

Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director Joseph H. Vicari
Deputy Director Gary Quinn
Commissioner Barbara Jo Crea
Commissioner Virginia E. Haines
Commissioner John P. Kelly

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

Board Meeting Agenda

Date: November 1, 2023 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

- A. CALL TO ORDER
- B. STATEMENT Compliance with the Open Public Meetings Act
- C. ROLL CALL
- D. THE PLEDGE OF ALLEGIANCE AND PRAYER
- E. PROCLAMATIONS
 - 1. Proclaiming November 14, 2023 as "Lakewood Library Day" in Ocean County in honor of their 25th Anniversary.
- F. RESOLUTION PUBLIC HEARING
 - 1. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to accept the donation of property identified as Block 13, Lot 1 in Ocean Township totaling approximately 1 acre located near Bryant Road.
- G. AUTHORIZING THE PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 21.
- H. AUTHORIZING PAYMENTS TO CONTRACTORS, AS RECOMMENDED BY THE COUNTY ENGINEER, AS FOLLOWS:

- 1. EARLE ASPHALT COMPANY Reconstruction and Resurfacing of Brookside Drive from NJ State Highway No. 37 East to Cedar Grove Road, Township of Toms River, No. II Partial Estimate #6, \$314,703.34. (B2022-107E)
- 2. EARLE ASPHALT COMPANY Improvements to Castlebuono Avenue from Hooper Avenue to Salerno Drive, Toms River Township Partial Estimate #5, \$66,015.53. (B2023-51E)
- 3. EDWARD H. CRAY, INC. Traffic Safety Improvements along County Route 527 from C.R. 571 to Cox Cro Road, Township of Toms River Change Order #2, E-\$112,189.38, R-\$318,420.06. (B2022-145E)
- 4. A. TAKTON CONCRETE CORP. Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2022 Change Order #3, E-\$630.40, R-\$0.00. (B2022-118E)
- 5. SOUTH STATE, INC. Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2020C Partial Estimate #2, \$1,996,433.02. (B2022-82E)

I. RESOLUTIONS

- 1. Authorizing the Personnel Resolution.
- 2. Denouncing the terrorist attacks in Israel.
- 3. Opposing anticipated Automobile Insurance rate increases.
- 4. Authorizing the execution of the 2024 Ocean Area Plan Contract with the State of New Jersey, Department of Human Services, Division of Aging Services, for the period of 1/1/2024 through 12/31/2024.
- 5. Authorizing a renewal of the State of New Jersey, Department of Human Services, Division of Family Development's Social Services for the Homeless Grant, in the amount of \$964,780.00, for the period of 1/1/2024 through 12/31/2024.
- 6. Authorizing the execution of an Intergovernmental Agreement with the OC Board of Social Services for Uniform Interstate Family Support Act (UIFSA) Services, for the period of 1/1/2024 through 12/31/2024.
- 7. Authorizing a Mortgage and Mortgage Note Modification Agreement and Deferred Loan Agreement Modification under the HOME Housing Rehabilitation Program, as recommended by the OC Planning Director, an increase in the amount of \$5,457.25. (C2023-82)
- 8. Authorizing a Mortgage and Mortgage Note Modification Agreement and Deferred Loan Agreement Modification under the CDBG Housing Rehabilitation Program, as recommended by the OC Planning Director, an increase in the amount of \$4,225.00. (C2023-88)
- 9. Authorizing the transfer of Drainage, Road and Traffic Funds to the General Fund for projects that contributed and are not initiated for a period of ten (10) years.

- 10. Authorizing the execution of a Conservation Restriction/Easement with the NJ Department of Environmental Protection (NJDEP) to satisfy Riparian Zone Mitigation permit requirements of the NJDEP Land Use Permit #1530-22-0021.2 LUP220001 which authorizes the County to redevelop A. Paul King County Park, Stafford Township.
- 11. Authorizing transfers between current account balances.
- 12. Approving and endorsing the Ocean County Code Blue Plan Update, for the period of 11/2023 through 4/2024.
- 13. Establishing the 2024 Meeting Schedule of the Ocean County Board of Commissioners.
- 14. Establishing the date and time of the Organization Meeting of the Ocean County Board of Commissioners as Wednesday, January 3, 2024 at 3:30 PM.
- 15. Authorizing the execution of a Shared Services Agreement with the Township of Long Beach for the construction of Stormwater Pump Stations on 13th Street, 29th Street, and Harbor Drive in the Township of Long Beach.
- 16. Authorizing the execution of a Tender Agreement with NGM Insurance Company (Surety) and Black Rock Enterprises, LLC (Completing Contractor) for the project entitled Construction of Traffic Signal at the Intersection of Prospect Street and Massachusetts Avenue, Township of Lakewood, in accordance with Surety's obligations under the Performance Bond. (B2020-19E)

J. MOTIONS

- 1. Authorizing the Clerk of the Board to accept and/or record legal instruments.
- 2. Approving the Board Meeting Minutes of 10/4/2023.
- 3. Approving the Pre-Board Meeting Minutes of 9/27/2023.
- 4. Approving the Pre-Board Meeting Minutes of 10/11/2023.
- 5. Approving the distribution of Requests for Qualifications and/or Requests for Proposals, as follows: 1) Auditing Services; 2) Bond Counsel; and 3) Municipal Advisor Consulting Services.
- 6. Approving the Master Payroll paid on 10/25/2023 for the payroll period of 9/28/2023 through 10/11/2023 with Elected Officials paid to date, in the amount of \$6,255,799.35.
- 7. Approving the 2024 Holiday Schedule.
- 8. Approving the plans and specifications and authorizing the County Engineer to advertise for the receipt of bids for the Reconstruction and Resurfacing of Lacey Road (CR 614) from the Garden State Parkway to Route 9, Township of Lacey.
- 9. Amending a Motion to acquire Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the purpose of road widening at both north and south intersections, Route 623, Old Freehold Road, Whitty Road to Whitty Road, Toms River Township. (2 parcels)

K. TRAFFIC SAFETY IMPROVEMENTS

- 1. Authorizing the execution of an Agreement with the State of New Jersey for the installation, operation and maintenance of a semi-actuated traffic control signal with pedestrian push buttons and areas of presence at the intersection of Route 70 and Shorrock Street/Garden State Parkway Ramps K and L, Township of Lakewood.
- 2. Authorizing the alteration of Speed Limits along County Road #65 (Herbertsville Road), Township of Brick and Borough of Point Pleasant.
- 3. Authorizing an Agreement with the Borough of Point Pleasant Beach for the jurisdiction of maintenance responsibilities for all Bikeway improvements constructed by the Borough of Point Pleasant Beach on Arnold Avenue, Atlantic Avenue, Bay Avenue, Chicago Avenue, Ocean Avenue, Niblick Street, St. Louis Avenue and Washington Avenue.

L. BID AWARDS

- 1. Awarding Contracts for the furnishing and delivery of TIRES to Custom Bandag, Inc.; Inter City Tire & Auto Center, Inc. and Service Tire Truck Centers, the lowest qualified bidders. Items Nos. 4, 8, 10, 13, 14, 16, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29 and 30 will be rebid to obtain additional vendors. (B2023-169)
- 2. Awarding Contracts for the furnishing and delivery of UNIFORMS FOR LAW ENFORCEMENT OFFICERS to Action Uniform Co., LLC and Keyport Army Navy, the lowest qualified bidders. (B2023-175)
- 3. Awarding Contracts for the furnishing and delivery of UNIFORMS FOR VARIOUS DEPARTMENTS to Action Uniform Co., LLC and Keyport Army Navy, the lowest qualified bidders. (B2023-176)
- 4. Awarding a Contract for the furnishing and delivery of CONCRETE TRANSIT MIX to Silvi Concrete of Brick, Inc., the sole qualified bidder. (B2023-180)
- 5. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLE: LOADER to Jesco, Inc., the sole qualified bidder. (B2023-183)
- 6. Awarding a Contract for the furnishing and delivery of the PAINT MANAGEMENT PROGRAM to MXI Environmental Services, LLC, the lowest qualified bidder. (B2023-184)
- 7. Awarding a Contract for the REHABILITATION OF MANAHAWKIN LAKE DAM, NJ FILE NO. 33-7, TOWNSHIP OF STAFFORD to Vulcan Construction Group, Inc., the lowest qualified bidder, in the amount of \$240,911.00. (B2023-179E)
- 8. Amending a Resolution adopted on 2/5/2020 awarding a Contract for the CONSTRUCTION OF TRAFFIC SIGNAL AT THE INTERSECTION OF PROSPECT STREET AND MASSACHUSETTS AVENUE, TOWNSHIP OF LAKEWOOD, to reflect the correct contract amount. (B2020-19E)

M. CHANGE ORDERS

1. Awarding Change Order Nos. 1 and 2 to Newport Construction Management Corp. for the project entitled NEW LIBRARY FOR OCEAN COUNTY LIBRARY SYSTEM STAFFORD BRANCH, an increase to the Contract in an amount not to exceed \$109,914.00. (B2023-65A)

N. CONTRACTS

- 1. Awarding a Purchase Order to CDW Government (Contract #ESCNJ/AEPA-22G) to provide new Network Video Recorder (NVR) Servers for the Office of Information Technology, in an amount not to exceed \$148,531.00.
- 2. Awarding a Purchase Order to Pine Creek Forestry, LLC to provide Forestry Consulting Services for the preparation of a stewardship plan to guide the management of the Rockefeller forest at Ocean County Park, in an amount not to exceed \$5,570.00. (QP2023-69)
- 3. Awarding a Purchase Order to Schaeffer Nassar Scheidegg Consulting Engineers, LLC to provide Land Surveying Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$200.00. (QP2023-49)
- 4. Awarding a Purchase Order to Van Cleef Engineering Associates, LLC to provide Engineering Design Services for the Stafford Library Project, in an amount not to exceed \$6,444.00. (QP2023-108)
- 5. Awarding a Purchase Order to AllRisk, Inc. (Contract #ESCNJ 22/23-23) to provide mold remediation and restoration at Building #24, 125 Washington Street, Toms River, in an amount not to exceed \$53,198.68.
- 6. Amending the award of Purchase Order to GPC, Inc. (Contract #HCESC-SER-20E) to provide additional power washing and painting services for the Exterior Painting of the Administration Building and all Training Buildings at the OC Fire and First Aid Training Center, 200 Volunteer Way, Waretown, New Jersey, an increase to the Contract in an amount not to exceed \$6,185.00.
- 7. Amending the award of a Purchase Order to Mott MacDonald Architects, P.C. to provide additional Architectural Design Services associated with the Design and Construction of the Social Services Facility, an increase to the contract in an amount not to exceed \$87,500.00. (QP2019-70)
- 8. Amending the award of a Professional Services Contract with Clarke Caton Hintz, P.C. to provide additional Court Facility Architectural Design Services associated with the Design and Construction of the Justice Complex Addition, an increase to the contract in an amount not to exceed \$66,200.00. (QP2020-90)
- 9. Amending a Resolution adopted on 9/6/2023 awarding an Extraordinary, Unspecifiable Services Contract to Bode Cellmark Forensics, Inc., Alias / DBA Bode Technology provide Expert Reporting and Consultation for the OC Prosecutor's Office, to reflect additional expenses, an increase to the contract in an amount not to exceed \$2,000.00. (P2023-103)
- 10. Amending the award of a Contract with Dominion Voting Systems for the Purchase of Voting Machine Parts and Related Software Licensing and Maintenance Services, to reflect the amended contract period of 1/1/2023 through 8/31/2023. (QP2023-12)
- 11. Amending a Resolution adopted on 10/4/2023 awarding a Purchase Order to Mott MacDonald, LLC to provide Environmental Consulting Services at the Cedar Bridge Tavern County Historic Site, to reflect the correct contract number. (QP2023-99)

- 12. Awarding a Professional Services Contract to Urban Engineers, Inc. to provide Professional Engineering Services for Ocean County Signal Optimization Projects, Various Municipalities No. II, Group 1, in an amount not to exceed \$1,451,426.82. (PP2023-118)
- 13. Awarding a Professional Services Contract to HDR Engineering, Inc. to provide Professional Engineering Services for Ocean County Signal Optimization Projects, Various Municipalities No. II, Group 2, in an amount not to exceed \$1,081,135.82. (PP2023-119)
- 14. Awarding a Purchase Order to Environmental Resolutions, Inc. to provide Construction Project Management for the Rehabilitation of Manahawkin Lake Dam, NJ File No. 33-7, Township of Stafford, in an amount not to exceed \$81,118.65. (QP2022-155)
- 15. Awarding a Purchase Order to Colliers Engineering & Design, Inc. to provide On-Call Environmental Engineering Professional Services for Soil Investigations for Future Stormwater Management Facilities, Various Townships, Ocean County, in an amount not to exceed \$44,479.03. (QP2023-97)

O. APPOINTMENTS AND REAPPOINTMENTS

- 1. Appointing Roberta Rapisardi, Little Egg Harbor as a member of the LOCAL ADVISORY COMMITTEE ON ALCOHOLISM AND DRUG ABUSE (LACADA) for an initial term to expire 5/8/2024.
- 2. Reappointing Bahiyyah Abdullah, Barnegat as a member of the OC CULTURAL & HERITAGE COMMISSION for a term of five (5) years, term to expire 11/14/2028.

P. RECEIVED ITEMS

Q. RESOLUTIONS FROM GOVERNING BODIES

- 1. Township of Ocean, Resolution No. 2023-245 calling upon the appointing authority in the State of New Jersey to choose a resident of Ocean County to sit on the Board of Public Utilities.
- 2. Township of Ocean, Resolution No. 2023-250 proclaiming October 2023 as "National Breast Cancer Awareness Month".
- 3. OC Board of Social Services, Resolution No. 2023-09-19 proclaiming November 2023 as "National Family Caregiver Month".
- 4. OC Board of Health, Resolution No. 292(23) proclaiming October 25, 2023 as "Pretty in Pink/Handsome in Blue Day".
- 5. OC Board of Health, Resolution No. 291(23) proclaiming November 16, 2023 as the "Great American Smokeout".
- 6. OC Board of Health, Resolution No. 290(23) proclaiming November 2023 as "American Diabetes Month".

- 7. OC Board of Health, Resolution No. 282(23) appointing Roberta Rapisardi, Little Egg Harbor to the Local Advisory Committee on Alcoholism and Drug Abuse (LACADA) through May 8, 2024.
- 8. OC Board of Health, Resolution No. 279(23) authorizing the execution of an Intergovernmental Agreement with Ocean County for the provision of vehicle maintenance services in an amount not to exceed \$200,000.00, for the period of 1/1/2024 through 12/31/2024.
- 9. Berkeley Township, Introduced Ordinance No. 23-39-OA amending Chapter 37-1 Town Center Redevelopment Plan and amending the Chapter 35-105 Town Center Redevelopment Plan.
- 10. Eagleswood Township, Resolution No. 2023-103 supporting Ocean County representation on the Board of Public Utilities.
- 11. Toms River Township, Resolution No. 2023-09 authorizing a Shared Services Agreement with the County of Ocean, Office of the OC Prosecutor for the Move Over Law Enforcement Program (M.O.L.E.P.) for the term commencing retroactive from 10/1/2023 through 9/30/2024.
- 12. Toms River Township, Resolution No. 2023-10 authorizing a Shared Services Agreement with the County of Ocean, Office of the OC Prosecutor for the Drug Recognition Expert Callout Program (D.R.E.C.P.), for the term commencing retroactive to 10/1/2023 through 9/30/2024.
- 13. Toms River Township, Resolution No. 2023-11 authorizing a Shared Services Agreement with the County of Ocean, Office of the OC Prosecutor for the Driving While Intoxicated Enforcement Program (D.W.I.E.P.), for the term commencing retroactive to 10/1/2023 through 9/30/2024.
- 14. OC Mayors' Association, Resolution No. 2023-03 requesting the NJ Board of Public Utilities to designate a member as liaison to Ocean and/or Monmouth County to appoint an individual from Ocean County to assure representation of residents and businesses of Ocean County and all shore communities.
- 15. OC Mayors' Association, Resolution No. 2023-04 encouraging State Legislators to provide fair and equitable distribution of discretionary spending appropriations in the annual State Budget for key programs that will assist Ocean County residents and visitors.
- 16. OC Board of Social Services, Resolution No. 2023-10-02 authorizing renewal of its membership in the OC Insurance Fund Commission, to execute documents, to procure insurance and appoint a non-voting commissioner.
- 17. OC Board of Social Services Resolution 2023-10-03 appointing Board Counsel as a non-voting OC Insurance Fund Commissioner.

R. MINUTES AND MEETING NOTICES

- 1. OC Planning Board Meeting Minutes of 10/4/2023.
- 2. OC Library Commission Meeting Minutes of 9/19/2023.
- 3. OC Board of Health Meeting Minutes of 9/27/2023.

- 4. OC Cultural & Heritage Commission Meeting Minutes of 5/16/2023 and 9/19/2023.
- 5. OC College Board of Trustees Meeting Notice of 11/2/2023.
- 6. OC Transportation Advisory Committee for Senior Citizens and Persons with Disabilities Meeting Minutes of 3/16/2023, 5/18/2023 and 7/20/2023.
- 7. OC Transportation Advisory Committee for Senior Citizens and Persons with Disabilities Meeting Notice of 1/18/2024.
- 8. OC Utilities Authority Meeting Minutes of 9/28/2023.
- 9. OC Board of Social Services Meeting Minutes of 9/26/2023.
- 10. OC Department of Human Services 2024 Meeting Schedule for the Mental Health Board, Human Services Advisory Council, Children's Inter Agency Coordinating Council, Workforce Development Board, Commission for Individuals with Disabilities, and Advisory Commission on the Status of Women.
- 11. OC Mental Health Board Meeting Minutes of 9/11/2023.
- 12. OC Youth Services Commission Meeting Minutes of 8/3/2023.

S. APPROVALS

1. Division of Local Government Services approval of six (6) items of revenue.

T. REPORTS

- 1. OC Board of Taxation, 2023 Abstract of Ratables.
- 2. OC Treasurer's Report, September 2023.

U. CORRESPONDENCE

- 1. Notice of Public Hearing in the Matter of the Verified Petition of Jersey Central Power & Light Company for Review and Approval of Increases in, and Other Adjustments to, its Rates and Charges for Electric Service, and for Approval of Other Proposed Tariff Revisions in Connection Therewith ("JCP&L 2023 Base Rate Filing"), BPU Docket No. ER23030144, OAL Docket No. PUC 03346-23.
- 2. Notice of Filing and Public Hearings in the Matter of the Combined and Consolidated Application of Atlantic City Electric Company to Adjust the Level of Its "Rider RGGI" Rate Associated with Its Legacy Solar Renewable Energy Certificate ("SREC I") Financing Program, Its Successor Solar Renewable Energy Certificate (SREC II") Financing Program, Its Solar Transition Incentive Program ("TREC"), Its Successive Solar Incentive ("SuSI") Program, Its Energy Efficiency ("EE") Program, and Its Community Solar Energy Pilot ("CSEP") Program (2023), BPU Docket No. ER23070464.

V. COMMISSIONER COMMENTS

W.	PUBLIC COMMENTS - "Comments from members of the audience are invited at this time
	with a limit of five (5) minutes per speaker."

X. ADJOURNMENT

Pffice of the Director roclamation

WHEREAS, Lakewood's citizens voted to join the Ocean County Library system on November 14, 1998 and on January 1, 1999 that became effective; and

WHEREAS, since then the library has continued to grow and become the community center for Lakewood residents and visitors; and

WHEREAS, Ocean County Library and the Lakewood Branch have long served as trusted and treasured institutions for people of all ages, interests, and backgrounds; and

WHEREAS, the Lakewood Branch is at the heart of the Lakewood community; and

WHEREAS, the Lakewood Branch offers members of the community opportunities for education and learning through books and materials, technology, programs and services; and

WHEREAS, library staff help patrons find tools and resources to help improve the quality of their lives; and

WHEREAS, Lakewood Branch strives to develop and maintain programs and collections that are as diverse as the population it serves; and

WHEREAS; library staff work to create an equitable society by providing free access to accurate information to all people.

NOW, THEREFORE, I, JOSEPH H. VICARI, DIRECTOR of the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, hereby proclaim November 14, 2023 as:

LAKEWOOD LIBRARY DAY

in honor of the 25th anniversary of the Lakewood Public Library joining the Ocean County Library system and invite all residents to join in expressing great pride and appreciation for the long and valuable services provided by this community resource.

Director

Joseph H. Vicari

November 1, 2023

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Commissioners to review nominations to the program and forward recommendations for acquisition to the Board of Commissioners; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received a nomination for donation for the property identified as Block 13, Lot 1 in Ocean Township totaling approximately 1 acre located near Bryant Road; and

WHEREAS, the property is adjacent to the County's Forked River Mountain preserve; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to accept the donation of property identified as Block 13, Lot 1 in Ocean Township totaling approximately 1 acre located near Bryant Road.
- 2. It authorizes the expenditure of up to \$100.00 for property tax adjustments as necessary from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

BE IT FURTHER RESOLVED THAT:

- 1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate this donation.
- 2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along any County roads bordering the property as determined by the County Engineer.
- 3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
- **4.** The Township of Ocean has supported the donation of this property by Resolution No. 2023-235.
- 5. Copies of this Resolution shall be made available to the Ocean County Administrator, Planning Department, Finance Department, County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Ocean; and the landowner.

BILL COMMITTEE REPORT COUNTY OF OCEAN SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 21

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF COMMISSIONERS PAYMENT THEREOF ON 11/01/2023.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF 12,435,111.75 WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I RECOMMEND APPROVAL AND PAYMENT THEREOF.

GARY QUINN DEPUTY DIRECTOR	_ APPROVED	
JOHN P. KELLY COMMISSIONER	JOSEPH H. VICARI DIRECTOR	
VIRGINIA E. HAINES COMMISSIONER	ORDERED PAID	
BARBARA JO CREA COMMISSIONER	MICHELLE I. GUNTHER CLERK OF THE BOARD BOARD OF COMMISSIONERS	

NOVEMBER 1, 2023

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #21 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 86 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$12,435,111.75 WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY
OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY
ONE OF THE AFORESAID BILLS ATTACHED TO THIS
MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID
DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

R E S O L U T I O N

November 1, 2023

W F E R E A S, the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN entered into an agreement July 20, 2022 with the Contractor, Earle Asphalt Company for work and services in relation to the Reconstruction and Resurfacing of Brookside Drive From NJ State Highway No. 37 East to Cedar Grove Road, Township of Toms River, No. II, Ocean County, New Jersey; and

WHEREAS, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

WHEREAS, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 6 dated November 1, 2023 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 6 shows:

Total Cost of Construction:

\$1,255,520.62

less 2% of Total:

\$25,110.41

Subtotal:

\$1,230,410.21

Less Partial Estimate #1: \$135,333.25 Less Partial Estimate #2: \$317,710.54 Less Partial Estimate #3: \$186,272.18 Less Partial Estimate #4: \$154,219.25 Loss Partial Estimate #5: \$122,171.65

Total Partial Payments Made to Date:

\$915,706.87

AMOUNT NOW DUE CONTRACTOR:

\$314,703.34

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- 1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Commissioners of the County of Ocean.
- 2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Three hundred fourteen thousand seven hundred three and 34/100 dollars (\$314,703.34) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

November 1, 2023

WHEREAS, the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN entered into an agreement March 15, 2023 with the Contractor, Earle Asphalt Company for work and services in relation to the Improvements to Castlebuone Avenue from Hooper Avenue to Salerno Drive, Toms River Township, Ocean County, New Jersey; and

WHEREAS, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

WHEREAS, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 5 dated November 1, 2023 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 5 shows:

Total Cost of Construction:

\$1,715,864.68

Less 2% of Total:

\$34,317.29

Subtotal:

\$1,681,547.39

Less Fartial Estimate #1: \$321,562.23 Less Fartial Estimate #2: \$519,389.98 Less Fartial Estimate #3: \$489,918.04 Less Fartial Estimate #4: \$284,661.61

Total Partial Payments Made to Date:

\$1,615,531.86

AMOUNT NOW DUE CONTRACTOR:

\$66,015.53

:

W H E R E A S, the said Contractor has filled a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- 1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Commissioners of the County of Ocean.
- 2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Sixty six thousand fifteen and 53/100 dollars (\$66,015.53) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

November 1, 2023

WHEREAS, Contract No. 32022-145E was entered into on October 2, 2019 with Edward H. Cray, Inc., Contractor, for work and services in relation to the Traffic Safety Improvements along County Route 527 from C.R. 571 to Cox Cro Road, Township of Toms River, Ocean County, New Jersey; and

WEEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and cortifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:2788-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

Amendatory Contract and Change Order No. 2 to Edward H. Cray, Inc. as follows: Extra Work Order in the amount of \$112,189.38 and Reduction Order in the amount of \$318,420.06 in connection with the project known as Traffic Safety Improvements along County Route 527 from C.R. 571 to Cox Cro Road, Township of Toms River, Ocean County, New Jersey.

- 2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Edward H. Cray, Inc. to cover the Change Order No. 2.
- 3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Edward H. Cray, Inc.

November 1, 2023

WHEREAS, Contract No. B2022-118E was entered into on August 17, 2022 with A. Takton Concrete Corp., Contractor, for work and services in relation to the Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2022, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 417-185- C936-6800 in the amount of \$630.40.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF CCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 3 to A. Taxton Concrete Corp. as follows: Extra Work Order in the amount of \$630.40 in connection with the project known as Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2022, Ocean County, New Jersey.

- 2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with A. Takton Concrete Corp. to cover the Change Order No. 3.
- 3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and A. Takton Corp.

November 1, 2023

WHEREAS, the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN entered into an agreement June 1, 2022 with the Contractor, South State, Inc. for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2020C, Ocean County, New Jersey; and

WHEREAS, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W F E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated November 1, 2023 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W A E R E A S, the Partial Estimate No. 2 shows:

Total Cost of Construction:

\$4,237,523.52

Less 2% of Total:

\$84,750.47

Subtotal:

\$4,152,773.05

Less Partial Estimate #1: \$2,156,340.03

AMOUNT NOW DUE CONTRACTOR:

\$1,996,433.02

W H E R E A S, the said Contractor has filed a sworm claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS. of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- 1. The furnished work under this contract, to the extent covered by this resolution, be and tho same is hereby accepted by: the Board of Commissioners of the County of Ocean.
- 2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One million nine hundred ninety six thousand four hundred thirty three and 02/100 dollars (\$1,996,433.02) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

November 1, 2023

WHEREAS, on October 7, 2023, Hamas militants stormed Israeli towns from the Gaza strip, and in the rampage some 1,400 Israelis, mainly civilians, were killed and 229 were taken hostage including children and the elderly; and

WHEREAS, the unprecedented assault occurred just after the 50th anniversary in response of the multi-front 1973 Yom Kippur War against Israel and while Israeli Jews were preparing to celebrate Simchat Torah; and

WHEREAS, the most recent outbreak of war between Israel and Hamas militants, an organization designated by the United States as a foreign terrorist organization, is the latest conflict between Israelis and Hamas; and

WHEREAS, Ocean County is home to a large and productive Jewish population, many of whom are first to provide a helping hand during difficult times at home; and

WHEREAS, the Ocean County Board of Commissioners embraces the rich relationship it has with the Jewish community and stands with them and the numerous organizations representing them in complete solidarity with their Israeli brethren, in response to the attacks from Hamas militants; and

WHEREAS, the Board of Commissioners stands in support of our ally Israel and its right to defend itself.

NOW, THEREFORE, BE IT RESOLVED THAT THE OCEAN COUNTY BOARD OF COMMISSIONERS denounces the horrific attacks that occurred in Israel and adds its voice to the ongoing support given to Israel, pledging its deep commitment to Israel and the local Jewish Community, and reaffirming the values and connections that bind us together.

BE IT FURTHER RESOLVED that the Ocean County Board of Commissioners condemns any and all antisemitism that has escalated as a result of these attacks and calls upon everyone to look for a peaceful outcome.

November 1, 2023

WHEREAS, automobile insurance rates in New Jersey continue to be the highest in the nation; and

WHEREAS, numerous insurance companies have petitioned the State Department of Banking and Insurance for additional increases in 2023; and

WHEREAS, among these companies, Allstate has requested a 29 percent rate increase and GEICO has requested a 26 percent rate increase; and

WHEREAS, these increases are unfair to Ocean County residents, especially seniors struggling to survive on a fixed income while costs continue to skyrocket; and

WHEREAS, younger families and college students will also be burdened with higher costs traveling to and from work and school; and

WHEREAS, many residents are already struggling with high inflation, rising food and medical costs and ever-increasing housing costs; and

WHEREAS, Ocean County lacks the sprawling public transportation networks of trains and buses common to Northern New Jersey, forcing our commuters to rely on their private automobiles; and

WHEREAS, these increases are especially detrimental to Ocean County because residents generally have longer commutes to the commercial centers of Northern New Jersey and New York City.

NOW, THEREFORE, BE IT RESOLVED THAT THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY requests the State Department of Banking and Insurance reject all automobile insurance rate hike requests and freeze rates for the next 18 months.

BE IT FURTHER RESOLVED that copies of this Resolution be forwarded to Governor Phil Murphy, the 9th, 10th, 12th and 30th District Offices, the Ocean County Mayor's Association, and all 33 Ocean County municipalities.

November 01, 2023

WHEREAS, the State of New Jersey, Department of Human Services, Division of Aging Services provides the opportunity for the County of Ocean to apply and receive funding for the third year of funding for the 2022-2024 Area Plan Contract to carry out and develop an accessible, responsive, comprehensive system of services for the elderly of Ocean County; and

WHEREAS, the County of Ocean wishes to apply for the 2024 Area Plan Contract.

NOW, THEREFORE, BE IT RESOLVED, by the Ocean County Board of Commissioners State of New Jersey, that the Director and Clerk of the Board are hereby authorized and directed to execute the 2024 Area Plan Contract to the N.J. Department of Human Services, Division of Aging Services.

BE IT FURTHER RESOLVED, that the funding for FY 2024 is as follows: Federal allocation \$2,866,120, State Match III B-D \$119,932, State Weekend/Holiday Home Delivered Meals \$71,979, Safe Housing and Transportation \$83,977, Supplemental Aging Supportive Services (SASS) \$232,634, Supplemental Funds (COLA) \$387,495, State APS \$451,670, CMQA \$23,810, State Match III E \$106,727, NSIP \$256,151 and Medicaid Match \$74,243.

BE IT FURTHER RESOLVED, that the Director and Clerk of the Board, are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, N. J. Department of Human Services, Division of Aging Services, Department of Finance and the Director of the Office of Senior Services.

November 1, 2023

WHEREAS, THE STATE OF NEW JERSEY, Department of Human Services, Division of Family Development has funds available for the renewal of the SOCIAL SERVICES FOR THE HOMELESS GRANT for the purchase of emergency shelter, transportation, prevention, case management and code blue services for the disadvantaged homeless; and

WHEREAS, the COUNTY OF OCEAN, Department of Human Services wishes to renew the SOCIAL SERVICES FOR THE HOMELESS GRANT for the year 2024; and

WHEREAS, the amount of funds being requested from the State, for the Social Services for the Homeless Grant is \$964,780.00; and

WHEREAS, the grant period for the Social Services for the Homeless Grant is from January 1, 2024 through December 31, 2024.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1.) The Director and Clerk of the Board are hereby authorized and directed to enter into a Grant Agreement with the **STATE OF NEW JERSEY**, Department Human Services, Division of Family Development.
- 2.) The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.

BE IT FUETHER RESOLVED that certified copies of this Resolution shall be made available to the County Administrator, County Department of Finance, County Auditor, County Department of Human Services and the Department Human Services, Division of Family Development.

November 1, 2023

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board of Commissioners are hereby authorized and directed to execute the Intergovernmental Agreement for Uniform Interstate Family Support Act (UIFSA) Services with the Ocean County Board of Social Services for the contract period January 1, 2024 through December 31, 2024.

BE IT FURTHER RESOVED that certified copies of this Resolution shall be made available to the Ocean County Board of Social Services, County Adjuster and County Counsel.

RESOLUTION November 1, 2023

WHEREAS, the County of Ocean has previously executed and entered into a Deferred Loan Agreement with Carol and Karoly Oross, whose principal address is 312 Jamaica Boulevard, Berkeley Township, New Jersey 08757 and under the Ocean County HOME Housing Rehabilitation Program for the purpose of correcting health and safety violations and construction of qualified rehabilitation improvements; and

WHEREAS, the Ocean County Board of Commissioners previously executed the Deferred Loan Agreement, Mortgage and Mortgage Note on **June 7, 2023** in the amount of \$27,803.36; and

WHEREAS, the homeowner and the original contractor, Master Build and Design, have by mutual agreement and at no fault of either party subsequently terminated the Rehabilitation Construction Contract; and

WHEREAS, in accordance with program guidelines the homeowner has chosen to enter into contract with the next-lowest qualified bidder, Nie-Lex Construction, LLC; and

WHEREAS, the remaining balance on the original purchase order with Master Build and Design shall be cancelled; and

WHEREAS, a new purchase order must be created for the payment of Nic-Lex Construction, LLC for outstanding rehabilitation activities, which totals \$19,625.00; and

WHEREAS, the Director of the Ocean County Department of Planning together with Affordable Housing Alliance, the program administrator, has recommended that the above referenced Deferred Loan Agreement be modified to increase the loan by \$5,457.25 from \$27,803.36 to \$33,260.61; and

WHEREAS, the Director of the Ocean County Planning Department and Affordable Housing Alliance further recommend that the Mortgage and Mortgage Note be modified to reflect the loan increase.

