz. Cartridges/Case,
**MUST be packaged 4 Cartons of
10 Cartridges/Case**
As Specified

10 CASE \$ 206.00 \$ 2060.00

Brand: Mobilith SHC220

Part #: 110629

ITEM #8 - GREASE, EXTREME PRESSURE (EP), MOBILGREASE XHP222 NLGI GRADE 2, COLOR: DARK BLUE (NO SUBSTITUTIONS)

8 Virgin Stock, 40-14.1 oz. Cartridges/Case,
**MUST be packaged 4 Cartons of
10 Cartridges/Case**
As Specified

3 CASE \$ 95.00 \$ 285.00

Brand: Mobil grease XHP222

Part #: 110383

Introduced on: April 15, 2015
Adopted on: April 15, 2015
Official Resolution#: 2015000431

Proposal for the furnishing and delivery of ANTIFREEZE, OILS AND LUBRICANTS NO. II for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

ITEM #1 - ANTIFREEZE, HEAVY DUTY, FINAL CHARGE GLOBAL EXTENDED LIFE (NO SUBSTITUTIONS)

✓ 1A Virgin Stock, Concentrated, Bulk Delivery
As Specified 500 GAL \$13.88 \$6,940.00

Brand: HEAVY DUTY, FINAL CHARGE GLOBAL

Part #: FXA0B1

ITEM #5 - ENGINE OIL, AUTOMOTIVE, MOBIL SUPER 5W-20 (NO SUBSTITUTIONS)

5A Virgin Stock, Bulk Delivery
As Specified 2,200 GAL \$10.06 \$22,132.00

Brand: MOBIL SUPER 5W-20

Part #: 112892

ITEM #7 - CHASSIS LUBE GREASE, EXTREME PRESSURE (EP), MOBILITH SCH220 NLGI GRADE 2 (NO SUBSTITUTIONS)

✓ 7A Virgin Stock, 40-13.7 oz. Cartridges/Case,
MUST be packaged 4 Cartons of 10 Cartridges/Case
As Specified 10 CASE \$181.88 \$1,818.80

Brand: MOBILITH SHC 220

Part #: 110629

ITEM #8 - GREASE, EXTREME PRESSURE (EP), MOBILGREASE XHP222 NLGI GRADE 2, COLOR: DARK BLUE (NO SUBSTITUTIONS)

✓ 8 Virgin Stock, 40-14.1 oz. Cartridges/Case,
MUST be packaged 4 Cartons of 10 Cartridges/Case
As Specified 3 CASE \$94.82 \$284.46

Brand: MOBILGREASE XHP 222

Part #: 110383

Introduced on: April 15, 2015
Adopted on: April 15, 2015
Official Resolution#: 2015000431

**ITEM #13 - TRANSMISSION FLUID, AMSOIL SIGNATURE SERIES
SYNTHETIC MULTI VEHICLE (NO SUBSTITUTIONS)**

✓13 Virgin Stock, 12-1 Quart Containers/Case
As Specified 3 CASE \$ 107.71 \$ 323.13

Brand: AMSOIL SYNTHETIC MULTIVEHICLE ATF SIGNATURE SERIES

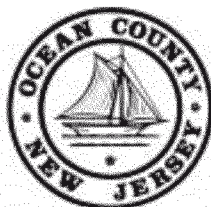
Part #: ATFQT

**ITEM #14 - TRANSMISSION FLUID, AUTOMATIC AMSOIL
SIGNATURE SERIES SYNTHETIC, FUEL EFFICIENT
(NO SUBSTITUTIONS)**

✓14 Virgin Stock, 12-1 Quart Containers/Case
As Specified 3 CASE \$ 80.79 \$ 242.37

Brand: AMSOIL SYNTHETIC FUEL EFFICIENT ATF

Part #: ATLQT



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

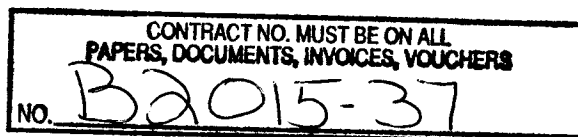
Agenda: Awarding Contracts for the furnishing and delivery of JANITORIAL SUPPLIES to Calico Industries, Inc.; South Jersey Paper Products; Jersey Paper Plus; Vincent Foti T/A General Linen & Paper; Simplify Chemical Solutions, Inc.; Interline Brands, Inc./Amsan; Joseph Gartland, Inc.; Scoles Floorshine Industries; MB and Companies DBA Cross Country; The Olympic Glove & Safety Co., Inc.; Spruce Industries; Pyramid School Products; JML Medical; Office Basics; GLS, Inc. T/A Van Sant Equipment; Bob Barker C ...

Official Resolution#	2015000432						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	n-6						
CAF #							
Purchase Req. #	B2015-37						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓			✓	✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



RESOLUTION

April 15, 2015

WHEREAS, on March 3, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Calico Industries, Inc. 9045 Junction Drive Annapolis Junction, MD 20701 (800) 638-0828	South Jersey Paper Products 2400 Industrial Way Vineland, NJ 08360 (856) 691-2605
Jersey Paper Plus 47 Brunswick Ave. Edison, NJ 08817 (732) 750-1900	Vincent Foti t/a General Linen & Paper 2104 Bridge Ave. Pt. Pleasant, NJ 08742 (732) 295-3600
Simplify Chemical Solutions, Inc. 110 3 rd Ave. Belmar, NJ 07719 (732) 740-2539	Interline Brands, Inc. /AmSan 804 East Gate Dr. Ste. 100 Mt. Laurel, NJ 08054 (800) 476-5830 x 114463
Joseph Gartland, Inc. 80 West Browning Rd. Bellmawr, NJ 08031 (856) 931-7100	Scoles Floorshine Industries PO Box 2303 Farmingdale, NJ 07727 (732) 681-4545
MB and Companies DBA Cross Country 855 Hylton Road Pennsauken, NJ 08110 (856) 665-8282	The Olympic Glove & Safety Co., Inc. 75 Main Ave. Elmwood Park, NJ 07407 (800) 526-0122
Spruce Industries 759 East Lincoln Ave. Rahway, NJ 07065 (732) 388-9091	Pyramid School Products 6510 N. 54 th Street Tampa, FL 33610 (800) 792-2644
JML Medical Inc 1 Havenwood Court, Unit 502 Excel Bus. Park 5 Lakewood, NJ 08701 (732) 901-1600	Office Basics 22 Creek Circle Boothwyn, PA 19061 (610) 471-1000
GLS Inc. T/A Van Sant Equipment 185 Oberlin Ave. Lakewood, NJ 08701 (732) 363-5158	Bob Barker Company 134 N. Main St. Fuquay Varina, NC 27526 (800) 334-9880

Name and Address of Bidder

Cooper Electric Supply Co.
 1 Matrix Dr.
 Monroe, NJ 08831
 (732) 747-2233

Brant Mohawk Enterprises
 425 2a Industrial Street
 Lake Worth, FL 33461
 (561) 508-5305

Interboro Packaging Corp.
 114 Bracken Rd.
 Montgomery, NY 12549
 (845) 782-6800

Unipak Corp.
 POB 300027
 Brooklyn, NY 11230
 (718) 677-1065

Name and Address of Bidder

ConServ Flag Company
 1003 Illinois St.
 Sidney, NE 69162
 (308) 254-4720

Dash Medical Gloves, Inc.
 9635 S. Franklin Dr.
 Franklin, WI 53132
 (800) 523-2055

TSP Maintenance Supply, LLC
 52 East Dr.
 Livingston, NJ 07039
 (973) 650-6010

Y-Pers, Inc.
 PO Box 9559
 Phila., PA 19124
 (215) 289-6507

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, CALICO INDUSTRIES, INC., SOUTH JERSEY PAPER PRODUCTS, JERSEY PAPER PLUS, VINCENT FOTI T/A GENERAL LINEN & PAPER, SIMPLIFY CHEMICAL SOLUTIONS, INC., INTERLINE BRANDS INC. / AMSAN, JOSEPH GARTLAND, INC., SCOLAS FLOORSHINE INDUSTRIES, MB AND COMPANIES DBA CROSS COUNTRY, THE OLYMPIC GLOVE & SAFETY CO., INC., SPRUCE INDUSTRIES, PYRAMID SCHOOL PRODUCTS, JML MEDICAL INC., OFFICE BASICS, GLS INC. T/A VAN SANT EQUIPMENT, BOB BARKER COMPANY, COOPER ELECTRIC SUPPLY CO., CONSERV FLAG COMPANY and BRANT MOHAWK ENTERPRISES.

Recommendation is made to reject items No. 5, 11, 52, 58, 83, 93, 109, 134 and 175. Recommendation is made to not award items No. 12, 26, 60 and 61. Items No. 12, 26, 60 and 61 were not awarded, as they are no longer needed. Rejected items No. 5, 11, 52, 58, 83, 93, 109 and 134 will be rebid with revised specifications. Item No. 175 was rejected as unresponsive and will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Janitorial Supplies for the County of Ocean, for the contract period from date of award through April 14, 2016, a period of one (1) year, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. CALICO INDUSTRIES, INC. for six (6) items, to wit:ITEMS NO. 24, 124, 129, 155, 156 and 177.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. SOUTH JERSEY PAPER PRODUCTS for ten (10) items, to wit:ITEMS NO. 76, 79, 97, 108, 111, 136, 148, 161, 165 and 172.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. JERSEY PAPER PLUS for sixteen (16) items, to wit:ITEMS NO. 10, 21, 28, 29, 45, 47, 59, 67, 82, 89, 104, 140, 141, 147, 169 and 171.

This vendor has extended this contract to County Cooperative Contract System Participants.

D. VINCENT FOTI T/A GENERAL LINEN & PAPER for seven (7) items, to wit:ITEMS NO. 6, 7, 19, 96, 149, 167 and 183E. SIMPLIFY CHEMICAL SOLUTIONS, INC. for six (6) items, to wit:ITEMS NO. 44, 94, 114, 116, 137 and 184.F. INTERLINE BRANDS INC./AMSAN for eight (8) items, to wit:ITEMS NO. 51, 68, 69, 80, 84, 85, 86 and 138.G. JOSEPH GARTLAND, INC. for three (3) items, to wit:ITEMS NO. 157, 158 and 159.

This vendor has extended this contract to County Cooperative Contract System Participants.

H. SCOLES FLOORSHINE INDUSTRIES for two (2) items, to wit:ITEMS NO. 41 and 146.

This vendor has extended this contract to County Cooperative Contract System Participants.

I. MB AND COMPANIES DBA CROSS COUNTRY for twelve (12) items, to wit:

This vendor has extended this contract to County Cooperative Contract System Participants.

ITEMS NO. 2, 8, 9, 30, 43, 50, 87, 99, 101, 106, 107 and 135.J. THE OLYMPIC GLOVE & SAFETY CO., INC. for three (3) items, to wit:ITEMS NO. 139, 168 and 173.

This vendor has extended this contract to County Cooperative Contract System Participants.

K. SPRUCE INDUSTRIES for six (6) items, to wit:ITEMS NO. 73, 90, 91, 92, 100 and 162.

This vendor has extended this contract to County Cooperative Contract System Participants.

L. PYRAMID SCHOOL PRODUCTS for twenty three (23) items, to wit:ITEMS NO. 3, 4, 14, 15, 16, 17, 18, 23, 31, 37, 48, 49, 54, 66, 70, 77, 120, 128, 153, 154, 160, 182 and 185.

This vendor has extended this contract to County Cooperative Contract System Participants.

M. JML MEDICAL, INC. for one (1) item, to wit:ITEM NO. 142.

This vendor has extended this contract to County Cooperative Contract System Participants.

N. OFFICE BASICS for twenty six (26) items, to wit:ITEMS NO. 13, 22, 25, 27, 32, 33, 34, 35, 36, 53a, 53b, 55, 71, 72, 74, 75, 81, 98, 105, 112, 125, 126, 127, 130, 143 and 144.

This vendor has extended this contract to County Cooperative Contract System Participants.

O. GLS, INC. T/A VAN SANT EQUIPMENT for nine (9) items, to wit:
ITEMS NO. 46, 133, 145, 163, 174, 178, 179, 180 and 181.

This vendor has extended this contract to County Cooperative Contract System Participants.

P. BOB BARKER COMPANY for one (1) item, to wit:
ITEM NO. 56.

This vendor has extended this contract to County Cooperative Contract System Participants.

Q. COOPER ELECTRIC SUPPLY CO. for three (3) items, to wit:
ITEMS NO. 1, 132 and 176.

This vendor has extended this contract to County Cooperative Contract System Participants.

R. CONSERV FLAG COMPANY for four (4) items, to wit:
ITEMS NO. 119, 121, 122 and 123.

S. BRANT MOHAWK ENTERPRISES for twenty seven (27) items, to wit:
ITEMS NO. 20, 38, 39, 40, 42, 57, 62, 63, 64, 65, 78, 88, 95, 102, 103, 110, 113, 115, 117, 118, 131, 150, 151, 152, 164, 166 and 170.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-37.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Bridge Department, County Superintendent of Buildings and Grounds, Central Supply Warehouse, Corrections, Human Services, Juvenile Services, County Department of Parks and Recreation, County Road Supervisor, Security Department, Solid Waste Management, Transportation Department, Vehicle Services and the successful bidders.

CALICO INDUSTRIES, INC.

17	Mop Head, 16 oz., Rayon	3	DOZ	\$	\$			
18	Mop Head, 24 oz., Rayon	396	DOZ	\$	\$			
19	Mop Head, 32 oz., Rayon	51	DOZ	\$	\$			
20	Mop & Bucket, NACE CARE Solutions, #VMV 2222, Part No. 8028020, Twin Bucket Cart System, MUST BE Waist Height, Bucket Color: Red (Dirty)/Blue (Clean), Non-Marking Casters, NO SUBSTITUTIONS	2	EA	\$ 4.24	\$ 8.48			
21	Mop Handle, Smooth Finish Wood, Screw Type, NO PLASTIC PARTS	72	EA	\$ 4.24	\$ 305.28	Abco 01201NB	Each	14 Days ARO
22	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, NO SUBSTITUTIONS	126	EA	\$ 8.34	\$ 1050.84	Rubbermaid H146	Each	14 Days ARO
Floor Products and Related Supplies								
23	Floor Squeegee, 18" Heavy Duty Channel Type with 60"L Wooden Handle	30	EA	\$	\$			
24	Bucket, 10 qt. Heavy Duty, Rubbermaid, or Equal	32	EA	\$ 2.54	\$ 162.56	Greenwood 270 Gray	Each	14 Days ARO
25	15 qt. Pail/10 oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H Rubbermaid #RC6194STL or Impact Brand MUST NOT HAVE METAL ON STRAINER	64	EA	\$ 13.84	\$ 885.76	Rubbermaid 6194	Each	14 Days ARO

Specs att

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015-00432

CALICO INDUSTRIES, INC.

120	Entrance Mat, 3' x 5', Brown Tweed with Vinyl Backing, Scoles System	136	EA	\$	\$				
121	Entrance Mat, 3' x 6', Brown Tweed with Vinyl Backing, Scoles System	378	EA	\$	\$				
122	Entrance Mat, 4' x 5', Brown Tweed with Vinyl Backing	2	EA	\$	\$				
123	Entrance Mat, 8' x 5', Brown Tweed with Vinyl Backing	2	EA	\$	\$				
✓124	Conversion Dolly #2640 for "Rubbermaid Brute" Container Only	8	EA	\$ 15.54	\$ 124.32	DWL DLR18	Each	14 Days ARO	
125	Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon	70	EA	\$ 19.54	\$ 1367.80	Rubbermaid 2632	Each	14 Days ARO	
126	Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon	50	EA	\$ 56.25	\$ 2812.50	Rubbermaid 2655	Each	14 Days ARO	
127	Waste Basket, 28 Quarts, Tan or Dark Brown, Rubbermaid #2956, or Equal	204	EA	\$ 3.24	\$ 660.96	Continental 2818BN	Each	14 Days ARO	
128	Waste Basket, 41 Quarts, Tan or Dark Brown, Rubbermaid, or Equal	78	EA	\$ 5.94	\$ 463.32	Continental 4114BN	Each	14 Days ARO	
✓129	Trash Can Lid for 20 Gallon Rubbermaid Round Trash Containers, Gray	6	EA	\$ 4.84	\$ 29.04	Rubbermaid 261960	Each	14 Days ARO	

Introduced on: April 28, 2015
 Adopted on: April 28, 2015
 Official Resolution #: 201500432

152 Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner with Triclosan, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, NO SUBSTITUTIONS 18 CASE \$ \$

SECTION V - OFFICE CLEANERS

153 Lambswool Duster with Plastic Handle, 26"L 42 EA \$ \$

154 Lambswool Duster with Plastic Handle, 35"L, Extends to 48" 40 EA \$ \$

✓155 Microfiber Glass Cloth, 16" x 16", Color: Blue, 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID 1 CASE \$ 6.94 \$ 6.94 A&B MF1616Blue Doz 14 Days ARO
 Specs att *Sample sent*

✓156 Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID 1 CASE \$ 6.94 \$ 6.94 A&B MF1616 Red Doz 14 Days ARO
 Specs att *Sample sent*

157 Wiping Rags, 100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID 41 BX \$ 36.94 \$ 1514.54 A*B W500 Box 14 Days ARO

158 Wiping Rags, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID 161 BX \$ 29.94 \$ 4820.34 A&B W48 White Case 14 Days ARO
 Sample sent

159 Wiping Rags, Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID 3 BX \$ 57.74 \$ 173.22 A&B W80 White Case 14 Days ARO
 25# *Sample sent*

160 Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12/Case 2 CASE \$ \$

CALICO INDUSTRIES, INC.

Introduced on: April 15, 2015
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 Official Resolution: 20150004

CALICO INDUSTRIES, INC.

170	Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon	12	EA	\$	\$			
171	Cups, Dixie #45, MUST BE PAPER, NO PLASTIC , 3 oz., 2,400/case NO SUBSTITUTIONS	137	CASE	\$	\$			
172	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	8	EA	\$	\$			
173	Cups, Hot, NON-STYROFOAM, 8 oz., 1,000/Case, 20 Sleeves/Case	132	CASE	\$	\$			
174	Zep Par Silicone Spray #0191, 12-24 oz Cans/Case	4	CASE	\$	\$			
175	Work Gloves, Westchester #WCMHV0500 H- Viz Select - Split Leather Palm, Bright Orange Canvas Back with Reflective Tape Stripes, 2 1/2" Safety Cuff, 1 Dozen Pair/Case, NO SUBSTITUTIONS	6	CASE	\$	\$			
176	Work Gloves, Grainger # D1425, or Equal, Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box	44	BX	\$ 5.64	\$ 248.16	Seldman GC08-MN-1P	DZP	14 Days, ARO
✓177	Work Gloves, Split Leather Palm, 4 1/2" Elasticized Gauntlet Cuff, Sizes: Small, Medium, Large, X-Large, 1 Dozen Pair/Pkg., 6 Dozen Pair/Case	5	CASE	\$ 143.44	\$ 717.20	Seldman GLF1-MN-G1C	Case	14 Days
178	Zep 45 Penetrating Lubricant #0174, 12-24 oz Cans/Case	4	CASE	\$	\$			

Specs att

Specs att

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution: 2015000432

SOUTH JERSEY PAPER PRODUCTS

69	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, MUST FIT DISPENSER MEASURING 16"W x 3 1/2"D x 11 1/2"H , 250 Covers/Pack, 20 Packs/Case	102	CASE	\$ <u>Nil</u>	\$ <u>Nil</u>			
70	Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500/Case	7	CASE	\$ <u>81.54</u>	\$ <u>570.78</u>	RMC	7817	320 10-14
71	Brawny Industrial Light Duty 2-Ply Paper Wipers #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	18	CASE	\$ <u>Nil</u>	\$ <u>Nil</u>			
72	Facial Tissue, 2 ply, 100/Box, 30 Boxes/Case	26	CASE	\$ <u>14.34</u>	\$ <u>372.84</u>	FT	30100	5-7
73	Clorox® Fresh Scent Disinfecting Wipes, 40 Wipes/Container, 12 Containers/Case	121	CASE	\$ <u>28.43</u>	\$ <u>3440.03</u>	CLO	01593	12/35 5-7
74	Clorox Outdoor Bleach, 3 - 121 oz. Containers/Case	50	CASE	\$ <u>13.81</u>	\$ <u>690.50</u>	CLO	30966	3/121 5-7
75	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	188	CASE	\$ <u>9.24</u>	\$ <u>1737.12</u>	KIC	35042	6/191 5-7
76	Air Freshener, Cherry Odor Away, MPC or Equal, 12-32 oz. Bottles/Case	10	CASE	\$ <u>28.12</u>	\$ <u>281.20</u>	MPC	105529	12/32oz 7-7
77	Odor Eliminator Air Freshener Spray to Fit Most Metered Aerosol Bathroom Dispensers, Dry Formulation, Apple Blossom Scent, 12 - 7 oz. Cans/Case	1	CASE	\$ <u>Nil</u>	\$ <u>Nil</u>			

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
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SOUTH JERSEY PAPER PRODUCTS

