



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director Gary Quinn  
Deputy Director Gerry P. Little  
Commissioner Virginia E. Haines  
Commissioner John P. Kelly  
Commissioner Joseph H. Vicari

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
Tel: 732-929-2005  
Fax: 732-505-1918

### Board Meeting Agenda

Date: May 5, 2021 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

- A. CALL TO ORDER
- B. ROLL CALL
- C. STATEMENT Compliance with the Open Public Meetings Act
- D. THE PLEDGE OF ALLEGIANCE AND PRAYER
- E. PROCLAMATIONS
  - 1. Proclaiming May 2021 as "Older Americans Month" in Ocean County.
  - 2. Proclaiming May 2021 as "Building Safety Month" in Ocean County.
  - 3. Proclaiming May 2021 as "Mental Health Awareness Month" in Ocean County.
  - 4. Proclaiming May 2021 as "Paint the Board Pink Month" in Ocean County.
  - 5. Proclaiming the second Monday in May as "New Jersey Economic Development Day" in Ocean County.
  - 6. Proclaiming the month of May 2021 as "Police Memorial Month" and May 15, 2021 as "Peace Officers Memorial Day" in Ocean County.
- F. ORDINANCE - PUBLIC HEARING

1. ORDINANCE #2021-1 - An Ordinance authorizing the Replacement of the Bamber Bridge, Structure No. 1512-008, located in Lacey Township, in the County of Ocean, State of New Jersey, and appropriating \$2,000,000.00 therefor and authorizing the issuance of \$1,900,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.
2. ORDINANCE #2021-2 - An Ordinance appropriating the sum of \$4,000,000.00 from the Capital Improvement Fund for the Construction of Stormwater Management Facilities at Various Locations, all in the County of Ocean, State of New Jersey.
3. ORDINANCE #2021-3 - An Ordinance authorizing the Design of Reconstruction and Resurfacing of Certain County Roads, all in the County of Ocean, State of New Jersey, and appropriating \$2,000,000.00 therefor and authorizing the issuance of \$1,900,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.
4. ORDINANCE #2021-4 - An Ordinance appropriating the sum of \$1,000,000.00 from the Capital Improvement Fund for the Upgrading of County Underground Storage Tanks to achieve compliance with State and Federal Underground Storage Tank Regulations including Planning, Upgrading, Removal, Replacement or Remediation as necessary, all in the County of Ocean, State of New Jersey.
5. ORDINANCE #2021-5 - An Ordinance authorizing the Replacement of the Railroad Avenue Bridge, Structure No. 1508-005, located in the Township of Eagleswood, in the County of Ocean, State of New Jersey, and appropriating \$2,000,000.00 therefor and authorizing the issuance of \$1,900,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.
6. ORDINANCE #2021-6 - An Ordinance authorizing the Installation of New and Upgraded Traffic Control Devices at Various Locations, all in the County of Ocean, State of New Jersey, and appropriating \$2,000,000.00 therefor and authorizing the issuance of \$1,900,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

G. RESOLUTION - PUBLIC HEARING

1. Ocean County Consortium FY 2021 Action Plan.
2. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 55, Lot 192, Township of Plumsted, totaling approximately 7.54 acres located on Sanders Lane, in an amount not to exceed \$333,000.00, plus up to \$1,800.00 for property tax adjustments.
3. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 340, Lots 75 & 76, Township of Brick, totaling approximately 13.27 acres located on Hooper Avenue, in an amount not to exceed \$2,850,000.00, plus up to \$3,000.00 for property tax adjustments.
4. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 1606, Lot 1.05, Township of Berkeley, totaling approximately 0.49 acres located on Harbor Inn Road, in an amount not to exceed \$95,000.00, plus up to \$725.00 for property tax adjustments.

H. AUTHORIZING THE PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 9.

I. AUTHORIZING ENGINEERING PAYMENTS TO CONTRACTORS AS LISTED BELOW:

1. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Brick Boulevard and Hooper Avenue, Brick and Toms River Townships - Partial Estimate #5, \$214,212.76. (B2020-100E)
2. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of River Avenue, West End Avenue to Central Avenue, Borough of Island Heights - Partial Estimate #4 \$23,079.00. (B2020-83E)
3. AURORA ENVIRONMENTAL, INC. - Ocean County Underground Storage Tank Removal and Upgrade, Lakewood Garage, Township of Lakewood - Partial Estimate #1, \$37,921.10. (B2021-15E)
4. MATHIS CONSTRUCTION CO., INC. - Stormwater Management Contract 2019B, Various Townships - Partial Estimate #2, \$72,690.03. (B2020-20E)

J. RESOLUTIONS

1. Authorizing the Personnel Resolution.
2. Supporting S-3522 to establish a new Board of Trustees for the Local Part of the Public Employees' Retirement System (PERS).
3. Authorizing the cancellation of capital account balances that are no longer needed.
4. Authorizing an amendment to the 2021 Budget for the program entitled Opioid Recovery Employment Program FY20, in the amount of \$122,761.00.
5. Authorizing the execution of a Grant application for the STOP Violence Against Women Act (VAWA) Program FY21, for the period of 7/1/2021 through 6/30/2022.
6. Authorizing the execution of a Grant application for the Victims of Crime Act Program FY21, for the period of 7/1/2021 through 6/30/2022.
7. Authorizing the execution of a Grant agreement with the State of New Jersey, Department of Environmental Protection to reimburse the County for the cost of implementing the Roosevelt City Fuel Break, in an amount not to exceed \$225,000.00.
8. Authorizing the Ocean County Transportation Mini-Grant Program FY21, awarding eighteen (18) non-profit organizations operating assistance under the County's Local Transportation Assistance Program, for a total award in the amount of \$36,000.00, for the period of 1/1/2021 through 12/31/2021.
9. Authorizing an amendment to the Grant Agreement with the State of New Jersey, Department of Labor and Workforce Development for the Opioid Recovery Employment Program Pathways to Recovery Initiative, to extend the period to 4/30/2021 and increase the award in the amount of \$122,761.00 for a revised total award in the amount of \$618,242.00.
10. Authorizing an amendment to the resolution adopted 4/17/2021 regarding the Addressing the Training Needs of Juvenile Prosecutors Grant, to reflect the correct subaward period.

11. Authorizing the execution of an Agreement with 21 Plus, Inc. to allow the OC Department of Transportation Services (Ocean Ride) to provide transportation services to eligible clients of the Main Street Adult Training Center, in an amount not to exceed \$98,000.00, for the period of 6/1/2021 through 5/31/2022. (C2021-78)
12. Authorizing the execution of two (2) agreements with Nationally Certified Child Passenger Safety Instructors through the Child Restraint Program Grant FY21, for the period of 10/1/2020 through 9/30/2021.
13. Authorizing an Intergovernmental Agreement with the Township of Plumsted to provide Schedule "C" Road Department Services, in an amount not to exceed \$20,000.00, for the period of 1/1/2021 through 12/31/2021.
14. Authorizing a Shared Services Agreement with the Township of Toms River to provide Clean Communities Educational Services, for the period of 1/1/2021 through 12/31/2021.
15. Authorizing two (2) Shared Services Agreements with participating municipalities for the Child Restraint Program Grant FY21, for the period of 10/1/2020 through 9/30/2021.
16. Authorizing twenty-eight (28) Shared Services Agreements with participating municipalities for the Prosecutor's Program for Traffic Safety (FAST), for the period of 1/1/2021 through 12/31/2021.
17. Authorizing an amendment to the OC Water Quality Management Plan to include Block 3101, Lot 19, Jackson Township.
18. Authorizing an amendment to the OC Water Quality Management Plan to include a portion of Block 93, Lot 1.01 and Lot 1.02, Ocean Township.
19. Authorizing an amendment to the OC Water Quality Management Plan to include a portion of Block 14101, Lot 18, Jackson Township.
20. Authorizing an amendment to the OC Water Quality Management Plan to include a portion of Block 4601, Lot 10 and Lot 11, Jackson Township.
21. Authorizing the Release of Bonds for Road Opening Permits.

#### K. MOTIONS

1. Authorizing the Clerk of the Board to accept and/or record legal instruments.
2. Approving the Board Meeting Minutes of 4/7/2021.
3. Approving the Distribution of Requests for Proposals and/or Requests for Qualifications as follows: 1.) On-Call Environmental Engineering Professional Services, Where and As Directed by the Ocean County Engineer; and 2.) Professional Engineering Services for IRI Testing for the Reconstruction and Resurfacing of Brick Boulevard and Hooper Avenue, Brick and Toms River Township.
4. Approving the Master Payroll paid on 4/28/2021 for the payroll period of 4/1/2021 through 4/14/2021 and for the payroll period of 4/15/2021 through 4/28/2021, in the amount of \$5,728,901.58.

5. Authorizing the acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the purpose of the Traffic Signal-Route 526, County Route 9, County Line Road at Teaberry Court, Lakewood Township. (3 parcels)
6. Authorizing the acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the purpose of the Traffic Signal Installation project, Route 554, West Bay Avenue at Mirage Boulevard, Barnegat Township. (4 parcels)

#### L. TRAFFIC SAFETY IMPROVEMENTS

1. Authorizing the revision to the Traffic Signal at the intersection of County Road #11 (Route 549/Hooper Avenue) and County Road #20 (Indian Hill Road) (DVR-13), Township of Toms River.
2. Authorizing the revision to the Traffic Signal at the intersection of County Road #54 (Route 549/Spur/Fischer Boulevard) and Cattus Island Boulevard (DVR-43), Township of Toms River.
3. Authorizing the revision to the Traffic Signal at the intersection of County Road #54 (Route 549/Spur/Fischer Boulevard) and Yellowbank Road (DVR-44), Township of Toms River.
4. Authorizing the revision to the Traffic Signal at the intersection of County Road #54 (Route 549/Spur/Fischer Boulevard) and Shore Boulevard (DVR-63), Township of Toms River.
5. Authorizing the revision to the Traffic Signal at the intersection of County Road #27 (Route 571/Ridgeway Road)/(Route 527/Whitesville Road) and County Road #17 (Route 527/Whitesville Road) (DVR-38), Township of Toms River.
6. Authorizing the revision to the Traffic Signal at the intersection of County Road #27 (Route 527/Route 571/Whitesville Road) and Leawood Avenue (DVR-59), Township of Toms River.
7. Authorizing the revision to the Traffic Signal at the intersection of County Road #9 (Route 526/County Line Road) and County Road #10 (Route 636/Bennetts Mills Road) (JK-6), Township of Jackson.
8. Authorizing the revision to the Traffic Signal at the intersection of County Road #9 (Route 526/County Line Road) and Stop and Shop Driveway (JK-18), Township of Jackson.
9. Authorizing the revision to the Traffic Signal at the intersection of County Road #9 (Route 526/County Line Road) and Villanova Drive (JK-10), Township of Jackson.
10. Authorizing the revision to the Traffic Signal at the intersection of County Road #9 (Route 526/County Line Road) and Brewers Bridge Road (JK-9), Township of Jackson.

#### M. BID AWARDS

1. Awarding Contracts for the furnishing and delivery of FIRST AID SUPPLIES to Life-Assist, Inc.; UniFirst First Aid and Safety; The Olympic Glove & Safety; and JML Medical, Inc., the lowest qualified bidders. (B2021-56)

2. Awarding Contracts for the furnishing and delivery of HAND TOOLS, CASES AND STORAGE CONTAINERS to Eppy's Tool & Equipment Warehouse, Inc.; Wharton Hardware and Supply; Ferguson Enterprises, LLC; Van Wickle Auto Supply, Inc.; CooperFriedman Electric Supply Co., Inc.; and A&M Industrial, Inc., the lowest qualified bidders. Recommendation is made to reject Item Nos. 1, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 and 18. All rejected items will be rebid. (B2021-57)
3. Awarding a Contract for the RUNWAY 14-32 REMARKING to Zone Striping, Inc., the lowest qualified bidder, in an amount not to exceed \$95,713.27. (B2021-60CE)
4. Awarding Contracts for the furnishing and delivery of AUTOMOTIVE FILTERS to Fleetpride; Van Wickle Auto Supply, Inc.; and Colton Automotive, the lowest qualified bidders. (B2021-63)
5. Awarding Contracts for the furnishing and delivery of PRINTING PROJECTS to Indiana Printing and Publishing Co., Inc. and Graphic Image, Inc., the lowest qualified bidders. (B2021-65)
6. Awarding Contracts for the furnishing, loading and delivery of SAND, GRAVEL, STONE AND TOPSOIL to Phoenix Pinelands Corp.; RWV Land & Livestock South, Inc.; Tuckahoe Sand & Gravel Co., Inc.; Britton Industries, Inc.; Herman's Trucking, Inc.; Brick Wall Corp.; and Recycling of Central Jersey, LLC, the lowest qualified bidders. No bids were received on Item Nos. 21A, 21B, 21C, 22A, 22B, 22C, 23A, 23B, 23C, 24A, 24B, 24C, 25A, 25B, and 25C. All no bid items will be rebid. (B2021-66)
7. Awarding Contracts for the furnishing and delivery of SNOW PLOW BLADES, GRADER BLADES AND BOLTS to Chemung Supply Corp.; Winter Equipment Company, Inc.; BMS Property Management, Inc.; H.A. DeHart & Son, Inc.; and Lecal Equipment, Inc., the lowest qualified bidders. (B2021-68)
8. Awarding a Contract for the APRON REHABILITATION AT OCEAN COUNTY AIRPORT to C.J. Hesse, Inc., the lowest qualified bidder, for a Total Base Bid award in the amount of \$1,053,890.00, plus Add On No. 1 in the amount of \$46,040.00, plus Add On No. 2 in the amount of \$52,450.00. (B2021-72CE)
9. Awarding a Contract for the furnishing and installation of NORTHERN RECYCLING FACILITY OPTICAL SORTER REPLACEMENT NO. II to Van Dyk Baler Corp. dba Van Dyk Recycling Solutions, the lowest qualified bidder, in an amount not to exceed \$602,916.00. (B2021-73CE)
10. Awarding a Contract for the furnishing and delivery of POLYETHYLENE LINERS, BATHROOM TISSUE AND TOWELS NO. II to W.B. Mason Co., Inc., the lowest qualified bidder. (B2021-74)
11. Rescinding JANITORIAL SUPPLIES Item No. 20 from Mivila Foods as they are no longer able to provide the contracted item. Recommendation is made to enter into an amendatory agreement with South Jersey Paper Products for Item No. 20, the next lowest qualified bidder. (B2020-80)
12. Rejecting the sole bid for the furnishing and delivery of VARIOUS ALUMINUM BULKHEAD MATERIALS NO. II as unresponsive. Authorizing the County Purchasing Agent to enter into a negotiated contract, in accordance with N.J.S.A. 40A:11-5(3), for Item Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 and 16.

13. Authorizing the transfer of a contract for the furnishing and delivery of SECURITY SYSTEMS INSTALLATION, MAINTENANCE, SERVICE AND REPAIR NO. II from Service Works, Inc. to Securadyne Systems International, LLC dba Allied Universal Technology Services. (B2020-26)

#### N. CHANGE ORDERS

1. Awarding Change Order No. 1 to Ocean Construction, LLC for the project entitled CULVERT AND CART PATH REPAIR AT ATLANTIS GOLF COURSE, LITTLE EGG HARBOR, a decrease to the contract in the amount of \$4,393.00. (B2020-152CE)
2. Awarding Change Order No. 1 to R. Maxwell Construction Co., Inc. for the project entitled PROPOSED NEW SECURITY OFFICE AT OCEAN COUNTY PARKING GARAGE, TOMS RIVER, NEW JERSEY, an increase to the contract in an amount not to exceed \$5,770.00. (B2020-98A)

#### O. CONTRACTS

1. Qualifying five (5) firms as eligible to provide Preservation Architectural Consulting Services, on a project specific proposal basis, for the period of 5/6/2021 through 5/5/2022, as follows: Clark Canton Hintz; Easton Architects; Historic Building Architects; HMR Architects; and Yezzi Associates. (QP2021-76)
2. Qualifying fourteen (14) firms as eligible to provide Construction Project Management for Building and Site Development, on a project specific proposal basis, for the period of 5/16/2021 through 5/15/2022, as follows: T&M Associates; Yezzi Associates, LLC; Remington & Vernick Engineers; Becht Engineering BT, Inc.; KS Engineers, P.C.; Colliers Engineering & Design, Inc. dba Maser Consulting; Alaimo Group, Inc.; Cambridge Construction Management, Inc., an Anser Advisory Co.; Johnson Mirmiran & Thompson, Inc.; New Road Construction Management Co., Inc.; The McCloud Group, LLC; Hall Construction Co., Inc.; Legacy Construction Management, Inc.; and MFS Construction, LLC. (QP2021-77)
3. Awarding a Competitive Contract to Interfaith Health and Support Services of Southern Ocean County, Inc. to provide multiple services through volunteer visitors to the homebound elderly of Ocean County, for the contract period of 1/1/2021 through 12/31/2021, in the amount of \$25,000.00. (CC2021-79)
4. Awarding a Competitive Contract to Caregiver Volunteers of Central Jersey to provide services to the frail and vulnerable homebound elderly of Ocean County, for the contract period of 1/1/2021 through 12/31/2021, in the amount of \$25,000.00. (CC2021-80)
5. Awarding a Competitive Contract to Caregiver Volunteers of Central Jersey to provide Multi-Cultural Outreach services to the frail and vulnerable homebound elderly of Ocean County, for the contract period of 1/1/2021 through 12/31/2021, in the amount of \$20,000.00. (CC2021-81)
6. Awarding a Competitive Contract to Caregiver Volunteers of Central Jersey to provide multiple services through volunteer visitors to the homebound elderly of Ocean County, for the contract period of 1/1/2021 through 12/31/2021, in the amount of \$50,000.00. (CC2021-82)

7. Amending a Competitive Contract award with Ending Homelessness Group, as the Ocean County Code Blue Warming Center Program Coordinator, an increase to the contract in the amount of \$61,765.00. (CC2018-112)
8. Amending a Competitive Contract award with Mental Health Association in New Jersey - Ocean (MHANJ) as a Work Related Activity Provider, an increase to the contract in the amount of \$122,761.00. (CC2020-114)
9. Amending a Competitive Contract award with Compass 82, Inc., to provide Year Three, Older Americans Act Title III Area Plan Contract services to the elderly of Ocean County, an increase to the contract in the amount of \$85,000.00. (CC2021-41)
10. Awarding a Purchase Order to Owen, Little & Associates, Inc. to provide Land Surveying Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$7,950.00. (QP2021-62)
11. Awarding a Purchase Order to T&M Associates to provide Environmental Consulting Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$2,300.00. (QP2020-96)
12. Awarding a Purchase Order to Tritex Technologies, Inc. to provide vote by mail sorting equipment, in an amount not to exceed \$315,175.00.
13. Awarding a Purchase Order to SHI International Corp. (Bergen County Coop CK-04) to provide a public safety notification system for the Ocean County Sheriff, in an amount not to exceed \$109,901.00.
14. Amending a Purchase Order to French & Parrello Associates to provide additional Engineering Design Services associated with the Design for Site Plan Preparation of office facilities on Block 608, Lot 19.01, Toms River Township, an increase to the contract in an amount not to exceed \$85,750.00. (PP2018-118)
15. Authorizing a Purchase Order to Remington & Vernick Engineers, Inc. to provide Construction Project Management for the Reconstruction and Resurfacing of Shorrock Street from Route 70 to Beaverson Boulevard, Brick and Lakewood Townships, in an amount not to exceed \$105,558.64. (QP2020-129)
16. Amending the award of a Purchase Order to Adams, Rehmann and Heggan Associates, Inc. to provide additional Land Surveying Services for Various Projects, Survey of Block 2000, Lot 1 and Block 837, Lot 17 for Construction of Barnegat Branch Trail, Phase VIII from Hickory Lane to Berkeley Avenue, Berkeley Township an increase to the contract in an amount not to exceed \$5,354.91. (QP2020-57)

**P. APPOINTMENTS AND REAPPOINTMENTS**

1. Appointing Robert Shertenlieb, Ocean County Utilities Authority as an Ex-Officio member of the OC SOLID WASTE ADVISORY COUNCIL to replace Peter Kusion, to serve at the pleasure of the Board.
2. Reappointing Rose Marie Bulbach, Toms River; Melissa Gargon-Eisenman, Forked River; Heather Hynes, OC Drug Court, Toms River; Timothy P. Kelly, Jr., OC Prosecutor's Office, Toms River; Sheriff Michael Mastronardy, Toms River; Joseph M. Michael, Brick; Camille Mussari, Manchester; Alysa Fornarotto-Regenye, Toms River; and Frank Zrinsky, Lakehurst as members of the LOCAL ADVISORY COMMITTEE ON ALCOHOLISM AND DRUG ABUSE (LACADA) for a term of two (2) years, term to expire 05/08/2023.



Q. RECEIVED ITEMS

R. RESOLUTIONS FROM GOVERNING BODIES

1. County of Monmouth, Resolution No. 2021-0289 opposing New Jersey State Assembly and Senate Forest Management Bills A-4843/S-3549, A-4844/S-3550 and A-4845/S-3548.
2. County of Monmouth, Resolution No. 2021-0290 opposing Senate No. 3203 In Person Early Voting.
3. County of Monmouth, Resolution No. 2021-0291 supporting S-3522 which would establish a new Board of Trustees for the Local Part of the Public Employees' Retirement System (PERS) to preserve the structure and integrity of the more solvent Local Part.
4. County of Salem, Resolution No. 2021-146 authorizing the New Jersey Association of Counties, on behalf of the Board of County Commissioners of Salem County, to file a complaint with the New Jersey Council on Local Mandates that P.L. 2021, Chapter 40 constitutes an unfunded State mandate in violation of Article VIII, Section II, Paragraph 5 of the New Jersey Constitution.
5. County of Salem, Resolution No. 2021-147 supporting S-3522 to establish a new Board of Trustees for the Local Part of the Public Employees' Retirement System.
6. County of Warren, Resolution No. 193-21 supporting S-3522 to establish a new Board of Trustees for the Local Part of the Public Employees' Retirement System (PERS).
7. Township of Piscataway, Resolution No. 21-172, supporting S-3522 to establish a new Board of Trustees for the Local Part of the Public Employees' Retirement System (PERS).
8. Township of Brick, Resolution dated 4/13/2021 supporting the OC Natural Lands Trust Fund Program's acquisition of property identified as Block 340, Lots 75 & 76, Township of Brick along with the Township of Brick's dedication of Block 340, Lot 88, Township of Brick, for open space preservation purposes.
9. Borough of Pine Beach, Resolution No. 2021-34 urging the repeal of Senate Bill No. 3454 (P.L. 2021 C. 25).
10. Borough of Tuckerton, Resolution No. 92-21 recognizing May as "Paint the Board Pink Month".
11. Borough of Rockaway, Resolution No. 70-21 supporting Senate No. 3522 (PERS Pension Board).
12. Township of Manchester, Resolution No. 21-171 urging the immediate repeal of Senate Bill No. 3454 (P.L. 2021 C. 25).
13. County of Morris, Resolution No. RES-2021-326 authorizing the New Jersey Association of Counties to file a complaint with the New Jersey Council on Local Mandates that P.L. 2021, Chapter 40 constitutes an unfunded State mandate in violation of Article VIII, Section II, Paragraph 5 of the New Jersey Constitution.

14. Township of Jackson, Resolution No. 177R-21 demanding Governor terminate the COVID-19 State of Emergency upon same day availability of vaccinations being reached.
15. Township of Plumsted, Resolution No. 2021-166 supporting Assembly Concurrent Resolution No. 207 (Sponsored by Assemblyman Ronald S. Dancer, District 12).
16. Township of Plumsted, Resolution No. 2021-165 supporting Assembly Bill No. 3231 (Sponsored by Assemblyman Ronald S. Dancer, District 12; Assemblyman Eric Houghtaling, District 11; and Assemblywoman Lisa Swain, District 38).
17. County of Warren, Resolution No. 222-21 opposing cuts in state aid allocations to Warren County school districts.

S. MINUTES AND MEETING NOTICES

1. OC Utilities Authority Meeting Minutes of 3/25/2021.
2. OC Planning Board Meeting Minutes of 4/7/2021.
3. OC Board of Health Meeting Minutes of 4/7/2021.
4. OC Library Commission Meeting Minutes of 3/16/2021.
5. OC Board of Social Services Meeting Minutes of 3/23/2021.

T. CORRESPONDENCE

1. State of New Jersey, Board of Public Utilities, letter dated 4/16/2021 regarding New Jersey Natural Gas Company Base Rate Case.
2. State of New Jersey, Division of Rate Counsel, letter dated 4/26/2021 Re: In the Matter of the Petition of New Jersey Natural Gas for Approval of a Municipal Franchise in the Township of Berkeley, County of Ocean, BPU Docket No. GE21040722.
3. Mordy Burnstein, email dated 4/27/2021 regarding Jackson complaint.
4. Notice of Filing and Public Hearings in the matter of the petition of Atlantic City Electric Company to reconcile and update the level of its Non-Utility Generation Charge and its Societal Benefits Charge (2021), BPU Docket No. ER21020088.
5. Borough of Surf City, letter dated 4/27/2021 objection to proposed Atlantic Shores Windfarm off Long Beach Island (LBI) and comment on the Notice of Intent to Prepare an Environmental Impact Statement for the Ocean Wind Project, Docket # BOEM-2021-0024.

U. COMMISSIONER COMMENTS

- V. PUBLIC COMMENTS - "Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker."

W. ADJOURNMENT

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**



# Office of the Director

# Proclamation

May 5, 2021

**WHEREAS**, Ocean County includes over 178,000 older Americans who enrich and strengthen our community; and

**WHEREAS**, Ocean County includes a growing number of older Americans who have built resilience and strength over their lives through successes and difficulties; and

**WHEREAS**, Ocean County benefits when people of all ages, abilities, and backgrounds are included and encouraged to share their successes and stories of resilience; and

**WHEREAS**, Ocean County recognizes our need to nurture ourselves, reinforce our strength, and continue to thrive in times of both joy and difficulty; and

**WHEREAS**, Ocean County can foster communities of strength by:

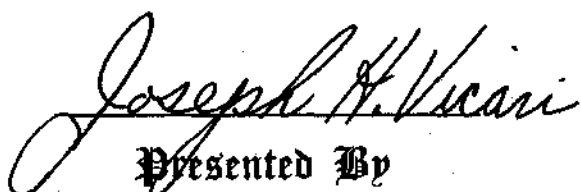
- Creating opportunities to share stories and learn from each other
- Engaging older adults through education, recreation and service
- Encouraging people of all ages to celebrate connections and resilience; and

**WHEREAS**, this year's theme for Older Americans Month is "Communities of Strength".


**NOW, THEREFORE I, GARY QUINN, DIRECTOR** of the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, on behalf of this Board, do hereby proclaim the month of May 2021 as:

## **OLDER AMERICANS MONTH**

in Ocean County and urge every resident to recognize older adults and the people who support them as essential contributors to the strength of our community.

  
Presented By  
Joseph H. Vicari



  
Director  
Gary Quinn

Office of the Director

# Proclamation

May 5, 2021

WHEREAS, Ocean County is committed to recognizing that our growth and strength depends on the safety and economic value of the homes, buildings and infrastructure that serve our citizens; and

WHEREAS, our confidence in the resilience of these buildings that make up our communities is achieved through the devotion of vigilant guardians - building safety and fire prevention officials, architects, engineers, builders, tradespeople, design professionals, laborers, plumbers and others in the construction industry - who work year-round to ensure the safe construction of buildings; and

WHEREAS, these guardians are dedicated members of the International Code Council, a nonprofit that brings together local, state and federal officials that are experts in the built environment to create and implement the highest-quality codes to protect us in the buildings where we live, learn, work and play; and

WHEREAS, these modern building codes include safeguards to protect the public from hazards such as hurricanes, snowstorms, tornadoes, wildland fires, floods and earthquakes; and

WHEREAS, Building Safety Month is sponsored by the International Code Council to remind the public about the critical role of our communities' largely unknown protectors of public safety - our local code officials - who assure us of safe, sustainable, energy efficient and livable buildings that are essential to America's prosperity; and

WHEREAS, this year's theme: "Prevent, Prepare, Protect. Building Codes Save" encourages all Americans to raise awareness about the importance of safe and resilient construction, fire prevention, disaster mitigation, energy conservation, water safety, training the next generation, and new technologies in the construction industry.

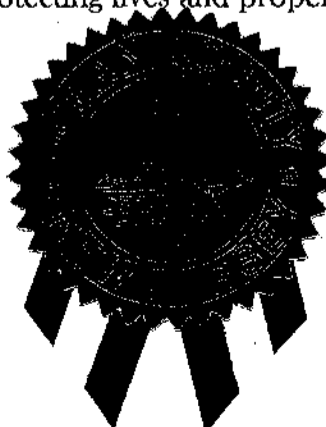
NOW, THEREFORE, I, GARY QUINN, DIRECTOR of the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, hereby proclaim May 2021 as:

## BUILDING SAFETY MONTH

in Ocean County and encourage all citizens to make a commitment to improve building safety, resilience and economic investment at home and in the community and further acknowledge the essential service provided to all of us by local and state building departments, fire prevention bureaus and federal agencies in protecting lives and property.

*Joseph H. Vicari*  
Presented By

Joseph H. Vicari



*Gary Quinn*

Director

Gary Quinn

Office of the Director

# Proclamation

May 5, 2021

**WHEREAS**, mental health is defined as emotional and psychological well-being, which allows individuals to work, enjoy satisfying relationships, and participate fully in their communities. Studies show that mental health is a significant and essential component of overall physical health; and

**WHEREAS**, mental illness is the most prevalent health crisis in America today, more common than cancer and lung and heart disease combined. It affects one in four adult Americans and one in five children in a given year regardless of age, gender, race, ethnicity, religion or economic status; and

**WHEREAS**, stigma prevents many people from seeking the help they need as misunderstanding of mental illnesses creates fear and causes shame; and

**WHEREAS**, wellness and recovery is a journey of healing that empowers a person with a mental illness to live a meaningful life in the community of his or her choice while striving to achieve his or her full potential; and

**WHEREAS**, New Jersey has a lasting tradition of promoting mental health, signified by the State Community Mental Health Services Act in 1957, and great strides have been made to raise awareness about the importance of mental health, to reduce stigma, and to advance treatment opportunities for individuals with mental illness; and

**WHEREAS**, our community is committed to exceptional care for people with mental illness and addressing needs of County residents without distinction.

**NOW, THEREFORE, I, GARY QUINN, DIRECTOR** of the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, on behalf of this Board, do hereby proclaim the month of **May 2021** as:

**“MENTAL HEALTH AWARENESS MONTH”**

in Ocean County, and encourage all citizens to learn about the ways to eliminate stigma and contribute toward the quality of life and opportunities available for all people, families, and communities who face mental illnesses.



Director  
Gary Quinn

Office of the Director

# Proclamation

May 5, 2021

WHEREAS, since its inception in 2007, in a community-wide effort presented by Hackensack Meridian Health, "Paint the Board Pink" has expanded to a month long event throughout the month of May; and

WHEREAS, the Ocean County Board of Commissioners desires to join with the Ocean County Board of Social Services and Health Department, Hackensack Meridian Health and other local entities in Ocean and Monmouth Counties in raising awareness of the importance of preventative annual health screenings, including mammography; and

WHEREAS, since early detection is the best defense against cancer and other health-related issues, the Board would like to spread awareness through the Ocean County Board of Social Services, Health Department and Women's Commission distribution of brochures, wearing pink, decorations and other activities.

NOW, THEREFORE, I, GARY QUINN, DIRECTOR of the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, do hereby proclaim the month of May 2021 as:

## "PAINT THE BOARD PINK MONTH"

in Ocean County, and further encourage all citizens of Ocean County to remind the ones they love to get their annual health screenings and to participate in the many programs and services available throughout the County about the importance and early detection of cancer.



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Director  
Gary Quinn

# Office of the Director

# Proclamation

May 5, 2021

WHEREAS, New Jersey's geographic location, its talented workforce, and its numerous transportation options make it a premier location for businesses to grow and become part of the future; and

WHEREAS, the strength of New Jersey's economy is rooted in the State's highly educated and work-ready employee base, its resourceful inventors, its dynamic entrepreneurs, and its spirited small business owners; and

WHEREAS, during the COVID-19 pandemic economic development is greatly important to help maintain Ocean County's tourism economy and is vital for local businesses including small businesses; and


WHEREAS, Ocean County is home to over 13,000 private businesses and has a \$5 billion tourism industry that annually results in more than 40,000 jobs; and

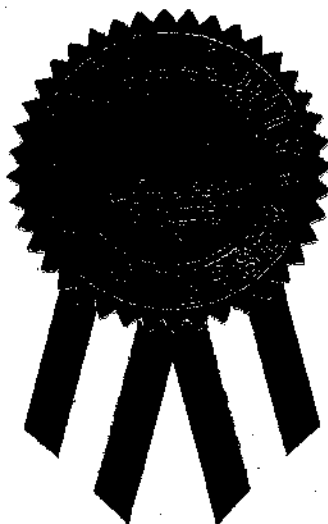
WHEREAS, by pursuing better coordination of strategic economic development efforts, Ocean County has the ability to stimulate broad and targeted economic growth while increasing County revenue and improving the long-term fiscal health of the County.

NOW, THEREFORE, I, GARY QUINN, DIRECTOR of the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, hereby proclaim that the second Monday of May each year is designated as:

**"NEW JERSEY ECONOMIC DEVELOPMENT DAY"**

in Ocean County to encourage collaboration and innovation in, and to promote, State and local economic development programs.