NOW, THEREFORE BE IT RESOLVED by the BOARD OF COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of the Board are authorized and directed to execute the Mortgage and Mortgage Note Modification Agreement and the Deferred Loan Agreement Modification attached hereto on behalf of the Ocean County Board of Commissioners for the amount set forth below:

<u>Account/Amount:</u> 905-155-9213 \$5,457.25 Total: \$5,457.25

- 2. Certified copies of this resolution shall be made available to the Ocean County Department of Planning and the Ocean County Treasurer.
- 3. The contract number must be placed on all papers, documents, invoices, and vouchers pertaining to said agreement, the number being C2023-82.

RESOLUTION November 1, 2023

WHEREAS, the County of Ocean has previously executed and entered into a Deferred Loan Agreement with Jeanne Douglas, whose principal address is 7 Walnut Street, Ocean Township, New Jersey 08758, and under the Ocean County CDBG Housing Rehabilitation Program for the purpose of correcting health and safety violations, and construction of qualified rehabilitation improvements; and

WHEREAS, the Ocean County Board of Commissioners previously executed a Deferred Loan Agreement, Mortgage and Mortgage Note on **July 6, 2023** in the amount of \$21,850.00; and

WHEREAS, the Deferred Loan Agreement and Mortgage and Mortgage Note were subsequently modified by resolution dated September 6, 2023 to increase the loan by \$6,190.00 to equal a total loan of \$28,040.00; and

WHEREAS, the Director of the Ocean County Department of Planning together with Affordable Housing Alliance, the program administrator, has recommended that the above referenced Deferred Loan Agreement be modified to increase the Ioan by \$4,225.00 from \$28,040.00 to \$32,265.00; and

WHEREAS, the maximum amount of any deferred loan issued through the Ocean County CDBG Housing Rehabilitation Program shall not exceed \$25,000.00 per dwelling unit; and

WHEREAS, due to unforeseen circumstances, namely to correct additional code and safety violations in the dwelling, it is necessary to exceed the program cap; and

WHEREAS, funding has been allocated to the Ocean County CDBG Housing Rehabilitation Program for deferred loan modifications; and

WHEREAS, the Director of the Ocean County Planning Department and Affordable Housing Alliance, further recommend that the Mortgage and Mortgage Note be modified to reflect the loan increase.

NOW, THEREFORE BE IT RESOLVED by the BOARD OF COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of the Board are authorized and directed to execute the Mortgage and Mortgage Note Modification Agreement and the Deferred Loan Agreement Modification attached heroto on behalf of the Ocean County Board of Commissioners for the amount set forth below:

Account/Amount: 905-155-9209 \$4,225.00 Total: \$4,225.00

- 2. Certified copies of this resolution shall be made available to the Ocean County Department of Planning and the Ocean County Treasurer.
- 3. The contract number must be placed on all papers, documents, invoices, and vouchers pertaining to said agreement, the number being C2023-88.

November 1, 2023

WHEREAS, Joe Parker Homes; Z&S RE; Charles Labin; Pine Belt Lakewood/Wawa; MIZZ Construction NJ LLC; and Whiting Realty Partners, LLC deposited money with the County Chief Financial Officer through the Ocean County Planning Board as their shares of the cost for drainage, road, and traffic within their respective projects in Ocean County; and

WHEREAS, the County and Regional Planning Enabling Act (RS40:27-6.2d as amended) allows the transfer of such drainage, road, and traffic funds to the general fund if the projects for which they were contributed are not initiated for a period of 10 years; and

WHEREAS, the above listed doposits have been held for at least ten (10) years.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that:

- 1. The following transfers, in the total amount of \$39,215.00, shall be made from the Planning Board Agreement Accounts, deposited for the various drainage basins and credited to the Amounts Received in Trust by Agreements with the Ocean County Planning Board for Drainage and Road Improvement Projects as Unanticipated Revenue:
 - a) Joe Parker Homes Three thousand eight hundred fifty dollars (\$3,850.00), deposited 06/08/2012
 - b) Joe Parker Homes Four thousand five hundred dollars (\$4,500.00), deposited 06/08/2012
 - e) Z&S RE Three thousand eight hundred fifty dollars (\$3,850.00), deposited 07/24/2012
 - d) Z&S RE Three thousand six hundred sixty five dollars (\$3,665.00), deposited 07/24/2012
 - e) Charles Labin Three thousand five hundred dollars (\$3,500.00), deposited 08/20/2012
 - f) Pine Belt Lakewood / Wawa Three thousand eight hundred fifty dollars (\$3,850.00), deposited 10/26/2012
 - g) MIZZ Construction NJ LLC Eight thousand dollars (\$8,000.00), deposited 11/14/2012

 h) Whiting Realty Partners, LLC – Eight thousand dollars (\$8,000.00), deposited 12/26/2012 2. Certified copies of this Resolution shall be sent to the Ocean County Auditor, Finance
Department, Engineering Department, and each person and/or Corporation listed above.

. . . .

November 1, 2023

WHEREAS, the County is in the process of redeveloping A. Paul King County Park in the Township of Stafford; and

WHEREAS, as part of the redevelopment process the County was required to apply for a New Jersey Department of Environmental Protection Waterfront Development Permit; and

WHEREAS, on May 25, 2023 the State of New Jersey issued Permit #1530-22-0021.2 LUP22000I which authorizes the County to redevelop A. Paul King County Park; and

WHEREAS, as a condition of the permit the County is required to execute a Conservation Restriction for a portion of the site.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute the Conservation Restriction with the State of New Jersey Department of Environmental Protection.
- 2. This Conservation Restriction shall be recorded with the County Clerk of Ocean County.
- 3. A certified copy of this Resolution, together with a copy of the Conservation Restriction shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.
- 5. A certified copy of this Resolution shall be forwarded to County Counsel and the Director of the Department of Parks and Recreation.

November 1, 2023

WHEREAS, N.J.S.A. 40A:4-58 provides for making transfers between Budget Appropriation Accounts during the last two (2) months of any fiscal year; and WHEREAS, the date of this Resolution is within the last two (2) months of calendar year 2023.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, (not less than two-thirds of all members affirmatively concurring) that the following transfers be and the same are hereby approved between the appropriation accounts within the 2023 Budget:

TRANSFER FROM:

<u>ACCOUNT</u>	ACCOUNT NAME		<u>AMOUNT</u>
016-060-4024	Prosecutor	S/W O/E	200,000.00 567,614.00
016-070-5677	Electricity	C/15	
TRANSFER TO:	Total		<u>\$767,614.00</u>
ACCOUNT	ACCOUNT NAME		<u>AMOUNT</u>
ACCOUNT 016-060-4024	ACCOUNT NAME Prosecutor	O/E	AMOUNT 125,000.00
016-060-4024	Prosecutor	O/E S/W	
·	,		125,000.00

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor and the County Chief Financial Officer.

RESOLUTION (continued) Page 2 November 1, 2023

NOTES: <u>LINE ITEM</u>		AMOUNT	<u>REMARKS</u>
Prosecutor 4024	O/E	\$125,000.00	Expert Witness
Gang Violence Initiative 4031	S/W	\$75,000.00	Overtime
Engineering Proj-Design,Permit 6050	O/E	\$567,614.00	Engineering Prof. Svcs.

November 1, 2023

WHEREAS, N.J.S.A A:9-43.20 concerning Code Blue alert plans to shelter at-risk individuals has been signed into law on April 4, 2016 effective December 20, 2017; and

WHEREAS, the County of Ocean is charged with establishing a plan for issuing a Code Blue alert to municipalities, social service agencies, and non-profit organizations that provide services to at-risk individuals located within the county's borders; and

WHEREAS, the Department of Human Services has developed a planning document entitled County of Ocean Code Blue Plan Update for the period of November 2023–April 2024.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the County of Ocean Code Blue Plan Update, November 2023—April 2024 is hereby approved and endorsed.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Department of Human Services.

November 1, 2023

WHEREAS, N.J.S.A. 10:4-6 et seq. requires public bodies to provide notice of all meetings in an effort to enhance the proper functioning of the democratic process; and

WHEREAS, it is the desire of this Board to implement and adhere to the provisions of this Act.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- Pursuant to the provisions of N.J.S.A. 10:4-18 of the aforesaid statute, the Board of Commissioners of the County of Ocean hereby designates the following dates for its Regular Meetings, unless otherwise modified by Resolution of this Board. Such meetings shall commence at 4:00 P.M. and shall be held in Room 119, County Administration Building, located at Hooper Avenue and Washington Street, Toms River, New Jersey, on the following dates:
 - A. January 3, 2024 Organization 3:30 P.M.
 - B. January 17, 2024
 - C. February 7, 2024
 - D. February 21, 2024
 - E. March 6, 2024
 - F. March 20, 2024
 - G. April 3, 2024
 - H. April 17, 2024
 - I. May 1, 2024
 - J. May 15, 2024
 - K. June 5, 2024
 - L. June 19, 2024
 - M. July 3, 2024
 - N. July 17, 2024
 - O. August 7, 2024
 - P. August 21, 2024
 - Q. September 4, 2024
 - R. September 18, 2024S. October 1, 2024 (Tuesday)
 - T. October 16, 2024
 - U. November 7, 2024 (Thursday)
 - V. November 20, 2024
 - W. December 4, 2024
 - X. December 18, 2024

- 2. Pursuant to the provisions of N.J.S.A. 10:4-18 of the aforesaid statute, the Board of Commissioners of the County of Ocean hereby designates the following dates for its Pre-Board Meetings, unless otherwise modified by Resolution of this Board. Such meetings shall commence at 4:00 P.M., in Room 304, County Administration Building, located at Hooper Avenue and Washington Street, Toms River, New Jersey, on the following dates:
 - A. January 10, 2024
 - B. January 31, 2024
 - C. February 14, 2024
 - D. February 28, 2024
 - E. March 13, 2024
 - F. March 27, 2024
 - G. April 10, 2024
 - H. April 24, 2024
 - I. May 8, 2024
 - J. May 29, 2024
 - K. June 12, 2024
 - L. June 26, 2024
 - M. July 10, 2024
 - N. July 31, 2024
 - O. August 14, 2024
 - P. August 28, 2024
 - Q. September 11, 2024
 - R. September 25, 2024
 - S. October 9, 2024
 - T. October 30, 2024
 - U. November 13, 2024
 - V. November 27, 2024
 - W. December 11, 2024
- 3. The Board of Commissioners of the County of Ocean hereby designates that Policy Meetings shall be held immediately following the Regular Meetings provided for in Paragraph 1 hereof, in Room 304, County Administration Building, located at Hooper Avenue and Washington Street, Toms River, New Jersey, if circumstances warrant such meetings and time permits.
- 4. A copy of this Resolution containing the notice of regularly scheduled Board Meetings and Pre-Board Meetings shall be posted and maintained throughout the year in the public place reserved for such or similar announcements.

- 5. A copy of this Resolution containing said notice of the regularly scheduled Board Meetings and Pre-Board Meetings shall be mailed to the following Ocean County News Media:
 - A. Asbury Park Press
 - B. Atlantic City Press
 - C. Times Beacon Newspapers
 - D. WJRZ
 - E. WOBM
- 6. A copy of this Resolution containing said notices of the regularly scheduled Board Meetings and Pre-Board Meetings, shall be filed with the Clerk of the County of Ocean.
- 7. Any person may request in writing that the Board of Commissioners of the County of Ocean mail a copy of the schedule of regular Board Meetings and Pre-Board Meetings of the Board of Commissioners and/or advance written notice of special or rescheduled meetings of the Board of Commissioners. Upon prepayment of the applicable fee hereinafter set forth, such schedule and/or advanced written notices shall be mailed to such person. All requests made pursuant hereto shall terminate at midnight December 31, of the current year, subject to renewal thereafter upon the filing of a new written request to the Board of Commissioners together with prepayment of the applicable fee. Notices requested by the news media shall be mailed free of charge.

SCHEDULE OF MAILING FEES

For copy of schedule of regular meetings and revisions thereto: \$5.00

For advanced written notice of all special or emergency meetings during the calendar year: \$10.00

November 1, 2023

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the ORGANIZATION MEETING of the Ocean County Board of Commissioners will be held on Wednesday, January 3, 2024, in Room 119, at 3:30 P.M. at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey and that formal action may be taken on regular business matters.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be sent to the County Administrator and County Counsel.

<u>RESOLUTION</u>

November 1, 2023

BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized and directed to execute a Shared Services Agreement between the County of Ocean and the Township of Long Beach for the construction of Stormwater Pump Stations on 13th Street, 29th Street, and Harbor Drive in the Township of Long Beach. The County funding source is Account No. 021-185-AR25 and 301-185-X306 to reflect these services to be performed in an amount not to exceed \$1,260,044.65.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the Ocean County Engineering Department and the Township of Long Beach.

November 1, 2023

RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN AUTHORIZING THE EXECUTION OF A TENDER AGREEMENT

WHEREAS, the County of Ocean and Assuncao Bros. ("Assuncao") entered into a contract on February 5, 2020, in the amount of \$1,335,850.82 (the "Contract") in connection with the Construction of Traffic Signal at the Intersection of Prospect Street and Massachusetts Avenue, Township of Lakewood, Ocean County; and

WHEREAS, NGM Insurance Company, ("Surety"), issued a surety Performance Bond and Payment Bond, both bearing bond no. S-328154 (collectively, the "Bond"), and both in the penal sum of \$1,335,851, in favor of the County of Ocean, as obligee, in connection with the Contract; and,

WHEREAS, Assuncao filed for bankruptcy on August 3, 2022; and,

WHEREAS, the United States Bankruptcy Court in the District of New Jorsey entered a Consent Order between Assuncao and Surety on August 29, 2022; and,

WHEREAS, Assuncao was authorized, among other things, to reject the Contract, and said Contract was rejected on August 29, 2022; and

WHEREAS, the County of Ocean and Surety have agreed to complete and final resolution of the obligations of Surety under the Performance Bond pursuant to which Surety would procure a contractor to perform the balance of the Contract; and

WHEREAS, Surety has procured and the County of Ocean hereby accepts Black Rock Enterprises, LLC to perform the balance of the Contract; and,

WHEREAS, said Tender Agreement has been reviewed by the County Counsel and the County Engineer and both recommended the execution of same;

NOW, THEREFORE BE IT RESOLVED that the Board of Commissioners of the County of Ocean, State of New Jersey, hereby authorizes the Clerk of the Board and the Director to execute the Tender Agreement attached hereto and made a part hereof.

BE IT FURTHER RESOLVED that copies of this Resolution shall be forwarded to the following:

- NGM Insurance Company
 Black Rock Enterprises, LLC
 Ocean County Engineering Department
 County Counsel

MEMORANDUM

To:

Members of the Board of Commissioners

From:

Michael J. Fiure, County Administrate

Date:

October 10, 2023

Subject:

Summary of Pre-Board Meeting of September 27, 2023

Copies to:

Michelle I. Gunther, Clerk of the Board

Tristin Collins, Assistant County Administrator Robert Greitz, Director of Employee Relations

Director Joseph H. Vicari opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Director Joseph H. Vicari Deputy Director Gary Quinn Commissioner Virginia E. Haines

Michael J. Fiure, County Administrator Tristin Collins, Assistant County Administrator Christine Allen, Recording Secretary Michelle I. Gunther, Clerk of the Board Laura Benson, County Counsel

Not Present:

Commissioner John P. Kelly Commissioner Barbara Jo Crea

Director Vicari opened the meeting by recommending the Board do a resolution requesting funding from the State be distributed equally amongst the Counties. All agreed.

Commissioner Haines and Mr. Agliata told the Board about a 26.67-acre Open Space acquisition recommended by the Natural Lands Trust Fund Advisory Council located on Route 9 / Atlantic City Boulevard in Berkeley Township, formerly the site known as Blackbeard's Cave. The property is adjacent to the 800-acre NJ Pulverizing site which was acquired by the County in 2016. The Township has also agreed to donate the adjacent 49.8-acre property that has a section of the Mill Creek flowing through the center. The property owner accepted a negotiated offer of \$5,900,000.00. Director Vicari expressed his concerns with the price.

Members of the Board of Commissioners
October 10, 2023
Summary of the Pre-Board meeting of September 27, 2023
Page 2

Mr. Ernst reviewed the items listed on the attached Engineering Department agenda which included three recommendations to advertise. The first is for the reconstruction of the Manchester Avenue (CR 10) and Western Boulevard (CR 85)/Haines Street signalized intersection in Lacey. The second is for the reconstruction of Old Freehold Road at Garden State Parkway in Toms River. Meadow Point Road outfall dredging in Point Pleasant Borough is the third project for advertisement. The recommendation to award the construction of the Barnegat Branch Trail Phase VIII from Hickory Lane to Berkeley Avenue in Berkeley Township to Earle Asphalt in the amount of \$719,813.13 was also discussed. There were no questions or comments and all items will be listed on the Board agenda for the October 4, 2023 Board meeting.

Director Vicari asked for an update on the Stafford Library project. Mr. Fiure stated that the excess soil from construction can be repurposed by the Road Department pending a clean report from soil testing.

4:21pm. Mike Fiure left the meeting.

Director Vicari asked for an update on the progress of the Board of Social Services construction project. Commissioner Quinn provided an update.

Ms. Gunther reviewed the Clerk of the Board's agenda for the Board meeting of October 4, 2023. There were no questions or comments.

Director Vicari asked the Board members for comments.

There were no additional comments.

Ms. Gunther read the resolution to move to closed session.

On a motion by Commissioner Haines, seconded by Commissioner Quinn, the meeting moved to Closed Session at 4:33pm for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 4:46pm. There being no further business, on a motion by Commissioner Haines, seconded by Commissioner Quinn, the meeting adjourned at 4:46pm.

REVISED - FINAL

ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of:

September 27, 2023

For Board Meeting of:

October 4, 2023

RECOMMEND ADVERTISEMENT

- 1. Reconstruction of the Manchester Avenue (C.R. 10) and Western Boulevard (C.R. 85)/Haines Street Signalized Intersection, Township of Lacey
- 2. Reconstruction of Old Freehold Road at Garden State Parkway, Township of Toms River
- 3. Meadow Point Road Outfall Dredging, Borough of Point Pleasant

RECOMMEND AWARD

1. Construction of Barnegat Branch Trail Phase VIII, from Hickory Lane to Berkeley Avenue, Berkeley Township

Contractor: Earle Asphali Company, Farmingdale, NJ

Amount: \$719,813.13

Award Contingent Upon NJDOT Approval

MISCELLANEOUS

- Bond Release Resolution.
- 2. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$197,438.95 to Van Cleef Engineering Associates, LLC for Road Design Services for Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2024B, Various Townships (QP2022-174).
- 3. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$14,688.81 to D & B Engineers and Architects of New Jersey, P.C. for Professional Engineering Services for soil sampling at the Stafford Library site (QP2023-54).
- 4. Motion authorized to convey a Utility Easement to relocate existing water and gas line utilities to further enable expansion of the Ocean County Justice Complex.

MOTION

September 27, 2023

BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:

Personnel Leaves of absence, change of position, titles and

updates on filling of positions, promotional

appointments and negotiations.

Appointments OC Film & Television Advisory Commission

Reappointments OC College Board of Trustees

OC Environmental Agency

Discussion Potential Litigation

BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.

MEMORANDUM

To:

Members of the Board of Commissioners

From:

Tristin Collins, Assistant County Administrator

Date:

October 13, 2023

Subject:

Summary of Pre-Board Meeting of October 11, 2023

Copies to: Michelle I. Gunther, Clerk of the Board

Robert Greitz, Director of Employee Relations

Michael J. Fiure, County Administrator

Director Joseph H. Vicari opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Director Joseph H. Vicari Deputy Director Gary Quinn Commissioner Barbara Jo Crea Commissioner Virginia E. Haines

Christine Allen, Recording Secretary Michelle I. Gunther, Clerk of the Board John C. Sahradnik, Jr., County Counsel

Not Present:

Commissioner John P. Kelly Michael J. Fiure, County Administrator

Director Vicari opened the meeting by introducing Maria LaFace, Director of Senior Services, who provided a positive report on food insecurity issues facing the senior community. From June through August the office of Senior Services performed 250 outreach visits in the senior communities where 35 applications were approved for SNAP (Supplemental Nutrition Assistance Program) benefits that assist seniors with food affordability issues. The outreaches are meant to provide seniors with information on beneficial services they may not know exist. While visiting the communities, staff members offer assistance in filling out forms to apply for various types of benefits, and answer questions regarding Medicare issues. Ms. LaFace stated that the cost of Meals on Wheels has increased considerably, and the organization has requested that Ocean County reach out congressionally to request funding assistance for home delivered meals.

Commissioner Quinn and Ms. Tarrant discussed the issuance and sale of the County of Ocean's General Improvement Bonds Series 2023, in the amount of \$53,000,000.00, as well as the County of Ocean's College Capital Improvement Bonds Series 2023, in the amount of \$2,100,000.00.

Members of the Board of Commissioners October 13, 2023 Summary of the Pre-Board meeting of October 11, 2023 Page 2

Commissioner Crea and Mr. Agliata notified the Board that Ocean County was awarded a grant from the US Environmental Protection Agency to fund additional equipment improvements to the County's Northern Recycling Center. The SWIFR (Solid Waste Infrastructure for Recycling) grant in the amount of \$1,867,163.00 will cover an air conveyance system that will remove plastic bags during sorting, a secondary eddy current separator which removes aluminum, and an AI optical classification system which analyzes the sorting line and highlights areas for improvement. Renovations should begin in early 2024, with a projected completion date of approximately one year.

Commissioner Haines and Mr. Agliata told the Board about a 2-acre Open Space acquisition recommended by the Natural Lands Trust Fund Advisory Board located on Gifford Town Lane in Little Egg Harbor. The property provides immediate access to a 24-acre preserved NLT property which expands on an over 315-acre project area. The property owner accepted a negotiated offer of \$150,000.00.

Mr. Ernst reviewed the items listed on the attached Engineering Department agenda which included the permission to advertise for the 2024 on call traffic signal maintenance contract throughout Ocean County, and for the construction of the Barnegat Branch Trail maintenance contract 2023. There were no questions or comments and all items will be listed on the Board agenda for the October 18, 2023 Board meeting.

Ms. Gunther reviewed the Clerk of the Board's agenda for the Board meeting of October 18, 2023. There were no questions or comments.

Director Vicari asked the Board members for comments.

There were no additional comments.

Ms. Gunther read the resolution to move to closed session.

On a motion by Commissioner Crea, seconded by Commissioner Haines, the meeting moved to Closed Session at 4:33pm for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 4:47pm. There being no further business, on a motion by Commissioner Haines, seconded by Commissioner Quinn, the meeting adjourned at 4:47pm.

REVISED - FINAL

ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of: October 11, 2023

For Board Meeting of: October 18, 2023

RECOMMEND ADVERTISEMENT

- 1. 2024 On-Call Traffic Signal Maintenance Contract, Ocean County
- 2. Construction of Barnegat Branch Trail Maintenance Contract 2023, Ocean Township

MISCELLANEOUS

- 1. Bond Release Resolution.
- 2. Resolution authorizing the execution of a Cost Reimbursement Agreement between the County of Ocean and the New Jersey Department of Transportation for New Central Avenue (CR 31) and North Hope Chapel Road (CR 639) Roundabout, Jackson Township, Federal Project No. D00S816, Agreement No. 2023-DT-BLA-311.
- 3. Resolution authorizing the altering of Through Street designations along County Road #54 (Midstreams Road-Coolidge Drive) in the Township of Brick.
- 4. Resolution amending a Resolution adopted on September 20, 2023 approving Ordinance Number 2023-16, from the Borough of Lakehurst, where the Ordinance would pertain to roads under the jurisdiction of the County of Ocean.
- 5. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$709,326.62 to Stantec Consulting Services, Inc. for Traffic Engineering Professional Services for Phase 2A and 2B, 5 lane section, Cross Street (CR 526) Reconstruction, Augusta Boulevard to East Veterans Highway (CR 528), Jackson and Lakewood Townships (QP2023-50).
- 6. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$39,702.43 to Remington & Vernick Engineers, Inc. for additional funds for Construction Project Management and Inspection Services for Reconstruction and Resurfacing of Washington Street (C.R. 4) from Lexington Avenue to Whittier Avenue, Township of Toms River (QP2021-121).

MOTION

October 11, 2023

BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:

Personnel Leaves of absence, change of position, titles and

updates on filling of positions, promotional

appointments and negotiations.

Appointments Assistant OC Fire Marshall

OC Natural Lands Trust Fund Advisory Committee

Reappointments Transportation Advisory Committee for Senior Citizens

and Persons with Disabilities

OC Vocational-Technical School Board

Discussion Potential Litigation

Potential Property Acquisitions

BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.

MOTION

November 1, 2023

Motion approving the distribution of Requests for Proposals and/or Requests for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications:

Auditing Services

Bond Counsel

Municipal Advisor Consulting Services



COUNTY OF OCEAN DEPARTMENT OF FINANCE

JULIE N. TARRANT County Comptroller & CFO MOIRE M. DIMARTINI
Assistant County Comptroller

October 20, 2023

Board of Commissioners Ocean County Administration Building Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on October 25, 2023, is for the payroll period of September 28, 2023, through October 11, 2023. All Elected Officials are paid year to date. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours

Julie N. Tarrant Comptroller

JNT/dmd Pay 23-22 Pd. 10/25/23

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COUNTY OF OCEAN, NJ DEPARTMENT OF FINANCE MASTER PAYROLL CERTIFICATION

	10/20/23	
AMQUNT	\$ 6,255,799.35	

PERIOD

FROM: September 28, 2023

TO:

October 11, 2023

Paid:

October 25, 2023

Note: Elected Officials are paid year to date.

AMOUNT	CHECK#	BANK#	FUND
5,438,096.61	wire	01	016
0.00	wire	07	020
0.00	wire	09	022
2,218.64	wire	26	905
752,535.05	wire	67	209
42,568.97	wire	68	210
14,622.81	wire	62	211
5,767.37	transfer	97	225

Julie N. Tarrant	being duly sworn according to law, upon her eath, depose and s	ays that
the within County Payroll	has been examined by her and has approved the amount of wag	es for each
person as submitted by t	he various Department Heads.	(

Received by the Board of Commissioners

Clerk of the Board

MOTION

November 1, 2023

On Motion duly made, seconded and carried, the Ocean County Board of Commissioners adopted the 2024 Holiday Schedule. This Schedule, which is attached hereto and made a part thereof, shall apply to all County employees eligible for holiday benefits, with the exception of those covered by collective bargaining agreements containing conflicting holiday provisions.

2024 HOLIDAY SCHEDULE

Monday, January 1 New Year's Day

Monday, January 15 Martin Luther King, Jr. Day

Monday, February 19 Presidents' Day

Friday, March 29 Good Friday

Monday, May 27 Memorial Day

Friday, June 21 Juneteenth (Observed)

Thursday, July 4 Independence Day

Monday, September 2 Labor Day

Monday, October 14 Columbus Day

Tuesday, November 5 Election Day

Monday, November II Veteran's Day

Thursday, November 28 Thanksgiving Day

Wednesday, December 25 Christmas Day

MOTION

November 1, 2023

On motion duly made, seconded and carried, the plans and specifications for the Reconstruction and Resurfacing of Lacey Road (CR 614) from the Garden State Parkway to Route 9, Township of Lacey were approved and the proper officers of the Board were authorized and directed to advertise.

AMENDED MOTION

November 1, 2023

A Motion adopted by the Board of Commissioners on March 15, 2023, is hereby amended to add parcel 02, as follows:

On motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of road widening at both north and south intersections, Route 623, Old Freehold Road, Whitty Road to Whitty Road, Toms River Township.

from:

Parcel 1

St Joseph Roman Catholic Church Being P/O Lot 24, Block 393.03 Toms River Township

Parcel 2

Congregation B'Nai Israel Being P/O Lot 25 (and 31), Block 410.02 Toms River Township

and County Counsel was authorized to prepare and record all necessary documents.

November 1, 2023

WHEREAS, a traffic condition exists at the intersection of Route 70 and Shorrock Street/Garden State Parkway Ramps K and L in the Township of Lakewood, in the County of Ocean, which requires the installation and operation of a semi-actuated traffic control signal with pedestrian push buttons and areas of presence in order to minimize the possibility of accidents; and

WHEREAS, it is necessary to expedite the safe movement and conduct of pedestrian and vehicular traffic; and

WHEREAS, the State of New Jersey has indicated a willingness to install a traffic control signal at said intersection; and

WHEREAS, the State of New Jersey has proposed a form of Agreement pertaining to maintenance of said traffic signal;

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to enter into an Agreement with the State of New Jersey, acting through its Commissioner of Transportation, for the purpose aforesaid, a copy of said Agreement being attached hereto and made a part hereof.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the Ocean County Engineering Department, the New Jersey Department of Transportation, and Lakewood Township.

RESOLUTION

November 1, 2023

WHEREAS, the Ocean County Board of Chosen Freeholders adopted a Resolution dated February 1, 1967 designating Speed Limits along County Road #65 (Herbertsville Road) in the Township of Brick and the Borough of Point Pleasant; and

WHEREAS, subsequent resolutions modifying Speed Limits were adopted on February 7, 1979, September 20, 1995, May 7, 1997, and December 19, 2001 for County Road #65 (Herbertsville Road); and

WHEREAS, as a result of an engineering and traffic reinvestigation, the speed zones should be altered along County Road #65 (Herbertsville Road) due to certain changes.

NOW, THEREFORE, BE IT RESOLVED by the BOARD of COMMISSIONERS of the COUNTY of OCEAN, in the STATE of NEW JERSEY, that:

- 1. Pursuant to the provisions of N.J.S.A. Title 39:4-8b(2), the Speed Limits for <u>both</u> <u>directions</u> of traffic along County Road #65 (Herbertsville Road) in the Township of Brick and the Borough of Point Pleasant, shall be established as follows:
 - Zone 1. 35 MPH between Route 88 and Route 70
 - Zone 2, 40 MPH between Route 70 and Lanes Mill Road
 - Zone 3. 45 MPH between Lanes Mill Road and the Monmouth County Line.
- 2. Signs shall be displayed according to the current "Manual on Uniform Traffic Control Devices for Streets and Highways", Bureau of Public Roads.
- BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.
- BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerks of the Township of Brick and the Borough of Point Pleasant.

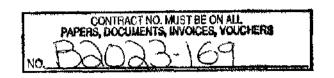
RESOLUTION

November 1, 2023

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute an Agreement between the County of Ocean and the Borough of Point Pleasant Beach for the jurisdiction of maintenance responsibilities for all Bikeway improvements constructed by the Borough of Point Pleasant Beach on Arnold Avenue, Atlantic Avenue, Bay Avenue, Chicago Avenue, Ocean Avenue, Niblick Street, St. Louis Avenue and Washington Avenue in the Borough of Point Pleasant Beach.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the Ocean County Engineering Department, Road Department and the Borough of Point Pleasant Beach.

No Associated Documents



RESOLUTION

November 1, 2023

WHEREAS, on September 19, 2023, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of TIRES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Custom Bandag, Inc. 401 East Linden Avenue Linden, NJ 07036 (908) 862-2400

Service Tire Truck Centers 3 Sutton Place Edison, NJ 08817 (908)561-8473 Name and Address of Bidder

Inter City Tire & Auto Center, Inc. 777 Dowd Ave. Elizabeth, NJ 07201 (908) 354-1200

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, namely that of, CUSTOM BANDAG, INC; INTER CITY TIRE & AUTO CENTER, INC. and SERVICE TIRE TRUCK CENTERS be accepted. Item Nos. 4, 8, 10, 13, 14, 16, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29 and 30 will be rebid to obtain additional vendors.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Tires for the County of Ocean, for the contract period from date of award through October 31, 2024, a period of one (1) year, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. <u>CUSTOM BANDAG, INC.</u> for fourteen (14) items, to wit:

ITEM NOS. 1, 2, 3, 5, 6, 7, 9, 11, 12, 15, 18, 22, 24 and 25.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. <u>INTER CITY TIRE & AUTO CENTER, INC.</u> for fourteen (14) items, to wit:

ITEM NOS. 1, 2, 3, 5, 6, 7, 9, 11, 12, 14, 15, 16, 18 and 21.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. <u>SERVICE TIRE TRUCK CENTERS</u> for thirty (30) items, to wit: <u>ITEM NOS.</u> 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29 and 30.

This vendor has extended this contract to County Cooperative Contract System Participants.

- 2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-169.
- 4. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Road Department, Solid Waste Management, Vehicle Services, and the successful bidders.

