

Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerrv P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
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Tel: 732-929-2005
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Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

A. Call to Order

The Regular Meeting of the Board of Chosen Freeholders of the County of Ocean was called to order on May 6, 2015 at 4:01 PM, Room 119, Ocean County Administration Building, 101 Hooper Avenue, Toms River, New Jersey, with Freeholder Deputy Director Little presiding. Members Vicari, Kelly and Lacey were present at the call of the roll. Freeholder Bartlett was not in attendance.

B. Roll Call

C. **STATEMENT** Compliance with the Open Public Meetings Act

Gerry P. Little, Freeholder Deputy Director, read the following statement of compliance with the Open Public Meetings Act:

"In compliance with the provisions of the 'Open Public Meetings Act', adequate notice of this Meeting was advertised in the Asbury Park Press and the Press of Atlantic City on November 25, 2015 which constitutes as least 48 hours notice as required by law."

D. The Pledge of Allegiance and Prayer

E. **PRESENTATION**

1. To the Winners of the "My County" Poster Contest in recognition of "National County Government Month".

DEPUTY LITTLE: "Will you begin?"

CLERK VASIL: "Thank you Freeholder. We have a Presentation today with some special guests. These are the winners of the 'My County' Poster Contest in recognition of 'National County Government Month' and these will be presented by Freeholder Kelly, our County Clerk, Scott Colabella, our County Surrogate, Jeff Moran and Freeholder Vicari."

FREEHOLDER KELLY: "Thank you Mr. Director. Come right up here Clerk and we'll bring the County Surrogate up with us."

COUNTY CLERK COLABELLA: "Good afternoon everyone. First off, we want to thank the Freeholder Board of Ocean County for letting us come over and visit their meeting. We're really happy that they allow us this opportunity, so you can meet the leaders of Ocean County and they can honor you for your great talent and work that you do. We do this to celebrate National County Government Month and it's always very difficult for us to pick winners. We had 69 fourth graders from throughout the County participate this year. Twenty-six schools and you're the four winners.

Finally, I want to thank the Tourism Office because we have some really great prizes this year for the winners and they helped us out with that. So with that, I note Freeholder, my liaison, Freeholder Jack Kelly - I think one day he wants to be the Emmy Awards host."

FREEHOLDER KELLY: "Actually what we're going to do is allow the County Surrogate to also have a couple of words."

SURROGATE MORAN: "I just want to thank everybody for coming. It's not that often there is such a great crowd at the Freeholders' Meetings that I have attended. Looking at each and every one of the posters, with the exception of the one that got honorable mention and made me a Freeholder - I'm actually the Surrogate Judge. I'm not a Freeholder although I know these guys would probably like to change jobs with me, but I just want to say for each and every one of you, the youngsters and the parents, thank you for working with your youngster to be creative in Ocean County. It's great place to live. It's a great place to work. And, as you can see, I go out to our senior communities at least once a week and all I hear from them is 'It's a great place to retire'. So thank you for coming."

Freeholder Kelly, County Clerk Colabella and Surrogate Moran presented certificates and prizes from the Board to the following list of winners:

Honorable Mention: Eden Malone, Ocean Road School, Point Pleasant
3rd Place Winner: Emma Engle, St. Joseph School, Toms River
2nd Place Winner: Andy Falletta, Long Beach Island School
1st Place Winner: Savannah Modula, Holman School, Jackson

FREEHOLDER KELLY: "We want to thank our Constitutional Officers for sponsoring this every year. It's been how many years now that you have been doing it?"

CLERK COLABELLA: "At least 20 I would bet."

SURROGATE MORAN: "Scott was an original winner when he was a boy. So you see you could be promoted." (laughter)

CLERK COLABELLA: "You're the future. Right Freeholder Vicari?"

FREEHOLDER VICARI: "That's true. And you know the good thing about this whole thing, we try to get young people involved in County Government and some day we hope that some of the youngsters that are here today will not only run for public office, but perhaps even some day be a Freeholder. It was obvious, as public information goes, this young lady next to me over here has a lot of the information and I may hire her some day as a Public Information Officer for the County of Ocean. But I think it goes to show that the strength of this County has always been our young people. And the growth has always been and we thrive because we have an emphasis on how we treat young people and make a contribution as we have today to not only honor them, but to encourage them to continue what they're doing and also to get involved in the government as far as being informed and perhaps some day running for office. Do you think you're going to do that some day? Do you want to be a Freeholder? I think you would do a good job. Let's give them all a hand."