  
Presented By  
Joseph H. Vicari





Director  
Gary Quinn

# Office of the Director

# Proclamation

May 5, 2021

WHEREAS, Ocean County recognizes Sunday, May 15, 2021 as "Peace Officers Memorial Day" in Ocean County, honoring the memory of those heroes who have fallen in the line of duty and recognizing all those who put themselves at risk in the fight against crime, violence and terrorism; and

WHEREAS, more than 800,000 men and women serve as officers of the law in the United States in varying capacities including county sheriffs, deputies, state police, municipal police, correctional officers, prosecutor's staff and federal agents all sharing in the fundamental qualities of discipline, integrity and courage; and

WHEREAS, Ocean County remembers all its law enforcement fallen heroes whose names appear on the Police Memorial at Ocean County Park: New Jersey State Trooper First Class Joseph A. Smith, August 4, 1927; Marshal Arnold Johnson, Point Pleasant Police Department, July 22, 1928; New Jersey State Trooper Leonard P. McCandless, June 28, 1931; New Jersey State Trooper John J. Ressler, May 1, 1932; Patrolman Hartley Richter, Lakewood Police Department, April 10, 1947; New Jersey State Trooper Raymond P. Fiola, February 19, 1962; Chief Angelo J. Leonetti, Long Beach Township Police Department, March 6, 1962; Police Officer Robert T. Tobias, Manchester Township Police Department, May 17, 1975; Police Officer Richard J. Harper, Brick Township Police Department, May 4, 1978; Police Officer Larry A. Dunfee Jr., Stafford Township Police Department, April 27, 1981; Police Officer Robert Ventura, Jackson Township Police Department, March 18, 2001; Police Officer William Preslar, Lakewood Township Police Department, May 14, 2007; Police Officer Jason C. Marles, Ocean Gate Police Department, November 25, 2010; Police Officer Christopher A. Matlosz, Lakewood Township Police Department, January 14, 2011; Detective Tina E. Rambo, Ocean County Prosecutor's Office, August 1, 2011; Detective John Scott Stevens, Ocean County Prosecutor's Office, January 21, 2015; and Corporal Scott R. Thompson, Manchester Township Police Department, April 10, 2015; and

WHEREAS, it is important that all citizens know and understand the duties, responsibilities, hazards, and sacrifices of their law enforcement agencies, and that members of our law enforcement agencies recognize their duty to serve the people by safeguarding life and property, protecting them against violence and disorder, protecting the innocent against deception, and the weak against oppression.

NOW, THEREFORE, I, GARY QUINN, DIRECTOR of the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, do hereby proclaim the month of May as "POLICE MEMORIAL MONTH" and May 15, 2021, as:

## "PEACE OFFICERS MEMORIAL DAY"

in Ocean County and during this time and throughout the year, this Board encourages all of our citizens to support law enforcement officers in the fight against crime; and make every effort to express the deepest gratitude to the men and women who make it possible for us to leave our homes and family in safety each day, keeping us out of harms' way.

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Presented By  
John P. Kelly  
Director—Law & Public Safety



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Director  
Gary Quinn

**No Associated  
Documents**

ORDINANCE #2021-1

AN ORDINANCE AUTHORIZING THE REPLACEMENT OF THE BAMBER BRIDGE, STRUCTURE NO.1512-008, LOCATED IN LACEY TOWNSHIP, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$2,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,900,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, a project consisting of the replacement of the Bamber Bridge, Structure No.1512-008, located in Lacey Township, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

| <u>IMPROVEMENT<br/>OR PURPOSE</u>  | <u>ESTIMATED COST<br/>AND<br/>APPROPRIATION</u> | <u>DOWN<br/>PAYMENT</u> | <u>ESTIMATED MAXIMUM<br/>AMOUNT OF BONDS<br/>OR NOTES<br/>AUTHORIZED</u> |
|--|---|-------------------------|--|
| Replacement of Bamber Bridge<br>Structure No.1512-008,<br>Lacey Township |   |                         |  |
| TOTALS   | \$2,000,000                                     | \$100,000               | \$1,900,000  |

SECTION 3. There is hereby appropriated the sum of \$2,000,000, including the sum of \$100,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$1,900,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$1,900,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond



anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Commissioners at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$500,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Commissioners and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current

expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is thirty (30) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Commissioners prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$1,900,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Commissioners of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Bond Ordinance published herewith has been finally adopted by the Board of Commissioners of the County of Ocean on May 5, 2021, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Bond Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

MARY ANN CILENTO, Clerk  
Board of Commissioners

JOHN C. SAHRADNIK  
County Counsel

ORDINANCE #2021-2

AN ORDINANCE APPROPRIATING THE SUM OF \$4,000,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE CONSTRUCTION OF STORMWATER MANAGEMENT FACILITIES AT VARIOUS LOCATIONS, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY

WHEREAS, the Board of Commissioners of the County of Ocean recognizes the need for the construction of stormwater management facilities at various locations, all in the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$4,000,000 is hereby appropriated from the Capital Improvement Fund for the cost of construction of stormwater management facilities at various locations, all in the County of Ocean, State of New Jersey; and, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program, as approved by the Director of Local Government Services, is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this ordinance.

SECTION 4: After final adoption of this ordinance by the Board Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance published herewith has been finally adopted by the Board of Commissioners of the County of Ocean on May 5, 2021, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

MARY ANN CILENTO, Clerk  
Board of Commissioners

JOHN C. SAHRADNIK  
County Counsel

ORDINANCE #2021-3

AN ORDINANCE AUTHORIZING THE DESIGN OF RECONSTRUCTION AND RESURFACING OF CERTAIN COUNTY ROADS, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$2,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,900,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, the design of reconstruction and resurfacing of certain County roads, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment, and estimated maximum amount of bonds or notes authorized are as follows:

| <u>IMPROVEMENT<br/>OR PURPOSE</u>  | <u>ESTIMATED COST<br/>AND<br/>APPROPRIATION</u> | <u>DOWN<br/>PAYMENT</u> | <u>ESTIMATED MAXIMUM<br/>AMOUNT OF BONDS<br/>OR NOTES<br/>AUTHORIZED</u> |
|--|---|-------------------------|--|
| Design of<br>Reconstruction and<br>Resurfacing of<br>Certain County<br>Roads |   |                         |  |
| <b><u>TOTALS</u></b>   | <b>\$2,000,000</b>                              | <b>\$100,000</b>        | <b>\$1,900,000</b>   |

SECTION 3. There is hereby appropriated the sum of \$2,000,000, including the sum of \$100,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$1,900,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$1,900,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond

anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Commissioners at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence Engineering design of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$2,000,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Commissioners and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current



expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefited thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is ten (10) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Commissioners prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$1,900,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Commissioners of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Bond Ordinance published herewith has been finally adopted by the Board of Commissioners of the County of Ocean on May 5, 2021, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Bond Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

MARY ANN CILENTO, Clerk  
Board of Commissioners

JOHN C. SAHRADNIK  
County Counsel

ORDINANCE #2021-4

AN ORDINANCE APPROPRIATING THE SUM OF \$1,000,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE UPGRADING OF COUNTY UNDERGROUND STORAGE TANKS TO ACHIEVE COMPLIANCE WITH STATE AND FEDERAL UNDERGROUND STORAGE TANK REGULATIONS INCLUDING PLANNING, UPGRADING, REMOVAL, REPLACEMENT OR REMEDIATION AS NECESSARY, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY

WHEREAS, the Board of Commissioners of the County of Ocean recognizes the need for the upgrading of County underground storage tanks to achieve compliance with State and Federal Underground Storage Tank Regulations including planning, upgrading, removal, replacement or remediation as necessary, all in the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1. \$1,000,000 is hereby appropriated from the Capital Improvement Fund for the upgrading of County underground storage tanks to achieve compliance with State and Federal Underground Storage Tank Regulations including planning, upgrading, removal, replacement or remediation as necessary, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program, as approved by the Director of Local Government Services, is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this ordinance.

SECTION 4: After final adoption of this ordinance by the Board Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with

appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance published herewith has been finally adopted by the Board of Commissioners of the County of Ocean on May 5, 2021, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

MARY ANN CILENTO, Clerk  
Board of Commissioners

JOHN C. SAHRADNIK  
County Counsel

ORDINANCE #2021-5

AN ORDINANCE AUTHORIZING THE REPLACEMENT OF THE RAILROAD AVENUE BRIDGE, STRUCTURE NO. 1508-005, LOCATED IN THE TOWNSHIP OF EAGLESWOOD, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$2,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,900,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, the replacement of the Railroad Avenue Bridge, Structure No. 1508-005, located in the Township of Eagleswood, in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment, and estimated maximum amount of bonds or notes authorized are as follows:

| <u>IMPROVEMENT<br/>OR PURPOSE</u>   | <u>ESTIMATED COST<br/>AND<br/>APPROPRIATION</u> | <u>DOWN<br/>PAYMENT</u> | <u>GRANTS IN AID<br/>AND<br/>OTHER FUNDS</u> | <u>ESTIMATED MAXIMUM<br/>AMOUNT OF BONDS<br/>OR NOTES<br/>AUTHORIZED</u> |
|---|---|-------------------------|--|--|
| Replacement of the<br>Railroad Avenue Bridge,<br>Structure No. 1508-005,<br>Eagleswood Township |   |                         |  |  |
| TOTALS  | \$2,000,000                                     | \$100,000               | \$1,296,997                                  | \$1,900,000  |

SECTION 3. There is hereby appropriated the sum of \$2,000,000, including the sum of \$100,000 as the down payment, and also including the \$1,296,997 County Aid grant awarded by the New Jersey Department of Transportation to the County by letter dated June 24, 2020, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$1,900,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there

is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$1,900,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Commissioners at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any additional grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$500,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Commissioners and is available there for public



inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefited thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is thirty (30) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Commissioners prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$1,900,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted,

together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Commissioners of the County hereby covenant on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Bond Ordinance published herewith has been finally adopted by the Board of Commissioners of the County of Ocean on May 5, 2021 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Bond Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

MARY ANN CILENTO, Clerk  
Board of Commissioners

JOHN C. SAHRADNIK  
County Counsel

ORDINANCE #2021-6

AN ORDINANCE AUTHORIZING THE INSTALLATION OF NEW AND UPGRADED TRAFFIC CONTROL DEVICES AT VARIOUS LOCATIONS, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$2,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,900,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, a project consisting of the installation of new and upgraded traffic control devices at various locations, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

| <u>IMPROVEMENT<br/>OR PURPOSE</u>  | <u>ESTIMATED COST<br/>AND<br/>APPROPRIATION</u> | <u>DOWN<br/>PAYMENT</u> | <u>ESTIMATED MAXIMUM<br/>AMOUNT OF BONDS<br/>OR NOTES<br/>AUTHORIZED</u> |
|--|---|-------------------------|--|
| Installation of new and upgraded traffic control devices at various locations, all in the County of Ocean, State of New Jersey |   |                         |  |
| <b>TOTALS</b>  | <b>\$2,000,000</b>                              | <b>\$100,000</b>        | <b>\$1,900,000</b>   |

SECTION 3. There is hereby appropriated the sum of \$2,000,000, including the sum of \$100,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$1,900,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$1,900,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond

anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Commissioners at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$750,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Commissioners and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current

expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is ten (10) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Commissioners prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$1,900,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Commissioners of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Bond Ordinance published herewith has been finally adopted by the Board of Commissioners of the County of Ocean on May 5, 2021, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Bond Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

MARY ANN CILENTO, Clerk  
Board of Commissioners

JOHN C. SAHRADNIK  
County Counsel



**No Associated  
Documents**

## RESOLUTION

May 5, 2021

**WHEREAS**, the County of Ocean, an Urban County Community Development Block Grant Entitlement and the Townships of Brick, Toms River, Jackson, and Lakewood, Metropolitan City Community Development Block Grant Entitlements, formed a consortium for the purpose of receiving a formula allocation under the HOME Investment Partnership Program; and

**WHEREAS**, in 2020, the County prepared the FYs 2020-2024 Consolidated Plan on behalf of the Ocean County Consortium in order to continue to receive funding from a variety of Department of Housing and Urban Development (HUD) programs including; the Community Development Block Grant Program (CDBG) and the HOME Investment Partnership Program; and

**WHEREAS**, the Ocean County Department of Planning is the designated the Lead Agency responsible for the preparation of the Consolidated Plan which includes coordination efforts with the Township of Brick, Toms River, Jackson, and Lakewood in accordance with Federal requirements; and

**WHEREAS**, the Ocean County Consortium FY 2021 Action Plan is considered the application for Federal funding assistance from HUD for the Consortium members and has been developed consistent with Federal regulations, which includes a provision for a separate citizen participation element; and

**WHEREAS**, the Ocean County Consortium FY 2021 Action Plan has been the subject of several public meetings throughout the planning process and has been made available for public review during the public comment period including review by the Ocean County Community Development Block Grant Committee and the Ocean County Housing Advisory Committee (CHAC); and

**WHEREAS**, upon approval of the Ocean County Consortium FY 2021 Action Plan, the County of Ocean anticipates the allocation of FY 2021 Federal grant funds from the Department of Housing and Urban Development (HUD) for the following programs: the Community Development Block Grant Program (CDBG), the Ocean County \$1,250,175.00 plus the Township of Jackson \$191,747.00 for which the County Administers, for a total allocation of \$1,441,922.00 and the HOME Investment Partnership Program \$1,342,509.00.

**NOW, THEREFORE BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY of OCEAN, STATE of NEW JERSEY** that;

1. The Director and the Clerk of the Board are hereby authorized and directed to execute and submit to the United States Department of Housing and Urban Development (HUD), the Ocean County Consortium FY 2021 Action Plan and the Designated Representative of the County is authorized to provide such additional information as may be required by HUD.
2. The Director and the Clerk of the Board are hereby authorized and directed to execute on behalf of the Ocean County Consortium program certifications required by Federal statute.
3. The Director and/or the County's Designated Representative is further authorized to execute all other related documents and reports as required under the rules and regulations of the National Affordable Housing Act of 1990.

**BE IT FURTHER RESOLVED**, Certified copies of this resolution shall be made available to the Ocean County Administrator, the Ocean County Planning Department, the United States Department of Housing and Urban Development (HUD) Region II Newark, and the Mayors of Brick, Toms River, Jackson, and Lakewood Townships.

RESOLUTION

May 5, 2021

**WHEREAS**, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

**WHEREAS**, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Commissioners to review nominations to the program and forward recommendations for acquisition to the Board of Commissioners; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has received a nomination for the property identified as Block 55, Lot 192 in the Township of Plumsted totaling approximately 7.54 acres located on Sanders Lane; and

**WHEREAS**, the property is adjacent to existing Natural Lands Trust Fund property and over 200 acres of New Jersey Department of Environmental Protection preserved open space; and

**WHEREAS**, two professional appraisals were authorized to determine the fair market value; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

**WHEREAS**, the County of Ocean would acquire the property for a purchase price not to exceed \$333,000.00 of equivalent land value; and

**WHEREAS**, a public hearing on the proposed acquisition was conducted by the Board of Commissioners on May 5, 2021 as required by PL 1997, c24.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 55, Lot 192 in the Township of Plumsted totaling approximately 7.54 acres located on Sanders Lane.
2. It authorizes the expenditure for an acquisition price not to exceed \$333,000.00 plus up to \$1,800.00 for property tax adjustments as necessary from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

**BE IT FURTHER RESOLVED THAT**

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along any County roads bordering the property as determined by the County Engineer.

RESOLUTION: *May 5, 2021*

3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
4. The Township of Plumsted has supported acquisition of this property by resolution #2021-170.
5. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Plumsted; and the landowner.

RESOLUTION

May 5, 2021

**WHEREAS**, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

**WHEREAS**, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Commissioners to review nominations to the program and forward recommendations for acquisition to the Board of Commissioners; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has received a nomination for the property identified as Block 340, Lots 75 & 76 in the Township of Brick totaling approximately 13.27 acres located on Hooper Avenue; and

**WHEREAS**, two professional appraisals were authorized to determine the fair market value; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

**WHEREAS**, the County of Ocean would acquire the property for a purchase price not to exceed \$2,850,000.00 of equivalent land value; and

**WHEREAS**, a public hearing on the proposed acquisition was conducted by the Board of Commissioners May 5, 2021 as required by PL 1997, c24.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 340, Lots 75 & 76 in the Township of Brick totaling approximately 13.27 acres located on Hooper Avenue.
2. It authorizes the expenditure for an acquisition price not to exceed \$2,850,000.00 plus up to \$3,000.00 for property tax adjustments as necessary from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

**BE IT FURTHER RESOLVED THAT**

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along any County roads bordering the property as determined by the County Engineer.

RESOLUTION: *May 5, 2021*

3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
4. The Township of Brick has supported acquisition of this property by resolution on April 13, 2021.
5. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Brick; and the landowner.

RESOLUTION

May 5, 2021

**WHEREAS**, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

**WHEREAS**, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Commissioners to review nominations to the program and forward recommendations for acquisition to the Board of Commissioners; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has received a nomination for the property identified as Block 1606, Lot 1.05 in the Township of Berkeley totaling approximately 0.49 acres located on Harbor Inn Road; and

**WHEREAS**, the property is adjacent to a Native American cultural site under the Parks Department and acquisition would support access to the site; and

**WHEREAS**, one professional appraisal was authorized to determine the fair market value; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

**WHEREAS**, the County of Ocean would acquire the property for a purchase price not to exceed \$95,000.00 of equivalent land value; and

**WHEREAS**, a public hearing on the proposed acquisition was conducted by the Board of Commissioners on May 5, 2021 as required by PL 1997, c24.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 1606, Lot 1.05 in the Township of Berkeley totaling approximately 0.49 acres located on Harbor Inn Road.
2. It authorizes the expenditure for an acquisition price not to exceed \$95,000.00 plus up to \$725.00 for property tax adjustments as necessary from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

**BE IT FURTHER RESOLVED THAT**

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along any County roads bordering the property as determined by the County Engineer.



RESOLUTION: *May 5, 2021*

3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
4. The Township of Berkeley has supported acquisition of this property by resolution #2021-128-R.
5. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Berkeley; and the landowner.

BILL COMMITTEE REPORT  
COUNTY OF OCEAN  
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 09  
RECEIVED  
2021 MAY 23 P 12:48  
CLERK OF THE BOARD OF COMMISSIONERS  
OCC BOARD OF COMMISSIONERS

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION  
HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE  
OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF COMMISSIONERS  
PAYMENT THEREOF ON 05/05/2021.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$7,610,892.31  
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I  
RECOMMEND APPROVAL AND PAYMENT THEREOF.

\_\_\_\_\_  
GERRY P. LITTLE  
DEPUTY DIRECTOR

APPROVED

\_\_\_\_\_  
JOSEPH H. VICARI  
COMMISSIONER

\_\_\_\_\_  
GARY QUINN  
DIRECTOR

\_\_\_\_\_  
JOHN P. KELLY  
COMMISSIONER

ORDERED PAID

\_\_\_\_\_  
VIRGINIA E. HAINES  
COMMISSIONER

\_\_\_\_\_  
MARY ANN CILENTO  
CLERK OF THE BOARD  
BOARD OF COMMISSIONERS

**R E S O L U T I O N**

**MAY 05, 2021**

**NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #09 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 85 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$7,610,892.31 WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION**

**BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.**

**No Associated  
Documents**

R E S O L U T I O N

May 5, 2021

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement July 15, 2020 with the Contractor, Earle Asphalt Company for work and services in relation to the Reconstruction and Resurfacing of Brick Boulevard and Hooper Avenue, Brick and Toms River Townships, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 5 dated May 5, 2021 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 5 shows:

|                                      |                      |
|--------------------------------------|----------------------|
| Total Cost of Construction:          | \$3,627,708.00       |
| Less 2% of Total:                    | \$72,554.16<br>----- |
| Subtotal:                            | \$3,355,153.84       |
| Less Pay Estimate #1:                | \$ 491,458.26        |
| Less Pay Estimate #2:                | \$ 665,916.95        |
| Less Pay Estimate #3:                | \$1,807,104.90       |
| Less Par Estimate #4:                | \$ 376,460.97        |
| Total Partial Payments Made to Date: | \$3,340,941.08       |
| AMOUNT NOW DUE CONTRACTOR:           | \$214,212.76         |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Commissioners of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Two hundred fourteen thousand two hundred twelve and 76/100 dollars (\$214,212.76) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

May 5, 2021

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement July 1, 2020 with the Contractor, Earle Asphalt Company for work and services in relation to the Reconstruction and Resurfacing of River Avenue, West End Avenue to Central Avenue, Borough of Island Heights, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 4 dated May 5, 2021 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 4 shows:

|                                      |                     |
|--------------------------------------|---------------------|
| Total Cost of Construction:          | \$484,900.40        |
| Less 2% of Total:                    | \$9,698.01<br>----- |
| Subtotal:                            | \$475,202.39        |
| Less Partial Estimate #1:            | \$171,553.67        |
| Less Partial Estimate #2:            | \$ 74,467.23        |
| Less Partial Estimate #3:            | \$206,102.49        |
| Total Partial Payments Made to Date: | \$452,123.39        |
| AMOUNT NOW DUE CONTRACTOR:           | \$23,079.00         |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Commissioners of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Twenty three thousand seventy nine and 00/100 dollars (\$23,079.00) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



R E S O L U T I O N

May 5, 2021

W H E R E A S, the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN entered into an agreement January 20, 2021 with the Contractor, Aurora Environmental, Inc. for work and services in relation to the Ocean County Underground Storage Tank Removal and Upgrade, Lakewood Garage, Township of Lakewood, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 1 dated May 5, 2021 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 1 shows:

|                                |                   |
|--------------------------------|-------------------|
| Total Cost of Construction:    | \$38,695.00       |
| Less 2% of Total:              | \$773.90<br>----- |
| Subtotal:                      | \$37,921.10       |
| <br>AMOUNT NOW DUE CONTRACTOR: | <br>\$37,921.10   |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Commissioners of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Thirty seven thousand nine hundred twenty one and 10/100 dollars (\$37,921.10) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

May 5, 2021

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated February 5, 2020 with the Contractor, Mathis Construction Company, Inc. for work and services in relation to the Stormwater Management Contract 2019B, Various Townships, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated May 5, 2021 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 2 shows:

|                                       |                     |
|---------------------------------------|---------------------|
| Total Cost of Construction:           | \$144,339.83        |
| Less 2% of Total:                     | \$2,886.80<br>----- |
| Subtotal:                             | \$141,453.03        |
| Less Partial Estimate #1: \$68,763.00 |                     |
| AMOUNT NOW DUE CONTRACTOR:            | \$72,690.03         |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Commissioners of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Seventy two thousand six hundred ninety and 03/100 dollars (\$72,690.03) which is the amount hereinbefore shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

**No Associated  
Documents**

**No Associated  
Documents**

## RESOLUTION

### **SUPPORTING S-3522, WHICH WOULD ESTABLISH A NEW BOARD OF TRUSTEES FOR THE LOCAL PART OF THE PUBLIC EMPLOYEES' RETIREMENT SYSTEM (PERS) TO PRESERVE THE STRUCTURE AND INTEGRITY OF THE MORE SOLVENT LOCAL PART**

**WHEREAS**, county, municipal, and other local governments have met their pension obligations as employers for more than a decade while the State of New Jersey has continued to underfund the pension systems in varying degrees since 1996 and, thus, creating one of the worst publicly funded retirement systems in the entire nation; and

**WHEREAS**, despite fulfilling their fiduciary duties in meeting their pension obligations, local governments across the State will experience double digit percentage increases in total employer pension contributions in 2021 as determined in figures recently published by the Division of Pension and Benefits in the State Department of Treasury; and

**WHEREAS**, even more alarming for local government employers is the fact that the unfunded accrued liability once again increased in 2021 to a staggering \$26.6 billion for PERS alone, causing in part, a decrease in the funded ratio for the Local Part of PERS to 65.4%, the State Part to 31.2%, and the combined rate to a disconcerting 52.2% far below the target funded ratio of 75.0%, and

**WHEREAS**, this legislation would protect local governing bodies from the State of New Jersey further directing property taxpayer dollars to subsidize its long mismanagement and underfunding of the pension systems as it would provide the new board of trustees of PERS with the ability to determine or modify member benefits, direct policies and investments to achieve full funding, and serve as the fiduciary of system.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** that it hereby supports S-3522, which would establish a new board of trustees for the Local Part of the Public Employees' Retirement System (PERS) to preserve the structure and integrity of the more solvent Local Part; and

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to Governor Phil Murphy, Senate President Stephen M. Sweeney, Speaker of the General Assembly Craig Coughlin, and the Clerks of the Boards of County Commissioners in all twenty-one counties.

**RESOLUTION**

May 5, 2021

**WHEREAS**, during previous years, Capital Ordinances were adopted by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN** for specific projects; and

**WHEREAS**, the projects listed below will no longer be needed.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN**, in the **STATE OF NEW JERSEY**, that the following Ordinances be canceled and credited as follows:

**To Reserve to Pay Bonds:**

| <u>ACCOUNT</u>                    | <u>ORDINANCE # AND TITLE</u>        | <u>AMOUNT</u>              |
|-----------------------------------|-------------------------------------|----------------------------|
| 406-010-C421                      | 2014-21: Renov, Imprv, Upgrade Jail | <u>\$648,788.52</u>        |
| <b>Total Reserve to Pay Bonds</b> |                                     | <b><u>\$648,788.52</u></b> |

**To Capital Surplus:**

| <u>ACCOUNT</u>               | <u>ORDINANCE # AND TITLE</u>        | <u>AMOUNT</u>             |
|------------------------------|-------------------------------------|---------------------------|
| 301-010-C421                 | 2014-21: Renov, Imprv ,Upgrade Jail | <u>\$69,999.49</u>        |
| <b>Total Capital Surplus</b> |                                     | <b><u>\$69,999.49</u></b> |

**BE IT FURTHER RESOLVED** that certified copies of this Resolution be made available to the Department of Finance and the County Auditor.



**RESOLUTION**

May 5, 2021

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2021 in the sum of ..... \$122,761.00

which item is now available as a revenue from the New Jersey Department of Labor and Workforce Development, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$122,761.00 be and the same is hereby appropriated under the line item caption entitled, Opioid Recovery Employment Program FY20; and

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

# RESOLUTION

May 5, 2021

**WHEREAS**, the Prosecutor's Office of Ocean County has received notice from the New Jersey Division of Criminal Justice, Department of Law and Public Safety, of the availability of funds for the STOP Violence Against Women Act (VAWA) Grant Program, VAWA-45-20 for fiscal year 2021-2022; and

**WHEREAS**, the Prosecutor's Office of Ocean County wishes to apply for funding for a project under the STOP Violence Against Women Act (VAWA) Grant Program; and

**WHEREAS**, the County of Ocean will provide additional funds as an in-kind match; and

**WHEREAS**, these funds shall be allocated for the purpose of maintaining and expanding program services which address the needs of domestic violence crime victims in the County of Ocean, through the Ocean County Prosecutor's Office of Victim Witness Advocacy, for the period of July 1, 2021 through June 30, 2022 in the amounts of:

|   |                 |
|---|-----------------|
| <b>VAWA Federal Award</b>                   | <b>\$51,053</b> |
| <b>County of Ocean Required local match</b> | <b>\$17,018</b> |
| <b>County of Ocean in-kind match</b>        | <b>\$11,025</b> |
| <b>Total grant project</b>                  | <b>\$79,096</b> |

**WHEREAS**, the project is a joint effort between the Department of Law and Public Safety and the Ocean County Prosecutor's Office of Victim Witness Advocacy for the purpose described in the application; and

**WHEREAS**, as a matter of public policy the Ocean County Prosecutor's Office of Victim Witness Advocacy wishes to participate to the fullest extent possible with the Department of Law and Public Safety.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and the Clerk of the Board are hereby authorized and directed to execute the grant application for the STOP Violence Against Women Act (VAWA) Grant Program.

**BE IT FURTHER RESOLVED**, that the Director and the Clerk of the Board are hereby authorized to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Ocean County Department of Finance, Ocean County Prosecutor's Office and the New Jersey Division of Criminal Justice.

# RESOLUTION

May 5, 2021

**WHEREAS**, the Prosecutor's Office of Ocean County has received notice from the New Jersey Division of Criminal Justice, Department of Law and Public Safety, of the availability of funds for the Victims of Crime Act Grant Program (VOCA), V-57-19 for fiscal year 2021-2022; and

**WHEREAS**, the Prosecutor's Office of Ocean County wishes to apply for funding for a project under the Victims of Crime Act (VOCA) Grant Program; and

**WHEREAS**, the County of Ocean will provide additional funds as an in-kind match; and

**WHEREAS**, these funds shall be allocated for the purpose of maintaining and expanding program services which address the needs of crime victims in the County of Ocean, through the Ocean County Prosecutor's Office of Victim Witness Advocacy, for the period of July 1, 2021 through June 30, 2022 in the amounts of:

|   |                  |
|---|------------------|
| <b>VOCA Federal Award</b>                   | <b>\$591,313</b> |
| <b>County of Ocean Required local match</b> | <b>\$147,828</b> |
| <b>County of Ocean in-kind match</b>        | <b>\$216,966</b> |
| <b>Total grant project</b>                  | <b>\$956,107</b> |

**WHEREAS**, the project is a joint effort between the Department of Law and Public Safety and the Ocean County Prosecutor's Office of Victim Witness Advocacy for the purpose described in the application; and

**WHEREAS**, as a matter of public policy the Ocean County Prosecutor's Office of Victim Witness Advocacy wishes to participate to the fullest extent possible with the Department of Law and Public Safety.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and the Clerk of the Board are hereby authorized and directed to execute the grant application for the Victims of Crime Act (VOCA) Grant Program.

**BE IT FURTHER RESOLVED**, that the Director and the Clerk of the Board are hereby authorized to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Ocean County Department of Finance, Ocean County Prosecutor's Office and the New Jersey Division of Criminal Justice.

## RESOLUTION

May 5, 2021

**WHEREAS**, the County of Ocean has acquired over a thousand acres of property in the Roosevelt City section of Manchester Township under the Ocean County Natural Lands Trust Fund Program; and

**WHEREAS**, wildfire hazard mitigation is especially important in this area of Ocean County, where an average of 350 wildfires burn annually; and

**WHEREAS**, on February 6, 2019 the Ocean County Board of Chosen Freeholders authorized a memorandum of understanding with Manchester Township for wildfire hazard mitigation by Resolution #2019000139; and

**WHEREAS**, the Pinelands Commission approved Ocean County's application to thin 152 acres of forest in the Roosevelt City section of Manchester to create a fuel break on County Natural Lands Trust property by Resolution No. PC4-20-28; and

**WHEREAS**, through the Ocean County Natural Lands Trust Fund, the County completed forestry thinning to improve forest health and implement the fuel break, spanning approximately 5 miles long and 200 feet wide in February 2021; and

**WHEREAS**, the fuel break now protects 1,700 homes and 4,000 residents in the Roosevelt City area, and mitigates wildfire risk to the adjacent Joint Base MDL; and

**WHEREAS**, the State of New Jersey Department of Environmental Protection, Climate and Flood Resilience awarded funding to Ocean County to reimburse the cost of implementing the Roosevelt City fuel break; and

**WHEREAS**, the approved grant award, originating with the Department of Defense's Readiness and Environmental Protection Integration (REPI) Program, will provide funds in an amount not to exceed \$225,000.00; and

**WHEREAS**, these funds will support the fuel break and future wildfire mitigation projects by reimbursing the full cost of implementation as well as provide funds for the purchase of equipment for long term maintenance of the fuel break; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. It authorizes the Director and Clerk of the Board to execute the grant agreement and any and all documents that may be required under this grant, identifier CFR21-128, from New Jersey Department of Environmental Protection.
2. It authorizes the County Administrative Staff to prepare, submit, and revise such material as may be required to obtain the funds for these purposes.

**BE IT FURTHER RESOLVED** that copies of this resolution shall be made available to the Clerk of the Board, County Administrator; County Planning Department; County Parks Department, Department of Defense (REPI) Program, and the New Jersey Department of Environmental Protection.

## **RESOLUTION**

**May 5, 2021**

**WHEREAS**, the Ocean County Board of Commissioners in conjunction with the Ocean County Transportation Advisory Committee for Senior Citizens and Persons with Disabilities has developed a plan for expanded transportation services under the Senior Citizen and Disabled Transportation Assistance Program; and

**WHEREAS**, a component of the program provides financial assistance to local, non-profit organizations to support their efforts to provide new and expanded transportation services to senior citizens and persons with disabilities; and

**WHEREAS**, the Board of Commissioners and the Ocean County Transportation Advisory Committee for Senior Citizens and Persons with Disabilities endorsed a final grant application which was advertised in two area newspapers on February 1, 2021 to announce the availability of transportation assistance grants to be made available to applicants on a competitive basis; and

**WHEREAS**, the deadline for submitting applications to the Ocean County Department of Transportation Services was March 1, 2021 and the Ocean County Transportation Advisory Committee for Senior Citizens and Persons with Disabilities subsequently met on March 18, 2021 to review and evaluate the eligibility of applicants and their proposed transportation service and to formalize funding recommendations for consideration by the Board of Commissioners; and

**WHEREAS**, the Board of Commissioners accepted the Committee's funding recommendations and funds are available in Account # 017-815-Y017-6900 in the amount of **\$36,000.00**.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. Participating non-profit organizations will enter into an agreement outlining the County's Local Transportation Assistance Program.
2. Eighteen (18) non-profit organizations (list attached) are authorized for operating assistance under the County's Local Transportation Assistance Program.
3. The total amount of funding to be awarded shall not exceed **\$36,000.00**.
4. The term of the Agreement shall be from January 1, 2021 to December 31, 2021.

**BE IT FURTHER RESOLVED** that the Director and Clerk of the Board are hereby authorized and directed to execute any subsequent related documents.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Department of Transportation Services; Ocean County Finance Department, and NJ TRANSIT Department of Local Programs and Minibus Support.