TIRES

	Líne Item	Description	Unit of	% of Discount	No Bid	Comments
			Measure			
	Automotive T	Automotive Tires, Radial, Ali Season Tread, O.E. Level				
4	<u>, , , , , , , , , , , , , , , , , , , </u>	Bridgestone	38	39%		
4	2	Fireslone	%	36%		
4	w	Goodyear	%	48%		
	4	Michelin	%	No Bid	×	
	Light Truck Ti	Light Truck Tires, Radial, O.E. Level				
4	5	3ridgestone	3%	20%		
<	6	Firestone	*	20%	į	
<	7	Goodyear	%	48%		
	ĊSI	Michelin	**	No Bìd	×	
	Truck Tires, R	Truck Tires, Radial, O.E. Level	-			
4	؈	Bridgestone	*	39%		
	10	Cooper	**	No Bid	*	
4	11	Firestone	*	36%		
4	12	Goodyear	%	60%		

PROPOSAL DOCUMENT REPORT Bid No. TBD TIRES

23 24 25 25 25 25 25 25 25 25 25 25 25 25 25	23 24	: 23	4	, / 22	Farm Tin	21	20	19	18	17	16	15	Industria	14	£1.	Line Item
Goodyear	•	Firestone	Carlisle	Bridgestone	Farm Tires, Q.E. Level	Trelleborg	Solid Max	Solid Boss	Firestone	Carlisle	Camso	Bridgestone	Industrial Tires, O.E. Level	Sumitomo	Michelin	n Description
	%	8	38	%		<i>.</i>	%	丞	%	*	%	%		3 %	%	Unit of Measure
	30%	23%	No Bid	23%		No Bid	No Bid	No Bid	33%	No Bid	No Bid	3/%		No Bid	No Bid	% of Discount
4	: :		×			× ;	×	*		*	×			*	×	No Bid
																Comments

PROPOSAL DOCUMENT REPORT 8id - TIRES Page 7

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THE REPORT OF THE PROPERTY OF

TIRES

4	<u> </u>			
tu.	ы	يم ا	Automotive	Line Item
Soodyear	Firestone	Bridgestone	Automotive Tires, Radial, All Season Tread, O.E. Level	
			O.E. level	Description
\$c	- %	%	Reasure	Unit of
48%	0.05%	0.05%	Discount	% of
,				No Bid
Some popular "NET" priced tires have a higher discount. Refer to price list attached.	Please note discounted listed is off ALREADY DISCOUNTED NJ State Prize, Please take this into account when evaluating net cost to the County	Please note discounted listed is off ALREADY DISCOUNTED NI State Price. Please take this into account when evaluating net cost to the County		Comments

TIRES

<					
×	5	v.	Light Truck Ti	4	Line Item
Goodyear	Firestone	Bridgestane	Light Truck Tires, Radial, O.E. Level	Michelin	
					Description
				,	
%	24	*		88	Unit of Measure
48%	0.05%	0.05%		49%	% of Discount
					No Bid
Some popular "NET" priced tires have a higher discount. Refer to price list attached.	Please note discounted listed is off ALREADY DISCOUNTED NJ State Price. Please take this into account when evaluating net cost to the County	Please note discounted listed is off ALREADY DISCOUNTED NU State Price. Please take this into account when evaluating net cost to the County		Substituting Continental/General (police pursuit tires 53,25% off)	Comments

Page 7

PROPOSAL DOCUMENT REPORT Bid - TIRES

TIRES

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12	13	01:		Ō	Truck Tires, R	OII	Line Item
Goodyear	Firestone	Cooper		Bridgestone	Truck Tires, Radial, O.E. Level	Michelin	
	·						Descriptian
**	*	%		3%		- %	Unit of Measure
60%	0.05%	No Bid		0.05%		49%	% of Discount
		×			,		No Bid
Some popular "NET" priced tires have a higher discount. Refer to price list attached.	Please note discounted listed is off ALREADY DISCOUNTED NJ State Price. Please take this into account when evaluating net cost to the County		off ALREADY Off ALREADY DISCOUNTED NJ State Price. Please take this into account when evaluating net cost to the County	Please note		Substituting Continental/General	Comments

PROPOSAL DOCUMENT REPORT 8'd - FIRES Page 8

INTER CITY TIRE & AUTO CENTER, INC.

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25	24	23	22	Farm Tires, O.E. Level	21	20	19	18	17	16	15	Industrial Tire	14	13	line Item
Goodyear	Firestone	Carlisle	Bridgestone).E. Level	Trolleborg	Salid Max	Solid Boss	Firestone	Carlisle	Camso	Bridgestone	Industrial Tires, O.E. Level	Sumitomo	Michelin	Description
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									Substituting Continental/General					Substituting Continental/General	Comments

PROPOSAL DOCUMENT REPORT BIG - TIRES

Page 9

TIRES

TIRES

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Goodyear	Firestone	Cooper	Bridgestone	Truck Tires, Radial, O.E. Level	Michelin	Goodyear	Firestone	Bridgestone	Light Truck Tires, Radial, O.E. Level	Michelin	Goodyear	Firestone	Bridgestone	Line Item Description Automotive Tires, Radial, All Season Tread, O.E. Level	
38	%	%	%	n	3°	<i>%</i> €	88	%		%	% :		*	Unit of Measure	
60%	50%	60%	50%		50%	48%	45%	45%		50%	48%	45%	45%	% of Discount	
												_		No Bid	
														Comments	

Page 6

SERVICE TIRE TRUCK CENTERS

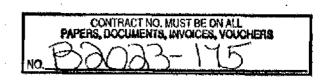
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26	, 25		3	. 22	Farm Tires, C	21	20	19	18	1/		15	Industrial Tin	14	13	Line Item
Michelin	Goodyear .	Firestone	Carlisle	Bridgestone	Farm Tires, O.E. Level	Trelleborg	Solid Max	Solid Boss	Firestone	Carlisle	Camso	Bridgestone	Industrial Tires, O.E. Level	Sumitamo	Michelin	Description
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50%	35%	30%	50%	30%		60%	60%	60%	40%	60%	60%			60%	%C#	% of Discount
	į i	;								:						No Bid
																Comments

PROPOSAL DOCUMENT REPORT Bid - TIRES Page 7

TIRES

SERVICE TIRE TRUCK CENTERS

		<u> </u>	<u> </u>		<u>. </u>	
30	29	Military Tires	28	27	Military Tires	Line Item
Michelin	Goodyear	Military Tires, O.E. Level (without Auto Inflate System)	Michelin	Goodyear	Military Tires, O.E. Level (with Auto Inflate System)	Description
%	* :		%	%		Unit of Measure
50%	30%		50%	30%		% of Discount
				ļ		No Bid
						Comments



RESOLUTION

November 1, 2023

WHEREAS, on September 26, 2023, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of UNIFORMS FOR LAW ENFORCEMENT OFFICERS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Action Uniform Co., LLC 1500 S. New Road Pleasantville, NJ 08232 (609) 573-5462 Name and Address of Bidder

Keyport Army Navy PO Box 985 Brick, NJ 08723 (732) 673-5356

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, in each instance be accepted, namely that of, ACTION UNIFORM CO., LLC and KEYPORT ARMY NAVY.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, for the furnishing and delivery of Uniforms for Law Enforcement Officers for the County of Ocean, the contract shall be for one (1) year from date of award through October 31, 2024, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. ACTION UNIFORM CO., LLC for two hundred sixty six (266) items, to wit:

<u>ITEM NOS.</u> 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, and 364. For a Total Lump Sum Award Section I (Item #'s 1 - 40) of \$111,650.00.

For a Total Lump Sum Award Section II (Item #'s 41 - 64) of \$93,584.00.

For a Total Lump Sum Award Section III (Item #s 65 - 79) of \$89,061.00.

For a Total Lump Sum Award Section IV (Item #s 80 - 117) of \$178,167.00.

For a Total Lump Sum Award Section VIII (Item #s 215 - 232) of \$17,725.00.

For a Total Lump Sum Award Section IX (Item #'s 233 - 325) of \$644,135.00.

For a Total Lump Sum Award Section X (Item #'s 326 - 352) of \$42,300.00.

For a Total Lump Sum Award Section XI (Item #'s 353 - 363) of \$15,200.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. <u>KEYPORT ARMY NAVY</u> for one hundred fifteen (115) items, to wit: <u>ITEM NOS.</u> 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131A, 131B, 131C, 131D, 131E, 131F, 131G, 131H, 132A, 132B, 132C, 133, 134, 135, 136, 137, 138, 139, 140, 141A, 141B, 142, 143A, 143B, 143C, 144A, 144B, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179A, 179B, 180, 181, 182, 183, 184A, 184B, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196A, 196B, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215 and 364.

For a Total Lump Sum Award Section V (Item #s 118 - 175) of \$121,595.35.

For a Total Lump Sum Award Section VI (Item #'s 176 - 196B) of \$14,920.30.

For a Total Lump Sum Award Section VII (Item #'s 197 - 215) of \$57,826.20.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

- 3. Funds for the materials shall be available within the following funding Sources: County Corrections Department; Fire Marshal (Lakewood), Prosecutors Office and Sheriff's Office O.E.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-175.
- 5. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Corrections Department, Fire Marshal (Lakewood), Prosecutors Office, Sheriff's Office and the successful bidders.

ACTION UNIFORM CO. LLC

PROPOSAL DOCUMENT REPORT
BID NO. TBD
UNIFORMS FOR LAW ENFORCEMENT OFFICERS

Acknowledgement of Submission of Forms from Current Bid Package*

executed prior to the date of advertising. Failure to follow these instructions is cause for rejection. package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid

Confirmed

Submission of Bid Package*

solicitation must be submitted and that failure to do so may be cause for rejection. By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response Submitting a manual response in addition to the electronic response is cause for rejection of your bid

Confirmed

PRICE TABLES ::

SECTION I - UNIFORMS FOR THE DEPARTMENT OF CORRECTIONS

4	_ <	_
w	N	Line Item 1
Collar Insignia As Specified, or Equa-	Long Sleeve Sn'rt, Class A, Elbeco #319N, As Specified, or Equai	Description Trousers, Class A, Ferchheimer 48/289-16, As Specified, or Equal
28	28	Est. City.
Eī,	ĒĀ	Unit of Meas. PR
\$35.00	582.00	Unit Price \$135.00
5980.00	\$2,296.00	Total Price \$3,780.00
	:	Pio Bid
		Manufacturer
		lanufacturer Style/Model# Delivery, A.R.O.
		Delivery, A.R.O.
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ACTION UNIFORM CO. LLC

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11	10	, to	90	4-1	హ	Lr.	Line item
BDU Pants, Rip- Stop, Propper #52525, As Specified, or Equal	Long Sleeve Polo Shirt, Class B, Effecto K5138, 4s Specified, or Equal	Short Seeve BDU Shirt, Class C, Fed Heimer 85R5826 SS, As Specified, or Equal	BDUTrousers, Class C, Fechheimer 49300NJFB, As Specified, or Equal	Perka, 5.11 3-in-1 Parka #48001, As Specified, or Equal	Softsijell House Jacket, Slaver #4660, As Specified, or Equal	Field Jacket with Liner, NA-03 BDU Style, As Specified, or Equal	Description 3-Season Jacket, Blauer #6120, As Specified, or Equal
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P. R.	EΑ	Ę,	3	E≯	rri >>	[T] }	Unit of Meas. EA
\$72,00	\$82.00	\$87.00	38.00	\$325.02	\$169.00	ov 685	รดา ย ธาร์
\$3,600.00	\$3,936.00	\$4,658.00	\$1,928.00	\$9,100.00	\$4,732.50	\$2,492.50	35,572.00
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							Manufacturer
					·		Style/Model#
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PROPOSAL DOCUMENT REPORT BID NO. TBD UNIFORMS FOR LAW ENFORCEMENT OFFICERS

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13	77	97.	15	14	.13	The fem
Rain Pants, Unisse, Blauer #9134, As Specified, or Equal	Rainceat, Newport Harbor #02230, As Specified, or Equal	Tactical Boots, S.11 #12110-120- 14K, As Specified, or Equal	Tactical Polo, Long Steeve, Elbero UFX #K51.44 and K51.45, As Specified, or Equal	Tactical Polo, Short Sleeve, Fibeco UFX #K5134 and K5135, As Specified, or Equal	Factical Pants, 5.11 Style #74773, As Specified, or Equal	Description Tactical Pants, Elbeco ADV Ripstop #E5702N/E5712LC, As Specified, or Equal
48	≈ ;	22	75	H	50	50 50
PR :	جر حرا	28	(c. 39	53	Ŋ¢,	Unit of Moos.
\$74,00	\$125.00	\$139.00	\$82.00	\$80.00	\$75.00	Unit Price \$85.00
\$3,557.00	\$3,500.00	\$5,5/2.00	\$5,150.00	\$5,000.00	\$3,750.00	Total Price \$4,254.000
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UNIFORMS FOR LAW ENFORCEMENT OFFICERS

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	26	255	24	23	22	21	20	Line Item
Navy Blue (Post Graduation), Black (Azaderry), As Specified, or Equal	Clip-On Neck Tie,	Watch Cap, Alan Sloan #6650, As Specified, or Equal	Klash (will Trousers, VF- PT62KH, As Specified, or Equal	Long Sleeve Khaki Twill Shirt, VF- STSCK, As Specified, or Equal	Plastic Hat Cover for Sentry R-801 Pershing Uniform Cap, Clear, As Specified, or Equal	Uniform Cap, Taclite #89381, As Specified, or Equal	Uniform Cap, Gells #HW729, As Specified, or Equal	Description Sentry R-801 Pershing Uniform Cap, M.J. Cahn #1933-0376, As Specified, or Equal
	åÖ	48	\$	\$	48	28	62 66	Est. Qyy. 48
	K3	en S	: '	EA .	. ₽	[T]]a	En 22	Unit of Meas. EA
	\$16.00	\$15.00	\$ 4 0.00	\$40.00	90.71\$	\$35.00	\$25.00	Unit Price \$78.00
	\$640.00	\$720.00	\$1.920.00	\$1,920.00	\$815.00	\$980.00	\$700.00	Total Price \$3,744.00
				: : :				No Bid
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PROPOSAL DOCUMENT REPORT

Bid - UNIFORMS FOR LAW ENFORCEMENT OFFICERS

PROPOSAL DOCUMENT REPORT Bid No. TBD

UNIFORMS FOR LAW ENFORCEMENT OFFICERS

ACTION UNIFORM CO. 1LC

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33	32.	i.	3 0	29	· %	27
Alta Bat Buckle, Style 19538, As Specified, or Equal	Electronic Aboning. Protector, 3M. Peltor Sport Tactical SOO, TACSOC-OTH, As Specified, or Equa	Tactical Belt, 5:11 Tactical Operator, As Specified or Equal	Leather Belt, Garrison #504, As Specified, or Equal	Training Belt, Rothco Reflective Pirestual Training Belt #60330, As Specified, or Equa-	Tic Bat, Silver, with Black Lettering "Ocean INJ STATE SEALY County", As Specified, or Equal	Obstration Name Tag, Silver, with Black Lettering, As Specified, or Equal
24	72 4	5u	75	74	ŧ	49) 20)
7	ů.	ËÀ	EA	t A	ĘĄ	Unit of Meas,
\$75.00	\$225,00	\$45.60	\$25.00	\$26,00	\$38.00	\$13.00
00.0087\$	\$5,400.00	\$2,250.00	\$1,400.00	\$624.00	\$1,520.00	\$520.00
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						Manufacturer
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TOTAL	30		38	33	36	5.5	line item 34
	Cargo Bag, Rother Canyas Parachute Bag #8G687, As Specified, or Equel	Sweat Parks, Jerzeos #973W, 4s Specified, or Equal	Pull-Over Sweat Shirt, Howard, Janzees #395MR, As Specified, or Equal	Long Sleeve Crew Neck Swoot Shirt, Jerzees #567M, &s Specified, or Equal	Saxebe'l Cap, Flexit Hio Sty'e Wood #6577, As Specified, or Equal	Gym Shorts, Augusta #390, As Specified, or Equal	Description Crew Neck T-Shirt, Henres #5180, As Specified, or Equal
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	F :	Ť	Č.	[T]	Ā	1 5	Unit of Meas
	\$49.00	\$20.00	\$34.00	\$30.UD	\$18.00	\$22.00	Unit Prixe \$24.00
\$111,650.00	\$1,764.00	\$936.00	\$1,224.00	\$1,080,00	\$548.00	\$792.00	10tal Price \$86 4 00
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		<u> </u>					Style/Nodel#
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SECTION II - UNIFORMS FOR THE DEPARTMENT OF CORRECTIONS EMERGENCY RESPONSE TEAM (CERT)

	Line Item	Description	Est. Ohv	Unit of Meas.	Gait Price	Total Price	Nis Bid	Manufecturer	Stule/Model#	Delivery & RO	Coraments
	±	Field Jacket with Liner, Tru- Spec Style #2440M-65 Field Jacket with Liner, As Specified, or Equal	\$4.	5 2	\$89.00	\$2,136.00					
	4 2	Stretch Fit Cap, Under Armour, Friend or Fee Stretch Fit Cap, As Specified or Equal	ភូ	S	\$28.00	\$1,400.00					
	8	Tactica Polo, Long Steeve, Etheco #K5148, UFX Tactica Long Steeve Polo, As Specified, or Equal	다. 산가	ĘĄ	\$82.00	\$1,968.00					
	- 1 47 - 1	Tactica Polo, Short Sleeve, Ebeco #K5138, UFX Tactical Short Sleeve Polo, As Specified, or Equal	<u>2</u> 4	SV.	\$30,00	\$1,92000		,			
4	₽	Tactical Long Sleeve, 5.11 Rapid Assault Shirt, As Specified, or Equal	24 24	ξĄ	382.00	\$1,958.00					
<u></u>	शंक	Tactical Outer Carrier, 6H Armor #0y559, As Specified, or Equal	ГА; 144	5,7	\$229.00	\$5,496.00					!
hammen	47	Tactical Pants, Tru-Spac 24- / Kipstop Pants, As Specified, or Equal	24	. ⁾ 2편	\$74.00	\$1,776.00	:	İ			
<u> </u>	: <u>3</u>	Tactical Boots, Rocky Alphaforce Side Zipper, Waterproof Duty Boot, As Storothed, or Equal	 \$:	ž	\$204.00	\$9,792,00				<u>.</u>	,
- Lander	£4	Tactical West, GH Armor ProX Series, As Specified, or Equal	24	Ş.	\$999.00	\$23,976.00					

PROPOSAL DOCUMENT REPORT

BID - UNIFORMS FOR LAW ENFORCEMENT OFFICERS

Page 1

PROPOSAL DOCUMENT REPORT BID NO. TBD UNIFORMS FOR LAW ENFORCEMENT OFFICERS

ACTION UNIFORM CO., LLC

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55 84 .	57		55	54	58	52	51	50	Line İtem
Shin Guands, Galls #16222, As Specified, or Equal	Elbow Pack, Blackhawk Advanced Tactical Elbow Pads V.Z. #2026008K, As Specified, or Equal	(C) (a) (a)	Knee Pads, Blackhawk #808300, Ab Spanified, or Equal	Flight Suit, Tru-spec 27/9 Flight Suit, As Specified, or Equal	8aiadawa, Blackhawk Heavyweight Dalaciava, #333002BK, As Specified, or Equal	Claves, 5.11 Tactica: Hard Knuckle Gloves, 45 Specified, or Equal	Watch Cap, 5.11 #89750, As Specified, or Equal	Raincrat, LawPro 48" Deluxe Reversible Raincoat with Hood, #'s M703/M7090/M703Y/M7, As Specified, or Equa:	Description
24	\$\$ 	74	.t.* [m]	24	24	22	No. 1	24	Est, Oty.
, P	98	7	PR	g;	\$	23	5 <u>4</u>	\$	Unit of Meas,
\$74.00	\$/4.00	\$74.00	\$74.00	\$ZI9 DU	\$45.00	\$59.00	037853	\$125.00	Unit Price
\$1,775.00	\$1,776.00	\$2,776.00	\$1,776.00	\$5,256.00	ROBITS	\$1,416.00	\$912.00	\$3,000.00	Total Price
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TOTAL	79	en '	en P-1	19	60	55	Line Item
	Belt Keepers, Sierra Bravo Keepers 2.25", As Specified, or Equal	Duty Belt, Siena Bravo Duty Belt Kit, As Specified, or Equal	Handcuff Case, Tru-Spec #9035, As Specified, or Equal	Aerosol Holder, Tru-Spec #903C, IVK III Mace Holder, As Specified, or Equal	Tuctical Holster, Safaritand #6004 St.S., Glock 21, As Spedified, or Equal	Ballistic Helmet, PASGT Ballistic helmet, NII 0106.01 type TIA Protection, As Specified, or Equal	Description
:	GC	24	2. 2.	24	8	24	Est. Oty.
	ĘĄ	ri P	72	ΕA	EI	EΑ	Unit of Meas.
	\$20.00	\$79.00	\$35.00	\$35.00	\$259.00	\$299.00	Unit Price
\$93,584,00	\$1,260.20	\$1,896.00	\$840.00	\$840.00	\$12,432.00	\$7,176.30	Total Price
	! !]		; ; ;			No Bid
							Manufacturer
							Style/Mode#
							Belivery, A.R.O.
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SECTION III - UNIFORMS FOR THE DEPARTMENT OF CORRECTIONS COMMUNITY EDUCATION/WORK CREW

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65	Line item
Fleece_acket, Blaue: #4660, As Specified, or Equal	Description
134	Est. Oty.
\$	Est. Oty. Unit of Meas. Unit Price
\$159.00	Unit Price
\$4,056.00	Total Price
	No Bid
	Manufacturer
	Style/Model#
	Delivery, A.R.O.
	Comments

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72	7:	70	69	68	57	Lias Item
Magazine/Hancsuff Combo Pouch, Fobov CUGIC45RB, As Specified, or Equal	Double Stack Magazine Holder, 5.11 Glock Double Slack Magazine Holder 45 ACP Kydex, As Specified, or Equal	Holster, Safa-il and #7367 715 ALS/SLS, As Specified, or Equal	Badge Case, Strong #71300, As Specified, or Equal	Tactical Boots, Rocky 10" Paratrooper Side Zipper Boot, YKK, As Specified, or Equal	Tartical Boots, Mcn and Womer, 5.1% ATAC 6" Side Zip Boot, As Specified, or Equal	Parka, 5.11, 3-in-1 Parka, #48001, As Specified, or Equa
50	50	50	24	44 20	48	est, div. 24
\$	æ	E.	*	3	70 77	Unit of Meas. EA
\$79.02	\$55,00	\$229.00	\$22.00	\$225.00	\$199.30	Unit Price \$325.00
\$3,050.00	\$2,750.00	\$11,450.00	\$528.00	\$10,800.00	\$9,552.00	Total Price \$7,800.00
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						Comments

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200000000000000000000000000000000000000	79	78	77	76	>	74	Line Item 73
	Beft Keeper, Səfarikand Belt keeper, Pack of Four, Hidden Snap, As Specified, or Equal	Aerosol Agent Case, Safaritand OC/Mace Holder, As Specified, or Equal	Nandsoff Case, Safariland, As Specified, or Equal	Magazine Pouch, Safaritand Deuble Magazine Pouch with Hidden Snaps, As Specified, or Equal	Holster, Safaritand : ALS Level 3 Duty Holster, for Glock 20/21 Pistol, As Specified, or Equal	Duty Belt, Law Pro Sam Browne Hi Gloss Leather Duty Belt, #1.7672, As Specified, or Equal	Description Magazine/Cuff Combo Pouch, Aker Model S19, As Specified, or Equal
	80	55	50	50	કુ	75	Est. Ory. 50
	Ç	Ţ	::]>	E S	₽	E A	Unit of Meas.
	\$50.00	\$50.00	\$65.00	\$68.00	\$299.00	\$89.00	Unit Price \$79.00
	\$3,000.00	\$7,950.00	\$3,250.an	\$3,400.00	\$14,950 00	\$6,675.09	Total Price \$3,950.00
							No Bid
-							Manutacturer
							Style/Madel#
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PROPOSAL BOCUMENT REPORT

BIG - UNIFORMS FOR LAW ENFORCEMENT OFFICERS

8id No. 180

UNIFORMS FOR LAW ENFORCEMENT OFFICERS

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		Unit of Meas.
		Unit Price
	\$89,061.00	Total Price
!		No Bid
		Manufacturer
		Style/Model#
		Delivery, A.R.O. Comment
		Comments

SECTION IV - UNIFORMS AND EQUIPMENT FOR THE OCEAN COUNTY FIRE MARSHAL'S OFFICE

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83	23 23 23	23	Line lizem
Uniform Short Sleeve Shirt, Feethreimer 8585400. Mens/17685400 Mens/17685400 Ladles, As Specified, or Equair	Uniform Long Sieeve Shirt, Futhkeimar 35W5400, Mens/12GR5/06 Ladies, As Specified, or Equal	Uniform Suit, Class A, Loat and Pants: Hamburger, Wholen #651, As Specified, or Equal	Uniform Trousers, Furthfrimer #47780-10, As Specified, or Equal
12	17	14	16
fr Ja	e A	75	Unit of Meas. PK
\$89.00	\$89.00	\$979.00	Unit Price \$125.00
\$1,068.00	00.840.°\$	\$13,706.00	Total Price \$2,000.50
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			Manufacturer
			Style/Madel#
			Delivery, A.R.O.
			Comments

PROPOSAL DOCUMENT REPORT

ACTION UNIFORM CO. ILC

Bid No. TBD

UNIFORMS FOR LAW ENFORCEMENT OFFICERS

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89	**	م م م	88	8	ेine Pern 8व
Uniform Shirt, Class 8, Long Sleeve, 5,11, Tactical, Style PDU #77344, As Specified, or Equal	Tactical Side Zip Boots, Men's, Bates, Style #E03184, As Specified, or Figural	Uniform Men's Boots, Bates, Style #E00006, As Specified, or Equal	Tie, Cito On, Serricel Proome, Style #900.01, As Specified, or Equal	Uniform Black Tie, Samuel Broome, Style #90072, As Specified, or Equal	Dress Hat, Keystone Bell Cap, As Specified, or Figual
3	35	35	æ	8	88. Qty. 35
S	<i>ب</i> ر .	65	S	Z	Unit of Meas.
	\$159.00	\$179.00	\$10.00	\$12.00	Unit Price \$123.00
\$3,465.00	\$5,565.00	\$6,265.00	\$350.00	\$420.00	Total Price \$4,515.00
					No Bid
	:				Manufacturer
					5tyle/Model#
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PROPOSAL DOCUMENT REPORT Bid No. TBD UNIFORMS FOR LAW ENFORCEMENT OFFICERS

ACTION UNIFORM CO., LLC

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Uniform Shirt, Fire Training, Short Sleeve, 5.11, Tactical, Style #71391, VFPA 1975 (2019), As Specified, or Equal	Style #77515, NF9A 1975 (2019), As Specified, to Equal	Umform Shit, Fire Training, Long Sleeve, 5.11, Tactura',	Uniform Parts, Class &, 5.11, Tactical, Style &DU #74338, As Specified, or Equal	Uniform Shirt, Class 3, Short S.Beve, 5.11, Lautural, Style PDU #71 183, As Specified or Equal	Description
:		경	ઝ	35	Est. Oby.
FA.		ā	PR	Fl. P	Unit of Meas,
\$99.00		\$59.00	\$95.00	\$99.00	Unit Price
\$3,4b0,UU		\$3,465.00	\$3,325.00	\$3,455.00	Total Frice
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					Style/Model#
					Delivery, Λ .R.O.
					Comments

PROPOSAL DOCUMENT REPORT BId No. TBD UNIFORMS FOR LAW ENFORCEMIENT OFFICERS

ACTION UNIFORM CO., LLC

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ac ac	97	\$\$ \$6	35	bricitem 32
Polo Shirt, Lung Sheave, 5.11, Tactical, Performance Polo, Style #77049 or #770491, As Specified, or Equal	Paid Shirt, Short Shews, TRU SPEC #MIS, As Specified, or Equal	Belt, Leather Swirtson, DeSantis, As Specified, or Equal	Relt, Factical, DeSantis, Style # N-17, Entry/Extrication Bult, As Specified, or Equal	Uniform Pants, She Training, 5.11, Tactical, Style #74509, NEPA 1975 (2019), As Specified, or Equal
<u>ا</u> پ	35	88	<mark>ም</mark>	3.5 Est OW
Ţ	\$	\$	F .	Unit of Mees.
\$92.00	582.00	\$26.00	\$37.00	Unit Price \$55.00
\$2,870.00	\$2,870.00	OBOTES	\$2,295.00	10tal Price \$3,465.00
				No Bid
	,			Manufasturer
				Style/Model#
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				Contractions

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104	103	107	101	500	99	Line Item
Uniform Parka, 5.11 Tactical, 5.tyle # 48152, As Specified, or Cqual	Mock Turtleneck, Blauer Model #8110X, As Specified, or Equal	Heavy Weight "T" Shirt, Long Sleeve, Gilden #32400, As Specified, or Equal	Heavy Weight "T" Shirt, Short Sleeves, Gilden #GR000, As Specified, or Equal	Job Shirt, 5.11 Tractical, Style # 72314, As Specified, or Equal	Field Jacket, As Specified, M-65, Kutino #8238, or Equal	Description
37	35	35	;	35	35	Fst. Oty
7	<u>"</u>	\$ 	Ŧ	₽	ΕΛ	Unit of Meas.
CO.R65.5	\$42,00	\$29.00	\$26.00	\$109.00	\$89.05	Unit Price
\$13,965.00	\$1,470.00	\$1,015.00	00016\$	\$3,815.00	\$3,115.00	Total Price
						No Bid
		:				Manufacturer
						Style/Model#
						Delivery, A.R.O.
				:		Comments

110	10s	301	107	106	Line item 105
Gear Bag, Style #2, 5.11 "actical Style #50176, As Specified, or Equal	Gear Bag, AMP 24, 5.11 lactical Style # 56393, AMP 24, As Specified, or Equal	Dall Cap, Under Armor #1330607, 019 Brack, As Specified, or Equal	Husponse Jacker, 5.11 Tactical, Style # 48016, As Specified, or Equal	Higo Visibility Parka, 5.11 Tactical, Style # 48073, As Specified, or Equa;	Description Uniform Parka, Tail, 5.11 Tactical, 53/le # 48152T, As Specified, or Cqua.
33	ų	. a	ti H	ra M	Est. Ody.
5	EΑ	EX	Ę	P3 44.	Unit of Mees,
\$199.00	\$199.00	\$39.00	\$225.00	\$399.00	Unit Price \$309.00
\$6,965.00	\$6,965.00	\$1,365.00	\$7,875.00	\$13,965.00	Total Price \$13,955.00
					No Bid
					Manufacturer
, ,,, ,, .					Style/Model#
					Delivery, A.R.O.
					Comments

PROPOSAL DOCUMENT REPORT BId No. TBD UNIFORMS FOR LAW ENFORCEMENT OFFICERS

ACTION UNIFORM CO. LLC

			<u> </u>	4	
971	115	114	113	112	III
Turnout Gear Duffle, Cams 3.0186L, As Specified, or Equal	Open Geer 3ag, 5.11 Tartical Style # 56691, Load Ready Unity Mike, As Specified, or Equal	Long Cear Beg. 5.11 Tactical Style # 56177, As Specified, or Equal	Turnout Gear Bag, Rush LSD XRay 105L, As Specified, or Equal	Clothing Duffle, Rush LBD LimaSSL, As Specified, or Equal	Description Gear/Equipment Bag, 5.11 Tactical Style # 56955, As Specified, or Fequal
35	*	35	19	ងេ	35 740 Vs7
	\$	Ţ	FA	7	Unit of Meas.
\$210 00	40.601\$	\$199.00	\$199.00	\$179.00	Unit Price \$199.00
\$7,350.00	00°5T8′E\$	\$6,985.00	\$6,985.00	\$5,255.00	Total Price \$5,365.00
					Na Bid
			į		Manufacturer
					Style/Made#
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UNIFORMS FOR LAW ENFORCEMENT OFFICERS

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TOTAL	ш7	Line Item
	Gre Marshall Patch, Thread Count 15159, 1881 RUST, 1971 DYEL, 1800 3) ACK, As Specified	Description
	150	Est. Qty.
	ĘĄ.	Unit of Meas.
	\$6.00	Unit Price
\$178,167.00	\$900.00	lotal Price
		No Bid
		Manufacturer
		Style/Model#
		Style/Model# Defivery, A.R.O. Comments
		Comments

SECTION V - PROSECUTOR'S OFFICE AND POLICE ACADEMY

221	120	61.1	118	Tine Item
Pants, PDU Duty, Men, Under Armeur Storm Covert Tact.cel #1252480, or Fqual	Fants, BOU, 5.11 Tactical #74251, NO EXCEPTIONS	Pants, 80U, Rip- Stop, Tru-Spec #2324, NO EXCEPTIONS	Pants, Red Kap #PT62Kit, NO EXCEPTIONS	Description
8	57	<u>9</u> 4	74	Est. City.
3	77 78	PR	PR	Unit of Meas.
\$89.06	\$69.00	\$74.00	\$40.00	Unit Cost
\$3,560,00	\$3,933.00	\$1,776,00	\$960.00	Total Cost
	<u> </u>			No Bid
				Manufactorer
				Style/Madel#
				Delivery, A.R.O.
				Comments

										TOTAL
					. ×32.00	\$24.50	Ţ.		NO FXCFL ONS	23
Conmen	ufacturer Style/Model# Delivery, A.R.O. Comments	Style/Model#	Manufactorer	No Bid	Tolai Cost	Սոit Cost	Unit of Mees.	Est. City.	Description	lin≥ ltem

SECTION VIII - RECRUIT UNIFORMS AND ACCESSORIES FOR THE SHERIFF'S OFFICE

	4	-		4
	No.	218	217	Line item
Metal with Black Letter ng, As Specified on Fqual	Name Plate, Nickel or Brass	Leather Bett, DeSantis #822, NO SXLEPTIONS	Cip-On Neck To, Samuel Brocome Style #YUU10, 4s Specified, or Equal	black Leather Oxford Shoes, Ratheo #5085, As Specified, or Equal
	हिन् (हो 	25	25	5.2 2.2
	5	E	£ A.	Unit of Meas.
	\$15.00	\$25.00	00.01\$	Unit Price \$89.00
411.6	\$325.00	\$625.00	300575	Total Price \$2,225.00
				No Bid
				Manufacturer
		:		Style/Model#
				Delivery, A.H.O.
		2		Сभागतस्मारे

BIO NO. TBD UNIFORMS FOR LAW ENFORCEMENT OFFICERS PROPOSAL DOCUMENT REPORT

ACTION UNIFORM CO. H.C.