FREEHOLDER KELLY: "That wasn't too hard, was it?"

DEPUTY LITTLE: "We would like to thank the schools that participated in addition to our Constitutional Officers. And, we certainly thank, most importantly, the parents and the kids who participated. It's great to have the parents here supporting their children, so we thank you very much. And all of you are welcome to stay and listen to us for another hour or so or if you would like to get home and get ready for dinner or whatever, you are welcome to go and we will understand. So we'll take a brief pause and thank our parents for being here."

F. **PROCLAMATION**

DEPUTY LITTLE: "Very good. All right, Mrs. Vasil, would you continue please?"

CLERK VASIL: "Thank you Freeholder. We have several Proclamations. 'Older Americans Month', 'Mental Health Awareness Month', the '25th Anniversary of the Rutgers Master Gardeners of Ocean County' and 'National Women's Health Week'. All of these will be presented at another time and location."

1. Proclaiming May 2015 as "Older Americans Month" in Ocean County.

| RESULT | NO MOTION/ NO SECOND |
|------------|----------------------|
| PRESENT: | N/A |
| ABSENT: | N/A |
| MOVE: | N/A |
| SECOND: | N/A |
| AYE: | N/A |
| NAY: | N/A |
| ABSTAINED: | N/A |

2. Proclaiming May 2015 as "Mental Health Awareness Month" in Ocean County.

| RESULT | NO MOTION/ NO SECOND |
|------------|----------------------|
| PRESENT: | N/A |
| ABSENT: | N/A |
| MOVE: | N/A |
| SECOND: | N/A |
| AYE: | N/A |
| NAY: | N/A |
| ABSTAINED: | N/A |

3. Proclaiming May 7, 2015 as the "25th Anniversary of the Rutgers Master Gardeners of Ocean County".

| RESULT | NO MOTION/ NO SECOND |
|------------|----------------------|
| PRESENT: | N/A |
| ABSENT: | N/A |
| MOVE: | N/A |
| SECOND: | N/A |
| AYE: | N/A |
| NAY: | N/A |
| ABSTAINED: | N/A |

4. Proclaiming the week of May 10-16, 2015 as "National Women's Health Week" in Ocean County.

| RESULT | NO MOTION/ NO SECOND |
|------------|----------------------|
| PRESENT: | N/A |
| ABSENT: | N/A |
| MOVE: | N/A |
| SECOND: | N/A |
| AYE: | N/A |
| NAY: | N/A |
| ABSTAINED: | N/A |

G. ORDINANCE - INTRODUCTION

| RESULT | ADOPTED | Official Resolution #: |
|------------|---|------------------------|
| PRESENT: | John C. Bartlett, Jr., Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | N/A | |
| MOVE: | N/A | |
| SECOND: | N/A | |
| AYE: | N/A | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

CLERK VASIL: "Moving on, we have Ordinances for Introduction."

1. ORDINANCE #2015-7 - An Ordinance authorizing the Reconstruction of Hope Chapel Road (County Road 547 and County Road 639) from Cooks Bridge Road to Miller Road, located in Jackson and Lakewood Townships, County of Ocean, State of New Jersey, and appropriating \$3,000,000.00 therefor and authorizing the issuance of \$2,850,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

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| RESULT | ADOPTED | Official Resolution #: 2015000529 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | John P. Kelly | |
| SECOND: | Joseph H. Vicari | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Clerk Vasil read Ordinance #2015-7 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on May 20, 2015 at 4:00 PM.

On motion duly made by Freeholder Kelly, seconded by Freeholder Vicari, Ordinance #2015-7 was Introduced on first reading.

2. ORDINANCE #2015-8 - An Ordinance authorizing various Engineering, Road, Bridge and Drainage Improvements, at various locations, all in the County of Ocean, State of New Jersey, and appropriating \$1,000,000.00 therefor and authorizing the issuance of \$950,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

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|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000530 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | John P. Kelly | |
| SECOND: | James F. Lacey | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Clerk Vasil read Ordinance #2015-8 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on May 20, 2015 at 4:00 PM.