78	Odor Control Spray Jell, Orchard Spice Scent, 12-1 Quart Bottles/Case	7	CASE	\$ <u>Nil</u>	\$ <u>Bid</u>			
79	APC Foaming Disinfectant Aerosol Cleaner, 12-19 oz. Cans/Case	9	CASE	\$ <u>19.28</u>	\$ <u>173.52</u>	<u>Pro Series</u>	<u>12/19/22</u>	<u>10</u>
80	Disinfectant/Deodorizer, Johnson & Johnson Virex - J Fill 256 #43229, 2-2.5 Liters/Case	6	CASE	\$ <u>Nil</u>	\$ <u>Bid</u>			
81	Disinfectant Aerosol Spray, Odorless, Hospital Type, Kills 99.99% of Germs, 12-21 oz. Cans/Case, Lysol NO SUBSTITUTIONS	122	CASE	\$ <u>Nil</u>	\$ <u>Bid</u>			
82	Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case	68	CASE	\$ <u>21.84</u>	\$ <u>1485.12</u>	<u>MPC Pine 05</u>	<u>4/19/1</u>	<u>7-10</u>
83	Snap Neutral Disinfectant # R0C11828825, 4 - 1/2 Gallon Containers per Case	7	CASE	\$ <u>Nil</u>	\$ <u>Bid</u>			
84	Oxivir TB Wipes, 160 Wipes/Container, 12 Containers/Case, NO SUBSTITUTIONS	12	CASE	\$ <u>127.80</u>	\$ <u>1533.60</u>	<u>4599516</u>	<u>12/1/20</u>	<u>10-14</u>
85	Oxivir Five 16 J-Fill, 2 - 2 1/2 Liter Containers/Case NO SUBSTITUTIONS	5	CASE	\$ <u>Nil</u>	\$ <u>Bid</u>			
86	Oxivir Ready to Use, 12 Quarts/Case, NO SUBSTITUTIONS	5	CASE	\$ <u>43.12</u>	\$ <u>215.60</u>	<u>4277285</u>	<u>12/22</u>	<u>10-14</u>

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
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95	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	12	CASE	\$67.71	\$812.52	Envirox 120	12/32	10
96	Ammonia, 18-1 Quart Bottles/Case	12	CASE	N/A	\$ Bids			
✓97	SprayPAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case	24	CASE	\$18.94	\$454.56	Pro Services	12/1902	10
98	Cleaning Powder with Bleach, Ajax or Equal, 30-21 oz. Cans/Case	21	CASE	\$17.87	\$375.27	B&B	24/2102	5-7
99	Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	2	CASE	N/A	\$ Bids			
100	Zep Citrus Cleaner #045501, 12-32 fl. oz. Bottles/Case	6	CASE	N/A	\$ Bids			
101	Spray Nine Cleaner, 1 Gallon Container	18	CONT	\$9.40	\$169.20	SN 26501	491	7-10
102	Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS	25	CASE	N/A	\$ Bids			
103	Simply Fresh Gel Odor Neutralizer/Counteractant, 24-1 Quart Containers/Case, Blue Star or Equal	15	CASE	N/A	\$ Bids			

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SOUTH JERSEY PAPER PRODUCTS

104	Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, 24-1 Quart Bottles/Case, Blue Star or Equal	5	CASE	\$ No	\$ Bid			
105	Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12-32 oz. Bottles/Case MUST BE ALL NATURAL WITH LAVENDER AS MAIN INGREDIENT	56	CASE	\$ No	\$ Bid			
106	Streak-Free Glass & Surface Wipes, 28 Pre-Moistened Wipes/Pkg, Windex or Equal	5	PKG	\$ 39.43	\$ 197.15	Windex	12/28	5-7
107	Wipes, Baby Nice N Clean Solo, Alcohol Free, Aloe, Unscented, 12-80 ct. Boxes/Case	2	CASE	\$ 34.22	\$ 68.44	PDI	12/80	10-14
✓108	All Purpose Cleaner, Simple Green, 6-1 Gallon Containers/Case	6	CASE	\$ 58.49	\$ 350.94	SM 30128	6/16L	7-10
109	Snap Proxi All Purpose Cleaner #R0C11850225, 4 - 1/2 Gallon Containers/Case	6	CASE	\$ No	\$ Bid			
110	Glass & CRT Cleaner, 12-19 oz. Cans/Case, Husky 1220	15	CASE	\$ No	\$ Bid			
✓111	NO SUBSTITUTIONS Chewing Gum Remover, Husky 1250 Simoniz or Chase, 12-7 oz. Cans/Case	10	CASE	\$ 19.84	\$ 198.40	Pro Series	12/7oz	7
112	WD40 w/ Smartstraw (MFG# 1078-12) or Equal, 12-11 oz. Cans/Case	9	CASE	\$ 82.68	\$ 744.12	WB 1078-12	12/11oz	7-10

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130	Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Pewter, 40"H x 12"W, Weight: 14 lbs.	18	EA	\$115. ⁸²	\$2084. ⁷²	RW R1639	ea	14
131	Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	14	EA	\$115. ⁸²	\$1621. ⁴⁸	RW R1639	ea	14
132	Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41 WU, or Equal	12	EA	\$249. ⁸³	\$2997. ⁹¹	RW R41WU	ea	14

SECTION IV - HAND SOAPS AND SANITIZERS

133	Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case	6	CASE	\$ N/A	\$ Bids			
134	Soap, Liquid Hand Lotion, Pink with Lanolin, 15% Coconut Oil, Disinfectant, 4-1 Gallon Containers/Case	21	CASE	\$30. ⁸⁰	\$646. ⁸⁰	Cremedie	4	10
135	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case	25	CASE	\$ N/A	\$ Bids			
136	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	13	BX	\$4. ³⁴	\$56. ⁴²	D43800	10/cs	14

SOUTH JERSEY PAPER PRODUCTS

144	Waterless Hand Cleaner, Go Jo, 6-4 3/4 oz. Cans/Case, NO SUBSTITUTIONS	17	CASE	\$ No	\$ Bid			
145	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers/Case	4	CASE	\$ No	\$ Bid			
146	Borax Powder Hand Cleaner, 20 Mule Team or equal, 10-5 lb. Containers/Case	30	CASE	\$ 58.12	\$ 1743.60	Boraxo	10-5/6	7-10
147	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered, NO SUBSTITUTIONS	30	CASE	\$ No	\$ Bid			
✓148	Deb Gritty Foam Cartridge, P/N GPF3LNA, 2-3.25L Cartridges/Case	4	CASE	\$ 48.74	\$ 194.96	GPF3LNA	2-3.5	5-7
149	Arm & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case	3	CASE	\$ No	\$ Bid			
150	Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	12	CASE	\$ No	\$ Bid			
151	Zep Double Play #095018, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	8	CASE	\$ No	\$ Bid			

Introduced on: April 15, 2015
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SOUTH JERSEY PAPER PRODUCTS

✓161	Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case	31	CASE	\$10.37	\$321.47	ACS 5096	6/10	7-10	
162	Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case	10	CASE	\$ No	\$ Bid				
163	Zep Stainless Steel Polish #0143, NO SUBSTITUTIONS, 12-16 oz. Cans/Case	36	CASE	\$ No	\$ Bid				
164	Flitz Paste Polish for Metal, 5.29 oz. Tube	12	EA	\$ No	\$ Bid				
✓165	Penetrating Oil & Rustproof, 12-12 oz. Aerosol Cans/Case	11	CASE	\$71.44	\$785.84	WDD40	12/12oz	10-14	
166	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	7	CASE	\$ No	\$ Bid				
167	Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Case, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL	22	CASE	\$ No	\$ Bid				
168	Rug Spot Remover with Sprayer, 12 Quarts/Case	1	CASE	\$ No	\$ Bid				
SECTION VI - MISCELLANEOUS									
169	Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon	12	EA	\$14.43	\$175.56	Tolco 180100	5	14	

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SOUTH JERSEY PAPER PRODUCTS

170	Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon	12	EA	\$ No	\$ Bid			
171	Cups, Dixie #45, MUST BE PAPER, NO PLASTIC, 3 oz., 2,400/case NO SUBSTITUTIONS	137	CASE	\$ 71.28	\$ 9765.34	Solo RD3L	24/100	7-10
✓ 172	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	8	EA	\$ 21.51	\$ 172.08	ST 2415055	ea	10
173	Cups, Hot, NON-STYROFOAM, 8 oz., 1,000/Case, 20 Sleeves/Case	132	CASE	\$ 41.02	\$ 5493.84	Solo 378	20/50	5-7
174	Zep Par Silicone Spray #0191, 12-24 oz Cans/Case	4	CASE	\$ No	\$ Bid			
175	Work Gloves, Westchester #WCMHV0500 H-Visz Select - Split Leather Palm, Bright Orange Canvas Back with Reflective Tape Stripes, 2 1/2" Safety Cuff, 1 Dozen Pair/Case, NO SUBSTITUTIONS	6	CASE	\$ No	\$ Bid			
176	Work Gloves, Grainger # D1425, or Equal, Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box	44	BX	\$ No	\$ Bid			
177	Work Gloves, Split Leather Palm, 4 1/2" Elasticized Gauntlet Cuff, Sizes: Small, Medium, Large, X-Large, 1 Dozen Pair/Pkg., 6 Dozen Pair/Case	5	CASE	\$ No	\$ Bid			
178	Zep 45 Penetrating Lubricant #0174, 12-24 oz Cans/Case	4	CASE	\$ No	\$ Bid			

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JERSEY PAPER PLUS

Item #	Description	Est. Qty	Unit Price	Total Price	Brand/Model #	Unit	Deliver To
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7	Street Broom, Natural Fiber, 6 1/4" Trim with Wooden Handle and Tapered End	34	EA	\$			
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8	Corn Broom, #6 with Handle, Heavy Duty	14	DOZ	\$			
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9	Broom with 54"L Steel Handle, Polypropylene Bristles	3	EA	\$			
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10	Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles	24	DOZ	\$ 48 ⁰⁰	\$576 ⁰⁰		
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11	Lobby Broom, Rubbermaid, Lobby Pro 5BQ-60755	44	EA	\$ 3 ⁹⁰	\$171 ⁶⁰		
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12	Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck	2	EA	\$ 48 ⁰⁰	\$96 ⁰⁰		
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13	Angled Security Broom Head, 10.5" Sweep Face with Polypropylene Bristles, 12/Case, Rubbermaid #6397, NO SUBSTITUTIONS	11	CASE	\$	\$		
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14	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal MUST FIT ON ITEM # 13 BROOM HEAD	132	EA	\$ 6 ⁵⁰	\$817 ⁶⁰		
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15	12" Dust Pan, Rubbermaid #2005 or Equal, 12/Case	13	CASE	\$20 ⁷⁶	\$269 ⁸⁸		
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16	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	104	DOZ	\$ 49 ⁶⁸	\$5166 ⁷²		
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Mops and Handles

104	DOZ	\$ 49 ⁶⁸	\$5166 ⁷²				
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Item #	Description	Quantity	Unit Price	Total Price	Brand/Model #	Lead	Delivery
17	Mop Head, 16 oz., Rayon	3	DOZ \$ 40 ⁰⁰	\$ 120 ⁰⁰	PERFEET	DZ	1 DAY
18	Mop Head, 24 oz., Rayon	396	DOZ \$ 41 ⁸⁰	\$16,552 ⁸⁰	PERFEET	DZ	1 DAY
19	Mop Head, 32 oz., Rayon	51	DOZ \$ 52 ⁰⁰	\$2,652 ⁰⁰	PERFEET	DZ	1 DAY
20	Mop & Bucket, NACE CARE Solutions, #VMV 2222, Part No. 8028020, Twin Bucket Cart System, MUST BE Waist Height, Bucket Color: Red (Dirty)/Blue (Clean), Non-Marking Casters, NO SUBSTITUTIONS	2	EA \$ _____	\$ _____			
21	Mop Handle, Smooth Finish Wood, Screw Type, NO PLASTIC PARTS	72	EA \$ 2 ²⁰	\$158 ⁴⁰	WALSWEL	1	1 DAY
22	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, NO SUBSTITUTIONS	126	EA \$ 16 ⁹⁰	\$2,129 ⁴⁰	RMA10 H146	1	2 DAYS
Floor Products and Related Supplies							
23	Floor Squeegee, 18" Heavy Duty Channel Type with 60"L Wooden Handle	30	EA \$ _____	\$ _____			
24	Bucket, 10 qt. Heavy Duty, Rubbermaid, or Equal	32	EA \$ _____	\$ _____			
25	15 qt. Pail/10 oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H Rubbermaid #RC6194STL, or Impact Brand MUST NOT HAVE METAL ON STRAINER	64	EA \$ 14 ¹⁰	\$902 ⁴⁰	RMA10 6194	1	2 DAY

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JERSEY PAPER PLUS

Item # Description Qty Unit Price Total Price Item # Description Qty Unit Price Total Price Item # Description Qty Unit Price Total Price

26	Strainer for RC6194ST2 Rubbermaid, Gray, MUST BE COMPATIBLE WITH ITEM # 25, MUST HAVE NO METAL ON STRAINER	38	EA	\$	\$			
27	Wavebreak 26 Qt. Mopping Systems #7480-18 Rubbermaid, Press Combo, NO SUBSTITUTIONS	18	EA	\$ 68.00	\$ 1224.00	26	7480-18	18
✓28	Floor Strip & Wax Bucket with Winger, Rubbermaid Model #RM7677	31	EA	\$ 36.00	\$ 1116.00	28	RM7677	31
✓29	"Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS	54	EA	\$ 49.00	\$ 2646.00	29	W120	54
30	Wet/Dry Spill Pan, Rubbermaid Lobby Pro 5B6-61213, or Equal	2	EA	\$	\$			
31	Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532	48	EA	\$ 18.50	\$ 888.00	31	2532	48
32	Cleaning Wand, Rubbermaid Lobby Pro 5B6-61214, or Equal	25	EA	\$	\$			
33	Stripping Pads, 17", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS	21	BX	\$	\$			
34	Stripping Pads, 19", Black, 3M, 5 Pads/Box, NO SUBSTITUTIONS	31	BX	\$	\$			
35	White Super Polish Pad 4100, 17", 5 Pads/Case, 3M #50-048011-08481-2, NO SUBSTITUTIONS	12	CASE	\$	\$			

Introduced on: April 15, 2015
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JERSEY PAPER PLUS

Item #	Description	QTY	UNIT	PRICE	TOTAL	Brand/Model #	PLAT	DATE
✓45	Liquid Wax Stripper, Non-Ammonia, 5 Gallon Pail	52	PAIL	\$ 18 ⁹⁰	\$ 982 ⁸⁰	Silvoviz	1P1	10/17
46	Floor Finish, ZEP Ovation, NO SUBSTITUTIONS, 5 Gallon Pail	24	PAIL	\$ 40.00	\$			
✓47	Acrylic Seal, Butchers Iron Stone #4006520, NO SUBSTITUTIONS, 5 Gallon Pail	15	PAIL	\$ 46 ⁹⁰	\$ 703 ⁵⁰	Butcher	1P1	10/17
Restroom Cleaners and Supplies								
48	Mop, Toilet Bowl, SSS or Equal	24	EA	\$	\$			
49	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	624	EA	\$	\$			
50	Bowl Plunger without Metal Clips	69	EA	\$	\$			
51	Toilet Bowl Mop Holder	49	EA	\$	\$			
52	Sponge, 2 1/4" x 4 3/8" x 7 1/2", 4 Dozen/Case	9	CASE	\$	\$			
53a	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	54	CASE	\$ 11 ⁸⁸	\$ 641 ⁵²	Falco	D22	10/17
53b	Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item # 53a	106	EA	\$.49	\$ 51 ⁹⁴	Falco	EA	
54	Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top, White, Hospeco Model #2201, or Equal, NO WALL MODELS	12	EA	\$	\$			

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 Adopted on: April 28, 2015
 Official Resolution#: 2015-00432

JERSEY PAPER PLUS

Item #	Description	Unit	Quantity	Unit Price	Total Price	Brand/Model #	Perk	Delivery A.R.O.
55	Handicapped Sanitary Napkin/Tampon Dispenser, ADA Compliant Handles, 10 1/2"W x 24"H x 5 1/2"D, White Enamel, for #4 Napkins and Individually Packaged Tampons, Rochester Midland Model J1 #25122900	EA	6	\$	\$			
56	Modess #8 Sanitary Napkins, Individually Packaged for Dispenser, 250/Case	CASE	105	\$	\$			
57	Rubber Gloves, Sizes: Small, Medium, Large, X-Large, Playtex 6-3 or equal, Dozen/Case	CASE	6	\$	\$			
58	Disposable Latex Powdered Gloves with Beaded Cuff, White, 8 mil thick, Sizes: Small, Medium, Large, X-Large, 100 Gloves/Box, 12 Boxes/Case	CASE	206	\$ 32.00	\$ 6592.00	CRYSALINE	10/100	10/1
✓59	Nitrile Glove, Best-N-Dex Plus #8005pfl and 8005pfl 8 mil construction, 9.5" long and ambidextrous, meets 21 CFR requirements, 50 Gloves/Box, Size: L - XL	BX	82	\$ 4.20	\$ 344.40	TRONEX	100	10/1
60	Disposable Nitrile Powdered Gloves with Beaded Cuff, Grainger #D1804, or Equal, All Sizes, 8 mil, 100 Gloves/Box, 12 Boxes/Case	CASE	32	\$ 38.00	\$ 1216.00	MUST BUY	10 Boxes	AT A TIME
61	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Grainger #D1814, or Equal, Latex Free, Textured Grip, Puncture and Abrasion Resistant, Blue, 8 mil thick, Sizes: Medium, Large, and X-Large, 100 Gloves/Box, 10 Boxes/Case	CASE	764	\$ 38.00	\$ 291,032.00	TRONEX	10/100	10/1

Introduced on: April 15, 2014
 Adopted on: April 15, 2014
 Official Resolution#: 2015000432

JERSEY PAPER PLUS

Item #	Description	Quantity	Unit	Price	Brand/Model #	Back	Delivery A.R.O.
62	Battery Pack, Wausau #200-045, Comprised of 6 D-Cell Alkaline Batteries and 1AA Alkaline Cell Shrink Wrapped with Blue Heat Shrink Tubing, 3 Pin Quick Connect Plug, Voltage 3.0 & 4.5 VDC, Wired Series and Parallel	6	EA	\$			
63	Zep Frontier Auto Drip System, #660301 Automatic Deodorant Bathroom Application, NO SUBSTITUTIONS	4	EA	\$			
64	Zep Frontier In-line Connector Kit for Frontier Auto Drip System #660501, NO SUBSTITUTIONS	4	EA	\$			
65	Zep Frontier Additional Tubing for Frontier Auto Drip System #660401, NO SUBSTITUTIONS	4	EA	\$			
66	Urinal Screen, Vinyl with Deodorant Block Holder, 12/Case	10	CASE	\$ 10 ⁹⁰			
67	The Wave, Urinal Deodorizer, 10 Urinal Screens/Box, 12 Boxes/Case, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple	156	CASE	\$ 148 ⁸⁰			
68	Toilet Seat Cover Dispenser, SBO-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack	38	EA	\$ 6 ⁰⁰			

April 15, 2015
 April 15, 2015
 Official Resolution # 2015000

Introduced on:
 Adopted on:
 Official Resolution #

Item #	Description	Qty	Unit	Price	Total	Brand/Model	Unit	Price
78	Odor Control Spray Jell, Orchard Spice Scent, 12-1 Quart Bottles/Case	7	CASE	\$	\$			
79	APC Foaming Disinfectant Aerosol Cleaner, 12-19 oz. Cans/Case	9	CASE	\$	\$			
80	Disinfectant/Deodorizer, Johnson & Johnson Virex - J Fill 256 #4329, 2-2.5 Liters/Case	6	CASE	\$	\$			
81	Disinfectant Aerosol Spray, Odorless, Hospital Type, Kills 99.99% of Germs, 12-21 oz. Cans/Case, Lysol NO SUBSTITUTIONS	122	CASE	\$64.30	\$7832.40	Lysol	12/19	1047
82	Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case	68	CASE	\$17.80	\$1210.40	Silverburz	4 gals	1047
83	Snap Neutral Disinfectant # R0C11828825, 4 - 1/2 Gallon Containers per Case	7	CASE	\$	\$			
84	Oxivir TB Wipes, 160 Wipes/Container, 12 Containers/Case, NO SUBSTITUTIONS	12	CASE	\$	\$			
85	Oxivir Five 16 J-Fill, 2 - 2 1/2 Liter Containers/Case NO SUBSTITUTIONS	5	CASE	\$	\$			
86	Oxivir Ready to Use, 12 Quarts/Case, NO SUBSTITUTIONS	5	CASE	\$	\$			

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

Item # Description
 Date Received
 Qty
 Unit Price
 Total Price
 Date
 Vendor
 Name
 A/R #

87	Mini D Sick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case	1	CASE	\$	\$			
88	Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303 NO SUBSTITUTIONS	39	CASE	\$	\$			
✓89	Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal	2	CASE	\$ 18 ⁰⁰	\$ 36 ⁰⁰	Simowitz	4-gal	1 day
90	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case	5	CASE	\$	\$			
91	Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case	12	CASE	\$ 38 ⁹⁰	\$ 466 ⁸⁰	Betco	12-16oz	1 day
92	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl. oz. Bottles/Case	8	CASE	\$ 22 ⁰⁰	\$ 176 ⁰⁰	Betco	12gal	1 day
93	Snap Glass Cleaner # R0C11828725, 4 - 1/2 Gallon Containers/Case	5	CASE	\$	\$			
94	H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser NO SUBSTITUTIONS	260	CASE	\$	\$			

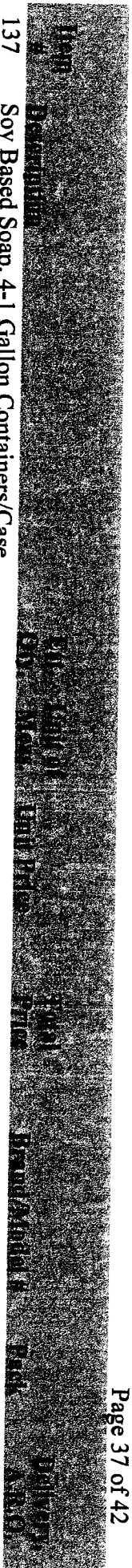
JERSEY PAPER PLUS

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

JERSEY PAPER PLUS

Item Description	Qty	Unit	Unit Price	Total Price	Brand/Model #	Est. #	Deliver To
104 Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, 24-1 Quart Bottles/Case, Blue Star or Equal	5	CASE	\$ 3800	\$ 19000	Betco	12871	1007
105 Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12-32 oz. Bottles/Case MUST BE ALL NATURAL WITH LAVENDER AS MAIN INGREDIENT	56	CASE	\$	\$			
106 Streak-Free Glass & Surface Wipes, 28 Pre-Moistened Wipes/Pkg. Windex or Equal	5	PKG	\$	\$			
107 Wipes, Baby Nice N Clean Solo, Alcohol Free, Aloe, Unscented, 12-80 ct. Boxes/Case	2	CASE	\$	\$			
108 All Purpose Cleaner, Simple Green, 6-1 Gallon Containers/Case	6	CASE	\$	\$			
109 Snap Proxi All Purpose Cleaner #R0C11850225, 4 - 1/2 Gallon Containers/Case	6	CASE	\$	\$			
110 Glass & CRT Cleaner, 12-19 oz. Cans/Case, Husky 1220 NO SUBSTITUTIONS	15	CASE	\$	\$			
111 Chewing Gum Remover, Husky 1250 Simoniz or Chase, 12-7 oz. Cans/Case	10	CASE	\$	\$			
112 WD40 w/ Smartstraw (MFG# 1078-12) or Equal, 12-11 oz. Cans/Case	9	CASE	\$	\$			