The following organizations shall receive a transportation operating assistance grant.  
**Each grant shall not exceed \$2,000.00. The fund will be charged to the SCDRT Account 017-815-Y017-6900.**

ATTN: Nancy Cadigan, Project Director  
**The Arc, Ocean County Chapter, Inc.**  
815 Cedar Bridge Avenue  
Lakewood, NJ 08701  
732.363.3335, ext. 176

ATTN: Megan O'Keefe, Executive Director  
**Caregiver Volunteers of Central Jersey**  
Riverwood Plaza 2, 67 Route 37 West, 2nd Floor  
Toms River, NJ 08753  
732.505.2273

ATTN: William Goodman, Executive Director  
**Community Medical Center Foundation, Inc.**  
99 Route 37 West  
Toms River, NJ 08755  
732.557-8131

ATTN: Clayton Stewart  
**Eye Openers of Point Pleasant/Brick**  
165 Chambers Bridge Road, Apt. 38C  
Brick, NJ 08724  
(732) 288-4169

ATTN: Kathleen Cheeseman, Project Director  
**Interfaith Health & Support Services of Southern Ocean County, Inc.**  
1140 Route 72 West  
Manahawkin, NJ 08050  
609.489.0278

ATTN: Rita Sason, Project Director  
**Jewish Family & Children's Services/Jewish Federation of Ocean County**  
1235A Route 70  
Lakewood, NJ 08701  
732.363.8010

ATTN: Patricia Calesimo, Executive Director  
**LADACIN Network**  
1703 Kneeley Boulevard  
Wanamassa, NJ 07712  
732.493.5900

ATTN: Linda Falb, Project Director  
**Long Beach Island Community Center, Inc.**  
4700 Long Beach Boulevard  
Brant Beach, NJ 08008  
609.494.8861, Ext. 111

ATTN: Brenda Sloan, Project Director  
**Manchester Township Senior Outreach Program**  
1 Colonial Drive  
Manchester, NJ 08759  
732.657.8121, Ext. 1132

The following organizations shall receive a transportation operating assistance grant. **Each grant shall not exceed \$2,000.00. The funds will be charged to the SCDRT Account 017-815-Y017-6900.**

ATTN: Maggie Kalmes, Project Director  
**NJ Coalition on Women & Disabilities Inc., Ocean County Chapter**  
1115 Avon Road  
Pine Beach, NJ 08741  
732.240.6948

ATTN: Linda Murtagh, Director  
**Ocean County Board of Social Services**  
1027 Hooper Avenue  
P.O. Box 547  
Toms River, NJ 08754-0547  
732.349.1500

ATTN: Diana T. Ferrell, Executive Director  
**Ocean Housing Alliance**  
605 Bay Avenue  
Point Pleasant Beach, NJ 08742  
732.899.2277

ATTN: Virginia L. Doty, Project Manager & Director  
**Our Special Klub of Toms River, Inc.**  
41 Green Island Road  
Toms River, NJ 08753  
732.255.2557

ATTN: Ray Lynnworth, Volunteer Executive  
**Team Randy, Inc.**  
213 Route 37 East (c/o Toms River Fitness)  
Toms River, NJ 08753  
732.914.9500, Ext. 103

ATTN: Chaya Bender, Executive Director  
**The Special Children's Center, Inc.**  
1400 Prospect Street  
Lakewood, NJ 08701  
732.367.0099

ATTN: JoAnn Benson, Project Director  
**Toms River Township Senior Center**  
652 Garfield Avenue  
Toms River, NJ 08753  
732.341.1000, Ext. 8434

ATTN: Diane Hutton-Rose, Director of Operations  
**21 Plus, Inc.**  
1900 Route 70, Suite 12  
Manchester, NJ 08759  
732.240.3118, Ext. 229

ATTN: Bob Surtees, Project Director  
**Vetwork, A Program of Vetgroup, Inc.**  
103 North Main Street  
Forked River, NJ 08731  
609.971.7613

# RESOLUTION

May 5, 2021

WHEREAS, the COUNTY OF OCEAN authorized the Department of Human Services to apply for a Department of Labor and Workforce Development grant entitled Opioid Recovery Employment Program Pathways to Recovery Initiative on September 2, 2020; and

WHEREAS, on October 21, 2020 the OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS adopted a resolution for the acceptance of the Opioid Recovery Employment Program Pathways to Recovery initiative grant for the period of September 14, 2020 through December 31, 2020 in the amount of \$287,242.00; and

WHEREAS, on November 4, 2020, the OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS executed a reduction in grant funds for the Opioid Recovery Employment Program Pathways to Recovery Initiative in the amount of \$100,000.00, revising the grant amount to \$187,242.00; and

WHEREAS, on January 20, 2021, the OCEAN COUNTY BOARD OF COMMISSIONERS executed an amended grant agreement with the State of New Jersey, Department of Labor and Workforce Development to increase the Opioid Recovery Employment Program Pathways to Recovery Initiative by \$100,000.00 to \$287,242.00; and

WHEREAS, on February 17, 2021, the OCEAN COUNTY BOARD OF COMMISSIONERS executed an amended grant agreement with the State of New Jersey, Department of Labor and Workforce Development to increase the Opioid Recovery Employment Program Pathways to Recovery Initiative by \$208,239.00 to a total of \$495,481.00 and extend the grant an additional two (2) months through February 28, 2021; and

WHEREAS, THE STATE OF NEW JERSEY, Department of Labor and Workforce Development issued a revised notice of award and additional extension through April 30, 2021 for the Opioid Recovery Employment Program Pathways to Recovery Initiative with the COUNTY OF OCEAN, Department of Human Services; and

WHEREAS, funds in the amount of \$122,761.00 are available; and

WHEREAS, the Opioid Recovery Employment Program is now amended as follows:

| <u>Account Number</u> | <u>Original Amount</u> | <u>Increased Amount</u> | <u>Revised Amount</u> |
|-----------------------|------------------------|-------------------------|-----------------------|
| 017-818-V058          | \$495,481.00           | \$122,761.00            | \$618,242.00          |

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS, COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to amend the Grant Agreement with the STATE OF NEW JERSEY, Department of Labor and Workforce Development.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Administrator, County Department of Finance, County Auditor, and County Department of Human Services.



## **RESOLUTION**

**May 5, 2021**

**WHEREAS**, on March 4, 2020, the Prosecutor's Office of Ocean County executed a grant application for the Juvenile Justice Division for a Grant Program entitled Addressing the Training Needs of Juvenile Prosecutors for fiscal year 2019-2020; and

**WHEREAS**, on March 17, 2021, an amending resolution was adopted to include the program Subaward Number, TJP-8-18, as well as a correction to the Subaward Period to January 1, 2020 through August 31, 2021; and

**WHEREAS**, due to a typographical error, the incorrect Subaward Period was referenced; and

**WHEREAS**, the correct Subaward Period is January 1, 2019 through September 30, 2021.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Subaward Period is hereby amended as stated above.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, Prosecutor's Office and the New Jersey Division of Criminal Justice, Department of Law and Public Safety.

**RESOLUTION**

**May 5, 2021**

**WHEREAS**, the County of Ocean operates a county-wide transportation service through an existing program known as Ocean Ride; and

**WHEREAS**, 21 Plus, Inc., a local non-profit organization located at 1900 Route 70, Suite 12, Manchester, NJ is desirous of entering into an agreement, specifically to secure transportation service to meet specific access needs of eligible clients to get to and from the Main Street Adult Training Center located on Main Street, Toms River; and

**WHEREAS**, 21 Plus, Inc. is a non-profit organization which provides training opportunities for adults with developmental disabilities and the organization has worked cooperatively with Ocean Ride since 2001, to establish efficient transportation service routes for eligible clients participating in training activities at the Main Street Training Center; and

**WHEREAS**, 21 Plus, Inc. agrees to reimburse Ocean County on a per trip basis of \$6.50 per trip, which is based upon the specific service requirements for this project, for the contract term beginning June 1, 2021 through May 31, 2022 and the total cost of all trips provided shall not exceed \$98,000.00.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

- 1.) The Director and Clerk of the Board are hereby authorized and directed to execute a contract with 21 Plus, Inc. to allow the Ocean County Department of Transportation Services – Ocean Ride to provide transportation service to eligible clients of the Main Street Adult Training Center for the term June 1, 2021 through May 31, 2022.

**BE IT FURTHER RESOLVED**, that certified copies of this resolution shall be made available to NJ Transit Local Programs and Minibus Fleet Support, Service Planning & Development; Ocean County Department of Transportation Services, County Auditor, Ocean County Finance Department and 21 Plus, Inc.

# **RESOLUTION**

May 5, 2021

**WHEREAS**, in order to ensure the safety of the residents of Ocean County, there is a need for Nationally Certified Child Passenger Safety Instructors (herein referred to as "CPS Instructors") for the purpose of instructing Child Passenger Safety Technician Training Courses throughout Ocean County; and

**WHEREAS**, CPS Technicians are available within the County of Ocean; and

**WHEREAS**, the County wishes to enter in Agreements with CPS Technicians; and

**WHEREAS**, funds for these services are available within the 2021 Budget under the appropriation entitled Child Restraint Program Grant for services provided October 1, 2020 through September 30, 2021, from Account No. 017-805-V020.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. That the Director and the Clerk of the Board are hereby authorized and directed to execute the Agreements for the Child Restraint Program Grant.
2. Participating CPS Instructors of Ocean County will enter into Agreements as outlined in the Child Restraint Program Grant.
3. A copy of said Agreements will be kept on file within the Office of the Clerk of the Board.
4. The CPS Instructors of Ocean County participating in the grant program are listed on Annex A attached to this Resolution.

**BE IT FURTHER RESOLVED**, that the Director and Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the Office of the Sheriff, County Auditor, Department of Finance, and the attached listing "Annex A" of participating CPS Instructors.

**Annex A**  
**FY21 Child Restraint Program Grant**

**Agreements**

Frances Hafner

Douglas Higgins

# RESOLUTION

May 5, 2021

**WHEREAS**, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

**WHEREAS**, the **Township of Plumsted** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$20,000.00 to be disbursed as follows:

|                        |                    |
|------------------------|--------------------|
| <b>Road Department</b> | <b>\$20,000.00</b> |
|------------------------|--------------------|

**WHEREAS**, the **Township of Plumsted** wishes to enter into an Agreement with the County for the provision of these services:

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Township of Plumsted** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2021 to December 31, 2021.

3. Sufficient funds are available State approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" –Roads account #016-170-4632.

4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Township of Plumsted, the Department of Finance, County Auditor, and Ocean County Road Department.

**RESOLUTION NO. 2020-343**

**RESOLUTION OF THE TOWNSHIP OF PLUMSTED,  
COUNTY OF OCEAN, STATE OF NEW JERSEY,  
AUTHORIZING THE EXECUTION OF A SCHEDULE "C"  
AGREEMENT WITH THE COUNTY OF OCEAN FOR 2021**

**WHEREAS**, the Interlocal Services Act, N.J.S.A. 40:8a-1 et seq. authorized the Township of Plumsted to enter into a contract for the provision of certain governmental services with the County of Ocean; and

**WHEREAS**, N.J.S.A. 40-8 requires such a contract to be authorized by resolution or ordinance; and

**WHEREAS**, it is the desire of the governing body to authorize the execution of a contract with the County of Ocean for the provision of services, materials and equipment as set forth in Schedule "C" attached hereto.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Township Committee of the Township of Plumsted, County of Ocean, State of New Jersey, as follows:

1. That the Mayor and the Municipal Clerk of the Township of Plumsted is hereby authorized to execute a Schedule "C" agreement with the County of Ocean in accordance with the provisions of the law to include \$20,000.00 for the Road Department, no amount for Engineering Department and no amount for vehicle services for a total sum not to exceed \$20,000.00. A copy of said agreement is attached hereto and made a part hereof as Schedule "C".

2. Temporary Budget. Annexed hereto and following are the line item appropriations or ordinances which constitute the availability of funds for this agreement:

**ROAD REPAIRS & MAINTENANCE  
COUNTY SCHEDULE C  
1-01-26-290-249  
Amount Not to Exceed \$10,000.00**

**SNOW REMOVAL  
1-01-26-290-350  
Amount Not to Exceed \$10,000.00**

3. This agreement is for the period of January 1, 2021 to December 31, 2021.

4. That a copy of this agreement referenced herein shall be kept on file and made available for public inspection in the Municipal Clerk's office during normal business hours.

| NAME    | BOWEN | GRILLETTO | TROTTA | SORCHIK | MARINARI |
|---------|-------|-----------|--------|---------|----------|
| AYES    | X     | X         | X      | X       |          |
| ABSTAIN |       |           |        |         |          |
| NAYS    |       |           |        |         |          |
| ABSENT  |       |           |        |         | X        |

**CERTIFICATION**

I, **JENNIFER WITHAM**, Municipal Clerk of the Township of Plumsted, do hereby certify that the foregoing resolution was duly adopted by the Plumsted Township Committee at a meeting held on the 2<sup>nd</sup> day of **DECEMBER, 2020**.

  
**JENNIFER WITHAM, RMC, CMR**  
 Municipal Clerk

## **RESOLUTION**

**May 5, 2021**

**WHEREAS**, the County of Ocean seeks to enter into a Shared Services Agreement with the Township of Toms River, as authorized by the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et. seq., for Clean Communities Educational Services in order to enlist the services of Toms River's Clean Communities program to satisfy the educational requirement of its Clean Communities program; and

**WHEREAS**, the County of Ocean is a recipient of a grant from the Clean Communities Program Fund, a statewide litter abatement program established pursuant to the Clean Communities Act of 1986; and

**WHEREAS**, the Township of Toms River is also a recipient of a grant from the Clean Communities Program Fund and in accordance with the requirements of that fund has developed an innovative, state-of-the art Clean Communities educational program; and

**WHEREAS**, the County of Ocean intends to enlist the services of the Township of Toms River's Clean Communities education program to satisfy its own educational program requirement; and

**WHEREAS**, the cost for this service will be a fee of not more than \$10,000.00 per year for the Toms River employee administering the program. Funding shall be available in Account No. 9999-017-817-V042.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Shared Services Agreement with the Township of Toms River pursuant to the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et. seq. for Clean Communities Educational Services as more specifically set forth therein. This Shared Services Agreement shall commence on January 1, 2021 and continue in full force and effect through and until December 31, 2021, unless terminated sooner as provided for in said Agreement.
2. A certified copy of this Resolution, together with a fully executed copy of said Shared Services Agreement shall be kept on file and available for inspection in the Office of the Clerk of the Board.
3. Certified copies of this Resolution shall be forwarded to the Township of Toms River, the Director of Finance, the County Auditor, and the Ocean County Jail Warden.



# **RESOLUTION**

May 5, 2021

**WHEREAS**, in order to ensure the safety of the residents of Ocean County, there is a need for Nationally Certified Child Passenger Safety Technicians (herein referred to as CPS Technicians) for the purpose of inspecting and installing child restraints for the Child Restraint Grant Program run by the Office of the Ocean County Sheriff; and

**WHEREAS**, CPS Technicians are available through the municipalities within the County of Ocean; and

**WHEREAS**, funds for these services are available within the 2021 Budget under the appropriation entitled Child Restraint Grant Program FY21.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. That the Director and the Clerk of the Board are authorized and directed to execute the Shared Services Agreements for the Child Restraint Grant Program, for the term of 10/1/2020 through 9/30/2021, from Account No. 017-805-V020.
2. Participating Municipalities will enter into a Shared Services Agreements as outlined in the Child Restraint Grant Program.
3. A copy of said Shared Services Agreements will be kept on file within the Office of the Clerk of the Board.
4. The Municipalities participating in the Child Restraint Grant Program FY21 are listed on Annex A attached to this Resolution.
5. The CPS Technicians will be assigned by the Municipalities based upon the availability of Officers.
6. Each CPS technician must maintain a current National Child Passenger Safety Certification with Safe Kids Worldwide, which will be verified by the Ocean County Sheriff's Office.
7. The hourly rate for reimbursable overtime expenses shall not exceed sixty dollars per hour.
8. The Director and Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Office of the Sheriff, County Auditor, Department of Finance, and the attached listing of participating Municipalities.

Annex A

Shared Service Agreements

FY21 Child Restraint Program Grant

Long Beach Township

Stafford Township

## **RESOLUTION**

**May 5, 2021**

**WHEREAS**, in order to ensure the safety of the residents of Ocean County, there is a need for a Prosecutor's Program for Traffic Safety; and

**WHEREAS**, there is a need to provide Officers for this Project; and

**WHEREAS**, Officers are available through the municipalities within the County of Ocean; and

**WHEREAS**, funds for these services are available within the 2021 Budget under the appropriation entitled Prosecutor's Program (FAST).

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. Participating Municipalities will enter into a Shared Services Agreement outlining the Prosecutor's Program (FAST) from January 1, 2021 to December 31, 2021.
2. A copy of said Agreement will be kept on file within the Office of the County Clerk of the Board.
3. The Municipalities participating in the Program are listed on Annex A attached to this Resolution.
4. The Prosecutor's Program (FAST) Officers will be assigned by the Municipalities based upon availability of Officers.
5. Each Prosecutor's Program (FAST) Officer must maintain a current certification with the N.J. Police Training Commission, which will be verified by the Ocean County Prosecutor's Office.
6. The hourly rate paid to the officers is fifty five (\$55) dollars per hour, with a minimum of four hours per callout. Upon exceeding four hours officers will be compensated for each additional hour worked at the aforementioned rate.

**BE IT FURTHER RESOLVED**, Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Office of the Prosecutor, County Auditor, Department of Finance, and the attached listing of participating Municipalities.

**Annex A**

**Service Services Agreements**

**Prosecutor's Program**

**(F.A.S.T.)**

**Participating Municipalities:**

Township of Barnegat  
Borough of Bay Head  
Borough of Beach Haven  
Township of Beachwood  
Township of Berkeley  
Township of Brick  
Borough of Island Heights  
Township of Jackson  
Township of Lacey  
Borough of Lakehurst  
Borough of Lavallette  
Township of Little Egg Harbor  
Township of Long Beach  
Township of Manchester  
Township of Ocean  
Borough of Ocean Gate  
Borough of Pine Beach  
Township of Plumsted  
Borough of Point Pleasant  
Borough of Point Pleasant Beach  
Borough of Seaside Heights  
Borough of Seaside Park  
Borough of Ship Bottom  
Borough of South Toms River  
Township of Stafford  
Borough of Surf City  
Township of Toms River  
Borough of Tuckerton

## RESOLUTION

May 5, 2021

**WHEREAS**, the Ocean County Board of Commissioners is the Designated Planning Agency for water quality management in Ocean County; and

**WHEREAS**, pursuant to federal and state statutes, the Board of Commissioners has prepared and adopted the Ocean County Water Quality Management Plan which includes a wastewater management element; and

**WHEREAS**, the Ocean County Water Quality Management Plan is effectual for all of Ocean County as well as those parts of Monmouth County which are served by the Ocean County Utilities Authority (OCUA); and

**WHEREAS**, the New Jersey Department of Environmental Protection (NJDEP) requires that proposed wastewater treatment and conveyance facilities, and wastewater service areas, as well as related subjects be in conformance with an approved wastewater management plan; and

**WHEREAS**, the NJDEP has established the Wastewater Management Plan Amendment Procedure as the method of incorporating unplanned facilities into a water quality management plan; and

**WHEREAS**, Bayer-Risse Engineering, Inc., on behalf of the applicant, Cupertino Herrera, has proposed an amendment to the Ocean County Water Quality Management Plan to include Block 3101, Lot 19 of Jackson Township, Ocean County, totaling approximately 2.67 acres which was previously excluded from the sewer service area; and

**WHEREAS**, the New Jersey Department of Environmental Protection has reviewed and approved the proposed amendment; and

**WHEREAS**, the proposed amendment has been noticed in the DEP Bulletin for the purpose of its incorporation into the Ocean County Water Quality Management Plan and no public comments were received.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the County of Ocean, State of New Jersey that:

1. The Ocean County Board of Commissioners hereby consents to the "Jackson Township – Jackson Diner" sewer service area amendment (Program Interest No. 435448, Activity No. AMD200005) prepared by Bayer-Risse Engineering, Inc., which was publicly noticed in the New Jersey Register on February 16, 2021 for the purpose of its incorporation into the Ocean County Water Quality Management Plan.
2. This consent shall be submitted to the New Jersey Department of Environmental Protection, Office of Water Resources Management Coordination in accordance with NJAC 7:15-3.4.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution are forwarded to the Planning Director, the Director of the OCUA, and Bayer-Risse Engineering, Inc.

## RESOLUTION

May 5, 2021

**WHEREAS**, the Ocean County Board of Commissioners is the Designated Planning Agency for water quality management in Ocean County; and

**WHEREAS**, pursuant to federal and state statutes, the Board of Commissioners has prepared and adopted the Ocean County Water Quality Management Plan which includes a wastewater management element; and

**WHEREAS**, the Ocean County Water Quality Management Plan is effectual for all of Ocean County as well as those parts of Monmouth County which are served by the Ocean County Utilities Authority (OCUA); and

**WHEREAS**, the New Jersey Department of Environmental Protection (NJDEP) requires that proposed wastewater treatment and conveyance facilities, and wastewater service areas, as well as related subjects be in conformance with an approved wastewater management plan; and

**WHEREAS**, the NJDEP has established the Wastewater Management Plan Amendment Procedure as the method of incorporating unplanned facilities into a water quality management plan; and

**WHEREAS**, East Coast Engineering, Inc., on behalf of the applicant, Joyce Milinowicz, has proposed an amendment to the Ocean County Water Quality Management Plan to include a portion of Block 93, Lot 1.01 and Lot 1.02 of Ocean Township, Ocean County, totaling approximately 0.1 acres which was previously excluded from the sewer service area; and

**WHEREAS**, the New Jersey Department of Environmental Protection has reviewed and approved the proposed amendment; and

**WHEREAS**, the proposed amendment has been noticed in the DEP Bulletin for the purpose of its incorporation into the Ocean County Water Quality Management Plan and no public comments were received.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the County of Ocean, State of New Jersey that:

1. The Ocean County Board of Commissioners hereby consents to the "Ocean Township – Sands Point Road" sewer service area amendment (Program Interest No. 435448, Activity No. AMD200004) prepared by East Coast Engineering, Inc., which was publicly noticed in the New Jersey Register on February 16, 2021 for the purpose of its incorporation into the Ocean County Water Quality Management Plan.
2. This consent shall be submitted to the New Jersey Department of Environmental Protection, Office of Water Resources Management Coordination in accordance with NJAC 7:15-3.4.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution are forwarded to the Planning Director, the Director of the OCUA, and East Coast Engineering, Inc.

## RESOLUTION

May 5, 2021

**WHEREAS**, the Ocean County Board of Commissioners is the Designated Planning Agency for water quality management in Ocean County; and

**WHEREAS**, pursuant to federal and state statutes, the Board of Commissioners has prepared and adopted the Ocean County Water Quality Management Plan which includes a wastewater management element; and

**WHEREAS**, the Ocean County Water Quality Management Plan is effectual for all of Ocean County as well as those parts of Monmouth County which are served by the Ocean County Utilities Authority (OCUA); and

**WHEREAS**, the New Jersey Department of Environmental Protection (NJDEP) requires that proposed wastewater treatment and conveyance facilities, and wastewater service areas, as well as related subjects be in conformance with an approved wastewater management plan; and

**WHEREAS**, the NJDEP has established the Wastewater Management Plan Amendment Procedure as the method of incorporating unplanned facilities into a water quality management plan; and

**WHEREAS**, Professional Design Services, LLC, on behalf of the applicant, Charles Pinter, has proposed an amendment to the Ocean County Water Quality Management Plan to include a portion of Block 14101, Lot 18 of Jackson Township, Ocean County, totaling approximately 5.5 acres which was previously excluded from the sewer service area; and

**WHEREAS**, the New Jersey Department of Environmental Protection has reviewed and approved the proposed amendment; and

**WHEREAS**, the proposed amendment has been noticed in the DEP Bulletin for the purpose of its incorporation into the Ocean County Water Quality Management Plan and no public comments were received.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the County of Ocean, State of New Jersey that:

1. The Ocean County Board of Commissioners hereby consents to the "Jackson Township -- Royale Property Subdivision" sewer service area amendment (Program Interest No. 435448, Activity No. AMD200006) prepared by Professional Design Services, LLC, which was publicly noticed in the New Jersey Register on February 16, 2021 for the purpose of its incorporation into the Ocean County Water Quality Management Plan.
2. This consent shall be submitted to the New Jersey Department of Environmental Protection, Office of Water Resources Management Coordination in accordance with NJAC 7:15-3.4.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution are forwarded to the Planning Director, the Director of the OCUA, and Professional Design Services, LLC.

## RESOLUTION

May 5, 2021

**WHEREAS**, the Ocean County Board of Commissioners is the Designated Planning Agency for water quality management in Ocean County; and

**WHEREAS**, pursuant to federal and state statutes, the Board of Commissioners has prepared and adopted the Ocean County Water Quality Management Plan which includes a wastewater management element; and

**WHEREAS**, the Ocean County Water Quality Management Plan is effectual for all of Ocean County as well as those parts of Monmouth County which are served by the Ocean County Utilities Authority (OCUA); and

**WHEREAS**, the New Jersey Department of Environmental Protection (NJDEP) requires that proposed wastewater treatment and conveyance facilities, and wastewater service areas, as well as related subjects be in conformance with an approved wastewater management plan; and

**WHEREAS**, the NJDEP has established the Wastewater Management Plan Amendment Procedure as the method of incorporating unplanned facilities into a water quality management plan; and

**WHEREAS**, Professional Design Services, LLC, on behalf of the applicant, MAZ Properties, LLC, has proposed an amendment to the Ocean County Water Quality Management Plan to include a portion of Block 4601, Lot 10 and Lot 11 of Jackson Township, Ocean County, totaling approximately 1.89 acres which was previously excluded from the sewer service area; and

**WHEREAS**, the New Jersey Department of Environmental Protection has reviewed and approved the proposed amendment; and

**WHEREAS**, the proposed amendment has been noticed in the DEP Bulletin for the purpose of its incorporation into the Ocean County Water Quality Management Plan and no public comments were received.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the County of Ocean, State of New Jersey that:

1. The Ocean County Board of Commissioners hereby consents to the "Jackson Township – The Boulevard Office Retail Plaza" sewer service area amendment (Program Interest No. 435448, Activity No. AMD200002) prepared by Professional Design Services, LLC, which was publicly noticed in the New Jersey Register on February 16, 2021 for the purpose of its incorporation into the Ocean County Water Quality Management Plan.
2. This consent shall be submitted to the New Jersey Department of Environmental Protection, Office of Water Resources Management Coordination in accordance with NJAC 7:15-3.4.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution are forwarded to the Planning Director, the Director of the OCUA, and Professional Design Services, LLC.



**RESOLUTION**

May 5, 2021

**WHEREAS**, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

| <u>NAME</u>   | <u>PERMIT NO.</u> | <u>ISSUED</u> | <u>AMOUNT</u> | <u>TYPE</u> |
|---|-------------------|---------------|---------------|-------------|
| Angelo Camano<br>Bond #1056<br>(Bond Payable to: Incognito Properties, LLC, 174 Osborne Avenue, Bay Head, NJ 08742) | 19-268            | 5/17/19       | \$1,000.00    | Cash        |

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Department of Finance and the Ocean County Engineer.

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

## **MOTION**

May 5, 2021

Motion approving the distribution of Requests for Proposals and/or Requests for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications:

On-Call Environmental Engineering Professional Services, Where and As Directed by the Ocean County Engineer

Professional Engineering Services for IRI Testing for the Reconstruction and Resurfacing of Brick Boulevard and Hooper Avenue, Brick and Toms River Township



**COUNTY OF OCEAN**  
**DEPARTMENT OF FINANCE**

**JULIE N. TARRANT**  
County Comptroller & CFO

**CATHY A. ERNST**  
Assistant Comptroller

April 23, 2021

Board of Commissioners  
Ocean County Administration Building  
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on April 28, 2021. This is for the payroll period of April 1, 2021 through April 14, 2021, and for the payroll period of April 15, 2021 through April 28, 2021. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,

Julie N. Tarrant  
Comptroller

JNT/dmd  
Pay 21-09  
Pd. 4/28/21

**RECEIVED**  
2021 APR 26 P 2:54  
CLERK OF THE BOARD  
OF BOARD OF COMMISSIONERS

**COUNTY OF OCEAN, NJ  
DEPARTMENT OF FINANCE  
MASTER PAYROLL CERTIFICATION**

4/23/2021

AMOUNT \$ 5,728,901.58

PERIOD FROM: April 1, 2021 TO: April 14, 2021  
FROM: April 15, 2021 TO: April 28, 2021

| FUND | BANK # | CHECK #  | AMOUNT       |
|------|--------|----------|--------------|
| 016  | 01     | wire     | 4,977,601.26 |
| 019  | 05     | wire     | 6,055.15     |
| 905  | 26     | transfer | 5,907.35     |
| 209  | 67     | wire     | 687,271.12   |
| 210  | 68     | transfer | 47,607.72    |
| 207  | 73     | 73-      | 0.00         |
| 225  | 97     | transfer | 4,458.98     |

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.

  
 Julie N. Tarrant, Comptroller

Received by the Board of Commissioners

\_\_\_\_\_  
Clerk of the Board

MOTION

**May 5, 2021**

On motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of the Traffic Signal-Route 526, County Route 9, County Line Road at Teaberry Court, Lakewood Township.

from:

Parcel 1

Leslie Joel and June Lea Lipson  
Being P/O Lot 46.08, Block 27  
Lakewood Township

Parcel 2

David Herzog and Rachel Wenger  
Being P/O Lot 65, Block 25  
Lakewood Township

Parcel 3

Village Avenue Realty, LLC  
Being P/O Lot 8, Block 27  
Lakewood Township

and County Counsel was authorized to prepare and record all necessary documents.



MOTION

**May 5, 2021**

On motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of the Traffic Signal Installation project, Route 554, West Bay Avenue at Mirage Boulevard, Barnegat Township.

from:

Parcel 1

Barnegat Township  
Being P/O Lot 163, Block 94.01  
Barnegat Township

Parcel 2

Four Seasons at Mirage Homeowners  
Being P/O Lot 1, Block 95.18  
Barnegat Township

Parcel 3

Four Seasons at Mirage Homeowners  
Being P/O Lot 1.01, Block 95.22  
Barnegat Township

Parcel 4

Four Seasons at Mirage Homeowners  
Being P/O Lot 2, Block 96  
Barnegat Township

and County Counsel was authorized to prepare and record all necessary documents.

**No Associated  
Documents**

**RESOLUTION**

May 5, 2021

**WHEREAS**, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #11 (Route 549/Hooper Avenue) and County Road #20 (Indian Hill Road) (DVR-13) in the Township of Toms River.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:**

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

| <u>LOCATION</u>                  | <u>DESIGNATED PLAN</u> |
|----------------------------------|------------------------|
| (DVR-13)                         | Plan #07 011 105       |
| CR #11 (Route 549/Hooper Avenue) | Plan Sheet #1 of 2     |
| and CR #20 (Indian Hill Road)    | Date April, 2015       |
|                                  | Revised April, 2015    |

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Toms River.

## RESOLUTION

May 5, 2021

**WHEREAS**, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #54 (Route 549/ Spur/Fischer Boulevard) and Cattus Island Boulevard (DVR-43) in the Township of Toms River.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:**

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

**LOCATION**

(DVR-43)  
CR #54 (Route 549/Spur/Fischer  
Boulevard)  
and Cattus Island Boulevard

**DESIGNATED PLAN**

Plan #07 054 101  
Plan Sheet #1 of 2  
Date November, 2016  
Revised November, 2016

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Toms River.

## RESOLUTION

May 5, 2021

**WHEREAS**, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #54 (Route 549/ Spur/Fischer Boulevard) and Yellowbank Road (DVR-44) in the Township of Toms River.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:**

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

**LOCATION**

(DVR-44)  
CR #54 (Route 549/Spur/Fischer  
Boulevard)  
and Yellowbank Road

**DESIGNATED PLAN**

Plan #07 054 102  
Plan Sheet #1 of 2  
Date November, 2016  
Revised November, 2016

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Toms River.

**RESOLUTION**

May 5, 2021

**WHEREAS**, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #54 (Route 549/ Spur/Fischer Boulevard) and Shore Boulevard (DVR-63) in the Township of Toms River.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:**

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

**LOCATION**

**DESIGNATED PLAN**

(DVR-63)  
CR #54 (Route 549/Spur/Fischer  
Boulevard)  
and Shore Boulevard

Plan #07 054 108  
Plan Sheet #1 of 2  
Date November, 2016  
Revised November, 2016

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Toms River.

**RESOLUTION**

May 5, 2021

**WHEREAS**, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #27 (Route 571/Ridgeway Road)/(Route 527/Whitesville Road) and County Road #17 (Route 527/Whitesville Road) (DVR-38) in the Township of Toms River.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:**

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

| <u>LOCATION</u>  | <u>DESIGNATED PLAN</u>  |
|--|---|
| (DVR-38)   | Plan #07 017 103  |
| CR #27 (Route 571/Ridgeway Road)/CR #27 (Route 527/Whitesville Road) and CR #17 (Route 527/Whitesville Road) | Plan Sheet #1 and 2 of 3<br>Date January, 2010<br>Revised April, 2017 |

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Toms River.

## RESOLUTION

May 5, 2021

**WHEREAS**, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #27 (Route 527/Route 571/Whitesville Road) and Leawood Avenue (DVR-59) in the Township of Toms River.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:**

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

**LOCATION**

(DVR-59)  
CR #27 (Route 527/Route  
571/Whitesville Road)  
and Leawood Avenue

**DESIGNATED PLAN**

Plan #07 027 127  
Plan Sheet #1 of 2  
  
Date November, 2016  
Revised December, 2016

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Toms River.



## RESOLUTION

May 5, 2021

**WHEREAS**, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #9 (Route 526/County Line Road) and County Road #10 (Route 636/Bennetts Mills Road) (JK-6) in the Township of Jackson.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:**

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

**LOCATION**

(JK-6)  
CR #9 (Route 526/County Line Road)  
and CR #10 (Route 636/Bennetts Mills  
Road)

**DESIGNATED PLAN**

Plan #12 009 102  
Plan Sheet #1 and 2 of 4  
Date May, 2017  
Revised June, 2019

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Jackson.

