



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerrv P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

A. Call to Order
The Regular Meeting of the Board of Chosen Freeholders of the County of Ocean was called to order on April 20, 2016 at 4:00 PM, Room 119, County Administration Building, 101 Hooper Avenue, Toms River, Ocean County, New Jersey, with Freeholder Director Kelly presiding. Members Bartlett, Little and Vicari were present at the call of the roll. Freeholder Haines was not in attendance.

B. Roll Call

C. **STATEMENT** Compliance with the Open Public Meetings Act
John P. Kelly, Freeholder Director, read the following statement of compliance with the Open Public Meetings Act:

"In compliance with the provisions of the 'Open Public Meetings Act' of the State of New Jersey, adequate notice of this Meeting has been provided in the manner prescribed by law."

D. The Pledge of Allegiance and Prayer

E. **PROCLAMATION**
DIRECTOR KELLY: "Good Afternoon. If the Clerk would take the agenda?"

CLERK VASIL: "Thank you Freeholder. We have two Proclamations. The first is 'Child Abuse Prevention Month', the second, 'Mental Health Awareness Month' and both will be presented at another time and location."

1. Proclaiming April 2016 as "Child Abuse Prevention Month" in Ocean County.

RESULT	NO MOTION/ NO SECOND
PRESENT:	N/A
ABSENT:	N/A
MOVE:	N/A
SECOND:	N/A
AYE:	N/A
NAY:	N/A
ABSTAINED:	N/A

2. Proclaiming May 2016 as "Mental Health Awareness Month" in Ocean County.

RESULT	NO MOTION/ NO SECOND
PRESENT:	N/A
ABSENT:	N/A
MOVE:	N/A
SECOND:	N/A
AYE:	N/A
NAY:	N/A
ABSTAINED:	N/A

F. ORDINANCE - INTRODUCTION

CLERK VASIL: "Moving on to the business portion of the meeting, we have eight Ordinances for Introduction."

DIRECTOR KELLY: "You may wonder why there are so many Ordinances on this agenda. This is because we just finished the process of adopting the 2016 Budget and these Ordinances, most of which were road and bridge projects, have been held until the completion of that process."

1. ORDINANCE #2016-4 - An Ordinance authorizing various Engineering, Road, Bridge and Drainage Improvements, at various locations, all in the County of Ocean, State of New Jersey, and appropriating \$2,000,000.00 therefor and authorizing the issuance of \$1,900,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

RESULT	ADOPTED	Official Resolution #: 2016000499
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read Ordinance #2016-4 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on May 4, 2016 at 4:00 PM.

On motion duly made by Freeholder Vicari, seconded by Freeholder Bartlett, Ordinance #2016-4 was Introduced on first reading.

2. ORDINANCE #2016-5 - An Ordinance authorizing the Dredging of Little Silver Lake, Point Pleasant Beach, in the County of Ocean, State of New Jersey, and appropriating the sum of \$750,000.00 therefor and authorizing the issuance of \$710,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

RESULT	ADOPTED	Official Resolution #: 2016000500
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read Ordinance #2016-5 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on May 4, 2016 at 4:00 PM.

On motion duly made by Freeholder Vicari, seconded by Freeholder Bartlett, Ordinance #2016-5 was Introduced on first reading.

3. ORDINANCE #2016-6 - An Ordinance authorizing the Construction of Stormwater Management Facilities at various locations, all in the County of Ocean, State of New Jersey, and appropriating \$2,000,000.00 therefor and authorizing the issuance of \$1,900,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

RESULT	ADOPTED	Official Resolution #: 2016000501
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read Ordinance #2016-6 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on May 4, 2016 at 4:00 PM.

On motion duly made by Freeholder Little, seconded by Freeholder Vicari, Ordinance #2016-6 was Introduced on first reading.

4. ORDINANCE #2016-7 - An Ordinance authorizing the Installation of New and Upgraded Traffic Control Devices at various locations, all in the County of Ocean, State of New Jersey, and appropriating \$2,000,000.00 therefor and authorizing the issuance of \$1,900,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

RESULT	ADOPTED	Official Resolution #: 2016000502
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	John C. Bartlett	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read Ordinance #2016-7 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on May 4, 2016 at 4:00 PM.

On motion duly made by Freeholder Bartlett, seconded by Freeholder Vicari, Ordinance #2016-7 was Introduced on first reading.

5. ORDINANCE #2016-8 - An Ordinance authorizing the Reconstruction and Resurfacing of Various Roads, all located in the County of Ocean, State of New Jersey, and appropriating \$5,191,300.00 therefor and authorizing the issuance of \$5,191,300.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

RESULT	ADOPTED	Official Resolution #: 2016000503
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read Ordinance #2016-8 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on May 4, 2016 at 4:00 PM.

On motion duly made by Freeholder Little, seconded by Freeholder Vicari, Ordinance #2016-8 was Introduced on first reading.

6. ORDINANCE #2016-9 - An Ordinance authorizing the Replacement of North Cooks Bridge No. 1511007 and Thompson Bridge No. 1511016, all located in the Township of Jackson, in the County of Ocean, State of New Jersey, and appropriating \$3,100,000.00 therefor and authorizing the issuance of \$2,665,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

RESULT	ADOPTED	Official Resolution #: 2016000504
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read Ordinance #2016-9 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on May 4, 2016 at 4:00 PM.

On motion duly made by Freeholder Vicari, seconded by Freeholder Bartlett, Ordinance #2016-9 was Introduced on first reading.

7. ORDINANCE #2016-10 - An Ordinance appropriating the sum of \$175,000.00 from the Capital Improvement Fund for the Replacement of the Helicopter Main and Tail Blades for the County Mosquito Commission, located in the County of Ocean, State of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2016000505
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	John C. Bartlett	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read Ordinance #2016-10 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on May 4, 2016 at 4:00 PM.

On motion duly made by Freeholder Bartlett, seconded by Freeholder Vicari, Ordinance #2016-10 was Introduced on first reading.

- 8. **ORDINANCE #2016-11 - An Ordinance appropriating the sum of \$510,000.00 from the Capital Improvement Fund for the Cost of Utility Upgrades and Restroom Renovations for ADA Compliance at the Courthouse East Wing, located in Toms River Township, County of Ocean, State of New Jersey.**

RESULT	ADOPTED	Official Resolution #: 2016000506
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read Ordinance #2016-11 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on May 4, 2016 at 4:00 PM.

On motion duly made by Freeholder Little, seconded by Freeholder Vicari, Ordinance #2016-11 was Introduced on first reading.

G. Authorizing Payment of Bills in Bill Committee Report No. 8.

RESULT	ADOPTED	Official Resolution #: 2016000467
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	John C. Bartlett	
SECOND:	Gerry P. Little	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

CLERK VASIL: "Moving on, Freeholder, we have Authorizing the Payment of Bills contained in Bill Committee Report No. 8."

H. Authorizing Engineering Payments to Contractors as listed below.

CLERK VASIL: "We have Authorizing Engineering Payments to Various Contractors, H-1 through H-5."

- 1. **GREEN CONSTRUCTION, INC. - Improvements to Garden State Parkway Interchange 91, Brick Township - Partial Estimate No. 16 - \$258,097.44.**

RESULT	ADOPTED	Official Resolution #: 2016000473
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

- 2. **LUCAS CONSTRUCTION GROUP, INC. - Reconstruction and Widening of Indian Head Road (County Route 571) from Route 9 to the Garden State Parkway, Interchange 83 Connector Road, Phase II, Toms River Township - Partial Estimate #2 - \$32,389.00.**

RESULT	ADOPTED	Official Resolution #: 2016000474
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

- 3. **MARBRO, INC. - Construction of Clean Water Barnegat Bay Watershed Project S344080-04 Manufactured Treatment Devices, Various Townships - Final Estimate #5 - \$135,115.93.**

RESULT	ADOPTED	Official Resolution #: 2016000475
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

4. A TEAM CONCRETE, INC. - Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2015 - Partial Estimate #2 - \$25,021.56.

RESULT	ADOPTED	Official Resolution #: 2016000476
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

5. MATHIS CONSTRUCTION CO., INC. - Stormwater Management Contract 2015B, Various Townships - Partial Estimate #3 - \$152,782.00.

RESULT	ADOPTED	Official Resolution #: 2016000477
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

I. RESOLUTIONS

CLERK VASIL: "Consent Resolution, Items I-1 through I-25."

FREEHOLDER VICARI: "Comments at the end, Mr. Director, on two items. Number 3 and 5 please."

Comments regarding Item number I-3 are listed under that caption and regarding Item number I-5 under that caption.

1. Authorizing the County Personnel Resolution.

RESULT	ADOPTED	Official Resolution #: 2016000521
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Abstentions:

Mr. Vicari, except on numbers 43 and 44.

2. Honoring Freeholder Virginia E. Haines as she receives the "2016 Woman of the Year Award", given by the New Jersey Federation of Republican Women.

RESULT	ADOPTED	Official Resolution #: 2016000480
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

- Honoring the Ocean County Vocational-Technical School and Dana Lancellotti as they receive the 2016 Silver Gull Awards, given by the Monmouth-Ocean Development Council.

RESULT	ADOPTED	Official Resolution #: 2016000481
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

FREEHOLDER VICARI: "Mr. Director, if I may, I just want to make a comment briefly on Items 3 and 5 on the Consent Resolution.

The first one, Ocean County Vocational School and Dana Lancellotti, the Director of Business and Tourism will get a proclamation from this Board on May 5th. They're being honored by Monmouth-Ocean Development Council which does a great deal for us in Ocean County to represent us. There were hundreds of people that were involved in this organization - a bunch of business people, community leaders and government leaders. And I'm proud to say that two of our agencies are getting that.

I will represent and if any other member of the Board who wants to come on May 5th and we can congratulate Dana for doing an outstanding job in leading us to \$4.6 billion in tourism dollars - it's up substantially - and helping us recover from Superstorm Sandy and doing a great deal of work as far as throughout the State of New Jersey doing TV spots and public address advertisements trying to get more people from the State of New Jersey to visit the shore area and of course, spend their money.

- Commemorating the 46th Anniversary of "Earth Day" by recognizing Commissioner Bob Martin for his exemplary leadership and service to the County of Ocean.

RESULT	ADOPTED	Official Resolution #: 2016000489
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

- Opposing New Jersey Natural Gas proposed rate increases.

RESULT	ADOPTED	Official Resolution #: 2016000490
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	Gerry P. Little	

The second item is number 5 - opposing the New Jersey Natural Gas 24% increase which we sent out a press release. And just before the meeting, I just want to mention that I spoke to the Freeholder from Monmouth County and Freeholder Kelly just briefly, and not only does he share with us, he mentioned that this represents not only our 33 towns, but they have 54 towns. That's 97 towns in the State of New Jersey. The approximate population is probably a little bit over 2.5 million and in the summertime, maybe 3 million people. And they felt it was unconscionable to have that kind of an increase.

And, it was on the radio substantially and I didn't notice until four days ago that the five members on the Board of Public Utilities - two are from the same town. And not only two from the same town, but the same neighborhood. Now, I'm not confirming this, but of the five. And what the Freeholders said before the meeting is perhaps on all the utility bills they should put the telephone number on. I spoke to Steve Scaturro and he said it's a good idea. On all utility bills, instead of calling the County, call the Board of Public Utilities.

And I didn't know until today that there is no liaison-ship of the five to cover certain towns. For an example, of the five wherever they may be, there should be several counties - two or three counties for example, Ocean and Monmouth County - where one of those five members could represent Ocean County as far as that liaison-ship. Not only would they vote on certain issues, but the Freeholder was very supportive of that. Again, we didn't make any decisions, but it was a good discussion, again, right before the meeting.

And again, we received a tremendous amount of calls from our seniors saying the importance of not only natural gas as far as a necessity for heat, but also for hot water which we've mentioned many, many times before. And also it's going to hurt our businesses and we just want to realize that it's unwarranted and it should be addressed in a certain way. We want to be fair. We want to be reasonable.

Many Mayors have taken a leadership role, especially in Monmouth County. And we join shoulder to shoulder, it has nothing to do with Democrat or Republican, it's the right thing to do as far as representing the consumers whether it be a Mayor or a Freeholder or whatever the case may be as far as being elected to represent the people of both counties. Thank you Mr. Director."

DIRECTOR KELLY: "Thank you."

- 6. Authorizing an Amendment to the 2016 OC Budget for the program entitled State Health Insurance Assistance Program (SHIP) FY16, in the amount of \$38,000.00.

RESULT	ADOPTED	Official Resolution #: 2016000469
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

- 7. Authorizing an Amendment to the 2016 OC Budget for the program entitled Subregional Internship Support Program FY16, in the amount of \$15,000.00.

RESULT	ADOPTED	Official Resolution #: 2016000470
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

- 8. Authorizing an Amendment to the 2016 OC Budget for the program entitled Edward Byrne Memorial Justice Assistance FY15, in the amount of \$14,216.00.

RESULT	ADOPTED	Official Resolution #: 2016000471
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

9. Authorizing a decrease in funding for the Senior Citizens Disabled Resident Transportation FY13, and reprogramming the amount into the Senior Citizens Disabled Resident Transportation FY16, in the amount of \$259,960.72.

RESULT	ADOPTED	Official Resolution #: 2016000472
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

10. Authorizing the execution of a Grant Application for State Health Insurance Program FY16.

RESULT	ADOPTED	Official Resolution #: 2016000482
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

11. Authorizing the execution of a Grant Application for FY16 Body-Worn Camera Pilot Implementation Program, for the OC Sheriff's Department.

RESULT	ADOPTED	Official Resolution #: 2016000483
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

12. Authorizing the execution of a Grant Application for the Driving While Intoxicated Grant Program FY17, for the OC Sheriff's Department.

RESULT	ADOPTED	Official Resolution #: 2016000484
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

13. Authorizing the execution of a Grant Application for the Click It or Ticket Grant Program FY16.

RESULT	ADOPTED	Official Resolution #: 2016000485
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

14. Authorizing the execution of a Grant Application for the Child Restraint Grant Program FY17.

RESULT	ADOPTED	Official Resolution #: 2016000486
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

15. Authorizing the execution of a Grant Application for the Victims of Crime Act Grant Program FY16.

RESULT	ADOPTED	Official Resolution #: 2016000487
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

16. Authorizing a NJEM Grant/Memorandum of Understanding (MOU) with the NJ Office of Emergency Management for Federal Disaster Funding.

RESULT	ADOPTED	Official Resolution #: 2016000488
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

17. Authorizing the execution of a Memorandum of Understanding for participation in the 966 Reimbursement Grant FY16.

RESULT	ADOPTED	Official Resolution #: 2016000454
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

18. Authorizing the execution of Shared Service Agreements/Interdepartmental Agreements with various Municipalities and Departments for participation in the Child Restraint Program Grant FY16.

RESULT	ADOPTED	Official Resolution #: 2016000455
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

19. Authorizing an Intergovernmental Agreement with Jackson Township for Schedule "C" Road Department Services, in an amount not to exceed \$20,000.00.

RESULT	ADOPTED	Official Resolution #: 2016000518
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

20. Authorizing an Amendatory Intergovernmental Agreement with Beach Haven Borough for Schedule "C" Road Department Services, an increase in the amount of \$69,000.00 and Schedule "C" Engineering Department Services, a decrease in the amount of \$65,000.00.

RESULT	ADOPTED	Official Resolution #: 2016000519
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

21. Authorizing the cancellation of a Deferred Loan Agreement under the HOME Housing Rehabilitation Program, as recommended by the Planning Director.

RESULT	ADOPTED	Official Resolution #: 2016000491
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

22. Consenting to the Amendment entitled "Ocean County Wastewater Management Plan" into the Ocean County Water Quality Management Plan.

RESULT	ADOPTED	Official Resolution #: 2016000492
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

23. Amending a Resolution adopted on 4/6/2016 due to typographical errors.

RESULT	ADOPTED	Official Resolution #: 2016000493
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

24. Authorizing the execution of Agreement Modification No. 1 with the NJ DOT for the County Route 539 Safety Improvements, Various Townships, Ocean County, Federal Project No. HSP-0238(110), Agreement No. 2015-DT-BLA-304.

RESULT	ADOPTED	Official Resolution #: 2016000456
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

25. Approving the Release of Bonds for Road Opening Permits.

RESULT	ADOPTED	Official Resolution #: 2016000468
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

J. MOTIONS

CLERK VASIL: "Motions, J-1 through J-5. In reference to number 3, Freeholder Kelly was not present."

1. Authorizing the Clerk of the Board to record and/or accept Legal Instruments.

RESULT	ADOPTED	Official Resolution #: 2016000494
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	John C. Bartlett	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Subordination of Mortgage:

Brick Township – Block 175; Lot 2 – Brick Township

Mortgage Cancellation:

Loretta Davis – Block 75.119; Lot 26 – Manchester Township

Cindy L. Ginsburg – Block 326.20; Lot 30 – Little Egg Harbor

Veronica Tompkins – Block 38.20; Lot 399.01 – Manchester Township

Wilma James – Block 9 – Lot 3 – Lakehurst Township

Michael J. Mercer – Block 321.07; Lot 11 – Brick Township

Jamie Lee Herbert – Block 198.19; Lot 8 – Brick Township

Katherine Crowley – Block 137; Lot 4 – Ocean Township

LEGAL INSTRUMENTS RECEIVED FOR 4-20-2016

Mortgage/Mortgage Note:

Robert F. Coar – Block 75.111; Lot 23 – Manchester Township

BK16354PG1609

Deed of Easement:

Szyzyg Information Systems, Inc. – Block 262; P/O Lot 8 – Barnegat Township

BK16358PG459

2. Approving the distribution of Request for Proposals and/or Requests for Qualifications for: 1) Arbitrage Rebate Consulting Services

RESULT	ADOPTED	Official Resolution #: 2016000495
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	John C. Bartlett	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

3. Approving the Minutes of the Pre-Board Meeting of 2/24/2016.

RESULT	ADOPTED	Official Resolution #: 2016000496
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	John C. Bartlett	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	John P. Kelly	

4. Approving the OC Master Payroll paid on 4/20/2016 for the payroll period of 3/24/2016 through 4/6/2016 and for the payroll period of 4/7/2016 through 4/20/2016, in the amount of \$5,075,587.12.

RESULT	ADOPTED	Official Resolution #: 2016000497
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	John C. Bartlett	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

5. Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Replacement of Bay Avenue Culvert, Structure No. 1530-013, East Bay Avenue over Getting In Ditch, Stafford Township

RESULT	ADOPTED	Official Resolution #: 2016000498
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	John C. Bartlett	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

K. TRAFFIC SAFETY IMPROVEMENTS

CLERK VASIL: "Continuing, Freeholder, we have Traffic Safety Improvements, one resolution, K-1."

1. Authorizing the Installation of a Traffic Signal at C.R. #5 (Cedar Bridge Avenue) and Shenandoah Drive, Lakewood Township.

RESULT	ADOPTED	Official Resolution #: 2016000520
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Gerry P. Little	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

L. BID AWARDS

CLERK VASIL: "Bid Awards, L-1 through L-9."

1. Awarding Contracts for the furnishing and delivery of REPAIR SERVICE FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER to Houpert Engine Rebuilders DBA Houpert Truck Service; Ram Hydraulics, Inc.; H.A. DeHart & Son, Inc.; Groff Tractor New Jersey, LLC; American Hose & Hydraulics Co., Inc.; Jesco, Inc.; Granturk Equipment Co., Inc.; W.E. Timmerman Co., Inc.; Mid-Atlantic Truck Centre, Inc.; Campbell Freightliner, LLC; Eagle Equipment, Inc.; D.B.A. Peirce Equipment Co.; Bellmawr Truck Repair Co., Inc.; Wolfington Body Company, Inc. and Giles & Ransome, Inc., the lowest qualified bidders. No bids were received for thirty-five (35) items, they will be rebid. Recommendation is made to reject items 6, 27, 28, 37, 38 and 46, as they were unresponsive and will be rebid. Items No. 1, 5, 7, 8, 10, 12, 19, 20, 22, 24, 32, 34, 39, 41, 42, 73, 79 and 80 will be rebid to obtain additional vendors.

RESULT	ADOPTED	Official Resolution #: 2016000458
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	John C. Bartlett	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

2. Awarding Contracts for the furnishing and delivery of JANITORIAL SUPPLIES to Simplify Chemical Solutions, Inc.; Conserv Flag Company; Cooper Electric Supply Co.; Jersey Paper Plus; American Paper Towel Co., LLC; Supply King, LLC; Blue Star of NJ, Inc.; General Linen & Paper; TSP Maintenance Supply, LLC; Interline Brands, Inc./Supplyworks; MB and Companies DBA Cross Country; Spruce Industries; Office Basics, Inc.; Y-Pers, Inc.; Pyramid School Products; GLS, Inc. T/A Van Sant Equipment; South Jersey Paper; W.B. Mason Co., Inc. and JML Medical, the lowest qualified bidders. No bids were received for Items No. 22, 47, 66, 109, 119, 120, 139, 174, 175, and 191. They will be rebid. Recommendation is made to reject items 29, 65, 112, 116, 117, 180 and 182, as they were unresponsive, they will be rebid. Rejected items 65, 116 and 117 will be rebid with revised specifications.

RESULT	ADOPTED	Official Resolution #: 2016000459
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	John C. Bartlett	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

3. Awarding a Contract for the furnishing and delivery of TRANSPORTATION OF RECYCLABLE MATERIALS to Rich-Mark Contracting, Inc., the sole qualified bidder.

RESULT	ADOPTED	Official Resolution #: 2016000460
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	John C. Bartlett	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

4. Awarding a Contract for the furnishing and delivery of MOBILE RETAIL FOOD CONCESSIONS AT SPECIFIED PARK LOCATIONS to Davey B's Ice Cream & Treats, Inc., the sole/highest qualified bidder. No bids were received for Items No. 1b, 2b, 3b, 4a, 4b, 5a, 5b, 6a, 6b, 7a, 7b and 8. They will be rebid. Contract will be awarded to the vendor offering the highest discount.

RESULT	ADOPTED	Official Resolution #: 2016000461
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	John C. Bartlett	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

5. Awarding a Contract for the furnishing and delivery of PAINT MANAGEMENT PROGRAM to Radiac Research Corp., the lowest qualified bidder.

RESULT	ADOPTED	Official Resolution #: 2016000462
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	John C. Bartlett	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

6. Rejecting all bids for the furnishing and delivery of EXTRADITION SERVICES. It will be rebid with revised specifications.

RESULT	ADOPTED	Official Resolution #: 2016000463
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	John C. Bartlett	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

7. Awarding a Contract for the REPLACEMENT OF DANIELS BRIDGE (STRUCTURE NO. 1520-005), COUNTY ROUTE 532 (WARETOWN-WELLS MILLS ROAD) OVER OYSTER CREEK, LACEY TOWNSHIP AND OCEAN TOWNSHIP to Marbro, Inc., the lowest qualified bidder, in an amount not to exceed \$1,417,117.00.

RESULT	ADOPTED	Official Resolution #: 2016000464
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	John C. Bartlett	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

8. Awarding a Contract for STORMWATER MANAGEMENT CONTRACT 2016A, TOMS RIVER TOWNSHIP to Lucas Construction Group, Inc., the lowest qualified bidder, in an amount not to exceed \$779,364.26.

RESULT	ADOPTED	Official Resolution #: 2016000465
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	John C. Bartlett	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

9. Rejecting all bids for the furnishing and delivery of ROUTE 37 BUS SERVICE as unresponsive, it will be rebid with revised specifications.

RESULT	ADOPTED	Official Resolution #: 2016000466
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	John C. Bartlett	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

M. CONTRACTS

CLERK VASIL: "Contracts, M-1 through M-11."

1. Awarding a Competitive Contract to Meridian Hospital Corporation-Ocean Medical Center for services to the elderly of Ocean County, in an amount not to exceed \$15,000.00.

RESULT	ADOPTED	Official Resolution #: 2016000507
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

2. Awarding a Competitive Contract to Meridian Hospital Corporation-Southern Ocean Medical Center for services to the elderly of Ocean County, in an amount not to exceed \$15,000.00.

RESULT	ADOPTED	Official Resolution #: 2016000508
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

3. Awarding a Competitive Contract to Monmouth Medical Center Southern Campus for services to the elderly of Ocean County, in an amount not to exceed \$15,000.00.

RESULT	ADOPTED	Official Resolution #: 2016000509
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

4. Awarding a Competitive Contract to Interfaith Health and Support Services of Southern Ocean County for services to the elderly of Ocean County, in an amount not to exceed \$25,000.00.

RESULT	ADOPTED	Official Resolution #: 2016000510
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

5. Awarding a Competitive Contract to Community Medical Center Foundation for services to the elderly of Ocean County, in an amount not to exceed \$15,000.00.

RESULT	ADOPTED	Official Resolution #: 2016000511
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

6. Awarding a Competitive Contract to Caregiver Volunteers of Central Jersey for services to the elderly of Ocean County, in an amount not to exceed \$25,000.00.

RESULT	ADOPTED	Official Resolution #: 2016000512
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

7. Awarding a Competitive Contract to Caregiver Volunteers of Central Jersey for services to the elderly of Ocean County, in an amount not to exceed \$50,000.00.

RESULT	ADOPTED	Official Resolution #: 2016000513
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

8. Awarding a Competitive Contract to Caregiver Volunteers of Central Jersey for services to the elderly of Ocean County, in an amount not to exceed \$20,000.00.

RESULT	ADOPTED	Official Resolution #: 2016000514
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

9. Awarding a Contract for Voting Machine Transportation Services to Miller Truck Leasing.

RESULT	ADOPTED	Official Resolution #: 2016000515
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

10. Awarding a Contract CGI Technologies & Solutions, Inc. for Consulting and Technical Services for Conversion of Existing Adobe Forms to Business Intelligence and Reporting Tool (BIRT).

RESULT	ADOPTED	Official Resolution #: 2016000516
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

11. Amending a Professional Services Contract with Ocean Mental Health Services, Inc. for Mental Health Services and Programs, an increase in the amount of \$15,500.00.

RESULT	ADOPTED	Official Resolution #: 2016000517
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Joseph H. Vicari	
SECOND:	John C. Bartlett	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

N. APPOINTMENTS AND REAPPOINTMENTS

CLERK VASIL: "Appointments and Reappointments, there is one, N-1."

1. Reappointing Dr. Harry L. Larkin, Jr., MD to the position of Assistant Medical Examiner for a term of one (1) year, term to expire 5/1/2017.

RESULT	ADOPTED	Official Resolution #: 2016000457
PRESENT:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
ABSENT:	Virginia E. Haines	
MOVE:	Joseph H. Vicari	
SECOND:	Gerry P. Little	
AYE:	John P. Kelly, Gerry P. Little, John C. Bartlett, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

O. RECEIVED ITEMS

CLERK VASIL: "The remaining items, Freeholder, are Received Items: Resolutions from Governing Bodies, Minutes and Meeting Notices and Correspondence all received in the Clerk's Office since the last regular meeting of the Board."

DIRECTOR KELLY: "Thank you. We will move on to Freeholder Comments."

P. RESOLUTIONS FROM GOVERNING BODIES

1. Cape May County endorsing S-1209 and A-1232 Bucco and Carroll New Jersey Parental Rights and Property Tax Reduction Act.
2. Beach Haven Borough opposing A-2589 which requires the consolidation of various municipalities into new municipalities of Long Beach Island Township and Seaside Township or alternatively requires a single shared services agreement for all major municipal services and functions.
3. Ocean Township requesting that grandfathering provisions be included in National Flood Insurance Laws to protect homeowners whose homes are built to elevations acceptable at the time of construction or reconstruction.
4. Harvey Cedars Borough opposing A-2589 which requires the consolidation of various municipalities into the new municipalities of Long Beach Township and Seaside Township or alternatively requires a single shared services agreement for all major municipal services and functions.
5. Brick Township supporting the acquisition of property known as Block 645, Lot 1.01, by the Trust for Public Land and the OC Natural Lands Trust Fund.
6. Essex County supporting efforts to bring an end to violence perpetrated by Boko Haram.
7. Cumberland County urging Governor Christie and the NJ State Legislature to dedicate a funding mechanism for county governing bodies to offset the costs associated with implementing and administering Criminal Justice Reform by passing and enacting A-3421 which would establish the "County Government Criminal Justice Reform Administration Fund".
8. Ship Bottom Borough proclaiming May 2016 as "Paint the Town Pink".
9. Berkeley Township urging the banning of the sale of "Puppy and Kitten Mill" dogs and cats from Pet Shops.
10. OC Health Department 2016 Budget.
11. OC Health Department accepting the 2016 County Comprehensive Alcoholism and Drug Abuse Grant.
12. OC Health Department re-appointments to the OC Local Advisory Committee on Alcoholism and Drug Abuse (LACADA) for a two year term.
13. Stafford Township supporting participation in the Sustainable Jersey Municipal Certification Program.

14. Monmouth County supporting the Siting of the New KC-46A Tanker at the Joint Base McGuire-Dix-Lakehurst.
15. Cape May County urging Governor Christie and the NJ State Legislature to dedicate a funding mechanism for county governing bodies to offset the costs associated with implementing and administering Criminal Justice Reform by passing and enacting A-3421 which would establish the "County Government Criminal Justice Reform Administration Fund.
16. OC Board of Social Services recognizing April 4-10, 2016 as "National Public Health Week".
17. OC Board of Social Services recognizing April 2016 as "Child Abuse Prevention Month".
18. Long Beach Township designating April 2016 as "National Alcohol Awareness Month".
19. Long Beach Township designating April 2016 as "National Youth Sports Safety Month".
20. Long Beach Township designating April 5, 2016 as "Mayor and County Recognition Day for National Services" and the week of April 10-16, 2016 as "National Volunteer Week".
21. Long Beach Township designating the week of April 16-23, 2016 as "National Infant Immunization Week".
22. Long Beach Township opposing A-2589 which requires the consolidation of various municipalities into new municipalities of Long Beach Township and Seaside Township or alternatively requiring a single shared services agreement for all major municipal services and functions.
23. Plumsted Township supporting A-3537 which allows municipalities to accept donations to fund police equipment and salary enhancements.
24. Point Pleasant Beach Borough opposing A-2589 which requires the consolidation of various municipalities into the new municipalities of Long Beach Island Township and Seaside Heights Township or alternatively requires a single shared services agreement for major municipal services and functions.
25. OC Vocational-Technical School Board of School Estimate Operation and Capital Budget for the 2016-2017 school year.
26. OC Vocational-Technical School Board of School Estimate Capital Improvements for the 2016-2017 school year.
27. Seaside Park Borough authorizing an agreement for 911 Emergency Services Program.
28. Essex County proclaiming the month of March 2016 as "National Social Work Month".
29. Plumsted Township endorsing Assembly Bills sponsored by the Honorable Ronald S. Dancer regarding certain utility company rights-of-way, intra-state natural gas pipeline placement and BPU procedures.
30. OC Board of Health declaring April 2016 as "National Distracted Drivers Month".
31. OC Board of Health authorizing an Intergovernmental Agreement with the OC Board of Social Services for Hepatitis B Training and Vaccination Program and Influenza Immunizations.

Q. MINUTES AND MEETING NOTICES

1. OC Planning Board Meeting Minutes of 3/16/2016.
2. OC Board of Health Meeting Minutes of 2/10/2016, 3/2/2016 and 3/16/2016.
3. OC Utilities Authority Meeting Minutes of 2/1/2016 Reorganization Meeting and 2/25/2016 Regular Meeting.
4. OC Board of Social Services Meeting Minutes of 2/23/2016.
5. OC Mental Health Board Meeting Minutes of 2/8/2016 and 3/14/2016.
6. OC Advisory Commission on the Status of Women Meeting Minutes of 2/16/2016.
7. OC Library Commission Meeting Minutes of 3/15/2016.

R. CORRESPONDENCE

1. Aqua New Jersey, Inc. Notice of Filing of Petition for approval of an increase in rates for water service.
2. NJ Natural Gas Notice of Public Hearings for approval of an increase in gas base rates.

S. FREEHOLDER COMMENTS

At 4:12 PM, Freeholder Director Kelly received the following comments from members of the Board:

DIRECTOR KELLY: "We'll start with Freeholder Bartlett."

FREEHOLDER BARTLETT: "No comments, Mr. Director, but I will have to leave the meeting between 4:30 and 4:45 PM."

DIRECTOR KELLY: "Okay. Freeholder Little."

FREEHOLDER LITTLE: "Thank you Mr. Director. Very briefly, not only is April 'Child Abuse Prevention Month' and a number of things, it is also 'Sexual Assault Prevention and Awareness Month'. Do I have it right? And I want to thank our Health Department and our Women's Commission and the Long Beach Island Health Department and our Ocean County Library, under Susan Quinn. They put together a joint project and held a very positive workshop on Monday night and we had a lot of young people present, a lot of young women some from OCC school, some from the high schools. It was a very positive event and I think it helped provide some information about the issues that are very prevalent in our society and certainly a concern to all of us about the young ladies in our lives and we can help them get through this very difficult time in their lives - teenage and young adulthood. So I thank our Health Department and all of our agencies - the Women's Commission. It was really a very positive thing. So I thank our Health Department, in particular being the liaison. Thank you Mr. Director."

DIRECTOR KELLY: "Thank you. Freeholder Vicari."

FREEHOLDER VICARI: "No comments, Mr. Director, at this time."

DIRECTOR KELLY: "The only comment I have is that we are again in fire season, believe it or not. And with all the rain we had over the Winter, we are in somewhat of a dry spell right now. We haven't had any precipitation in over a week and in the Springtime it is very breezy outside. The Ocean County Sheriff's Office did send a notification on this and we ask you to do what we talk about every year and not use the land as an ashtray. If you're smoking in your car, please use an ashtray in your car and make sure that we're extra vigilant when we have any kind of burning materials that we don't allow them to start a forest fire because we've had several already this Spring. Nothing as bad as some years, but we still are in that position."

FREEHOLDER VICARI: "Mr. Director, if I can just add one more thing to it? On a positive note, for many years the New Jersey Forest Service did not station their fire-fighting aircraft in Ocean County and the reason being because we didn't have the crosswinds (runway). So because of the hard work of Freeholder John Bartlett going to both to the public meetings and convincing the Pinelands (Commission) that it has been on our drawing board since the 1960's and not only did we receive permission to put the crosswinds (runway) in, it has been constructed about a year ago. This is the second year the New Jersey Forest Service will have aircraft stationed at our airport. And the reason why it's extremely important is not only to protect the Pinelands, but as you mentioned before it's a dry season and it's extremely important that we have that service there. I thank David McKeon for working with us on that application. And it's a good thing to know that. It took a long time, but it's finally there and it's an extra layer of safety to help the residents of our County and all of South Jersey. Thank you Mr. Director."

DIRECTOR KELLY: "Thank you."

T. PUBLIC COMMENTS - Comments from members of the audience are invited at this time with a limit of **five (5) minutes** per speaker.

At 4:15 PM, Freeholder Director Kelly opened the meeting to the public, as follows:

DIRECTOR KELLY: "We'll now open to public comment. You are invited to speak about whatever you wish to with the Board of Freeholders. The only thing that we ask is that you limit your comments to five minutes and when you come up just identify yourself by name and your address, just your town is fine. I saw you already had your hand up so you can go first."

VINCENT CARABIN, CHESTERFIELD: "I know this isn't my county, but..."

DIRECTOR KELLY: "You're welcome in this County."

VINCENT CARABIN: "Well, thank you very much. I've been reading about the (NJNG) increase and I do want to give you a little background. Mr. Vicari brought up the fact that two of the (BPU) members live in the same neighborhood. I'm going to give you a little story that I was witness to.

On December 7th I attended a BPU meeting where the public is not allowed to speak. I attended this meeting and the Board was being questioned.....well, the Board had a meeting whereby the townships had New Jersey Natural Gas testifying under oath - very important. A woman was sitting in front of me from New Jersey Natural Gas giving hand signals to the people testifying. So I'm sitting there and I'm saying this is something. And it wasn't like one or two, it was a quite a bit. So at the break, I approached I believe her name was Mrs. Solomon, or whatever, I said, 'Excuse me. Is it permissible for people in the audience to prompt witnesses?' And she said, 'Oh no' and she turned and walked away. So I went to the attorneys that were there questioning these people and, it's on record, they

brought it up after the break. They told them that they wouldn't tolerate that.

What I'm saying to you here today, we are bearing the brunt of this new pipeline that we're all going to pay for. They're putting a 30,000 horsepower compressor station in Chesterfield that the residents are outraged by. You're talking about emissions. The company that's doing it, and you can look all these things up, the company, Williams Transco, has a horrendous safety record. They've been cited for price manipulation of natural gas prices in California. I mean, this is not a reputable company.

Now, you also mentioned that the Mayors in Ocean County are fighting this. Well, we've gotten information that our Congressman, Mr. MacArthur, is saying that the Mayors in Ocean County are favoring this project. So it's got to be one way or the other, but I'm telling you now, if you think you are going to have an easy go with the BPU, be forewarned, they are rubber stamp. They are rubber stamp. Be aware of it. It's not going to be an easy deal. I would suggest that you attend one of their meetings if possible. But, they are a rubber stamp for New Jersey Natural Gas. I saw that. Anyway, thank you for the opportunity. I do to appreciate it."

DIRECTOR KELLY: "Okay. Thank you. Anyone else who would like to address the Board of Freeholders at this time? Yes sir."

WILLIAM GUMPER, HOLIDAY CITY, BERKELEY TOWNSHIP: "Good afternoon Freeholders. I'm happy to see you, John, very happy to see you. Some time ago, a couple of years ago, I wrote a program for Ocean County which I thought was quite good. It didn't work out or was forgotten. I intend to submit it again because we don't have, during the winter, we have four months of cold weather, and we don't have street fairs because it's too cold. We don't have as much of the things to attract tourism in the winter as we do in the summer. The summer is delightful. We have a lot of street fairs, but I address winter.

It was called – I titled it as – suggesting that Ocean County consider very seriously trying to put some money together to build an Ocean County exposition building to hold shows. Now, the Javits Center in Manhattan is very prosperous. It brings in money to New York City. Edison, New Jersey has an exposition center that brings in money. Atlantic City has a...oh, what do we call it, not an exposition center, but a convention center....yes. I'm getting so bad and so old I forget words. But it would be an interesting thing to consider very seriously. I'll present it in the near future that I suggest that the Freeholders might consider putting this as a public question on the November ballot box and let the public decide if they would want to allow let's say half a penny per \$100 of real estate taxes to be used to put money together to start the fund for an exposition center. There are many, many shows that would be useful. They're entertainment events. They're money-makers and this has been shown already as I say by the ones that now exist. So I will submit it to the Freeholders in the near future. Thank you."

DIRECTOR KELLY: "Thank you for your comments. Would anyone else like to address the Board at this time? Yes sir, come up and identify yourself."

PAUL WILLIAMS, 35 BROAD STREET, TOMS RIVER: "I've stood here before. The first time was about 13 years ago. And at that time, as well as about a year ago, I mentioned and very superficially spoke about the need for prisoner re-entry services in Ocean County. I related some of my personal backstory. And I heard how I had a friend on this Board and I heard accolades about how well I'm doing. For those of the public that don't know, I've served a total of 17 years in New Jersey State prison in two different prison terms, not counting the number of times in and out of County Jail.

And frankly, I've been home now a little over 4 ½ years and I've done pretty well for myself. I had some bumps and bruises along the way, but I'm doing relatively well. But, looking back on my life, I've reflected on what was going on with me because it wasn't substance abuse, it wasn't alcohol, it wasn't drugs. It was, frankly, life management – growing up without knowing my father, I had an abusive mother, being abandoned when I was 9 to DYFS and our Juvenile system. But somehow when I look back, I say to myself well, what was going on? And the scariest place some of us sometimes can go is inside ourselves and track finances.

So I realized aside from my personal responsibility for the things that I've done, the fact remained that every time I return to the community there is no support system for me. I had no family. I had no money. And I had a community that kind of expected me, maybe by osmosis somehow, to just be a law-abiding, productive citizen. Having lived in our state correctional facilities most of my adult life. Frankly, it just doesn't work that way. Case in point was just last year, there was a man that served over 10 years in prison for robbing a shoe store here in Toms River. And whatever was going on with this particular situation, I don't know, but I can imagine because in many ways that man was me. Because the very next day, after serving over 10 years in prison, he goes back to the very same shoe store and robs it again. I can imagine that that man had no hope, no real faith in what was going to hold for him in the future and just did something totally stupid and reckless and put a couple of young people in fear.

So taxpayers are spending a whole lot more money, again, at the tune of about 30,000 or so dollars a year to keep him incarcerated for over another decade when a very small fraction of that money of taxpayer dollars could have been utilized to provide that man with some assistance, some guidance, some hope. And three young people would not have been put in fear.

With all that being said, it was a wonderful opportunity presented to me at the end of last year, following some recognition, and in 2012, I incorporated my own nonprofit to assist men and women who are like me - that were returning from jail or prison and wanted to do the right thing. Through the recognition from Governor McGreevey as well as John Koufos, his Executive Director, who I would use the term loosely, very loosely, I believed was a friend of mine. They offered me a job. They approached me and offered me a job as a Case Manager with the New Jersey

Re-Entry Corporation. The New Jersey Re-Entry Corporation is a nonprofit that was started up in Jersey City, in Hudson County, from initiatives that were very successful there – at least on paper. And it caught the attention or otherwise it was approached to Governor Christie and, with his support, there was additional legislative dollars put out for them to roll that initiative out throughout the State.

One of the locations identified to roll out that program was here in Ocean County, particularly Toms River. That initiative for Toms River resulted in an office being opened and active right here on Main Street about a month or so ago. As of yesterday, I no longer work with the New Jersey Re-Entry Corporation. I was terminated. Although the reasons stated was that it was due to budgetary and caseload considerations, I know otherwise. The fact was, last week I had a meeting with Governor McGreevey, his Executive Director and another staff member where after five minutes I was informed that they want me out of Ocean County. They don't want me working in Ocean County. They don't want me reaching out to anybody that I know. No politicians, no decision-makers, no policy-makers.

My supervisor in Toms River was upset, not understanding why the Chief Probation Officer in Ocean County whom she had left messages for over the course of two weeks, never returned calls. Yet, you returned mine. Within that five minutes of being informed that they want to go to the city, I very politely and insistently, said I'm not interested. I live in Ocean County. Thirteen years ago I came here and I asked this Board to give something for men and women like me. I have no interest in serving the men and women in Jersey City or Hudson County. I'm interested in serving the men and women here in Ocean County. I live a block and a half away from that Toms River office.

At this point, there's whole lot I could say about the New Jersey Re-Entry Corporation. I won't. But, I would ask this Board to instruct its staff throughout the County and as well as any municipal staff to be very careful with relying on the services that are being provided by the New Jersey Re-Entry Corporation. I understand from conversations with John Koufos that there has been and continues to be some resistance from the County, (inaudible). That there was some effort to try to get the County to put some money in and that that was resisted. Initially I thought that was a mistake. Lately I'm starting to believe that."

DIRECTOR KELLY: "See the wisdom of it?"

PAUL WILLIAMS: "Perhaps. Of course, I'm not privy to all those conversations. I'm low man on the totem pole."

DIRECTOR KELLY: "Well, you're well past your five minutes if you could wrap up."

PAUL WILLIAMS: "Well, I hope that my point is received - that there is still a desperate need for re-entry assistance in Ocean County. I certainly want to be a part of that. And that the men and women in this area deserve real services, not something that just looks good on paper."

DIRECTOR KELLY: "Okay, I will tell you that we are right now looking at other options. We were considering just what you said. We looked at that. We decided not to apply for that grant this year because we had some concerns with, not as much with the programming, but with the grant and some of the obligations that it would put upon the County government if it wasn't successful. And we didn't want to have to promise things that we didn't know if we could do.

We're having a meeting this week again about re-entry programs and looking at other options. I would ask that, maybe tomorrow morning, you contact the County Administrator's Office and he could put you in contact with the Warden. You can talk to her about the programming we're looking at and perhaps the Administrator can put together a meeting between himself, yourself and the Warden to look at if there is something that you can provide that might be beneficial to the County. We have not, as you said, you're very direct, we have not made a decision on what we're going to do. I will tell you as the liaison to Law and Public Safety, I've made a commitment that we are going to do something. I'm just trying to find out what the.....you know, you can't do something just for today, this will be a real long-term decision that this Board will make. And I really could not answer some of the questions from the Board on what would entail from the grant that we are looking to use. We're still very interested and still working on a re-entry program."

PAUL WILLIAMS: "I hope so."

DIRECTOR KELLY: "I do remember when you were here, not 10 years ago, but about 2 years."

PAUL WILLIAMS: "We actually spoke."

DIRECTOR KELLY: "Yes. I didn't recognize you coming up, but when you started talking about it I thought, oh, that's how I know him. So I do remember."

PAUL WILLIAMS: "So it wasn't a bad impression. That's good."

DIRECTOR KELLY: "No, it was not a bad impression."

PAUL WILLIAMS: "It was a rare day. I'll tell you. I relish every moment I get to go on."

DIRECTOR KELLY: "You're absolutely right about the program, about the problems and about what needs to be addressed. And there's no argument between me and you on any of that. We have to look at how we do that so it's in the most effective way and we are working on it as we speak."

PAUL WILLIAMS: "Thank you sir. Thank you all."

DIRECTOR KELLY: "Would anyone else like to address the Board at this time? Yes sir."

VINCENT TISCHETTOLA, PIONEER HOSE FIRE COMPANY DISTRICT 1, BRICK: "We're located on Drum Point Road. We represent and serve the township in District 1. We're looking to seek support from the County to be nominated for our 6.25 acres that is located behind our property on Drum Point Road, it's a subdivision that we own, for the Ocean County Natural Lands Trust Fund. We're looking to sell the property. I have been in touch with Kathy Haake. The reason we're looking to sell the property is (because) we have a very old building. We need lots of renovations too. We also need a six-bay addition. So we have a project that is going to be costing us over \$800,000.

We are a nonprofit organization. We're one hundred percent volunteer and we're looking for the support for the funding. And the funding, naturally, really goes back to the citizens of Brick because we voluntarily support our township."

DIRECTOR KELLY: "Okay. So my understanding is you are going to make an application to be considered."

VINCENT TISCHETTOLA: "Absolutely. I have a completed application."

DIRECTOR KELLY: "I just want you to know that what they will consider is if that is a good purchase for our open lands project and I don't know anything about exactly where you are. But as far as, let me just finish, and then I'm going to let you talk again. What we would not consider is why you want to sell it and what your needs are – that can't be part of our program. What the program is meant to do and will do is preserve Open Space. And if the property that you want to sell makes sense for our Open Space Program, then I'm sure it that would be recommended to this governing body. But, it doesn't go to us. We don't review that. The proper Natural Lands Trust....."

DEPUTY LITTLE: "Is it Natural Lands?"

VINCENT TISCHETTOLA: "Yes. It's a wooded property....."

DIRECTOR KELLY: "I'm not going review it here tonight. I just want to make it so that you understand that. I understand and have empathy towards the fact that you want to sell it and all that, that it makes sense for you to do that. But that won't be, at least not the prime response from the Natural Lands Trust Fund. They will be looking at how does that incorporate with the Open Space Program that we have in Ocean County. So you're on the right track. You would have to write and propose that to be considered. The town would have to agree to take it off their tax.....or wait, it's not on their tax rolls right? Because you're a volunteer fire company."

VINCENT TISCHETTOLA: "No. No it's not."

DIRECTOR KELLY: "So that should be easy enough. And then it would be that, once it's recommended to the Board and considered by the Board, but we're a ways from hearing that yet. You are doing the right thing in making that application to have it heard. Then we'll consider that and they will get back to you."

VINCENT TISCHETTOLA: "Yes. Absolutely. We'd like to keep it as an Open Space instead of selling it to a developer. The 6.25 acres butts up to the 16 acres that are already Open Space property."

DIRECTOR KELLY: "Well, that would work to your advantage."

VINCENT TISCHETTOLA: "And the township, there was a group that went to the township, the local group that was working with us, they went to the township and the township did pass a resolution that the property could be used for Open Space."

DIRECTOR KELLY: "Okay. I want you to know that what I just told you all doesn't mean I'm at all opposed."

VINCENT TISCHETTOLA: "Absolutely."

DIRECTOR KELLY: "I just want you to understand the process."

VINCENT TISCHETTOLA: "No. I understand the process."

DIRECTOR KELLY: "You're talking about (inaudible) and that isn't really what we would consider. I think it will go towards your benefit that it does back up to another Natural Lands project. That should go in your favor, that part."

FREEHOLDER BARTLETT: "Mr. Director. You need to make the application to the County's Natural Lands Trust Advisory Council. That's the first step. And then they will review, as the Director has said, whether the land meets the standards and qualifications that they have set. And then they make a recommendation to the Board of Freeholders. But, as the Director pointed out....."

DIRECTOR KELLY: "Just point out Dave McKeon."

FREEHOLDER BARTLETT: "Dave McKeon is the County Planning Director and is our liaison to our Natural Lands Trust. So you can drop your application and do you want to talk to Dave after the meeting? Maybe it would be a good idea."

VINCENT TISCHETTOLA: "Yea, that would be great."

FREEHOLDER BARTLETT: "And then you can get the ball rolling. But, there are no guarantees."

VINCENT TISCHETTOLA: "No, we understand that. We just want to have an option other than selling it to a builder."

FREEHOLDER BARTLETT: "Again, as the Director said, that is not what our Natural Lands Trust.....that part of it is not relevant to what our program is. But, it's not limited to it."

VINCENT TISCHETTOLA: "Okay. Thank you gentleman."

DIRECTOR KELLY: "Thank you. I hope we answered your questions. Dave, raise your hand again so he knows who you are. And it will be a good use of your time to talk to him."

VINCENT TISCHETTOLA: "I will. Thank you."

DIRECTOR KELLY: "Anyone else like to address? Yes ma'am."

JESSICA DEICHMAN, BRICK: "I'm also here to speak with you about the Pioneer Hose property. I am one of the neighbors of the property. My property backs to their property which is a wooded area and it leads into the Green Acres. So you can walk from the back of my house in through their property, through the Green Acres. So it is an amenity to us as Brick Township residents.

We understand that there is a process that needs to happen for the Lands Trust to purchase the property. What we would like is, as we went to our township, they passed a resolution that would just support the Lands Trust."

FREEHOLDER BARTLETT: "Well, as I understand it, it's not exactly the case. The township owns the property that's next to it and what I'm understanding is that the township did not have a direct interest itself in acquiring another 5 acres and, in the sense, kicked the ball down the road. That's my understanding from what I've read in the newspapers and that may be or may not be. So what Brick Township has done is put the cart before the horse most assuredly and probably shouldn't have done that."

JESSICA DEICHMAN: "Okay. I think that they were just responding to our concerns."

FREEHOLDER BARTLETT: "I think I understand that too."

JESSICA DEICHMAN: "I understand they didn't want to own the land."

FREEHOLDER BARTLETT: "In the previous purchase in that area it was, as I understand it, it was promulgated by Brick Township and the County became a minor partner and Brick Township owns the Natural Lands property – around 16 acres - that is adjoining to it, but it has not stepped forward to say, 'Oh, well this would be a good addition to what we already own', meaning Brick Township. So I don't know what their reason is or what they're at, but their suggestion that you come here was not exactly appropriate because the next place to go, and I'm not being critical, but the place to go was to our Natural Lands Trust for them to advise on it and for Brick, quite frankly, to say we are willing to be a partner. That makes it a lot more acceptable. When someone puts money on the table it makes a much better deal.

So I guess we will be in touch with Brick, but again, I know that this became a public discussion long before it probably should have. But that's the way things go. We'll go from there. I hope I've been helpful."

DIRECTOR KELLY: "Jessica, all I want to do is, I want everybody to understand that the process is not to us first. And it's for a very good reason. We buy a lot of property all through the County and what we don't want is political interference. You know, there is a committee that is meant to look at these purchases, whether it is a good and proper purchase for Ocean County's Open Space Program, and there's not one member of the Board of Freeholders that serves on there. They review all purchases."

JESSICA DEICHMAN: "I understand that."

Freeholder Bartlett leaves the meeting at 4:41 PM.

DIRECTOR KELLY: "And then they would say that this is appropriate or not. And if they decide that it is appropriate, it will then be presented to the Board of Freeholders. That would be a good time then to put your..... you know, we would like to see this. We would have a Public Hearing on it and then that would be really appropriate at that time to talk about your desire to have the Board vote on it. But we can't vote on anything or even....I don't even want to take a position on it today. I want them to review it and see if it's a good purchase. Sometimes through that process other things happen and you actually still get what you want, a purchase, but it happens a little bit different than we're talking today. Or maybe it won't. I don't know what will happen. I do know that it should go through the proper review first and then we'll go from there."

JESSICA DEICHMAN: "Okay. Thank you."

DIRECTOR KELLY: "Very good. Would anyone else like to address the Board at this time? Yes ma'am."

BRITTA WENZEL, EXECUTIVE DIRECTOR OF SAVE BARNEGAT BAY: "I'm here today in support of the Pioneer Fire House potential acquisition."

DIRECTOR KELLY: "As I just said you are here prior to when you should be here."

BRITTA WENZEL: "I understand."

DIRECTOR KELLY: "Whether.....and we know each other for a long time. We should put that on the record. I don't want to interfere with the process. Therefore, I really don't even want to say okay, thank you that we'll consider your desire to have this purchase, good or bad or what. I don't think that we should be doing that today. We should really start from the beginning and they haven't even made an application yet. So until there is an application and the application is reviewed by the Natural Lands Trust and they come to the Board, that's really when it's appropriate to come and speak to us because that's when we have a right to vote yes or no or the other. I don't want to tell that unbiased Board what the Freeholders want them to do. They should really look at that independently to make sure it's a good purchase for the program that we have in Ocean County."

BRITTA WENZEL: "I understand and I thank you very much. And we do know each other for a very long time."

DIRECTOR KELLY: "A very long time. We know each other."

BRITTA WENZEL: "Save Barnegat Bay has worked hand in hand with the County on many projects over the years. So I'm really just here to express some support for the neighbors and the Fire Company who I think are attempting to go through the process the right way. I want them to know that."

DIRECTOR KELLY: "Whether I want you to or not. Right Britta?"

BRITTA WENZEL: "Yes. I want them to know that they do have our support and if we can be helpful to the Ocean County Natural Lands Trust or to you in any way, we just extend our hand to you and hope that we can work together."

And the second item that I just wanted to mention to you was last weekend we installed the new signs at the Wildlife Refuge at Reedy Creek on the DeCamp Trail part of the property, which is another where we worked together a lot on the acreage over there. And we're going to be having a ribbon-cutting ceremony. I think it's scheduled for May 26th. I will certainly forward it to you and hopefully a member of the Board could be present. It's a tremendous educational tool that was paid for all through donations and I think you'll enjoy it very much. Thank you very much."

DIRECTOR KELLY: "Thank you Britta. Would anyone else like to address the Board at this time? I didn't scare anybody away did I? Okay, then I'll close the public hearing and ask for a motion to adjourn."

U. **ADJOURNMENT**

There being no additional comments received, Freeholder Director Kelly called for a motion to adjourn the meeting at 4:45 PM.

ROLL CALL: (Offered by Freeholder Vicari, seconded by Freeholder Little)

Ayes: Mr. Vicari, Mr. Little, Mr. Kelly

Nays: None

Absent: Ms. Haines, Mr. Bartlett left the meeting at 4:41 PM.