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432



Item #	Description	QTY	UNIT	EST. PRICE	FORMAL PRICE	BRAND/ANAL. #	PACK	DELIVERY
137	Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsoap, IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING	25	CASE	\$	\$			
138	Antibacterial Foam, Renewn, REN02544, 2-1200 ml Containers/Case, MUST FIT EXISTING TOUCH FREE DISPENSER: RENEWN REN02540	1	CASE	\$	\$			
139	Liquid Antimicrobial Hand Soap, Dial Gold, MUST CONTAIN TRICLOSAN AS ACTIVE INGREDIENT, 4-1 Gallon Containers/Case	2	CASE	\$	\$			
✓ 140	Deb Aero Rose Free Model #57530, 6-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS	286	CASE	\$ 35 ⁰⁰	\$ 10238 ⁰⁰	DEB	6/1000wL	1 DAY
✓ 141	Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX Model #2720-01, NO SUBSTITUTIONS	12	EA	\$ 6 ⁰⁰	\$ 72 ⁰⁰	Purell TFX	1	1 DAY
142	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or equal, 12-8 oz. Bottles/Case	6	CASE	\$	\$			
143	Purell Instant Hand Sanitizer Foam, 2-40 1/2 fl. oz. Bottles/Case, NO SUBSTITUTIONS	31	CASE	\$	\$			

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

JERSEY PAPER PLUS

Item #	Description	Quantity	Unit	Unit Price	Total Price	Brand/Model #	Buyer	Approval
144	Waterless Hand Cleaner, Go Jo, 6-4 3/4 oz. Cans/Case, NO SUBSTITUTIONS	17	CASE	\$	\$			
145	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers/Case	4	CASE	\$	\$			
146	Borax Powder Hand Cleaner, 20 Mule Team or equal, 10-5 lb. Containers/Case	30	CASE	\$	\$			
✓147	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered, NO SUBSTITUTIONS	30	CASE	\$66 ⁰⁰	\$1980 ⁰⁰		Drs Heritage	4/9/15
148	Deb Gritty Foam Cartridge, P/N GPF3LNA, 2-3.25L Cartridges/Case	4	CASE	\$62 ⁰⁰	\$248 ⁰⁰		Drs Heritage	2/23/15
149	Arm & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case	3	CASE	\$	\$			
150	Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	12	CASE	\$	\$			
151	Zep Double Play #095018, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	8	CASE	\$	\$			

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432



161	Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case	31	CASE	\$ 12 ⁹⁰	\$ 399 ⁹⁰	ACS	6/10	1 Day
162	Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case	10	CASE	\$	\$			
163	Zep Stainless Steel Polish #0143, NO SUBSTITUTIONS, 12-16 oz. Cans/Case	36	CASE	\$	\$			
164	Flitz Paste Polish for Metal, 5.29 oz. Tube	12	EA	\$	\$			
165	Penetrating Oil & Rustproof, 12-12 oz. Aerosol Cans/Case	11	CASE	\$	\$			
166	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	7	CASE	\$	\$			
167	Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Case, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL	22	CASE	\$	\$			
168	Rug Spot Remover with Sprayer, 12 Quarts/Case	1	CASE	\$	\$			

SECTION VI - MISCELLANEOUS

✓ 169 Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon

12	EA	\$ 14 ⁰⁰	\$ 168 ⁰⁰	72/100	1	20 Days
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JERSEY PAPER PLUS

Item #	Description	Quantity	Unit	Price	Total	Brand	Notes
170	Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon	12	EA	\$	\$		
171	Cups, Dixie #45, MUST BE PAPER, NO PLASTIC , 3 oz., 2,400/case NO SUBSTITUTIONS	137	CASE	\$ 42.00	\$ 5754.00	Dixie	2410 2045
172	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	8	EA	\$	\$		
173	Cups, Hot, NON-STYROFOAM, 8 oz., 1,000/Case, 20 Sleeves/Case	132	CASE	\$ 27.00	\$ 3564.00	CARTRIDGE	1000 1044
174	Zep Par Silicone Spray #0191, 12-24 oz Cans/Case	4	CASE	\$	\$		
175	Work Gloves, Westchester #WCMHV0500 H-Visz Select - Split Leather Palm, Bright Orange Canvas Back with Reflective Tape Stripes, 2 1/2" Safety Cuff, 1 Dozen Pair/Case, NO SUBSTITUTIONS	6	CASE	\$	\$		
176	Work Gloves, Grainger # D1425, or Equal, Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box	44	BX	\$	\$		
177	Work Gloves, Split Leather Palm, 4 1/2" Elasticized Gauntlet Cuff, Sizes: Small, Medium, Large, X-Large, 1 Dozen Pair/Pkg, 6 Dozen Pair/Case	5	CASE	\$	\$		
178	Zep 45 Penetrating Lubricant #0174, 12-24 oz Cans/Case	4	CASE	\$	\$		

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

Carly Smith

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.
 - YES - NO

PRICE SCHEDULE

SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES

Brooms and Brushes

Item Description	Quantity	Unit	Price	Brand/Model/Spec.	Package	APPO
1 Dust Brush, Counter Brush #50-03, #38 Hoge	30	EA	\$ 3.90	Vileda	EA	2 wk
2 Hand Scrub Brush, 9", Tampico, Pointed, MUST BE WOODEN	12	EA	\$			
3 Hand Scrub Brush, SSS #323 or Equal	36	EA	\$ 3.99	CAR 36501500	12/ea	2 wk
4 Deck Scrub Brush with 60" L Wooden Screw-in Handle, Hoge #34 or Equal	192	EA	\$ 7.90	CAR 3619300	12/ea	2 wk
5 18" Push Broom with 5' Wooden Handle, Libman or Equal	26	EA	\$ 4.75	Navarro	6/ea	2 wk 2 wk
6 24" Push Broom with 5' Wooden/Stainless Steel screw in handle for multi-floor use, Libman or Equal	36	EA	\$ 6.45	Navarro	10/ea	2 wk

Introduced on: 11/15/2016
 Adopted on: 11/16/2016
 Official Resolution#: 20160432

VINCENT FOTI T/A GENERAL LINEN & PAPER

7	Street Broom, Natural Fiber, 6 1/4" Trim with Wooden Handle and Tapered End	34	EA	\$ 7.98	\$ 271.32	CAR3621941600	6	2 week	
8	Com Broom, #6 with Handle, Heavy Duty	14	DOZ	\$ 64.00	\$ 896.00	Tanuco	12	1 week	
9	Broom with 54"L Steel Handle, Polypropylene Bristles	3	EA	\$	\$				
10	Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles	24	DOZ	\$ 86.35	\$ 2072.40	Vilada Titan	6/ptg	1 week	
11	Lobby Broom, Rubbermaid, Lobby Pro 5BQ-60755	44	EA	\$ 2.99	\$ 131.56	PC8414	12/ptg	2 week	
12	Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck	2	EA	\$ 27.50	\$ 55.00	CAR3639914	each	2 week	
13	Angled Security Broom Head, 10.5" Sweep Face with Polypropylene Bristles, 12/Case, Rubbermaid #6397, NO SUBSTITUTIONS	11	CASE	\$	\$				
14	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal MUST FIT ON ITEM # 13 BROOM HEAD	132	EA	\$ 9.99	\$ 1318.68	CAR4022502	12	2 week	
15	12" Dust Pan, Rubbermaid #2005 or Equal, 12/Case	13	CASE	\$ 24.95	\$ 324.35	Im700	12	2 week	
Mops and Handles									
16	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	104	DOZ	\$ 32.98	\$ 3429.92	PCM0916R	12	2 week	

Introduced on: Apr 15, 2011
 Adopted on: Apr 15, 2011
 Official Resolution#: 2011-000432

17	Mop Head, 16 oz., Rayon	3	DOZ	\$ 32.90	\$ 98.70	PCMP16R	12	2 week	
18	Mop Head, 24 oz., Rayon	396	DOZ	\$ 46.99	\$ 18608.04	PCMP24R	12	2 week	
✓19	Mop Head, 32 oz., Rayon	51	DOZ	\$ 46.75	\$ 2384.25	PCMP32R	12	2 week	
20	Mop & Bucket, NACE CARE Solutions, #VMV 2222, Part No. 8028020, Twin Bucket Cart System, MUST BE Waist Height, Bucket Color: Red (Dirty)/Blue (Clean), Non-Marking Casters, NO SUBSTITUTIONS	2	EA	\$	\$				
21	Mop Handle, Smooth Finish Wood, Screw Type, NO PLASTIC PARTS	72	EA	\$ 7.75	\$ 558.00	OCED6542	12	2 week	
22	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, NO SUBSTITUTIONS	126	EA	\$	\$				
Floor Products and Related Supplies									
23	Floor Squeegee, 18" Heavy Duty Channel Type with 60"L Wooden Handle	30	EA	\$ 12.99	\$ 389.70	ETT55018	each	2 week	
24	Bucket, 10 qt. Heavy Duty, Rubbermaid, or Equal	32	EA	\$ 4.99	\$ 159.68	EMP5510	6	2 week	
25	15 qt. Pail/10 oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H Rubbermaid #RC6194STL or Impact Brand MUST NOT HAVE METAL ON STRAINER	64	EA	\$ 22.45	\$ 1438.80	IMP142	each	2 week	

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

VINCENT FOTI T/A GENERAL LINEN & PAPER

95	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	12	CASE	\$	\$				
96	Ammonia, 18-1 Quart Bottles/Case	12	CASE	\$	\$				
97	SprayPAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case	24	CASE	\$ 19.99	\$ 479.76		Clave 12	12/30/15	2 week
98	Cleaning Powder with Bleach, Ajax or Equal, 30-21 oz. Cans/Case	21	CASE	\$ 17.75	\$ 372.75		Balso	24/21/15	2 week
99	Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	2	CASE	\$ 28.90	\$ 57.80		EPPL 970112	12/17/15	2 week
100	Zep Citrus Cleaner #045501, 12-32 fl. oz. Bottles/Case	6	CASE	\$ 39.99	\$ 239.94		FRS1232WGT	12/32	2 week
101	Spray Nine Cleaner, 1 Gallon Container <i>Spray</i> ⁹	18	CONT	\$ 39.50	\$ 711.00		SN26501	4 gal	2 week
102	Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS	25	CASE	\$ 31.50	\$ 787.50		BD0500	12/32	2 week
103	Simply Fresh Gel Odor Neutralizer/Counteractant, 24-1 Quart Containers/Case, Blue Star or Equal	15	CASE	\$	\$				

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

VINCENT FOTI T/A GENERAL LINEN & PAPER

144	Waterless Hand Cleaner, Go Jo, 6-4 3/4 oz. Cans/Case, NO SUBSTITUTIONS	17	CASE	\$	\$		
145	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers/Case	4	CASE	\$	\$		
146	Borax Powder Hand Cleaner, 20 Mule Team or equal, 10-5 lb. Containers/Case	30	CASE	\$ 39.50	\$ 1185.00	SC50350CS7 FTT	10/528 2WK
147	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered, NO SUBSTITUTIONS	30	CASE	\$	\$		
148	Deb Gritty Foam Cartridge, P/N GPF3LNA, 2-3.25L Cartridges/Case	4	CASE	\$	\$		
✓149	Arm & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case	3	CASE	\$ 25.00	\$ 75.00	CHU8Y1040	2WK
150	Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	12	CASE	\$	\$		
151	Zep Double Play #095018, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	8	CASE	\$	\$		

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

161	Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case	31	CASE	\$ 11.75	\$ 364.95	ADVA006-2	6/10	2 wk	
162	Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case	10	CASE	\$	\$				
163	Zep Stainless Steel Polish #0143, NO SUBSTITUTIONS, 12-16 oz. Cans/Case	36	CASE	\$	\$				
164	Flitz Paste Polish for Metal, 5.29 oz. Tube	12	EA	\$	\$				
165	Penetrating Oil & Rustproof, 12-12 oz. Aerosol Cans/Case	11	CASE	\$	\$				
166	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	7	CASE	\$	\$				
167	Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Case, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL	22	CASE	\$ 41.90	\$ 921.80	EFPHL973132	12/32s	2 wks	
168	Rug Spot Remover with Sprayer, 12 Quarts/Case	1	CASE	\$	\$				
SECTION VI - MISCELLANEOUS									
169	Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon	12	EA	\$	\$				

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

VINCENT FOTI T/A GENERAL LINEN & PAPER

179	Zep Aero Lube Heavy Duty Lubricant #0189, 12-20 oz. Cans/Case	4	CASE	\$	\$			
180	Zep Groovy Anti-Seize Spray #0221, 12-15 oz. Cans/Case	5	CASE	\$	\$			
181	Zep TNT Concentrate Truck Wash, 5 Gallon Pail	2	PAIL	\$	\$			
182	Aerosol Bug Spray, Institutional Grade, 12-12 oz. Cans/Case	38	CASE	\$ 42.90	\$ 1,630.20	CLR261	12/20g	2wlc
✓ 183	Deepwoods Cutter Bug Spray, Aerosol Can, 12 - 6 oz. Cans/Case, NO SUBSTITUTIONS	22	CASE	\$ 55.00	\$ 1,210.00	PRKCB018425	12/6g.	2wlc
184	Ant Killing System, 6 Baits/Box, Unscented, Combat or Equal	110	CASE	\$	\$			
185	Wasp and Hornet Spray, 12-17 oz. Cans/Case, Ortho or Equal	43	CASE	\$ 49.50	\$ 2,128.50	CLR005	12/20g	2wlc

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

Item #	Description	Est. Qty	Unit of Measure	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
36	White Super Polish Pad 4100, 20", 5 Pads/Case, 3M #5-00-48011-08484-3, NO SUBSTITUTIONS	17	CASE	\$	\$	N/B		
37	Compressed Air Sprayer, Plastic, 2 Gallon Capacity	18	EA	\$	\$	N/B		
38	*3M Twist and Fill 9 H Extraction Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	10	CASE	\$	\$	N/B		
39	*3M Twist and Fill 10 H Pretreatment Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	10	CASE	\$	\$	N/B		
40	*3M Twist and Fill 6 H Speed Stripper, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	10	CASE	\$	\$	N/B		
41	HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case	34	CASE	\$ 60.00	\$ 2,040.00	Envirox Greasinator	12qts	7-14 Days
42	Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case, MUST BE EPA RECOGNIZED & GREEN SEAL CERTIFIED , Simplify Chemicals, or Equal	11	CASE	\$ 84.99	\$ 934.89	Exact as specified	12qts	7-25 Days
43	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag	307	BAG	\$	\$	N/B		April 15, 2015
44	Simplify Chemical "Sterling" Sealer Finish, 5 Gallon Container, NO SUBSTITUTIONS	25	CONT	\$ 89.00	\$ 2,225.00	Exact as specified	5gal pail	7-25 Days

Introduced on
 Adopted on
 Official Resolution#:

SIMPLIFY CHEMICAL SOLUTIONS, INC.

Item #	Description	QTY	Unit of Measure	Unit Price	Total Price	Brand/Model #	Pack	Delivery, A.R.O.
87	Mini D Stick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case	1	CASE	\$	\$	N/A		
88	Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303 NO SUBSTITUTIONS	39	CASE	\$ 46.00	\$ 1,794.00	Exact as specified	12qts	7-14 Days
89	Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal	2	CASE	\$	\$	N/A		
90	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case	5	CASE	\$	\$	N/A		
91	Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case	12	CASE	\$	\$	N/A		
92	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl. oz. Bottles/Case	8	CASE	\$	\$	N/A		
93	Snap Glass Cleaner # R0C11828725, 4 - 1/2 Gallon Containers/Case	5	CASE	\$	\$	N/A		
94	H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser NO SUBSTITUTIONS	260	CASE	\$ 120.00	\$ 31,200.00	Exact as specified	4x1gal	7-14 Days

April 15, 2015
April 15, 2015
2015000432

Introduced:
Adopted on:
Official Res:
Days:
7-14

Item #	Description	Qty	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
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SECTION II - VACUUMS AND RELATED SUPPLIES

113 Panasonic Ultra-Pro MC-GG283 Upright Vacuum Cleaner
NO SUBSTITUTIONS 41 EA \$ 269.00 \$ 11,029.00 Exact as specified Each 7-14 Days

114 Hepa Filter for Panasonic Vacuum Cleaner MC-GG283, Panasonic HEPA Filter MC-V191H, or Equal **MUST FIT ITEM # 113** 31 EA \$ 8.40 \$ 260.40 Exact as specified Each 7-14 Days

115 Panasonic Vacuum Cleaner Belt to Fit Model #MC-V22500 and Model #MC-GG283, 2 Belts/Pack, **NO SUBSTITUTIONS** 36 PACK \$ 4.25 \$ 153.00 Exact as specified 2 Pack 7-14 Days

116 Vacuum Cleaner Bags, Panasonic Uprights, U-3 Bag or Equal, 3 Bags/Pack **MUST FIT ITEM # 113** 272 PACK \$ 2.69 \$ 731.68 Exact as specified 3 Pack 7-14 Days

117 Dirt Devil Vacuum Cleaner Bags for Compact Hand Held Vacuum, Type U Bag, 3 Bags/Pack 5 PACK \$ \$ *N/B* Exact as specified *N/B* *N/B*

118 Back-Pack Vacuum Bags, Goodway BPV-50, 6 Bags/Pack, **NO SUBSTITUTIONS** 3 PACK \$ 33.00 \$ 99.00 Exact as specified 6 Pack 7-14 Days

SECTION III - MATS, TRASH CONTAINERS AND RELATED SUPPLIES

119 Entrance Mat, 3' x 2', Brown Tweed with Vinyl Backing, Scoles System 132 EA \$ 9.48 \$ 1,251.36 Crown #315 Each 7-14 Days

Introduced on: April 1, 2015
 Adopted on: April 1, 2015
 Official Resolution#: 201500432

Item #	Description	Est. Qty.	Unit of Measure	Unit Price	Total Price	Brand/Model #	Back	Delivery, A.R.O.
137	Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsoap, IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING	25	CASE	\$ 77.00	\$ 1,925.00	Exact as specified	4x1gal	7-14 Days
138	Antibacterial Foam, Renown, REN02544, 2-1200 ml Containers/Case, MUST FIT EXISTING TOUCH FREE DISPENSER: RENOWN REN02540	1	CASE	\$	\$	N/B		
139	Liquid Antimicrobial Hand Soap, Dial Gold, MUST CONTAIN TRICLOSAN AS ACTIVE INGREDIENT, 4-1 Gallon Containers/Case	2	CASE	\$	\$	N/B		
140	Deb Aero Rose Free Model #57530, 6-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS	286	CASE	\$	\$	N/B		
141	Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX Model #2720-01, NO SUBSTITUTIONS	12	EA	\$	\$	N/B		
142	Instant Hand Sanitizer, Shall Kill 99.99% of Germs, Purell or equal, 12-8 oz. Bottles/Case	6	CASE	\$	\$	N/B		April 15, 2015 April 15, 2015 2015000432
143	Purell Instant Hand Sanitizer Foam, 2-40 1/2 fl. oz. Bottles/Case, NO SUBSTITUTIONS	31	CASE	\$	\$	N/B		

Introduced on:
Adopted on:
Official Resolution#:

Item #	Description	Qty	Unit of Measure	Unit Price	Total Price	Brand/Model #	Pack	Delivery, A.R.O.
179	Zep Aero Lube Heavy Duty Lubricant #0189, 12-20 oz. Cans/Case	4	CASE	\$	\$	N/B		
180	Zep Groovy Anti-Seize Spray #0221, 12-15 oz. Cans/Case	5	CASE	\$	\$	N/B		
181	Zep TNT Concentrate Truck Wash, 5 Gallon Pail	2	PAIL	\$	\$	N/B		
182	Aerosol Bug Spray, Institutional Grade, 12-12 oz. Cans/Case	38	CASE	\$	\$	N/B		
183	Deepwoods Cutter Bug Spray, Aerosol Can, 12 - 6 oz. Cans/Case, NO SUBSTITUTIONS	22	CASE	\$	\$	N/B		
✓184	Ant Killing System, 6 Baits/Box, Unscented, Combat or Equal	110	BX	\$ 18.95	\$ 2,084.50	Exact as specified	6/box	7-14 Days
185	Wasp and Hornet Spray, 12-17 oz. Cans/Case, Ortho or Equal	43	CASE	\$	\$	N/B		