## RESOLUTION

May 5, 2021

**WHEREAS**, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #9 (Route 526/County Line Road) and Stop and Shop Driveway (JK-18) in the Township of Jackson.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:**

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

**LOCATION**

**DESIGNATED PLAN**

(JK-18)  
CR #9 (Route 526/County Line Road)  
and Stop and Shop Driveway

Plan #12 009 114  
Plan Sheet #1 of 2  
Date May, 2017  
Revised June, 2017

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Jackson.

## RESOLUTION

May 5, 2021

**WHEREAS**, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #9 (Route 526/County Line Road) and Villanova Drive (JK-10) in the Township of Jackson.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:**

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

**LOCATION**

(JK-10)  
CR #9 (Route 526/County Line Road)  
and Villanova Drive

**DESIGNATED PLAN**

Plan #12 009 123  
Plan Sheet #1 of 2  
Date May, 2017  
Revised June, 2017

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Jackson.

## RESOLUTION

May 5, 2021

**WHEREAS**, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #9 (Route 526/County Line Road) and Brewers Bridge Road (JK-9) in the Township of Jackson.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:**

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

**LOCATION**

(JK-9)  
CR #9 (Route 526/County Line Road)  
and Brewers Bridge Road

**DESIGNATED PLAN**

Plan #12 009 106  
Plan Sheet #1 of 2  
Date May, 2017  
Revised June, 2017

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Jackson.

**No Associated  
Documents**

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. **B2021-56**

**RESOLUTION**

May 5, 2021

WHEREAS, on March 16, 2021, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of FIRST AID SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

| <u>Name and Address of Bidder</u>  | <u>Name and Address of Bidder</u>   |
|--|---|
| Life-Assist, Inc.<br>11277 Sunrise Park Drive<br>Rancho Cordova, CA 95742<br>(800) 824-6016                  | UniFirst First Aid and Safety<br>940 River Road<br>Croydon, PA 19021<br>(800) 557-9302      |
| The Olympic Glove & Safety<br>75 Main Ave.<br>Elmwood Park, NJ 07407<br>(201) 794-9320 x 127                 | JML Medical, Inc.<br>1 Havenwood Ct. Unit 502<br>Lakewood, NJ 08701<br>(732) 901-1600       |
| School Health Corporation<br>5600 Apollo Dr<br>Rolling Meadows, IL 60008<br>(866) 323-5465                   | Bound Tree Medical, LLC<br>5000 Tuttle Crossing Blvd.<br>Dublin, OH 43016<br>(800) 533-0523 |
| Malor & Company, Inc.<br>667 Madison Avenue<br>5 <sup>th</sup> Floor<br>New York, NY 10065<br>(212) 498-9732 | MAS Depot PPE<br>4 Rochester Drive<br>Brick, NJ 08723<br>(631) 780-2205                     |
| Medicaleshop, Inc.<br>87 Danbury Road, Unit #1<br>New Milford, CT 06776<br>(866) 563-6812                    | Medline Industries, Inc.<br>Three Lakes Drive<br>Northfield, IL 60093<br>(800) 633-5463     |

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance namely, LIFE-ASSIST, INC.; UNIFIRST FIRST AID AND SAFETY; THE OLYMPIC GLOVE & SAFETY and JML MEDICAL, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting the bid for the furnishing and delivery of First Aid Supplies for the County of Ocean, for the contract period from date of award through May 4, 2022, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. LIFE-ASSIST, INC. for one (1) item, to wit:

ITEM NO. 1.

This Vendor has extended this contract to County Cooperative Contract System Participants.

B. UNIFIRST FIRST AID AND SAFETY for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. THE OLYMPIC GLOVE & SAFETY for one (1) item, to wit:

ITEM NO. 1.

D. JML MEDICAL, INC. for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-56.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, All County Departments and the successful bidders.

Proposal for the furnishing and delivery of **FIRST AID SUPPLIES** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE  
CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

**( X ) - YES      ( ) - NO**

*LIFE-ASSIST INC.*

**PRICE SCHEDULE**

| <b>Line Item</b> | <b>Description</b>  | <b>Unit of Measure</b> | <b>% DISCOUNT OF LIST<br/>PRICE (NOT LESS<br/>THAN)</b> |
|------------------|---|------------------------|---|
| 1                | Discount Percentage (%) for First Aid<br>Supplies, Delivered, As Specified. | %                      | 25  |



Proposal for the furnishing and delivery of **FIRST AID SUPPLIES** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( X ) - YES      ( ) - NO

*UNIFIRST FIRST AID AND SAFETY*

PRICE SCHEDULE

| <u>Line Item</u> | <u>Description</u>   | <u>Unit of Measure</u> | <u>% DISCOUNT OF LIST PRICE (NOT LESS THAN)</u> |
|------------------|--|------------------------|---|
| 1                | Discount Percentage (%) for First Aid Supplies, Delivered, As Specified. | %                      | 30  |

Proposal for the furnishing and delivery of **FIRST AID SUPPLIES** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE  
CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES      (X) - NO

*OLYMPIC GLOVE & SAFETY*

**PRICE SCHEDULE**

| <b>Line Item</b> | <b>Description</b>  | <b>Unit of Measure</b> | <b>% DISCOUNT OF LIST<br/>PRICE (NOT LESS<br/>THAN)</b> |
|------------------|---|------------------------|---|
| 1                | Discount Percentage (%) for First Aid<br>Supplies, Delivered, As Specified. | %                      | 20  |

Proposal for the furnishing and delivery of **FIRST AID SUPPLIES** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

**( X ) - YES      ( ) - NO**

*JML MEDICAL INC.*

**PRICE SCHEDULE**

| <b>Line Item</b> | <b>Description</b>   | <b>Unit of Measure</b> | <b>% DISCOUNT OF LIST PRICE (NOT LESS THAN)</b> |
|------------------|--|------------------------|---|
| 1                | Discount Percentage (%) for First Aid Supplies, Delivered, As Specified. | %                      | 30  |



RESOLUTION

May 5, 2021

WHEREAS, on March 16, 2021, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of HAND TOOLS, CASES AND STORAGE CONTAINERS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Eppy's Tool & Equipment Warehouse, Inc.  
809 East 42<sup>nd</sup> St.  
Brooklyn, NY 11210  
(718) 434-7878

Ferguson Enterprises, L.L.C.  
737 Rt. 9  
Forked River, NJ 08731  
(609) 693-7063

CooperFriedman Electric Supply Co., Inc.  
1 Matrix Drive  
Monroe, NJ 08831  
(908) 296-7441

Name and Address of Bidder

Wharton Hardware and Supply  
7724 N. Crescent Blvd.  
Pennsauken, NJ 08110  
(609) 662-6935

Van Wickle Auto Supply, Inc.  
201 Hwy 71  
Spring Lake Heights, NJ 07762  
(732) 449-0100

A&M Industrial, Inc.  
37 W. Cherry Street  
Rahway, NJ 07065  
(732) 574-1111

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, namely that of, EPPY'S TOOL & EQUIPMENT WAREHOUSE, INC.; WHARTON HARDWARE AND SUPPLY; FERGUSON ENTERPRISES, L.L.C.; VAN WICKLE AUTO SUPPLY, INC.; COOPERFRIEDMAN ELECTRIC SUPPLY CO. AND A&M INDUSTRIAL, INC. be accepted. Recommendation is made to reject Item Nos. 1, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 and 18. All rejected items will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Hand Tools, Cases and Storage Containers for the County of Ocean, for the contract period from date of award through May 4, 2022, a period of one (1) year, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. EPHY'S TOOL & EQUIPMENT WAREHOUSE, INC. for forty eight (48) items, to wit:

ITEMS NO. 2, 3, 4, 5, 6, 20, 22, 23, 24, 25, 27, 29, 30, 31, 36, 41, 43, 46, 50, 53, 54, 59, 60, 65, 69, 74, 82, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107 and 108.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. WHARTON HARDWARE AND SUPPLY for three (3) items, to wit:

ITEMS NO. 26, 42 and 48.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. FERGUSON ENTERPRISES, L.L.C. for fifty seven (57) items, to wit:

ITEMS NO. 19, 21, 28, 32, 33, 34, 35, 37, 38, 40, 44, 45, 47, 49, 51, 52, 55, 56, 57, 58, 61, 62, 63, 64, 66, 67, 68, 70, 71, 72, 73, 75, 76, 78, 79, 80, 81, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 97, 98, 102, 103, 104, 105 and 106.

This vendor has extended this contract to County Cooperative Contract System Participants.

D. VAN WICKLE AUTO SUPPLY, INC. for twenty (20) items, to wit:

ITEMS NO. 88, 89, 90, 91, 92, 93, 94, 95, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107 and 108.

This vendor has extended this contract to County Cooperative Contract System Participants.

E. COOPERFRIEDMAN ELECTRIC SUPPLY, CO. for three (3) items, to

wit:

ITEMS NO. 39, 77 and 97.

This vendor has extended this contract to County Cooperative Contract System Participants.

F. A&M INDUSTRIAL, INC. for nine (9) items, to wit:

ITEMS NO. 88, 89, 90, 91, 92, 93, 94, 95 and 106.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment and materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-57.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Central Supply Warehouse, Vehicle Services and the successful bidders.

Proposal for the furnishing and delivery of **HAND TOOLS, CASES AND STORAGE CONTAINERS** for the  
County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT  
PURCHASING SYSTEM" PARTICIPANTS.**

**( X ) - YES ( ) - NO**

***EPHY'S TOOLS AND EQUIPMENT WAREHOUSE INC***

**PRICE SCHEDULE**

| <b>Line<br/>Item</b> | <b>Description</b>  | <b>Manufacturer &amp;<br/>Model</b> | <b>Unit of<br/>Measure</b> | <b>Quantity</b> | <b>Unit<br/>Cost</b> | <b>Total</b>      |
|----------------------|---|-------------------------------------|----------------------------|-----------------|----------------------|-------------------|
| 2                    | Snap-On Part No. QD3R250<br>- Adjustable Click-type<br>Torque Wrench (ft-lb) -<br>1/2" Drive, +/-4% accuracy,<br>fixed ratchet, Min Range -<br>50 ft-lb, Max Range - 250 ft-<br>lb, 1 ft-lb increments    | <u>Gearwrench KDT85171</u>          | <u>EA</u>                  | <u>2</u>        | <u>\$129.95</u>      | <u>\$259.90</u>   |
| 3                    | Snap-On Part No.<br>BRUTUS3R250D -<br>Adjustable Click-type<br>Torque<br>Wrench (ft-lb) - 1/2" Drive,<br>+/-4% accuracy, fixed<br>ratchet,<br>Min Range - 50 ft-lb,<br>Max Range - 250 ft-lb, 1 ft-<br>lb | <u>Gearwrench KDT85181</u>          | <u>EA</u>                  | <u>2</u>        | <u>\$169.86</u>      | <u>\$339.72</u>   |
| 4                    | Snap-On Part No. QD4R600<br>- Adjustable Click-type<br>Torque Wrench (ft-lb) -<br>3/4" Drive, +/-4% accuracy,<br>fixed ratchet, Min Range -<br>120 ft-lb, Max Range - 600<br>ft-lb, 5 ft-lb increments    | <u>Gearwrench KDT85065</u>          | <u>EA</u>                  | <u>2</u>        | <u>\$547.70</u>      | <u>\$1,095.40</u> |

# EPHY'S TOOLS AND EQUIPMENT WAREHOUSE INC

## PRICE SCHEDULE

| Line Item | Description   | Manufacturer & Model                | Unit of Measure | Quantity | Unit Cost | Total      |
|-----------|---|-------------------------------------|-----------------|----------|-----------|------------|
| 5         | Snap-On Part No.<br>QD5R1000 - Adjustable<br>Click-type Torque Wrench<br>(ft-lb) -<br>1" Drive, +/-4% accuracy,<br>fixed ratchet, Min Range -<br>200 ft-lb, Max Range - 1,000<br>ft-lb, 5 ft-lb increments        | AMERICAN FORGE<br>FOUNDER AFF 41055 | EA              | 2        | \$534.77  | \$1,069.54 |
| 6         | 1/2" Drive Cordless Impact<br>Wrench Kit - CID01, Kit<br>Includes DeWalt 1/2" Drive,<br>18V Impact Wrench,<br>(2) 18V Li-Ion Batteries,<br>Universal Charger, and Poly<br>Carrying Case, As Specified<br>or Equal | DEWALT<br>DWTDCF880HM2              | EA              | 2        | \$284.33  | \$568.66   |
| 20        | Milwaukee Cordless,<br>hydraulic driver,<br>1/4 in hex, 12V DC, 450 in-<br>lb Max Torque. Milwaukee<br>part number: 2551-20.<br>NO SUBSTITUTIONS  | MILWAUKEE<br>MLW2551-20             | EA              | 5        | \$132.46  | \$662.30   |
| 22        | Milwaukee soldering iron,<br>10-3/4" L, 90W, Milwaukee<br>Part Number 2488-20, NO<br>SUBSTITUTIONS  | MILWAUKEE<br>MLW2488-20             | EA              | 5        | \$72.88   | \$364.40   |
| 23        | Milwaukee cordless die<br>grinder, bare tool, 12.0 V,<br>right angle, 25,000 RPM no<br>load RPM, Milwaukee part<br>number: 2485-20. NO<br>SUBSTITUTIONS   | MILWAUKEE<br>MLW 2485-20            | EA              | 5        | \$146.91  | \$734.55   |

# EPHY'S TOOLS AND EQUIPMENT WAREHOUSE INC

## PRICE SCHEDULE

| Line<br>Item | Description  | Manufacturer &<br>Model | Unit of<br>Measure | Quantity | Unit<br>Cost | Total      |
|--------------|--|-------------------------|--------------------|----------|--------------|------------|
| 24           | Milwaukee, cordless die grinder, bare tool, 12.0V, Straight, 20,000RPM<br>No load RPM, Milwaukee<br>Part number: 2486-20 NO<br>SUBSTITUTIONS       | MILWAUKEE<br>MLW2486-20 | EA                 | 5        | \$146.91     | \$734.55   |
| 25           | Milwaukee 1/2" drive<br>Cordless ratchet. 12V DC,<br>60 ft-lb fastening torque.<br>Milwaukee part number<br>2558-20 NO                             | MILWAUKEE<br>MLW2558-20 | EA                 | 5        | \$175.87     | \$879.35   |
| 27           | Milwaukee 1/4" drive<br>Cordless long reach ratchet.<br>12V DC, 40 ft-lb fastening<br>torque. Milwaukee part<br>number 2559-20<br>NO SUBSTITUTIONS | MILWAUKEE<br>MLW2559-20 | EA                 | 5        | \$207.12     | \$1,035.60 |
| 29           | Milwaukee 3/8" drive<br>Cordless ratchet.<br>12V DC, 55 ft-lb fastening<br>torque. Milwaukee part<br>number 2557-20<br>NO SUBSTITUTIONS            | MILWAUKEE<br>MLW2557-20 | EA                 | 5        | \$154.57     | \$772.85   |
| 30           | Milwaukee 3/8" drive<br>Cordless long reach ratchet.<br>12V DC, 55 ft-lb fastening<br>torque. Milwaukee part<br>number 2560-20<br>NO SUBSTITUTIONS | MILWAUKEE<br>MLW2560-20 | EA                 | 5        | \$198.69     | \$993.45   |



# EPHY'S TOOLS AND EQUIPMENT WAREHOUSE INC

## PRICE SCHEDULE

| Line Item | Description   | Manufacturer & Model  | Unit of Measure | Quantity | Unit Cost | Total      |
|-----------|---|-----------------------|-----------------|----------|-----------|------------|
| 31        | Milwaukee 3/8" cordless, impact wrench, 12V DC, 250 ft lb breakaway torque. Milwaukee part number: 2554-20 NO SUBSTITUTIONS                 | MILWAUKEE MLW 2554-20 | EA              | 5        | \$155.22  | \$776.10   |
| 36        | Milwaukee, cordless, impact wrench 1/4" Drive, 12 v DC, 100 ft-lb breakaway torque, Milwaukee Part Number: 2552-20,                         | MILWAUKEE MLW2552-20  | EA              | 5        | \$155.22  | \$776.10   |
| 41        | Milwaukee soldering iron with battery, 10-3/4" L, 90W, Milwaukee Part Number 2488-21, NO SUBSTITUTIONS                                      | MILWAUKEE MLW2488-21  | EA              | 5        | \$124.14  | \$620.70   |
| 43        | Milwaukee, cordless die grinder, battery included, 12.0V, Straight, 20,000 RPM No load RPM, Milwaukee Part number: 2486-22 NO SUBSTITUTIONS | MILWAUKEE MLW2486-22  | EA              | 5        | \$225.18  | \$1,125.90 |
| 46        | Milwaukee 1/4" drive Cordless long reach ratchet kit with battery. 12V DC, 40 ft-lb fastening torque. Milwaukee part number 2559-21 NO      | MILWAUKEE MLW2559-21  | EA              | 5        | \$278.18  | \$1,390.90 |

# EPHY'S TOOLS AND EQUIPMENT WAREHOUSE INC

## PRICE SCHEDULE

| Line<br>Item | Description   | Manufacturer &<br>Model | Unit of<br>Measure | Quantity | Unit<br>Cost | Total      |
|--------------|---|-------------------------|--------------------|----------|--------------|------------|
| 50           | Milwaukee 1/4" Drive,<br>ratchet with battery 12V DC,<br>30 ft-lb fastening torque,<br>Milwaukee part number<br>2456-21<br>NO SUBSTITUTIONS             | MILWAUKEE<br>MLW2456-21 | EA                 | 5        | \$172.30     | \$861.50   |
| 53           | Milwaukee rivet tool,<br>2,000lb pulling force 12 v<br>DC, Milwaukee part<br>number: 2550-22,<br>NO SUBSTITUTIONS                                       | MILWAUKEE<br>MLW2550-22 | EA                 | 5        | \$292.90     | \$1,464.50 |
| 54           | Milwaukee, cordless, impact<br>wrench kit 1/4" Drive, 12 v<br>DC, 100 ft-lb breakaway<br>torque, Milwaukee Part<br>Number: 2552-22. NO<br>SUBSTITUTIONS | MILWAUKEE<br>MLW2552-22 | EA                 | 5        | \$233.97     | \$1,169.85 |
| 59           | Milwaukee cordless 1" D<br>cordless impact wrench,<br>Milwaukee part number<br>2868-20. NO  | MILWAUKEE<br>MLW2868-20 | EA                 | 5        | \$692.54     | \$3,462.70 |
| 60           | Milwaukee 3/8" Cordless,<br>Impact wrench, 18V DC 600<br>Ft Lb Breakawy Torque.<br>Milwaukee Part number:<br>2852-20.<br>NO SUBSTITUTIONS               | MILWAUKEE<br>MLW2852-20 | EA                 | 5        | \$186.77     | \$933.85   |
| 65           | Milwaukee heat gun bare<br>tool, 18V DC, Dual Temp<br>settings, 875°F.<br>Milwaukee part number<br>2688-20.<br>NO SUBSTITUTIONS                         | MILWAUKEE<br>MLW2688-20 | EA                 | 5        | \$105.43     | \$527.15   |

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## PRICE SCHEDULE

| Line Item | Description  | Manufacturer & Model       | Unit of Measure | Quantity | Unit Cost  | Total      |
|-----------|--|----------------------------|-----------------|----------|------------|------------|
| 69        | Milwaukee Polisher, bare tool, 18.0 Vol, 7 in size.<br>Milwaukee Part number: 2738-20.<br>NO SUBSTITUTIONS                           | MILWAUKEE<br>MLW2738-20    | EA              | 5        | \$214.55   | \$1,072.75 |
| 74        | Milwaukee 1" cordless impact wrench kit, 18V DC, 2,000 ft-lb breakaway torque, Milwaukee part number: 2868-22HD.<br>NO SUBSTITUTIONS | MILWAUKEE MLW<br>2868-22HD | EA              | 5        | \$1,196.50 | \$5,982.50 |
| 82        | Milwaukee Electric heat gun kit, 18V DC, 875° F with battery, Milwaukee part number: 2688-21   | MILWAUKEE<br>MLW2688-21    | EA              | 5        | \$243.86   | \$1,219.30 |

| Line Item | Description  | Catalog      | Page #'s | Unit of Measure | Discount % Off Catalog (NOT LESS THAN) |
|-----------|--|--------------|----------|-----------------|--|
| 88        | Tool Storage   | EPPY'S V.101 | 1-124    | %               | 0                                      |
| 89        | Drive Tools 1/4" - 2-1/2"  | EPPY'S V.101 | 1-124    | %               | 0                                      |
| 90        | Wrenches   | EPPY'S V.101 | 1-124    | %               | 0                                      |
| 91        | Torque Tools   | EPPY'S V.101 | 1-124    | %               | 0                                      |
| 92        | Screwdrivers   | EPPY'S V.101 | 1-124    | %               | 0                                      |
| 93        | Pliers   | EPPY'S V.101 | 1-124    | %               | 0                                      |
| 94        | Punches/Chisels/Hammers  | EPPY'S V.101 | 1-124    | %               | 0                                      |
| 95        | General Hand Tools<br>(ie: Files, Scrapers, spark plugs, threading extractors, pullers, diesel, other) | EPPY'S V.101 | 1-124    | %               | 0                                      |
| 96        | Set Building   | EPPY'S V.101 | 1-124    | %               | 0                                      |
| 97        | Power Tools  | EPPY'S V.101 | 1-124    | %               | 0                                      |

# EPPY'S TOOLS AND EQUIPMENT WAREHOUSE INC

## PRICE SCHEDULE

| Line Item | Description   | Catalog             | Page #'s     | Unit of Measure | Discount % Off Catalog (NOT LESS THAN) |
|-----------|---|---------------------|--------------|-----------------|--|
| 98        | Testing & Electronics<br>(i.e.: specialty meters,<br>Analyzers, fuel and<br>engine systems)     | <u>EPPY'S V.101</u> | <u>1-124</u> | <u>%</u>        | <u>0</u>                               |
| 99        | Welding   | <u>EPPY'S V.101</u> | <u>1-124</u> | <u>%</u>        | <u>0</u>                               |
| 100       | Undercar  | <u>EPPY'S V.101</u> | <u>1-124</u> | <u>%</u>        | <u>0</u>                               |
| 101       | Battery Service   | <u>EPPY'S V.101</u> | <u>1-124</u> | <u>%</u>        | <u>0</u>                               |
| 102       | Air Conditioning  | <u>EPPY'S V.101</u> | <u>1-124</u> | <u>%</u>        | <u>0</u>                               |
| 103       | Cooling   | <u>EPPY'S V.101</u> | <u>1-124</u> | <u>%</u>        | <u>0</u>                               |
| 104       | Shop Equipment (ie:<br>Lighting, Creepers,<br>measuring, pick-up tools<br>compressors, presses) | <u>EPPY'S V.101</u> | <u>1-124</u> | <u>%</u>        | <u>0</u>                               |
| 105       | Shop Cleaning (ie: parts,<br>washers,<br>pressure washers,<br>Vacuums, Shop Fans)               | <u>EPPY'S V.101</u> | <u>1-124</u> | <u>%</u>        | <u>0</u>                               |
| 106       | Safety  | <u>EPPY'S V.101</u> | <u>1-124</u> | <u>%</u>        | <u>0</u>                               |
| 107       | Diagnostics   | <u>EPPY'S V.101</u> | <u>1-124</u> | <u>%</u>        | <u>0</u>                               |
| 108       | Towing  | <u>EPPY'S V.101</u> | <u>1-124</u> | <u>%</u>        | <u>0</u>                               |

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE  
CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

**( X ) - YES      ( ) - NO**

**WHARTON HARDWARE AND SUPPLY**

**PRICE SCHEDULE**

| <b>Line<br/>Item</b> | <b>Description</b>  | <b>Manufacturer<br/>&amp; Model</b> | <b>Unit of<br/>Measure</b> | <b>Quantity</b> | <b>Unit<br/>Cost</b> | <b>Total</b>      |
|----------------------|---|-------------------------------------|----------------------------|-----------------|----------------------|-------------------|
| 26                   | Cordless ratchet. 12V<br>DC, 40 ft-lb fastening<br>torque. Milwaukee<br>part number 2556-20<br>NO<br>SUBSTITUTIONS                                  | <u>As Spec</u>                      | <u>EA</u>                  | <u>5</u>        | <u>\$125.91</u>      | <u>\$629.55</u>   |
| 42                   | die grinder kit with<br>battery, 12.0 V, right<br>angle,<br>25,000 RPM no load<br>RPM,<br>Milwaukee part<br>number: 2485-22.<br>NO<br>SUBSTITUTIONS | <u>As Spec</u>                      | <u>EA</u>                  | <u>5</u>        | <u>\$155.25</u>      | <u>\$776.25</u>   |
| 48                   | Cordless ratchet with<br>battery. 12V DC, 55 ft.<br>lb fastening torque.<br>Milwaukee part<br>number 2557-22<br>NO<br>SUBSTITUTIONS                 | <u>As Spec</u>                      | <u>EA</u>                  | <u>5</u>        | <u>\$244.05</u>      | <u>\$1,220.25</u> |

Proposal for the furnishing and delivery of **HAND TOOLS, CASES AND STORAGE CONTAINERS**  
for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT  
PURCHASING SYSTEM" PARTICIPANTS.**

( X ) - YES      ( ) - NO

*FERGUSON*

PRICE SCHEDULE

| <b>Line<br/>Item</b> | <b>Description</b>   | <b>Manufacturer<br/>&amp; Model</b> | <b>Unit of<br/>Measure</b> | <b>Quantity</b> | <b>Unit Cost</b> | <b>Total</b>    |
|----------------------|--|-------------------------------------|----------------------------|-----------------|------------------|-----------------|
| 19                   | Milwaukee M12 Li-Io 1/2<br>in Cordless Drill/Driver,<br>bare tool, Milwaukee<br>part number 2503-20 NO<br>SUBSTITUTIONS                    | <u>As Spec</u>                      | <u>EA</u>                  | <u>5</u>        | <u>\$108.33</u>  | <u>\$541.65</u> |
| 21                   | Milwaukee 3/8 in M12<br>cordless<br>right angle drill, 12.0 V,<br>Bare tool Milwaukee part<br>number: 2415-20<br>NO SUBSTITUTIONS          | <u>As Spec</u>                      | <u>EA</u>                  | <u>5</u>        | <u>\$72.22</u>   | <u>\$361.10</u> |
| 28                   | Milwaukee 3/8" drive<br>Cordless ratchet.<br>12V DC, 35 ft-lb<br>fastening torque.<br>Milwaukee part number<br>2457-20<br>NO SUBSTITUTIONS | <u>As Spec</u>                      | <u>EA</u>                  | <u>5</u>        | <u>\$120.44</u>  | <u>\$602.20</u> |

# FERGUSON

## PRICE SCHEDULE

| <b>Line<br/>Item</b> | <b>Description</b>  | <b>Manufacturer<br/>&amp; Model</b> | <b>Unit of<br/>Measure</b> | <b>Quantity</b> | <b>Unit Cost</b> | <b>Total</b>    |
|----------------------|---|-------------------------------------|----------------------------|-----------------|------------------|-----------------|
| 32                   | Milwaukee 1/4" Drive,<br>ratchet 12V DC,<br>30 ft-lb fastening torque,<br>Milwaukee part number<br>2456-20 NO<br>SUBSTITUTIONS                            | <u>As Spec</u>                      | <u>EA</u>                  | <u>5</u>        | <u>\$121.66</u>  | <u>\$608.30</u> |
| 33                   | Milwaukee compact<br>recipricating saw,<br>1/2 in stroke length, 3,000<br>max stroke per minute,<br>Milwaukee part number<br>2420-20. NO<br>SUBSTITUTIONS | <u>As Spec</u>                      | <u>EA</u>                  | <u>5</u>        | <u>\$83.33</u>   | <u>\$416.65</u> |
| 34                   | Milwaukee, Cordless<br>oscilating tool,<br>12V, 10-1/4in L,<br>Milwaukee part number:<br>2426-20<br>NO SUBSTITUTIONS                                      | <u>As Spec</u>                      | <u>EA</u>                  | <u>5</u>        | <u>\$72.22</u>   | <u>\$361.10</u> |

# FERGUSON

## PRICE SCHEDULE

| Line<br>Item | Description  | Manufacturer<br>& Model | Unit of<br>Measure | Quantity | Unit Cost | Total    |
|--------------|--|-------------------------|--------------------|----------|-----------|----------|
| 35           | Milwaukee rivet tool,<br>2,000lb pulling force 12 v<br>DC,<br>Milwaukee part number:<br>2550-20,<br>NO SUBSTITUTIONS                 | As Spec                 | EA                 | 5        | \$181.39  | \$906.95 |
| 37           | Milwaukee Video<br>Borescope,<br>no battery 36 in shaft,<br>Milwaukee Part Number:<br>2313-20,<br>NO SUBSTITUTIONS                   | As Spec                 | EA                 | 5        | \$150.88  | \$754.40 |
| 38           | Milwaukee M12 Li-Io 1/2<br>in Cordless Drill/Driver<br>kit, battery included<br>Milwaukee part number<br>2503-22<br>NO SUBSTITUTIONS | As Spec                 | EA                 | 5        | \$165.56  | \$827.80 |



# FERGUSON

## PRICE SCHEDULE

| Line<br>Item | Description   | Manufacturer<br>& Model | Unit of<br>Measure | Quantity | Unit Cost       | Total             |
|--------------|---|-------------------------|--------------------|----------|-----------------|-------------------|
| 40           | Milwaukee 3/8 in M12<br>cordless right angle drill<br>kit, 12.0 V, Milwaukee<br>part number: 2415-21 NO<br>SUBSTITUTIONS                                    | <u>As Spec</u>          | <u>EA</u>          | <u>5</u> | <u>\$144.44</u> | <u>\$722.20</u>   |
| 44           | Milwaukee 1/2" drive<br>Cordless ratche kit with<br>battery. 12V DC, 60 ft-lb<br>fastening torque.<br>Milwaukee part number<br>2558-22 NO<br>SUBSTITUTIONS  | <u>As Spec</u>          | <u>EA</u>          | <u>5</u> | <u>\$264.17</u> | <u>\$1,320.85</u> |
| 45           | Milwaukee 1/4" drive<br>Cordless ratchet kit with<br>battery. 12V DC, 40 ft-lb<br>fastening torque.<br>Milwaukee part number<br>2556-22 NO<br>SUBSTITUTIONS | <u>As Spec</u>          | <u>EA</u>          | <u>5</u> | <u>\$244.44</u> | <u>\$1,222.20</u> |

# FERGUSON

## PRICE SCHEDULE

| <u>Line<br/>Item</u> | <u>Description</u>  | <u>Manufacturer<br/>&amp; Model</u> | <u>Unit of<br/>Measure</u> | <u>Quantity</u> | <u>Unit Cost</u> | <u>Total</u> |
|----------------------|---|-------------------------------------|----------------------------|-----------------|------------------|--------------|
| 47                   | Milwaukee 3/8" drive<br>Cordless ratchet with<br>battery. 12V DC, 35 ft-lb<br>fastening torque.<br>Milwaukee part number<br>2457-21<br>NO SUBSTITUTIONS               | As Spec                             | EA                         | 5               | \$173.59         | \$867.95     |
| 49                   | Milwaukee 3/8" drive<br>Cordless long reach<br>ratchet with battery. 12V<br>DC,<br>55 ft-lb fastening torque.<br>Milwaukee part number<br>2560-21<br>NO SUBSTITUTIONS | As Spec                             | EA                         | 5               | \$310.83         | \$1,554.15   |

# FERGUSON

## PRICE SCHEDULE

| <u>Line Item</u> | <u>Description</u>  | <u>Manufacturer &amp; Model</u> | <u>Unit of Measure</u> | <u>Quantity</u> | <u>Unit Cost</u> | <u>Total</u>      |
|------------------|---|---------------------------------|------------------------|-----------------|------------------|-------------------|
| 51               | Milwaukee compact reciprocating saw with battery, 1/2 in stroke length, 3,000 max stroke per minute<br>Milwaukee part number 2420-22.<br>NO SUBSTITUTIONS | <u>As Spec</u>                  | <u>EA</u>              | <u>5</u>        | <u>\$155.56</u>  | <u>\$777.80</u>   |
| 52               | Milwaukee, Cordless oscilating tool kit, 12V, Milwaukee part number 2426-22<br>NO SUBSTITUTIONS   | <u>As Spec</u>                  | <u>EA</u>              | <u>5</u>        | <u>\$162.79</u>  | <u>\$813.95</u>   |
| 55               | Milwaukee Video Borescope, with battery 36" shaft, Milwaukee Part Number: 2317-21,<br>NO SUBSTITUTIONS  | <u>As Spec</u>                  | <u>EA</u>              | <u>5</u>        | <u>\$755.96</u>  | <u>\$3,779.80</u> |

# FERGUSON

## PRICE SCHEDULE

| <u>Line Item</u> | <u>Description</u>   | <u>Manufacturer &amp; Model</u> | <u>Unit of Measure</u> | <u>Quantity</u> | <u>Unit Cost</u> | <u>Total</u> |
|------------------|--|---------------------------------|------------------------|-----------------|------------------|--------------|
| 56               | Milwaukee M18 Fuel Li-ion 1/2" Cordless, Drill/driver, bare tool.<br>Milwaukee Part number: 2805-20.<br>NO SUBSTITUTIONS | As Spec                         | EA                     | 5               | \$159.44         | \$797.20     |
| 57               | Milwaukee 3/8" M18 cordless right angle drill 18.0v, bare tool.<br>Milwaukee part number: 2615-20<br>NO SUBSTITUTIONS    | As Spec                         | EA                     | 5               | \$108.33         | \$541.65     |
| 58               | Milwaukee 1/2" M18 cordless right angle drill, 18.0 v, bare tool.<br>Milwaukee part number 2707-20,<br>NO SUBSTITUTIONS  | As Spec                         | EA                     | 5               | \$248.00         | \$1,240.00   |