Respectfully submitted,

Betty Vasil
Clerk of the Board

Office of the Freeholder Director

Proclamation

April 20, 2016

WHEREAS, child abuse and neglect is a complex and ongoing problem in our society affecting many children in Ocean County; and

WHEREAS, every child is entitled to be loved, cared for, nurtured, feel secure and be free from verbal, sexual, emotional and physical abuse; and

WHEREAS, it is the responsibility of every adult who comes in contact with a child to protect that child's inalienable right to a safe and nurturing childhood; and

WHEREAS, Ocean County has dedicated individuals and organizations who work daily to counter the problem of child maltreatment and to help parents obtain the assistance they need; and

WHEREAS, our communities are stronger when all citizens become aware of child maltreatment prevention and become involved in supporting parents to raise their children in a safe and nurturing environment; and

WHEREAS, effective child abuse prevention programs succeed because of partnerships among families, social service agencies, schools, religious and civic organizations, law enforcement agencies and the business community.

NOW, THEREFORE, I, JOHN P. KELLY, DIRECTOR of the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** do hereby proclaim April 2016 as:

CHILD ABUSE PREVENTION MONTH

and call upon all citizens to become powerful friends to children and parents by supporting the families in your community with friendship, information and participation in efforts to prevent child abuse, and strengthen our communities and families.



John P. Kelly
 Freeholder Director
 John P. Kelly

Office of the Freeholder Director

Proclamation

April 20, 2016

WHEREAS, mental health is defined as emotional and psychological well-being, which allows individuals to work, enjoy satisfying relationships, and participate fully in their communities. Studies show that mental health is a significant and essential component of overall physical health; and

WHEREAS, mental illness is the most prevalent health crisis in America today, more common than cancer and lung and heart disease combined. It affects one in four adult Americans and one in five children in a given year regardless of age, gender, race, ethnicity, religion or economic status; and

WHEREAS, stigma prevents many people from seeking the help they need as misunderstanding of mental illnesses creates fear and causes shame; and

WHEREAS, wellness and recovery is a journey of healing and transformation empowering a person with a mental illness to live a meaningful life in the community of his or her choice while striving to achieve his or her full potential; and

WHEREAS, New Jersey has a lasting tradition of promoting mental health, signified by the State Community Mental Health Services Act in 1957, and great strides have been made to raise awareness about the importance of mental health and to advance treatment opportunities for individuals with mental illness; and


WHEREAS, our community is committed to exceptional care to people with mental illness and addressing the needs of County residents without distinction; and

WHEREAS, The United States Senate and the National Mental Health Association have declared the Month of May as "Mental Health Awareness Month".

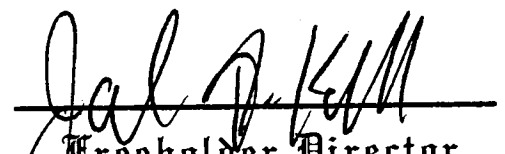
NOW, THEREFORE, I, JOHN P. KELLY, DIRECTOR of the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, on behalf of this Board, do hereby proclaim the month of **May, 2016**:

"MENTAL HEALTH AWARENESS MONTH"

in Ocean County, and encourage all citizens to learn about the ways to eliminate stigma and contribute toward the quality of life and opportunities available for all people, families, and communities who face mental illness.


Presented By




Freeholder Director

Introduced on: April 20, 2016
Adopted on: April 20, 2016
Freeholder Director E. Haines

John P. Kelly



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2016-4 - An Ordinance authorizing various Engineering, Road, Bridge and Drainage Improvements, at various locations, all in the County of Ocean, State of New Jersey, and appropriating \$2,000,000.00 therefor and authorizing the issuance of \$1,900,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

Official Resolution#	2016000499						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	f-1						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

ORDINANCE #2016-4

AN ORDINANCE AUTHORIZING VARIOUS ENGINEERING, ROAD, BRIDGE AND DRAINAGE IMPROVEMENTS, AT VARIOUS LOCATIONS, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$2,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,900,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, various engineering, road, bridge and drainage improvements, at various locations, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>DOWN PAYMENT</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Engineering, road, bridge and drainage improvements			
TOTALS	\$2,000,000	\$100,000	\$1,900,000

SECTION 3. There is hereby appropriated the sum of \$2,000,000, including the sum of \$100,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$1,900,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$1,900,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the

County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$2,000,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements,

and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is twenty (20) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$1,900,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the

County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

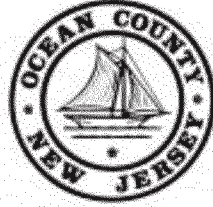
SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held April 20, 2016. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on May 4, 2016, at 4:00 p.m.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2016-5 - An Ordinance authorizing the Dredging of Little Silver Lake, Point Pleasant Beach, in the County of Ocean, State of New Jersey, and appropriating the sum of \$750,000.00 therefor and authorizing the issuance of \$710,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

Official Resolution#	2016000500						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	f-2						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

ORDINANCE #2016-5

AN ORDINANCE AUTHORIZING THE DREDGING OF LITTLE SILVER LAKE, POINT PLEASANT BEACH, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$750,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$710,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, the dredging of Little Silver Lake, Point Pleasant Beach; in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment, and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>DOWN PAYMENT</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Dredging Little Silver Lake, Point Pleasant Beach			
<u>TOTALS</u>	\$750,000	\$40,000	\$710,000

SECTION 3. There is hereby appropriated the sum of \$750,000, including the sum of \$40,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$710,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$710,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the

County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$750,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements,

and no part of the cost thereof has been or shall be specially assessed on property benefited thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is forty (40) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$710,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenant on behalf of the

County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held April 20, 2016. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on May 4, 2016, at 4:00 p.m.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2016-6 - An Ordinance authorizing the Construction of Stormwater Management Facilities at various locations, all in the County of Ocean, State of New Jersey, and appropriating \$2,000,000.00 therefor and authorizing the issuance of \$1,900,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

Official Resolution#	2016000501						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	f-3						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓				✓		
Haines		✓					
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

ORDINANCE #2016-6

AN ORDINANCE AUTHORIZING THE CONSTRUCTION OF STORMWATER MANAGEMENT FACILITIES AT VARIOUS LOCATIONS, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$2,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,900,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, the construction of stormwater management facilities at various locations, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>DOWN PAYMENT</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Construction of stormwater management facilities at various locations			
TOTALS	\$2,000,000	\$ 100,000	\$1,900,000

SECTION 3. There is hereby appropriated the sum of \$2,000,000, including the sum of \$100,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$1,900,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$1,900,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the

County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$500,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements,

and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is twenty (20) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$1,900,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the

County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held April 20, 2016. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on May 4, 2016, at 4:00 p.m.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2016-7 - An Ordinance authorizing the Installation of New and Upgraded Traffic Control Devices at various locations, all in the County of Ocean, State of New Jersey, and appropriating \$2,000,000.00 therefor and authorizing the issuance of \$1,900,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

Official Resolution#	2016000502						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	f-4						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓		✓		✓		
Haines		✓					
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

ORDINANCE #2016-7

AN ORDINANCE AUTHORIZING THE INSTALLATION OF NEW AND UPGRADED TRAFFIC CONTROL DEVICES AT VARIOUS LOCATIONS, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$2,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,900,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, the installation of new and upgraded traffic control devices at various locations, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>DOWN PAYMENT</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Installation of new and upgraded traffic control devices at various locations, all in the County of Ocean, State of New Jersey			
TOTALS	\$2,000,000	\$100,000	\$1,900,000

SECTION 3. There is hereby appropriated the sum of \$2,000,000, including the sum of \$100,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$1,900,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$1,900,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond

anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$500,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current

expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is ten (10) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$1,900,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held April 20, 2016. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on May 4, 2016, at 4:00 p.m.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2016-8 - An Ordinance authorizing the Reconstruction and Resurfacing of Various Roads, all located in the County of Ocean, State of New Jersey, and appropriating \$5,191,300.00 therefor and authorizing the issuance of \$5,191,300.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

Official Resolution#	2016000503						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	f-5						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓				✓		
Haines		✓					
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

ORDINANCE #2016-8

AN ORDINANCE AUTHORIZING THE RECONSTRUCTION AND RESURFACING OF VARIOUS ROADS, ALL LOCATED IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$5,191,300 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$5,191,300 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements: the reconstruction and resurfacing of certain County roads, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment, and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>GRANTS IN AID AND OTHER FUNDS</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Recon. & Resurf. of certain County roads			
<u>TOTALS</u>	\$5,191,300	\$5,191,300	\$5,191,300

SECTION 3. There is hereby appropriated the sum of \$5,191,300, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. No down payment is required as this bond ordinance involves projects funded by State grants and other similar programs, within the meaning of N.J.S.A. 40A:2-11(c).

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$5,191,300 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$5,191,300. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond

County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any additional grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$5,191,300.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements,

and no part of the cost thereof has been or shall be specially assessed on property benefited thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is twenty (20) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$5,191,300 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the

County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

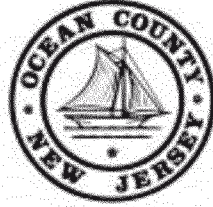
SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held April 20, 2016. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on May 4, 2016, at 4:00 p.m.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2016-9 - An Ordinance authorizing the Replacement of North Cooks Bridge No. 1511007 and Thompson Bridge No. 1511016, all located in the Township of Jackson, in the County of Ocean, State of New Jersey, and appropriating \$3,100,000.00 therefor and authorizing the issuance of \$2,665,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

Official Resolution#	2016000504						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	f-6						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

ORDINANCE #2016-9

AN ORDINANCE AUTHORIZING THE REPLACEMENT OF NORTH COOKS BRIDGE NO. 1511007 AND THOMPSON BRIDGE NO. 1511016, ALL LOCATED IN THE TOWNSHIP OF JACKSON, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$3,100,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,665,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, the replacement of North Cooks Bridge No. 1511007 and the replacement of Thompson Bridge No. 1511016, all located in the Township of Jackson, in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment, and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>DOWN PAYMENT</u>	<u>GRANTS IN AID AND OTHER FUNDS</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Replace North Cooks Bridge No. 1511007, Jackson Twp.;				
Replace Thompson Bridge No. 1511016, Jackson Twp.				
<u>TOTALS</u>	\$3,100,000	\$435,000	\$2,000,000	\$2,665,000

SECTION 3. There is hereby appropriated the sum of \$3,100,000, including the sum of \$435,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$2,665,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there

is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$2,665,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any additional grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$650,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for

public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefited thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is thirty (30) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$2,665,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally

adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenant on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

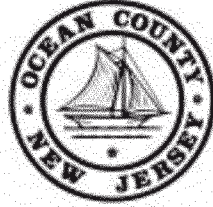
SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held April 20, 2016. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on May 4, 2016, at 4:00 p.m.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2016-10 - An Ordinance appropriating the sum of \$175,000.00 from the Capital Improvement Fund for the Replacement of the Helicopter Main and Tail Blades for the County Mosquito Commission, located in the County of Ocean, State of New Jersey.

Official Resolution#	2016000505						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	f-7						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓		✓		✓		
Haines		✓					
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

ORDINANCE #2016-10

AN ORDINANCE APPROPRIATING THE SUM OF \$175,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE REPLACEMENT OF THE HELICOPTER MAIN AND TAIL BLADES FOR THE COUNTY MOSQUITO COMMISSION, LOCATED IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Chosen Freeholders of the County of Ocean recognizes the need to replace the helicopter main and tail blades for the County Mosquito Commission, located in the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$175,000 is hereby appropriated from the Capital Improvement Fund for the replacement of the helicopter main and tail blades for the County Mosquito Commission, located in the County of Ocean, including all else necessary therefor and incidental thereto, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof

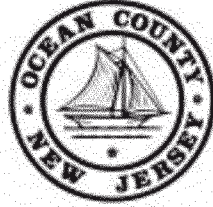
after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held April 20, 2016. Further notice is given that the said Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on May 4, 2016 at 4:00 p.m. The Ordinance appropriates \$175,000 from the Capital Improvement Fund for the replacement of the helicopter main and tail blades for the County Mosquito Commission, located in the County of Ocean, State of New Jersey.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2016-11 - An Ordinance appropriating the sum of \$510,000.00 from the Capital Improvement Fund for the Cost of Utility Upgrades and Restroom Renovations for ADA Compliance at the Courthouse East Wing, located in Toms River Township, County of Ocean, State of New Jersey.

Official Resolution#	2016000506						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	f-8						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓				✓		
Haines		✓					
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

ORDINANCE #2016-11

AN ORDINANCE APPROPRIATING THE SUM OF \$510,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF UTILITY UPGRADES AND RESTROOM RENOVATIONS FOR ADA COMPLIANCE AT THE COURTHOUSE EAST WING, LOCATED IN TOMS RIVER TOWNSHIP, COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Chosen Freeholders of the County of Ocean recognizes the need for utility upgrades and restroom renovations for ADA compliance at the courthouse east wing, located in Toms River Township, County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$510,000 is hereby appropriated from the Capital Improvement Fund for the cost of utility upgrades and restroom renovations for ADA compliance at the courthouse east wing, located in Toms River Township, County of Ocean, including all else necessary therefor and incidental thereto, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held April 20, 2016. Further notice is given that the said Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on May 4, 2016 at 4:00 p.m. The Ordinance appropriates \$510,000 from the Capital Improvement Fund for the cost of utility upgrades and restroom renovations for ADA compliance at the courthouse east wing located in Toms River Township, County of Ocean, State of New Jersey.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing Payment of Bills in Bill Committee Report No. 8.

Official Resolution#	2016000467						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	g						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓			✓	✓		
Bartlett	✓		✓		✓		
Haines		✓					
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

BILL COMMITTEE REPORT
COUNTY OF OCEAN
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 08

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS PAYMENT THEREOF ON 04/20/2016.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$53,836,791.60 WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I RECOMMEND APPROVAL AND PAYMENT THEREOF.

JOHN C. BARTLETT, JR.
FREEHOLDER

APPROVED

VIRGINIA E. HAINES
FREEHOLDER

JOHN P. KELLY
FREEHOLDER DIRECTOR

GERRY P. LITTLE
DEPUTY DIRECTOR

ORDERED PAID

JOSEPH H. VICARI
FREEHOLDER

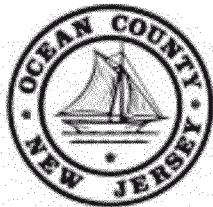
BETTY VASIL
CLERK OF THE BOARD
OF CHOSEN FREEHOLDERS

R E S O L U T I O N

APRIL 20, 2016

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR BE AND IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #08 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 78 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$53,836,791.60 WHICH BILLS ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COUNTY COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: GREEN CONSTRUCTION, INC. - Improvements to Garden State Parkway Interchange 91, Brick Township - Partial Estimate No. 16 - \$258,097.44.

Official Resolution#	2016000473						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	h-1						
CAF #							
Purchase Req. #	B2014-107E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. B2014-107E

R E S O L U T I O N

April 20, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated September 3, 2014 with the Contractor, Green Construction, Inc. for work and services in relation to the Improvements to Garden State Parkway Interchange 91, Brick Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 16 dated April 20, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 16 shows:

Total Cost of Construction:	\$13,174,524.19
Less 2% of Total:	\$263,490.48 -----
Subtotal:	\$12,911,033.71
Less Partial Estimate #1:	\$ 648,463.84
Less Partial Estimate #2:	\$ 616,345.69
Less Partial Estimate #3:	\$ 492,363.80
Less Partial Estimate #4:	\$ 576,417.25
Less Partial Estimate #5:	\$1,335,423.91
Less Partial Estimate #6:	\$ 799,884.77
Less Partial Estimate #7:	\$1,082,928.01
Less Partial Estimate #8:	\$1,643,714.60
Less Partial Estimate #9:	\$ 672,990.24
Less Partial Estimate #10:	\$1,308,823.54
Less Partial Estimate #11:	\$ 815,940.64
Less Partial Estimate #12:	\$1,056,868.62
Less Partial Estimate #13:	\$ 368,034.04
Less Partial Estimate #14:	\$1,100,749.27
Less Partial Estimate #15:	\$ 133,988.05
Total Partial Payments Made to Date:	\$12,652,936.27
AMOUNT NOW DUE CONTRACTOR:	\$258,097.44

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Two hundred fifty eight thousand ninety seven and 44/100 dollars (\$258,097.44) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: LUCAS CONSTRUCTION GROUP, INC. - Reconstruction and Widening of Indian Head Road (County Route 571) from Route 9 to the Garden State Parkway, Interchange 83 Connector Road, Phase II, Toms River Township - Partial Estimate #2 - \$32,389.00.

Official Resolution#	2016000474						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	h-2						
CAF #							
Purchase Req. #	B2015-77E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO.B2015-77E

R E S O L U T I O N

April 20, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated June 17, 2015 with the Contractor, Lucas Construction Group, Inc. for work and services in relation to the Reconstruction and Widening of Indian Head Road (County Route 571) from Route 9 to the Garden State Parkway, Interchange 83 Connector Road, Phase II, Toms River Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated April 20, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 2 shows:

Total Cost of Construction:	\$64,173.00
Less 2% of Total:	\$1,283.46 -----
Subtotal:	\$62,889.54
Less Partial Estimate #1: \$30,500.54	
AMOUNT NOW DUE CONTRACTOR:	\$32,389.00

CONTRACT NO. B2015-77E

PAGE 2

April 20, 2016

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Thirty two thousand three hundred eighty nine and 00/100 dollars (\$32,389.00) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: MARBRO, INC. - Construction of Clean Water Barnegat Bay Watershed Project S344080-04
Manufactured Treatment Devices, Various Townships - Final Estimate #5 - \$135,115.93.

Official Resolution#	2016000475						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	h-3						
CAF #							
Purchase Req. #	B2015-19E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. B2015-19E

R E S O L U T I O N

April 20, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated February 18, 2015 with the Contractor, Marbro, Inc. for work and services in relation to the Construction of Clean Water Barnegat Bay Watershed Project S344080-04 Manufactured Treatment Devices, Various Townships, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 5 dated April 20, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No. 5 shows:

Total Cost of Construction:	\$954,808.51
Less 2% of Total:	\$0.00

Subtotal:	\$954,808.51
Less Partial Estimate #1:	\$163,799.75
Less Partial Estimate #2:	\$234,796.14
Less Partial Estimate #3:	\$295,798.79
Less Partial Estimate #4:	\$125,297.90
Total Partial Payments Made to Date:	\$819,692.58
AMOUNT NOW DUE CONTRACTOR:	\$135,115.93

CONTRACT NO. B2015-19E

PAGE 2

April 20, 2016

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred thirty five thousand one hundred fifteen and 93/100 dollars (\$135,115.93) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: A TEAM CONCRETE, INC. - Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2015 - Partial Estimate #2 - \$25,021.56.

Official Resolution#	2016000476						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	h-4						
CAF #							
Purchase Req. #	B2015-163E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. B2015-163E

R E S O L U T I O N

April 20, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated November 18, 2015 with the Contractor, A Team Concrete, Inc. for work and services in relation to the Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2015, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated April 20, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 2 shows:

Total Cost of Construction:	\$99,814.68
Less 2% of Total:	\$1,996.29 -----
Subtotal:	\$97,818.39
Less Partial Estimate #1: \$72,796.83	
 AMOUNT NOW DUE CONTRACTOR:	 \$25,021.56

CONTRACT NO. B2015-163E

PAGE 2

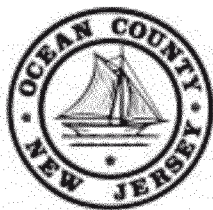
April 20, 2016

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Twenty five thousand twenty one and 56/100 dollars (\$25,021.56) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: MATHIS CONSTRUCTION CO., INC. - Stormwater Management Contract 2015B, Various Townships
- Partial Estimate #3 - \$152,782.00.

Official Resolution#	2016000477						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	h-5						
CAF #							
Purchase Req. #	B2015-94E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. B2015-94E

R E S O L U T I O N

April 20, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated July 15, 2015 with the Contractor, Mathis Construction Co., Inc., for work and services in relation to the Stormwater Management Contract 2015B, Various Intersections, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated April 20, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 3 shows:

Total Cost of Construction:	\$323,766.43
Less 2% of Total:	\$6,475.33

Subtotal:	\$317,291.10
Less Partial Estimate #1:	\$54,264.56
Less Partial Estimate #2:	\$110,244.54
Total Partial Payments Made to Date:	\$164,509.10
AMOUNT NOW DUE CONTRACTOR:	\$152,782.00

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred fifty two thousand seven hundred eighty two and 00/100 dollars (\$152,782.00) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the County Personnel Resolution.

Official Resolution#	2016000521						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-1						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that:

1. Brian J. Pennell is hereby granted a Leave of Absence Without Pay, (medical) from his position of County Correction Officer, Department of Corrections, effective April 19, 2016 through April 25, 2016 inclusive.

2. Scott J. Waters is hereby granted an Extension of Leave of Absence Without Pay, (fill appointed position) from his position of General Supervisor Roads, Road Department, effective April 7, 2016 through April 6, 2017 inclusive.

3. Leila Zakar is hereby granted an Extension of Leave of Absence Without Pay, (medical) from her position of Keyboarding Clerk 2, Purchasing Department, effective April 11, 2016 through April 28, 2016 inclusive.

4. William E. Denker, Senior Recycling Operator, Solid Waste Management, is hereby demoted (voluntary) to the position of Recycling Operator, effective April 11, 2016, at an annual base salary of \$40,634.

5. Joyce Horner is hereby granted a Leave of Absence Without Pay, (medical) from her position of Confidential Assistant, Department of Security, effective April 7, 2016 through June 7, 2016 inclusive.

The following employees (6 through 7), are hereby given a regular appointment to the position of Recreation Program Coordinator, Parks Department, subject to a working test period, effective April 21, 2016, at their present salaries:

- 6. Patricia A. Trasferini
- 7. Sharon T. Witkowski

8. John N. Donato is hereby granted a Leave of Absence Without Pay, (medical) from his position of County Correction Sergeant, Department of Corrections, effective April 12, 2016 through April 25, 2016 inclusive.

9. Christopher M. Petrone is hereby granted a Leave of Absence Without Pay, (medical) from his position of County Correction Officer, Department of Corrections, effective April 14, 2016 through May 22, 2016 inclusive.

10. Eric Zentzis is hereby granted an Extension of Leave of Absence Without Pay, (medical) from his position of County Correction Lieutenant, Department of Corrections, effective April 11, 2016 through May 1, 2016 inclusive.

At the request of the Sheriff, the following Sheriff's Officers, (11 through 14), Office of the Sheriff, annual base salaries are hereby changed to \$40,998, effective March 3, 2016:

- 11. Ryan M. Comeau
- 12. Daniel L. Dowe
- 13. Daniel J. Lesniakowski
- 14. Eric P. Riester

15. At the request of the Prosecutor, Amanda K. O'Mara is hereby granted an Extension of Leave of Absence Without Pay, (medical) from her position of County Investigator, Prosecutor's Office, effective April 14, 2016 through May 31, 2016 inclusive.

16. At the request of the Board of Elections, Thomas A. Kaczmarek, Jr., is hereby appointed to the position of Principal Voting Machine Technician, Election Board, effective April 25, 2016, at an annual base salary of \$35,000.

17. At the request of the Board of Elections, Luan Ramadani, is hereby appointed to the position of Principal Investigator, Election Board, effective April 25, 2016, at an annual base salary of \$35,000.

18. At the request of the Board of Elections, Patrice Hancock, is hereby appointed part-time to the position of File Clerk, Election Board, effective April 25, 2016, at an hourly wage of \$15.50.

19. At the request of the Prosecutor, Paul F. Whitehead, is hereby appointed to the position of Prosecutor's Agent, Prosecutor's Office, effective April 21, 2016, at an annual base salary of \$35,000.

The following employees (20 through 21), Parks Department, are hereby given an appointment to the position of Intermittent Golf Ranger, subject to a working test period, effective April 25, 2016, at an hourly wage of \$8.38:

- 20. George Cevasco
- 21. Arthur R. Midgley

22. Cassandra R. Bernyk is hereby given an appointment to the position of Intermittent Recreation Aide, Parks Department, subject to a working test period, effective May 19, 2016, at an hourly wage of \$9.50.

At the request of the Board of Elections, the following employees (23 through 24), Election Board, are hereby appointed part-time to the position of File Clerk, effective April 25, 2016, at an hourly wage of \$15.50:

- 23. Anthony Altomare
- 24. Edward J. Scanlon

25. Paola Quaglia is hereby given a T/120 appointment to the position of Clerk 1, Office of Senior Services, effective April 25, 2016, at an hourly wage of \$14.20.

26. James Scott is hereby given a T/120 appointment to the position of Heavy Equipment Operator, Road Department, effective May 23, 2016, at an hourly wage of \$29.00.

At the request of the County Clerk, the following employees (27 through 29), County Clerk, are hereby appointed to the position of T/120 Clerk 1's, at an hourly wage of \$14.20:

- 27. Angela Altman
- 28. Allison Lowe
- 29. Debrasu Newman

30. John D. Cerney is hereby given a temporary seasonal appointment to the position of Maintenance Worker 1, Planning Department, effective June 13, 2016 through August 31, 2016, at an hourly wage of \$12.55.

The following employees (31 through 32), Road Department, are hereby given a temporary seasonal appointment to the position of Painter, effective May 23, 2016 through August 23, 2016, at an hourly wage of \$15.82:

- 31. George T. McPeck
- 32. Barry J. Robertson

The following employees (33 through 37), Parks Department, are hereby given a temporary seasonal appointment to the position of Recreation Aide, at an hourly wage of \$8.38:

	<u>NAME</u>	<u>EFF.</u>
33.	MacKenzie A. Blair	5/23-8/19/16
34.	Samuel Burr Lamberti	5/16-8/12/16
35.	Lauren Mendez	5/16-8/12/16
36.	Samantha Meyers	5/23-8/19/16
37.	Rebecca M. Vernachio	6/27-9/24/16

38. Bruce R. Janicek is hereby granted a Leave of Absence Without Pay, (medical) from his position of Traffic Maintenance Worker, Engineering Department, effective April 21, 2016 through July 11, 2016 inclusive.

39. Brendan L. Walsh is hereby granted an Intermittent Medical Leave from his position of Supervising Accountant, Department of Finance, effective April 15, 2016 through April 14, 2017 inclusive.

40. Ellen B. Kasyan is hereby granted an Extension of Leave of Absence Without Pay, (Workers Compensation) from her position of Purchasing Expeditor, Purchasing Department, effective April 27, 2016 for a period of three months or until the County of Ocean determines he no longer qualifies for temporary disability payments, whichever is sooner.

41. Konstantin D. Smirnov is hereby granted a Leave of Absence Without Pay, (medical) from his position of County Correction Officer, Department of Corrections, effective April 21, 2016 through May 3, 2016 inclusive.

At the request of the Board of Elections, the following employees (42 through 44), Election Board, are hereby given a temporary seasonal appointment to the position of Senior Voting Machine Technician, effective April 25, 2016 through June 15, 2016 and October 3, 2016 through November 16, 2016:

	<u>NAME</u>	<u>WAGE</u>
42.	Caroline R. Daley	\$13.00/hr.
43.	Anthony G. DePaola	\$14.00/hr.
44.	Stephen J. Pellecchia	\$14.00/hr.

BE IT FURTHER RESOLVED that certified copies of the Resolution be sent to the Director of Employee Relations and the County Comptroller/CFO.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Honoring Freeholder Virginia E. Haines as she receives the "2016 Woman of the Year Award", given by the New Jersey Federation of Republican Women.

Official Resolution#	2016000480						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-2						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



Resolution
Ocean County Board Of Chosen Freeholders
 Administration Building
 Toms River, New Jersey

April 20, 2016

WHEREAS, on Saturday, April 30, 2016, the New Jersey Federation of Republican Women is holding their 86th Annual Convention at the Manasquan River Golf Club in Brielle, New Jersey in honor of **FREEHOLDER VIRGINIA E. HAINES** as she receives the Federation's "2016 Woman of the Year Award"; and

WHEREAS, **FREEHOLDER HAINES**, a lifelong resident of Ocean County, joined the Ocean County Board of Chosen Freeholders on January 27, 2016, bringing years of public service and leadership experience to the Board; and

WHEREAS, prior to joining the Board, **FREEHOLDER HAINES** served as the Executive Director of the New Jersey Lottery from 1994 to 2002, 10th Legislative District Assemblywoman from 1992 to 1994, Toms River Township Committee in 2002, Clerk of the New Jersey Assembly and Legislative Aide for State Senator Robert Singer; and

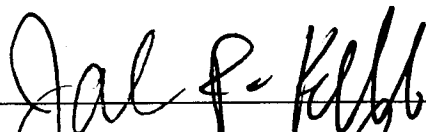
WHEREAS, **FREEHOLDER HAINES** has served as the National Republican Committeewoman - New Jersey since 2004 and has been the Co-Chair of the Republican National Committee Northeast Region since 2013, serving as a delegate in 2008 and 2012 for the Republican National Convention; and

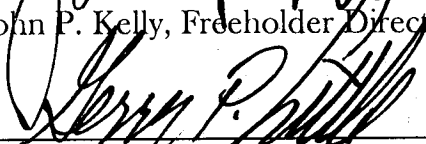
WHEREAS, **FREEHOLDER HAINES** has also generously dedicated her time as a member of the Ocean County College Foundation Board, Rotary Club of Toms River, Toms River Student Loan Fund and Big Brothers/Big Sisters of Ocean County.

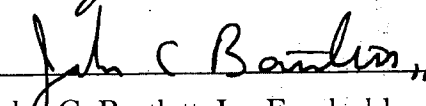
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY joins with the New Jersey Federation of Republican Women in applauding, thanking and congratulating our friend and colleague, **FREEHOLDER VIRGINIA E. HAINES** as she receives the "2016 Woman of the Year Award" for her leadership and service to the citizens of Ocean County, State of New Jersey and the United States of America.

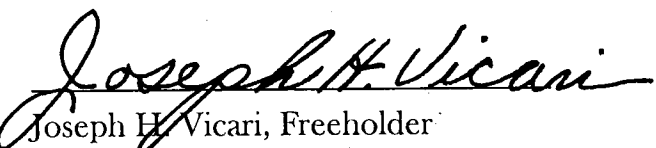
Attest:


 Betty Vasil
 Clerk of the Board


 John P. Kelly, Freeholder Director


 Gerry P. Little, Deputy Director


 John C. Bartlett, Jr., Freeholder


 Joseph H. Vicari, Freeholder





Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Honoring the Ocean County Vocational-Technical School and Dana Lancellotti as they receive the 2016 Silver Gull Awards, given by the Monmouth-Ocean Development Council.

Official Resolution#	2016000481						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-3						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



Resolution

Ocean County Board Of Chosen Freeholders

Administration Building
Cams River, New Jersey

April 20, 2016

WHEREAS, on Thursday, May 5, 2016, the Monmouth-Ocean Development Council is holding their 51st Annual Silver Gull Awards Dinner at Eagle Oaks Golf & Country Club, Farmingdale, New Jersey in honor of:

OCEAN COUNTY VOCATIONAL-TECHNICAL SCHOOL

as they receive the "2016 MODC Economic Development Award" for their exceptional contributions to the business community's growth and development in the bi-county area; and

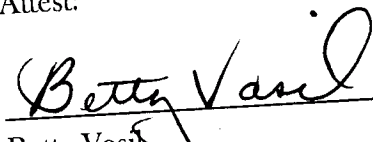
WHEREAS, in response to a shortage of skilled construction workers for the enormous task of rebuilding after Superstorm Sandy, OCEAN COUNTY VOCATIONAL-TECHNICAL SCHOOL developed the New Home Construction Program for adults and partnered with local agencies including Habitat for Humanity to allow students to learn while helping to rebuild Ocean County communities devastated by the storm; and

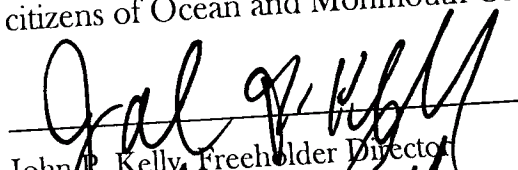
WHEREAS, in partnership with the Ocean County Parks Department, the school has assumed the management of the restaurant at Atlantis Golf Club, providing an exciting new program that combines class instruction in culinary skills along with the hands-on experience of operating the full service bar, pub and banquet facilities at "Cuisine on the Green at Atlantis"; and

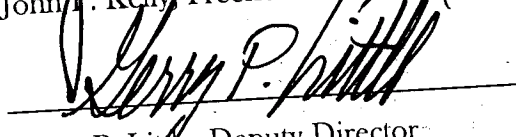
WHEREAS, the Practical Nursing Program is one of the most comprehensive training programs in the State. They also offer Twilight Automotive Technology and Cosmetology Programs and their Job Placement Service team works directly with students to provide employment through their vast network of business partnerships.

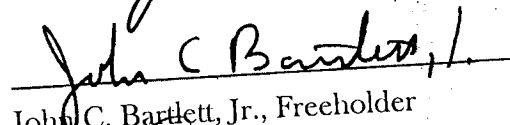
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY join in applauding, thanking and congratulating OCEAN COUNTY VOCATIONAL-TECHNICAL SCHOOL for their leadership and service to the citizens of Ocean and Monmouth Counties.

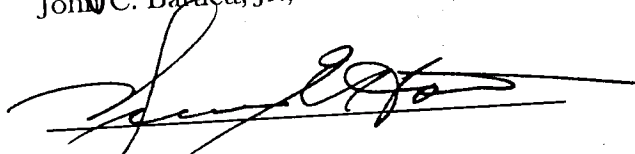
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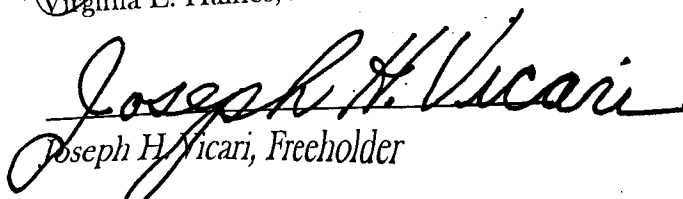

Betty Vasil
Clerk of the Board


John P. Kelly, Freeholder Director


Gerry P. Little, Deputy Director


John C. Bartlett, Jr., Freeholder


Virginia E. Haines, Freeholder


Joseph H. Vicari, Freeholder





Resolution

Ocean County Board Of Chosen Freeholders

Administration Building
Toms River, New Jersey

April 20, 2016

WHEREAS, on Thursday, May 5, 2016, the Monmouth-Ocean Development Council is holding their 51st Annual Silver Gull Awards Dinner at Eagle Oaks Golf & Country Club, Farmingdale, New Jersey in honor of:

DANA LANCELLOTTI

as she receives the "2016 MODC Tourism Achievement Award" for her significant contributions to improving the economy of the bi-county area through tourism; and

WHEREAS, DANA LANCELLOTTI has spent her first 2 years as Director of the Ocean County Department of Business Development and Tourism with a mission to elevate the visibility of Ocean County as a premier tourism destination; and

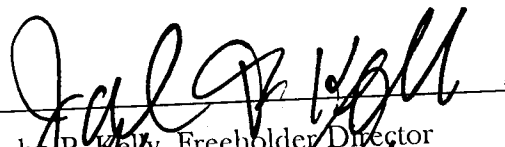
WHEREAS, DANA LANCELLOTTI'S aggressive marketing strategies include a new OceanCountyTourism.com website, *Explore Ocean County* tourism magazine, social media, weekly newsletters and digital ad campaigns targeting seven states and Canadian markets all in an effort to enhance the already \$4.6 billion economic impact tourism has in Ocean County; and

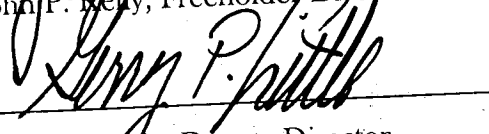
WHEREAS, DANA LANCELLOTTI has also expanded Ocean County's tourism outreach to military neighbors at Joint Base McGuire-Dix-Lakehurst as well as out-of-state military bases to increase government leisure travel and awareness of the magnificent Jersey Shore region.

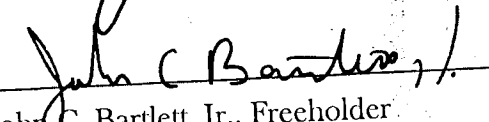
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY join in applauding, thanking and congratulating DANA LANCELLOTTI for her leadership and service to the citizens of Ocean County.


Attest:

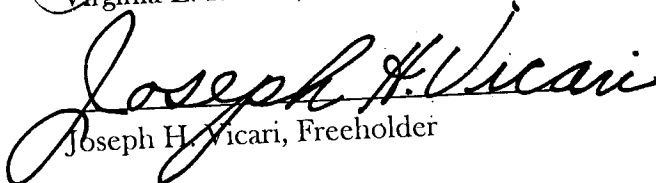

Betty Vasil
Clerk of the Board


John P. Kelly, Freeholder Director


Gerry P. Little, Deputy Director


John C. Bartlett, Jr., Freeholder


Virginia E. Haines, Freeholder

Presented By: 
Joseph H. Vicari, Freeholder





Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Commemorating the 46th Anniversary of "Earth Day" by recognizing Commissioner Bob Martin for his exemplary leadership and service to the County of Ocean.

Official Resolution#	2016000489						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-4						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION
April 20, 2016

WHEREAS, the New Jersey Department of Environmental Protection (NJDEP) was established on Earth Day, April 20, 1970, to protect the State's air, land, water, and natural resources; and

WHEREAS, Bob Martin was appointed Commissioner of the NJDEP in January of 2010; and

WHEREAS, Commissioner Martin provides exemplary leadership of his department and has prioritized the protection of the environmental resources of Ocean County; and

WHEREAS, Commissioner Martin has greatly improved the efficiency of his department by minimizing duplication of effort, eliminating unnecessary delays and focusing on customer service; and

WHEREAS, Commissioner Martin is readily accessible to local Ocean County officials and is a regular speaker at the Ocean County Mayors Association; and

WHEREAS, following Superstorm Sandy, Commissioner Martin oversaw a massive clean-up effort which resulted in the removal of tons of debris from the land and area waterways; and

WHEREAS, Commissioner Martin continues to focus on the protection of Barnegat Bay through Governor Christie's Ten Point Plan, as well as other local initiatives in partnership with Ocean County; and

WHEREAS, the NJDEP continues to fund and support the installation of sewage pumpout stations at coastal marinas and has funded the purchase of seven sewerage pumpout vessels which serve Barnegat Bay and Little Egg Harbor Bay; and

WHEREAS, the NJDEP has provided millions of dollars to Ocean County through the Green Acres Program for the protection of environmentally sensitive lands; and

WHEREAS, the NJDEP has provided millions of dollars in grant funds to retrofit and repair numerous stormwater basins and install new stormwater treatment devices in the Barnegat Bay Watershed; and

WHEREAS, the NJDEP is leading the effort to enhance coastal resiliency in Ocean County and assist in a number of shore protection projects; and

WHEREAS, the NJDEP recently prioritized the review and approval of Ocean County's Wastewater Management Plan for the protection of our natural resources and the proper disposal of wastewater.

THEREFORE, BE IT RESOLVED, BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that it commemorates the upcoming 46th anniversary of Earth Day by recognizing Commission Bob Martin for his exemplary leadership and service to the County of Ocean.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the Office of Governor Chris Christie, DEP Commissioner Bob Martin, and the Mayors of Ocean County's Municipalities.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Opposing New Jersey Natural Gas proposed rate increases.

Official Resolution#	2016000490						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-5						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓				✓
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

APRIL 20, 2016

WHEREAS, New Jersey Natural Gas Company serves more than a half-million customers in New Jersey, extending across Ocean and Monmouth counties, as well as parts of Middlesex, Morris and Burlington Counties; and

WHEREAS, New Jersey Natural Gas Company wants to raise rates by 24 percent, raising customers' monthly bills by an average of more than \$21; and

WHEREAS, part of this upcharge includes a 118 percent increase in the utility's monthly customer service charge, which would rise from \$8.25 a month to \$18; and

WHEREAS, the company's highly-paid top executives are receiving massive raises. Their 2015 compensation rose 40 percent over 2014 and has doubled since 2011; and

WHEREAS, a 24 percent increase could force seniors on fixed incomes and families struggling to get by to choose between keeping their lights on, heating their homes, putting food on the table, or buying needed medication; and

WHEREAS, the consequence of such a large increase would also adversely affect small business owners, many of whom are just now beginning to recover from the destruction of Superstorm Sandy; and

WHEREAS, it is the opinion of this Board that the Company's return of investments should fund the improvements necessary and that a dedicated fund should be established to finance improvements thus eliminating the need to propose huge rate-hikes for their customers; and

WHEREAS, this proposal by New Jersey Natural Gas must still undergo regulatory hearings before an administrative law judge and be approved by the State Board of Public Utilities.

NOW, THEREFORE, BE IT RESOLVED, that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby urges that prior to the approval of any rate increase strong consideration be given to the devastating effect such an increase would have on senior citizens, struggling families and the business community.

BE IT FURTHER RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** opposes any such rate-hike.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to Members of the 9th, 10th 12th and 30th Legislative Districts, the Board of Public Utilities and all Ocean County Municipalities.



Ocean County Board of Chosen Freeholders

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Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an Amendment to the 2016 OC Budget for the program entitled State Health Insurance Assistance Program (SHIP) FY16, in the amount of \$38,000.00.

Official Resolution#	2016000469						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-6						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

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Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2016 in the sum of \$38,000.00 which item is now available as a revenue from the New Jersey Department of Human Services, Division of Aging Services, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$38,000.00 be and the same is hereby appropriated under the line item caption entitled, State Health Insurance Assistance Program (SHIP) FY16.

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



Ocean County Board of Chosen Freeholders

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OCEAN COUNTY FREEHOLDERS

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Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

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Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an Amendment to the 2016 OC Budget for the program entitled Subregional Internship Support Program FY16, in the amount of \$15,000.00.

Official Resolution#	2016000470						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-7						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

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Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2016 in the sum of \$15,000.00 which item is now available as a revenue from the North Jersey Transportation Planning Authority, Inc. at the New Jersey Institute of Technology, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$15,000.00 be and the same is hereby appropriated under the line item caption entitled, Subregional Internship Support Program FY16.

BE IT FURTHER RESOLVED, that a certified copy of this Resolution and one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



Ocean County Board of Chosen Freeholders

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Freeholder Joseph H. Vicari

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08754-2191
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Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an Amendment to the 2016 OC Budget for the program entitled Edward Byrne Memorial Justice Assistance FY15, in the amount of \$14,216.00.

Official Resolution#	2016000471						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-8						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

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Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2016 in the sum of \$14,216.00 which item is now available as a revenue from the New Jersey Department of Law and Public Safety, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$14,216.00 be and the same is hereby appropriated under the line item caption entitled, Edward Byrne Memorial Justice Assistance JAG.

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a decrease in funding for the Senior Citizens Disabled Resident Transportation FY13, and reprogramming the amount into the Senior Citizens Disabled Resident Transportation FY16, in the amount of \$259,960.72.

Official Resolution#	2016000472						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-9						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, the County of Ocean has been notified by the NJ Transit that the funding for the grants entitled Senior Citizen Disabled Resident Transportation FY2013 will be reduced, and reprogrammed into the grant entitled the Senior Citizen Disabled Resident Transportation FY2016; and

WHEREAS, it has been determined that the amount to be reprogrammed shall be \$259,960.72; and

WHEREAS, in order to maintain proper accounting and system control procedures, it is necessary to reprogram this balance from the Grant Fund only, Current Fund remaining the same as the original approved budget.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Department of Finance is hereby authorized and directed to reprogram the funds as follows:

Title and Account Number	Original Amount	Increased/Decreased	Revised Amount
Senior Citizen Disabled Resident Transportation FY2013 017-815-H017	\$2,198,242.65	(\$259,960.72)	\$ 1,938,281.93
Senior Citizen Disabled Resident Transportation FY2016 017-815-N017	\$1,404,961.00	\$259,960.72	\$ 1,664,921.72

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the Ocean County Transportation Services, NJ Transit, Local Programs and Minibus Support Service Planning and Development, County Auditor and Department of Finance.



Ocean County Board of Chosen Freeholders

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Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Grant Application for State Health Insurance Program FY16.

Official Resolution#	2016000482						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-10						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

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Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, the State of New Jersey, Department of Human Services, Division of Aging Services provides the opportunity for the County of Ocean to apply for and receive funding for the Fiscal year, April 1, 2016 to March 31, 2017, to carry out and develop an accessible, responsive, comprehensive system of services for the elderly of Ocean County; and,

WHEREAS, the County of Ocean wishes to apply for the 2016 State Health Insurance Program (SHIP).

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the 2016 State Health Insurance Program to the N.J. Department of Human Services Division of Aging Services.

BE IT FURTHER RESOLVED, that the funding for FY 2016 State Health Insurance Program is \$38,000.00.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board, are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, N. J. Department of Human Services, Division of Aging Services, Department of Finance and the Director of the Office of Senior Services.



Ocean County Board of Chosen Freeholders

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Freeholder Joseph H. Vicari

101 Hooper Ave
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08754-2191
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Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Grant Application for FY16 Body-Worn Camera Pilot Implementation Program, for the OC Sheriff's Department.

Official Resolution#	2016000483						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-11						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, the Sheriff has received notice from the U. S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for funding for the grant entitled fiscal year 2016 Body-Worn Camera (BWC) Pilot Implementation Program; and

WHEREAS, the awarded amount shall require a local matching of funds in the amount not to exceed 50% of total cost awarded; and,

WHEREAS, the purpose of this program is to assist agencies in developing, implementing and evaluating a BWC program as one tool in a law enforcement agency's comprehensive problem solving approach to enhance officer interactions with the public and build community trust; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director authorizes the Sheriffs Office to submit an on-line application for the grant entitled 2016 Body-Worn Camera (BWC) Pilot Implementation Program.

BE IT FURTHER RESOLVED, that the Freeholder Director authorizes the Sheriff of Ocean County to execute on behalf of Ocean County any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to Ocean County Department of Finance, Ocean County Sheriff's Department, County Auditor, and the U. S. Department of Justice.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Grant Application for the Driving While Intoxicated Grant Program FY17, for the OC Sheriff's Department.

Official Resolution#	2016000484						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-12						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, the Sheriff of the County of Ocean received notification from the State of New Jersey, Office of Attorney General, Division of Law and Public Safety, Division of Highway Traffic Safety of it's eligibility to receive funding for the FY 2017 Driving While Intoxicated (DWI) Grant Program; and,

WHEREAS, funding received from the Driving While Intoxicated Grant Program will allow the Sheriff's Office to organize and supervise Driving While Intoxicated Checkpoints throughout Ocean County and provide educational programs in the county to address DWI concerns and awareness.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Freeholder Director and Clerk of the Board hereby authorizes the Sheriffs Department to submit an on-line application for the grant entitled FY 2017 Driving While Intoxicated Program.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent documents.

BE IT FURTHER RESOLVED, that copies of this resolution shall be made available to the County Auditor, Department of Finance and the State of New Jersey, Office of Attorney General, Division of Law and Public Safety, Division of Highway Traffic Safety.



Ocean County Board of Chosen Freeholders

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Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Grant Application for the Click It or Ticket Grant Program FY16.

Official Resolution#	2016000485						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-13						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, the Sheriff of the County of Ocean received notification from the State of New Jersey, Office of Attorney General, Department of Law and Public Safety, Division of Highway Traffic Safety of it's eligibility to receive funding for the FY 2016 Click It or Ticket Grant Program; and,

WHEREAS, the purpose of the award is to fund the Click It or Ticket Grant Program through the Ocean County Sheriffs Office in the effort to keep people safe on our county's roads and highways.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Freeholder Director and Clerk of the Board hereby authorizes the Sheriffs Department to submit an on-line application for the grant entitled FY 2016 Click It or Ticket Program.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent documents.

BE IT FURTHER RESOLVED, that copies of this resolution shall be made available to the County Auditor, Department of Finance and the State of New Jersey, Office of Attorney General, Department of Law and Public Safety, Division of Highway Traffic Safety.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Grant Application for the Child Restraint Grant Program FY17.

Official Resolution#	2016000486						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-14						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, the Sheriff of the County of Ocean received notification from the State of New Jersey, Office of Attorney General, Department of Law and Public Safety, Division of Highway Traffic Safety of it's eligibility to receive funding for the FY 2017 Child Restraint Grant Program; and,

WHEREAS, the purpose of the award is to continue to fund the Child Restraint Grant Program through the Ocean County Sheriff's Office (October 1, 2016 – September 30, 2017), for the purpose of training, educating, and inspecting child restraints.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Freeholder Director and Clerk of the Board hereby authorizes the Sheriff's Department to submit an on-line application for the grant entitled FY 2017 Child Restraint Grant Program.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent documents.

BE IT FURTHER RESOLVED, that copies of this resolution shall be made available to the County Auditor, Department of Finance and the State of New Jersey, Office of Attorney General, Department of Law and Public Safety, Division of Highway Traffic Safety.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

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08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Grant Application for the Victims of Crime Act Grant Program FY16.

Official Resolution#	2016000487						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-15						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, the Prosecutor’s Office of Ocean County has received notice from the New Jersey Division of Criminal Justice, Department of Law and Public Safety, of the availability of funds for the Victims of Crime Act Grant Program (VOCA) for fiscal year 2016; and

WHEREAS, the Prosecutor’s Office of Ocean County wishes to apply for funding for a project under the Victims of Crime Act (VOCA) Grant Program; and

WHEREAS, the County of Ocean will provide additional funds as an in-kind match; and

WHEREAS, these funds shall be allocated for the purpose of maintaining and expanding program services which address the needs of domestic violence crime victims in the County of Ocean, through the Ocean County Prosecutor’s Office of Victim Witness Advocacy, for the period of May 6, 2016 through May 5, 2017 in the amounts of:

VOCA Federal Award	\$345,405
County of Ocean 25% required in-kind match	\$86,351
Total grant project	\$431,756

WHEREAS, the project is a joint effort between the Department of Law and Public Safety and the Ocean County Prosecutor’s Office of Victim Witness Advocacy for the purpose described in the application; and

WHEREAS, as a matter of public policy the Ocean County Prosecutor’s Office of Victim Witness Advocacy wishes to participate to the fullest extent possible with the Department of Law and Public Safety.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute the grant application for the Victims of Crime Act (VOCA) Grant Program.

BE IT FURTHER RESOLVED, that the Freeholder Director and the Clerk of the Board are hereby authorized to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Ocean County Department of Finance, Ocean County Prosecutor’s Office and the New Jersey Division of Criminal Justice.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a NJEM Grant/Memorandum of Understanding (MOU) with the NJ Office of Emergency Management for Federal Disaster Funding.

Official Resolution#	2016000488						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-16						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, the New Jersey Office of Emergency Management maintains a web-based tool for FEMA grant funding related to declared storms, known as NJEMGrants.org; and;

WHEREAS, in order for the County to gain access to the NJEMGrants for declared snow storm Jonas, it is required to enter into a Memorandum of Understanding herein known as a MOU; and;

WHEREAS, it is the desire of the County to authorize a NJEMGrants MOU with the New Jersey Office of Emergency Management.

NOW THEREFORE, BE IT RESOLVED by THE BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute the NJEMGrants MOU and any other subsequent documents that are required by the New Jersey Office of Emergency Management.

FURTHER BE IT RESOLVED, that copies of this resolution be sent to the New Jersey Office of Emergency Management; Ocean County Office of the Sheriff, County Administrator and the Department of Finance.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Freeholder John C. Bartlett
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Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Memorandum of Understanding for participation in the 966 Reimbursement Grant FY16.

Official Resolution#	2016000454						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-17						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, the Sheriff's Department, Office of Emergency Management has received notice from the State of New Jersey, Department of Law and Public Safety, Office of the Attorney General of the availability of State funding for the grant entitled Fiscal Year 2016 966 Reimbursement Grant; and

WHEREAS, the State will provide funding for the purchase of equipment for Agencies/Departments of Ocean County, Sheriffs Department/Office of Emergency Management as per attachment Annex A, for the purpose of enhancing the County's ability to respond to emergencies; and

WHEREAS, the County wishes to enter into Memorandum of Understanding with certain Agencies of Ocean County.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute the Memorandum of Understanding listed in Annex A.

BE IT FURTHER RESOLVED, that the Freehold Director and Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, Sheriff's Department and the State of New Jersey, Department of Law and Public Safety.

**Annex A
FY16 966 Reimbursement Grant**

	<u>Amount Not to Exceed</u>
American Red Cross	\$ 5,884.00



Ocean County Board of Chosen Freeholders

OFFICE OF THE
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Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of Shared Service Agreements/Interdepartmental Agreements with various Municipalities and Departments for participation in the Child Restraint Program Grant FY16.

Official Resolution#	2016000455						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-18						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, in order to ensure the safety of the residents of Ocean County, there is a need for Nationally Certified Child Passenger Safety Technicians (herein referred to as CPS Technicians) for the purpose of inspecting and installing child restraints for the Child Restraint Program Grant run by the Office of the Ocean County Sheriff; and

WHEREAS, CPS Technicians are available through the municipalities within the County of Ocean; and

WHEREAS, the County of Ocean wishes to enter into the Shared Services / Inter-Departmental Agreements, in pursuant to New Jersey State Statute, known as the “Uniform Shared Services and Consolidation Act”, N.J.S.A. Article 1 of P.L.2007, c.63 (C.40A:65-1 et al.); and

WHEREAS, funds for these services are available within the 2016 Budget under the appropriation entitled Child Restraint Program Grant for services provided October 1, 2015 through September 30, 2016.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. That the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute the Shared Services / Inter-Departmental Agreements for the Child Restraint Program Grant.
2. Participating Municipalities and Agencies of Ocean County will enter into a Shared Services Agreements / Inter-Departmental Agreements as outlined in the Child Restraint Program Grant.

3. A copy of said Shared Services / Inter-Departmental Agreements will be kept on file within the Office of the Clerk of the Board.
4. The Municipalities / Agencies of Ocean County participating in the grant program are listed on Annex A attached to this Resolution.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the Office of the Sheriff, County Auditor, Department of Finance, and the attached listing "Annex A" of participating Municipalities.

Annex A

Shared Service / Inter-Departmental Agreements

FY16 Child Restraint Program Grant

Berkeley Township

Brick Township

Little Egg Harbor Township

Ocean County Prosecutor's Office

Stafford Township



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Freeholder Joseph H. Vicari

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Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with Jackson Township for Schedule "C" Road Department Services, in an amount not to exceed \$20,000.00.

Official Resolution#	2016000518						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-19						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the **Township of Jackson** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$20,000.00 to be disbursed as follows:

Road Department	\$20,000.00
------------------------	--------------------

WHEREAS, the **Township of Jackson** wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Township of Jackson** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2016 to December 31, 2016.

3. Sufficient funds are available pending state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" –Roads account #016-170-4632.

4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Township of Jackson, the Department of Finance, County Auditor, and Ocean County Road Department.

RESOLUTION OF THE TOWNSHIP OF JACKSON
JACKSON, NEW JERSEY

RESOLUTION NUMBER: 143R-16 DATE OF ADOPTION: 3/22/16

TITLE: AUTHORIZE THE EXECUTION OF A SCHEDULE "C" AGREEMENT BETWEEN THE TOWNSHIP OF JACKSON AND THE COUNTY OF OCEAN UNDER ITS SCHEDULE "C" PROGRAM FOR CY 2016

Council Member: Calogero presents the following resolution

Seconded by Martin 1 of 1

WHEREAS, the Interlocal Services Act, N.J.S.A. 40:8a-1 et seq. authorized the Township of Jackson to enter into a contract for the provision of certain governmental services with the County of Ocean; and

WHEREAS, N.J.S.A. 40:8 a-1 et. seq. requires such a contract be authorized by resolution or ordinance; and

WHEREAS, it is the desire of this governing body to authorize the execution of a contract with the County of Ocean for the provision of services, materials and equipment as set forth in Schedule "C" attached hereto.