L.,		_		_		
226	225	224	223	222	221	zzo
Sweat Parits, Jerzees #552M, JAs Specified, or Equal	Crew Neck T- Shirt, Hames #5189W, As Specified, or Equal	Cym Shorts, Augusia #950, As Spedfied, or Equa	Khaki Twill Trousers, VF- PT52KH, As Specified, or Equal	Long Sleeve Khaki Twill Shirt, VI-STECK, As Soutcified, or Figual	Daseball Cap, Flexifit #5277, As Specified, or Equal	watch Cap, Pacific leadwear #621K, Av Specified, or Equal
₹5	ដ	25	e .	25	25	25 25
PR	ĘĄ.	28	Ţ.	ţ.	EĄ	Unit of Weas.
\$25.00	\$24.00	\$22.00	\$10.00	\$40.00	\$18.00	Controller Sector
\$650.00	\$600.00	\$550.00	\$1,000.00	\$_,(00.00	\$450.00	SZCGJOD
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	- 1	:				Manufacturer
						Style/Model#
	· -					Delivery, A.R.O.
						Comments

PROPOSAL DOCUMENT REPORT BId No. TBD UNIFORMS FOR LAW ENFORCEMENT OFFICERS

ACTION UNIFORM CO HIC

4	Ananagamenta.		4	_
231	230	229	278	Line Kem 227
Microfleece lacker liner, Tru-Spec Polar Fleece Jacket Liner #2437,As Specified, NO EXCEPTIONS	Waterproof ECWCS Trousers, Tru- Spec H20 Proof Trousers #2046, As Specified, NO EXCEPTIONS	Waterproof ECWCS Perka, Tru-Spec. H20 Proof Gen 2 Parka #2027,4s Specified, NO EXCEPTIONS	Tactical Pants, Frouper # F52525, As Specified, or Equal	Description Long Sieeve Crew Neck Sweat Shirt, Journey #973M, As Specified, or Equal
당	25	Ĉź.	25	25 25
\$	23	m.	PR	Unit of Meas.
\$59.00	00.58\$	\$129.00	\$49.00	Unit Price \$30.00
\$1,475.00	\$2,125.99	\$3,225.00	\$1,775.00	Total Price \$750.00
			!	No Bid
				Manufacturer
				Style/Wadel⊭
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TOTAL	232	Line Item
	Tactica Gloves, Rothro #3450, As Specified, or Equal	Description
	25	Est. Qty.
	PR	Unit of Meas.
	\$42.00	Unit Price
\$1,725.00	\$1,050.00	iotal Price
:		No Bid
		Manufacturer
		Style/Model#
		lanufacturer Style/Model# Delivery, A.R.O. Comment
		Comments

SECTION IX - UNIFORM EQUIPMENT & ACCESSORIES FOR THE SHERIFF'S OFFICE

<u> </u>	_ <	<u> </u>	,	<u> </u>
237	236	235	234	Une Item 233
Belt Keepers, Don Hume, As Specified, NO EXCEPTIONS	Sliding "D" Rings, Don Hunse, As 1 Specified, NO EXCEPTIONS	Shoulder Strap, Don Fume, As Specified, NO EXCEPTIONS	Leather Duty Buit, Dame Hume, Basket Weave, As Specified, NO EXCEPTIONS	Description Leather Belt, Done Hame, Plain, As Specified, NO EXCEPTIONS
50	50	SO	50	50 50
PKG	PAIR	Ei A	Ş	Unit of Meas.
\$68.00	\$35.00	\$92.00	\$145,00	Unit Price
\$3,400.00	\$1,750.00	\$4,600.00	\$7,250.00	Fotal Price \$3,450.00
!	į			No Bid
				Manufacturer
	:			Style/Model#
				Delivery, A.R.O.
				Comments

PROPOSAL DOCUMENT REPORT BId No. TBD UNIFORMS FOR LAW ENFORCEMENT OFFICERS

ACTION UNIFORM CO. HC

4	*****	_		Management,	4
243	247	241	74C	239	Line item 238
Uniform Shirt, Long Sheave, Class A, Fechheime/ Flying Cross, As Specified, NO EXCEPTIONS	Uniform Trousers, Class A, Fetchheimer/ Flying Cross, As specified, NO EXCEPTIONS	Name Plate, Smith & Wairon, As Specified, or Equal	Blackinton Tie Tag, Smith Werren, As Specified or Equal	Te Bar, Mickel or gold with black lettering "Ocean (MI STATE SEAL) Courtly". As Specified, or Fqual	Description Clip-On Neck Tie, Samuel 3: collect Style #45015, As Specified, or Equal
250	250	T00	200	50	Est. 01).
rn E	- g .v.	35 (1)	Ţ.	7	Unit of Meas. PAIR
\$124.00	\$138,00	\$22.00	\$38.00	ŞSEWI	Unit Price \$30.00
\$31,000.00	\$34,500.00	\$2,200.00	\$7,500.00	\$1,900,000	Total Price \$1,500.00
					No Bid
					Manufacturer
					Style/Model#
					Delivery, A.R.O.
					Comments

4	_		<u> </u>	4
248	24)	240	245	Line Item 244
Turtlemeck Shirt/ Mock, Fechhelmer, Style #52610, As Specified, or Equal	BDU Short Sleeve Shirt, Class 6, Blauer 8675, As Specified, NO EXCEPTIONS	BDU Long Sleeve Shirt, Class B, Blauer 8670, As Specified, NO EXCEPTIONS	BDU Trousers, Class B. Elbeco Reflex, As Specified, NO EXCEPTIONS	Description Uniform Shirt, Short Sleeve, Class A, Fechhelmer/ Flying Cross, As Specified, NO EXCEPTIONS
ō.	75	75	75	250
\$, , , , , , , , , , , , , , , , , , ,	E A	10 72	Unit of Meas. EA
\$45.00	\$97.00	\$97.00	\$120.00	Unit Price \$124.00
\$3,975.00	\$7,275.00	\$7,275.00	\$9,000.00	Total Price \$31,000.00
; ;				No Bid
				Manufacturer
	,			Style/Mode#
				Delivery, A.R.O.
				Comments

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757	251	250	์นักซ Ite m 249
Fleede Pants, Sport Tek, Sport Wick Fleede Pants, #ST237, As Specified, or Equal	Hooded Swestshirt, Sport Tek, Repel Fleche Hooded Pullover, #57290, As Specified, or Equal	Short Sleeve Sport 1-Shirt, Sport 1-K, Short Sleeve T shirt, \$ST350/ ST340, As Specified, or Equal	Description Long Sleeve Sport T-Shirt, Sport Tok, Long Sleeve T-shirt, #\$713501.5/ \$173402.5, As Specified, or Equal
3	: : الإن		TOO Est. City
P.R.	75	£Ą.	Unit of Meas. EA
\$54,00	00.39\$	\$45.00	Unit Price \$49.00
\$4,350.00	\$4,375.00	\$<,500.00	ীড়া লাভে ১৯,সংঘ্যাংগ
			No Bid
			Manuiacturer
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PROPOSAL DOCUMENT REPORT BId No. TBD

UNIFORMS FOR LAW ENFORCEMENT OFFICERS

ACTION UNIFORM CO., LLC

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257	756	255	254	Line Item 253
Honor Guard Dress Gloves, Yanguari G oves, As Specified, NO EXCEPTIONS	Honor Guard Dress Shoes, Sates High Gloss Durashocks Durashocks Oxford, As Specified, NO EXCEPTIONS	Honor Stand Oness Pants, Custom Style 450 Trousers, As Specified, NO EXCEPTIONS	Honor Guard Long Sleeve Dress Blouse, Custom Style 400 Single Breasted Jacket, As Specified, NO EXCEPTIONS	Pockeled Shorts, Spart Tek PostCharge Competitor Pocketed Short, #ST355P, As Specified, or Equal
	20	20	20	Est. Oty. 75
P ZZ	P.R.	R	۶	Unit of Meas.
\$20.00	\$155.00	\$235.00	\$599.00	Unit Price \$40.00
\$400.00	\$3,300.00	\$4,700.00	\$13,980.00	Total Price \$3,000.00
				No Bid
				Manufacturer
	,			Style/Model#
·				Delivery, A.R.O.
				Comments

PROPOSAL DOCUMENT REPORT BId No. TBD

UNIFORMS FOR LAW ENFORCEMENT OFFICERS

ACTION UNIFORM CO., LLC

London	_	-	*	_
262	261	250	259	Law tear 258
Shoulder Cord Brass/Nickle Tip, Premier, As Specified	Stratton Hat Brim Press, Stratton Hat Thus, As Specified, NO EXCEPTIONS	Head Strap, 3- Plece, for Struction Hats, Black, LearNer with either Gold or Nickel Buckle, As Specified, MO EXCEPTIONS	Head Strap, 1- Piece, for Stratton Hats, Black, Leather with either Gold or Mickel Buckle, As Specified, NO EXCEPTIONS	Peit Campaign Hat, Stratton Hat Brim w/ One Badgs Eyelet, As Specified, NO EXCEPTIONS
20	20	8	20	हत वीह
rra]&	7	Ţ	Ž.	Unit of Meas. EA
\$25.00	\$159.00	\$ 48 .90	: \$:3.00	Unit Price \$299.00
\$500.00	53,780.00	\$390,00	\$390.00	Total Price \$5,980,00
				No Bid
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				style/Model#
				Delivery, A.R.O.
		,		Comments

PROPOSAL DOCUMENT REPORT

ACTION UNIFORM CO., LLC

BID NO. TBD UNIFORMS FOR LAW ENFORCEMENT OFFICERS

-	L	Lucamoune	
266	765	261	line len 253
8ike Patrol/Marine Unit Jacket Men's, Blauer, #360, Av Specified, NO EXCEPTIONS	Rike Patrol/Marine Unit Pants, Men's/Women's, Slauer, #88777, As Specified, NO EXCEPTIONS	3'ke Patro/Marine Unit, Long Sleeve volo, Men's, Blauer, #8143, As Specified, NO EXCEPTIONS	Restription Bike Patro / Marine Unit, Short Sleeve Polo, Men's, Blauer, #8133, As Specified, NO FXCEPTIONS
.	5.5 	25	Fst. Gly. 25
\$	₽ ₽	£	Unit of Meas. EA
\$139.00	\$1,35,000	\$38.00	\$98.00
\$4,975.00	\$3,375 00	\$2,450.03	\$2,450.00
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ACTION UNIFORM CO. H.C.

PROPOSAL DOCUMENT REPORT
BID NO. TBD
UNIFORMS FOR LAW ENFORCEMENT OFFICERS

271	270	265	768	line Item 267
Hat Cover, Reversible, Unitsex, Blauer #107, As Specified, or Equal	Uniform Hat, Class A, Sat., Lt., Clayl., US. Sheriff, Hamburger Woolen #420, As Specified, or Equal	Uniform Hat Class A, Officers/Cpl., Pamburger Woolen #420, As Specified, or Equal	Marine Unit Tactical Shoes, Columbia Drain maker IV Water Shoe, As Specified, NO EXCEPTIONS	Dike Patrol Tractical Shoes, HAIX Black Engle Tractical 7.0 Fow #300101, As Specified, NO EXCEPTIONS
	50	о	8	851. Qty.
	Ę)5 35	ž	Unit of Meas.
\$16.00	αnset\$	\$89.00	\$179.00	Unit Price \$239.00
\$1,500.00	\$6,750.00	\$4,450,000	\$4,475.00	Total Price \$5.575.00
				No Bid
				Manufacturer
				Style/Model#
		·		Delivery, A.R.O.
:				Comments

			•	4
276	275	274	273	272
Long Sleeve Polo Shirt, Class C, Flying Cross #f 1 3220, As Specified, NO EXCEPTIONS	Short Sleeve Polo Shirt, Class C. Thing Cross #F1 3200, As Specified, NO EXCEPTIONS	Winter Hat, Condor Fleece #WC, As Specified, NO EXCEPTIONS	Cap Style #2, Condor Tectica I rean: Musli Cap #TCTM-002, As Specified, or Equal	Cap Style #4, 5.11 Fast-Tac 198098-01, As Specified, or Equal
350	150	100	i i	100 1700
,	¥	ĘĄ	Ţ	Unit of Ivleas.
\$75.00	\$75.00	\$35.00	\$36.UU	Sas do
\$10,400.00	\$11,400.00	\$3,502.00	\$3,600.00	sa,andido
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PROPOSAL DOCUMENT REPORT BID NO. TBD UNIFORMS FOR LAW ENFORCEMENT OFFICERS

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280	279	278	Line Item 277
Combat Shirt, Style #1, Vertex, Recon combat shirt #VTX8525, As Specified, or Equal	Tactica: Polo, Harriston MZ11, As Specified, or Egnal	Long Sleeve Per lormance Pollo Shirt, Propper ICE Performance Pollo #F5315, As Specified, or Fqual	Short Sleeve Short Sleeve Serformance Polo Shirt, Propper ICE Performance Performance Performance Performance Specified, or Equal
. 30	150	150	150
E.	£A	EA	Unit of Meas.
\$219.00	558.00	\$72.00	Unit Price \$72.00
\$5,950000	\$8,700.00	\$10,800.00	Total Price \$10,800.00
			No Bid
	:		Мапибасинег
			Style/भिगतवा है
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			Camments

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285	284	282	282		जिल्हा है। १८८१
Tacrical Pants, Style #2, Propper Kinetic Pants, As Specified, or Equal 85	Tertical Fants, Style #1, Propper # F52525, As Specified, or EqualSa	Men's/Wornen's Juess Sint, Lung Sieeve, Edwards, As Specified, or Equal83	Combet Shirt, Style #3, TEU Rapid Assault Shirt 5.11- #/2185, As Specified, or Equa 82	Defends Shit Long Sleeve #111004 & First Tactical Defender Shit Short Sleeve #112017, As Specified, or Equal(s)	Description Combat Shirt, Style #Z, First Tactical
100 - 100	00.	93	50		Est. City. 50
Ž.	P2	Ę	ĘĄ	1 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	Unit of Meas.
\$74.00	\$69.00	\$55.00	\$135.0G		Unit Price \$135.00
\$7,400.00	00,000,03\$	\$2,750.00	\$6,750.00		Total Price \$6,750.00
	,,-,,,-,-				No Bid
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					Delivery, A.R.O.
). Comments

	4		<u></u>	_	_	* ,
	290	88	288	287	286	Line Item
	Belt, Propper Factical Duty Belt w/ Meral Buckle 1.50", As Specified, or Equal 90	Spite #6, 5.11 STRYKE Parits, Mens #54369 & Warrens #64386, As Specified, or Equal 89	Tactical Pants, Style #5, "DU Part 5.11- #74350, As Specified, or equal 88	tactical Pants, Style #4, First Tectical Defender Fants #114002, As Specified, or Equal 87	Tactical Pants, Style #3, First Tactical Y2 Tactical Pant, As Specified, or equiviS6	Description
	TSO	100	100	190	100	Est. Uty.
i	Ç.	한지	₹R	ਹ	FR.	Unit of Meas,
	\$22.00	\$89.00	mstt\$	\$159.00	\$78.00	Unit Price
	\$3,300,00	\$8,900.00	\$11,500.00	\$18,900.00	\$7,800.00	Total Price
	PIL 1- IN STEMANS			7-45-4		No Bid
; 		· 				Manufacturer
					, , <u></u>	Style/Modei#
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PROPOSAL DOCUMENT REPORT BIG No. TBD UNIFORMS FOR LAW ENFORCEMENT OFFICERS

ACTION UNIFORM CO., LLC

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295	294	293	1965	१७३
Danner Boots, Danner 8" Scorch Waterproof, As Specified, NO EXCEPTIONS	Bares Sentinel Buckle Chukka Dress Boot, Bales Model #E01832, NG EXCEPTIONS	Bates Boots, Bates 8" Walter provol Text Sport 2 #F03187 Jalso available in 6"), As Specified, NO EXCEPTIONS	Linee: Allioui Boots, Under Armour UA Micro G Valsetz Zip, As Specified NO FXCEPTIONS	Tactical Boots, Style #1, Salomon, #s Specified, WO EXCEPTIONS
50	50	S	50	50 St. City.
PR	ا بر	ֶּגֶ	3	Unit of Meas. PR
03 681\$	\$155.00	\$150.00	\$150.00	Unit Price \$325.00
\$9.450.00	\$7,750,00	\$/,500,00	\$7,500.00	Total Price \$16,250.00
; ! !				No Bid
				Manufacturer
				Style/Model#
				Delivery, A.B.O.
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ğ	239	298	297	iine Item 236
Waterproof ECWCS Parka, Tru-spec H20 Proof Gen 2 Parka #2027, As Specified, NO EXCEPTIONS	Response lacket, 5.11 Tacked, 5.19 # 48015, As Specified, or Equal	Multi-Season Jacket, Elseco Stiteld Performance Soft Shell Jacket #SH3500, As Specified, or Equal	Winter Cast, Unless, Elbeco Shield Duv Jacket #SH3200, As Specified, NO EXCEPTIONS	Multi-Sesson Parka, S.11.3-in- 1 Parka, Style #48358, As Specified, or Equal
75	50	ន	50	So So
\$	ĒĄ	E.A.	· \$	Unit of Meas.
\$129.00	\$122.90	\$_55.00	00.697\$	9325.00
\$9,575.00	\$6,100.00	\$8,750.00	\$13,450.00	\$15,250,00
				No Bid
				Wendecturer
	:			Style/Model#
				пеімету, А.К.О.
				Comments

	<u> </u>	<u></u>	<u> </u>	<u> </u>
305	304	353	302	Line item 301
Rain Jacket Full Zip, Vertex Integrity 37.5 waterproof shell #YTX8800, As Specifiec, NC EXCEPTIONS	Rain Coar, Reversible, Unisex, Dlauer #26990, As Specified, or Equal	Jacket, Pullover, Vertex Dutyguard HT Pullover #57109, NO EXCEPTIONS	Mitrofleece Jacket Limer, Tru- Spiec Polar Fleece Jacket Liner #2437, As Specified, NO EXCEPTIONS	Waterproof ECWCS Trousers, Tru-Spec H20 Proof Trousers #2046, As Specified, NO EXCEPTIONS
න න	50	75	Я	75. 75
52	S	e A	FX	Unit of Meas.
\$229.00	\$155.00	\$164.00	\$5.00	Unit Price \$85.00
\$11,450,00	\$7,750.30	\$12,300.00	\$4,425.00	S6,375,U0
				No Bid
				Manufacturer
		:		Style/Model#
				Delivery, A.R.O.
	<u> </u>		,,	Comments

<	<u> </u>	-	_	_
310	309	308	307	Line Item
#966MR & Tall #966MR & S Specifies, or Equa Communications Job Shirt, Style #1, Garne #8025-T, As Specifical, or Equa	Communications Hearled Sweatshirt, Jerzee NuBland Hooded Sweatshirt	Communications. Hooded Sweatshirt, Full Zip, Terzee 996M, As Specified, or Equal	Communications Sweater, Crew Neck, Tact Neck, Tact Squad #20043, As Specified, or Equal	Bain Pants. Unisex, Blauer #9134, As Specified, NO EXCEPTIONS
18	75	75	20	Fst. Qty. 50
Ω	Ø.	EA.	EA	Unit of Meus. PR
\$92.00	\$62.00	\$62.00	\$69.00	. Unit Price \$165.00
\$9,200.00	\$4,650.00	\$4,550,00	\$3,450.00	Total Prica \$8,250.00
				No ai d
:				Manufacturer
	,			er Style/Madel#
		:		si# Delivery, A.R.O.
				R.O. Comments

<		<u> </u>	<		<u> </u>	
31.6	515	314	313	W 12:	11 11	line flem
Elbow Pads, First Tactizal Defender Libow Pads #142504. As Specified, or Equal	Knee Parks, First Tactical Defender Knee Parks #1.42502, As Specified, or Equal	Gloves, Style #2, Damascus #TX65 Hybrid Duty Glove, As Specified	Gloves, Style #1, Hetch KSG500 Keylar Shooting Glove, As Specified	Gear Bag, Propper #F5593, As Specified, or Equal	Communications Job Shirt, Style #2, 5.11 % Zip Job Shirt #77534, As Specified, or Equal	Description
77.	٥	75	7	50	120	Est. Oly.
Σ.	PR	PR	TI ZI	C A	Œ.	Unit of Meas.
\$34.02	\$34.00	\$75.00	\$64.02	\$74.00	\$109.00	Unit Price
\$2,550.00	\$2,550,00	\$5,625.00	\$4,800.00	\$3,700.00	\$10,900.00	Total Price
						No Erd
						Manufacturer
	, :					Style/Madel#
						Delivery, A.R.O.
						Conments

	4	Si Maria Maria	Lamon	S. S. S. S. S. S. S. S. S. S. S. S. S. S	· Commence	
	322	321	320	تاري ند	us F3 60	line tem 317
Sheriff's Office, Sheriff's Office, Police Academy or Fire Marshal logos, As Specified	Lettering for Various Llothing Items, to be [Embroldered	Rank Insignia Pin, Smith & Warren, As Specified	Marksmanship Award, Black/Silver, Pin, As Specified	Citation Award Pin, Variable and Avultiple Colors Used Per Ribbon, As Specified	Breakoways, Metal, For Chest Strap/Shding D- Rings, Solid by the Pair, As Specified	Traffic Safety Vest, Blauer, Style #3435, As Specified, or Equal
	250	250	250	250	250	Est. City.
	Ē	PAIR	59	2	P D	Unit of Mean.
	\$13.00	\$15,00	\$24,00	\$19.00	\$20.00	UHR Price \$63.00
	\$4,500,00	\$3,750,50	\$5,000.00	\$4,750.00	\$5,000.00	Total Price \$5,175.20
						No Bid
						Manufacturer
					,	Style/Wodel#
						Dalkery, A.R.O.
V 187 AV	tomat t					. Consider

	<u></u>	<u></u>	_
TOTAL	325	324	ure kem
	Ocean County Police Academy Patch, 3 3/8" diameter, As Specified	Sheriff's Star Badge Patch, Approx. 2 %" HX 2 %" W, As Specified	Sheriff's Shoulder Patch, (approx.) 4 ½" X 4 ½", As Specified
	1,000	1,000	1,000 1,000
	m 4	FX	Unit of Meas.
	\$2.75	\$4.30	93.75
\$644,135.00	\$2,750.00	\$4,000.00	\$3,750.00
			No Bid
		•	Wanufactures
			# Sport Sakes
			Dailvery, A.N.O.
•			Comments

SECTION X - TACTICAL GEAR FOR THE SHERIFF'S OFFICE

<u> </u>	
327	line frem
Nylon Duty Inner Selt, Biarchi 8105 Patroliek Nylon Uncr Belt, As Specified, or Equal	Nylon Duty Outer Belt, Blanch Barroltek 3100 Web Duty Belt, As Specified, or Equal
Ŋ.	25 25
E	Unit of Meas. EA
\$25.60	Unit Price \$39:00
\$625.00	Total Price \$975.00
	No Bid
	Manufacturer
	Style/Mordel# Belivery, A.K.O.
	Delivery, A.K.O.
	Comments

PROPOSAL DOCUMENT REPORT
BIG - UNIFORMS FOR LAW ENFORCEMENT OFFICERS

_	<u> </u>	<u> </u>	<u> </u>	_	~
333	332	331	330	329	Line Item 328
Single Pistol Taco LT Molle Pouch, High Speed Gear, As Speedflee, NO EXCEPTIONS	Cobra 1.75" Rigger Beir with C-Ring, High Speed Gear, As Sperafical, NO EXCEPTIONS	Padded Belt Slotted, High Speed Gear, As Specified, NO EXCEPTIONS	Gas Mask Pourh, Safardand, As Specified, NO EXCEPTIONS	Moile Batt's Belt, Safaritand, As Specified, NO EXCEPTIONS	Nylon Silent Key Holder, Blanchi Accurnold #8016, As Specified, or Equal
55	25	25	25	25	Est. Qty. 25
5	EA	EA	ĒĄ	[A	Unit of Moas.
\$35.00	\$85.00	\$145.00	\$58.30	\$92.00	Unit Price \$19.80
\$875.00	\$2,125.00	\$3,625.00	\$1,700.00	\$2,300.00	Total Price \$475.00
				:	No Bid
-					Manufacturer
					Style/Model#
	<u></u>	:			Delivery, A.R.O.
	, , , ,				Comments

4	~		~	4	
358	337	336	335	334	Line (tem
Rydex Duty Frandcuff Taco Molle Pouch, Figh Speed Gear, As Specified, NO EXCEPTIONS	Duty Extended Pistol Taco Molie Pouch, High Speed Gear, As Speedfied, MO EXCEPTIONS	Multi-Access Comm Taco Molle Pouch, High Spend Gear, As Specified, NO EXCEPTIONS	Double Decker LTTaco Molle Pouch, High Speed Gear, As Specified, NO EXCEPTIONS	Double Pisto I aro LT Molle Pouth, High Speed Geat, As Specified, NO EXCEPTIONS	Description
25 ·	25	25	8	æ	Est. Oty.
₽	,	;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;	\$	EA .	Unit of Meas.
\$45.00	\$40.00	\$54,00	\$50.00	\$48.00	Unit Price
\$1,125.00	\$1,000.00	\$1.350.00	\$1,250.00	\$1,200.00	Total Price
					No Sid
					Manufacturer
	,				Style/Model#
					Delivery, A.R.O.
					Comments

PROPOSAL DOCUMENT REPORT BIG No. TBD

UNIFORMS FOR LAW ENFORCEMENT OFFICERS

ACTION UNIFORM CO., LLC

4	_	1	<u> </u>	
344	342	34 <u>1</u>	340	line Item 339
Strun Gun Taco Molfe Pouch, Frigo Speed Gear, As Speedfied, MC EXCEPTIONS	Tourniquet Taco Mulle Pouch, High Speed Gear, As Specified, NO EXCEPTIONS	Outy Double Smoke Granade Tapo Molle Pouch, High Speed Gear, As Specified, NO EXCEPTIONS	Shot Shell Molle Fouch, High Speed Gear, As Specified, NG EXCEPTIONS	Beseription Handouff Teco Covered Moile Pouch, High Speed Gear, As Specified, NO EXCEPTIONS
25	25	8	អ	Est. Oby. 25
ĘĄ	m >>	Ę	. Ya	Unit of Meas. EA
00.615	¥5.00	\$38.00	\$42.00	Unit Price \$42,00
\$1,225.00	\$1.125.00	\$1,450.00	\$1,050.00	Total Price \$1,050.00
				No Bist
				Manufacturer
				Style/Model#
İ				Dalivery, A.R.O.
				Comments

PROPOSAL DOCUMENT REPORT BId No. TBD UNIFORMS FOR LAW ENFORCEMENT OFFICERS

<u> </u>	_	<u> </u>	<u> </u>	
33 48	7,25	346	34.50	Line Item 344
Kydex Handcuff Taco Belt Pouch, High Speed Gear, As Specified, NO EXCEPTIONS	Double Decker LT Taco Belt Pouch, High Speed Gear, As Spec'fied, NO EXCEPTIONS	Double Pistal IT Taco Belt Pouch, High Speed Gear, As Specified, NO EXCEPTIONS	Single Pistol LT Taco Belt Pouch, Figh Speed Gear, As Specified, NO EXCEPTIONS	Mag-Net Durry V2 Taoo Molle Pouch, High Speed Gear, As Specified, NO EXCEPTIONS
25	25	75	25	Est. Qly .
70 20	£ A	FX	FI.	Unit of Meas.
\$47.00	\$52,00	\$55.00	00.8 ES	Unit Price \$55.00
\$=,175.00	\$1,300.00	\$1,375.00	\$950.00	Total Price \$1,375.00
				No Sid
				Manufacturer
				Style/Model#
				Delivery, A.R.O.
		:		Comments

Bid No. TBD UNIFORMS FOR LAW ENFORCEMENT OFFICERS

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EST QUY. Š

Unit of Mean

Unit Frice

iotal Price \$975.00

Mo Bid

Manufacturer Style/Model# Delivery, A.R.O.

Conments

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\$39.00

349

Extended Ristol Description

Taco Belt Pouch, High Speed

Specifiec, NO

mean ay

Ļ	h-MANGE	•
	25.5	Line item
Hem and Taper, As Specified	ielloing ೬೩ನ್ನು	Description
	: :	Est. City.
	EA	Unit of Mess.
	\$35.00	Unit Price
	\$3,500.00	Total Price
		No Bid
		Manufacturer
		Style/Niodel#
		Delivery, A.R.O.
		Camments

SECTION XI - TAILORING AND ALTERATIONS, AS NEEDED

\$42,300.00

TOTAL

Maxpedition, As Specified, NO EXCLIPIONS

Maxpedition

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\$299,00

\$7,475.00

Ironstorm Adventure AGR

ž

Simper Watst

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578.00

\$2,950,60

Speed Gear, As Specified, NO EXCEPTIONS

iourriquet Teco Belt Pouch, High

, Pack Belt Pouch, High Speed

Specified, NO EXCEPTIONS

Gear, As

货

Kydex

없

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\$48,00

\$1,200.00

Ł	VAN MARAGO	**	
	555	Line item	
Hem and Taper. As Specified	ांचीजांबहु १४३६५	Description	
		Est. Oty.	
-0.1	Ţ.	Est. Oty. Unit of Mess.	SECTION
	\$35.00	Unit Price	מ ואורכומו
	\$3,500.00	Total Price	
		No Bid	91.10140, 5
		Manufacturer	5 14 1 1 0 1 0
	 !	Style/Niodel#	
		Belivery, A.R.O.	
		Comments	

L	~~~
353	Line item
lationing Parts, I Hem and Taper, As Specified	Deseription
	Est. Oly.
E	Est. Oty. Unit of Mess. Unit Price
\$35.00	Unit Price
\$3,500.00	Total Price
	No Bid
	Manufacturer
	Style/Nodel#
	Delivery, A.R.O.
	Camments

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BIG - UNIFORMS FOR LAW ENFORCEMENT OFFICERS

PROPOSAL DOCUMENT REPORT

	_	4		4	America	***	Lunan	<u> </u>	
	360	ы Уг Уг		to 17 20	357	355	3335 3355	(3) (1) (4)	Line item
Spenified	Falloring Shirt or Jacket with Kank	Later with Lacket with Hash Marks, As Specified	Chevrons on Steeve, As Stoothed	Tailoring Shirt or Jacket for Lurponal or Servesant with	Talioring Shirt or Jacket with Namestrip, As Specified	Tailoring Shirt, or Jacket with Badgo Patch, As Specified	Tailoring Shirt, Tipper, As Specified	Ailaring Shirts, Arm Length Hem and Taper, As Specified	Description
	<u> 200</u>	100		aar	100	100	100	100	Est. Qtv.
	Ţ.	ĘĄ :	,	Eλ	43	rci	ĒĄ	E	Unit of Meas.
	\$1500	Sa.OO		\$14.00	\$14.00	\$5.00	\$15.00	\$18.00	Unit Price
	\$1,500.00	\$300.00		\$_4,00,00	\$1,400.00	\$500.00	\$1,500.00	\$1,800.00	Total Price
						i			No Bid
			A1 A44						Manufacturer
									Style/Model#
									Delivery, A.R.O.
									Comments

UNIFORMS FOR LAW ENFORCEMENT OFFICERS	

	<u> </u>	~		
TOTAL	353	367	361	Line (tem
	Tailoring for Pershing Style Hat, As Specified	Removal of Patches from Jackets or Shirts, As Specified	Tailoring Shirt or Jacket Rank Insignia on Epilates, As Specified	Description
:	100	100	100	Est. Oty.
	Z	[r]	Ę.	Unit of Meas.
	\$15.00	\$2.00	\$15,00	Unit Price
\$15,200.00	\$1,500.00	\$200.00	\$1,500.00	Total Price
:				No Bid
				Manufacturer
				Wanufacturer Style/Wodel#
				Delivery, A.R.O.
		· 		Eomments

SECTION XII - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN

	<u> </u>	_	
:	364		Line Item
	Discount Percentage (%) for Uniforms As Specified		Description
	%	Measure	Unit of
	20%		% of Discount
			No Bid
			Comments

_	-	\$0.00		ļ		TOTAL
			!		Patch, Thread Count 15159, 1831 RUST, 1971 DYEL, 18555 BLACK, As Specifies	
Ì	×	≯ 0 ₽5.	No Sud	-	Specified, or : Equal Fire Warshall	117
i	*	No Br.	No Bid	EA	Equer Turrout Gear Tuffie, Caps 3 D1861 &s	316
	,		2		5.11 Tartical Style #56691, Load Ready Utility Mike, As Specified, or	
	*	No Bid	<u> </u>	E .	Style # 56177, As Specified, or * Equal	1.0
	×	No eid	યું કોર્લ	F¢	Long Gear Bag 5.11 Tactical	114
Manufacturer	No Bid	Total Price	Unit Frice	Unit of Meas.	Description Est. Qty.	Line frem

SECTION V - PROSECUTOR'S OFFICE AND POLICE ACADEMY

		٨	MARKA.
		118	Line litem
4	EXCEPTIONS [Pants, Red Kap	Description
		Ça	Est. City.
		P	Unit of Meas.
		\$23,95	Unit Cost
		\$574.80	Total Cast
			Newd
	••	RED KAP	Manufacturer
		PT62	Style/Model#
			Delivery, A.R.O.
·—·-			Comments

Bid No. TBD PROPOSAL DOCUMENT REPORT

UNIFORMS FOR LAW ENFORCEMENT OFFICERS

KEYPORT ARMY NAVY

_	4	<u> </u>		
121		119	line Item	
Pants, PDU	Pants, BDU, 5.11 Tacticai #74251, NO EXCEPT ONS	Parts, BDU, Rip- Stop, Iru-Spec #1324, NO : SXCEPTIONS	Description	
43	57	24	Est. Oty.	
PR	PR	PR	Unit of Meas.	
\$49.95	\$45.95	\$34.95	Unit Cost	
\$1,998.00	\$2,619.15	\$838.80	Total Cost	
; ;			No Bid	
UNDER	5.11	TRU-SPEC	Manufacturer	
1252480	/4251	1324	Manufacturer Style/Model# Delivery, A.R.O.	
			Delivery, A.R.O.	
			Сотт	