# FERGUSON

## PRICE SCHEDULE

| <u>Line Item</u> | <u>Description</u>   | <u>Manufacturer &amp; Model</u> | <u>Unit of Measure</u> | <u>Quantity</u> | <u>Unit Cost</u> | <u>Total</u> |
|------------------|--|---------------------------------|------------------------|-----------------|------------------|--------------|
| 61               | Milwaukee Cordless 1/2" Impact wrench, 18 V DC, 1,400 ft-lb breakaway torque, Milwaukee part number: 2767-20.<br>NO SUBSTITUTIONS    | As Spec                         | EA                     | 5               | \$221.11         | \$1,105.55   |
| 62               | Milwaukee 1" Cordless, Impact Wrench, 18 V DC, 1,500 ft-lbs breakaway torque.<br>Milwaukee part number: 2867-20.<br>NO SUBSTITUTIONS | As Spec                         | EA                     | 5               | \$621.39         | \$3,106.95   |
| 63               | Milwaukee 3/4" Cordless impact wrench, 18v DC, 1,500 ft-lb breakaway torque. Milwaukee part number: 2864-20.<br>NO SUBSTITUTIONS     | As Spec                         | EA                     | 5               | \$265.56         | \$1,327.80   |

# FERGUSON

## PRICE SCHEDULE

| <b>Line<br/>Item</b> | <b>Description</b>   | <b>Manufacturer<br/>&amp; Model</b> | <b>Unit of<br/>Measure</b> | <b>Quantity</b> | <b>Unit Cost</b> | <b>Total</b> |
|----------------------|--|-------------------------------------|----------------------------|-----------------|------------------|--------------|
| 64                   | Milwaukee Cordless<br>Impact,<br>1/4" hex 18V DC, 2,000<br>in-lb Max. Torque.<br>Milwaukee Part Number<br>2853-20.<br>NO SUBSTITUTIONS             | As Spec                             | EA                         | 5               | \$126.91         | \$634.55     |
| 66                   | Milwaukee, Portable band<br>saw, 18v DC,<br>44-7/8 in blade length.<br>Milwaukee Part Number:<br>2729-20.<br>NO SUBSTITUTIONS                      | As Spec                             | EA                         | 5               | \$292.22         | \$1,461.10   |
| 67                   | Milwaukee 9 in M18 Fuel<br>Cordless Angle Grinder,<br>18.0 V voltage,<br>6,000 RPM No load<br>RPM, Bare tool.<br>Milwaukee Part Number:<br>2785-20 | As Spec                             | EA                         | 5               | \$247.78         | \$1,238.90   |

# FERGUSON

## PRICE SCHEDULE

| <u>Line<br/>Item</u> | <u>Description</u>   | <u>Manufacturer<br/>&amp; Model</u> | <u>Unit of<br/>Measure</u> | <u>Quantity</u> | <u>Unit Cost</u> | <u>Total</u>      |
|----------------------|--|-------------------------------------|----------------------------|-----------------|------------------|-------------------|
| 68                   | Milwaukee 5 in M18 fuel<br>Cordless Angle Grinder,<br>18.0 V Voltage,<br>8,500 RPM no load RPM,<br>Bare tool. Milwaukee Part<br>Number: 2783-20.<br>NO SUBSTITUTIONS | <u>As Spec</u>                      | <u>EA</u>                  | <u>5</u>        | <u>\$203.33</u>  | <u>\$1,016.65</u> |
| 70                   | Milwaukee compact<br>reciprocating saw, 7/8 in<br>stroke length,<br>3,000 Max. Strokes per<br>minute.<br>Milwaukee part number:<br>2719-20.<br>NO SUBSTITUTIONS      | <u>As Spec</u>                      | <u>EA</u>                  | <u>5</u>        | <u>\$141.39</u>  | <u>\$706.95</u>   |

# FERGUSON

## PRICE SCHEDULE

| <u>Line Item</u> | <u>Description</u>   | <u>Manufacturer &amp; Model</u> | <u>Unit of Measure</u> | <u>Quantity</u> | <u>Unit Cost</u> | <u>Total</u> |
|------------------|--|---------------------------------|------------------------|-----------------|------------------|--------------|
| 71               | Milwaukee cordless, impact driver, 1/4 in Hex, 18v DC, 2,000 in-lb Max Torque with battery.<br>Milwaukee Part number: 2853-22.<br>NO SUBSTITUTIONS | As Spec                         | EA                     | 5               | \$293.33         | \$1,466.65   |
| 72               | Milwaukee, Cordless 3/4" Impact wrench with battery, 18V DC, 1,500 ft-lb breakaway torque.<br>Milwaukee part number: 2864-22.<br>NO SUBSTITUTIONS  | As Spec                         | EA                     | 5               | \$499.44         | \$2,497.20   |



# FERGUSON

## PRICE SCHEDULE

| <u>Line Item</u> | <u>Description</u>  | <u>Manufacturer &amp; Model</u> | <u>Unit of Measure</u> | <u>Quantity</u> | <u>Unit Cost</u> | <u>Total</u> |
|------------------|---|---------------------------------|------------------------|-----------------|------------------|--------------|
| 73               | Milwaukee 1" Cordless, Impact wrench with battery, 18V DC, 1,500 ft-lb breakaway torque.<br>Milwaukee part number: 2867-22.<br>NO SUBSTITUTIONS   | As Spec                         | EA                     | 5               | \$943.61         | \$4,718.05   |
| 75               | Milwaukee 1/2" Cordless, Impact wrench with battery, 18V DC, 1,400 ft-lb breakaway torque.<br>Milwaukee Part number: 2767-22.<br>NO SUBSTITUTIONS | As Spec                         | EA                     | 5               | \$424.44         | \$2,122.20   |

# FERGUSON

## PRICE SCHEDULE

| <b>Line Item</b> | <b>Description</b>   | <b>Manufacturer &amp; Model</b>            | <b>Unit of Measure</b> | <b>Quantity</b> | <b>Unit Cost</b> | <b>Total</b> |
|------------------|--|--|------------------------|-----------------|------------------|--------------|
| 76               | Milwaukee 3/8" cordless Impact wrench with battery, 18V DC, 600 ft lb breakaway torque.<br>Milwaukee Part number: 2852-22CT.<br>NO SUBSTITUTIONS               | 2852-22CT is Obsolete; New Part #2960-22CT | EA                     | 5               | \$301.11         | \$1,505.55   |
| 78               | Milwaukee 3/8 in M18 Cordless Right Angle Drill Kit, 18.0 V voltage, battery included.<br>Milwaukee Part Number: 2615-21.<br>NO SUBSTITUTIONS                  | As Spec                                    | EA                     | 5               | \$243.61         | \$1,218.05   |
| 79               | Milwaukee M18 Fuel Li-ion 1/2" Cordless Drill Kit, Battery Included.<br>Milwaukee Part Number: 2803-22.<br>NO SUBSTITUTIONS                                    | As Spec                                    | EA                     | 5               | \$273.33         | \$1,366.65   |
| 80               | Milwaukee 5 in M18 Fuel grinder with battery.<br>Milwaukee Part Number 2780-22. NO SUBSTITUTIONS   | As Spec                                    | EA                     | 5               | \$405.00         | \$2,025.00   |
| 81               | Milwaukee 9 in M18 Fuel Cordless Angle Grinder kit, 18.0 Voltage, 6600 No load RPM, Battery included.<br>Milwaukee part number: 2785-22HD.<br>NO SUBSTITUTIONS | As Spec                                    | EA                     | 5               | \$593.89         | \$2,969.45   |

# FERGUSON

## PRICE SCHEDULE

| Line<br>Item | Description  | Manufacturer<br>& Model | Unit of<br>Measure | Quantity | Unit Cost       | Total             |
|--------------|--|-------------------------|--------------------|----------|-----------------|-------------------|
| 83           | Milwaukee Cordless,<br>Portable band saw kit,<br>18V DC, 44 7/8 in blade<br>length. Milwaukee part<br>number: 2729-22. NO<br>SUBSTITUTIONS                                       | <u>As Spec</u>          | <u>EA</u>          | <u>5</u> | <u>\$565.56</u> | <u>\$2,827.80</u> |
| 84           | Milwaukee Cordless<br>polisher kit,<br>18.0 vol, 7 in size.<br>Milwaukee part number<br>2738-22.<br>NO SUBSTITUTIONS   | <u>As Spec</u>          | <u>EA</u>          | <u>5</u> | <u>\$453.07</u> | <u>\$2,265.35</u> |
| 85           | Milwaukee full-size<br>reciprocating saw with<br>battery, 1-1/8 in stroke<br>length, 3,000 Max.<br>Strokes per minute.<br>Milwaukee part number:<br>2720-22. NO<br>SUBSTITUTIONS | <u>As Spec</u>          | <u>EA</u>          | <u>5</u> | <u>\$395.56</u> | <u>\$1,977.80</u> |
| 86           | Milwaukee Full-size,<br>reciprocating saw 1-1/4 in<br>stroke length,<br>3,000 max strokes per<br>minute.<br>Milwaukee part number<br>2722-21HD.<br>NO SUBSTITUTIONS              | <u>As Spec</u>          | <u>EA</u>          | <u>5</u> | <u>\$423.89</u> | <u>\$2,119.45</u> |

# FERGUSON

## PRICE SCHEDULE

| Line Item | Description   | Manufacturer & Model | Unit of Measure | Quantity | Unit Cost | Total    |
|-----------|---|----------------------|-----------------|----------|-----------|----------|
| 87        | Milwaukee compact, reciprocating saw kit, 7/8 in stroke length, 3,000 Max. Strokes per minute.<br>Milwaukee part number: 2719-21.<br>NO SUBSTITUTIONS |                      |                 |          |           |          |
|           |   | As Spec              | EA              | 5        | \$141.39  | \$706.95 |

| Line Item | Description  | Catalog                                | Page #'s | Unit of Measure | Discount % Off Catalog (NOT LESS THAN) |
|-----------|--|--|----------|-----------------|--|
| 88        | Tool Storage   | Ferguson Facilities Supply, Edition 20 |          | %               | 9                                      |
| 89        | Drive Tools 1/4" - 2-1/2"  | Ferguson Facilities Supply, Edition 20 |          | %               | 9                                      |
| 90        | Wrenches   | Ferguson Facilities Supply, Edition 20 |          | %               | 9                                      |
| 91        | Torque Tools   | Ferguson Facilities Supply, Edition 20 |          | %               | 9                                      |
| 92        | Screwdrivers   | Ferguson Facilities Supply, Edition 20 |          | %               | 9                                      |
| 93        | Pliers   | Ferguson Facilities Supply, Edition 20 |          | %               | 9                                      |
| 94        | Punches/Chisels/Hammers  | Ferguson Facilities Supply, Edition 20 |          | %               | 9                                      |
| 95        | General Hand Tools (ie: Files, Scrapers, spark                                     | Ferguson Facilities Supply, Edition 20 |          | %               | 9                                      |
| 97        | Power Tools  | Ferguson Facilities Supply,            |          | %               | 9                                      |
| 98        | Testing & Electronics (i.e.: specialty meters, Analyzers, fuel and engine systems) | Ferguson Facilities Supply, Edition 20 |          | %               | 9                                      |

# FERGUSON

## PRICE SCHEDULE

| <b>Line<br/>Item</b> | <b>Description</b>  | <b>Catalog</b>                                    | <b>Page #'s</b> | <b>Unit of<br/>Measure</b> | <b>Discount % Off<br/>Catalog (NOT LESS<br/>THAN)</b> |
|----------------------|---|---|-----------------|----------------------------|---|
| 102                  | Air Conditioning  | <u>Ferguson Facilities Supply,</u>                |                 | <u>%</u>                   | <u>9</u>  |
| 103                  | Cooling   | <u>Ferguson Facilities Supply,</u>                |                 | <u>%</u>                   | <u>9</u>  |
| 104                  | Shop Equipment (ie:<br>Lighting, Creepers,<br>measuring, pick-up tools<br>compressors, presses) | <u>Ferguson Facilities Supply,<br/>Edition 20</u> |                 | <u>%</u>                   | <u>9</u>  |
| 105                  | Shop Cleaning (ie: parts,<br>washers,<br>pressure washers,<br>Vacuums, Shop Fans)               | <u>Ferguson Facilities Supply,<br/>Edition 20</u> |                 | <u>%</u>                   | <u>9</u>  |
| 106                  | Safety  | <u>Ferguson Facilities Supply,</u>                |                 | <u>%</u>                   | <u>9</u>  |

Proposal for the furnishing and delivery of **HAND TOOLS, CASES AND STORAGE CONTAINERS** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( X ) - YES ( ) - NO

**VANWICKLE AUTOSUPPLY INC**

**PRICE SCHEDULE**

| <b>Line Item</b> | <b>Description</b>   | <b>Catalog</b>                             | <b>Page #'s</b> | <b>Unit of Measure</b> | <b>Discount % Off Catalog (NOT LESS THAN)</b> |
|------------------|--|--|-----------------|------------------------|---|
| 88               | Tool Storage   | NAPA Tools & Equipment-Carlyle             |                 | %                      | 55.5  |
| 89               | Drive Tools 1/4" - 2-1/2"  | NAPA Tools & Equipment-Carlyle/Craftsman   |                 | %                      | 55.5  |
| 90               | Wrenches   | NAPA Tools & Equipment-Carlyle/Craftsman   |                 | %                      | 55.5  |
| 91               | Torque Tools   | NAPA Tools & Equipment-Carlyle/Craftsman   |                 | %                      | 55.5  |
| 92               | Screwdrivers   | NAPA Tools & Equipment-Carlyle/Craftsman   |                 | %                      | 55.5  |
| 93               | Pliers   | NAPA Tools & Equipment-                    |                 | %                      | 55.5  |
| 94               | Punches/Chisels/Hammers  | NAPA Tools & Equipment-                    |                 | %                      | 55.5  |
| 95               | General Hand Tools<br>(ie: Files, Scrapers, spark plugs, threading extractors, pullers, diesel, other) | NAPA Tools & Equipment-Carlyle/Craftsman   |                 | %                      | 55.5  |
| 97               | Power Tools  | NAPA, CP, IR, DeWalt, Milwaukee, Craftsman |                 | %                      | 51  |
| 98               | Testing & Electronics<br>(i.e.: specialty meters, Analyzers, fuel and engine systems)                  | NAPA, OTC, Bosch, Autel, Etc.              |                 | %                      | 51  |
| 99               | Welding  | Firepower, MarqueHE, Lincoln               |                 | %                      | 51  |

# VANWICKLE AUTOSUPPLY INC

## PRICE SCHEDULE

| Line<br>Item | Description   | Catalog                                      | Page #'s | Unit of<br>Measure | Discount %<br>Off Catalog<br>(NOT LESS<br>THAN) |
|--------------|---|--|----------|--------------------|---|
| 100          | Undercar  | NAPA lifting, Challenger, Rotary,<br>Forward |          | %                  | 51  |
| 101          | Battery Service   | NAPA, Solar, OTC, Prologix                   |          | %                  | 51  |
| 102          | Air Conditioning  | Robinis, MAHLE, Master Cool                  |          | %                  | 51  |
| 103          | Cooling   | Robinis, Motor Val.                          |          | %                  | 51  |
| 104          | Shop Equipment (ie:<br>Lighting, Creepers,<br>measuring, pick-up tools<br>compressors, presses) | NAPA, IR, Jet                                |          | %                  | 51  |
| 105          | Shop Cleaning (ie: parts,<br>washers,<br>pressure washers, Vacuums,<br>Shop Fans)               | Smart Washer, Hamask, Geysler,<br>VanGuard   |          | %                  | 51  |
| 106          | Safety  | Challager, Micrflex, Mechanix                |          | %                  | 55.5  |
| 107          | Diagnostics   | NAPA, OTC, Bosil, Autel, Etc.                |          | %                  | 51  |
| 108          | Towing  | Bk - Curt                                    |          | %                  | 51  |

Proposal for the furnishing and delivery of **HAND TOOLS, CASES AND STORAGE CONTAINERS** for the  
County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT  
PURCHASING SYSTEM" PARTICIPANTS.**

( X ) - YES ( ) - NO

*Cooper Friedman Electric Supply dba Cooper Electric Supply Co*

**PRICE SCHEDULE**

| Line Item | Description   | Manufacturer & Model | Unit of Measure | Quantity | Unit Cost | Total      |
|-----------|---|----------------------|-----------------|----------|-----------|------------|
| 39        | Milwaukee Cordless, hydraulic driver kit with Battery, 1/4 in hex, 12V DC, 450 in-lb Max Torque. Milwaukee part number: 2551-22. NO SUBSTITUTIONS     | As Spec              | EA              | 5        | \$179.00  | \$895.00   |
| 77        | Milwaukee 1/2 in M8 FUEL hole Hawg cordless right angle drill kit, 18.0 V Voltage, battery included. Milwaukee Part Number: 2707-22. NO SUBSTITUTIONS | As Spec              | EA              | 5        | \$449.00  | \$2,245.00 |

| Line Item | Description | Catalog | Page #'s | Unit of Measure | Discount % Off Catalog (NOT LESS THAN) |
|-----------|-------------|---------|----------|-----------------|--|
| 97        | Power Tools | MILW    |          | %               | 20                                     |



Proposal for the furnishing and delivery of **HAND TOOLS, CASES AND STORAGE CONTAINERS** for the  
County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT  
PURCHASING SYSTEM" PARTICIPANTS.**

( X ) - YES ( ) - NO

**A&M INDUSTRIAL**

**PRICE SCHEDULE**

| <b>Line Item</b> | <b>Description</b>   | <b>Catalog</b> | <b>Page #'s</b> | <b>Unit of Measure</b> | <b>Discount % Off Catalog (NOT LESS THAN)</b> |
|------------------|--|----------------|-----------------|------------------------|---|
| 88               | Tool Storage   | Williams       | 2020 Price List | %                      | 40  |
| 89               | Drive Tools 1/4" - 2-1/2"  | Williams       | 2020 Price List | %                      | 40  |
| 90               | Wrenches   | Williams       | 2020 Price List | %                      | 40  |
| 91               | Torque Tools   | Williams       | 2020 Price List | %                      | 40  |
| 92               | Screwdrivers   | Williams       | 2020 Price List | %                      | 40  |
| 93               | Pliers   | Williams       | 2020 Price List | %                      | 40  |
| 94               | Punches/Chisels/Hammers  | Williams       | 2020 Price List | %                      | 40  |
| 95               | (ie: Files, Scrapers, spark plugs, threading extractors, pullers, diesel, other) | Williams       | 2020 Price List | %                      | 40  |
| 106              | Safety   | MSA            | 2021 Price List | %                      | 10  |



RESOLUTION

May 5, 2021

WHEREAS, on March 16, 2021, pursuant to legal advertisements therefore, sealed bids were received for the RUNWAY 14-32 REMARKING, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by C & S Engineers, Inc., Consulting Engineers and approved by the Ocean County Board of Commissioners; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Zone Striping, Inc.  
718 Jacob Harris Lane  
PO Box 568  
Glassboro, NJ 08028  
(856) 582-5900

Name and Address of Bidder

K5 Corporation  
9 Rockview Way  
Rockland, MA 02370  
(781) 982-9229

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent referred all bids to C & S Engineers, Inc., Consulting Engineers for study and recommendation to the Board; and

WHEREAS, the Consulting Engineers have now recommended to this Board that the lowest qualified bid namely that of ZONE STRIPING, INC., be accepted for the Runway 14-32 Remarking, for item Nos. 1 and Alt 1. For a Total Base Bid Award of \$69,392.50, plus Alt No. 1 in the amount of \$26,320.77 for a total of \$95,713.27.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to Enter into a contract with Zone Striping, Inc., accepting their bid for Item Nos. 1 and Alt 1. For a Total Base Bid Award of \$69,392.50, plus Alt No. 1 in the amount of \$26,320.77, for the Runway 14-32 Remarketing, in accordance with plans and specifications prepared by C & S Engineers, Inc., Consulting Engineers. Project Schedule: Project to be completed within 3 calendar days for the Base Bid, 2 additional days will be given if Alt. 1 is awarded of Notice to Proceed. Project to have a Liquidating Damage Clause of \$1,500.00 per working day after date of Contract completion.

2. The Department of Finance will certify funds in the amount of \$95,713.27 as follows:

a. FAA CARES Grant account number 9999-017-810-V022 in the amount of \$57,000.

b. Airpark Upgrades account number 2021 016-155-6054 in the amount of \$25,000.

c. Building Repairs account number 2021 016-010-6040 in the amount of \$13,713.27.

d. Upon approval of the FAA CARES Act or FAA American Rescue Plan and/or the FAA Coronavirus Response and Relief Supplemental Appropriation Act (CRRSAA) funds the appropriations 2021 Building Repairs and 2021 Airpark Upgrades shall be reimbursed either fully or partial based on the amount of the grant funds received.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-60CE.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

a. County Auditor;

b. County Department of Purchasing;

c. Department of Finance;

d. County Director of the Planning Board; and

e. C & S Engineers, Inc., Consulting Engineers who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of the Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. **B2021-63**

RESOLUTION

May 5, 2021

WHEREAS, on March 23, 2021, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of AUTOMOTIVE FILTERS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

| <u>Name and Address of Bidder</u>  | <u>Name and Address of Bidder</u>  |
|--|--|
| Fleetpride<br>389 Wheat Rd.<br>Vineland, NJ 08360<br>(856) 381-8279  | Van Wickle Auto Supply, Inc.<br>201 Hwy 71<br>Spring Lake Heights, NJ 07762<br>(732) 449-0100                  |
| Colton Automotive<br>100 South Delsea Dr.<br>Glassboro, NJ 08028<br>(856) 297-9731                                 | GSAC Corp t/a Auto Parts Connection<br>/NAPA<br>136 Washington Street<br>Mt. Holly, NJ 08060<br>(609) 267-2360 |
| Campbell Freightliner, LLC<br>1015 Cranbury South River Road<br>Monroe, NJ 08831<br>(732) 287-1500                 | Cummins, Inc. (dba Cummins Sales<br>& Service<br>435 Bergen Ave.<br>Kearny, NJ 07032<br>(901) 626-9641         |
| Del-Val International Trucks, Inc.<br>1034 Bethlehem Pike<br>Montgomeryville, PA 18936<br>(267) 654-0250           | Downs Ford, Inc.<br>360 Rt. 37E<br>Toms River, NJ 08753<br>(732) 349-2240 x 913                                |
| Fred Beans Parts, Inc. dba<br>Carquest of Doylestown<br>131 Doyle Street<br>Doylestown, PA 18901<br>(267) 716-0230 | Genuine Parts Company<br>1770 New Durham Rd.<br>South Plainfield, NJ 07080<br>(732) 393-5003                   |
| Parts Authority, LLC<br>3 Dakota Drive, Suite 110<br>New Hyde Park, NY 11042<br>(908) 800-1925                     |  |

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely that of, FLEETPRIDE; VAN WICKLE AUTO SUPPLY, INC. and COLTON AUTOMOTIVE.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of AUTOMOTIVE FILTERS for the County of Ocean, for the contract period from date of award through May 4, 2022, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. FLEETPRIDE for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. VAN WICKLE AUTO SUPPLY, INC. for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. COLTON AUTOMOTIVE for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-63.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Road Supervisor, Solid Waste Management, Vehicle Services, and the successful bidders.

AUTOMOTIVE FILTERS

Vendor agrees to offer the below discount, as a minimum. Placing a "0" will be construed as a "0% Discount"

| Line Item | Description   | % of Discount Offered (NOT LESS THAN) | Unit Cost | No Bid | Brand:         | Contact Name/Phone Number:          |
|-----------|---|---------------------------------------|-----------|--------|----------------|-------------------------------------|
| 1         | Various Filters (Air Filters, Oil Filters, Water Filters, Fuel Filters, Transmission Filters, Hydraulic Filters and Filter Kits) Percentage of Discount Offered | %                                     | \$84.00   |        | Baldwin Filter | Thomas (Ted) Tweddle - 856-381-8279 |

Proposal for the furnishing and delivery of **AUTOMOTIVE FILTERS** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(  ) - YES      ( ) - NO

**PRICE SCHEDULE**

| <u>Item #</u> | <u>Description</u>  | <u>% Discount<br/>(Not Less Than)</u> |
|---------------|---|---------------------------------------|
| ✓ 1           | Various Filters (Air Filters, Oil Filters, Water Filters, Fuel Filters, Transmission Filters, Hydraulic Filters and Filter Kits) Percentage of Discount Offered | <u>83.      %</u>                     |

Brand: WAGDA - WIX

Contact Name & Phone: Kenny Van Wickle @ Brick store 732-262-9300

Proposal for the furnishing and delivery of AUTOMOTIVE FILTERS for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

() - YES      ( ) - NO

**PRICE SCHEDULE**

| Item # | Description   | % Discount<br>(Not Less Than)  |
|--------|---|--|
| ✓ 1    | Various Filters (Air Filters, Oil Filters, Water Filters, Fuel Filters, Transmission Filters, Hydraulic Filters and Filter Kits) Percentage of Discount Offered | <div style="text-align: right;"> <u>81</u> %<br/>           (off list prices)         </div> |
|        | Brand: <u>Wix Filters</u>   |  |
|        | Contact Name & Phone: <u>Michael Carmolingo</u><br><u>856-297-9731</u>  |  |



RESOLUTION

May 5, 2021

WHEREAS, on March 23, 2021, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PRINTING PROJECTS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Indiana Printing and Publishing Co., Inc.  
775 Indian Springs Road  
Indiana, PA 15701  
(724) 394-3434

Concept Printing, Inc.  
40 Lydecker Street  
Nyack, NY 10960  
(845) 353-4040

Graphic Image, Inc.  
561 Boston Post Road  
Milford, CT 06460  
(203) 877-8787

Name and Address of Bidder

Graphic Reproductions, Inc.  
DBA Graphic Press  
2214-B Garden Street  
Titusville, FL 32796  
(321) 267-1111

Drew & Rogers, Inc.  
30 Plymouth Street  
Fairfield, NJ 07004  
(973) 575-6210 Ext: 168

NPC, Inc.  
13710 Dunnings Highway  
PO Box 373  
Claysburg, PA 16625  
(814) 239-8787

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely, INDIANA PRINTING AND PUBLISHING COMPANY, INC. and GRAPHIC REPRODUCTIONS, INC. DBA GRAPHIC PRESS.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting the bid for the furnishing and delivery of Printing Projects for the County of Ocean, for the contract period from date of award through May 4, 2022, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. INDIANA PRINTING AND PUBLISHING COMPANY, INC. for one (1) item, to wit:  
ITEM NO. 1a.

B. GRAPHIC REPRODUCTIONS, INC. DBA GRAPHIC PRESS for one (1) item, to wit:  
ITEM NO. 1.

2. The acceptance made in Paragraph 1, A and B inclusive, is made with the understanding that the successful bidders will enter into a written contract for the faithful performance of their bid.

3. Payments for the materials and services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-65.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Director of Parks and Recreation, and the successful bidders.

**INDIANA PRINTING AND PUBLISHING COMPANY, INC.**

PROPOSAL DOCUMENT REPORT

Bid No. TBD

PRINTING PROJECTS

| Line Item | Description   | Quantity | Unit of Measure | Unit Cost | Total       | No Bid | Delivery, A.R.O.: | Name of Printer:                              | Address of Printer:                             | Printer Rep. Name: | Printer Re. Phone Number: |
|-----------|---|----------|-----------------|-----------|-------------|--------|-------------------|---|---|--------------------|---------------------------|
| 1A        | Ocean County Parks and Recreation Newsletter Brochure Format, As Specified (20,000 per issue Winter & Spring) | 80       | THOUSAND        | \$308.05  | \$24,644.00 |        |                   | Indiana Printing and Publishing Company, Inc. | 775 Indian Springs Road<br>Indiana, PA<br>15701 | Mike Donnelly      | 724-349-3434              |

PROPOSAL DOCUMENT REPORT

Bid - PRINTING PROJECTS

**GRAPHIC REPRODUCTIONS, INC. DBA GRAPHIC PRESS**

PROPOSAL DOCUMENT REPORT

Bid No. TBD

PRINTING PROJECTS

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

**PRICE TABLES**

**PRINTING PROJECTS**

Contract shall be awarded on a line item basis.

| Line Item | Description  | Quantity | Unit of Measure | Unit Cost | Total       | No Bid | Delivery, A.R.O.: | Name of Printer: | Address of Printer:  | Printer Rep. Name: | Printer Re. Phone Number: |
|-----------|--|----------|-----------------|-----------|-------------|--------|-------------------|------------------|----------------------|--------------------|---------------------------|
| 1         | Ocean County Parks and Recreation Newsletter Brochure Format, As Specified (20,000 per issue Winter & Spring) (20,000 per issue Summer & Fall) | 80       | THOUSAND        | \$258.38  | \$20,670.40 |        | per bid specs     | Graphic Press    | 2214-B Garden Street | Dan Ramsey         | 321-267-1111              |
| 1A        | Ocean County Parks and Recreation Newsletter Brochure Format, As Specified (20,000 per issue Winter & Spring)                                  | 80       | THOUSAND        | \$422.00  | \$33,760.00 |        | Per bid specs     | Graphic Press    | 2214-B Garden Street | Dan Ramsey         | 321-267-1111              |

PROPOSAL DOCUMENT REPORT

Bid - PRINTING PROJECTS

Page 5

RESOLUTION

May 5, 2021

WHEREAS, on March 23, 2021, pursuant to legal advertisements therefor, sealed bids were received for the furnishing, loading and delivery of SAND, GRAVEL, STONE AND TOPSOIL for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders for items as follows:

Name and Address of Bidder

Phoenix Pinelands Corp.  
9401 Rte. 539  
Barnegat, NJ 08005  
(609) 698-8900

Tuckahoe Sand & Gravel Co., Inc.  
2819 Fire Road  
Egg Harbor Twp. NJ 08234  
(609) 861-2082

Herman's Trucking, Inc.  
181 Jacobstown-Cookstown Rd.  
Wrightstown, NJ 08562  
(609) 758-3808

Recycling of Central Jersey, LLC  
577 South Hope Chapel Road  
Jackson, NJ 08527  
(732) 323-0226

Mitchell Products, LLC  
1205 West Main Street  
Millville, NJ 08332  
(856) 327-2005

Whibco of NJ  
87 East Commerce Street  
Bridgeton, NJ 08302  
(856) 825-5202 Ext: 304

Name and Address of Bidder

RWV Land & Livestock South, Inc.  
PO Box 1323  
351 Pfister Road  
Jackson, NJ 08527  
(732) 364-1070

Britton Industries, Inc.  
227 Bakers Basin Road  
Lawrenceville, NJ 08648  
(844) 274-8866

Brick Wall Corp.  
25 First Avenue, Suite 200  
Atlantic Highlands, NJ 07716  
(732) 291-8100 Ext: 213

Mazza Mulch, Inc.  
3230A Shafto Road  
Tinton Falls, NJ 07753  
(732) 922-9292, Ext: 107

Stavola Construction Materials, Inc.  
175 Drift Road  
Tinton Falls, NJ 07724  
(732) 542-2328

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, for the Furnishing and Delivery of Sand, Gravel, Stone & Topsoil namely PHOENIX PINELANDS CORP; R.W.V. LAND & LIVESTOCK SOUTH, INC.; TUCKAHOE SAND & GRAVEL CO., INC.; BRITTON INDUSTRIES, INC.; HERMAN'S TRUCKING, INC.; BRICK WALL CORP. and RECYCLING OF CENTRAL JERSEY, LLC.

No bids were received for item Nos. 21A, 21B, 21C, 22A, 22B, 22C, 23A, 23B, 23C, 24A, 24B, 24C, 25A, 25B and 25C. All no bid items will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing, loading and delivery of SAND, GRAVEL, STONE AND TOPSOIL for the County of Ocean, for the contract period from date of award through May 4, 2022, a period of one (1) year OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A: 11-15, as follows:

A. PHOENIX PINELANDS CORP. for eight (8) items, to wit:

ITEMS NO. 2, 3, 12A, 12B, 12C, 13A, 13B and 13C.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. RWV LAND & LIVESTOCK SOUTH, INC. for four (4) items, to wit:

ITEMS NO. 4, 14A, 14B and 14C.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. TUCKAHOE SAND AND GRAVEL for four (4) items, to wit:

ITEMS NO. 9, 19A, 19B and 19C.

D. BRITTON INDUSTRIES, INC. for two (2) items, to wit:

ITEMS NO. 6 and 10.

E. HERMAN'S TRUCKING, INC. for twenty eight (28) items, to wit:

ITEMS NO. 5, 11A, 11B, 11C, 15A, 15B, 15C, 16A, 16B, 16C, 17A, 17B, 17C, 18A, 18B, 18C, 20A, 20B, 20C, 26A, 26B, 26C, 27A, 27B, 27C, 28A, 28B and 28C.

F. BRICK WALL CORP. for two (2) items, to wit:

ITEMS NO. 1 and 8.

This vendor has extended this contract to County Cooperative Contract System Participants.

G. RECYCLING OF CENTRAL JERSEY, LLC for one (1) item, to wit:

ITEM NO. 7.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices And vouchers pertaining to said contract, the number being B2021-66.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, County Department of Parks and Recreation, and the successful bidders.