NOW THEREFORE, BE IT RESOLVED by the Township Council of the Township of Jackson, County of Ocean, State of New Jersey as follows:

1. That the Mayor and Township Clerk are hereby authorized to execute a Schedule "C" agreement with the County of Ocean in accordance with the provisions of the law to include \$20,000.00 for "Schedule C" Labor and Equipment Rates of the Ocean County Road Department (\$10,000.00 for Labor and \$10,000.00 for Equipment). A copy of said agreement is attached hereto and made part hereof as Schedule "C".

2. This agreement shall take effect upon execution by the parties and remain in full force and effect through December 31, 2016.

3. That upon the adoption of the within resolution and execution of the agreement, the Clerk is authorized and directed to forward a certified copy of it together with the executed contract to the Ocean County Board of Chosen Freeholders, Administration, Chief Financial Officer, Director of Public Works, Township Engineer and any other interested parties.

Ann Marie Eden
ANN MARIE EDEN, R.M.C.
TOWNSHIP CLERK

DATED: 3/22/16

RECORD OF VOTE				COUNCIL VICE PRES.	COUNCIL PRESIDENT
TOWNSHIP COUNCIL	Barry Calogero	Scott Martin	Ann Updegrave	Kenneth Bressi	Robert Nixon
YES	✓	✓	✓	✓	✓
NO					
ABSTAIN					
ABSENT					

Introduced on: April 20, 2016
Adopted on: April 20, 2016
Official Resolution # 201600518 22 day of March 2016
I, Ann Marie Eden, Municipal Clerk of the Township of Jackson in the County of Ocean hereby certify that the above is a true copy of a Resolution adopted by the Township Council on this day of March 2016
Ann Marie Eden
Township Clerk



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an Amendatory Intergovernmental Agreement with Beach Haven Borough for Schedule "C" Road Department Services, an increase in the amount of \$69,000.00 and Schedule "C" Engineering Department Services, a decrease in the amount of \$65,000.00.

Official Resolution#	2016000519						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-20						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, the County entered into an Intergovernmental Agreement on March 2, 2016 with the **Borough of Beach Haven** for some type of road maintenance, road overlay, hauling of sweepings in the amount of \$2,000.00 for the Road Department and \$71,000. for the Engineering Department

WHEREAS, the **Borough of Beach Haven** wishes to enter into an Amendatory Agreement with the County for an increase in the amount of \$69,000.00, not to exceed \$71,000.00 in total for the Road Department and for a decrease in the amount of \$65,000.00, not to exceed \$6,000.00 in total for the Engineering Department.

<u>Department</u>	<u>Original Amount</u>	<u>Increased Amount</u>	<u>Not To Exceed</u>
Roads	\$2,000.00	\$69,000.00	\$71,000.00
Engineering	\$71,000.00	(DECREASE) \$65,000.00	\$6,000.00

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

That the Director and Clerk of the Board are hereby authorized and directed to execute a 2016 Amendatory Agreement with the **Borough of Beach Haven**, an increase in the amount of \$69,000.00, not to exceed \$71,000.00 in total for the Road Department, and a DECREASE in the amount of \$65,000.00 not to exceed \$6,000.00 in total for the Engineering Department, increasing the total amount not to exceed \$77,000.00 pending State Approval of subsequent Budget Modifications under the appropriation entitled "Municipal Road Work-Schedule C" Roads account #016-170-4632, and Engineering Account #016-185-4633.

BE IT FURTHER RESOLVED that a copy of this Resolution shall be sent to the Borough of Beach Haven, County Road Supervisor, County Auditor, Engineering Department and the Department of Finance.

RESOLUTION #75-2016

AMENDING THE 2016 OCEAN COUNTY SCHEDULE C AGREEMENT

WHEREAS, Resolution #52-2016 *Authorizing the 2016 Ocean County Schedule C Agreement* was duly adopted by the Borough of Beach Haven Municipal Council on February 8, 2016; and

WHEREAS, it has come to the attention of the Municipal Clerk that the allocated amounts were transposed between the County Departments; and

WHEREAS, the County of Ocean Engineering Department has requested an increase in funds to cover anticipated expenses

BE IT RESOLVED by the Municipal Council of the Borough of Beach Haven that the 2016 Ocean County Schedule C agreement is hereby amended as follows:

	<u>Original Amount</u>	<u>Increase</u>	<u>Year to Date Total</u>
Road Department	\$2,000.00	\$ 69,000.00	\$ 71,000.00
Engineering	\$71,000.00	(decrease \$65,000.00)	\$ 6,000.00
TOTAL	\$73,000.00	\$ 4,000.00	\$77,000.00

BE IT FURTHER RESOLVED, by the Mayor and Municipal Clerk are authorized to execute the amendatory agreement attached hereto.

CERTIFICATION

I, Sherry Mason, RMC, Municipal Clerk of the Borough of Beach Haven, do hereby certify that the foregoing resolution was duly adopted by the Municipal Council of the Borough of Beach Haven at a regular meeting held on the 14th day of March, 2016, a quorum being present and voting in the majority.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 14th day of March, 2016.

Sherry Mason

Sherry Mason, RMC, Municipal Clerk

ADOPTED 3/14/16



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

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08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the cancellation of a Deferred Loan Agreement under the HOME Housing Rehabilitation Program, as recommended by the Planning Director.

Official Resolution#	2016000491						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-21						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION
April 20, 2016

WHEREAS, the Freeholder Director and Clerk of the Board were by resolution dated April 1, 2015 authorized and directed to enter into a Deferred Loan Agreement with **Janet Hanney**, whose principal address is **482 Bara Street, Brick, New Jersey 08723**, under the Ocean County **HOME** Housing Rehabilitation Program for the purpose of correcting health and safety violations and construction of qualified rehabilitation improvements; and

WHEREAS, Janet Hanney executed a Mortgage and Mortgage Note on the tract of land and premises located in Ocean County, State of New Jersey, at 482 Bara Street, Brick, New Jersey 08723, and Block 175, Lot 2, as shown on the current tax maps of Brick Township; and

WHEREAS, the Ocean County Board of Chosen Freeholders executed the Deferred Loan Agreement and Mortgage and Mortgage Notes on April 1, 2015; and

WHEREAS, \$78,740.30 of the \$102,971.00 budgeted for this rehabilitation has been expended to date; and

WHEREAS, the homeowner has refused to execute the additional required legal documents to continue the project; and

WHEREAS, notification of foreclosure dated February 22, 2016 was received by the Ocean County Planning Department; and

WHEREAS, the Director of the Ocean County Planning Department and Affordable Housing Administrators, the program administrator, further recommend that the Deferred Loan and Mortgage and Mortgage Notes be canceled.

NOW, THEREFORE BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Freeholder Director and Clerk of the Board are authorized and directed to cancel the Deferred Loan Agreement for the following individual:

Janet Hanney **\$78,740.30 (reduced from \$102,971.00)**
2. **BE IT FURTHER RESOLVED THAT** the appropriate County Official is hereby authorized to endorse and cancel the Mortgage Note of record upon receipt of a certified copy of this resolution.
3. Certified copies of this resolution shall be made available to the Ocean County Department of Planning, Ocean County Clerk, and the Ocean County Treasurer.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Consenting to the Amendment entitled "Ocean County Wastewater Management Plan" into the Ocean County Water Quality Management Plan.

Official Resolution#	2016000492						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-22						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION**April 20, 2016**

WHEREAS, the County of Ocean desires to provide for the orderly development of wastewater facilities within Ocean County; and

WHEREAS, the New Jersey Department of Environmental Protection (NJDEP) requires that proposed wastewater treatment and conveyance facilities and wastewater treatment service areas, as well as related subjects, be in conformance with an approved Water Quality Management (WQM) plan; and

WHEREAS, the NJDEP has established the WQM plan amendment procedure as the method of incorporating unplanned facilities into a WQM plan; and

WHEREAS, a proposed WQM plan amendment noticed in the New Jersey Register on October 5, 2015 at 47 N.J.R. 2507(b) for the "Ocean County Wastewater Management Plan" has been prepared by the County of Ocean in accordance with the New Jersey Water Quality Planning Act (N.J.S.A. 58:11A-1 et seq.) and the Statewide Water Quality Management Planning rules (N.J.A.C. 7:15); and

WHEREAS, Ocean County's area wide WQM plan amendment was formally adopted by the NJDEP on December 30, 2015; and

WHEREAS, the adoption of the WQM plan amendment was noticed in the New Jersey Register on February 1, 2016 at 48 N.J.R. 231(a).

NOW, THEREFORE BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. It hereby consents to the amendment entitled, "Ocean County Wastewater Management Plan," and publicly noticed on October 5, 2015, prepared by Ocean County, for the purpose of its incorporation into the Ocean County WQM plan.
2. This consent shall be submitted to the NJDEP in accordance with N.J.A.C. 7:15-3.4.
3. Certified copies of this resolution shall be made available to the NJDEP Office of Water Resources Management, the Ocean County Utilities Authority, the Monmouth County Planning Board, and Ocean County's thirty-three municipalities.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending a Resolution adopted on 4/6/2016 due to typographical errors.

Official Resolution#	2016000493						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-23						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

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Betty Vicari

Clerk Of The Board

RESOLUTION

APRIL 20, 2016

WHEREAS, on April 6, 2016, a resolution was adopted authorizing an Online Auction; and

WHEREAS, upon further review of the resolution it is recommended to this Board that an amendment to the Resolution is necessary for various typographical errors; and

WHEREAS, recommendation is made to amend the Resolution, to include the corrections.

WHEREAS, the Board of Chosen Freeholders of the County of Ocean is desirous of disposing of surplus equipment which is no longer needed for public use; and

WHEREAS, in accordance with N.J.S.A. 40A: 11-36, the surplus equipment can be disposed of if the value exceeds \$4,350.00. The value of the surplus equipment exceeds \$4,350.00; and

WHEREAS, such surplus equipment may be sold through the use of an online auction service, pursuant to the Local Unit Electronic Technology Pilot Program and Study Act. P.L., c. 30; and conducted pursuant to Local Finance Notice 2008-9.

WHEREAS, the sale will be conducted online as follows:

Online auction site: www.usgovbid.com for the following items:

YEAR	MAKE	VEHICLE MODEL	SERIAL NUMBER
2000	FORD	F550 WELDING TRUCK	1FDAF57F3YED93495
1999	GMC	TW4S042 DUMP/RACKBODY	4KDC4B1R8XJ002718
2001	FORD	CROWN VIC.	2FAFP71W01X138308
2004	FORD	F250 PICKUP	1FTNX21L54EA89949
2000	DODGE	RAM B150 VAN	2B4HB15Y8YK165450
2001	FORD	CROWN VIC.	2FAFP71W31X182318
2005	ADDCO	DOTSIGN MESSAGE TLR	1A9H121033M157811
2005	ADDCO	DOTSIGN MESSAGE TLR	1A9H121053M157812
2005	FORD	BUS/12 PASS @ 2WC	1FDWE45F23HB52119
2005	DODGE	DURANGO SPORT UTILITY	1D4HB38N55F616749
1999	DYNAWELD	24TTA FLATBED TLR	4U171ACX2X1X38380
1997	FORD	TAURUS	1FALP52UXVA270849
2000	FORD	CROWN VIC.	2FAFP74WXYX209777
2000	FORD	CROWN VIC.	2FAFP74W3YX209779
2006	NISSAN	MAXIMA	1N4BA41E46C820456
2004	FORD	CROWN VIC.	2FAFP71W94X115999

2004	FORD	CROWN VIC.	2FAFP71WX4X116000
2001	FORD	CROWN VIC.	2FAFP71W61X196469
2003	FORD	CROWN VIC.	2FAFP71W63X155925
2003	DODGE DURANGO	SPORT UTILITY	1D4HS48N13F567603
2004	FORD F450	UTILITY	1FDXF47P14EB45012
1988	EAGER BEAVER	UTILITY TRAILER	112HDB200JT100070
1990	CAT. 926E	LOADER	94Z03184
1994	INGRSL P185CWJD	AIR COMPRESSOR	243282VAE328
2003	AMER.SIGNAL	MESSAGE BOARD	1A9AS432832228014
2008	INGRSL P185WJD	AIR COMPRESSOR	4FVCABEA38U403520
2005	DODGE DAKOTA	PICKUP	1D7HW22K75S233063
2003	DODGE DAKOTA	PICKUP	1D7GG16X53S246531
2004	DODGE DURANGO	SPORT UTILITY	1D4HB38N84F141290
2009	DODGE NITRO	SPORT UTILITY	1D8GU58K19W554455
2000	FORD	TAURUS	1FAFP5221YG184892
1993	STEVEN GREEN	LANDSCAPE TRAILER	SG051893TCMPKL016
YEAR	MAKE	VEHICLE MODEL	SERIAL NUMBER
2000	JEEP	CHEROKEE	1J4FF48S7YL185688
2000	MERCEDES	S CLASS	WDBNG70J1YA0598
2004	BMW	745	WBAGN63404DS46964
2006	CHEVROLET	TRAILBLAZER	1GNDD13S762301638
2003	HONDA	ELEMENT	5J6YH285X3L049291
2008	VOLVO	S80	YV1AS982581063281
2006	FORD	500	1FAFP24136G183100
2005	DODGE	CARAVAN	1D4GP25R65B101619
2005	DODGE	CARAVAN	1D4GP25R85B270637

PARKS

ITEM DESCRIPTION	SERIAL #	MODEL #
FLYMO MOWER	6CT20m 0050310	
KELLY CRESSWELL PAINT STRIPPER		
8 MISC. PUSH MOWER		
BROYHILL 300 SPRAYER	09736	
POWER WASHER		
CRAFTSMEN 7HP 6 NEATER		
TORO 450-D	43678	08931
COAST CAP 8'		
GIANT VAC		15500
TORO DEBRIS BLOWER		15615
TORO DEBRIS BLOWER	61611461100	11879
4 MISC PUSH BLOWERS		09226
GIANT MOW 36" MOWER	9312214-13	
325 MOWER CARCASS		
FOLEY REEL GRINDER STAND		
SMITCO SPRAYER		00550
NATIONAL 84 TRIPLES	2409541363	13786
CLUB CAR	A69140264581	
3 MISC. WEED WACKERS		
STEEL TRUCK TOOL BOX		
CLUB CAR	AG9140267784	
GLEDHILL SALTER		1618
WESTERN PROFLOW 10'		58496H
YARD MACHINE PUSHMOWER	1J181K50731	11A-20B352
TORO 4HP PUSHMOWER	1002527	201215
TORO PROLINE PUSHMOWER	9000730	22025
TORO PROLINE PUSHMOWER	9000638	22025
LAWN BOY PUSHMOWER	6901647	10422

ECHO BACKPACK BLOWER	3003786	PB-602
TORO ROTARY MOWER	30410-240000536	4000
NATIONAL 84" REEL MOWER	7385	HT7
NATIONAL 84" REEL MOWER	7319	HT7

EQUIPMENT

ITEM	SERIAL #
NAPPA SHOP AIR COMPRESSOR	PART # C6406
TOMMY GATE LIFT GATE	00504600
R134 A/C MACHINE	
BROOM ATTACHMENT FOR SKID STEERER	T0BA84X900114

EQUIPMENT (CONT'D)

ITEM	SERIAL #
MICROWAVE DISH	
ZEP PART WASHER	
OZZY CLEAR WASH	
VEHICLE JACKS - 4 EA	
OZZY CLEAR WASH	
SMART PARTS WASHER MODEL 23	SW23120A019633
CROSS OVER TOOL BOX(YELLOW)	
WESTERN TAIL GATE SPREADER PROFLOW 2	03121330000867120
WESTERN TAIL GATE SPREADER PROFLOW 2	203609
BRIGGS & STRATTON PORTABLE AIR COMPRESSOR	
WAGNER ELECTRIC WENCH - 2 EA	
SOLAR BATTERY CHARGER	
SNAP ON TRUCK WHEEL BALANCER WITH ADAPTER	
PROTO TOOL BOX	
NAPA SIDE TOOL BOX	
CRAFTSMAN TOP TOOL BOX	
WESTERN PLOW PUMPS - 7 EA	
SNAP ON OSCILLOSCOPE	MT1665
SNAP ON TRANS TECH 2 TRANSMISSION FLUSH MACHINE	94204
SUN MOTOR VAC MACHINE	A961300084
SUN MOTOR VAC MACHINE	B973100536
CRAFTMAN TOOL BOX	
SNAP ON R134A A/C MACHINE	
ALUMINUM TRUCK SIDE TOOL BOX - 2 EA	
SNAP ON CAR WHEEL BALANCER	
2.5 TON AIR FLOOR JACKS - 2 EA	
3 DRAWER CABINET - 3 EA	
SET WHEEL DOLLIES	
ROTUNDA FUEL INJECTOR TESTER/CLEANER	
ALUMINUM TRUCK TOOL BOX	
ALUMINUM TRUCK TOOL BOX	
ALUMINUM TRUCK TOOL BOX	
ALUMINUM TRUCK TOOL BOX	
ALUMINUM TRUCK TOOL BOX	
STEEL TRUCK TOOL BOX	
STEEL TRUCK TOOL BOX	
SET OF 4 ROTARY 64K LIFTS	464930922225

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF

CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE ON NEW

JERSEY as follows:

1. The Director of Management & Budget is hereby authorized and directed to proceed with the online auction for the disposal of surplus equipment. The terms and conditions are available on the vendor's website, and with the Clerk of the Board.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be sent to Auction Liquidation Services, Department of Management & Budget, Department of Finance, County Administrator, Parks Department, Vehicle Services Department, County Prosecutor, Board of Social Services, Health Department, and Peggy Bruno, Assistant Purchasing Agent.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of Agreement Modification No. 1 with the NJ DOT for the County Route 539 Safety Improvements, Various Townships, Ocean County, Federal Project No. HSP-0238(110), Agreement No. 2015-DT-BLA-304.

Official Resolution#	2016000456						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-24						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to enter into Agreement Modification No. 1 between the County of Ocean and the New Jersey Department of Transportation for the County Route 539 Safety Improvements, Various Townships, Ocean County, Federal Project No. HSP-0238(110), Agreement No. 2015-DT-BLA-304.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the County Engineer, the County Comptroller and the New Jersey Department of Transportation.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
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Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Release of Bonds for Road Opening Permits.

Official Resolution#	2016000468						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	i-25						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓				✓		

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Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

<u>NAME</u>	<u>PERMIT NO.</u>	<u>ISSUED</u>	<u>AMOUNT</u>	<u>TYPE</u>
J. Ford Electric (Bond Payable to: Four Directions, Inc., 11 Railroad Avenue, Farmingdale, NJ 07727)	13-160	10/11/13	\$1,000.00	Cash 15669
A to Z Site Contractors (Bond Payable to: Ray Builders, 1270 Broadway, Suite 606, New York, NY 10001)	EO-12-011	2/28/12	\$5,111.00	Cash 182
Ray Builders (Bond Payable to: Ray Builders, 1270 Broadway, Suite 606, New York, NY 10001)	CO-54-J	10/09/09	\$1,000	Cash 4806

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Department of Finance and the Ocean County Engineer.



Ocean County Board of Chosen Freeholders

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Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the Clerk of the Board to record and/or accept Legal Instruments.

Official Resolution#	2016000494						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	j-1						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓		✓		✓		
Haines		✓					
Vicari	✓			✓	✓		

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Ocean County Board of Chosen Freeholders

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Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the distribution of Request for Proposals and/or Requests for Qualifications for: 1) Arbitrage Rebate Consulting Services

Official Resolution#	2016000495						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	j-2						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓		✓		✓		
Haines		✓					
Vicari	✓			✓	✓		

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Clerk Of The Board

MOTION
April 20, 2016

Motion approving the distribution of Requests for Proposals and/or Request for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications

Arbitrage Rebate Consulting Services



Ocean County Board of Chosen Freeholders

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Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Minutes of the Pre-Board Meeting of 2/24/2016.

Official Resolution#	2016000496						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	j-3						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓						✓
Little	✓				✓		
Bartlett	✓		✓		✓		
Haines		✓					
Vicari	✓			✓	✓		

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Betty Vicari

Clerk Of The Board

MEMORANDUM

RECEIVED

To: Members of the Board of Chosen Freeholders

From: Carl W. Block, County Administrator *CWB*

Date: February 25, 2016

Subject: **Summary of Pre-Board Meeting of February 24, 2016**

Copies to: Betty Vasil, Clerk of the Board
Keith J. Goetting, Director, Employee Relations
Michael J. Fiure, Assistant County Administrator

77 12-1 P 13:04)
CLERK OF THE BOARD
STAFFORD COUNTY

Deputy Director Gerry P. Little opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Freeholder Deputy Director Gerry P. Little
Freeholder John C. Bartlett, Jr.
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari
Carl W. Block, County Administrator
Betty Vasil, Clerk of the Board
Mary Ann Cilento, Recording Secretary
Michael J. Fiure, Assistant County Administrator
Keith J. Goetting, Director of Human Resources
John N. Ernst, County Engineer
Christine Wioland, Deputy Clerk of the Board
Cathy A. Ernst, Assistant Comptroller
Donna Flynn, Director, Public Information
John C. Sahradnik, Jr., County Counsel

Deputy Director Little stated that the purpose of this discussion is to announce the first three days of the Household Hazardous Waste Program for residents. Three dates scheduled at this time in Stafford, Manchester and Toms River beginning in April. The Freeholder noted that a total of 8 collection days will be held this year and the other dates will be announced at a later time. Deputy Director Little stated that Ernest Kuhlwein, Director of Solid Waste Management, has been running this program for a longtime and does a great job. The Freeholder noted that last year, the County collected 272,000 pounds of material from residents, keeping it out of the storm drains and the Barnegat Bay, protecting the environment. Deputy Director Little stated that

Members of the Board of Chosen Freeholders
February 25, 2016
Summary of the Pre-Board meeting of February 24, 2016
Page 2

the program is for residents only and residents have to register for the program. The County will be going out to bid for the balance of the dates and Mr. Kuhlwein will announce the final dates in June. Deputy Director Little stated that this is a great program that has been around for a very long time.

Administrator Block advised that while he was briefing Freeholder Haines on her new Department and going over what Information Technology (IT) is working on and where it is going, he noted that she had a very good working knowledge of the subject. The Administrator and Freeholder felt it would be a good idea to review this with the Board. Ed Bavais, Director of IT, was in attendance and provided a power point presentation to the Board, a copy of that presentation is attached. Administrator Block stated that a program is in the works for mobile tablets for transportation vehicles for various programs that are run through this Department. Freeholder Haines stated that the Transportation and Sheriff Department are key departments for technology upgrades. The Freeholder noted that computers are key to those departments and have to be up and running to keep programs running. The Administrator stated that Freeholder Kelly advised that upgrades need to be done with the 911 system to have all of the same system within the Department. This included the radio upgrade to 700 MHz from 500 MHz to eliminate interference. The Administrator noted that this is all driven by technology.

Mr. Ernst reviewed the items listed on the attached Engineering Department agenda which included the advertisement for the replacement of Daniels Bridge in Lacey and Ocean Townships. Mr. Ernst advised that this 1947 bridge is being replaced with a new bridge that is 40' wide to accommodate the appropriate shoulders. Deputy Director Little stated that all bridge work has engineering supervision. Mr. Ernst noted that consultants design the new bridges. There were no other questions or comments, and all items will be listed on the agenda for the March 2, 2016 Board meeting.

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of March 2, 2016. Ms. Vasil advised that No. 23 will be corrected to reflect Dell Marketing will provide the Pictometry International Imagery Software and that this would be corrected on the final agenda. Freeholder Vicari stated that Items No. J19-23 are the annual contracts for the 19th year of the pump out boat program which helps protect the Barnegat Bay. Freeholder Vicari noted that Pete McClain was the person who suggested this program which was a model for the Chesapeake Bay and the United States. David J. McKeon, Planning Director was in attendance and advised that by far Ocean County has the most pump out boats in New Jersey. Freeholder Vicari reminded the Board that the program runs from Memorial Day until October and thanked the OCUA for their cooperation. Freeholder Haines stated that when she was in the State Legislature, she sponsored legislation in 1993 that created the Shore to Please License Plate Program. That funding helps provide for the pump out program and pump out facilities at marinas. Deputy Director Little noted that the County does not charge a fee for use of the pump out boats.

There were no other questions or comments on the Board agenda for the meeting of March 2, 2016.

Deputy Director Little asked the Board members for comments.

Freeholder Vicari stated that registration of home improvement contractors works. The Department of Consumer Affairs serves all 33 municipalities. The Freeholder stated that in 2006 the State of New Jersey increased the responsibilities for Consumer Affairs which has more authority. Deputy Director Little noted that the Contractors Registration Act was sponsored by Jeffrey Moran and stated that it is not perfect but it is a start.

There were no additional comments.

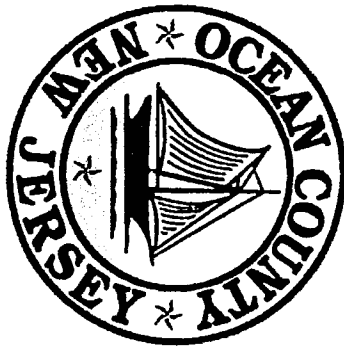
Ms. Vasil read the resolution to move to closed session.

On a motion by Freeholder Bartlett, seconded by Freeholder Haines, the meeting moved to Closed Session at 4:45 PM for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 5:36 PM. There being no further business, on a motion by Freeholder Vicari, seconded by Freeholder Bartlett, the meeting adjourned at 5:37 PM.

CWB:mac

**OCEAN COUNTY
OFFICE OF INFORMATION
TECHNOLOGY**



2016 IT Project Update

IT GOALS :

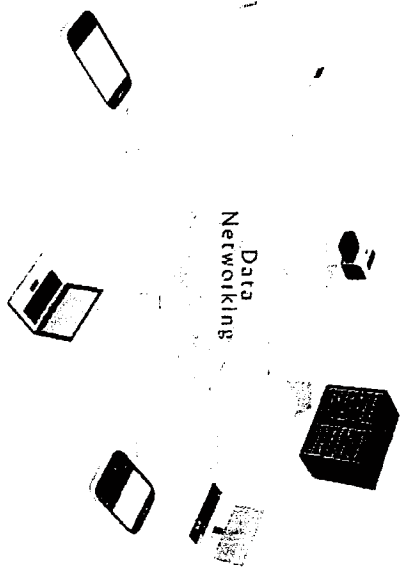
WHAT WE TARGET IN I.T.



- **Cost Reduction**
- **Increase Performance | Capacity**
- **Hardware and Software Life Cycle**
- **Data Protection**
- **Security**
- **Stability**
- **Increasing the Scope of Functionality**
- **Streamline Processes**
- **New Media, Technology and Presence**

DATA NETWORK:

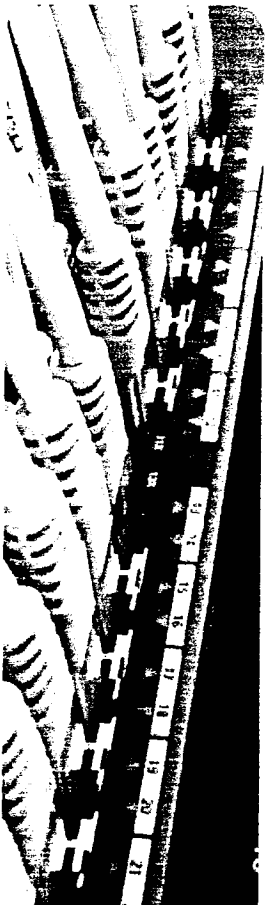
THE FOUNDATION OF EVERYTHING WE DO...



- Evolution of Technology...
 - Main Frame
 - Stand Alone PC's
 - Client – Server
 - Networked PC's (LAN)
 - Networked Locations (Wan)
 - Virtual Environments
 - Cloud
- Progress has consistently moved towards a more "Networked" environment
- This Evolution has caused a change in:
 - System Cost
 - Skills Necessary to Manage

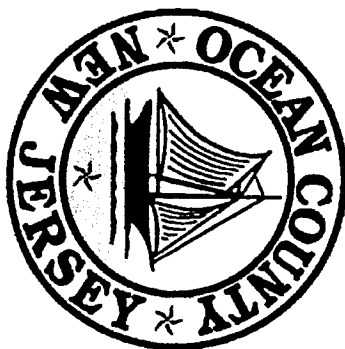
NETWORK ATTRIBUTES:

- Industry Standard Architecture
- Redundancy
- Diversity
- Stability
- Fault Tolerance
- High Throughput



OUR NETWORK

FEATURES INCLUDING...



- Over 80 Networked Locations
- Hundreds of Data Circuits
- Firewalls, Filters and Access Control
- Wireless Technology
- Microwave Back-Up communication
- More than 200 Servers
 - Microsoft and others
- 120 Virtual Servers
- 150 Terabytes of SAN Storage
- High Throughput Cisco Switches
- Off Site Back-up and Recovery
- Replication for Business Continuity



SHARED SERVICES PROJECTS:

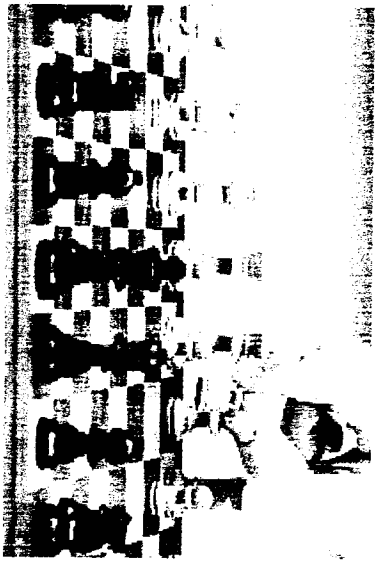


CORE INFRASTRUCTURE UPGRADE

- Foundational Approach: To Provide a network “Foundation” which we will be able to build on
- “Working From the CORE out”
 - Core Switches
 - Fiber Optic Backbone
 - Distribution Switch Upgrade
 - Wireless Access Upgrade

CORE INFRASTRUCTURE UPGRADE

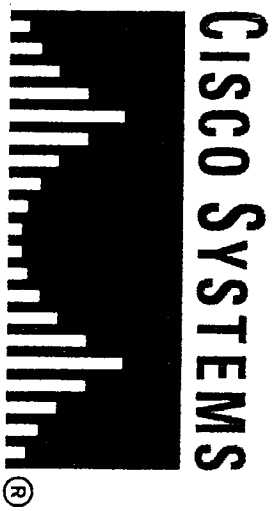
- Driven to provide a stable, High Performance platform which will support the many necessary IT projects the business of government demands
- Funded in 2015
- Expected Time to Completion is **First Quarter 2017**
- Strategic Approach
 - To replace Infrastructure which is past it's useful life and obsolete
 - Upgrade and re-purpose legacy equipment
 - Increase the level of all "Network Attributes "



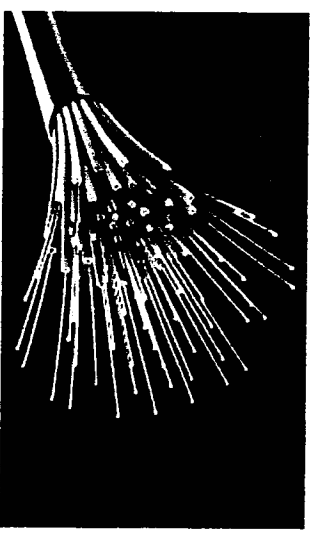
**CORE
INFRASTRUCTURE
UPGRADE**

CORE SWITCHES:

- *Increase Core Switch from a single Obsolete core to a high-end Cisco system which is:*
 - **Fault Tolerant**
 - **High Performance**
 - **Multiple Core**
 - **Automated Failover**
 - **Multi Data Path Redundancy**
 - **High Security**



**INFRASTRUCTURE
UPGRADE:
FIBER OPTIC
BACKBONE**



- *Install High Speed, Redundant and Diverse Fiber Optic Backbone to each building on the campus.*
- *Installation of Loop Architecture*
- *Data Throughput Increases Tenfold*
 - *From 1 Gigabit Per Second to 10 Gigabit Per Second*
- *Redundancy and Diverse Paths reduce possibility of data outages.*

INFRASTRUCTURE UPGRADE

DISTRIBUTION SWITCHES

- Distribution Switch upgrade utilizing High Performance Cisco Systems Switches
- Increase Desktop connection bandwidth from 100 Megabit Per Second, (Single path) to 1 Gigabit Per Second Multipath Architecture
 - **(10 Fold Increase in Throughput)**
- Layer 3 Routing enabled to facilitate multi route paths

Presenting a sampling of Departmental Projects...

- **High Value**
- **High Visibility**

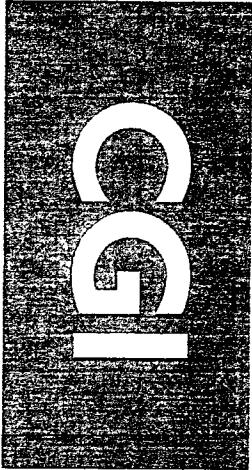


- Prosecutors Office
- **Sheriff's Department**
- Parks and Recreation
- Road Department
- Bridges
- **Transportation**
- County Jail
- Senior Services
- **County Clerk Office**
- Surrogates Office
- Clerk of the Board
- County Connection
- Planning
- Engineering
- Employee Relations
- Finance
- Management and Budget
- Risk Management
- Security
- Solid Waste Management
- **Vehicle Services**
- Buildings and Grounds
- Human Services
- Juvenile Services

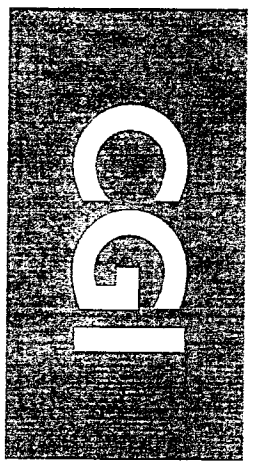
CGI | ADVANTAGE

**FINANCE AND HR
MANAGEMENT
SOFTWARE**

- History:
 - 30 Years of Dedicated Service to Ocean County
 - In House Expertise and Vendor Support
 - Premiere Financial Package for Governmental Agencies



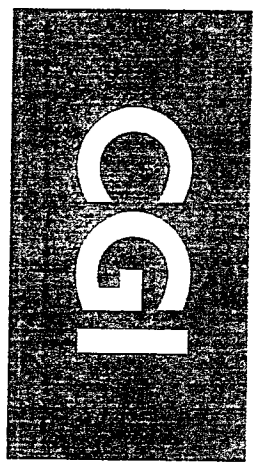
CGI | ADVANTAGE FINANCE AND HR MANAGEMENT SOFTWARE



- **Drivers For Change...**
 - Necessary Version Upgrade
 - From version 3.7 to 3.10
 - Upgrade from Expensive Oracle Database to Microsoft SQL Server Database
 - SQL is the Industry Leader
 - Upgrade from Obsolete AIX systems to Windows Server based systems
 - Reduce cost and hardware foot-print by utilizing VM Ware Virtual Server technology
 - Increase recoverability for Disaster Recovery and Business Continuity with Virtualized, off site Back-up
 - Additional Documentation and Configuration in support of Affordable Care Act
- Funded in 2014-2015
- CGI Project – **Go Live 4/2016**



CGI | ADVANTAGE FINANCE AND HR MANAGEMENT SOFTWARE



- *Future modules to be added...*
 - “ESS” Employee Self Service
 - “VSS” Vendor Self Service
 - Performance Budgeting
- Funded in 2014-2015
- CGI Project (Phase Two) – **Go Live 1st. Qtr. 2017**



TRANSPORTATION

ROUTE MATCH



Route Match
Software

- Platform Change from Obsolete (15 Year Old) and Problematic Servers to Cloud Based Solution.
- Upgrade of Obsolete (15 Year Old) Hard Wired Terminals to Ruggedized, Mobile Tablets
- Streamline Functionality
- Dave Fitzgerald, Dir. Of Transportation
- Route Match – Go Live 6/2016

VEHICLE SERVICES:

RTA

- Parts and Repair Management
- Platform Change from Obsolete and problematic Servers to Cloud Based Solution.
- Report Writing, Part Requisition and Service records across all Vehicle Services sites
 - 12 Fuel Locations
 - 5 Repair Garages
- Integration of all Service sites for the first time
- Jim Pine, Director of Vehicle Services
- RTA Fleet Management - Tent. Go Live 8/2016



**Fleet
Management
Software**

COUNTY CLERK

PROPERTY ALERT

- New Service...
- Web Based and Email Notification
- Upgrade from Expensive Oracle Database to Microsoft SQL Server Database
 - SQL is the Industry Leader
- Minimize Hardware Footprint
- Property Alert System – Go Live 5/2016
- Scott M. Colabella, County Clerk



OCEAN COUNTY NEW JERSEY

OFFICE OF THE COUNTY CLERK

RECORD KEEPERS SINCE 1850



SCOTT M. COLABELLA
County Clerk



April 20, 2016
April 20, 2016

**LAW
ENFORCEMENT
MULTIPLE
PROJECTS**

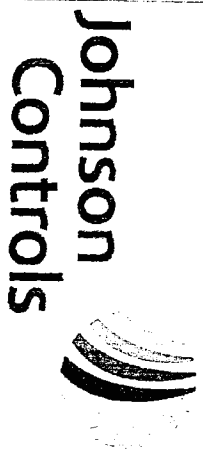
- 911 Switch
- CAD – Conversion to Spillman Host System
 - from limited implementation of New World
- LIMS (Laboratory Information Management System)
- “BEAST” Evidence Tracking (Porter Lee)
- 700 Mhz Radio Dispatch System.



**LAW
ENFORCEMENT**

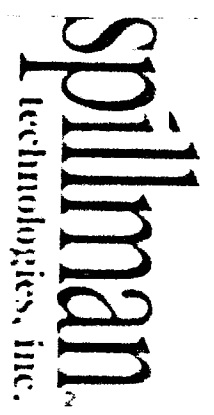
911 SWITCH

- **Implementation of Johnson Controls 911 Switch**
- **Johnson is the leading manufacturer of 911 Switches**
- **Rated as the top of the field**
- **911 Switch Installed 10/2015**



**LAW
ENFORCEMENT
SPILLMAN CAD**

- *Conversion from a small implementation of "New World" to Spillman Computer Aided Dispatch System*
- *Including 30 Modules which will integrate the entire Sheriff's Department for the first time*
- *Expected Completion of Host System 6/2016*
- *Anticipation of expanding to additional municipalities following system turn-up and test*



LAW ENFORCEMENT

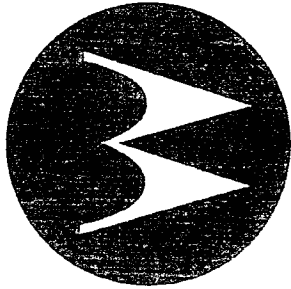
LIMS & "BEAST"



- LIMS (Laboratory Information Management System)
- Interfaces with and collects data from all new laboratory equipment
- "BEAST" Evidence Tracking (Porter Lee)

**LAW
ENFORCEMENT**

**700 MHZ RADIO
UPGRADE**

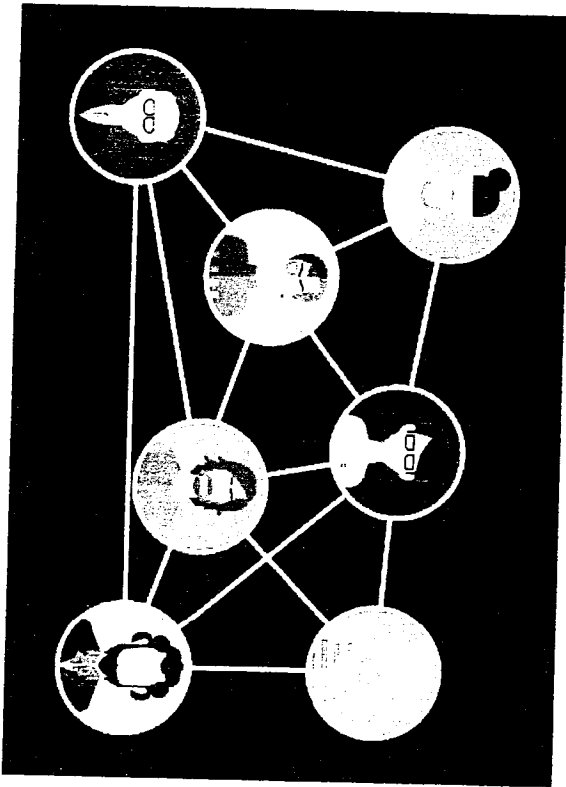


MOTOROLA

- Project is in Progress
- IT Participation Update is set for a Later date
- Expected "Go Live" is 4th Quarter 2016



THE OCIT TEAM

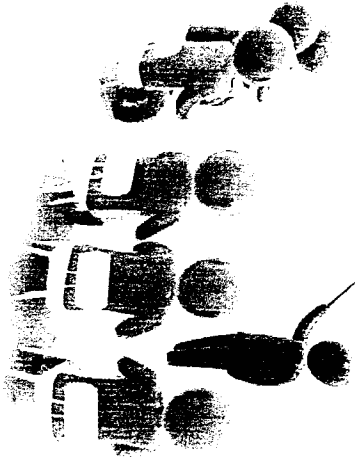


• *Our Direction...*

- *Hiring the right people with correct skills and experience*
- *Encouraging retention of valued team members*
- *Enabling staff to perform*
- *Promoting from within at Every Opportunity*
- *Creating an environment which inspires employee development and workplace harmony*

THE IT TEAM

TRAINING:



- TRAINING !
 - Increase in Skill Set:
 - Both Internal and External
 - In line with industry standards and trends
 - “Technical” and “User” Based
- Giving Team Members the Tools they need to accomplish the job
- Fostering a “Training” Culture for all
- Without training a computer can become nothing more than a box of wires and chips



THE FUTURE:

UPCOMING OCIT INITIATIVES:



- Upgrade from Obsolete Lotus Notes Email platform to more Versatile, Robust, Widely Accepted and User Friendly, Microsoft Exchange System
 - Tentatively Begins 2017
 - County Wide, Standardized, Video Security System
 - Juvenile Detention Center – 2016
 - County Jail - Project begins 2016
 - New Media Technology Opportunities
 - Tools for Enhancing Tourism
 - Tools for Encouraging Business Development
- **MORE TO COME ...**

ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of:

February 24, 2016

For Board Meeting of:

March 2, 2016

RECOMMEND ADVERTISEMENT

1. Replacement of Daniels Bridge (Structure No. 1520-005), County Route 532 (Waretown-Wells Mills Road) Over Oyster Creek, Lacey Township and Ocean Township

MISCELLANEOUS:

1. Resolution in support of an application for funding from the New Jersey Environmental Infrastructure Trust for the Barnegat Bay Initiative to purchase a Mechanical Street Sweeper Truck, Camera Pipe Line Inspection Truck System and install three (3) manufactured treatment devices on existing stormwater outfalls.
2. Resolution authorizing the execution of a Shared Services Agreement between the County of Ocean and the Borough of Point Pleasant Beach for the Drainage Improvements to Little Silver Lake, Point Pleasant Beach.
3. Resolution authorizing the execution of a Subcontract for Fiscal Year 2016 Subregional Internship Support Program between the County of Ocean and the New Jersey Institute of Technology/North Jersey Transportation Planning Authority.
4. Amend Motion to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of road widening and realignment of Road 12, Hyson Road at Cook Road, Station 90+00 to 76+00, Jackson Township (nine parcels).

MOTION

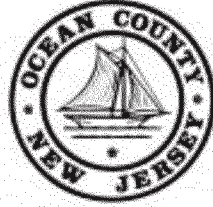
February 24, 2016

BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:

PERSONNEL – Leaves of absence, Change of position titles, update on filling Positions and Promotional Appointments

CONTRACT - discussion

BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the OC Master Payroll paid on 4/20/2016 for the payroll period of 3/24/2016 through 4/6/2016 and for the payroll period of 4/7/2016 through 4/20/2016, in the amount of \$5,075,587.12.

Official Resolution#	2016000497						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	j-4						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓		✓		✓		
Haines		✓					
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



COUNTY OF OCEAN
DEPARTMENT OF FINANCE

RECEIVED

2016 APR 18 A 8:37

CLEARY OF THE CLERK
CATHY A. ERNST
Assistant Comptroller

JULIE N. TARRANT
County Comptroller & CFO

April 15, 2016

Board of Chosen Freeholders
Ocean County Administration Building
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on April 20, 2016. This is for the payroll period of March 24, 2016 through April 6, 2016 and for the payroll period of April 7, 2016 through April 20, 2016. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,

Julie N. Tarrant
Comptroller

JNT/dmd
Pay 16-08
Pd. 04/20/2016

COUNTY OF OCEAN, NJ
DEPARTMENT OF FINANCE
MASTER PAYROLL CERTIFICATION

04/15/16

AMOUNT \$ 5,075,587.12

PERIOD FROM: March 24, 2016 TO: April 6, 2016
FROM: April 7, 2016 TO: April 20, 2016

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	4,409,987.63
630	24	24-	0.00
905	26	26-1923	4,856.95
209	67	67-1608	641,042.61
210	68	68-3200	17,486.36
207	73	73-	0.00
201	83	N/A	0.00
225	97	97-1460	2,213.57

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.


Julie N. Tarrant Comptroller

Approved by the Board of Chosen Freeholders

Director



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Replacement of Bay Avenue Culvert, Structure No. 1530-013, East Bay Avenue over Getting In Ditch, Stafford Township

Official Resolution#	2016000498						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	j-5						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓		✓		✓		
Haines		✓					
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

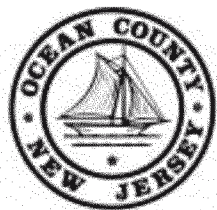
Betty Vicari

Clerk Of The Board

MOTION

April 20, 2016

On motion duly made, seconded and carried, the plans and specifications for the **Replacement of Bay Avenue Culvert, Structure No. 1530-013, East Bay Avenue Over Getting In Ditch, Township of Stafford** were approved and the proper officers of the Board were authorized and directed to advertise.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the Installation of a Traffic Signal at C.R. #5 (Cedar Bridge Avenue) and Shenandoah Drive, Lakewood Township.

Official Resolution#	2016000520						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	k-1						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓		✓		✓		
Bartlett	✓				✓		
Haines		✓					
Vicari	✓			✓	✓		

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Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to install a Traffic Signal at the intersection of County Road #5 (Cedar Bridge Avenue) and Shenandoah Drive in the Township of Lakewood.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

LOCATION

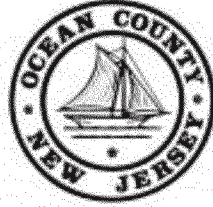
CR #5 (Cedar Bridge Avenue)
and Shenandoah Drive

DESIGNATED PLAN

Plan #15 005 115
Plan Sheet #1 of 3
Revised April 2016

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.



Ocean County Board of Chosen Freeholders

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OCEAN COUNTY FREEHOLDERS

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Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding Contracts for the furnishing and delivery of REPAIR SERVICE FOR VEHICLES AND EQUIPMENT 15,000 GVWR OR GREATER to Houpert Engine Rebuilders DBA Houpert Truck Service; Ram Hydraulics, Inc.; H.A. DeHart & Son, Inc.; Groff Tractor New Jersey, LLC; American Hose & Hydraulics Co., Inc.; Jesco, Inc.; Granturk Equipment Co., Inc.; W.E. Timmerman Co., Inc.; Mid-Atlantic Truck Centre, Inc.; Campbell Freightliner, LLC; Eagle Equipment, Inc.; D.B.A. Peirce Equipment Co.; Bellmawr Truck Repair Co.,

...

Official Resolution#	2016000458						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	I-1						
CAF #							
Purchase Req. #	B2016-33						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓		✓		✓		
Haines		✓					
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, on March 8, 2016, pursuant to legal advertisements therefore, sealed bids were received for the furnishing and delivery of REPAIR SERVICES FOR VEHICLES AND EQUIPMENT 15,000 LBS. GVWR OR GREATER for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Houpert Engine Rebuilders DBA Houpert Truck Service 115 Atlantic Avenue Berlin, NJ 08009 (856) 767-2828	Ram Hydraulics, Inc. PO Box 416, 215B Hickory Lane Bayville, NJ 08721 (732) 237-0904
H.A. DeHart & Son, Inc. 311 Crown Point Road Thorofare, NJ 08086 (856) 845-2800	Groff Tractor New Jersey, LLC 551 N. Harding Hwy. Vineland, NJ 08360 (856) 697-1414
American Hose & Hydraulics Co., Inc. 700 21 st Ave. Paterson, NJ 07513 (973) 684-3225	Jesco, Inc. 118 St. Nicholas Avenue South Plainfield, NJ 07080 (908) 753-8080
Granturk Equipment Co., Inc. One Schuylkill Parkway – Bldg. B Bridgeport, PA 19405 (610) 239-9800	W. E. Timmerman Co., Inc. 3554 Route 22 West Whitehouse, NJ 08888 (908) 534-4126
Mid-Atlantic Truck Centre, Inc. 525 Linden Ave. W. Linden, NJ 07036 (908) 862-8181	Campbell Freightliner, LLC 1015 Cranbury South River Rd. South Brunswick, NJ 08831 (732) 287-1500
Eagle Equipment Inc. d/b/a Peirce Equipment Co. 3388 Route 22 West Branchburg, NJ 08876 (908) 203-0999	Bellmawr Truck Repair Co., Inc. 781 Creek Rd. Bellmawr, NJ 08031 (856) 933-3942
Wolfington Body Company, Inc. 1315 Route 38, PO Box 160 Mt. Holly, NJ 08060 (609) 267-0763	Giles & Ransome, Inc. 2975 Galloway Road Bensalem, PA 19020 (215) 639-4300
Big Apple Elevator Servicing 247 W. 30 th Street (6 th Floor) New York, NY 10001 (732) 759-4736	

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, in each instance, namely, HOUPERT ENGINE REBUILDERS DBA HOUPERT TRUCK SERVICE; RAM HYDRAULICS, INC; H.A. DEHART & SON, INC; GROFF TRACTOR NEW JERSEY, LLC; AMERICAN HOSE & HYDRAULICS CO., INC; JESCO, INC; GRANTURK EQUIPMENT CO., INC; W. E. TIMMERMAN CO., INC; MID-ATLANTIC TRUCK CENTRE, INC; CAMPBELL FREIGHTLINER, LLC; EAGLE EQUIPMENT, INC. D.B.A. PEIRCE EQUIPMENT, CO; BELLMAWR TRUCK REPAIR CO., INC; WOLFINGTON BODY COMPANY, INC. and GILES & RANSOME, INC. No bids were received for Items No. 2, 3, 9, 11, 13, 14, 15, 17, 18, 23, 25, 26, 29, 30, 33, 35, 36, 40, 43, 44, 45, 56, 58, 59, 60, 64, 65, 66, 68, 69, 70, 71, 72, 77 and 78. All No bid Items will be rebid. Recommendation is made to reject items 6, 27, 28, 37, 38 and 46, as they were unresponsive and will be rebid. Items No. 1, 5, 7, 8, 10, 12, 19, 20, 22, 24, 32, 34, 39, 41, 42, 73, 79 and 80 will be rebid to obtain additional vendors.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Repair Services for Vehicles and Equipment 15,000 LBS. GVWR or Greater for the County of Ocean, for the contract period from date of award through April 19, 2018, a period of two (2) years or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. HOUPERT ENGINE REBUILDERS DBA HOUPERT TRUCK SERVICE for twelve (12) items, to wit:

ITEMS NO. 47, 48, 49, 51, 52, 54, 55, 57, 61, 62, 63 and 80.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. RAM HYDRAULICS, INC. for seven (7) items, to wit:

ITEMS NO. 51, 53, 67, 74, 75, 76 and 80.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. H.A. DEHART & SON, INC. for seven (7) items, to wit:

ITEMS NO. 4, 5, 31, 32, 39, 50 and 80.

This vendor has extended this contract to County Cooperative Contract System Participants.

D. GROFF TRACTOR NEW JERSEY, LLC. for two (2) items, to wit:

ITEMS NO. 7 and 80.

This vendor has extended this contract to County Cooperative Contract System Participants.

E. AMERICAN HOSE & HYDRAULICS CO., INC. for six (6) items, to wit:

ITEMS NO. 53, 55, 74, 75, 76 and 80.

F. JESCO, INC. for two (2) items, to wit:

ITEMS NO. 24 and 80.

G. GRANTURK EQUIPMENT CO., INC. for three (3) items, to wit:

ITEMS NO. 12, 42 and 80.

This vendor has extended this contract to County Cooperative Contract System Participants.

H. W. E. TIMMERMAN CO., INC. for two (2) items, to wit:
ITEMS NO. 1 and 80.
This vendor has extended this contract to County Cooperative Contract System Participants.

I. MID-ATLANTIC TRUCK CENTRE, INC. for three (3) items, to wit:
ITEMS NO. 21, 22 and 80.
This vendor has extended this contract to County Cooperative Contract System Participants.

J. CAMPBELL FREIGHTLINER, LLC for three (3) items, to wit:
ITEMS NO. 16, 34 and 80.
This vendor has extended this contract to County Cooperative Contract System Participants.

K. EAGLE EQUIPMENT, INC. DBA PEIRCE EQUIPMENT, CO. for two (2) items, to wit:
ITEMS NO. 41 and 80.
This vendor has extended this contract to County Cooperative Contract System Participants.

L. BELLMAWR TRUCK REPAIR CO., INC. for thirteen (13) items, to wit:
ITEMS NO. 47, 48, 49, 50, 52, 54, 57, 61, 62, 63, 73, 79 and 80.
This vendor has extended this contract to County Cooperative Contract System Participants.

M. WOLFINGTON BODY COMPANY, INC. for six (6) items, to wit:
ITEMS NO. 4, 10, 19, 20, 31 and 80.
This vendor has extended this contract to County Cooperative Contract System Participants.

N. GILES & RANSOME, INC. for three (3) items, to wit:
ITEMS NO. 8, 67 and 80.
This vendor has extended this contract to County Cooperative Contract System Participants.

2. Each acceptance made in Paragraph 1. A through N, inclusive is made with the understanding that the successful bidders will enter into written contracts for the faithful performance of their bid.

3. Payments for the materials and services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-33.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Department, Department of Finance, County Road Supervisor, Solid Waste Management, Transportation Department, Vehicle Services and the successful bidders.