	<u> </u>				<u> </u>
174	123	127	z _y	: :20	119
Tactical Part for Men and Women, Class C, 5.11 Stryke Pant, Style #74309, NO EXCEPTIONS	Tactical Pants, 5:11 #74273, NO EXCEPTIONS	Factical Pants, 5.11 Rip Stop TOU #74003, NO EXCEPTIONS	Pants, PDU Duty, Men, Under Armour Storm Covert Tactica #1262480, or Equal	Pants, BDU, 5.11 Tactical #74251, NO EXCEP: ONS	Parts, BDU, Rip- Stop, Inu-Spec #1324, NO - SXCEPTIONS
120	18	12	5	57	24
. 52	PR	PK	. 5	, o	PR
\$57.95	\$44.95	\$48.95	\$49.95	! :- : কুন্দু :- - -	\$34.95
\$6,854.00	\$309.10	\$587.40	\$1.998.00	\$2,519.15	\$838.80
					NG HIG
5.11	5.11	5.11	UNDER ARMOUR	5.11	TRU-SPEC
74369	74273	74503	1262480	/4251	Styc/Model# 1324
					Delivery, A.R.O.
					Сотпепс

		<u> </u>		<u> </u>	
127		:76		1725	Tine Rem
Outy Faction Parts for Men and Women, Style #3, 5.11 Rudge Pant, Style #74520, As Specified Or Equal	Pro Pants, Blend #74273. Women's #64360, As Specified Or Edual	Duty Tactical Pants for Men and Women, Style #2, 5.11 Men's Taclite	Ment's Style #11401.5 Women's Style #124011, As Specified, Or Equal	Duty Tactical Pents for Men and Women, Style #1, First Tactical \(\gamma \) Tactinal Bants	Description
<i>y</i>		75		rd tri	Fst. Oty.
*		rı1 ,32		Ţ.	Unit of Meas.
SRYSŞ		\$\$.4. \$1.95		\$58.25	Unit Cost
\$4,3 4 6.25		\$3,371.25		\$4,421.25	Total Cost
					No Bid
75.75		и 13		FIRST TACTICAL	ฟิลกนโลยโมเซา
74250		74273/64360		116011/126011	Siyle/Mode#
					Delivery, A.R.O.
					Continents

KEYPORT ARMY NAVY

	_			
	131A	130	129	Line Items
Performance Polo #1279759- Men, and #1290521 Wornen, Black, NO EXCEPTIONS	Tactical Polo, Short Sleeve, Under Armour	Tactical Kesponse Uniform (TRU) Tousers, Tru- Spec #1282, NO EXCEPTIONS	Women's Tru-Spec Women's 24-7 Surus Pro Hex Pants, Style #1723, NO EXCEPTIONS	Description Duty Tactical Pants for Men and Wornen, Style #4, 5.11 Spire Pant Style #54459, As Specified, Or Equal
	တ	σ.	75	Est. City. 725
	Ę	P.A.	A	Unit of Meas. EA
	54248	\$46.95	\$49.95	Unit Cost \$51.95
	\$257.70	\$281.70	\$3,746.25	Fotal Cost \$3,895,25
				No Bíd
	UNDER	LKN SHEC.	TRU-SPEC	Manufacturer
	1279579/1203521	1282	7773	Style/Mardel# 64459
	<u> </u>		, 2011	Belivery, A.K.D.
				Conments

PROPOSAL DOCUMENT REPORT Bid No. TBD UNIFORMS FOR LAW ENFORCEMENT OFFICERS

_	<u> </u>	
	131C	Line (tem
I actical Molo, Short Sieve, Under Armour Tactical Performance Polo #1279759 Men, and #1290521 Women, 190% Cotton, NO EXCEPTONS	Tertical Polo, Short Sleeve, Under Arrour Tactical Performance Per o #1279759 Meh, and #1290521- Women, All Colors, NO CXCEPTIONS	Pactical Polo, Short Sleeve, Under Armour Tactical Performance Polo #1279759- Men, and #1290521- Women, Black, NO EXCEPTIONS
σ	20	est, ary.
γ β	E	Unit of Meas. EA
	\$42.95	Unit Cost \$42.95
\$/5/./0	\$257.70	7otal Cost \$257.70
		No 모id
ARMOUR	UNDER ARMOUR	Manufacturer UNDER AFMOUR
12/95/571200521	1279579/1290521	Style/Madel# 1779579/1290521
		Delivery, A.R.O.
		Comments

PROPOSAL DOCUMENT REPORT BID No. TBD

UNIFORMS FOR LAW ENFORCEMENT OFFICERS

			<u></u>		4	
	1316		1316	·	1316	tine Item
Tectical Performance Polo #1279759— Men, and #1290521— Women, Black, ND EXCEPTIONS	Inctical Polo, Short Skeve, Urrish Arman	Under Armour Tactical Performance Performance Pollo #1279759 Men, and #1290522 Women, Naw, Women, Naw,	Tactical Polo, Short Sleeve,	Men, and #1290521- Women, All Colors, No Logo, NO EXCEPTIONS	Tactical Polo, Short Sleeve, Under Armour Tactical Performance Polo #1279759	Description
	ক		თ		3 %	Est. Qty.
	72		EΑ		Ā	Unit of Meas.
	\$42.95		\$42.95		\$24.25	Unit Cost
	\$257.70		\$257.70		\$149.70	I talai Cost
						No Bid
	UNDER.		UNDER ARMOUR		UNDER	Manufacturer
	1279579/1290521		1279579/1290521		W79579/1200521	Style/Model#
						Defivery, A.R.O.
						Comments

PROPOSAL DOCUMENT REPORT

BID NO. TBD

UNIFORMS FOR LAW ENFORCEMENT OFFICERS

KEYPORT ARMY NAVY

Longon	<u> </u>				
1370	1328	1324		131H	ine item
Tactical Pulo, Long Seeve, Men, Tru-Spec #4357, Navy, As Specified, or Equal	Tectica Polo, Long Sleave, Mer., Iru-Spec #4357, All, As Specified, or Equal	Tactical Polin, Long Sieeve, Men, Tru-Spec #4357, Black, As Specified, or Equal	#1290521- Warnen, All Colors, All Sizes, NO EXCEPTIONS	Tactical Polo, Short Sleeve, Under Armour Tactical Performance Polo #1279755— Men, and	Description
(n	15	ᅜ		g (2)	Est. Chy
Ë	Ð	£		ET A	Unit of Meas
\$42.95	\$42.05	\$42.95		\$42.95	Vinit Cost
\$214.35	\$644.25	\$1,545.20		\$257.70	Total that
					No Bid
LKC SN-C	RU SPEC	TI'au SPEC		JINDER ARMOUR	Manufacturer
4456	4400	4475		50/12/1/20521	#Jebows
				Delive W. A.K.O.	Pelimons & Z (*)
			- W J	Comments	* Towns towns the

PROPOSAL DOCUMENT REPORT BId No. TBD UNIFORMS FOR LAW ENFORCEMENT OFFICERS

<			_	*
137	134	135	134	Une kein
Conduit Shirt, Tru-Spec #2555, NO EXCEPTIONS	Tactical Polo Shirt #3, OSIO Shirt #3, OSIO Gauge Polo Style #0G122, As Specified, Or Equal	Tacked Polo Shirt #2, NIKE DRHIT VICTORY Short Sleeve Polo, 4s Specified, Or Equal	Factical Polic Shirt #1, Elbeco UFX Short Sleeve Tactical Polo, As Specified, Or Equal	Description Tactical Polo for Men and Women, Class C, 5.11 Stryke Long Sleeve Shirt, Style #72,399, NO EXCEPTIONS
. r	й	Ж))	er. av
)A	92	101 30	7	Unit of Meas.
\$4995	\$35.95	\$4%.05	\$41.95	Unit cost \$59.95
\$1,198.80	\$2,680.25	\$3,746.25	\$3,746.25	\$3,597.00
				No Bid
TRU-SPEC	CASTO	NKE	主味でい	พลเพริงต์มเตา 5.33
2555	06122	MEDYCH	K5134	Style/Wordelf 72399
- 1, <u> </u>				Delivery, A.R.O.
				Comments

			<u> </u>
141A	140	139	line Item
Jacket, Under Armour Tactica) Signature Bomher Jacket #1273620, Silkscreen: Police, As Specified, or Equal	Combat Shirt Short Sleeve, First Tactical Detender Shirt Smort Sleeve #11201/, As Specified, Or Equal	Combat Shirt, Long Sleever, First Tactical Defender Shirt Long Sleeve #111004, As Specified, or Equal	Combat Shirt Style #1, Tru- Spec, Style #2552, As Specified, or Equal
18	50	20	Est. Oly.
F.>	Ş	EΑ	Unit of Meas.
\$109.95	\$82.95	\$82.95	Unit Cos+ \$49.95
\$:_979.10	\$4,147.50	\$4,147.50	Total * \$2,497.50
			No Bid
5 11	פואצד העבוזכטר	FIRST TACTICAL	Manufacturer TRU-SPEC
78035	112027	111004	Style/Model# 2552
			Delivery, A.R.O.
			Comments

Bid No. TBD

			<u></u>		
1430	14 2 8	143A	142	≟√IB	Lire item
Parka, 5.11 3-in- one Parka, Style #48001, #447 Kange Red, NO EXCEPTIONS	Parka, 5.11 3-in- one Parka, Style #48001, Black, ID Panel on Front and Brick, NO EXCEPTIONS	Parka, 5.11.3-in- one Parka, Style #48001, Black, Police Panel on Front and Back, NO EXCEPTIONS	Jacket, 5.11 Tactical Chameleon Softshell Jacket #£8093, NO EXCEPTIONS	Jacket, Under Armour Tactical Signature Bomber lacket #1279620, Silkscreen: DWI Task Force, As Specified, or Equal	Description
12	72	12	-2	12	Est. Qty.
E A	rn Þ	E.A	EA.	£A.	Unit of Meas.
\$179.95	\$179.85	\$179.03	\$89.95	\$94.95	Unit Cost
\$2,159,40	\$2,159.40	\$2,159.40	\$1,079.40	\$1,139.40	Totai Cost
					No Bid
5.11	5.11	5,11	5.11	5.11	Manufacturer
48001	48001	48001	78075	78035	Style/Model#
					Delivery, A.R.O.
:					Comments

			_	<u> </u>	<u>.</u>
<i>'_47</i>	1/16	145	1448	144A	tine Item
Sweater, Grew Neck, Tact Squad #200246, NO FXCEPTIONS	Crewneck Sweatshirt, Cainber Sportswea: #244, As Specified, or Equal	Polo Shirt, Short Sheeve, 5.11 Tactical #71182, Embroidery: Detective badge, NO EXCEPTIONS	D Panel Set, Velcro, 5.11 #59094, printed with reflective "Police" on back, WO EXCEPTIONS	ID Panel Set, Veicro, 5.11 #50094, pre- printed with reflective "Polluc" (for 5- in-1 and 3-in-1 jackets), NO 2XCEPTIONS	Description
	on.	24.	12	Ça İ	Est. Qty.
ĘĄ	; (* , (*)	ĕ	SET	SET	Unit of Meas.
\$44.95	\$49.95	\$ 46.95	\$19.98	\$19.35	Unit Cost
\$269.70	\$299.70	\$1,126.80	\$239.40	\$159.00	Total Cost
					No Bid
TACT SQUAD	CAMBER	S :2 1	5.11	5.21	Manufacturer
2003	734	73182	59094	59054	Style/Mode#
					Delivery, A.R.O.
					Contraents

PROPOSAL DOCUMENT REPORT BId No. TBD

KEYPORT ARMY NAVY

4	. <	_	4	_		
Ä	 	152	151	150	149	tine ftem ∵48
Cap, 3othco #8492, As Specifice, or Equa:	Ball Cap. 100% Cotton sandwich cap with 6 panels, As Specified, or Equal	Baseball Cap, Flexit, As Specified, or Figual	Ny on Belt, 5.11 1.5" TDU Belt, Style #59551, NO EXCEPTIONS	Garrison Bult, DeSantis #821, NO EXCEPTIONS	Garrison Belt, DeSantis 1.5" Garrison Belt, Style #EZ2, NO EXCEPTIONS	Duty Belt, DeSants #W20, MO EXCEPTIONS
150	150	150	50	ማ	50	12
()*)>	P	E.A	гі Э-	FΛ	ΕV	Unit of Meas.
\$6.95	\$20.95	56.01\$	\$18.95	\$29.95	\$22. 9 5	Unit cost \$47.95
\$1,042.50	\$:,642.50	\$1,642.50	\$947.50	\$175.70	\$1,147.50	\$575.4C
				!		ਨ ਯੂਕ
TOPHCO	PORT AUTHORITY	PORT AUTHOWITY	5.1 1	DESANTIS	DESANTIS	DESANTIS
8/92	C914	89	. 59550	[21]	722	SWEWOOSE
						Delivery, A.K.O.
						comments

PROPOSAL DOCUMENT REPORT

Bid No. TBD

UNIFORMS FOR LAW ENFORCEMENT OFFICERS

Martens Flux Static Otsopative Steel The Sip-On Work Shoe, Style #1238317/3, NO EXCEPTIONS Shoes, Female, Vautitus Steel The Sip-On Work Shoes, Style #1031, NO EXCEPTIONS EXCEPTIONS Female, 5, 11 ATAC Side Zip 8" Factor, Male and Female, 5, 11 ATAC Side Zip 8" Factor, Style #1, NO EXCEPTIONS Reces, Style #1, Danner Luckout, Style #23824, As Specified, Or Equal Poorts, Style #2, Under Armour Stellar O2 Side 7p Boots, Women's #3024049, As Specified, Or Equal		-	L	<u> </u>		<u></u>
Male, or. Institux Institux Shoe, Shoe, Shoe, Institut, NO TIONS	Line liem	55	156	157	75	159
55 m m	Description	Shoes, Male, Or. Martens Flux Static Dissipative Steel The Sip-On York Shoe, Style #12981875, NO EXCEPTIONS	Shoes, Female, Vautilus Steel Toe Slip-On Wark Shoe, Style #1631, NO EXCEPTIONS	Roots, Male and Female, 5.11 ATAC Side Zip 8" Factical Boot, NO EXCEPTIONS	Boots, Style #1, Danner Lockout, Style #23824, As Specified, Or Equal	Boots, Style #2, Under Armou: Stellar O2 Side 7'p Boots, Women's #3074951, Men's #3024949, As Specified, Or Equal
	Est City.	ά	đì	g gr	20	SS SS
2 2 2 3	Unit of Meas,	33	707	귅	\$	7.
\$1.38.95	Unit Cast	\$109.95	\$29.955	\$109.95	\$1.48.95	\$78.35
\$535.70 \$559.70 \$6,997.50 \$3,997.50	Total Cost	\$559.70	\$530,70	\$659.70	\$6,997.50	\$3,997.50
	শত ভার					
UNDER ARMOUR	Manufacturer	DR. MARTENS	VAUTILUS	5.11	DANNER	ARMOUR
12392/1240b 12392/1240b	Style/Model#	12981301	1631	12392/12406	23824	3024849
	Delivery, A.R.O.					
	Comments					

PROPOSAL DOCUMENT REPORT Bid - UNIFORMS FOR LAW ENFORCEMENT OFFICERS Page 35

PROPOSAL DOCUMENT REPORT BID BID VALUE OFFICERS UNIFORMS FOR LAW ENFORCEMENT OFFICERS

KEYPORT ARMY NAVY

L	· · · · · · · · · · · · · · · · · · ·	<u></u>		4
164	8	162	151	150
Unisex Boots, 5.11 Apex #12374, As Specified, or Equal	Buots, Men and Woman, Rocky Alpha Force #2167, As Specified, or Equal	Desert 3oots, Under Armour Volsetz RTS 7* Tactical Boots #1250234, NO EXCEPTIONS	Pull-On Boots, Globe Men's 14' Structural Pell-On Boots, 1'sm# GLM- 1201400, NO EXCEPTIONS	Oceanplion Boots, Style fr3, Bates Factical Sport 2 Tall Side-Zip Broots, Mun's #EU3180, Women's E203580, As Specified, Cr Equal
on .	12	24	Z	50 SO
78.	T N	.c	- 1	unt of Meas.
\$109.95	36.66\$	2K=0.7\$	\$195.00	Unit Cost \$88.95
\$559.70	\$1,100,40	\$3,518.8G	\$4,580.07	Total Cost \$4,447.50
	:			^N o Bid
5.11	ROCKY	ONDER ARMOUR	GLD3E	Manufacturer
12416	216/	30237//3	SIW 12014A	Style/Model# E03180/E03S80
,,,,		<u> </u>		Defrety, A.R.O.
				Comments

-	•	-				
1/0	159	168	167	166	-55	Lire Item
Socks, Rathco Dry Foot Crew Length Sock #4580, As Specified, or Equal	Sock, 5.11 Cold Weather OTC As Specified, or Equal	Socks, Wigwam #58010, As Specified, or Equa	Boots, Women, Magnum #2002 Stealth Force 6.0, (Must Have Composite Shank and Toe), As Specified, or Equal	Logger Boots, Carolina 8" P'ain Toe Logger Boot #ACA8Z5, NO CXCEPTIONS	Tactical Boots, Under Armour Valsetz 7" Tactical Boot #1724003, As Specifical, or Equal	Description
24	24	35	7 1-1	ដ	12	Est. Oty.
Ŗ	PACK	PACK	P.R.	÷	797	Unit of Meas,
, \$5.95	\$17.95	\$14,95	\$104.95	\$99.95	\$104.95	Unit Cost
\$142.80	\$430.80	\$538.20	\$2,518.80	\$2,199,40	\$1,259.40	Total Cost
						No Ed
30140	55	MWAKELM	THOROGOOD	CAROLINA	JINDER ARMOUK	Manufacturer
6229	10013	58010		C/825	3023743	Style/Model#
				-	, <u> </u>	Delivery, A.R.O.
						Comments
	Snocks, Rethoo 24 PR \$5.95 \$142.80 ROTHOO Dry Froot Crew Length Sock #4580, As Specified, or Equal	Socks, 5.11 Cold 24 PACK \$17.35 \$430.80 5.11 Weather OTC, As Specified, cr 24 PACK \$17.35 \$430.80 5.11 Sncks, Rothco Dry Foot Crew Length Sock #4580, As Specified, or Equal 24 PR \$5.95 \$142.80 30)HCO	Socks, Wigwam #88010, As Specified, or Equal 36 PACK \$14.95 \$538.20 WIGWAM W	Reots, Women, 24 PR \$104.95 \$2,518.80 THOROGOE	Logger Boots, Carolina 81° Pain Toll Logger Boots Toll Logge	Tactical Books 12 PR \$104.95 \$1,259.40 ARMAJUR Velsier 7 Velsier 7 Velsier 7 Velsier 7 Velsier 7 Velsier 7 Velsier 7 Velsier 7 Velsier 7 Velsier 7 Velsier 7 Velsier 7 Velsier 8 Velsier 8 Velsier 8 Velsier 8 Velsier 8 Velsier 9 Velsi

BIG NO. TBD
UNIFORMS FOR LAW ENFORCEMENT OFFICERS

	-	<u></u>	_	-	*
TOTAL	175	772	177	1/2	line item 171
	Tactical Backpack, OGIO Stratagem Pack, As Specified, or Equal	Tactical Bult, 5.11 Tactical Guerator, NO EXCEPTIONS	Glovia, Neoprene Gity Neoprene Bity Glovi Thinsulate Lined #27017, 45 Specified, or Equal	Sloves, Cold Whather, Rothco Black Cold Weather Gloves #4/136, As Specified, or Equal	Crew Socks, Ruthoo Black Crew Socks F5429, As Specified, or Equal
	25	50	K	27	15. Cay.
	ED.	5	7 3	Œ.	Unit of Meas.
	\$/4.95	\$36.95	\$2£.45	\$26.05	Unit Cost \$5.95
\$121,595.35	\$1,873.75	\$1,847.50	\$673.75	\$673.75	Tetal Cost \$148.75
					No Bid
	CEIO	51 11	HATCH	ROTHCG	Manufacturer ROTHCO
	\$110b7	59405	N54301	4436	Stylc/ModelE
					Delivery, A.R.O.
					Comments

SECTION VI - PROSECUTOR'S OFFICE - SPECIAL OPERATIONS GROUP AND FIREARMS UNIT

PROPOSAL DOCUMENT REPORT BIG - UNIFORMS FOR LAW ENFORCEMENT GEFICERS Page 38

KEYPORT ARMY NAVY

UNIFORMS FOR LAW ENFORCEMENT OFFICERS

Bid No. TBD

PROPOSAL DOCUMENT REPORT

			<u> </u>	***
	179A	±78	277	üne (tern 1/6
	T-Shirk, long Sleeve, Men, Juder Armour Tech Tactical #1248195, All Colors, As Specified, or Equal	T-Shirt, Short Sleeve, Women, Under Amour Tactical Charged Cotton 912514/6, Ax Specified, or Equal	T-Shirt, Short Siesve Men, Under Armour Tactical Charged Cutton #1234287, As Specified, or Equal	Pusponsu larket, 5.11 #48016, As Specified, or Equal
	12	24	12	12 12
	Ş	E A	F	Unit of Meas.
	83.155 3.155	\$21.93	\$19.05	Unit Cost \$74.95
	\$383.40	\$526.80	\$239.40	Total Cost \$899.40
				계c Bid
	UNDER	UNDER	UNDER ARMOUR	Manufacturer 5,11
	1248196	1943357	1351776	Style/Model# 48016
				lielbery, A.K.O.
· ·		1 111 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		् जिल्ला

PROPOSAL DOCUMENT REPORT
BIJ - UNIFORMS FOR LAW ENFORCEMENT OFFICERS

KEYPORT ARMY NAVY

	<u> </u>	<u> </u>	<u> </u>	
183	182	180 17	180	Line Reor 1798
Crewneck Sweatshirt, Hanes #HF260 — Ulfrimate Cotton Crewbeck Sweatshirt, As Specified, or Figual	Pullover Sweatshirt, Hooced, Hanes #HF170, As Specified, or Equal	Polo Shirt, Short Sleeve, Blauer B. Cool Performance Polo Shirt Style #8139, As Specified, or Equal	Polo Shirt, Long Sleeve, 5.11 Professional Polo #42056, As Specified, or Equa	Description T-Shirt, Long Sleeve, Mer., Under Armour Tech Tactical #1248196, Black, As Specified, or Equal
12		2/	17	24 24
in A	E A	EA	ĘĄ.	บามิ of Meas. EA
\$26.95	\$37.55	\$37.95	\$49.95	Unit Cost \$39.95
\$323.40	\$683.10	\$910.80	\$599,40	Total Cast \$958.80
			,	No Bid
HANES	HANES	Packers	5.11	Manufacturer UNDER ARMOUR
F260	F1/0	153 4 1	42056	Sty'e/Madel# 1248196
				Delivery, A.R.O.
				Comments

PROPOSAL DOCUMENT REPORT Bid No. I'BD

UNIFORMS FOR LAW ENFORCEMENT OFFICERS

	_		4	<u> </u>	4	_	-
	130	187	ia en	185	1849		line Item
,	Balsclava, Rethro #5510, As Specifics, or Equal	Napprene Duty Gloves, GFP 2101-T Gloves, As Specified, or Equal	Neoprena Shooting Graves, Perfect Fit #PFU-1, As Specified, or Equal	Search Gloves, Leather, Hatch #3CK100, As Specified, or Equa	Windbreaker, Red Kap Red Kap #INIDBK, Lingo: "ligh Tech Crime Unit, As Specified, or Four!	Windbreaksr, Red Ksp. Red Ksp. Red Ksp. AWILDBK, Logor Special Operations Group, As Specified, or Equal	Description
	18	ማ	20	 	14	139	Est. City.
	Z	PR	3	PR		5	Unit of Meas.
	\$7.95	\$24,95	\$31.95	\$3185	\$49. 9 5	\$49.9E	Unit Cost
	\$143.10	\$149.70	\$639.00	\$575.10	\$599.40	\$899.10	Fotal Cost
						·	No Bid
	вотнео	натсн	HATCH	HATCH	AUTHORITY	PORT AUTHORITY	Manufacturer
	>5.10	NZ-130L	NS430	S6K100	13.50 17.50	1790	Style/Model#
							Delivery, A.R.O.
		,					Comments

PROPOSAL DOCUMENT REPORT
BIG - UNIFORMS FOR LAW ENFORCEMENT OFFICERS

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4	_		<u> </u>					
<u>1</u> 24	20	193			191	190	189	Line Item
Yupuong #Y1500, As Specified, or Equal	6575, As Specified, or Equal	Specified, or Fqual Watch Cap.	Wolfmark Beanie ASI/98085-PFBH	As Specified, or Equal	8alf Cap, Ori- Duck —The Natural #3893,	Besebail Cap, Yuppong #6277, As Specified, or Equal	Teeca Putiover, Polartec Classic 300, As Specified, or Equal	Description
- E	5	12		13	18	150	24	Est. Ofy.
7	7	T	,	EA	ΕĀ	\$	7	Unit of Meas.
į į	N	\$4.95		\$12.95	\$14.95	\$12.95	\$21.95	Unit Cost
519750		\$59.40		\$155,40	\$269.10	\$1,942.50	\$526.8G	Total Cost
						!		No Bid
AUTHOR Y		PORT	AUTHORITY	702	AUTHORTY	PORT AUTHORITY	PORT AUTHOR TY	Manufacturer
		C790	,	(2913	C&CT		F124	Style/Model#
								Delivery, A.R.O.
					:			Comments

Bid No. TBD

UNIFORMS FOR LAW ENFORCEMENT OFFICERS

SECTION VII - PROSECUTOR'S OFFICE - COUNTY REGIONAL S.W.A.T. TEAM AND FIREARMS UNIT

2	_
297	Line item
Waterproof ECWICS Parks, Tru-Spec H20 Proof Gen 2 Pratks #2027, NO EXCEPTIONS	Description
. 58	Est. Qty.
EA	Unit of Meas.
\$96.95	Unit Cost
\$5,623.10	Total Cost
	No Bid
DARS (18.	Manufacturer
2027	Style/Model#
	nufacturer Style/Model# Delivery, A.R.O. Comment
	Comments

PROPOSAL DOCUMENT REPORT

Bid - UNIFORMS FOR LAW ENFORCEMENT OFFICERS

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UNIFORMS FOR LAW ENFORCEMENT OFFICERS

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203	702	201	200	1958	Tss
Combat Shirt, Tru-Spec TRU ¼ dip Combat Shirt #2567, NO EXCEPTIONS	Vost, Men, Under Aumaun Tech Taotical #1279630, NO EXCEPTIONS	Fleere Jacket, Full Zip, Martnot Warmight Jacket #83271), As Specified, or Equal	Waterproof ECWCS Trousers, Tro- Spec (120 Proof Trousers #2045, NO EXCEPTIONS	Waterproof FCW/CS Trousers, fru- Spec H20 Proof Trousers #2046, NO EXCEPTIONS	Weterproof ECWCS Parka, Tru-Spec +20 Proof Gen 2 Parka #5034, NO OKCEPTIONS
S 0 .	łã	28 29	*	9£	38 CA CA CA CA CA CA CA CA CA CA CA CA CA
E	CE A		78	ŖŖ	Unit of Meas.
\$57.95	SB 55\$	38.62\$	\$,495	572.95	\$101.95 Unit Cost
\$4,631.00	\$1,907.10	\$1.737.10	\$2,898.20	\$2,525.20	\$3,670.20
					, 70 86
, LBG-Zhec	ARWON'S	AUROPHIA AUROPHIA	ואט-איבנ	TRU-SPEC	Manufecturer
256/	1279630	F217	2045	7048	Style/Model#
		:			Delivery, A.R.O.
name programme de la 10 de deservada en esperancia de la 10 de de entre en esperancia de la 10 de entre en esp					Comments

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PROPOSAL DOCUMENT REPORT
BID NO. TBD
UNIFORMS FOR LAW ENFORCEMENT OFFICERS

			Commen		~
209	25 80 80	207	20%	705	Line Item 204
Tactical Response Uniform (TRU) Pant, Tru-Spect #1268, NO EXCEPTIONS	Tached Response Uniform (RU) Shirt, Tru-Spec #1257, NO EXCEPTIONS	Boots, Danner Tachyon 8" GTX Style #ONIN50'22, NO EXCEPTIONS	Boors, Magnum Elite Spider 8.6: Boot #Mia N.5469, As Specified, or Equa	Buots, Dannet, Aradia, Steel Toe Uniform Boot #22500, NO EXCEPTIONS	Combat Shirt, Tru-Spec TRU X aip Tactical Response Combat Shirt #2541, NO EXCEPTIONS
(N)	ස ව	۵ ا	20	ra Co	Est. ረነነ <u>ን</u>
77.)*) - - -	7.	Ţ)	PZ	Unit of Meas.
\$6.73\$	\$59.95	\$179.35	\$99.95	\$150.00	\$66.95
\$1,610.79	\$4,795.00	\$513.80	\$1,996.00	SURGETS	Tuta/Cost \$1,539.00
					rio sid
THU-SP9C	TRU-GPEC	DANNER	5.11	DAVINER	Wanufacturer TRU-SPEC
1268	.1267	50122	12338	.72500	5tyle/Model# 2541
					Delivery, A.K.O.
					Comments

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BIG - UNIFORMS FOR LAW ENFORCHMENT OFFICERS

~		<u></u>	4	4
214	2 <u>.3</u>	212	211	Line kera 210
Ceather Belt, Perfect Fit Leather Belt with 3" Velcro Lining, Style #7000, NO EXCEPTIONS	Tectical Pants, 5.11 Apex Fant, 5tyle #74434, As Specified, or Equal	Tactical Pants, Verry Phantom OPS Men's Tuctical Pant MYTX85000D, As Specified, or Equal	Lactical Response Uniform Trousers, Cryu Precision G3 IAC Combat Part 45124, As Specified, or Edual	Description Tactical Response Uniform (TRU) Shirt, Inc. Spec #2282, NO EXCEPTIONS
18	18	20	25	30 30
EA	×	2	79 27	Unit of Meas.
\$39.05	\$67.95	\$69.95	\$325,00	Unit Cost \$54,95
\$719.10	\$1.223.10	00°668°L\$	\$8,125.00	Total Cost \$1,648.50
				No Bid
PERFECT	2.11	AFKIX	CRYE	Manufacturer fru-sptc
70:00	74434	VTX8502	5124	Style/Model# 1782
		;		Delivery, A.R.O.
				Coraments

Bid No. TBD

UNIFORMS FOR LAW ENFORCEMENT OFFICERS

	4		
TOTAL		215	line (tem
	Seh with I X" Plastic Buckle, NO EXCEPTIONS	TDU Beit, 5.11 #59552 TOU	Description
		S	Est. Oty.
		5	Unit of Meas.
	I	\$24.95	Unit Cost
\$57,826.20		\$449.10	Total Cost
			No Bid
		5.11	Manufacturer
		59557	Style/Nodel#
			Manufacturer Style/Model# Delivery, A.R.O. Communit
	,,,,		Comments

SECTION VIII - RECRUIT UNIFORMS AND ACCESSORIES FOR THE SHERIFF'S OFFICE

219	218	217	216	Line Item
Name Plate, Nickel or Brass Metal with Black Lettering, As Specified or Equal	usather Belt, CreSantis #E22, NO EXCEPTIONS	Olip-On Neck the, Samuel Broome Style #90010, As \$pedified, or Ecual	Black Leather Oxford Strees. Rothwo #5085, As Specified, or Equal	m Description
				Est. Qኒγ.
ت ع	in 25	Ę	PR	Unit of Meas.
No 6id	No Bic	No Bid	No Bid	Unit Price
No Bic	No 3id	N.O SRIC	No Bid	Total Price
×	×	×	×	No Eíd
	TAVI - U			Manufacturer
			,	Style/Model#
:				Delivery, A.R.O.
				Competts

KEYPORT ARMY NAVY

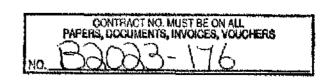
Bid No. TBD

UNIFORMS FOR LAW ENFORCEMENT OFFICERS

					\$0.00		1			TOTAL
				×	No Bid	No Bid	m A		Tailoring for Pershing Style Pat, As Specified	363
				×	No Bid	No Bid	Ţ		Removal of Parches from Jackets or Shirts, As Specified	352
			1100	×	No Bid	No Bid	Ē		Jalloung Skirt or Jacket Rank Insignia on Epilates, As Specified	361
Comments	Delivery, A.R.O.	Style/Model# Delivery, A.R.O.	Manufacturer	No Bid	Total Price	Unit Price	Unit of Meas.	Est. Otly.	Description	Line item

SECTION XII - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN

	_	
364		Line Item
Discount Percentage (%) for Uniforms As Specified		Description
. &	Measure	Unit of
10%		% of Discount
		No Bid
		Comments



RESOLUTION

November 1, 2023

WHEREAS, on September 26, 2023, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of UNIFORMS FOR VARIOUS DEPARTMENTS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Action Uniform Co., LLC 1500 S. New Road Pleasantville, NJ 08232 (609) 573-5462

Bordova Innovations, Inc. 915 E Elizabeth Ave. Linden, NJ 07036 (718) 480-0290

Name and Address of Bidder

Keyport Army Navy PO Box 985 Brick, NJ 08723 (732) 673-5356

Jonah's Enterprises, Inc. 652 Lefferts Ave. Brooklyn, NY 11203 (718) 502-8837

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, in each instance be accepted, namely that of, ACTION UNIFORM CO., LLC and KEYPORT ARMY NAVY.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, for the furnishing and delivery of Uniforms for Various Departments for the County of Ocean, for the contract period from date of award through October 31, 2024, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. <u>ACTION UNIFORM CO., LLC</u> for thirty eight (38) items, to wit: <u>ITEM NOS.</u> 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20a, 20b, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 and 102.