**PHOENIX PINELANDS CORP.**

Proposal for the furnishing and delivery of **SAND, GRAVEL, STONE, AND TOPSOIL** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES      ( ) - NO

**PRICE SCHEDULE**

| <b>Item #</b>                             | <b>Description</b>  | <b>Est. Qty.</b> | <b>Unit of Meas.</b> | <b>Unit Price</b> | <b>Total Price</b> |
|---|---|------------------|----------------------|-------------------|--------------------|
| <b>SECTION I - FURNISHING AND LOADING</b> |   |                  |                      |                   |                    |
| 1   | 3/8" Washed Stone   | 70               | TON                  | \$ —              | \$                 |
| ✓ 2                                       | Sand Grits  | 50               | TON                  | \$ 9.95           | \$                 |
| ✓ 3                                       | Mason Sand  | 1,110            | TON                  | \$ 8.25           | \$                 |
| 4   | Screened Topsoil  | 250              | TON                  | \$                | \$                 |
| 5   | 3/4" Decorative Red Stone   | 60               | TON                  | \$                | \$                 |
| 6   | Stone Dust ( <b>Sample Required</b> )   | 400              | TON                  | \$                | \$                 |
| 7   | Black Root Mulch, As Specified<br><b>NO SUBSTITUTIONS</b><br>( <b>Sample Required</b> )   | 40               | TON                  | \$                | \$                 |
| 8   | White Beach Sand  | 130              | TON                  | \$                | \$                 |
| 9   | White Bunker Sand, As Specified,<br><b>NO SUBSTITUTIONS</b><br>( <b>Sample Required</b> ) | 450              | TON                  | \$                | \$                 |
| 10  | 3/4" Clean Gray Crushed Stone   | 300              | TON                  | \$                | \$                 |

The unit prices in the following schedule of prices are for the furnishing, loading and delivery of the various materials, from the pit or plant of the bidder, to the designated location of County Yards. This would be for the stockpiling of the various materials. These unit prices shall prevail for one (1) year from the date of award.

| <b>Item #</b>  | <b>Description</b>         | <b>Unit of Meas.</b> | <b>Unit Price</b> | <b>Delivery, A.R.O.</b> |
|--|----------------------------|----------------------|-------------------|-------------------------|
| <b>SECTION II - FURNISHING, LOADING AND DELIVERY</b> |                            |                      |                   |                         |
| 11A  | 3/8" Washed Stone (Zone 1) | TON                  | \$                |                         |
| 11B  | 3/8" Washed Stone (Zone 2) | TON                  | \$                |                         |
| 11C  | 3/8" Washed Stone (Zone 3) | TON                  | \$                |                         |
| ✓ 12A  | Sand Grits (Zone 1)        | TON                  | \$ 17.00          |                         |
| ✓ 12B  | Sand Grits (Zone 2)        | TON                  | \$ 17.00          |                         |
| ✓ 12C  | Sand Grits (Zone 3)        | TON                  | \$ 17.00          |                         |
| ✓ 13A  | Mason Sand (Zone 1)        | TON                  | \$ 15.25          |                         |
| ✓ 13B  | Mason Sand (Zone 2)        | TON                  | \$ 15.25          |                         |



PHOENIX PINELANDS CORP.

| Item #  | Description  | Unit of Meas. | Unit Price           |  |
|---|--|---------------|----------------------|--|
| <b>SECTION II - FURNISHING, LOADING AND DELIVERY (Cont'd)</b> |  |               |                      |  |
| ✓ 13C   | Mason Sand (Zone 3)  | TON           | \$ 15. <sup>05</sup> |  |
| 14A   | Screened Topsoil (Zone 1)  | TON           | \$                   |  |
| 14B   | Screened Topsoil (Zone 2)  | TON           | \$                   |  |
| 14C   | Screened Topsoil (Zone 3)  | TON           | \$                   |  |
| 15A   | ¾" Decorative Red Stone (Zone 1)   | TON           | \$                   |  |
| 15B   | ¾" Decorative Red Stone (Zone 2)   | TON           | \$                   |  |
| 15C   | ¾" Decorative Red Stone (Zone 3)   | TON           | \$                   |  |
| 16A   | Stone Dust (Sample Required) (Zone 1)  | TON           | \$                   |  |
| 16B   | Stone Dust (Sample Required) (Zone 2)  | TON           | \$                   |  |
| 16C   | Stone Dust (Sample Required) (Zone 3)  | TON           | \$                   |  |
| 17A   | Black Root Mulch, As Specified<br><b>NO SUBSTITUTIONS</b><br><b>(Sample Required) (Zone 1)</b>   | TON           | \$                   |  |
| 17B   | Black Root Mulch, As Specified<br><b>NO SUBSTITUTIONS</b><br><b>(Sample Required) (Zone 2)</b>   | TON           | \$                   |  |
| 17C   | Black Root Mulch, As Specified<br><b>NO SUBSTITUTIONS</b><br><b>(Sample Required) (Zone 3)</b>   | TON           | \$                   |  |
| 18A   | White Beach Sand (Zone 1)  | TON           | \$                   |  |
| 18B   | White Beach Sand (Zone 2)  | TON           | \$                   |  |
| 18C   | White Beach Sand (Zone 3)  | TON           | \$                   |  |
| 19A   | White Bunker Sand, As Specified,<br><b>NO SUBSTITUTIONS</b><br><b>(Sample Required) (Zone 1)</b> | TON           | \$                   |  |
| 19B   | White Bunker Sand, As Specified,<br><b>NO SUBSTITUTIONS</b><br><b>(Sample Required) (Zone 2)</b> | TON           | \$                   |  |
| 19C   | White Bunker Sand, As Specified,<br><b>NO SUBSTITUTIONS</b><br><b>(Sample Required) (Zone 3)</b> | TON           | \$                   |  |
| 20A   | ¾" Clean Gray Crushed Stone (Zone 1)   | TON           | \$                   |  |
| 20B   | ¾" Clean Gray Crushed Stone (Zone 2)   | TON           | \$                   |  |
| 20C   | ¾" Clean Gray Crushed Stone (Zone 3)   | TON           | \$                   |  |

Proposal for the furnishing and delivery of SAND, GRAVEL, STONE, AND TOPSOIL for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

() - YES ( ) - NO

PRICE SCHEDULE

| Item #                                    | Description  | Est. Qty. | Unit of Meas. | Unit Price      | Total Price                 |
|---|--|-----------|---------------|-----------------|-----------------------------|
| <b>SECTION I - FURNISHING AND LOADING</b> |  |           |               |                 |                             |
| 1   | 3/8" Washed Stone  | 70        | TON           | \$ <u>NO</u>    | \$ <u>BID</u>               |
| 2   | Sand Grits   | 50        | TON           | \$ <u>NO</u>    | \$ <u>BID</u>               |
| 3   | Mason Sand   | 1,110     | TON           | \$ <u>NO</u>    | \$ <u>BID</u>               |
| ✓ 4                                       | Screened Topsoil   | 250       | TON           | \$ <u>13.72</u> | \$ <u>3430<sup>00</sup></u> |
| 5   | 3/4" Decorative Red Stone  | 60        | TON           | \$ <u>NO</u>    | \$ <u>BID</u>               |
| 6   | Stone Dust (Sample Required)   | 400       | TON           | \$ <u>NO</u>    | \$ <u>BID</u>               |
| 7   | Black Root Mulch, As Specified<br><b>NO SUBSTITUTIONS</b><br>(Sample Required)   | 40        | TON           | \$ <u>NO</u>    | \$ <u>BID</u>               |
| 8   | White Beach Sand   | 130       | TON           | \$ <u>NO</u>    | \$ <u>BID</u>               |
| 9   | White Bunker Sand, As Specified,<br><b>NO SUBSTITUTIONS</b><br>(Sample Required) | 450       | TON           | \$ <u>NO</u>    | \$ <u>BID</u>               |
| 10  | 3/4" Clean Gray Crushed Stone  | 300       | TON           | \$ <u>NO</u>    | \$ <u>BID</u>               |

The unit prices in the following schedule of prices are for the furnishing, loading and delivery of the various materials, from the pit or plant of the bidder, to the designated location of County Yards. This would be for the stockpiling of the various materials. These unit prices shall prevail for one (1) year from the date of award.

| Item #   | Description                | Unit of Meas. | Unit Price       | Delivery, A.R.O. |
|--|----------------------------|---------------|------------------|------------------|
| <b>SECTION II - FURNISHING, LOADING AND DELIVERY</b> |                            |               |                  |                  |
| 11A  | 3/8" Washed Stone (Zone 1) | TON           | \$ <u>NO BID</u> | _____            |
| 11B  | 3/8" Washed Stone (Zone 2) | TON           | \$ <u>NO BID</u> | _____            |
| 11C  | 3/8" Washed Stone (Zone 3) | TON           | \$ <u>NO BID</u> | _____            |
| 12A  | Sand Grits (Zone 1)        | TON           | \$ <u>NO BID</u> | _____            |
| 12B  | Sand Grits (Zone 2)        | TON           | \$ <u>NO BID</u> | _____            |
| 12C  | Sand Grits (Zone 3)        | TON           | \$ <u>NO BID</u> | _____            |
| 13A  | Mason Sand (Zone 1)        | TON           | \$ <u>NO BID</u> | _____            |
| 13B  | Mason Sand (Zone 2)        | TON           | \$ <u>NO BID</u> | _____            |

RWV LAND & LIVESTOCK SOUTH, INC.

| Item #  | Description   | Unit of Meas. | Unit Price       |                  |
|---|---|---------------|------------------|------------------|
| <b>SECTION II - FURNISHING, LOADING AND DELIVERY (Cont'd)</b> |   |               |                  |                  |
| 13C   | Mason Sand (Zone 3)   | TON           | \$ <u>No Bid</u> |                  |
| ✓14A  | Screened Topsoil (Zone 1)   | TON           | \$ <u>15.72</u>  | <u>Two Days</u>  |
| ✓14B  | Screened Topsoil (Zone 2)   | TON           | \$ <u>15.36</u>  | <u>Two Days</u>  |
| ✓14C  | Screened Topsoil (Zone 3)   | TON           | \$ <u>14.99</u>  | <u>Two Days.</u> |
| 15A   | ¾" Decorative Red Stone (Zone 1)  | TON           | \$ <u>No Bid</u> |                  |
| 15B   | ¾" Decorative Red Stone (Zone 2)  | TON           | \$ <u>No Bid</u> |                  |
| 15C   | ¾" Decorative Red Stone (Zone 3)  | TON           | \$ <u>No Bid</u> |                  |
| 16A   | Stone Dust (Sample Required) (Zone 1)   | TON           | \$ <u>No Bid</u> |                  |
| 16B   | Stone Dust (Sample Required) (Zone 2)   | TON           | \$ <u>No Bid</u> |                  |
| 16C   | Stone Dust (Sample Required) (Zone 3)   | TON           | \$ <u>No Bid</u> |                  |
| 17A   | Black Root Mulch, As Specified<br><b>NO SUBSTITUTIONS</b><br>(Sample Required) (Zone 1)   | TON           | \$ <u>No Bid</u> |                  |
| 17B   | Black Root Mulch, As Specified<br><b>NO SUBSTITUTIONS</b><br>(Sample Required) (Zone 2)   | TON           | \$ <u>No Bid</u> |                  |
| 17C   | Black Root Mulch, As Specified<br><b>NO SUBSTITUTIONS</b><br>(Sample Required) (Zone 3)   | TON           | \$ <u>No Bid</u> |                  |
| 18A   | White Beach Sand (Zone 1)   | TON           | \$ <u>No Bid</u> |                  |
| 18B   | White Beach Sand (Zone 2)   | TON           | \$ <u>No Bid</u> |                  |
| 18C   | White Beach Sand (Zone 3)   | TON           | \$ <u>No Bid</u> |                  |
| 19A   | White Bunker Sand, As Specified,<br><b>NO SUBSTITUTIONS</b><br>(Sample Required) (Zone 1) | TON           | \$ <u>No Bid</u> |                  |
| 19B   | White Bunker Sand, As Specified,<br><b>NO SUBSTITUTIONS</b><br>(Sample Required) (Zone 2) | TON           | \$ <u>No Bid</u> |                  |
| 19C   | White Bunker Sand, As Specified,<br><b>NO SUBSTITUTIONS</b><br>(Sample Required) (Zone 3) | TON           | \$ <u>No Bid</u> |                  |
| 20A   | ¾" Clean Gray Crushed Stone (Zone 1)  | TON           | \$ <u>No Bid</u> |                  |
| 20B   | ¾" Clean Gray Crushed Stone (Zone 2)  | TON           | \$ <u>No Bid</u> |                  |
| 20C   | ¾" Clean Gray Crushed Stone (Zone 3)  | TON           | \$ <u>No Bid</u> |                  |

Proposal for the furnishing and delivery of SAND, GRAVEL, STONE, AND TOPSOIL for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES (X) - NO

**PRICE SCHEDULE**

| Item #                                    | Description   | Est. Qty. | Unit of Meas. | Unit Price | Total Price  |
|---|---|-----------|---------------|------------|--------------|
| <b>SECTION I - FURNISHING AND LOADING</b> |   |           |               |            |              |
| 1   | 3/8" Washed Stone   | 70        | TON           | \$ NO BID  | \$           |
| 2   | Sand Grits  | 50        | TON           | \$         | \$           |
| 3   | Mason Sand  | 1,110     | TON           | \$         | \$           |
| 4   | Screened Topsoil  | 250       | TON           | \$         | \$           |
| 5   | 3/4" Decorative Red Stone   | 60        | TON           | \$         | \$           |
| 6   | Stone Dust (Sample Required)  | 400       | TON           | \$         | \$           |
| 7   | Black Root Mulch, As Specified<br>NO SUBSTITUTIONS<br>(Sample Required)   | 40        | TON           | \$         | \$           |
| 8   | White Beach Sand  | 130       | TON           | \$         | \$           |
| ✓ 9                                       | White Bunker Sand, As Specified,<br>NO SUBSTITUTIONS<br>(Sample Required) | 450       | TON           | \$ 25.00   | \$ 11,250.00 |
| 10  | 3/4" Clean Gray Crushed Stone   | 300       | TON           | \$ NO BID  | \$           |

The unit prices in the following schedule of prices are for the furnishing, loading and delivery of the various materials, from the pit or plant of the bidder, to the designated location of County Yards. This would be for the stockpiling of the various materials. These unit prices shall prevail for one (1) year from the date of award.

| Item #   | Description                | Unit of Meas. | Unit Price | Delivery, A.R.O. |
|--|----------------------------|---------------|------------|------------------|
| <b>SECTION II - FURNISHING, LOADING AND DELIVERY</b> |                            |               |            |                  |
| 11A  | 3/8" Washed Stone (Zone 1) | TON           | \$ NO BID  |                  |
| 11B  | 3/8" Washed Stone (Zone 2) | TON           | \$         |                  |
| 11C  | 3/8" Washed Stone (Zone 3) | TON           | \$         |                  |
| 12A  | Sand Grits (Zone 1)        | TON           | \$         |                  |
| 12B  | Sand Grits (Zone 2)        | TON           | \$         |                  |
| 12C  | Sand Grits (Zone 3)        | TON           | \$         |                  |
| 13A  | Mason Sand (Zone 1)        | TON           | \$         |                  |
| 13B  | Mason Sand (Zone 2)        | TON           | \$         |                  |

TUCKAHOE SAND & GRAVEL CO., INC.

| Item #  | Description   | Unit of Meas. | Unit Price |               |
|---|---|---------------|------------|---------------|
| <b>SECTION II - FURNISHING, LOADING AND DELIVERY (Cont'd)</b> |   |               |            |               |
| 13C   | Mason Sand (Zone 3)   | TON           | \$ NO BID  |               |
| 14A   | Screened Topsoil (Zone 1)   | TON           | \$         |               |
| 14B   | Screened Topsoil (Zone 2)   | TON           | \$         |               |
| 14C   | Screened Topsoil (Zone 3)   | TON           | \$         |               |
| 15A   | ¾" Decorative Red Stone (Zone 1)  | TON           | \$         |               |
| 15B   | ¾" Decorative Red Stone (Zone 2)  | TON           | \$         |               |
| 15C   | ¾" Decorative Red Stone (Zone 3)  | TON           | \$         |               |
| 16A   | Stone Dust (Sample Required) (Zone 1)   | TON           | \$         |               |
| 16B   | Stone Dust (Sample Required) (Zone 2)   | TON           | \$         |               |
| 16C   | Stone Dust (Sample Required) (Zone 3)   | TON           | \$         |               |
| 17A   | Black Root Mulch, As Specified<br><b>NO SUBSTITUTIONS</b><br>(Sample Required) (Zone 1)   | TON           | \$         |               |
| 17B   | Black Root Mulch, As Specified<br><b>NO SUBSTITUTIONS</b><br>(Sample Required) (Zone 2)   | TON           | \$         |               |
| 17C   | Black Root Mulch, As Specified<br><b>NO SUBSTITUTIONS</b><br>(Sample Required) (Zone 3)   | TON           | \$         |               |
| 18A   | White Beach Sand (Zone 1)   | TON           | \$         |               |
| 18B   | White Beach Sand (Zone 2)   | TON           | \$         |               |
| 18C   | White Beach Sand (Zone 3)   | TON           | \$         | ↓             |
| ✓19A  | White Bunker Sand, As Specified,<br><b>NO SUBSTITUTIONS</b><br>(Sample Required) (Zone 1) | TON           | \$ 43.00   | (5) Five Days |
| ✓19B  | White Bunker Sand, As Specified,<br><b>NO SUBSTITUTIONS</b><br>(Sample Required) (Zone 2) | TON           | \$ 45.50   | (5) Five Days |
| ✓19C  | White Bunker Sand, As Specified,<br><b>NO SUBSTITUTIONS</b><br>(Sample Required) (Zone 3) | TON           | \$ 45.50   | (5) Five Days |
| 20A   | ¾" Clean Gray Crushed Stone (Zone 1)  | TON           | \$ NO BID  |               |
| 20B   | ¾" Clean Gray Crushed Stone (Zone 2)  | TON           | \$         |               |
| 20C   | ¾" Clean Gray Crushed Stone (Zone 3)  | TON           | \$         | ↓             |

**BRITTON INDUSTRIES, INC.**

Proposal for the furnishing and delivery of **SAND, GRAVEL, STONE, AND TOPSOIL** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES      ( ) - NO

**PRICE SCHEDULE**

| <u>Item #</u>                             | <u>Description</u>   | <u>Est. Qty.</u> | <u>Unit of Meas.</u> | <u>Unit Price</u> | <u>Total Price</u>                 |
|---|--|------------------|----------------------|-------------------|------------------------------------|
| <b>SECTION I - FURNISHING AND LOADING</b> |  |                  |                      |                   |                                    |
| 1   | 3/8" Washed Stone  | 70               | TON                  | \$ _____          | \$ _____                           |
| 2   | Sand Grits   | 50               | TON                  | \$ _____          | \$ _____                           |
| 3   | Mason Sand   | 1,110            | TON                  | \$ <u>27.95</u>   | \$ <u>31,024.50</u>                |
| 4   | Screened Topsoil   | 250              | <del>TON</del> YD    | \$ <u>17.95</u>   | \$ <u>4,487.50</u> / 250 cub yards |
| 5   | 3/4" Decorative Red Stone  | 60               | TON                  | \$ <u>47.95</u>   | \$ <u>2,877.00</u>                 |
| ✓6  | Stone Dust (Sample Required)   | 400              | TON                  | \$ <u>23.50</u>   | \$ <u>9,400.00</u>                 |
| 7   | Black Root Mulch, As Specified<br><b>NO SUBSTITUTIONS</b><br>(Sample Required)   | 40               | <del>TON</del> YD    | \$ <u>15.95</u>   | \$ <u>638</u> / 40 cubic yards     |
| 8   | White Beach Sand   | 130              | TON                  | \$ _____          | \$ _____                           |
| 9   | White Bunker Sand, As Specified,<br><b>NO SUBSTITUTIONS</b><br>(Sample Required) | 450              | TON                  | \$ _____          | \$ _____                           |
| ✓10                                       | 3/4" Clean Gray Crushed Stone  | 300              | TON                  | \$ <u>28.95</u>   | \$ <u>8,685.00</u>                 |

The unit prices in the following schedule of prices are for the furnishing, loading and delivery of the various materials, from the pit or plant of the bidder, to the designated location of County Yards. This would be for the stockpiling of the various materials. These unit prices shall prevail for one (1) year from the date of award.

| <u>Item #</u>  | <u>Description</u>         | <u>Unit of Meas.</u> | <u>Unit Price</u> | <u>Delivery, A.R.O.</u> |
|--|----------------------------|----------------------|-------------------|-------------------------|
| <b>SECTION II - FURNISHING, LOADING AND DELIVERY</b> |                            |                      |                   |                         |
| 11A  | 3/8" Washed Stone (Zone 1) | TON                  | \$ _____          | _____                   |
| 11B  | 3/8" Washed Stone (Zone 2) | TON                  | \$ _____          | _____                   |
| 11C  | 3/8" Washed Stone (Zone 3) | TON                  | \$ _____          | _____                   |
| 12A  | Sand Grits (Zone 1)        | TON                  | \$ _____          | _____                   |
| 12B  | Sand Grits (Zone 2)        | TON                  | \$ _____          | _____                   |
| 12C  | Sand Grits (Zone 3)        | TON                  | \$ _____          | _____                   |
| 13A  | Mason Sand (Zone 1)        | TON                  | \$ <u>34.95</u>   | <u>25 TON LOAD</u>      |
| 13B  | Mason Sand (Zone 2)        | TON                  | \$ <u>31.95</u>   | <u>25 TON LOAD</u>      |

**HERMAN'S TRUCKING, INC.**

Proposal for the furnishing and delivery of SAND, GRAVEL, STONE, AND TOPSOIL for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( ) - NO

**PRICE SCHEDULE**

| Item #                                    | Description  | Est. Qty. | Unit of Meas.  | Unit Price | Total Price  |
|---|--|-----------|----------------|------------|--------------|
| <b>SECTION I - FURNISHING AND LOADING</b> |  |           |                |            |              |
| 1   | 3/8" Washed Stone  | 70        | TON            | \$ 45.00   | \$ 3,150.00  |
| 2   | Sand Grits   | 50        | TON            | \$ No bid  | \$ —         |
| 3   | Mason Sand   | 1,110     | <del>TON</del> | \$ 15.00   | \$ 16,650.00 |
| 4   | Screened Topsoil   | 250       | <del>TON</del> | \$ 27.20   | \$ 6,800.00  |
| ✓ 5                                       | 3/4" Decorative Red Stone  | 60        | TON            | \$ 39.50   | \$ 2,370     |
| 6   | Stone Dust (Sample Required)   | 400       | TON            | \$ 24.19   | \$ 9,676     |
| 7   | Black Root Mulch, As Specified<br><b>NO SUBSTITUTIONS</b><br>(Sample Required)   | 40        | <del>TON</del> | \$ 15.00   | \$ 600       |
| 8   | White Beach Sand   | 130       | <del>TON</del> | \$ 19.00   | \$ 2,470     |
| 9   | White Bunker Sand, As Specified,<br><b>NO SUBSTITUTIONS</b><br>(Sample Required) | 450       | TON            | \$ No bid  | \$ —         |
| 10  | 3/4" Clean Gray Crushed Stone  | 300       | TON            | \$ 29.00   | \$ 8,700.00  |

The unit prices in the following schedule of prices are for the furnishing, loading and delivery of the various materials, from the pit or plant of the bidder, to the designated location of County Yards. This would be for the stockpiling of the various materials. These unit prices shall prevail for one (1) year from the date of award.

| Item #   | Description                | Unit of Meas. | Unit Price | Delivery, A.R.O. |
|--|----------------------------|---------------|------------|------------------|
| <b>SECTION II - FURNISHING, LOADING AND DELIVERY</b> |                            |               |            |                  |
| ✓ 11A  | 3/8" Washed Stone (Zone 1) | TON           | \$ 49.13   | 24 hrs           |
| ✓ 11B  | 3/8" Washed Stone (Zone 2) | TON           | \$ 48.13   | 24 hrs           |
| ✓ 11C  | 3/8" Washed Stone (Zone 3) | TON           | \$ 47.13   | 24 hrs           |
| 12A  | Sand Grits (Zone 1)        | TON           | \$ No bid  | —                |
| 12B  | Sand Grits (Zone 2)        | TON           | \$ No bid  | —                |
| 12C  | Sand Grits (Zone 3)        | TON           | \$ No bid  | —                |
| 13A  | Mason Sand (Zone 1)        | TON           | \$ 19.00   | 24 hrs           |
| 13B  | Mason Sand (Zone 2)        | TON           | \$ 18.00   | 24 hrs           |

HERMAN'S TRUCKING, INC.

| Item #  | Description  | Unit of Meas.          | Unit Price | Delivery, A.R.O. |
|---|--|------------------------|------------|------------------|
| <b>SECTION II - FURNISHING, LOADING AND DELIVERY (Cont'd)</b> |  |                        |            |                  |
| 13C   | Mason Sand (Zone 3)  | <del>TON</del><br>Yard | \$ 17.00   | 24 hrs           |
| 14A   | Screened Topsoil (Zone 1)  | TON                    | \$ 27.20   | 24 hrs           |
| 14B   | Screened Topsoil (Zone 2)  | TON                    | \$ 27.20   | 24 hrs           |
| 14C   | Screened Topsoil (Zone 3)  | TON                    | \$ 27.20   | 24 hrs           |
| ✓15A  | ¾" Decorative Red Stone (Zone 1)   | TON                    | \$ 43.00   | 24 hrs           |
| ✓15B  | ¾" Decorative Red Stone (Zone 2)   | TON                    | \$ 42.00   | 24 hrs           |
| ✓15C  | ¾" Decorative Red Stone (Zone 3)   | TON                    | \$ 41.00   | 24 hrs           |
| ✓16A  | Stone Dust (Sample Required) (Zone 1)  | TON                    | \$ 26.19   | 24 hrs           |
| ✓16B  | Stone Dust (Sample Required) (Zone 2)  | TON                    | \$ 25.19   | 24 hrs           |
| ✓16C  | Stone Dust (Sample Required) (Zone 3)  | TON                    | \$ 24.19   | 24 hrs           |
| ✓17A  | Black Root Mulch, As Specified<br>NO SUBSTITUTIONS<br>(Sample Required) (Zone 1)   | <del>TON</del><br>Yard | \$ 16.00   | 24 hrs           |
| ✓17B  | Black Root Mulch, As Specified<br>NO SUBSTITUTIONS<br>(Sample Required) (Zone 2)   | <del>TON</del><br>Yard | \$ 15.50   | 24 hrs           |
| ✓17C  | Black Root Mulch, As Specified<br>NO SUBSTITUTIONS<br>(Sample Required) (Zone 3)   | <del>TON</del><br>Yard | \$ 15.00   | 24 hrs           |
| ✓18A  | White Beach Sand (Zone 1)  | <del>TON</del><br>TON  | \$ 19.00   | 24 hrs           |
| ✓18B  | White Beach Sand (Zone 2)  | TON                    | \$ 19.00   | 24 hrs           |
| ✓18C  | White Beach Sand (Zone 3)  | TON                    | \$ 19.00   | 24 hrs           |
| 19A   | White Bunker Sand, As Specified,<br>NO SUBSTITUTIONS<br>(Sample Required) (Zone 1) | TON                    | \$ No bid  | —                |
| 19B   | White Bunker Sand, As Specified,<br>NO SUBSTITUTIONS<br>(Sample Required) (Zone 2) | TON                    | \$ No bid  | —                |
| 19C   | White Bunker Sand, As Specified,<br>NO SUBSTITUTIONS<br>(Sample Required) (Zone 3) | TON                    | \$ No bid  | —                |
| ✓20A  | ¾" Clean Gray Crushed Stone (Zone 1)   | TON                    | \$ 32.00   | 24 hrs           |
| ✓20B  | ¾" Clean Gray Crushed Stone (Zone 2)   | TON                    | \$ 31.50   | 24 hrs           |
| ✓20C  | ¾" Clean Gray Crushed Stone (Zone 3)   | TON                    | \$ 31.00   | 24 hrs           |



HERMAN'S TRUCKING, INC.

| Item #  | Description   | Unit of Meas. | Unit Price      |                   |
|---|---|---------------|-----------------|-------------------|
| <b>SECTION II - FURNISHING, LOADING AND DELIVERY (Cont'd)</b> |   |               |                 |                   |
| 25B   | 80/20 Mix Top Dressing<br><b>(NO SUBSTITUTIONS)</b><br><b>(Sample Required)</b> (Zone 2)                  | TON           | \$ <u>Nobil</u> | <u>          </u> |
| 25C   | 80/20 Mix Top Dressing<br><b>(NO SUBSTITUTIONS)</b><br><b>(Sample Required)</b> (Zone 3)                  | TON           | \$ <u>Nobil</u> | <u>          </u> |
| ✓ 26A   | ¾" Delaware River Stone - (Zone 1)  | TON           | \$ <u>50.56</u> | <u>48 hrs</u>     |
| ✓ 26B   | ¾" Delaware River Stone - (Zone 2)  | TON           | \$ <u>57.56</u> | <u>48 hrs</u>     |
| ✓ 26C   | ¾" Delaware River Stone - (Zone 3)  | TON           | \$ <u>56.56</u> | <u>48 hrs</u>     |
| ✓ 27A   | 2" - 5" Delaware River Stone - (Zone 1)   | TON           | \$ <u>81.69</u> | <u>48 hrs</u>     |
| ✓ 27B   | 2" - 5" Delaware River Stone - (Zone 2)   | TON           | \$ <u>80.69</u> | <u>48 hrs</u>     |
| ✓ 27C   | 2" - 5" Delaware River Stone - (Zone 3)   | TON           | \$ <u>79.69</u> | <u>48 hrs</u>     |
| ✓ 28A   | Playground Timber Turf - (Zone 1),<br>As Specified<br><b>NO SUBSTITUTIONS</b><br><b>(Sample Required)</b> | CU. YD.       | \$ <u>34.50</u> | <u>48 hrs</u>     |
| ✓ 28B   | Playground Timber Turf - (Zone 2),<br>As Specified<br><b>NO SUBSTITUTIONS</b><br><b>(Sample Required)</b> | CU. YD.       | \$ <u>33.50</u> | <u>48 hrs</u>     |
| ✓ 28C   | Playground Timber Turf - (Zone 3),<br>As Specified<br><b>NO SUBSTITUTIONS</b><br><b>(Sample Required)</b> | CU. YD.       | \$ <u>32.50</u> | <u>48 hrs</u>     |

**9. Bid Documents\***

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

**PRICE TABLES**

**SECTION I - FURNISHING AND LOADING**

Prices listed below shall for the furnishing of the material and loading of County trucks with the desired materials. Price is F.O.B Plant.

| Line Item | Description   | Quantity | Unit of Measure | Unit Cost | Total       | No Bid | Comments |
|-----------|---|----------|-----------------|-----------|-------------|--------|----------|
| ✓ 1       | 3/8" Washed Stone   | 70       | TON             | \$30.00   | \$2,100.00  |        |          |
| 2         | Sand Grits  | 50       | TON             | \$12.00   | \$600.00    |        |          |
| 3         | Mason Sand  | 1,110    | TON             | \$12.00   | \$13,320.00 |        |          |
| 4         | Screened Topsoil  | 250      | TON             | \$30.00   | \$7,500.00  |        |          |
| 5         | 3/4" Decorative Red Stone   | 60       | TON             |           |             | X      |          |
| 6         | Stone Dust (SAMPLE REQUIRED)  | 400      | TON             |           |             | X      |          |
| 7         | Black Root Mulch (SAMPLE REQUIRED) NO SUBSTITUTIONS                 | 40       | TON             |           |             | X      |          |
| ✓ 8       | White Beach Sand  | 130      | TON             | \$25.00   | \$3,250.00  |        |          |
| 9         | White Bunker Sand, As Specified, (SAMPLE REQUIRED) NO SUBSTITUTIONS | 450      | TON             |           |             | X      |          |

Proposal for the furnishing and delivery of SAND, GRAVEL, STONE, AND TOPSOIL for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(✓) - YES ( ) - NO

**PRICE SCHEDULE**

| Item #                                    | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|---|--|-----------|---------------|------------|-------------|
| <b>SECTION I - FURNISHING AND LOADING</b> |  |           |               |            |             |
| 1   | 3/8" Washed Stone  | 70        | TON           | \$ No Bid  | \$ No Bid   |
| 2   | Sand Grits   | 50        | TON           | \$ No Bid  | \$ No Bid   |
| 3   | Mason Sand   | 1,110     | TON           | \$ No Bid  | \$ No Bid   |
| 4   | Screened Topsoil   | 250       | TON           | \$ 17.95   | \$ 4,487.50 |
| 5   | 3/4" Decorative Red Stone  | 60        | TON           | \$ No Bid  | \$ No Bid   |
| 6   | Stone Dust (Sample Required)   | 400       | TON           | \$ No Bid  | \$ No Bid   |
| ✓ 7                                       | Black Root Mulch, As Specified<br><b>NO SUBSTITUTIONS</b><br>(Sample Required)   | 40        | TON           | \$ 31.95   | \$ 1,278.00 |
| 8   | White Beach Sand   | 130       | TON           | \$ No Bid  | \$ No Bid   |
| 9   | White Bunker Sand, As Specified,<br><b>NO SUBSTITUTIONS</b><br>(Sample Required) | 450       | TON           | \$ No Bid  | \$ No Bid   |
| 10  | 3/4" Clean Gray Crushed Stone  | 300       | TON           | \$ No Bid  | \$ No Bid   |

The unit prices in the following schedule of prices are for the furnishing, loading and delivery of the various materials, from the pit or plant of the bidder, to the designated location of County Yards. This would be for the stockpiling of the various materials. These unit prices shall prevail for one (1) year from the date of award.

| Item #   | Description                | Unit of Meas. | Unit Price | Delivery, A.R.O. |
|--|----------------------------|---------------|------------|------------------|
| <b>SECTION II - FURNISHING, LOADING AND DELIVERY</b> |                            |               |            |                  |
| 11A  | 3/8" Washed Stone (Zone 1) | TON           | \$ No Bid  | No Bid           |
| 11B  | 3/8" Washed Stone (Zone 2) | TON           | \$         |                  |
| 11C  | 3/8" Washed Stone (Zone 3) | TON           | \$         |                  |
| 12A  | Sand Grits (Zone 1)        | TON           | \$         |                  |
| 12B  | Sand Grits (Zone 2)        | TON           | \$         |                  |
| 12C  | Sand Grits (Zone 3)        | TON           | \$         |                  |
| 13A  | Mason Sand (Zone 1)        | TON           | \$         |                  |
| 13B  | Mason Sand (Zone 2)        | TON           | \$         |                  |

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2021-68

RESOLUTION

May 5, 2021

WHEREAS, on March 23, 2021, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SNOW PLOW BLADES, GRADER BLADES AND BOLTS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

| <u>Name and Address of Bidder</u>   | <u>Name and Address of Bidder</u>   |
|---|---|
| Chemung Supply Corp.<br>PO Box 527<br>Elmira, NY 14902<br>(607) 733-5506                        | Winter Equipment Company, Inc.<br>1900 Joseph Lloyd Parkway<br>Willoughby, OH 44094<br>(800) 294-6837 X 224 |
| BMS Property Management, Inc.<br>1049 Military Rd.<br>Buffalo, NY 14217<br>(716) 852-0832       | H.A. DeHart & Son, Inc.<br>311 Crown Point Road<br>Thorofare, NJ 08086<br>(856) 845-2800                    |
| Lacal Equipment, Inc.<br>901 W. Pike St.<br>Jackson Center, OH 45334<br>(800) 543-6161          | Wear Parts & Equipment Co., Inc.<br>20100 E. 35 <sup>th</sup> Drive<br>Aurora, CO 80011<br>(303) 287-1966   |
| Dejana Truck & Utility Equipment<br>2502 Rte. 130 N.<br>Cinnaminson, NJ 08077<br>(856) 303-1315 |   |

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, that of CHEMUNG SUPPLY CORP.; WINTER EQUIPMENT COMPANY, INC.; BMS PROPERTY MANAGEMENT, INC.; H.A. DEHART & SON, INC. and LACAL EQUIPMENT, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Snow Plow Blades, Grader Blades and Bolts for the County of Ocean, for the contract period effective from date of award through May 4, 2022, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A 40A:11-15, as follows:

A. CHEMUNG SUPPLY CORP. for two (2) items, to wit:

Items No. 15 and 19.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. WINTER EQUIPMENT COMPANY, INC. for fourteen (14) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 16, 20, 21, 22 and 23.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. BMS PROPERTY MANAGEMENT, INC. for five (5) items, to wit:

ITEMS NO. 10, 11, 12, 13 and 14.