On motion duly made by Freeholder Kelly, seconded by Freeholder Lacey, Ordinance #2015-8 was Introduced on first reading.

3. ORDINANCE #2015-9 - An Ordinance authorizing the Construction of Stormwater Management Facilities at various locations, all in the County of Ocean, State of New Jersey, and appropriating \$2,000,000.00 therefor and authorizing the issuance of \$1,900,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

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|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000531 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | John P. Kelly | |
| SECOND: | Joseph H. Vicari | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Clerk Vasil read Ordinance #2015-9 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on May 20, 2015 at 4:00 PM.

On motion duly made by Freeholder Kelly, seconded by Freeholder Vicari, Ordinance #2015-9 was Introduced on first reading.

4. ORDINANCE #2015-10 - An Ordinance authorizing the Reconstruction of the Hyson Road-Cooks Road Intersection, located in Jackson Township, in the County of Ocean, State of New Jersey, and appropriating \$1,200,000.00 therefor and authorizing the issuance of \$1,140,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

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|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000532 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | Joseph H. Vicari | |
| SECOND: | James F. Lacey | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Clerk Vasil read Ordinance #2015-10 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on May 20, 2015 at 4:00 PM.

On motion duly made by Freeholder Vicari, seconded by Freeholder Lacey, Ordinance #2015-10 was Introduced on first reading.

5. **ORDINANCE #2015-11** - An Ordinance authorizing the Reconstruction of Chambers Bridge Road at the Garden State Parkway, Brick Township, and the Reconstruction of Old Freehold Road at the Garden State Parkway, Toms River Township, in the County of Ocean, State of New Jersey, and appropriating \$800,000.00 therefor and authorizing the issuance of \$707,500.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

| RESULT | ADOPTED | Official Resolution #: 2015000533 |
|-------------------|--|--|
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | Joseph H. Vicari | |
| SECOND: | James F. Lacey | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Clerk Vasil read Ordinance #2015-11 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on May 20, 2015 at 4:00 PM.

On motion duly made by Freeholder Vicari, seconded by Freeholder Lacey, Ordinance #2015-11 was Introduced on first reading.

6. **ORDINANCE #2015-12** - An Ordinance authorizing Renovations, Improvements and Upgrades to the Justice Complex including but not limited to Elevators, Second/Third Floor Infills, Atrium, Furniture, Fixtures and other apparatus located in Toms River Township, County of Ocean, State of New Jersey, and appropriating \$4,100,000.00 therefor and authorizing the issuance of \$3,895,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

| RESULT | ADOPTED | Official Resolution #: 2015000534 |
|-------------------|--|--|
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | John P. Kelly | |
| SECOND: | James F. Lacey | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Clerk Vasil read Ordinance #2015-12 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on May 20, 2015 at 4:00 PM.

On motion duly made by Freeholder Kelly, seconded by Freeholder Lacey, Ordinance #2015-12 was Introduced on first reading.

H. RESOLUTION - PUBLIC HEARING

CLERK VASIL: "Moving on Freeholder, we have three Resolutions for Public Hearing."

1. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 54, Lots 6.02 & 6.03, Barnegat Township, in an amount not to exceed \$247,500.00.

| RESULT | ADOPTED | Official Resolution #: 2015000510 |
|-------------------|--|--|
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | Joseph H. Vicari | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Clerk Vasil read the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution by title, which was scheduled for Public Hearing at this time.

DEPUTY LITTLE: "Thank you. Before we open the Public Hearing on this, this is 54 acre property in Barnegat Township. It is described as wooded, virgin ground. It is the home to part of the headwaters of Oyster Creek. It has habitat for the northern pine snake. This is part of the Greenway Corridor that we have that's adjacent to the DEP Greenwood Forest Wildlife Management Area. The price has been negotiated at \$247,500.00 and that is below the assessed value of this site.