For a Total Lump Sum Award Section I (Item #'s 1 - 36) of \$68,922.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. <u>KEYPORT ARMY NAVY</u> for one hundred three (103) items, to wit: <u>ITEM NOS.</u> 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53A, 53B, 53C, 54A, 54B, 54C, 55A, 55B, 55C, 56, 57A, 57B, 58, 59A, 59B, 59C, 59D, 60A, 60B, 60C, 61, 62, 63, 64, 65A, 65B, 65C, 66A, 66B, 66C, 67, 68, 69A, 69B, 70A, 70B, 70C, 71A, 71B, 71C, 72, 73, 74, 75, 76A, 76B, 77A, 77B, 78, 79A, 79B, 79C, 80A, 80B, 81, 82A, 82B, 83A, 83B, 84, 85, 86A, 86B, 87A, 87B, 88A, 88B, 89A, 89B, 90, 91, 92, 93, 94, 95, 96, 97A, 97B, 98A, 98B, 99A, 99B, 100A, 100B, 101A, 101B and 102.

For a Total Lump Sum Award Section II (Item #'s 37 - 52) of \$6,847.75.

For a Total Lump Sum Award Section II (Item #'s 53A - 101B) of \$53,986.70.

This vendor has extended this contract to County Cooperative Contract System Participants.

- 2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. Funds for the services shall be available within the following funding Sources: Clerk of the Board and Consumer Affairs O.E.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-176.
- 5. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Clerk of the Board, Consumer Affairs and the successful bidders.

ACTION UNIFORM CO., LLC

PROPOSAL DOCUMENT REPORT
BIG No. TBD
UNIFORMS FOR VARIOUS DEPARTMENTS

Acknowledgement of Submission of Forms from Current Bid Package*

executed prior to the date of advertising. Failure to follow these instructions is cause for rejection. package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid

Confirmed

Submission of Bld Package*

solicitation must be submitted and that failure to do so may be cause for rejection. By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this

Submitting a manual response in addition to the electronic response is cause for rejection of your bid. Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response.

Confirmed

PRICE TABLES

SECTION I - SECURITY DEPARTMENT

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, ,	ي ا					ц	tine (tem
Style #1511U, As Specified, or Equal	PAR	Equal	Specified, or	Cross, As	Strises, Hyang	Trousers,	Description
	J .					087	City.
, E	1				-	ይ	Unit of Meas.
32400						\$85.00	Unit Cost
3/2000						\$12,750,00	Total Cost
							No Bid
							Manufacturer
							\${yl∉
							Delivery, A.R.O.
							Comments

PROPOSAL DOCUMENT REPORT BId No. TBD UNIFORMS FOR VARIOUS DEPARTMENTS

<		<u> </u>			
8	*,1	çn.	ca	7.7	। हिल्हा स्थापन उ
Supervisor Short Sieeve Shirt, Men, Elisco Style #3314, MO EXCEPTIONS	Supervisor Lang Sleeve Shirt, Men, Elbeco Style #314, NO EXCEPTIONS	Short Steeve Shirt, Women, Elbero Style #9819, NO EXCEPTIONS	Long Sieeve Shirt, Women, Elbezu Stylu #8319, NO EKCEPTIONS	Short Sleeve Shirt, Mon, Elboto Style #8319, NO EXCEPTIONS	Cong Sleeve Shirt, Men. Libeco Style #319, NO DXCEPTIONS
16	16	10	10	100	120
£A	Ę.	Ę.	β	S	Unit of Meas.
\$76.00	\$18.50	\$76.00	\$78.00	\$76.00	\$78.00
\$1,216.00	\$1,248.00	\$765.00	\$780.00	\$7,600.00	Total (10# \$9,350.00
		'			No Bid
			·		Manufacturer
				·	KI KI
			Ng ga		Delivery, A.R.O.
				·	£omments

PROPOSAL DOCUMENT REPORT
BId No. TBD
UNIFORMS FOR VARIOUS DEPARTMENTS

<u> </u>	<u> </u>					
L'4.	ឆ	12	ß	10	ta .	Line item
Sweater, Unisex, Ukerty, Style: \$140, As Specified, or Equal	Nylon Windbreaker, Uberty, Style #560MWV, As Specified, or Equal	Rainchat, Newport Herbor, Style #02230, As Specified, or Equal	Tic. Saniasi Broome, Button Over, As Specified, or Equal	Supervisor Short Shawe Shirt Women, Fibeco Style #9814, NO EXCEPTONS	Supervisor Long Steeve Shirt, Women, Elbero Style #3314, YO EXCEPTIONS	Description
8		. 15	60	*	, eq.	Oty.
Ţ.	7	. 52	Ş	Ę	ĘĄ	Unit of Meas.
\$55,00	\$55.00	\$125.00	\$11.00	\$76.00	578.00	Unit Cast
\$1,100,00	\$1,925.00	\$2,725.00	\$550.00	\$304.00	\$312.00	Total Cost
				4 11 1-2014		No Bid
						Manufacturer
•	:					ā[Á]S
						Delivery, A.R.O.
						Convinents

PROPOSAL DOCUMENT REPORT BID NO. TBD UNIFORMS FOR VARIOUS DEPARTMENTS

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19	Ţ8	17	. 13	12	ine tem
Bike Shorts, Mocean, Patrol Cargo Short, Style #1059, As Specified, or Equal	Three Season Jacket, Galls, Style #JAC85, As Specified, or Equal	Security Parka, Liberty Uniform, Style #568MNV, As Specified, or Equal	Holl Zip Fleece lacker, With Embroidery, Harrington, Style #M390, As Specified, or Equal	Full Zip Fleece Jacket, Harrington, Style #M990, As Specifiec, or Equal	Description
20	40	IJ	10	12	Oty.
PR	.m >>	ŗi A	\$	ÇA	Unit of Meas.
\$69.00	\$155.00	\$99.00	\$59.00	\$48.00	Unit Cost
\$1,380.00	\$5,500.00	\$1,485.00	\$590.00	\$576.00	Total Cost
					No Bid
				PRICE CANAL	Manufacturer
	į		:	i i i	Style
:	N - 0 - 00 - 00 - 00 - 00 - 00 - 00 - 0			DEIRE (), A.N.O.	Deliveny A.R.O.
				Salling G	Comments

PROPOSAL DOCUMENT REPORT BID No. TBD UNIFORMS FOR VARIOUS DEPARTMENTS

	4	<	4	4_
23	22	21	208	20A
Gol* Shirt, Long Sleeve, Elbeco, Style #K5144, UFX Performance Tactical Polo, As Specified, or Equal	Golf Shirt, Shart Sleeve, Fibeco, Style #K5134, UFX Performance Tactical Polo, As Specified or Equal	Parts, 800, 5.31 Leithual, Style #74251, As Specified, or Equal	Bike Pants, Moccen, Zip-Off Pant Style #2058Z, Long sizes, As Specified, or Equal	Bike Pants, Nocean, Zip-Off Pant Sty e #20582, Regular sizing, As Specified, or Equal
20	20	10	Ų	20
EA	[7] [2]	PR	PR	PR PR
\$82.00	\$80.00	\$89.00	\$99.0c	\$99,00 \$29,00
\$1,540.00	\$1,600.00	\$890.00	\$495.00	\$1,980.00
				VO SIG
			· · · · ·	Маккассике
				Vyle
				beivery, A.K.O.
				Comments

Bid No. TBD PROPOSAL DOCUMENT REPORT

UNIFORMS FOR VARIOUS DEPARTMENTS

4				
28	<i>f</i> 2	2 8	25	Line Item 24
The Bar with State Seal - Nickel Frield, Smith & Warren, Style #CD10L As Specified, or Equal	ITE BAY with Strate Seal - Gold Finish, Smith & Warren, Style #C510L, As Specified, or Equal	Men's Tactical Pents, 5.11 Men's Ladire Pro Pents, Style #74273, As Sprictfied	Cellar Omarrent, Smith & Warren, Style #M1502 As Specified, or Equal	Description Turtlemenk Unckie, Effecto Dickie, Style #K5024, As Specified, or Equal
5	, un	1;	X	i Oty
EA.	ra A	83	9	Unit of Meas.
\$22.00	\$22.00	\$70.00	\$34.00	Unit Cost \$34.00
\$390.00	\$110.00	\$1,050.00	\$_190%	Total Cost \$2,380.00
				ਖਿ ਹ ਬਾਂਫ
		A . V . M		Manufacturer
				ऽ दुर्ग स
				Delivery, A.R.O.
		1	, , , ,	Comments

PROPOSAL DOCUMENT REPORT BId No. TBD UNIFORMS FOR VARIOUS DEPARTMENTS

4	-			4		4
3.5	.¥4	35	超	31	30	Une litern 23
Turtleneck, Long Sleave, Elbeco, Style #K8014, As Specified, or Egyal	Watch Cap, LawPro, Style #4[11/W755, As Specified, or Equal	Shoulder Parch, Hero's Pride, Style #X1076674, NO EXCEPTIONS	Safety Vest, Safety Flag, Style #SVC-PLN- KV, As Specified, or Equal	Dall Cap, Flexfit, As Specified, or Equal	Basebal Cap, KC Caps, Style #S110S, As Specifier, or Equa	Description Nameplate, Reeves, Style #0800, As Specified, or Found
ੇ ਹੈ	8	380	12	40	35	Ω _{λγ} . 20
F	ŞA	Ęλ	7E)	Ç	E &	Unit of Meas. EA
\$38,00	\$18.00	\$2.50	\$28.500	\$23.00	\$28.20	Սելի Cost \$12.00
\$1,520.00	\$360.00	\$875.00	\$336.00	\$1,120.00	\$980.00	Total Cost \$240.00
						No sid
						Manufacturer
						स्थ
	***				, .,	Delivery, A.F.O.
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PROPOSAL DOCUMENT REPORT
BId No. TBD
UNIFORMS FOR VARIOUS DEPARTMENTS

	4	
TOTAL	36	Line Kem
	Duty Gloves, Hatch, Style #GL410, As Specified, or Equal	Description
	15	Qty.
	200	Unit of Moos.
	\$49.00	Unit Cost
\$68,927.00	\$735.00	Total Cost
		No Eid
		Manufacturer
	,	Style
	MATTER ATT	Delivery, A.N.O. Comment
		Comments

SECTION II - CLERK OF THE BOARD (MAIL SERVICES)

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:	33 88	3,	Līne kem
Short Sieeve T- Shirt, Gildam, Style #65000- Mort, Style #650001- Worren,As Specified, As Specified, or Equal	Short Sleeve Polo Shirt, Merr, Ultra Club, Style #8534, As Specified, As Specified, or Equal	Short Steave Pa'o Shirt, Warmer, Ultra Club, Style #8530, As Specified, As Specified, or Equal	Description
<u> </u>	и	Cri	Ott.
Ē	<u> </u>	Ę	Unit of Meas
	\$35.00	83 685 \$28	Unit Cost
\$1,725.00	\$135.50	\$975,40	Total Cost
			No Bid
			Maguiacturer
			Style
			Delivery, A.R.O.
i			Comments

TOTAL	1016	STOT
	Posicharge Competitor Cotton Touch Tee, Sport-Tek, Style #ST250, Embroiders, "Cicean County" above and "Consumer As Specified, or Equa	Posicharge Competitor Cotton Touch Tee, Sport-Tek, Style #57450, Embrodery: **Cheen Courty** **Above and **Weights & Measures* below, Au Specified, or Equal
	Cl	5.52 C.83
	[T] 	LALE
	\$38.00	\$36.00
\$96,521.00	\$950.00	\$990.00
		NO cua
		- William Research
		alAc
		Jenvery, A.R.C.
		CONSERVA

SECTION IV - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN

4		
192		Line (tem
Discount Percentage (%) for Uniforms Off Catalog Price (NOT LESS THAN), As Specified		Description
i i	Measure	Unit of
30%		Percentage
		No Bid
		Comments

	_	
	យុ	Line Item
Hatch, Style #GL410, As Specified, or Found	Daty Glaves,	Description
		Ory.
	PR	Unit of Meas.
	Na Bid	Unit Cost
	No Bid	Total Covi
	×	No Bid
C. (C. (C. (C. (C. (C. (C. (C. (Manufacturer
		Style
		Delivery, A.R.O.
). Camments

SECTION II - CLERK OF THE BOARD (MAIL SERVICES)

\$0.03

TOTAL

		4		1
	38	38 38		Line item :
Style #G5000- Wen, Style #G50001- Women, As Specified, As Specified, or Equal	\$nort Sleeve T- Shirt, Gildan,	Short Sleeve Polo Shirt, Men, Ultra Club, Style #8534, As . Specified, As Specified, or Equal	Women; Olda Clob, Style (Scho, As Specified, As Specified, or Equal	Smort Sleeve Polo Shirt,
!	35	s		75 750
. to a	ĘĄ	Çī,		Unit of Meas.
	\$11 %	\$24.95		Unit Cost \$24.95
	57.867\$	\$124.75		Total Cost \$623.75
				No Eid
	, SITTE,	PORT A(U-HORITY		Manufacturer UUTRA CLUB
	5000/50000	K4Z52		8530 Style
			-	Delivery, A.R.O.
				Cemanenis

PROPOSAL DOCUMENT REPORT BId No. TBD UNIFORMS FOR VARIOUS DEPARTMENTS

4	4	4	4
43	42	41	Line ltern 40
Men's Polo Shirt, Long Slecent, Nike Men's Dri-Fit Micro Pique 2.0 #NKDC2104, As Specified, or Egua	Men's Polo Shirt, Short Sheeve, Nike Wen's Dri-Fit Classic Polo, Style #25/020, As Specified, or Equal	Men's Polo Shirt, Short Sleeve, Nike Men's Dri-Fit Micro Pique 2.0, Style #NKDC1963, As Specified, or Equal	Description Full Zip Hooded Sweatshirt, Men, Gildan, Style #G18600, As Specified, as "Specified, ar [Equal
<u>.</u> 15	· vı	39	20ty. 25
	FF.	EĄ	Unit of Meas. EA
\$40.95	\$41.95	\$35.85	Unit Cost \$28.05
\$6:4.25	\$209.75	\$1,078.50	Total Cost \$723.75
			No Bid
NIKE	NIKF	MIKE	Manufacturer GILDAN
NKDC21144	267020	NKDC1953	Style 18600
			Delivety, A.R.O.
			Comments

	_	4	<u> </u>
4/	46	45 5	line Item 44
Full Δp Fooded Sweatshirt, Men, Gildan, Style #G18600, As Specified, or Equal	Ladies Polo Shirt, Long Sleeve, Nike Ladies Dri-Fit Micro Pique 2.0, Style #NKDC2105, As Specified, or Equal	Latins Polo Shirt, Short Sleeve, Nike Ladies Dri-Pt Classic Polo, Style #286772, As Specified, or Equal	Ladies Palo Shirt, Short Sleeve, Nike Ladies Ori-Fit Micro Pique 2.0, Style #NKOC1991, As Specified, or Equal
15	¥	15	10
Ş	5	.	Unit of Meas.
\$28.95	\$40.95	\$41.95	Unit Cost \$35.95
5289.50	\$614.25	\$629.25	Total Cost \$359.50
			No Bid
NVC II9	NIKE	NIKC	Manufacturer NIKE
18600	NKDC7125	286772	NKDC1991
		:	Delivery, A.R.O.
	: !		Comments

Bid No. TBD UNIFORMS FOR VARIOUS DEPARTMENTS PROPOSAL DOCUMENT REPORT

<u> </u>				<u> </u>	
TOTAL	52	57	50	र्यष्ट	Line Item 45
	Freece Beante, (Port Authority R-Tek Stretch Fluence Buante, Style #C900, As Specified, or Equal	Snapback Cap, Port Authority Snapback Cap, Style #C118, As Specified, or Equa	Baseball Cop, Port Authority, Style #CI18, As Specified, As Specified, or Equal	Safety vest, GSS Enhanced Visibility Vest, Style #GSS1712, As Specified, or Equal	Rain Jacket, Port Authority Essential Rain Jacket, Style #1407, As Specified, or Equal:
	20	10	25	15	10
	F	5	EA.	75	Unit of Meas.
	\$12.95	S14.95	\$14.95	\$19.95	942.05
\$6,847.75	\$129.50	\$149.50	\$372.75	\$199.50	Total Cost \$429.50
			1		No Bid
	PORT ACTIONIY	роят алтеовпү	AUTHORITY	633	Manufacturer PORI AUTHORITY
	GGO	CI18	# E	1713	\$\$yle
					Delinery, A.R.O.
					Comments

PROPOSAL DOCUMENT REPORT Bid No. TBD UNIFORMS FOR VARIOUS DEPARTMENTS

SECTION III - CONSUMER AFFAIRS DEPARTMENT

53 B		Line item 53A
Jacket, 5.11 Zippered Fectical Hisecolates #48038, Embroleery: "Ocean County Cansumer Affairs" above and "Weights & Measures" below, As Specifical, or Figural	above, "Consumer "Consumer Protection" helow, may require the word "Director", As Specified, or Equal	Description Jacket, 5.11 Zippered Tactical Fleece Jacket #48038, Embroidery:
Line Control Control		aty.
Ę.		Unit of Meas.
\$88.95		Unit Cost \$28.95
\$44.75		Total Cost 5444.75
		No ਬਾਰ
5.11		Manufacturer 5.11
78025		78026
10.	,	Delivery, A.R.O.
		Comments

Second Control Contr	_		•	A	<u></u>
Objection Unit Cost Foral Cost No 8td Many factories Style Delivery, A.R.O. 5 EA \$88.95 \$244.75 \$1.11 78025 78025 5 EA \$41.95 \$209.75 Dictrics 33237 5 EA \$41.95 \$209.75 Dictrics 33237 5 EA \$41.95 \$209.75 Dictrics 33237	548		42		tine (terr
Unit of Meets. LA \$88.95 \$444.75 5.11 78025 LA \$88.95 \$444.75 5.11 78025 LA \$41.95 \$2.09.75 Dicties 33.37 LA \$41.95 \$2.09.75 Dicties 33.237 LA \$41.95 \$2.09.75 Dicties 32.237 LA \$41.95 \$41.95 \$2.09.75 LA \$41.95 \$41.95 \$2.09.75 LA \$41.95 \$41.95 \$2.09.75 LA \$41.95 \$41.95 \$2.09.75 LA \$41.95 \$41.95 \$2.09.75 LA \$41.95	Fieece Uned Jacket, Dickles #33237, Embroideny: "Ocean County Consumer Affairs" above and "Weights & Measures" below, NO EXCEPTIONS	#33237, Embroidery: "Coean Sounty" above, "Consumer Profection" below, may require the word "Director", NO SXCEPTIONS	Weights & Means specified, or Equal	Tectical Fleece Tectical Fleec	Description Lacket, S.11 Zippered
Unit Cost Total Cost No Bid Manufacturer Style Delivery, A.R.O. \$89.95 \$444.75 \$11 78025 \$229.75 \$00005 33,257 \$41.95 \$209.75 DICKIES 33,257 \$41.95 \$209.75 DICKIES 33,257	⟨π		ហ		City.
Total Cost No Bid Manufacturer Style Delivery, A.R.O. \$444.75 \$444.75 \$5.11 78025 \$444.75 \$5203.75 DICKIES 33237 33237 33237	£		F		Unit of Meas.
No Eld Wahrufacturer Style Delivery, A.R.O. 5.11 78025 OICKIES 33237 OICKIES 33237	5 41.85		\$41.95		Unit Cost \$88.95
5.11 78025 5.11 78025 DICKIES 33237 DICKIES 33237	\$209.75		\$209.75		Total Cost \$444.75
Manufacturer Style Daliwary, A.R.O. 11 78026 1 ROSS 33237 ICRIES 33237					No Eld
tyle Delivery, A.R.O.	DICKER		DICKIES		
<u> </u>	(A) (A) (A) (A)		33237		Style 78025
<u> </u>					Gelivery, A.R.C
	· ·		!		

PROPOSAL DOCUMENT REPORT

BIG - UNIFORMS FOR VARIOUS DEPARTMENTS

Page 1

		4_
55g	55 A	Line Item 54C
Polo Shirt, Men, Short Sleeve, Embroidery: "Ocean County Consumer Affairs" above and "Weights & Measures" below, NO FXCEPTIONS	Pulo Shirt, Men, Short Slowe, Tru-Spec Performance Polo #4336, Finbroidery: "Ocean County" above, "Consumer Protoction" below, may require the word "Director". NO EXCEPTIONS	Description Fleece Lined Jacket, Dickies #3323/, Embroidery: Scale of Justice with "Ocean County Consumer Affairs" above top and "Weights & Measures" below, NO EXCEPTIONS
25	ង	5 Qt.
. T	Ç.	Unit of Meas.
\$36.95	\$35.95	Unit Cost \$41.95
\$923,75	\$923.75	Total Cost \$209.75
		No Bid
TRU-SPEC	TRU-SPEC	Manufacturer
43.3 3.3 5.5 5.5	4336	50/le 33237
	· ·	Delivery, A.R.O.
		Carnments

	4		4		4
	57A		56		Une Item
Performance Pulo, Style #4375, Embroidery: "Ocean County Consumer Affairs" above and "Weights & Measures" below, As Specified, NO EXCEPTIONS	Pola Shirt, Wamen, Shart Sleeye, Tru-Spec	Micropique Sport Wick, Style #ST650, Au Specified, or Equal	Pole Shirt, Men, Short Sleeve,	with "Ocean County Consumer Affairs" above top and "Weights & Measures" below, NO EXCEFTIONS	Description Polo Shirt, Men, Short Sleeve, Embroidery: Scale of Justice
	15		50		Cly.
	EE ⊅		E &		Unit of Moas. EA
	\$26.35		\$17.50		15:36:25 26:35:35:35:35:35:35:35:35:35:35:35:35:35:
	\$554.25		\$875.00	,	Total Cost \$184.75
			}		No Bid
	TRU-SPEC		SPORTITEK		Manufacturer
	4375		51650		Style 4336
	\ <u></u>				Delivery, A.R.O.
					Connects

		4	
58		\$ <i>1</i> 8	Line Item
Polo Shirt, Women, Long Sieeve, Tru-Spec Performance Polo, Style #4420, NO EXCEPTIONS	Performance Policy Style #4375, [Imbroidery: Scale of Justice with "Occurr County" above and "Consumer Protection" below, As Specified, NO EXCEPTIONS	Pola Shirt, Women, Shart Sleeve, Tru-Spec	Description
15,		15	Qly.
		72 72	Unit of Meas.
\$40.95		\$36.95	Unil Cast
\$614.25		\$554.25	Total Cost
			No Bid
TRU-SPEC		TRU-SPEC	Mandacturer
4420		4375	Style
			Delivery, A.R.O.
			Comments

4	4	
ਹੈ। ਉਹ ਦੇਸ਼ ਜ	¥65	Trace heavy
Kap, Model# SR70LB Mer, Model# SR70LB Mer, Model# SR70LB Mer, Model# SR70LB Merner, Chansumer Protection" below, may require the word "Orextor" As Specified, or Equal Cotone Shirt, Unit Silvery, Model# SR70LB Momen, Red Kap, Model# SR75LB Women, Consumer Fabroidery: "Cocon County Consumer Affairs" above and "Weights & Measures", As Specified, an Equal	Oxford Shirt, Long Sleeve, Men and Warnern Red	
***	25) C
وز	Control to Read States	Limit of Mose
₹ 2 .25.38	\$25.95	limit Fresh
\$548.75	\$648.75	leader little and
	NO 690	No Ske
SCD KAP	RED KAP	e de la companya
SR7-/5371	LYAS/O/AS SAMS	
	PEllaci & Property	المالاستحاد ي الأقل
	Contracto	· Alexandra Alexandra

			Une item 590
vith "Ocean County Consumer Affairs" above and "Weights & Measures" below, As Specified, or Equal	Oxford Shirt, Long Sleeve, Men and Women, Red Kap, Mode# SR7CLB Men, Model# SR7SLB Women, Lmbroldery: Scale of Jistice	Women, Red Kap, Model# SR70LB Men, Model# SR/5LB Women, Embroidery: Scale of Justice with "Corean County" above and "Corsumer Protection" below, As Specified, or Equal	Description Caford Shirt, Long Siseve, Menand
	25		Qty. 25
	rn ,>		Unit of Meas.
	S25.95		Unit Cost \$25.95
	\$648./5		Total Cost \$648.75
			No Bid
	KEU KAP		Manufacturer RED KAP
	\$770/5R71		Style SR70/SR71
	4471		Delivery, A.R.O.
		1	Comments

4	
¥0.9	60A
Equal Outord Shirt, Short Slewe, Men and Women, Red Kap, Model# SR75(B Women, Embroidery: "Ocean County Cansumer Affairs" above and "Weights & Measures" Iscluw, As Specified, or Equal	Oxford Shirt, Short Sleeve, Men and Women, Med Kap, Monel# SR50LB Men, Worle# SR75L3 Women Fribroidery: "Ocean County" above, above, "Consumer Prohection" below, may require the word "Director". As Specified, or
25	25
	SA SINCE IN THE PROPERTY OF TH
\$24.55	\$24.95
\$523.75	\$523.75
	745 EV C
RED XAP	RED KAP
SREQ/SRE?	SKEQ/SRST
	D⊞INE N. P. R. J.
	- Landents

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63	f2	. <u>5</u>		ेश्टर - - - -
Pants, PDU Duty, Men, S.11 Style #74326, NO EXCEPTIONS	Pants, BDU, 5.11 Tactical Style #74251, NO EXCEPTIONS	Parts, 700 Duly, Women, 5.11 Style #84305, NO EXCEPTIONS	Women, Red Kap, Modeff \$R60LB Men, Modelff \$R75LB Women, Entrodery: Scale of lustice with "Ocean County Consumar Affair s' whove and "Weights & Measures" below, As Specified, or Equal	Oxford Shirt, Shart Sleeve,
0.0	10	S		
PR	₹	E K		Unit of Meas. EA
\$50.95	\$45.95	\$50.95		Unit Cost \$24.95
\$509.50	\$459.50	\$254.75		Total Cost \$623./5
				মি ত ট্রার্য
r 	5.11	5.11		Manufactures
543226	74251	64306		SREQ/SRE1
				Delivery, A.R.O.
				Congreents

85B	A29	(ine /tem
Parka, 5.11.3-In- One Parka, Style #48001, Embroidery: "Ocean County Consumer Affairs" above and "Weights & Measures" below, NO EXCEPTIONS	Parka, 5.11 3 In- One Parka, Style #48001, Embroidery: "Onsan County" above, "Consumer Protection" below, may require the word "Director", NO EXCEPTIONS	Tactical Pants, Men's, 5.11 Taclice Pro Ripstop Pants, Style #74273, As Specified, or Equal
(n	Ç1	CDy.
Ţ.	ζ.	Unit of Meas.
55.6 <u>2</u> T\$	\$. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5.	Unit Cost \$44.55
\$893.75	\$899.75	Total Cost \$1,573.25
i		No Bid
	5.11	Manufacturer 5.11
43001	4	Style 74373
		Lelivery, A.R.O.
		Commernis

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848	6E/		Line Item 850
Cap, Rothko, Style #8497, Embroidary: "Cirisan County Consumer Affairs" above and "Weights & Measuree" below, Au Specified, or Equal	Cap, Rothco, Style #8492, Embroidery: "Ocean County" above, "Carristoner Protection" below, may require the word "Unector", As Specified, or Equa	Scale of Justice with "Orean County Consumer Affairs" above and "Weights & Measures" below, NO EXCEPTIONS	Parka, 5.11 3-in: One Parka, 5tyle #45000, Embroidery:
νn	VI		ta Ç
Ž.	۶		Unit of Meas.
\$1125	\$11.95		Unit Cost \$179.55
\$59.78	\$59.75		ਜਿਸ਼ੀ Cost \$899.75
		,	환 스 Bid
ROTHCO	ROTHCG		Manufactures 5.11
8492	8.C53		Style 48/377
			Delivery, A.R.O.
			Comments

			4
\$! !		Line Item 690
Soots, Men, Nagrum Slealth Force 5.0, Style #5874, As Specified, or Equal	Logger Boots, Carolina 8" Plain fine Logger Boot, Style #ACA875, NO EXCEPTIONS	Scale of Justice with "Ocean County Consumer Affairs" above and "Weights & Measures" below, As Specified, or Equal	Description Cap, Rothco, Style #8492, Emoroidary:
SA.	Łn		s chi
P.	꾰		Unit of Meas.
\$104.95	\$104.95		Unit Cost \$11.95
\$574.75	\$524.75		Total Cost \$59.75
			No Bid
ТНОКОЧООО	CAROLINA		Manufacturer ROTHCO
804-5190	CA825		Style 8492
			Delivery, A.R.O.
			Comments

Bid No. TBD UNIFORMS FOR VARIOUS DEPARTMENTS PROPOSAL DOCUMENT REPORT

99.95 55.95		Une Item
Sweatshirt, Front Zip, Mens, Charles River, Style #9682, Embroidsny: Scale of Justice with "Ocean County" above and "Consumer Protection" below, As Specified, or Equal	charles River, Charles River, Style #9682, Embroidery: "Ocean County" above and "Consumer Protection" below, may require the word "Director", As Specified, or Equal	Description Sweatshirt,
4.5		S S
CO >>		Unit of Meas.
\$29.95		Unit Cost \$29.95
\$149.75		Tollar Cost \$1149.75
		No Bid
AUHORITY	AU IHOR TY	Manufacturer PORT
£217		Style F217
		Delivery, A.R.O.
		Comments

			4	
	70B		AU7.	Line item
Consumer Affairs' above and "Weights & Weasures" below, As Specified, or Equal	All Westher Jacket, Port Authority, Style #1331,	"Ocear County" above and "Consumer Protection" below, any require the word "Director", as Specified, or Equal	All Weather Jacket, Port Authority, Style #J331, Embroidery:	Description
	ن.		un	Oly.
	Ţ		ξ.	Unit of Meas.
	\$49.95		\$40.95	Unit Cost
	\$249.75		\$249.75	Total Cast
			i	No डार्च
	PORT		PORT AUTHORITY	Manufacturer
	J331		18.21	2(yle
				Delivery, A.R.O.
				Comments :

				4
	/1 ^A			790
"Occur County" above and "Consumer Protection" below, may require the word "Director", As Specified, or Equal	Long Sleeve T- Shirt, Gilbar Soft, Style \$54450,	Anars' above and "Weights & Weasures" (and) w. As Specified, or Equal	#1331 Embroidery: Scale of Justice with "Ocean County Counsumer	AT Wouther lacket, Fort
	sn l			Ų,
#11 V /	Ei Ei			ĒΛ
	\$28.95			\$49.95
	\$94.75			\$249.75
				».
.	GILDAN		***************************************	PORT AUTHORITY
, , ,	64400			TEEL
			**	
, <u> </u>				-

4		<u> </u>		
72		710		Line from 713
BDU Sigle Pants, 5.11 BDU Pants, 5tyle #74251, As Specified, or Equal	with "Ocean County Consumer Affairs" above and "Weights & Yeasures" below, As Specified, or Equal	Long Sleeve T- Shirt, Gildan Suft, Stylc #64400, Cmbroidery:	Consumer Affairs" above and "Weights & Measures" below, As Specified, or Figual	Description Long Sieeve T- Shirt, Cilden Soft, Style #64400, Embroidery:
v		U1		S AD
T.		m *		Unit of Meas.
\$45.95	:	\$18.95		Unit Cost \$18.95
\$229.75		504.75		Totel Cost 594.75
				R 다 다 다 다 다 다 다 다 다 다 다 다 다 다 다 다 다 다 다
<u>ज</u> - 1	_	GILDAN		Manufecturer GILDAN
74,51	4,	64.200	-	Style
	· · · · · ·			Pelivery, A.R.Q.
				Contrarts

	4	_ <	4	
	76 A	75	74	Line Item 73
Style #103510, Regular, Embroidery. "Ocean County" above and "Weights & Measures" below , As Specified, or Equal	Carhartt Loose Fit Midweight Rain Jacket	Unisex Oxford Style Sefety Shoe, Lehigh, Style #LEHI002, As Specified, or Equal	Leather Belt, Red Kap, Style #AB148K, As Specified, or Equal	Description Pleated Knaki Pants, Red Kap Pleated Front, Style #PC46KH, As Specified, or Equal
	10	10	10	- City
	ij	m Jv	ייי	Unit of Meas.
	\$58.95	\$84.95	\$22.95	Unit Cost \$30.95
	\$599.5C	\$849.50	\$229.50	S154.75
				No Bid
	CARHART	NVENGER	RED KAP	Manufacturer RED KA>
<u></u>	103510	A711S	AB_//	PK.4.4.
				Delivery, A.R.O.
		,		Comments

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776	77A	: 	Line Item 758
Carhart Loose Fit Midweight Rain Jacket, Style #103510, Tall, Err brotier y: "Coean County" above and "Consumer Affairs" below, As Specified, or Equal	Carhartt Loose Fil Mitweight Rain Jacket, Style #103510, Tall, Embroidery: "Ocean County" above and "Weights & Measures" below, /s Specified, or Equal	Rain Jacket, Style #103510, Regular, Embroidery: "Ocean County" above and "Convurne" Affairs" below, As Specified, or Equal	Description Carhartt Loose Hit Midweight
ő	10		10
<u> </u>	Œ.		Unit of Meas. EA
\$6.4.9 5.4.9 5.7	\$54.95		Unit Cast \$59.95
\$649.50	\$649.50		Total Cost \$599,50
			No Bid
CARHART	САЯНАКТТ		Manufacturer CARHARIT
103510	103510		Style 1703510
			Delivery, A.R.O.
			Comments

		4
798	794	Line item 78
Carhartt Loose Ht Midweight Goodie, Style #K121, Ragu ar, Embroidery: "Ocean County" above and "Consurrer Affairs" below, As Specified, or Equal	Carhartt Loose Fit Midweight Hoodie, Style #K121, Regular, Embroideny; "Ocean County" above and "Weights & Measures" below, As Specified, or Equal	Carhartt Force ESD NAMO Toe Shoe, Style #CMD3461, As Specified, or Equal
10	10	Qty.
\$	EA	Unit of Meas.
\$41.95	\$41.95	Unit Cost \$99.95
\$419.50	\$419.50	Total Cost \$1,499.75
	:	No Bid
CATSIANII	CAREAKI	Manufacturer CARHAR*T
K121	K121	CMD346T
		Delivery, A.R.O.
		Comments