This vendor has extended this contract to County Cooperative Contract System Participants.

D. H.A. DEHART & SON, INC. for one (1) item, to wit:

ITEM NO. 18.

This vendor has extended this contract to County Cooperative Contract System Participants.

E. LACAL EQUIPMENT, INC. for three (3) items, to wit:

ITEMS NO. 17, 24 and 25.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-68.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services, and the successful bidders.

PROPOSAL DOCUMENT REPORT

CHEMUNG SUPPLY CORP.

Bid No. TBD

SNOW PLOW BLADES, GRADER BLADES, AND BOLTS

| Line Item | Description  | Quantity | Unit of Measure | Unit Cost | Total       | No Bid | Comments |
|-----------|--|----------|-----------------|-----------|-------------|--------|----------|
| 2         | Snow Plow Blade, 6" wide x ½" thick x 8½' long with ½" Top Bolt Holes for Western Plow, Western Part Number 49086, As Specified  | 50       | EA              | \$66.00   | \$3,300.00  |        |          |
| 3         | Snow Plow Blade, 6" wide x ½" thick x 9' long with ten ½" Top Bolt Holes for Western Plow, Western Part Number 49251, As Specified   | 150      | EA              | \$69.00   | \$10,350.00 |        |          |
| 4         | Snow Plow Blade, 6" wide x ¾" thick x 8' long with ¾" Bolt Holes for Western Pro Plus Contractor Grade, Part Number 66980, As Specified  | 200      | EA              | \$74.00   | \$14,800.00 |        |          |
| 5         | Snow Plow Blade, 6" wide x ¾" thick x 8½' long with ¾" Bolt Holes for Western Pro Plus Contractor Grade, Part Number 66975, As Specified   | 100      | EA              | \$77.00   | \$7,700.00  |        |          |
| 6         | Snow Plow Blade, 6" wide x ¾" thick x 9' long, 11 Hole for Gledhill Wing Plow, Gledhill Part Number 7784-A1, As Specified  | 50       | EA              | \$83.00   | \$4,150.00  |        |          |
| 7         | Snow Plow Blade, 6" wide x ¾" thick x 9' long with ¾" Bolt Holes for Western Pro Plus Contractor Grade, Part Number 66901, As Specified  | 100      | EA              | \$83.00   | \$8,300.00  |        |          |
| 8         | Snow Plow Blade, 6" wide x ¾" thick x 10' long for Western Plow, Western Part Number 58818, As Specified   | 100      | EA              | \$93.00   | \$9,300.00  |        |          |
| 9         | Snow Plow Blade, 6" wide x ¾" thick x 11' long with ¾" Bolt Holes for Gledhill Plow, Gledhill Part Number 7784-A3, As Specified  | 200      | EA              | \$101.00  | \$20,200.00 |        |          |
| 10        | Rubber Snow Plow Blade, 8" wide x 1½" thick x 8' long for Western Plow, Western Part Number 608291, As Specified   | 40       | EA              | \$225.00  | \$9,000.00  |        |          |
| 11        | Rubber Snow Plow Blade, 8" wide x 1½" thick x 8½' long for Western Plow, Western Part Number 608292, As Specified  | 40       | EA              | \$230.00  | \$9,200.00  |        |          |
| 12        | Rubber Snow Plow Blade, 8" wide x 1½" thick x 9' long for Western Plow, Western Part Number 608321,  | 40       | EA              | \$235.00  | \$9,400.00  |        |          |
| 13        | Rubber Snow Plow Blade for Gledhill plow, 10" wide x 1½" thick x 9' long with Bolt Hole Pattern AS PER ATTACHED SKETCH. Same Bolt Hole Pattern as Gledhill Part Number 7210-B9, As Specified | 50       | EA              | \$290.00  | \$14,500.00 |        |          |
| 14        | Rubber Snow Plow Blade, 10" wide x 1½" thick x 11' long with Bolt Hole Pattern AS PER ATTACHED SKETCH. Viking Part Number 180071, As Specified   | 50       | EA              | \$325.00  | \$16,250.00 |        |          |
| 15        | Universal Curb Shoe for Gledhill Plow, Chemung Part Number, QST-1500, As Specified   | 200      | EA              | \$32.00   | \$6,400.00  |        |          |

PROPOSAL DOCUMENT REPORT

CHEMUNG SUPPLY CORP.

Bid No. TBD

SNOW PLOW BLADES, GRADER BLADES, AND BOLTS

| Line Item | Description   | Quantity | Unit of Measure | Unit Cost | Total      | No Bid | Comments |
|-----------|---|----------|-----------------|-----------|------------|--------|----------|
| 16        | Moldboard Shoe for 11' Gledhill Plow, Gledhill Part Number 15646-C or SAM Buyers Part Number 1317140, As Specified                | 50       | EA              | \$75.00   | \$3,750.00 |        |          |
| 17        | Plow Shoe (Mushroom Type) for Gledhill Plow, Gledhill Part Number SP-185-HI, As Specified   | 100      | EA              | \$80.00   | \$8,000.00 |        |          |
| 18        | Mushroom Shoe Assembly for Gledhill Plow, Gledhill Part Number 7230-A11, As Specified   | 50       | EA              |           |            | X      |          |
| 19        | Plow Shoe Bolt for Gledhill Mushroom Shoes (Square Head), Gledhill Part Number 5308-A532, As Specified                            | 100      | EA              | \$1.00    | \$100.00   |        |          |
| 20        | Snow Plow Blade Bolt for Western plow, 1/2" x 2" USS Dome Head with Nuts, As Specified  | 200      | EA              | \$1.50    | \$300.00   |        |          |
| 21        | Snow Plow Blade Bolt, 1/2" x 4" USS Dome Head with Nuts, As Specified   | 1,000    | EA              | \$1.50    | \$1,500.00 |        |          |
| 22        | Snow Plow Blade Bolt for Steel Blades, 3/8" x 2 1/2" L USS Grade 5 Alloy with Grade 5 Nuts, As Specified                          | 2,000    | EA              | \$1.40    | \$2,800.00 |        |          |
| 23        | Snow Plow Blade Bolts for Gledhill Plow Rubber Blades and Curb Shoes, 3/4" x 4" USS Grade 5 Alloy with Grade 5 Nuts, As Specified | 1,000    | EA              | \$2.50    | \$2,500.00 |        |          |
| 24        | 8" Caster Wheel Assembly for Gledhill Plow, Gledhill Part Number, 7230-A15-8, As Specified  | 50       | EA              |           |            | X      |          |
| 25        | Snow Deflector for Viking Plow, 1/2" thick x 12" wide x 11' long, Buyers Part Number 1309132, As Specified                        | 100      | EA              |           |            | X      |          |

**WINTER EQUIPMENT COMPANY, INC.**

Proposal for the furnishing and delivery of **SNOW PLOW BLADES, GRADER BLADES AND BOLTS**  
for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT  
PURCHASING SYSTEM" PARTICIPANTS.**

**(✓) - YES      ( ) - NO**

**PRICE SCHEDULE**

| <u>Item #</u> | <u>Description</u>   | <u>Est.<br/>Qty.</u> | <u>Unit<br/>of<br/>Meas.</u> | <u>Unit Price</u> | <u>Total Price</u> |
|---------------|--|----------------------|------------------------------|-------------------|--------------------|
| ✓ 1           | Snow Plow Blade, 6" wide x ½" thick x 8' long with ½" Top Bolt Holes for Western Plow, Western Part Number 49089, As Specified           | 50                   | EA                           | \$ 54.25          | \$ 2,712.50        |
| ✓ 2           | Snow Plow Blade, 6" wide x ½" thick x 8½' long with ½" Top Bolt Holes for Western Plow, Western Part Number 49086, As Specified          | 50                   | EA                           | \$ 57.64          | \$ 2,882.00        |
| ✓ 3           | Snow Plow Blade, 6" wide x ½" thick x 9' long with ten ½" Top Bolt Holes for Western Plow, Western Part Number 49251, As Specified       | 150                  | EA                           | \$ 61.40          | \$ 9,210.00        |
| ✓ 4           | Snow Plow Blade, 6" wide x ⅝" thick x 8' long with ⅝" Bolt Holes for Western Pro Plus Contractor Grade, Part Number 66980, As Specified  | 200                  | EA                           | \$ 67.64          | \$ 13,528.00       |
| ✓ 5           | Snow Plow Blade, 6" wide x ⅝" thick x 8½' long with ⅝" Bolt Holes for Western Pro Plus Contractor Grade, Part Number 66975, As Specified | 100                  | EA                           | \$ 71.89          | \$ 7,189.00        |
| ✓ 6           | Snow Plow Blade, 6" wide x ⅝" thick x 9' long, 11 Hole for Gledhill Wing Plow, Gledhill Part Number 7784-A1, As Specified                | 50                   | EA                           | \$ 76.09          | \$ 3,804.50        |
| ✓ 7           | Snow Plow Blade, 6" wide x ⅝" thick x 9' long with ⅝" Bolt Holes for Western Pro Plus Contractor Grade, Part Number 66901, As Specified  | 100                  | EA                           | \$ 76.11          | \$ 7,611.00        |
| ✓ 8           | Snow Plow Blade, 6" wide x ⅝" thick x 10' long for Western Plow, Western Part Number 58818, As Specified                                 | 100                  | EA                           | \$ 84.56          | \$ 8,456.00        |
| ✓ 9           | Snow Plow Blade, 6" wide x ⅝" thick x 11' long with ⅝" Bolt Holes for Gledhill Plow, Gledhill Part Number 7784-A3, As Specified          | 200                  | EA                           | \$ 93.00          | \$ 18,600.00       |



**WINTER EQUIPMENT COMPANY, INC.**

| Item # | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price  |
|--------|--|-----------|---------------|------------|--------------|
| 10     | Rubber Snow Plow Blade, 8" wide x 1½" thick x 8' long for Western Plow, Western Part Number 608291, As Specified   | 40        | EA            | \$ 231.60  | \$ 9,264.00  |
| 11     | Rubber Snow Plow Blade, 8" wide x 1½" thick x 8½' long for Western Plow, Western Part Number 608292, As Specified  | 40        | EA            | \$ 246.08  | \$ 9,843.20  |
| 12     | Rubber Snow Plow Blade, 8" wide x 1½" thick x 9' long for Western Plow, Western Part Number 608321, As Specified   | 40        | EA            | \$ 260.55  | \$ 10,422.00 |
| 13     | Rubber Snow Plow Blade for Gledhill plow, 10" wide x 1½" thick x 9' long with Bolt Hole Pattern AS PER ATTACHED SKETCH. Same Bolt Hole Pattern as Gledhill Part Number 7210-B9, As Specified | 50        | EA            | \$ 278.73  | \$ 13,936.50 |
| 14     | Rubber Snow Plow Blade, 10" wide x 1½" thick x 11' long with Bolt Hole Pattern AS PER ATTACHED SKETCH. Viking Part Number 180071, As Specified   | 50        | EA            | \$ 340.67  | \$ 17,033.50 |
| 15     | Universal Curb Shoe for Gledhill Plow, Chemung Part Number OST-1500, As Specified  | 200       | EA            | \$ 86.71   | \$ 17,342.00 |
| ✓16    | Moldboard Shoe for 11' Gledhill Plow, Gledhill Part Number 15646-C or SAM Buyers Part Number 1317140, As Specified   | 50        | EA            | \$ 28.60   | \$ 1,430.00  |
| 17     | Plow Shoe (Mushroom Type) for Gledhill Plow, Gledhill Part Number SP-185-HI, As Specified  | 100       | EA            | \$ 183.24  | \$ 18,324.00 |
| 18     | Mushroom Shoe Assembly for Gledhill Plow, Gledhill Part Number 7230-A11, As Specified  | 50        | EA            | \$ N/B     | \$ N/B       |
| 19     | Plow Shoe Bolt for Gledhill Mushroom Shoes (Square Head), Gledhill Part Number 5308-A532, As Specified   | 100       | EA            | \$ 2.25    | \$ 225.00    |
| ✓20    | Snow Plow Blade Bolt for Western plow, ½" x 2" USS Dome Head with Nuts, As Specified   | 200       | EA            | \$ .39     | \$ 78.00     |

**WINTER EQUIPMENT COMPANY, INC.**

| <b>Item #</b> | <b>Description</b>  | <b>Est. Qty.</b> | <b>Unit of Meas.</b> | <b>Unit Price</b> | <b>Total Price</b> |
|---------------|---|------------------|----------------------|-------------------|--------------------|
| ✓21           | Snow Plow Blade Bolt, ½" x 4" USS Dome Head with Nuts, As Specified   | 1,000            | EA                   | \$ 0.63           | \$ 630.00          |
| ✓22           | Snow Plow Blade Bolt for Steel Blades, ⅝" x 2½" L USS Grade 5 Alloy with Grade 5 Nuts, As Specified                             | 2,000            | EA                   | \$ 0.54           | \$ 1,080.00        |
| ✓23           | Snow Plow Blade Bolts for Gledhill Plow Rubber Blades and Curb Shoes, ⅝" x 4" USS Grade 5 Alloy with Grade 5 Nuts, As Specified | 1,000            | EA                   | \$ 0.95           | \$ 950.00          |
| 24            | 8" Caster Wheel Assembly for Gledhill Plow, Gledhill Part Number 7230-A15-8, As Specified                                       | 50               | EA                   | \$ N/B            | \$ N/B             |
| 25            | Snow Deflector for Viking Plow, ⅜" thick x 12" wide x 11' long, Buyers Part Number 1309132, As Specified                        | 100              | EA                   | \$ N/B            | \$ N/B             |

PROPOSAL DOCUMENT REPORT

BMS PROPERTY MANAGEMENT, INC.

Bid No. TBD

SNOW PLOW BLADES, GRADER BLADES, AND BOLTS

| Line Item | Description  | Quantity | Unit of Measure | Unit Cost | Total       | No Bid | Comments |
|-----------|--|----------|-----------------|-----------|-------------|--------|----------|
| 1         | Snow Plow Blade, 6" wide x ¼" thick x 8' long with ½" Top Bolt Holes for Western Plow, Western Part Number 49089, As Specified   | 50       | EA              |           |             | X      |          |
| 2         | Snow Plow Blade, 6" wide x ¼" thick x 8½' long with ½" Top Bolt Holes for Western Plow, Western Part Number 49085, As Specified  | 50       | EA              |           |             | X      |          |
| 3         | Snow Plow Blade, 6" wide x ¼" thick x 9' long with ten ½" Top Bolt Holes for Western Plow, Western Part Number 49251, As Specified   | 150      | EA              |           |             | X      |          |
| 4         | Snow Plow Blade, 6" wide x ¾" thick x 8' long with ¾" Bolt Holes for Western Pro Plus Contractor Grade, Part Number 66980, As Specified  | 200      | EA              |           |             | X      |          |
| 5         | Snow Plow Blade, 6" wide x ¾" thick x 8½' long with ¾" Bolt Holes for Western Pro Plus Contractor Grade, Part Number 66975, As Specified   | 100      | EA              |           |             | X      |          |
| 6         | Snow Plow Blade, 6" wide x ¾" thick x 9' long, 11 Hole for Gledhill Wing Plow, Gledhill Part Number 7784-A1, As Specified  | 50       | EA              |           |             | X      |          |
| 7         | Snow Plow Blade, 6" wide x ¾" thick x 9' long with ¾" Bolt Holes for Western Pro Plus Contractor Grade, Part Number 66901, As Specified  | 100      | EA              |           |             | X      |          |
| 8         | Snow Plow Blade, 6" wide x ¾" thick x 10' long for Western Plow, Western Part Number 58818, As Specified   | 100      | EA              |           |             | X      |          |
| 9         | Snow Plow Blade, 6" wide x ¾" thick x 11' long with ¾" Bolt Holes for Gledhill Plow, Gledhill Part Number 7784-A3, As Specified  | 200      | EA              |           |             | X      |          |
| ✓ 10      | Rubber Snow Plow Blade, 8" wide x 1½" thick x 8' long for Western Plow, Western Part Number 608291, As Specified   | 40       | EA              | \$140.00  | \$5,600.00  |        |          |
| ✓ 11      | Rubber Snow Plow Blade, 8" wide x 1½" thick x 8½' long for Western Plow, Western Part Number 608292, As Specified  | 40       | EA              | \$148.75  | \$5,950.00  |        |          |
| ✓ 12      | Rubber Snow Plow Blade, 8" wide x 1½" thick x 9' long for Western Plow, Western Part Number 608321,  | 40       | EA              | \$157.50  | \$6,300.00  |        |          |
| ✓ 13      | Rubber Snow Plow Blade for Gledhill plow, 10" wide x 1½" thick x 9' long with Bolt Hole Pattern AS PER ATTACHED SKETCH. Same Bolt Hole Pattern as Gledhill Part Number 7210-89, As Specified | 50       | EA              | \$193.50  | \$9,675.00  |        |          |
| ✓ 14      | Rubber Snow Plow Blade, 10" wide x 1½" thick x 11' long with Bolt Hole Pattern AS PER ATTACHED SKETCH. Viking Part Number 180071, As Specified   | 50       | EA              | \$236.50  | \$11,825.00 |        |          |

| Item # | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price  |
|--------|--|-----------|---------------|------------|--------------|
| 10     | Rubber Snow Plow Blade, 8" wide x 1½" thick x 8' long for Western Plow, Western Part Number 608291, As Specified   | 40        | EA            | \$         | \$ No Bid    |
| 11     | Rubber Snow Plow Blade, 8" wide x 1½" thick x 8½' long for Western Plow, Western Part Number 608292, As Specified  | 40        | EA            | \$         | \$ No Bid    |
| 12     | Rubber Snow Plow Blade, 8" wide x 1½" thick x 9' long for Western Plow, Western Part Number 608321, As Specified   | 40        | EA            | \$         | \$ No Bid    |
| 13     | Rubber Snow Plow Blade for Gledhill plow, 10" wide x 1½" thick x 9' long with Bolt Hole Pattern AS PER ATTACHED SKETCH. Same Bolt Hole Pattern as Gledhill Part Number 7210-B9, As Specified | 50        | EA            | \$ 254.54  | \$ 12,727.00 |
| 14     | Rubber Snow Plow Blade, 10" wide x 1½" thick x 11' long with Bolt Hole Pattern AS PER ATTACHED SKETCH. Viking Part Number 180071, As Specified   | 50        | EA            | \$ 333.19  | \$ 16,659.50 |
| 15     | Universal Curb Shoe for Gledhill Plow, Chemung Part Number OST-1500, As Specified  | 200       | EA            | \$ 274.12  | \$ 54,824.00 |
| 16     | Moldboard Shoe for 11' Gledhill Plow, Gledhill Part Number 15646-C or SAM Buyers Part Number 1317140, As Specified   | 50        | EA            | \$ 154.14  | \$ 7,707.00  |
| 17     | Plow Shoe (Mushroom Type) for Gledhill Plow, Gledhill Part Number SP-185-HI, As Specified  | 100       | EA            | \$ 294.00  | \$ 29,400.00 |
| ✓ 18   | Mushroom Shoe Assembly for Gledhill Plow, Gledhill Part Number 7230-A11, As Specified  | 50        | EA            | \$ 235.20  | \$ 11,760.00 |
| 19     | Plow Shoe Bolt for Gledhill Mushroom Shoes (Square Head), Gledhill Part Number 5308-A532, As Specified   | 100       | EA            | \$         | \$ No Bid    |
| 20     | Snow Plow Blade Bolt for Western plow, ½" x 2" USS Dome Head with Nuts, As Specified   | 200       | EA            | \$ .84     | \$ 168.00    |

PROPOSAL DOCUMENT REPORT

LACAL EQUIPMENT, Inc.

Bid No. TBD

SNOW PLOW BLADES, GRADER BLADES, AND BOLTS

| Line Item | Description  | Quantity | Unit of Measure | Unit Cost  | Total       | No Bid | Comments |
|-----------|--|----------|-----------------|------------|-------------|--------|----------|
| 14        | Rubber Snow Plow Blade, 10" wide x 1½" thick x 11' long with Bolt Hole Pattern AS PER ATTACHED SKETCH. Viking Part Number 180071, As Specified | 50       | EA              | \$280.50   | \$14,025.00 |        |          |
| 15        | Universal Curb Shoe for Gledhill Plow, Chemung Part Number, OST-1500, As Specified   | 200      | EA              | \$52.00    | \$10,400.00 |        |          |
| 16        | Moldboard Shoe for 11' Gledhill Plow, Gledhill Part Number 15646-C or SAM Buyers Part Number 1317140, As Specified                             | 50       | EA              | \$60.00    | \$3,000.00  |        |          |
| ✓ 17      | Plow Shoe (Mushroom Type) for Gledhill Plow, Gledhill Part Number SP-185-HI, As Specified  | 100      | EA              | \$59.75    | \$5,975.00  |        |          |
| 18        | Mushroom Shoe Assembly for Gledhill Plow, Gledhill Part Number 7230-A11, As Specified  | 50       | EA              | \$395.00   | \$19,750.00 |        |          |
| 19        | Plow Shoe Bolt for Gledhill Mushroom Shoes (Square Head), Gledhill Part Number 5308-A532, As Specified   | 100      | EA              | \$3.50     | \$350.00    |        |          |
| 20        | Snow Plow Blade Bolt for Western plow, ¾" x 2" USS Dome Head with Nuts, As Specified   | 200      | EA              | \$0.75     | \$150.00    |        |          |
| 21        | Snow Plow Blade Bolt, ½" x 4" USS Dome Head with Nuts, As Specified  | 1,000    | EA              | \$0.99     | \$990.00    |        |          |
| 22        | Snow Plow Blade Bolt for Steel Blades, ¾" x 2½" L USS Grade 5 Alloy with Grade 5 Nuts, As Specified  | 2,000    | EA              | \$1.60     | \$3,200.00  |        |          |
| 23        | Snow Plow Blade Bolts for Gledhill Plow Rubber Blades and Curb Shoes, ¾" x 4" USS Grade 5 Alloy with Grade 5 Nuts, As Specified                | 1,000    | EA              | \$2.10     | \$2,100.00  |        |          |
| ✓ 24      | 8" Caster Wheel Assembly for Gledhill Plow, Gledhill Part Number, 7230-A15-8, As Specified   | 50       | EA              | \$1,829.00 | \$91,450.00 |        |          |
| ✓ 25      | Snow Deflector for Viking Plow, ¾" thick x 12" wide x 11' long, Buyers Part Number 1309132, As Specified                                       | 100      | EA              | \$70.00    | \$7,000.00  |        |          |

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2021-72CE

RESOLUTION

May 5, 2021

WHEREAS, on April 6, 2021, pursuant to legal advertisements therefore, sealed bids were received for the APRON REHABILITATION AT OCEAN COUNTY AIRPORT, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by C & S Engineers, Inc., Consulting Engineers and approved by the Board of Commissioners; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

C. J Hesse, Inc.  
25 First Avenue  
Atlantic Highlands, NJ 07716  
(732) 291-8100

Black Rock Enterprise, LLC  
1316 Englishtown Road  
Old Bridge, NJ 08857  
(732) 967-6400

Name and Address of Bidder

A.E. Stone, Inc.  
1435 Doughty Road  
Egg Harbor Twp., NJ 08234  
(609) 641-2781

Earle Asphalt Company  
PO Box 556  
Farmingdale, NJ 07727  
(732) 308-1113

and

WHEREAS, after the receipt and examination of same, the County Director of Purchase referred all bids to C & S Engineers, Inc., Consulting Engineers for study and recommendation to the Board; and

WHEREAS, the Consulting Engineers have now recommended to this Board that the lowest qualified bid that of C. J. HESSE, INC., be accepted for the Apron Rehabilitation at Ocean County Airport, County of Ocean, State of New Jersey, for Items 1, Add On No. 1 and Add On No. 2. For a Total Base Bid Award of \$1,053,890.00, plus Add On No. 1 in the amount of \$46,040.00, plus Add On No. 2 in the amount of \$52,450.00.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with C.J. Hesse, Inc., accepting their Bid for the Apron Rehabilitation at Ocean County Airport, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by C & S Engineers, Inc., Consulting Engineers. The Base Bid portion of the project to be completed within **75 calendar days** of Notice to Proceed. An additional **10 calendar days** shall be given if **Add-On No. 1** is awarded and an additional **12 calendar days** shall be given if **Add-On No. 2** is awarded. Project to have a Liquidating damage Clause of \$1,500.00 per day after date of Contract completion. Project to start in the **Fall of 2021** or the **Spring of 2022**.

2. The Department of Finance will certify funds in the amount of \$1,053,890.00, plus Add On No. 1 in the amount of \$46,040.00, plus Add On No. 2 in the amount of \$52,450.00 contingent upon issuance of a Federal Aviation Administration grant, to cover the cost of the contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-72CE.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Director of Purchase;
- c. Department of Finance;
- d. County Director of the Planning Board; and
- e. C & S Engineers, Inc., Consulting Engineers who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.



RESOLUTION

May 5, 2021

WHEREAS, on April 6, 2021, pursuant to legal advertisements therefor, sealed bids were received for the Furnishing and Installation of NORTHERN RECYCLING FACILITY OPTICAL SORTER REPLACEMENT NO. II, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by Mott MacDonald, Consulting Engineers and approved by the Ocean County Board of Commissioners; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Van Dyk Baler Corp. dba  
Van Dyk Recycling Solutions  
360 Dr. Martin Luther King Jr. Drive  
Norwalk, CT 06854  
(203) 967-1100

Name and Address of Bidder

Thomas Controls, Inc.  
14 S. Woodland Avenue  
East Brunswick, NJ 08816  
(732) 354-0603

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent referred the bids to Mott MacDonald, Consulting Engineers for study and recommendation to the Board; and

WHEREAS, the Consulting Engineers have now recommended to this Board that the lowest qualified bid namely, that of VAN DYK BALER CORP. DBA VAN DYK RECYCLING SOLUTIONS, be accepted for the NORTHERN RECYCLING FACILITY OPTICAL SORTER REPLACEMENT NO. II, County of Ocean, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:



1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Van Dyk Baler Corp. dba VAN DYK Recycling Solutions, accepting their bid for items 1 and ALT 1. For a Total Base Bid price of \$319,392.00, plus ALT 1 in the amount of \$283,524.00, for the Northern Recycling Facility Optical Sorter Replacement for the County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by Mott MacDonald, Consulting Engineers. Project to be completed within 150 calendar days of Notice to Proceed. Project to have a Liquidating Damage Clause of \$500.00 per day after date of Contract completion. Project to start on or about **May 2021**.

2. Upon adoption and the completion of the twenty day estopple period of the capital ordinance for the capital project entitled Northern Recycling Center Improvements, the funds allocated from the Recycling Revenue Account #9999-210-155-0096 shall be reimbursed in full. The Department of Finance has certified that funds are available in Account #999-210-155-0096 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-73CE.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance;
- d. Solid Waste Management; and
- e. Mott MacDonald, Consulting Engineers, who shall promptly notify the successful bidder that they are the successful bidder and the amount of and items covered by their bid; said Consulting Engineers shall also attend to having said successful bidder enter into a good and binding contract for the faithful compliance with their bid, see that the successful bidder enters into a good and sufficient surety bond to the County of Ocean for the faithful performance of their contract, and have the original copies of the contract and bonds filed with the Clerk of this Board.

RESOLUTION

May 5, 2021

WHEREAS, on April 6, 2021 pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of POLYETHYLENE LINERS, BATHROOM TISSUE AND TOWELS NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

W. B. Mason Co., Inc.  
300 Prospect Plains Rd.  
Cranbury, NJ 08512  
(888) 926-2766

Office Basics  
22 Creek Circle  
Boothwyn, PA 19061  
(610) 471-1000

Interstate Business Solutions  
1635 Higdon Ferry Road, #C142  
Hot Springs, AR 71913  
(877) 732-0001

South Jersey Paper  
2400 Industrial Way  
Vineland, NJ 08360  
(800) 232-6927

Triple A Supplies  
50 Jeanne Dr.  
Newburgh, NY 12250  
(845) 566-4200

United Sales USA Corp.  
185 30<sup>th</sup> Street  
Brooklyn, NY 11232  
(718) 709-5900

Name and Address of Bidder

Central Poly-Bag Corp.  
2400 Bedle Place  
Linden, NJ 07036  
(908) 862-7570

Indco, Inc.  
511 Essex Street  
Gloucester City, NJ 08030  
(856) 456-6100

Scoles Floorshine Industries  
PO Box 2303  
Farmingdale, NJ 07727  
(732) 681-4545

Tribelle, LLC  
33 N. Trenton Ave.  
Atlantic City, NJ 08401  
(609) 385-0642

Spruce Industries, Inc.  
759 E. Lincoln Ave.  
Rahway, NJ 07065  
(732) 388-9091

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely that of, W.B. MASON CO., INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Polyethylene Liners, Bathroom Tissue and Towels No. II for the County of Ocean, for the contract period from date of award through February 16, 2022, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

W.B. MASON CO., INC. for one (1) item, to wit:

ITEM NO. 11.

2. The acceptance made in Paragraph 1. inclusive, is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid.

3. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-74.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, Central Supply Warehouse, Parks Department and W.B. Mason Co., Inc., the successful bidder.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

POLYETHYLENE LINERS, BATHROOM TISSUE AND TOWELS NO. II

| Line Item | Description   | Quantity | Unit of Measure | Unit Cost | Total      | No Bid | Brand Name Offered: | Thickness:       | % Recycled Content: | Quantity Per Case: | Delivery, A.R.O.: | Comments:  |
|-----------|---|----------|-----------------|-----------|------------|--------|---------------------|------------------|---------------------|--------------------|-------------------|--|
| 11        | Jumbo Roll Bathroom Tissue, 3.5" Width, 2-ply, 1,000' roll, 6 rolls/case (MUST SUBMIT ONE (1) SAMPLE ROLL WITH BID) | 200      | CASE            | \$18.67   | \$3,734.00 |        | Green Heritage      | 2-ply 3.5" thick | 100%                | 12 per case        | Next Day          | vendor wrote Total Price \$1,867.00 & *12 Rolls/Case |

|  |          |
|--|----------|
| CONTRACT NO. MUST BE ON ALL<br>PAPERS, DOCUMENTS, INVOICES, VOUCHERS |          |
| NO.  | B2020-80 |

## RESOLUTION

May 5, 2021

WHEREAS, on May 27, 2020, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean; and

WHEREAS, on July 1, 2020, Contract B2020-80, Item No. 20 was awarded to MIVILA FOODS; and

WHEREAS, the County Purchasing Agent has requested Contract B2020-80, Item No. 20 awarded to Mivila Foods be rescinded as vendor is unable to provide the contracted item; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The aforementioned Resolution and Contract dated July 1, 2020, awarding Item No. 20, to Mivila Foods is hereby rescinded.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with SOUTH JERSEY PAPER PRODUCTS for Item No. 20, the next lowest qualified bidder.

3. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. All other provisions of the Resolution and contract documents described above shall remain in full force and effect.

5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-80.

6. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Bridge Department, County Superintendent of Buildings and Grounds, Corrections, Juvenile Services, County Department of Parks and Recreation, Roads, Security, Sheriff's CIU, Sheriff's Office, Solid Waste Management, Vehicle Services and South Jersey Paper Products, the successful bidder.