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

45	Liquid Wax Stripper, Non-Ammonia, 5 Gallon Pail	52	PAIL	\$ 86.75	\$ 4511.00	<i>DIVERSITY FREEDOM 5336232</i>	5 GAL	1 UR	
46	Floor Finish, ZEP Ovation, NO SUBSTITUTIONS, 5 Gallon Pail	24	PAIL	\$ NB	\$	<i>DIVERSITY IRON STONE Bd 5104837</i>			
47	Acrylic Seal, Butchers Iron Stone #4006520, NO SUBSTITUTIONS, 5 Gallon Pail	15	PAIL	\$ 79.75	\$ 1196.25	<i>Renour</i>	5 GAL	1 UR	
Restroom Cleaners and Supplies									
48	Mop, Toilet Bowl, SSS or Equal	24	EA	\$ 0.60	\$ 14.40	<i>Renour</i>	EA.	1 UR	
49	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	624	EA	\$ 0.60	\$ 374.40	<i>Renour</i>	EA.	1 UR	
50	Bowl Plunger without Metal Clips	69	EA	\$ NB	\$	<i>NO-RES:SMRT</i>			
51	Toilet Bowl Mop Holder	49	EA	\$ 0.99	\$ 48.51	<i>40018158</i>	EA	1 UR	
52	Sponge, 2 1/4" x 4 3/8" x 7 1/2", 4 Dozen/Case	9	CASE	\$ NB	\$	<i>0.55-24 Bottle - Renour</i>			
53a	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	54	CASE	\$ 13.80	\$ 745.20	<i>0.40-24 Trigger - Renour</i>	12/PK	1 UR	
53b	Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item # 53a	106	EA	\$ 0.60	\$ 63.60	<i>TRIGGER</i>	EA	1 UR	
54	Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top, White, Hospesco Model #2201, or Equal, NO WALL MODELS	12	EA	\$ NB	\$				

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000482

INTERLINE BRANDS, INC. /AMSAN

62	Battery Pack, Wausau #200-045, Comprised of 6 D-Cell Alkaline Batteries and 1AA Alkaline Cell Shrink Wrapped with Blue Heat Shrink Tubing, 3 Pin Quick Connect Plug, Voltage 3.0 & 4.5 VDC, Wired Series and Parallel	6	EA	\$ NB	\$			
63	Zep Frontier Auto Drip System, #660301 Automatic Deodorant Bathroom Application, NO SUBSTITUTIONS	4	EA	\$ NB	\$			
64	Zep Frontier In-line Connector Kit for Frontier Auto Drip System #660501, NO SUBSTITUTIONS	4	EA	\$ NB	\$			
65	Zep Frontier Additional Tubing for Frontier Auto Drip System #660401, NO SUBSTITUTIONS	4	EA	\$ NB	\$			
66	Urinal Screen, Vinyl with Deodorant Block Holder, 12/Case	10	CASE	\$ 12.90	\$ 109.00	Renour	12/Pk	1 unit
							Box of 12 ea.	
67	The Wave, Urinal Deodorizer, 10 Urinal Screens/Box, 12 Boxes/Case, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple	156	CASE	\$ NB	\$	Renour		
68	Toilet Seat Cover Dispenser, 5BQ-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack	38	EA	\$ 5.30	\$ 201.40	Renour		1 unit

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

INTERLINE BRANDS, INC. /AMSA

769	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, MUST FIT DISPENSER MEASURING 16"W x 3 1/4"D x 11 1/4"H , 250 Covers/Pack, 20 Packs/Case	102	CASE	\$233.00	\$2346.00	03801	100% Re. 250 Covers Per Case 20 Pks Per Case	1000
70	Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500/Case	7	CASE	NB	\$			
71	Brawny Industrial Light Duty 2-Ply Paper Wipers #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	18	CASE	NB	\$			
72	Facial Tissue, 2 ply, 100/Box, 30 Boxes/Case	26	CASE	\$17.40	\$452.40	10012507-UB	100% Recycled Wipes	1000
73	Clorox® Fresh Scent Disinfecting Wipes, 40 Wipes/Container, 12 Containers/Case <i>Note: 35 Wipes / 12 Containers</i>	121	CASE	\$34.68	\$4996.28	Clorox 12 Containers	35 Wipes Per Container	1000
74	Clorox Outdoor Bleach, 3 - 121 oz. Containers/Case	50	CASE	NB	\$			
75	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	188	CASE	NB	\$			
76	Air Freshener, Cherry Odor Away, MPC or Equal, 12-32 oz. Bottles/Case	10	CASE	NB	\$			
77	Odor Eliminator Air Freshener Spray to Fit Most Metered Aerosol Bathroom Dispensers, Dry Formulation, Apple Blossom Scent, 12 - 7 oz. Cans/Case	1	CASE	NB	\$			

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

78	Odor Control Spray Jell, Orchard Spice Scent, 12-1 Quart Bottles/Case	7	CASE	\$ 123	\$			
79	APC Foaming Disinfectant Aerosol Cleaner, 12-19 oz. Cans/Case	9	CASE	\$ 123	\$			
80	Disinfectant/Deodorizer, Johnson & Johnson Viex - J Fill 256 #4329, 2-2.5 Liters/Case	6	CASE	\$ 68.40	\$ 410.40	Divest Jurd 09329	2/2.5 KTR CASE	1 WK
81	Disinfectant Aerosol Spray, Odorless, Hospital Type, Kills 99.99% of Germs, 12-21 oz. Cans/Case, Lysol NO SUBSTITUTIONS	122	CASE	\$ 83.92	\$ 10,116.34	lysol Rec 74838	12/19/02 CASE	1 WK
82	Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case	68	CASE	\$ 23.68	\$ 1,610.24	Renour Renour 810-MS Rocys 572 - Mirhand Roc- 11828825	4/11 GAL CASE	1 WK
83	Snap Neutral Disinfectant # R0C11828825, 4 - 1/2 Gallon Containers per Case	7	CASE	\$ 99.60	\$ 697.20	11828825	4/Dec CASE	1 WK
84	Oxivir TB Wipes, 160 Wipes/Container, 12 Containers/Case, NO SUBSTITUTIONS	12	CASE	\$ 24.98	\$ 1499.76	Divest 4599576	12 Containers 160 WIPES CASE	1 WK
85	Oxivir Five 16 J-Fill, 2 - 2 1/2 Liter Containers/Case NO SUBSTITUTIONS	5	CASE	\$ 70.16	\$ 350.80	Divest 4963331	2/2 1/2 LTR CASE	1 WK
86	Oxivir Ready to Use, 12 Quarts/Case, NO SUBSTITUTIONS	5	CASE	\$ 42.72	\$ 213.60	Divest 4272885	12 QT CASE	1 WK

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 20150004

137	Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsoap, IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING	25	CASE	\$ <u>NB</u>	\$				
138	Antibacterial Foam, Renewn, REN02544, 2-1200 ml Containers/Case, MUST FIT EXISTING TOUCH FREE DISPENSER: RENEWN REN02540	1	CASE	\$ <u>34.10</u>	\$ <u>34.10</u>	Renown	2/1200ML		1 WR
139	Liquid Antimicrobial Hand Soap, Dial Gold, MUST CONTAIN TRICLOSAN AS ACTIVE INGREDIENT, 4-1 Gallon Containers/Case	2	CASE	\$ <u>NB</u>	\$				
140	Deb Aero Rose Free Model #57530, 6-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS	286	CASE	\$ <u>NB</u>	\$				
141	Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX Model #2720-01, NO SUBSTITUTIONS	12	EA	\$ <u>NO charge w/ Award 07</u>	\$	Purell 2720 10 dispenser	EA.		1 WR
142	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or equal, 12-8 oz. Bottles/Case	6	CASE	\$ <u>40.570</u>	\$ <u>243.36</u>	50/01 Purell	12 per case		
143	Purell Instant Hand Sanitizer Foam, 2-40 1/2 fl. oz. Bottles/Case, NO SUBSTITUTIONS	31	CASE	\$ <u>52.68</u>	\$ <u>1757.08</u>	Purell 5392-02	2-1200ML		

Introduced on: Apr 15, 2015
 Adopted on: Apr 15, 2015
 Official Resolution#: 2015000432

152 Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner with Triclosan, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, NO SUBSTITUTIONS 18 CASE \$ \$

SECTION V - OFFICE CLEANERS

153 Lambswool Duster with Plastic Handle, 26"L 42 EA \$ \$
 154 Lambswool Duster with Plastic Handle, 35"L, Extends to 48" 40 EA \$ \$

155 Microfiber Glass Cloth, 16" x 16", Color: Blue, 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID 1 CASE \$9.15 \$9.15 #M915100BZ-12pk Gartland

156 Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID 1 CASE \$9.15 \$9.15 #M915100RDZ-12pk Gartland

✓157 Wiping Rags, 100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID 41 BX \$21.25 \$871.25 #10703RFB Gartland 25/LB 5 DAYS

✓158 Wiping Rags, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID 161 BX \$21.25 \$3421.25 #1200001 Gartland 25/LB 5 DAYS

✓159 Wiping Rags, Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID 3 BX \$37.50 \$112.50 #4140200 Gartland 25/LB 5 DAYS

160 Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12/Case 2 CASE \$ \$

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000421

SCOLES-FLOORSHINE IND
 PO Box 2303-Farmingdale NJ 07727
 800 842-4123
 732 681-4545 - Fax 732 681-9308

44	25	CONT	\$	\$	5 Gallon Container, NO SUBSTITUTIONS Simplify Chemical "Sterling" Sealer Finish,
43	307	BAG	\$ 7.90	\$2425.30	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag <i>Banner A5201-905 40# BAG 14 OZS</i> <i>Oil #6 case Ab. 50#</i>
42	11	CASE	\$	\$	Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case, MUST BE EPA RECOGNIZED & GREEN SEAL CERTIFIED, Simplify Chemicals, or Equal
41	34	CASE	\$ 28.55	\$965.90	HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case <i>H0-Review: 510 Banner Green 6c-HPSAT 12/c 14 OZS</i>
40	10	CASE	\$	\$	*3M Twist and Fill 6 H Speed Stripper, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case
39	10	CASE	\$	\$	*3M Twist and Fill 10 H Pretreatment Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case
38	10	CASE	\$	\$	*3M Twist and Fill 9 H Extraction Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case
37	18	EA	\$	\$	Compressed Air Sprayer, Plastic, 2 Gallon Capacity
36	17	CASE	\$	\$	White Super Polish Pad 4100, 20", 5 Pads/Case, 3M #5-00-48011-08484-3, NO SUBSTITUTIONS



SCOLES-FLOORSHINE IND
 PO Box 2303-Farmingdale NJ 07727
 800 842-4123
 732 681-4545 - Fax 732 681-9308

151	Zep Double Play #095018, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	8	CASE \$	\$
150	Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	12	CASE \$	\$
149	Arm & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case	3	CASE \$	\$
148	Deb Gritty Foam Cartridge, P/N GPF3LNA, 2-3.25L Cartridges/Case	4	CASE \$	\$
147	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered, NO SUBSTITUTIONS	30	CASE \$	\$
146	Borax Powder Hand Cleaner, 20 Mule Team or equal, 10-5 lb. Containers/Case	30	CASE \$	\$ 28.35
145	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers/Case	4	CASE \$	\$
144	Waterless Hand Cleaner, Go Jo, 6-4 3/4 oz. Cans/Case, NO SUBSTITUTIONS	17	CASE \$	\$

Garner
 H5501-005
 Powder Hand
 (10-516)
 140 qts

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

YES () - NO

PRICE SCHEDULE

SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES

Brooms and Brushes

1	Dust Brush, Counter Brush #50-03, #38 Hoge	30	EA	\$ 3.70	\$ 111.00	Noeskel 57410052	EA	1-2 weeks
2	Hand Scrub Brush, 9", Tampico, Pointed, MUST BE WOODEN	12	EA	\$ 2.09	\$ 25.08	Noeskel 17410007	EA	" "
3	Hand Scrub Brush, SSS #323 or Equal	36	EA	\$ 5.70	\$ 205.20	Carlsile 4052105	EA	" "
4	Deck Scrub Brush with 60" L Wooden Screw-in Handle, Hoge #34 or Equal	192	EA	\$ 4.85	\$ 931.20	Noeskel 79410694 45910806	EA	" "
5	18" Push Broom with 5' Wooden Handle, Libman or Equal	26	EA	\$ 9.85	\$ 256.10	Carlsile 302721803 45110806 Libman	EA	April 15, 2015 April 15, 2015
6	24" Push Broom with 5' Wooden/Stainless Steel screw in handle for multi-floor use, Libman or Equal	36	EA	\$ 10.67	\$ 384.12	Noeskel 00927225	EA	201500432

Introduced on: April 15, 2015
Adopted on: April 15, 2015
Official Resolution#: 201500432

Item #	Description	Est. #	Unit	Price	Quantity	Total	Notes	Unit	Lead Time
7	Street Broom, Natural Fiber, 6 1/4" Trim with Wooden Handle and Tapered End	34	EA	\$ 8.40		\$285.60	CALISLE 392194100 45226700	EA	1-2 weeks
8	Corn Broom, #6 with Handle, Heavy Duty	14	DOZ	\$ 52.80		\$739.20	NORSHAL 62300130 ALCDAR	DOZ	
9	Broom with 54"L Steel Handle, Polypropylene Bristles	3	EA	\$ 9.25		\$27.75	6420	EA	
10	Rubbermaid-Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles	24	DOZ	\$ 55.80		\$1339.20	NORSHAL 60300182	DOZ	
11	Lobby Broom, Rubbermaid, Lobby Pro 5BQ-60755	44	EA	\$ 2.44		\$107.36	NORSHAL 02300215	EA	
12	Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck	2	EA	\$ 22.15		\$44.30	CALISLE 3639914	EA	
13	Angled Security Broom Head, 10.5" Sweep Face with Polypropylene Bristles, 12/Case, Rubbermaid #6397, NO SUBSTITUTIONS	11	CASE	\$		NO BID			
14	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal MUST FIT ON ITEM # 13 BROOM HEAD	132	EA	\$ 10.84		\$1430.88	CALISLE 4022502	EA	
15	12" Dust Pan, Rubbermaid #2005 or Equal, 12/Case	13	CASE	\$ 24.48		\$318.24	IMPACT 700	DOZ	
16	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	104	DOZ	\$		NO BID			

Mops and Handles

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

MB AND COMPANIES DBA CROSS COUNTRY



Item #	Description	QTY	UNIT	PRICE	TOTAL	Notes	Unit Price	Material	Quantity	Notes
26	Strainer for RC6194ST2 Rubbermaid, Gray, MUST BE COMPATIBLE WITH ITEM # 25, MUST HAVE NO METAL ON STRAINER	38	EA	\$ No	\$ BID					
27	Wavebreak 26 Qt. Mopping Systems #7480-18 Rubbermaid, Press Combo, NO SUBSTITUTIONS	18	EA	\$ NO	\$ BID					
28	Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677	31	EA	\$ No	\$ BID					
29	"Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS	54	EA	\$ 17.05	\$ 920.70			CONTINGENT	120	EA
30	Wet/Dry Spill Pan, Rubbermaid Lobby Pro 5B6-61213, or Equal	2	EA	\$ 7.36	\$ 14.72			IMPACT	2600	EA
31	Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532	48	EA	\$ 23.13	\$ 1,110.24			IMPACT	2604	EA
32	Cleaning Wand, Rubbermaid Lobby Pro 5B6-61214, or Equal	25	EA	\$ NO	\$ BID					
33	Stripping Pads, 17", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS	21	BX	\$ No	\$ BID					
34	Stripping Pads, 19", Black, 3M, 5 Pads/Box, NO SUBSTITUTIONS	31	BX	\$ NO	\$ BID					
35	White Super Polish Pad 4100, 17", 5 Pads/Case, 3M #50-048011-08481-2, NO SUBSTITUTIONS	12	CASE	\$ NO	\$ BID					

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

MB AND COMPANIES DBA CROSS COUNTRY

Item #	Description	QTY	Unit Price	Total Price	Brand/Model#	Unit	Estimate #
36	White Super Polish Pad 4100, 20", 5 Pads/Case, 3M #5-00-48011-08484-3, NO SUBSTITUTIONS	17	CASE \$ NO	\$ BID			
37	Compressed Air Sprayer, Plastic, 2 Gallon Capacity	18	EA \$ 29.54	\$ 531.72	NORESHEL 13310201	EA	1-2 weeks
38	*3M Twist and Fill 9 H Extraction Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	10	CASE \$ NO	\$ BID			
39	*3M Twist and Fill 10 H Pretreatment Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	10	CASE \$ NO	\$ BID			
40	*3M Twist and Fill 6 H Speed Stripper, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	10	CASE \$ NO	\$ BID			
41	HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case	34	CASE \$ NO	\$ BID			
42	Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case, MUST BE EPA RECOGNIZED & GREEN SEAL CERTIFIED, Simplify Chemicals, or Equal	11	CASE \$ NO	\$ BID			
43	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag	307	BAG \$ 5.65	\$ 1,734.55	OP161 Cross Country	BAG	1-2 weeks
44	Simplify Chemical "Sterling" Sealer Finish, 5 Gallon Container, NO SUBSTITUTIONS	25	CONT \$ NO	\$ BID			

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000422

M B

Item #	Description	Est. Item #	Unit	Unit Price	Quantity	Total Price	Brand/Model	Unit	Notes
45	Liquid Wax Stripper, Non-Ammonia, 5 Gallon Pail	52	PAIL	\$ 23.36	5	\$ 124.72	Starco ES-10	PAIL	1-2 used
46	Floor Finish, ZEP Ovation, NO SUBSTITUTIONS, 5 Gallon Pail	24	PAIL	\$ NO		\$ BID			
47	Acrylic Seal, Butchers Iron Stone #4006520, NO SUBSTITUTIONS, 5 Gallon Pail	15	PAIL	\$ NO		\$ BID			
Restroom Cleaners and Supplies									
48	Mop, Toilet Bowl, SSS or Equal	24	EA	\$ 0.65		\$ 15.60		EA	NO RES. 14910530
49	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	624	EA	\$ 0.97		\$ 605.28		EA	IMPACT. 3005
50	Bowl Plunger without Metal Clips	69	EA	\$ 2.43		\$ 167.67		EA	NO RES. 27105151
51	Toilet Bowl Mop Holder	49	EA	\$ 4.63		\$ 226.87		EA	IMPACT. 333
52	Sponge, 2-1/4" x 4-3/8" x 7-1/2" 4 Dozen/Case <i>6x4x1.5</i>	9	CASE	\$ 52.61		\$ 473.49		EA	IMPACT. 603
53a	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	54	CASE	\$ 10.56		\$ 570.24		Doz	IMPACT. 5632 w/ 6900
53b	Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item # 53a	106	EA	\$ 0.40		\$ 42.40		EA	IMPACT 6900
54	Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top, White, Hospco Model #2201, or Equal, NO WALL MODELS	12	EA	\$ 34.57		\$ 414.84		EA	ROCKSTAR MIDLAND 25123300

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

M3

MB AND COMPANIES DBA CROSS COUNTRY

Item #	Description	QTY	Unit Price	Total Price	Brand/Model #	Package	Delivery
87	Mini D Stick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case	1	CASE \$ 11.57	\$ 11.57	Big D	608	CS 1-2 weeks
88	Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303 NO SUBSTITUTIONS	39	CASE \$ NO	\$ BID			
89	Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal	2	CASE \$ 26.84	\$ 53.68	STANDARD Lemon	100	CS 1-2 weeks
90	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case	5	CASE \$ NO	\$ BID			
91	Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case	12	CASE \$ NO	\$ BID			
92	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl. oz. Bottles/Case	8	CASE \$ NO	\$ BID			
93	Snap Glass Cleaner # R0C11828725, 4 - 1/2 Gallon Containers/Case	5	CASE \$ NO	\$ BID			
94	H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser NO SUBSTITUTIONS	260	CASE \$ NO	\$ BID			

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

MB



Item #	Description	QTY	Unit Price	Total Price	Brand/Model #	PKS	DATE
95	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	12 CASE	\$ NO	\$ BID	AUSTIN'S 500	05 12/14/15	1-2 cases
96	Ammonia, 1 1 Quart Bottles/Case	12 CASE	\$ 9.83	\$ 117.96	MD	05	" "
97	SprayPAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case	24 CASE	\$ 21.50	\$ 516.00	MD 050	05	" "
98	Cleaning Powder with Bleach, Ajax or Equal, 30-21 oz. Cans/Case	21 CASE	\$ 17.11	\$ 359.31	BARBO	05	" "
99	Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	2 CASE	\$ 25.90	\$ 51.92	EFPL 970112	05	" "
100	Zep Citrus Cleaner #045501, 12-32 fl. oz. Bottles/Case	6 CASE	\$ NO	\$ BID			
101	Spray Nine Cleaner, 1 Gallon Container	18 CONT	\$ 8.29	\$ 149.22	SPRAY NINE 26801	05	" "
102	Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS	25 CASE	\$ NO	\$ BID			April 15, 2015
103	Simply Fresh Gel Odor Neutralizer/Counteractant, 24-1 Quart Containers/Case, Blue Star or Equal	15 CASE	\$ NO	\$ BID			April 15, 2015

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

Item #	Description	EST. QUANTITY	UNIT	UNIT PRICE	TOTAL	BRAND/Model#	DATE
104	Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, 24-1 Quart Bottles/Case, Blue Star or Equal	5	CASE	\$ NO	\$ B/D		
105	Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12-32 oz. Bottles/Case MUST BE ALL NATURAL WITH LAVENDER AS MAIN INGREDIENT	56	CASE	\$ 28.71	\$ 1607.76	EFPL-930132	CS 1-2 2015
✓106	Streak-Free Glass & Surface Wipes, 28 Pre-Moistened Wipes/Pkg, Windex or Equal	5	PKG	\$ 38.69	\$ 193.45	WINDEX 762325	CS //
✓107	Wipes, Baby Nice N Clean Solo, Alcohol Free, Aloe, Unscented, 12-80 ct. Boxes/Case	2	CASE	\$ 22.60	\$ 45.20	PP 607811	CS //
108	All Purpose Cleaner, Simple Green, 6-1 Gallon Containers/Case	6	CASE	\$ 63.49	\$ 380.94	Simple Green 13605	CS //
109	Snap Proxi All Purpose Cleaner #R0C11850225, 4 - 1/2 Gallon Containers/Case	6	CASE	\$ NO	\$ B/D		
110	Glass & CRT Cleaner, 12-19 oz. Cans/Case, Husky 1220 NO SUBSTITUTIONS	15	CASE	\$ NO	\$ B/D		
111	Chewing Gum Remover, Husky 1250 Simoniz or Chase, 12-7 oz. Cans/Case	10	CASE	\$ 29.84	\$ 298.40	MD 813	CS //
112	WD40 w/ Smartstraw (MFG# 1078-12) or Equal, 12-11 oz. Cans/Case	9	CASE	\$ 65.14	\$ 586.26	WD40 110078	CS //

