



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Virginia E. Haines

Commissioner Barbara Jo Crea

Commissioner Gary Quinn

Commissioner Joseph H. Vicari

101 Hooper Avenue
Toms River, New Jersey

08754-2191

Tel: (732)929-2005

Fax: (732)505-1918

Board Meeting Agenda

Date: October 19, 2022 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

- A. CALL TO ORDER
- B. ROLL CALL
- C. STATEMENT Compliance with the Open Public Meetings Act
- D. THE PLEDGE OF ALLEGIANCE AND PRAYER
- E. AUTHORIZING THE PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 20.
- F. APPROVING AND RATIFYING THE EMERGENCY RENTAL ASSISTANCE PAYMENTS IN BILL COMMITTEE REPORT NO. ERA2-9.
- G. AUTHORIZING ENGINEERING PAYMENTS TO CONTRACTORS AS LISTED BELOW:
 - 1. JAMES R. IENTILE, INC. - Drainage Improvements to Osborne Avenue and Lake Avenue, Boroughs of Bay Head and Point Pleasant Beach-Change Order #2, E-\$7,592.82, R-\$73,004.15. (B2021-158E)
 - 2. MIDLANTIC CONSTRUCTION, LLC - Replacement of Bamber Bridge (Structure No. 1512-008), Lacey Road (C.R. 614) over the Middle Branch of Cedar Creek, Lacey Township-Partial Estimate #8, \$60,437.23. (B2021-114E)

3. C. J. HESSE, INC. - Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549), Phase III: Brook Road, Lakewood Township-Partial Estimate #10, \$837,239.38. (B2019-32E)
4. C. J. HESSE, INC. - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2020D-Partial Estimate #1, \$752,001.91. (B2022-85E)

H. RESOLUTIONS

1. Authorizing the Personnel Resolution.
2. Honoring recipients Cynthia Smith, “Woman of Distinction Award”; Ocean County Advisory Commission on the Status of Women, “Making a Difference for Women Award”; and Jon H. Larson, Ph.D., “Advancing the Status of Women Award”, given by the Soroptimist International of Toms River.
3. Authorizing a Mortgage and Mortgage Note Modification Agreement and Deferred Loan Agreement Modification under the HOME Housing Rehabilitation Program, as recommended by the Planning Director. (C2022-78)
4. Authorizing the execution of a Grant Agreement under the HOME Housing Rehabilitation Program, as recommended by the Planning Director. (C2022-78)
5. Amending a caption on the 7/20/2022 Board Meeting Agenda, Item No. J-17, to reflect the correct term of 7/1/2022 through 6/30/2023 with the option to extend for two (2) additional one-month periods.
6. Amending the caption and Resolution adopted on 9/21/2022, to reflect the correct contract number. (C2022-79)
7. Amending the caption and Resolution adopted on 9/21/2022, to reflect the correct contract number. (C2022-93)
8. Amending a Resolution adopted on 8/18/2021 awarding an Agreement to KNOWiNK, LLC to provide Electronic Poll Books, Related Hardware, Software, Licensing and Maintenance Support, to reflect an additional funding source. (PP2021-95)
9. Authorizing an Agreement with the Jackson Township Municipal Utilities Authority for the Resetting of Sewer Manholes and Water Values associated with the Reconstruction of the Intersection of South Hope Chapel Road and Whitesville Road, Jackson Township.
10. Authorizing an Agreement with the Jackson Township Municipal Utilities Authority for the Resurfacing of West Commodore Boulevard from Patterson Road to Diamond Road, Jackson Township.
11. Authorizing the execution of Modification No. 1 to the Cost Reimbursement Agreement with the New Jersey Department of Transportation for the project entitled Traffic Safety Improvements along County Route 528, Cedar Bridge Avenue, from Dr. Martin Luther King Drive to Vine Avenue, Lakewood Township, Federal Project No. HSIP-0528(301), Agreement No. 2022-DT-BLA-303.
12. Authorizing the Release of Bonds for Road Opening Permits.

I. MOTIONS

1. Authorizing the Clerk of the Board to accept and/or record legal instruments.
2. Approving the Board Meeting Minutes of 9/21/2022.
3. Approving the Pre-Board Meeting Minutes of 9/28/2022.
4. Approving the distribution of Requests for Qualifications and/or Requests for Proposals, as follows: 1) Bond Counsel; 2) Auditing Services; 3) Municipal Advisor Consulting Services; 4) Occupational Medicine Services for On-the-Job Injuries and Illnesses; and 5) Qualified Community Housing Development Organization (CHDO) Projects.
5. Approving the Master Payroll paid on 10/12/2022 for the payroll period of 9/15/2022 through 9/28/2022 and for the payroll period of 9/29/2022 through 10/12/2022, in the amount of \$5,816,088.79.

J. TRAFFIC SAFETY IMPROVEMENTS

1. Authorizing a revision of the Traffic Signal at the intersection of County Road #11 (Route 631/Hooper Avenue) and "A" Street (BRK-40), Township of Brick.
2. Authorizing a revision of the Traffic Signal at the intersection of County Road #12 (Route 549/Lanes Mill Road) and Garden State Parkway Ramp NB3E and Jughandle Ramps A and C (BRK-58), Township of Brick.
3. Authorizing a revision of the Traffic Signal at the intersection of County Road #12 (Route 549/Lanes Mill Road) and County Road #9 (Route 526/Lanes Mill Road) (LKWD-10), Township of Lakewood.
4. Authorizing a revision of the Traffic Signal at the intersection of County Road #63 (Route 632/Burnt Tavern Road) and County Road #12 (Route 549/Lanes Mill Road) and County Road #16 (Burrsville Road) (BRK-17), Township of Brick.
5. Authorizing a revision of the Traffic Signal at the intersection of County Road #63 (Route 632/Burnt Tavern Road) and Greenbriar Boulevard (BRK-23), Township of Brick.

K. BID AWARDS

1. Awarding Contracts for the furnishing and delivery of SIGN BLANKS, SIGN MATERIALS AND SIGN STRIPPING to Garden State Highway Products, Inc. and Signarama Freehold, the lowest qualified bidders. (B2022-127)
2. Awarding a Contract for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES NO. II to Continental Hardware, Inc., the sole qualified bidder. Recommendation is made to reject Item Nos. 14 and 76 as unresponsive. Authorizing the Purchasing Agent to enter into a negotiated contract, in accordance with N.J.S.A. 40A:11-5(3), for rejected bid Item Nos. 14 and 76, as no responsive bids were received for a second time. (B2022-142)
3. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLE: MOBILE TROMMEL to Commonwealth Equipment Corporation, the lowest qualified bidder. (B2022-143)

4. Awarding a Contract for the TRAFFIC SAFETY IMPROVEMENTS ALONG COUNTY ROUTE 528, CEDAR BRIDGE AVENUE, FROM DR. MARTIN LUTHER KING DRIVE TO VINE AVENUE, TOWNSHIP OF LAKEWOOD to Earle Asphalt Company, the lowest qualified bidder, in the amount of \$2,191,513.13. (B2022-141E)

L. CONTRACTS

1. Awarding an Extraordinary, Unspecifiable Services Contract to Dr. Pogos H. Voskanian, M.D. to provide expert witness consultation and reporting for the OC Prosecutor's Office, in an amount not to exceed \$21,600.00. (P2022-124)
2. Awarding an Extraordinary, Unspecifiable Services Contract to V-Comm, LLC to provide Expert Witness Consultation and Reporting for the OC Prosecutor's Office, in an amount not to exceed \$7,800.00. (P2022-131)
3. Awarding an Extraordinary, Unspecifiable Services Contract to Dr. Robert J. Pandina, Ph.D. to provide Expert Witness Consultation and Reporting for the OC Prosecutor's Office, in an amount not to exceed \$4,025.00. (P2022-132)
4. Awarding an Extraordinary, Unspecifiable Services Contract to Dr. Robert J. Pandina, Ph.D. to provide Expert Witness Consultation and Reporting for the OC Prosecutor's Office, in an amount not to exceed \$3,500.00. (P2022-133)
5. Awarding a Contract to Bio-Reference Laboratories, Inc. to provide laboratory analysis of COVID-19 tests on an as-needed basis, in an amount not to exceed \$18,000.00, for the period of 9/1/2022 through 12/31/2022. (CP2022-122)
6. Awarding a Purchase Order to T&M Associates to provide Environmental Consulting Services for the OC Natural Lands Trust Program, in an amount not to exceed \$3,535.00. (QP2022-111)
7. Awarding a Purchase Order to Van Cleef Engineering Associates, LLC to provide Engineering Design Services for the OC Natural Lands Trust Program, in an amount not to exceed \$41,616.20. (QP2022-125)
8. Awarding a Purchase Order to CDW Government (ESCNJ Contract No. AEPA-22G) to provide new surveillance system cameras at the OC Parks & Recreation Department - Jake's Branch County Park, in an amount not to exceed \$47,132.72.
9. Amending a Professional Services Contract award with NMS Labs to provide Postmortem Toxicology Laboratory Services for the OC Medical Examiner's Office, an increase to the contract in an amount of \$60,000.00. (QP2021-146)
10. Amending the Competitive Contract award with Community Services, Inc. of Ocean County to provide home delivered meal services to the elderly of Ocean County, an increase to the contract in the amount of \$23,038.00. (CC2021-141)
11. Amending the Competitive Contract award with Community Services, Inc. of Ocean County to provide home delivered meal services to the elderly of Ocean County, an increase to the contract in the amount of \$4,385.00. (CC2021-144)
12. Amending the Competitive Contract award with Caregiver Volunteers of Central Jersey to provide services to the elderly of Ocean County, an increase to the contract in the amount of \$48,479.00. (CC2022-31)

13. Amending the Competitive Contract award with Monmouth Medical Center Southern Campus to provide services to the elderly of Ocean County, an increase to the contract in the amount of \$228.00. (CC2022-33)
14. Amending the Competitive Contract award with Compass 82, Inc. to provide services to the elderly of Ocean County, an increase to the contract in the amount of \$20,203.00. (CC2022-38)
15. Amending the Competitive Contract award with Northern Ocean Habitat for Humanity to provide services to the elderly of Ocean County, an increase to the contract in the amount of \$16,385.00. (CC2022-39)
16. Amending the Competitive Contract award with Catholic Charities Diocese of Trenton - Crisis Counseling Program to provide services to the elderly of Ocean County, a decrease to the contract in the amount of \$17,500.00. (CC2022-40)
17. Amending the Competitive Contract award with Inspire-NJ Senior Social at the Barn to provide services to the elderly of Ocean County, an increase to the contract in the amount of \$17,500.00. (CC2022-53)
18. Amending the Competitive Contract award with Community Health Law Project to provide services to the elderly of Ocean County, an increase to the contract in the amount of \$85,001.00. (CC2022-57)
19. Amending the Competitive Contract award with Toms River Township Senior Center to provide services to the elderly of Ocean County, a decrease to the contract in the amount of \$20,203.00. (CC2022-58)
20. Amending the award of an emergency Purchase Order to Witt O'Brien's, in accordance with the Proclamation of Emergency in response to the Coronavirus, to provide management of the second round of Federal funding received by the County of Ocean through the U.S. Department of Treasury's Emergency Rental Assistance Program (ERAP), an increase to the contract in an amount not to exceed \$470,000.00 for the extended period through 2/28/2023.
21. Awarding a Purchase Order to Dewberry Engineers, Inc. to provide Environmental Engineering Professional Services for Phase VIII - Construction of the Barnegat Rail Trail, Berkeley Township, in an amount not to exceed \$29,730.94. (QP2022-107)
22. Amending the award of a Purchase Order to Keegan Technology & Testing Associates, Inc. T/A Key-Tech to provide additional Consultant Material Sampling, Inspection and Testing Services for the Replacement of Bamber Bridge (Structure No. 1512-008), Lacey Road (C.R. 614) over the Middle Branch of Cedar Creek, Lacey Township, an increase to the contract in an amount not to exceed \$634.00. (QP2021-75)
23. Amending the award of a Purchase Order to Keegan Technology & Testing Associates, Inc. T/A Key-Tech to provide additional Consultant Material Sampling, Inspection and Testing Services for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019C, No. II, an increase to the contract in an amount not to exceed \$4,023.00. (QP2021-75)

M. APPOINTMENTS AND REAPPOINTMENTS

1. Reappointing Steven A. Zabarsky, Esquire, Toms River; Jerry J. Dasti, Forked River; and Linda L. Novak, Toms River as members of the OC COLLEGE BOARD OF TRUSTEES for a term of four (4) years, term to expire 12/19/2026.
2. Reappointing Susan Pniewski, Toms River; Michael Blatt, Toms River; Philip Valesse, Toms River; and Mark Villinger, Manahawkin as members of the OC TRANSPORTATION ADVISORY COMMITTEE FOR SENIOR CITIZENS AND PERSONS WITH DISABILITIES for a term of three (3) years, term to expire 10/23/2025.
3. Reappointing Maureen C. Stankowitz, Lakewood as a member of the OC VOCATIONAL-TECHNICAL SCHOOL BOARD for a term of four (4) years, term to expire 10/31/2026.

N. RECEIVED ITEMS

O. RESOLUTIONS FROM GOVERNING BODIES

1. Township of Berkeley, Resolution No. 22-384-R providing for the Insertion of Any Special Item of Revenue in the 2022 Budget pursuant of N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) from the County of Ocean - Cultural and Historic Commission - Special Funding Initiative - Arts 2022 Summer Concert Program in the amount of \$1,000.00.
2. Town of Morristown, Resolution No. R-156-2022 opposing special conditions on Limited Brewery Licenses and requesting immediate removal of said conditions.
3. County of Monmouth, Resolution No. 2022-0697 establishing a County Opioid Advisory Council for the disbursement of settlement funds from the National Opioid Litigation Settlement.

P. MINUTES AND MEETING NOTICES

1. OC Office of Senior Services Advisory Council Meeting Minutes of 7/26/2022.
2. OC Youth Services Commission Meeting Minutes of 8/11/2022.
3. OC Planning Board Meeting Minutes of 9/21/2022.
4. OC Transportation Advisory Committee for Senior Citizens and Persons with Disabilities, 10/20/2022 Meeting Cancellation Notice.
5. OC Transportation Advisory Committee for Senior Citizens and Persons with Disabilities, 11/22/2022 Meeting Notice.
6. OC Mosquito Extermination Commission Meeting Minutes of 9/19/2022.
7. OC Environmental Agency Meeting Minutes of 3/17/2022.
8. OC College Board of Trustees, 10/18/2022 Special Meeting Notice.
9. OC College Board of Trustees, 10/20/2022 and 10/21/2022 Special Meeting Notices.

10. OC College Board of Trustees, 10/27/2022 Special Meeting Notice.
11. OC Shade Tree Commission Meeting Minutes of 6/9/2022.
12. OC Human Services Advisory Council Meeting Minutes of 6/23/2022.

Q. CORRESPONDENCE

1. Notice of Filing and Public Hearing in the matter of Aqua New Jersey, Inc.'s petition for approval of a Distribution System Improvement Charge, BPU Docket No. WR22050360.

R. COMMISSIONER COMMENTS

- S. PUBLIC COMMENTS - "Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker."

T. ADJOURNMENT

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

BILL COMMITTEE REPORT
COUNTY OF OCEAN
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 20

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION
HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE
OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF COMMISSIONERS
PAYMENT THEREOF ON 10/19/2022.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$16,981,385.87
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I
RECOMMEND APPROVAL AND PAYMENT THEREOF.

VIRGINIA E. HAINES
DEPUTY DIRECTOR

APPROVED

JOSEPH H. VICARI
COMMISSIONER

JOHN P. KELLY
DIRECTOR

GARY QUINN
COMMISSIONER

ORDERED PAID

BARBARA JO CREA
COMMISSIONER

MICHELLE I. GUNTHER
CLERK OF THE BOARD
BOARD OF COMMISSIONERS

R E S O L U T I O N

OCTOBER 19, 2022

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #20 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 98 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$16,981,385.87 WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

BILL COMMITTEE REPORT
COUNTY OF OCEAN
SUMMARY OF PAYMENTS
BOARD MEETING OF OCTOBER 19, 2022

SUMMARY OF BILLS

CERTIFICATE #ERA2-9

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT OF THE
OCTOBER 7, 2022 EMERGENCY RENTAL ASSISTANCE PAYMENTS.

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION
HAVE EXAMINED THE APPLICATIONS SUBMITTED HERewith FOR THE PURPOSE
OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF COMMISSIONERS
RATIFICATION OF PAYMENT MADE ON OCTOBER 7, 2022.

I HEREBY CERTIFY THESE APPLICATIONS FOR PAYMENT, IN THE TOTAL AMOUNT
OF \$361,200.62 WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID
CLAIMS, AND I RECOMMEND APPROVAL AND RATIFICATION OF THE PAYMENT.

VIRGINIA E. HAINES
DEPUTY DIRECTOR

APPROVED

JOSEPH H. VICARI
COMMISSIONER

JOHN P. KELLY
DIRECTOR

GARY QUINN
COMMISSIONER

ORDERED PAID

BARBARA JO CREA
COMMISSIONER

MICHELLE I. GUNTHER
CLERK OF THE BOARD
BOARD OF COMMISSIONERS

R E S O L U T I O N

OCTOBER 19, 2022

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT # ERA2-9 SAID MASTER VOUCHER, CONSISTING OF 4 PAGES WITH PAYMENTS TOTALING IN THE AMOUNT OF \$361,200.62 WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE CHIEF FINANCIAL OFFICER/DEPARTMENT OF FINANCE.

BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID EMERGENCY RENTAL ASSISTANCE PAYMENTS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

**No Associated
Documents**

R E S O L U T I O N

October 19, 2022

WHEREAS, Contract No. B2021-158E was entered into on October 6, 2021 with James R. Ientile, Inc. Contractor, for work and services in relation to the Drainage Improvements to Osborne Avenue and Lake Avenue, Borough of Bay Head and Borough of Point Pleasant Beach, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 2 to James R. Ientile, Inc. as follows: Extra Work Order in the amount of \$7,592.82 and Reduction Order in the amount of \$73,004.15 in connection with the project known as Drainage Improvements to Osborne Avenue and Lake Avenue, Borough of Bay Head and Borough of Point Pleasant Beach, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with James R. Ientile, Inc. to cover the Change Order No. 2.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor, and James R. Ientile, Inc.

R E S O L U T I O N

October 19, 2022

W H E R E A S, the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN entered into an agreement July 21, 2021 with the Contractor, Midlantic Construction, LLC for work and services in relation to the Replacement of Bamber Bridge (Structure No. 1512-008), Lacey Road (C.R. 614) Over the Middle Branch of Cedar Creek, Township of Lacey, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 8 dated October 19, 2022 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 8 shows:

| | |
|--------------------------------------|----------------|
| Total Cost of Construction: | \$2,363,747.99 |
| Less 2% of Total: | \$47,274.96 |
| | ----- |
| Subtotal: | \$2,316,473.03 |
| Less Partial Estimate #1: | \$371,883.53 |
| Less Partial Estimate #2: | \$636,542.06 |
| Less Partial Estimate #3: | \$171,158.21 |
| Less Partial Estimate #4: | \$131,085.16 |
| Less Partial Estimate #5: | \$367,234.30 |
| Less Partial Estimate #6: | \$392,015.67 |
| Less Partial Estimate #7: | \$186,116.87 |
| Total Partial Payments Made to Date: | \$2,256,035.80 |
| AMOUNT NOW DUE CONTRACTOR: | \$60,437.23 |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct..

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Commissioners of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Sixty thousand four hundred thirty seven and 23/100 dollars (\$60,437.23) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

October 19, 2022

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated March 6, 2019 with the Contractor, C.J. Hesse, Inc. for work and services in relation to the Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549), Phase III: Brook Road, Township of Lakewood, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 10 dated October 19, 2022 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 10 shows:

| | |
|--------------------------------------|--------------------------|
| Total Cost of Construction: | \$1,961,813.43 |
| Less 2% of Total: | <u> \$39,236.27</u> |
| Subtotal: | \$1,922,577.16 |
| Less Pay Estimate #1: | \$ 33,847.42 |
| Less Pay Estimate #2: | \$173,905.96 |
| Less Pay Estimate #3: | \$ 78,933.12 |
| Less Pay Estimate #4: | \$140,938.28 |
| Less Pay Estimate #5: | \$154,325.82 |
| Less Pay Estimate #6: | \$125,774.20 |
| Less Pay Estimate #7: | \$ 87,791.05 |
| Less Pay Estimate #8: | \$111,549.04 |
| Less Pay Estimate #9: | \$178,272.89 |
| Total Partial Payments Made to Date: | \$1,085,337.78 |
| AMOUNT NOW DUE CONTRACTOR: | \$837,239.38 |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Commissioners of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Eight hundred thirty seven thousand two hundred thirty nine and 38/100 dollars (\$837,239.38) which is the amount hereinbefore shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

October 19, 2022

W H E R E A S, the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN entered into an agreement June 1, 2022 with the Contractor, C.J. Hesse, Inc. for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2020D, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 1 dated October 19, 2022 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 1 shows:

| | |
|--------------------------------|------------------|
| Total Cost of Construction: | \$767,348.89 |
| Less 2% of Total: | \$15,346.98 |
| | ----- |
| Subtotal: | \$752,001.91 |
| AMOUNT NOW DUE CONTRACTOR: | \$752,001.91 |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Commissioners of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Seven hundred fifty two thousand one and 91/100 dollars (\$752,001.91) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

**No Associated
Documents**

**No Associated
Documents**



Resolution
County of Ocean
Board of Commissioners

Administration Building
Toms River, New Jersey
October 20, 2022

WHEREAS, on Thursday, October 20, 2022, Soroptimist International of Toms River is holding their 17th Annual Ocean County Women's Hall of Fame Dinner at the Clarion Hotel & Conference Center in Toms River, New Jersey in honor of **CYNTHIA SMITH** as she receives the Soroptimist's "2022 Woman of Distinction Award"; and

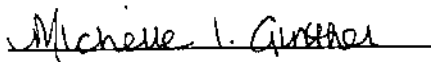
WHEREAS, **CYNTHIA SMITH** has had an exemplary career in public service dedicated to promoting the history of Ocean County, both in her professional and volunteer endeavors; and

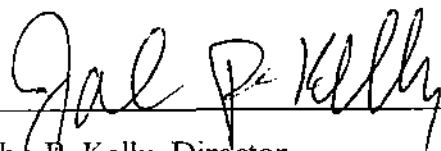
WHEREAS, **CYNTHIA SMITH** served as the Director of the Ocean County Cultural and Heritage Commission from 2002 to 2008 and remains an active volunteer member as well as a member and past chairperson of the Toms River Historic Preservation Commission. In her unending passion for educating the Ocean County community about local history, healthcare, and women's struggle for equality in government, she has authored many books, educational essays and a presentation on "Women's History in New Jersey"; and


WHEREAS, **CYNTHIA SMITH** also remains actively involved in many leadership capacities at the Ocean County Historical Society and to ensure Ocean County women are recognized both state and nationwide, she oversaw the Society's successful listing of the Pierson-Sculthorp House in the New Jersey and National Registers of historic places and the New Jersey Women's History Trail.

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** joins with Soroptimist International of Toms River in commending and congratulating **CYNTHIA SMITH** as she receives the "2022 Woman of Distinction Award" and is honored as one of the most "outstanding citizens" of Ocean County.

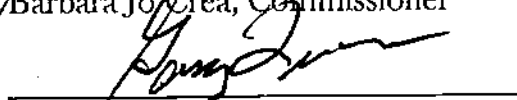
Attest:

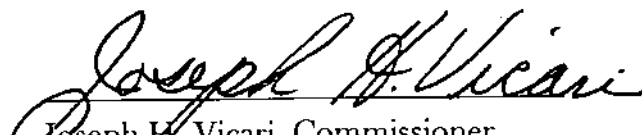

Michelle I. Gunther
Clerk of the Board


John P. Kelly, Director


Virginia E. Haines, Deputy Director


Barbara Jo Crea, Commissioner


Gary Quinn, Commissioner


Joseph H. Vicari, Commissioner





Resolution
County of Ocean
Board of Commissioners

Administration Building
 Toms River, New Jersey
 October 20, 2022

WHEREAS, on Thursday, October 20, 2022, Soroptimist International of Toms River is holding their 17th Annual Ocean County Women's Hall of Fame Dinner at the Clarion Hotel & Conference Center in Toms River, New Jersey in honor of the **OCEAN COUNTY ADVISORY COMMISSION ON THE STATUS OF WOMEN** as they receive the Soroptimist's "2022 Making a Difference for Women Award"; and

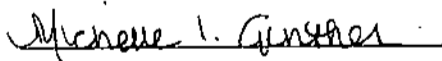
WHEREAS, the **OCEAN COUNTY ADVISORY COMMISSION ON THE STATUS OF WOMEN** was created by the Board of Chosen Freeholders in October 1977 under the sponsorship of Ocean County's first woman Freeholder Hazel F. Gluck. They are dedicated to analyzing the needs, concerns, problems and interests as well as identifying services and resources for Ocean County women; and

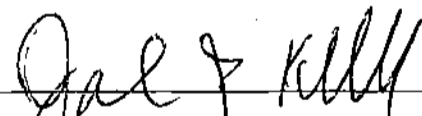
WHEREAS, the **OCEAN COUNTY ADVISORY COMMISSION ON THE STATUS OF WOMEN** acts as an advocate for women's issues and for equal rights and opportunities by providing a voice and a resource for networking, collaborates with many organizations and service providers by sharing information about issues of concern, and has a full time staff committed to gathering and updating resource information; and


WHEREAS, by focusing on domestic violence, child abuse, family court system, and child care, the **WOMEN'S COMMISSION** ensures that information and referral materials are distributed countywide and year-round community education and advocacy programs are available regarding women's health, women's history and support for victims of domestic violence.

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** joins with Soroptimist International of Toms River in commending and congratulating the **OCEAN COUNTY ADVISORY COMMISSION ON THE STATUS OF WOMEN** as they receive the "2022 Making a Difference for Women Award" and are honored as one of the most "outstanding citizen groups" of Ocean County.

Attest:



 Michelle I. Gunther
 Clerk of the Board


 John P. Kelly, Director


 Virginia E. Haines, Deputy Director


 Barbara Jo Crea, Commissioner

Gary Quinn, Commissioner


 Joseph H. Vicari, Commissioner





Resolution
County of Ocean
Board of Commissioners

Administration Building
Toms River, New Jersey
October 20, 2022

WHEREAS, on Thursday, October 20, 2022, Soroptimist International of Toms River is holding their 17th Annual Ocean County Women's Hall of Fame Dinner at the Clarion Hotel & Conference Center in Toms River, New Jersey in honor of **JON H. LARSON, PH.D.** as he receives the Soroptimist's "2022 Advancing the Status of Women Award"; and

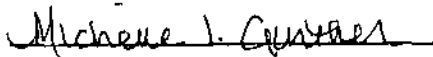
WHEREAS, **DR. JON H. LARSON** has been the President of Ocean County College since August 2000. Most recently he served on the Executive Committee of the New Jersey Council of County Colleges and is currently serving as a member of the New Jersey Higher Education Student Assistance Authority Board; and

WHEREAS, before taking the helm at Ocean County College, **DR. LARSON** served as President of Luzerne County Community College in Pennsylvania; Vice President for Administration at Frederick Community College in Maryland; a Research Associate at the University of Maryland's National Center for Post-Secondary Governance and Finance; and as a Platoon Leader/Company Commander in the US Army's 63rd Armored Battalion - 1st Infantry Division; and

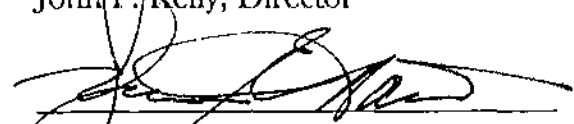
WHEREAS, **DR. JON H. LARSON** has dedicated himself to education and community service and as an experienced writer and articulate speaker, has had more than two dozen articles published and has given a number of professional presentations and speeches along the Eastern Seaboard and California.

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** joins with Soroptimist International of Toms River in commending and congratulating **JON H. LARSON, PH.D.** as he receives the "2022 Advancing the Status of Women Award" and is honored as one of the most "outstanding citizens" of Ocean County.