So we are very proud of our Natural Lands program and all the land that we have preserved here in Ocean County. Roughly 60% of Ocean County has been permanently preserved from development. We are continuing to increase that acreage throughout the year as we continue to acquire additional properties for preservation. So I will open the Public Hearing on this particular parcel and would anyone wish to speak?"

Deputy Little opened the Public Hearing on the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution to the public for comments.

DEPUTY LITTLE: "Mr. Black. We thank Mr. Black is always one of the individuals who comments on the Natural Lands acquisitions."

GARY BLACK, JACKSON: "Yes I do come up here all the time on these because I think this is a fantastic program. Many people point out the environmental concerns and the environmental savings of this, but I also try to point out the financial savings. And nowhere is it more of an example than on this very paper right here (agenda). By buying this property and preventing this growth, it helps stop the expenses like you see above here (on the agenda). This is a program that more than pays for itself. Some people say, 'Well, what about these ratables?' Well, property ratables, that's when you're talking about housing, you're talking expenses. And housing expenses are usually more than your ratables, especially with school taxes, school taxes and school taxes.

So again, this pays for itself. The other criticism I hear a lot from the little people on the Internet that hide in their mother's basement typing on a computer because that's all they can do, saying that its the government stealing property and taking it away from people so they can't build it. No they're not. This isto get on to this program, to have this property on it, the owner has to be the one to bring it up to the Board and say 'I want to sell this property to you.' They have to bring it forth. The County doesn't knock on their door, they have to knock on the County's. They work out a price. If the price doesn't work out, does the County come in and steal it from them? No. They each go their happy way, whatever they want to do. If they agree, then we can buy the property and save money and save the land. It's a win, win all the way. This is a great program. I'm proud to say it originated here in Ocean County. I wish more places would do it. And it's completely voluntary.

And, one other small thing, Freeholder Little, you do know your sign is over there right?"

DEPUTY LITTLE: "I never know which chair...."

GARY BLACK: "That's okay, it's driving me nuts today. All right, but this is a fantastic program. Same with the other two acquisitions here today. It again, it saves. It saves us both the environment and even more it saves us the money. Thank you."

DEPUTY LITTLE: "Thank you Mr. Black. For anyone else who is new, and we see some new faces here today, this program....we do not condemn properties through this program. This is totally a willing seller and a willing buyer and the municipality must approve these acquisitions before we ever proceed with them. So if the town does not want the preservation, we do not proceed with it. So it's a willing seller and a willing buyer and municipal approval. So with that....does anyone else wish to comment on this parcel?"

ADMINISTRATOR BLOCK: "Mr. Director, to add to that, just to make sure as Mr. Black just mentioned, the Planning Department does two independent appraisals by certified appraisers and that gives them the guidelines for the price. I know Mr. Black said they were negotiated, but actually they are negotiated within the parameters of the two certified appraisals."

DEPUTY LITTLE: "And we never acquire properties above the appraised price. That's our policy. Anyone else wish to comment on this? Seeing none, we will close the Public Hearing and ask for a motion."

No additional comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Freeholder Vicari, seconded by Freeholder Kelly, the Ocean County Natural Lands Trust Fund Advisory Committee resolution was adopted on final reading.

2. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 54, Lot 6.01, Barnegat Township, in an amount not to exceed \$70,000.00.

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| RESULT | ADOPTED | Official Resolution #: 2015000511 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | John P. Kelly | |
| SECOND: | James F. Lacey | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Clerk Vasil read the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution by title, which was scheduled for Public Hearing at this time.

DEPUTY LITTLE: "Thank you Mrs. Vasil. This second project is a 30 acre parcel and this also has some interesting characteristics. It's also part of the headwaters of Oyster Creek which was one of the reasons that we like to preserve as open space areas to protect the groundwater, protect Barnegat Bay and obviously, this is important for that. When you prohibit development on a land then you do not have the same kind of storm runoff that you do with development. So this helps protect the land. It helps protect the groundwater. And it helps protect Barnegat Bay.

This also has habitat for the northern pine snake. It's also adjacent to the Greenwood Forest Wildlife Management Area. And again, this is 30 acres and this is well below the appraised price and through negotiations we are acquiring this for \$70,000.00. So with that we will open the Public Hearing. Would anyone like to comment on this particular project?"