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

MB

Item #	Description	Unit	Est. Price	Actual Price	Brand/Model	Qty
130	Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Pewter, 40"H x 12"W, Weight: 14 lbs.	EA	\$ ND	\$ BID		
131	Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	EA	\$ ND	\$ BID		
132	Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal	EA	\$ ND	\$ BID		
SECTION IV - HAND SOAPS AND SANITIZERS						
133	Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case	CASE	\$ ND	\$ BID		
134	Soap, Liquid Hand Lotion, Pink with Lanolin, 15% Coconut Oil, Disinfectant, 4-1 Gallon Containers/Case	CASE	\$ 26.65	\$ 559.65	Mish 1514MN	OS 1-2 weeks
135	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case	CASE	\$ 35.80	\$ 895.00	DermaGel	OS 1-2 weeks
136	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	BX	\$ 14.60	\$ 82.00	RP 35804	BX 1-2 weeks

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution: 2015000432

137	Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsoap, IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING	CASE	\$	\$	N/B	
138	Antibacterial Foam, Renewn, REN02544, 2-1200 ml Containers/Case, MUST FIT EXISTING TOUCH FREE DISPENSER: RENEWN REN02540	CASE	\$	\$		
139	Liquid Antimicrobial Hand Soap, Dial Gold, MUST CONTAIN TRICLOSAN AS ACTIVE INGREDIENT, 4-1 Gallon Containers/Case	CASE	\$	\$58.20	\$116.40	DIA88047 05 10-14
140	Deb Aero Rose Free Model #57530, 6-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS	CASE	\$	\$	N/B	
141	Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TRX Model #2720-01, NO SUBSTITUTIONS	EA	\$	\$34.50	\$414.00	#052720-01 10-14
142	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or equal, 12-8 oz. Bottles/Case	CASE	\$	\$55.25	\$331.50	#059652-12 05 10-14
143	Purell Instant Hand Sanitizer Foam, 2-40 1/2 fl. oz. Bottles/Case, NO SUBSTITUTIONS	CASE	\$	\$79.85	\$2475.35	#05392-02 05 10-14

2-1200 ml

✓

Item #	Description	Unit	Price	Quantity	Total	Notes
169	Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon	EA	\$	12	\$	N/A
SECTION VI - MISCELLANEOUS						
168	Rug Spot Remover with Sprayer, 12 Quarts/Case	CASE	\$ 82.00	1	\$ 82.00	WDC009737 CS 10-14
167	Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Case, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL	CASE	\$	22	\$	
166	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	CASE	\$	7	\$	
165	Penetrating Oil & Rustproof, 12-12 oz. Aerosol Cans/Case	CASE	\$	11	\$	
164	Filtz Paste Polish for Metal, 5.29 oz. Tube	EA	\$	12	\$	
163	Zep Stainless Steel Polish #0143, NO SUBSTITUTIONS, 12-16 oz. Cans/Case	CASE	\$	36	\$	
162	Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case	CASE	\$	10	\$	N/A
161	Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case	CASE	\$ 6.70	31	\$ 207.70	PAD196 20/cs 10-14



170	EA	\$	\$							Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon
171	CASE	\$	\$							Cups, Dixie #45, MUST BE PAPER, NO PLASTIC, 3 oz., 2,400/case
172	EA	\$	\$							Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome
173	CASE	\$	\$							Cups, Hot, NON-STYROFOAM, 8 oz., 1,000/Case, 20 Sleeves/Case
174	CASE	\$	\$							Zep Par Silicone Spray #0191, 12-24 oz Cans/Case
175	CASE	\$	\$							Work Gloves, Westchester #WCMHV0500 H-Visz Select - Split Leather Palm, Bright Orange Canvas Back with Reflective Tape Stripes, 2 1/2" Safety Cuff, 1 Dozen Pair/Case, NO SUBSTITUTIONS
176	BX	\$	\$							Work Gloves, Grainger # D1425, or Equal, Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box
177	CASE	\$	\$							Work Gloves, Split Leather Palm, 4 1/2" Elasticized Gauntlet Cuff, Sizes: Small, Medium, Large, X-Large, 1 Dozen Pair/Pkg, 6 Dozen Pair/Case
178	CASE	\$	\$							Zep 45 Penetrating Lubricant #0174, 12-24 oz Cans/Case

Handwritten notes and corrections in the table:

- Row 170: N/B
- Row 171: NO SUBSTITUTIONS
- Row 172: N/B
- Row 173: 173 (checkmark), 10-14
- Row 174: N/B
- Row 175: N/B
- Row 176: N/B
- Row 177: N/B
- Row 178: N/B

SPRUCE INDUSTRIES

69	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, MUST FIT DISPENSER MEASURING 16"W x 3 1/4"D x 11 1/2"H, 250 Covers/Pack, 20 Packs/Case	102	CASE	\$ 44.99	\$ 4588.00	Bay West 19490 20/c	5
70	Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500/Case	7	CASE	\$	X		
71	Brawny Industrial Light Duty 2-Ply Paper Wipers #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	18	CASE	\$ 46.61	\$ 838.98	Realty 6000-HKT-30	30/c
72	Facial Tissue, 2 ply, 100/Box, 30 Boxes/Case	26	CASE	\$ 15.85	\$ 412.00	ATHS 0304	30/c
73	Clorox® Fresh Scent Disinfecting Wipes, 20 Wipes/Container, 10 Containers/Case	121	CASE	\$ 46.62	\$ 5641.00	Sprays	6/c
74	Clorox Outdoor Bleach, 3 - 121 oz. Containers/Case	50	CASE	\$	X		
75	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	188	CASE	\$ 10.79	\$ 2028.00	Banner H201	4/c
76	Air Freshener, Cherry Odor Away, MPC or Equal, 12-32 oz. Bottles/Case	10	CASE	\$ 30.46	\$ 304.60	MPC #105509	12/c
77	Odor Eliminator Air Freshener Spray to Fit Most Metered Aerosol Bathroom Dispensers, Dry Formulation, Apple Blossom Scent, 12 - 7 oz. Cans/Case	1	CASE	\$	X		

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 201500432

Item #	Description	Quantity	Unit	Price	Product Name	Unit Price	Quantity	Price
87	Mini D Stick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case	1	CASE	\$				
88	Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303 NO SUBSTITUTIONS	39	CASE	\$ 16.81	WEPAR-SPRCLR	12/c	5	
89	Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal	2	CASE	\$ 25.17	MISIO 10T198	4/15	5	
90	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case 1862	5	CASE	\$ 21.53	CLAIWE 231	12/c	5	
91	Zep Zepynamic A Disinfectant Spray #0110, 12-24 oz. Cans/Case 15.502	12	CASE	\$ 24.15	CLAIWE 238	12/c	5	
92	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl. oz. Bottles/Case	8	CASE	\$ 17.61	WEPARSPRCLRT	12/c	5	
93	Snap Glass Cleaner # R0C11828725, 4 - 1/2 Gallon Containers/Case	5	CASE	\$ 59.12	MISIO 105801	12/c	5	
94	H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser NO SUBSTITUTIONS	260	CASE	\$				

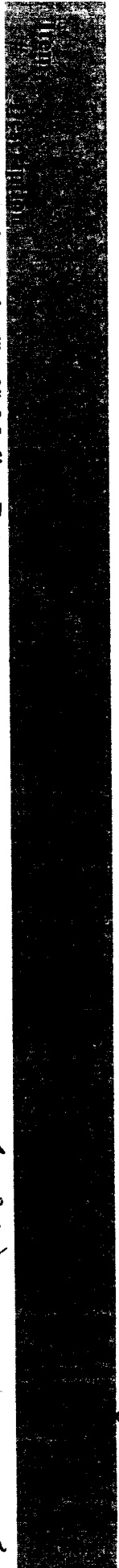
SPRUCE INDUSTRIES

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

95	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	12	CASE	\$	X			
96	Ammonia, 18-1 Quart Bottles/Case	12	CASE	\$	X			
97	SprayPAK, Aerosol Spray Glass Cleaner, 12- 2 ¹⁴ oz. Cans/Case	24	CASE	\$ 21.45	\$ 514.80	01/11/12	230	12/15
98	Cleaning Powder with Bleach, Ajax or Equal, 30-21 oz. Cans/Case	21	CASE	\$	X			
99	Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	2	CASE	\$	X			
✓100	Zep Citrus Cleaner #045501, 12-32 fl. oz. Bottles/Case	6	CASE	\$ 25.15	\$ 150.90	Misc	105458	12/15
101	Spray Nine Cleaner, 1 Gallon Container	18	CONT	\$	X			
102	Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS	25	CASE	\$	X			
103	Simply Fresh Gel Odor Neutralizer/Counteractant, 24-1 Quart Containers/Case, Blue Star or Equal	15	CASE	\$	X			

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

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161	Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case	31	CASE	\$ 14,43	\$ 441.33	Americip 5/10/14	60/cs	5	
162	Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case	10	CASE	\$ 21,45	\$ 214.50	19oz 20 cans	12/cs	5	
163	Zep Stainless Steel Polish #0143, NO SUBSTITUTIONS, 12-16 oz. Cans/Case	36	CASE	\$	\$				
164	Flitz Paste Polish for Metal, 5.29 oz. Tube	12	EA	\$	\$				
165	Penetrating Oil & Rustproof, 12-12 oz. Aerosol Cans/Case	11	CASE	\$	\$				
166	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	7	CASE	\$	\$				
167	Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Case, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL	22	CASE	\$	\$				
168	Rug Spot Remover with Sprayer, 12 Quarts/Case	1	CASE	\$	\$				
SECTION VI - MISCELLANEOUS									
169	Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon	12	EA	\$	\$				

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

PLEASE SEND US
A COPY OF RECAP
THANK YOU!

Pyramid School Products
6510 North 54th Street
Tampa Florida 33610-1908

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT
PURCHASING SYSTEM" PARTICIPANTS.
()- YES () - NO

PRICE SCHEDULE

SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES

Item #	Description	QTY	Unit	Price	Total	Brand/Model #	Delivery
<u>Brooms and Brushes</u>							
1	Dust Brush, Counter Brush #50-03, #38 Hoge	30	EA	\$ 1.88	\$ 56.40	ARCO # 00100	(120/60) 14-21 days
2	Hand Scrub Brush, 9", Tampico, Pointed, MUST BE WOODEN	12	EA	\$ 1.89	\$ 22.68	ARCO # BH23002	
3	Hand Scrub Brush, SSS #323 or Equal	36	EA	\$.79	\$ 28.44	ARCO # 00027	
4	Deck Scrub Brush with 60" L Wooden Screw-in Handle, Hoge #34 or Equal	192	EA	\$ 3.98	\$ 764.16	ARCO # 000810102	
5	18" Push Broom with 5' Wooden Handle, Libman or Equal	26	EA	\$ 6.98	\$ 181.48	ARCO # BH2002+01052	
6	24" Push Broom with 5' Wooden/Stainless Steel screw in handle for multi-floor use, Libman or Equal	36	EA	\$ 8.99	\$ 323.64	ARCO # BH2003+01054	

Pyramid School Products
 6510 North 54th Street
 Tampa Florida 33610-1908

Item #	Description	QTY	UNIT PRICE	TOTAL PRICE	Brand/Model #	Pack	Delivery A.R.O.
7	Street Broom, Natural Fiber, 6 1/4" Trim with Wooden Handle and Tapered End	34	EA \$ 7.99	\$ 271.66	*AFCO #0113001+01113	12/cdn	14-21 days
8	Corn Broom, #6 with Handle, Heavy Duty	14	DOZ \$ 58.68	\$ 821.52	*AFCO #02285E	02	
9	Broom with 54"L Steel Handle, Polypropylene Bristles	3	EA \$ 4.55	\$ 13.65	*AFCO #004102-12W	12/cdn	
10	Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles	24	DOZ \$ 57.48	\$ 1399.52	*AFCO #FG6389	12/cdn	
11	Lobby Broom, Rubbermaid Lobby Pro 5BQ-60755	44	EA \$ 7.14	\$ 314.16	*AFCO #FG6374	12/cdn	
12	Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck	2	EA \$ 39.98	\$ 79.96	Rubbermaid #FG6212	4/cdn	
13	Angled Security Broom Head, 10.5" Sweep Face with Polypropylene Bristles, 12/Case, Rubbermaid #6397, NO SUBSTITUTIONS	11	CASE \$ 59.28	\$ 652.08	Rubbermaid #FG6397	12/cdn	
14	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal MUST FIT ON ITEM # 13 BROOM HEAD	132	EA \$ 5.18	\$ 683.76	Greenwood 451	12/cdn	
15	12" Dust Pan, Rubbermaid #2005 or Equal, 12/Case	13	CASE \$ 20.28	\$ 263.64	Curtrucks 712	12/cdn	
16	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	104	DOZ \$ 33.98	\$ 3533.92	AFCO #PD60016	02	

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

Pyramid School Products
 6510 North 54th Street
 Tampa Florida 33610-1908

Item #	Description	Qty	Unit	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
✓17	Mop Head, 16 oz., Rayon	3	DOZ	\$ 32.28	\$ 96.84	Greenwood # 320	02	14.21/dup
✓18	Mop Head, 24 oz., Rayon	396	DOZ	\$ 43.80	\$ 17344.80	Greenwood # 312	02	
19	Mop Head, 32 oz., Rayon	51	DOZ	\$ 56.28	\$ 2870.28	Greenwood # 313	02	
20	Mop & Bucket, NACE CARE Solutions, #VMV 2222, Part No. 8028020, Twin Bucket Cart System, MUST BE Waist Height, Bucket Color: Red (Dirty)/Blue (Clean), Non-Marking Casters, NO SUBSTITUTIONS	2	EA	\$ 1030	\$			
21	Mop Handle, Smooth Finish Wood, Screw Type, NO PLASTIC PARTS	72	EA	\$ 4.98	\$ 358.56	Greenwood # 1408	12/ck	
22	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, NO SUBSTITUTIONS	126	EA	\$ 8.43	\$ 1062.18	Rubbermaid # H146	12/ck	
Floor Products and Related Supplies								
✓23	Floor Squeegee, 18" Heavy Duty Channel Type with 60"L Wooden Handle	30	EA	7.19 7.19 (cm)	\$ 215.70	ARCO # 11123	12/ck	
24	Bucket, 10 qt. Heavy Duty, Rubbermaid, or Equal	32	EA	2.68 2.68 (EA)	\$ 95.76	Greenwood # 270	12/ck	
25	15 qt. Pail/10 oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H Rubbermaid #RC6194STL or Impact Brand MUST NOT HAVE METAL ON STRAINER	64	EA	\$ 10.79	\$ 690.56	Rubbermaid # 6194	6/ck	

Pyramid School Products
 6510 North 54th Street
 Tampa Florida 33610-1908

Item #	Description	Qty	Unit Price	Price	Brand/Model #	Pack	Delivery A.R.O.
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26 Strainer for RC6194ST2 Rubbermaid, Gray, MUST BE COMPATIBLE WITH ITEM # 25, MUST HAVE NO METAL ON STRAINER 38 EA \$ nc/B0 \$

27 ~~Wetbreak~~ 26 Qt. Mopping Systems #7480-18 Rubbermaid, Press Combo, NO SUBSTITUTIONS 18 EA \$ 50.98 \$ 917.64 Rubbermaid EA 14-21 days

28 Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677 31 EA \$ ~~1394.38~~ 1394.38 ~~Impact 12036-3 EA~~

29 "Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS 54 EA \$ 11.99 \$ 647.46 ~~Continental #120~~ 6/cr.

30 Wet/Dry Spill Pan, Rubbermaid Lobby Pro 5B6-61213, or Equal 2 EA \$ 21.95 \$ 43.90 Rubbermaid #FG99000 4/cr.

31 Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532 48 EA \$ 5.98 \$ 287.04 ~~Continental #912BK~~ 6/cr.

32 Cleaning Wand, Rubbermaid Lobby Pro 5B6-61214, or Equal 25 EA \$ 10.98 \$ 274.50 Rubbermaid FG99001 4/cr.

33 Stripping Pads, 17", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS 21 BX \$ nc/B0 \$

34 Stripping Pads, 19", Black, 3M, 5 Pads/Box, NO SUBSTITUTIONS 31 BX \$ \$

35 White Super Polish Pad 4100, 17", 5 Pads/Case, 3M #50-048011-08481-2, NO SUBSTITUTIONS 12 CASE \$ \$

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

Pyramid School Products
 6510 North 54th Street
 Tampa Florida 33610-1908

Item #	Description	QTY	Unit of Measure	Unit Price	Amount	Brand/Model #	Pack	Delivery A.R.O.
36	White Super Polish Pad 4100, 20", 5 Pads/Case, 3M #5-00-48011-08484-3, NO SUBSTITUTIONS	17	CASE	4080	\$			
37	Compressed Air Sprayer, Plastic, 2 Gallon Capacity	18	EA	1995	\$ 359.10	R-Flowermaster #1992	6/case	14-2clump
38	*3M Twist and Fill 9 H Extraction Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	10	CASE	3000	\$			
39	*3M Twist and Fill 10 H Pretreatment Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	10	CASE	3000	\$			
40	*3M Twist and Fill 6 H Speed Stripper, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	10	CASE	3000	\$			
41	HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case	34	CASE	3000	\$			
42	Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case, MUST BE EPA RECOGNIZED & GREEN SEAL CERTIFIED , Simplify Chemicals, or Equal	11	CASE	3000	\$			
43	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag	307	BAG	3000	\$			
44	Simplify Chemical "Sterling" Sealer Finish, 5 Gallon Container, NO SUBSTITUTIONS	25	CONT	3000	\$			

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

Pyramid School Products
 6510 North 54th Street
 Tampa Florida 33610-1908

Item #	Description	QTY	UNIT PRICE	PRICE	Brand/Model #	Pack	Delivery A.R.O.
45	Liquid Wax Stripper, Non-Ammonia, 5 Gallon Pail	52	PAIL	\$ 218.00			
46	Floor Finish, ZEP Ovation, NO SUBSTITUTIONS, 5 Gallon Pail	24	PAIL	\$			
47	Acrylic Seal, Butchers Iron Stone #4006520, NO SUBSTITUTIONS, 5 Gallon Pail	15	PAIL	\$			
Restroom Cleaners and Supplies							
48	Mop, Toilet Bowl, SSS or Equal	24	EA	\$.43	\$ 10.32	Tolco # 280100	12/cs 14.21/dump
49	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	624	EA	\$.43	\$ 268.32	Tolco # 280100	12/cs
50	Bowl Plunger with Quart Tea Cups	69	EA	\$ 3.98	\$ 274.62	Impact # 9000	12/cs
51	Toilet Bowl Mop Holder	49	EA	\$ 4.75	\$ 232.75	Impact # 780	12/cs
52	Sponge, 2 1/4" x 4 3/8" x 7 1/2", 4 Dozen/Case	9	CASE	\$ 76.32	\$ 686.88	Hydra # 4498KA	48/cs
53a	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	54	CASE	\$ 8.40	\$ 453.60	Impact 5030us+4900	12/cs
53b	Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item # 53a	106	EA	\$ 4.44	\$ 470.64	Impact # 4900	12/cs
54	Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Saving Top, White, Hospesco Model #2201 or Equal, NO WALL MODELS	12	EA	\$ 20.45	\$ 245.50	Hospesco # 2201	6/cs

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Pyramid School Products
 6510 North 54th Street
 Tampa Florida 33610-1908

Item #	Description	QTY	Unit of Measure	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
62	Battery Pack, Wausau #200-045, Comprised of 6 D-Cell Alkaline Batteries and 1 AA Alkaline Cell Shrink Wrapped with Blue Heat Shrink Tubing, 3 Pin Quick Connect Plug, Voltage 3.0 & 4.5 VDC, Wired Series and Parallel	6	EA	\$				
63	Zep Frontier Auto Drip System, #660301 Automatic Deodorant Bathroom Application, NO SUBSTITUTIONS	4	EA	\$				
64	Zep Frontier In-line Connector Kit for Frontier Auto Drip System #660501, NO SUBSTITUTIONS	4	EA	\$				
65	Zep Frontier Additional Tubing for Frontier Auto Drip System #660401, NO SUBSTITUTIONS	4	EA	\$				
✓66	Urinal Screen, Vinyl with Deodorant Block Holder, 12/Case	10	CASE	\$ 8.99	\$ 89.90	Carbureted	12/cs	14-21 days
67	The Wave Urinal Deodorizer, 10 Urinal Screens/Box, 12 Boxes/Case, Fragrances Cucumber Melon, Cotton Blossom and Spiced Apple	156	CASE	\$ 95.98	\$ 14972.88	The wave	(10/Box) (120/cs)	
68	Toilet Seat Cover Dispenser, 5BQ-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack	38	EA	\$ 5.49	\$ 208.62	Hopeco	HG1-2	45/cs

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Pyramid School Products
 6510 North 54th Street
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Item #	Description	Qty	Unit of Measure	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
69	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, MUST FIT DISPENSER MEASURING 16"W x 3 1/4"D x 11 1/2"H, 250 Covers/Pack, 20 Packs/Case	102	CASE	\$ 25.15	\$ 2565.30	Impact	250/pks 20 pks/case	1/4-21 days
70	Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500/Case	7	CASE	\$ 33.99	\$ 237.93	Huggies	500/cs	
71	Brawny Industrial Light Duty 2-Ply Paper Wipers #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	18	CASE	\$ 0.00	\$	General Paper	100/box 30 b/c/cs	
72	Facial Tissue, 2 ply, 100/Box, 30 Boxes/Case	26	CASE	\$ 15.69	\$ 407.94	GENU6501	30 b/c/cs	
73	Clorox® Fresh Scent Disinfecting Wipes, 3540 Wipes/Container, 12 Containers/Case	121	CASE	\$ 30.55	\$ 3696.55	Clorox	35/cand. 12 cont/cs	
74	Clorox Outdoor Bleach, 3 - 121 oz. Containers/Case	50	CASE	\$ 12.89	\$			
75	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	188	CASE	\$	\$			
76	Air Freshener, Cherry Odor Away, MPC or Equal, 12-32 oz. Bottles/Case	10	CASE	\$	\$			
77	Odor Eliminator Air Freshener Spray to Fit Most Metered Aerosol Bathroom Dispensers, Dry Formulation, Apple Blossom Scent, 12 - 7 oz. Cans/Case	1	CASE	\$ 30.72	\$ 30.72	Chase#	12-7oz. cans/case	