Attest:

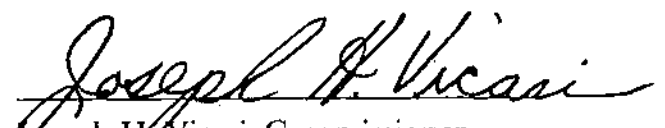

Michelle I. Gunther
Clerk of the Board


John P. Kelly, Director


Virginia E. Haines, Deputy Director


Barbara Jo Crea, Commissioner


Gary Quinn, Commissioner


Joseph H. Vicari, Commissioner



CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. C2022-78

RESOLUTION

October 19, 2022

WHEREAS, the County of Ocean has previously executed and entered into a Deferred Loan Agreement with **Patricia Gould**, whose principal address is **44 St. Croix Street, Berkeley Township, New Jersey 08757** and under the Ocean County **HOME** Housing Rehabilitation Program for the purpose of correcting health and safety violations and construction of qualified rehabilitation improvements; and

WHEREAS, the Ocean County Board of Commissioners previously executed the Deferred Loan Agreement, Mortgage and Mortgage Note on **March 16, 2022**; and

WHEREAS, the maximum amount of any deferred loan for moderate and substantial rehabilitation through the Ocean County **HOME** Housing Rehabilitation Program shall not exceed **\$50,000.00** per dwelling unit; and

WHEREAS, the Director of the Ocean County Department of Planning together with Affordable Housing Alliance, the program administrator, has recommended that the above referenced Deferred Loan Agreement be modified to decrease the loan by **\$10,495.00** from **\$21,728.00** to **\$11,233.00**; and

WHEREAS, funding has been allocated to the Ocean County **HOME** Housing Rehabilitation Program for deferred loan modifications; and

WHEREAS, the Director of the Ocean County Planning Department and Affordable Housing Alliance, further recommend that the Mortgage and Mortgage Note be modified to reflect the loan decrease.

NOW, THEREFORE BE IT RESOLVED by the **BOARD OF COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Director and Clerk of the Board are authorized and directed to execute the Mortgage and Mortgage Note Modification Agreement and the Deferred Loan Agreement Modification attached hereto on behalf of the Ocean County Board of Commissioners for the amount set forth below:

| | | |
|------------------------|---------------------|--------------------|
| <u>Account/Amount:</u> | <u>905-155-9207</u> | <u>\$10,495.00</u> |
| Total: | | \$10,495.00 |

2. Certified copies of this resolution shall be made available to the Ocean County Department of Planning and the Ocean County Treasurer.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract.

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. C2022-78

RESOLUTION

October 19, 2022

WHEREAS, the County of Ocean has previously executed and entered into a Deferred Loan Agreement with **Patricia Gould**, whose principal address is **44 St. Croix Street, Berkeley Twp, New Jersey 08757**, and under the Ocean County HOME Housing Rehabilitation Program for the purpose of correcting health and safety violations and construction of qualified rehabilitation improvements; and

WHEREAS, the Ocean County Board of Commissioners previously executed a Deferred Loan Agreement, Mortgage and Mortgage Note; and

WHEREAS, it has been verified by the program administrator, Affordable Housing Alliance, that additional work is necessary to correct for problems that have since arisen due to the negligence of the original contractor; and

WHEREAS, the Director of the Ocean County Department of Planning, together with Affordable Housing Alliance, has recommended that a Grant Agreement to cover the costs of correcting said faulty workmanship be executed in the amount of **\$18,800.00**; and

WHEREAS, no Mortgage and Mortgage Note is required, and the terms and amounts of the existing Deferred Loan Agreement assumed by the homeowner **will not be increased**.

NOW, THEREFORE BE IT RESOLVED by the **BOARD OF COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to execute the Grant Agreement attached hereto on behalf of the Ocean County Board of Commissioners for the amount set forth below:

| | | |
|------------------------|---------------------|--------------------|
| Account/Amount: | 905-155-9207 | \$10,495.00 |
| | 905-155-9210 | \$8,305.00 |
| Total: | | \$18,800.00 |

2. Certified copies of this resolution shall be made available to the Ocean County Department of Planning and the Ocean County Treasurer.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract.

RESOLUTION

October 19, 2022

WHEREAS, the Ocean County Board of Commissioners adopted a Resolution on July 20, 2022 authorizing a Modification to the Lease Agreement for the premises known as 1027 Hooper Avenue, Toms River Township, for the period of 8/1/2022 through 7/31/2023; and

WHEREAS, the July 20, 2022 Board Meeting Agenda caption requires modification due to a scrivener's error, specifically changing the term referenced on Agenda Item No. J-17 to the period of 07/01/2022 through 6/30/2023 with the option to extend for two (2) additional one-month periods.

NOW, THEREFORE BE IT RESOLVED, BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the correction be made to the July 20, 2022 Board Meeting Agenda caption, Item No. J-17.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Comptroller, County Auditor, County Counsel, Director of Management & Budget, and the Department of Employee Relations - Risk Management Division.

RESOLUTION

October 19, 2022

WHEREAS, the Ocean County Board of Commissioners adopted a resolution on March 16, 2022 authorizing the execution of a Deferred Loan Agreement under the HOME Housing Rehabilitation Program under Contract No. C2022-79; and

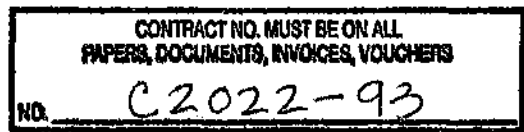
WHEREAS, on September 21, 2022 a resolution was adopted executing a Mortgage and Mortgage Note Modification Agreement and a Deferred Loan Agreement Modification for the same recipient under Contract No. C2022-120; and

WHEREAS, both the September 21, 2022 Resolution No.2022001293 and the Board Meeting Agenda caption require modification due to a scrivener's error, specifically changing the Contract No. C2022-119 as referenced on the resolution and the Board Meeting Agenda caption, Item No. J-11 to the correct Contract No. C2022-79.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. Resolution No. 2022001293 and the September 21, 2022 Board Meeting Agenda caption, Item No. J-11 are hereby amended to reflect the correct Contract No. C2022-79.
2. All other provisions of the resolution and contract documents shall remain in full force and effect.
3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being C2022-79.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Planning Department and the County Treasurer.



RESOLUTION

October 19, 2022

WHEREAS, the Ocean County Board of Commissioners adopted a resolution on May 18, 2022 authorizing the execution of a Deferred Loan Agreement under the HOME Housing Rehabilitation Program under Contract No. C2022-93; and

WHEREAS, on September 21, 2022 a resolution was adopted executing a Mortgage and Mortgage Note Modification Agreement and a Deferred Loan Agreement Modification for the same recipient under Contract No. C2022-119; and

WHEREAS, both the September 21, 2022 Resolution No.2022001292 and the Board Meeting Agenda caption require modification due to a scrivener's error, specifically changing the Contract No. C2022-119 as referenced on the resolution and the Board Meeting Agenda caption, Item No. J-10 to the correct Contract No. C2022-93.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. Resolution No. 2022001292 and the September 21, 2022 Board Meeting Agenda caption, Item No. J-10 are hereby amended to reflect the correct Contract No. C2022-93.
2. All other provisions of the resolution and contract documents shall remain in full force and effect.
3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being C2022-93.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Planning Department and the County Treasurer.

RESOLUTION

October 19, 2022

WHEREAS, on August 18, 2021, a Resolution was adopted awarding Electronic Poll Books, Related Hardware, Software, Licensing and Maintenance Support under Contract No. PP2021-95; and

WHEREAS, on April 20, 2022, an amendatory Resolution was adopted to allow for the purchase of additional equipment and training services on an as needed basis, authorized by Purchase Order only, with funding for these additional goods and services available in Account No. 300-010-XI26; and

WHEREAS, it is now necessary to amend the Resolution dated April 20, 2022 to include the Board of Elections, Account No. 016-135-4420, as an additional funding source.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Resolution adopted April 20, 2022 is hereby amended to include the Board of Elections, Account No. 016-135-4420, as an additional funding source.
2. All other terms and conditions set forth in the Resolution previously adopted by the Board shall remain in full force and effect except as specifically amended and clarified herein.
3. The Contract number must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.
4. Certified copies of this Resolution shall be made available to the County Auditor, County Counsel, Finance Department, County Board of Elections, and KNOWiNK, LLC.

RESOLUTION

October 19, 2022

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute an Agreement between the County of Ocean and the Jackson Township Municipal Utilities Authority for the resetting of sewer manholes and water valves associated with the reconstruction of the intersection of South Hope Chapel Road and Whitesville Road, Jackson Township.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the Ocean County Engineering Department, Finance Department, and the Jackson Township Municipal Utilities Authority.

RESOLUTION

October 19, 2022

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to enter into a Agreement between the County of Ocean and the Jackson Township Municipal Utilities Authority for the resurfacing of West Commodore Boulevard from Patterson Road to Diamond Road, Jackson Township. The County funding source is Account No. 2022-016-185-6050-6800 to reflect these services to be performed in an amount not to exceed \$30,160.00.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the Ocean County Engineering Department, Finance Department, and the Jackson Township Municipal Utilities Authority.

RESOLUTION

October 19, 2022

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to enter into Agreement Modification No. 1 between the County of Ocean and the New Jersey Department of Transportation for Traffic Safety Improvements along County Route 528, Cedar Bridge Avenue, from Dr. Martin Luther King Drive to Vine Avenue, Township of Lakewood, County of Ocean, Federal Project No. HSIP-0528(301), Agreement No. 2022-DT-BLA-303.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the Ocean County Engineering Department, the County Comptroller and the New Jersey Department of Transportation.

RESOLUTION

October 19, 2022

WHEREAS, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

| <u>NAME</u> | <u>PERMIT NO.</u> | <u>ISSUED</u> | <u>AMOUNT</u> | <u>TYPE</u> |
|--|--|---------------|---------------|-------------|
| ARYA Properties Bond #27 | 20-560 | 12/8/20 | \$1,000.00 | Cash |
| Barry Maurillo Bond #2008 | 20-599 | 11/25/20 | \$1,000.00 | Cash |
| Boring Brothers, Inc. Bond #000635 | 20-559 | 11/10/20 | \$1,000.00 | Cash |
| Milano Builders Bond #9250 | 21-604 | 10/28/21 | \$1,100.00 | Cash |
| SUEZ Water Toms River Bond #01521039 (Bond Payable to: J.F. Kiely Construction Co., 1 Radar Way, Tinton Falls, NJ 07724) | EO-20-092 EO-20-093 EO-20-094 | 10/21/20 | \$46,220.00 | Surety |
| Tilson Technology Management Bond #10BSBII5321 | 20-484 20-485 20-486 20-487 20-488 | 10/29/20 | \$1,000.00 | Surety |

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Finance Department and the Engineering Department.

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

MEMORANDUM

To: Members of the Board of Commissioners

From: Michael J. Fiure, County Administrator

Date: September 30, 2022

Subject: **Summary of Pre-Board Meeting of September 28, 2022**

Copies to: Michelle I. Gunther, Clerk of the Board
Tristin Collins, Assistant County Administrator
Robert Greitz, Director of Employee Relations

Deputy Director Virginia E. Haines opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

Michael J. Fiure, County Administrator
Christine Allen, Recording Secretary
Michelle I. Gunther, Clerk of the Board
John C. Sahradnik, Jr., County Counsel

Not Present:

Director John P. Kelly

Mr. Ernst reviewed the items listed on the attached Engineering Department agenda which included the recommendation to advertise for Stormwater Contracts 2022B and 2022C in various townships, and the replacement of the Lake Shenandoah Bridge, (Structure 1514-012) on Park Road in Lakewood Township. There were no questions or comments and all items will be listed on the Board Agenda for the October 6, 2022 Board meeting.

Deputy Commissioner Haines spoke about the 40th Anniversary of the Old Time Barnegat Bay Decoy and Gunning Show which was held at Tip Seaman County Park on September 24th and 25th, 2022. German Georgieff, the Chief Naturalist at Wells Mills County Park, as well as the Decoy and Gunning Show coordinator, was recognized for his 31 years of service to Ocean County, and his 25 years with the show. Mary Jane Bavais, who has designed each of the Decoy Show's commemorative pins, thanked Commissioner Haines for her continued support, and discussed various events and competitions that were held. Over 10,000 visitors, 331 contestants, and 100 vendors attended the show throughout the weekend.

Members of the Board of Commissioners

September 30, 2022

Summary of the Pre-Board meeting of September 28, 2022

Page 2

Commissioner Haines and Mr. Agliata told the Board about a recommendation by the Natural Lands Trust Fund Advisory Committee for the acquisition of various private inholdings in the Mill Creek Headwaters project area totaling 0.23-acres located in Berkeley Township. The property owners accepted an offer of \$6,000.00.

Commissioner Vicari and Maria LaFace discussed the benefits of Title III ARP Funding for the aging in our community. Ocean County has allocated \$1,369,828.00 to help fund various programs such as Community Support Services, Congregate Nutrition, Home Delivered Meals, Preventative Health, Caregiver Support, and the allocation of funds to public health workers. These funds are used to recruit, hire and train PHW to respond to future pandemics. Senior Services has been working with the advisory council preparing for funding distribution. The main priorities for seniors are housing and home modifications, food instability, home health aides, transportation to doctors, case management and caregiver assistance programs.

Ms. Gunther reviewed the Clerk of the Board's agenda for the Board meeting of October 6, 2022. There were no questions or comments.

Deputy Director Haines asked the Board members for comments.

There were no additional comments.

Ms. Gunther read the resolution to move to closed session.

On a motion by Commissioner Vicari, seconded by Commissioner Crea, the meeting moved to Closed Session at 4:38pm for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 4:41pm. There being no further business, on a motion by Commissioner Quinn, seconded by Commissioner Crea, the meeting adjourned at 4:41pm.

MJF/ca

REVISED - FINAL

ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of: 9/28/22
For Board Meeting of: 10/6/22

RECOMMEND ADVERTISEMENT

1. Stormwater Management Contract 2022B, Various Townships
2. Stormwater Management Contract 2022C, Various Townships
3. Replacement of Lake Shenandoah Bridge, (Structure No. 1514-012), Park Road over the Shenandoah Spillway, Lakewood Township

MISCELLANEOUS

1. Resolution-Introduction for a Resolution authorizing the vacation and abandonment of an 8,202.24 square foot utility easement running through Tax Lot 2, Block 7403, located in the Township of Jackson.
2. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #10 (Route 626/Bennetts Mills Road) and County Road #54 (South Cooks Bridge Road/North Cooks Bridge Road) (JK-19) in the Township of Jackson.
3. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #66 (Beaverson Boulevard) and County Road #66 (Beaverson Boulevard Jug Handle)/Dunkin Donuts (BRK-36) in the Township of Brick.
4. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #50 (Route 549/Brick Boulevard) and County Road #66 (Beaverson Boulevard Jug Handle) (BRK-46) in the Township of Brick.
5. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #50 (Route 549/Brick Boulevard) and County Road #66 (Beaverson Boulevard) (BRK-14) in the Township of Brick.
6. Resolution authorizing the altering of Through Street designations along County Road #2 (Central Avenue) in the Borough of Island Heights.

MOTION

September 28, 2022

BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:

Personnel Leaves of absence, change of position, titles and updates on filling of positions, promotional appointments and negotiations.

Appointments None at this time

Reappointments None at this time

Discussion None at this time

BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.

MOTION

October 19, 2022

Motion approving the distribution of Requests for Proposals and/or Requests for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications:

Bond Counsel

Auditing Services

Municipal Advisor Consulting Services

Occupational Medicine Services for on the Job Injuries and Illnesses

Qualified Community Housing Development Organization (CHDO) Projects



COUNTY OF OCEAN
DEPARTMENT OF FINANCE

JULIE N. TARRANT

County Comptroller & CFO

CATHY A. ERNST

Assistant Comptroller

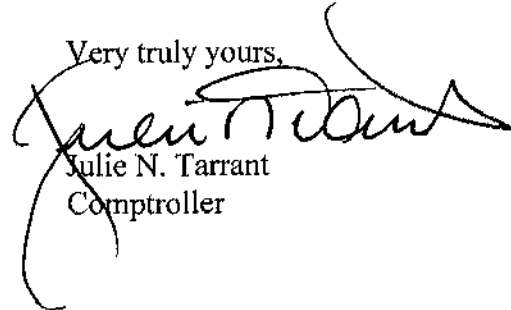
October 7, 2022

Board of Commissioners
Ocean County Administration Building
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on October 12, 2022. This is for the payroll period of September 15, 2022, through September 28, 2022, and for the payroll period of September 29, 2022 through October 12 2022. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,



Julie N. Tarrant
Comptroller

JNT/dmd
Pay 22-21
Pd. 10/12/22

CLERK OF THE BOARD
BOARD OF COMMISSIONERS

2022 OCT 11 A 9 54

RECEIVED

**COUNTY OF OCEAN, NJ
DEPARTMENT OF FINANCE
MASTER PAYROLL CERTIFICATION**

10/07/22

AMOUNT \$ 5,816,088.79

PERIOD FROM: September 15, 2022 TO: September 28, 2022
FROM: September 29, 2022 TO: October 12, 2022

| FUND | BANK # | CHECK # | AMOUNT |
|------|--------|----------|--------------|
| 016 | 01 | wire | 5,016,108.74 |
| 020 | 07 | wire | 0.00 |
| 022 | 09 | wire | 2,052.81 |
| 905 | 26 | wire | 6,379.73 |
| 209 | 67 | wire | 726,370.97 |
| 210 | 68 | wire | 47,095.60 |
| 211 | 62 | wire | 11,150.97 |
| 225 | 97 | transfer | 6,929.97 |

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.


 Julie N. Tarrant, Comptroller

Received by the Board of Commissioners

Clerk of the Board

**No Associated
Documents**

RESOLUTION

October 19, 2022

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #11 (Route 631/Hooper Avenue) and "A" Street (BRK-40) in the Township of Brick.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

LOCATION

DESIGNATED PLAN

(BRK-40)
CR #11 (Route 631/Hooper Avenue)
and "A" Street

Plan #06 011 104
Plan Sheet #1 of 2
Date November, 2020
Revised September, 2022

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Brick.

RESOLUTION

October 19, 2022

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #12 (Route 549/Lanes Mill Road) and Garden State Parkway Ramp NB3E and Jughandle Ramps A and C (BRK-58) in the Township of Brick.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

LOCATION

DESIGNATED PLAN

(BRK-58)
CR #12 (Route 549/Lanes Mill Road)
and Garden State Parkway Ramp NB3E
& Jughandle Ramps A & C

Plan #06 012 107
Plan Sheet #301 of 461
Date November, 2013
Revised September, 2022

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Brick.

RESOLUTION

October 19, 2022

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #12 (Route 549/Lanes Mill Road) and County Road #9 (Route 526/Lanes Mill Road) (LKWD-10) in the Township of Lakewood.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

LOCATION

DESIGNATED PLAN

| | |
|---------------------------------------|-------------------------|
| (LKWD-10) | Plan #15 009.105 |
| CR #12 (Route 549/Lanes Mill Road) | Plan Sheet #1 of 2 |
| and CR #9 (Route 526/Lanes Mill Road) | Date July, 2020 |
| | Revised September, 2022 |

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Lakewood.

RESOLUTION

October 19, 2022

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #63 (Route 632/Burnt Tavern Road) and County Road #12 (Route 549/Lanes Mill Road) and County Road #16 (Burrsville Road) (BRK-17) in the Township of Brick.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

LOCATION

DESIGNATED PLAN

(BRK-17)
CR #63 (Route 632/Burnt Tavern Road)
and CR #12 (Route 549/Lanes Mill
Road)
and CR #16 (Burrsville Road)

Plan #06 012.103
Plan Sheet #299 of 461
Date November, 2013
Revised September, 2022

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Brick.

RESOLUTION

October 19, 2022

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #63 (Route 632/Burnt Tavern Road) and Greenbriar Boulevard (BRK-23) in the Township of Brick.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

LOCATION

DESIGNATED PLAN

(BRK-23)
CR #63 (Route 632/Burnt Tavern Road)
and Greenbriar Boulevard

Plan #06 063 108
Plan Sheet #2 of 2
Date September, 2019
Revised September, 2022

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Brick.

**No Associated
Documents**

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2022-127

RESOLUTION

October 19, 2022

WHEREAS, on August 30, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SIGN BLANKS, SIGN MATERIALS AND SIGN STRIPPING for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Garden State Highway Products, Inc.
301 Riverside Drive
Millville, NJ 08332
(856) 692-7572

Name and Address of Bidder

Signarama Freehold
23 South St.
Freehold, NJ 07728
(732) 536-7575

; and

WHEREAS, after receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted namely, GARDEN STATE HIGHWAY PRODUCTS, INC. and SIGNARAMA FREEHOLD.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Sign Blanks, Sign Materials and Sign Stripping for the County of Ocean, from date of award through October 18, 2023, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. GARDEN STATE HIGHWAY PRODUCTS, INC. for six hundred ninety

(690) items, to wit:

ITEM NOS. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 21, 22, 23, 24, 25, 26, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703 and 706.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. SIGNARAMA FREEHOLD for sixteen (16) items, to wit:

ITEM NOS. 20, 27, 80, 81, 277, 445, 556, 633, 634, 635, 636, 637, 638, 683, 704 and 705.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-127.

4. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Engineering, and the successful bidders.

PRICE TABLES

SIGN BLANKS, SIGN MATERIALS AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|--|--|----------|-----------------|-----------|------------|--------|-----------|
| SECTION 1 - ALUMINUM TRAFFIC SIGN BLANKS - ALCOA 5052-H38, OR EQUAL (ANODIZED) | | | | | | | |
| ✓ 1 | Octagon, 30" x 30" | 300 | EA | \$22.56 | \$6,768.00 | | |
| ✓ 2 | Octagon, 36" x 36" | 300 | EA | \$31.98 | \$9,594.00 | | |
| ✓ 3 | Octagon, 48" x 48" | 50 | EA | \$56.46 | \$2,823.00 | | |
| ✓ 4 | Triangle, 36" each side | 100 | EA | \$17.62 | \$1,762.00 | | |
| ✓ 5 | Triangle, 48" each side | 50 | EA | \$29.39 | \$1,469.50 | | |
| ✓ 6 | Triangle, 48" x 36" (No Passing Zone) | 50 | EA | \$35.04 | \$1,752.00 | | |
| ✓ 7 | Circle, 36" Diameter | 30 | EA | \$32.84 | \$985.20 | | |
| ✓ 8 | Trapezoidal, 60" x 30" | 40 | EA | \$50.89 | \$2,035.60 | | |
| ✓ 9 | Square, 12" x 12" | 60 | EA | \$4.59 | \$275.40 | | |
| ✓ 10 | Square, 16" x 16" | 30 | EA | \$7.76 | \$232.80 | | |
| ✓ 11 | Square, 18" x 18" | 100 | EA | \$8.73 | \$873.00 | | |
| ✓ 12 | Square, 24" x 24" | 100 | EA | \$15.52 | \$1,552.00 | | |
| ✓ 13 | Square, 30" x 30" | 100 | EA | \$24.25 | \$2,425.00 | | |
| ✓ 14 | Square, 30" x 30", Blank .080 AL No Hole No Radius (for end of Crash Cushions) | 15 | EA | \$24.25 | \$363.75 | | |
| ✓ 15 | Square, 36" x 36" | 100 | EA | \$34.92 | \$3,492.00 | | |

GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|----------------------|----------|-----------------|-----------|------------|--------|-----------|
| ✓ 16 | Diamond, 24" x 24" | 50 | EA | \$15.52 | \$776.00 | | |
| ✓ 17 | Diamond, 30" x 30" | 200 | EA | \$24.25 | \$4,850.00 | | |
| ✓ 18 | Diamond, 36" x 36" | 200 | EA | \$34.92 | \$6,984.00 | | |
| ✓ 19 | Diamond, 48" x 48" | 40 | EA | \$62.08 | \$2,483.20 | | |
| ✓ 20 | Rectangle, 4" x 6" | 150 | EA | \$1.98 | \$297.00 | | |
| ✓ 21 | Rectangle, 9" x 15" | 30 | EA | \$4.23 | \$126.90 | | |
| ✓ 22 | Rectangle, 10" x 12" | 30 | EA | \$4.59 | \$137.70 | | |
| ✓ 23 | Rectangle, 10" x 16" | 30 | EA | \$6.12 | \$183.60 | | |
| ✓ 24 | Rectangle, 10" x 18" | 45 | EA | \$6.88 | \$309.60 | | |
| ✓ 25 | Rectangle, 10" x 36" | 50 | EA | \$13.77 | \$688.50 | | |
| ✓ 26 | Rectangle, 10" x 27" | 50 | EA | \$10.32 | \$516.00 | | |
| ✓ 27 | Rectangle, 12" x 4" | 100 | EA | \$2.36 | \$236.00 | | |
| ✓ 28 | Rectangle, 12" x 6" | 100 | EA | \$2.95 | \$295.00 | | |
| ✓ 29 | Rectangle, 12" x 9" | 50 | EA | \$3.39 | \$169.50 | | |
| ✓ 30 | Rectangle, 12" x 18" | 300 | EA | \$5.94 | \$1,782.00 | | |
| ✓ 31 | Rectangle, 12" x 48" | 25 | EA | \$15.52 | \$388.00 | | |
| ✓ 32 | Rectangle, 18" x 6" | 10 | EA | \$3.76 | \$37.60 | | |
| ✓ 33 | Rectangle, 18" x 24" | 250 | EA | \$11.64 | \$2,910.00 | | |
| ✓ 34 | Rectangle, 21" x 15" | 50 | EA | \$8.94 | \$447.00 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|----------------------|----------|-----------------|-----------|-------------|--------|-----------|
| 35 | Rectangle, 24" x 8" | 100 | EA | \$6.55 | \$655.00 | | |
| 36 | Rectangle, 24" x 9" | 10 | EA | \$6.86 | \$68.60 | | |
| 37 | Rectangle, 24" x 10" | 30 | EA | \$6.47 | \$194.10 | | |
| 38 | Rectangle, 24" x 12" | 350 | EA | \$7.76 | \$2,716.00 | | |
| 39 | Rectangle, 24" x 30" | 550 | EA | \$19.40 | \$10,670.00 | | |
| 40 | Rectangle, 24" x 36" | 100 | EA | \$23.28 | \$2,328.00 | | |
| 41 | Rectangle, 24" x 48" | 50 | EA | \$34.04 | \$1,702.00 | | |
| 42 | Rectangle, 30" x 12" | 10 | EA | \$9.70 | \$97.00 | | |
| 43 | Rectangle, 30" x 18" | 30 | EA | \$14.55 | \$436.50 | | |
| 44 | Rectangle, 30" x 36" | 40 | EA | \$29.10 | \$1,164.00 | | |
| 45 | Rectangle, 36" x 8" | 20 | EA | \$9.53 | \$190.60 | | |
| 46 | Rectangle, 36" x 12" | 250 | EA | \$11.64 | \$2,910.00 | | |
| 47 | Rectangle, 36" x 18" | 20 | EA | \$17.46 | \$349.20 | | |
| 48 | Rectangle, 36" x 48" | 30 | EA | \$46.56 | \$1,396.80 | | |
| 49 | Rectangle, 42" x 24" | 10 | EA | \$29.10 | \$291.00 | | |
| 50 | Rectangle, 42" x 30" | 10 | EA | \$33.95 | \$339.50 | | |
| 51 | Rectangle, 48" x 8" | 15 | EA | \$12.70 | \$190.50 | | |
| 52 | Rectangle, 48" x 18" | 15 | EA | \$23.28 | \$349.20 | | |
| 53 | Rectangle, 48" x 30" | 15 | EA | \$38.80 | \$582.00 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|---------------------------------|----------|-----------------|-----------|------------|--------|-----------|
| 54 | Rectangle, 48" x 36" | 25 | EA | \$46.56 | \$1,164.00 | | |
| 55 | Rectangle, 48" x 72" | 10 | EA | \$93.12 | \$931.20 | | |
| 56 | Rectangle, 54" x 12" | 6 | EA | \$17.46 | \$104.76 | | |
| 57 | Rectangle, 60" x 8" | 30 | EA | \$15.88 | \$476.40 | | |
| 58 | Rectangle, 60" x 12" | 12 | EA | \$19.40 | \$232.80 | | |
| 59 | Rectangle, 60" x 18" | 30 | EA | \$29.10 | \$873.00 | | |
| 60 | Rectangle, 60" x 24" | 10 | EA | \$38.80 | \$388.00 | | |
| 61 | Rectangle, 60" x 30" | 30 | EA | \$48.50 | \$1,455.00 | | |
| 62 | Rectangle, 60" x 36" | 30 | EA | \$58.20 | \$1,746.00 | | |
| 63 | Rectangle, 72" x 8" (No Punch) | 20 | EA | \$19.05 | \$381.00 | | |
| 64 | Rectangle, 72" x 18" | 30 | EA | \$34.92 | \$1,047.60 | | |
| 65 | Rectangle, 72" x 24" (No Punch) | 10 | EA | \$46.56 | \$465.60 | | |
| 66 | Rectangle, 72" x 30" | 4 | EA | \$58.20 | \$232.80 | | |
| 67 | Rectangle, 72" x 36" | 4 | EA | \$69.84 | \$279.36 | | |
| 68 | Rectangle, 72" x 48" | 4 | EA | \$93.12 | \$372.48 | | |
| 69 | Rectangle, 84" x 18" | 12 | EA | \$40.94 | \$491.28 | | |
| 70 | Rectangle, 84" x 30" | 2 | EA | \$67.90 | \$135.80 | | |
| 71 | Rectangle, 84" x 48" (No Punch) | 2 | EA | \$108.64 | \$217.28 | | |
| 72 | Rectangle, 96" x 18" | 3 | EA | \$46.56 | \$139.68 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments |
|---|--|----------|-----------------|-----------|------------|--------|----------|
| 73 | Pentagon, M1-6 County Route Marker, 24" x 24" | 40 | EA | \$14.55 | \$582.00 | | |
| 74 | Pentagon, S1-1 School Sign, 36" x 36" | 50 | EA | \$30.41 | \$1,520.50 | | |
| 75 | Pentagon, S1-1 School Sign, 48" x 48" | 4 | EA | \$56.76 | \$227.04 | | |
| SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES | | | | | | | |
| 76 | R1-1, Stop, White on Red, Type XI, 30" | 5 | EA | \$19.38 | \$96.90 | | |
| 77 | R1-1, Stop, White on Red, Type IX, 30" | 350 | EA | \$18.21 | \$6,373.50 | | |
| 78 | R1-1, Stop, White on Red, Type XI, 36" | 30 | EA | \$27.91 | \$837.30 | | |
| 79 | R1-1, Stop, White on Red, Type IX, 36" | 300 | EA | \$26.22 | \$7,866.00 | | |
| 80 | R1-1, Stop, White on Red, Type XI, 48" | 5 | EA | \$49.61 | \$248.05 | | |
| 81 | R1-1, Stop, White on Red, Type IX, 48" | 5 | EA | \$46.62 | \$233.10 | | |
| 82 | R1-2, Yield, White on Red, Type XI, 36" x 36" x 36" | 5 | EA | \$14.07 | \$70.35 | | |
| 83 | R1-2, Yield, White on Red, Type IX, 36" x 36" x 36" | 50 | EA | \$13.22 | \$661.00 | | |
| 84 | R1-4 All Way, White on Red, Type XI, 18" x 6" | 5 | EA | \$3.82 | \$19.10 | | |
| 85 | R1-4 All Way, White on Red, Type XI, 18" x 6" | 20 | EA | \$3.82 | \$76.40 | | |
| 86 | R1-4 All Way, White on Red, Type XI, 30" x 12" | 5 | EA | \$7.75 | \$38.75 | | |
| 87 | R1-4 All Way, White on Red, Type IX, 30" x 12" | 30 | EA | \$7.29 | \$218.70 | | |
| 88 | R2-1 (20), Speed Limit, Black on White, Type XI, 24" x 30" | 5 | EA | \$15.50 | \$77.50 | | |
| 89 | R2-1 (20), Speed Limit, Black on White, Type IX, 24" x 30" | 30 | EA | \$14.56 | \$436.80 | | |
| 90 | R2-1 (25), Speed Limit, Black on White, Type XI, 24" x 30" | 5 | EA | \$15.50 | \$77.50 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|---|----------|-----------------|-----------|------------|--------|-----------|
| 91 | R2-1 (25), Speed Limit, Black on White, Type IX, 24" x 30" | 60 | EA | \$14.56 | \$873.60 | | |
| 92 | R2-1 (30), Speed Limit, Black on White, Type XI, 24" x 30" | 10 | EA | \$15.50 | \$155.00 | | |
| 93 | R2-1 (30), Speed Limit, Black on White, Type IX, 24" x 30" | 80 | EA | \$14.56 | \$1,164.80 | | |
| 94 | R2-1 (35), Speed Limit, Black on White, Type XI, 24" x 30" | 40 | EA | \$15.50 | \$620.00 | | |
| 95 | R2-1 (35), Speed Limit, Black on White, Type IX, 24" x 30" | 75 | EA | \$14.56 | \$1,092.00 | | |
| 96 | R2-1 (40), Speed Limit, Black on White, Type XI, 24" x 30" | 10 | EA | \$15.50 | \$155.00 | | |
| 97 | R2-1 (40), Speed Limit, Black on White, Type IX, 24" x 30" | 50 | EA | \$14.56 | \$728.00 | | |
| 98 | R2-1 (45), Speed Limit, Black on White, Type XI, 24" x 30" | 10 | EA | \$15.50 | \$155.00 | | |
| 99 | R2-1 (45), Speed Limit, Black on White, Type IX, 24" x 30" | 50 | EA | \$14.56 | \$728.00 | | |
| 100 | R2-1 (50), Speed Limit, Black on White, Type XI, 24" x 30" | 10 | EA | \$15.50 | \$155.00 | | |
| 101 | R2-1 (50), Speed Limit, Black on White, Type IX, 24" x 30" | 50 | EA | \$14.56 | \$728.00 | | |
| 102 | R2-1 (55), Speed Limit, Black on White, Type XI, 24" x 30" | 10 | EA | \$15.50 | \$155.00 | | |
| 103 | R2-1 (55), Speed Limit, Black on White, Type IX, 24" x 30" | 40 | EA | \$14.56 | \$582.40 | | |
| 104 | R2-1 Speed Limit (Blank Speed), Black on White, Type XI, 24" x 30" | 6 | EA | \$15.50 | \$93.00 | | |
| 105 | R2-1 Speed Limit (Blank Speed), Black on White, Type IX, 24" x 30" | 30 | EA | \$14.56 | \$436.80 | | |
| 106 | R2-1 Speed Limit, (Blank Speed), Black on White, Type XI, 30" x 36" | 6 | EA | \$23.25 | \$139.50 | | |
| 107 | R2-1 Speed Limit, (Blank Speed), Black on White, Type IX, 30" x 36" | 75 | EA | \$21.85 | \$1,638.75 | | |
| 108 | R2-1 Speed Limit (Blank Speed), Black on White, Type XI, 36" x 48" | 6 | EA | \$37.20 | \$223.20 | | |
| 109 | R2-1 Speed Limit (Blank Speed), Black on White, Type IX, 36" x 48" | 10 | EA | \$34.95 | \$349.50 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments |
|-----------|---|----------|-----------------|-----------|------------|--------|----------|
| 110 | R3-1 No Right Turn Red, Circle and Diagonal Symbol Red, & Border Black on White, Type XI, 24" x 24" | 5 | EA | \$12.77 | \$63.85 | | |
| 111 | R3-1 No Right Turn Red, Circle Diagonal Symbol Red, & Border Black on White, Type IX, 24" x 24" | 10 | EA | \$11.98 | \$119.80 | | |
| 112 | R3-1 No Right Turn Red, Circle and Diagonal Symbol Red, & Border Black on White, Type XI, 30" x 30" | 5 | EA | \$19.96 | \$99.80 | | |
| 113 | R3-1 No Right Turn Red, Circle Diagonal Symbol Red, & Border Black on White, Type IX, 30" x 30" | 15 | EA | \$18.21 | \$273.15 | | |
| 114 | R3-2 No Left Turn, Red Circle and Diagonal Symbol Red, Border Black on White, Type XI, 24" x 24" | 5 | EA | \$12.77 | \$63.85 | | |
| 115 | R3-2 No Left Turn, Red Circle and Diagonal Symbol Red, Border Black on White, Type IX, 24" x 24" | 30 | EA | \$11.98 | \$359.40 | | |
| 116 | R3-2 No Left Turn, Red Circle and Diagonal Symbol Red, Border Black on White, Type XI, 30" x 30" | 5 | EA | \$19.96 | \$99.80 | | |
| 117 | R3-2 No Left Turn, Red Circle and Diagonal Symbol Red, Border Black on White, Type IX, 30" x 30" | 10 | EA | \$18.21 | \$182.10 | | |
| 118 | R3-3 No Turns, Black on White, Type XI, 24" x 24" | 5 | EA | \$12.77 | \$63.85 | | |
| 119 | R3-3 No Turns, Black on White, Type IX, 24" x 24" | 30 | EA | \$11.98 | \$359.40 | | |
| 120 | R3-3 No Turns, Black on White, Type XI, 30" x 30" | 5 | EA | \$19.39 | \$96.95 | | |
| 121 | R3-3 No Turns, Black on White, Type IX, 30" x 30" | 10 | EA | \$18.19 | \$181.90 | | |
| 122 | R3-4 No U Turn, Red Circle and Diagonal Symbol Red, Border Black on White Type XI, 24" x 24" | 5 | EA | \$12.77 | \$63.85 | | |
| 123 | R3-4 No U Turn, Red Circle and Diagonal Symbol Red, Border Black on White Type IX, 24" x 24" | 50 | EA | \$11.98 | \$599.00 | | |
| 124 | R3-4 No U Turn, Red Circle and Diagonal Symbol Red, Border Black on White Type XI, 30" x 30" | 5 | EA | \$19.96 | \$99.80 | | |
| 125 | R3-4 No U Turn, Red Circle and Diagonal Symbol Red, Border Black on White Type IX, 30" x 30" | 10 | EA | \$18.21 | \$182.10 | | |
| 126 | R3-5R, Mandatory Lane Control, Black on White, Type XI, 30" x 36" | 3 | EA | \$23.25 | \$69.75 | | |
| 127 | R3-5R, Mandatory Lane Control, Black on White, Type IX, 30" x 36" | 10 | EA | \$21.85 | \$218.50 | | |
| 128 | R3-7L, Left Lane Must Turn Left, Black on White, Type XI, 30" x 30" | 10 | EA | \$19.38 | \$193.80 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|--|----------|-----------------|-----------|------------|--------|-----------|
| 129 | R3-7L, Left Lane Must Turn Left, Black on White, Type IX, 30" x 30" | 40 | EA | \$18.21 | \$728.40 | | |
| 130 | R3-7R, Right Lane Must Turn Right, Black on White, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| 131 | R3-7R, Right Lane Must Turn Right, Black on White, Type IX, 30" x 30" | 20 | EA | \$18.21 | \$364.20 | | |
| 132 | R3-8b, Intersection Lane Control, Black on White, Type XI, 48" x 30" | 5 | EA | \$31.00 | \$155.00 | | |
| 133 | R3-8b, Intersection Lane Control, Black on White, Type IX, 48" x 30" | 10 | EA | \$29.14 | \$291.40 | | |
| 134 | R3-9b, Two Way Left Turn Only, Black on White, Type XI, 24" x 36" | 5 | EA | \$18.60 | \$93.00 | | |
| 135 | R3-9b, Two Way Left Turn Only, Black on White, Type IX, 24" x 36" | 50 | EA | \$17.48 | \$874.00 | | |
| 136 | R3-9bP, Use Crosswalk, Black on White, Type XI, 18" x 12" | 5 | EA | \$4.82 | \$24.10 | | |
| 137 | R3-9bP, Use Crosswalk, Black on White, Type IX, 18" x 12" | 30 | EA | \$4.61 | \$138.30 | | |
| 138 | R3-17, Lane Bike Only, Black on White, Type XI, 30" x 24" | 5 | EA | \$15.50 | \$77.50 | | |
| 139 | R3-17, Lane Bike Only, Black on White, Type IX, 30" x 24" | 30 | EA | \$14.56 | \$436.80 | | |
| 140 | R3-17a, Ahead, Black on White, Type XI, 30" x 12" | 5 | EA | \$7.75 | \$38.75 | | |
| 141 | R3-17a, Ahead, Black on White Type XI, 30" x 12" | 10 | EA | \$7.28 | \$72.80 | | |
| 142 | R3-17b, Ends, Black on White, Type XI, 30" x 12" | 5 | EA | \$7.75 | \$38.75 | | |
| 143 | R3-17b, Ends, Black on White, Type IX, 30" x 12" | 10 | EA | \$7.28 | \$72.80 | | |
| 144 | R3-18, No U Turn, No Left, Circle and Diagonal Symbol Red, Border Black on White, Type XI, 24" x 24" | 5 | EA | \$12.77 | \$63.85 | | |
| 145 | R3-18, No U Turn, No Left, Circle and Diagonal Symbol Red, Border Black on White, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 146 | R3-18, No U Turn, No Left, Circle and Diagonal Symbol Red, Border Black on White, Type XI, 30" x 30" | 5 | EA | \$19.96 | \$99.80 | | |
| 147 | R3-18, No U Turn, No Left, Circle and Diagonal Symbol Red, Border Black on White, Type IX, 30" x 30" | 10 | EA | \$18.24 | \$182.40 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|---|----------|-----------------|-----------|------------|--------|-----------|
| ✓ 148 | R4-7, Keep Right, Black on White, Type XI, 24" x 30" | 5 | EA | \$15.50 | \$77.50 | | |
| ✓ 149 | R4-7, Keep Right, Black on White, Type IX, 24" x 30" | 50 | EA | \$14.56 | \$728.00 | | |
| ✓ 150 | R4-7c, Keep Right, Black on White, Type XI, 18" x 30" | 5 | EA | \$11.63 | \$58.15 | | |
| ✓ 151 | R4-7c, Keep Right, Black on White, Type IX, 18" x 30" | 5 | EA | \$10.92 | \$54.60 | | |
| ✓ 152 | R5-1, Do Not Enter, Symbol Red, Legend and Background White, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 153 | R5-1, Do Not Enter, Symbol Red, Legend and Background White, Type IX, 30" x 30" | 50 | EA | \$18.21 | \$910.50 | | |
| ✓ 154 | R5-1, Do Not Enter, Symbol Red, Legend and Background White, Type XI, 36" x 36" | 12 | EA | \$27.91 | \$334.92 | | |
| ✓ 155 | R5-1, Do Not Enter, Symbol Red, Legend and Background White, Type IX, 36" x 36" | 50 | EA | \$26.22 | \$1,311.00 | | |
| ✓ 156 | R5-1a, Wrong Way, White on Red, Type XI, 36" x 24" | 6 | EA | \$18.60 | \$111.60 | | |
| ✓ 157 | R5-1a, Wrong Way, White on Red, Type IX, 36" x 24" | 30 | EA | \$17.48 | \$524.40 | | |
| ✓ 158 | R5-2, No Trucks, Circle and Diagonal Red, Black on White, Type XI, 24" x 24" | 5 | EA | \$12.77 | \$63.85 | | |
| ✓ 159 | R5-2, No Trucks, Circle and Diagonal Red, Black on White, Type IX, 24" x 24" | 10 | EA | \$11.98 | \$119.80 | | |
| ✓ 160 | R6-1L, One Way, Black on White, Type XI, 36" x 12" | 10 | EA | \$9.30 | \$93.00 | | |
| ✓ 161 | R6-1L, One Way, Black on White, Type IX, 36" x 12" | 100 | EA | \$8.74 | \$874.00 | | |
| ✓ 162 | R6-1R, One Way, Black on White, Type XI, 36" x 12" | 10 | EA | \$9.30 | \$93.00 | | |
| ✓ 163 | R6-1R, One Way, Black on White, Type IX, 36" x 12" | 50 | EA | \$8.74 | \$437.00 | | |
| ✓ 164 | R6-3, Divided Highway, Black on White, Type XI, 24" x 18" | 5 | EA | \$9.30 | \$46.50 | | |
| ✓ 165 | R6-3, Divided Highway, Black on White, Type IX, 24" x 18" | 5 | EA | \$8.74 | \$43.70 | | |
| ✓ 166 | R7-1L, No Parking Any Time, (Left Arrow), Red on White, Type XI, 12" x 18" | 5 | EA | \$4.82 | \$24.10 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|---|----------|-----------------|-----------|------------|--------|-----------|
| ✓ 167 | R7-1L, No Parking Any Time, (Left Arrow), Red on White, Type IX, 12" x 18" | 25 | EA | \$4.61 | \$115.25 | | |
| ✓ 168 | R7-1R, No Parking Any Time, (Right Arrow), Red on White, Type XI, 12" x 18" | 5 | EA | \$4.82 | \$24.10 | | |
| ✓ 169 | R7-1R, No Parking Any Time, (Right Arrow), Red on White, Type IX, 12" x 18" | 25 | EA | \$4.61 | \$115.25 | | |
| ✓ 170 | R7-1, No Parking Any Time, (Double Arrow), Red on White, Type XI, 12" x 18" | 10 | EA | \$4.82 | \$48.20 | | |
| ✓ 171 | R7-1, No Parking Any Time, (Double Arrow), Red on White, Type IX, 12" x 18" | 50 | EA | \$4.61 | \$230.50 | | |
| ✓ 172 | R7-4L, No Standing Any Time, (Left Arrow), Red on White, Type XI, 12" x 18" | 5 | EA | \$4.82 | \$24.10 | | |
| ✓ 173 | R7-4L, No Standing Any Time, (Left Arrow), Red on White, Type IX, 12" x 18" | 15 | EA | \$4.61 | \$69.15 | | |
| ✓ 174 | R7-4R, No Standing Any Time, (Right Arrow), Red on White, Type XI, 12" x 18" | 5 | EA | \$4.82 | \$24.10 | | |
| ✓ 175 | R7-4R, No Standing Any Time, (Right Arrow), Red on White, Type IX, 12" x 18" | 15 | EA | \$4.61 | \$69.15 | | |
| ✓ 176 | R7-4, No Standing Any Time, (Double Arrow), Red on White, Type XI, 12" x 18" | 5 | EA | \$4.82 | \$24.10 | | |
| ✓ 177 | R7-4, No Standing Any Time, (Double Arrow), Red on White, Type IX, 12" x 18" | 50 | EA | \$4.61 | \$230.50 | | |
| ✓ 178 | R7-4L, No Standing Any Time, (Left Arrow), Red on White, Type XI, 18" x 24" | 5 | EA | \$9.30 | \$46.50 | | |
| ✓ 179 | R7-4L, No Standing Any Time, Left Arrow, Red on White, Type IX, 18" x 24" | 10 | EA | \$8.74 | \$87.40 | | |
| ✓ 180 | R7-4R, No Standing Any Time, Right Arrow, Red on White, Type XI, 18" x 24" | 5 | EA | \$9.30 | \$46.50 | | |
| ✓ 181 | R7-4R, No Standing Any Time, Right Arrow, Red on White, Type IX, 18" x 24" | 10 | EA | \$8.74 | \$87.40 | | |
| ✓ 182 | R7-4, No Standing Any Time, Double Arrow, Red on White, Type XI, 18" x 24" | 5 | EA | \$9.30 | \$46.50 | | |
| ✓ 183 | R7-4, No Standing Any Time, Double Arrow, Red on White, Type IX, 18" x 24" | 100 | EA | \$8.74 | \$874.00 | | |
| ✓ 184 | R7-8, Reserved Parking (No Arrow) Legend Green (Retroreflective), Symbol Blue (Retroreflective), Background White (Retroreflective), Type XI, 12" x 18" | 10 | EA | \$4.82 | \$48.20 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|---|----------|-----------------|-----------|------------|--------|-----------|
| 185 | R7-8, Reserved Parking (No Arrow) Legend Green (Retroreflective), Symbol Blue (Retroreflective), Background White (Retroreflective), Type IX, 12" x 18" | 40 | EA | \$4.61 | \$184.40 | | |
| 186 | R7-8b, Van Accessible, White on Blue, Type XI, 12" x 6" | 5 | EA | \$1.69 | \$8.45 | | |
| 187 | R7-8b, Van Accessible, White on Blue, Type IX, 12" x 6" | 30 | EA | \$1.61 | \$48.30 | | |
| 188 | R7-201a, Tow Away Plate, Black on White, Type XI, 12" x 6" | 10 | EA | \$1.69 | \$16.90 | | |
| 189 | R7-201a, Tow Away Plate, Black on White, Type IX, 12" x 6" | 25 | EA | \$1.61 | \$40.25 | | |
| 190 | R9-3, No Pedsetrian, Symbol Circle and Diagonal Red, Black on White, Type XI, 24" x 24" | 5 | EA | \$12.77 | \$63.85 | | |
| 191 | R9-3, No Pedsetrian, Symbol Circle and Diagonal Red, Black on White, Type IX, 24" x 24" | 30 | EA | \$11.98 | \$359.40 | | |
| 192 | R9-3bL, Use Left Crosswalk, Black on White, Type XI, 12" x 18" | 5 | EA | \$4.82 | \$24.10 | | |
| 193 | R9-3bL, Use Left Crosswalk, Black on White, Type IX, 12" x 18" | 10 | EA | \$4.61 | \$46.10 | | |
| 194 | R-3bR, Use Right Crosswalk, Black on White, Type XI, 12" x 18" | 5 | EA | \$4.82 | \$24.10 | | |
| 195 | R9-3bR, Use Right Crosswalk, Black on White, Type IX, 12" x 18" | 10 | EA | \$4.61 | \$46.10 | | |
| 196 | R10-3e, Start Crossing, (Left Arrow) Black on White, Symbol Orange, Type IX, 9" x15" | 35 | EA | \$3.93 | \$137.55 | | |
| 197 | R10-3e, Start Crossing, (Right Arrow) Black on White, Symbol Orange, Type IX, 9" x15" | 35 | EA | \$3.93 | \$137.55 | | |
| 198 | R10-5, Left on Green Arrow Only Black on White, Type XI, 24" x 30" | 5 | EA | \$15.96 | \$79.80 | | |
| 199 | R10-5, Left on Green Arrow Only Black on White, Type IX, 24" x 30" | 20 | EA | \$14.98 | \$299.60 | | |
| 200 | R10-5, Left on Green Arrow Only Black on White, Type XI, 30" x 36" | 5 | EA | \$23.94 | \$119.70 | | |
| 201 | R10-5, Left on Green Arrow Only Black on White, Type IX, 30" x 36" | 10 | EA | \$22.46 | \$224.60 | | |
| 202 | R10-6, Stop Here on Red Black on White, Type XI, 24" x 36" | 5 | EA | \$18.66 | \$93.30 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|--|----------|-----------------|-----------|------------|--------|-----------|
| 203 | R10-6, Stop Here on Red Black on White, Type IX, 24" x 36" | 25 | EA | \$17.48 | \$437.00 | | |
| 204 | R10-6a, Stop Here on Red Black on White, Type XI, 24" x 30" | 5 | EA | \$15.50 | \$77.50 | | |
| 205 | R10-6a, Stop Here on Red Black on White, Type IX, 24" x 30" | 25 | EA | \$14.56 | \$364.00 | | |
| 206 | R10-7, Do Not Block Intersection, Black on White, Type XI, 24" x 30" | 5 | EA | \$15.50 | \$77.50 | | |
| 207 | R10-7, Do Not Block Intersection, Black on White, Type IX, 24" x 30" | 15 | EA | \$14.56 | \$218.40 | | |
| 208 | R10-10, Left Turn Signal Black on White, Type XI, 24" x 30" | 5 | EA | \$15.50 | \$77.50 | | |
| 209 | R10-10, Left Turn Signal Black on White, Type IX, 24" x 30" | 10 | EA | \$14.56 | \$145.60 | | |
| 210 | R10-11, No Turn on Red (Symbol), Black on White, Type XI, 24" x 30" | 5 | EA | \$15.96 | \$79.80 | | |
| 211 | R10-11, No Turn on Red (Symbol), Black on White, Type IX, 24" x 30" | 15 | EA | \$14.98 | \$224.70 | | |
| 212 | R10-11a, No Turn on Red, Black on White, Type XI, 24" x 30" | 5 | EA | \$15.50 | \$77.50 | | |
| 213 | R10-11a, No Turn on Red, Black on White, Type IX, 24" x 30" | 30 | EA | \$14.56 | \$436.80 | | |
| 214 | R10-11b, No Turn on Red, Black on White, Type XI, 24" x 24" | 5 | EA | \$12.77 | \$63.85 | | |
| 215 | R10-11b, No Turn on Red, Black on White, Type IX, 24" x 24" | 30 | EA | \$11.98 | \$359.40 | | |
| 216 | R10-12, Left Turn Yield on Green (Symbol), Legend Black on White, Type XI, 24" x 30" | 5 | EA | \$15.96 | \$79.80 | | |
| 217 | R10-12, Left Turn Yield on Green (Symbol), Legend Black on White, Type IX, 24" x 30" | 25 | EA | \$14.98 | \$374.50 | | |
| 218 | R11-1, Keep Off Median, Black on White, Type XI, 24" x 30" | 5 | EA | \$15.50 | \$77.50 | | |
| 219 | R11-1, Keep Off Median, Black on White, Type IX, 24" x 30" | 25 | EA | \$14.56 | \$364.00 | | |
| 220 | R12-1, Weight Limit (Blank) Tons Black on White, Type XI, 24" x 30" | 6 | EA | \$15.50 | \$93.00 | | |
| 221 | R12-1, Weight Limit (Blank) Tons Black on White, Type IX, 24" x 30" | 30 | EA | \$14.56 | \$436.80 | | |

PROPOSAL DOCUMENT REPORT

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GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|--|----------|-----------------|-----------|------------|--------|-----------|
| 222 | R14-1, Truck Route Black on White, Type XI, 24" x 18" | 5 | EA | \$9.30 | \$46.50 | | |
| 223 | R14-1, Truck Route Black on White, Type IX, 24" x 18" | 30 | EA | \$8.74 | \$262.20 | | |
| 224 | R(NJ)3-7L, Lane For Left Turn Only, Black on White, Type XI, 30" x 24" | 5 | EA | \$15.50 | \$77.50 | | |
| 225 | R(NJ)3-7L, Lane For Left Turn Only, Black on White, Type IX, 30" x 24" | 15 | EA | \$14.56 | \$218.40 | | |
| 226 | R(NJ)5-11B, No Jumping Diving Crabbing Fishing Loitering, Black on White, Type XI, 18" x 24" | 5 | EA | \$9.30 | \$46.50 | | |
| 227 | R(NJ)5-11B, No Jumping Diving Crabbing Fishing Loitering, Black on White, Type IX, 18" x 24" | 30 | EA | \$8.74 | \$262.20 | | |
| 228 | R(NJ)7-4L, No Stopping or Standing, (Left Arrow), Red on White, Type XI, 12" x 18" | 5 | EA | \$4.82 | \$24.10 | | |
| 229 | R(NJ)7-4L, No Stopping or Standing, (Left Arrow), Red on White, Type XI, 12" x 18" | 30 | EA | \$4.82 | \$144.60 | | |
| 230 | R(NJ)7-4R, No Stopping or Standing (Right Arrow), Red on White, Type XI, 12" x 18" | 5 | EA | \$4.82 | \$24.10 | | |
| 231 | R(NJ)7-4R, No Stopping or Standing (Right Arrow), Red on White, Type XI, 12" x 18" | 30 | EA | \$4.82 | \$144.60 | | |
| 232 | R(NJ)7-4, No Stopping or Standing (Double Arrow), Red on White, Type XI, 12" x 18" | 5 | EA | \$4.82 | \$24.10 | | |
| 233 | R(NJ)7-4, No Stopping or Standing (Double Arrow), Red on White, Type XI, 12" x 18" | 100 | EA | \$4.82 | \$482.00 | | |
| 234 | R(NJ)7-4L, No Stopping or Standing (Left Arrow), Red on White, Type XI, 18" x 24" | 5 | EA | \$9.30 | \$46.50 | | |
| 235 | R(NJ)7-4L, No Stopping or Standing (Left Arrow), Red on White, Type IX, 18" x 24" | 30 | EA | \$8.74 | \$262.20 | | |
| 236 | R(NJ)7-4R, No Stopping or Standing (Right Arrow), Red on White, Type XI, 18" x 24" | 5 | EA | \$9.30 | \$46.50 | | |
| 237 | R(NJ)7-4R, No Stopping or Standing (Right Arrow), Red on White, Type IX, 18" x 24" | 30 | EA | \$8.74 | \$262.20 | | |
| 238 | R(NJ)7-4, No Stopping or Standing, (Double Arrow), Red on White, Type XI, 18" x 24" | 5 | EA | \$9.30 | \$46.50 | | |
| 239 | R(NJ)7-4, No Stopping or Standing, (Double Arrow), Red on White, Type IX, 18" x 24" | 100 | EA | \$8.74 | \$874.00 | | |
| 240 | R(NJ)7-8A, Penalty Plate, Black on White, Type XI, 10" x 12" | 5 | EA | \$2.81 | \$14.05 | | |