Deputy Little opened the Public Hearing on the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution to the public for comments.

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Freeholder Kelly, seconded by Freeholder Lacey, the Ocean County Natural Lands Trust Fund Advisory Committee resolution was adopted on final reading.

3. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 99.256, Lot 15, Manchester Township, in an amount not to exceed \$2,000.00.

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| RESULT | ADOPTED | Official Resolution #: 2015000512 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | Joseph H. Vicari | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Clerk Vasil read the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution by title, which was scheduled for Public Hearing at this time.

DEPUTY LITTLE: "This is a really weird one. This is one acre because it was part of a larger acquisition - 1,760 acres - it was one acre that when we acquired it, the original owner of the property did not include this one acre. So it's like a little postage stamp in a larger project. So he has resubmitted it and the acquisition price is \$2000.00. So would anyone wish to comment on this particular project? Actually, you can't hardly see it, but David has this thing and it's just this little yellow dot (Freeholder holds up small map) in all this preserved area. So one acre that was not part of the original acquisition. So with that we will open the Public Hearing on this project. Would anyone wish to comment on this?"

Deputy Little opened the Public Hearing on the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution to the public for comments.

No comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Freeholder Lacey, seconded by Freeholder Vicari, the Ocean County Natural Lands Trust Fund Advisory Committee resolution was adopted on final reading.

- I. Authorizing Payment of Bills in Bill Committee Report No. 9.

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| RESULT | ADOPTED | Official Resolution #: 2015000487 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

CLERK VASIL: "Moving on Freeholder, we have authorizing Payment of Bills contained in Bill Committee Report No. 9."

Abstentions:

Mr. Vicari, except on Vouchers No. 250983, 250984, 250985, 251074, 251546, 251547, 251220, 251696(2), 251081(2), 251372, 251456 and 251457.

Mr. Kelly, except on Voucher No. 251863.

Mr. Little, except on Vouchers No. 250911, 250912, 250913, 250914, 250915, 250916, 250917, 250918, 250919, 250920, 250921, 250922, 250923, 250924, 250925, 250926, 250927, 250928, 250929, 250930, 250931, 250932, 250933, 250934, 250935, 250936, 250937, 250938, 250939, 250940, 251666, 251667, 251668, 251669, 251670, 251671, 251672, 251673 and 251674.

CLERK VASIL: "That stands adopted with the abstentions noted."

J. Authorizing Engineering Payments to Contractors as listed below.

CLERK VASIL: "We have Engineering Payments to various Contractors, J-1 through J-7."

1. GREEN CONSTRUCTION, INC. - Improvements to Garden State Parkway Interchange 91, Brick Township - Change Order #2-E-\$10,555.31 R-\$0.00.

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| RESULT | ADOPTED | Official Resolution #: 2015000489 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | John P. Kelly | |
| SECOND: | James F. Lacey | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

2. TECHNAPRO ELECTRIC, LLC - Construction of Traffic Signal Upgrades, Contract 2014B, Lakewood Township - Partial Estimate #3-\$67,852.26.

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| RESULT | ADOPTED | Official Resolution #: 2015000490 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | John P. Kelly | |
| SECOND: | James F. Lacey | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

3. MARBRO, INC. - Stormwater Management Contract 2014B, Long Beach Township - Partial Estimate #3-\$67,808.16.

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| RESULT | ADOPTED | Official Resolution #: 2015000491 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | John P. Kelly | |
| SECOND: | James F. Lacey | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

4. LUCAS CONSTRUCTION GROUP, INC. - Ocean County College Infrastructure Improvements, Phase III, Toms River Township No. II - Change Order #5-E-\$10,467.00 R-\$0.00.

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| RESULT | ADOPTED | Official Resolution #: 2015000492 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | John P. Kelly | |
| SECOND: | James F. Lacey | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

5. LUCAS CONSTRUCTION GROUP, INC. - Ocean County College Infrastructure Improvements, Phase IV, Toms River Township - Partial Estimate #3 - \$597,774.94.