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
43	Vermeer Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
44	Vermeer McCloskey Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
45	Versalift East Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
46	Volvo Contact Name and Phone # _____	150	HR	\$ _____	\$ _____

Category 2: Non-OEM Chassis Preventive Maintenance: Major

✓47	Category 2: Non-OEM Chassis Preventive Maintenance: Major	150	HR	\$ 68	\$ 10,200
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Category 3: Non-OEM Chassis Repairs: Minor

✓48	Category 3: Non-OEM Chassis Repairs: Minor	150	HR	\$ 62	\$ 9,300
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Category 4: Non-OEM Chassis Repairs: Major

✓49	Category 4: Non-OEM Chassis Repairs: Major	150	HR	\$ 62	\$ 9,300
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Category 5: Non-OEM Repairs: Hoist & Cranes

50	Category 5: Non-OEM Repairs: Hoist & Cranes	150	HR	\$ _____	\$ _____
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Category 6: Non-OEM Repairs: Lift Gates

✓51	Category 6: Non-OEM Repairs: Lift Gates	300	HR	\$ 62	\$ 18,600
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Category 7: Non-OEM Repairs: Wheelchair Lifts

✓52	Category 7: Non-OEM Repairs: Wheelchair Lifts	200	HR	\$ 68	\$ 13,600
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Introduced on: April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution#: 2016000458

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
Category 8: Non-OEM Repairs: Hydraulic Systems & PTO's					
53	Category 8: Non-OEM Repairs: Hydraulic Systems & PTO's	250	HR	\$ 62	\$ 15,500
Category 9: Non-OEM Repairs: Snow Plows and Spreaders					
✓54	Category 9: Non-OEM Repairs: Snow Plows and Spreaders	100	HR	\$ 65	\$ 6,500
Category 10: Non-OEM Repairs: Winches					
✓55	Category 10: Non-OEM Repairs: Winches	150	HR	\$ 65	\$ 9,750
Category 11: Non-OEM Repairs: Seats					
56	Category 11: Non-OEM Repairs: Seats	100	HR	\$	\$
Category 12: Non-OEM Repairs: Truck Bodies & Trailers					
✓57	Category 12: Non-OEM Repairs: Truck Bodies & Trailers	200	HR	\$ 62	\$ 12,400
Category 13: Non-OEM Repairs: Gauges					
58	Category 13: Non-OEM Repairs: Gauges	100	HR	\$	\$
Category 14: Non-OEM Repairs: Pressure Washers					
59	Category 14: Non-OEM Repairs: Pressure Washers	100	HR	\$	\$
Category 15: Non-OEM Repairs: Tools					
60	Category 15: Non-OEM Repairs: Tools	100	HR	\$	\$

Introduced on: April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution#: 2016000458

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
Category 16: Non-OEM Repairs: Engines					
✓61	Category 16: Non-OEM Repairs: Engines	125	HR	\$ 68	\$ 8,500
Category 17: Non OEM Repairs: Radiators, Heat Exchanges, Heater Coolers, Oil Cooler, Intercoolers					
✓62	Category 17: Non OEM Repairs: Radiators, Heat Exchanges, Heater Coolers, Oil Cooler, Intercoolers	150	HR	\$ 68	\$10,200
Category 18: Non-OEM Repairs: Exhaust					
✓63	Category 18: Non-OEM Repairs: Exhaust	150	HR	\$ 62	\$ 9300
Category 19: County Location Repairs					
64	Aladdin Pressure Washer	100	HR	\$	\$
65	Altec	100	HR	\$	\$
66	Cyclonator	100	HR	\$	\$
67	Hydraulic Systems	100	HR	\$	\$
68	PSC Pressure Washer	100	HR	\$	\$
69	Riveer	100	HR	\$	\$
70	Vermeer	100	HR	\$	\$
71	Vermeer McClosky	100	HR	\$	\$
72	Versa Lift East	100	HR	\$	\$
Category 20: Parts Repair/Rebuild					
73	Radiators, Heat Exchanges, Heater Cooler, Oil Cooler, Intercoolers	150	HR	\$	\$
74	Hydraulic Rams	125	HR	\$	\$
75	Hydraulic Pump Motors	125	HR	\$	\$
76	PTO	175	HR	\$	\$
77	Starters	175	HR	\$	\$

Introduced on: April 20, 2016
 Adopted on: PTO April 20, 2016
 Official Resolution#: 2016000458

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
78	Alternators	175	HR	\$	\$
79	Fuel Tanks	150	HR	\$	\$

Group/Price Line 80:

✓80 Parts: Percentage discount from manufacturer's suggested retail price list. For bid purposes assume parts at \$110,000.00.

Calculate percentage of discount on parts by multiplying \$110,000.00 by your discount (show bid discount here)
15 %

Example: \$200,000.00 by
 11%=\$22,000.00 or \$200,000.00 by
 .11= \$22,000.00

Show retail cost of parts minus discount % in the space provided at the right.

\$110,000.00-(\$110,000.00 x 15 %)=

\$ 93,500.00

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
43	Vermeer Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
44	Vermeer McCloskey Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
45	Versalift East Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
46	Volvo Contact Name and Phone # _____	150	HR	\$ _____	\$ _____

Category 2: Non-OEM Chassis Preventive Maintenance: Major

47	Category 2: Non-OEM Chassis Preventive Maintenance: Major	150	HR	\$ _____	\$ _____
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Category 3: Non-OEM Chassis Repairs: Minor

48	Category 3: Non-OEM Chassis Repairs: Minor	150	HR	\$ _____	\$ _____
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Category 4: Non-OEM Chassis Repairs: Major

49	Category 4: Non-OEM Chassis Repairs: Major	150	HR	\$ _____	\$ _____
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Category 5: Non-OEM Repairs: Hoist & Cranes

50	Category 5: Non-OEM Repairs: Hoist & Cranes	150	HR	\$ _____	\$ _____
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Category 6: Non-OEM Repairs: Lift Gates

✓ 51	Category 6: Non-OEM Repairs: Lift Gates	300	HR	\$ <u>52.00</u>	\$ <u>15,600.00</u>
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Category 7: Non-OEM Repairs: Wheelchair Lifts

52	Category 7: Non-OEM Repairs: Wheelchair Lifts	200	HR	\$ _____	\$ _____
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Introduced on: April 20, 2016
Adopted on: April 20, 2016
Official Resolution#: 2016000458

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
Category 8: Non-OEM Repairs: Hydraulic Systems & PTO's					
✓ 53	Category 8: Non-OEM Repairs: Hydraulic Systems & PTO's	250	HR	\$ <u>52.00</u>	\$ <u>13,000.00</u>
Category 9: Non-OEM Repairs: Snow Plows and Spreaders					
54	Category 9: Non-OEM Repairs: Snow Plows and Spreaders	100	HR	\$ _____	\$ _____
Category 10: Non-OEM Repairs: Winches					
55	Category 10: Non-OEM Repairs: Winches	150	HR	\$ _____	\$ _____
Category 11: Non-OEM Repairs: Seats					
56	Category 11: Non-OEM Repairs: Seats	100	HR	\$ _____	\$ _____
Category 12: Non-OEM Repairs: Truck Bodies & Trailers					
57	Category 12: Non-OEM Repairs: Truck Bodies & Trailers	200	HR	\$ _____	\$ _____
Category 13: Non-OEM Repairs: Gauges					
58	Category 13: Non-OEM Repairs: Gauges	100	HR	\$ _____	\$ _____
Category 14: Non-OEM Repairs: Pressure Washers					
59	Category 14: Non-OEM Repairs: Pressure Washers	100	HR	\$ _____	\$ _____
Category 15: Non-OEM Repairs: Tools					
60	Category 15: Non-OEM Repairs: Tools	100	HR	\$ _____	\$ _____

Introduced on: April 20, 2016
Adopted on: April 20, 2016
Official Resolution#: 2016000458

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
Category 16: Non-OEM Repairs: Engines					
61	Category 16: Non-OEM Repairs: Engines	125	HR	\$ _____	\$ _____
Category 17: Non OEM Repairs: Radiators, Heat Exchanges, Heater Coolers, Oil Cooler, Intercoolers					
62	Category 17: Non OEM Repairs: Radiators, Heat Exchanges, Heater Coolers, Oil Cooler, Intercoolers	150	HR	\$ _____	\$ _____
Category 18: Non-OEM Repairs: Exhaust					
63	Category 18: Non-OEM Repairs: Exhaust	150	HR	\$ _____	\$ _____
Category 19: County Location Repairs					
64	Aladdin Pressure Washer	100	HR	\$ _____	\$ _____
65	Altec	100	HR	\$ _____	\$ _____
66	Cyclonator	100	HR	\$ _____	\$ _____
✓67	Hydraulic Systems	100	HR	\$ <u>52.00</u>	\$ <u>5,200.00</u>
68	PSC Pressure Washer	100	HR	\$ _____	\$ _____
69	Riveer	100	HR	\$ _____	\$ _____
70	Vermeer	100	HR	\$ _____	\$ _____
71	Vermeer McClosky	100	HR	\$ _____	\$ _____
72	Versa Lift East	100	HR	\$ _____	\$ _____
Category 20: Parts Repair/Rebuild					
73	Radiators, Heat Exchanges, Heater Cooler, Oil Cooler, Intercoolers	150	HR	\$ _____	\$ _____
✓74	Hydraulic Rams	125	HR	\$ <u>52.00</u>	\$ <u>6,500.00</u>
✓75	Hydraulic Pump Motors	125	HR	\$ <u>52.00</u>	\$ <u>6,500.00</u>
✓76	PTO	175	HR	\$ <u>52.00</u>	\$ <u>9,100.00</u>
77	Starters	175	HR	\$ _____	\$ _____

Introduced on: April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution: 2016000458

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
78	Alternators	175	HR	\$ _____	\$ _____
79	Fuel Tanks	150	HR	\$ _____	\$ _____

Group/Price Line 80:

✓80 Parts: Percentage discount from manufacturer's suggested retail price list. For bid purposes assume parts at \$110,000.00.

Calculate percentage of discount on parts by multiplying \$110,000.00 by your discount (show bid discount here)

25%

Example: \$200,000.00 by
11%=\$22,000.00 or \$200,000.00 by
.11= \$22,000.00

Show retail cost of parts minus discount % in the space provided at the right.

\$110,000.00-(\$110,000.00 x 25%)=

\$ 82,500

Proposal for the furnishing and delivery of **REPAIR SERVICES FOR VEHICLES AND EQUIPMENT**
15,000 LBS. GVWR OR GREATER for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(x) - YES () - NO

PRICE SCHEDULE

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
Category 1: OEM Repairs and Preventive Maintenance: Major					
1	Altec Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
2	American Rolloff Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
3	Blue Bird Contact Name and Phone # _____	175	HR	\$ _____	\$ _____
✓4	Braun Contact Name and Phone # <u>Kevin Shidler 800-946-7513 X 3190</u>	100	HR	\$ 80.00	\$ 8,000.00
✓5	Camel Contact Name and Phone # <u>Gepe Turney 262-784-7100</u>	100	HR	\$ 80.00	\$ 8,000.00
6	Case Agriculture Contact Name and Phone # _____	200	HR	\$ _____	\$ _____
7	Case Construction Contact Name and Phone # _____	50	HR	\$ _____	\$ _____
8	Caterpillar Construction Contact Name and Phone # _____	1,050	HR	\$ _____	\$ _____
9	Chevrolet Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
10	Collins Contact Name and Phone # _____	50	HR	\$ _____	\$ _____

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
27	New Holland Agriculture Contact Name and Phone # _____	300	HR	\$ _____	\$ _____
28	New Holland Construction Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
29	Peterbilt Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
30	Powerscreen Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
✓ 31	Ricon Contact Name and Phone # Erica 1-800-322-2884 X.3034	75	HR	\$ 80.00	\$ 6,000.00
✓ 32	Schwarze Contact Name and Phone # Carla 256-851-1295	200	HR	\$ 80.00	\$ 16,000.00
33	Startrans Contact Name and Phone # _____	50	HR	\$ _____	\$ _____
34	Sterling Contact Name and Phone # _____	200	HR	\$ _____	\$ _____
35	Supreme Contact Name and Phone # _____	50	HR	\$ _____	\$ _____
36	Sweeprite Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
37	Sweepster Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
38	Terex Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
✓ 39	Thomas Contact Name and Phone # Brian McCool 336-822-2897	75	HR	\$ 80.00	\$ 6,000.00
40	UD (Nissan) Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
41	Vac Con Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
42	Vactor Contact Name and Phone # _____	150	HR	\$ _____	\$ _____

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
43	Vermeer Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
44	Vermeer McCloskey Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
45	Versalift East Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
46	Volvo Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
Category 2: Non-OEM Chassis Preventive Maintenance: Major					
47	Category 2: Non-OEM Chassis Preventive Maintenance: Major	150	HR	\$ _____	\$ _____
Category 3: Non-OEM Chassis Repairs: Minor					
48	Category 3: Non-OEM Chassis Repairs: Minor	150	HR	\$ _____	\$ _____
Category 4: Non-OEM Chassis Repairs: Major					
49	Category 4: Non-OEM Chassis Repairs: Major	150	HR	\$ _____	\$ _____
Category 5: Non-OEM Repairs: Hoist & Cranes					
✓ 50	Category 5: Non-OEM Repairs: Hoist & Cranes	150	HR	\$ 80.00	\$ 12,000.00
Category 6: Non-OEM Repairs: Lift Gates					
51	Category 6: Non-OEM Repairs: Lift Gates	300	HR	\$ 80.00	\$ 24,000.00
Category 7: Non-OEM Repairs: Wheelchair Lifts					
52	Category 7: Non-OEM Repairs: Wheelchair Lifts	200	HR	\$ 80.00	\$ 16,000.00

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
78	Alternators	175	HR	\$ _____	\$ _____
79	Fuel Tanks	150	HR	\$ _____	\$ _____

Group/Price Line 80:

- ✓ 80 Parts: Percentage discount from manufacturer's suggested retail price list. For bid purposes assume parts at \$110,000.00.

Calculate percentage of discount on parts by multiplying \$110,000.00 by your discount (show bid discount here)

.5 %

Example: \$200,000.00 by
 11%=\$22,000.00 or \$200,000.00 by
 .11= \$22,000.00

Show retail cost of parts minus discount % in the space provided at the right.

\$110,000.00-(\$110,000.00 x .5 %)= \$5,500.00 \$ 104,500.00

Proposal for the furnishing and delivery of **REPAIR SERVICES FOR VEHICLES AND EQUIPMENT**
15,000 LBS. GVWR OR GREATER for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT
PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES () - NO

PRICE SCHEDULE

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
Category 1: OEM Repairs and Preventive Maintenance: Major					
1	Altec	150	HR	\$ _____	\$ _____
	Contact Name and Phone # _____				
2	American Rolloff	150	HR	\$ _____	\$ _____
	Contact Name and Phone # _____				
3	Blue Bird	175	HR	\$ _____	\$ _____
	Contact Name and Phone # _____				
4	Braun	100	HR	\$ _____	\$ _____
	Contact Name and Phone # _____				
5	Camel	100	HR	\$ _____	\$ _____
	Contact Name and Phone # _____				
6	Case Agriculture	200	HR	\$ 125.00	\$ 25,000.00
	Contact Name and Phone # <u>Blake McClaren (732) 780-4600</u>				
✓7	Case Construction	50	HR	\$ 125.00	\$ 6,250.00
	Contact Name and Phone # <u>Blake McClaren (732) 780-4600</u>				
8	Caterpillar Construction	1,050	HR	\$ 125.00	\$ 131,250.00
	Contact Name and Phone # <u>Blake McClaren (732) 780-4600</u>				
9	Chevrolet	150	HR	\$ _____	\$ _____
	Contact Name and Phone # _____				
10	Collins	50	HR	\$ _____	\$ _____
	Contact Name and Phone # _____				

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
78	Alternators	175	HR	\$ _____	\$ _____
79	Fuel Tanks	150	HR	\$ _____	\$ _____

Group/Price Line 80:

- ✓ 80 Parts: Percentage discount from manufacturer's suggested retail price list. For bid purposes assume parts at \$110,000.00.

Calculate percentage of discount on parts by multiplying \$110,000.00 by your discount (show bid discount here)

0 %

Example: \$200,000.00 by
 11%=\$22,000.00 or \$200,000.00 by
 .11= \$22,000.00

Show retail cost of parts minus discount % in the space provided at the right.

\$110,000.00-(\$110,000.00 x 0 %)=

\$ 110,000.00

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
Category 8: Non-OEM Repairs: Hydraulic Systems & PTO's					
✓ 53	Category 8: Non-OEM Repairs: Hydraulic Systems & PTO's	250	HR	\$ 15	\$ 3750.00
Category 9: Non-OEM Repairs: Snow Plows and Spreaders					
54	Category 9: Non-OEM Repairs: Snow Plows and Spreaders	100	HR	\$ NA	\$ NA
Category 10: Non-OEM Repairs: Winches					
✓ 55	Category 10: Non-OEM Repairs: Winches	150	HR	\$ 15	\$ 2250.00
Category 11: Non-OEM Repairs: Seats					
56	Category 11: Non-OEM Repairs: Seats	100	HR	\$ NA	\$ NA
Category 12: Non-OEM Repairs: Truck Bodies & Trailers					
57	Category 12: Non-OEM Repairs: Truck Bodies & Trailers	200	HR	\$ NA	\$ NA
Category 13: Non-OEM Repairs: Gauges					
58	Category 13: Non-OEM Repairs: Gauges	100	HR	\$ NA	\$ NA
Category 14: Non-OEM Repairs: Pressure Washers					
59	Category 14: Non-OEM Repairs: Pressure Washers	100	HR	\$ NA	\$ NA
Category 15: Non-OEM Repairs: Tools					
60	Category 15: Non-OEM Repairs: Tools	100	HR	\$ NA	\$ NA

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
Category 16: Non-OEM Repairs: Engines					
61	Category 16: Non-OEM Repairs: Engines	125	HR	\$ NA	\$ NA
Category 17: Non OEM Repairs: Radiators, Heat Exchanges, Heater Coolers, Oil Cooler, Intercoolers					
62	Category 17: Non OEM Repairs: Radiators, Heat Exchanges, Heater Coolers, Oil Cooler, Intercoolers	150	HR	\$ NA	\$ NA
Category 18: Non-OEM Repairs: Exhaust					
63	Category 18: Non-OEM Repairs: Exhaust	150	HR	\$ NA	\$ NA
Category 19: County Location Repairs					
64	Aladdin Pressure Washer	100	HR	\$ NA	\$ NA
65	Altec	100	HR	\$	\$
66	Cyclonator	100	HR	\$	\$
67	Hydraulic Systems	100	HR	\$	\$
68	PSC Pressure Washer	100	HR	\$	\$
69	Riveer	100	HR	\$	\$
70	Vermeer	100	HR	\$	\$
71	Vermeer McClosky	100	HR	\$	\$
72	Versa Lift East	100	HR	\$	\$
Category 20: Parts Repair/Rebuild					
73	Radiators, Heat Exchanges, Heater Cooler, Oil Cooler, Intercoolers	150	HR	\$ NA	\$ NA
✓74	Hydraulic Rams	125	HR	\$ 15	\$ 1875
✓75	Hydraulic Pump Motors	125	HR	\$ 15	\$ 1875
✓76	PTO	175	HR	\$ 15	\$ 2625
77	Starters	175	HR	\$ NA	\$ NA

Introduced on: April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution#: 2016000458

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
78	Alternators	175	HR	\$ <u>NA</u>	\$ <u>NA</u>
79	Fuel Tanks	150	HR	\$ <u>NA</u>	\$ <u>NA</u>

Group/Price Line 80:

✓80 Parts: Percentage discount from manufacturer's suggested retail price list. For bid purposes assume parts at \$110,000.00.

Calculate percentage of discount on parts by multiplying \$110,000.00 by your discount (show bid discount here)

15 %

Example: \$200,000.00 by
 11%=\$22,000.00 or \$200,000.00 by
 .11= \$22,000.00

Show retail cost of parts minus discount % in the space provided at the right.

\$110,000.00-(\$110,000.00 x .15 %)=

\$ 93,500

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
11	Eldorado Contact Name and Phone # _____	100	HR	\$ _____	\$ _____
12	Elgin Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
13	Elliot Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
14	Extec Contact Name and Phone # _____	100	HR	\$ _____	\$ _____
15	Ford Contact Name and Phone # _____	200	HR	\$ _____	\$ _____
16	Freightliner Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
17	General Motors Contact Name and Phone # _____	200	HR	\$ _____	\$ _____
18	Girardin Contact Name and Phone # _____	50	HR	\$ _____	\$ _____
19	Glaval Contact Name and Phone # _____	100	HR	\$ _____	\$ _____
20	Goshen Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
21	International Bus Contact Name and Phone # _____	100	HR	\$ _____	\$ _____
22	International Contact Name and Phone # _____	250	HR	\$ _____	\$ _____
23	Isuzu Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
✓ 24	John Deere Contact Name and Phone # <u>Paul Piascik, 609-267-2020</u>	150	HR	\$ <u>225.00</u>	\$ <u>33,750.00</u>
25	Kubota Contact Name and Phone # _____	100	HR	\$ _____	\$ _____
26	Mack Contact Name and Phone # _____	300	HR	\$ _____	\$ _____

Introduced on: April 20, 2016
 Adopted on: April 29, 2016
 Official Resolution#: 2016000458

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
78	Alternators	175	HR	\$ _____	\$ _____
79	Fuel Tanks	150	HR	\$ _____	\$ _____

Group/Price Line 80:

✓80 Parts: Percentage discount from manufacturer's suggested retail price list. For bid purposes assume parts at \$110,000.00.

Calculate percentage of discount on parts by multiplying \$110,000.00 by your discount (show bid discount here)

2 %

Example: \$200,000.00 by
11%=\$22,000.00 or \$200,000.00 by
.11= \$22,000.00

Show retail cost of parts minus discount % in the space provided at the right.

\$110,000.00-(\$110,000.00 x 2 %)=

\$ 107,800.00

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
11	Eldorado Contact Name and Phone # _____	100	HR	\$ _____	\$ _____
✓ 12	Elgin Contact Name and Phone # PAUL J. CIANCIULLI 610-239-9800	150	HR	\$ 126.00	\$ 18,900.00
13	Elliot Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
14	Extec Contact Name and Phone # _____	100	HR	\$ _____	\$ _____
15	Ford Contact Name and Phone # _____	200	HR	\$ _____	\$ _____
16	Freightliner Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
17	General Motors Contact Name and Phone # _____	200	HR	\$ _____	\$ _____
18	Girardin Contact Name and Phone # _____	50	HR	\$ _____	\$ _____
19	Glaval Contact Name and Phone # _____	100	HR	\$ _____	\$ _____
20	Goshen Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
21	International Bus Contact Name and Phone # _____	100	HR	\$ _____	\$ _____
22	International Contact Name and Phone # _____	250	HR	\$ _____	\$ _____
23	Isuzu Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
24	John Deere Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
25	Kubota Contact Name and Phone # _____	100	HR	\$ _____	\$ _____
26	Mack Contact Name and Phone # _____	300	HR	\$ _____	\$ _____

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
27	New Holland Agriculture Contact Name and Phone # _____	300	HR	\$ _____	\$ _____
28	New Holland Construction Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
29	Peterbilt Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
30	Powerscreen Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
31	Ricon Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
32	Schwarze Contact Name and Phone # _____	200	HR	\$ _____	\$ _____
33	Startrans Contact Name and Phone # _____	50	HR	\$ _____	\$ _____
34	Sterling Contact Name and Phone # _____	200	HR	\$ _____	\$ _____
35	Supreme Contact Name and Phone # _____	50	HR	\$ _____	\$ _____
36	Sweeprite Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
37	Sweepster Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
38	Terex Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
39	Thomas Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
40	UD (Nissan) Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
41	Vac Con Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
✓ 42	Vactor Contact Name and Phone # _____	150	HR	\$ 126.00	\$ 18,900.00

Introduced on: April 20, 2016
Adopted on: April 20, 2016
Official Resolution#: 2016000458

PAUL J. CIANCIULLI 610-239-9800

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
78	Alternators	175	HR	\$ _____	\$ _____
79	Fuel Tanks	150	HR	\$ _____	\$ _____

Group/Price Line 80:

- ✓ 80 Parts: Percentage discount from manufacturer's suggested retail price list. For bid purposes assume parts at \$110,000.00.

Calculate percentage of discount on parts by multiplying \$110,000.00 by your discount (show bid discount here)

5 %

Example: \$200,000.00 by
 11%=\$22,000.00 or \$200,000.00 by
 .11= \$22,000.00

Show retail cost of parts minus discount % in the space provided at the right.

\$110,000.00-(\$110,000.00 x .95%)=

\$104,500.00

Proposal for the furnishing and delivery of **REPAIR SERVICES FOR VEHICLES AND EQUIPMENT**
15,000 LBS. GVWR OR GREATER for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES () - NO

PRICE SCHEDULE

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
Category 1: OEM Repairs and Preventive Maintenance: Major					
✓ 1	Altec	150	HR	\$ 125.00	\$ 18,750.00
	Contact Name and Phone #	JAY CHARDOUSSIN 908-534-4126			
2	American Rolloff	150	HR	\$	\$
	Contact Name and Phone #	_____			
3	Blue Bird	175	HR	\$	\$
	Contact Name and Phone #	_____			
4	Braun	100	HR	\$	\$
	Contact Name and Phone #	_____			
5	Camel	100	HR	\$	\$
	Contact Name and Phone #	_____			
6	Case Agriculture	200	HR	\$	\$
	Contact Name and Phone #	_____			
7	Case Construction	50	HR	\$	\$
	Contact Name and Phone #	_____			
8	Caterpillar Construction	1,050	HR	\$	\$
	Contact Name and Phone #	_____			
9	Chevrolet	150	HR	\$	\$
	Contact Name and Phone #	_____			
10	Collins	50	HR	\$	\$
	Contact Name and Phone #	_____			

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
78	Alternators	175	HR	\$	\$
79	Fuel Tanks	150	HR	\$	\$

Group/Price Line 80:

✓80 Parts: Percentage discount from manufacturer's suggested retail price list. For bid purposes assume parts at \$110,000.00.

Calculate percentage of discount on parts by multiplying \$110,000.00 by your discount (show bid discount here)
0 %

Example: \$200,000.00 by
 11%=\$22,000.00 or \$200,000.00 by
 .11= \$22,000.00

Show retail cost of parts minus discount % in the space provided at the right.

\$110,000.00-(\$110,000.00 x 0 %)=

\$ 110,000.00

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
11	Eldorado Contact Name and Phone # _____	100	HR	\$ <u>N/A</u>	\$ _____
12	Elgin Contact Name and Phone # _____	150	HR	\$ <u>N/A</u>	\$ _____
13	Elliot Contact Name and Phone # _____	75	HR	\$ <u>N/A</u>	\$ _____
14	Extec Contact Name and Phone # _____	100	HR	\$ <u>N/A</u>	\$ _____
15	Ford Contact Name and Phone # _____	200	HR	\$ <u>N/A</u>	\$ _____
16	Freightliner Contact Name and Phone # _____	150	HR	\$ <u>N/A</u>	\$ _____
17	General Motors Contact Name and Phone # _____	200	HR	\$ <u>N/A</u>	\$ _____
18	Girardin Contact Name and Phone # _____	50	HR	\$ <u>N/A</u>	\$ _____
19	Glaval Contact Name and Phone # _____	100	HR	\$ <u>N/A</u>	\$ _____
20	Goshen Contact Name and Phone # _____	75	HR	\$ <u>N/A</u>	\$ _____
✓21	International Bus Contact Name and Phone # <u>D.J. Derin</u> <u>105.00 HR.</u>	100	HR	\$ <u>105.00</u>	\$ <u>10,500</u>
✓22	International Contact Name and Phone # <u>(908) 862-2181</u> <u>D.J. Derin</u> <u>105.00 HR</u>	250	HR	\$ <u>105.00</u>	\$ <u>26,250</u>
23	Isuzu Contact Name and Phone # <u>(908) 862-2181</u>	75	HR	\$ <u>N/A</u>	\$ _____
24	John Deere Contact Name and Phone # _____	150	HR	\$ <u>N/A</u>	\$ _____
25	Kubota Contact Name and Phone # _____	100	HR	\$ <u>N/A</u>	\$ _____
26	Mack Contact Name and Phone # _____	300	HR	\$ <u>N/A</u>	\$ _____

Introduced on: April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution#: 2016000458

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
78	Alternators	175	HR	\$ <u>N/A</u>	\$ _____
79	Fuel Tanks	150	HR	\$ <u>N/A</u>	\$ _____

Group/Price Line 80:

✓ 80 Parts: Percentage discount from manufacturer's suggested retail price list. For bid purposes assume parts at \$110,000.00.

Calculate percentage of discount on parts by multiplying \$110,000.00 by your discount (show bid discount here)

35 %

Example: \$200,000.00 by
 11%=\$22,000.00 or \$200,000.00 by
 .11= \$22,000.00

Show retail cost of parts minus discount % in the space provided at the right.

$$\$110,000.00 - (\$110,000.00 \times \underline{35} \%) = \underline{38,500.00}$$

\$ 38,500.00

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
11	Eldorado Contact Name and Phone # _____	100	HR	\$No Bid	\$ No Bid
12	Elgin Contact Name and Phone # _____	150	HR	\$No Bid	\$No Bid
13	Elliot Contact Name and Phone # _____	75	HR	\$ No Bid	\$ No Bid
14	Extec Contact Name and Phone # _____	100	HR	\$No Bid	\$ NO BID
15	Ford Contact Name and Phone # _____	200	HR	\$No Bid	\$No Bid
✓16	Freightliner Contact Name and Phone # PJ Farrell 732-287-1500	150	HR	\$ 145.00	\$ 21,750.00
17	General Motors Contact Name and Phone # _____	200	HR	\$ No Bid	\$No Bid
18	Girardin Contact Name and Phone # _____	50	HR	\$ No Bid	\$No Bid
19	Glaval Contact Name and Phone # _____	100	HR	\$ NO Bid	\$No Bid
20	Goshen Contact Name and Phone # _____	75	HR	\$ No Bid	\$No Bid
21	International Bus Contact Name and Phone # _____	100	HR	\$ No Bid	\$No Bid
22	International Contact Name and Phone # _____	250	HR	\$ No Bid	\$No Bid
23	Isuzu Contact Name and Phone # _____	75	HR	\$ No Bid	\$No Bid
24	John Deere Contact Name and Phone # _____	150	HR	\$ No Bid	\$No Bid
25	Kubota Contact Name and Phone # _____	100	HR	\$ No Bid	\$No Bid
26	Mack Contact Name and Phone # _____	300	HR	\$ No Bid	\$No Bid

Introduced on: April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution#: 2016000458

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
27	New Holland Agriculture Contact Name and Phone # _____	300	HR	\$ No Bid	\$No Bid
28	New Holland Construction Contact Name and Phone # _____	150	HR	\$No Bid	\$No Bid
29	Peterbilt Contact Name and Phone # _____	75	HR	\$No Bid	\$No Bid
30	Powerscreen Contact Name and Phone # _____	150	HR	\$No Bid	\$No Bid
31	Ricon Contact Name and Phone # _____	75	HR	\$No Bid	\$No Bid
32	Schwarze Contact Name and Phone # _____	200	HR	\$ No Bid	\$No Bid
33	Startrans Contact Name and Phone # _____	50	HR	\$ No Bid	\$ No Bid
✓34	Sterling Contact Name and Phone # PJ Farrell	200	HR	\$ 145.00	\$ 29,000.00
35	Supreme Contact Name and Phone # _____	50	HR	\$ No Bid	\$No Bid
36	Sweeprite Contact Name and Phone # _____	150	HR	\$ No Bid	\$No Bid
37	Sweepster Contact Name and Phone # _____	150	HR	\$ No Bid	\$No Bid
38	Terex Contact Name and Phone # _____	75	HR	\$No Bid	\$No Bid
39	Thomas Contact Name and Phone # _____	75	HR	\$No Bid	\$No Bid
40	UD (Nissan) Contact Name and Phone # _____	75	HR	\$No Bid	\$No Bid
41	Vac Con Contact Name and Phone # _____	150	HR	\$No Bid	\$No Bid
42	Vactor Contact Name and Phone # _____	150	HR	\$No Bid	\$No Bid

Introduced on: April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution#: 2016000458

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
78	Alternators	175	HR	\$ No Bid	\$ No Bid
79	Fuel Tanks	150	HR	\$ No Bid	\$ No Bid

Group/Price Line 80:

✓80 Parts: Percentage discount from manufacturer's suggested retail price list. For bid purposes assume parts at \$110,000.00.

Calculate percentage of discount on parts by multiplying \$110,000.00 by your discount (show bid discount here)
25 %

Example: \$200,000.00 by
 11%=\$22,000.00 or \$200,000.00 by
 .11= \$22,000.00

Show retail cost of parts minus discount % in the space provided at the right.

\$110,000.00-(\$110,000.00 x 25 %)= \$ 82,500.00

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
27	New Holland Agriculture Contact Name and Phone # _____	300	HR	\$ _____	\$ _____
28	New Holland Construction Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
29	Peterbilt Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
30	Powerscreen Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
31	Ricon Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
32	Schwarze Contact Name and Phone # _____	200	HR	\$ _____	\$ _____
33	Startrans Contact Name and Phone # _____	50	HR	\$ _____	\$ _____
34	Sterling Contact Name and Phone # _____	200	HR	\$ _____	\$ _____
35	Supreme Contact Name and Phone # _____	50	HR	\$ _____	\$ _____
36	Sweeprite Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
37	Sweepster Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
38	Terex Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
39	Thomas Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
40	UD (Nissan) Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
✓ 41	Vac Con Contact Name and Phone # <u>Chris Remaly - Service Mang.</u>	150	HR	\$ 109.00	\$ 16,350.00
42	Vactor Contact Name and Phone # _____	150	HR	\$ _____	\$ _____

Introduced on: April 20, 2016
Adopted on: April 20, 2016
Official Resolution #: 201600458

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
78	Alternators	175	HR	\$	\$
79	Fuel Tanks	150	HR	\$	\$

Group/Price Line 80:

80 Parts: Percentage discount from manufacturer's suggested retail price list. For bid purposes assume parts at \$110,000.00.

Calculate percentage of discount on parts by multiplying \$110,000.00 by your discount (show bid discount here)
0 %

Example: \$200,000.00 by
 11%=\$22,000.00 or \$200,000.00 by
 .11= \$22,000.00

Show retail cost of parts minus discount % in the space provided at the right.

$$\$110,000.00 - (\$110,000.00 \times \underline{0} \%) = \underline{\$110,000.00}$$

Prices include inbound freight and delivery to the County.

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
43	Vermeer Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
44	Vermeer McCloskey Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
45	Versalift East Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
46	Volvo Contact Name and Phone # _____	150	HR	\$ _____	\$ _____

Category 2: Non-OEM Chassis Preventive Maintenance: Major

✓47	Category 2: Non-OEM Chassis Preventive Maintenance: Major	150	HR	\$ <u>70.00</u>	\$ <u>10,500.00</u>
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Category 3: Non-OEM Chassis Repairs: Minor

✓48	Category 3: Non-OEM Chassis Repairs: Minor	150	HR	\$ <u>70.00</u>	\$ <u>10,500.00</u>
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Category 4: Non-OEM Chassis Repairs: Major

✓49	Category 4: Non-OEM Chassis Repairs: Major	150	HR	\$ <u>70.00</u>	\$ <u>10,500.00</u>
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Category 5: Non-OEM Repairs: Hoist & Cranes

✓50	Category 5: Non-OEM Repairs: Hoist & Cranes	150	HR	\$ <u>70.00</u>	\$ <u>10,500.00</u>
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Category 6: Non-OEM Repairs: Lift Gates

51	Category 6: Non-OEM Repairs: Lift Gates	300	HR	\$ <u>70.00</u>	\$ <u>21,000.00</u>
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Category 7: Non-OEM Repairs: Wheelchair Lifts

✓52	Category 7: Non-OEM Repairs: Wheelchair Lifts	200	HR	\$ <u>70.00</u>	\$ <u>14,000.00</u>
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Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
Category 8: Non-OEM Repairs: Hydraulic Systems & PTO's					
53	Category 8: Non-OEM Repairs: Hydraulic Systems & PTO's	250	HR	\$ <u>70.00</u>	\$ <u>17,500.00</u>
Category 9: Non-OEM Repairs: Snow Plows and Spreaders					
✓54	Category 9: Non-OEM Repairs: Snow Plows and Spreaders	100	HR	\$ <u>70.00</u>	\$ <u>7,000.00</u>
Category 10: Non-OEM Repairs: Winches					
55	Category 10: Non-OEM Repairs: Winches	150	HR	\$ <u>70.00</u>	\$ <u>10,500.00</u>
Category 11: Non-OEM Repairs: Seats					
56	Category 11: Non-OEM Repairs: Seats	100	HR	\$ _____	\$ _____
Category 12: Non-OEM Repairs: Truck Bodies & Trailers					
✓57	Category 12: Non-OEM Repairs: Truck Bodies & Trailers	200	HR	\$ <u>70.00</u>	\$ <u>14,000.00</u>
Category 13: Non-OEM Repairs: Gauges					
58	Category 13: Non-OEM Repairs: Gauges	100	HR	\$ _____	\$ _____
Category 14: Non-OEM Repairs: Pressure Washers					
59	Category 14: Non-OEM Repairs: Pressure Washers	100	HR	\$ _____	\$ _____
Category 15: Non-OEM Repairs: Tools					
60	Category 15: Non-OEM Repairs: Tools	100	HR	\$ _____	\$ _____

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
Category 16: Non-OEM Repairs: Engines					
✓61	Category 16: Non-OEM Repairs: Engines	125	HR	\$ <u>70.00</u>	\$ <u>8,750.00</u>
Category 17: Non OEM Repairs: Radiators, Heat Exchanges, Heater Coolers, Oil Cooler, Intercoolers					
✓62	Category 17: Non OEM Repairs: Radiators, Heat Exchanges, Heater Coolers, Oil Cooler, Intercoolers	150	HR	\$ <u>70.00</u>	\$ <u>10,500.00</u>
Category 18: Non-OEM Repairs: Exhaust					
✓63	Category 18: Non-OEM Repairs: Exhaust	150	HR	\$ <u>70.00</u>	\$ <u>10,500.00</u>
Category 19: County Location Repairs					
64	Aladdin Pressure Washer	100	HR	\$ _____	\$ _____
65	Altec	100	HR	\$ _____	\$ _____
66	Cyclonator	100	HR	\$ _____	\$ _____
67	Hydraulic Systems	100	HR	\$ _____	\$ _____
68	PSC Pressure Washer	100	HR	\$ _____	\$ _____
69	Riveer	100	HR	\$ _____	\$ _____
70	Vermeer	100	HR	\$ _____	\$ _____
71	Vermeer McClosky	100	HR	\$ _____	\$ _____
72	Versa Lift East	100	HR	\$ _____	\$ _____
Category 20: Parts Repair/Rebuild					
✓73	Radiators, Heat Exchanges, Heater Cooler, Oil Cooler, Intercoolers	150	HR	\$ <u>70.00</u>	\$ <u>10,500.00</u>
74	Hydraulic Rams	125	HR	\$ <u>70.00</u>	\$ <u>8,750.00</u>
75	Hydraulic Pump Motors	125	HR	\$ <u>70.00</u>	\$ <u>8,750.00</u>
76	PTO	175	HR	\$ <u>70.00</u>	\$ <u>12,250.00</u>
77		175	HR	\$ _____	\$ _____

Introduced on: Started April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution#: 2016000458

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
78	Alternators	175	HR	\$	\$
✓79	Fuel Tanks	150	HR	\$ <u>70.00</u>	\$ <u>10,500.00</u>

Group/Price Line 80:

✓80 Parts: Percentage discount from manufacturer's suggested retail price list. For bid purposes assume parts at \$110,000.00.

Calculate percentage of discount on parts by multiplying \$110,000.00 by your discount (show bid discount here)
15 %

Example: \$200,000.00 by
 11%=\$22,000.00 or \$200,000.00 by
 .11= \$22,000.00

Show retail cost of parts minus discount % in the space provided at the right.

\$110,000.00-(\$110,000.00 x 15 %)=

\$ 93,500.00

Proposal for the furnishing and delivery of **REPAIR SERVICES FOR VEHICLES AND EQUIPMENT**
15,000 LBS. GVWR OR GREATER for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT
PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
Category 1: OEM Repairs and Preventive Maintenance: Major					
1	Altec	150	HR	\$ No Bid	\$
	Contact Name and Phone # _____				
2	American Rolloff	150	HR	\$	\$
	Contact Name and Phone # _____				
3	Blue Bird	175	HR	\$	\$
	Contact Name and Phone # _____				
<input checked="" type="checkbox"/> 4	Braun	100	HR	\$ 125.00	\$ 12,500.00
	Contact Name and Phone # <u>Russ McLaughlin 609-267-0763</u>				
5	Camel	100	HR	\$ No Bid	\$
	Contact Name and Phone # _____				
6	Case Agriculture	200	HR	\$	\$
	Contact Name and Phone # _____				
7	Case Construction	50	HR	\$	\$
	Contact Name and Phone # _____				
8	Caterpillar Construction	1,050	HR	\$	\$
	Contact Name and Phone # _____				
9	Chevrolet	150	HR	\$	\$
	Contact Name and Phone # _____				
<input checked="" type="checkbox"/> 10	Collins	50	HR	\$ 125.00	\$ 6,250.00
	Contact Name and Phone # <u>Russ McLaughlin 609-267-0763</u>				

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
11	Eldorado Contact Name and Phone # _____	100	HR	\$ No Bid	\$ _____
12	Elgin Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
13	Elliot Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
14	Extec Contact Name and Phone # _____	100	HR	\$ _____	\$ _____
15	Ford Contact Name and Phone # _____	200	HR	\$ _____	\$ _____
16	Freightliner Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
17	General Motors Contact Name and Phone # _____	200	HR	\$ _____	\$ _____
18	Girardin Contact Name and Phone # _____	50	HR	\$ <input checked="" type="checkbox"/>	\$ _____
✓19	Glaval Contact Name and Phone # <u>Russ McLaughlin 609-267-0763</u>	100	HR	\$ 125.00	\$ 12,500.00
✓20	Goshen Contact Name and Phone # <u>Russ McLaughlin 609-267-0763</u>	75	HR	\$ 125.00	\$ 9,375.00
21	International Bus Contact Name and Phone # <u>Russ McLaughlin 609-267-0763</u>	100	HR	\$ 125.00	\$ 12,500.00
22	International Contact Name and Phone # _____	250	HR	\$ No Bid	\$ _____
23	Isuzu Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
24	John Deere Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
25	Kubota Contact Name and Phone # _____	100	HR	\$ _____	\$ _____
26	Mack Contact Name and Phone # _____	300	HR	\$ <input checked="" type="checkbox"/>	\$ _____

Introduced on: April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution#: 2016000458

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
27	New Holland Agriculture Contact Name and Phone # _____	300	HR	\$ No Bid	\$ _____
28	New Holland Construction Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
29	Peterbilt Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
30	Powerscreen Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
✓31	Ricon Contact Name and Phone # <u>Russ McLaughlin 609-267-0763</u>	75	HR	\$ 125.00	\$ 9,375.00
32	Schwarze Contact Name and Phone # _____	200	HR	\$ No Bid	\$ _____
33	Startrans Contact Name and Phone # _____	50	HR	\$ _____	\$ _____
34	Sterling Contact Name and Phone # _____	200	HR	\$ _____	\$ _____
35	Supreme Contact Name and Phone # _____	50	HR	\$ _____	\$ _____
36	Sweeprite Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
37	Sweepster Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
38	Terex Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
39	Thomas Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
40	UD (Nissan) Contact Name and Phone # _____	75	HR	\$ _____	\$ _____
41	Vac Con Contact Name and Phone # _____	150	HR	\$ _____	\$ _____
42	Vactor Contact Name and Phone # _____	150	HR	\$ _____	\$ _____

Introduced on: Contact Name and Phone # _____
 Adopted on: April 20, 2016
 Official Resolution#: 2016000458

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
78	Alternators	175	HR	\$ No Bid	\$
79	Fuel Tanks	150	HR	\$ ↓	\$

Group/Price Line 80:

- ✓ 80 Parts: Percentage discount from manufacturer's suggested retail price list. For bid purposes assume parts at \$110,000.00.

Calculate percentage of discount on parts by multiplying \$110,000.00 by your discount (show bid discount here)
15 %

Example: \$200,000.00 by
 11%=\$22,000.00 or \$200,000.00 by
 .11= \$22,000.00

Show retail cost of parts minus discount % in the space provided at the right.

$$\begin{aligned}
 & \$110,000.00 - (\$110,000.00 \times \underline{15} \%) = \\
 & \quad \quad \quad \$110,000.00 - 16,500.00 =
 \end{aligned}$$

\$ 93,500.00

Proposal for the furnishing and delivery of **REPAIR SERVICES FOR VEHICLES AND EQUIPMENT**
15,000 LBS. GVWR OR GREATER for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(x) - YES () - NO

PRICE SCHEDULE

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
Category 1: OEM Repairs and Preventive Maintenance: Major					
1	Altec	150	HR	\$ _____	\$ _____
	Contact Name and Phone # _____				
2	American Rolloff	150	HR	\$ _____	\$ _____
	Contact Name and Phone # _____				
3	Blue Bird	175	HR	\$ _____	\$ _____
	Contact Name and Phone # _____				
4	Braun	100	HR	\$ _____	\$ _____
	Contact Name and Phone # _____				
5	Camel	100	HR	\$ _____	\$ _____
	Contact Name and Phone # _____				
6	Case Agriculture	200	HR	\$ _____	\$ _____
	Contact Name and Phone # _____				
7	Case Construction	50	HR	\$ _____	\$ _____
	Contact Name and Phone # _____				
✓ 8	Caterpillar Construction	1,050	HR	\$ 173.00	\$ 181,650.00
	Contact Name and Phone # <u>Nate Melton: 215-370-6677</u>				
9	Chevrolet	150	HR	\$ _____	\$ _____
	Contact Name and Phone # _____				
10	Collins	50	HR	\$ _____	\$ _____
	Contact Name and Phone # _____				

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
Category 16: Non-OEM Repairs: Engines					
61	Category 16: Non-OEM Repairs: Engines	125	HR	\$ 173.00	\$ 21,625.00
Category 17: Non OEM Repairs: Radiators, Heat Exchanges, Heater Coolers, Oil Cooler, Intercoolers					
62	Category 17: Non OEM Repairs: Radiators, Heat Exchanges, Heater Coolers, Oil Cooler, Intercoolers	150	HR	\$	\$
Category 18: Non-OEM Repairs: Exhaust					
63	Category 18: Non-OEM Repairs: Exhaust	150	HR	\$	\$
Category 19: County Location Repairs					
64	Aladdin Pressure Washer	100	HR	\$	\$
65	Altec	100	HR	\$	\$
66	Cyclonator	100	HR	\$	\$
✓67	Hydraulic Systems	100	HR	\$ 173.00	\$ 17,300.00
68	PSC Pressure Washer	100	HR	\$	\$
69	Riveer	100	HR	\$	\$
70	Vermeer	100	HR	\$	\$
71	Vermeer McClosky	100	HR	\$	\$
72	Versa Lift East	100	HR	\$	\$
Category 20: Parts Repair/Rebuild					
73	Radiators, Heat Exchanges, Heater Cooler, Oil Cooler, Intercoolers	150	HR	\$	\$
74	Hydraulic Rams	125	HR	\$	\$
75	Hydraulic Pump Motors	125	HR	\$	\$
76	PTO	175	HR	\$	\$
77	Introduced on Starters	175	HR	\$	\$

Item No.	Brand Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
78	Alternators	175	HR	\$	\$
79	Fuel Tanks	150	HR	\$	\$

Group/Price Line 80:

✓80 Parts: Percentage discount from manufacturer's suggested retail price list. For bid purposes assume parts at \$110,000.00.

Calculate percentage of discount on parts by multiplying \$110,000.00 by your discount (show bid discount here)

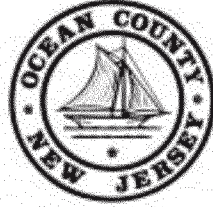
0 %

Example: \$200,000.00 by
 11%=\$22,000.00 or \$200,000.00 by
 .11= \$22,000.00

Show retail cost of parts minus discount % in the space provided at the right.

\$110,000.00-(\$110,000.00 x 0 %)=

\$ 110,000.00



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding Contracts for the furnishing and delivery of JANITORIAL SUPPLIES to Simplify Chemical Solutions, Inc.; Conserv Flag Company; Cooper Electric Supply Co.; Jersey Paper Plus; American Paper Towel Co., LLC; Supply King, LLC; Blue Star of NJ, Inc.; General Linen & Paper; TSP Maintenance Supply, LLC; Interline Brands, Inc./Supplyworks; MB and Companies DBA Cross Country; Spruce Industries; Office Basics, Inc.; Y-Pers, Inc.; Pyramid School Products; GLS, Inc. T/A Van Sant Equipment; South Jerse ...

Official Resolution#	2016000459						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	I-2						
CAF #							
Purchase Req. #	B2016-29						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓		✓		✓		
Haines		✓					
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS

NO.

B2016-29

RESOLUTION

April 20, 2016

WHEREAS, on March 1, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Simplify Chemical Solutions, Inc.
5005 Belmar Blvd., Unit C1
Wall, NJ 07727
(732) 740-2539

Cooper Electric Supply Co.
1 Matrix Drive
Monroe, NJ 08831
(732) 747-2233

American Paper Towel Co., LLC
10 Industrial Road
Carlstadt, NJ 07072
(201) 939-4200

Blue Star of NJ, Inc.
PO Box 291
Wenonah, NJ 08090
(856) 848-4236

TSP Maintenance Supply, LLC
52 East Dr.
Livingston, NJ 07039
(973) 464-6688

MB and Companies dba Cross Country
855 Hylton Rd.
Pennsauken, NJ 08110
(856) 665-8282

Office Basics, Inc.
22 Creek Circle
Boothwyn, PA 19061
(610) 971-1000

Pyramid School Products
6510 N. 54th Street
Tampa, FL 33610
(800) 792-2644

South Jersey Paper
2400 Industrial Way
Vineland, NJ 08360
(800) 232-6927

Name and Address of Bidder

Conserv Flag Company
1003 Illinois St.
Sidney, NE 69162
(308) 254-4720

Jersey Paper Plus
47 Brunswick Ave.
Edison, NJ 08817
(732) 750-1900

Supply King, LLC
57 S. Main Street
Neptune, NJ 07753
(215) 739-2115

General Linen & Paper
2104 Bridge Ave.
Pt. Pleasant, NJ 08742
(732) 295-3600

Interline Brands Inc./Supplyworks
804 East Gate Drive, Suite 100
Mt. Laurel, NJ 08054
(800) 476-5830 x 114463

Spruce Industries
759 East Lincoln Ave.
Rahway, NJ 07065
(732) 388-9091

Y-Pers, Inc.
5622 Tulip St. PO Box 9559
Philadelphia, PA 19124
(215) 289-6507

GLS Inc. T/A Van Sant Equipment
185 Oberlin Ave.
Lakewood, NJ 08701
(732) 363-5158

W.B. Mason Co. Inc.
21 Commerce Drive
Cranbury, NJ 08512
(888) 926-2766

Name and Address of Bidder

JML Medical, Inc.
1 Havenwood Court, Unit 502
Excel Bus. Park 5
Lakewood, NJ 08701
(732) 901-1600

Dash Medical Gloves, Inc.
9635 S. Franklin Dr.
Franklin, WI 53132
(800) 523-2055

ICS Jail Supplies, Inc.
PO Box 21056
Waco, TX 76702
(800) 524-5427

Sam Tell and Son, Inc.
300 Smith Street
Farmingdale, NY 11735
(631) 501-9700

Name and Address of Bidder

Bob Barker Company
134 N. Main Street
Fuquay Varina, NC 27526
(800) 334-9880

Interboro Packaging Corporation
14 Bracken Road
Montgomery, NY 12549
(845) 782-6800

Safety Today, Inc.
3287 Southwest Blvd.
Grove City, OH 43123
(614) 594-5404

Scoles Floorshine Industries
PO Box 2303
Farmingdale, NJ 07727
(732) 681-4545

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, SIMPLIFY CHEMICAL SOLUTIONS, INC; CONSERV FLAG COMPANY; COOPER ELECTRIC SUPPLY CO; JERSEY PAPER PLUS; AMERICAN PAPER TOWEL CO. LLC; SUPPLY KING, LLC; BLUE STAR OF NJ, INC; GENERAL LINEN & PAPER; TSP MAINTENANCE SUPPLY, LLC; INTERLINE BRANDS INC./SUPPLYWORKS; MB AND COMPANIES DBA CROSS COUNTRY; SPRUCE INDUSTRIES; OFFICE BASICS, INC; Y-PERS, INC; PYRAMID SCHOOL PRODUCTS; GLS INC. T/A VAN SANT EQUIPMENT; SOUTH JERSEY PAPER; W.B. MASON CO. INC, and JML MEDICAL. No Bids were received for Items No. 22, 47, 66, 109, 119, 120, 139, 174, 175 and 191. They will be rebid. Recommendation is made to reject items 29, 65, 112, 116, 117, 180 and 182, as they were unresponsive they will be rebid. Rejected Items 65, 116 and 117 will be rebid with revised specifications.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Janitorial Supplies for the County of Ocean, for the contract period from date of award through April 19, 2017, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. SIMPLIFY CHEMICAL SOLUTIONS, INC. for six (6) items, to wit:
ITEMS NO. 89, 98, 115, 118, 169 and 193.
This vendor has extended this contract to County Cooperative Contract System Participants.

B. CONSERV FLAG COMPANY for four (4) items, to wit:
ITEMS NO. 122, 123, 124 and 125.

C. COOPER ELECTRIC SUPPLY CO. for seven (7) items, to wit:
ITEMS NO. 28, 33, 34, 35, 127, 128 and 131.
This vendor has extended this contract to County Cooperative Contract System Participants.

D. JERSEY PAPER PLUS for eighteen (18) items, to wit:
ITEMS NO. 32, 36, 38, 39, 48, 79, 82, 86, 102, 107, 137, 142, 143, 145, 147, 150, 172 and 173.
This vendor has extended this contract to County Cooperative Contract System Participants.

E. AMERICAN PAPER TOWEL CO. LLC for six (6) items, to wit:
ITEMS NO. 20, 21, 41, 42, 44 and 73.
This vendor has extended this contract to County Cooperative Contract System Participants.

F. SUPPLY KING, LLC for three (3) items, to wit:
ITEMS NO. 37, 43 and 62.

G. BLUE STAR OF NJ INC. for three (3) items, to wit:
ITEMS NO. 80, 105 and 106.

H. GENERAL LINEN & PAPER for nine (9) items, to wit:
ITEMS NO. 6, 14, 15, 17, 75, 81, 93, 101 and 110.
This vendor has extended this contract to County Cooperative Contract System Participants.

I. TSP MAINTENANCE SUPPLY, LLC for two (2) items, to wit:
ITEMS NO. 97 and 99.

J. INTERLINE BRANDS INC./SUPPLYWORKS for five (5) items, to wit:
ITEMS NO. 50, 94, 95, 96 and 140.
This vendor has extended this contract to County Cooperative Contract System Participants.

K. MB AND COMPANIES DBA CROSS COUNTRY for nine (9) items, to wit:
ITEMS NO. 11, 12, 13, 46, 53, 88, 103, 141 and 165.
This vendor has extended this contract to County Cooperative Contract System Participants.

L. SPRUCE INDUSTRIES for eleven (11) items, to wit:
ITEMS NO. 71, 84, 91, 92, 121, 136, 167, 185, 187, 188 and 189.
This vendor has extended this contract to County Cooperative Contract System Participants.

M. OFFICE BASICS for fourteen (14) items, to wit:
ITEMS NO. 24, 30, 31, 56a, 56b, 60, 83, 87, 104, 108, 114, 134, 149 and 176.
This vendor has extended this contract to County Cooperative Contract System Participants.

N. Y-PERS, INC. for three (3) items, to wit:
ITEMS NO. 162, 163 and 164.

O. PYRAMID SCHOOL PRODUCTS for twenty seven (27) items, to wit:
ITEMS NO. 1, 2, 3, 7, 8, 9, 16, 18, 25, 26, 40, 51, 52, 55, 57, 64, 70, 72, 126, 144, 158, 159, 166, 181, 190, 192 and 194.

P. GLS INC. T/A VAN SANT EQUIPMENT for nineteen (19) items, to wit:
ITEMS NO. 49, 67, 68, 69, 90, 132, 133, 135, 148, 153, 154, 155, 156, 168, 171, 179, 183, 184 and 186.
This vendor has extended this contract to County Cooperative Contract System Participants.