PROPOSAL DOCUMENT REPORT

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PROPOSAL DOCUMENT REPORT

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SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|---|----------|-----------------|-----------|------------|--------|-----------|
| ✓ 241 | R(NJ)7-8A, Penalty Plate, Black on White, Type IX, 10" x 12" | 30 | EA | \$2.68 | \$80.40 | | |
| ✓ 242 | R(NJ) 8-10, No Parking When Road is Snow Covered, "No Parking" Text White, Background Red, "When Road is Snow Covered" Text Red, Background White, Type XI, 12" x 18" | 5 | EA | \$4.82 | \$24.10 | | |
| ✓ 243 | R(NJ) 8-10, No Parking When Road is Snow Covered, "No Parking" Text White, Background Red, "When Road is Snow Covered" Text Red, Background White, Type IX, 12" x 18" | 10 | EA | \$4.61 | \$46.10 | | |
| ✓ 244 | R(NJ)9-9S, Stop For Pedestrian: Stop Symbol, Red, Ped Symbol & Border Black on White, Type XI, 24" x 30" | 5 | EA | \$15.50 | \$77.50 | | |
| ✓ 245 | R(NJ)9-9S, Stop For Pedestrian: Stop Symbol, Red, Ped Symbol & Border Black on White, Type IX, 24" x 30" | 30 | EA | \$14.56 | \$436.80 | | |
| ✓ 246 | R(NJ) 10-7A, Do Not Block Driveway, Black on White, Type XI, 24" x 30" | 5 | EA | \$15.50 | \$77.50 | | |
| ✓ 247 | R(NJ) 10-7A, Do Not Block Driveway, Black on White, Type IX, 24" x 30" | 15 | EA | \$14.56 | \$218.40 | | |
| ✓ 248 | R(NJ) 10-13A, Delayed Green, Black on White, Type XI, 42" x 12" | 5 | EA | \$10.92 | \$54.60 | | |
| ✓ 249 | R(NJ) 10-13A, Delayed Green, Black on White, Type IX, 42" x 12" | 10 | EA | \$10.92 | \$109.20 | | |
| ✓ 250 | R(NJ) 10-13A, Delayed Green, Black on White, Type XI, 60" x 12" | 5 | EA | \$15.60 | \$78.00 | | |
| ✓ 251 | R(NJ) 10-13A, Delayed Green, Black on White, Type IX, 60" x 12" | 10 | EA | \$15.60 | \$156.00 | | |
| ✓ 252 | R(NJ) 10-13B, Delayed Green, Black on White, Type XI, 24" x 24" | 5 | EA | \$12.77 | \$63.85 | | |
| ✓ 253 | R(NJ) 10-13B, Delayed Green, Black on White, Type IX, 24" x 24" | 30 | EA | \$11.98 | \$359.40 | | |
| ✓ 254 | R(NJ)10-15S, Turning Traffic Stop for Pedestrians in Crosswalk, (Top) FYG, (Bottom) White, Black and Red Letters with Black border and symbol, Type XI 30" x 30" | 5 | EA | \$21.96 | \$109.80 | | |
| ✓ 255 | R(NJ)10-15S, Turning Traffic Stop for Pedestrians in Crosswalk, (Top) FYG, (Bottom) White, Black and Red Letters with Black border and symbol, Type IX 30" x 30" | 30 | EA | \$20.23 | \$606.90 | | |
| ✓ 256 | R(NJ) 11-1a, Keep Off Shoulder Black on White, Type XI, 24" x 30" | 5 | EA | \$15.50 | \$77.50 | | |

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Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

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SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|---------------------------|--|----------|-----------------|-----------|------------|--------|-----------|
| 257 | R(NJ) 11-1a, Keep Off Shoulder Black on White, Type IX, 24" x 30" | 20 | EA | \$14.56 | \$291.20 | | |
| 258 | R(NJ)12-8L, Vehicles Over (Blank Tons) No Left Turn, Black on White, Type XI, 30" x 36" | 5 | EA | \$23.25 | \$116.25 | | |
| 259 | R(NJ)12-8L, Vehicles Over (Blank Tons) No Left Turn, Black on White, Type IX, 30" x 36" | 10 | EA | \$21.85 | \$218.50 | | |
| 260 | R(NJ)12-8R, Vehicles Over (Blank Tons) No Right Turn, Black on White, Type XI, 30" x 36" | 5 | EA | \$23.25 | \$116.25 | | |
| 261 | R(NJ)12-8R, Vehicles Over (Blank Tons) No Right Turn, Black on White, Type IX, 30" x 36" | 10 | EA | \$21.85 | \$218.50 | | |
| WARNING SIGN FACES | | | | | | | |
| 262 | W1-1L, Turn, Black on Yellow, Type XI, 30" x 30" | 10 | EA | \$19.38 | \$193.80 | | |
| 263 | W1-1L, Turn, Black on Yellow, Type IX, 30" x 30" | 25 | EA | \$18.21 | \$455.25 | | |
| 264 | W1-1L, Turn, Black on Yellow, Type XI, 36" x 36" | 10 | EA | \$27.91 | \$279.10 | | |
| 265 | W1-1L, Turn, Black on Yellow, Type IX, 36" x 36" | 25 | EA | \$26.22 | \$655.50 | | |
| 266 | W1-1R, Turn, Black on Yellow, Type XI, 30" x 30" | 10 | EA | \$19.38 | \$193.80 | | |
| 267 | W1-1R, Turn, Black on Yellow, Type IX, 30" x 30" | 25 | EA | \$18.21 | \$455.25 | | |
| 268 | W1-1R, Turn, Black on Yellow, Type XI, 36" x 36" | 10 | EA | \$27.91 | \$279.10 | | |
| 269 | W1-1R, Turn, Black on Yellow, Type IX, 36" x 36" | 25 | EA | \$26.22 | \$655.50 | | |
| 270 | W1-2L, Curve, Black on Yellow, Type XI, 30" x 30" | 10 | EA | \$19.38 | \$193.80 | | |
| 271 | W1-2L, Curve, Black on Yellow, Type IX, 30" x 30" | 25 | EA | \$18.21 | \$455.25 | | |
| 272 | W1-2L, Curve, Black on Yellow, Type XI, 36" x 36" | 10 | EA | \$27.91 | \$279.10 | | |
| 273 | W1-2L, Curve, Black on Yellow, Type IX, 36" x 36" | 25 | EA | \$26.22 | \$655.50 | | |
| 274 | W1-2R, Curve, Black on Yellow, Type XI, 30" x 30" | 10 | EA | \$19.38 | \$193.80 | | |

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SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments |
|-----------|---|----------|-----------------|-----------|------------|--------|----------|
| ✓ 275 | W1-2R, Curve, Black on Yellow, Type IX, 30" x 30" | 25 | EA | \$18.21 | \$455.25 | | |
| ✓ 276 | W1-2R, Curve, Black on Yellow, Type XI, 36" x 36" | 10 | EA | \$27.91 | \$279.10 | | |
| ✓ 277 | W1-2R, Curve, Black on Yellow, Type IX, 36" x 36" | 25 | EA | \$26.22 | \$655.50 | | |
| ✓ 278 | W1-3L, Reverse Turn, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 279 | W1-3L, Reverse Turn, Black on Yellow, Type IX, 30" x 30" | 5 | EA | \$18.21 | \$91.05 | | |
| ✓ 280 | W1-3L, Reverse Turn, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 281 | W1-3L, Reverse Turn, Black on Yellow, Type IX, 36" x 36" | 10 | EA | \$26.22 | \$262.20 | | |
| ✓ 282 | W1-3R, Reverse Turn, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 283 | W1-3R, Reverse Turn, Black on Yellow, Type IX, 30" x 30" | 10 | EA | \$18.21 | \$182.10 | | |
| ✓ 284 | W1-3R, Reverse Turn, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 285 | W1-3R, Reverse Turn, Black on Yellow, Type IX, 36" x 36" | 10 | EA | \$26.22 | \$262.20 | | |
| ✓ 286 | W1-4L, Reverse Curve, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 287 | W1-4L, Reverse Curve, Black on Yellow, Type IX, 30" x 30" | 15 | EA | \$18.21 | \$273.15 | | |
| ✓ 288 | W1-4L, Reverse Curve, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 289 | W1-4L, Reverse Curve, Black on Yellow, Type IX, 36" x 36" | 15 | EA | \$26.22 | \$393.30 | | |
| ✓ 290 | W1-4R, Reverse Curve, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 291 | W1-4R, Reverse Curve, Black on Yellow, Type IX, 30" x 30" | 15 | EA | \$18.21 | \$273.15 | | |
| ✓ 292 | W1-4R, Reverse Curve, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 293 | W1-4R, Reverse Curve, Black on Yellow, Type IX, 36" x 36" | 15 | EA | \$26.22 | \$393.30 | | |

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|-----------|--|----------|-----------------|-----------|------------|--------|----------|
| ✓ 294 | W1-5L, Winding Road, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 295 | W1-5L, Winding Road, Black on Yellow, Type IX, 30" x 30" | 15 | EA | \$18.21 | \$273.15 | | |
| ✓ 296 | W1-5L, Winding Road, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 297 | W1-5L, Winding Road, Black on Yellow, Type IX, 36" x 36" | 15 | EA | \$26.22 | \$393.30 | | |
| ✓ 298 | W1-5R, Winding Road, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 299 | W1-5R, Winding Road, Black on Yellow, Type IX, 30" x 30" | 15 | EA | \$18.21 | \$273.15 | | |
| ✓ 300 | W1-5R, Winding Road, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 301 | W1-5R, Winding Road, Black on Yellow, Type IX, 36" x 36" | 15 | EA | \$26.22 | \$393.30 | | |
| ✓ 302 | W1-6, Large Arrow, Black on Yellow, Type XI, 48" x 24" | 5 | EA | \$24.80 | \$124.00 | | |
| ✓ 303 | W1-6, Large Arrow Black on Yellow, Type IX, 48" x 24" | 25 | EA | \$23.31 | \$582.75 | | |
| ✓ 304 | W1-6, Large Arrow, Black on Yellow, Type XI, 60" x 30" | 10 | EA | \$38.76 | \$387.60 | | |
| ✓ 305 | W1-6, Large Arrow, Black on Yellow, Type IX, 60" x 30" | 5 | EA | \$36.41 | \$182.05 | | |
| ✓ 306 | W1-7, Double Arrow, Black on Yellow, Type XI, 48" x 24" | 5 | EA | \$24.80 | \$124.00 | | |
| ✓ 307 | W1-7, Double Arrow, Black on Yellow, Type IX, 48" x 24" | 20 | EA | \$23.31 | \$466.20 | | |
| ✓ 308 | W1-8, Chevron, Black on Yellow, Type XI, 12" x 18" | 5 | EA | \$4.82 | \$24.10 | | |
| ✓ 309 | W1-8, Chevron, Black on Yellow, Type IX, 12" x 18" | 30 | EA | \$4.61 | \$138.30 | | |
| ✓ 310 | W1-8, Chevron, Black on Yellow, Type XI, 18" x 24" | 5 | EA | \$9.30 | \$46.50 | | |
| ✓ 311 | W1-8, Chevron, Black on Yellow, Type IX, 18" x 24" | 20 | EA | \$8.74 | \$174.80 | | |
| ✓ 312 | W1-8, Chevron, Black on Yellow, Type XI, 24" x 30" | 5 | EA | \$15.50 | \$77.50 | | |

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|-----------|---|----------|-----------------|-----------|------------|--------|----------|
| 313 | W1-8, Chevron, Black on Yellow, Type IX, 24" x 30" | 30 | EA | \$14.56 | \$436.80 | | |
| 314 | W1-8, Chevron, Black on Yellow, Type XI, 30" x 36" | 5 | EA | \$23.25 | \$116.25 | | |
| 315 | W1-8, Chevron, Black on Yellow, Type IX, 30" x 36" | 20 | EA | \$21.85 | \$437.00 | | |
| 316 | W2-1, Crossroad, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| 317 | W2-1, Crossroad, Black on Yellow, Type IX, 30" x 30" | 25 | EA | \$18.21 | \$455.25 | | |
| 318 | W2-1, Crossroad, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| 319 | W2-1, Crossroad, Black on Yellow, Type IX, 36" x 36" | 30 | EA | \$26.22 | \$786.60 | | |
| 320 | W2-2, Side Road, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| 321 | W2-2, Side Road, Black on Yellow, Type IX, 30" x 30" | 30 | EA | \$18.21 | \$546.30 | | |
| 322 | W2-2, Side Road, Black on Yellow, Type XI, 36" x 36" | 10 | EA | \$27.91 | \$279.10 | | |
| 323 | W2-2, Side Road, Black on Yellow, Type IX, 36" x 36" | 25 | EA | \$26.22 | \$655.50 | | |
| 324 | W2-3L, Side Road, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| 325 | W2-3L, Side Road, Black on Yellow, Type IX, 30" x 30" | 10 | EA | \$18.21 | \$182.10 | | |
| 326 | W2-3L, Side Road, Black on Yellow, Type XI 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| 327 | W2-3L, Side Road, Black on Yellow, Type IX 36" x 36" | 10 | EA | \$26.22 | \$262.20 | | |
| 328 | W2-3R, Side Road, Black on Yellow, Type XI 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| 329 | W2-3R, Side Road, Black on Yellow, Type IX 30" x 30" | 10 | EA | \$18.21 | \$182.10 | | |
| 330 | W2-3R, Side Road, Black on Yellow, Type XI 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| 331 | W2-3R, Side Road, Black on Yellow, Type IX 36" x 36" | 10 | EA | \$26.22 | \$262.20 | | |

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| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments |
|-----------|---|----------|-----------------|-----------|------------|--------|----------|
| 332 | W2-7L, Offset Side Road, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| 333 | W2-7L, Offset Side Road, Black on Yellow, Type XI, 30" x 30" | 10 | EA | \$19.38 | \$193.80 | | |
| 334 | W2-7L, Offset Side Road, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| 335 | W2-7L, Offset Side Road, Black on Yellow, Type XI, 36" x 36" | 10 | EA | \$27.91 | \$279.10 | | |
| 336 | W2-7R, Offset Side Road, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| 337 | W2-7R, Offset Side Road, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| 338 | W2-7R, Offset Side Road, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| 339 | W2-7R, Offset Side Road, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| 340 | W3-1, Stop Ahead, Stop Symbol, White on Red, Border & Arrow Black, on Yellow, Type XI, 36" x 36" | 5 | EA | \$35.51 | \$177.55 | | |
| 341 | W3-1, Stop Ahead, Stop Symbol, White on Red, Border & Arrow Black, on Yellow, Type IX, 36" x 36" | 30 | EA | \$33.96 | \$1,018.80 | | |
| 342 | W3-1, Stop Ahead, Stop Symbol, White on Red, Border & Arrow Black, on Yellow, Type XI, 48" x 48" | 2 | EA | \$63.14 | \$126.28 | | |
| 343 | W3-1, Stop Ahead, Stop Symbol, White on Red, Border & Arrow Black, on Yellow, Type IX, 48" x 48" | 5 | EA | \$60.38 | \$301.90 | | |
| 344 | W3-2, Yield Ahead, Yield Symbol, White on Red, Border & Arrow Black, on Yellow, Type XI, 36" x 36" | 5 | EA | \$35.51 | \$177.55 | | |
| 345 | W3-2, Yield Ahead, Yield Symbol, White on Red, Border & Arrow Black, on Yellow, Type IX, 36" x 36" | 10 | EA | \$33.96 | \$339.60 | | |
| 346 | W3-2, Yield Ahead, Yield Symbol, White on Red, Border & Arrow Black, on Yellow, Type XI, 48" x 48" | 2 | EA | \$63.14 | \$126.28 | | |
| 347 | W3-2, Yield Ahead, Yield Symbol, White on Red, Border & Arrow Black, on Yellow, Type IX, 48" x 48" | 5 | EA | \$60.38 | \$301.90 | | |
| 348 | W3-3, Signal Ahead, Symbol, Black, Green, and Red, Border & Arrow Black, on Yellow Type XI, 36" x 36" | 5 | EA | \$35.51 | \$177.55 | | |
| 349 | W3-3, Signal Ahead, Symbol, Black, Green, and Red, Border & Arrow Black, on Yellow Type IX, 36" x 36" | 10 | EA | \$33.96 | \$339.60 | | |

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|-----------|---|----------|-----------------|-----------|------------|--------|-----------|
| ✓ 350 | W3-3, Signal Ahead, Symbol, Black, Green, and Red, Border & Arrow Black, on Yellow Type XI, 48" x 48" | 2 | EA | \$63.14 | \$126.28 | | |
| ✓ 351 | W3-3, Signal Ahead, Symbol, Black, Green, and Red, Border & Arrow Black, on Yellow Type XI, 48" x 48" | 5 | EA | \$63.14 | \$315.70 | | |
| ✓ 352 | W3-5, Speed Reduction, (Blank Speed) Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$35.51 | \$177.55 | | |
| ✓ 353 | W3-5, Speed Reduction, (Blank Speed) Black on Yellow, Type IX, 36" x 36" | 30 | EA | \$33.96 | \$1,018.80 | | |
| ✓ 354 | W4-1L, Merge Left, Black on Yellow, 30" x 30" Type XI | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 355 | W4-1L, Merge Left, Black on Yellow, 30" x 30" Type IX | 10 | EA | \$18.21 | \$182.10 | | |
| ✓ 356 | W4-1L, Merge Left, Black on Yellow, 36" x 36" Type XI | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 357 | W4-1L, Merge Left, Black on Yellow, 36" x 36" Type IX | 10 | EA | \$26.22 | \$262.20 | | |
| ✓ 358 | W4-1R, Merge Right, Black on Yellow, 30" x 30" Type XI | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 359 | W4-1R, Merge Right, Black on Yellow, 30" x 30" Type IX | 25 | EA | \$18.21 | \$455.25 | | |
| ✓ 360 | W4-1R, Merge Right, Black on Yellow, 36" x 36" Type XI | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 361 | W4-1R, Merge Right, Black on Yellow, 36" x 36" Type IX | 10 | EA | \$26.22 | \$262.20 | | |
| ✓ 362 | W4-2L, Lane End, Black on Yellow, 30" x 30" Type XI | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 363 | W4-2L, Lane End, Black on Yellow, 30" x 30" Type IX | 15 | EA | \$18.21 | \$273.15 | | |
| ✓ 364 | W4-2L, Lane End, Black on Yellow, 36" x 36" Type XI | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 365 | W4-2L, Lane End, Black on Yellow, 36" x 36" Type IX | 15 | EA | \$26.22 | \$393.30 | | |
| ✓ 366 | W4-2R, Lane End, Black on Yellow, 30" x 30" Type XI | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 367 | W4-2R, Lane End, Black on Yellow, 30" x 30" Type IX | 15 | EA | \$18.21 | \$273.15 | | |

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|-----------|---|----------|-----------------|-----------|------------|--------|----------|
| ✓ 368 | W4-2R, Lane End, Black on Yellow, 36" x 36" Type XI | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 369 | W4-2R, Lane End, Black on Yellow, 36" x 36" Type IX | 15 | EA | \$26.22 | \$393.30 | | |
| ✓ 370 | W4-3L, Added Lane, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 371 | W4-3L, Added Lane, Black on Yellow, Type IX, 30" x 30" | 15 | EA | \$18.21 | \$273.15 | | |
| ✓ 372 | W4-3L, Added Lane, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 373 | W4-3L, Added Lane, Black on Yellow, Type IX, 36" x 36" | 15 | EA | \$26.22 | \$393.30 | | |
| ✓ 374 | W4-3R, Added Lane, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 375 | W4-3R, Added Lane, Black on Yellow, Type IX, 30" x 30" | 15 | EA | \$18.21 | \$273.15 | | |
| ✓ 376 | W4-3R, Added Lane, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 377 | W4-3R, Added Lane, Black on Yellow, Type IX, 36" x 36" | 15 | EA | \$26.22 | \$393.30 | | |
| ✓ 378 | W4-4P, Cross Traffic Does Not Stop, Black on Yellow, Type XI, 36" x 18" | 5 | EA | \$13.95 | \$69.75 | | |
| ✓ 379 | W4-4P, Cross Traffic Does Not Stop, Black on Yellow, Type XI, 36" x 18" | 10 | EA | \$13.95 | \$139.50 | | |
| ✓ 380 | W4-4P, Cross Traffic Does Not Stop, Black on Yellow, Type XI, 48" x 24" | 5 | EA | \$24.80 | \$124.00 | | |
| ✓ 381 | W4-4P, Cross Traffic Does Not Stop, Black on Yellow, Type XI, 48" x 24" | 20 | EA | \$24.80 | \$496.00 | | |
| ✓ 382 | W4-6, Entering Roadway Added Lane, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 383 | W4-6, Entering Roadway Added Lane, Black on Yellow, Type IX, 30" x 30" | 10 | EA | \$18.21 | \$182.10 | | |
| ✓ 384 | W4-6, Entering Roadway Added Lane, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 385 | W4-6, Entering Roadway Added Lane, Black on Yellow, Type IX, 36" x 36" | 10 | EA | \$26.22 | \$262.20 | | |
| ✓ 386 | W6-1, Divided Highway, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |

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|-----------|---|----------|-----------------|-----------|------------|--------|----------|
| ✓ 387 | W6-1, Divided Highway, Black on Yellow, Type IX, 36" x 36" | 25 | EA | \$26.22 | \$655.50 | | |
| ✓ 388 | W8-1, Bump, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 389 | W8-1, Bump, Black on Yellow, Type IX, 30" x 30" | 5 | EA | \$18.21 | \$91.05 | | |
| ✓ 390 | W8-2, DIP, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 391 | W8-2, DIP, Black on Yellow, Type IX, 30" x 30" | 5 | EA | \$18.21 | \$91.05 | | |
| ✓ 392 | W8-4, Soft Shoulder, Black on Yellow Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 393 | W8-4, Soft Shoulder, Black on Yellow Type IX, 30" x 30" | 10 | EA | \$18.21 | \$182.10 | | |
| ✓ 394 | W8-4, Soft Shoulder, Black on Yellow, Type XI 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 395 | W8-4, Soft Shoulder, Black on Yellow, Type IX 36" x 36" | 5 | EA | \$26.22 | \$131.10 | | |
| ✓ 396 | W8-5, Slippery When Wet, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 397 | W8-5, Slippery When Wet, Black on Yellow, Type IX, 30" x 30" | 25 | EA | \$18.21 | \$455.25 | | |
| ✓ 398 | W8-5, Slippery When Wet, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 399 | W8-5, Slippery When Wet, Black on Yellow, Type IX, 36" x 36" | 15 | EA | \$26.22 | \$393.30 | | |
| ✓ 400 | W8-13, Bridge Ices Before Road, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 401 | W8-13, Bridge Ices Before Road, Black on Yellow, Type IX, 36" x 36" | 15 | EA | \$26.22 | \$393.30 | | |
| ✓ 402 | W8-17, Shoulder Drop Off / Uneven Pavement, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 403 | W8-17, Shoulder Drop Off / Uneven Pavement, Black on Yellow, Type IX, 36" x 36" | 15 | EA | \$26.22 | \$393.30 | | |
| ✓ 404 | W8-18, Road May Be Flooded, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 405 | W8-18, Road May Be Flooded, Black on Yellow, Type IX, 30" x 30" | 30 | EA | \$18.21 | \$546.30 | | |

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SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|--|----------|-----------------|-----------|------------|--------|-----------|
| ✓ 406 | W9-1L, Left Lane Ends, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 407 | W9-1L, Left Lane Ends, Black on Yellow, Type IX, 36" x 36" | 25 | EA | \$26.22 | \$655.50 | | |
| ✓ 408 | W9-1R, Right Lane Ends, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 409 | W9-1R, Right Lane Ends, Black on Yellow, Type IX, 36" x 36" | 25 | EA | \$26.22 | \$655.50 | | |
| ✓ 410 | W9-2L, Lane Ends Merge Left, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 411 | W9-2L, Lane Ends Merge Left, Black on Yellow, Type IX, 36" x 36" | 25 | EA | \$26.22 | \$655.50 | | |
| ✓ 412 | W9-2R, Lane Ends Merge Right, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 413 | W9-2R, Lane Ends Merge Right, Black on Yellow, Type IX, 36" x 36" | 25 | EA | \$26.22 | \$655.50 | | |
| ✓ 414 | W10-1, Hwy Railroad Grade Crossing, Black on Yellow, Type XI, 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 415 | W10-1, Hwy Railroad Grade Crossing, Black on Yellow, Type IX, 36" | 15 | EA | \$26.22 | \$393.30 | | |
| ✓ 416 | W10-2L, Hwy Railroad Grade Crossing, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 417 | W10-2L, Hwy Railroad Grade Crossing, Black on Yellow, Type IX, 36" x 36" | 15 | EA | \$26.22 | \$393.30 | | |
| ✓ 418 | W10-2R, Hwy Railroad Grade Crossing, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 419 | W10-1R, Hwy Railroad Grade Crossing, Black on Yellow, Type IX, 36" x 36" | 15 | EA | \$26.22 | \$393.30 | | |
| ✓ 420 | W10-3L, Hwy Railroad Grade Crossing, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 421 | W10-3L, Hwy Railroad Grade Crossing, Black on Yellow, Type IX, 36" x 36" | 15 | EA | \$26.22 | \$393.30 | | |
| ✓ 422 | W10-3R, Hwy Railroad Grade Crossing, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 423 | W10-3R, Hwy Railroad Grade Crossing, Black on Yellow, Type IX, 36" x 36" | 15 | EA | \$26.22 | \$393.30 | | |
| ✓ 424 | W10-4L, Hwy Railroad Grade Crossing, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|---|----------|-----------------|-----------|------------|--------|-----------|
| ✓ 425 | W10-4L, Hwy Railroad Grade Crossing, Black on Yellow, Type IX, 36" x 36" | 15 | EA | \$26.22 | \$393.30 | | |
| ✓ 426 | W10-4R, Hwy Railroad Grade Crossing, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 427 | W10-4R, Hwy Railroad Grade Crossing, Black on Yellow, Type IX, 36" x 36" | 15 | EA | \$26.22 | \$393.30 | | |
| ✓ 428 | W11-1, Bike Traffic, Black on Fluorescent Yellow Green, 30" x 30", Type XI | 5 | EA | \$19.98 | \$99.90 | | |
| ✓ 429 | W11-1, Bike Traffic, Black on Fluorescent Yellow Green, 30" x 30", Type IX | 25 | EA | \$18.83 | \$470.75 | | |
| ✓ 430 | W11-1, Bike Traffic, Black on Fluorescent Yellow Green, 36" x 36", Type XI | 5 | EA | \$28.77 | \$143.85 | | |
| ✓ 431 | W11-1, Bike Traffic, Black on Fluorescent Yellow Green, 36" x 36", Type IX | 25 | EA | \$27.11 | \$677.75 | | |
| ✓ 432 | W11-2, Pedestrian Traffic Black on Yellow Fluorescent Green, 30" x 30", Type XI | 5 | EA | \$19.98 | \$99.90 | | |
| ✓ 433 | W11-2, Pedestrian Traffic Black on Yellow Fluorescent Green, 30" x 30", Type IX | 50 | EA | \$18.83 | \$941.50 | | |
| ✓ 434 | W11-2, Pedestrian Traffic Black on Yellow Fluorescent Green, 36" x 36", Type XI | 5 | EA | \$28.77 | \$143.85 | | |
| ✓ 435 | W11-2, Pedestrian Traffic Black on Yellow Fluorescent Green, 36" x 36", Type IX | 50 | EA | \$27.11 | \$1,355.50 | | |
| ✓ 436 | W11-3, Deer Traffic Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 437 | W11-3, Deer Traffic Black on Yellow, Type IX, 30" x 30" | 15 | EA | \$18.21 | \$273.15 | | |
| ✓ 438 | W11-3, Deer Traffic Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 439 | W11-3, Deer Traffic Black on Yellow, Type IX, 36" x 36" | 15 | EA | \$26.22 | \$393.30 | | |
| ✓ 440 | W11-5, Farm Machinery Traffic, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 441 | W11-5, Farm Machinery Traffic, Black on Yellow, Type IX, 30" x 30" | 5 | EA | \$18.21 | \$91.05 | | |
| ✓ 442 | W11-7, Equestrian Traffic Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 443 | W11-7, Equestrian Traffic Black on Yellow, Type IX, 30" x 30" | 20 | EA | \$18.21 | \$364.20 | | |