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|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000493 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | John P. Kelly | |
| SECOND: | James F. Lacey | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

6. J.C. CONTRACTING, INC. - Construction of Traffic Signal Upgrades, Contract 2013B, Various Locations, Ocean County - Partial Estimate #6 - \$120,055.06.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000494 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | John P. Kelly | |
| SECOND: | James F. Lacey | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

7. A TEAM CONCRETE, INC. - Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2014 - Partial Estimate #2 - \$56,546.00.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000495 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | John P. Kelly | |
| SECOND: | James F. Lacey | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

K. RESOLUTIONS

CLERK VASIL: "Consent Resolution, Items K-1 through K-27."

Deputy Director Little comments on Item K-17.

1. Authorizing the County Personnel Resolution.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000543 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

2. Urging State Leaders to protect local property taxpayers and governing bodies by preserving the structure and integrity of the fiscally solvent local pension systems.

Board Meeting Agenda May 06, 2015

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000513 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

3. Urging the State Legislature and Governor to keep their promise not to permit expansion of Casino Gambling outside Atlantic City.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000514 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

4. Opposing the \$3.00 fee by Island Beach State Park to use the public access walkway between the Tice's Shoal Mooring Area and the Atlantic Ocean.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000515 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

5. Strongly urging the Governor and Legislature to direct the NJDOT, NJTA and NJ Transit to immediately address the maintenance of all 125 State owned stormwater basins and, where possible, plan for future upgrades to these basins to enhance nutrient removal from the watershed.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000516 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

6. Authorizing Emergency Temporary Appropriations to the 2015 Temporary County Budget.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000488 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

7. Authorizing an Increase in Funding for the Law Enforcement Officer's Training and Equipment FY15, in the amount of \$10,206.00.

Board Meeting Agenda May 06, 2015

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000506 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

8. Authorizing a Decrease in Funding for the Senior Citizen Disabled Resident Transportation FY11, and reprogramming the amount into the Senior Citizen Disabled Resident Transportation FY15, in the amount of \$377,592.30.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000507 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

9. Authorizing Grant Applications for the Bullet Proof Vest Partnership Program FY2015 to the Prosecutor's Office, Sheriff's Department, Department of Corrections and Juvenile Services.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000500 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

10. Authorizing the execution of a Grant Application for the FTA Section 5310 Grant Program FY14.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000501 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

11. Authorizing a Grant Application for the Hazard Mitigation Grant Program for the OC Sheriff's Department.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000502 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

12. Authorizing a Grant Application for the FY16 Driving While Intoxicated Grant Program for the OC Sheriff's Department.

Board Meeting Agenda May 06, 2015

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000503 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

13. Authorizing a Grant Application for the FY15 Click It or Ticket Grant Program for the OC Sheriff's Department.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000504 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

14. Authorizing a Grant Application for the FY15 Port Security Grant Program for the OC Sheriff's Department.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000505 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

15. Authorizing the execution of twenty (20) Mini Grant Agreements with various Non-Profit Organizations through the Senior Citizen and Disabled Transportation Assistance Program FY15, in the amount of \$40,000.00.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000473 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

16. Authorizing an Intergovernmental Agreement with the OC Board of Health for the 2015 Solid Waste Control Program.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000474 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

17. Authorizing the execution of the 2015-2019 Ocean County Consortium Consolidated Plan and 2015 Action Plan.

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| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000475 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

DEPUTY LITTLE: "Regarding Item number 17, before we take a vote, the County of Ocean has advertised and held two (2) Public Hearings on Item number 17 in the Asbury Park Press and Latino Unidos. And, we had one (1) Pre-Development Public Hearing on December 16, 2014. One (1) Public Hearing during the Consolidated Plan and Action Plan Public Comment Period of March 25 through April 24, 2015. This Public Hearing was held on April 14, 2015. We held three (3) Consolidated Plan Public Meetings on January 22nd, January 28th and February 9th, 2015 in Toms River, Lakewood and Stafford. And thirteen (13) municipalities that participate in this project held two (2) Public Hearings each; for a total of twenty-six (26) Municipal Public Hearings. And, consortium members of Brick, Lakewood and Toms River each held their own individual additional Public Hearings. So with that, roll call please."