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Pyramid School Products
 6510 North 54th Street
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Item #	Description	Qty	Unit Price	Total Price	Brand/Model #	Back	Delivery A.R.O.
✓120	Entrance Mat, 3' x 5', Brown Tweed with Vinyl Backing, Scoles System	136	EA \$ 19.98	\$ 2717.28	Crewmat #G50035	EA	14-21
121	Entrance Mat, 3' x 6', Brown Tweed with Vinyl Backing, Scoles System	378	EA \$ 24.99	\$ 9446.22	Crewmat #G50036		
122	Entrance Mat, 4' x 5', Brown Tweed with Vinyl Backing	2	EA \$ 31.99	\$ 63.98	Crewmat #G50045		
123	Entrance Mat, 8' x 5', Brown Tweed with Vinyl Backing	2	EA \$ 57.95	\$ 115.90	Crewmat #G50085		
124	Conversion Dolly #2640 for Rubbermaid Brute" Container Only	8	EA \$ 19.98	\$ 159.84	Rubbermaid 2640	2/cs.	
125	Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon	70	EA \$ NOB	\$			
126	Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon	50	EA \$	\$			
127	Waste Basket, 28 Quarts, Tan or Dark Brown, Rubbermaid #2956, or Equal	204	EA \$ 3.09	\$ 630.36	Contract #281800	12/cs.	
✓128	Waste Basket, 41 Quarts, Tan or Dark Brown, Rubbermaid, or Equal	78	EA \$ 5.79	\$ 451.62	Contract #411900		
129	Trash Can Lid for 20 Gallon Rubbermaid Round Trash Containers, Gray	6	EA \$ NOB	\$			

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Pyramid School Products
6510 North 54th Street
Tampa Florida 33610-1908

Item #	Description	Est. Qty	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
152	Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner with Triclosan, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, NO SUBSTITUTIONS	18	CASE	\$ 2130	\$			
SECTION V - OFFICE CLEANERS								
✓ 153	Lambswool Duster with Plastic Handle, 26"L	42	EA	\$ 3.39	\$ 142.38	Lambster Spec. 312FH	12/cs	14-21 day
✓ 154	Lambswool Duster with Plastic Handle, 35"L, Extends to 48"	40	EA	\$ 4.19	\$ 167.60	Impact 3105	12/cs	
155	Microfiber Glass Cloth, 16" x 16", Color: Blue, 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID	1	CASE	\$ 7.08	\$ 7.08	Impact LFK500	12/cs	
156	Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID	1	CASE	\$ 7.08	\$ 7.08	Impact LFK450		
157	Wiping Rags, 100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID	41	BX	\$	\$			
158	Wiping Rags, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID	161	BX	\$	\$			
159	Wiping Rags, Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID	3	BX	\$	\$			
✓ 160	Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12/Case	2	CASE	\$ 10.20	\$ 20.40	Hydra H1150	(12/cs)	

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 Official Resolution#: 2015000432

Pyramid School Products
 6510 North 54th Street
 Tampa, Florida 33610-1908

Item #	Description	Est. Qty	Unit of Measure	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
179	Zep Aero Lube Heavy Duty Lubricant #0189, 12-20 oz. Cans/Case	4	CASE	\$ 223.71	\$			
180	Zep Groovy Anti-Seize Spray #0221, 12-15 oz. Cans/Case	5	CASE	\$	\$			
181	Zep TNT Concentrate Truck Wash, 5 Gallon Pail	2	PAIL	\$	\$			
✓182	Aerosol Bug Spray, Institutional Grade, 12-12 oz. Cans/Case	38	CASE	\$ 34.98	\$ 1329.24	Chase #1126	(12-20oz/cs)	14-21/days
183	Deepwoods Cutter Bug Spray, Aerosol Can, 12 - 6 oz. Cans/Case, NO SUBSTITUTIONS	22	CASE	\$ 69.98	\$ 1539.56	Deepwoods-088	(12-6oz/cs)	
184	Ant Killing System, 6 Baits/Box, Unscented, Combat or Equal	110	BX	\$	\$			
✓185	Wasp and Hornet Spray, 12-17 oz. Cans/Case, Ortho or Equal	43	CASE	\$ 33.98	\$ 1461.14	Chase #1108	(12-15oz/cs)	

Item #	Description	Unit	Quantity	Unit Price	Total Price	Brand/Model #	Brand	Model #
137	Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsoap, IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING	CASE	25	\$	\$			
138	Antibacterial Foam, Renewn, REN02544, 2-1200 ml Containers/Case, MUST FIT EXISTING TOUCH FREE DISPENSER: RENOWN REN02540	CASE	1	\$	\$			
139	Liquid Antimicrobial Hand Soap, Dial Gold, MUST CONTAIN TRICLOSAN AS ACTIVE INGREDIENT, 4-1 Gallon Containers/Case	CASE	2	\$	\$			
140	Deb Aero Rose Free Model #57530, 6-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS	CASE	286	\$	\$			
141	Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX Model #2720-01, NO SUBSTITUTIONS	EA	12	\$	\$			
142	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or equal, 12-8 oz. Bottles/Case	CASE	6	\$ 14 ⁷⁴	\$ 88 ⁵⁶		FORMS EmsSant New Wells	3/14/15 SOLD BY JMM
143	Purell Instant Hand Sanitizer Foam, 2-40 1/2 fl. oz. Bottles/Case, NO SUBSTITUTIONS	CASE	31	\$	\$			

Introduced on: April 15, 2015
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 Official Resolution#: 201500042

OFFICE BASICS

7	Street Broom, Natural Fiber, 6 1/4" Trim with Wooden Handle and Tapered End	34	EA	\$	\$		
8	Corn Broom, #6 with Handle, Heavy Duty	14	DOZ	\$	\$		
9	Broom with 54"L Steel Handle, Polypropylene Bristles	3	EA	\$	\$		
10	Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles	24	DOZ	\$	\$		
11	Lobby Broom, Rubbermaid, Lobby Pro 5BQ-60755	44	EA	\$ 2.65	\$ 116.60	Professional	1/24
12	Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck	2	EA	\$	\$		
✓13	Angled Security Broom Head, 10.5" Sweep Face with Polypropylene Bristles, 12/Case, Rubbermaid #6397, NO SUBSTITUTIONS	11	CASE	\$ 55.20	\$ 607.20	Rubbermaid	12 6397
14	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal MUST FIT ON ITEM # 13 BROOM HEAD	132	EA	\$	\$		
15	12" Dust Pan, Rubbermaid #2005 or Equal, 12/Case	13	CASE	\$ 21.95	\$ 285.35	Rubbermaid	20050641x
<u>Mops and Handles</u>							
16	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	104	DOZ	\$	\$		

17	Mop Head, 16 oz., Rayon	3	DOZ	\$	\$		
18	Mop Head, 24 oz., Rayon	396	DOZ	\$	\$		
19	Mop Head, 32 oz., Rayon	51	DOZ	\$ 48.50	\$ 2473.50	Professional	12
20	Mop & Bucket, NACE CARE Solutions, #VMV 2222, Part No. 8028020, Twin Bucket Cart System, MUST BE Waist Height, Bucket Color: Red (Dirty)/Blue (Clean), Non-Marking Casters, NO SUBSTITUTIONS	2	EA	\$	\$	Choice PEMP32R	

OFFICE BASICS

21	Mop Handle, Smooth Finish Wood, Screw Type, NO PLASTIC PARTS	72	EA	\$	\$		
22	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, NO SUBSTITUTIONS	126	EA	\$ 7.65	\$ 963.90	Rubbermaid	12
						H146	

Floor Products and Related Supplies

23	Floor Squeegee, 18" Heavy Duty Channel Type with 60"L Wooden Handle	30	EA	\$	\$		
24	Bucket, 10 qt. Heavy Duty, Rubbermaid, or Equal	32	EA	\$ 2.95	\$ 94.40	Rubbermaid	12
25	15 qt. Pail/10 oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H Rubbermaid #RC6194STL or Impact Brand MUST NOT HAVE METAL ON STRAINER	64	EA	\$ 10.15	\$ 649.60	Rubbermaid	6
						6194057L	

OFFICE BASICS

26	Strainer for RC6194ST2 Rubbermaid, Gray, MUST BE COMPATIBLE WITH ITEM # 25, MUST HAVE NO METAL ON STRAINER	38	EA	\$	\$		
✓27	Wavebreak 26 Qt. Mopping Systems #7480-18 Rubbermaid, Press Combo, NO SUBSTITUTIONS	18	EA	\$ 46.50	\$ 837	Rubbermaid	1
28	Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677	31	EA	\$	\$		
29	"Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS	54	EA	\$	\$		
30	Wet/Dry Spill Pan, Rubbermaid Lobby Pro 5B6-61213, or Equal	2	EA	\$	\$		
31	Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532	48	EA	\$ 6.15	\$ 295.20	Rubbermaid	6
✓32	Cleaning Wand, Rubbermaid Lobby Pro 5B6-61214, or Equal	25	EA	\$ 10.15	\$ 253.25	Rubbermaid	4
✓33	Stripping Pads, 17", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS	21	BX	\$ 15.35	\$ 322.35	9m0100B/A	5
✓34	Stripping Pads, 19", Black, 3M, 5 Pads/Box, NO SUBSTITUTIONS	31	BX	\$ 12.95	\$ 556.45	3M	5
✓35	White Super Polish Pad 4100, 17", 5 Pads/Case, 3M #50-048011-08481-2, NO SUBSTITUTIONS	12	CASE	\$ 146.5	\$ 175.80	3M	5

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Item #	Description	Quantity	Unit	Price	Total	Notes
36	White Super Polish Pad 4100, 20", 5 Pads/Case, 3M #5-00-48011-08484-3, NO SUBSTITUTIONS	17	CASE	\$ 19.25	\$ 327.25	3M 5
37	Compressed Air Sprayer, Plastic, 2 Gallon Capacity	18	EA	\$	\$	4/100
38	*3M Twist and Fill 9 H Extraction Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	10	CASE	\$	\$	
39	*3M Twist and Fill 10 H Pretreatment Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	10	CASE	\$	\$	
40	*3M Twist and Fill 6 H Speed Stripper, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	10	CASE	\$	\$	
41	HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case	34	CASE	\$	\$	
42	Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case, MUST BE EPA RECOGNIZED & GREEN SEAL CERTIFIED, Simplify Chemicals, or Equal	11	CASE	\$	\$	
43	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag	307	BAG	\$ 6.99	\$ 2145.93	no/tan 40lb
44	Simplify Chemical "Sterling" Sealer Finish, 5 Gallon Container, NO SUBSTITUTIONS	25	CONT	\$	\$	

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45	Liquid Wax Stripper, Non-Ammonia, 5 Gallon Pail	52	PAIL	\$ 18.99	\$ 987.48	SLIMMIZ 2-STRIP	5 GAL
46	Floor Finish, ZEP Ovation, NO SUBSTITUTIONS, 5 Gallon Pail	24	PAIL	\$	\$		
47	Acrylic Seal, Butchers Iron Stone #4006520, NO SUBSTITUTIONS, 5 Gallon Pail	15	PAIL	\$	\$		

Restroom Cleaners and Supplies

48	Mop, Toilet Bowl, SSS or Equal	24	EA	\$	\$		
49	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	624	EA	\$ 0.75	\$ 468	WINISAN	7 GAL

OFFICE BASICS

50	Bowl Plunger without Metal Clips	69	EA	\$	\$		
51	Toilet Bowl Mop Holder	49	EA	\$ 4.75	\$ 232.75	IMPACT	EA
52	Sponge, 2 1/4" x 4 3/8" x 7 1/2", 4 Dozen/Case	9	CASE	\$ 93.35	\$ 840.15	ADVANTAGE	24/cs

53a	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	54	CASE	\$ 5.60	\$ 302.40	IMPACT	12/cs
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53b	Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item # 53a	106	EA	\$ 3.4	\$ 360.4	IMPACT	EA
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54	Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top, White, Hospesco Model #2201, or Equal, NO WALL MODELS	12	EA	\$	\$		
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Item #	Description	Quantity	Unit	Price	Supplier
55	Handicapped Sanitary Napkin/Tampon Dispenser, ADA Compliant Handles, 10 1/2"W x 24"H x 5 1/2"D, White Enamel, for #4 Napkins and Individually Packaged Tampons, Rochester Midland Model J1 #25122900	6	EA	\$ 158.50	Rochester Midland E74
56	Modess #8 Sanitary Napkins, Individually Packaged for Dispenser, 250/Case	105	CASE	\$ 32.50	Rochester Midland 250
57	Rubber Gloves, Sizes: Small, Medium, Large, X-Large, Playtex 6-3 or equal, Dozen/Case	6	CASE	\$	
58	Disposable Latex Powdered Gloves with Beaded Cuff, White, 8 mil thick, Sizes: Small, Medium, Large, X-Large, 100 Gloves/Box, 12 Boxes/Case	206	CASE	\$	
59	Nitrile Glove, Best-N-Dex Plus #8005pfl and 8005pfl 8 mil construction, 9.5" long and ambidextrous, meets 21 CFR requirements, 50 Gloves/Box, Size: L - XL	82	BX	\$	
60	Disposable Nitrile Powdered Gloves with Beaded Cuff, Grainger #D1804, or Equal, All Sizes, 8 mil, 100 Gloves/Box, 12 Boxes/Case	32	CASE	\$	
61	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Grainger #D1814, or Equal, Latex Free, Textured Grip, Puncture and Abrasion Resistant, Blue, 8 mil thick, Sizes: Medium, Large, and X-Large, 100 Gloves/Box, 10 Boxes/Case	764	CASE	\$	

OFFICE BASICS

OFFICE BASICS

69

Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, MUST FIT DISPENSER MEASURING 16"W x 3 1/4"D x 11 1/4"H, 250 Covers/Pack, 20 Packs/Case

102 CASE \$ 37.50 \$ 3825.00 Bay West 19490

70

Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500/Case

7 CASE \$ \$

71

Brawny Industrial Light Duty 2-Ply Paper Wipers #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case

18 CASE \$ 68.90 \$ 1240.20 Brawny Paper 2960

72

Facial Tissue, 2 ply, 100/Box, 30 Boxes/Case

26 CASE \$ 12.35 \$ 321.10 29221 N. W. Paper 3018/1005 case

73

Clorox® Fresh Scent Disinfecting Wipes, 40 Wipes/Container, 12 Containers/Case

121 CASE \$ 27.25 \$ 3292.25 Clorox 12135

74

Clorox Outdoor Bleach, 3 - 121 oz. Containers/Case

50 CASE \$ 11.35 \$ 567.50 Clorox 312102

75

Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case

188 CASE \$ 8.80 \$ 1654.40 Clorox 30708

76

Air Freshener, Cherry Odor Away, MPC or Equal, 12-32 oz. Bottles/Case

10 CASE \$ \$ Air 365

77

Odor Eliminator Air Freshener Spray to Fit Most Metered Aerosol Bathroom Dispensers, Dry Formulation, Apple Blossom Scent, 12 - 7 oz. Cans/Case

1 CASE \$ \$

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OFFICE BASICS

78	Odor Control Spray Jell, Orchard Spice Scent, 12-1 Quart Bottles/Case	7	CASE	\$	\$			
79	APC Foaming Disinfectant Aerosol Cleaner, 12-19 oz. Cans/Case	9	CASE	\$	\$			
80	Disinfectant/Deodorizer, Johnson & Johnson Virex - J Fill 256 #4329, 2-2.5 Liters/Case	6	CASE	\$	\$			
✓81	Disinfectant Aerosol Spray, Odorless, Hospital Type, Kills 99.99% of Germs, 12-21 oz. Cans/Case, Lysol NO SUBSTITUTIONS	122	CASE	\$ 63.50	\$ 7747	LYSOL	12/1/02	
82	Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case	68	CASE	\$ 23.50	\$ 1598	Pine 04650 Simoni 2 520301204	4X1	
83	Snap Neutral Disinfectant # R0C11828825, 4 - ½ Gallon Containers per Case	7	CASE	\$	\$			
84	Oxivir TB Wipes, 160 Wipes/Container, 12 Containers/Case, NO SUBSTITUTIONS	12	CASE	\$ 12050	\$ 1542	Diversey	12/1/60	
85	Oxivir Five 16 J-Fill, 2 - 2 ½ Liter Containers/Case NO SUBSTITUTIONS	5	CASE	\$	\$	DIA 4599576		
86	Oxivir Ready to Use, 12 Quarts/Case, NO SUBSTITUTIONS	5	CASE	\$	\$			

OFFICE BASICS

95	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	12	CASE	\$	\$		
96	Ammonia, 18-1 Quart Bottles/Case	12	CASE	\$	\$		
97	Spray/PAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case	24	CASE	\$	\$		
✓98	Cleaning Powder with Bleach, Ajax or Equal, 30-21 oz. Cans/Case	21	CASE	\$ 16.90	\$ 354.90	Babo	2/1/2012
99	Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	2	CASE	\$	\$		
100	Zep Citrus Cleaner #045501, 12-32 fl. oz. Bottles/Case	6	CASE	\$	\$		
101	Spray Nine Cleaner, 1 Gallon Container	18	CONT	\$ 9.90	\$ 178.20	SPAINIA	6/1/12
102	Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS	25	CASE	\$	\$		
103	Simply Fresh Gel Odor Neutralizer/Counteractant, 24-1 Quart Containers/Case, Blue Star or Equal	15	CASE	\$	\$		

SPAINIA
6/1/12

Introduced on: April 15, 2015
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OFFICE BASICS

104	Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, 24-1 Quart Bottles/Case, Blue Star or Equal	5	CASE	\$	\$		
✓105	Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12-32 oz. Bottles/Case MUST BE ALL NATURAL WITH LAVENDER AS MAIN INGREDIENT	56	CASE	\$ 28.50	\$ 1596	Earth Friendly	12/30/22
106	Streak-Free Glass & Surface Wipes, 28 Pre-Moistened Wipes/Pkg, Windex or Equal	5	PKG	\$	\$		
107	Wipes, Baby Nice N Clean Solo, Alcohol Free, Aloe, Unscented, 12-80 ct. Boxes/Case	2	CASE	\$	\$		
108	All Purpose Cleaner, Simple Green, 6-1 Gallon Containers/Case	6	CASE	\$ 1850	\$ 111	Bondantle	4X1
109	Snap Proxi All Purpose Cleaner #R0C11850225, 4 - 1/2 Gallon Containers/Case	6	CASE	\$	\$	Buk 342-4	
110	Glass & CRT Cleaner, 12-19 oz. Cans/Case, Husky 1220 NO SUBSTITUTIONS	15	CASE	\$	\$		
111	Chewing Gum Remover, Husky 1250 Simoniz or Chase, 12-7 oz. Cans/Case	10	CASE	\$	\$		
✓112	WD40 w/ Smartstraw (MFG# 1078-12) or Equal, 12-11 oz. Cans/Case	9	CASE	\$ 59.95	\$ 539.55	WD40	12/11/22

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

OFFICE BASICS

120	Entrance Mat, 3' x 5', Brown Tweed with Vinyl Backing, Scoles System	136	EA	\$	\$		
121	Entrance Mat, 3' x 6', Brown Tweed with Vinyl Backing, Scoles System	378	EA	\$	\$		
122	Entrance Mat, 4' x 5', Brown Tweed with Vinyl Backing	2	EA	\$	\$		
123	Entrance Mat, 8' x 5', Brown Tweed with Vinyl Backing	2	EA	\$	\$		
124	Conversion Dolly #2640 for "Rubbermaid Brute" Container Only	8	EA	\$ 18.15	\$ 145.20	Rubbermaid	1/ea
✓125	Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon	70	EA	\$ 19.40	\$ 1358	Rubbermaid	1/ea
✓126	Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon	50	EA	\$ 54.75	\$ 2737.50	Rubbermaid	1/ea
✓127	Waste Basket, 28 Quarts, Tan or Dark Brown, Rubbermaid #2956, or Equal	204	EA	\$ 3.05	\$ 622.20	Rubbermaid	1/ea
128	Waste Basket, 41 Quarts, Tan or Dark Brown, Rubbermaid, or Equal	78	EA	\$ 5.80	\$ 452.40	Rubbermaid	1/ea
129	Trash Can Lid for 20 Gallon Rubbermaid Round Trash Containers, Gray	6	EA	\$ 4.95	\$ 29.70	Rubbermaid	1/ea

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

OFFICE BASICS

✓130

Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Pewter, 40"H x 12"W, Weight: 14 lbs.

18 EA

\$ 112.50 \$ 2025

Rubbermaid EA

PCPRLK39E#62

131

Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.