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Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

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SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|--|----------|-----------------|-----------|------------|--------|-----------|
| 444 | W11-7, Equistrian Traffic Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| 445 | W11-7, Equistrian Traffic Black on Yellow, Type IX, 33" x 36" | 10 | EA | \$26.22 | \$262.20 | | 36"x36" |
| 446 | W11-9, Handicapped, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| 447 | W11-9, Handicapped, Black on Yellow, Type IX, 30" x 30" | 10 | EA | \$18.21 | \$182.10 | | |
| 448 | W11-9, Handicapped, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| 449 | W11-9, Handicapped, Black on Yellow, Type IX, 36" x 36" | 10 | EA | \$26.22 | \$262.20 | | |
| 450 | W11-11, Golf Cart Traffic, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| 451 | W11-11, Golf Cart Traffic, Black on Yellow, Type IX, 36" x 36" | 10 | EA | \$26.22 | \$262.20 | | |
| 452 | W12-1, Double Arrow, Black on Yellow Type XI, 24" X 24" | 5 | EA | \$12.77 | \$63.85 | | |
| 453 | W12-1, Double Arrow, Black on Yellow Type IX, 24" X 24" | 30 | EA | \$11.98 | \$359.40 | | |
| 454 | W12-1, Double Arrow, Black on Yellow Type XI, 30" X 30" | 5 | EA | \$19.38 | \$96.90 | | |
| 455 | W12-1, Double Arrow, Black on Yellow Type IX, 30" X 30" | 10 | EA | \$18.21 | \$182.10 | | |
| 456 | W12-2, Low Clearance, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| 457 | W12-2, Low Clearance, Black on Yellow, Type IX, 36" x 36" | 20 | EA | \$26.22 | \$524.40 | | |
| 458 | W13-1, Advisory Speed Black on Yellow, Type XI, 18" x 18" | 5 | EA | \$6.98 | \$34.90 | | |
| 459 | W13-1, Advisory Speed Black on Yellow, Type IX, 18" x 18" | 30 | EA | \$6.55 | \$196.50 | | |
| 460 | W13-1, Advisory Speed Black on Yellow, Type XI, 24" x 24" | 5 | EA | \$12.77 | \$63.85 | | |
| 461 | W13-1, Advisory Speed Black on Yellow, Type IX, 24" x 24" | 30 | EA | \$11.98 | \$359.40 | | |
| 462 | W14-1, Dead End, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |

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PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

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|-----------|--|----------|-----------------|-----------|------------|--------|-----------|
| ✓ 463 | W14-1, Dead End, Black on Yellow, Type IX, 30" x 30" | 10 | EA | \$18.21 | \$182.10 | | |
| ✓ 464 | W14-2, No Outlet, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| ✓ 465 | W14-2, No Outlet, Black on Yellow, Type IX, 30" x 30" | 10 | EA | \$18.21 | \$182.10 | | |
| ✓ 466 | W14-3, No Passing Zone, Black on Yellow, Type XI, 48" x 36" | 5 | EA | \$37.21 | \$186.05 | | |
| ✓ 467 | W14-3, No Passing Zone, Black on Yellow, Type XI, 48" x 36" | 20 | EA | \$37.21 | \$744.20 | | |
| ✓ 468 | W15-1, Playground, Black on Fluorescent Yellow Green, Type XI, 36" x 36" | 5 | EA | \$28.77 | \$143.85 | | |
| ✓ 469 | W15-1, Playground, Black on Fluorescent Yellow Green, Type XI, 36" x 36" | 20 | EA | \$28.77 | \$575.40 | | |
| ✓ 470 | W15-1, Playground, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 471 | W15-1, Playground, Black on Yellow, Type XI, 36" x 36" | 20 | EA | \$27.91 | \$558.20 | | |
| ✓ 472 | W16-1, Share The Road, Black on Yellow, Type XI, 18" x 24" | 5 | EA | \$9.30 | \$46.50 | | |
| ✓ 473 | W16-1, Share The Road, Black on Yellow, Type IX, 18" x 24" | 10 | EA | \$8.74 | \$87.40 | | |
| ✓ 474 | W16-1, Share The Road, Black on Yellow, Type XI, 24" x 30" | 5 | EA | \$15.50 | \$77.50 | | |
| ✓ 475 | W16-1, Share The Road, Black on Yellow, Type IX, 24" x 30" | 10 | EA | \$14.96 | \$149.60 | | |
| ✓ 476 | W16-2, (Blank) FEET, (English) Black on Yellow, Type XI, 18" x 12" | 5 | EA | \$9.30 | \$46.50 | | |
| ✓ 477 | W16-2, (Blank) FEET, (English) Black on Yellow, Type IX, 18" x 12" | 10 | EA | \$8.74 | \$87.40 | | |
| ✓ 478 | W16-2, (Blank) FEET, (English) Black on Yellow, Type XI, 24" x 18" | 5 | EA | \$9.30 | \$46.50 | | |
| ✓ 479 | W16-2, (Blank) FEET, (English) Black on Yellow, Type IX, 24" x 18" | 10 | EA | \$8.74 | \$87.40 | | |
| ✓ 480 | W16-2a, (Blank) FT, (English) Black on Yellow, Type XI, 24" x 12" | 5 | EA | \$6.20 | \$31.00 | | |
| ✓ 481 | W16-2a, (Blank) FT, (English) Black on Yellow, Type IX, 24" x 12" | 10 | EA | \$5.82 | \$58.20 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

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SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|--|----------|-----------------|-----------|------------|--------|-----------|
| 482 | W16-2a, (Blank) FT, (English) Black on Yellow, Type XI, 30" x 18" | 5 | EA | \$11.63 | \$58.15 | | |
| 483 | W16-2a, (Blank) FT, (English) Black on Yellow, Type IX, 30" x 18" | 10 | EA | \$10.92 | \$109.20 | | |
| 484 | W16-7pL, Diagonal Arrow (Down to the Left), Black on Fluorescent Yellow Green, Type XI, 24' x 12" | 5 | EA | \$6.40 | \$32.00 | | |
| 485 | W16-7pL, Diagonal Arrow (Down to the Left), Black on Fluorescent Yellow Green, Type IX, 24' x 12" | 60 | EA | \$6.02 | \$361.20 | | |
| 486 | W16-7pR, Diagonal Arrow (Down to the Right), Black on Fluorescent Yellow Green, Type XI, 24' x 12" | 5 | EA | \$6.40 | \$32.00 | | |
| 487 | W16-7pR, Diagonal Arrow (Down to the Right), Black on Fluorescent Yellow Green, Type IX, 24' x 12" | 10 | EA | \$6.02 | \$60.20 | | |
| 488 | W16-9p, Ahead, Black on Fluorescent Yellow Green, Type XI, 24" x 12" | 5 | EA | \$6.40 | \$32.00 | | |
| 489 | W16-9p, Ahead, Black on Fluorescent Yellow Green, Type IX, 24" x 12" | 60 | EA | \$6.02 | \$361.20 | | |
| 490 | W25-1, Oncoming Traffic Has Extended Green, Black on Yellow Type XI, 24" x 30" | 5 | EA | \$15.50 | \$77.50 | | |
| 491 | W25-1, Oncoming Traffic Has Extended Green, Black on Yellow Type IX, 24" x 30" | 20 | EA | \$14.56 | \$291.20 | | |
| 492 | W41-1, Border Only, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| 493 | W41-1, Border Only, Black on Yellow, Type IX, 30" x 30" | 30 | EA | \$18.21 | \$546.30 | | |
| 494 | W41-1, Border Only, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| 495 | W41-1, Border Only, Black on Yellow, Type IX, 36" x 36" | 30 | EA | \$26.22 | \$786.60 | | |
| 496 | W(NJ)7-5, Slow Moving Trucks, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| 497 | W(NJ)7-5, Slow Moving Trucks, Black on Yellow, Type IX, 36" x 36" | 10 | EA | \$26.22 | \$262.20 | | |
| 498 | W(NJ) 25-2, Hidden Driveway, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$19.38 | \$96.90 | | |
| 499 | W(NJ) 25-2, Hidden Driveway Black on Yellow, Type IX, 30" x 30" | 30 | EA | \$18.21 | \$546.30 | | |
| 500 | W(NJ) 25-2, Hidden Driveway, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |

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SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|--------------------------------|--|----------|-----------------|-----------|------------|--------|-----------|
| 501 | W(NJ) 25-2, Hidden Driveway Black on Yellow, Type IX, 36"x 36" | 10 | EA | \$26.22 | \$262.20 | | |
| CONSTRUCTION SIGN FACES | | | | | | | |
| 502 | R11-2, Road Closed, Black on White, Type XI, 48" x 30" | 5 | EA | \$31.96 | \$159.80 | | |
| 503 | R11-2, Road Closed, Black on White, Type IX, 48" x 30" | 20 | EA | \$29.12 | \$582.40 | | |
| 504 | R11-4, Road Closed to Thru-Traffic Black on White, Type XI, 60" x 30" | 5 | EA | \$39.96 | \$199.80 | | |
| 505 | R11-4, Road Closed to Thru Traffic Black on White, Type IX, 60" x 30" | 25 | EA | \$36.41 | \$910.25 | | |
| 506 | R(NJ)11-5, Local Traffic Only, Black on White, Type XI, 48" x 36" | 5 | EA | \$38.36 | \$191.80 | | |
| 507 | R(NJ)11-5, Local Traffic Only, Black on White, Type IX, 48" x 36" | 10 | EA | \$34.95 | \$349.50 | | |
| 508 | M4-8a, End Detour, Black on Fluorescent Orange, Type IX, 24" x 18" | 10 | EA | \$8.73 | \$87.30 | | |
| 509 | M4-9L, Detour, (Left) Black on Fluorescent Orange, Type IX, 30" x 24" | 20 | EA | \$14.56 | \$291.20 | | |
| 510 | M4-9R, Detour, (Right) Black on Fluorescent Orange, Type IX, 30" x 24" | 20 | EA | \$14.56 | \$291.20 | | |
| 511 | M4-9R, Detour, (Straight) Black on Fluorescent Orange, Type IX, 30" x 24" | 30 | EA | \$14.56 | \$436.80 | | |
| 512 | M4-9L, Detour, (Inside Arrow) Black on Fluorescent Orange, Type IX, 48" x 18" | 10 | EA | \$17.47 | \$174.70 | | |
| 513 | M4-9R, Detour, (Inside Arrow) Black on Fluorescent Orange, Type IX, 48" x 18" | 10 | EA | \$17.47 | \$174.70 | | |
| 514 | W3-4, Be Prepared To Stop, Black on Fluorescent Orange, Type IX, 48" x 48" | 10 | EA | \$46.60 | \$466.00 | | |
| 515 | W20-1, Road Work, Black on Fluorescent Orange, Type IX, 48" x 48" (set up for 3 line sign) | 10 | EA | \$46.60 | \$466.00 | | |
| 516 | W20-2, Detour, Black on Fluorescent Orange, Type IX, 48" x 48" (set up for 2 line sign) | 10 | EA | \$46.60 | \$466.00 | | |
| 517 | W20-3, Road Closed, Black on Fluorescent Orange, Type IX, 48" x 48" (set up for 3 line sign) | 10 | EA | \$46.60 | \$466.00 | | |
| 518 | W20-4, One Lane Road, Black on Fluorescent Orange, Type IX, 48" x 48" (set up for 3 line sign) | 10 | EA | \$46.60 | \$466.00 | | |

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|-----------|---|----------|-----------------|-----------|------------|--------|-----------|
| ✓ 519 | W20-5, Left Lane Closed, (xxx distance) Black on Fluorescent Orange, Type IX, 48" x 48" (set up for 3 line sign) | 10 | EA | \$46.60 | \$466.00 | | |
| ✓ 520 | W20-5, Right Lane Closed, (xxx distance) Black on Fluorescent Orange, Type IX, 48" x 48" (set up for 3 line sign) | 10 | EA | \$46.60 | \$466.00 | | |
| ✓ 521 | W20-7a, Flagger Fluorescent Orange, Type IX, 36" x 36" | 20 | EA | \$46.60 | \$932.00 | | |
| ✓ 522 | W20-7a, Flagger Fluorescent Orange, Type IX, 48" x 48" | 10 | EA | \$46.60 | \$466.00 | | |
| ✓ 523 | W21-5, Shoulder Work Fluorescent Orange, Type IX, 36" x 36" | 20 | EA | \$26.21 | \$524.20 | | |
| ✓ 524 | W21-5, Shoulder Work Fluorescent Orange, Type IX, 48" x 48" | 25 | EA | \$46.60 | \$1,165.00 | | |
| ✓ 525 | W24-1L, Double Reverse Curve (one lane) Black on Fluorescent Orange, Type IX, 48" x 48" | 5 | EA | \$46.60 | \$233.00 | | |
| ✓ 526 | W24-1R, Double Reverse Curve (one lane) Black on Fluorescent Orange, Type IX, 48" x 48" | 5 | EA | \$46.60 | \$233.00 | | |
| ✓ 527 | W24-1aL, Double Reverse Curve (two lane) Black on Fluorescent Orange, Type IX, 48" x 48" | 5 | EA | \$46.60 | \$233.00 | | |
| ✓ 528 | W24-1aR, Double Reverse Curve (two lane) Black on Fluorescent Orange, Type IX, 48" x 48" | 5 | EA | \$46.60 | \$233.00 | | |
| ✓ 529 | W41-1, Border Only Black on Fluorescent Orange, Type IX, 36" x 36" | 25 | EA | \$26.21 | \$655.25 | | |
| ✓ 530 | W41-1, Border Only Black on Fluorescent Orange, Type IX, 48" x 48" | 5 | EA | \$46.60 | \$233.00 | | |
| ✓ 531 | S1-1, School, Black on Fluorescent Yellow Green, Type XI, 36" x 36" | 5 | EA | \$27.91 | \$139.55 | | |
| ✓ 532 | S1-1, School, Black on Fluorescent Yellow Green, Type IX, 36" x 36" | 30 | EA | \$26.22 | \$786.60 | | |
| ✓ 533 | S1-1, School, Black on Fluorescent Yellow Green, Type XI, 48" x 48" | 5 | EA | \$51.14 | \$255.70 | | |
| ✓ 534 | S1-1, School, Black on Fluorescent Yellow Green, Type IX, 48" x 48" | 4 | EA | \$48.20 | \$192.80 | | |
| ✓ 535 | S3-1, School Bus Stop Ahead (Symbol), Black & Red on Fluorescent Yellow Green, Type XI, 36" x 36" | 5 | EA | \$29.34 | \$146.70 | | |
| ✓ 536 | S3-1, School Bus Stop Ahead (Symbol), Black & Red on Fluorescent Yellow Green, Type IX, 36" x 36" | 40 | EA | \$27.65 | \$1,106.00 | | |

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|--|---|----------|-----------------|-----------|------------|--------|-----------|
| 537 | S4-2, When Children are Present, Black on White, Type XI, 24" x 10" | 5 | EA | \$5.30 | \$26.50 | | |
| 538 | S4-2, When Children Are Present Black on White, Type IX, 24" x 10" | 20 | EA | \$5.09 | \$101.80 | | |
| 539 | S4-3, School, Black on Fluorescent Yellow Green, Type XI, 24" x 8" | 5 | EA | \$4.24 | \$21.20 | | |
| 540 | S4-3, School, Black on Fluorescent Yellow Green, Type IX, 24" x 8" | 20 | EA | \$4.07 | \$81.40 | | |
| 541 | S4-4, When Flashing Black on White, Type XI, 24" x 10" | 5 | EA | \$5.30 | \$26.50 | | |
| 542 | S4-4, When Flashing Black on White, Type IX, 24" x 10" | 10 | EA | \$5.09 | \$50.90 | | |
| 543 | S4-5, Reduced School Speed Zone Ahead (MPH XXX), Black on Fluorescent Yellow Green, Type XI, 36" x 36" | 5 | EA | \$35.51 | \$177.55 | | |
| 544 | S4-5, Reduced School Speed Zone Ahead (MPH XXX), Black on Fluorescent Yellow Green, Type IX, 36" x 36" | 5 | EA | \$33.96 | \$169.80 | | |
| 545 | S5-1, School Speed Limit (When Flashing) (XXX MPH), Black on White & Fluorescent Yellow Green, Type XI, 24" x 48" | 4 | EA | \$31.56 | \$126.24 | | |
| 546 | S5-1, School Speed Limit (When Flashing) (XXX MPH), Black on White & Fluorescent Yellow Green, Type IX, 24" x 48" | 4 | EA | \$30.18 | \$120.72 | | |
| 547 | S5-2, End School Zone, Black on White, Type XI, 24" x 30" | 5 | EA | \$15.50 | \$77.50 | | |
| 548 | S5-2, End School Zone, Black on White, Type IX, 24" x 30" | 20 | EA | \$14.56 | \$291.20 | | |
| RECREATIONAL AND GUIDE SIGN FACES | | | | | | | |
| 549 | D9-2, Hospital Blue on White, Type IX, 24" x 24" | 20 | EA | \$11.98 | \$239.60 | | |
| 550 | D9-13a, Hospital Blue on White, Type IX, 12" x 24" | 10 | EA | \$5.98 | \$59.80 | | |
| 551 | D10-1, White on Green, (English) Type IX, 10" x 18" | 10 | EA | \$4.49 | \$44.90 | | |
| 552 | D10-2, White on Green, (English) Type IX, 10" x 27" | 25 | EA | \$6.73 | \$168.25 | | |

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|-----------|--|----------|-----------------|-----------|------------|--------|-----------|
| 553 | EM-1, (Mod), (Blank Arrow) (Coastal Evacuation), Blue on White, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 554 | I-5, Airport, White on Green, Type IX, 24" x 24" | 10 | EA | \$11.98 | \$119.80 | | |
| 555 | I-8, Library, White on Blue, Type IX, 24" x 24" | 10 | EA | \$11.98 | \$119.80 | | |
| 556 | I-8p, Library, White on Blue, Type IX, 24" x 124" | 10 | EA | \$11.98 | \$119.80 | | 24"x24" |
| 557 | M1-6, Ocean County 526, Yellow on Blue, Type IX, 24" x 24" | 20 | EA | \$11.98 | \$239.60 | | |
| 558 | M1-6, Ocean County 527, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 559 | M1-6, Ocean County 528, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 560 | M1-6, Ocean County 530, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 561 | M1-6, Ocean County 532, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 562 | M1-6, Ocean County 537, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 563 | M1-6, Ocean County 539, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 564 | M1-6, Ocean County 547, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 565 | M1-6, Ocean County 549, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 566 | M1-6, Ocean County Rt. 554, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 567 | M1-6, Ocean County 571, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 568 | M1-6, Ocean County 601, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 569 | M1-6, Ocean County 602, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 570 | M1-6, Ocean County 603, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 571 | M1-6, Ocean County 604, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments |
|-----------|--|----------|-----------------|-----------|------------|--------|----------|
| 572 | M1-6, Ocean County 605, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 573 | M1-6, Ocean County 606, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 574 | M1-6, Ocean County 608, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 575 | M1-6, Ocean County 609, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 576 | M1-6, Ocean County 610, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 577 | M1-6, Ocean County 611, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 578 | M1-6, Ocean County 612, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 579 | M1-6, Ocean County 613, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 580 | M1-6, Ocean County 614, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 581 | M1-6, Ocean County 615, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 582 | M1-6, Ocean County 616, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 583 | M1-6, Ocean County 617, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 584 | M1-6, Ocean County 618, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 585 | M1-6, Ocean County 619, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 586 | M1-6, Ocean County 620, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 587 | M1-6, Ocean County 621, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 588 | M1-6, Ocean County 622, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 589 | M1-6, Ocean County 623, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| 590 | M1-6, Ocean County 624, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |

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Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|--|----------|-----------------|-----------|------------|--------|-----------|
| ✓ 591 | M1-6, Ocean County 625, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| ✓ 592 | M1-6, Ocean County 626, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| ✓ 593 | M1-6, Ocean County 627, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| ✓ 594 | M1-6, Ocean County 628, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| ✓ 595 | M1-6, Ocean County 629, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| ✓ 596 | M1-6, Ocean County 630, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| ✓ 597 | M1-6, Ocean County 631, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| ✓ 598 | M1-6, Ocean County 632, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| ✓ 599 | M1-6, Ocean County 633, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| ✓ 600 | M1-6, Ocean County 634, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| ✓ 601 | M1-6, Ocean County 635, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| ✓ 602 | M1-6, Ocean County 636, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| ✓ 603 | M1-6, Ocean County 637, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| ✓ 604 | M1-6, Ocean County 638, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| ✓ 605 | M1-6, Ocean County 639, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| ✓ 606 | M1-6, Ocean County 640, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| ✓ 607 | M1-6, Ocean County 641, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| ✓ 608 | M1-6, Ocean County 642, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$11.98 | \$299.50 | | |
| ✓ 609 | M2-1, JCT Blue on Yellow, Type IX, 21" x 15" | 25 | EA | \$6.55 | \$163.75 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments |
|-----------|---|----------|-----------------|-----------|------------|--------|----------|
| 610 | M3-1, North, Yellow on Blue, Type IX, 24" x 12" | 25 | EA | \$5.98 | \$149.50 | | |
| 611 | M3-2, East, Yellow on Blue, Type IX, 24" x 12" | 25 | EA | \$5.98 | \$149.50 | | |
| 612 | M3-3, South, Yellow on Blue, Type IX, 24" x 12" | 25 | EA | \$5.98 | \$149.50 | | |
| 613 | M3-4, West, Yellow on Blue, Type IX, 24" x 12" | 25 | EA | \$5.98 | \$149.50 | | |
| 614 | M4-5, TO, Yellow on Blue, Type IX, 24" x 12" | 10 | EA | \$5.98 | \$59.80 | | |
| 615 | M4-6, END, Yellow on Blue, Type IX, 24" x 12" | 10 | EA | \$5.98 | \$59.80 | | |
| 616 | M5-1L, Directional Arrow up & to the Left, Yellow on Blue, Type IX, 21" x 15" | 10 | EA | \$6.55 | \$65.50 | | |
| 617 | M5-1R, Directional Arrow up & to the Right, Yellow on Blue, Type IX, 21" x 15" | 20 | EA | \$6.55 | \$131.00 | | |
| 618 | M6-1, Directional Arrow Right / Left, Yellow on Blue, Type IX, 21" x 15" | 25 | EA | \$6.55 | \$163.75 | | |
| 619 | M6-1, Directional Arrow Right / Left, White on Blue, Type IX, 21" x 15" (for use with Hospital signs) | 10 | EA | \$6.55 | \$65.50 | | |
| 620 | M6-2, Directional Arrow, Yellow on Blue, Type IX, 21" x 15" | 10 | EA | \$6.55 | \$65.50 | | |
| 621 | M6-2, Directional Arrow, White on Blue, Type IX, 21" x 15" (for use with Hospital signs) | 10 | EA | \$6.55 | \$65.50 | | |
| 622 | M6-3, Directional Arrow Straight Ahead, Yellow on Blue, Type IX, 21" x 15" | 20 | EA | \$6.55 | \$131.00 | | |
| 623 | M6-3, Directional Arrow Straight Ahead, White on Blue, Type IX, 21" x 15" (for use with Hospital signs) | 10 | EA | \$6.55 | \$65.50 | | |
| 624 | M6-4, Directional Double Arrow, Yellow on Blue, Type IX, 21" x 15" | 20 | EA | \$6.55 | \$131.00 | | |
| 625 | M6-5, Directional Diagonal Double Arrow, Yellow on Blue, Type IX, 21" x 15" | 10 | EA | \$6.55 | \$65.50 | | |
| 626 | M6-6L, Directional Arrow Straight & to the Left, Yellow on Blue, Type IX, 21" x 15" | 5 | EA | \$6.55 | \$32.75 | | |
| 627 | M6-6R, Directional Arrow Straight & to the Right, Yellow on Blue, Type IX, 21" x 15" | 5 | EA | \$6.55 | \$32.75 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|---|--|----------|-----------------|-----------|------------|--------|---------------------|
| 628 | M6- Spur, Yellow on Blue, Type IX, 21" x 15" | 10 | EA | \$6.55 | \$65.50 | | |
| OBJECT MARKER AND BARRICADE SIGN FACES | | | | | | | |
| 629 | OM1-1, Object Marker Reflector-Yellow Background Yellow, Type IX 18" x 18" | 20 | EA | \$6.55 | \$131.00 | | |
| 630 | OM-3L, Object Marker Stripes-Black, Background-Yellow, Type IX, 12" x 36" | 25 | EA | \$8.74 | \$218.50 | | |
| 631 | OM-3R, Object Marker Stripes-Black, Background-Yellow, Type IX, 12" x 36" | 25 | EA | \$8.74 | \$218.50 | | |
| 632 | OM-4-1, Object Marker Reflectors -Red, Background-Red, Type IX, 18" x 18" | 10 | EA | \$6.55 | \$65.50 | | |
| 633 | 3326L L/W Pris Hi Barr Mis, Red on White, Type XI, 8" x 50 Yard roll | 1 | ROLL | \$198.75 | \$198.75 | | BIDDING TYPE IV HIP |
| 634 | 3326L L/W Pris Hi Barr Mis, Red on White, Type IX, 8" x 50 Yard roll | 1 | ROLL | \$198.75 | \$198.75 | | BIDDING TYPE IV HIP |
| 635 | 3326R R/W Pris Hi Barr Mis, Red on White, Type XI, 8" x 50 Yard roll | 1 | ROLL | \$198.75 | \$198.75 | | BIDDING TYPE IV HIP |
| 636 | 3326R R/W Pris Hi Barr Mis, Red on White, Type IX, 8" x 50 Yard roll | 1 | ROLL | \$198.75 | \$198.75 | | BIDDING TYPE IV HIP |
| 637 | 3326L L/W Pris Hi Barr Mis, Orange on White, Type XI, 8" x 50 Yard roll | 2 | ROLL | \$198.75 | \$397.50 | | BIDDING TYPE IV HIP |
| 638 | 3326R R/W Pris Hi Barr Mis, Orange on White, Type IX, 8" x 50 Yard roll | 2 | ROLL | \$198.75 | \$397.50 | | BIDDING TYPE IV HIP |
| 639 | Shur-Tite U-Flex SM Del.-36", Yellow Post w/Cap & Yellow Base/Pin (3) 3" x 12" Refl Yellow Bands (or equal) (with mastic pad, & Anchor Hardward) | 100 | EA | \$82.71 | \$8,271.00 | | |
| 640 | Shur-Tite U-Flex SM Del.-36", White Post w/Cap & White Base/Pin (3) 3" x 12" Refl White Bands (or equal) (with mastic pad, & Anchor Hardward) | 100 | EA | \$82.71 | \$8,271.00 | | |
| 641 | Mastic Adhesive Pads for Shur-Tite U-Flex SM Del.-36" (8" Square) | 60 | EA | \$4.08 | \$244.80 | | |