Q. SOUTH JERSEY PAPER for seventeen (17) items, to wit:
ITEMS NO. 4, 5, 27, 45, 54, 58, 59, 74, 77, 78, 111, 113, 151, 160, 161, 170 and 177.
This vendor has extended this contract to County Cooperative Contract System Participants.

R. W.B. MASON CO. INC. for twelve (12) items, to wit:
ITEMS NO. 10, 19, 23, 76, 85, 100, 129, 130, 146, 152, 157 and 178.
This vendor has extended this contract to County Cooperative Contract System Participants.

S. JML MEDICAL for three (3) items, to wit:
ITEMS NO. 61, 63 and 138.
This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-29.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Bridge Department, County Superintendent of Buildings and Grounds, Central Supply Warehouse, Corrections, Election Board, Human Services, Juvenile Services, County Department of Parks and Recreation, Roads, Security, Sheriff's Office, Solid Waste Management, Transportation Department, Vehicle Services and the successful bidders.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
83	Disinfectant Aerosol Spray, Odorless, Hospital Type, Kills 99.99% of Germs, 12-21 oz. Cans/Case, Lysol, NO SUBSTITUTIONS	179	CASE	\$	\$			
84	Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case	150	CASE	\$	\$			
85	Multi-Surface Wipes, Pledge, Murphy's, Endust or Windex, 25 wipes/pkg	200	PKG	\$	\$			
86	Oxivir TB Wipes, 160 Wipes/Container, 12 Containers/Case, NO SUBSTITUTIONS	5	CASE	\$	\$			
87	Oxivir Ready to Use, 12 Quarts/Case, NO SUBSTITUTIONS	10	CASE	\$	\$			
88	Mini D Stick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case	1	CASE	\$	\$			
✓89	Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303 NO SUBSTITUTIONS	64	CASE	\$ 39.00	\$ 2,496.00	Husky 303	12	7-10 Days
90	Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal	2	CASE	\$	\$			
91	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case	7	CASE	\$	\$			
92	Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case	12	CASE	\$	\$			
93	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case	7	CASE	\$	\$			
94	Snap Glass Cleaner # ROC11828725, MUST fit Rochester Midland Dispenser ROC35065900 , 4 - 1/2 Gallon Containers/Case	5	CASE	\$	\$			

Simplify Chemical Solutions Inc.

Introduced on: April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution#: 2016000459

10-1-2-7
10pm

#	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
95	Snap Proxi All Purpose Cleaner #R0C11850225, MUST fit Rochester Midland Dispenser R0CC35065900, 4 - 1/2 Gallon Containers/Case	7	CASE	\$	\$			
96	Snap Neutral Disinfectant, # R0C11828825, MUST fit Rochester Midland Dispenser R0CC35065900, 4 - 1/2 Gallon Containers per Case	7	CASE	\$	\$			
97	H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser NO SUBSTITUTIONS	60	CASE	\$	\$			
98	Peroxy HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner, 4-1 Gallon containers/ Case. Sanitizer Virucide, Fungicide, Green Seal Certified	50	CASE	\$136.00	\$6,800.00	Earth Laboratories Peroxy HDOX	4x1gal	7 Days
99	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	12	CASE	\$	\$			
100	Ammonia, 18-1 Quart Bottles/Case	12	CASE	\$	\$			
101	SprayPAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case	61	CASE	\$	\$			
102	Cleaning Powder with Bleach, Babo or Equal, 24-21 oz. Cans/Case	32	CASE	\$	\$			
103	Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	2	CASE	\$	\$			
104	Spray Nine Cleaner, 1 Gallon Container	23	CONT	\$	\$			
105	Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS	20	CASE	\$	\$			

Simplify Chemical Solutions Inc.

Introduced on: April 20, 2016
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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
109	Simply Fresh Gel Odor Neutralizer/Counteractant, 24-1 Quart Containers/Case, Blue Star or Equal	10	CASE	\$	\$			
107	Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, 24-1 Quart Bottles/Case, Blue Star or Equal	10	CASE	\$	\$			
108	Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12-32 oz. Bottles/Case MUST BE ALL NATURAL WITH LAVENDER AS MAIN INGREDIENT	70	CASE	\$	\$			
109	Streak-Free Glass & Surface Wipes, 28 Pre-Moistened Wipes/Pkg, Approx. 7" x 10", Windex or Equal	24	PKG	\$	\$			
110	Wipes, Baby Nice N Clean Solo, Alcohol Free, Aloe, Unscented, 12-80 ct. Boxes/Case	2	CASE	\$	\$			
111	All Purpose Cleaner, Simple Green, 6-1 Gallon Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	2	CASE	\$	\$			
112	Glass & CRT Cleaner, 12-19 oz. Cans/Case, Husky 1220 NO SUBSTITUTIONS	29	CASE	\$	\$			
113	Chewing Gum Remover, Husky 1250 Simoniz or Chase, 12-7 oz. Cans/Case	6	CASE	\$	\$			
114	WD40 w/ Smartstraw (MEG# 1078-12) or Equal, 12-11 oz. Cans/Case	10	CASE	\$	\$			
SECTION II - VACUUMS AND RELATED SUPPLIES								
✓ 115	Panasonic Ultra-Pro MC-GG283 Uprite Vacuum Cleaner NO SUBSTITUTIONS	38	EA	\$ 249.00	\$ 9,462.00	Panasonic MC-GG283	1ea	7-10 Days
116	Hepa Filter for Panasonic Vacuum Cleaner MC-GG283, Panasonic HEPA Filter MC-V191H, or Equal MUST FIT ITEM # 115	30	EA	\$	\$			
117	Panasonic Vacuum Cleaner Belt to Fit Model #MC-V22500 and Model #MC-GG283, 2 Belts/Pack, NO SUBSTITUTIONS	36	PACK	\$	\$			

Simplify Chemical Solutions Inc.

Introduced on: April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution#: 2016000459

Delivery
A.R.O.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
119	Vacuum Cleaner Bags, Panasonic Uprights, U-3 Bag or Equal, 3 Bags/Pack MUST FIT ITEM # 115	268	PACK	\$ 2.69	\$720.92	Panasonic u-3	3/pkg	7-10 Days
120	Dirt Devil Vacuum Cleaner Bags for Compact Hand Held Vacuum, Type U Bag, 3 Bags/Pack	5	PACK	\$	\$			
	Back-Pack Vacuum Bags, Goodway BPV-50, 6 Bags/Pack, NO SUBSTITUTIONS	3	PACK	\$	\$			

SECTION III - MATS, TRASH CONTAINERS AND RELATED SUPPLIES

121	Entrance Mat, 3' x 2', Brown Tweed with Vinyl Backing, Scoles System	166	EA	\$ 8.80	\$1,460.80	crown 3x2	1 ea	10-14 Days
122	Entrance Mat, 3' x 5', Brown Tweed with Vinyl Backing, Scoles System	140	EA	\$ 21.19	\$2,966.60	crown 3x5	1 ea	10-14 Days
123	Entrance Mat, 3' x 6', Brown Tweed with Vinyl Backing, Scoles System	129	EA	\$ 25.43	\$3,280.47	crown 3x6	1 ea	10-14 Days
124	Entrance Mat, 4' x 5', Brown Tweed with Vinyl Backing	5	EA	\$ 29.50	\$ 147.50	crown 4x5	1 ea	10-14 Days
125	Entrance Mat, 8' x 5', Brown Tweed with Vinyl Backing	4	EA	\$	\$			
126	Conversion Dolly #2640 for "Rubbermaid Brute" Container Only	4	EA	\$	\$			
127	Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon	58	EA	\$	\$			
128	Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon	16	EA	\$	\$			
129	Waste Basket, 28 Quarts, Tan or Dark Brown, Rubbermaid #2956, or Equal	154	EA	\$	\$			
130	Waste Basket, 41 Quarts, Tan or Dark Brown, Rubbermaid, or Equal	68	EA	\$	\$			
131	Trash Can Lid for 20 Gallon Rubbermaid Round Trash Containers, Gray	6	EA	\$	\$			
132	Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Color: Pewter, 40"H x 12"W. Weight: 14 lbs.	20	EA	\$	\$			

Simplify Chemical Solutions Inc.

Introduced on: April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution#: 2016000459

Delivery
 A.R.O.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
170	WOW! Stainless Steel Cleaner, EZ Finishes Inc., #110022, Biodegradable, Organic, Individual Toweleets, 50/case	60	CASE	\$ 38.00	\$ 2,280.00	wow! 110022	50/cs	7-10 Days
171	Penetrating Oil & Rustproof, 12-12 oz. Aerosol Cans/Case	11	CASE	\$	\$			
172	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	8	CASE	\$	\$			
173	Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Case, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL	22	CASE	\$	\$			
	Rug Spot Remover with Sprayer, 12 Quarts/Case	21	CASE	\$	\$			

SECTION VI - MISCELLANEOUS

174	Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon	6	EA	\$	\$			
175	Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon	6	EA	\$	\$			
176	Cups, Dixie #45, (MUST BE PAPER, NO PLASTIC) 3 oz., 2,400/case, NO SUBSTITUTIONS	161	CASE	\$	\$			
177	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	5	EA	\$	\$			
178	Cups, Hot, NON-STYROFOAM , 8 oz., 1,000/Case, 20 Sleeves/Case	152	CASE	\$	\$			
179	Zep Par Silicone Spray #0191, 12-24 oz Cans/Case	4	CASE	\$	\$			
180	Work Gloves, Westchester #WCMHV0500 H-Visz Select - Split Leather Palm, Bright Orange Canvas Back with Reflective Tape Stripes, 2 1/2" Safety Cuff, 1 Dozen Pair/Case, NO SUBSTITUTIONS	10	CASE	\$	\$			

Simplify Chemical Solutions Inc.

Introduced on: April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution#: 2016000459

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
181	Work Gloves, Grainger # D1425, or Equal, Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box	11	BX	\$	\$			
182	Work Gloves, Split Leather Palm, 4 1/2" Elasticized Gauntlet Cuff, Sizes: Small, Medium, Large, X-Large, 1 Dozen Pair/Pkg, 6 Dozen Pair/Case	2	CASE	\$	\$			
183	Zep 45 Penetrating Lubricant #0174, 12-24 oz Cans/Case	4	CASE	\$	\$			
184	Zep Aero Lube Heavy Duty Lubricant #0189, 12-20 oz. Cans/Case	4	CASE	\$	\$			
185	ZEP Big Orange-E, degreaser #0485, 55 gal drum	6	DRUM	\$	\$			
186	Zep Groovy Anti-Seize Spray #0221, 12-15 oz. Cans/Case	3	CASE	\$	\$			
187	Zep Formula 22 #0678, 55 gal drum	10	DRUM	\$	\$			
188	Zep Formula 50 #0859, 55 gal drum	10	DRUM	\$	\$			
189	Zep TNT Concentrate Truck Wash #0376, 5 Gallon Pail	3	PAIL	\$	\$			
190	Aerosol Bug Spray, Institutional Grade, 12 - 12 oz. Cans/Case	38	CASE	\$	\$			
191	Permethrin Tick Repellent, Aerosol Can, 12 - 6 oz. Cans/Case	11	CASE	\$	\$			
192	Deepwoods Cutter Bug Spray, Aerosol Cans, 12 - 6 oz. Cans/Case, NO SUBSTITUTIONS	21	CASE	\$	\$			
✓193	Ant Killing System, 6 Bais/Box, Unscented, Combat or Equal	110	BX	\$18.95	\$2,084.50	Combat	6	7-10 Days
194	Wasp and Hornet Spray, 12-17 oz. Cans/Case, Ortho, or Equal	40	CASE	\$	\$			

BIDDER SHALL SUBMIT, WITH BID, PRODUCT LITERATURE FOR ALL ALTERNATE ITEMS BID.

Simplify Chemical Solutions Inc.

Introduced on: April 20, 2016
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Conserv Flag Company

Delivery
A.R.O.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack
118	Vacuum Cleaner Bags, Panasonic Uprights, U-3 Bag or Equal, 3 Bags/Pack MUST FIT ITEM # 115	268	PACK	\$	\$		
119	Dirt Devil Vacuum Cleaner Bags for Compact Hand Held Vacuum, Type U Bag, 3 Bags/Pack	5	PACK	\$	\$		
120	Back-Pack Vacuum Bags, Goodway BPV-50, 6 Bags/Pack, NO SUBSTITUTIONS	3	PACK	\$	\$		

SECTION III - MATS, TRASH CONTAINERS AND RELATED SUPPLIES

121	Entrance Mat, 3' x 2', Brown Tweed with Vinyl Backing, Scoles System	166	EA	\$ 8.89	\$ 1475.74	Guardian	EA 7 Days
✓ 122	Entrance Mat, 3' x 5', Brown Tweed with Vinyl Backing, Scoles System	140	EA	\$ 19.89	\$ 2784.60	Guardian	EA 7
✓ 123	Entrance Mat, 3' x 6', Brown Tweed with Vinyl Backing, Scoles System	129	EA	\$ 24.89	\$ 3210.81	Guardian	EA 7
✓ 124	Entrance Mat, 4' x 5', Brown Tweed with Vinyl Backing	5	EA	\$ 27.89	\$ 139.45	Guardian	EA 7
✓ 125	Entrance Mat, 8' x 5', Brown Tweed with Vinyl Backing	4	EA	\$ 56.89	\$ 227.56	Guardian	EA 7
126	Conversion Dolly #2640 for "Rubbermaid Brute" Container Only	4	EA	\$	\$		
127	Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon	58	EA	\$	\$		
128	Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon	16	EA	\$	\$		
129	Waste Basket, 28 Quarts, Tan or Dark Brown, Rubbermaid #2956, or Equal	154	EA	\$	\$		
130	Waste Basket, 41 Quarts, Tan or Dark Brown, Rubbermaid, or Equal	68	EA	\$	\$		
131	Trash Can Lid for 20 Gallon Rubbermaid Round Trash Containers, Gray	6	EA	\$	\$		
132	Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Color: Pewter, 40"H x 12"W, Weight: 14 lbs.	20	EA	\$	\$		

COOPER ELECTRIC SUPPLY CO.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
24	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, NO SUBSTITUTIONS	106	EA	\$ 7.81	\$ 827.86	Rub EG H146	13	1-packs
Floor Products and Related Supplies								
25	Floor Squeegee, 18" Heavy Duty Channel Type with 60"L Wooden Handle	24	EA	\$ 7.63	\$ 183.12	Rub EG 636	10	1-packs
26	Security Mop Bucket, with wringer, funnel type, 35 quart capacity, NO METAL PARTS, Bob Barker #335-39YW or Equal	30	EA	\$ --	\$ --	N/A	--	--
27	Bucket, 10 qt. Heavy Duty, Rubbermaid or Equal	8	EA	\$ --	\$ --	N/A	--	--
28	15 qt. Pail/10 oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H Rubbermaid #RC6194STL or Impact Brand, MUST HAVE NO METAL ON STRAINER	52	EA	\$ 10.11	\$ 525.72	Rub EG 6194CS	6	1-packs
29	Strainer for RC6194ST2 Rubbermaid, Gray, MUST BE COMPATIBLE WITH ITEM #28, MUST HAVE NO METAL ON STRAINER	2	EA	\$ --	\$ --	N/A	--	--
30	Wavebreak 26 Qt. Mopping Systems #7480-18 Rubbermaid, Press Combo, NO SUBSTITUTIONS	42	EA	\$ 46.68	\$ 1960.56	Rub EG 74800TEL	1	1-packs
31	Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677	31	EA	\$ 113.31	\$ 3481.61	Rub EG 76770TEL	1	11
32	"Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS	43	EA	\$ 24.67	\$ 1060.81	Rub EG 61147TEL	6	11
33	Wet/Dry Spill Pan, Rubbermaid Lobby Pro 9M0000, or Equal	3	EA	\$ 18.57	\$ 55.71	Rub EG 9M0000	4	11
34	Cleaning Wand, Rubbermaid Lobby Pro 9M0100BLA, or Equal, MUST BE COMPATIBLE WITH ITEM #33	26	EA	\$ 10.21	\$ 265.46	Rub EG 9M0100BLA	4	11
35	Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532	60	EA	\$ 6.18	\$ 370.80	Rub EG 253200BLA	6	11

COOPER ELECTRIC SUPPLY CO.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
118	Vacuum Cleaner Bags, Panasonic Uprights, U-3 Bag or Equal, 3 Bags/Pack MUST FIT ITEM # 115	268	PACK	\$	\$			
119	Dirt Devil Vacuum Cleaner Bags for Compact Hand Held Vacuum, Type U Bag, 3 Bags/Pack	5	PACK	\$	\$			
120	Back-Pack Vacuum Bags, Goodway BPV-50, 6 Bags/Pack, NO SUBSTITUTIONS	3	PACK	\$	\$			

SECTION III - MATS, TRASH CONTAINERS AND RELATED SUPPLIES

121	Entrance Mat, 3' x 2', Brown Tweed with Vinyl Backing, Scoles System	166	EA	\$	\$			
122	Entrance Mat, 3' x 5', Brown Tweed with Vinyl Backing, Scoles System	140	EA	\$	\$			
123	Entrance Mat, 3' x 6', Brown Tweed with Vinyl Backing, Scoles System	129	EA	\$	\$			
124	Entrance Mat, 4' x 5', Brown Tweed with Vinyl Backing	5	EA	\$	\$			
125	Entrance Mat, 8' x 5', Brown Tweed with Vinyl Backing	4	EA	\$	\$			
126	Conversion Dolly #2640 for "Rubbermaid Brute" Container Only	4	EA	\$	\$			
✓ 127	Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon	58	EA	\$ 19.50	\$ 1131.00	Rub EG 263206RAV	6	1-2 Quarts
✓ 128	Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon	16	EA	\$ 44.07	\$ 865.12	Rub EG 265506RAV	6	"
129	Waste Basket, 28 Quarts, Tan or Dark Brown, Rubbermaid #2956, or Equal	154	EA	\$ 3.57	\$ 549.78	Rub EG 295606RAV	6	"
130	Waste Basket, 41 Quarts, Tan or Dark Brown, Rubbermaid, or Equal	68	EA	\$ 6.52	\$ 443.36	EG 295706RAV	6	"
✓ 131	Trash Can Lid for 20 Gallon Rubbermaid Round Trash Containers, Gray	6	EA	\$ 4.74	\$ 28.44	EG 261606RAV	6	"
132	Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Color: Pewter, 40"H x 12"W, Weight: 14 lbs.	20	EA	\$ 110.99	\$ 2219.80	EG R1639E H6E	1	"

JERSEY PAPER PLUS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
24	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, NO SUBSTITUTIONS	106	EA	\$16.00	\$1696.00	Rubbermaid H146	1	1 Day
Floor Products and Related Supplies								
25	Floor Squeegee, 18" Heavy Duty Channel Type with 60"L Wooden Handle	24	EA	—	\$			
26	Security Mop Bucket, with wringer, funnel type, 35 quart capacity, NO METAL PARTS, Bob Barker #335-39YW or Equal	30	EA	44.90	\$1347.00	335-39 CORTECO	1	20 DAYS
27	Bucket, 10 qt. Heavy Duty, Rubbermaid or Equal	8	EA	—	\$			
28	15 qt. Pail/10 oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H Rubbermaid #RC6194STL or Impact Brand. MUST HAVE NO METAL ON STRAINER	52	EA	16.96	\$881.92	6194STL RUBBERMAID 6194STL	1	1 Day
29	Strainer for RC6194ST2 Rubbermaid, Gray, MUST BE COMPATIBLE WITH ITEM #28, MUST HAVE NO METAL ON STRAINER	2	EA	—	\$			
30	Wavebreak 26 Qt. Mopping Systems #7480-18 Rubbermaid, Press Combo, NO SUBSTITUTIONS	42	EA	19.00	\$808.00	7480-18 RUBBERMAID	1	1 Day
31	Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677	31	EA	14.60	\$452.60	RM7677 RUBBERMAID	1	1 Day
32	"Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS	43	EA	4.05	\$174.15	JANICO	1	1 Day
33	Wet/Dry Spill Pan, Rubbermaid Lobby Pro 9M0000, or Equal	3	EA	—	\$			
34	Cleaning Wand, Rubbermaid Lobby Pro 9M0100BLA, or Equal, MUST BE COMPATIBLE WITH ITEM #33	26	EA	—	\$			
35	Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532	60	EA	18.00	\$1080.00	RUBBERMAID 2532	1	1 Day

JERSEY PAPER PLUS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
✓36	Stripping Pads, 17", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS	11	BX	\$ 12.00	\$ 132.00	3M 72000	1	1 DAY
37	Stripping Pads, 19", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS	29	BX	\$ 18.20	\$ 527.80	3M 72000	1	1 DAY
✓38	White Super Polish Pad 4100, 17", 5 Pads/Case, 3M #50-048011-08481-2, NO SUBSTITUTIONS	11	CASE	\$ 12.00	\$ 132.00	3M-4100W	1	1 DAY
✓39	White Super Polish Pad 4100, 20", 5 Pads/Case, 3M #5-00-48011-08484-3, NO SUBSTITUTIONS	34	CASE	\$ 13.80	\$ 469.20	3M-4100W	1	1 DAY
40	Compressed Air Sprayer, Plastic, 2 Gallon Capacity	24	EA	\$ —	\$			
41	*3M Twist and Fill 9 H Extraction Cleaner, 6-2 Liter Bottles/Case, NO SUBSTITUTIONS,	10	CASE	\$ —	\$			
42	*3M Twist and Fill 10 H Pretreatment Cleaner, 6-2 Liter Bottles/Case NO SUBSTITUTIONS	10	CASE	\$ —	\$			
43	*3M Twist and Fill 6 H Speed Stripper, 6-2 Liter Bottles/Case, NO SUBSTITUTIONS	20	CASE	\$ —	\$			
44	HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case	26	CASE	\$ —	\$			
45	Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case, MUST BE EPA RECOGNIZED & GREEN SEAL CERTIFIED, Simplify Chemicals, or Equal	18	CASE	\$ —	\$			
46	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag	367	BAG	\$ —	\$			
47	Simplify Chemical "Sterling" Sealer Finish, 5 Gallon Container, NO SUBSTITUTIONS	11	CONT	\$ —	\$			
✓48	Liquid Wax Stripper, Non-Ammonia, 5 Gallon Pail	38	PAIL	\$ 19.00	\$ 722.00	Swartz USA	1	1 DAY
49	Floor Finish, ZEP Ovation, 5 Gallon Pail, NO SUBSTITUTIONS	54	PAIL	\$ —	\$			

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JERSEY PAPER PLUS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
71	The Wave, Urinal Deodorizer, 10 Urinal Screens/Box, 12 Boxes/Case, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple	56	CASE	\$148.80	\$8332.80	WAVE FRESH TSC-10	12/10	20AYS
72	Toilet Seat Cover Dispenser, 5BQ-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack	26	EA	\$7.00	\$182.00	WIVED	1	10AY
73	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, MUST FIT DISPENSER MEASURING 16"W x 3 1/2"D x 11 1/2"H, 250 Covers/Pack, 20 Packs/Case	77	CASE	\$44.10	\$3395.70	Baywest P490	5000	20AYS
74	Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500/Case	7	CASE	\$ —	\$			
75	Brawny Industrial Light Duty 2-Ply Paper Wipers #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	6	CASE	\$ —	\$			
76	Clorox® Fresh Scent Disinfecting Wipes, 35 Sheets/Container, 12 Containers/Case	128	CASE	\$26.00	\$3328.00	Clorox 6593	12/35	10AY
77	Clorox Outdoor Bleach, 3 - 121oz. Containers/Case	2	CASE	\$ —	\$			
78	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	219	CASE	\$81.9	\$1793.61	JAMES AUSTIN	6/gallon	10AY
79	Air Freshener, Cherry Odor Away, MPC or Equal, 12-32 oz. Bottles/Case	20	CASE	\$19.10	\$382.00	SIMONIZ 6844	12/32	20AY
80	Odor Control Spray Jell, Orchard Spice Scent, 12-1 Quart Bottles/Case	4	CASE	\$ —	\$			
81	APC Foaming Disinfectant Aerosol Cleaner, 12-19 oz. Cans/Case	24	CASE	\$20.90	\$501.60	CLINICE 6S239	12/19	20AYS
82	Disinfectant/Deodorizer, Johnson & Johnson Virex - J Fill 256 #4329, 2-2.5 Liters/Case	7	CASE	\$59.0	\$413.70	VIREX 4329	2.2.5LITERS	10AY

JERSEY PAPER PLUS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
83	Disinfectant Aerosol Spray, Odorless, Hospital Type, Kills 99.99% of Germs, 12-21 oz. Cans/Case, Lysol, NO SUBSTITUTIONS	179	CASE	\$2231	\$3993.49	CLARICE SS 238	12-16	2004/5
84	Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case	150	CASE	\$1780	\$2670.00	SILVANE 203010	4-Gallon	1 DAY
85	Multi-Surface Wipes, Pledge, Murphy's, Endust or Windex, 25 wipes/pkg	200	PKG	---	\$			
86	Oxivir TB Wipes, 160 Wipes/Container, 12 Containers/Case, NO SUBSTITUTIONS	5	CASE	\$12610	\$63050	OXIVIR 459516	12/160	1 DAY
87	Oxivir Ready to Use, 12 Quarts/Case, NO SUBSTITUTIONS	10	CASE	\$4600	\$4600	OXIVIR 2187285	12 qts	1 DAY
88	Mini D Stick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case	1	CASE	---	\$			
89	Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303 NO SUBSTITUTIONS	64	CASE	---	\$			
90	Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal	2	CASE	---	\$			
91	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case	7	CASE	---	\$			
92	Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case	12	CASE	---	\$			
93	Zepvne R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case	7	CASE	---	\$			
94	Snap Glass Cleaner # ROC11828725, MUST fit Rochester Midland Dispenser ROC35065900 , 4 - 1/2 Gallon Containers/Case	5	CASE	---	\$			

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
95	Snap Proxi All Purpose Cleaner #R0C11850225, MUST fit Rochester Midland Dispenser R0C35065900 , 4 - 1/2 Gallon Containers/Case	7	CASE	—	\$			
96	Snap Neutral Disinfectant, # R0C11828825, MUST fit Rochester Midland Dispenser R0C35065900 , 4 - 1/2 Gallon Containers per Case	7	CASE	—	\$			
97	H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser NO SUBSTITUTIONS	1	CASE	—	\$			
98	Peroxy HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner, 4-1 Gallon containers/Case, Sanitizer Virucide, Fungicide, Green Seal Certified	60	CASE	—	\$			
99	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	50	CASE	—	\$			
100	Ammonia, 18-1 Quart Bottles/Case	12	CASE	—	\$			
101	SprayPAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case	12	CASE	—	\$			
✓102	Cleaning Powder with Bleach, Babo or Equal, 24-21 oz. Cans/Case	61	CASE	20.97	1259.57	CLARICE 0930	12-19	20 DAYS
103	Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	32	CASE	14.97	479.04	BABO 36588	04/01	20 DAYS
104	Spray Nine Cleaner, 1 Gallon Container	2	CASE	—	\$			
105	Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS	23	CONT	44.00	1012.00	SPRAY NINE 43680	4-19/11	20 DAYS
		20	CASE	—	\$			

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
106	Simply Fresh Gel Odor Neutralizer/Counteractant, 24-1 Quart Containers/Case, Blue Star or Equal	10	CASE	\$ —	\$			
✓ 107	Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, 24-1 Quart Bottles/Case, Blue Star or Equal	10	CASE	\$ 3790	\$ 37900	Betao Psst Eco Friendly	10pts	1 Day
108	Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12-32 oz. Bottles/Case MUST BE ALL NATURAL WITH LAVENDER AS MAIN INGREDIENT	70	CASE	\$ 3800	\$ 2660	Earth Friendly	12pts	1 Day
109	Streak-Free Glass & Surface Wipes, 28 Pre-Moistened Wipes/Pkg, Approx. 7" x 10", Windex or Equal	24	PKG	\$ —	\$			
110	Wipes, Baby Nice N Clean Solo, Alcohol Free, Aloe, Unscented, 12-80 ct. Boxes/Case	2	CASE	\$ —	\$			
111	All Purpose Cleaner, Simple Green, 6-1 Gallon Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	2	CASE	\$ 6900	\$ 13800	#13005 Simple Green	6-gallon	1 Day
112	Glass & CRT Cleaner, 12-19 oz. Cans/Case, Husky 1220 NO SUBSTITUTIONS	29	CASE	\$ —	\$			
113	Chewing Gum Remover, Husky 1250 Simoniz or Chase, 12-7 oz. Cans/Case	6	CASE	\$ 2100	\$ 12600	Chase 8344	12-6.5oz	1 Day
114	WD40 w/ Smartstraw (MFG# 1078-12) or Equal, 12-11 oz. Cans/Case	10	CASE	\$ 7300	\$ 73000	WD40 #110078	12/11oz	1 Day
SECTION II - VACUUMS AND RELATED SUPPLIES								
115	Panasonic Ultra-Pro MC-GG283 Upright Vacuum Cleaner NO SUBSTITUTIONS	38	EA	\$ —	\$			
116	Hepa Filter for Panasonic Vacuum Cleaner MC-GG283, Panasonic HEPA Filter MC-V191H, or Equal MUST FIT ITEM # 115	30	EA	\$ —	\$			
117	Panasonic Vacuum Cleaner Belt to Fit Model #MC-V22500 and Model #MC-GG283, 2 Belts/Pack. NO SUBSTITUTIONS	36	PACK	\$ —	\$			

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
133	Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	2	EA	\$	\$			
134	Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal	12	EA	\$312.00	\$3744.00	RUBBERMAID R41WU	1	30 DAYS
SECTION IV - HAND SOAPS AND SANITIZERS								
135	Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case	3	CASE	\$	\$			
136	Liquid Antiseptic Hand Lotion Soap, Pink, Contains 0.3% chloroxylenol (PCMX), 4-1 Gallon Containers/Case, Gojo #1847-04, or Equal	8	CASE	\$	\$			
137	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case	26	CASE	\$36.00	\$936.00	1 GAL RT 5025	24/case	20 DAYS
138	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	55	BX	\$	\$			
139	Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsoap, IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING	35	CASE	\$	\$			
140	Antibacterial Foam, Renown, REN02544, 2-1200 ml Containers/Case, MUST FIT EXISTING TOUCH FREE DISPENSER: RENOWN REN02540	1	CASE	\$	\$			
141	Liquid Antimicrobial Hand Soap, Dial Gold, MUST CONTAIN TRICLOSAN AS ACTIVE INGREDIENT, 4-1 Gallon Containers/Case	36	CASE	\$48.00	\$1728.00	DIAL 188047	4-1gal	20 DAYS

JERSEY PAPER PLUS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
✓ 142	Deb Aero Rose Free Model #57530, 6-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS	265	CASE	\$36.90	\$9778.50	AS SPEC DEB CLRJL	6/1000L	1 DAY
✓ 143	Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX Model #2720-01, NO SUBSTITUTIONS	6	EA	\$0.90	\$5.40	60502720	1	1 DAY
✓ 144	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or Equal, 12-8 oz. Bottles/Case	5	CASE	\$36.00	\$180.00	PURELL 505	24/8oz	2 DAYS
✓ 145	Purell Instant Hand Sanitizer Foam, 2-40 1/2 fl. oz. Bottles/Case, NO SUBSTITUTIONS	36	CASE	\$48.00	\$1731.60	PURELL 532-02	2/1000L	1 DAY
146	Purell Hand Sanitizer Gel Refill Cartridge #S14836, 1,000 ml to fit Purell Push Button Dispenser Model #H2288	1	CASE	\$ —	\$			
✓ 147	Waterless Hand Cleaner, Go Jo, 6-4 3/4 oz. Cans/Case, NO SUBSTITUTIONS	17	CASE	\$79.00	\$1343.00	GOJO 1111	6/4.5	2 DAYS
148	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers/Case	7	CASE	\$ —	\$			
✓ 149	Borax Powder Hand Cleaner, 20 Mule Team or Equal, 10-5 lb. Containers/Case	37	CASE	\$56.00	\$2072.00	BORAX TURT	10/5lb	2 DAYS
✓ 150	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered, NO SUBSTITUTIONS	31	CASE	\$66.00	\$2046.00	HERITAGE 09102	4/gallon	2 DAYS
151	Deb Gritty Foam Cartridge, P/N GPF3LNA, 2-3.25L Cartridges/Case	5	CASE	\$66.00	\$330.00	DEB GRITTY FOM	2.3.25L	1 DAY
152	Aim & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case	2	CASE	\$ —	\$			
153	Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	10	CASE	\$ —	\$			
154	Zep Reach #092520, 4-1 Gallon Containers Without Dispenser, NO SUBSTITUTIONS	5	CASE	\$ —	\$			

JERSEY PAPER PLUS

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.	
169	WOW! Stainless Steel Cleaner, EZ Finishes Inc, #110022, Biodegradable, Organic, Individual Toweleets, 50/case	60	CASE	\$ —	\$				
170	Penetrating Oil & Rustproof, 12-12 oz. Aerosol Cans/Case	11	CASE	\$ —	\$				
171	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	8	CASE	\$ —	\$				
✓ 172	Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Case, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL	22	CASE	\$ 51.00	\$ 1122.00	Earth Friendly	12/32oz	1 DAY	
✓ 173	Rug Spot Remover with Sprayer, 12 Quarts/Case	21	CASE	\$ 18.00	\$ 388.80	Sumow 23015	12qt	1 DAY	
SECTION VI - MISCELLANEOUS									
174	Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon	6	EA	\$ —	\$				
175	Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon	6	EA	\$ —	\$				
176	Cups, Dixie #45, (MUST BE PAPER, NO PLASTIC) 3 oz., 2,400/case, NO SUBSTITUTIONS	161	CASE	\$ 52.50	\$ 8452.50	Dixie #45	2400	3 DAYS	
177	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	5	EA	\$ —	\$				
178	Cups, Hot, NON-STYROFOAM , 8 oz., 1,000/Case, 20 Sleeves/Case	152	CASE	\$ 26.50	\$ 4028.00	Cashway 518	1000	1 DAY	
179	Zep Par Silicone Spray #0191, 12-24 oz Cans/Case	4	CASE	\$ —	\$				
180	Work Gloves, Westchester #WCMHV0500 H-Visz Select - Split Leather Palm, Bright Orange Canvas Back with Reflective Tape Stripes, 2 1/2" Safety Cuff, 1 Dozen Pair/Case, NO SUBSTITUTIONS	10	CASE	\$ —	\$				

AMERICAN PAPER TOWEL CO. LLC

Delivery
A.R.O.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
10	Corn Broom, #6 with Handle, Heavy Duty	17	DOZ	\$	\$			
11	Broom with 54"L Steel Handle, Polypropylene Bristles	4	EA	\$	\$			
12	Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles	26	DOZ	\$	\$			
13	Lobby Broom, Tough Polypropylene with Flagged Bristles to Trap Fine Particles, 35" H, Rubbermaid, Lobby Pro 6374, or Equal	59	EA	\$	\$			
14	Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck	4	EA	\$	\$			
15	Angled Security Broom Head, 10.5" Sweep Face with Polypropylene Bristles, 12/Case, Rubbermaid #6397, NO SUBSTITUTIONS	27	CASE	\$	\$			
16	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal (MUST FIT ON ITEM # 15 BROOM HEAD)	192	EA	\$	\$			
17	12" Dust Pan, Rubbermaid #2005 or Equal, 12/Case	9	CASE	\$	\$			
Mops and Handles								
18	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	115	DOZ	\$	\$			
19	Mop Head, 16 oz., Rayon	4	DOZ	\$ 46.00	\$ X		2 116E/dell	12/pk
20	Mop Head, 24 oz., Rayon	504	DOZ	\$ 37.50	\$ X		0589/dell	12/pk
21	Mop Head, 32 oz., Rayon	37	DOZ	\$ 47.99	\$ X		00596/dell	12/pk
22	Mop & Bucket, NACE CARE Solutions, #VMV 2222, Part No. 8028020, Twin Bucket Cart System, MUST BE Waist Height, Bucket Color: Red (Dirty)/Blue (Clean), Non-Marking Casters, NO SUBSTITUTIONS	3	EA	\$	\$			
23	Mop Handle, Smooth Finish Wood, Clamp Style to screw down on mop head, NO PLASTIC PARTS	105	EA	\$	\$			

AMERICAN PAPER TOWEL CO. LLC

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
36	Stripping Pads, 17", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS	11	BX	\$ 18.99	\$	3M/1200	5/cs	
37	Stripping Pads, 19", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS	29	BX	\$ 22.50	\$	3M/19"7200	5/cs	
38	White Super Polish Pad 4100, 17", 5 Pads/Case, 3M #50-048011-08481-2, NO SUBSTITUTIONS	11	CASE	\$ 18.99	\$	3M/4100 17"	5/cs	
39	White Super Polish Pad 4100, 20", 5 Pads/Case, 3M #5-00-48011-08484-3, NO SUBSTITUTIONS	34	CASE	\$ 23.95	\$	3M/20" 4100	5/cs	
40	Compressed Air Sprayer, Plastic, 2 Gallon Capacity	24	EA	\$	\$			
✓41	*3M Twist and Fill 9 H Extraction Cleaner, 6-2 Liter Bottles/Case, NO SUBSTITUTIONS,	10	CASE	\$ 79.95	\$	3M/9H	6/cs	
✓42	*3M Twist and Fill 10 H Pretreatment Cleaner, 6-2 Liter Bottles/Case, NO SUBSTITUTIONS	10	CASE	\$ 219.60	\$	3M/10H	6/cs	
43	*3M Twist and Fill 6 H Speed Stripper, 6-2 Liter Bottles/Case, NO SUBSTITUTIONS	20	CASE	\$ 315.06	\$	3M/6H	6/cs	
✓44	HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case	26	CASE	\$ 26.50	\$	Spartan/TM9H Heavy Duty	12/cs	
45	Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case, MUST BE EPA RECOGNIZED & GREEN SEAL CERTIFIED, Simplify Chemicals, or Equal	18	CASE	\$	\$			
46	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag Simplify Chemical "Sterling" Sealer Finish, 5 Gallon Container, NO SUBSTITUTIONS	367	BAG	\$	\$			
47	Gallon Container, NO SUBSTITUTIONS	11	CONT	\$	\$			
48	Liquid Wax Stripper, Non-Ammonia, 5 Gallon Pail	38	PAIL	\$	\$			
49	Floor Finish, ZEP Ovation, 5 Gallon Pail, NO SUBSTITUTIONS	54	PAIL	\$	\$			

Introduced on: April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution#: 2016000459

AMERICAN PAPER TOWEL CO. LLC

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
71	The Wave, Urinal Deodorizer, 10 Urinal Screens/Box, 12 Boxes/Case, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple	56	CASE	\$18.15	\$	Mildair/2WD56	10/box	
72	Toilet Seat Cover Dispenser, 5BQ-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack	26	EA	\$	\$			
73	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, MUST FIT DISPENSER MEASURING 16"W x 3 1/4"D x 11 1/2"H, 250 Covers/Pack, 20 Packs/Case	77	CASE	\$23.50	\$	Crystal Wave	25/pack	
74	Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500/Case	7	CASE	\$	\$			
75	Brawny Industrial Light Duty 2-Ply Paper Wipers #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	6	CASE	\$	\$			
76	Clorox® Fresh Scent Disinfecting Wipes, 35 Sheets/Container, 12 Containers/Case	128	CASE	\$31.50	\$	Clorox/cls 01593	12/c5	
77	Clorox Outdoor Bleach, 3 - 121oz. Containers/Case	2	CASE	\$	\$			
78	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	219	CASE	\$	\$			
79	Air Freshener, Cherry Odor Away, MPC or Equal, 12-32 oz. Bottles/Case	20	CASE	\$	\$			
80	Odor Control Spray Jell, Orchard Spice Scent, 12-1 Quart Bottles/Case	4	CASE	\$	\$			
81	APC Foaming Disinfectant Aerosol Cleaner, 12-19 oz. Cans/Case	24	CASE	\$	\$			
82	Disinfectant/Deodorizer, Johnson & Johnson Virex - J Fill 256 #4329, 2-2.5 Liters/Case	7	CASE	\$	\$			

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
36	Stripping Pads, 17", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS 3M 35-	11	BX	\$ 12.60	\$ 138.60	3M 35020N	5	1-3 DAYS
37	Stripping Pads, 19", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS	29	BX	\$ 14.80	\$ 429.20	3M 35022N	5	1-3 DAYS
38	White Super Polish Pad 4100, 17", 5 Pads/Case, 3M #50-048011-08481-2, NO SUBSTITUTIONS	11	CASE	\$ 18.06	\$ 204.16	3M 08481	5	1-3 DAYS
39	White Super Polish Pad 4100, 20", 5 Pads/Case, 3M #5-00-48011-08484-3, NO SUBSTITUTIONS	34	CASE	\$ 24.09	\$ 819.06	3M 08484	5	1-3 DAYS
40	Compressed Air Sprayer, Plastic, 2 Gallon Capacity	24	EA	\$ 40.00	\$ 960.00	TXB Chemical Resistant	1EA	1-3 DAYS
41	*3M Twist and Fill 9 H Extraction Cleaner, 6-2 Liter Bottles/Case, NO SUBSTITUTIONS,	10	CASE	\$ 237.50	\$ 2375.00	3M 20779	6/cs	1-3 DAYS
42	*3M Twist and Fill 10 H Pretreatment Cleaner, 6-2 Liter Bottles/Case NO SUBSTITUTIONS	10	CASE	\$ 786.25	\$ 7862.50	3M 19614	6/cs	1-3 DAYS
43	*3M Twist and Fill 6 H Speed Stripper, 6-2 Liter Bottles/Case, NO SUBSTITUTIONS	20	CASE	\$ 252.66	\$ 5053.20	3M 19208	6/cs	1-3 DAYS
44	HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case	26	CASE		\$			
45	Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case, MUST BE EPA RECOGNIZED & GREEN SEAL CERTIFIED, Simplify Chemicals, or Equal	18	CASE		\$			
46	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag	367	BAG		\$			
47	Simplify Chemical "Sterling" Sealer Finish, 5 Gallon Container, NO SUBSTITUTIONS	11	CONT		\$			
48	Liquid Wax Stripper, Non-Ammonia, 5 Gallon Pail	38	PAIL		\$			
49	Floor Finish, ZEP Ovation, 5 Gallon Pail, NO SUBSTITUTIONS	54	PAIL		\$			

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SUPPLY KING, LLC

Item	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
62	Nitrile Glove, Ammex GPNHD Glove Plus, 8 mil thick, Color: Blue, Latex Free, Powder Free, 12" Long, Size: Medium, Large, X-Large	100	BX	\$ 449	\$ 449.00	EMAND 1705	10/BX	1-3 DAYS
63	Disposable Nitrile Powdered Gloves with Beaded Cuff, Graining #D1804, or Equal, All Sizes, 8 mil. thick, Size: Small, Medium, Large, X-Large, XX-Large, 100 Gloves/Box, 12 Boxes/Case	31	CASE		\$			
64	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Graining #D1814, or Equal Latex Free, Textured Grip, Puncture and Abrasion Resistant, Blue, 8 mil thick, Size: Medium, Large, X-Large, XX-Large, 100 Gloves/Box, 10 Boxes/Case	34	CASE		\$			
65	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Sterex #NGPPFG, or Equal Latex Free, Textured Grip, Puncture and Abrasion Resistant, Blue, 6 mil thick, Size: Medium, Large, X-Large, 100 Gloves/Box, 10 Boxes/Case	200	CASE	\$ 28.58	\$ 5716.00	Everard 6650	100/BX	1-3 DAYS
66	Battery Pack, Wausau #200-045, Comprised of 6 D-Cell Alkaline Batteries and 1AA Alkaline Cell Shrink Wrapped with Blue Heat Shrink Tubing, 3 Pin Quick Connect Plug, Voltage 3.0 & 4.5 VDC, Wired Series and Parallel	10	EA		\$			
67	Zep Frontier Auto Drip System, #660301 Automatic Deodorant Bathroom Application, NO SUBSTITUTIONS	4	EA		\$			
68	Zep Frontier In-line Connector Kit for Frontier Auto Drip System #660501, NO SUBSTITUTIONS	4	EA		\$			
69	Zep Frontier Additional Tubing for Frontier Auto Drip System #660401, NO SUBSTITUTIONS	4	EA		\$			
70	Urinal Screen, Vinyl with Deodorant Block Holder, 12/Case	10	CASE		\$			

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 Official Resolution#: 2016000459

Delivery
A.R.O.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
71	The Wave, Urinal Deodorizer, 10 Urinal Screens/Box, 12 Boxes/Case, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple	56	CASE	\$ 231.00	\$ 12,936.00	Wave/1008-60	12/cs	3-7 days
72	Toilet Seat Cover Dispenser, 5BQ-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack	26	EA	\$	\$			
73	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, MUST FIT DISPENSER MEASURING 16"W x 3 1/4"D x 11 1/2"H , 250 Covers/Pack, 20 Packs/Case	77	CASE	\$	\$			
74	Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500/Case	7	CASE	\$	\$			
75	Brawny Industrial Light Duty 2-Ply Paper Wipers #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	6	CASE	\$	\$			
76	Clorox® Fresh Scent Disinfecting Wipes, 35 Sheets/Container, 12 Containers/Case	128	CASE	\$	\$			
77	Clorox Outdoor Bleach, 3 - 121oz. Containers/Case	2	CASE	\$	\$			
78	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	219	CASE	\$	\$			
79	Air Freshener, Cherry Odor Away, MPC or Equal, 12-32 oz. Bottles/Case	20	CASE	\$	\$			
✓ 80	Odor Control Spray Jell, Orchard Spice Scent, 12-1 Quart Bottles/Case	4	CASE	\$ 175.00	\$ 700.00	Spray-gel/1201-1	12/cs	3-7 days
81	APC Foaming Disinfectant Aerosol Cleaner, 12-19 oz. Cans/Case	24	CASE	\$ 126.00	\$ 3024.00	Dr. Blue/2010-12		
82	Disinfectant/Deodorizer, Johnson & Johnson Virex - J Fill 256 #4329, 2-2.5 Liters/Case	7	CASE	\$	\$			

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
95	Snap Proxi All Purpose Cleaner #R0C11850225, MUST fit Rochester Midland Dispenser R0C35065900 , 4 - 1/2 Gallon Containers/Case	7	CASE	\$	\$			
96	Snap Neutral Disinfectant, # R0C11828825, MUST fit Rochester Midland Dispenser R0C35065900 , 4 - 1/2 Gallon Containers per Case	7	CASE	\$	\$			
97	H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser NO SUBSTITUTIONS	7	CASE	\$	\$			
98	Peroxy HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner, 4-1 Gallon containers/Case. Sanitizer Virucide, Fungicide, Green Seal Certified	60	CASE	\$	\$			
99	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE " #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	50	CASE	\$	\$			
100	Ammonia, 18-1 Quart Bottles/Case	12	CASE	\$	\$			
101	Spray/PAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case	12	CASE	\$	\$			
102	Cleaning Powder with Bleach, Babo or Equal, 24-21 oz. Cans/Case	61	CASE	\$ 52.00	\$ 3172.00	Squeeky/2003-12	12/cs	3-7 days
103	Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	32	CASE	\$	\$			
104	Spray Nine Cleaner, 1 Gallon Container	2	CASE	\$	\$			
105	Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS	23	CONT	\$	\$			
		20	CASE	\$ 288.00	\$ 5760.00	Active Aero/2096-1	24/cs	3-7 days

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
106	Simply Fresh Gel Odor Neutralizer/Counteractant, 24-1 Quart Containers/Case, Blue Star or Equal	10	CASE	\$ 289.00	\$ 2990.00	Simply Fresh/1195	24/cs	3-7 days
107	Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, 24-1 Quart Bottles/Case, Blue Star or Equal	10	CASE	\$ 220.00	\$ 2200.00	Fast action Active/1003-1	24/cs	3-7 days
108	Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12-32 oz. Bottles/Case MUST BE ALL NATURAL WITH LAVENDER AS MAIN INGREDIENT	70	CASE	\$	\$			
109	Streak-Free Glass & Surface Wipes, 28 Pre-Moistened Wipes/Pkg. Approx. 7" x 10", Windex or Equal	24	PKG	\$	\$			
110	Wipes, Baby Nice N Clean Solo, Alcohol Free, Aloe, Unscented, 12-80 ct. Boxes/Case	2	CASE	\$	\$			
111	All Purpose Cleaner, Simple Green, 6-1 Gallon Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	2	CASE	\$	\$			
112	Glass & CRT Cleaner, 12-19 oz. Cans/Case, Husky 1220 NO SUBSTITUTIONS	29	CASE	\$	\$			
113	Chewing Gum Remover, Husky 1250 Simoniz or Chase, 12-7 oz. Cans/Case	6	CASE	\$	\$			
114	WD40 w/ Smartstraw (MFG# 1078-12) or Equal, 12-11 oz. Cans/Case	10	CASE	\$	\$			
SECTION II - VACUUMS AND RELATED SUPPLIES								
115	Panasonic Ultra-Pro MC-GG283 Uprite Vacuum Cleaner NO SUBSTITUTIONS	38	EA	\$	\$			
116	Hepa Filter for Panasonic Vacuum Cleaner MC-GG283, Panasonic HEPA Filter MC-V191H, or Equal MUST FIT ITEM # 115	30	EA	\$	\$			
117	Panasonic Vacuum Cleaner Belt to Fit Model #MC-V22500 and Model #MC-GG283, 2 Belts/Pack, NO SUBSTITUTIONS	36	PACK	\$	\$			

GENERAL LINEN & PAPER

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.
 - YES - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
1	Dust Brush, Counter Brush, Black Horse Hair Bristles, 13 1/4" length	30	EA	\$ 2.85	\$ 85.50	Ocedar 27141	12	10 days
2	Hand Scrub Brush, 9", Tampico, Pointed, MUST BE WOODEN	24	EA	\$ 2.99	\$ 71.76	Ocedar 27149	12	10 days
3	Hand Scrub Brush, Plastic with White Synthetic Bristles, 1 1/2" trim length, SSS #14036, or Equal	24	EA	\$ 1.59	\$ 38.16	Ocedar 90312	12	10 days
4	Deck Scrub Brush with 60" L Wooden Screw-in Handle, Hoge #34 or Equal	60	EA	\$ 4.79	\$ 287.40	Ocedar 27184	12	10 days
5	Deck Scrub Brush (NO HANDLE) Hoge #34, or Equal	136	EA	\$ 2.79	\$ 379.44	Ocedar 27814	12	10 days
6	Push Broom, 18" Multi-Surface with plastic block and two threaded handle holes, gray polypropylene bristles, Size 62" L x 18.5" H, Rubbermaid #XX400, or Equal	38	EA	\$ 4.99	\$ 189.62	Ocedar 27038-6	6	10 days
7	24" Push Broom with 5' Wooden/Stainless Steel screw in handle for multi-floor use, Libman or Equal	27	EA	\$ 7.89	\$ 213.03	Ocedar 27038-9704	12	10 days
8	Push Broom, 24" (NO HANDLE), for multi-floor use, Libman or Equal	144	EA	\$ 6.49	\$ 934.56	Ocedar 27016	12	10 days
9	Street Broom, Natural Fiber, 6 1/4" Trim with Wooden Handle and Tapered End	36	EA	\$ 9.65	\$ 347.40	Ocedar 20604	6	10 days

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GENERAL LINEN & PAPER

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.	
10	Corn Broom, #6 with Handle, Heavy Duty Broom with 54"L Steel Handle, Polypropylene Bristles	17	DOZ	\$ 61.90	\$ 1188.30	Oxela 6122-6	6	10 days	
11	Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles	4	EA	\$	\$				
12	Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles	26	DOZ	\$	\$				
13	Lobby Broom, Tough Polypropylene with Flagged Bristles to Trap Fine Particles, 35" H, Rubbermaid, Lobby Pro 6374, or Equal	59	EA	\$ 3.59	\$ 211.81	Oxela 6208	6	10 days	
14	Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck	4	EA	\$ 40.95	\$ 163.80	Oxela 9700	1	10 days	
15	Angled Security Broom Head, 10.5" Sweep Face with Polypropylene Bristles, 12/Case, Rubbermaid #6397, NO SUBSTITUTIONS	27	CASE	\$ 9.69	\$ 261.63	Rubbermaid 6397	12	10 Days	
16	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal (MUST FIT ON ITEM # 15 BROOM HEAD)	192	EA	\$	\$				
17	12" Dust Pan, Rubbermaid #2005 or Equal, 12/Case	9	CASE	\$ 19.99	\$ 179.91	Oxela 90430	12	10 days	
<u>Mops and Handles</u>									
18	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	115	DOZ	\$ 72.90	\$ 8383.50	Oxela 4509-6	6	10 days	
19	Mop Head, 16 oz., Rayon	4	DOZ	\$ 37.95	\$ 151.80	Oxela 97916	12	10 days	
20	Mop Head, 24 oz., Rayon	504	DOZ	\$ 51.90	\$ 26157.60	Oxela 97923	12	10 days	
21	Mop Head, 32 oz., Rayon	37	DOZ	\$ 64.50	\$ 2386.50	Oxela 97932	12	10 days	
22	Mop & Bucket, NACE CARE Solutions, #VMV 2222, Part No. 8028020, Twin Bucket Cart System, MUST BE Waist Height, Bucket Color: Red (Dirty)/Blue (Clean), Non-Marking Casters, NO SUBSTITUTIONS	3	EA	\$	\$				
23	Mop Handle, Smooth Finish Wood, Clamp Style to screw down on mop head, NO PLASTIC PARTS	105	EA	\$ 4.99	\$ 523.95	Oxela 4511	10/0	10 days	

GENERAL LINEN & PAPER

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
71	The Wave, Urinal Deodorizer, 10 Urinal Screens/Box, 12 Boxes/Case, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple	56	CASE	\$ 172.95	\$ 9785.00	Paid "Beave" 7/10/11	10-15 Days	
72	Toilet Seat Cover Dispenser, 5BQ-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack	26	EA	\$	\$			
73	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, MUST FIT DISPENSER MEASURING 16"W x 3 1/4"D x 11 1/2"H, 250 Covers/Pack, 20 Packs/Case	77	CASE	\$ 23.75	\$ 1828.75	Cephalware	5m/w	7 Days
74	Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500/Case	7	CASE	\$	\$			
75	Brawny Industrial Light Duty 2-Ply Paper Wipers #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	6	CASE	\$ 68.80	\$ 412.80	Brawny 9221	2960/case	7 Days
76	Clorox® Fresh Scent Disinfecting Wipes, 35 Sheets/Container, 12 Containers/Case	128	CASE	\$	\$			
77	Clorox Outdoor Bleach, 3 - 121oz. Containers/Case	2	CASE	\$	\$			
78	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	219	CASE	\$ 8.45	\$ 1850.55	Austin	6 gallon	5 Days
79	Air Freshener, Cherry Odor Away, MPC or Equal, 12-32 oz. Bottles/Case	20	CASE	\$	\$			
80	Odor Control Spray Jell, Orchard Spice Scent, 12-1 Quart Bottles/Case	4	CASE	\$	\$			
81	APC Foaming Disinfectant Aerosol Cleaner, 12-19 oz. Cans/Case	24	CASE	\$ 19.35	\$ 469.00	Clavis 2168	12/19oz	5 Days
82	Disinfectant/Deodorizer, Johnson & Johnson Virex - J Fill 256 #4329, 2-2.5 Liters/Case	7	CASE	\$	\$			