14 EA

\$ \$

132

Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal

12 EA

\$ 242.99 \$ 2915.88 Rubbermaid EA

R41WU201PL

SECTION IV - HAND SOAPS AND SANITIZERS

133

Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case

6 CASE

\$ \$

134

Soap, Liquid Hand Lotion, Pink with Lanolin, 15% Coconut Oil, Disinfectant, 4-1 Gallon Containers/Case

21 CASE

\$ \$

135

Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case

25 CASE

\$ 39.00 \$ 975

6070 24/14.2502
9631

136

Sani-Hands Packet Wipes, #DD43800, 100 Packets/Box

13 BX

\$ \$



137 Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsoap, **IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING**

25 CASE \$ _____ \$ _____

138 Antibacterial Foam, Renown, REN02544, 2-1200 ml Containers/Case, **MUST FIT EXISTING TOUCH FREE DISPENSER: RENOWN REN02540**

1 CASE \$ _____ \$ _____

139 Liquid Antimicrobial Hand Soap, Dial Gold, **MUST CONTAIN TRICLOSAN AS ACTIVE INGREDIENT, 4-1 Gallon Containers/Case**

2 CASE \$ _____ \$ _____

140 Deb Aero Rose Free Model #57530, 6-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. **The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS**

286 CASE \$ _____ \$ _____

141 Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX Model #2720-01, **NO SUBSTITUTIONS**

12 EA \$ _____ \$ _____

142 Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or equal, 12-8 oz. Bottles/Case

6 CASE \$ 28.95 \$ 173.70 DIAL 1216

✓ 143 Purell Instant Hand Sanitizer Foam, 2-40 1/2 fl. oz. Bottles/Case, **NO SUBSTITUTIONS**

31 CASE \$ 55.35 \$ 1715.85 6050 216

60539202

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

OFFICE BASICS

Item #	Description	Quantity	Unit	Price	Total	Notes
144	Waterless Hand Cleaner, Go Jo, 6-4 3/4 oz. Cans/Case, NO SUBSTITUTIONS	17	CASE	\$ 68.95	\$ 1172.15	6057115
145	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers/Case	4	CASE	\$	\$	6057115
146	Borax Powder Hand Cleaner, 20 Mule Team or equal, 10-5 lb. Containers/Case	30	CASE	\$ 46.95	\$ 1408.50	DRHL 1/9/15 DP202561
147	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered, NO SUBSTITUTIONS	30	CASE	\$	\$	
148	Deb Gritty Foam Cartridge, P/N GPF3LNA, 2-3.25L Cartridges/Case	4	CASE	\$	\$	
149	Arm & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case	3	CASE	\$	\$	
150	Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	12	CASE	\$	\$	
151	Zep Double Play #095018, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	8	CASE	\$	\$	

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
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46 Liquid Wax Stripper, Non-Ammonia, 5 Gallon Pail 52 PAIL \$ 2821.44 ZEP Pail 7-10 Day NB

47 Floor Finish, ZEP Ovation, NO SUBSTITUTIONS, 5 Gallon Pail 24 PAIL \$ 1175.6 ZEP Pail 7-10 Day NB

48 Acrylic Seal, Butchers Iron Stone #4006520, NO SUBSTITUTIONS, 5 Gallon Pail 15 PAIL \$ 2821.44 ZEP Pail 7-10 Day NB

Restroom Cleaners and Supplies

49 Mop, Toilet Bowl, SSS or Equal 24 EA \$ 624 ZEP 7-10 Day NB

50 Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head 69 EA \$ 624 ZEP 7-10 Day NB

51 Bowl Plunger without Metal Clips 49 EA \$ 49 ZEP 7-10 Day NB

52 Toilet Bowl Mop Holder 9 CASE \$ 9 ZEP 7-10 Day NB

53a Sponge, 2 1/4" x 4 3/8" x 7 1/2", 4 Dozen/Case 54 CASE \$ 4320 ZEP 733201 12 Pk case 7-10 Day NB

53b Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case 106 EA \$ 2332 ZEP 733201 12 Pk case 7-10 Day NB

54 Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item # 53a 12 EA \$ 12 ZEP 733201 12 Pk case 7-10 Day NB

54 Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top, White, Hospeco Model #2201, or Equal, NO WALL MODELS 12 EA \$ 12 ZEP 733201 12 Pk case 7-10 Day NB

GLS INC. T/A VAN SANT EQUIPMENT

Introduced on: April 15, 2015
 Adopted on: April 18, 2015
 Official Resolution#: 2015000432

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery, A.R.O.
130	Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Pewter, 40"H x 12"W, Weight: 14 lbs.	18	EA	\$	\$			NB
131	Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	14	EA	\$	\$			NB
132	Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal	12	EA	\$	\$			NB
SECTION IV - HAND SOAPS AND SANITIZERS								
133	Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case	6	CASE	\$ 104.71	\$ 628.26	ZEP	12-1qt case	7-10 days
134	Soap, Liquid Hand Lotion, Pink with Lanolin, 15% Coconut Oil, Disinfectant, 4-1 Gallon Containers/Case	21	CASE	\$	\$			NB
135	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case	25	CASE	\$	\$			NB
136	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	13	BX	\$	\$			NB

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery, A.R.O.
214	Waterless Hand Cleaner, Go Jo, 6-4 3/4 oz. Cans/Case, NO SUBSTITUTIONS	17	CASE	\$	\$			NB
✓145	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers/Case	4	CASE	\$ 88 ⁰⁰	\$ 352 ⁰⁰	ZEP	4 1Gal CONT	7-10 Days
146	Borax Powder Hand Cleaner, 20 Mule Team or equal, 10-5 lb. Containers/Case	30	CASE	\$	\$			NB
147	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered, NO SUBSTITUTIONS	30	CASE	\$	\$			NB
148	Deb Gritty Foam Cartridge, P/N GPF3LNA, 2-3.25L Cartridges/Case	4	CASE	\$	\$			NB
149	Arm & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case	3	CASE	\$	\$			NB
150	Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	12	CASE	\$ 154 ⁹⁰	\$ 1859 ⁷⁰	ZEP	4-1 Gal CONT + 1 Dispenser	7-10 Days
151	Zep Double Play #095018, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	8	CASE	\$ 181 ³⁰	\$ 1450 ⁵⁰	ZEP	4-1 Gal CONT + 1 Dispenser	

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

GLS INC. T/A VAN SANT EQUIPMENT

Item #	Description	Est. Qty.	Unit of Mens.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.	
162	Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case	10	CASE	\$ 63.74	\$ 637.40	ZEP	12-24oz can case	7-10 Day	
163	Zep Stainless Steel Polish #0143, NO SUBSTITUTIONS, 12-16 oz. Cans/Case	36	CASE	\$ 94.28	\$ 3394.08	ZEP	12-16oz can case	7-10 Day	
164	Flitz Paste Polish for Metal, 5.29 oz. Tube	12	EA	\$	\$			NB	
165	Penetrating Oil & Rustproofers, 12-12 oz. Aerosol Cans/Case	11	CASE	\$	\$			NB	
166	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	7	CASE	\$ 88.45	\$ 619.15	ZEP		7-10 Day	
167	Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Case, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL	22	CASE	\$	\$			NB	
168	Rug Spot Remover with Sprayer, 12 Quarts/Case	1	CASE	\$	\$			NB	
SECTION VI - MISCELLANEOUS									
169	Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon	12	EA	\$	\$			NB	

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

GLS INC. T/A VAN SANT EQUIPMENT

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
Res 170	Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon	12	EA	\$	\$			NB
171	Cups, Dixie #45, MUST BE PAPER, NO PLASTIC , 3 oz., 2,400/case NO SUBSTITUTIONS	137	CASE	\$	\$			NB
172	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	8	EA	\$	\$			NB
173	Cups, Hot, NON-STYROFOAM, 8 oz., 1,000/Case, 20 Sleeves/Case	132	CASE	\$	\$			NB
✓174	Zep Par Silicone Spray #0191, 12-24 oz Cans/Case	4	CASE	\$ 115 ³⁵	\$ 461 ⁴⁰	ZEP	12-24oz per case	7-10 Day
175	Work Gloves, Westchester #WCMHV0500 H-Visz Select - Split Leather Palm, Bright Orange Canvas Back with Reflective Tape Stripes, 2 1/2" Safety Cuff, 1 Dozen Pair/Case, NO SUBSTITUTIONS	6	CASE	\$	\$			NB
176	Work Gloves, Grainger # D1425, or Equal, Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box	44	BX	\$	\$			NB
177	Work Gloves, Split Leather Palm, 4 1/2" Elasticized Gauntlet Cuff, Sizes: Small, Medium, Large, X-Large, 1 Dozen Pair/Pkg., 6 Dozen Pair/Case	5	CASE	\$	\$			NB
✓178	Zep 45 Penetrating Lubricant #01174, 12-24 oz Cans/Case	4	CASE	\$ 123 ¹³	\$ 492 ⁵²	ZEP	12-24oz case	7-10 Day

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution: 2015000432

NB

NB

NB

NB

NB

NB

Delivery A.R.O.

GLS INC. T/A VAN SANT EQUIPMENT

Item #	Description	Est. Qty.	Unit of Mens.	Unit Price	Total Price	Brand/Model #	Pack	Delivery, A.R.O.
✓ 180	Zep Groovy Anti-Seize Spray #0221, 12-15 oz. Cans/Case	5	CASE	\$ 175 ⁹²	\$ 879 ⁶⁰	ZEP	12-15oz can case	7-10 Day
✓ 181	Zep TNT Concentrate Truck Wash, 5 Gallon Pail	2	PAIL	\$ 66 ⁸⁸	\$ 133 ⁷⁶	ZEP	5 Gal Pail	7-10 Day
182	Aerosol Bug Spray, Institutional Grade, 12-12 oz. Cans/Case	38	CASE	\$	\$			NB
183	Deepwoods Cutter Bug Spray, Aerosol Can, 12 - 6 oz. Cans/Case, NO SUBSTITUTIONS	22	CASE	\$	\$			NB
184	Ant Killing System, 6 Baits/Box, Unscented, Combat or Equal	110	BX	\$	\$			NB
185	Wasp and Hornet Spray, 12-17 oz. Cans/Case, Ortho or Equal	43	CASE	\$	\$			NB
✓ 1879	Zep Aero Lube Heavy Duty Lubricant #0189, 12-20 oz. Cans/Case	4	CASE	\$ 124 ¹¹	\$ 496 ⁴⁴	ZEP	12-20oz can case	7-10 Day

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

55 Handicapped Sanitary Napkin/Tampon

Dispenser, ADA Compliant Handles, 10 1/2"W x 24"H x 5 1/2"D, White Enamel, for #4 Napkins and Individually Packaged Tampons, Rochester Midland Model J1 #25122900

6 EA

\$

NO BID

Modess #8 Sanitary Napkins, **SN-C** Individually Packaged for Dispenser, 250/Case

105 CASE

\$ 29.39 \$ 3,085.95

SN-C **Bob Barker** 250/cs. 3-10 days

57 Rubber Gloves, Sizes: ~~Small, Medium~~ Large, X-Large, Playtex 6-3 or equal, Dozen/Case **6029**

6 CASE

\$ 8.99 \$ 539.40

6029 **Bob Barker** DZ 3-10 days

58 Disposable Latex Powdered Gloves with Beaded Cuff, White, 8 mil thick, Sizes: ~~Small, Medium~~ **ML** Large, X-Large, 100 Gloves/Box, 12 Boxes/Case

206 CASE

\$ 11.69 \$ 2889.18

ML **Microwflex** 100/box 3-10 days

59 Nitrile Glove, Best-N-Dex Plus #8005pfl and 8005pfl 8 mil construction, 9.5" long and ambidextrous, meets 21 CFR requirements, 50 Gloves/Box, Size: L - XL

82 BX

\$ **NO BID**

NO BID

60 Disposable Nitrile Powdered Gloves with Beaded Cuff, Grainger #D1804, or Equal, All Sizes, 8 mil, 100 Gloves/Box, 12 Boxes/Case **Blue** *Smalls must be ordered by the case of 10

32 CASE

\$ 5.89/box \$ 2,211.12

GNEP-BL **Safety Zone** 100/box 3-10 days

Disposable Nitrile Powder Free Gloves with Beaded Cuff, Grainger #D1814, or Equal, Latex Free, Textured Grip, Puncture and Abrasion Resistant, **Blue** 8 mil thick, Sizes: Medium, Large, and X-Large, ~~100~~ Gloves/Box, ~~10~~ Boxes/Case

764 CASE

\$ 16.79/box \$ 51,310.24

XCEED - (KCD310) **Microwflex** 250/box 3-10 days

16 boxes/case

* This spec = surgical grade - bidding just as durable but less mil glove. See attached specs.

SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES

Item #	Description	Unit	Price	Quantity	Total Price
1	Dust Brush, Counter Brush #50-03, #38 Hoge	EA	\$ 2.20	6	\$ 13.20
2	Hand Scrub Brush, 9", Tampico, Pointed, MUST BE WOODEN	EA	\$		\$
3	Hand Scrub Brush, SSS #323 or Equal	EA	\$ 0.90	36	\$ 32.40
4	Deck Scrub Brush with 60" L Wooden Screw-in Handle, Hoge #34 or Equal	EA	\$ 8.03	192	\$ 1,541.76
5	18" Push Broom with 5' Wooden Handle, Libman or Equal	EA	\$ 12.79	26	\$ 332.54
6	24" Push Broom with 5' Wooden/Stainless Steel screw in handle for multi-floor use, Libman or Equal	EA	\$ 11.52	36	\$ 414.72

Handwritten notes:
 - Under item 1: Rubbermaid F66341000BA 6
 - Under item 3: Rubbermaid F69834000BA 6
 - Under item 4: Rubbermaid F69834000BA 6
 - Under item 5: Rubbermaid F69806000BA 12
 - Under item 6: Rubbermaid F69809000BA 12

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.
 VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.
 () - YES () - NO

PRICE SCHEDULE

SECTION IV - HAND SOAPS AND SANITIZERS

136	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	BX	\$	\$
135	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case	CASE	\$	\$
134	Soap, Liquid Hand Lotion, Pink with Lanolin, 15% Coconut Oil, Disinfectant, 4-1 Gallon Containers/Case	CASE	\$	\$
133	Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case	CASE	\$	\$
SECTION IV - HAND SOAPS AND SANITIZERS				
132	Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal	EA	\$ 292.98	\$ 291.536 Rubbermaid FGH1WU201R 1 24x25
131	Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia x 38 1/2" H, Weight: 15 lbs.	EA	\$	\$
130	Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Pewter, 40"H x 12"W, Weight: 14 lbs.	EA	\$ 115.00	\$ 203.96 Rubbermaid FGH1639H1R 1 24x25



170	EA	12	\$	\$	Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon
171	CASE	137	\$	\$	Cups, Dixie #45, MUST BE PAPER, NO PLASTIC, 3 oz., 2,400/case NO SUBSTITUTIONS
172	EA	8	\$	\$	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome
173	CASE	132	\$	\$	Cups, Hot, NON-STYROFOAM, 8 oz., 1,000/Case, 20 Sleeves/Case
174	CASE	4	\$	\$	Zep Par Silicone Spray #0191, 12-24 oz Cans/Case
175	CASE	6	\$	\$	Work Gloves, Westchester #WCMHV0500 H- Visz Select - Split Leather Palm, Bright Orange Canvas Back with Reflective Tape Stripes, 2 1/2" Safety Cuff, 1 Dozen Pair/Case, NO SUBSTITUTIONS
176	BX	44	\$ 4,56	\$ 200.64	Work Gloves, Granger # D1425, or Equal, Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box p1p \$ 200.64 95-806 12 aubs
177	CASE	5	\$	\$	Work Gloves, Split Leather Palm, 4 1/2" Elasticized Gauntlet Cuff, Sizes: Small, Medium, Large, X-Large, 1 Dozen Pair/Pkg., 6 Dozen Pair/Case
178	CASE	4	\$	\$	Zep 45 Penetrating Lubricant #0174, 12-24 oz Cans/Case





SECTION II - VACUUMS AND RELATED SUPPLIES

113	Panasonic Ultra-Pro MC-GG283 Uprite Vacuum Cleaner NO SUBSTITUTIONS	41	EA	\$	\$			
114	Hepa Filter for Panasonic Vacuum Cleaner MC-GG283, Panasonic HEPA Filter MC-V191H, or Equal MUST FIT ITEM # 113	31	EA	\$	\$			
115	Panasonic Vacuum Cleaner Belt to Fit Model #MC-V22500 and Model #MC-GG283, 2 Belts/Pack, NO SUBSTITUTIONS	36	PACK	\$	\$			
116	Vacuum Cleaner Bags, Panasonic Uprights, U-3 Bag or Equal, 3 Bags/Pack MUST FIT ITEM # 113	272	PACK	\$	\$			
117	Dirt Devil Vacuum Cleaner Bags for Compact Hand Held Vacuum, Type U Bag, 3 Bags/Pack	5	PACK	\$	\$			
118	Back-Pack Vacuum Bags, Goodway BPV-50, 6 Bags/Pack, NO SUBSTITUTIONS	3	PACK	\$	\$			

SECTION III - MATS, TRASH CONTAINERS AND RELATED SUPPLIES

119	Entrance Mat, 3' x 2', Brown Tweed with Vinyl Backing, Scoles System	132	EA	\$8.89	\$1173.48	Guardian	Back	7
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Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000432

CONSERV FLAG COMPANY

120	Entrance Mat, 3' x 5', Brown Tweed with Vinyl Backing, Scoles System	136	EA	\$ 21.89	\$ 2977.04	Guardian	Each	7 Days
✓121	Entrance Mat, 3' x 6', Brown Tweed with Vinyl Backing, Scoles System	378	EA	\$ 24.89	\$ 9408.42	Guardian	Each	7 Days
✓122	Entrance Mat, 4' x 5', Brown Tweed with Vinyl Backing	2	EA	\$ 27.89	\$ 55.78	Guardian	Each	7 Days
✓123	Entrance Mat, 8' x 5', Brown Tweed with Vinyl Backing	2	EA	\$ 56.89	\$ 113.78	Guardian	Each	7 Days
124	Conversion Dolly #2640 for "Rubbermaid Brute" Container Only	8	EA	\$	\$			
125	Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon	70	EA	\$	\$			
126	Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon	50	EA	\$	\$			
127	Waste Basket, 28 Quarts, Tan or Dark Brown, Rubbermaid #2956, or Equal	204	EA	\$	\$			
128	Waste Basket, 41 Quarts, Tan or Dark Brown, Rubbermaid, or Equal	78	EA	\$	\$			
129	Trash Can Lid for 20 Gallon Rubbermaid Round Trash Containers, Gray	6	EA	\$	\$			

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 Official Resolution#: 2015000432

17	Mop Head, 16 oz., Rayon	3	DOZ	\$127.68	\$383.04	Tough Guy/46U229	DZ	1-2D	
18	Mop Head, 24 oz., Rayon	396	DOZ	\$179.40	\$71,042.40	Tough Guy/16W231	DZ	1-2D	
19	Mop Head, 32 oz., Rayon	51	DOZ	\$231.48	\$11,805.48	Tough Guy/16W222	DZ	1-2D	
20	Mop & Bucket, NACE CARE Solutions, #VMV 2222, Part No. 8028020, Twin Bucket Cart System, MUST BE Waist Height, Bucket Color: Red (Dirty)/Blue (Clean), Non-Marking Casters, NO SUBSTITUTIONS	2	EA	\$263.20	\$526.40	NACE/VMV 2222	EA	1-4D	
21	Mop Handle, Smooth Finish Wood, Screw Type, NO PLASTIC PARTS	72	EA	\$7.16	\$701.68	Tough Guy/1VAJ8	EA	1-2D	
22	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, NO SUBSTITUTIONS	126	EA	\$16.16	\$2,036.16	Rubbermaid/ RCP H146	EA	1-2D	
Floor Products and Related Supplies									
23	Floor Squeegee, 18" Heavy Duty Channel Type with 60"L Wooden Handle	30	EA	\$45.83	\$1,374.90	Flo-Pac 4008100/ Flo-Pac 4206200	EA EA	1-2D 1-2D	
24	Bucket, 10 qt. Heavy Duty, Rubbermaid, or Equal	32	EA	\$10.03	\$320.96	Rubbermaid/ H-28636R	EA	1-2D	
25	15 qt. Pail/10 oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H Rubbermaid #RC6194STL or Impact Brand MUST NOT HAVE METAL ON STRAINER	64	EA	\$16.16	\$1,034.24	Rubbermaid/ RCP 6194 STL	EA	1-2D	

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 2015000032

36	White Super Polish Pad 4100, 20", 5 Pads/Case, 3M #5-00-48011-08484-3, NO SUBSTITUTIONS	17	CASE	\$59.10	\$1,004.70	3M/4100	CS	1-2D
37	Compressed Air Sprayer, Plastic, 2 Gallon Capacity	18	EA	\$46.50	\$837.00	Westward/12U475	EA	1-2D
38	*3M Twist and Fill 9 H Extraction Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	10	CASE	\$314.22	\$3,142.20	3M/110660	CASE	1-2D
39	*3M Twist and Fill 10 H Pretreatment Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	10	CASE	\$377.88	\$3,778.80	3M/112224	CASE	1-2D
40	*3M Twist and Fill 6 H Speed Stripper, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case	10	CASE	\$336.09	\$3,360.90	3M/110656	EA	1-2D
41	HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case	34	CASE	\$38.97	\$1,324.98	Core Products Co./ HPPS32	CASE	1-4D
42	Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case, MUST BE EPA RECOGNIZED & GREEN SEAL CERTIFIED, Simplify Chemicals, or Equal	11	CASE	\$12.99	\$1,714.68	Naturally Green/ NGP80016	CS/6	1-3D
43	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag	307	BAG	\$13.16	\$4,040.12	Moltan/7941	BAG	1-2D
44	Simplify Chemical "Sterling" Sealer Finish, 5 Gallon Container, NO SUBSTITUTIONS	25	CONT	\$242.00	\$6,050.00	Franklin/F330325	CONT	1-4D

Introduced on: April 15, 2015
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 Official Resolution#: 201500043D