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GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments |
|-----------|---|----------|-----------------|-----------|-------------|--------|----------|
| 642 | Shur-Curb Traffic Separator, 3 Component Design, Base 10"x 40" Post Diameter: 2.25 OD, Height: 36" White Post w/Cap & White Base/Pin (3) 3" x 12" Refl White Bands Type XI (with anchor Hardward) No Substitutions | 70 | EA | \$104.00 | \$7,280.00 | | |
| 643 | Shur-Curb Traffic Separator, 3 Component Design, Base 10"x 40" Post Diameter: 2.25 OD, Height: 36" White Post w/Cap & White Base/Pin (3) 3" x 12" Refl White Bands Type IX (with anchor Hardward) No Substitutions | 150 | EA | \$104.00 | \$15,600.00 | | |
| 644 | Shur-Curb Traffic Separator, 3 Component Design, Base 10"x 40" Post Diameter: 2.25 OD, Height: 36" Yellow Post w/Cap & Yellow Base/Pin (3) 3" x 12" Refl Yellow Bands Type XI (with anchor Hardward) No Substitutions | 70 | EA | \$104.00 | \$7,280.00 | | |
| 645 | Shur-Curb Traffic Separator, 3 Component Design, Base 10"x 40" Post Diameter: 2.25 OD, Height: 36" Yellow Post w/Cap & Yellow Base/Pin (3) 3" x 12" Refl Yellow Bands Type IX (with anchor Hardward) No Substitutions | 150 | EA | \$104.00 | \$15,600.00 | | |
| 646 | Brite- Max Mutlti- View Post Reflector 5052 H32 .80 guage Aluminum, With 1" on the left/ right side, metal is bent at 45 degree angles Type XI (Yellow) 72" | 10 | EA | \$43.49 | \$434.90 | | |
| 647 | Brite- Max Mutlti- View Post Reflector, 5052 H32 .80 guage Aluminum, With 1" on the left/ right side, metal is bent at 45 degree angles Type IX (Yellow) 72" | 50 | EA | \$43.49 | \$2,174.50 | | |
| 648 | Brite- Max Mutlti- View Post Reflector , 5052 H32 .80 guage Aluminum, With 1" on the left/ right side, metal is bent at 45 degree angles Type XI (White) 72" | 10 | EA | \$43.49 | \$434.90 | | |
| 649 | Brite- Max Mutlti- View Post Reflector, 5052 H32 .80 guage Aluminum, With 1" on the left/ right side, metal is bent at 45 degree angles Type IX (White) 72" | 50 | EA | \$46.89 | \$2,344.50 | | |
| 650 | Brite- Max Mutlti- View Post Reflector, 5052 H32 .80 guage Aluminum, With 1" on the left/ right side, metal is bent at 45 degree angles Type XI (Red) 72" | 10 | EA | \$46.89 | \$468.90 | | |
| 651 | Brite- Max Mutlti- View Post Reflector, 5052 H32 .80 guage Aluminum, With 1" on the left/ right side, metal is bent at 45 degree angles Type IX (Red) 72" | 50 | EA | \$46.89 | \$2,344.50 | | |
| 652 | Brite- Max Mutlti- View Post Reflector, 5052 H32 .80 guage Aluminum, With 1" on the left/ right side, metal is bent at 45 degree angles Type XI (Flourscent Yellow Green) 72" | 10 | EA | \$47.19 | \$471.90 | | |

GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

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SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

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|---|--|----------|-----------------|------------|------------|--------|-----------|
| 653 | Brite- Max Mutlti- View Post Reflector, 5052 H32 .80 guage Aluminum, With 1" on the left/ right side, metal is bent at 45 degree angles Type IX (Flourescent Yellow Green) 72" | 50 | EA | \$47.19 | \$2,359.50 | | |
| 654 | Pan Head, Square Drive #10-3/4" Screw, for mounting Briteside Marker, 100/pack | 3 | PACK | \$19.73 | \$59.19 | | |
| 655 | Pan Head Square Drive #10-2" Screw, for mounting Briteside Marker, 100/pack | 3 | PACK | \$23.86 | \$71.58 | | |
| 656 | #10 Drive Bit; for use with panhead square drive screws | 12 | EA | \$3.75 | \$45.00 | | |
| 657 | Reflectors, Side Mount #717, Bolt on Butterfly, 1 Way | 1,000 | EA | \$3.25 | \$3,250.00 | | PLASTIC |
| 658 | Reflectors, Side Mount, FT1 for Concrete Barrier, 1 Way | 200 | EA | \$3.50 | \$700.00 | | PLASTIC |
| 659 | Epoxy, Caulk 14 oz. tube, for reflectors, 12/case | 6 | CASE | \$95.40 | \$572.40 | | |
| SECTION III - SCOTCHLITE REFLECTIVE SHEETING | | | | | | | |
| 660 | Flourescent Yellow Green, 3M #4083 (P/S), Type XI, Or equal, 48" x 50 yard roll | 1 | ROLL | \$1,532.60 | \$1,532.60 | | |
| 661 | Flourescent Yellow Green, 3M #4083 (P/S), Type IX, or equal, 48" x 50 yard roll | 1 | ROLL | \$1,376.08 | \$1,376.08 | | |
| 662 | Flourescent Yellow Green, 3M #4083 (P/S), Type XI, or equal, 36" x 50 yard roll | 1 | ROLL | \$1,149.45 | \$1,149.45 | | |
| 663 | Flourescent Yellow Green, 3M #4083 (P/S), Type IX, or equal, 36" x 50 yard roll | 1 | ROLL | \$1,032.06 | \$1,032.06 | | |
| 664 | Green (P/S), 3M #4097, Type XI, or equal, 48" x 50 yard roll | 1 | ROLL | \$1,532.60 | \$1,532.60 | | |
| 665 | Green (P/S), 3M #4097, Type IX, of equal, 48" x 50 yard roll | 1 | ROLL | \$1,376.08 | \$1,376.08 | | |
| 666 | Green (P/S), 3M #4097, Type XI, or equal, v36" x 50 yard roll | 1 | ROLL | \$1,149.45 | \$1,149.45 | | |
| 667 | Green (P/S), 3M #4097, Type IX, or equal, v36" x 50 yard roll | 1 | ROLL | \$1,032.06 | \$1,032.06 | | |
| 668 | Flourscent Orange (P/S), 3M #4084, Type XI, or equal, v48" x 50 yard roll | 1 | ROLL | \$1,532.60 | \$1,532.60 | | |
| 669 | Flourscent Orange (P/S), 3M #4084, Type IX, or equal, 48" x 50 yard roll | 1 | ROLL | \$1,376.08 | \$1,376.08 | | |

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SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

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|---|---|----------|-----------------|------------|-------------|--------|---------------------------------|
| ✓ 670 | Flourescent Orange (P/S), 3M #4084, Type XI, or equal, 36" x 50 yard roll | 1 | ROLL | \$1,149.45 | \$1,149.45 | | |
| ✓ 671 | Flourescent Orange (P/S), 3M #4084, Type IX, or equal, 36" x 50 yard roll | 1 | ROLL | \$1,032.06 | \$1,032.06 | | |
| ✓ 672 | Silver/White (P/S), 3M #4090, Type XI, or Equal, 48" x 50 yard roll | 1 | ROLL | \$1,532.60 | \$1,532.60 | | |
| ✓ 673 | Silver/White (P/S), 3M #4090, Type IX, or Equal, 48" x 50 yard roll | 2 | ROLL | \$1,376.08 | \$2,752.16 | | |
| ✓ 674 | Silver/White (P/S), 3M #4090, Type XI, or Equal, 36" x 50 yard roll | 1 | ROLL | \$1,149.45 | \$1,149.45 | | |
| ✓ 675 | Silver/White (P/S), 3M #4090, Type IX, or Equal, 36" x 50 yard roll | 4 | ROLL | \$1,032.06 | \$4,128.24 | | |
| ✓ 676 | Silver/White (P/S), 3M #4090, Type XI, or Equal, 30" x 50 yard roll | 1 | ROLL | \$957.87 | \$957.87 | | |
| ✓ 677 | Silver/White (P/S), 3M #4090, Type IX, or Equal, 30" x 50 yard roll | 3 | ROLL | \$860.04 | \$2,580.12 | | |
| ✓ 678 | Yellow (P/S), 3M #4091, Type XI, or Equal, 36" x 50 yard roll | 1 | ROLL | \$1,149.45 | \$1,149.45 | | |
| ✓ 679 | Yellow (P/S), 3M #4091, Type IX, or Equal, 36" x 50 yard roll | 4 | ROLL | \$1,032.06 | \$4,128.24 | | |
| ✓ 680 | Yellow (P/S), 3M #4091, Type XI, or Equal, 30" x 50 yard roll | 1 | ROLL | \$957.87 | \$957.87 | | |
| ✓ 681 | Yellow (P/S), 3M #4091, Type IX, or Equal, 30" x 50 yard roll | 3 | ROLL | \$860.04 | \$2,580.12 | | |
| ✓ 682 | ES FL YLW CONSP, #983-21 2" x 150 foot roll | 6 | ROLL | \$92.61 | \$555.66 | | |
| SECTION IV - VINYL SIGN MATERIAL, BORDER AND RADIUS CORNERS (PRE | | | | | | | |
| ✓ 683 | Premium Reflective (Gold), 15" x 50 yard roll | 1 | ROLL | \$275.60 | \$275.60 | | ATSM-NV23050-106 IMITAIION GOLD |
| ✓ 684 | 2 Mil Premium Vinyl (Black), 7725-25 30" x 50 yard roll | 20 | ROLL | \$521.14 | \$10,422.80 | | |
| ✓ 685 | 2 Mil Premium Vinyl, 7725-17 (Blue), 30" x 50 yard roll | 1 | ROLL | \$580.83 | \$580.83 | | |

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|---|---|----------|-----------------|-----------|------------|--------|-----------|
| 686 | 2 Mil Premium Vinyl, 7725-37 (Green), 30" x 50 yard roll | 1 | ROLL | \$580.83 | \$580.83 | | |
| 687 | 2 Mil Premium Vinyl, 7725-13 (Cardinal Red), 30" x 50 yard roll | 1 | ROLL | \$580.83 | \$580.83 | | |
| 688 | 2 Mil Premium Vinyl, 7725-10 (White), 30" x 50 yard roll | 1 | ROLL | \$521.14 | \$521.14 | | |
| 689 | 2 Mil Premium Vinyl (Yellow), 30" x 50 yard roll | 1 | ROLL | \$580.83 | \$580.83 | | |
| 690 | 2 Mil Scotchcal Vinyl (Satin Gold), 3M # 7125-131-1550, 15" x 50 yard roll NO SUBSTITUTIONS | 1 | ROLL | \$302.76 | \$302.76 | | |
| 691 | Black Border, 3M #3650-12 (Non-Reflective), 3/4" x 50 yard roll | 15 | ROLL | \$9.21 | \$138.15 | | |
| 692 | Black Border, 3M #3650-12 (Non-Reflective), 1" x 50 yard roll | 15 | ROLL | \$12.28 | \$184.20 | | |
| 693 | Black Corner, 3M #3650-12 (Non-Reflective), 3/4" x 1 3/8" Radius, 25/pkg. | 20 | PKG | \$3.36 | \$67.20 | | |
| 694 | Black Corner, 3M #3650-12 (Non-Reflective), 1" x 2 1/4" Radius, 25/pkg. | 20 | PKG | \$3.92 | \$78.40 | | |
| SECTION V - SCOTCHLITE ELECTROCUT FILM SERIES 1170, OR EQUAL | | | | | | | |
| 695 | Blue, 3M 017 30" x 50 yard roll, or equal | 4 | ROLL | \$333.80 | \$1,335.20 | | |
| 696 | Brown, 3M 029 30" x 50 yard roll, or equal | 4 | ROLL | \$333.80 | \$1,335.20 | | |
| 697 | Green, 3M 046 30" x 50 yard roll, or equal | 4 | ROLL | \$333.80 | \$1,335.20 | | |
| 698 | Green, 3M 046 18" x 50 yard roll, or equal | 5 | ROLL | \$198.47 | \$992.35 | | |
| 699 | Red, 3M 053 30" x 50 yard roll, or equal | 5 | ROLL | \$333.80 | \$1,669.00 | | |
| 700 | Red, 3M 053 18" x 50 yard roll, or equal | 3 | ROLL | \$198.47 | \$595.41 | | |
| 701 | Yellow, 3M 025 30" x 50 yard roll, or equal | 1 | ROLL | \$333.80 | \$333.80 | | |
| 702 | Orange, 3M 014 48" x 50 yard roll, or equal | 1 | ROLL | \$529.27 | \$529.27 | | |
| 703 | Orange, 3M 014 36" x 50 yard roll, or equal | 1 | ROLL | \$396.95 | \$396.95 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

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GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|------------------------------------|--|----------|-----------------|-----------|-------------|--------|------------|
| 704 | Standard Overlam for use on reflective materials 3M# 1170 36" x 50 yard roll | 2 | ROLL | \$351.09 | \$702.18 | | CLEAR 1170 |
| 705 | Premium Overlam for use on DG3 materials 3M# 1160 36" x 50 yard roll | 2 | ROLL | \$613.63 | \$1,227.26 | | |
| SECTION VI - HYDROSTRIPPING | | | | | | | |
| 706 | Refurbishing Sign Blanks via Hydrostripping | 10,000 | SQ. FT. | \$3.54 | \$35,400.00 | | |

SIGNARAMA FREEHOLD

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|----------------------|----------|-----------------|-----------|-------------|--------|-----------|
| 16 | Diamond, 24" x 24" | 50 | EA | \$23.95 | \$1,197.50 | | |
| 17 | Diamond, 30" x 30" | 200 | EA | \$37.43 | \$7,486.00 | | |
| 18 | Diamond, 36" x 36" | 200 | EA | \$53.89 | \$10,778.00 | | |
| 19 | Diamond, 48" x 48" | 40 | EA | \$95.82 | \$3,832.80 | | |
| ✓ 20 | Rectangle, 4" x 6" | 150 | EA | \$1.23 | \$184.50 | | |
| 21 | Rectangle, 9" x 15" | 30 | EA | \$5.80 | \$174.00 | | |
| 22 | Rectangle, 10" x 12" | 30 | EA | \$5.20 | \$156.00 | | |
| 23 | Rectangle, 10" x 16" | 30 | EA | \$6.81 | \$204.30 | | |
| 24 | Rectangle, 10" x 18" | 45 | EA | \$7.54 | \$339.30 | | |
| 25 | Rectangle, 10" x 36" | 50 | EA | \$14.97 | \$748.50 | | |
| 26 | Rectangle, 10" x 27" | 50 | EA | \$11.28 | \$564.00 | | |
| ✓ 27 | Rectangle, 12" x 4" | 100 | EA | \$2.32 | \$232.00 | | |
| 28 | Rectangle, 12" x 6" | 100 | EA | \$3.19 | \$319.00 | | |
| 29 | Rectangle, 12" x 9" | 50 | EA | \$4.64 | \$232.00 | | |
| 30 | Rectangle, 12" x 18" | 300 | EA | \$8.54 | \$2,562.00 | | |
| 31 | Rectangle, 12" x 48" | 25 | EA | \$23.94 | \$598.50 | | |
| 32 | Rectangle, 18" x 6" | 10 | EA | \$4.64 | \$46.40 | | |
| 33 | Rectangle, 18" x 24" | 250 | EA | \$17.98 | \$4,495.00 | | |
| 34 | Rectangle, 21" x 15" | 50 | EA | \$13.10 | \$655.00 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

SIGNARAMA FREEHOLD

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments |
|---|--|----------|-----------------|-----------|-------------|--------|----------|
| 73 | Pentagon, M1-6 County Route Marker, 24" x 24" | 40 | EA | \$24.43 | \$977.20 | | |
| 74 | Pentagon, S1-1 School Sign, 36" x 36" | 50 | EA | \$48.93 | \$2,446.50 | | |
| 75 | Pentagon, S1-1 School Sign, 48" x 48" | 4 | EA | \$87.10 | \$348.40 | | |
| SECTION II - SCOTCHLITE SIGN FACES - REGULATORY SIGN FACES | | | | | | | |
| 76 | R1-1, Stop, White on Red, Type XI, 30" | 5 | EA | \$28.39 | \$141.95 | | |
| 77 | R1-1, Stop, White on Red, Type IX, 30" | 350 | EA | \$26.66 | \$9,331.00 | | |
| 78 | R1-1, Stop, White on Red, Type XI, 36" | 30 | EA | \$68.25 | \$2,047.50 | | |
| 79 | R1-1, Stop, White on Red, Type IX, 36" | 300 | EA | \$72.64 | \$21,792.00 | | |
| 80 | R1-1, Stop, White on Red, Type XI, 48" | 5 | EA | \$40.87 | \$204.35 | | |
| 81 | R1-1, Stop, White on Red, Type IX, 48" | 5 | EA | \$38.39 | \$191.95 | | |
| 82 | R1-2, Yield, White on Red, Type XI, 36" x 36" x 36" | 5 | EA | \$20.43 | \$102.15 | | |
| 83 | R1-2, Yield, White on Red, Type IX, 36" x 36" x 36" | 50 | EA | \$19.19 | \$959.50 | | |
| 84 | R1-4 All Way, White on Red, Type XI, 18" x 6" | 5 | EA | \$4.13 | \$20.65 | | |
| 85 | R1-4 All Way, White on Red, Type XI, 18" x 6" | 20 | EA | \$4.06 | \$81.20 | | |
| 86 | R1-4 All Way, White on Red, Type XI, 30" x 12" | 5 | EA | \$13.34 | \$66.70 | | |
| 87 | R1-4 All Way, White on Red, Type IX, 30" x 12" | 30 | EA | \$10.67 | \$320.10 | | |
| 88 | R2-1 (20), Speed Limit, Black on White, Type XI, 24" x 30" | 5 | EA | \$22.70 | \$113.50 | | |
| 89 | R2-1 (20), Speed Limit, Black on White, Type IX, 24" x 30" | 30 | EA | \$21.33 | \$639.90 | | |
| 90 | R2-1 (25), Speed Limit, Black on White, Type XI, 24" x 30" | 5 | EA | \$22.70 | \$113.50 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

SIGNARAMA FREEHOLD

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|---|----------|-----------------|-----------|------------|--------|-----------|
| 275 | W1-2R, Curve, Black on Yellow, Type IX, 30" x 30" | 25 | EA | \$26.66 | \$666.50 | | |
| 276 | W1-2R, Curve, Black on Yellow, Type XI, 36" x 36" | 10 | EA | \$40.87 | \$408.70 | | |
| 277 | W1-2R, Curve, Black on Yellow, Type IX, 36" x 36" | 25 | EA | \$9.39 | \$234.75 | | |
| 278 | W1-3L, Reverse Turn, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$28.39 | \$141.95 | | |
| 279 | W1-3L, Reverse Turn, Black on Yellow, Type IX, 30" x 30" | 5 | EA | \$26.66 | \$133.30 | | |
| 280 | W1-3L, Reverse Turn, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$40.87 | \$204.35 | | |
| 281 | W1-3L, Reverse Turn, Black on Yellow, Type IX, 36" x 36" | 10 | EA | \$38.39 | \$383.90 | | |
| 282 | W1-3R, Reverse Turn, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$28.39 | \$141.95 | | |
| 283 | W1-3R, Reverse Turn, Black on Yellow, Type IX, 30" x 30" | 10 | EA | \$28.11 | \$281.10 | | |
| 284 | W1-3R, Reverse Turn, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$40.87 | \$204.35 | | |
| 285 | W1-3R, Reverse Turn, Black on Yellow, Type IX, 36" x 36" | 10 | EA | \$38.39 | \$383.90 | | |
| 286 | W1-4L, Reverse Curve, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$28.39 | \$141.95 | | |
| 287 | W1-4L, Reverse Curve, Black on Yellow, Type IX, 30" x 30" | 15 | EA | \$26.66 | \$399.90 | | |
| 288 | W1-4L, Reverse Curve, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$40.87 | \$204.35 | | |
| 289 | W1-4L, Reverse Curve, Black on Yellow, Type IX, 36" x 36" | 15 | EA | \$38.39 | \$575.85 | | |
| 290 | W1-4R, Reverse Curve, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$28.39 | \$141.95 | | |
| 291 | W1-4R, Reverse Curve, Black on Yellow, Type IX, 30" x 30" | 15 | EA | \$28.11 | \$421.65 | | |
| 292 | W1-4R, Reverse Curve, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$40.87 | \$204.35 | | |
| 293 | W1-4R, Reverse Curve, Black on Yellow, Type IX, 36" x 36" | 15 | EA | \$38.39 | \$575.85 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

SIGNARAMA FREEHOLD

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments |
|-----------|--|----------|-----------------|-----------|------------|--------|----------|
| 444 | W11-7, Equistrian Traffic Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$47.63 | \$238.15 | | |
| 445 | W11-7, Equistrian Traffic Black on Yellow, Type IX, 33" x 36" | 10 | EA | \$45.41 | \$454.10 | | |
| 446 | W11-9, Handicapped, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$33.07 | \$165.35 | | |
| 447 | W11-9, Handicapped, Black on Yellow, Type IX, 30" x 30" | 10 | EA | \$31.53 | \$315.30 | | |
| 448 | W11-9, Handicapped, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$47.63 | \$238.15 | | |
| 449 | W11-9, Handicapped, Black on Yellow, Type IX, 36" x 36" | 10 | EA | \$46.40 | \$464.00 | | |
| 450 | W11-11, Golf Cart Traffic, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$46.40 | \$232.00 | | |
| 451 | W11-11, Golf Cart Traffic, Black on Yellow, Type IX, 36" x 36" | 10 | EA | \$44.95 | \$449.50 | | |
| 452 | W12-1, Double Arrow, Black on Yellow Type XI, 24" X 24" | 5 | EA | \$21.17 | \$105.85 | | |
| 453 | W12-1, Double Arrow, Black on Yellow Type IX, 24" X 24" | 30 | EA | \$17.05 | \$511.50 | | |
| 454 | W12-1, Double Arrow, Black on Yellow Type XI, 30" X 30" | 5 | EA | \$26.10 | \$130.50 | | |
| 455 | W12-1, Double Arrow, Black on Yellow Type IX, 30" X 30" | 10 | EA | \$24.65 | \$246.50 | | |
| 456 | W12-2, Low Clearance, Black on Yellow, Type XI, 36" x 36" | 5 | EA | \$47.63 | \$238.15 | | |
| 457 | W12-2, Low Clearance, Black on Yellow, Type IX, 36" x 36" | 20 | EA | \$38.39 | \$767.80 | | |
| 458 | W13-1, Advisory Speed Black on Yellow, Type XI, 18" x 18" | 5 | EA | \$11.90 | \$59.50 | | |
| 459 | W13-1, Advisory Speed Black on Yellow, Type IX, 18" x 18" | 30 | EA | \$10.15 | \$304.50 | | |
| 460 | W13-1, Advisory Speed Black on Yellow, Type XI, 24" x 24" | 5 | EA | \$18.15 | \$90.75 | | |
| 461 | W13-1, Advisory Speed Black on Yellow, Type IX, 24" x 24" | 30 | EA | \$17.05 | \$511.50 | | |
| 462 | W14-1, Dead End, Black on Yellow, Type XI, 30" x 30" | 5 | EA | \$33.07 | \$165.35 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

SIGNARAMA FREEHOLD

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|--|----------|-----------------|-----------|------------|--------|-----------|
| 553 | EM-1, (Mod), (Blank Arrow) (Coastal Evacuation), Blue on White, Type IX, 24" x 24" | 25 | EA | \$20.18 | \$504.50 | | |
| 554 | I-5, Airport, White on Green, Type IX, 24" x 24" | 10 | EA | \$20.18 | \$201.80 | | |
| 555 | I-8, Library, White on Blue, Type IX, 24" x 24" | 10 | EA | \$20.18 | \$201.80 | | |
| 556 | I-8p, Library, White on Blue, Type IX, 24" x 124" | 10 | EA | \$19.00 | \$190.00 | | |
| 557 | M1-6, Ocean County 526, Yellow on Blue, Type IX, 24" x 24" | 20 | EA | \$21.92 | \$438.40 | | |
| 558 | M1-6, Ocean County 527, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$21.92 | \$548.00 | | |
| 559 | M1-6, Ocean County 528, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$21.92 | \$548.00 | | |
| 560 | M1-6, Ocean County 530, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$21.92 | \$548.00 | | |
| 561 | M1-6, Ocean County 532, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$21.92 | \$548.00 | | |
| 562 | M1-6, Ocean County 537, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$21.92 | \$548.00 | | |
| 563 | M1-6, Ocean County 539, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$21.92 | \$548.00 | | |
| 564 | M1-6, Ocean County 547, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$21.92 | \$548.00 | | |
| 565 | M1-6, Ocean County 549, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$21.92 | \$548.00 | | |
| 566 | M1-6, Ocean County Rt. 554, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$21.92 | \$548.00 | | |
| 567 | M1-6, Ocean County 571, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$21.92 | \$548.00 | | |
| 568 | M1-6, Ocean County 601, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$21.92 | \$548.00 | | |
| 569 | M1-6, Ocean County 602, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$21.92 | \$548.00 | | |
| 570 | M1-6, Ocean County 603, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$21.92 | \$548.00 | | |
| 571 | M1-6, Ocean County 604, Yellow on Blue, Type IX, 24" x 24" | 25 | EA | \$21.92 | \$548.00 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

SIGNARAMA FREEHOLD

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|--|---|----------|-----------------|-----------|------------|--------|-----------|
| 628 | M6- Spur, Yellow on Blue, Type IX, 21" x 15" | 10 | EA | \$12.03 | \$120.30 | | |
| OBJECT MARKER AND BARRICADE SIGN FACES | | | | | | | |
| 629 | OM1-1, Object Marker Reflector-Yellow Background Yellow, Type IX 18" x 18" | 20 | EA | \$64.00 | \$1,280.00 | | |
| 630 | OM-3L, Object Marker Stripes-Black, Background-Yellow, Type IX, 12" x 36" | 25 | EA | \$12.78 | \$319.50 | | |
| 631 | OM-3R, Object Marker Stripes-Black, Background-Yellow, Type IX, 12" x 36" | 25 | EA | \$11.89 | \$297.25 | | |
| 632 | OM-4-1, Object Marker Reflectors -Red, Background-Red, Type IX, 18" x 18" | 10 | EA | \$11.38 | \$113.80 | | |
| 633 | 3326L L/W Pris Hi Barr Mis, Red on White, Type XI, 8" x 50 Yard roll | 1 | ROLL | \$292.90 | \$292.90 | | |
| 634 | 3326L L/W Pris Hi Barr Mis, Red on White, Type IX, 8" x 50 Yard roll | 1 | ROLL | \$292.90 | \$292.90 | | |
| 635 | 3326R R/W Pris Hi Barr Mis, Red on White, Type XI, 8" x 50 Yard roll | 1 | ROLL | \$292.90 | \$292.90 | | |
| 636 | 3326R R/W Pris Hi Barr Mis, Red on White, Type IX, 8" x 50 Yard roll | 1 | ROLL | \$292.90 | \$292.90 | | |
| 637 | 3326L L/W Pris Hi Barr Mis, Orange on White, Type XI, 8" x 50 Yard roll | 2 | ROLL | \$292.90 | \$585.80 | | |
| 638 | 3326R R/W Pris Hi Barr Mis, Orange on White, Type IX, 8" x 50 Yard roll | 2 | ROLL | \$292.90 | \$585.80 | | |
| 639 | Shur-Tite U-Flex SM Del.-36", Yellow Post w/Cap & Yellow Base/Pin (3) 3" x 12" Refl Yellow Bands (or equal) (with mastic pad, & Anchor Hardward) | 100 | EA | No Bid | No Bid | X | |
| 640 | Shur-Tite U-Flex SM Del.-36", White Post w/Cap & White Base/Pin (3) 3" x 12" Refl White Bands (or equal) (with mastic pad, & Anchor Hardward) | 100 | EA | No Bid | No Bid | X | |
| 641 | Mastic Adhesive Pads for Shur-Tite U-Flex SM Del.-36" (8" Square) | 60 | EA | No Bid | No Bid | X | |
| 642 | Shur-Curb Traffic Sperator, 3 Component Design, Base 10"x 40" Post Diameter: 2.25 OD, Height: 36" White Post w/Cap & White Base/Pin (3) 3" x 12" Refl White Bands Type XI (with anchor Hardward) No Substitutions | 70 | EA | No Bid | No Bid | X | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