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BDS	AOS	Ume tem 790
Curhart Loose Fit Midweight Hood'e, Style #K121, "all, Embroidery: "Ocean County" "Ocean County" above and "Consumer Affairs" below, As Specified, or Equal	Carhartt Loose Fit Midweight Hoodie, Style #K221, Tell, Embodery: "Ocean County" above and "Weights & Weasures" below, As Specified, or Equal	Carhartt Loose Fit Midwelght Footie, Style #K121, Regular, Fmbroidery: Scales of Justice with "Ocean County" above and "Consumer Affairs" below, As Specified, or Equal
,	ίn	& Q
\forall \tag{\tag{\tag{\tag{\tag{\tag{\tag{	\$	Unit of Meas. EA
\$43.95	\$43.95	Unit Cost \$41.95
\$219.75	\$219./5	\$335.60
<u> </u>		No 81d
CARHARI	САКНАКТТ	CARHARTT
K121	KIZI	K121
		Delivery, A.R.O.
		Comments

	<		4	
	328		8ZA	line Item 81
Warre and Warre Adung, Regular, Style #105001, Embroidery: "Ocean County" above and "Consurrer Affairs" below, As Specified, or Equal	Carhartt Super Oux Refaxed Fit Sherpa-Lined	Warmer Rating, Regular, Style #1050C1, Euritroidery: "Ocean County" above and "Weights & Micasures" below, As Specified, or Equal	Carhartt Super Dux Relaxed Fit Sherpa-Lined	Carhartt lean Belt Style #A0005511, As Specified, or Equal
	00		10	Oty. 15
· · · · · · · · · · · · · · · · · · ·	E A		ĒÀ	Unit of Meas.
	\$105.05		\$105-95	Unit Cost \$28.95
	\$847.60		\$2,059.50	Total Cost. \$404.25
				No Bid
	CARHARTT		CARHARTT	Manufacturer CARHAR (1)
	105001		105001	55yle A0XX5511
				Delivery, A.R.O.
	,,,			Comments

		4		4
22		83B		Line Item 83A
Carhartt Men's Waterproof Insulated Krit Cuff Gloves, Style #A511, As Specified, or Equal	Embroidery: "Ocean County" above and "Consumer Affairs" below, As Specified, or Equal	Carhartt Super Dux Relaxed Fit Sheeps Lined Active Jac-2 Warmer Rating Tall, Style	Warmu Kating, Tail, Style #105001, Embroidery: "Occur County" above and "Weights & Measures" below, As Specified, or Equal	Description Carhartt Super Dux Relaxed Fit Sherba-Lined Active Jac-2
25	16 15	У 1		10 Cth
Φ.		\$		Unit of Meas.
\$22.95		\$103.95		Unit Cost \$103.95
\$573.75		\$5:9.75		Total Cost \$1,039.50
				No Bid
САЯНАЯТТ		CARPARTE		Manufacturer CARHARTT
A511		105001		Style 125001
				Delivery, A.R.O.
				Comments

			<
13.55 13.55		35A	Line Hera 85
Carhartt Force Long Sleeve Lightweight Tashirt, Style #105846, Regular; Embroidery: **Ocean County** above and **Consumer Affairs* below, As Specified, or Equal	Regular, Embroidery: "Ocean County" above and "Weights & Measures" below, As Specified, or Equal	Carher % Force Long Steeze Ughtweight 1- shirt, Style #105546	Carterit Tonal Patch Bearie Style #101070, As Specified, or Equal
25		 5≓ 	15 GK
Æ		EA .	Unit of Meas.
55778E\$		138 .95	Unit.Cost \$18.95
\$973.75		\$973.75	Tatal Cost \$284.35
			੧ ਲਹ
CARHARTT		CARHAKIT	Manufectules CARLARTI
105845		105845	5170 101070
		1 to 1 to 1 to 1 to 1 to 1 to 1 to 1 to	Defivery, A.R.O.
			Comments

4	_	4	
88.84 #	87B		Une Item 87A
Carhartt Loose IIt Hezwyweight Long Sleeve Pocket T-shirt, Style #K126; Regula", Embroidery: "Out-air County" above and "Weights & Measures" below, &c Specified, or Equal	Carhartt Force Long Sleeve Lightweight T- slint, Style #105846, Tall, Embroidery: "Osean County" above and "Consumer Affairs" below, As Specified, or Equal	Long Sleeve Upintweight Takint, Style #105846, 1all, Embroidery: "Cosan County" above and "Weights & Measures" below, Ay Specified, or Figura)	Carbantt Force
14	8		0ty. 25
Ŋ	Ş		Unit of Meas.
\$29.7 5	\$41.98		Umi Cost
\$446.25	\$1,048.75	• :	Tetel Cost \$1,048.75
			No तिर्व
CARHARIT	САЙНАТП		Manufacturer CARHARTT
K12*b	105846		3tyle 105845
, , , , , , , , , , , , , , , , , , ,			Delivery, A.R.O.
	VA.		Camments

PROPOSAL DOCUMENT REPORT

BIG - UNIFORMS FOR VARIOUS DEPARTMENTS Page 39

 4				4		4
	898	_				Line Item 888
Fundayweight Long Steeve Pocket T-shirt, Style #K126, Lall, Embroidery: "Consumer Affairs" below, 4s Specified, or Equal	Carhartt Loose	Measures" below, As Specified, or	Embroidery: "Ocean County" above and "Weights &	Carhartt Loose Fit Heavyweight Long Sleeve Pocket T shirt, Style #K126, Tall.	Regular, Bregular, Embroidery: Goean County above and 'Consumer Affairs' below, As Specified, or Equal	Carhart Loose Fit Heavyweight Long Sleave Pocket Tishirt
	អ			ដ		15 Qy
	E			E.		Unit of Meas.
	\$31.75			\$31.75		Unit Cost \$29.75
	\$476.25			\$475.25		Total Cost \$446.25
				.,,		No Bid
	CARHARTT			CARHARTI		CARHARTT
	K126			K126		Style K126
						Delivery, A.R.O.
						Comments

Page 40 PROPOSAL DOCUMENT REPORT
BID - UNIFORMS FOR VARIOUS DEPARTMENTS

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26	<u></u>	92	91	Line kem 90
Men's Safety Toe Slip-on Shores, Comfortpro, Aed Wing Shoes, Style #6705, As Specified, or Ecual	Rush Moab & Sling Pack 13., 5.11.5tyle #58810. As Specified, or [Equal	5.11 A/1 Miti Waterproof Boot, Style #12446DC, As Spacified, or Equal	5.11 Tactile Pro 11" Ripstop Short, Style #73308, As Specified, or Equal	Description (5.11 Tactile Pro Ripstop Pant Style #74273, Mens, As Specified, or Equal
	10	20	\$0	50
E >	ĒV	ď.	Ę.	Unit of Meas
\$114.95	\$64.05	\$114.95	\$40.95	Unit Cost \$49.95
\$1,149.50	\$649.50	\$2,299.00	\$2,047.50	Total Cost \$2,497.50
			,	No Hid
RED WING	5.11	51 11	S.11	Manufacturer 5.11
6705	56810	1246	73308	5tyle 74273
	<u> </u>			Delivery, A.R.O.
				Comments

UNIFORMS FOR VARIOUS DEPARTMENTS Bid No. TBD PROPOSAL DOCUMENT REPORT

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ROPOSAL DO	378	9/4	9.8 8.8		राज्य बनार
DRUBOSAI DUCIMENT BEODET	Dri-Mesh Polo, Ta'l, Sport-Tek, Style #TK459, Embroidery: **Orean County** volumer and **Consumer Affairs* below, As Specified, or Equal	Dri-Mes's Polo, Tall, Sport Tel; Style # IX459, Embresdery: "Ocean County" above and "Weights & Measures" below, As Specified, or Equal	Men's S-Inch Waterproof Safety Toe Boot, BRNR XF, Rad Wing Shoes, Style #2400, As Specified, or Figual	Men's Safety Toe Athletic Work Slive, Cootbeth Athletics, Red Wing Shoes, Style #6352, As Specified, or Equal	กอมู่ข่าวระบ
-J	ß	15	16	16	ପ୍ରଚ୍ୟୁ
	\$.	Ţ.	Ţ	₹.	Unit of Meas,
	\$ 57. \$ 52.5 \$ 52.5	\$30.95	\$159.95	\$137.95	Unit Cost
	\$449.25	S401.25	\$1,593,50	\$1.379.50	Total Cost
					No Bid
	SPORT-TEK	SPCAS	REDWING	REG WING	Manufacturer
	TK469	TR469	2400	6352	Style
					Delivery, A.R.O.
					Comments

UNIFORMS FOR VARIOUS DEPARTMENTS
Bid No. TBD
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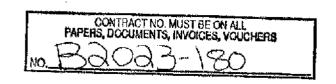
99A	50 66 70		Line frem
Long Sleeve Micropique Sport Wick Polo, Sport Tek, Style #ST657, Embroidery: "Ocean County" above and "Woughts & Measures" below, As Specified, or Equal	Dri-mesh Pro Polo, Sport Tek Style #1474, Embra'dery: "Ocean County" above and "Counsainer Affairs" below, As Spedified, or Equal	"Ocean County" above and "Weights & Measures" Icolow, As Specified, or Equal	Description Drames's Pro Polo, Sport-Tek, Style #T474, Embroidery:
Ø.	; ;		. S.S.
3	, co		Unit of Misss.
\$22.95	\$29.95		บท์เ เอส \$25.95
\$748.75	\$748.75		Total Cost \$748.75
			No Sid
SPORT . EK	spari-Tek		Manufacturer (SPORT TEK
57657	14/4	- AA - 11 - 2 - 4	5tyle 1474
			Delivery, A.R.O.
			Comments

4		4		4
toca		1004		Line Item 998
Posichange Competitor Tee, Tall, Sport-Tek, Style #151350, Embroidery: "Ocean County" above and "Consumer Affairs" below, As Specified, or Equal	"Ocean County" above and "Wolghts & Measures" nelow, As Specified, or Equal	Posicharge Competitor Tee, Tall, Sport-Tek, Style #151350,	#STGST, #STGST, Embroidery: *Ocean County* above and *Consumer Affairs' below, As Specified, or Equal	Long Sleeve Maropique Sport Wick Polo,
8		25		Oty. 25
r A		5A		Unit of Neas.
\$ 5.55		\$18 \$18		Unit Cost \$29.95
\$398.75		\$498.75	, , , , , , , , , , , , , , , , , , , ,	Total Cost \$748.75
				No Bid
SPORT-TEK		SPORT LEK		Menulenturer SPORT-TEK
TSTBSC		15/1350		Style 197657
,				Delivery, A.R.O.
				โฮกเซยกัร

	4		
TOTAL	ē		Line Rem
	Presidence Competitor Cotton Touch Tou, Spurit lick, Style #ST/50, Embroidery: "Ocean County" above and "Consumer Affairs" below, As Specified, or Equal	Style #51450, Embroidery: "Ocean County" above and "Weights & Measures" below, As Specified, or Equal	Description Posicharge Competitor Cotton Touch Tee, Sport-Tek
	٥	4	aly. 25
		1	Unit of Meas. EA
	 177		Valt Cost \$14.95
\$59,986.70	3.5 £3.75		iotal Cost \$373.75
			мо ыа
		1	Manufacturer SPORT-TEK
	V-4-V-0-V-4-V-4		ST450
		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Delivery, A.R.O.
			Comments

SECTION IV - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN

4			
	102		Line Item
Specified	Discount Percentage (%) for Uniforms Off Catalog Price (NOT LESS THAN), As		Description
	老	Measure	Unit of
	10%		Percentage
			No Bid
			Comments



RESOLUTION

November 1, 2023

WHEREAS, on October 11, 2023, pursuant to legal advertisements therefor, scaled bids were received for the furnishing and delivery of CONCRETE TRANSIT MIX for the County of Ocean; and

WHEREAS, at the advortised time, one response was received from the following bidder:

Name of Bidder

Silvi Concrete of Brick, Inc.

Address of Bidder

355 Newbold Road Fairless Hills, PA 19030 (215) 295-0777

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, SILVI CONCRETE OF BRICK, INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the low bid for the furnishing and delivery of CONCRETE TRANSIT MIX for the County of Ocean, for the contract period from date of award through October 31, 2024, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. <u>SILVI CONCRETE OF BRICK, INC.</u> for ten (10) items, to wit: <u>ITEM NOS.</u> 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10.

For a Total Lump Sum Award for Item Nos. 1-10 of \$85,253.50.

This vendor has extended this contract to County Cooperative Contract System Participants.

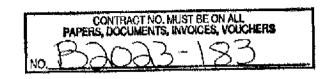
- 2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. Funds for the materials shall be available within the following funding Source: County Parks Department O.E.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-180.
- 5. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Parks Department, and Silvi Concrete of Brick, Inc., the successful bidder.

SILVI CONCRETE OF BRICK, INC.

PROPOSAL DOCUMENT REPORT Bid No. TBD

CONCRETE TRANSIT MIX

\$85,253.50
ST. ST. ST. ST. ST. ST. ST. ST. ST. ST.
CU YD. \$179.02
CU. YD. \$186.90
CU.YD. \$194.77
CU. YD. \$175.87
CU. YD. \$183.75
CU. YD. \$191.62
CU. YD. \$172.72
CU. YD. \$180.60 \$27,090.00
150 ; CU.YD. \$188.47 \$28,270.50
Quantity Unit of Unit Cost Measure



RESOLUTION

November 1, 2023

WHEREAS, on October 17, 2023, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLE: LOADER for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

Jesco, Inc.

Address of Bidder

118 St. Nicholas Ave. South Plainfield, NJ 07080 (908) 753-8080

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, JESCO, INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Motor Vehicle: Loader for the County of Ocean, for the contract period from date of award through October 31, 2024, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. JESCO, INC. for nine (9) items, to wit:

ITEM NOS. 1, 1a, 1b, 1c, 1d, 1e, 1f, 1g and 1h.

For a Total Lump Sum Award for Item #s 1 - 1h of \$598,659.98.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

- 3. Funds for the equipment shall be available within the following funding Sources: Solid Waste Management, Vehicle Services Department O.E.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-183.
- 5. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Solid Waste Management, Vehicle Services Department and Jesco, Inc., the successful bidder.

PROPOSAL DOCUMENT REPORT BID No. TBD MOTOR VEHICLE: LOADER

Submitting a manual response in addition to the electronic response is cause for rejection of your bid. Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response.

Confirmed

PRICE TABLES

MOTOR VEHICLE: LOADER

	Line (tem 1	Description Current Model	Quantity	Unit of Measure	Unit Cost \$390,089.00	10tal 5390,089,00	Year, Mfr. Make/Model: 2024 John Deers		Warranty:
4	1-1	Current Model Year, or Newer, John Deers 7242 4-Wheel Urive Loader, As Specified, or Equal	غمر	Ę.	\$390,089.00	\$390,089.00		2024 John Deers 724P	2024 John Deere 724P
	OPTIONS	,				[
	Cr)	Warranty Upgrade Package #1, As Specified	1	5	\$18,209.40	, \$18,209.40)5,4O	99.40	99.40
~	16	Warranty Uograde Package #2, As Specified	p.4.	رتیا دو	\$22,491,26	\$22,491.76	1.76	1.76	1.76
	16	Preventative Maintenance Package, As Specified	1	Æ.	\$32,010.32	\$32,010.32).32).32).32
_	υ	Brush Bucket, As Specified, or Equal	F-7	EA.	539,760 00	\$39,760.00	0.00	0.00	0.00

PROPOSAL DOCUMENT REPORT BID - MOTOR VEHICLE: LOADER

Page 7

PROPOSAL DOCUMENT REPORT BId No. TBD

MOTOR VEHICLE: LOADER

				\$598,659.98					TOTAL	
				\$18,000.00	\$102.00	HOUR	180	Technical Support, As Specified	12	<u> </u>
				\$1,500.00	\$1,500.00	EA .	: بم	installation of County Supplied Two Way Radio, As Specified	15	. <
				\$75,600.00	\$25,200.00	SET	υs	Diagnostic Tools/Test Equipment, As Specified		- 4
				\$1,000.00	\$1,000.00	Ę	یو	Fower and Wiring Fower and Wiring Requirements for New Vehicles, As Specified	Fis.	4
Remarks:	Delivery, A.R.O.	Warranty:	Year, Mfr. Make/Model:	Totai	Unit Cost	Unit of Measure	Quantity	Description	line (tem	

MOTOR VEHICLE – LOADER Page 1 of 12 ITEM 1 – CURRENT MODEL YEAR, OR NEWER, JOHN DEERE 724P 4-WHEEL DRIVE LOADER, AS SPECIFIED OR EQUAL

	COMPL	, -, -, -, -, -, -
ENGINE	<u>YES</u>	<u>NO</u>
Six (6) cylinder, turbocharged, charge air cooled diesel engine and shall be designed and built by the manufacturer	\boxtimes	
Engine shall be certified to EPA Final Tier 4/EU Stage V	\boxtimes	
Engine shall have a wot-sleeve cylinder liner design for improved cylinder cooling over dry sleeve and cast-in-bore design		□.
Engine displacement shall be no less than 9.0 liters (548 cu. in.)	\boxtimes	
Gross peak power not less than 276 hp at 1800 rpm	X	
Engine net peak power shall be no less than 268 hp (200 kW) @ 1800 rpm	×	
Engine shall develop at least a 48% torque rise and should have at least 951 lb per foot (1290 Nm) net peak torque @1400 rpm	Ø	
Fuel system shall be high-pressure, common rail, and compatible with B20 biodiesel	図	
Daily check points shall be accessible from one side of the engine and shall be done from ground level	Ø	
Under-hood engine air cleaner shall be dry type, dual element with a restriction sensor and in-cab restriction warning light. Must be able to access air cleaner without tools.	×	
The loader shall have pre-screened under hood air intake to minimize plugging	X	
The loader shall have automatic exhaust filter regeneration with de-rating when exceeding system temperatures	×	
Access to engine will be open from both sides with side opening, full access service doors	Ø	
Engine shall have no less than 10-micron rated primary fuel filter with water separator	⊠	
Loader shall be equipped with a heavy-duty steel fuel tank guard	×	
Service interval for the engine oil and filter shall be 500 hours	図	
The unit shall have a programmable auto-shutdown and auto-idle (900-1250rpm) feature for the engine as standard equipment	×	
The electrical system shall be 24 volt with 100 amp (140 amp optional) alternator	团	

ITEM 1 – CURRENT MODEL YEAR, OR NEWER, JOHN DEERE 724P 4-WHEEL DRIVE LOADER, AS SPECIFIED OR EQUAL

	COMPL	JANCE
POWER TRAIN	<u>YES</u>	NO
Unit shall have a counter shaft power shift transmission with Lockup torque-converter, Five (5) forward, Three (3) reverse gears to provide improved fuel economy in load-and-carry or road applications.	×	
The transmission shall be electronically controlled, adaptive, with load and speed dependent shift modulation		
Shift modes shall be manual, auto to 1st or 2nd, kick down or kick up/down.		
Unit shall be equipped with a wheel spin control system that limits wheel spin in loose or slippery ground, as well as reducing rim pull to help prevent tire wear	×	
Service interval for the transmission oil filter shall be 2000 hours	Ø	
The transmission clutch calibration shall be performed from the cab monitor		
Unit shall have s joystick mounted F-N-R and gear-select lever, kick-down button on hydraulic lever. Shall have quick shift feature that allows pushbutton gear changes, one gear at a time	×	
Sight gauge showing transmission fluid shall be at ground level	×	
Transmission filter restriction shall be displayed in the cab	 ⊠	
The transmission shall be able to reach 24.9 mph in 5th gear and 12.7 in 3rd gear with 23.5R25 tires	X	
COOLING Unit shall have a proportionally controlled, hydraulically driven reversing, 90° swing-out fan, standard equipment	Ø	
The unit will have two-sided access to all coolers	\boxtimes	
Air intake shall be pre-screened .12 inches (3 mm perforations) for each cooling component	\	
Cooling system shall be isolated from the engine compartment	\boxtimes	
Unit shall have a coolant recovery tank provided	Ø	
Unit shall have a fan-guard	\boxtimes	
Fluid levels should be easily checked by sight gauges or overflow tank	×	
Unit shall have a 6000 hour interval of service for cooling system		

MOTOR VEHICLE - LOADER Page 3 of 12 ITEM 1 - CURRENT MODEL YEAR, OR NEWER, JOHN DEERE 724P 4-WHEEL DRIVE LOADER, AS SPECIFIED OR EQUAL (CONT'D)

		COMPLIANCE	
HYDRAULIC SYSTEM	<u>YES</u>	NO	
The Hydraulic flow shall not be less than 82 gpm.	\boxtimes		
The hydraulic filter shall be in-tank, vertical mounting with service interval of 4000 hours.	×		
The hydraulic fluid shall have a rated life of 4000 hours	×		
The hydraulic system shall be pressure-compensating load-sensing	⋈		
Hydraulic tank capacity should be no less than 27.8 gallons	\boxtimes		
Unit shall be equipped with single-lever joystick	⊠		
Unit shall have in cab programmable return to earry, boom height kick out, and two separate return to dig savable settings	\boxtimes		
Unit shall have two programmable multi-function buttons on the joystick	\boxtimes		
All auxiliary flow functions will have the ability to be adjustable and continuous	\boxtimes		
Unit will have ability to set hydraulic flow and response rates for up to ten (10) attachments	\boxtimes		
Unit shall have a bucket shake feature for fine metering of loose materials programed on the multi-function buttons	Ø		
Unit shall have a precision mode for operations requiring slow and precise control of bydraulics	\boxtimes		
A sight gauge will be provided for checking hydraulic reservoir fluid	\boxtimes		
Hydraulic pump shall be variable-displacement, axial-piston pump: closed-center, pressure-compensating system	⊠		
Third function valve and plumbing shall be provided, third function shall be activated via rocker switch on joystick	×		
Loader steering articulation angle shall be no less than 80° (40° in each direction)	ſΧΊ		

ITEM 1 – CURRENT MODEL YEAR, OR NEWER, JOHN DEERE 724P 4-WHEEL DRIVE LOADER, AS SPECIFIED OR EQUAL (CONT'D)

(COMPLIANCE	
A SET TO MEDIA YEAR	YES	NO	
AXLES/BRAKES The final drives shall be heavy-duty inboard planetary			
The loader shall have the brake pedal function as an adaptive clutch cut off or brake only function	×		
The service brake shall be hydraulically actuated, spring-retracted, inboard sun shaft mounted, oil cooled, self-adjusting, single disc, and sealed from water, mud, and dust contamination	×		
The parking brake shall be automatic spring applied, hydraulically released, driveline mounted, oil-cooled, multi-disc and sealed from water, mud and dust contamination	×		
The brakes shall have easy access for inspection with elevated axle breathers	×		
Rear axle shall not have less than 26 degrees oscillation, stop to stop, when equipped with 23.5R25 radial tires	\boxtimes		
The dipstick port and housing fill shall be at the top of the axle	Ø		
The front axle shall be dual locking hydraulically actuated, disc clutch style, locking differential. Automatic differential lock shall be supplied.	×		
The loader shall have a standard hydraulic locking front with conventional rear and optional dual locking front and rear axle	\boxtimes		
ELECTRICAL Two batteries shall be included, 24-volt, 950 CCA, 200-min, rated reserve of no less than 25 amps for 200-min at 80°F	×		
The unit shall have a solid-state electrical power distribution system using circuit board technology and solid-state switches	\boxtimes		
The unit shall have a keyless starting system with configurable security settings	\boxtimes		
Unit's electrical system will be protected by a 150 amp circuit breaker.	\boxtimes		
The unit shall be provided with a lockable master electrical disconnect switch	\boxtimes		
Cab will be pre-wired for a rotating beacon/strobe light	\boxtimes		
The in-cab switch module shall be sealed to keep out dirt, dust and airborne debris	\boxtimes		

ITEM 1 – CURRENT MODEL YEAR, OR NEWER, JOHN DEERE 724P 4-WHEEL DRIVE LOADER, AS SPECIFIED OR EQUAL (CONT'D)

	COMPL	
ELECTRICAL (Cont'd)	<u>YES</u>	<u>NO</u>
Unit shall be equipped with (4) front; (2) rear driving lights with guards, turn signals and flashers, stop and tail lights. The tail lights shall be type mounted high up in the rear grille for protection from damage and better sight visibility and shall have a normal service life equal to the machine. All Lights shall be LED.		J1
say the equal to the theelittle. The English shall be E.E.E.	Ø	
Unit shall come standard with three (3) 12v power ports	\boxtimes	
Unit shall be equipped with twelve (12) LED strobe lights. Lights shall be operated by one (1) button located on the sealed switch module	×	
Unit shall be equipped with analog display for: engine coolant temperature transmission oil temperature hydraulic oil temperature		
• engine oil pressure	X	
Unit shall have digital readout for: engine rpm, odometer, transmission gear/direction indicator, speedometer, hour meter, fuel level, average fuel level, and DEF level	X	
Unit shall have operator warning lights for:		
hydraulic oil temperature	凶	
The monitor will have the diagnostic capability to test electrical switches in the cab without the use of special tools.	Ø	, \square
The JDLink Telematics system shall allow the owner to track specific operator performance and productivity (e.g. fuel consumed, idle time, ride control utilization) when Operator Security PINs are enabled and assigned.	×	
OPERATOR STATION Unit shall be equipped with a Cab with ROPS/FOPS Level 1 protection, including A/C and heater and be multiplane isolation mounted for noise/vibration reduction		
Automatic temperature controlled HVAC shall be standard	M	
		-
Orange colored 3" retractable seat belt shall be provided	X	

ITEM 1 – CURRENT MODEL YEAR, OR NEWER, JOHN DEERE 724P 4-WHEEL DRIVE LOADER, AS SPECIFIED OR EQUAL (CONT'D)

	COMPL	
OPERATOR STATION (Cont'd)	YES	<u>NO</u>
Dual tilt steering wheel shall be standard for maximum operator comfort	\boxtimes	
3-point contact at all times at the front and rear of the loader and around the roof-line	\boxtimes	
Standard AM/FM/Weather Band (WB) with remote auxiliary port	X	
Front sun visor shall be pull down type	×	
The cab shall have continuous and unobstructed glass from roofline to floor.	×	
Cab shall come with premium high back seat which includes heat control	Ø	
A soar backrest extension will be standard	×	
Heated seat with headrest and independent height and weight adjustment	×	
Cab shall have a minimum of 1 cup holder, 1 cup/thermos holder with strap, personal cooler holder/storage, compartment for operator's manual, rubber floor mat and coat hook	×	
Unit shall have separate 7 inch monitor which will act as rear view camera only.		
Unit shall have a 7" standard monitor.		
GENERAL Unit shall be equipped with 23.5R25 1-Star L3 Radial tires with 3-piece rims	X	
Machine tipping load straight with Hi Lift Z-Bar linkage and 4.75 cubic yard bucket and no tire deflection, shall be at least 30,153 lbs.	Ø	
Machine full turn tipping load with high lift Z-bar linkage and 4.75 cubic yard pin on bucket with tire deflection shall be at least 23,724 lbs.	×	□
Front tires shall be covered with fenders	図	
Easily accessible remote start battery terminals	Ø	
The counterweight shall be built-in	×	
Unit will be provided with a rear hitch with locking pin	\boxtimes	
Unit shall have an articulation locking bar	\sqrt	

Page 7 of 12 ITEM 1 – CURRENT MODEL YEAR, OR NEWER, JOHN DEERE 724P 4-WHEEL DRIVE LOADER, AS SPECIFIED OR EQUAL (CONT'D)

	AB SCECIFIED ON EQUAL (CONTY)		
		<u>COMPLIAN</u> <u>YES</u>	VCE NO
	GENERAL (Cont'd) Unit shall have vandal protection with lockable engine enclosures, right counterweight storage, filler access for radiator/fuel/DEF/hydraulic/transmission		
	The unit shall be provided with a loader boom service locking bar	\boxtimes	
	Loader shall have reinforced articulation joints with double tapered roller bearings	\boxtimes	
	Fuel tank capacity shall be no less than 92.6 gallons (351 L) with ground-level fueling and lockable cap	×	
	Operating weight with standard equipment, 4.75 cubic yard bucket with bolt-on edge, 23.5R25 tires, high Lift Linkage, ROPS cab, 175 lb. operator and full fuel tank shall be NO less than 44,058 lbs.) ⊠	
	Breakout force with 4.75 yard high lift linkage shall not be less than 35,155 lbs.	×	
(Ground clearance under the loader shall be no less than 15.2" (386 mm)		
]	Loader shall have height to hinge-pin (fully raised) no less than 14' 9"		
1	Dump clearance 45° full height High Lift Linkage with 4.75 yard bucket not to be less than 10 ft. 7 in.	図	
]	Rated operating load 50% Full Turn tipping Load not less than 12,982 lbs. with High Lift Linkage,	· 	
I E	Reach at 45° dump, 7 ft. clearance shall be no less than 6ft. 9 in with 4.75 cubic yard Bolt-on Edge bucket, high lift linkage	\boxtimes	
N	FRAMES AND STRUCTURES Viachine front frame shall be of a 4-plate design of four vertical plates extending from proom pivot pins reaching to the front axle to distribute boom loads on the axle.	×	
Ι	Loader bucket bell crank linkage shall be fabricated of high strength steel	X	
	NCLUDED FEATURES Automatic reversing fan drive with monitor adjustable 20 - 40 minute time increments		
F	Ride control, automatic with monitor adjustable speed settings	\boxtimes	P**
L	iconse plate bracket and light		
Ţ	Hydraulic axle coolers	\boxtimes	

<u>ITEM 1 – CURRENT MODEL YEAR, OR NEWER, JOHN DEERE 724P 4-WHEEL DRIVE LOADER, AS SPECIFIED OR EQUAL (CONT'D)</u>

	<u>COMPL</u> <u>YES</u>	<u>JANCE</u> <u>NO</u>
INCLUDED FEATURES (Cont'd) Automatic differential lock with front and rear locking differential		.
High-lift loader linkage for additional 13.6" height to hinge pin, fully raised		
Electrical corrosion-prevention protection in corrosive environments		
Contrifugal cab fresh air and engine air intake pre-cleaner		
Heated, or remote-adjustable heated, mirrors	Ø	
Environmental drains and oil sampling for the engine oil, transmission oil, hydraulic oil and engine coolant.	1, 🛭	
Heated/ventilated seat with headrest and independent height and weight adjustment	⊠	
LED lighting	Ø	
Spare tire and rim assembly	×	
Dedicated rear view camera monitor	×	["-
Rear view camera and radar object detection with advanced vision system	×	
Five (5) speed forward, three (3) reverse lockup torque converter transmission		
All 3rd function hydraulic functions all operable from the primary joystick controller	×	
Engine compartment light, and Cycle counter switch in cab		
Engine block heater	\boxtimes	
Premium AM/FM/Weather Band (WB) with Bluetooth, Aux and USB Port		
SMV installed (cannot be installed on rear grille)	×	
Throttle lock feature	\boxtimes	
ACCESSORIES TO BE INCLUDED One (1) 5 lb. Fire extinguisher	\boxtimes	
One (1) spare complete tire and rim assembly	\boxtimes	
One (1) complete set of all filters	Ø	
Five (5) gallons of recommended use hydraulic oil	\boxtimes	<u></u>

MOTOR VEHICLE - LOADER

Page 9 of 12

 \boxtimes

ITEM <u>1 – CURRENT MODEL YEAR, OR NEWER, JOHN DEERE 724P 4-WHEEL DRIVE LOADER,</u> AS SPECIFIED OR EQUAL (CONT'D) COMPLIANCE YES NO INCLUDED ATTACHMENTS 4.75 cubic yard coupler bucket with edge \mathbb{X} 418 style JRB coupler factory installed \boxtimes JD Link machine monitoring system with five (5) year subscription \boxtimes **OPTIONS** 1A. Warranty Upgrade Package #1 Five (5) Year/60 Month/7,000 Hour Comprehensive Warranty Travel Time/Mileage included for the first year X 1B. Warranty Upgrade Package #2 Seven (7) Year/84 Month/7,000 Hour Comprehensive Warranty Travel Time/Mileage included for the first year Ø \Box 1C. Proventative Maintenance Package On site for 4,000 hours of service as per manufacturer's guidelines all oils and filters to be removed by dealer. \boxtimes Oil analysis shall be included in all services 図 1D. Brush Bucket Gem WLGR 4.5 yard grapple rake with 418 coupler cars, 114.75 inches W \boxtimes 1E. Two-Way Radio Power and Wiring Requirements for New Vehicles For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included: 1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps. 2. #12 AWG BLACK wire connected to chassis ground. 3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from

grounded metal surfaces.

their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with

MOTOR VEHICLE - LOADER Page 10 of 12 ITEM 1 - CURRENT MODEL YEAR, OR NEWER, JOHN DEERE 724P 4-WHEEL DRIVE LOADER,

AS SPI	ECIFIED OR EQUAL (CONT'D)		7, 1, 2, 4, 3, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4, 4,
		COMPLIAN	
OPTIO	NS (Cont'd)	<u>YES</u>	NO
/ 1F. <u>Dia</u>	gnostic Tools / Test Equipment		
	ns Quickserv Unlimited Service plan, with renewals, shall be provided at no		
cost to 1	the county for a period of five (5) years from the acceptance of the equipment		
1.	Successful bidder may be required to supply between one (1) to three (3) complete sets of OEM test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).	\boxtimes	
2.	All laptop computers will be of the newest available technology and have		
	sufficient storage and memory to operate all required software.	X	
3.	Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.		
4,	All software installations and activations will be completed by the successful bidder at no cost to the County.	⊠	
5.	All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.		
6.	All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.	×	
7.	Training shall be provided on all items in this section at a County location.	\boxtimes	\Box
Install is For the p	tallation of County Supplied Two Way Radio and Accessories to include but not limited to antenna cable, mounts, speakers, brackets, etc. purpose of installing two-way radios into new County vehicles and equipment, wing power and wiring components shall be included:		
2, #1	12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps. 2 AWG BLACK wire connected to chassis ground. 6 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.		
the cab o	ires shall be encased in plastic wire loom and routed from their source into of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The sources shall be protected from making contact with grounded metal surfaces.	M	
Technica is to be t	hnical Support al Support is to be provided by factory authorized technical representatives and the original equipment Manufacturer's industry standard technical presentation stoom setting.	×	
	and the state of t	est /V	

JESCO, INC. MOTOR VEHICLE - LOADER Page 11 of 12 TTEM 1 – CURRENT MODEL YEAR, OR NEWER, JOHN DEERE 724P 4-WHEEL DRIVE LOADER, AS SPECIFIED OR EQUAL (CONT'D) COMPLIANCE YES NO OPTIONS (Cont'd) LH. Technical Support The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification. \boxtimes Technical support may be requested in the following areas: 1. Engine (cooling, fuel, ignition, lubrication systems) -1 day at each location. 2. Transmission -1 day at each location 3. Electrical – I day at each location 4. Brakes - 1 day at each location 5. Hydraulic system (dump body, spreader, snow plow) - 1 day at each location 6. Upfitter (dump body, sweeper, etc.) - 1 day at each location \boxtimes A technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks). Shorter training days will be allowed only with consent of Vehicle Services. The total training hours will be required to be provided and no additional compensation will be considered. The actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder. XFor the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel. Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled. \boxtimes Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper coverage. \times Technical Support for Vehicle Services may be provided at the following fleet maintenance facility location as scheduled by a Vehicle Services Department representative: Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two (2) sessions will be provided at this location. One beginning at 7 am and another beginning at 1:30 pm) b. Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050 丒 Technical Support for other Departments will be held at a location within

X

 \mathbb{Z}

Ocean County. The requesting Department will notify the successful bidder of

Training at the successful bidder's site, rather than the designated locations, will

the location.