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GENERAL LINEN & PAPER

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
83	Disinfectant Aerosol Spray, Odorless, Hospital Type, Kills 99.99% of Germs, 12-21 oz. Cans/Case, Lysol, NO SUBSTITUTIONS <i>63.50</i>	179	CASE	\$	\$			
84	Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case <i>17.80</i>	150	CASE	\$	\$			
85	Multi-Surface Wipes, Pledge, Murphy's, Endust or Windex, 25 wipes/pkg	200	PKG	\$	\$			
86	Oxivir TB Wipes, 160 Wipes/Container, 12 Containers/Case, NO SUBSTITUTIONS <i>12.50</i>	5	CASE	\$	\$			
87	Oxivir Ready to Use, 12 Quarts/Case, NO SUBSTITUTIONS <i>42.72</i>	10	CASE	\$	\$			
88	Mini D Stick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case	1	CASE	\$	\$			
89	Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303 NO SUBSTITUTIONS <i>35.60</i>	64	CASE	\$	\$			
90	Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal	2	CASE	\$	\$			
91	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case <i>21.50</i>	7	CASE	\$	\$			
92	Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case <i>24.50</i>	12	CASE	\$	\$			
93	Zepvue R.T.U. Glass Cleaner Spray Bottle #41010, 12-32 fl oz Bottles/Case <i>6.10</i>	7	CASE	\$ 18.55	\$ 129.85	Spraypak	12/30g	5 O Awp
94	Snap Glass Cleaner # ROC11828725, MUST fit Rochester Midland Dispenser ROC35065900, 4 - 1/2 Gallon Containers/Case	5	CASE	\$	\$			

GENERAL LINEN & PAPER

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
95	Snap Proxi All Purpose Cleaner #R0C11850225, MUST fit Rochester Midland Dispenser R0C35065900 , 4 - 1/2 Gallon Containers/Case	7	CASE	\$	\$			
96	Snap Neutral Disinfectant, # R0C11828825, MUST fit Rochester Midland Dispenser R0C35065900 , 4 - 1/2 Gallon Containers per Case	7	CASE	\$	\$			
97	H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser NO SUBSTITUTIONS	7	CASE	\$	\$			
98	Peroxy HD0X, Earth Laboratories, Hydrogen Peroxide Cleaner, 4-1 Gallon containers/ Case. Sanitizer Virucide, Fungicide, Green Seal Certified	60	CASE	\$	\$			
99	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	50	CASE	\$	\$			
100	Ammonia, 18-1 Quart Bottles/Case	12	CASE	\$	\$			
101	SprayPAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case	12	CASE	\$	\$			
102	Cleaning Powder with Bleach, Babo or Equal, 24-21 oz. Cans/Case	61	CASE	\$ 18.90	\$ 1150.90	S 65230	12/19	50amp
103	Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	32	CASE	\$	\$			
104	Spray Nine Cleaner, 1 Gallon Container	2	CASE	\$	\$			
105	Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS	23	CONT	\$	\$			
		20	CASE	\$	\$			

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GENERAL LINEN & PAPER

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
106	Simply Fresh Gel Odor Neutralizer/Counteractant, 24-1 Quart Containers/Case, Blue Star or Equal	10	CASE	\$	\$			
107	Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, 24-1 Quart Bottles/Case, Blue Star or Equal	10	CASE	\$	\$			
108	Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12-32 oz. Bottles/Case. MUST BE ALL NATURAL WITH LAVENDER AS MAIN INGREDIENT	70	CASE	\$	\$			
109	Streak-Free Glass & Surface Wipes, 28 Pre-Moistened Wipes/Pkg, Approx. 7" x 10", Windex or Equal	24	PKG	\$	\$			
✓ 110	Wipes, Baby Nice N Clean Solo, Alcohol Free, Aloe, Unscented, 12-80 ct. Boxes/Case	2	CASE	\$ 26.90	\$ 53.80	WI13000	12-20/14	5 Day
111	All Purpose Cleaner, Simple Green, 6-1 Gallon Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	2	CASE	\$	\$			
112	Glass & CRT Cleaner, 12-19 oz. Cans/Case, Husky 1220 NO SUBSTITUTIONS	29	CASE	\$	\$			
113	Chewing Gum Remover, Husky 1250 Simoniz or Chase, 12-7 oz. Cans/Case	6	CASE	\$	\$			
114	WD40 w/ Smartstraw (MFG# 1078-12) or Equal, 12-11 oz. Cans/Case	10	CASE	\$	\$			
SECTION II - VACUUMS AND RELATED SUPPLIES								
115	Panasonic Ultra-Pro MC-GG283 Uprite Vacuum Cleaner NO SUBSTITUTIONS	38	EA	\$	\$			
116	Hepa Filter for Panasonic Vacuum Cleaner MC-GG283, Panasonic HEPA Filter MC-V191H, or Equal MUST FIT ITEM # 115	30	EA	\$	\$			
117	Panasonic Vacuum Cleaner Belt to Fit Model #MC-V22500 and Model #MC-GG283, 2 Belts/Pack, NO SUBSTITUTIONS	36	PACK	\$	\$			

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
95	Snap Proxi All Purpose Cleaner #R0C11850225, MUST fit Rochester Midland Dispenser ROCC35065900 , 4 - 1/2 Gallon Containers/Case	7	CASE		\$			
96	Snap Neutral Disinfectant, # R0C11828825, MUST fit Rochester Midland Dispenser ROCC35065900 , 4 - 1/2 Gallon Containers per Case	7	CASE		\$			
97	H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser NO SUBSTITUTIONS	60	CASE	\$ 141.00	\$ 8460.00	Specified Brand	4 x 1 gal	✓
98	Peroxy HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner, 4-1 Gallon containers/ Case, Sanitizer Virucide, Fungicide, Green Seal Certified	50	CASE		\$			
99	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	12	CASE	\$ 46.00	\$ 552.00	Specified Brand	12/32oz	✓
100	Ammonia, 18-1 Quart Bottles/Case	12	CASE		\$			
101	Spray/PAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case	61	CASE		\$			
102	Cleaning Powder with Bleach, Babo or Equal, 24-21 oz. Cans/Case	32	CASE		\$			
103	Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	2	CASE		\$			
104	Spray Nine Cleaner, 1 Gallon Container	23	CONT		\$			
105	Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS	20	CASE		\$			

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Interline Brands, Inc./SupplyWorks
 804 East Gate Drive Ste. 100
 Mt Laurel, New Jersey 08054

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
50	Acrylic Seal, Butchers Iron Stone #4006520, 5 Gallon Pail, NO SUBSTITUTIONS	24	PAIL	\$ 81.30	\$ 1927.20	Butcher's Iron Stone Butchers	5 Gal	1wk
Restroom Cleaners and Supplies								
51	Mop, Toilet Bowl, SSS or Equal	12	EA	\$ 0.59	\$ 7.08	Renos137-18	EA	1wk
52	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	824	EA	\$ 0.69	\$ 568.56	Imp 201	EA	1wk
53	Bowl Plunger without Metal Clips	65	EA	\$ NB	\$ NB			
54	Toilet Bowl Mop Holder	49	EA	\$ NB	\$ NB			
55	Cellulose Sponge, 6" x 4.25" x 1.625", 24/Case, 3M #C31, or Equal	7	CASE	\$ NB	\$ NB			
56a	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	90	CASE	\$ 1.15/ea	\$ 1.15/ea	Renos141 - Spray bottle	EA	
56b	Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item #56a	666	EA	\$ 0.65	\$ 432.90	Imp 18127 - Trigger	EA	1wk
57	Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top, White, Hospeco Model #2201, or Equal, NO WALL MODELS	36	EA	\$ 34.75	\$ 1251.00	Imp 1115	EA	1wk
58	Handicapped Sanitary Napkin/Tampon Dispenser, ADA Compliant Handles, 10 1/2"W x 24"H x 5 1/2"D, White Enamel, for #4 Napkins and Individually Packaged Tampons, Rochester Midland Model J1 #25122900	6	EA	\$ NB	\$ NB			
59	Rubber Gloves, Sizes: Small, Medium, Large, X-Large, Playtex 6-3 or Equal, Dozen/Case	3	CASE	\$ NB	\$ NB			
60	Disposable Latex Gloves, Lightly Powdered with Beaded Cuff, White, Minimum 5 mil thick, Size: Medium, Large, X-Large, XX-Large, 100 Gloves/Box, 10 Boxes/Case	136	CASE	\$ NB	\$ NB			
61	Nitrile Glove, Best-N-Dex Plus #8005pfl and 8005pfxl, 8 mil construction, 12" long and ambidextrous, meets 21 CFR requirements, 50 Gloves/Box, Size: Large, X-Large, XX-Large	56	BX	\$ NB	\$ NB			

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Interline Brands, Inc./SupplyWorks
 804 East Gate Drive Ste. 100
 Mt. Laurel, New Jersey 08054

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
83	Disinfectant Aerosol Spray, Odorless, Hospital Type, Kills 99.99% of Germs, 12-21 oz. Cans/Case, Lysol, NO SUBSTITUTIONS	179	CASE	\$ NB	\$			
84	Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case	150	CASE	\$ 26.72	\$ 4008.00	Renova 810-MS	4-1GM CASE	1 WK
85	Multi-Surface Wipes, Pledge, Murphy's, Endust or Windex, 25 wipes/pkg	200	PKG	\$ NB	\$			
86	Oxivir TB Wipes, 160 Wipes/Container, 12 Containers/Case, NO SUBSTITUTIONS	5	CASE	\$ 127.56	\$ 637.80	DIUESSEY SUPPLY 4599516	160 WIPES - 12 CONTAINERS - CASE	1 WK
87	Oxivir Ready to Use, 12 Quarts/Case, NO SUBSTITUTIONS	10	CASE	\$ 43.56	\$ 435.60	DIUESSEY SUPPLY 47728	RTU CASE	1 WK
88	Mini D Stick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case	1	CASE	\$ NB	\$			
89	Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303 NO SUBSTITUTIONS	64	CASE	\$ NB	\$			
90	Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal	2	CASE	\$ NB	\$			
91	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case	7	CASE	\$ NB	\$			
92	Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case	12	CASE	\$ NB	\$			
93	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case	7	CASE	\$ NB	\$			
94	Snap Glass Cleaner # R0C11828725, MUST fit Rochester Midland Dispenser R0C35065900, 4 - 1/2 Gallon Containers/Case	5	CASE	\$ 94.92	\$ 474.60	Roc-11828725	4-1/2 GAL CASE	1 WK

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Interline Brands, Inc./SupplyWorks
 804 East Gate Drive Ste. 100
 Mt. Laurel, New Jersey 08054

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
95	Snap Proxi All Purpose Cleaner #R0C11850225, MUST fit Rochester Midland Dispenser R0CC35065900, 4 - 1/2 Gallon Containers/Case	7	CASE	\$ 78.76	\$ 551.32	Rochester Roc-	4-1/2 Gal	1 wk
96	Snap Neutral Disinfectant, # R0C11828825, MUST fit Rochester Midland Dispenser R0CC35065900, 4 - 1/2 Gallon Containers per Case	7	CASE	\$ 109.84	\$ 768.88	Rochester Roc-	4-1/2 Gal	1 wk
97	H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser NO SUBSTITUTIONS	60	CASE	\$ NB	\$ NB			
98	Peroxy HD0X, Earth Laboratories, Hydrogen Peroxide Cleaner, 4-1 Gallon containers/ Case. Sanitizer Virucide, Fungicide, Green Seal Certified	50	CASE	\$ NB	\$ NB			
99	Hydrogen Peroxide Cleaner, Ready-Made, 12- 32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	12	CASE	\$ NB	\$ NB			
100	Ammonia, 18-1 Quart Bottles/Case	12	CASE	\$ NB	\$ NB			
101	SprayPAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case	61	CASE	\$ NB	\$ NB			
102	Cleaning Powder with Bleach, Babo or Equal, 24-21 oz. Cans/Case	32	CASE	\$ NB	\$ NB			
103	Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	2	CASE	\$ NB	\$ NB			
104	Spray Nine Cleaner, 1 Gallon Container	23	CONT	\$ NB	\$ NB			
105	Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS	20	CASE	\$ NB	\$ NB			

Infinite Brands, Inc./SupplyWorks
 804 East Gale Drive Ste. 100
 Mt. Laurel, New Jersey 08054

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
133	Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	2	EA	\$ NB	\$ NB			
134	Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WJ, or Equal	12	EA	\$ NB	\$ NB			
SECTION IV - HAND SOAPS AND SANITIZERS								
135	Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case	3	CASE	\$ NB	\$ NB			
136	Liquid Antiseptic Hand Lotion Soap, Pink, Contains 0.3% chloroxylenol (PCMX), 4-1 Gallon Containers/Case, Gojo #1847-04, or Equal	8	CASE	\$ NB	\$ NB			
137	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case	26	CASE	\$ NB	\$ NB			
138	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	55	BX	\$ NB	\$ NB			
139	Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsoap, IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING	35	CASE	\$ NB	\$ NB			
140	Antibacterial Foam, Renown, REN02544, 2-1200 ml Containers/Case, MUST FIT EXISTING TOUCH FREE DISPENSER: RENOWN REN02540	1	CASE	\$ 34.10	\$ 34.10	Renown	2-1200ml	
141	Liquid Antimicrobial Hand Soap, Dial Gold, MUST CONTAIN TRICLOSAN AS ACTIVE INGREDIENT, 4-1 Gallon Containers/Case	36	CASE	\$ NB	\$ NB	Renown	Case	1wt

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
10	Corn Broom, #6 with Handle, Heavy Duty Broom with 54"L Steel Handle, Polypropylene Bristles	17	DOZ	\$ 4.60	\$ 938.40	NORSHEL 02200130	12 Priced Each	2 weeks or less
11	Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles	4	EA	\$ 5.00	\$ 20.00	0'CEDAR 0410	EA	" "
12	Lobby Broom, Tough Polypropylene with Flagged Bristles to Trap Fine Particles, 35" H, Rubbermaid, Lobby Pro 6374, or Equal	26	DOZ	\$ 4.00	\$ 1248.00	NORSHEL 00300181	12 Priced Each	" "
13	Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck	59	EA	\$ 2.55	\$ 150.45	21300220	EA	" "
14	Angled Security Broom Head, 10.5" Sweep Face with Polypropylene Bristles, 12/Case, Rubbermaid #6397, NO SUBSTITUTIONS	4	EA	\$ 46.90	\$ 187.60	0'CEDAR 97700	EA	" "
15	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal (MUST FIT ON ITEM # 15 BROOM HEAD)	27	CASE	NO	BID			
16	12" Dust Pan, Rubbermaid #2005 or Equal, 12/Case	192	EA	NO	BID	0'CEDAR	12 Priced Each	" "
17	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	9	CASE	\$ 1.80	\$ 194.40	96420	12 Priced Each	" "
18	Mop Head, 16 oz., Rayon	115	DOZ	\$ 5.15	\$ 7107.00	0'CEDAR 6505	12 Priced Each	" "
19	Mop Head, 24 oz., Rayon	4	DOZ	\$ 2.60	\$ 124.80	NORSHEL 0175310	12 Priced Each	" "
20	Mop Head, 32 oz., Rayon	504	DOZ	\$ 3.70	\$ 22377.60	NORSHEL 0175310	12 Priced Each	" "
21	Mop & Bucket, NACE CARE Solutions, #VMV 2222, Part No. 8028020, Twin Bucket Cart System, MUST BE Waist Height, Bucket Color: Red (Dirty)/Blue (Clean), Non-Marking Casters, NO SUBSTITUTIONS	37	DOZ	\$ 4.65	\$ 2064.60	0'CEDAR 3224	12 Priced Each	" "
22	Mop Handle, Smooth Finish Wood, Clamp Style to screw down on mop head, NO PLASTIC PARTS	3	EA	NO	BID			
23	PLASTIC PARTS	105	EA	\$ 5.06	\$ 531.30	NORSHEL 01910981	EA	" "

WB AND COMPANY'S / Cross Country

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
36	Stripping Pads, 17", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS	11	BX	\$ 25.60	\$ 281.60	3M 1200-17	Box	2 weeks or less
37	Stripping Pads, 19", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS	29	BX	\$ 30.40	\$ 881.60	3M 1200-19	Box	" "
38	White Super Polish Pad 4100, 17", 5 Pads/Case, 3M #50-048011-08481-2, NO SUBSTITUTIONS	11	CASE	\$ 24.90	\$ 273.90	3M 4100-17	Box	" "
39	White Super Polish Pad 4100, 20", 5 Pads/Case, 3M #5-00-48011-08484-3, NO SUBSTITUTIONS	34	CASE	\$ 32.25	\$ 1096.50	3M 4100-20	Box	" "
40	Compressed Air Sprayer, Plastic, 2 Gallon Capacity	24	EA	\$ 23.30	\$ 559.20	GNAPIN 20002	EA	" "
41	*3M Twist and Fill 9 H Extraction Cleaner, 6-2 Liter Bottles/Case, NO SUBSTITUTIONS	10	CASE	\$ 55.92	\$ 559.20	GNAPIN 20002	EA	" "
42	*3M Twist and Fill 10 H Pretreatment Cleaner, 6-2 Liter Bottles/Case NO SUBSTITUTIONS	10	CASE	\$ 55.92	\$ 559.20	GNAPIN 20002	EA	" "
43	*3M Twist and Fill 6 H Speed Stripper, 6-2 Liter Bottles/Case, NO SUBSTITUTIONS	20	CASE	\$ 55.92	\$ 1118.40	GNAPIN 20002	EA	" "
44	HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case	26	CASE	\$ 55.92	\$ 1454.88	GNAPIN 20002	EA	" "
45	Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case, MUST BE EPA RECOGNIZED & GREEN SEAL CERTIFIED, Simplify Chemicals, or Equal	18	CASE	\$ 55.92	\$ 1006.56	GNAPIN 20002	EA	" "
46	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag Simplify Chemical "Sterling" Sealer Finish, 5 Gallon Container, NO SUBSTITUTIONS	367	BAG	\$ 5.65	\$ 2073.55	Simplify 50161	BAG	" "
47	Liquid Wax Stripper, Non-Armonia, 5 Gallon Pail	11	CONT	\$ 90.00	\$ 990.00	Simplify 50161	BAG	" "
48	Floor Finish, ZEP Ovation, 5 Gallon Pail, NO SUBSTITUTIONS	38	PAIL	\$ 26.20	\$ 995.60	Simplify 9450	PAIL	" "
49	Floor Finish, ZEP Ovation, 5 Gallon Pail, NO SUBSTITUTIONS	54	PAIL	\$	\$			

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
50	Acrylic Seal, Butchers Iron Stone #4006520, 5 Gallon Pail, NO SUBSTITUTIONS	24	PAIL	NO \$	BID \$			
Restroom Cleaners and Supplies								
51	Mop, Toilet Bowl, SSS or Equal	12	EA	\$ 0.62	\$ 7.44	Neashel 14110530	EA	2 weeks or less
52	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	824	EA	\$.62	\$ 510.88	Neashel 14910530	EA	
53	Bowl Plunger without Metal Clips	65	EA	\$ 1.87	\$ 121.55	3 M IMPACT	EA	
54	Toilet Bowl Mop Holder	49	EA	\$ 4.26	\$ 208.74	3 M IMPACT	EA	
55	Cellulose Sponge, 6" x 4.25" x 1.625", 24/Case, 3M #C31, or Equal	7	CASE	\$ 29.36	\$ 205.52	3 M IMPACT PAD 663	CASE	
56a	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	90	CASE	\$ 0.45	\$ 486.00	Champion 66446	Case each	
56b	Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item #56a	666	EA	\$ 0.35	\$ 233.10	Neashel 36500123	EA	
57	Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top, White, Hospeco Model #2201, or Equal, NO WALL MODELS	36	EA	\$ 37.75	\$ 1359.00	Rochester Midland 25123300	EA	
58	Handicapped Sanitary Napkin/Tampon Dispenser, ADA Compliant Handles, 10 1/2"W x 24"H x 5 1/2"D, White Enamel, for #4 Napkins and Individually Packaged Tampons, Rochester Midland Model J1 #25122900	6	EA	NO \$	BID \$			
59	Rubber Gloves, Sizes: Small, Medium, Large, X-Large, Playtex 6-3 or Equal, Dozen/Case	3	CASE	NO \$	BID \$			
60	Disposable Latex Gloves, Lightly Powdered with Beaded Cuff, White, Minimum 5 mil thick, Size: Medium, Large, X-Large, XX-Large , 100 Gloves/Box, 10 Boxes/Case	136	CASE	\$ 34.30	\$ 4664.80	Sargol 903	CASE	
61	Nitrile Glove, Best-N-Dex Plus #8005pf1 and 8005pfx1, 8 mil construction, 12" long and ambidextrous, meets 21 CFR requirements, 50 Gloves/Box, Size: Large, X-Large, XX-Large	56	BX	NO \$	BID \$			

MB AND COMPANIES / CROSS COUNTRY

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
83	Disinfectant Aerosol Spray, Odorless, Hospital Type, Kills 99.99% of Germs, 12-21 oz. Cans/Case, Lysol, NO SUBSTITUTIONS	179	CASE	\$ 7 NO	\$ BID			
84	Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case	150	CASE	\$ 23.75	\$ 3562.50	Simoniz	CS	2 weeks or less
85	Multi-Surface Wipes, Pledge, Murphy's, Endust or Windex, 25 wipes/pkg	200	PKG	\$ NO	\$ BID			
86	Oxivir TB Wipes, 460 Wipes/Container, 12 Containers/Case, NO SUBSTITUTIONS	5	CASE	\$ 66.75	\$ 333.75	Johnson Diversey 5388471	CS 12x600r	" "
87	Oxivir Ready to Use, 12 Quarts/Case, NO SUBSTITUTIONS	10	CASE	\$ 45.55	\$ 455.50	Johnson Diversey 4277285	CS	" "
88	Mini D Stick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case	1	CASE	\$ 11.70	\$ 11.70	Big D 608	CS	" "
89	Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303 NO SUBSTITUTIONS	64	CASE	\$ NO	\$ BID			
90	Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal	2	CASE	\$ NO	\$ BID			
91	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case	7	CASE	\$ NO	\$ BID			
92	Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case	12	CASE	\$ NO	\$ BID			
93	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case	7	CASE	\$ NO	\$ BID			
94	Snap Glass Cleaner # ROC11828725, MUST fit Rochester Midland Dispenser ROC35065900 , 4 - 1/2 Gallon Containers/Case	5	CASE	\$ NO	\$ BID			

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
95	Snap Proxi All Purpose Cleaner #R0C11850225, MUST fit Rochester Midland Dispenser R0C35065900 , 4 - 1/2 Gallon Containers/Case	7	CASE	NO	BID	→		
96	Snap Neutral Disinfectant, # R0C11828825, MUST fit Rochester Midland Dispenser R0C35065900 , 4 - 1/2 Gallon Containers per Case	7	CASE	NO	BID	→		
97	H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser NO SUBSTITUTIONS	60	CASE	NO	BID	→		
98	Peroxy HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner, 4-1 Gallon containers/ Case. Sanitizer Virucide, Fungicide, Green Seal Certified	50	CASE	NO	BID	→		
99	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	12	CASE	NO	BID	→		
100	Ammonia, 1 1/2 Quart Bottles/Case	12	CASE	\$ 12.25	\$ 147.00	AMMONIA 500	12/QT CASE	Cross thru 2 weeks
101	SprayPAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case	61	CASE	\$ 22.30	\$ 1360.30	SHARPAD. 050	CASE	
102	Cleaning Powder with Bleach, Babo or Equal, 24-21 oz. Cans/Case	32	CASE	\$ 17.05	\$ 545.60	BABO	CASE	
103	Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	2	CASE	\$ 26.00	\$ 52.00	EARTH FRIENDLY. 970112	CASE	
104	Spray Nine Cleaner, 1 Gallon Container	23	CONT	\$ 9.75	\$ 224.25	SPRAY 9	GALLON	
105	Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS	20	CASE	\$ 11.00	BID	→		

MB AND COMPANIES / CROSS COUNTRY

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
133	Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	2	EA	\$ NO	\$ BID			
134	Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal	12	EA	\$ NO	\$ BID			
SECTION IV - HAND SOAPS AND SANITIZERS								
135	Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case	3	CASE	\$ NO	\$ BID			
136	Liquid Antiseptic Hand Lotion Soap, Pink, Contains 0.3% chloroxylenol (PCMX), 4-1 Gallon Containers/Case, Gojo #1847-04, or Equal	8	CASE	\$ 36.55	\$ 292.40	GATO 1847	CS	2 weeks or less
137	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case	26	CASE	\$ 36.50	\$ 949.00	IND PAK 5025-450-03	CS	2 to 4 weeks
138	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	55	BX	\$ 12.00	\$ 660.00	wipes Plus PP 35804	Box	2 weeks or less
139	Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsoap, IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING	35	CASE	\$	\$			
140	Antibacterial Foam, Renewn, REN02544, 2-1200 ml Containers/Case, MUST FIT EXISTING TOUCH FREE DISPENSER: RENEWN REN02540	1	CASE	\$	\$			
141	Liquid Antimicrobial Hand Soap, Dial Gold, MUST CONTAIN TRICLOSAN AS ACTIVE INGREDIENT, 4-1 Gallon Containers/Case	36	CASE	\$ 20.88	\$ 751.68	PROFESSIONAL CHOICE PCS551	CASE	~ / /

MRBWD Companies / Cross Country

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
155	Zep Double Play #095018, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	8	CASE	ND	BID			
156	Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner with Triclosan, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, NO SUBSTITUTIONS	20	CASE	ND	BID			
157	Lysol No-Touch Refills for Automatic Hand Soap Dispenser, 8.5 fl. oz Refill, Refreshing Citrus Scent, Must Fit the Lysol No-Touch Hand Soap System Dispenser <i>Hand Soap System Dispenser available online via the website or call and a new key</i>	60	EA	ND	BID			
SECTION V - OFFICE CLEANERS								
158	Lambswool Duster with Plastic Handle, 20" L	42	EA	\$ 3.50	\$ 147.00	NonShel	EA	2 weeks or less
159	Lambswool Duster with Plastic Handle, 35" L, Extends to 48"	40	EA	\$ 5.90	\$ 236.00	NonShel	EA	
160	Microfiber Glass Cloth, 16" x 16", Color: Blue, 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID	7	CASE	ND	BID			
161	Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID	2	CASE	ND	BID			
162	Wiping Rags, 100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID	132	BX	ND	BID			
163	Wiping Rags, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID	158	BX	ND	BID			
164	Wiping Rags, Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID	24	BX	ND	BID			
165	Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2-8" x 4-1/2" x 1-1/4", 12/Case 1 1/4 x 4 1/2 x 1	5	CASE	\$ 6.25	\$ 31.25	CROSS Country Solution Spray	CS	
166	Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case	61	CASE	\$ 12.45	\$ 759.45	Shepard ADVA 096-2	CS	
167	Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case	5	CASE	ND	BID			
168	Zep Stainless Steel Polish #0143, 12-16 oz. Cans/Case NO SUBSTITUTIONS	10	CASE	ND	BID			

SPRUCE INDUSTRIES

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
71	The Wave, Urinal Deodorizer, 12 Urinal Screens/Box, 12 Boxes/Case, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple	56	CASE	70.60	3953.60	BIBB #48	6/cs	5
72	Toilet Seat Cover Dispenser, 5BQ-58334, White Plastic, to Hold Sleeve of 250	26	EA	10.15	262.60	SAFETY ZONE D-TSC-250E		5
73	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, MUST FIT DISPENSER MEASURING 16"W x 3 1/4"D x 11 1/2"H, 250 Covers/Pack, 20 Packs/Case	77	CASE	26.99	2078.23	Safety Zone-Sure/cs		5
74	Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500/Case	7	CASE		X			
75	Braway Industrial Light Duty 2-Ply Paper Wipers #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	6	CASE		X			
76	Clorox® Fresh Scent Disinfecting Wipes, Sheets/Container, 2 Containers/Case	128	CASE	46.62	5967.36	Spectrum 10800	6/cs	5
77	Clorox Outdoor Bleach, 3 - 121oz. Containers/Case	2	CASE		X			
78	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	219	CASE	10.99	2406.81	Banquet 4/cs		5
79	Air Freshener, Cherry Odor Away, MPC or Equal, 12-32 oz. Bottles/Case	20	CASE	30.40	608.20	Misc 105529	12/cs	5
80	Odor Control Spray Jell, Orchard Spice Scent, 12-1 Quart Bottles/Case	4	CASE		X			
81	APC Foaming Disinfectant Aerosol Cleaner, 12-19 oz. Cans/Case	24	CASE	20.92	502.08	1411255237	12/cs	5
82	Disinfectant/Deodorizer, Johnson & Johnson Virex - J Fill 256 #4329, 2-2.5 Liters/Case	7	CASE		X			

SPRUCE INDUSTRIES

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
83	Disinfectant Aerosol Spray, Odorless, Hospital Type, Kills 99.99% of Germs, 12.24oz. 12.24 15.50z	179	CASE	\$22.69	\$4061.51	CLAIRESIST	12/cs	5
84	Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case	150	CASE	\$10.84	\$1626.00	UNIFRED	154 4/cs	5
85	Multi-Surface Wipes, Pledge, Murphy's, Endust or Windex, 25 wipes/pkg	200	PKG					
86	Oxivir TB Wipes, 160 Wipes/Container, 12 Containers/Case, NO SUBSTITUTIONS	5	CASE					
87	Oxivir Ready to Use, 12 Quarts/Case, NO SUBSTITUTIONS	10	CASE					
88	Mini D Stick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case	1	CASE					
89	Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303 NO SUBSTITUTIONS	64	CASE	\$16.81	\$1075.84	WAPAR SPRUCE	12/cs	5
90	Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal	2	CASE					
91	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12.24oz. Cans/Case	7	CASE	\$20.99	\$146.93	CLAIRESIST	12/cs	5
92	Zep Zepynamic A Disinfectant Spray #01110, 12.24oz. Cans/Case	12	CASE	\$23.55	\$282.60	"	12/cs	5
93	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case	7	CASE	\$18.61	\$130.27	WAPAR SPECIOT	12/cs	5
94	Snap Glass Cleaner # ROC11828725, MUST fit Rochester Midland Dispenser ROC35065900, 4 - 1/2 Gallon Containers/Case	5	CASE					

Delivery
A.R.O.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack
118	Vacuum Cleaner Bags, Panasonic Uprights, U-3 Bag or Equal, 3 Bags/Pack MUST FIT ITEM # 115	268	PACK	\$	_____		
119	Dirt Devil Vacuum Cleaner Bags for Compact Hand Held Vacuum, Type U Bag, 3 Bags/Pack	5	PACK	\$	_____		
120	Back-Pack Vacuum Bags, Goodway BPV-50, 6 Bags/Pack, NO SUBSTITUTIONS	3	PACK	\$	_____		

SECTION III - MATS, TRASH CONTAINERS AND RELATED SUPPLIES

121	Entrance Mat, 3' x 2', Brown Tweed with Vinyl Backing, Scoles System	166	EA	<u>\$ 8.61</u>	<u>\$ 1439.22</u>	<u>6111023</u>	<u>1ea</u>	<u>5</u>
122	Entrance Mat, 3' x 5', Brown Tweed with Vinyl Backing, Scoles System	140	EA	<u>\$ 21.70</u>	<u>\$ 3038.00</u>	<u>6111035</u>	<u>11</u>	<u>11</u>
123	Entrance Mat, 3' x 6', Brown Tweed with Vinyl Backing, Scoles System	129	EA	<u>\$ 25.99</u>	<u>\$ 3352.71</u>	<u>6111036</u>	<u>11</u>	<u>11</u>
124	Entrance Mat, 4' x 4', Brown Tweed with Vinyl Backing	5	EA	<u>\$ 34.71</u>	<u>\$ 173.55</u>	<u>6111046</u>	<u>11</u>	<u>11</u>
125	Entrance Mat, 8' x 8', Brown Tweed with Vinyl Backing	4	EA	<u>\$ 46.28</u>	<u>\$ 185.12</u>	<u>6111048</u>	<u>11</u>	<u>11</u>
126	Conversion Dolly #2640 for "Rubbermaid Brute" Container Only	4	EA	\$	_____			
127	Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon	58	EA	\$	_____			
128	Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon	16	EA	\$	_____			
129	Waste Basket, 28 Quarts, Tan or Dark Brown, Rubbermaid #2956, or Equal	154	EA	\$	_____			
130	Waste Basket, 41 Quarts, Tan or Dark Brown, Rubbermaid, or Equal	68	EA	\$	_____			
131	Trash Can Lid for 20 Gallon Rubbermaid Round Trash Containers, Gray	6	EA	\$	_____			
132	Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Color: Pewter, 40"H x 12"W, Weight: 14 lbs.	20	EA	\$	_____			

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.R.O.
133	Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	2	EA		_____			
134	Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal	12	EA		_____			
SECTION IV - HAND SOAPS AND SANITIZERS								
135	Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case	3	CASE		_____			
✓136	Liquid Antiseptic Hand Lotion Soap, Pink, Contains 0.3% chloroxylenol (PCMX), 4-1 Gallon Containers/Case, Gojo #1847-04, or Equal	8	CASE		_____			
137	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case	26	CASE		_____			
138	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	55	BX		_____			
139	Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsoap, IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING	35	CASE		_____			
140	Antibacterial Foam, Renown, REN02544, 2-1200 ml Containers/Case, MUST FIT EXISTING TOUCH FREE DISPENSER: RENOWN REN02540	1	CASE		_____			
141	Liquid Antimicrobial Hand Soap, Dial Gold, MUST CONTAIN TRICLOSAN AS ACTIVE INGREDIENT , 4-1 Gallon Containers/Case	36	CASE		_____			

Handwritten notes: \$13.75, \$110.00, Unifires 1804, 4/10, 5

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
155	Zep Double Play #095018, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	8	CASE		_____			
156	Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner with Triclosan, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, NO SUBSTITUTIONS	20	CASE		_____			
157	Lysol No-Touch Refills for Automatic Hand Soap Dispenser, 8.5 fl. oz Refill, Refreshing Citrus Scent, Must Fit the Lysol No-Touch Hand Soap System Dispenser	60	EA		_____			
SECTION V - OFFICE CLEANERS								
158	Lambswool Duster with Plastic Handle, 26"L	42	EA		_____			
159	Lambswool Duster with Plastic Handle, 35"L, Extends to 48"	40	EA		_____			
160	Microfiber Glass Cloth, 16" x 16", Color: Blue, 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID	7	CASE		_____			
161	Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID	2	CASE		_____			
162	Wiping Rags, 100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID	132	BX		_____			
163	Wiping Rags, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID	158	BX		_____			
164	Wiping Rags, Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID	24	BX		_____			
165	Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12/Case	5	CASE		_____			
166	Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case	61	CASE		_____			
167	Zep 40 Non-Streaking Cleaner #0144, 12-oz Cans/Case	5	CASE		_____			
168	Zep Stainless Steel Polish #0143, 12-16 oz. Cans/Case NO SUBSTITUTIONS	10	CASE		_____			

Handwritten notes and corrections in the table cells:

- Item 155: Total Price ~~_____~~ X
- Item 156: Total Price ~~_____~~ X
- Item 160: Unit Price ~~_____~~ X
- Item 161: Unit Price ~~_____~~ X
- Item 162: Unit Price ~~_____~~ X
- Item 163: Unit Price ~~_____~~ X
- Item 164: Unit Price ~~_____~~ X
- Item 165: Unit Price ~~_____~~ X
- Item 166: Unit Price ~~_____~~ X
- Item 167: Unit Price ~~_____~~ X
- Item 168: Unit Price ~~_____~~ X

SPRUCE INDUSTRIES

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
181	Work Gloves, Grainger # D1425, or Equal, Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box	11	BX		X			
182	Work Gloves, Split Leather Palm, 4 1/2" Elasticized Gauntlet Cuff, Sizes: Small, Medium, Large, X-Large, 1 Dozen Pair/Pkg, 6 Dozen Pair/Case	2	CASE		X			
183	Zep 45 Penetrating Lubricant #0174, 12-24 oz Cans/Case	4	CASE		X			
184	Zep Aero Lubre Heavy Duty Lubricant #0189, 12-20 oz. Cans/Case	4	CASE		X			
185	ZEP Big Orange-E, degreaser #0485, 55 gal drum	6	DRUM	\$266.41	\$1598.46	Banquet HD 352	55 DR	S
186	Zep Groovy Anti-Seize Spray #0221, 12-15 oz. Cans/Case	3	CASE		X			
187	Zep Formula 22 #0678, 55 gal drum	10	DRUM	\$182.40	\$1824.60	F5301	55 DR	
188	Zep Formula 50 #0859, 55 gal drum	10	DRUM	\$14.19	\$141.90	HD 141	55 DR	
189	Zep TNT Concentrate Truck Wash #0376, 5 Gallon Pail	3	PAIL	\$23.14	\$69.42	AM307	5 PAIL	
190	Aerosol Bug Spray, Institutional Grade, 12 - 12 oz. Cans/Case	38	CASE		X			
191	Permethrin Tick Repellant, Aerosol Can, 12 - 6 oz. Cans/Case	11	CASE		X			
192	Deepwoods Cutter Bug Spray, Aerosol Cans, 12 - 6 oz. Cans/Case, NO SUBSTITUTIONS	21	CASE		X			
193	Ant Killing System, 6 Bais/Box, Unscented, Combat or Equal	110	BX		X			
194	Wasp and Hornet Spray, 12-17 oz. Cans/Case, Ortho, or Equal	40	CASE		X			

BIDDER SHALL SUBMIT, WITH BID, PRODUCT LITERATURE FOR ALL ALTERNATE ITEMS BID.

Item	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
✓ 24	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, NO SUBSTITUTIONS	106	EA	\$ 7.75	\$ 821.50	Rubbermaid	12	
Floor Products and Related Supplies								
25	Floor Squeegee, 18" Heavy Duty Channel Type with 60"L Wooden Handle	24	EA	\$ 13.25	\$ 318	Etora	Each	
26	Security Mop Bucket, with wringer, funnel type, 35 quart capacity, NO METAL PARTS, Bob Barker #335-39YW or Equal	30	EA	\$	\$			
27	Bucket, 10 qt. Heavy Duty, Rubbermaid or Equal	8	EA	\$ 2.99	\$ 23.92	Rubbermaid	12	
28	15 qt. Pail/10 oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H Rubbermaid #RC6194STL or Impact Brand, MUST HAVE NO METAL ON STRAINER	52	EA	\$ 10.25	\$ 533	Rubbermaid	6	
29	Strainer for RC6194ST2 Rubbermaid, Gray, MUST BE COMPATIBLE WITH ITEM #28, MUST HAVE NO METAL ON STRAINER	2	EA	\$	\$	Rubbermaid		
✓ 30	Wavebreak 26 Qt. Mopping Systems #7480-18 Rubbermaid, Press Combo, NO SUBSTITUTIONS	42	EA	\$ 46.50	\$ 1953	Rubbermaid	1	
✓ 31	Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677	31	EA	\$ 11.75	\$ 346.25	Rubbermaid	1	
32	"Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS	43	EA	\$	\$			
33	Wet/Dry Spill Pan, Rubbermaid Lobby Pro 9M0000, or Equal	3	EA	\$ 18.80	\$ 56.40	Rubbermaid	4	
34	Cleaning Wand, Rubbermaid Lobby Pro 9M0100BLA, or Equal, MUST BE COMPATIBLE WITH ITEM #33	26	EA	\$ 10.45	\$ 271.70	Rubbermaid	4	
35	Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532	60	EA	\$ 6.20	\$ 372	Rubbermaid	6	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
50	Acrylic Seal, Butchers Iron Stone #4006520 .5 Gallon Pail, NO SUBSTITUTIONS	24	PAIL	\$	\$			
Restroom Cleaners and Supplies								
51	Mop, Toilet Bowl, SSS or Equal	12	EA	\$ 0.80	\$ 9.60	Impact	Each	
52	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	824	EA	\$.67	\$ 552.08	Impact	Each	
53	Bowl Plunger without Metal Clips	65	EA	\$	\$			
54	Toilet Bowl Mop Holder	49	EA	\$	\$			
55	Cellulose Sponges, 6" x 4.25" x 1.625", 24/Case, 3M #C31, or Equal	7	CASE	\$ 25.99	\$ 181.93	Advantage	24	
✓ 56a	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	90	CASE	\$ 33.75	\$ 3037.50	Impact	96	
✓ 56b	Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item #56a	666	EA	\$.27	\$ 179.82	Impact	250	
57	Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top, White, Hospeco Model #2201, or Equal, NO WALL MODELS	36	EA	\$ 34.50	\$ 1242	Rochester	Each	
58	Handicapped Sanitary Napkin/Tampon Dispenser, ADA Compliant Handles, 10 1/2"W x 24"H x 5 1/2"D, White Enamel, for #4 Napkins and Individually Packaged Tampons, Rochester Midland Model J1 #25122900	6	EA	\$ 187.70	\$ 1126.20	Rochester Midland	Each	
59	Rubber Gloves, Sizes: Small, Medium, Large, X-Large, Playtex 6-3 or Equal, Dozen/Case	3	CASE	\$ 50.65	\$ 151.95	Crystalcare	1500	
✓ 60	Disposable Latex Gloves, Lightly Powdered with Beaded Cuff, White, Minimum 5 mil thick, Size: Medium, Large, X-Large, XX-Large, 100 Gloves/Box, 10 Boxes/Case	136	CASE	\$ 25.75	\$ 3502	Crystalcare	10/100	
61	Nitrile Glove, Best-N-Dex Plus #8005pfl and 8005pfl, 8 mil construction, 12" long and ambidextrous, meets 21 CFR requirements, 50 Gloves/Box, Size: Large, X-Large, XX-Large	56	BX	\$	\$			

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
✓ 83	Disinfectant Aerosol Spray, Odorless, Hospital Type, Kills 99.99% of Germs, 12-21 oz. Cans/Case, Lysol, NO SUBSTITUTIONS	179	CASE	\$3340	\$597860	Lysol	12/2407	
84	Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case	150	CASE	\$2199	\$329850	Simonsz	4X1	
85	Multi-Surface Wipes, Pledge, Murphy's, Endust or Windex, 25 wipes/pkg	200	PKG	\$425	\$850	Diversey	12PK/CS	
86	Oxivir TB Wipes, 160 Wipes/Container, 12 Containers/Case, NO SUBSTITUTIONS	5	CASE	\$129.75	\$648.75	Diversey	12/160	
✓ 87	Oxivir Ready to Use, 12 Quarts/Case, NO SUBSTITUTIONS	10	CASE	\$42.99	\$429.90	Diversey	12/502	
88	Mini D Stick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case	1	CASE	\$11.75	\$11.75	BID	12	
89	Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303 NO SUBSTITUTIONS	64	CASE	\$	\$			
90	Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal	2	CASE	\$	\$			
91	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case	7	CASE	\$	\$			
92	Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case	12	CASE	\$	\$			
93	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case	7	CASE	\$	\$			
94	Snap Glass Cleaner # ROC11828725, MUST fit Rochester Midland Dispenser ROC35065900, 4 - 1/2 Gallon Containers/Case	5	CASE	\$	\$			

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
95	Snap Proxi All Purpose Cleaner #ROC11850225, MUST fit Rochester Midland Dispenser ROC35065900, 4 - 1/2 Gallon Containers/Case	7	CASE	\$	\$			
96	Snap Neutral Disinfectant, # ROC11828825, MUST fit Rochester Midland Dispenser ROC35065900, 4 - 1/2 Gallon Containers per Case	7	CASE	\$	\$			
97	H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall include Gallon Dispenser NO SUBSTITUTIONS	60	CASE	\$	\$			
98	Peroxy HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner, 4-1 Gallon containers/ Case. Sanitizer Virucide, Fungicide, Green Seal Certified	50	CASE	\$	\$			
99	Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal MUST BE APPROVED & GREEN SEAL CERTIFIED	12	CASE	\$	\$			
100	Ammonia, 18-1 Quart Bottles/Case	12	CASE	\$ 11.50	\$ 138	Acristas	12975	
101	SprayPAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case	61	CASE	\$ 20.95	\$ 1271.85	Elite	12/2002	
102	Cleaning Powder with Bleach, Babo or Equal, 24-21 oz. Cans/Case	32	CASE	\$ 15.99	\$ 511.68	Babo	24/2102	
103	Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	2	CASE	\$	\$			
✓ 104	Spray Nine Cleaner, 1 Gallon Container	23	CONT	\$ 38.90	\$ 893.70	Comyline	4KT	
105	Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS	20	CASE	\$	\$			

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
106	Simply Fresh Gel Odor Neutralizer/Counteractant, 24-1 Quart Containers/Case, Blue Star or Equal	10	CASE	\$	\$			
107	Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, 24-1 Quart Bottles/Case, Blue Star or Equal	10	CASE	<u>\$57.75</u>	<u>\$577.50</u>	<u>Dymon</u>	<u>12/30/2</u>	
✓ 108	Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12-32 oz. Bottles/Case MUST BE ALL NATURAL WITH LAVENDER AS MAIN INGREDIENT	70	CASE	<u>\$13.60</u>	<u>\$916</u>	<u>Earth Friendly</u>	<u>6/30/2</u>	
109	Streak-Free Glass & Surface Wipes, 28 Pre-Moistened Wipes/Pkg. Approx. 7" x 10", Windex or Equal	24	PKG	\$	\$			
110	Wipes, Baby Nice N Clean Solo, Alcohol Free, Aloe, Unscented, 12-80 ct. Boxes/Case	2	CASE	\$	\$			
111	All Purpose Cleaner, Simple Green, 6-1 Gallon Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	2	CASE	\$	\$			
112	Glass & CRT Cleaner, 12-19 oz. Cans/Case, Husky 1220 NO SUBSTITUTIONS	29	CASE	\$	\$			
113	Chewing Gum Remover, Husky 1250 Simoniz or Chase, 12-7 oz. Cans/Case	6	CASE	<u>\$27.65</u>	<u>\$165.90</u>	<u>Chase</u>	<u>12/6/502</u>	
✓ 114	WD40 w/ Smartstraw (MFG# 1078-12) or Equal, 12-11 oz. Cans/Case	10	CASE	<u>\$60</u>	<u>\$600</u>	<u>WD40</u>	<u>12/1/102</u>	

SECTION II - VACUUMS AND RELATED SUPPLIES

115	Panasonic Ultra-Pro MC-GG283 Upright Vacuum Cleaner NO SUBSTITUTIONS	38	EA	\$	\$			
116	Hepa Filter for Panasonic Vacuum Cleaner MC-GG283, Panasonic HEPA Filter MC-V191H, or Equal MUST FIT ITEM # 115	30	EA	\$	\$			
117	Panasonic Vacuum Cleaner Belt to Fit Model #MC-V22500 and Model #MC-GG283, 2 Belts/Pack, NO SUBSTITUTIONS	36	PACK	\$	\$			

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
133	Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	2	EA	\$	\$			
✓ 134	Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal	12	EA	<u>240.50</u>	<u>\$2886</u>	<u>Rubbermaid</u>	<u>1</u>	

SECTION IV - HAND SOAPS AND SANITIZERS

135	Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case	3	CASE	\$	\$			
136	Liquid Antiseptic Hand Lotion Soap, Pink, Contains 0.3% chloroxylenol (PCMX), 4-1 Gallon Containers/Case, Gojo #1847-04, or Equal	8	CASE	<u>\$32.60</u>	<u>\$260.80</u>	<u>GOTO</u>	<u>4X1</u>	
137	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case	26	CASE	<u>\$39.50</u>	<u>\$1027</u>	<u>GOTO</u>	<u>24</u>	
138	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	55	BX	<u>\$3.85</u>	<u>\$211.75</u>	<u>GOTO</u>	<u>16/100</u>	
139	Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsoap, IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING	35	CASE	\$	\$			
140	Antibacterial Foam, Renown, REN02544, 2-1200 ml Containers/Case, MUST FIT EXISTING TOUCH FREE DISPENSER: RENOWN REN02540	1	CASE	\$	\$			
141	Liquid Antimicrobial Hand Soap, Dial Gold, MUST CONTAIN TRICLOSAN AS ACTIVE INGREDIENT, 4-1 Gallon Containers/Case	36	CASE	<u>\$39.91</u>	<u>\$1437.64</u>	<u>DIAL</u>	<u>4X1</u>	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
142	Deb Aero Rose Free Model #57530, 6-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS	265	CASE	\$	\$			
143	Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX Model #2720-01, NO SUBSTITUTIONS	6	EA	<u>\$10.00</u>	<u>\$60.00</u>	<u>GOTO</u>	<u>1/ea</u>	
144	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or Equal, 12-8 oz. Bottles/Case	11	CASE	<u>\$38.70</u>	<u>\$425.70</u>	<u>GOTO</u>	<u>12/cs</u>	
145	Purell Instant Hand Sanitizer Foam, 2-40 1/2 fl. oz. Bottles/Case, NO SUBSTITUTIONS	36	CASE	<u>\$55.40</u>	<u>\$1994.40</u>	<u>GOTO</u>	<u>2/cs</u>	
146	Purell Hand Sanitizer Gel Refill Cartridge #S14836, 1,000 ml to fit Purell Push Button Dispenser Model #H2288	1	CASE	\$	\$			
147	Waterless Hand Cleaner, Go Jo, 6-4 1/2 oz. Cans/Case, NO SUBSTITUTIONS	17	CASE	<u>\$79.35</u>	<u>\$1348.95</u>	<u>GOTO</u>	<u>6/4.5</u>	
148	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers/Case	7	CASE	\$	\$			
✓149	Borax Powder Hand Cleaner, 20 Mule Team or Equal, 10-5 lb. Containers/Case	37	CASE	<u>\$46.15</u>	<u>\$1707.55</u>	<u>DRA</u>	<u>16/cs</u>	
150	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered, NO SUBSTITUTIONS	31	CASE	\$	\$			
151	Deb Gritty Foam Cartridge, P/N GPF3LNA, 2-3.25L Cartridges/Case	5	CASE	\$	\$			
152	Arm & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case	2	CASE	\$	\$			
153	Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	10	CASE	\$	\$			
154	Zep Reach #092520, 4-1 Gallon Containers Without Dispenser, NO SUBSTITUTIONS	5	CASE	\$	\$			

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 Adopted on: April 20, 2016
 Official Resolution#: 2016000459

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
169	WOWI Stainless Steel Cleaner, EZ Finishes Inc., #110022, Biodegradable, Organic, Individual Towelettes, 50/case	60	CASE	\$	\$			
170	Penetrating Oil & Rustproof, 12-12 oz. Aerosol Cans/Case	11	CASE	\$	\$			
171	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	8	CASE	\$	\$			
172	Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Case, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL	22	CASE	\$	\$			
173	Rug Spot Remover with Sprayer, 12 Quarts/Case	21	CASE	\$	\$			

SECTION VI - MISCELLANEOUS

174	Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon	6	EA	\$	\$			
175	Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon	6	EA	\$	\$			
✓ 176	Cups, Dixie #45, (MUST BE PAPER, NO PLASTIC) 3 oz., 2,400/case, NO SUBSTITUTIONS	161	CASE	\$ 41.50	\$ 6681.50	Dixie		
177	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	5	EA	\$	\$			
178	Cups, Hot, NON-STYROFOAM, 8 oz., 1,000/Case, 20 Sleeves/Case	152	CASE	\$ 17.10	\$ 2599.20	ART		
179	Zep Par Silicone Spray #0191, 12-24 oz Cans/Case	4	CASE	\$	\$			
180	Work Gloves, Westchester #WCMHV0500 H-Visz Select - Split Leather Palm, Bright Orange Canvas Back with Reflective Tape Stripes, 2 1/2" Safety Cuff, 1 Dozen Pair/Case, NO SUBSTITUTIONS	10	CASE	\$	\$			

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
155	Zep Double Play #095018, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	8	CASE	\$	\$			
156	Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner with Triclosan, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, NO SUBSTITUTIONS	20	CASE	\$	\$			
157	Lysol No-Touch Refills for Automatic Hand Soap Dispenser, 8.5 fl. oz Refill, Refreshing Citrus Scent, Must Fit the Lysol No-Touch Hand Soap System Dispenser	60	EA	\$	\$			
SECTION V - OFFICE CLEANERS								
158	Lambswool Duster with Plastic Handle, 26"L	42	EA	\$	\$			
159	Lambswool Duster with Plastic Handle, 35"L, Extends to 48"	40	EA	\$	\$			
160	Microfiber Glass Cloth, 16" x 16", Color: Blue, 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID	7	CASE	\$	\$			
161	Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID	2	CASE	\$	\$			
✓162	Wiping Rags, 100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID	132	BX	\$20.00	\$2,640.00	0113	25/LB	5 Days
✓163	Wiping Rags, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID	158	BX	\$20.00	\$2,640.00	0114	25/LB	5 Days
✓164	Wiping Rags, Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID	24	BX	\$36.25	\$870.00	0129	25/LB	5 Days
165	Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12/Case	5	CASE	\$	\$			
166	Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case	61	CASE	\$	\$			
167	Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case	5	CASE	\$	\$			
168	Zep Stainless Steel Polish #0143, 12-16 oz. Cans/Case NO SUBSTITUTIONS	10	CASE	\$	\$			

all Y-pers Brand

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.
 () - YES () - NO
PRICE SCHEDULE
 Pyramid School Products
 6510 North 54th Street
 Tampa, Florida 33610-1908

SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
1	Dust Brush, Counter Brush, Black Horse Hair Bristles, 13 1/4" length	30	EA	1.83	54.90	ABCO #00100	12/can	14-21 days
2	Hand Scrub Brush, 9", Tampico, Pointed, MUST BE WOODEN	24	EA	1.67	40.08	ABCO #BH23002	12/can.	
3	Hand Scrub Brush, Plastic with White Synthetic Bristles, 1 1/2" trim length, SSS #14036, or Equal	24	EA	.85	20.40	ABCO #00027	12/can.	
4	Deck Scrub Brush with 60" L Wooden Screw-in Handle, Hoge #34 or Equal	60	EA	4.13	247.80	ABCO #000819102	12/can.	
5	Deck Scrub Brush (NO HANDLE) Hoge #34, or Equal	136	EA	2.49	338.64	ABCO #00008	12/can.	
6	Push Broom, 18" Multi-Surface with plastic block and two threaded handle holes, gray polypropylene bristles, Size 62" L x 18.5" H, Rubbermaid #X400 or Equal	38	EA	10.99	417.02	Rubbermaid #820	12/can.	
7	24" Push Broom with 5' Wooden/Stainless Steel screw in handle for multi-floor use, Libman or Equal	27	EA	7.49	202.23	BH2003101104	12/can.	
8	Push Broom, 24" (NO HANDLE), for multi-floor use, Libman or Equal	144	EA	5.48	789.12	ABCO #BH122003	12/can	
9	Street Broom, Natural Fiber, 6 1/4" Trim with Wooden Handle and Tapered End	36	EA	8.19	294.84	ABCO #BH1300140113	12/can.	

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10 Corn Broom, #6 with Handle, Heavy Duty Broom with 54" L Steel Handle, Polypropylene Bristles
 17 DOZ \$ 57.86 \$ 985.32 ABCO #R2285 DZ 14-21 clump

12 Rubbermaid Brute Angled Broom with a 12" Part Part, Rubbermaid #2005 Or Equal, 12/Case
 4 EA \$ 203.00 \$ —

13 Lobby Broom, Tough Polypropylene with Flagged Bristles to Trap Fine Particles, 35" H, Rubbermaid, Lobby Pro 6374, or Equal
 26 DOZ \$ 52.68 \$ 1359.48 Rubbermaid #R6389 DZ

14 Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck
 59 EA \$ 6.79 \$ 400.41 Rubbermaid #R6394 12/cas.