SIGNARAMA FREEHOLD

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|---|--|----------|-----------------|------------|-------------|--------|-----------|
| 673 | Silver/White (P/S), 3M #4090, Type IX, or Equal, 48" x 50 yard roll | 2 | ROLL | \$3,300.00 | \$6,600.00 | | |
| 674 | Silver/White (P/S), 3M #4090, Type XI, or Equal, 36" x 50 yard roll | 1 | ROLL | \$3,350.00 | \$3,350.00 | | |
| 675 | Silver/White (P/S), 3M #4090, Type IX, or Equal, 36" x 50 yard roll | 4 | ROLL | \$2,450.00 | \$9,800.00 | | |
| 676 | Silver/White (P/S), 3M #4090, Type XI, or Equal, 30" x 50 yard roll | 1 | ROLL | \$1,975.00 | \$1,975.00 | | |
| 677 | Silver/White (P/S), 3M #4090, Type IX, or Equal, 30" x 50 yard roll | 3 | ROLL | \$1,975.00 | \$5,925.00 | | |
| 678 | Yellow (P/S), 3M #4091, Type XI, or Equal, 36" x 50 yard roll | 1 | ROLL | \$3,300.00 | \$3,300.00 | | |
| 679 | Yellow (P/S), 3M #4091, Type IX, or Equal, 36" x 50 yard roll | 4 | ROLL | \$3,300.00 | \$13,200.00 | | |
| 680 | Yellow (P/S), 3M #4091, Type XI, or Equal, 30" x 50 yard roll | 1 | ROLL | \$3,450.00 | \$3,450.00 | | |
| 681 | Yellow (P/S), 3M #4091, Type IX, or Equal, 30" x 50 yard roll | 3 | ROLL | \$1,975.00 | \$5,925.00 | | |
| 682 | ES FL YLW CONSP, #983-21 2" x 150 foot roll | 6 | ROLL | No Bid | No Bid | X | |
| SECTION IV - VINYL SIGN MATERIAL, BORDER AND RADIUS CORNERS (PRE | | | | | | | |
| 683 | Premium Reflective (Gold), 15" x 50 yard roll | 1 | ROLL | \$595.00 | \$595.00 | | |
| 684 | 2 Mil Premium Vinyl (Black), 7725-25 30" x 50 yard roll | 20 | ROLL | \$684.73 | \$13,694.60 | | |
| 685 | 2 Mil Premium Vinyl, 7725-17 (Blue), 30" x 50 yard roll | 1 | ROLL | \$795.00 | \$795.00 | | |
| 686 | 2 Mil Premium Vinyl, 7725-37 (Green), 30" x 50 yard roll | 1 | ROLL | \$795.00 | \$795.00 | | |
| 687 | 2 Mil Premium Vinyl, 7725-13 (Cardinal Red), 30" x 50 yard roll | 1 | ROLL | \$795.00 | \$795.00 | | |
| 688 | 2 Mil Premium Vinyl, 7725-10 (White), 30" x 50 yard roll | 1 | ROLL | \$690.00 | \$690.00 | | |
| 689 | 2 Mil Premium Vinyl (Yellow), 30" x 50 yard roll | 1 | ROLL | \$685.00 | \$685.00 | | |
| 690 | 2 Mil Scotchal Vinyl (Satin Gold), 3M # 7125-131-1550, 15" x 50 yard roll NO SUBSTITUTIONS | 1 | ROLL | \$394.00 | \$394.00 | | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

SIGNARAMA FREEHOLD

PROPOSAL DOCUMENT REPORT

Bid No. TBD

SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|---|--|----------|-----------------|------------|------------|--------|-----------|
| 691 | Black Border, 3M #3650-12 (Non-Reflective), 3/4" x 50 yard roll | 15 | ROLL | \$29.15 | \$437.25 | | |
| 692 | Black Border, 3M #3650-12 (Non-Reflective), 1" x 50 yard roll | 15 | ROLL | \$41.62 | \$624.30 | | |
| 693 | Black Corner, 3M #3650-12 (Non-Reflective), 3/4" x 1 3/8" Radius, 25/pkg. | 20 | PKG | No Bid | No Bid | X | |
| 694 | Black Corner, 3M #3650-12 (Non-Reflective), 1" x 2 1/4" Radius, 25/pkg. | 20 | PKG | No Bid | No Bid | X | |
| SECTION V - SCOTCHLITE ELECTROCUT FILM SERIES 1170, OR EQUAL | | | | | | | |
| 695 | Blue, 3M 017 30" x 50 yard roll, or equal | 4 | ROLL | \$795.00 | \$3,180.00 | | |
| 696 | Brown, 3M 029 30" x 50 yard roll, or equal | 4 | ROLL | \$795.00 | \$3,180.00 | | |
| 697 | Green, 3M 046 30" x 50 yard roll, or equal | 4 | ROLL | \$795.00 | \$3,180.00 | | |
| 698 | Green, 3M 046 18" x 50 yard roll, or equal | 5 | ROLL | \$525.00 | \$2,625.00 | | |
| 699 | Red, 3M 053 30" x 50 yard roll, or equal | 5 | ROLL | \$795.00 | \$3,975.00 | | |
| 700 | Red, 3M 053 18" x 50 yard roll, or equal | 3 | ROLL | \$525.00 | \$1,575.00 | | |
| 701 | Yellow, 3M 025 30" x 50 yard roll, or equal | 1 | ROLL | \$795.00 | \$795.00 | | |
| 702 | Orange, 3M 014 48" x 50 yard roll, or equal | 1 | ROLL | \$1,280.00 | \$1,280.00 | | |
| 703 | Orange, 3M 014 36" x 50 yard roll, or equal | 1 | ROLL | \$925.00 | \$925.00 | | |
| 704 | Standard Overlam for use on reflective materials 3M# 1170 36" x 50 yard roll | 2 | ROLL | \$198.00 | \$396.00 | | |
| 705 | Premium Overlam for use on DG3 materials 3M# 1160 36" x 50 yard roll | 2 | ROLL | \$259.00 | \$518.00 | | |
| SECTION VI - HYDROSTRIPPING | | | | | | | |
| 706 | Refurbishing Sign Blanks via Hydrostripping | 10,000 | SQ. FT. | No Bid | No Bid | X | |

PROPOSAL DOCUMENT REPORT

Bid - SIGN BLANKS, SIGN MATERIALS, AND SIGN STRIPPING



RESOLUTION

October 19, 2022

WHEREAS, on September 27, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES NO. II for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

| <u>Name of Bidder</u> | <u>Address of Bidder</u> |
|----------------------------|--|
| Continental Hardware, Inc. | 400 Delancy Street Newark, NJ 07105 (972) 589-3929 |

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, be accepted, namely that of CONTINENTAL HARDWARE, INC. Recommendation is made to reject Item Nos. 14 and 76 as unresponsive. It is requested that the County Purchasing Agent be given the authority to enter into a negotiated contract in accordance with N.J.S.A. 40A:11-5(3) for all rejected bid items, as no responsive bids were received for a second time.

WHEREAS, N.J.S.A. 40A:11-5(3) provides that, in the event no qualified bids are received on two occasions, a governing body may enter into a negotiable contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Lumber and Lumber Supplies No. II for the County of Ocean, for the contract period from date of award through March 6, 2023 or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

CONTINENTAL HARDWARE, INC. for one (1) item, to wit:

ITEM NO. 6.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. The acceptance made in Paragraph 1, is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid.

3. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidder in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-142.

5. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Bridge Department and Continental Hardware, Inc. the successful bidder.

PRICE TABLES

LUMBER AND LUMBER SUPPLIES NO. II

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Delivery, A.R.O. | Comments |
|---|---|----------|-----------------|-----------|-------------|--------|------------------|---|
| SECTION 1 - Nominal Lumber, Douglas Fir #2, or Better - HEMP FIR NOT ACCEPTABLE | | | | | | | | |
| 6 | 2" x 4" x 20' | 120 | PC | \$16.99 | \$2,038.80 | | 2 DAYS | |
| 14 | 4" x 8" x 18' | 100 | PC | \$895.00 | \$89,500.00 | | TBD | MUST BE PURCHASED IN FULL UNIT COUNTS. counts will be determined at time of order |
| SECTION 7 - Veneer Plywood and Cabinet Grade, 4' X 8' Sheets | | | | | | | | |
| 76 | 3/4" Cedar T-1-11, 8" Space Between Tongue & Groove | 105 | SHT | \$295.00 | \$30,975.00 | | TBD | MUST BE PURCHASED in full unit counts only. counts will be determined at time of delivery |

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2022-143

RESOLUTION

October 19, 2022

WHEREAS, on September 27, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLE: MOBILE TROMMEL for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Commonwealth Equipment Corporation
36 Hazleton St.
Ashley, PA 18706
(570) 270-5790

RJ Sherman & Associates, Inc., dba
Vermeer
7 Maple Avenue
Lumberton, NJ 08048
(800) 624-0623

Name and Address of Bidder

Groff Tractor Mid Atlantic, LLC
551 N. Harding Highway
Vineland, NJ 08360
(856) 213-4281

Technology International, Inc.
1349 South International Pkwy,
Suite 2411
Lake Mary, FL 32746
(407) 359-2373

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of COMMONWEALTH EQUIPMENT CORPORATION be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Motor Vehicle: Mobile Trommel for the County of Ocean, for the contract period from date of award through October 18, 2023, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

COMMONWEALTH EQUIPMENT CORPORATION for four (4) items, to

wit:

ITEM NOS. 1, 1A, 1B and 1C.

For a Total Lump Sum Award (Item #'s 1 - 1C) of \$682,270.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. Funds for the equipment shall be available within the following funding Sources: Vehicle Services Department O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-143.

5. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services and Commonwealth Equipment Corporation, the successful bidder.

12. Submission of Bid Package*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

MOTOR VEHICLE: MOBILE TROMMEL

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | Comments: |
|----------------|--|----------|-----------------|--------------|---------------------|-------------------|
| ✓ 1 | MODEL YEAR 2022, OR NEWER, MCCLOSKEY TROMMEL, MODEL 516RE, AS SPECIFIED OR EQUAL | 2 | EA | \$273,685.00 | \$547,370.00 | |
| OPTIONS | | | | | | |
| ✓ 1A | Spare Trommel Drum, 3/8", As Specified | 2 | EA | \$24,975.00 | \$49,950.00 | Stainless Screens |
| ✓ 1B | Spare Trommel Drum, 1", As Specified | 2 | EA | \$24,975.00 | \$49,950.00 | Stainless Screens |
| ✓ 1C | Extended Warranty, As Specified | 2 | EA | \$17,500.00 | \$35,000.00 | |
| TOTAL | | | | | \$682,270.00 | |

COMMONWEALTH EQUIPMENT CORPORATION

ITEM #1 – MODEL YEAR 2022, OR NEWER, MCCLOSKEY TROMMEL, MODEL 516RE, AS SPECIFIED OR EQUAL

Manufacturer/Model: McCloskey 516RE Trommel Screen

Warranty: Standard CAT (2) year or 2000 hr / Standard McCloskey Warranty (2) year or 3000 hr
(Extended Warranty Additional)

Delivery, A.R.O.: Delivery from Ashley, PA to Toms River, NJ

Remarks: Click or tap here to enter text.

COMMONWEALTH EQUIPMENT CORPORATION

ITEM #1 – MODEL YEAR 2022, OR NEWER, MCCLOSKEY TROMMEL, MODEL 516RE, AS SPECIFIED OR EQUAL (CONT'D)

| | <u>COMPLIANCE</u> | |
|---|-------------------------------------|--------------------------|
| | <u>YES</u> | <u>NO</u> |
| GENERAL | | |
| 5' x 16' Heavy Duty Trommel Drum | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Wheeled Mobility | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Integrated Hydraulic Folding Stockpiling Conveyors | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Remote control radial conveyor | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| SAFETY | | |
| External belt alignment points | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| External grease points | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Full safety guarding for nip points | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| DIMENSIONS | | |
| Working Dimensions: | | |
| • Length: 20.06 m (85' 6") | | |
| • Width: 14.82 m (48' 8") | | |
| • Height: 4.61 m (15' 1 1/2") | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Transport Dimensions: | | |
| • Length: 16.01 m (52' 6 1/2") | | |
| • Width: 2.90 m (9' 6") | | |
| • Transport Height: 4.12 (13' 6") | | |
| • Loading Height: 3.04 m (10') | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Weight: 16,300 kg (36,000 lbs.) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| CAPACITY | | |
| Hydraulic Tank: 680 L (180 US gal) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Diesel Tank: 295 L (78 US gal) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Hopper: 3.44 m ³ (4.5 yd ³) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| ENGINE | | |
| XXXXXXXXXX (Cat 3.6 Tier 4) | | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> | | |
| Minimum Power, 63 bkW, (84.5 BHP) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Maximum Power, 90bkW, (121 BHP) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Emissions, U.S. EPA Tier 4 Final | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

COMMONWEALTH EQUIPMENT CORPORATION

ITEM #1 - MODEL YEAR 2022, OR NEWER, MCCLOSKEY TROMMEL, MODEL 516RE, AS SPECIFIED OR EQUAL (CONT'D)

| | <u>COMPLIANCE</u> | |
|---------------------------------------|-------------------------------------|--------------------------|
| | <u>YES</u> | <u>NO</u> |
| FEED CONVEYOR | | |
| Belt Width: 750 mm (30") | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Belt Details: Plain 500/3 5+1.5 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Drive Drum Diameter: 324 mm (12 3/4") | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Tail Drum Diameter: 254 mm (10") | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Gearbox: Brevini CTD2051 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Gearbox Ratio: 34, 7:1 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Motor: Sam Hydraulik BRZ250, or equal | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Flow Rate: 68 lpm (18 US gpm) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Shall have Adjustable Speed | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Maximum Speed: 8 rpm | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| FINES CONVEYOR | | |
| Belt Width: 1200 mm (48") | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Belt Details: Plain 400/3 4+2 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Drive Drum Diameter: 254 mm (10") | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Tail Drum Diameter: 254 mm (10") | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Motor: White RE32, or equal | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Flow Rate: 83 lpm (22 US gpm) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Maximum Speed: 157 rpm | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| RADIAL CONVEYOR | | |
| Stockpile Height: 4.61 m (15' 1 1/2") | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Belt Width: 750 mm (30") | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Belt Details: Plain 400/3 4+2 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Drive Drum Diameter: 254 mm (10") | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Tail Drum Diameter: 254 mm (10") | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Motor: White RE32, or equal | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Flow Rate: 83 lpm (22 US gpm) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Maximum Speed: 157 rpm | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| OVERSIZED CONVEYOR | | |
| Stockpile Height: 3.08 m (10' 1") | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Belt Width: 750 mm (30") | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Belt Details: Chevron, 315/3 3+1.5 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Drive Drum Diameter: 254 mm (10") | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Tail Drum Diameter: 254 mm (10") | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Motor: White RE32, or equal | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

COMMONWEALTH EQUIPMENT CORPORATION

Flow Rate: 39 lpm (10 US gpm)
 Maximum Speed: 38 rpm

ITEM #1 – MODEL YEAR 2022, OR NEWER, MCCLOSKEY TROMMEL, MODEL 516RE, AS SPECIFIED OR EQUAL (CONT'D)

COMPLIANCE
YES **NO**

TROMMEL/DRUM

Dimensions: 1.52 m X 4.88 m (5' x 16')
 Screening Area: 17.65 m² (190 ft²)
 Trommel Angle: 5 Deg
 Trommel Motor: White DT19 (19.3 cc/rev) or equal
 Drive System: Direct Drive with 18' X 7' rubber wheels
 Hydraulic Flow Rate: 125 lpm (33 US gpm)
 Trommel Speed: 10-30 rpm
 Shall have adjustable speed
 Longitudinal Trommel Supports: four (4) angle type lifters
 Cleaning Brushes: Ground adjustable diameter 16 X 50" polyester brushes
 Stainless Steel Mesh Screens with 3/8" Inch hole

POWER AND HYDRAULICS

Engine Power: 100 HP Diesel Engine
 Engine Speed: 2200 rpm
 Flywheel Pump 1: P257 64, 42, 35, 10
 Lefthand PTO Pump 2: P124 20
 Total System Flow: 303 lpm (83 US gpm)
 Hydraulic Tank Ratio: 2.3:1
 Shall have a Hydraulic Oil Cooler
 Shall have an Auxiliary Hydraulic Circuit

ELECTRICAL

Emergency Stops: Four (4) off, Two (2) power unit, Two (2) chassis – Right and left hand
 Chassis Cabling: Armored Cable
 Start Siren shall have a 10-second delay
 Remote Radial shall be 6-function timed
 Engine Shutdowns:
 • Low oil pressure
 • High Water Temperature
 • Air Filter Blockage – selectable
 • Fuel Contamination
 • Low Hydraulic Tank Level

COMMONWEALTH EQUIPMENT CORPORATION

ITEM #1 – MODEL YEAR 2022, OR NEWER, MCCLOSKEY TROMMEL, MODEL 516RE, AS SPECIFIED OR EQUAL (CONT'D)

| | <u>COMPLIANCE</u> | |
|--|-------------------------------------|--------------------------|
| | <u>YES</u> | <u>NO</u> |
| WHEELS | | |
| Axle: Single Axle | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Wheels: Dual Wheel 11/R22.5 (four (4) tires) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| NO Spring Suspension | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Shall have anti-lock brake | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Rear wheels shall have mudguards | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

WARRANTY

| | | |
|---|-------------------------------------|--------------------------|
| The engine shall carry warranty coverage from the engine manufacturer for a minimum Period of two (2) years or 2,000 hours of operation. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| The balance of the machine shall be covered for two (2) year or 3,000 hours against defects in Materials or workmanship by the manufacturer of the machine. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

INITIAL TRAINING

| | | |
|---|-------------------------------------|--------------------------|
| Initial training to take place at the Southern Recycling Center at 379 Haywood Road Manahawkin, NJ. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|---|-------------------------------------|--------------------------|

The training session will be eight (8) hours long:

- Four (4) hours spent with operators
- Four (4) hours spent with vehicle services technicians.

| | | |
|---|-------------------------------------|--------------------------|
| An outline of both training sessions shall be provided prior to occurrence. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|---|-------------------------------------|--------------------------|

| | | |
|---|-------------------------------------|--------------------------|
| Coordination of training shall be made by the Solid Waste Management Department and shall take place no more than five (5) days after acceptance of equipment | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|---|-------------------------------------|--------------------------|

ACCESSORIES

| | | |
|--|-------------------------------------|--------------------------|
| Shall include one (1) set of all applicable filters – oil, air, fuel, as well as a filter list | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| One (1) spare rear wheel assembly | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| One (1) set of spare brushes | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| One (1) fire extinguisher mounted to the machine on the control side | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Six (6) sets of keys | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Four (4) Parts Manuals | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Four (4) Repair Manuals | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

OPTIONS

| | | |
|--|-------------------------------------|--------------------------|
| <u>1A. Spare Trommel Drum, 3/8"</u> | | |
| Dimensions: 1.52 m X 4.88 m (5' x 16') | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

COMMONWEALTH EQUIPMENT CORPORATION

Stainless Steel Mesh Screens with 3/8" Inch opening

✓ ITEM #1 - MODEL YEAR 2022, OR NEWER, MCCLOSKEY TROMMEL, MODEL 516RE, AS SPECIFIED OR EQUAL (CONT'D)

COMPLIANCE
YES NO

OPTIONS (Cont'd)

✓ 1B. Spare Trommel Drum, 1"

Dimensions: 1.52 m X 4.88 m (5' x 16')

Stainless Steel Mesh Screens with 1" Inch opening

✓ 1C. Extended Warranty

The engine shall carry warranty coverage from the engine manufacturer for a minimum Period of two (5) years or 6,000 hours of operation.

The balance of the machine shall be covered for four (4) year or 6,000 hours against defects in Materials or workmanship by the manufacturer of the machine.

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2022-141E

RESOLUTION

October 19, 2022

WHEREAS, on September 27, 2022, pursuant to legal advertisements therefor, sealed bids were received for the TRAFFIC SAFETY IMPROVEMENTS ALONG COUNTY ROUTE 528, CEDAR BRIDGE AVENUE, FROM DR. MARTIN LUTHER KING DRIVE TO VINE AVENUE, TOWNSHIP OF LAKEWOOD, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer and approved by the Ocean County Board of Commissioners; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Earle Asphalt Company
PO Box 556
Farmingdale, NJ 07727
(732) 308-1113

C.J. Hesse, Inc.
25 First Avenue
Atlantic Highlands, NJ 07716
(732) 291-8100

Name and Address of Bidder

Black Rock Enterprise, LLC
1316 Englishtown Road
Old Bridge, NJ 08857
(732) 967-6400

; and

WHEREAS, after receipt and examination of same, the County Purchasing Agent referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, namely that of EARLE ASPHALT COMPANY, be accepted for the Traffic Safety Improvements along County Route 528, Cedar Bridge Avenue, from Dr. Martin Luther King Drive to Vine Avenue, Township of Lakewood, County of Ocean, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Earle Asphalt Company, accepting their low bid in the amount of \$2,191,513.13 for the Traffic Safety Improvements along County Route 528, Cedar Bridge Avenue, from Dr. Martin Luther King Drive to Vine Avenue, Township of Lakewood, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **three Hundred five (305)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 210-185-0060 in the amount of \$17,458.00; Account No. 300-185-X013 in the amount of \$1,908,200.00; Account No. 417-185-C908 in the amount of \$72,201.18 and Account No. 420-185-X108 in the amount of \$193,653.95 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations. **Award of this project is contingent upon the N.J.D.O.T Commissioner's approval.**

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-141E.

4. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance;
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board, who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

**No Associated
Documents**

RESOLUTION

October 19, 2022

WHEREAS, the Ocean County Prosecutor has identified a need for expert witness testimony in the matter of State V. Stephen Carroccia; and

WHEREAS, the services required are specialized and qualitative in nature requiring specialized expertise, extensive training, educational background and proven reputation of the expert based upon the specific set of facts associated with this matter; and

WHEREAS, the specialized and qualitative nature of the services required cannot be described in written specifications; and

WHEREAS, a written proposal was received by the Ocean County Prosecutor's Office for expert reports and testimony in this matter from Dr. Pogos H. Voskianian, M.D. in an amount not to exceed \$21,600.00; and

WHEREAS, the contract document will be the Purchase Order when issued by the Ocean County Department of Purchase, and shall be approved as to funds available by the Department of Finance; and

WHEREAS, this contract shall be awarded as an extraordinary unspecifiable service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The County Purchasing Agent is hereby authorized and directed to issue a Purchase Order to Dr. Pogos H. Voskianian, M.D., 1889 Nicholas Drive, Huntingdon Valley, PA 19006 in an amount not to exceed \$21,600.00.
2. Sufficient funds shall be made available from Account No. 016-060-4024.
3. This agreement is awarded in accordance with the provisions of N.J.S.A. 40A:11-5 of the Local Public Contracts Law which recognizes that extraordinary unspecifiable services, such as those required in connection with this agreement, are authorized by laws.
4. A notice of this action shall be published once as required by law.
5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract.
6. A certified copy of this Resolution, together with a copy of the executed agreement, shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Commissioners.
7. A certified copy of this Resolution shall be made available to the County Comptroller, County Auditor, County Counsel, Ocean County Prosecutor, Director of Management and Budget, and Dr. Pogos H. Voskianian, M.D.

RESOLUTION

October 6, 2022

WHEREAS, the Ocean County Prosecutor has identified a need for expert witness testimony in the matter of State V. Mayra Gavilanez-Alectus; and

WHEREAS, the services required are specialized and qualitative in nature requiring specialized expertise, extensive training, educational background and proven reputation of the expert based upon the specific set of facts associated with this matter; and

WHEREAS, the specialized and qualitative nature of the services required cannot be described in written specifications; and

WHEREAS, a written proposal was received by the Ocean County Prosecutor's Office for expert reports and testimony in this matter from V-COMM, LLC in an amount not to exceed \$7,800.00; and

WHEREAS, the contract document will be the Purchase Order when issued by the Ocean County Department of Purchase, and shall be approved as to funds available by the Department of Finance; and

WHEREAS, this contract shall be awarded as an extraordinary unspecifiable service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

1. The County Purchasing Agent is hereby authorized and directed to issue a Purchase Order to V-COMM, LLC, 5 Chestnut Street, Somers Point, NJ 08244 in an amount not to exceed \$7,800.00.
2. Sufficient funds shall be made available from Account No. 016-060-4024.
3. This agreement is awarded in accordance with the provisions of N.J.S.A. 40A:11-5 of the Local Public Contracts Law which recognizes that extraordinary unspecifiable services, such as those required in connection with this agreement, are authorized by laws.
4. A notice of this action shall be published once as required by law.
5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract.
6. A certified copy of this Resolution, together with a copy of the executed agreement, shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Commissioners.
7. A certified copy of this Resolution shall be made available to the County Comptroller, County Auditor, County Counsel, Ocean County Prosecutor, Director of Management and Budget, and V-Comm, LLC.

RESOLUTION

October 19, 2022

WHEREAS, the Ocean County Prosecutor has identified a need for expert witness testimony in the matter of State V. Beams; and

WHEREAS, the services required are specialized and qualitative in nature requiring specialized expertise, extensive training, educational background and proven reputation of the expert based upon the specific set of facts associated with this matter; and

WHEREAS, the specialized and qualitative nature of the services required cannot be described in written specifications; and

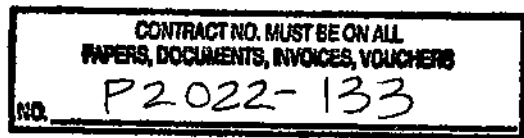
WHEREAS, a written proposal was received by the Ocean County Prosecutor's Office for expert reports and testimony in this matter from Dr. Robert J. Pandina, Ph.D. in an amount not to exceed \$4,025.00; and

WHEREAS, the contract document will be the Purchase Order when issued by the Ocean County Department of Purchase, and shall be approved as to funds available by the Department of Finance; and

WHEREAS, this contract shall be awarded as an extraordinary unspecifiable service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

1. The County Purchasing Agent is hereby authorized and directed to issue a Purchase Order to Dr. Robert J. Pandina, Ph.D, 1011 Maddux Lane, Greensboro, Georgia 30642 in an amount not to exceed \$4,025.00.
2. Sufficient funds shall be made available from Account No. 016-060-4024.
3. This agreement is awarded in accordance with the provisions of N.J.S.A. 40A:11-5 of the Local Public Contracts Law which recognizes that extraordinary unspecifiable services, such as those required in connection with this agreement, are authorized by laws.
4. A notice of this action shall be published once as required by law.
5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract.
6. A certified copy of this Resolution, together with a copy of the executed agreement, shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Commissioners.
7. A certified copy of this Resolution shall be made available to the County Comptroller, County Auditor, County Counsel, Ocean County Prosecutor, Director of Management and Budget, and Dr. Robert J. Pandina, Ph.D.



RESOLUTION

October 19, 2022

WHEREAS, the Ocean County Prosecutor has identified a need for expert witness testimony in the matter of State V. Roselli; and

WHEREAS, the services required are specialized and qualitative in nature requiring specialized expertise, extensive training, educational background and proven reputation of the expert based upon the specific set of facts associated with this matter; and

WHEREAS, the specialized and qualitative nature of the services required cannot be described in written specifications; and

WHEREAS, a written proposal was received by the Ocean County Prosecutor's Office for expert reports and testimony in this matter from Dr. Robert J. Pandina, Ph.D. in an amount not to exceed \$3,500.00; and

WHEREAS, the contract document will be the Purchase Order when issued by the Ocean County Department of Purchase, and shall be approved as to funds available by the Department of Finance; and

WHEREAS, this contract shall be awarded as an extraordinary unspecifiable service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

1. The County Purchasing Agent is hereby authorized and directed to issue a Purchase Order to Dr. Robert J. Pandina, Ph.D., 1011 Maddux Lane, Greensboro, Georgia 30642 in an amount not to exceed \$3,500.00.
2. Sufficient funds shall be made available from Account No. 016-060-4024.
3. This agreement is awarded in accordance with the provisions of N.J.S.A. 40A:11-5 of the Local Public Contracts Law which recognizes that extraordinary unspecifiable services, such as those required in connection with this agreement, are authorized by laws.
4. A notice of this action shall be published once as required by law.
5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract.
6. A certified copy of this Resolution, together with a copy of the executed agreement, shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Commissioners.
7. A certified copy of this Resolution shall be made available to the County Comptroller, County Auditor, County Counsel, Ocean County Prosecutor, Director of Management and Budget, and Dr. Robert J. Pandina, Ph.D.