55	Handicapped Sanitary Napkin/Tampon Dispenser, ADA Compliant Handles, 10 1/2"W x 24"H x 5 1/2"D, White Enamel, for #4 Napkins and Individually Packaged Tampons, Rochester Midland Model J1 #25122900	6	EA	\$358.25	\$2,149.50	Hospesco/ DUAL-1 25 CENTS	EA	1-2D
56	Modess #8 Sanitary Napkins, Individually Packaged for Dispenser, 250/Case	105	CASE	\$95.80	\$10,059.00	Hospesco/MT-8	CASE	1-2D
✓57	Rubber Gloves, Sizes: Small, Medium, Large, X-Large, Playtex 6-3 or equal, Dozen/Case	6	CASE	\$0.36 \$41.32	\$25.92	Marigold/326Y	EA	1-2D
58	Disposable Latex Powdered Gloves with Beaded Cuff, White, 8 mil thick, Sizes: Small, Medium, Large, X-Large, 100 Gloves/Box, 12 Boxes/Case	206	CASE	\$232.92	\$47,981.52	Ambitex/LLG800 Ambitex/LSM800 Ambitex/LMD800 Ambitex/LXL800	EA EA EA EA	1-2D 1-2D 1-2D 1-2D
59	Nitrile Glove, Best-N-Dex Plus #8005pfl and 8005pfl 8 mil construction, 9.5" long and ambidextrous, meets 21 CFR requirements, 50 Gloves/Box, Size: L - XL	82	BX	\$13.82	\$1,133.24	Showa Best/8005PFL Showa Best/8005PFXL	BX BX	1-2D 1-2D
60	Disposable Nitrile Powdered Gloves with Beaded Cuff, Grainger #D1804, or Equal, All Sizes, 8 mil, 100 Gloves/Box, 12 Boxes/Case	32	CASE	\$394.80	\$12,633.60	Showa Best/8005S Showa Best/8005M Showa Best/8005L Showa Best/8005XL	CASE	1-2D
61	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Grainger #D1814, or Equal, Latex Free, Textured Grip, Puncture and Abrasion Resistant, Blue, 8 mil thick, Sizes: Medium, Large, and X-Large, 100 Gloves/Box, 10 Boxes/Case	764	CASE	\$485.50	\$370,922.00	Ansell/DFK-608-M Ansell/DFK-608-L Ansell/DFK-608-XL	CASE CASE CASE	1-2D 1-2D 1-2D

BRANT MOHAWK ENTERPRISES

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Res: 2015000432

62	Battery Pack, Wausau #200-045, Comprised of 6 D-Cell Alkaline Batteries and 1AA Alkaline Cell Shrink Wrapped with Blue Heat Shrink Tubing, 3 Pin Quick Connect Plug, Voltage 3.0 & 4.5 VDC, Wired Series and Parallel	6	EA	\$19.10	\$114.60	Bay West/200-045	EA	1-2D
63	Zep Frontier Auto Drip System, #660301 Automatic Deodorant Bathroom Application, NO SUBSTITUTIONS	4	EA	\$89.00	\$356.00	ZEP/660301	EA	1-2D
64	Zep Frontier In-line Connector Kit for Frontier Auto Drip System #660501, NO SUBSTITUTIONS	4	EA	\$13.55	\$54.20	ZEP/660501	EA	1-2D
65	Zep Frontier Additional Tubing for Frontier Auto Drip System #660401, NO SUBSTITUTIONS	4	EA	\$13.96	\$55.84	ZEP/660401	EA	1-2D
66	Urinal Screen, Vinyl with Deodorant Block Holder, 12/Case	10	CASE	\$50.20	\$502.00	Tough Guy/2ZXE2	CASE	1-2D
67	The Wave, Urinal Deodorizer, 10 Urinal Screens/Box, 12 Boxes/Case, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple	156	CASE	\$451.08	\$70,368.48	Tough Guy/6EPA1 Tough Guy/6EPA2 Tough Guy/6JIZ5	CASE CASE CASE	1-2D 1-2D 1-2D
68	Toilet Seat Cover Dispenser, 5BQ-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack	38	EA	\$7.88	\$299.44	Boardwalk/KD100	EA	1-2D

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 5000432

78	✓	Odor Control Spray Jell, Orchard Spice Scent, 12-1 Quart Bottles/Case	7	CASE	\$81.96	\$573.72	Spray A Jell/056051	CASE	1-3D
79		APC Foaming Disinfectant Aerosol Cleaner, 12- 19 oz. Cans/Case	9	CASE	\$15.23	\$1,664.84	Nu-Calgon/4166-75	CASE	1-2D
80		Disinfectant/Deodorizer, Johnson & Johnson Virex - J Fill 256 #4329, 2-2.5 Liters/Case	6	CASE	\$116.85	\$701.10	Diversey/04329	CASE	1-2D
81		Disinfectant Aerosol Spray, Odorless, Hospital Type, Kills 99.99% of Germs, 12- 21 oz. Cans/Case, Lysol NO SUBSTITUTIONS	122	CASE	\$178.75	\$21,807.50	Lysol/REC 95029	CASE	1-2D
82		Pine Disinfectant, Concentrated, 4- 1 Gallon Containers/Case	68	CASE	\$79.36	\$5,396.48	Tough Guy/12M172	CASE	1-2D
83		Snap Neutral Disinfectant # R0C11828825, 4 - ½ Gallon Containers per Case	7	CASE	\$136.83	\$957.81	Rochester Midland/ RCM11828825	CASE	1-2D
84		Oxivir TB Wipes, 160 Wipes/Container, 12 Containers/Case, NO SUBSTITUTIONS	12	CASE	\$329.75	\$3,957.00	Diversey/4599516	CASE	1-2D
85		Oxivir Five 16 J-Fill, 2 - 2 ½ Liter Containers/Case NO SUBSTITUTIONS	5	CASE	\$92.35	\$461.75	Diversey/ SCI5019296	CASE	1-2D
86		Oxivir Ready to Use, 12 Quarts/Case, NO SUBSTITUTIONS	5	CASE	\$59.50	\$297.50	Diversey/ SCI4277285	CASE	1-2D

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution # 2015004

87	Mini D Stick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case	1	CASE	\$20.41	\$20.41	Big D Industries/608	CASE	1-2D
88	Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303 NO SUBSTITUTIONS	39	CASE	\$35.60	\$1,388.40	Husky/ CAN303QT-CS	CASE	1-2D
89	Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal	2	CASE	\$132.20	\$264.40	ZEP/RO2224	CASE	1-2D
90	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case	5	CASE	\$87.62	\$438.10	ZEP/028201	CASE	1-2D
91	Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case	12	CASE	\$175.15	\$2,101.80	ZEP/351501	CASE	1-2D
92	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl. oz. Bottles/Case	8	CASE	\$51.13	\$409.04	ZEP/101001	CASE	1-2D
93	Snap Glass Cleaner # R0C11828725, 4 - 1/2 Gallon Containers/Case	5	CASE	\$240.29	\$1,201.45	RochesterMidland/ RCM11828725	CASE	2-3D
94	H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser NO SUBSTITUTIONS	260	CASE	\$173.21	\$45,034.60	Envirox/117-04B Envirox/4-252-117	CASE EA	2-3D

Introduced on: April 15, 2015
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 Official Resolution #: 2015000432

BRANT MOHAWK ENTERPRISES

✓95	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	12	CASE	\$52.02	\$624.24	Envirox/140-12Q	CASE	1-2D
96	Ammonia, 18-1 Quart Bottles/Case	12	CASE	\$91.80	\$1,101.60	Diversey/4554	CASE	1-2D
97	Spray/PAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case	24	CASE	\$27.84	\$668.16	Chase/ CHA 4334101	CASE	1-2D
98	Cleaning Powder with Bleach, Ajax or Equal, 30-21 oz. Cans/Case	21	CASE	\$117.45	\$2,466.45	ZEP/R02934	DRUM	1-2D
99	Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	2	CASE	\$32.76	\$65.52	Earth Friendly Products/ PL9701/12	CASE	8-12D
100	Zep Citrus Cleaner #045501, 12-32 fl. oz. Bottles/Case	6	CASE	\$109.45	\$656.70	ZEP/R17801	CASE	1-2D
101	Spray Nine Cleaner, 1 Gallon Container	18	CONT	\$20.10	\$361.80	Spray Nine/26801	CASE	1-2D
✓102	Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS	25	CASE	\$313.51	\$7,837.75	Blue Star/2300	CASE	1-2D
✓103	Simply Fresh Gel Odor Neutralizer/Counteractant, 24-1 Quart Containers/Case, Blue Star or Equal	15	CASE	\$422.40	\$6,336.00	Nu-calgon/61003	CASE	1-2D

Introduced on: 1-15-2015
 Adopted on: April 15, 2015
 Official Resolution#: 20150432

104	Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, 24-1 Quart Bottles/Case, Blue Star or Equal	5	CASE	\$310.30	\$1,551.50	Blue Star/C-504S	CASE	1-2D
105	Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12-32 oz. Bottles/Case MUST BE ALL NATURAL WITH LAVENDER AS MAIN INGREDIENT	56	CASE	\$36.74	\$2,057.44	Earth Friendly Products/ PL9301/32	CASE	1-2D
106	Streak-Free Glass & Surface Wipes, 28 Pre-Moistened Wipes/Pkg, Windex or Equal	5	PKG	\$14.46	\$72.30	ReadRight/ REARR1205	PKG	1-2D
107	Wipes, Baby Nice N Clean Solo, Alcohol Free, Aloe, Unscented, 12-80 ct. Boxes/Case	2	CASE	\$43.70	\$87.40	Professional Disposables/ 13201212	CASE	1-2D
108	All Purpose Cleaner, Simple Green, 6-1 Gallon Containers/Case	6	CASE	\$126.11	\$756.66	Simple Green/ S-11732	CASE	1-2D
109	Snap Proxi All Purpose Cleaner #R0C11850225, 4 - 1/2 Gallon Containers/Case	6	CASE	\$125.09	\$750.54	Rochester Midland/ RCM11850225	CASE	1-2D
✓110	Glass & CRT Cleaner, 12-19 oz. Cans/Case, Husky 1220 NO SUBSTITUTIONS	15	CASE	\$48.20	\$723.00	Husky/ CAN 1220 CS	CASE	1-2D
111	Chewing Gum Remover, Husky 1250 Simoniz or Chase, 12-7 oz. Cans/Case	10	CASE	\$49.11	\$491.10	Chase/438-5165	CASE	1-2D
112	WD40 w/ Smartstraw (MFG# 1078-12) or Equal, 12-11 oz. Cans/Case	9	CASE	\$95.20	\$856.80	WD-40/ 780-110078	CASE	1-2D

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution #: 201500432

SECTION II - VACUUMS AND RELATED SUPPLIES

✓113	Panasonic Ultra-Pro MC-GG283 Uprite Vacuum Cleaner NO SUBSTITUTIONS	41	EA	\$249.99	\$10,249.59	Panasonic/ MC-GG283	EA	1-2D
114	Hepa Filter for Panasonic Vacuum Cleaner MC-GG283, Panasonic HEPA Filter MC-V191H, or Equal MUST FIT ITEM # 113	31	EA	\$12.99	\$402.69	Panasonic/ MC-V191H	EA	1-2D
✓115	Panasonic Vacuum Cleaner Belt to Fit Model #MC-V22500 and Model #MC-GG283, 2 Belts/Pack, NO SUBSTITUTIONS	36	PACK	\$4.17	\$150.12 \$150.12	Panasonic/ P-MC270BV	PACK	1-2D
116	Vacuum Cleaner Bags, Panasonic Uprights, U- 3 Bag or Equal, 3 Bags/Pack MUST FIT ITEM # 113	272	PACK	\$6.88	\$1,871.36	Panasonic/ MC-V155M	PACK	1-2D
✓117	Dirt Devil Vacuum Cleaner Bags for Compact Hand Held Vacuum, Type U Bag, 3 Bags/Pack	5	PACK	\$4.58	\$22.90	Dirt Devil/ 3920047001	PACK	1-2D
✓118	Back-Pack Vacuum Bags, Goodway BPV-50, 6 Bags/Pack, NO SUBSTITUTIONS	3	PACK	\$ 18.00	\$ 54.00	Goodway/BPV-50-6	PACK	1-2D

SECTION III - MATS, TRASH CONTAINERS AND RELATED SUPPLIES

119	Entrance Mat, 3' x 2', Brown Tweed with Vinyl Backing, Scales System	132	EA	\$15.91	\$2,100.12	Apache Mills/ 013314102X3	EA	Backpack 013314102X3
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Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution#: 201500043D

130	Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Pewter, 40"H x 12"W, Weight: 14 lbs.	18	EA	\$176.85	\$3,183.30	Axxonn/ 08AM1344	EA	3-5D
✓131	Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	14	EA	\$101.70	\$1,423.80	JustRite/26800D	EA	1-2D
132	Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal	12	EA	\$310.45	\$3,725.40	Rubbermaid/ R41WU	EA	2-3D

SECTION IV - HAND SOAPS AND SANITIZERS

133	Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case	6	CASE	\$120.49	\$722.94	Zep/096201	CASE	1-3D
134	Soap, Liquid Hand Lotion, Pink with Lanolin, 15% Coconut Oil, Disinfectant, 4-1 Gallon Containers/Case	21	CASE	\$61.28	\$1,286.88	Ability One/ 8520-00-228-0598	CASE	1-2D
135	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case	25	CASE	\$156.50	\$3,912.50	Ability One/ 8520-01-522-3886	CASE	1-2D
136	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	13	BX	\$103.00	\$103.00	Sani Professional/ NIC P92084	PK/6	1-2D

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution #: 201504432

144	Waterless Hand Cleaner, Go Jo, 6-4 3/4 oz. Cans/Case, NO SUBSTITUTIONS	17	CASE	\$61.80	\$1,050.60	Gojo/1016-12	CASE	5-7D
145	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers/Case	4	CASE	\$168.75	\$675.00	Zep/R04860	CASE	1-2D
146	Borax Powder Hand Cleaner, 20 Mule Team or equal, 10-5 lb. Containers/Case	30	CASE	\$142.60	\$4,278.00	Boraxo/TMT	CASE	1-2D
147	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered, NO SUBSTITUTIONS	30	CASE	\$110.11	\$3,303.30	Deb SBS/09102	CASE	1-3D
148	Deb Gritty Foam Cartridge, P/N GPF3LNA, 2- 3.25L Cartridges/Case	4	CASE	\$110.55	\$442.20	Deb/GPF3LNA	CASE	1-2D
149	Arm & Hammer Pure Baking Soda, 12- 2 lb. Boxes/Case	3	CASE	\$50.65	\$151.95	Arm and Hammer/ CDC 33200-84104	CASE	1-2D
✓150	Zep Reach #092520, 4-1 Gallon Containers + 1- D4000 Dispenser/Case, NO SUBSTITUTIONS	12	CASE	\$95.00	\$1,140.00	Zep/0925	CASE	913D April 15, 2015 April 15, 2015 2015000432
✓151	Zep Double Play #095018, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	8	CASE	\$120.40	\$963.20	Zep/095024	CASE	1-3D April 15, 2015 April 15, 2015 2015000432

Introduced on:
Adopted on:
Official Resolution

✓152 Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner with Triclosan, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, NO SUBSTITUTIONS 18 CASE \$97.95 \$1,763.10 ZEP/099924 CASE 1-3D

SECTION V - OFFICE CLEANERS

153 Lambswool Duster with Plastic Handle, 26"L 42 EA \$10.93 \$459.06 Tough Guy/1MYG9 EA 1-2D

154 Lambswool Duster with Plastic Handle, 35"L, Extends to 48" 40 EA \$15.93 \$637.20 Tough Guy/1MYH2 EA 1-2D

155 Microfiber Glass Cloth, 16" x 16", Color: Blue, 300 gsm, 12/Case, **SUBMIT SAMPLE WITH BID** 1 CASE \$23.64 \$23.64 Carrand/40064 CASE 1-2D

156 Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Case, **SUBMIT SAMPLE WITH BID** 1 CASE \$38.65 \$38.65 Tough Guy/M16260R CASE 1-2D

157 Wiping Rags, 100% Terry Cloth, 25 lb. Box **SUBMIT SAMPLE WITH BID** 41 BX \$97.95 \$4,015.95 Tough Guy/3U590 BX 1-2D

158 Wiping Rags, 100% Jersey Knit Cotton, White, 25lb. Box, **SUBMIT SAMPLE WITH BID** 161 BX \$101.10 \$16,277.10 Tough Guy/3U586 BX 1-2D

159 Wiping Rags, Diaper Cloth Fabric, 25 lb. Box, **SUBMIT SAMPLE WITH BID** 3 BX \$97.95 \$293.85 Tough Guy/3U590 BX 1-2D

160 Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12/Case 2 CASE \$35.40 \$70.80 Tough Guy/2UY27 CASE 1-2D

Introduced on: 1-2D
 Adopted on: 1-2D
 Official Resolution#: 1500043

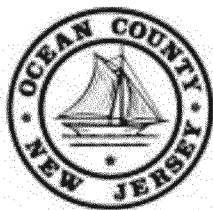
161	Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case	31	CASE	\$69.66	\$2,159.46	Tough Guy/2NTG7	CASE	1-2D	
162	Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case	10	CASE	\$77.25	\$772.50	Zep/014401	CASE	2-3D	
163	Zep Stainless Steel Polish #0143, NO SUBSTITUTIONS, 12-16 oz. Cans/Case	36	CASE	\$137.28	\$4,942.08	Zep/R07901	CASE	1-2D	
✓164	Flitz Paste Polish for Metal, 5.29 oz. Tube	12	EA	\$35.45	\$425.40	Flitz/BU 03515	EA	1-2D	
165	Penetrating Oil & Rustproofers, 12-12 oz. Aerosol Cans/Case	11	CASE	\$89.52	\$984.72	Ultralube/ 10444	CASE	1-2D	
✓166	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	7	CASE	\$61.05	\$427.35	Zep/895601	CASE	1-2D	
167	Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Case, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL	22	CASE	\$86.78	\$1,909.16	Earth Friendly/ PL9731/32	CASE	8-12D	
168	Rug Spot Remover with Sprayer, 12 Quarts/Case	1	CASE	\$80.60	\$80.60	Odoban/926262-Q12	CASE	1-2D	
SECTION VI - MISCELLANEOUS									
169	Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon	12	EA	\$28.25	\$339.00	Wedco/82210	EA	1-2D	

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 Official Resolution#: 2015000432

BRANT MOHAWK ENTERPRISES

✓170	Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon	12	EA	\$3.21	\$38.52	Basco/HF128N-38	EA	7-9D
171	Cups, Dixie #45, MUST BE PAPER, NO PLASTIC , 3 oz., 2,400/case NO SUBSTITUTIONS	137	CASE	\$143.70	\$19,686.90	Dixie/45Path	CASE	1-2D
172	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	8	EA	\$29.00	\$232.00	San Jamar/ C4150SSGR	EA	1-2D
173	Cups, Hot, NON-STYROFOAM, 8 oz., 1,000/Case, 20 Sleeves/Case	132	CASE	\$37.20	\$4,910.40	Dart/8X86	CASE	3-5D
174	Zep Par Silicone Spray #0191, 12-24 oz Cans/Case	4	CASE	\$160.00	\$640.00	Zep/019101	CASE	2-3D
175	Work Gloves, Westchester #WCMHV0500 H- Visz Select - Split Leather Palm, Bright Orange Canvas Back with Reflective Tape Stripes, 2 1/2" Safety Cuff, 1 Dozen Pair/Case, NO SUBSTITUTIONS	6	CASE	\$45.15	\$270.90	West Chester Glove/ 400-SC	CASE	1-2D
176	Work Gloves, Grainger # D1425, or Equal, Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box	44	BX	\$36.24	\$1,594.56	Condor/3ZL57	BX	1-2D
177	Work Gloves, Split Leather Palm, 4 1/2" Elasticized Gauntlet Cuff, Sizes: Small, Medium, Large, X-Large, 1 Dozen Pair/Pkg., 6 Dozen Pair/Case	5	CASE	\$210.00	\$1,050.00	West Chester Glove/ 9940KT/L	CASE	10# 1-2D
178	Zep 45 Penetrating Lubricant #0174, 12-24 oz Cans/Case	4	CASE	\$139.50	\$558.00	Zep/R22701	CASE	10# 1-2D

Introduced on: April 15, 2015
 Adopted on: April 15, 2015
 Official Resolution: 2015000432



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing Change Order #3 to Apex Enterprises of Union, Inc. for the Ocean County Fire and First Aid Training Center Classroom Addition, a decrease in the amount of \$7,472.00.

Official Resolution#	2015000434						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	o-1						
CAF #							
Purchase Req. #	B2014-67A						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓				✓		
Kelly	✓		✓		✓		
Lacey	✓			✓	✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

WHEREAS, Contract No. B2014-67A was entered into on July 2, 2014 with Apex Enterprises of Union, Inc, in connection with the project known as Ocean County Fire and First Aid Training Center Classroom Addition; and

WHEREAS, it has been determined that revisions to the contract are necessary; and

WHEREAS, the original contract allocated funding for certain work which was determined to not be necessary resulting in a credit to the County; and

WHEREAS, these credits resulted in a decrease of projects costs in the amount of \$7,472.00; and

WHEREAS, the Architect, Yezzi Associates, has duly filed with this Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs, Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The contract amount shall be decreased by \$7,472.00.
2. Yezzi Associates is hereby authorized to issue Change Order No. 3, a contract decrease in the amount of \$7,472.00 to Apex Enterprises of Union, Inc., in connection with the project known as Ocean County Fire and First Aid Training Center Classroom Addition.
3. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Apex Enterprises of Union, Inc., 2254 Corlies Avenue, Neptune City, NJ 07753 to cover Change Order No. 3 and to provide additional information and furnish such documents as may be required.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2014-67A.

5. Certified copies of this Resolution shall be forwarded to the County Auditor, County Director of Purchasing, County Director of Finance, County Director of Fire and First Aid Training Center, County Counsel, Apex Enterprises of Union, Inc. and to Yezzi Associates.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

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Board Meeting Agenda

Date: April 15, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Appointing Matthew C. Cole, Waste Management Recycle America, Lakewood as an Industry Member of the SOLID WASTE ADVISORY COUNCIL to fill the unexpired term of Joseph Raymond, term to expire 12/31/2015.

Official Resolution#	2015000424						
Meeting Date	04/15/2015						
Introduced Date	04/15/2015						
Adopted Date	04/15/2015						
Agenda Item	p-1						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Bartlett, Jr.	✓				✓		
Little	✓			✓	✓		
Kelly	✓				✓		
Lacey	✓		✓		✓		
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 15, 2015

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **MATTHEW C. COLE, Waste Management Recycle America, Lakewood** is hereby appointed to the **SOLID WASTE ADVISORY COUNCIL** to replace Joseph Raymond as an **Industry Member**, term to expire 12/31/2015.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Director of Solid Waste Management, County Counsel, County Clerk, Solid Waste Advisory Council and to the appointee.