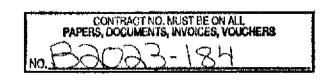
be by mutual consent only.

JESCO, INC.

, MOTOR VEHICLE LOADER	Page 12 of 12
ITEM 1 - CURRENT MODEL YEAR, OR NEWER, JOHN DEERE 724P 4-W	<u>HEEL DRIVE LOADER</u>
AS SPECIFIED OR EQUAL (CONT'D)	
	COMPLIANCE
	YES NO
/OPTIONS (Cont'd)	
1H. Technical Support (Cont'd)	
Technical support will be requested and scheduled on an as needed basis up to	
but not exceeding the 180 hours total during a period not to exceed twelve (12)	

 \boxtimes

months from the date of placing the last unit in service.



November 1, 2023

WHEREAS, on October 17, 2023, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of the PAINT MANAGEMENT PROGRAM for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

MXI Environmental Services, LLC 26319 Old Trail Road Abingdon, VA 24210 (276) 628-6636

Radiac Research Corp. 261 Kent Ave. Brooklyn, NY 11211 (917) 939-3300 Name and Address of Bidder

North Ward Environmental Services 16 Woodland Drive Woodland Park, NJ 07424 (973) 986-8622

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely that of, MXI ENVIRONMENTAL SERVICES, LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of the Paint Management Program for the County of Ocean, for the contract period from January 1, 2024 until December 31, 2024 a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in base price.

A. MXI ENVIRONMENTAL SERVICES, LLC for four (4) items, to wit:

ITEM NOS. 1, 2a, 2b and 3.

For a Total Lump Sum Award for Item #s 1 - 3) of \$536,250.00.

- 2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. Funds for the services shall be available within the following funding Source: Solid Waste Management O.E.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-184.
- 5. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Solid Waste Management Department, and MXI Environmental Services, LLC, the successful bidder.

MKI ENVIRONMENTAL SERVICES, LLC

PROPOSAL DOCUMENT REPORT BId No. TBD PAINT MANAGEMENT PROGRAM

12. Submission of Bid Package*

solicitation must be submitted and that failure to do so may be cause for rejection. By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this

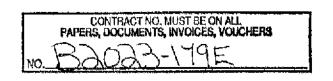
Submitting a manual response in addition to the electronic response is cause for rejection of your bid. Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response

Confirmed

PRICE TABLES

PAINT MANAGEMENT PROGRAM

		_		4	·
TOTAL	ψ	20	EZ	1	Line Item
	Emergency Response: Disposal of Spill Residue - price per pound (net of drum weight)	Emergency Response: After working hours - price per hour per two (2) people	Emergency Response: Regular working hours - price per hour per two (2) people	Paint Management Program - price per pound	Description
	50	ζΠ.	ហ	900,000	Quantity
	£B.	HR.	HA	ER	Unit of Measure
	\$2.50	\$800.00	\$225.00	\$0.59	Unit Cost
\$536,250.00	\$125.00	\$4,000.00	\$1,125.00	\$0.59 \$531,000.00	Total
					Соттеніз



November 1, 2023

WHEREAS, on October 11, 2023, pursuant to legal advertisements therefor, sealed bids were received for the REHABILITATION OF MANAHAWKIN LAKE DAM, NJ FILE NO. 33-7, TOWNSHIP OF STAFFORD, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer and approved by the Ocean County Board of Commissioners; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Vulcan Construction Group, Inc. 3 Hance Drive Cookstown, NJ 08511 (848) 525-1201

Capela Construction, Inc. 3 Poleridge Park Medford, NJ 08055 (609) 535-5367

Walters Marine Construction, Inc. 414 Woodbine Ocean View Road Ocean View, NJ 08230 (609) 624-8702

Earle Asphalt Company PO Box 556 Farmingdale, NJ 07727 (732) 308-1113

Mathis Construction Co., Inc. 1510 Route 539, Suite 1 Little Egg Harbor, NJ 08087 (609) 296-3728

Landtek Construction, LLC dba United Terrain Group 386 State Route 79 Morganville, NJ 07751 (732) 970-7980

Name and Address of Bidder

River Front Recycling & Aggregate, LLC 20 Maple Avenue Lumberton, NJ 08048 (609) 267-4110

Albert Marine Construction 65 Pennsylvania Ave. Waretown, NJ 08758 (609) 693-5524

Kiely Civil, LLC 1 Radar Way Tinton Falls, NJ 07724 (732) 403-8600

Robbie Lane Enterprises 38 Jacksonville Rd. Towaco, NJ 07082 (973) 769-2391

Seacoast Construction, Inc. 15 Addington Court East Brunswick, NJ 08816 (732) 238-6963

T&T Commonwealth Construction Co., Inc. 460 Faraday Avenue Jackson, NJ 08527 (732) 901-7400

; and

WHEREAS, after receipt and examination of same, the County Purchasing Agent referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid namely that of VULCAN CONSTRUCTION GROUP, INC., be accepted for the REHABILITATION OF MANAHAWKIN LAKE DAM, NJ FILE NO. 33-7, TOWNSHIP OF STAFFORD, County of Ocean, State of New Jersey.

- 1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Vulcan Construction Group, Inc. accepting their low bid in the amount of \$240,911.00, for the Rehabilitation of Manahawkin Lake Dam, NJ File No. 33-7, Township of Stafford, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within sixty (60) calendar days.
- 2. The Department of Finance has certified that funds are available in Account No. 021-185-AR27 in the amount of \$240,911.00 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-179E.
- 4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:
 - a. County Auditor;
 - b. County Department of Purchasing;
 - c. Department of Finance;
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board, who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

November 1, 2023

WHEREAS, on February 5, 2020, a Resolution was adopted awarding Contract Number B2020-19E for the CONSTRUCTION OF TRAFFIC SIGNAL AT THE INTERSECTION OF PROSPECT STREET AND MASSACHUSETTS AVENUE, TOWNSHIP OF LAKEWOOD for the County of Ocean; and

WHEREAS, on July 6, 2022, a Resolution was adopted amending the account lines of said Contract; and

WHEREAS, upon further review of the contract documents, it has been recommended to the Board that an Amendment to the resolution is necessary due to a typographical error; and

WHEREAS, the original Contract amount awarded was \$1,332,675.62 and, after review and recalculation, the amount should have been \$1,335,850.82, a difference of \$3,175.20; and

WHEREAS, funds are now available from account line 9999-422-185-X203 in the amount of \$3,175.20.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- 1. The Director and Clerk of the Board are hereby authorized and directed to amend the Resolution awarding the Construction of Traffic Signal at the Intersection of Prospect Street and Massachusetts Avenue, Township of Lakewood to correct the Contract amount. The Contract amount shall be amended to read \$1,335,850.82.
 - 2. All other provisions of the resolution shall remain in full force and effect.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be sent to the County Auditor, Engineering Department, Purchasing Department, and Finance Department.

No Associated Documents

November 1, 2023

WHEREAS, Contract No. B2023-65A was awarded on April 5, 2023 to Newport Construction Management Corp., in connection with the project known as NEW LIBRARY FOR OCEAN COUNTY LIBRARY SYSTEM STAFFORD BRANCH, County of Ocean State of New Jersey; and

WHEREAS, it has been determined that revisions to the contract are necessary for additional work as outlined in:

- PCCO#001: RFI#14 Test pits for soil samples by \$2,664.00
- PCCO#002: RFI#14 Basin modification due to additional grading requirements \$107,250.00; and

WHEREAS, the total costs in the amount of \$109,914.00 shall result in an increase to the contract sum; and

WHEREAS, the Consulting Architect, Yezzi Associates, LLC and Construction Project Manager, Colliers Project Leaders, LLC have duly filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Orders are consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

- 1. The Contract amount shall be increased in the amount of \$109,914.00 with partial funding available in account 9999-300-015-X211, in the amount not to exceed \$54,957.00, and the balance of the funding available in account 9999-422-015-X211, in the amount not to exceed \$54,957.00.
- Yezzi Associates, LLC is hereby authorized to issue Change Order Nos. 1 and 2 to Newport Construction Management Corp. in connection with the project known as New Library for Ocean County Library System Stafford Branch.
- 3. The Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Newport Construction Management Corp., 5032 Marlton Pike, Pennsauken, NJ 08109 to cover Change Order Nos. 1 and 2 as well as provide additional information and furnish such documents as may be required.

4. The Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Management & Budget Department, Finance Department, County Auditor, Yezzi Associates LLC, Colliers Project Leaders, LLC, and Newport Construction Management Corp.

No Associated Documents

November 1, 2023

WHEREAS, there exists a need to purchase new Network Video Recorder (NVR) Servers for the Office of Information Technology; and

WHEREAS, the Ocean County Office of Information Technology has determined that new NVR Servers are essential to the efficient operation of the video network; and

WHEREAS, this is awarded in compliance with the NJ State approved co-op #65MCESCCPS, Educational Services Commission of New Jersey; and

WHEREAS, the County is desirous of entering into an agreement with CDW Government, Sub. Contract No. ESCNJ/AEPA-22G to provide new hardware, as set forth in their proposal dated October 13, 2023; and

WHEREAS, the funds shall be encumbered for said agreement under account number 016-085-4046 in the amount not to exceed \$148,531.00.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- 1. This agreement is awarded under the terms and conditions of NJ State approved co-op #65MCESCCPS, Educational Services Commission of New Jersey, Sub. Contract #ESCNJ/AEPA-22G.
- 2. The Director and Clerk of the Board are hereby authorized and directed to enter into any necessary subsequent documents with CDW Government, 75 Remittance Drive, Suite 1515, Chicago, IL 60675.
- 3. A notice of this action shall be published once as required by law.
- **4.** The Contract number must be placed on all documents pertaining to this Agreement,
- 5. A certified copy of this Resolution shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Commissioners.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be made available to the Ocean County Comptroller, Office of Information Technology, and CDW Government.

November 1, 2023

WHEREAS, the County of Ocean wants to protect the historic nature of the Rockefeller forest at Ocean County Park; and

WHEREAS, there exists a need for preparation of forest stewardship plan to guide the management of the natural resources in these forest lands; and

WHEREAS, the Consultant Selection Review Committee recommended One (1) firm to be qualified to provide Forestry Consulting Services to be performed on an as need basis, where and as directed by Ocean County; and

WHEREAS, the Ocean County Board of Commissioners acknowledged that the one (1) firm is qualified and eligible to provide Forestry Consulting Services referred to as contract number QP2023-69; and

WHEREAS, the County of Ocean has received a proposal from Pine Creek Forestry LLC, Inc., 1405 Chews Landing Road, Suite 31, Laurel Springs, New Jersey 08021; and

WHEREAS, the bidder submitted a proposal for Forestry Consulting Services in the lump sum fee of \$5,570.00; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

- 1. It authorizes the expenditure for Forestry Consulting Services to Pine Creek Forestry LLC in an amount not to exceed \$5,570.00 from the Ocean County Parks Ordinance Fund, Account Number 301-250-x224.
- 2. Certified copies of this Resolution shall be made available to County Administrator, County Parks Director, County Finance Director, County Auditor, County Counsel, and Pine Creek Forestry, LLC.

RESOLUTION November 1, 2023

WHEREAS, on December 22, 2021 the Ocean County Board of Commissioners approved the acquisition of Block 19501. Lots 19 & 20 in Jackson Township under the Ocean County Natural Lands Trust Fund, by resolution #2022000751; and

WHEREAS, surveying services are required for the transfer of title of this property from the seller to the County of Ocean; and

WHEREAS, the Consultant Selection Review Committee recommended twenty-eight (28) firms to be qualified to provide Professional Land Surveying Services for Various Projects in Ocean County, Where and As Directed by Various Departments of Ocean County; and

WHEREAS, twenty-eight (28) firms are qualified and eligible to perform Professional Land Surveying Services for Various Projects in Ocean County by resolution dated February 15, 2023 referred to as contract number QP2023-49; and

WHEREAS, the County of Ocean has requested three proposals from the list of eligible firms and the lowest qualified bidder is Schaeffer Nassar Scheidegg Consulting Engineers, LLC, Mays Landing, New Jersey; and

WHEREAS, the bidder submitted a proposal for land surveying services in the lump sumfee of \$200.00; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

- 1. Authorizing a purchase order in an amount not to exceed \$200.00 for surveying services to Schaeffer Nassar Scheidegg Consulting Engineers, LLC from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
- 2. Certified copies of this Resolution shall be made available to the Ocean County Administrator, Planning Department, Finance Department, County Auditor, County Counsel, County Natural Lands Trust Fund Advisory Committee and Schaoffer Nassar Scheidegg Consulting Engineers, LLC.

November 1, 2023

WHEREAS, the Ocean County Board of Commissioners has determined that a need exists for Engineering Design Services for the site Engineering for the Stafford Library Project, in the Township of Stafford, in the County of Ocean; and

WHEREAS, the Board of Commissioners considers it necessary and desirable to engage an Engineering Design Professional Services firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Commissioners on September 20, 2023 and referred to as contract number QP2023-108; and

WHEREAS, Van Cleef Engineering Associates, LLC is qualified to provide the required Engineering Services and attendance at meetings related to the Stafford Library Project in accordance with their proposal at a not to exceed cost of \$6,444.00; and

WHEREAS, funds are now available from the 2023 County Budget appropriation entitled Stafford Library Project account number 016-010-5679 in an amount of \$6,444.00.

- 1. The Board of Commissioners hereby authorize the issuance of a purchase order in an amount not to exceed \$6,444.00 to Van Cleef Engineering Associates, LLC for Engineering Design Services.
- 2. Certified copies of this Resolution shall be forwarded to the Ocean County Engineer, Ocean County Department of Finance, Ocean County Department of Purchasing, and Van Cleef Engineering Associates, LLC.

November 1, 2023

WHEREAS, there exists a need for Mold Remediation and Restoration at Building #24, 125 Washington Street, Toms River, New Jersey; and

WHEREAS, it has been determined that mold remediation and restoration services be conducted expeditiously; and

WHEREAS, AllRisk, Inc. has provided a proposal to provide these services, dated October 12, 2023 in the not to exceed amount of \$53,198.68; and

WHEREAS, this is awarded in compliance with the NJ State approved co-op #65 MCESCCPS/#ESCNJ 22/23-23; and

WHEREAS, funds for these services shall be encumbered from Account No. 016-010-6040 in the amount not to exceed \$53,198.68.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- This agreement is awarded under the terms and conditions of New Jersey State co-op #65 MCESCCPS/ #ESCNJ 22/23-23.
- 2. The County Purchasing Agent is hereby authorized to issue a Purchase Order to AllRisk, Inc. to provide Mold Remediation and Restoration at Building #24, 125 Washington Street, Toms River, New Jersey, in the amount not to exceed \$53,198.68 with funding available in Account No. 016-010-6040.
- 3. The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent documents with AllRisk, Inc., 801 East Clements Bridge Road, Runnemede, New Jersey 08078.
- 4. A notice of this action shall be published once as required by law.
- 5. The contract number must be placed on all documents pertaining to this Agreement.
- 6. A certified copy of this resolutions, shall remain on file and be available for public inspection, in the Ocean County Clerk of the Board's Office.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Comptroller, Management & Budget Department, Buildings & Grounds Department, and AllRisk, Inc.

November 1, 2023

WHEREAS, on January 18, 2023, a Resolution was adopted ratifying the issuance of a purchase order to GPC, Inc. (Hunterdon County Educational Services Commission Cooperative Purchasing Program, Painting Services Contract No. HCESC-SER-20E) to provide Exterior Painting of the Administration Building and all Training Buildings at the Ocean County Fire and First Aid Training Center, 200 Volunteer Way, Waretown, New Jersey; and

WHEREAS, it has been determined that additional power washing of the roof and painting services for items not previously identified are required at this time; and

WHEREAS, funds for these additional services shall be encumbered from Account No. 016-010-6040 in the amount not to exceed \$6,185.00.

NOW, THEREFORE, BE IT RESOLVED, THAT THE BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY hereby authorizes the issuance of a Purchase Order for additional power washing and painting services for the Exterior Painting of the Administration Building and all Training Buildings at the Ocean County Fire and First Aid Training Center, in the amount not to exceed \$6,185.00 from Account No. 016-010-6040.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Comptroller, Management & Budget Department, Fire and First Aid Training Center, and GPC, Inc.

November I, 2023

WHEREAS, on August 21, 2019 a resolution was adopted awarding a purchase order to Mott MacDonald Architects, P.C. for Architectural Design Services associated with the Design and Construction of the Social Services Facility under contract QP2019-70 for the lump sum fee of \$1,875,000.00; and

WHEREAS, on May 6, 2020, a resolution was adopted for additional Architectural Design Services in the project area in the amount of \$84,114.00; and

WHEREAS, on August 5, 2020, a resolution was adopted for additional Architectural Design Services in the amount of \$131,200.00; and

WHEREAS, on December 2, 2020, a resolution was adopted for additional Architectural Design Services in the amount of \$91,800.00; and

WHEREAS, on August 18, 2021, a resolution was adopted for additional Architectural Design Services in the amount of \$135,000.00; and

WHEREAS, on November 2, 2021, a resolution was adopted for additional Architectural Design Services in the amount of \$7,500.00; and

WHEREAS, on July 2, 2022, a resolution was adopted for additional Architectural Design Services in the amount of \$47,300.00; and

WHEREAS, on December 7, 2022, a resolution was adopted for additional Architectural Design Services in the amount of \$230,500.00; and

WHEREAS, on January 18, 2023, a resolution was adopted for additional Architectural Design Services in the amount of \$414,000.00; and

WHEREAS, on May 3, 2023, a resolution was adopted for additional Architectural Design Services in the amount of \$141,500.00; and

WHEREAS, it has been determined that additional Architectural Design Services are needed such to extend their services through the completion of the project for as follows: air vapor barrier site visit, electrical design for the lawn irrigation system, public address system redesign and program changes for congressional suite, technology and door hardware redesign; and

WHEREAS, Mott MacDonald Architects, P.C. has provided four (4) proposals, all four (4) dated October 17, 2023 to provide these services; and

WHEREAS, the not to exceed amount for these additional services is \$87,500.00; and

WHEREAS, funds for these services shall be available from Account No. 419-010-X020 to cover additional work; and

NOW, THEREFORE BE IT RESOLVED, BY THE BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the project specific proposal is amended to include these additional Architectural Design Services for the Social Services Facility, in the amount of \$87,500.00 with finding available in Account No. 419-010-X020.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Department of Management and Budget, Department of Finance, Department of Purchasing and Mott MacDonald Architects, P.C.

November 1, 2023

WHEREAS, on December 16, 2020 a resolution was adopted awarding a contract to Clarke Caton Hintz, P.C. for Architectural Design Services associated with the Design and Construction of the Justice Complex Addition under contract QP2020-90 for the lump sum fee of \$3,516,374.00; and

WHEREAS, on December 15, 2021, a resolution was adopted for additional Architectural Design Services be conducted in the project area for analysis of the backfill for the existing Justice Complex in the amount of \$59,235.00; and

WHEREAS, on May 4, 2022, a resolution was adopted for additional Architectural Design Services be conducted in the project area for additional design services and and geotechnical investigation and evaluation in the amount of \$540,829.00; and

WHEREAS, on June 1, 2022, a resolution was adopted for additional Architectural Design Services be conducted in the project area for additional design services and and geotechnical investigation and evaluation in the amount of \$175,000.00; and

WHEREAS, on September 7, 2022, a resolution was adopted for additional Architectural Design Services be conducted in the project area for analysis of the backfill for the existing Justice Complex in the amount of \$58,390.00; and

WHEREAS, it has been determined that additional Architectural Design Services be conducted in the project area, to include: elevator modernization, generator, exhaust stack, easement, survey boundary, amended soil crosion and additional utility coordination for the existing Justice Complex; and

WHEREAS, Clarke Caton Hintz, P.C. has provided a proposal dated June 2, 2023 to provide these services; and

WHEREAS, the not to exceed amount for these additional services is \$66,200.00; and

WHEREAS, funds for these services shall be available from Account Number 9999-301-010-X226 in the amount of \$66,200.00 to cover additional work.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the project specific proposal is amended to include these additional Architectural Design Services for the Justice Complex.

BE IT FURTHER RESOLVED that certified copies of the Resolution shall be made available to the Ocean County Management & Budget Department, Finance Department, Purchasing Department, and Clarke Caton Hintz, P.C.

November 1, 2023

WHEREAS, on September 6, 2023 the Ocean County Board of Commissioners adopted a Resolution awarding an Extraordinary, Unspecifiable Services Contract to Bode Cellmark Forensics, Inc., Alias/DBA Bode Technology to provide Expert Reporting and Consultation for the Ocean County Prosecutor's Office in the matter of State v. Sullivan, Correa and Jones, in an amount not to exceed \$4,600,00 and was assigned Contract No. P2023-103; and

WHEREAS, due to a clerical error, additional expenses in the amount of \$2,000.00 which were contained in the original quotation were omitted from the Resolution; and

WHEREAS, funding for these additional expenses are available in Account No. 016-060-4024.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

- 1. The Resolution dated 9/6/2023 awarding an Extraordinary, Unspecifiable Services Contract to Bode Cellmark Forensics, Inc., Alias/DBA Bode Technology is hereby amended to include the additional expenses contained in the original quotation with funding available in the amount of \$2,000.00 from Account No. 016-060-4024 for a revised total Extraordinary, Unspecifiable Services Contract in an amount not to exceed \$6,600.00.
- 2. The County Purchasing Agent is hereby authorized to issue a Purchase Order, in the amount of \$2,000.00 from Account No. 016-060-4024 to cover these additional expenses.
- 3. A notice of this action shall be published once as required by law.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Comptroller, County Auditor, County Counsel, County Prosecutor, Director of Management & Budget and Bode Cellmark Forensics, Inc., Alias/DBA Bode Technology.

November 1, 2023

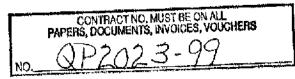
WHEREAS, an Agreement with Dominion Voting Systems, was awarded in compliance with the provisions of N.J.S.A. 40A:11-5(1) of Local Public Contracts Law and N.J.S.A. 19:44A-20.4 ct seq., the New Jersey "Pay to Play" Law on January 18, 2023, by the Ocean County Board of Commissioners, for the purchase of voting machine parts and related software, licensing and maintenance services for the Ocean County Board of Elections; and

WHEREAS, the Agreement was awarded for the initial term of two (2) years, commencing January 1, 2023 and ending December 31, 2025; and

WHEREAS, the County has now changed to and purchased other voting machine systems through another contract source and therefore are no longer in need of continuing the contract services for these voting machines no longer in service; and

WHEREAS, both Ocean County and Dominion Voting Systems are in agreement to amend the term of this Agreement to terminate effective August 31, 2023.

- 1. The Director and Clerk of the Board arc horeby authorized and directed to enter into and execute an amended agreement with Dominion Voting Systems modifying the term thereof to be effective January 1, 2023 through August 31, 2023.
- 2. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.
- 3. Certified copies of this Resolution shall be made available to the Ocean County Counsel, County Auditor, County Comptroller, County Board of Elections, , and Dominion Voting Systems



November 1, 2023

WHEREAS, on October 4, 2023, the Ocean County Board Commissioners awarded a purchase order for Environmental Consulting Services to Mott MacDonald, LLC; and

WHEREAS, due to a clerical error, the contract document indicated the incorrect contract number; and

WHEREAS, the correct contract number is QP2023-99.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS, COUNTY OF OCEAN, STATE OF NEW JERSEY that the Resolution is hereby amended to reflect the correct contract number, QP2023-99.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Department of Parks and Recreation, and Mott MacDonald, LLC.

November 1, 2023

WHEREAS, there exists a need for Professional Engineering Services for Ocean County Signal Optimization, Various Municipalities, Ocean County, No. II.; and

WHEREAS, funds are available in an amount not to exceed \$1,451,426.82 in the following Account Numbers:

 016-185-6050-6600
 \$567,613.52

 016-010-5679-6600
 \$500,000.00

300-185-X305-6600 \$383,813.30

;and

WHEREAS, the Ocean County Engineer has solicited proposals for Professional Engineering Services for Ocean County Signal Optimization; and

WHEREAS, said proposals have been received and reviewed by the Ocean County Engineer and the Consultant Selection Review Committee established by the Board; and

WHEREAS, the Consultant Selection Review Committee has recommended that an agreement for Professional Engineering Services for Ocean County Signal Optimization, Various Municipalities, Ocean County, No. II. – Group I be awarded to Urban Engineers, Inc. on the basis of the quality of their proposal and the cost of the same as set forth therein; and

WHEREAS, the solicitation and review of these proposals have been done in accordance with "Brooks" Law; and

WHEREAS, Urban Engineers, Inc. had the Number One highest ranked technical proposal; and

WHEREAS, Urban Engineers, Inc.'s fee proposal was within the budget established for this project; and

WHEREAS, the award of this Agreement is contingent upon New Jersey Department of Transportation concurrence and authorization to incur costs; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that a notice be published of an award of an Agreement for professional services; and

WHEREAS, the County reserves the right to cancel this contract at any time during the contract term if said funds are not appropriated; and

WHEREAS, this Agreement shall remain in effect for the duration of the project; and WHEREAS, this Agreement is awarded in compliance with the provisions of N.J.S.A. 40A:11-5(1)(a)(i) of the Local Public Contracts Law and N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay to Play" Law.

- 1. The Commissioner Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with **Urban Engineers**, Inc., 220 Lake Drive East, Suite 300, Cherry Hill, New Jersey 08002 for Professional Engineering Services, as more specifically set forth in that Agreement.
- 2. The award of this Contract is contingent upon and subject to NJDOT approval and execution of a Task Order to fund \$1,451,426.82. Should this approval not be granted, this Contract shall be null and void.
- 3. This Agreement is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the services required in connection with this Agreement shall be provided by licensed New Jersey Professional Engineers, Land Surveyors and Planners, as defined therein.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers portaining to said contract.
- 5. Copies of this Resolution, together with a copy of the Agreement, shall be maintained on file and available for public inspection in the Office of the Clerk of the Board of Commissioners during normal business hours.
 - 6. A notice of this action shall be published once as required by law.
- 7. Certified copies of the resolution shall be made available to the Ocean County Auditor, Finance Department, Engineering Department, Purchasing Department, County Counsel and Urban Engineers, Inc.

RESOLUTION

November 1, 2023

WHEREAS, there exists a need for Professional Engineering Services for Ocean County Signal Optimization, Various Municipalities, Ocean County, No. II.; and

WHEREAS, funds are available in an amount not to exceed \$1,081,135.82 in the following Account Numbers:

301-185-X215-6600	\$99,009.62
422-185-X215-6600	\$94,395.20
301-185-X203-6600	\$147,950.00
422-185-X203-6600	\$715,000.00
301-185-X305-6600	\$24,781.00

;and

WHEREAS, the Ocean County Engineer has solicited proposals for Professional Engineering Services for Ocean County Signal Optimization; and

WHEREAS, said proposals have been received and reviewed by the Ocean County Engineer and the Consultant Selection Review Committee established by the Board; and

WHEREAS, the Consultant Selection Review Committee has recommended that an agreement for Professional Engineering Services for Ocean County Signal Optimization, Various Municipalities, Ocean County, No. II. – Group 2 be awarded to HDR Engineering, Inc. on the basis of the quality of their proposal and the cost of the same as set forth therein; and

WHEREAS, the solicitation and review of these proposals have been done in accordance with "Brooks" Law; and

WHEREAS, HDR Engineering, Inc. had the Number Two highest ranked technical proposal; and

WHEREAS, HDR Engineering, Inc.'s fee proposal was within the budget established for this project; and

WHEREAS, the award of this Agreement is contingent upon New Jersey Department of Transportation concurrence and authorization to incur costs; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that a notice be published of an award of an Agreement for professional services; and

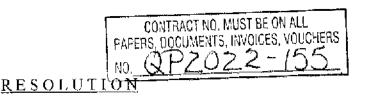
WHEREAS, the County reserves the right to cancel this contract at any time during the contract term if said funds are not appropriated; and

WHEREAS, this Agreement shall remain in effect for the duration of the project; and

WHEREAS, this Agreement is awarded in compliance with the provisions of N.J.S.A. 40A:11-5(1)(a)(i) of the Local Public Contracts Law and N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay to Play" Law.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Commissioner Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with **HDR Engineering, Inc.**, 1800 American Boulevard, Suite 100, Pennington, New Jersey 08534 for Professional Engineering Services, as more specifically set forth in that Agreement.
- 2. The award of this Contract is contingent upon and subject to NJDOT approval and execution of a Task Order to fund \$1,081,135.82. Should this approval not be granted, this Contract shall be null and void.
- 3. This Agreement is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the services required in connection with this Agreement shall be provided by licensed New Jersey Professional Engineers, Land Surveyors and Planners, as defined therein.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract.
- 5. Copies of this Resolution, together with a copy of the Agreement, shall be maintained on file and available for public inspection in the Office of the Clerk of the Board of Commissioners during normal business hours.
 - 6. A notice of this action shall be published once as required by law.
- 7. Certified copies of the resolution shall be made available to the Ocean County Auditor, Finance Department, Engineering Department, Purchasing Department, County Counsel, County Counsel and HDR Engineering, Inc.



November 1, 2023

WHEREAS, the Ocean County Board of Commissioners has determined that a need exists for Construction Project Management and Inspection Services for the Rehabilitation of Manahawkin Lake Dam, NJ File No. 33-7, Township of Stafford, Ocean County; and

WHEREAS, the Board considers it necessary and desirable to engage a Construction Project Management and Inspection Services firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Commissioners on December 7, 2022 and referred to as contract number QP2022-155; and

WHEREAS, Environmental Resolutions, Inc. is qualified to provide the required Construction Project Management and Inspection Services in accordance with their proposal at a not to exceed cost of \$81,118.65; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- The Board of Commissioners does hereby authorize the issuance of a purchase order in an amount not to exceed \$81,118.65 to Environmental Resolutions,
 Inc. for Construction Project Management and Inspection Services from Capital Budget Account Number 420-185-X110-6600; and
- Certified copies of this Resolution shall be forwarded to the Ocean County
 Engineering Department, Finance Department, Purchasing Department, and
 Environmental Resolutions, Inc.



November 1, 2023

WHEREAS, the Ocean County Board of Commissioners has determined that a need exists for Environmental Engineering Professional Services for Soil Investigations for Future Stormwater Management Facilities, Various Townships, Ocean County; and

WHEREAS, the Board considers it necessary and desirable to engage a Consultant Environmental Engineering Professional Service firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Commissioners on July 19, 2023 and referred to as contract number QP2023-97; and

WHEREAS, Colliers Engineering & Design, Inc. is qualified to provide the required Environmental Engineering Professional Services in accordance with their proposal at a not to exceed cost of \$44,479.03; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- The Board of Commissioners does hereby authorize the issuance of a purchase order in an amount not to exceed \$44,479.03 to Colliers Engineering & Design, Inc. for Environmental Engineering Professional Services from Capital Budget Account Number 301-185-X102-6600; and
- Certified copies of this Resolution shall be forwarded to the Ocean County Engineering Department, Finance Department, Purchasing Department, and Colliers Engineering & Design, Inc.

RESOLUTION

November 1, 2023

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that ROBERTA RAPISARDI, Little Egg Harbor is hereby appointed as a new member of the LOCAL ADVISORY COMMITTEE ON ALCOHOLISM AND DRUG ABUSE (LACADA) for an initial term to expire May 8, 2024.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Local Advisory Committee on Alcoholism and Drug Abuse (LACADA) and to the appointee.

RESOLUTION

November 1, 2023

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that BAHIYYAH ABDULLAH, Barnegat is hereby reappointed to serve as a member of the OCEAN COUNTY CULTURAL & HERITAGE COMMISSION for a term of five (5) years, term to expire November 14, 2028.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Cultural & Heritage Commission and to the appointee.