RESOLUTION

October 19, 2022

WHEREAS, the Ocean County Board of Chosen Freeholders on March 18, 2020 adopted a "Proclamation of the Emergency" to protect health and safety of all County residents; and

WHEREAS, the emergency proclamation included authorizing the County Purchasing Agent to issue or award emergency purchase orders pursuant N.J.S.A 40A:11-6, N.J.A.C 5:34-6.1 and Local Finance Board Notice 2020-06; and

WHEREAS, on June 16, 2021, the Board of Commissioners authorized an amendment to the Resolution and Proclamation of Emergency, previously adopted on March 18, 2021, in response to the Coronavirus (COVID-19); and

WHEREAS, due to the COVID-19 epidemic and uncertainty of the length of time of the epidemic Ocean County implemented measures to ensure the health and safety of our employees and residents; and

WHEREAS, in an effort to minimize the spread of the virus, Ocean County is conducting COVID-19 testing and vaccinations; and

WHEREAS, Ocean County is desirous of contracting with a qualified vendor to perform laboratory analysis of COVID-19 test samples on behalf of the County; and

WHEREAS, BioReference Laboratories, Inc. has submitted a proposal dated October 4, 2022 for analysis of COVID-19 test specimens, in an amount not to exceed \$18,000.00, for the period of 9/1/2022 through 12/31/2022; and

WHEREAS, pursuant to N.J.S.A. 19:44A-20.26, BioReference Laboratories, Inc. has completed and submitted a Political Contribution Disclosure Form and Business Entity Disclosure Certification which certified that the entity has not made any reportable contributions to a political candidate or candidate committee in the previous one (1) year period, and that the contract will prohibit the entity from making any reportable contributions throughout the term of the contract; and

WHEREAS, funding for this contract is available in Account No. 2022-016-010-5679.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

1. The County Purchasing Agent is hereby authorized to issue a purchase order to BioReference Laboratories, Inc., as outlined in their proposal, in an amount not to exceed \$18,000.00, with funding available in Account No. 2022-016-010-5679.
2. A certified copy of this Resolution shall be made available to the Ocean County Auditor, County Counsel, County Comptroller, Department of Management and Budget, and BioReference Laboratories, Inc.

RESOLUTION
October 19, 2022

WHEREAS, on June 1, 2022 the Ocean County Board of Commissioners approved the acquisition of Block 1214, Lots 33, 34, & 35 in Berkeley Township under the Ocean County Natural Lands Trust Fund, by resolution #2022000752; and

WHEREAS, environmental consulting services are required to identify any potential or existing environmental contamination liabilities prior to the transfer of title from the seller to the County of Ocean; and

WHEREAS, the Consultant Selection Review Committee recommended sixteen (16) firms to be qualified to provide Environmental Consulting Services to be performed on an as needed basis, where and as directed by Ocean County; and

WHEREAS, sixteen (16) firms are qualified and eligible to provide Environmental Consulting Services by resolution dated August 3, 2022 referred to as contract number QP2022-111; and

WHEREAS, the County of Ocean has requested proposals from the list of eligible firms and the lowest qualified bidder is T&M Associates, Middletown, New Jersey; and

WHEREAS, the bidder submitted a proposal for environmental services in the lump sum fee of \$3,535.00; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. It authorizes the expenditure for environmental consulting services to T&M Associates in an amount not to exceed \$3,535.00 from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to the Ocean County Administrator, Planning Department, Finance Department, County Auditor, County Counsel, and T&M Associates.

RESOLUTION
October 19, 2022

WHEREAS, on September 16, 2015 the Ocean County Board of Chosen Freeholders approved the acquisition of various blocks and lots in Berkeley Township under the Ocean County Natural Lands Trust Fund, by resolution #2015001093; and

WHEREAS, the County wishes to install a driveway to provide access to this property using the Beachwood Borough Chestnut Street right of away; and

WHEREAS, engineering design services are required for the construction of a driveway on the property; and

WHEREAS, the Consultant Selection Review Committee recommended fourteen (18) firms to be qualified to provide Engineering Design Services to be performed on an as needed basis, where and as directed by Ocean County; and

WHEREAS, the fourteen (18) firms are qualified and eligible to provide Engineering Design Services by resolution dated October 6, 2022 referred to as contract number QP2022-125; and

WHEREAS, the County of Ocean has requested three proposals from the list of eligible firms and the lowest qualified bidder is Van Cleef Engineering Associates, LLC, Toms River, New Jersey; and

WHEREAS, the consultant submitted a proposal for these additional services in the lump sum fee of \$41,616.20; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Authorizing a purchase order in an amount not to exceed \$41,616.20 for engineering design services to Van Cleef Engineering Associates, LLC, from the Ocean County Natural Lands Fund, Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to the Ocean County Administrator, Planning Department, Finance Department, County Auditor, County Counsel, County Natural Lands Trust Fund Advisory Committee and Van Cleef Engineering Associates, LLC.

RESOLUTION

October 19, 2022

WHEREAS, there exists a need to purchase new Bosch cameras for the Ocean County Parks and Recreation Department at Jake's Branch that are a part of the County camera surveillance system; and

WHEREAS, the Ocean County Office of Information Technology has determined that the procurement of new Bosch cameras is essential to the surveillance system of the Ocean County Parks and Recreation Department at Jake's Branch; and

WHEREAS, this is awarded in compliance with the NJ State approved co-op #65MCESCCPS, Educational Services Commission of New Jersey; and

WHEREAS, the County is desirous of entering into an agreement with CDW Government, Sub. Contract No. ESCNJ/AEPA-22G to provide the hardware related to the installation of the surveillance cameras; and

WHEREAS, the funds shall be encumbered for said agreement under account number 016-085-4046 in the amount not to exceed \$47,132.72.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. This agreement is awarded under the terms and conditions of NJ State approved co-op #65MCESCCPS, Educational Services Commission of New Jersey, Sub. Contract #ESCNJ/AEPA-22G.
2. The Director and Clerk of the Board are hereby authorized and directed to enter into any necessary subsequent documents with CDW Government, 75 Remittance Drive, Suite 1515, Chicago, IL 60675.
3. A notice of this action shall be published once as required by law.
4. The Contract number must be placed on all documents pertaining to this Agreement.
5. A certified copy of this Resolution shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Commissioners.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be made available to the Ocean County Comptroller, Office of Information Technology, Ocean County Parks and Recreation Department and CDW Government.

| | |
|--|------------|
| CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS | |
| NO. | QP2021-146 |

RESOLUTION

October 19, 2022

WHEREAS, on December 15, 2021, the Board of Commissioners entered into an Agreement with NMS Labs, for Postmortem Toxicology Laboratory Services for the Ocean County Medical Examiner for the year 2022; and

WHEREAS, due to unforeseen volume, Postmortem Toxicology Laboratory Services needed beyond the scope of the parties' Agreement were necessitated, in an estimated amount of \$60,000.00; and

WHEREAS, funds shall be made available in Account No. 016-286-4414.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

1. The Director and Clerk of this Board are hereby authorized and directed to execute an amendment to the 2022 Agreement with NMS Labs, increasing the amount of said Agreement by \$60,000.00.
2. This amendment is awarded in accordance with the provisions of N.J.S.A. 40A:11-5.1, which recognizes that Postmortem Toxicology Laboratory Services, such as those required in connection with this Agreement, constitute professional services as defined therein.
3. A notice of this action shall be published once as required by law.
4. The contract number shall be placed on all documents pertaining to this Agreement.
5. Certified copies of this Resolution shall be forwarded to the Ocean County Auditor, County Counsel, County Department of Finance, County Medical Examiner; and NMS Labs.

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. CC2021-141

RESOLUTION

October 19, 2022

WHEREAS, on December 15, 2021 the Ocean County Board of Commissioners awarded a contract to Community Services, Inc. of Ocean County to provide home delivered meal services to the elderly of Ocean County; and

WHEREAS, additional funds are available to increase these support services from accounts maintained by the Ocean County Office of Senior Services; and

WHEREAS, the original amount of the contract \$2,592,600.00 was amended on May 04, 2022 to decrease the total amount to \$2,323,060.00; and

WHEREAS, the amended amount of \$2,323,060.00 was amended on September 07, 2022 to increase their total amount to \$2,323,070.00, and

WHEREAS, the amended amount of \$2,323,070.00 is now amended to increase their total contract to \$2,346,108.00; and

NOW, THEREFORE, BE IT RESOLVED, by the **OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY**, that the contract dated December 15, 2021 is now amended to increase their contract for services as follows:

| Organization | Original Amount | Increase Amount | Decrease Amount | Revised Amount |
|---|-----------------------|--------------------|--------------------|-----------------------|
| Ocean Area Plan 017-820-AA04 | \$533,408.00 | \$0 | \$0 | \$533,408.00 |
| USDA 017 820 AA96 | \$74,014.00 | \$23,038.00 | \$0 | \$97,052.00 |
| Office of Senior Services 016 215 5058 | \$1,715,638.00 | \$0 | \$0 | \$1,715,638.00 |
| Ocean Area Plan 017-820-Y004 | \$10.00 | \$0 | \$0 | \$10.00 |
| Total | \$2,323,070.00 | \$23,038.00 | \$0 | \$2,346,108.00 |

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement the number being CC2021-141.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents, with the Director of Community Services, Inc. of Ocean County to provide home delivered meal services to the elderly contingent upon the availability of said funds.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, the Department of Finance, the Director of the Office of Senior Services, and the Director of Community Services, Inc. of Ocean County.

RESOLUTION

October 19, 2022

WHEREAS, on December 15, 2021 the Ocean County Board of Commissioners awarded a contract to Community Services, Inc. of Ocean County to provide services to the elderly of Ocean County; and

WHEREAS, additional funds are available to increase these support services from accounts maintained by the Ocean County Office of Senior Services; and

WHEREAS, the original amount of the contract \$46,605.00 was amended on September 07, 2022 to increase the total amount to \$46,751.00; and

WHEREAS, the amended amount of \$46,751.00 is now amended to increase their total contract to \$51,136.00; and

NOW, THEREFORE, BE IT RESOLVED, by the **OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY**, that the contract dated December 15, 2021 is now amended to increase their contract for services as follows:

| Organization | Original Amount | Increase Amount | Decrease Amount | Revised Amount |
|---------------------------------------|----------------------------|----------------------------|----------------------------|---------------------------|
| Ocean Area Plan Grant 017-820-AA04 | \$46,605.00 | \$4,385.00 | \$0 | \$50,990.00 |
| Ocean Area Plan Grant 017-820-Y004 | \$146.00 | \$0 | \$0 | \$146.00 |
| Total | \$46,751.00 | \$4,385.00 | \$0 | \$51,136.00 |

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement the number being CC2021-144.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents, with the Director of Community Services, Inc. of Ocean County to provide services to the elderly contingent upon the availability of said funds.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, the Department of Finance, the Director of the Office of Senior Services, and the Director of Community Services, Inc. of Ocean County.

RESOLUTION

October 19, 2022

WHEREAS, on February 02, 2022 the Ocean County Board of Commissioners awarded a contract to Caregiver Volunteers of Central Jersey to provide services to the elderly of Ocean County; and

WHEREAS, additional funds are available to increase these support services from accounts maintained by the Ocean County Office of Senior Services; and

WHEREAS, the original amount of the contract \$64,000.00 is now amended to increase their total contract to \$112,479.00; and

NOW, THEREFORE, BE IT RESOLVED, by the **OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY**, that the contract dated February 02, 2022 is now amended to increase their contract for services as follows:

| Organization | Original Amount | Increase Amount | Decrease Amount | Revised Amount |
|---------------------------------------|----------------------------|----------------------------|----------------------------|---------------------------|
| Ocean Area Plan Grant 017-820-AA04 | \$7,800.00 | \$48,479.00 | \$0 | \$56,279.00 |
| State COLA 017-820-AA36 | \$56,200.00 | \$0 | \$0 | \$56,200.00 |
| Total | \$64,000.00 | \$48,479.00 | \$0 | \$112,479.00 |

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement the number being CC2022-31.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents, with the Director of Caregiver Volunteers of Central Jersey to provide services to the elderly contingent upon the availability of said funds.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, the Department of Finance, the Director of the Office of Senior Services, and the Director of Caregiver Volunteers of Central Jersey.

RESOLUTION

October 19, 2022

WHEREAS, on February 02, 2022 the Ocean County Board of Commissioners awarded a contract to Monmouth Medical Center Southern Campus to provide services to the elderly of Ocean County; and

WHEREAS, additional funds are available to increase these support services from accounts maintained by the Ocean County Office of Senior Services; and

WHEREAS, the original amount of the contract \$14,660.00 is now amended to increase their total contract to \$14,888.00; and

NOW, THEREFORE, BE IT RESOLVED, by the **OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY**, that the contract dated February 02, 2022 is now amended to increase their contract for services as follows:

| Organization | Original Amount | Increase Amount | Decrease Amount | Revised Amount |
|--------------------------------|----------------------------|----------------------------|----------------------------|---------------------------|
| Medicaid Match 017-820-AA38 | \$14,660.00 | \$228.00 | \$0 | \$14,888.00 |
| Total | \$14,660.00 | \$228.00 | \$0 | \$14,888.00 |

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement the number being CC2022-33.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents, with Director of Monmouth Medical Center Southern Campus to provide services to the elderly contingent upon the availability of said funds.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, the Department of Finance, the Director of the Office of Senior Services, and the Director of Monmouth Medical Center Southern Campus.

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. CC2022-38

RESOLUTION

October 19, 2022

WHEREAS, on February 02, 2022 the Ocean County Board of Commissioners awarded a contract to Compass 82, Inc. to provide services to the elderly of Ocean County; and

WHEREAS, additional funds are available to increase these support services from accounts maintained by the Ocean County Office of Senior Services; and

WHEREAS, the original amount of the contract \$50,000.00 is now amended to increase the total amount to \$70,203.00; and

NOW, THEREFORE, BE IT RESOLVED, by the **OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY**, that the contract dated February 02, 2022 is now amended to increase their contract for services as follows:

| Organization | Original Amount | Increase Amount | Decrease Amount | Revised Amount |
|---------------------------------------|----------------------------|----------------------------|----------------------------|---------------------------|
| Ocean Area Plan Grant 017-820-AA04 | \$50,000.00 | \$7,703.00 | \$0 | \$57,703.00 |
| State COLA 017-820-AA36 | \$0 | \$12,500.00 | \$0 | \$12,500.00 |
| Total | \$50,000.00 | \$20,203.00 | \$0 | \$70,203.00 |

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement the number being CC2022-38.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents, with the Director of Compass 82, Inc. to provide services to the elderly contingent upon the availability of said funds.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, the Department of Finance, the Director of the Office of Senior Services, and the Director of Compass 82, Inc.

RESOLUTION

October 19, 2022

WHEREAS, on February 02, 2022 the Ocean County Board of Commissioners awarded a contract to Northern Ocean Habitat for Humanity to provide services to the elderly of Ocean County; and

WHEREAS, additional funds are available to increase these support services from accounts maintained by the Ocean County Office of Senior Services; and

WHEREAS, the original amount of the contract \$75,000.00 is now amended to increase their total contract to \$91,385.00; and

NOW, THEREFORE, BE IT RESOLVED, by the **OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY**, that the contract dated February 02, 2022 is now amended to increase their contract for services as follows:

| Organization | Original Amount | Increase Amount | Decrease Amount | Revised Amount |
|---|----------------------------|----------------------------|----------------------------|---------------------------|
| Ocean Area Plan Grant 017-820-AA04 | \$75,000.00 | \$9,220.00 | \$0 | \$84,220.00 |
| Ocean Area Plan – State 017-820-AA06 | \$0 | \$7,165.00 | \$0 | \$7,165.00 |
| Total | \$75,000.00 | \$16,385.00 | \$0 | \$91,385.00 |

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement the number being CC2022-39.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents, with the Director of Northern Ocean Habitat for Humanity to provide services to the elderly contingent upon the availability of said funds.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, the Department of Finance, the Director of the Office of Senior Services, and the Director of Northern Ocean Habitat for Humanity.

RESOLUTION

October 19, 2022

WHEREAS, on February 02, 2022 the Ocean County Board of Commissioners awarded a contract to Catholic Charities Diocese of Trenton- Crisis Counseling Program to provide services to the elderly of Ocean County; and

WHEREAS, the original amount of the contract \$35,000.00 is decreased to the total amount of \$17,500.00; and

NOW, THEREFORE, BE IT RESOLVED, by the **OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY**, that the contract dated February 02, 2022 is now amended to decrease their contract for services as follows:

| Organization | Original Amount | Increase Amount | Decrease Amount | Revised Amount |
|---|----------------------------|----------------------------|----------------------------|---------------------------|
| Supplemental Aging Supportive Services 017-820-AA28 | \$30,200.00 | \$0 | \$15,100.00 | \$15,100.00 |
| Local Supplemental Aging Supportive Services 017-820-BA28 | \$4,800.00 | \$0 | \$2,400.00 | \$2,400.00 |
| Total | \$35,000.00 | \$0 | \$17,500.00 | \$17,500.00 |

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement the number being CC2022-40.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents, with the Director of Catholic Charities Diocese of Trenton- Crisis Counseling Program to provide services to the elderly contingent upon the availability of said funds.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, the Department of Finance, the Director of the Office of Senior Services, and the Director of Catholic Charities Diocese of Trenton- Crisis Counseling Program.

RESOLUTION

October 19, 2022

WHEREAS, on February 02, 2022 the Ocean County Board of Commissioners awarded a contract to Inspire-NJ Senior Social at the Barn to provide services to the elderly of Ocean County; and

WHEREAS, additional funds are available to increase these support services from accounts maintained by the Ocean County Office of Senior Services; and

WHEREAS, the original amount of the contract \$37,000.00 was amended on May 04, 2022 to increase the total amount to \$107,000.00; and

WHEREAS, the amended amount of \$107,000.00 was amended on September 07, 2022 to increase the total amount to \$160,248.00; and

WHEREAS, the amended amount of \$160,248.00 is now amended to increase their total contract to \$177,748.00; and

NOW, THEREFORE, BE IT RESOLVED, by the **OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY**, that the contract dated February 02, 2022 is now amended to increase their contract for services as follows:

| Organization | Original Amount | Increase Amount | Decrease Amount | Revised Amount |
|--|----------------------------|----------------------------|----------------------------|---------------------------|
| Supplemental Aging Supportive Services 017-820-AA28 | \$31,941.00 | \$15,100.00 | \$0 | \$47,041.00 |
| Local Supplemental Aging Supportive Services 017-820-BA28 | \$5,059.00 | \$2,400.00 | \$0 | \$7,459.00 |
| Ocean Area Plan Grant 017-820-Y004 | \$72,324.00 | \$0 | \$0 | \$72,324.00 |
| Ocean Area Plan Grant 017-820-AA04 | \$50,924.00 | \$0 | \$0 | \$50,924.00 |
| Total | \$160,248.00 | \$17,500.00 | \$0 | \$177,748.00 |

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement the number being CC2022-53.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents, with the Director of Inspire-NJ Senior Social at the Barn to provide services to the elderly contingent upon the availability of said funds.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, the Department of Finance, the Director of the Office of Senior Services, and the Director of Inspire-NJ Senior Social at the Barn.

RESOLUTION

October 19, 2022

WHEREAS, on February 02, 2022 the Ocean County Board of Commissioners awarded a contract to Community Health Law Project to provide services to the elderly of Ocean County; and

WHEREAS, additional funds are available to increase these support services from accounts maintained by the Ocean County Office of Senior Services; and

WHEREAS, the original amount of the contract \$59,702.00 is now amended to increase their total contract to \$144,703; and

NOW, THEREFORE, BE IT RESOLVED, by the **OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY**, that the contract dated February 02, 2022 is now amended to increase their contract for services as follows:

| Organization | Original Amount | Increase Amount | Decrease Amount | Revised Amount |
|---------------------------------------|------------------------|------------------------|------------------------|-----------------------|
| Ocean Area Plan Grant 017-820-AA04 | \$59,702.00 | \$85,001.00 | \$0 | \$144,703.00 |
| Total | \$59,702.00 | \$85,001.00 | \$0 | \$144,703.00 |

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement the number being CC2022-57.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents, with the Director of Community Health Law Project to provide services to the elderly contingent upon the availability of said funds.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, the Department of Finance, the Director of the Office of Senior Services, and the Director of Community Health Law Project.

RESOLUTION

October 19, 2022

WHEREAS, on February 02, 2022 the Ocean County Board of Commissioners awarded a contract to Toms River Township Senior Center to provide services to the elderly of Ocean County; and

WHEREAS, the original amount of the contract \$84,480.00 is decreased to the total amount of \$64,277.00; and

NOW, THEREFORE, BE IT RESOLVED, by the **OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY**, that the contract dated February 02, 2022 is now amended to decrease their contract for services as follows:

| Organization | Original Amount | Increase Amount | Decrease Amount | Revised Amount |
|---------------------------------------|----------------------------|----------------------------|----------------------------|---------------------------|
| Ocean Area Plan Grant 017-820-AA04 | \$34,480.00 | \$0 | \$7,703.00 | \$26,777.00 |
| State COLA 017-820-AA36 | \$50,000.00 | \$0 | \$12,500.00 | \$37,500.00 |
| Total | \$84,480.00 | \$0 | \$20,203.00 | \$64,277.00 |

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement the number being CC2022-58.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents, with the Director of Toms River Township Senior Center to provide services to the elderly contingent upon the availability of said funds.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, the Department of Finance, the Director of the Office of Senior Services, and the Director of Toms River Township Senior Center.

RESOLUTION

October 19, 2022

WHEREAS, the Ocean County Board of Chosen Freeholders on March 18, 2020 adopted a "Proclamation of the Emergency" to protect health and safety of all County residents; and

WHEREAS, on March 18, 2020 the Board of Chosen Freeholders adopted a Proclamation of Emergency in response to the Coronavirus including authorizing the County Purchasing Agent to issue or award emergency purchase orders pursuant N.J.S.A 40A:11-6, N.J.A.C 5:34-6.1 and Local Finance Board Notice 2020-06; and

WHEREAS, due to the COVID-19 epidemic and uncertainty of the length of time of the epidemic; and

WHEREAS, on June 16, 2021, the Board of Commissioners authorized an amendment to the Resolution and Proclamation of Emergency, previously adopted on March 18, 2021, in response to the Coronavirus (COVID-19); and

WHEREAS, on August 4, 2021 the County of Ocean contracted with Witt O'Brien's, a qualified consulting firm for the management of Federal funding received by the County of Ocean through the U.S. Department of Treasury's Emergency Rental Assistance Program Round 2 in the amount of \$1,260,000.00; and

WHEREAS, it is necessary to amend the contract to continue providing said services; and

WHEREAS, it has been determined and certified in writing that the value of the service will exceed \$17,500.00; and

WHEREAS, Witt O'Brien's has submitted a proposal dated August 29, 2022 for the management of the second round of Federal funding received by the County of Ocean through the U.S. Department of Treasury's Emergency Rental Assistance Program Round 2 in the amount of \$470,000.00 for services through February 28, 2023; and

WHEREAS, Witt O'Brien's has completed and submitted a Political Contribution Disclosure Form pursuant to N.J.S.A. 19:44A-20.26 and Business Entity Disclosure Certification pursuant to N.J.S.A. 19:44A-20.26 which certifies that the entity has not made any reportable contributions to a political or candidate committee in the previous one (1) year,

and that the contract will prohibit the entity from making any reportable contributions through the term of the contract; and

WHEREAS, the funds are available in Account No. 210-015-0166 in the amount not to exceed \$470,000.00 for the period through February 28, 2023; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

1. The County Purchasing Agent is hereby authorized to issue a purchase order to Witt O'Brien's as outlined in their cost proposal in an amount not to exceed \$470,000.00 with funds for said purchase order available in Account No. 210-015-0166.
2. A Certified copy of this resolution shall be made available to the Ocean County Department of Finance, Ocean County Auditor, County Counsel and Witt O'Brien's.

RESOLUTION

October 19, 2022

WHEREAS, the Ocean County Board of Commissioners has determined that a need exists for Environmental Engineering Professional Services for Phase VIII - Construction of the Barnegat Rail Trail, Berkeley Township, Ocean County; and

WHEREAS, the Board considers it necessary and desirable to engage a Consultant Environmental Engineering Professional Service firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Commissioners on July 20, 2022 and referred to as contract number QP2022-107; and

WHEREAS, Dewberry Engineers, Inc. is qualified to provide the required Environmental Engineering Professional Services in accordance with their proposal at a not to exceed cost of \$29,730.94; and

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Commissioners does hereby authorize the issuance of a purchase order in an amount not to exceed \$29,730.94 to Dewberry Engineers, Inc. for Environmental Engineering Professional Services from Capital Budget Account Number 300-185-X103-6600; and
2. Certified copies of this Resolution shall be forwarded to the Ocean County Engineering Department, Finance Department, Purchasing Department, and Dewberry Engineers, Inc.

RESOLUTION

October 19, 2022

WHEREAS, on October 6, 2021 a resolution was adopted awarding a purchase order to Keegan Technology & Testing Associates, Inc. T/A Key Tech for Consultant Material Sampling, Inspection and Testing Services for the Replacement of Bamber Bridge (Structure No. 1512-008), Lacey Road (C.R. 614) Over the Middle Branch of Cedar Creek, Lacey Township and under contract QP2021-75 for the lump sum fee of THREE THOUSAND THREE HUNDRED SEVENTY SIX AND 00/100 DOLLARS (\$3,376.00); and

WHEREAS, it has been determined that additional Consultant Material Sampling, Inspection and Testing Services be conducted in the project area; and

WHEREAS, funds are available in Account Number 301-185-X101-6600 in the amount of SIX HUNDRED THIRTY FOUR AND 00/100 DOLLARS (\$634.00) to cover this additional work; and

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the project specific proposal is amended to include these additional Consultant Material Sampling, Inspection and Testing Services for Replacement of Bamber Bridge (Structure No. 1512-008), Lacey Road (C.R. 614) Over the Middle Branch of Cedar Creek, Lacey Township, in the County of Ocean.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to Ocean County Engineering Department, County Auditor, County Counsel, Finance Department, Purchasing Department and Keegan Technology & Testing Associates, Inc. T/A Key Tech.

RESOLUTION

October 19, 2022

WHEREAS, on March 16, 2022 a resolution was adopted awarding a purchase order to Keegan Technology & Testing Associates, Inc. T/A Key Tech for Consultant Material Sampling, Inspection and Testing Services for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019C, No. II under contract QP2021-75 for the lump sum fee of FIFTEEN THOUSAND NINE HUNDRED SIX AND 00/100 DOLLARS (\$15,906.00); and

WHEREAS, it has been determined that additional Consultant Material Sampling, Inspection and Testing Services be conducted in the project area; and

WHEREAS, funds are available in Account Number 301-185-X204-6600 in the amount of FOUR THOUSAND TWENTY THREE AND 00/100 DOLLARS (\$4,023.00) to cover this additional work; and

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the project specific proposal is amended to include these additional Consultant Material Sampling, Inspection and Testing Services for Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019C, No. II, in the County of Ocean.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to Ocean County Engineering Department, County Auditor, County Counsel, Finance Department, Purchasing Department and Keegan Technology & Testing Associates, Inc. T/A Key Tech.

**No Associated
Documents**

RESOLUTION

October 19, 2022

BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby reappointed to serve, without additional salary or other compensation, as members of the **OCEAN COUNTY COLLEGE BOARD OF TRUSTEES** for a term of four (4) years, term to expire December 19, 2026:

STEVEN A. ZABARSKY, ESQUIRE

Toms River

JERRY J. DASTI

Forked River

LINDA L. NOVAK

Toms River

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to Ocean County College, Ocean County Clerk and to each appointee.

RESOLUTION

October 19, 2022

BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby reappointed to serve as members of the **OCEAN COUNTY TRANSPORTATION ADVISORY COMMITTEE FOR SENIOR CITIZENS AND PERSONS WITH DISABILITIES** for a term of three (3) years, term to expire October 23, 2025:

| | |
|-----------------------|-------------------|
| SUSAN PNIEWSKI | Toms River |
| MICHAEL BLATT | Toms River |
| PHILIP VALESE | Toms River |
| MARK VILLINGER | Manahawkin |

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Transportation Advisory Committee for Senior Citizens and Persons with Disabilities and to each appointee.

RESOLUTION

October 19, 2022

BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **MAUREEN C. STANKOWITZ, Lakewood** is hereby reappointed to serve, without additional salary or other compensation, as a member of the **OCEAN COUNTY VOCATIONAL-TECHNICAL SCHOOL BOARD** for a term of four (4) years, term to expire October 31, 2026.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Vocational-Technical School, Ocean County Clerk and to the appointee.

**No Associated
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