**SOUTH JERSEY PAPER**

| Item #   | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand/Model#   | Pack   | Delivery A.R.O. |
|--|--|-----------|---------------|------------|-------------|----------------|--------|-----------------|
| <b>SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes (Cont'd)</b> |  |           |               |            |             |                |        |                 |
| ✓ 16   | Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or Equal (MUST FIT ON ITEM #15 BROOM HEAD)         | 84        | EA            | \$ 7.99    | \$ 671.16   | Carlisle 40225 | EACH   | 7               |
| ✓ 17   | 12" Dust Pan, Rubbermaid #2005 or Equal, 12 Dust Pans/Case   | 30        | CASE          | \$ 16.68   | \$ 500.40   | RMD F62005     | 12/cs. | 7               |
| <b>Mops and Handles</b>  |  |           |               |            |             |                |        |                 |
| ✓ 18   | Yacht Mop, 16 oz., Rayon with Attached Wooden Handle   | 5         | DOZ           | \$ 37.48   | \$ 187.40   | ACS DM1616     | 12/cs. | 14              |
| ✓ 19   | Mop Head, 16 oz., Rayon  | 1         | DOZ           | \$ 35.34   | \$ 35.34    | ACS M8116      | 12/cs. | 10              |
| ✓ 20   | Mop Head, 24 oz., Rayon  | 15        | DOZ           | \$ 51.86   | \$ 777.90   | ACS M8124      | 12/cs. | 10              |
| 21   | Mop Head, 32 oz., Rayon  | 1         | DOZ           | \$ 67.80   | \$ 67.80    | ACS M8132      | 12/cs. | 10              |
| 22   | Mop Handle, Smooth Finish Wood, Clamp Style to screw down on mop head,   |           |               |            |             |                |        |                 |
| ✓ 23   | <b>NO PLASTIC PARTS</b><br>Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, or Equal | 25        | EA            | \$ 8.47    | \$ 211.75   | ACS M8905      | EACH   | 7               |
| 24   | Swiffer Sweeper Starter Kit, 10" Mop Head, Easy Grip Cloth Grippers, Swivel Head, Wet and Dry, 3 Kits/Carton                   | 48        | EA            | \$ 7.86    | \$ 377.28   | RMD F6H14600   | EACH   | 7               |
| 25   | Swiffer #82856 Refill Cloths for 10 inch Mop Head, Open Window Fresh Scent, 28 Cloths/Box, 6 Boxes/Carton                      | 6         | CTN           | \$ /       | \$ /        |                |        |                 |
|  |  | 16        | CTN           | \$ /       | \$ /        |                |        |                 |

**SOUTH JERSEY PAPER PRODUCTS**  
 2400 INDUSTRIAL WAY  
 VINELAND, NEW JERSEY 08360

RESOLUTION

May 5, 2021

WHEREAS, on April 13, 2021, pursuant to legal advertisements therefor, one sealed bid was received for the furnishing and delivery of VARIOUS ALUMINUM BULKHEAD MATERIALS NO. II for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

CMI Limited, Co.

Address of Bidder

605 Molly Lane  
Woodstock, GA 30189  
(770) 933-8044

; and

WHEREAS, after the receipt and examination of same, the County Director of Purchase has now recommended to this Board that the sole bid received be rejected as unresponsive. Recommendation is made to reject Item Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 and 16.

WHEREAS, N.J.S.A. 40A: 11-5(3) provides that, in the event no qualified bids are received on two occasions, a governing body may enter into a negotiable contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Upon recommendation of County Director of Purchase, the sole bid received for Various Aluminum Bulkhead Materials No. II, is hereby rejected.

2. The County Purchasing Agent is hereby authorized and directed to enter into negotiations leading to the furnishing and delivery of Various Aluminum Bulkhead Materials No. II, for the County of Ocean for the contract period from date of award through May 4, 2022.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance; Engineering and CMI Limited Co. the sole bidder.

**RESOLUTION**

May 5, 2021

**WHEREAS**, on March 4, 2020 the County of Ocean awarded, **SECURITY SYSTEMS INSTALLATION, MAINTENANCE, SERVICE, AND REPAIR NO. II**, contract B2020-26, to Service Works, Inc.; and

**WHEREAS**, Service Works, Inc. was acquired by Securadyne Systems Intermediate LLC dba Allied Universal Technology Services;

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the above contract with Service Works, Inc. is hereby transferred to:

Securadyne Systems Intermediate LLC  
dba Allied Universal Technology Services  
3440 Sojourn Dr., Suite 220  
Carrollton, TX 75006

and all other terms and conditions of the contract shall remain the same.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the County Auditor, County Director of Purchase, Department of Finance, Buildings and Grounds, and Securadyne Systems Intermediate LLC dba Allied Universal Technology Services.



**No Associated  
Documents**

## RESOLUTION

May 5, 2021

WHEREAS, on November 4, 2020, a resolution was adopted which awarded contract No. B2020-152CE to Ocean Construction LLC. in connection with the CULVERT & CART PATH REPAIR AT ATLANTIS GOLF COURSE, LITTLE EGG HARBOR NJ; and

WHEREAS, it has been determined that revisions to the contract are necessary to award additional costs realized during the construction phase, specifically unforeseen conflicts with existing utilities exposed during the excavation of the project area; and

WHEREAS, these cost of the work in the amount of ELEVEN THOUSAND AND SEVEN DOLLARS AND ZERO CENTS (\$11,007.00) shall be billed against the allowance; and

WHEREAS, the credit of the balance of unused allowance in the amount of FOUR THOUSAND THREE HUNDRED NINETY THREE DOLLARS AND ZERO CENTS (\$4,393.00) resulted in a decrease to the contract; and

WHEREAS, the Suburban Consulting Engineers, Inc., has duly filed with this Board a request for Change Order #1 stating facts involved and certifying that the proposed Change Order #1 is consistent with the regulations for such Change Orders as promulgated by the State Department of Community Affairs, Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Contractor shall bill for these items in Change Order #1 from the Contract Allowance
2. The Contract amount shall be decreased by FOUR THOUSAND THREE HUNDRED NINETY THREE DOLLARS AND ZERO CENTS (\$4,393.00).
3. Suburban Consulting Engineers, Inc. is hereby authorized to issue Change Order #1, a contract decrease, in the amount of FOUR THOUSAND THREE HUNDRED NINETY THREE DOLLARS AND ZERO CENTS

(\$4,393.00) to Ocean Construction, LLC., in connection with the project known as CULVERT & CART PATH REPAIR AT ATLANTIS GOLF COURSE.

4. The Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Ocean Construction LLC., 215 Rt. 9 S., 2<sup>nd</sup> Floor, Marmora, NJ 08223 to cover Change Order #1 and to provide additional information and furnish such documents as may be required.
5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract the number being B2020-152CE.
6. Certified copies of this Resolution shall be made available to the County Auditor, County Director of Purchasing, County Director of Finance, County Director of Parks & Recreation, County Counsel, Ocean Construction, LLC., and Suburban Consulting Engineers, Inc.

**RESOLUTION**

May 5, 2021

**WHEREAS**, Contract No. B2020-98A was entered into on July 1, 2020 with R. Maxwell Construction Co. Inc., in connection with the project known as **PROPOSED NEW SECURITY OFFICE AT OCEAN COUNTY PARKING GARAGE, TOMS RIVER, NEW JERSEY**, County of Ocean, State of New Jersey; and

**WHEREAS**, it has been determined that revisions to the contract are necessary for additional work required and changes to the specified scope of work; and

**WHEREAS**, the cost of the additional work shall be billed against the allowance; and

**WHEREAS**, the remaining costs results in an increase to the project in the amount of \$5,770.00; and

**WHEREAS**, the Consulting Architect, Yezzi Associates, has duly filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

**WHEREAS**, the Contractor has agreed to accept these changes to the Contract.

**NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF COMMISSIONERS, COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Contract amount shall be increased by \$5,770.00 with funding available in account #016-010-6040-62MB.
2. Yezzi Associates is hereby authorized to issue Change Order No. 1 at an increase to the contract amount to R. Maxwell Construction Co. Inc. in connection with the aforementioned reasons, in connection with the project known as Proposed New Security Office at Ocean County Parking Garage, Toms River, New Jersey, County of Ocean, State of New Jersey.
3. The Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with R. Maxwell Construction Co. Inc., 206 W. Delilah Road, Pleasantville, NJ 08232 to cover Change Order No.1 and to provide additional information and furnish such documents as may be required.
4. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2020-98A.
5. Certified copies of this Resolution shall be made available to the County Auditor, County Director of Management & Budget, County Director of Finance, Superintendent of Buildings & Grounds, County Counsel, R. Maxwell Construction Co. Inc., and Yezzi Associates.

**No Associated  
Documents**

RESOLUTION

May 5, 2021

**WHEREAS**, the Ocean County Board of Commissioners has determined that a need exists for Preservation Architectural Consulting Services; and

**WHEREAS**, the County of Ocean has publicly solicited a Requests for Qualifications for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4; and

**WHEREAS**, five (5) firms responded with written proposals, fee schedules and associated documentations; and

**WHEREAS**, the Consultant Selection Review Committee has reviewed the proposals submitted and has recommended five (5) firms to be qualified to provide Preservation Architectural Consulting Services; and

**WHEREAS**, the responses received by the County of Ocean were reviewed by the Ocean County Department of Parks & Recreation, the Ocean County Department of Buildings & Grounds and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board for Commissioners as set forth in the Request for Qualifications; and

**WHEREAS**, the Ocean County Department of Parks & Recreation, the Ocean County Department of Buildings & Grounds, and Ocean County Consultant Selection Review Committee has recommended that the firms listed below are qualified and eligible to provide and be awarded contracts for the necessary services for a one (1) year period:

1. Clarke Canton Hintz  
100 Barrack St.  
Trenton, NJ 08608
2. Easton Architects  
20 W. 44<sup>th</sup> St. Suite 604  
New York, NJ 10036
3. Historic Building Architects  
312 W. State St.  
Trenton, NJ 08618
4. HMR Architects  
821 Alexander Rd.  
Princeton, NJ 08540
5. Yezzi Associates  
18 Washington St.  
PO Box 1638  
Toms River, NJ 08754

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The firms set forth above are qualified and eligible to provide Preservation Architectural Consulting Services and shall be awarded contracts for necessary services from May 6, 2021 through May 5, 2022.
2. The services provided will be based upon project specific proposals.
3. A certified copy of this resolution shall remain on file and be available for public inspection and the office of the Clerk of the Board of Commissioners during normal business hours.

4. The contractor shall include the contract number on all papers, documents, invoices, and vouchers pertaining to said contract.
5. Certified copies of this resolution shall be made available to Ocean County Counsel, Ocean County Auditor, Ocean County Parks & Recreation Director, and the Superintendent of Buildings & Grounds, Clarke Canton Hintz, Easton Architects, Historic Building Architects, HMR Architects, and Yezzi Associates.

**RESOLUTION**

May 5, 2021

**WHEREAS**, there exists a need for Construction Project Management for Building and Site Development, Where and As Directed by Various Departments of the County of Ocean; and

**WHEREAS**, the Ocean County Department of Management and Budget has publicly solicited a Request for Qualifications for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4 et seq.; and

**WHEREAS**, Seventeen (17) firms responded with written qualifications, fee schedules and associated documentation; and

**WHEREAS**, the Consultant Selection Review Committee has reviewed the proposals submitted and has recommended fourteen (14) firms to be qualified to provide Construction Project Management for Building and Site Development for Ocean County, Where and as Directed by Various Departments of the County of Ocean; and

**WHEREAS**, the responses received by the County of Ocean were reviewed by the Ocean County Department of Management and Budget, Department of Engineering and Department of Buildings and Grounds, and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Commissioners and set forth in the Request for Qualifications; and

**WHEREAS**, the Ocean County Department of Management and Budget and the Ocean County Consultant Selection Review Committee has recommended that the fourteen (14) firms listed are qualified and eligible to provide and be awarded contracts for the necessary services for the upcoming year:

T & M Associates  
1144 Hooper Avenue, Suite 202  
Toms River, NJ 08753

Yezzi Associates, LLC  
18 Washington Street  
P.O. Box 1638  
Toms River, NJ 08754

Remington & Vernick Engineers  
9 Allen Street  
Toms River, NJ 08753

Becht Engineering BT, Inc.  
410 Richmond Avenue  
Pt. Pleasant Beach, NJ 08742

KS Engineers, P.C.  
125 Half Mile Road, Suite 200  
Red Bank, NJ 07701

Colliers Engineering & Design, Inc. dba Maser Consulting  
331 Newman Springs Road, Suite 203  
Red Bank, NJ 07701



Alaimo Group, Inc.  
200 High Street  
Mount Holly, NJ 08060

Cambridge Construction Management, Inc. an Anser Advisory Co.  
97 Grayrock Road  
Clinton, NJ 08809

Johnson Mirmiran & Thompson, Inc.  
1200 Lenox Drive  
Suite 101  
Trenton, NJ 08648

New Road Construction Management Co., Inc.  
1876 Greentree Road  
Cherry Hill, NJ 08003

The McCloud Group, LLC  
30 Montgomery Street  
Jersey City, NJ 07302

Hall Construction Co., Inc.  
1720 Route 34  
P.O. Box 1448  
Wall, NJ 07719

Legacy Construction Management, Inc.  
5021 Industrial Road  
Wall, NJ 07727

MFS Construction, LLC  
2780 Hamilton Blvd.  
South Plainfield, NJ 07080

to provide such services, on an as needed basis, when and as directed by Various Departments in Ocean County, as more specifically set forth in a project specific proposal; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF  
COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY AS  
FOLLOWS:**

1. The firms set forth above are qualified and eligible to provide Construction Project Management for Building and Site Development for Ocean County, Where and As Directed by Various Departments of Ocean County be awarded contracts for necessary Services for May 16, 2021 through May 15, 2022.
2. The services to be provided will be based upon project specific proposals.
3. A certified copy of this Resolution shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Commissioners during normal business hours.
4. Certified copies of this Resolution shall be made available to:

T & M Associates  
Yezzi Associates, LLC  
Remington & Vernick Engineers  
Becht Engineering BT, Inc.

KS Engineers, P.C.

Colliers Engineering & Design, Inc. dba Maser Consulting

Alaimo Group, Inc.

Cambridge Construction Management, Inc. an Anser Advisory Co.

Johnson Mirmiran & Thompson, Inc.

New Road Construction Management Co., Inc.

The McCloud Group, LLC

Hall Construction Co., Inc.

Legacy Construction Management, Inc.

MFS Construction, LLC

## RESOLUTION

May 5, 2021

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement for senior services; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, Interfaith Health and Support Services of Southern Ocean County, Inc., a non-profit organization of interfaith volunteers was established to meet the needs of the homebound elderly by providing multiple services through volunteer visitors; and

**WHEREAS**, funds are available for these services under the Office of Senior Services 2021 County budget, 016-215-5058 in the amount of \$25,000.00.

**NOW, THEREFORE, BE IT RESOLVED**, by the **OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Interfaith Health and Support Services of Southern Ocean County, Inc. to provide services to the elderly of Ocean County upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2021 to December 31, 2021, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED,** that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Interfaith Health and Support Services of Southern Ocean County, Inc..

## RESOLUTION

May 5, 2021

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement for senior services; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, there is a particular need to provide services to the frail and vulnerable homebound elderly; and

**WHEREAS**, Caregiver Volunteers of Central Jersey a non-profit organization of interfaith volunteers was established to meet the needs of the elderly providing multiple health services through volunteer visitors; and

**WHEREAS**, Caregiver Volunteers of Central Jersey will expand into the Northeastern area; and

**WHEREAS**, funds are available for these services under the Office of Senior Services 2021 County budget, 016-215-5058 in the amount of \$25,000.00.

**NOW, THEREFORE, BE IT RESOLVED**, by the **OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Caregiver Volunteers of Central Jersey to provide services to the homebound elderly of Ocean County upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2021 to December 31, 2021, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Caregiver Volunteers of Central Jersey.

RESOLUTION

May 5, 2021

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement for senior services; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, there is a particular need to provide Multi-Cultural Outreach services to the frail and vulnerable homebound elderly; and

**WHEREAS**, Caregiver Volunteers of Central Jersey, a non-profit organization of interfaith volunteers was established to meet the needs of the elderly providing multiple health services through volunteer visitors; and

**WHEREAS**, funds are available for these services under the Office of Senior Services 2021 County budget, 016-215-5058 in the amount of \$20,000.00.

**NOW, THEREFORE, BE IT RESOLVED**, by the **OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Caregiver Volunteers of Central Jersey to provide services to the homebound elderly of Ocean County upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2021 to December 31, 2021, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Caregiver Volunteers of Central Jersey.



## RESOLUTION

May 5, 2021

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement for senior services; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, Caregiver Volunteers of Central Jersey, a non-profit organization of interfaith volunteers was established to meet the needs of the elderly providing multiple services through volunteer visitors; and

**WHEREAS**, funds are available for these services under the Office of Senior Services 2021 County budget, 016-215-5058 in the amount of \$50,000.00.

**NOW, THEREFORE, BE IT RESOLVED**, by the **OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute a contract with Caregiver Volunteers of Central Jersey to provide services to the homebound elderly of Ocean County upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2021 to December 31, 2021, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED**, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED,** that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Caregiver Volunteers of Central Jersey.

**RESOLUTION**

May 5, 2021

**WHEREAS**, the County of Ocean has funds available for **CODE BLUE WARMING CENTER PROGRAM COORDINATOR** for the purchase of services to provide comprehensive, countywide system access to warming centers for individuals experiencing homelessness during an Ocean County Office of Emergency Management declared Code Blue Weather Event; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, on October 7, 2020 an Agreement was awarded to Ending Homelessness Group Inc., 29 Alden Street, Suite 1B, Cranford, NJ 07016 to provide such services, for the provision of service set forth above for the period October 1, 2020 to September 30, 2021 as more specifically set forth in the agreement; and

**WHEREAS**, additional funds are available to increase these services from accounts maintained by the Ocean County Department of Human Services; and

**WHEREAS**, the original amount of the contract \$200,000.00 is increased to the total amount of \$261,765.00.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS, COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Agreement for Code Blue Warming Center Program Coordinator is hereby amended as follows:

| Fund   | Original Amount | Increase/Decrease Amount | Revised Amount |
|--|-----------------|--------------------------|----------------|
| DHS Code Blue Program<br>016-205-5016        | \$106,665.00    | + \$25,000.00            | \$131,665.00   |
| COVID-19 Related Expenses<br>016-205-5016    | \$30,000.00     | 0.00                     | \$30,000.00    |
| Department of Human Services<br>016-205-5089 | \$5,100.00      |                          | \$5,100.00     |
| DFD-SSH Code Blue<br>017-818-Y051            | \$58,235.00     | + \$36,765.00            | 95,000.00      |
| Total  | \$200,000.00    | \$61,765.00              | \$261,765.000  |

**BE IT FURTHER RESOLVED** that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that contract number CC2018-112 must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Department of Human Services, Ocean County Comptroller, Ocean County Counsel and the Ending Homelessness Group.

**RESOLUTION**

**May 5, 2021**

**WHEREAS**, there exists a need to provide Work Related Activity Providers for the Ocean County Local Workforce Area as required by the New Jersey Combined State Plan; and

**WHEREAS**, on August 16, 2017, the Board of Chosen Freeholders adopted a resolution authorizing the use of competitive contracting for the procurement of Work Related Activity Providers; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, on December 2, 2020, the Ocean County Board of Chosen Freeholder awarded an Agreement to Mental Health Association in New Jersey-Ocean (MHANJ), 673 Morris Avenue, Springfield, NJ 07081 to provide such services, for December 1, 2020 through September 30, 2021, with an option to renew up to one (1) twelve month period, as more specifically set forth in the Agreement; and

**WHEREAS**, on January 20, 2021 the agreement was amended and the contract was increased from \$302,477.00 to \$402,477.00; and

**WHEREAS**, on February 17, 2021, the agreement was amended and the contract was increased from \$402,477.00 to \$610,716.00; and

**WHEREAS**, additional funds are available to increase these services from accounts maintained by the Ocean County Department of Human Services; and

**WHEREAS**, the amount of \$610,716.00 is now increased to \$733,477.00.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** that the Agreement with Mental Health Association in New Jersey-Ocean (MHANJ) is now amended as follows:

| <u>Account</u> | <u>Account No.</u> | <u>Original</u>     | <u>Increase/Decrease</u> | <u>Amended</u>      |
|----------------|--------------------|---------------------|--------------------------|---------------------|
| WFNJ FY21      | 017-818-6539       | \$83,525.00         | 0.00                     | \$83,525.00         |
| WFNJ FY21      | 017-818-6539       | \$43,260.00         | 0.00                     | \$43,260.00         |
| PY20 Pathways  | 017-818-V058       | \$483,931.00        | \$122,761.00             | \$606,692.00        |
| <b>Total:</b>  |                    | <b>\$610,716.00</b> | <b>\$122,761.00</b>      | <b>\$733,477.00</b> |

**BE IT FURTHER RESOLVED**, that the contract number CC2020-114 must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.

**BE IT FURTHER RESOLVED**, that the Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that a certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to Mental Health Association in New Jersey-Ocean (MHANJ), Ocean County Department of Human Services, Ocean County Comptroller, Ocean County Counsel.

**RESOLUTION**

May 5, 2021

**WHEREAS**, on January 20, 2021 the Ocean County Board of Commissioners awarded a contract to Compass 82, Inc. to provide Services to the elderly of Ocean County; and

**WHEREAS**, additional funds are available to increase these support services from accounts maintained by the Ocean County Office of Senior Services; and

**WHEREAS**, the original amount of the contract \$50,000.00 was amended on March 3, 2021 to increase their total contract to \$135,000.00; and

**WHEREAS**, the amended amount of \$135,000.00 is now increased to the total amount of \$ 220,000.00.

**NOW, THEREFORE, BE IT RESOLVED**, by the **OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY**, that the contract dated January 20, 2021 is now amended to increase their contract for services as follows:

| <b>Organization</b>                                  | <b>Original Amount</b> | <b>Increase Amount</b> | <b>Revised Amount</b> |
|--|------------------------|------------------------|-----------------------|
| Ocean Area Plan Grant<br>017-820-Y004                | \$50,000.00            | 0                      | \$50,000.00           |
| Cares Act Coronavirus Relief<br>Fund<br>019-015-0003 | \$85,000.00            | \$85,000.00            | \$170,000.00          |
| <b>Total</b>   | <b>\$135,000.00</b>    | <b>\$85,000.00</b>     | <b>\$220,000.00</b>   |

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement the number being CC2021-41.

**BE IT FURTHER RESOLVED** that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, the Department of Finance, the Director of the Office of Senior Services, and the Director of Compass 82, Inc.

RESOLUTION  
May 5, 2021

**WHEREAS**, on March 17, 2021 the Ocean County Board of Commissioners approved the acquisition of Block 1218, Lots 11 & 11.01 in the Township of Berkeley under the Ocean County Natural Lands Trust Fund, by resolution # 2021000424; and

**WHEREAS**, surveying services are required for the transfer of title of this property from the seller to the County of Ocean; and

**WHEREAS**, the Consultant Selection Review Committee recommended twenty-one (21) firms to be qualified to provide Professional Land Surveying Services for Various Projects in Ocean County, Where and As Directed by Various Departments of Ocean County; and

**WHEREAS**, the Ocean County Board of Commissioners acknowledged that the twenty-one (21) firms are qualified and eligible to perform Professional Land Surveying Services for Various Projects in Ocean County by resolution dated February 17, 2021 referred to as contract number QP2021-62; and

**WHEREAS**, the County of Ocean has requested three proposals from the list of eligible firms and the lowest qualified bidder is Owen, Little & Associates, Beachwood, New Jersey; and

**WHEREAS**, the bidder submitted a proposal for land surveying services in the lump sum fee of \$7,950.00; and

**WHEREAS**, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. Authorizing a purchase order in an amount not to exceed \$7,950.00 for surveying services to Owen, Little & Associates from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to County Administrator, County Planning Director, County Finance Director, County Auditor, County Counsel, County Natural Lands Trust Fund Advisory Committee and Owen, Little & Associates.



RESOLUTION  
May 5, 2021

**WHEREAS**, on March 17, 2021 the Ocean County Board of Commissioners approved the acquisition of Block 1218, Lots 11 & 11.01 in the Township of Berkeley under the Ocean County Natural Lands Trust Fund, by resolution # 2021000424; and

**WHEREAS**, environmental consulting services are required to identify any potential or existing environmental contamination liabilities prior to the transfer of title from the seller to the County of Ocean; and

**WHEREAS**, the Consultant Selection Review Committee recommended ten (10) firms to be qualified to provide Environmental Consulting Services to be performed on an as needed basis, where and as directed by Ocean County; and

**WHEREAS**, ten (10) firms are qualified and eligible to provide Environmental Consulting Services by resolution dated August 5, 2020 referred to as contract number QP2020-96; and

**WHEREAS**, the County of Ocean has requested three proposals from the list of eligible firms and the lowest qualified bidder is T&M Associates, Middletown, New Jersey; and

**WHEREAS**, the bidder submitted a proposal for environmental services in the lump sum fee of \$ 2,300.00; and

**WHEREAS**, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

**NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. It authorizes the expenditure for environmental consulting services to T&M Associates in an amount not to exceed \$2,300.00 from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to County Administrator, County Planning Director, County Finance Director, County Auditor, County Counsel, and T&M Associates.

## **RESOLUTION**

May 5, 2021

**WHEREAS**, due to the COVID-19 epidemic, the State of New Jersey mandated that the 2020 elections would be conducted primarily by mail-in ballot; and

**WHEREAS**, as part of "The Vote By Mail Law", P.L. 2009, c. 79 (C.19:63-1 et seq.), a mail-in voter in the State of New Jersey is entitled to deposit the voter's completed mail-in ballot in a ballot drop box for all future elections; and

**WHEREAS**, to comply with "The Vote By Mail Law", Ocean County has installed nineteen (19) drop boxes throughout the County; and

**WHEREAS**, the addition of the ballot drop boxes has resulted in an increase to the number of mail-in ballots normally received by the County; and

**WHEREAS**, Ocean County wants to ensure that voting is available and accessible to the residents for the General Election of November 2, 2021; and

**WHEREAS**, the Board of Commissioners has been notified by the County Board of Elections and the Office of County Clerk that in order to efficiently and accurately process and tabulate those mail-in ballots requires upgraded equipment; and

**WHEREAS**, it has been determined and certified in writing that the value of the service will exceed \$17,500.00; and

**WHEREAS**, Tritex Technologies, Inc. has provided a budgetary quote dated March 30, 2021 in the amount of \$315,175.00 which includes all necessary hardware and software to accommodate the processing and tabulation of the increased volume of ballots including seventeen (17) software licenses for manual signature verification; and

**WHEREAS**, Tritex Technologies, Inc. has completed and submitted a Political Contribution Disclosure Form pursuant to N.J.S.A. 19:44A-20.26 and Business Entity Disclosure Certification pursuant to N.J.S.A. 19:44A-20.26 which certifies that the entity has not made any reportable contributions to a political or candidate committee in the previous one (1) year, and that the contract will prohibit the entity from making any reportable contributions through the term of the contract; and

**WHEREAS**, funds are now available in account number 2021-016-010-6036.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The County Purchasing Agent is hereby authorized to issue a purchase order to Tritex Technologies, Inc. as outlined in the budgetary quote dated March 30, 2021 in the amount of \$315,175.00.
2. Funds for said purchase order to be encumbered against account #2021-016-010-6036 in the amount of \$315,175.00.
3. Certified copies of this resolution be forward to the County Auditor, County Clerk, the Board of Elections, Department of Finance, Purchasing Department and Tritex Technologies, Inc.

## **RESOLUTION**

May 5, 2021

**WHEREAS**, the Ocean County Board of Commissioners is desirous of implementing a mass notification system enabling the Ocean County Sheriff's Department to quickly and reliably send alerts and real-time information during an emergency; and

**WHEREAS**, SHI International Corporation has provided a quote in the amount of \$109,901.00 which includes all necessary hardware and software to implement the Rave Alert public safety notification system; and

**WHEREAS**, these services are available under Bergen County Co-Op CK#04; and

**WHEREAS**, funds are available in Account No. 2021-016-010-6028 in the amount of \$76,930.70 and Account No. 9999-019-015-0003 in the amount of \$32,970.30 for a total amount not to exceed \$109,901.00.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF  
COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY AS  
FOLLOWS:**

1. The County Purchasing Agent is hereby authorized to issue a purchase order to SHI International Corporation as outlined in an amount not to exceed \$109,901.00 for Rave Alert with funds for said purchase order available in Account Nos. 9999-019-015-0003 and 2021-016-010-6028.
2. A Certified Copy of this resolution shall be made available to the Ocean County Comptroller, Ocean County Department of Technology, Ocean County Sheriff's Department and SHI International Corporation.

## RESOLUTION

May 5, 2021

**WHEREAS**, on December 19, 2018 a resolution was adopted awarding a purchase order to French & Parrello Associates for Engineering Design Services associated with the Design for Site Plan Preparation for office facilities on Block 608, Lot 19.01 in Toms River under contract PP2018-118 for the lump sum fee of \$154,245.00; and

**WHEREAS**, on May 20, 2020 a resolution was adopted for additional Engineering Design Services in the project area in the amount of \$46,583.00; and

**WHEREAS**, on August 5, 2020 a resolution was adopted for additional Engineering Design Services in the project area in the amount of \$10,990.00; and

**WHEREAS**, on October 7, 2020 a resolution was adopted for additional Engineering Design Services in the project area in the amount of \$4,468.00; and

**WHEREAS**, it has been determined that additional Engineering Design Services be conducted in the project area; and

**WHEREAS**, French & Parrello Associates has provided a proposal dated January 6, 2021 to provide these services; and

**WHEREAS**, the not to exceed amount for these additional services is \$85,750.00; and

**WHEREAS**, funds for these services shall be available from Account Number 9999-301-010-X020 to cover additional work; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the project specific proposal is amended to include these additional Engineering Design Services for the office facilities on Block 608, Lot 19.01 in Toms River.

**BE IT FURTHER RESOLVED THAT** Certified copies of this Resolution shall be forwarded to the Ocean County Management & Budget Department, Ocean County Department of Finance, Ocean County Department of Purchasing, and French & Parrello Associates.

RESOLUTION

May 5, 2021

**WHEREAS**, the Ocean County Board of Commissioners has determined that a need exists for Construction Project Management and Inspection Services for Reconstruction and Resurfacing of Shorrock Street from Route 70 to Beaverson Boulevard, Brick and Lakewood Townships, Ocean County; and

**WHEREAS**, the Board considers it necessary and desirable to engage Construction Project Management and Inspection Services firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Chosen Freeholders on December 2, 2020 and referred to as contract number QP2020-129; and

**WHEREAS**, Remington & Vernick Engineers, Inc. is qualified to provide the required Construction Project Management and Inspection Services in accordance with their proposal at a not to exceed cost of \$105,558.64.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Commissioners does hereby authorize the issuance of a purchase order in an amount not to exceed \$105,558.64 to Remington & Vernick Engineers II, Inc. for Construction Project Management and Inspection Services from Capital Budget Account Number 419-185-X002-6600.
2. Certified copies of this Resolution shall be forwarded to the Ocean County Engineer, Ocean County Department of Finance, Ocean County Department of Purchasing, and Remington & Vernick Engineers, Inc.

RESOLUTION

May 5, 2021

**WHEREAS**, on February 3, 2021 a resolution was adopted awarding a purchase order to Adams, Rehmann & Heggan Associates, Inc. for Professional Land Surveying Services for Various Projects, Survey of Block 2000, Lot 1 and Block 837, Lot 17 for Construction of Barnegat Branch Trail, Phase VIII from Hickory Lane to Berkeley Avenue, Berkeley Township under contract QP2020-57 for the lump sum fee of EIGHTY SEVEN THOUSAND FIVE HUNDRED THIRTY EIGHT AND 49/100 DOLLARS (\$87,538.49); and

**WHEREAS**, it has been determined that additional Professional Land Surveying Services be conducted in the project area; and

**WHEREAS**, funds are available in the Capital Account Number 419-185-X002-6600 in the amount of FIVE THOUSAND THREE HUNDRED FIFTY FOUR AND 91/100 DOLLARS (\$5,354.91) to cover this additional work.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the project specific proposal is amended to include these additional Professional Land Surveying Services for Various Projects, Survey of Block 2000, Lot 1 and Block 837, Lot 17 for Construction of Barnegat Branch Trail, Phase VIII from Hickory Lane to Berkeley Avenue, Berkeley Township.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to Ocean County Finance Director, County Auditor, County Counsel, Ocean County Engineer, Ocean County Department of Purchasing and Adams, Rehmann & Heggan Associates, Inc.

**No Associated  
Documents**

**RESOLUTION**

**May 5, 2021**

**BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **ROBERT SHERTENLIEB, Ocean County Utilities Authority** is hereby appointed to the **OCEAN COUNTY SOLID WASTE ADVISORY COUNCIL** to replace Peter Kusion as an Ex-Officio member, to serve at the pleasure of the Board without salary or other compensation.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Department of Solid Waste Management, County Counsel and to the appointee.



## **RESOLUTION**

**May 5, 2021**

**BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby reappointed to serve as members of the **LOCAL ADVISORY COMMITTEE ON ALCOHOLISM AND DRUG ABUSE (LACADA)** for a term of two (2) years, term to expire May 8, 2023:

|                                    |   |
|------------------------------------|---|
| <b>ROSE MARIE BULBACH</b>          | <b>Toms River</b>                         |
| <b>MELISSA GARGON-EISENMAN</b>     | <b>Forked River</b>                       |
| <b>HEATHER HYNES</b>               | <b>OC Drug Court, Toms River</b>          |
| <b>TIMOTHY P. KELLY, JR.</b>       | <b>OC Prosecutor's Office, Toms River</b> |
| <b>SHERIFF MICHAEL MASTRONARDY</b> | <b>Toms River</b>                         |
| <b>JOSEPH M. MICHAEL</b>           | <b>Brick</b>                              |
| <b>CAMILLE MUSSARI</b>             | <b>Manchester</b>                         |
| <b>ALYSA FORNAROTTO-REGENYE</b>    | <b>Toms River</b>                         |
| <b>FRANK ZRINSKY</b>               | <b>Lakehurst</b>                          |

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Local Advisory Committee on Alcoholism and Drug Abuse (LACADA) and to each appointee.

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Documents**

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