15 Angled Security Broom Head, 10.5" Sweep Face with Polypropylene Bristles, 12/Case, Rubbermaid #6397. NO SUBSTITUTIONS
 4 EA \$ 21.60 \$ —

16 Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal (MUST FIT ON ITEM # 15 BROOM HEAD)
 27 CASE \$ 61.44 \$ 1658.88 Rubbermaid #6397 12/cas.

17 12" Part Part, Rubbermaid #2005 Or Equal, 12/Case
 192 EA \$ 5.49 \$ 1054.08 Willems #6000 12/cas.

18 Mops and Handles
 Yacht Mop, 16 oz., Rayon with Attached Wooden Handle
 9 CASE \$ 24.60 \$ 221.40 Rubbermaid #2005 12/cas.

19 Mop Head, 16 oz., Rayon
 115 DOZ \$ 36.48 \$ 4195.20 ABCO
 # RD 6004 DZ

20 Mop Head, 24 oz., Rayon
 4 DOZ \$ 32.16 \$ 128.64 Greenwood #310 DZ

21 Mop Head, 32 oz., Rayon
 504 DOZ \$ 44.88 \$ 22619.52 Greenwood #312 DZ

22 Mop & Bucket, NACE CARE Solutions, #VMV 2222, Part No. 8028020, Twin Bucket Cart System, MUST BE Waist Height, Bucket Color: Red (Dirty)/Blue (Clean), Non-Marking Casters, NO SUBSTITUTIONS
 37 DOZ \$ 59.40 \$ 2197.80 Greenwood #313 DZ

23 Mop Handle, Smooth Finish Wood, Clamp Style to screw down on mop head, NO PLASTIC PARTS
 105 EA \$ 4.94 \$ 518.70 Greenwood #408 12/cas.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
44	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid #4146, NO SUBSTITUTIONS	106	EA	\$ 8.35	\$ 885.10	Rubbermaid #4146	12/cs.	14.21 days

Floor Products and Related Supplies

25	Floor Squeegee, 18" Heavy Duty Channel Type with 60" L Wooden Handle	24	EA	\$ 6.89	\$ 165.36	ABC6 BH14001+0113	12/cs.	
26	Security Mop Bucket, with wringer, funnel type, 35 quart capacity, NO METAL PARTS, Bob Barker #335-39YW or Equal	30	EA	\$ 41.98	\$ 1259.40	Construction 335-39YW	EA	
27	Bucket, 10 qt. Heavy Duty, Rubbermaid or Equal	8	EA	\$ 3.39	\$ 27.12	Rubbermaid #2903	12/cs.	
28	15 qt. Pail/10 oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H Rubbermaid #RC6194STL or Impact Brand, MUST HAVE NO METAL ON STRAINER	52	EA	NO BR	\$ —			
29	Strainer for RC6194ST2 Rubbermaid, Gray, MUST BE COMPATIBLE WITH ITEM #28, MUST HAVE NO METAL ON STRAINER	2	EA	↓	\$ —			
30	Wavebreak 26 Qt. Mopping Systems #7480-18 Rubbermaid, Press Combo, NO SUBSTITUTIONS	42	EA	\$ 48.98	\$ 2057.12	Rubbermaid #7480	EA	
31	Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677	31	EA	\$ 119.95	\$ 3532.15	Rubbermaid #9677	EA	
32	Wet Floor Sign, 37" Maxi-Wand, Continental #120, ALL PLASTIC, NO METAL PARTS	43	EA	\$ 11.59	\$ 498.37	Continental #120	6/cs.	
33	Wet Dry Spill Pan Rubbermaid Lobby Pro 9M0000 or Equal	3	EA	\$ 18.99	\$ 56.97	Rubbermaid #9M0000	4/cs.	
34	Cleaning Wand, Rubbermaid Lobby Pro 9M0100BLA or Equal, MUST BE COMPATIBLE WITH ITEM #33	26	EA	\$ 10.89	\$ 283.14	Rubbermaid #9M0100BLA	4/cs.	
35	Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532	60	EA	\$ 5.97	\$ 358.20	Rubbermaid #2531	6/cs.	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
36	Stripping Pads, 17", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS	11	BX	\$ 16.99	\$ 186.89	3M #7200V-17	5/cs	14-21 days
37	Stripping Pads, 19", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS	29	BX	\$ 18.99	\$ 550.71	3M #7200V-19	5/cs.	
38	White Super Polish Pad 4100, 17", 5 Pads/Case, 3M #50-048011-08481-2, NO SUBSTITUTIONS	11	CASE	\$ 21.99	\$ 241.99	3M #4100-17	5/cs.	
39	White Super Polish Pad 4100, 20", 5 Pads/Case, 3M #5-00-48011-08484-3, NO SUBSTITUTIONS	34	CASE	\$ 27.99	\$ 951.66	3M #4100-20	5/cs.	
40	Compressed Air Sprayer, Plastic, 2 Gallon Capacity	24	EA	\$ 20.99	\$ 503.76	A.I. Flowermaker #1992	6/cs.	
41	*3M Twist and Fill 9 H Extraction Cleaner, 6-2 Liter Bottles/Case, NO SUBSTITUTIONS,	10	CASE	\$ 20.99	\$			
42	*3M Twist and Fill 10 H Pretreatment Cleaner, 6-2 Liter Bottles/Case NO SUBSTITUTIONS	10	CASE	\$	\$			
43	*3M Twist and Fill 6 H Speed Stripper, 6-2 Liter Bottles/Case, NO SUBSTITUTIONS	20	CASE	\$	\$			
44	HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case	26	CASE	\$	\$			
45	Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case, MUST BE EPA RECOGNIZED & GREEN SEAL CERTIFIED, Simplify Chemicals, or Equal	18	CASE	\$	\$			
46	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag	367	BAG	\$	\$			
47	Simplify Chemical "Sterling" Sealer Finish, 5 Gallon Container, NO SUBSTITUTIONS	11	CONT	\$	\$			
48	Liquid Wax Stripper, Non-Ammonia, 5 Gallon Pail	38	PAIL	\$	\$			
49	Floor Finish, ZEP Ovation, 5 Gallon Pail, NO SUBSTITUTIONS	54	PAIL	\$	\$			

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
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Restroom Cleaners and Supplies

Acrylic Seal, Butchers Iron Stone #4006520, 5 Gallon Pail, NO SUBSTITUTIONS

✓ 51 Mop, Toilet Bowl, SSS or Equal 12 EA \$.44 \$ 5.28 Toilet 2800w 12/cas. 14-2/cday

✓ 52 Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head 824 EA \$.44 \$ 362.56 Impact 2000 12/cas.

53 Bowl Plunger without Metal Clips 65 EA \$ 3.59 \$ 233.35 Softener #280 12/cas.

54 Toilet Bowl Mop Holder 49 EA \$ 5.99 \$ 293.51 Hydra #2000 24/cas.

✓ 55 Cellulose Sponge, 6" x 4.25" x 1.625", 24/Case, 3M #C31, or Equal 7 CASE \$ 16.56 \$ 115.92 Impact #2200 24/cas.

56a Spray Bottle, Plastic with Trigger Style Hand Spray, 12-32 oz. Bottles/Case 90 CASE \$ 8.76 \$ 788.40 Impact 552006 24/cas.

56b Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item #56a 666 EA \$.38 \$ 253.08 Impact 802000 12/cas.

✓ 57 Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top, White, Hospesco Model #2201, or Equal, NO WALL MODELS 36 EA \$ 20.99 \$ 755.04 Hospesco #2201 6/cs

58 Handicapped Sanitary Napkin/Tampon Dispenser, ADA Compliant Handles, 10 1/2"W x 24"H x 5 1/2"D, White Enamel, for #4 Napkins and Individually Packaged Tampons, Rochester Midland Model J1 #25122900 6 EA \$ 179.25 \$ 1079.70 Hospesco #DUAL 1 EA

59 Rubber Gloves, Sizes: Small, Medium, Large, X-Large, Playtex 6-3 or Equal, Dozen/Case 3 CASE \$ 5.28 \$ 15.84 Trader #LAS500 12

60 Disposable Latex Gloves, Lightly Powdered with Beaded Cuff, White, Minimum 5 mil thick, Size: Medium, Large, X-Large, XXX-Large, 100 Gloves/Box, 10 Boxes/Case 136 CASE \$ 34.90 \$ 4746.40 Trader #L5101-5 100/box 100/box

61 Nitrile Glove, Best-N-Dex Plus #8005pf1 and 8005pf1, 8 mil construction, 12" long and ambidextrous, meets 21 CFR requirements 50 Gloves/Box, Size: Large, X-Large, XXX-Large 56 BX \$ 5.69 \$ 318.04 Impact #8005 100/box

56 BX \$ 5.69 \$ 318.04 Impact #8005 100/box

Res. 12-70

Item	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.R.O.
63	Nitrile Glove, Ammex GPNHD Glove Plus, 8 mil. thick, Color: Blue, Latex Free, Powder Free, 12" Long, Size: Medium, Large, X-Large Disposable Nitrile Powdered Gloves with Beaded Cuff, Graininger #D1804, or Equal, All Sizes, 8 mil. thick, Size: Small, Medium, Large, X-Large, XX-Large, 100 Gloves/Box, 210	100	BX	\$ 5.69	\$ 569.00	Tyrapac #8248532	(50/BX) 100/BX	1/1-2/1 Deep
64	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Graininger #D1814, or Equal Latex Free, Textured Grip, Puncture and Abrasion Resistant, Blue, 8 mil thick, Size: Medium, Large, X-Large, XX-Large, 100 Gloves/Box, 10 Boxes/Case	31	CASE	\$ 49.90	\$ 1546.90	Ammece #1099512	(100/BX) 100/BX	
65	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Sterex #NGPPFG, or Equal Latex Free, Textured Grip, Puncture and Abrasion Resistant, Blue, 6 mil thick, Size: Medium, Large, X-Large, 100 Gloves/Box, 10 Boxes/Case	34	CASE	\$ 56.90	\$ 1934.60	Tyrapac #8248532	(100/BX) 100/BX	
66	Battery Pack, Wausau #200-045, Comprised of 6 D-Cell Alkaline Batteries and 1AA Alkaline Cell Shrink Wrapped with Blue Heat Shrink Tubing, 3 Pin Quick Connect Plug, Voltage 3.0 & 4.5 VDC, Wired Series and Parallel	200	CASE	\$ 38.90	\$ 7780.00	Trailer #V100512	(100/BX) 100/BX	
67	Zep Frontier Auto Drip System, #660301 Automatic Deodorant Bathroom Application, NO SUBSTITUTIONS	4	EA					
68	Zep Frontier In-line Connector Kit for Frontier Auto Drip System #660501, NO SUBSTITUTIONS	4	EA					
69	Zep Frontier Additional Tubing for Frontier Auto Drip System #660401, NO SUBSTITUTIONS	4	EA					
70	Urinal Screen, Vinyl with Deodorant Block Holder, 12/Case	10	CASE	\$ 9.98	\$ 99.80	Caustic #165-1	12/cas	

Delivery A.R.O.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.R.O.
71	Final Deodorizer to Fit Scented/Box 12 Boxes/Case, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple	56	CASE	\$169.98	\$9519.88	Fresh (The name) #1105-Scent	(10/Box) (128c/c)	1/1-21 day
72	Forlet Seat Cover Dispenser, 5BQ-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack	26	EA	\$5.99	\$155.74	Boysell	(2 Br/c)	
73	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, MUST FIT DISPENSER MEASURING 16" W x 3 1/4" D x 11 1/2" H, 250 Covers/Pack, 20 Packs/Case	77	CASE	\$24.98	\$1923.46	Impact #1150	(250/Pack) (20 Pk/c)	
74	Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500/Case	7	CASE	\$0.30	\$2.10			
75	Brawny Industrial Light Duty 2-Ply Paper Wipers #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	6	CASE	\$0.30	\$1.80			
76	Clorox® Fresh Scent Disinfecting Wipes, 35 Sheets/Container, 12 Containers/Case	128	CASE	\$29.35	\$3756.92	Clorox C1001593	(35/Cont) (12 Cont/c)	
77	Clorox Outdoor Bleach, 3 - 121oz. Containers/Case	2	CASE	\$0.30	\$0.60			
78	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	219	CASE	\$0.30	\$65.70			
79	Air Freshener, Cherry Odor Away, MPC or Equal, 12-32 oz. Bottles/Case	20	CASE	\$0.30	\$6.00			
80	Odor Control Spray Jell, Orchard Spice Scent, 12-1 Quart Bottles/Case	4	CASE	\$0.30	\$1.20			
81	APC Foaming Disinfectant Aerosol Cleaner, 12-19 oz. Cans/Case	24	CASE	\$20.98	\$503.52	Chase (Spraym)	(12-20 oz) (433-4103) (12 Cans/c)	
82	Disinfectant/Deodorizer, Johnson & Johnson Virex - J Fill 256 #4329, 2-2.5 Liters/Case	7	CASE	\$0.30	\$2.10			

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
118	Vacuum Cleaner Bags, Panasonic Uprights, U-3 Bag or Equal, 3 Bags/Pack MUST FIT ITEM # 115	268	PACK	\$ 10.99	\$ 2925.72
119	Dirt Devil Vacuum Cleaner Bags for Compact Hand Held Vacuum, Type U Bag, 3 Bags/Pack	5	PACK	\$ 7.00	\$ 35.00
120	Back-Pack Vacuum Bags, Goodway BPV-50, 6 Bags/Pack, NO SUBSTITUTIONS	3	PACK	\$ 1.00	\$ 3.00

SECTION III - MATS, TRASH CONTAINERS AND RELATED SUPPLIES

121	Entrance Mat, 3' x 2', Brown Tweed with Vinyl Backing, Scoles System	166	EA	\$ 10.99	\$ 1824.34	650032	EA	14-21 clasp
122	Entrance Mat, 3' x 5', Brown Tweed with Vinyl Backing, Scoles System	140	EA	\$ 20.99	\$ 2938.60	650035		
123	Entrance Mat, 3' x 6', Brown Tweed with Vinyl Backing, Scoles System	129	EA	\$ 25.99	\$ 3352.71	650036		
124	Entrance Mat, 4' x 5', Brown Tweed with Vinyl Backing	5	EA	\$ 33.95	\$ 169.75	650045		
125	Entrance Mat, 8' x 5', Brown Tweed with Vinyl Backing	4	EA	\$ 59.98	\$ 239.92	650085		
✓ 126	Conversion Dolly #2640 for Rubbermaid Brute" Container Only	4	EA	\$ 17.78	\$ 71.12	Rubbermaid #2640	2 ea/cs	
127	Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon	58	EA	\$ 30.99	\$ 1797.42	Rubbermaid 2632	6 ea/cs	
128	Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon	16	EA	\$ 78.95	\$ 1263.20	Rubbermaid 2655	3 ea/cs	
129	Waste Basket, 28 Quarts, Tan or Dark Brown Rubbermaid #2956, or Equal	154	EA	\$ 3.21	\$ 494.34	Carton #2818	12/cs.	
130	Waste Basket, 41 Quarts, Tan or Dark Brown Rubbermaid, or Equal	68	EA	\$ 5.74	\$ 390.32	Carton #4114	12/cs.	
131	Trash Can Lid for 20 Gallon Rubbermaid Round Trash Containers, Gray	6	EA	\$ 4.99	\$ 29.94	Carton #2001	6/cs	
132	Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Color: Pewter, 40"H x 12"W, Weight: 14 lbs.	20	EA	\$ 156.95	\$ 3139.00	Rubbermaid	EA	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
142	Deb Aero Rose Free Model #57530, 6-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS	265	CASE	10.00	2650.00			
143	Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX Model #2720-01, NO SUBSTITUTIONS	6	EA	1.00	6.00			
144	Instant Hand Sanitizer, Shall Kill 99.9% of Germs/Purell of Equal, 12-8 oz. Bottles/Case	11	CASE	22.68	249.48	DERMASEL 5025-440-03	(12-8oz. per case)	14-2 (days)
145	Purell Instant Hand Sanitizer Foam, 2-40 1/2 fl. oz. Bottles/Case, NO SUBSTITUTIONS	36	CASE	10.30	370.80			
146	Purell Hand Sanitizer Gel Refill Cartridge #S14836, 1,000 ml to fit Purell Push Button Dispenser Model #H2288	1	CASE	1.00	1.00			
147	Waterless Hand Cleaner, Go Jo, 6-4 3/4 oz. Cans/Case, NO SUBSTITUTIONS	17	CASE	1.00	17.00			
148	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers/Case	7	CASE	1.00	7.00			
149	Borax Powder Hand Cleaner, 20 Mule Team or Equal, 10-5 lb. Containers/Case	37	CASE	1.00	37.00			
150	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered, NO SUBSTITUTIONS	31	CASE	1.00	31.00			
151	Deb Gritty Foam Cartridge, P/N GPF31LNA, 2-3.25L Cartridges/Case	5	CASE	1.00	5.00			
152	Arm & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case	2	CASE	1.00	2.00			
153	Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	10	CASE	1.00	10.00			
154	Zep Reach #092520, 4-1 Gallon Containers Without Dispenser, NO SUBSTITUTIONS	5	CASE	1.00	5.00			

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155	Zep Double Play #095018, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	8	CASE	\$ 81.7	\$			
156	Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner with Triclosan, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, NO SUBSTITUTIONS	20	CASE	\$	\$			
157	Lysol No-Touch Refills for Automatic Hand Soap Dispenser, 8.5 fl. oz Refill, Refreshing Citrus Scent, Must Fit the Lysol No-Touch Hand Soap System Dispenser	60	EA	\$	\$			

SECTION V - OFFICE CLEANERS

158	Lambswool Duster with Plastic Handle, 26"L	42	EA	\$ 2.69	\$ 112.98		Lambswool Spec #324902 (120/can)	14-21 days
159	Lambswool Duster with Plastic Handle, 35"L, Extends to 48"	40	EA	\$ 4.07	\$ 162.80		Lambswool Spec #305 (200/can)	
160	Microfiber Glass Cloth, 16" x 16", Color: Blue, 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID	7	CASE	\$ 6.84	\$ 47.88		Impact #LFC500	12/cas
161	Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID	2	CASE	\$ 6.84	\$ 13.68		Impact #LFC450	↓
162	Wiping Rags-100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID	132	BX	\$ 46.90	\$ 6190.80		ABCU #N1030-1488	25# Box
163	Wiping Rags, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID	158	BX	\$ 45.90	\$ 7252.20		ABCU #N1020-1488	25# Box
164	Wiping Rags, Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID	24	BX	\$ 26.87	\$		ABCU #N1020-1488	25# Box
165	Scotch-Brite #4004CC of Mr. Clean Erasing Pad 2.8" x 4 1/2" x 1 1/4" 12/Case	5	CASE	\$ 11.98	\$ 59.90		Mr. Clean	12/cas
166	Nylon Scouring Pads, 6" x 9", Medium Duty 100/Box, 18 Boxes/Case	61	CASE	\$ 10.19	\$ 621.59		ACS #5096	(10/Box) (6 Boxes)
167	Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case	5	CASE	\$ 30	\$			
168	Zep Stainless Steel Polish #0143, 12-16 oz. Cans/Case NO SUBSTITUTIONS	10	CASE	\$	\$			

Pyramid School Products
 6510 North 54th Street
 Tampa, Florida 33610-1908

Delivery
 A.R.O.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
181	Work Gloves - Gainger-# D1425, or Equal Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box	11	BX	\$ 7.98	\$ 87.78	Impact 88252	12/18	14-21 days
182	Work Gloves, Split Leather Palm, 4 1/2" Elasticized Gauntlet Cuff, Sizes: Small, Medium, Large, X-Large, 1 Dozen Pair/Pkg., 6 Dozen Pair/Case	2	CASE	\$ <i>WB</i>	\$			
183	Zep 45 Penetrating Lubricant #0174, 12-24 oz Cans/Case	4	CASE	\$	\$			
184	Zep Aero Lube Heavy Duty Lubricant #0189, 12-20 oz. Cans/Case	4	CASE	\$	\$			
185	ZEP Big Orange-F, degreaser #0485, 55 gal drum	6	DRUM	\$	\$			
186	Zep Groovy Anti-Seize Spray #0221, 12-15 oz. Cans/Case	3	CASE	\$	\$			
187	Zep Formula 22 #0678, 55 gal drum	10	DRUM	\$	\$			
188	Zep Formula 50 #0859, 55 gal drum	10	DRUM	\$	\$			
189	Zep TNT Concentrate Truck Wash #0376, 5 Gallon Pail	3	PAIL	\$	\$			
190	Aerosol Bug Spray, Institutional Grade, 12 - 12 oz. Cans/Case	38	CASE	\$ 31.98	\$ 1215.24	Chase Sprayme 4133-4106	(12-20 oz cans /cs)	
191	Permethrin Tick Repellant, Aerosol Can, 12 - 6 oz. Cans/Case	11	CASE	\$ <i>WB</i>	\$			
192	Deepwoods Cutter Bug Spray, Aerosol Cans, 12 - 6 oz. Cans/Case, NO SUBSTITUTIONS	21	CASE	\$ 65.98	\$ 1385.58	Deep Woods off DWD CB 018425	(12-6oz/cs)	
193	Ant Killing System, 6 Baits/Box, Unscented, Combat or Equal	110	BX	\$ <i>WB</i>	\$			
194	Wasp and Hornet Spray, 12-17 oz. Cans/Case Ortho, or Equal	40	CASE	\$ 34.69	\$ 1387.60	Chase Sprayme 4133-4108	(12-15oz pails)	

BIDDER SHALL SUBMIT, WITH BID, PRODUCT LITERATURE FOR ALL ALTERNATE ITEMS BID.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
36	Stripping Pads, 17", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS	11	BX	\$	\$			NB
37	Stripping Pads, 19", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS	29	BX	\$	\$			NB
38	White Super Polish Pad 4100, 17", 5 Pads/Case, 3M #50-048011-08481-2, NO SUBSTITUTIONS	11	CASE	\$	\$			NB
39	White Super Polish Pad 4100, 20", 5 Pads/Case, 3M #5-00-48011-08484-3, NO SUBSTITUTIONS	34	CASE	\$	\$			NB
40	Compressed Air Sprayer, Plastic, 2 Gallon Capacity	24	EA	\$	\$			NB
41	*3M Twist and Fill 9 H Extraction Cleaner, 6-2 Liter Bottles/Case, NO SUBSTITUTIONS,	10	CASE	\$	\$			NB
42	*3M Twist and Fill 10 H Pretreatment Cleaner, 6-2 Liter Bottles/Case NO SUBSTITUTIONS	10	CASE	\$	\$			NB
43	*3M Twist and Fill 6 H Speed Stripper, 6-2 Liter Bottles/Case, NO SUBSTITUTIONS	20	CASE	\$	\$			NB
44	HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case	26	CASE	\$	\$			NB
45	Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case, MUST BE EPA RECOGNIZED & GREEN SEAL CERTIFIED, Simplify Chemicals, or Equal	18	CASE	\$	\$			NB
46	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag Simplify Chemical "Sterling" Sealer Finish, 5 Gallon Container, NO SUBSTITUTIONS	367	BAG	\$ <u>150</u>	\$	Oil Dry	Each	315250
47	Liquid Wax Stripper, Non-Ammonia, 5 Gallon Pail	11	CONT	\$	\$			NB
48	Floor Finish, ZEP Ovation, 5 Gallon Pail, NO SUBSTITUTIONS	38	PAIL	\$	\$			NB
✓49	Floor Finish, ZEP Ovation, 5 Gallon Pail, NO SUBSTITUTIONS	54	PAIL	\$ <u>124.00</u>	\$ <u>6696.00</u>	ZEP	5 Gal Pail	7-10 Day

GLS INC. T/A VAN SANT EQUIPMENT

Delivery A.R.O.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
62	Nitrile Glove, Amnux GPNHD Glove Plus, 8 mil. thick, Color: Blue, Latex Free, Powder Free, 12" Long, Size: Medium, Large, X-Large	100	BX	\$	\$			NB
63	Disposable Nitrile Powdered Gloves with Beaded Cuff, Grainger #D1804, or Equal, All Sizes, 8 mil. thick, Size: Small, Medium, Large, X-Large, XX-Large, 100 Gloves/Box, 12 Boxes/Case	31	CASE	\$	\$			NB
64	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Grainger #D1814, or Equal Latex Free, Textured Grip, Puncture and Abrasion Resistant, Blue, 8 mil thick, Size: Medium, Large, X-Large, XX-Large, 100 Gloves/Box, 10 Boxes/Case	34	CASE	\$	\$			NB
65	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Sterex #NGPPFG, or Equal Latex Free, Textured Grip, Puncture and Abrasion Resistant, Blue, 6 mil thick, Size: Medium, Large, X-Large, 100 Gloves/Box, 10 Boxes/Case	200	CASE	\$	\$			NB
66	Battery Pack, Wausau #200-045, Comprised of 6 D-Cell Alkaline Batteries and 1AA Alkaline Cell Shrink Wrapped with Blue Heat Shrink Tubing, 3 Pin Quick Connect Plug, Voltage 3.0 & 4.5 VDC, Wired Series and Parallel	10	EA	\$	\$			NB
67	Zep Frontier Auto Drip System, #660301 Automatic Deodorant Bathroom Application, NO SUBSTITUTIONS	4	EA	\$ 140 ⁰⁰ ₇₄	\$ 560 ⁰⁰	ZEP	Each	7-10 Day
68	Zep Frontier In-line Connector Kit for Frontier Auto Drip System #660501, NO SUBSTITUTIONS	4	EA	\$ 143 ⁰⁰ ₇₄	\$ 572 ⁰⁰	ZEP	Each	7-10 Day
69	Zep Frontier Additional Tubing for Frontier Auto Drip System #660401, NO SUBSTITUTIONS	4	EA	\$ 148 ⁰⁰ ₇₄	\$ 592 ⁰⁰	ZEP	Each	7-10 Day
70	Urinal Screen, Vinyl with Deodorant Block Holder, 12/Case	10	CASE	\$	\$			NB

Introduced on: April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution #: 2016-00459

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
83	Disinfectant Aerosol Spray, Odorless, Hospital Type, Kills 99.99% of Germs, 12-21 oz. Cans/Case, Lysol, NO SUBSTITUTIONS	179	CASE	\$	\$			NB
84	Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case	150	CASE	\$	\$			NB
85	Multi-Surface Wipes, Pledge, Murphy's, Endust or Windex, 25 wipes/pkg	200	PKG	\$	\$			NB
86	Oxivir TB Wipes, 160 Wipes/Container, 12 Containers/Case, NO SUBSTITUTIONS	5	CASE	\$	\$			NB
87	Oxivir Ready to Use, 12 Quarts/Case, NO SUBSTITUTIONS	10	CASE	\$	\$			NB
88	Mini D Stick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case	1	CASE	\$	\$			NB
89	Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303 NO SUBSTITUTIONS	64	CASE	\$	\$			NB
✓ 90	Lemorex Urinal Disinfectant/Cleaner Lemorex/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal	2	CASE	\$ 78 ⁷⁵	\$ 157 ⁵⁰	ZEP	4: 1 Gall	7-10 Day ARO
91	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case	7	CASE	\$ 77 ⁶⁵	\$ 543 ⁵⁵	ZEP	12-24oz Cans	7-10 Day ARO
92	Zep Zepynamic A Disinfectant Spray #01110, 12-20 oz. Cans/Case	12	CASE	\$ 103 ⁹⁵	\$ 1247 ⁴⁰	ZEP	12-20oz Cans	7-10 Day ARO
93	Zepyne R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case	7	CASE	\$ 42 ¹⁰	\$ 294 ⁷⁰	ZEP	12-32oz Bottles	7-10 Day ARO
94	Snap Glass Cleaner # ROC11828725, MUST fit Rochester Midland Dispenser ROC35065900 , 4 - 1/2 Gallon Containers/Case	5	CASE	\$	\$			NB

Introduced on: April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution#: 2016000459

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
118	Vacuum Cleaner Bags, Panasonic Uprights, U-3 Bag or Equal, 3 Bags/Pack MUST FIT ITEM # 115	268	PACK	\$	\$			NB
119	Dirt Devil Vacuum Cleaner Bags for Compact Hand Held Vacuum, Type U Bag, 3 Bags/Pack	5	PACK	\$	\$			NB
120	Back-Pack Vacuum Bags, Goodway BPV-50, 6 Bags/Pack, NO SUBSTITUTIONS	3	PACK	\$	\$			NB

SECTION III - MATS, TRASH CONTAINERS AND RELATED SUPPLIES

121	Entrance Mat, 3' x 2', Brown Tweed with Vinyl Backing, Scoles System	166	EA	\$	\$			NB
122	Entrance Mat, 3' x 5', Brown Tweed with Vinyl Backing, Scoles System	140	EA	\$	\$			NB
123	Entrance Mat, 3' x 6', Brown Tweed with Vinyl Backing, Scoles System	129	EA	\$	\$			NB
124	Entrance Mat, 4' x 5', Brown Tweed with Vinyl Backing	5	EA	\$	\$			NB
125	Entrance Mat, 8' x 5', Brown Tweed with Vinyl Backing	4	EA	\$	\$			NB
126	Conversion Dolly #2640 for "Rubbermaid Brute" Container Only	4	EA	\$	\$			NB
127	Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon	58	EA	\$	\$			NB
128	Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon	16	EA	\$	\$			NB
129	Waste Basket, 28 Quarts, Tan or Dark Brown, Rubbermaid #2956, or Equal	154	EA	\$	\$			NB
130	Waste Basket, 41 Quarts, Tan or Dark Brown, Rubbermaid, or Equal	68	EA	\$	\$			NB
131	Trash Can Lid for 20 Gallon Rubbermaid Round Trash Containers, Gray	6	EA	\$	\$			NB
132	Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Color: Pewter, 40"H x 12"W, Weight: 14 lbs.	20	EA	\$54 ^{ea}	\$1080 ^{ea}	Justrite 26800	EA	7-10 Day

Delivery A.R.O.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
133	Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	2	EA	\$ 54.00	\$ 108.00	JUST RATE 26800D	EA	7-10 Day ALO
134	Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal	12	EA	\$	\$			NB
SECTION IV - HAND SOAPS AND SANITIZERS								
135	Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case	3	CASE	\$ 108.25	\$ 324.75	ZEP	12-1QT cent.	7-10 Day ALO
136	Liquid Antiseptic Hand Lotion Soap, Pink, Contains 0.3% chloroxylenol (PCMX), 4-1 Gallon Containers/Case, Gojo #1847-04, or Equal	8	CASE	\$	\$			NB
137	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case	26	CASE	\$	\$			NB
138	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	55	BX	\$	\$			NB
139	Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsoap, IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING	35	CASE	\$	\$			NB
140	Antibacterial Foam, Renewn, REN02544, 2-1200 ml Containers/Case, MUST FIT EXISTING TOUCH FREE DISPENSER: RENO WN REN02540	1	CASE	\$	\$			NB
141	Liquid Antimicrobial Hand Soap, Dial Gold, MUST CONTAIN TRICLOSAN AS ACTIVE INGREDIENT, 4-1 Gallon Containers/Case	36	CASE	\$	\$			NB

GLS INC. T/A VAN SANT EQUIPMENT

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
142	Deb Aero Rose Free Model #57530, 6-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS	265	CASE	\$	\$			NB
143	Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX Model #2720-01, NO SUBSTITUTIONS	6	EA	\$	\$			NB
144	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or Equal, 12-8 oz. Bottles/Case	11	CASE	\$	\$			NB
145	Purell Instant Hand Sanitizer Foam, 2-40 1/2 fl. oz. Bottles/Case, NO SUBSTITUTIONS	36	CASE	\$	\$			NB
146	Purell Hand Sanitizer Gel Refill Cartridge #S14836, 1,000 ml to fit Purell Push Button Dispenser Model #H2288	1	CASE	\$	\$			NB
147	Waterless Hand Cleaner, Go Jo, 6-4 3/4 oz. Cans/Case, NO SUBSTITUTIONS	17	CASE	\$	\$			NB
✓ 148	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers/Case	7	CASE	\$ 93.00	\$ 651.00	ZEP	4 Gal per case	7-10 Days NB
149	Borax Powder Hand Cleaner, 20 Mule Team or Equal, 10-5 lb. Containers/Case	37	CASE	\$	\$			NB
150	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered, NO SUBSTITUTIONS	31	CASE	\$	\$			NB
151	Deb Gritty Foam Cartridge, P/N GPF31NA, 2-3.25L Cartridges/Case	5	CASE	\$	\$			NB
152	Arm & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case	2	CASE	\$	\$			NB
✓ 153	Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	10	CASE	\$ 157.00	\$ 1570.00	ZEP	4-Gal + 1 Disp	7-10 Days NB
✓ 154	Zep Reach #092520, 4-1 Gallon Containers Without Dispenser, NO SUBSTITUTIONS	5	CASE	\$ 83.00	\$ 415.00	ZEP	4-Gal	7-10 Days NB

Introduced on: April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution#: 2016000459

Delivery A.R.O.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.	
155	Zep Double Play #095018, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	8	CASE	193 ⁰⁰	1544 ⁰⁰	ZEP	4-1Gal + 1Disp.	7-10 Days <u>ADD</u>	
156	Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner with Triclosan, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, NO SUBSTITUTIONS	20	CASE	153 ⁰⁰	3060 ⁰⁰	ZEP	4-1Gal + 1Disp	7-10 Days <u>ADD</u>	
157	Lysol No-Touch Refills for Automatic Hand Soap Dispenser, 8.5 fl. oz Refill, Refreshing Citrus Scent, Must Fit the Lysol No-Touch Hand Soap System Dispenser	60	EA					NB	
SECTION V - OFFICE CLEANERS									
158	Lambswool Duster with Plastic Handle, 26"L	42	EA					NB	
159	Lambswool Duster with Plastic Handle, 35"L, Extends to 48"	40	EA					NB	
160	Microfiber Glass Cloth, 16" x 16", Color: Blue, 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID	7	CASE					NB	
161	Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID	2	CASE					NB	
162	Wiping Rags, 100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID	132	BX					NB	
163	Wiping Rags, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID	158	BX					NB	
164	Wiping Rags, Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID	24	BX					NB	
165	Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12/Case	5	CASE					NB	
166	Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case	61	CASE					NB	
167	Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case	5	CASE	63 ⁰⁰	315 ⁰⁰	ZEP	12-24oz Cans	7-10 Days <u>ADD</u>	
168	Zep Stainless Steel Polish #0143, 12-16 oz. Cans/Case NO SUBSTITUTIONS	10	CASE	97 ²⁵	972 ⁵⁰	ZEP	12-16oz Cans	7-10 Days <u>ADD</u>	

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.	
169	WOW! Stainless Steel Cleaner, EZ Finishes Inc., #110022, Biodegradable, Organic, Individual Towlettes, 50/case	60	CASE	\$	\$			NB	
170	Penetrating Oil & Rustproof, 12-12 oz. Aerosol Cans/Case	11	CASE	\$	\$			NB	
✓171	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	8	CASE	\$ 91.50	\$ 732.00	ZEP.	Case	7-10 Days NB	
172	Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Case, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL	22	CASE	\$	\$			NB	
173	Rug Spot Remover with Sprayer, 12 Quarts/Case	21	CASE	\$	\$			NB	
SECTION VI - MISCELLANEOUS									
174	Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon	6	EA	\$	\$			NB	
175	Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon	6	EA	\$	\$			NB	
176	Cups, Dixie #45, (MUST BE PAPER, NO PLASTIC) 3 oz., 2,400/case, NO SUBSTITUTIONS	161	CASE	\$	\$			NB	
177	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	5	EA	\$	\$			NB	
178	Cups, Hot, NON-STYROFOAM, 8 oz., 1,000/Case, 20 Sleeves/Case	152	CASE	\$	\$			NB	
✓179	Zep Par Silicone Spray #0191, 12-24 oz Cans/Case	4	CASE	\$ 118.00	\$ 472.00	ZEP	12 24oz cans	7-10 Days NB	
180	Work Gloves, Westchester #WCMHV0500 H-Visz Select - Split Leather Palm, Bright Orange Canvas Back with Reflective Tape Stripes, 2 1/2" Safety Cuff, 1 Dozen Pair/Case, NO SUBSTITUTIONS	10	CASE	\$	\$			NB	

GLS INC. T/A VAN SANT EQUIPMENT

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
181	Work Gloves, Grainger # D1425, or Equal, Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box	11	BX	\$	\$			NB
182	Work Gloves, Split Leather Palm, 4 1/2" Elasticized Gauntlet Cuff, Sizes: Small, Medium, Large, X-Large, 1 Dozen Pair/Pkg., 6 Dozen Pair/Case	2	CASE	\$	\$			NB
✓183	Zep 45 Penetrating Lubricant #0174, 12-24 oz Cans/Case	4	CASE	\$ 90.50	\$ 362.00	ZEP	12-24oz cans	7-10 Days Also
✓184	Zep Aero Lube Heavy Duty Lubricant #0189, 12-20 oz. Cans/Case	4	CASE	\$ 68.00	\$ 272.00	ZEP	12-20oz cans	7-10 Days Also
185	ZEP Big Orange-E, degreaser #0485, 55 gal drum	6	DRUM	\$ 1875.00	\$ 11250.00	ZEP	55Gal Drum	7-10 Day Also
✓186	Zep Groovy Anti-Seize Spray #0221, 12-15 oz. Cans/Case	3	CASE	\$ 173.00	\$ 519.00	ZEP	12-15oz cans	7-10 Days Also
187	Zep Formula 22 #0678, 55 gal drum	10	DRUM	\$ 770.00	\$ 7700.00	ZEP	55Gal Drum	7-10 Day, Also
188	Zep Formula 50 #0859, 55 gal drum	10	DRUM	\$ 619.00	\$ 6190.00	ZEP	55Gal Drum	7-10 Day Also
189	Zep TNT Concentrate Truck Wash #0376, 5 Gallon Pail	3	PAIL	\$ 70.50	\$ 211.50	ZEP	5 Gal Pail	7-10 Day Also
190	Aerosol Bug Spray, Institutional Grade, 12 - 12 oz. Cans/Case	38	CASE	\$	\$			NB
191	Permethrin Tick Repellent, Aerosol Can, 12 - 6 oz. Cans/Case	11	CASE	\$	\$			NB
192	Deepwoods Cutter Bug Spray, Aerosol Cans, 12 - 6 oz. Cans/Case, NO SUBSTITUTIONS	21	CASE	\$	\$			NB
193	Ant Killing System, 6 Bais/Box, Unscented, Combat or Equal	110	BX	\$	\$			NB
194	Wasp and Hornet Spray, 12-17 oz. Cans/Case, Ortho, or Equal	40	CASE	\$	\$			NB

BIDDER SHALL SUBMIT, WITH BID, PRODUCT LITERATURE FOR ALL ALTERNATE ITEMS BID.

STP

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.
 - YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
1	Dust Brush, Counter Brush, Black Horse Hair Bristles, 13 1/4" length	30	EA	\$ 2.18	\$ 65.40	Rnd 634100	6/cs.	7-10
2	Hand Scrub Brush, 9", Tampico, Pointed, MUST BE WOODEN 8"	24	EA	\$ 2.12	\$ 50.88	CS 247-8	each	7-10
3	Hand Scrub Brush, Plastic with White Synthetic Bristles, 1 1/2" trim length, SSS #14036, or Equal	24	EA	\$.89	\$ 21.36	Rnd 648200	12/cs.	7-10
4	Deck Scrub Brush with 60" L Wooden Screw-in Handle, Hoge #34 or Equal	60	EA	\$ 4.10	\$ 246.00	ACS 87110com	12/cs.	10-14
5	Deck Scrub Brush (NO HANDLE) Hoge #34, or Equal	136	EA	\$ 1.96	\$ 266.56	ACS 87110	12/cs.	10-14
6	Push Broom, 18" Multi-Surface with plastic block and two threaded handle holes, gray polypropylene bristles, Size 62" L x 18.5" H, Rubbermaid #X400, or Equal	38	EA	\$ 12.78	\$ 485.64	Rnd 0600	12/cs.	7-10
7	24" Push Broom with 5' Wooden/Stainless Steel screw in handle for multi-floor use, Libman or Equal	27	EA	\$ 12.46	\$ 336.42	Rnd 0900	12/cs.	7-10
8	Push Broom, 24" (NO HANDLE), for multi-floor use, Libman or Equal	144	EA	\$ 8.86	\$ 1249.92	Rnd 0900	12/cs.	7-10
9	Street Broom, Natural Fiber, 6 1/4" Trim with Wooden Handle and Tapered End	36	EA	\$ 9.00	\$ 324.00	Rnd 2200	4/cs.	7-10

SOUTH JERSEY PAPER

(S)

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
24	Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, NO SUBSTITUTIONS	106	EA	\$ 8.06	\$ 854.36	Rmd H146	12/pk.	7-10
Floor Products and Related Supplies								
25	Floor Squeegee, 18" Heavy Duty Channel Type with 60"L Wooden Handle	24	EA	\$ 7.82	\$ 187.68	Rmd 9C2000	10/pk.	7-10
26	Security Mop Bucket, with wringer, funnel type, 35 quart capacity, NO METAL PARTS, Bob Barker #335-39YW or Equal	30	EA	\$ 76.44	\$ 2293.20	Rmd 759088	each	7-10
✓ 27	Bucket, 10 qt. Heavy Duty, Rubbermaid or Equal	8	EA	\$ 2.96	\$ 14.80	Rmd 2963	12/pk.	7-10
28	15 qt. Pail/10 oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H Rubbermaid #RC6194STL or Impact Brand, MUST HAVE NO METAL ON STRAINER	52	EA	\$ 10.42	\$ 541.84	Rmd 6194	6/pk.	7-10
29	Strainer for RC6194ST2 Rubbermaid, Gray, MUST BE COMPATIBLE WITH ITEM #28, MUST HAVE NO METAL ON STRAINER	2	EA	\$	\$	<i>Excluded w/ item # 28</i>		
30	Wavebreak 26 Qt. Mopping Systems #7480-18 Rubbermaid, Press Combo, NO SUBSTITUTIONS	42	EA	\$ 48.44	\$ 2034.48	Rmd 7480	each	7-10
31	Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677	31	EA	\$ 116.56	\$ 3613.36	Rmd 7677	each	7-10
32	"Wet Floor" Sign, 37" Maxi-Warm, Continental #120, ALL PLASTIC, NO METAL PARTS	43	EA	\$ 13.52	\$ 581.36	Rmd 6114	6/pk.	7-10
33	Wet/Dry Spill Pan, Rubbermaid Lobby Pro 9M0000, or Equal	3	EA	\$ 18.94	\$ 56.82	Rmd 9M0000	4/pk.	7-10
34	Cleaning Wand, Rubbermaid Lobby Pro 9M0100BLA, or Equal, MUST BE COMPATIBLE WITH ITEM #33	26	EA	\$ 10.52	\$ 273.52	Rmd M0100	4/pk.	7-10
35	Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532	60	EA	\$ 6.38	\$ 382.80	Rmd 2532	6/pk.	7-10

SOUTH JERSEY PAPER

STP

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
36	Stripping Pads, 17", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS	11	BX	\$ 15.78	\$ 173.58	3M 7200	5/cs	7
37	Stripping Pads, 19", Black, 5 Pads/Box, 3M, NO SUBSTITUTIONS	29	BX	\$ 18.82	\$ 545.78	3M 7300	5/cs	7
38	White Super Polish Pad 4100, 17", 5 Pads/Case, 3M #50-048011-08481-2, NO SUBSTITUTIONS	11	CASE	\$ 15.78	\$ 173.58	3M 4100	5/cs	7
39	White Super Polish Pad 4100, 20", 5 Pads/Case, 3M #5-00-48011-08484-3, NO SUBSTITUTIONS	34	CASE	\$ 22.96	\$ 780.64	3M 4100	5/cs	7
40	Compressed Air Sprayer, Plastic, 2 Gallon Capacity	24	EA	\$ 24.88	\$ 597.12	REL1972	each	7-10
41	*3M Twist and Fill 9 H Extraction Cleaner, 6-2 Liter Bottles/Case, NO SUBSTITUTIONS,	10	CASE	\$ w/b	\$ w/b			
42	*3M Twist and Fill 10 H Pretreatment Cleaner, 6-2 Liter Bottles/Case NO SUBSTITUTIONS	10	CASE	\$ w/b	\$ w/b			
43	*3M Twist and Fill 6 H Speed Stripper, 6-2 Liter Bottles/Case, NO SUBSTITUTIONS	20	CASE	\$ w/b	\$ w/b			
44	HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 32 oz Trigger Bottles/Case /2	26	CASE	\$ 33.52	\$ 871.52	MPC Super Duty	12/32oz	7-10
45	Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case, MUST BE EPA RECOGNIZED & GREEN SEAL CERTIFIED, Simplify Chemicals, or Equal	18	CASE	\$ 49.94	\$ 898.92	MPC Triple Action	12/32oz	7-10
46	Floor Absorbent, Oil Dry or Equal, 40 lb. Bag	367	BAG	\$ w/b	\$ w/b			
47	Simplify Chemical "Sterling" Sealer Finish, 5 Gallon Container, NO SUBSTITUTIONS	11	CONT	\$ w/b	\$ w/b			
48	Liquid Wax Stripper, Non-Ammonia, 5 Gallon Pail	38	PAIL	\$ 25.86	\$ 982.68	Super Strip	5gal/pail	7-10
49	Floor Finish, ZEP Ovation, 5 Gallon Pail, NO SUBSTITUTIONS	54	PAIL	\$ w/b	\$ w/b			

Introduced on: April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution#: 2016000459

(STP)

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
50	Acrylic Seal, Butchers Iron Stone #4006520, 5 Gallon Pail, NO SUBSTITUTIONS	24	PAIL	\$ 21.15	\$ 507.60			
Restroom Cleaners and Supplies								
51	Mop, Toilet Bowl, SSS or Equal	12	EA	\$ 1.12	\$ 13.44	Rund 6310	24/cs	7-10
52	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	824	EA	\$.58	\$ 477.92	ACS8222	each	7-10
53	Bowl Plunger without Metal Clips	65	EA	\$ 10.62	\$ 690.30	CAE36439	each	7-10
54	Toilet Bowl Mop Holder	49	EA	\$ 1.36	\$ 66.64	Rund 6311	24/cs	7-10
55	Cellulose Sponge, 6" x 4.25" x 1.625", 24/Case, 3M #C31, or Equal	7	CASE	\$ 32.54	\$ 227.78	ACS 665	24/cs	7-10
56a	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	90	CASE	\$ 98.00	\$ 8820.00	120185	100/cs	10-14
56b	Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item #56a	666	EA	\$.49	\$ 326.34	120502	each	7-10
57	Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top, White, Hospesco Model #2201, or Equal, NO WALL MODELS	36	EA	\$ 21.60	\$ 777.60	HPC 2201	each	10-14
58	Handicapped Sanitary Napkin/Tampon Dispenser, ADA Compliant Handles, 10 1/2"W x 24"H x 5 1/2"D, White Enamel, for #4 Napkins and Individually Packaged Tampons, Rochester Midland Model J1 #25122900	6	EA	\$ 172.88	\$ 1037.28	HPCD1	each	10-14
59	Rubber Gloves, Sizes: Small, Medium, Large, X-Large, Playtex 6-3 or Equal, Dozen/Case	3	CASE	\$ 3.66	\$ 10.98	SZGRFY	Dozen	7-10
60	Disposable Latex Gloves, Lightly Powdered with Beaded Cuff, White, Minimum 5 mil thick, Size: Medium, Large, X-Large, XX-Large, 100 Gloves/Box, 10 Boxes/Case	136	CASE	\$ 26.82	\$ 3647.52	SZGRDR	10100/cs	7-10
61	Nitrile Glove, Best-N-Dex Plus #8005pfl and 8005pfl, 8 mil construction, 12" long and ambidextrous, meets 21 CFR requirements, 50 Gloves/Box, Size: Large, X-Large, XX-Large	56	BX	\$ 45.22	\$ 2532.32	SZGNPL	500/cs	7-10

SOUTH JERSEY PAPER

(STP)

Delivery
A.R.O.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.R.O.
71	The Wave, Urinal Deodorizer, 10 Urinal Screens/Box, 12 Boxes/Case, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple <i>6 Boxes,</i>	56	CASE	\$ 87.12	\$ 4878.20	Fresh WDS10	6/10/cs. 7-10	
72	Toilet Seat Cover Dispenser, 5BQ-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack	26	EA	\$ 9.76	\$ 253.76	HPC HG-2-2	each 10-14	
73	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, MUST FIT DISPENSER MEASURING 16"W x 3 1/4"D x 11 1/2"H , 250 Covers/Pack, 20 Packs/Case	77	CASE	\$ N/A	\$ N/A			
74	Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500/Case	7	CASE	\$ 26.36	\$ 184.52	HPC 67015	500/cs. 10-14	
75	Brawny Industrial Light Duty 2-Ply Paper Wipers #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	6	CASE	\$ N/A	\$ N/A			
76	Clorox® Fresh Scent Disinfecting Wipes, 35 Sheets/Container, 12 Containers/Case	128	CASE	\$ 28.68	\$ 3671.04	Clorox 01593	12/35/cs. 7-10	
77	Clorox Outdoor Bleach, 3 - 121oz. Containers/Case	2	CASE	\$ 12.44	\$ 24.88	Clorox 6M8L	3/12/1oz/a. 7-10	
78	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	219	CASE	\$ 7.78	\$ 1703.82	Aushr	6 gal/cs 7-10	
79	Air Freshener, Cherry Odor Away, MPC or Equal, 12-32 oz. Bottles/Case	20	CASE	\$ 29.44	\$ 588.80	MPC 105529	12/32oz 7-10	
80	Odor Control Spray Jell, Orchard Spice Scent, 12-1 Quart Bottles/Case	4	CASE	\$ N/A	\$ N/A			
81	APC Foaming Disinfectant Aerosol Cleaner, 12-19 oz. Cans/Case	24	CASE	\$ N/A	\$ N/A			
82	Disinfectant/Deodorizer, Johnson & Johnson Virex - J Fill 256 #4329, 2-2.5 Liters/Case	7	CASE	\$ N/A	\$ N/A			

SOUTH JERSEY PAPER

(578)

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
106	Simply Fresh Gel Odor Neutralizer/Counteractant, 24-1 Quart Containers/Case, Blue Star or Equal	10	CASE	\$ <u>W/B</u>	\$ <u>W/B</u>			
107	Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, 24-1 Quart Bottles/Case, Blue Star or Equal	10	CASE	\$ <u>W/B</u>	\$ <u>W/B</u>			
108	Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12-32 oz. Bottles/Case MUST BE ALL NATURAL WITH LAVENDER AS MAIN INGREDIENT	70	CASE	\$ <u>W/B</u>	\$ <u>W/B</u>			
109	Streak-Free Glass & Surface Wipes, 28 Pre-Moistened Wipes/Pkg, Approx. 7" x 10", Windex or Equal	24	PKG	\$ <u>W/B</u>	\$ <u>W/B</u>			
110	Wipes, Baby Nice N Clean Solo, Alcohol Free, Aloe, Unscented, 12-80 ct. Boxes/Case	2	CASE	\$ <u>W/B</u>	\$ <u>W/B</u>			
111	All Purpose Cleaner, Simple Green, 6-1 Gallon Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	2	CASE	\$ <u>58.46</u>	\$ <u>116.92</u>	<u>SG-125AL</u>	<u>logelco</u>	<u>7-10</u>
112	Glass & CRT Cleaner, 12-19 oz. Cans/Case, Husky 1220 NO SUBSTITUTIONS	29	CASE	\$ <u>W/B</u>	\$			
113	Chewing Gum Remover, Husky 1250 Simoniz or Chase, 12-20z. Cans/Case <u>6.50z</u>	6	CASE	\$ <u>19.84</u>	\$ <u>119.04</u>	<u>CS241</u>	<u>12/650z</u>	<u>7-10</u>
114	WD40 w/ Smartstraw (MFG# 1078-12) or Equal, 12-1 ¹ / ₂ oz. Cans/Case <u>12</u>	10	CASE	\$ <u>77.38</u>	\$ <u>773.80</u>	<u>WD1078</u>	<u>12/120z</u>	<u>7-10</u>

SECTION II - VACUUMS AND RELATED SUPPLIES

115	Panasonic Ultra-Pro MC-GG283 Uprite Vacuum Cleaner NO SUBSTITUTIONS	38	EA	\$ <u>W/B</u>	\$ <u>W/B</u>			
116	Hepa Filter for Panasonic Vacuum Cleaner MC-GG283, Panasonic HEPA Filter MC-V191H, or Equal MUST FIT ITEM # 115	30	EA	\$ <u>W/B</u>	\$ <u>W/B</u>			
117	Panasonic Vacuum Cleaner Belt to Fit Model #MC-V22500 and Model #MC-GG283, 2 Belts/Pack, NO SUBSTITUTIONS	36	PACK	\$ <u>W/B</u>	\$ <u>W/B</u>			

SOUTH JERSEY PAPER

(STP)

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
142	Deb Aero Rose Free Model #57530, 6-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS	265	CASE	\$53.74	\$14,241.10	Deb 57530	8/1 Ltr	7-10
143	Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX Model #2720-01, NO SUBSTITUTIONS	6	EA	\$ w/d	\$ w/d			
144	Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or Equal, 12-8 oz. Bottles/Case	11	CASE	\$ w/d	\$ w/d			
145	Purell Instant Hand Sanitizer Foam, 2-40 1/2 fl. oz. Bottles/Case, NO SUBSTITUTIONS	36	CASE	\$ w/d	\$ w/d			
146	Purell Hand Sanitizer Gel Refill Cartridge #S14836, 1,000 ml to fit Purell Push Button Dispenser Model #H2288	1	CASE	\$ w/d	\$ w/d			
147	Waterless Hand Cleaner, Go Jo, 6-4 3/4 oz. Cans/Case, NO SUBSTITUTIONS	17	CASE	\$ w/d	\$ w/d			
148	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers/Case	7	CASE	\$ w/d	\$ w/d			
149	Borax Powder Hand Cleaner, 20 Mule Team or Equal, 10-5 lb. Containers/Case	37	CASE	\$56.56	\$2092.72	Borax	10/5#	7-10
150	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered, NO SUBSTITUTIONS	31	CASE	\$ w/d	\$ w/d			
151	Deb Gritty Foam Cartridge, P/N GPF3LNA, 2-3.25L Cartridges/Case	5	CASE	\$48.74	\$243.70	Deb GPF3LNA	2/3.25	7-10
152	Arm & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case	2	CASE	\$ w/d	\$ w/d			
153	Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	10	CASE	\$ w/d	\$ w/d			
154	Zep Reach #092520, 4-1 Gallon Containers Without Dispenser, NO SUBSTITUTIONS	5	CASE	\$ w/d	\$ w/d			

SOUTH JERSEY PAPER

Delivery A.R.O.

STP

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	A.R.O.
155	Zep Double Play #095018, 4-1 Gallon Containers + 1 -D4000 Dispenser/Case, NO SUBSTITUTIONS	8	CASE	\$ w/d	\$ w/d			
156	Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner with Triclosan, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, NO SUBSTITUTIONS	20	CASE	\$ w/d	\$ w/d			
157	Lysol No-Touch Refills for Automatic Hand Soap Dispenser, 8.5 fl. oz Refill, Refreshing Citrus Scent, Must Fit the Lysol No-Touch Hand Soap System Dispenser	60	EA	\$ w/d	\$ w/d			

SECTION V - OFFICE CLEANERS

158	Lambswool Duster with Plastic Handle, 26"L Lambswool Duster with Plastic Handle, 35"L, Extends to 48" <i>42"</i>	42	EA	\$ 3.72	\$ 156.24	Tolco 280122	each	7-10
159	Microfiber Glass Cloth, 16" x 16", Color: Blue, 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID	40	EA	\$ 4.84	\$ 193.60	Tolco 280123	each	7-10
161	Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID	7	CASE	\$ 5.92	\$ 41.44	M9151008	12/pk	7-10
162	Wiping Rags, 100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID	2	CASE	\$ 5.92	\$ 11.84	M9151002	12/pk	7-10
163	Wiping Rags, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID	132	BX	\$ w/d	\$ w/d			
164	Wiping Rags, Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID	158	BX	\$ w/d	\$ w/d			
165	Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12/Case	24	BX	\$ w/d	\$ w/d			
166	Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case	5	CASE	\$ 15.56	\$ 77.80	ACS71490	24/cs.	7-10
167	Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case	61	CASE	\$ 10.52	\$ 641.72	ACS 5096	6/10/cs.	7-10
168	Zep Stainless Steel Polish #0143, 12-16 oz. Cans/Case NO SUBSTITUTIONS	5	CASE	\$ w/d	\$ w/d			
		10	CASE	\$ w/d	\$ w/d			

SOUTH JERSEY PAPER

Delivery A.R.O.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.	
169	WOW! Stainless Steel Cleaner, EZ Finishes Inc., #110022, Biodegradable, Organic, Individual Towellets, 50/case	60	CASE	\$ 21.8	\$ 1308				
✓ 170	Penetrating Oil & Rustproof, 12-12 oz. Aerosol Cans/Case	11	CASE	\$ 77.38	\$ 851.18	WD40	12/12oz	7-10	
171	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	8	CASE	\$ 21.4	\$ 171.2				
172	Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Case, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL	22	CASE	\$ 21.4	\$ 470.8				
173	Rug Spot Remover with Sprayer, 12 Quarts/Case	21	CASE	\$ 21.4	\$ 449.4				
SECTION VI - MISCELLANEOUS									
174	Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon	6	EA	\$ 21.4	\$ 128.4				
175	Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon	6	EA	\$ 21.4	\$ 128.4				
176	Cups, Dixie #45, (MUST BE PAPER, NO PLASTIC) 3 oz., 2,400/case, NO SUBSTITUTIONS	161	CASE	\$ 71.28	\$ 11,476.08	Solo DB3L	25/100/cs.	7-10	
✓ 177	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	5	EA	\$ 27.72	\$ 138.60	STPCH355	each	10-14	
178	Cups, Hot, NON-STYROFOAM, 8 oz., 1,000/Case, 20 Sleeves/Case	152	CASE	\$ 30.72	\$ 4669.44	Solo 378L	1000/cs.	7-10	
179	Zep Par Silicone Spray #0191, 12-24 oz Cans/Case	4	CASE	\$ 21.4	\$ 85.6				
180	Work Gloves, Westchester #WCMHV0500 H-Visz Select - Split Leather Palm, Bright Orange Canvas Back with Reflective Tape Stripes, 2 1/2" Safety Cuff, 1 Dozen Pair/Case, NO SUBSTITUTIONS	10	CASE	\$ 21.4	\$ 214				



Item	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
✓ 10	Com Broom, #6 with Handle, Heavy Duty	17	DOZ	\$ 3.23	\$ 54.91	UN5651TEA	EA	1-7 days
11	Broom with 54"L Steel Handle, Polypropylene Bristles	4	EA	\$	\$			
12	Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles	26	DOZ	\$	\$			
✓ 13	Lobby Broom, Tough Polypropylene with Flagged Bristles to Trap Fine Particles, 35" H, Rubbermaid, Lobby Pro 6374, or Equal	59	EA	\$ 6.67	\$ 393.53	RCP637400BA	EA	1-7 days
14	Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck	4	EA	\$	\$			
15	Angled Security Broom Head, 10.5" Sweep Face with Polypropylene Bristles, 12/Case, Rubbermaid #6397, NO SUBSTITUTIONS	27	CASE	\$	\$			
16	Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal (MUST FIT ON ITEM # 15 BROOM HEAD)	192	EA	\$	\$			
✓ 17	12" Dust Pan, Rubbermaid #2005 or Equal, 12/Case	9	CASE	\$ 4.59	\$ 41.31	RP2005C44	EA	1-7 days
Mops and Handles								
✓ 18	Yacht Mop, 16 oz., Rayon with Attached Wooden Handle	115	DOZ	\$ 28.60	\$ 3,289.00	BW16116C	6/CT	1-7 days
✓ 19	Mop Head, 16 oz., Rayon	4	DOZ	\$ 27.20	\$ 108.80	GSS162CR1W	12/CT	1-7 days
✓ 20	Mop Head, 24 oz., Rayon	504	DOZ	\$ 40.05	\$ 20,185.20	GSS242CR1W	12/CT	1-7 days
✓ 21	Mop Head, 32 oz., Rayon	37	DOZ	\$ 51.97	\$ 1,922.59	GSS322CR1W	12/CT	1-7 days
22	Mop & Bucket, NACE CARE Solutions, #VMV 2222, Part No. 8028020, Twin Bucket Cart System, MUST BE Waist Height, Bucket Color: Red (Dirty)/Blue (Clean), Non-Marking Casters, NO SUBSTITUTIONS	3	EA	\$	\$			
✓ 23	Mop Handle, Smooth Finish Wood, Clamp Style to screw down on mop head, NO PLASTIC PARTS	105	EA	\$ 4.24	\$ 445.30	BW16601	EA	1-7 days

W. B. MASON CO. INC.

Delivery
A.R.O.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
71	The Wave, Urinal Deodorizer, 10 Urinal Screens/Box, 12 Boxes/Case, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple	56	CASE	\$	\$			
72	Toilet Seat Cover Dispenser, 5BQ-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack	26	EA	\$ 10.03	\$ 260.76	HOS146126x	21Bx	1-7 days
73	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, MUST FIT DISPENSER MEASURING 16"W x 3 1/2"D x 11 1/2"H, 250 Covers/Pack, 20 Packs/Case	77	CASE	\$ 277.14	\$ 2134.53	HOS055000CT	5000/CT	1-7 days
74	Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500/Case	7	CASE	\$	\$			
75	Brawny Industrial Light Duty 2-Ply Paper Wipers #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case	6	CASE	\$	\$			
76	Clorox® Fresh Scent Disinfecting Wipes, 35 Sheets/Container, 12 Containers/Case	128	CASE	\$ 25.55	\$ 3,270.40	CLD D593CT	12/CT	1-7 days
77	Clorox Outdoor Bleach, 3 - 121oz. Containers/Case	2	CASE	\$	\$			
78	Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case	219	CASE	\$ 8.00	\$ 1,752.00	SLD6005736	6/CT	1-7 days
79	Air Freshener, Cherry Odor Away, MPC or Equal, 12-32 oz. Bottles/Case	20	CASE	\$	\$			
80	Odor Control Spray Jell, Orchard Spice Scent, 12-1 Quart Bottles/Case	4	CASE	\$	\$			
81	APC Foaming Disinfectant Aerosol Cleaner, 12-19 oz. Cans/Case	24	CASE	\$	\$			
82	Disinfectant/Deodorizer, Johnson & Johnson Virex - J Fill 256 #4329, 2-2.5 Liters/Case	7	CASE	\$	\$			

W. B. MASON CO. INC.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
83	Disinfectant Aerosol Spray, Odorless, Hospital Type, Kills 99.99% of Germs, 12-21 oz. Cans/Case, Lysol, NO SUBSTITUTIONS	179	CASE	\$ 69.63	\$ 12,464.57	RAC 95044CT	19oz./12ct	1-7 days
84	Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case	150	CASE	\$ 14.87	\$ 2,180.50	CAI 52 816 8001	4/CS	1-7 days
85	Multi-Surface Wipes, Pledge, Murphy's, Endust or Windex, 25 wipes/pkg	200	PKG	\$ 3.78	\$ 756.00	DVOCB700325	28/PK	1-7 days
86	Oxivir TB Wipes, 160 Wipes/Container, 12 Containers/Case, NO SUBSTITUTIONS	5	CASE	\$	\$			
87	Oxivir Ready to Use, 12 Quarts/Case, NO SUBSTITUTIONS	10	CASE	\$	\$			
88	Mini D Stick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case	1	CASE	\$	\$			
89	Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303 NO SUBSTITUTIONS	64	CASE	\$	\$			
90	Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal	2	CASE	\$	\$			
91	Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case	7	CASE	\$	\$			
92	Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case	12	CASE	\$	\$			
93	Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case	7	CASE	\$	\$			
94	Snap Glass Cleaner # R0C11828725, MUST fit Rochester Midland Dispenser R0C35065900 , 4 - 1/2 Gallon Containers/Case	5	CASE	\$	\$			

Introduced on: April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution#: 2016000459

W. B. MASON CO. INC.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
95	Snap Proxi All Purpose Cleaner #ROC11850225, MUST fit Rochester Midland Dispenser ROCC35065900, 4 - 1/2 Gallon Containers/Case	7	CASE	\$	\$			
96	Snap Neutral Disinfectant, # ROC11828825, MUST fit Rochester Midland Dispenser ROCC35065900, 4 - 1/2 Gallon Containers per Case	7	CASE	\$	\$			
97	H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser NO SUBSTITUTIONS	60	CASE	\$	\$			
98	Peroxy HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner, 4-1 Gallon containers/ Case. Sanitizer Virucide, Fungicide, Green Seal Certified	50	CASE	\$	\$			
99	Hydrogen Peroxide Cleaner, Ready-Made, 12- 32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal MUST BE HYDROGEN PEROXIDE, EPA APPROVED & GREEN SEAL CERTIFIED	12	CASE	\$	\$			
✓100	Ammonia, 18-1 Quart Bottles/Case SprayPAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case	12	CASE	\$ 11.10	\$ 133.20	CALC'D 1175	12/Cs	1-7 days
101	Cleaning Powder with Bleach, Babo or Equal, 24-21 oz. Cans/Case	61	CASE	\$	\$			
~102	Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case MUST BE MADE FROM ALL NATURAL INGREDIENTS	32	CASE	\$ 16.17	\$ 517.44	CALC'D 1175	24/Cs	1-7 days
103	Spray Nine Cleaner, 1 Gallon Container	2	CASE	\$	\$			
~104	Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS	23	CONT	\$ 9.90	\$ 227.70	SPR 26501EA	EA	1-7 days
105		20	CASE	\$	\$			

W. B. MASON CO. INC.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
118	Vacuum Cleaner Bags, Panasonic Uprights, U-3 Bag or Equal, 3 Bags/Pack MUST FIT ITEM # 115	268	PACK	\$	\$			
119	Dirt Devil Vacuum Cleaner Bags for Compact Hand Held Vacuum, Type U Bag, 3 Bags/Pack	5	PACK	\$	\$			
120	Back-Pack Vacuum Bags, Goodway BPV-50, 6 Bags/Pack, NO SUBSTITUTIONS	3	PACK	\$	\$			
SECTION III - MATS, TRASH CONTAINERS AND RELATED SUPPLIES								
~121	Entrance Mat, 3' x 2', Brown Tweed with Vinyl Backing, Scoles System	166	EA	\$ 18.92	\$ 3,140.72	MLL E6.020304	EA	1-7 days
~122	Entrance Mat, 3' x 5', Brown Tweed with Vinyl Backing, Scoles System	140	EA	\$ 42.47	\$ 5,945.92	MLL E6.020304	EA	1-7 days
~123	Entrance Mat, 3' x 6', Brown Tweed with Vinyl Backing, Scoles System	129	EA	\$ 53.31	\$ 6,876.99	MLL 64040630	EA, 4x6	1-7 days
124	Entrance Mat, 4' x 5', Brown Tweed with Vinyl Backing	5	EA	\$	\$			
125	Entrance Mat, 8' x 5', Brown Tweed with Vinyl Backing	4	EA	\$	\$			
126	Conversion Dolly #2640 for "Rubbermaid Brute" Container Only	4	EA	\$	\$			
~127	Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon	58	EA	\$ 24.81	\$ 1,435.98	RLP22550 06Y	EA	1-7 days
~128	Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon	16	EA	\$ 68.76	\$ 1,100.48	RLP22550 06Y	EA	1-7 days
~129	Waste Basket, 28 Quarts, Tan or Dark Brown, Rubbermaid #2956, or Equal	154	EA	\$ 2.93	\$ 451.22	COLP2815 BK	EA	1-7 days
✓130	Waste Basket, 41 Quarts, Tan or Dark Brown, Rubbermaid, or Equal	68	EA	\$ 5.64	\$ 383.52	RLP225700 B6	EA	1-7 days
~131	Trash Can Lid for 20 Gallon Rubbermaid Round Trash Containers, Gray	6	EA	\$ 7.32	\$ 43.92	RLP226146069A	EA	1-7 days
~132	Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Color: Pewter, 40"H x 12"W, Weight: 14 lbs.	20	EA	\$	\$			

W. B. MASON CO. INC.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
142	Deb Aero Rose Free Model #57530, 6-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS	265	CASE	\$	\$			
- 143	Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX Model #2720-01, NO SUBSTITUTIONS	6	EA	\$ 25.76	\$ 154.66	G0029202	EA	1-7
- 144	Instant Hand Sanitizer, Shall Kill 99.99% of Germs, Purell or Equal, 12-8 oz. Bottles/Case	11	CASE	\$ 45.27	\$ 497.97	G0036542	8/cr	1-7
- 145	Purell Instant Hand Sanitizer Foam, 2-40 1/2 fl. oz. Bottles/Case, NO SUBSTITUTIONS	36	CASE	\$ 51.85	\$ 1866.60	G00534202	21/cr	1-7
✓ 146	Purell Hand Sanitizer Gel Refill Cartridge #S14836, 1,000 ml to fit Purell Push Button Dispenser Model #H2288	1	CASE	\$ 34.57	\$ 34.57	G00215604	4/cr	1-7
- 147	Waterless Hand Cleaner, Go Jo, 6-4 3/4 oz. Cans/Case, NO SUBSTITUTIONS	17	CASE	\$	\$			
148	Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers/Case	7	CASE	\$	\$			
- 149	Borax Powder Hand Cleaner, 20 Mule Team or Equal, 10-5 lb. Containers/Case	37	CASE	\$ 47.36	\$ 1,752.32	D1A02541	10/cr	1-7
150	Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered, NO SUBSTITUTIONS	31	CASE	\$	\$			
151	Deb Grity Foam Cartridge, P/N GPF3LNA, 2-3.25L Cartridges/Case	5	CASE	\$	\$			
✓ 152	Arm & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case	2	CASE	\$ 18.10	\$ 36.20	CDC332084104	4 lb. 24/cr	1-7
153	Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	10	CASE	\$	\$			
154	Zep Reach #092520, 4-1 Gallon Containers Without Dispenser, NO SUBSTITUTIONS	5	CASE	\$	\$			

W. B. MASON CO. INC.

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Delivery
A.R.O.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
155	Zep Double Play #095018, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS	8	CASE	\$	\$			
156	Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner with Triclosan, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, NO SUBSTITUTIONS	20	CASE	\$	\$			
157	Lysol No-Touch Refills for Automatic Hand Soap Dispenser, 8.5 fl. oz Refill, Refreshing Citrus Scent, Must Fit the Lysol No-Touch Hand Soap System Dispenser	60	EA	\$ 3.08	\$ 184.80	RACD0374	EA	1-7
SECTION V - OFFICE CLEANERS								
158	Lambswol Duster with Plastic Handle, 26"L	42	EA	\$ 3.44	\$ 144.48	BWKL26	EA	1-7
159	Lambswol Duster with Plastic Handle, 35"L, Extends to 48"	40	EA	\$ 5.34	\$ 213.60	BWKL3850	EA	1-7
160	Microfiber Glass Cloth, 16" x 16", Color: Blue, 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID	7	CASE	\$ 7.98	\$ 55.86	G55mC1616B300	12/BG	1-7
161	Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID	2	CASE	\$ 25.44	\$ 50.88	RCE180581	24/PK	1-7
162	Wiping Rags, 100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID	132	BX	\$	\$			
163	Wiping Rags, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID	158	BX	\$ 43.70	\$ 6,904.60	TWY2190176	25/lbs	1-7
164	Wiping Rags, Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID	24	BX	\$	\$			
165	Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12/Case	5	CASE	\$ 50.79	\$ 253.95	PGC27121CT	30/CT	1-7
166	Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case	61	CASE	\$	\$			
167	Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case	5	CASE	\$	\$			
168	Zep Stainless Steel Polish #0143, 12-16 oz Cans/Case NO SUBSTITUTIONS	10	CASE	\$	\$			

W. B. MASON CO. INC.

Item # Description Est. Qty. Unit of Meas. Unit Price Total Price Brand/Model # Pack Delivery A.R.O.

169	WOW! Stainless Steel Cleaner, EZ Finishes Inc., #110022, Biodegradable, Organic, Individual Towlettes, 50/case	60	CASE	\$	\$			
170	Penetrating Oil & Rustproofers, 12-12 oz. Aerosol Cans/Case	11	CASE	\$	\$			
171	Zep Ultra Disposable Wipes #895601, 450 Wipes/Case	8	CASE	\$	\$			
172	Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Case, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL	22	CASE	\$	\$			
173	Rug Spot Remover with Sprayer, 12 Quarts/Case	21	CASE	\$	\$			

SECTION VI - MISCELLANEOUS

174	Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon	6	EA	\$	\$			
175	Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon	6	EA	\$	\$			
176	Cups, Dixie #45, (MUST BE PAPER, NO PLASTIC) 3 oz., 2,400/case, NO SUBSTITUTIONS	161	CASE	\$ 43.26	\$ 6,966.26	DIXIE	2400/cr	1.77
177	Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome	5	EA	\$	\$			
178	Cups, Hot, NON-STYROFOAM, 8 oz., 1,000/Case, 20 Sleeves/Case	152	CASE	\$ 24.84	\$ 3,783.28	PIRELLA	1000/cr	1.77
179	Zep Par Silicone Spray #0191, 12-24 oz Cans/Case	4	CASE	\$	\$			
180	Work Gloves, Westchester #WCMHY0500 H-Visz Select - Split Leather Palm, Bright Orange Canvas Back with Reflective Tape Stripes, 2 1/2" Safety Cuff, 1 Dozen Pair/Case, NO SUBSTITUTIONS	10	CASE	\$	\$			

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
50	Acrylic Seal, Butchers Iron Stone #4006520, 5 Gallon Pail, NO SUBSTITUTIONS	24	PAIL	\$	\$			

Restroom Cleaners and Supplies

51	Mop, Toilet Bowl, SSS or Equal	12	EA	\$	\$			
52	Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head	824	EA	\$	\$			
53	Bowl Plunger without Metal Clips	65	EA	\$	\$			
54	Toilet Bowl Mop Holder	49	EA	\$	\$			
55	Cellulose Sponge, 6" x 4.25" x 1.625", 24/Case, 3M #C31, or Equal	7	CASE	\$	\$			
56a	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case	90	CASE	\$	\$			
56b	Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item #56a	666	EA	\$	\$			
57	Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top, White, Hospeco Model #2201, or Equal, NO WALL MODELS	36	EA	\$	\$			
58	Handicapped Sanitary Napkin/Tampon Dispenser, ADA Compliant Handles, 10 1/2"W x 24"H x 5 1/2"D, White Enamel, for #4 Napkins and Individually Packaged Tampons, Rochester Midland Model J1 #25122900	6	EA	\$	\$			
59	Rubber Gloves, Sizes: Small, Medium, Large, X-Large, Playtex 6-3 or Equal, Dozen/Case	3	CASE	\$	\$			
60	Disposable Latex Gloves, Lightly Powdered with Beaded Cuff, White, Minimum 5 mil thick, Size: Medium, Large, X-Large, XX-Large, 100 Gloves/Box, 10 Boxes/Case	136	CASE	\$ 41 ²⁸	\$ 5614 ⁰⁸			
61	Nitrile Glove, Best-N-Dex Plus #8005pfl and 8005pfl, 8 mil construction, 12" long and ambidextrous, meets 21 CFR requirements, 50 Gloves/Box, Size: Large, X-Large, XX-Large	56	BX	\$ 507	\$ 283 ⁹²			

JML Medical Inc
 1 Havenwood Court, Unit 502
 Excel Bus. Park 5
 Lakewood, NJ 08701

Introduced on: April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution#: 2016000459

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack	Delivery A.R.O.
62	Nitrile Glove, Amnax GPNHD Glove Plus, 8 mil. thick, Color: Blue, Latex Free, Powder Free, 12" Long, Size: Medium, Large, X-Large	100	BX	\$ 507	\$ 507 ⁰⁰	EXAM1 Emerald	50/box	5-7
63	Disposable Nitrile Powdered Gloves with Beaded Cuff, Grainger #D1804, or Equal, All Sizes, 8 mil. thick, Size: Small, Medium, Large, X-Large, XX-Large, 100 Gloves/Box, 12 Boxes/Case	31	CASE	\$ 5070 <i>Case of 1500</i>	\$ 1571 ⁷⁰	EXAM1 Emerald F10270Y	103x15 50/box	5-7
64	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Grainger #D1814, or Equal Latex Free, Textured Grip, Puncture and Abrasion Resistant, Blue, 8 mil thick, Size: Medium, Large, X-Large, XX-Large, 100 Gloves/Box, 10 Boxes/Case	34	CASE	\$ 5070 <i>Case of 1500</i>	\$ 1723 ⁸⁰	EXAM1 Emerald F10270Y	103x15 50/box	5-7
65	Disposable Nitrile Powder Free Gloves with Beaded Cuff, Sterex #NGPPFG, or Equal Latex Free, Textured Grip, Puncture and Abrasion Resistant, Blue, 6 mil thick, Size: Medium, Large, X-Large, 100 Gloves/Box, 10 Boxes/Case	200	CASE	\$ 5745	\$ 11490 ⁰⁰	Emerald FR6610X	100/box 100x15	5-7
66	Battery Pack, Wausau #200-045, Comprised of 6 D-Cell Alkaline Batteries and 1 AA Alkaline Cell Shrink Wrapped with Blue Heat Shrink Tubing, 3 Pin Quick Connect Plug, Voltage 3.0 & 4.5 VDC, Wired Series and Parallel	10	EA	\$	\$			
67	Zep Frontier Auto Drip System, #660301 Automatic Deodorant Bathroom Application, NO SUBSTITUTIONS	4	EA	\$	\$			
68	Zep Frontier In-line Connector Kit for Frontier Auto Drip System #660501, NO SUBSTITUTIONS	4	EA	\$	\$			
69	Zep Frontier Additional Tubing for Frontier Auto Drip System #660401, NO SUBSTITUTIONS	4	EA	\$	\$			
70	Urinal Screen, Vinyl with Deodorant Block Holder, 12/Case	10	CASE	\$	\$			

* ALL GLOVE ARE HOSPITAL EXAM GADZ
NO GENERAL PURPOSE.

JML Medical Inc
1 Havenwood Court, Unit 502
Excel Bus. Park 5
Lakewood, NJ 08701

Delivery
A.R.O.

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Brand/Model #	Pack
133	Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs.	2	EA	\$	\$		
134	Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41 WU, or Equal	12	EA	\$	\$		

SECTION IV - HAND SOAPS AND SANITIZERS

135	Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case	3	CASE	\$	\$		
136	Liquid Antiseptic Hand Lotion Soap, Pink, Contains 0.3% chloroxylenol (PCMX), 4-1 Gallon Containers/Case, Gojo #1847-04, or Equal	8	CASE	\$	\$		
137	Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case	26	CASE	\$	\$		
138	Sani-Hands Packet Wipes, #D43800, 100 Packets/Box	55	BX	\$ 3.00	\$ 165.00	5734400 Safe the	100/BX
139	Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsoap, IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING					5734400 <i>Safe the</i>	<i>100/BX</i>
140	Antibacterial Foam, Renown, REN02544, 2-1200 ml Containers/Case, MUST FIT EXISTING TOUCH FREE DISPENSER: RENOWN REN02540	35	CASE	\$	\$		
141	Liquid Antimicrobial Hand Soap, Dial Gold, MUST CONTAIN TRICLOSAN AS ACTIVE INGREDIENT , 4-1 Gallon Containers/Case	1	CASE	\$	\$		
		36	CASE	\$	\$		

JML Medical Inc
1 Havenwood Court, Unit 502
Excel Bus. Park 5
Lakewood, NJ 08701



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of TRANSPORTATION OF RECYCLABLE MATERIALS to Rich-Mark Contracting, Inc., the sole qualified bidder.

Official Resolution#	2016000460						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	I-3						
CAF #							
Purchase Req. #	B2016-25						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓		✓		✓		
Haines		✓					
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2016-25

RESOLUTION

April 20, 2016

WHEREAS, on February 17, 2016, pursuant to legal advertisements therefore, sealed bids were received for the furnishing and delivery of TRANSPORTATION OF RECYCLABLE MATERIALS for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
Rich-Mark Contracting, Inc.	170 U.S. Highway 9 Bayville, NJ 08721 (732) 349-3771

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, RICH-MARK CONTRACTING, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Transportation of Recyclable Materials for the County of Ocean, from date of award through April 19, 2018 a period of two (2) years or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

RICH-MARK CONTRACTING, INC. for six (6) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5 and 6.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-25.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Planning Board, Solid Waste Management, and Rich-Mark Contracting, Inc., the successful bidder.

Proposal for the furnishing and delivery of **TRANSPORTATION OF RECYCLABLE MATERIALS** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

Item #	Description	Unit of Meas.	Price
✓ 1	Ocean County Northern Recycling Center to the Ocean County Landfill 100 cubic yd. walking floor trailer	LOAD	\$ 289.00
✓ 2	Brick Township Compost Site to the Ocean County Landfill 100 cubic yd. walking floor trailer	LOAD	\$ 289.00
✓ 3	Ocean County Southern Recycling Center to Ocean County Northern Recycling Center 100 cubic yd. walking floor trailer	LOAD	\$ 289.00
✓ 4	Ocean County Southern Recycling Center to the Ocean County Landfill 100 cu. yd. walking floor trailer	LOAD	\$ 339.00
✓ 5	Tandem dump trucks (15 cubic yard minimum) Per day on site from 7:00 AM - 3:30 PM	DAY	\$ 1249.00
✓ 6	100 cu. yd. walking floor Per day from 7:00 AM – 3:30 PM transportation to and from various sites	DAY	\$ 1249.00



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of MOBILE RETAIL FOOD CONCESSIONS AT SPECIFIED PARK LOCATIONS to Davey B's Ice Cream & Treats, Inc., the sole/highest qualified bidder. No bids were received for Items No. 1b, 2b, 3b, 4a, 4b, 5a, 5b, 6a, 6b, 7a, 7b and 8. They will be rebid. Contract will be awarded to the vendor offering the highest discount.

Official Resolution#	2016000461						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	I-4						
CAF #							
Purchase Req. #	B2016-27						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓		✓		✓		
Haines		✓					
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2016-27

RESOLUTION

April 20, 2016

WHEREAS, on February 23, 2016, pursuant to legal advertisements therefore, sealed bids were received for the MOBILE RETAIL FOOD CONCESSIONS AT SPECIFIED PARK LOCATIONS for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
Davey B's Ice Cream & Treats, Inc.	17 Greenfield Road Manalapan, NJ 07726 (908) 415-3809

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole/highest qualified bid according to specifications, namely that of, DAVEY B'S ICE CREAM & TREATS, INC., be accepted. No bids were received for Items No. 1b, 2b, 3b, 4a, 4b, 5a, 5b, 6a, 6b, 7a, 7b and 8. They will be rebid. Contract will be awarded to the vendor offering the highest discount.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts accepting bids for the Mobile Retail Food Concessions at Specified Park Locations for the County of Ocean, for the contract period of three (3) years from date of award through April 19, 2019. The base bid amount is due at the time of contract signing. The base bid amount will be due on or before April 10th of the 2nd and 3rd contract year, as follows:

DAVEY B'S ICE CREAM & TREATS, INC. for three (3) items, to wit:

ITEMS NO. 1a, 2a and 3a.

2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-27.

3. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Director of Parks and Recreation, and Davey B's Ice Cream & Treats, Inc., the successful bidder.

Proposal for the furnishing and delivery of **MOBILE RETAIL FOOD CONCESSIONS AT SPECIFIED PARK LOCATIONS** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean.

Gentlemen:

The undersigned hereby declare that he has carefully examined the advertisements and specifications for **MOBILE RETAIL FOOD CONCESSIONS AT SPECIFIED PARK LOCATIONS** and that he will complete the said contract in all respects according to the specifications.

PRICE SCHEDULE

Item #	Description	Minimum Bid (per Year)	Amount of Base Bid*
LOCATION I - Ocean County Park, Route 88, Lakewood, NJ			
✓ 1a	Frozen Snacks	\$375.00	\$ <u>1,000</u>
1b	Light Meals	\$275.00	\$ _____
LOCATION II - Lake Shenandoah Park, Route 88/New Hampshire Avenue, Lakewood, NJ			
✓ 2a	Frozen Snacks	\$375.00	\$ <u>1,500</u>
2b	Light Meals	\$275.00	\$ _____
LOCATION III - Patriots' County Park, Bowman Road, Jackson Township, NJ			
✓ 3a	Frozen Snacks	\$375.00	\$ <u>375</u>
3b	Light Meals	\$275.00	\$ _____
LOCATION IV - A. Paul King County Park, Route 72, Stafford Township, NJ			
4a	Frozen Snacks	\$375.00	\$ _____
4b	Light Meals	\$275.00	\$ _____
LOCATION V - Beaver Dam Creek County Park, Point Pleasant, NJ -AND- Gull Island County Park, Point Pleasant Beach, NJ			
5a	Frozen Snacks	\$375.00	\$ _____
5b	Light Meals	\$275.00	\$ _____

Introduced on: April 20, 2016
 Adopted on: April 20, 2016
 Official Resolution #: 201600461

Davey B's Truck Menu 2016

Shaved Ices-

Large-\$4.50

Small-\$3.00

Over 25 different flavors available plus an assortment of toppings served in a flower cup

Pre-packed ice cream-

\$4.00

Caramel Magnum

\$3.00

Cookie & Cream

Cherry Italian Ice Cup

Lemon Italian Ice Cup

Rainbow Italian Ice Cup

Watermelon Italian Ice Cup

Minute Maid Strawberry Italian Ice Cup

\$2.75

Chipwich

Oreo Sandwich

Choco Taco

Reeses Sandwich

Fruit Shots

King Cone

Giant Sandwich Vanilla

Giant Sandwich Neopolitan

Oreo Bar

Chocolate Éclair

Toasted Almond

Birthday Cake

Premium Bar

Strawberry Shortcake

Hello Kitty

Sponge Bob

Spiderman

Sour Patch

Thin Mint Sandwich

\$2.50

Sour Cherry Cup

Strawberry/Chocolate Sundae Cup

Snickers Bar

Coconut/Strawberry Froze Fruit

Cherry/ Blue Raz Screwball

Firecracker

\$2.00

Snow Cone

Fudge Bar

Creamsicle

Hyper Stripe

Scribbler

Bubble Gum Swirl

Cotton Candy Swirl

Candy-

Candy price vary from \$.50- \$2.00

Drinks-

Water/Gatorade/Soda-\$2.00



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101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of PAINT MANAGEMENT PROGRAM to Radiac Research Corp., the lowest qualified bidder.

Official Resolution#	2016000462						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	I-5						
CAF #							
Purchase Req. #	B2016-28						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓		✓		✓		
Haines		✓					
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2016-28

RESOLUTION

April 20, 2016

WHEREAS, on February 23, 2016 pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PAINT MANAGEMENT PROGRAM for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Radiac Research Corp.
261 Kent Ave.
Brooklyn, NY 11249
(718) 963-2233

Maumee Express, Inc.
297 Zimmerman Lane
Langhorne, PA 19047
(267) 590-0043

Name and Address of Bidder

Clean Venture, Inc.
201 South First Street
Elizabeth, NJ 07206
(908) 355-5800

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely that of, RADIAC RESEARCH CORP.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts for the furnishing and delivery of Paint Management Program for the County of Ocean, for the contract period from date of award through April 19, 2017, a period of one (1) year, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

RADIAC RESEARCH CORP. for four (4) items, to wit:

ITEMS NO. 1, 2a, 2b and 2c.

For a Total of items 2a, 2b, and 2c of \$1,709.00.

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-28.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Solid Waste Management Department, and Radiac Research Corp., the successful bidder.

Proposal for the furnishing and delivery of PAINT MANAGEMENT PROGRAM for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

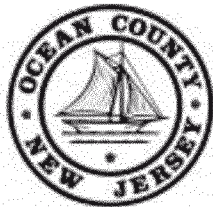
Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Paint Management Program – price per pound	1,400,000	LB	\$0.1718	\$ 240,520
Emergency Response					
✓2a	Regular working hours – price per hour per two (2) people	10	HR	\$ 99	\$ 990
✓2b	After working hours – price per hour per two (2) people	5	HR	\$ 124	\$ 620
✓2c	Disposal of Spill Residue – price per pound (net of drum weight)	100	LB	\$ 99	\$ 99
TOTAL FOR ITEM #2 (Add 2a, 2b, & 2c):					\$ 242,229

POSTCONSUMER PAINT AND OTHER ARCHITECTURAL COATINGS

Product Stewardship Law Implementation

I have read and agree to the requirements under Section Postconsumer Paint and Other Architectural Coatings. Paint and Stain Product Stewardship in the event the State of New Jersey adopts and implements a paint product stewardship law during the term of this contract and any subsequent extensions:

Yes No



Ocean County Board of Chosen Freeholders

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OCEAN COUNTY FREEHOLDERS

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Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Rejecting all bids for the furnishing and delivery of EXTRADITION SERVICES. It will be rebid with revised specifications.

Official Resolution#	2016000463						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	I-6						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓		✓		✓		
Haines		✓					
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, on March 22, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of EXTRADITION SERVICES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

PTS of America, LLC
PO Box 171078
Nashville, TN 37217
(615) 352-9798

Name and Address of Bidder

US Corrections, LLC
15720 Brixham Hill Ave., Suite 300
Charlotte, NC 28277
(704) 705-1425 ext 161

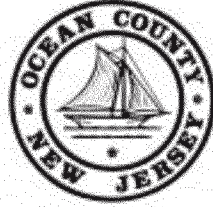
; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that all bids received be rejected. It will be rebid with revised specifications.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Upon recommendation of the County Purchasing Agent, all bids received for Extradition Services, be and the same are hereby rejected.

2. Be it further resolved that certified copies of this Resolution shall be made available to the County Department of Purchasing, Department of Finance, Sheriff's Office and the unsuccessful bidders.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

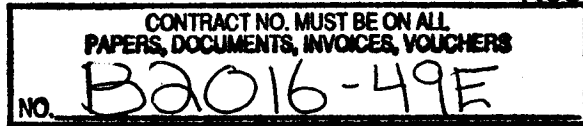
Agenda: Awarding a Contract for the REPLACEMENT OF DANIELS BRIDGE (STRUCTURE NO. 1520-005), COUNTY ROUTE 532 (WARETOWN-WELLS MILLS ROAD) OVER OYSTER CREEK, LACEY TOWNSHIP AND OCEAN TOWNSHIP to Marbro, Inc., the lowest qualified bidder, in an amount not to exceed \$1,417,117.00.

Official Resolution#	2016000464						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	I-7						
CAF #							
Purchase Req. #	B2016-49E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓		✓		✓		
Haines		✓					
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



RESOLUTION

April 20, 2016

WHEREAS, on April 5, 2016, pursuant to legal advertisements therefor, sealed bids were received for the REPLACEMENT OF DANIELS BRIDGE (STRUCTURE NO. 1520-005), COUNTY ROUTE 532 (WARETOWN-WELLS MILLS ROAD) OVER OYSTER CREEK, LACEY TOWNSHIP AND OCEAN TOWNSHIP, State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Marbro, Inc. 127 Pine Street PO Box 134 Montclair, NJ 07042 (973) 744-8383	Mid-Atlantic Construction, LLC 371 N. Main St. Barnegat, NJ 08005 (732) 223-9393
South Slate, Inc. PO Box 68 Bridgeton, NJ 08302 (856) 451-5300	Black Rock Enterprises, LLC 1316 Englishtown Road Old Bridge, NJ 08857 (732) 967-6400
Lucas Construction Group, Inc. 173 Amboy Road Morganville, NJ 07751 (732) 955-8300	Walters Marine Construction, Inc. 414 Woodbine-Oceanview Rd. Oceanview, NJ 08230 (609) 624-8702

; and

WHEREAS, after the receipt and examination of same, the County Director of Purchase referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, MARBRO, INC. be accepted for Replacement of Daniels Bridge (Structure No. 1520-005), County Route 532 (Waretown-Wells Mills Road) Over Oyster Creek, Lacey Township and Ocean Township, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with MARBRO, INC. accepting their bid in the total amount of \$1,417,117.00 for Replacement of Daniels Bridge (Structure No. 1520-005), County Route 532 (Waretown-Wells Mills Road) Over Oyster Creek, Lacey Township and Ocean Township, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **Two Hundred Seventy (270)** calendar days.

2. The Department of Finance has certified that funds are available in the Account No. 406-185-C407 in the amount of \$1,073,558.54; Account No. 404-185-C206 in the amount of \$207,892.68; Account No. 300-185-C206 in the amount of \$62,000.00; Account No. 301-185-C204 in the amount of \$65,233.50 and Account No. 404-185-C310 in the amount of \$8,432.28 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-49E.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Director of Purchase;
- c. Department of Finance; and
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

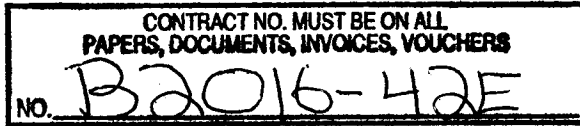
Agenda: Awarding a Contract for STORMWATER MANAGEMENT CONTRACT 2016A, TOMS RIVER TOWNSHIP to Lucas Construction Group, Inc., the lowest qualified bidder, in an amount not to exceed \$779,364.26.

Official Resolution#	2016000465						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	I-8						
CAF #							
Purchase Req. #	B2016-42E						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓		✓		✓		
Haines		✓					
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



RESOLUTION

April 20, 2016

WHEREAS, on March 22, 2016, pursuant to legal advertisements therefor, sealed bids were received for the STORMWATER MANAGEMENT CONTRACT 2016A, TOMS RIVER TOWNSHIP State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Lucas Construction Group, Inc. 173 Amboy Road Morganville, NJ 07751 (732) 955-8300	Marbro, Inc. 127 Pine Street, PO Box 134 Montclair, NJ 07042 (973) 744-8383
Underground Utilities Corp. 711 Commerce Road Linden, NJ 07036 (908) 862-8936	Black Rock Enterprises, LLC 1316 Englishtown Road Old Bridge, NJ 08857 (732) 967-6400
Mathis Construction Co., Inc. 1510 Route 539, Suite 1 Little Egg Harbor, NJ 08087 (609) 296-3728	Bil-Jim Construction Co., Inc. 1033 North Maple Avenue Toms River, NJ 08755 (732) 370-9290

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, LUCAS CONSTRUCTION GROUP, INC., be accepted for Stormwater Management Contract 2016A, Toms River Township, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with LUCAS CONSTRUCTION GROUP, INC. accepting their bid in the total amount of \$779,364.26 for Stormwater Management Contract 2016A, Ocean County, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **ninety (90)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 406-185-C404 in the amount of \$779,364.26 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-42E.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance; and
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Rejecting all bids for the furnishing and delivery of ROUTE 37 BUS SERVICE as unresponsive, it will be rebid with revised specifications.

Official Resolution#	2016000466						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	I-9						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓		✓		✓		
Haines		✓					
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, on March 29, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ROUTE 37 BUS SERVICE for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Michael A. Loori Bus Co., Inc.
130 Highway 36
Middletown, NJ 07748
(732) 787-7935

Name and Address of Bidder

Classic Cruisers, Inc.
2150 Route 70
Manchester, NJ 08759
(732) 657-1144

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that all bids received be rejected as unresponsive. It will be rebid with revised specifications.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Upon recommendation of the County Purchasing Agent, all bids received for Route 37 Bus Service, be and the same are hereby rejected.

2. Be it further resolved that certified copies of this Resolution shall be made available to the County Department of Purchasing, Department of Finance, Transportation Department and the unsuccessful bidders.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Competitive Contract to Meridian Hospital Corporation-Ocean Medical Center for services to the elderly of Ocean County, in an amount not to exceed \$15,000.00.

Official Resolution#	2016000507						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	m-1						
CAF #							
Purchase Req. #	CC2016-80						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION
April 20, 2016

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement for senior services; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, Meridian Hospital Corporation-Ocean Medical Center provides a comprehensive health screening program through the Elder Med Program; and

WHEREAS, funds are available for these services under the Office of Senior Services 2016 County budget, 016-215-5058 in the amount of \$15,000.00.

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Meridian Hospital Corporation-Ocean Medical Center to provide services to the elderly of Ocean County upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2016-80.

BE IT FURTHER RESOLVED, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Meridian Hospital Corporation-Ocean Medical Center.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Competitive Contract to Meridian Hospital Corporation-Southern Ocean Medical Center for services to the elderly of Ocean County, in an amount not to exceed \$15,000.00.

Official Resolution#	2016000508						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	m-2						
CAF #							
Purchase Req. #	CC2016-81						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION
April 20, 2016

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement for senior services; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, Meridian Hospital Corporation-Southern Ocean Medical Center provides a comprehensive health screening program; and

WHEREAS, funds are available for these services under the Office of Senior Services 2016 County budget, 016-215-5058 in the amount of \$15,000.00.

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Southern Ocean Medical Center to provide services to the elderly of Ocean County upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2016-81.

BE IT FURTHER RESOLVED, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Meridian Hospital Corporation-Southern Ocean Medical Center



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Competitive Contract to Monmouth Medical Center Southern Campus for services to the elderly of Ocean County, in an amount not to exceed \$15,000.00.

Official Resolution#	2016000509						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	m-3						
CAF #							
Purchase Req. #	CC2016-82						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION
April 20, 2016

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement for senior services; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, Monmouth Medical Center Southern Campus, a non-profit organization of volunteers was established to meet the needs of the elderly providing health screening services for glucose and diabetes; and

WHEREAS, funds are available for these services under the Office of Senior Services 2016 County budget, 016-215-5058 in the amount of \$15,000.00.

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Monmouth Medical Center Southern Campus, to provide services to the homebound elderly of Ocean County upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2016-82.

BE IT FURTHER RESOLVED, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Monmouth Medical Center Southern Campus.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Competitive Contract to Interfaith Health and Support Services of Southern Ocean County for services to the elderly of Ocean County, in an amount not to exceed \$25,000.00.

Official Resolution#	2016000510						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	m-4						
CAF #							
Purchase Req. #	CC2016-83						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION
April 20, 2016

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement for senior services; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, Interfaith Health and Support Services of Southern Ocean County, a non-profit organization of interfaith volunteers was established to meet the needs of the homebound elderly by providing multiple services through volunteer visitor; and

WHEREAS, funds are available for these services under the Office of Senior Services 2016 County budget, 016-215-5058 in the amount of \$25,000.00.

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Interfaith Health and Support Services of Southern Ocean County to provide services to the elderly of Ocean County upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2016-83.

BE IT FURTHER RESOLVED, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Interfaith Health and Support Services of Southern Ocean County.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Competitive Contract to Community Medical Center Foundation for services to the elderly of Ocean County, in an amount not to exceed \$15,000.00.

Official Resolution#	2016000511						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	m-5						
CAF #							
Purchase Req. #	CC2016-84						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION
April 20, 2016

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement for senior services; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, Community Medical Center Foundation provides education and health promotion through the Senior Lighthouse Program; and

WHEREAS, funds are available for these services under the Office of Senior Services 2016 County budget, 016-215-5058 in the amount of \$15,000.00.

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Community Medical Center Foundation to provide services to the elderly of Ocean County upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2016-84.

BE IT FURTHER RESOLVED, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Community Medical Center Foundation.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Competitive Contract to Caregiver Volunteers of Central Jersey for services to the elderly of Ocean County, in an amount not to exceed \$25,000.00.

Official Resolution#	2016000512						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	m-6						
CAF #							
Purchase Req. #	CC2016-85						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION
April 20, 2016

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement for senior services; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, there is a particular need to provide services to the frail and vulnerable homebound elderly; and

WHEREAS, Caregiver Volunteers of Central Jersey a non-profit organization of interfaith volunteers was established to meet the needs of the elderly providing health multiple services through volunteer visitors; and

WHEREAS, Caregiver Volunteers of Central Jersey will expand into the Northeastern area; and

WHEREAS, funds are available for these services under the Office of Senior Services 2016 County budget, 016-215-5058 in the amount of \$25,000.00.

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Caregiver Volunteers of Central Jersey to provide services to the homebound elderly of Ocean County upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2016-85.

BE IT FURTHER RESOLVED, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Caregiver Volunteers of Central Jersey.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Competitive Contract to Caregiver Volunteers of Central Jersey for services to the elderly of Ocean County, in an amount not to exceed \$50,000.00.

Official Resolution#	2016000513						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	m-7						
CAF #							
Purchase Req. #	CC2016-86						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION
April 20, 2016

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement for senior services; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, Caregiver Volunteers of Central Jersey, a non-profit organization of interfaith volunteers was established to meet the needs of the elderly providing multiple services through volunteer visitors; and

WHEREAS, funds are available for these services under the Office of Senior Services 2016 County budget, 016-215-5058 in the amount of \$50,000.00.

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Caregiver Volunteers of Central Jersey to provide services to the homebound elderly of Ocean County upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2016-86

BE IT FURTHER RESOLVED, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Caregiver Volunteers of Central Jersey.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Competitive Contract to Caregiver Volunteers of Central Jersey for services to the elderly of Ocean County, in an amount not to exceed \$20,000.00.

Official Resolution#	2016000514						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	m-8						
CAF #							
Purchase Req. #	CC2016-87						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION
April 20, 2016

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement for senior services; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, there is a particular need to provide Multi-Cultural Outreach services to the frail and vulnerable homebound elderly; and

WHEREAS, Caregiver Volunteers of Central Jersey, a non-profit organization of interfaith volunteers was established to meet the needs of the elderly providing health multiple services through volunteer visitors; and

WHEREAS, funds are available for these services under the Office of Senior Services 2016 County budget, 016-215-5058 in the amount of \$20,000.00.

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Caregiver Volunteers of Central Jersey to provide services to the homebound elderly of Ocean County upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2016 to December 31, 2016, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2016-87.

BE IT FURTHER RESOLVED, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Caregiver Volunteers of Central Jersey.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

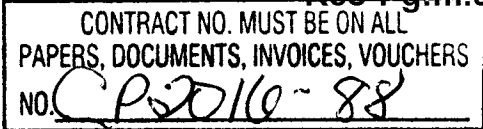
Agenda: Awarding a Contract for Voting Machine Transportation Services to Miller Truck Leasing.

Official Resolution#	2016000515						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	m-9						
CAF #							
Purchase Req. #	CP2016-88						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

**RESOLUTION****April 20, 2016**

WHEREAS, there exists a need for the transportation of voting machines to and from polling places located in Ocean County for 2016 and 2017; and

WHEREAS, the County of Ocean has publicly solicited a Request for Proposals for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Ocean County Board of Elections and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders; and

WHEREAS, the Ocean County Board of Elections and the Ocean County Consultant Selection Review Committee have recommended that an Agreement be awarded to to provide such services, as more specifically set forth in its proposal for a term of two (2) years commencing May 1, 2016; and

WHEREAS, funds for these services will be made available in account 016-135-4420-6300 for services provided in 2016. Funds for services provided in 2017 will be made available upon the adoption of the 2017 County budget, at which time the Department of Finance will notify the appropriate County official when funds have become available; and

WHEREAS, all services to be provided under this Agreement shall be authorized by purchase order only, and shall be approved by the Ocean County Department of Finance; and

WHEREAS, this Agreement is awarded in compliance with the provisions of N.J.S.A. 40A:11-5(l) of Local Public Contracts Law and N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay to Play" Law.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with Miller Leasing Company , 1824 Route 38, PO Box 619, Lumberton, New Jersey 08048, for the transportation of voting machines from polling places in Ocean County

for a term of two (2) years, commencing May 1, 2016, as more specifically set forth in that Agreement.

2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.
3. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.
4. Certified copies of this Resolution shall be forwarded to:

Ocean County Board of Elections,

Ocean County Department of Finance,

Miller Leasing Company

Ocean County Counsel.



CORPORATE OFFICE: P.O. Box 619
1824 Route 38 • Lumberton, NJ 08048
609-265-2990 • Fax: 609-265-2513
www.millertruckleasing.com

Avenel, NJ • Howell, NJ • Mt. Holly, NJ • Pennsauken, NJ • Pleasantville, NJ
Rutherford, NJ • Thorofare, NJ • Vineland, NJ • Philadelphia, PA • Richburg, SC

COUNTY OF OCEAN
ADMINISTRATION BUILDING
101 HOOPER AVENUE
TOMS RIVER, NJ 08753
March 24, 2016
VOTING MACHINE TRANSPORTATION SERVICES

EQUIPMENT: 26 FOOT NON CDL STRAIGHT TRUCK

TERM: WEEKLY AND DAILY RATES

RATE: \$450/WEEK \$25/WK ENVIR FEE \$.14/MILE
\$90/DAY \$5/DAY ENVIR FEE \$.14/MILE

EQUIPMENT: 16 FOOT NON CDL CUBE TRUCK

TERM: WEEKLY AND DAILY RATES

RATE: \$350/WEEK \$25/WK ENVIR FEE \$.14/MILE
\$70/DAY \$5/DAY ENVIR FEE \$.14/MILE

EQUIPMENT: CARGO VAN

TERM: WEEKLY AND DAILY RATES

RATE: \$315/WEEK \$25/WK ENVIR FEE \$.14/MILE
\$63/DAY \$5/DAY ENVIR FEE \$.14/MILE

SERVICE CENTER: 433 OAK GLEN ROAD, PHONE # 732-364-3597
HOWELL, NJ

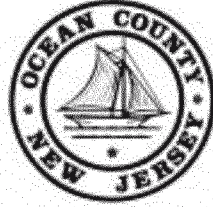
*****PROGRAM INCLUDES*****

*Full Maintenance
Road Service
Registrations and permits*

Introduced on: April 20, 2016
Approved on: April 20, 2016
Official Resolution #: 201600315

Miller Truck Leasing • Commercial Truck Rental • Fleet Maintenance Programs/Administrative Support Services





Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract CGI Technologies & Solutions, Inc. for Consulting and Technical Services for Conversion of Existing Adobe Forms to Business Intelligence and Reporting Tool (BIRT).

Official Resolution#	2016000516						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	m-10						
CAF #							
Purchase Req. #	CP2016-89						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. MUST BE ON PALM. 10-2
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. CP2016-89

RESOLUTION

APRIL 20, 2016

WHEREAS, there exists a need for Consulting and Technical Services for Conversion of Existing Adobe Forms to Business Intelligence and Reporting Tool (BIRT); and

WHEREAS, the County of Ocean has publicly solicited Request for Proposals for such services in accordance with the requirements of N.J.S.A. 19:44A-204; and

WHEREAS, a Proposal has been received and determined to be compliant with the criteria established by the Board of Chosen Freeholders; and

WHEREAS, the services to be acquired for this contract shall be by Purchase Order only and shall be approved as to funds available by the Department of Finance who shall encumber said funds when the Purchase Order is issued; and

WHEREAS, the funds will be appropriated in an amount not to exceed \$105,000.00 in account 016-085-6042 for these services; and

WHEREAS, the Contract Document will be the Purchase Order when issued by the Ocean County Department of Purchasing.

NOW, THEREFORE, BE IT RESOLVED, that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** does hereby accept the Proposal of CGI Technologies & Solutions, Inc. for the above mentioned services as more clearly defined in the Proposal.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Department Finance, Department of Purchasing, County Auditor and the Office of Information Technology.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending a Professional Services Contract with Ocean Mental Health Services, Inc. for Mental Health Services and Programs, an increase in the amount of \$15,500.00.

Official Resolution#	2016000517						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	m-11						
CAF #							
Purchase Req. #	PP2015-146						
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓				✓		
Bartlett	✓			✓	✓		
Haines		✓					
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

APRIL 20, 2016

WHEREAS, there exists a need for licensed community mental health centers to provide Ocean County residents in need with necessary Mental Health Services (Southern Ocean County); and

WHEREAS, on December 16, 2015, the Ocean County Board of Chosen Freeholders awarded an Agreement to **Ocean Mental Health Services**, 160 Route 9, Bayville, NJ 08721 to provide such services for Calendar Year January 1, 2016 through December 31, 2016, as requested by the Ocean County Department of Human Services and the Ocean County Office of the Prosecutor; and

WHEREAS, the original amount of \$68,500 from account #216-060-0058 is increased to the total amount of \$84,000.00, specifically earmarked as follows:

- a) \$68,500.00 from account #216-060-0058 to Ocean Mental Health Services, Inc., to cover costs of clinical assessments and case management services for candidates and/or participants in the Ocean County Prosecutor's Office Veterans Diversion Program.
- b) \$15,500.00 from account #216-060-0058, specifically for the Ocean County Prosecutor's Office Veterans Diversion Program, to be used to cover the costs of hosting/attending meetings, trainings and conferences.

WHEREAS, this Agreement is amended in compliance with the provisions of N.J.S.A. 40A:11-5(l) of the Local Public Contracts Law and N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The contract number PP2015-146 must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.
2. Additional funds not to exceed the amount of \$15,500.00 shall be appropriated from account # 216-060-0058.

3. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.
4. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
5. Certified copies of this Resolution shall be made available to:

Ocean Mental Health Services,
Ocean County Office of the Prosecutor,
Ocean County Department of Human Services,
Ocean County Comptroller,
Ocean County Counsel.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: April 20, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Reappointing Dr. Harry L. Larkin, Jr., MD to the position of Assistant Medical Examiner for a term of one (1) year, term to expire 5/1/2017.

Official Resolution#	2016000457						
Meeting Date	04/20/2016						
Introduced Date	04/20/2016						
Adopted Date	04/20/2016						
Agenda Item	n-1						
CAF #							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Little	✓			✓	✓		
Bartlett	✓				✓		
Haines		✓					
Vicari	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

April 20, 2016

WHEREAS, there exists a need for the appointment of an Assistant Medical Examiner; and

WHEREAS, N.J.S.A. 52:17B-84 provides for the appointment of Assistant County Medical Examiners; and

WHEREAS, the Ocean County Board of Chosen Freeholders wishes to appoint Harry L. Larkin, Jr., M.D. as Assistant Ocean County Medical Examiner for a term of one (1) year, term to commence May 1, 2016.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. Harry L. Larkin, Jr., M.D. is hereby appointed as Assistant Ocean County Medical Examiner for a period of one (1) year commencing May 1, 2016.
2. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Professional Employment Contract with Harry L. Larkin, Jr., M.D.
3. This Contract shall be awarded as a professional service in accordance with N.J.S.A. 40A:11-5 as medical services are recognized as professional in nature and Harry L. Larkin, Jr., M.D. is a licensed physician authorized to practice medicine in the State of New Jersey.
4. Pursuant to N.J.S.A. 40A:9-47 this is a Professional Employment Contract and not required to be publicly bid.
5. A certified copy of this resolution, together with a copy of the Professional Employment Agreement, once executed by the parties, shall be placed on file in the Office of the Clerk of the Board of Chosen Freeholders.
6. Certified copies of this resolution shall be made available to the OC Medical Examiner, Director of the OC Department of Employee Relations, OC Comptroller, OC Counsel and Harry L. Larkin, Jr., M.D.