18. Authorizing a one (1) year extension of Contract B2014-48 with Keith & Jacqueline Conroy, Inc. DBA West Jersey Air Conditioning & Heating Co. for Heating, Ventilating & Air Conditioning Maintenance, Service and Alteration.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000480 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

19. Authorizing a one (1) year extension of Contract QP2014-88 with Mivila Foods and Shore Restaurant Supply for Perishable Food Providers for the Department of Juvenile Services.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000535 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

20. Authorizing a one (1) year extension of Contract CP2014-82 with The Production House, Inc. for full time in-house multi-media services.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000536 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

21. Authorizing the transfer of all terms of Contract B2014-34 from Char Em LLC to RJ Toms River Wash LLC for Car Washing Services.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000481 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

22. Amending Account Numbers for a Resolution adopted on 4/1/2015 to Earle Asphalt Company for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015A.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000508 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

23. Authorizing that Carroll Avenue (C.R. #4), a distance of 0.45 miles, be discontinued as a County Road and returned to the jurisdiction and control of the Borough of Tuckerton.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000541 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

24. Authorizing the execution of an Easement and Right of Way Agreement with NJ Natural Gas Company for the Installation of Facilities in Block 364, Lots 25 & 74, Toms River Township.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000476 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

25. Authorizing the use of Competitive Contracting Procedures by the Department of Human Services for an Emergency Food and Food Voucher Program Coordinator.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000517 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

26. Authorizing the use of Competitive Contracting Procedures by the Department of Human Services for a Benefits Navigator and Other Related Services.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000518 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

27. Appointing Citigroup and Wells Fargo as Underwriters of Refunding Bonds for the County of Ocean.

Board Meeting Agenda May 06, 2015

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000509 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

L. MOTIONS

CLERK VASIL: "Motions, Items L-1 through L-10. In reference to 2, 3 and 4, all members of the Board were present for these meetings."

1. Authorizing the Clerk of the Board to record and/or accept Legal Instruments.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000519 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Deed of Dedication:

Bible Baptist Church of New Egypt – Block 74; Lot 13.04 – Plumsted Twp
 The Church of St. Luke, Toms River – Block 410; Lot 1 – Toms River Twp

Deed:

Kyrie Eleison LLC – Block 534.04; Lot 15 – Toms River Twp

Sight Right Easement:

Kyrie Eleison LLC – Block 534.04; Between Lot 15 – Toms River Twp
 Bible Baptist Church of New Egypt – Block 74; Lot 13.04 – Plumsted Twp

Sight Right Easement:

Howard Keith Baum – Block 49; Lot 4 – Harvey Cedars Borough

Deed of Traffic Signal Easement:

Lakewood Equity LLC – Block 549.01; Lot 2 – Lakewood Twp

Mortgage Cancellation:

Anne Scanlan – Block 102.20; Lot 73 – Manchester Twp
 Daniel F. Lee – Block 1.288; Lot 22 – Manchester Twp
 Alexander Mashinsky – Block 445; Lot 1.40 – Lakewood Twp
 Perry M. Stephenson – Block 30; Lot 70, 71-75 – Berkeley Twp

Discharge of Mortgage:

Beatrice DeGennaro – Block 1587; Lot 1017.01 – Toms River Twp

LEGAL INSTRUMENTS RECEIVED FOR 5-6-2015

Certificate of Sale:

Sheldon Kirshner – Block 1144; Lot 35 – Berkeley Township

BK16063PG1529

Sight Right Easement:

Orthodox Christian Church – Block 1116; Lot 1 – Brick Twp

BK16056PG1017

2. Approving the Minutes of the Pre-Board Meeting of 2/25/2015.

| RESULT | ADOPTED | Official Resolution #: 2015000520 |
|-------------------|--|-----------------------------------|
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

3. Approving the Minutes of the Board Meeting of 3/18/2015.

Board Meeting Agenda May 06, 2015

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000521 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

4. Approving the Minutes of the Board Meeting of 4/1/2015.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000522 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

5. Approving the OC Master Payroll paid on 4/22/2015 for the payroll period of 3/26/2015 through 4/8/2015 and for the payroll period of 4/9/2015 through 4/22/2015, in the amount of \$5,103,150.53.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000523 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

6. Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015B.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000524 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

7. Authorizing the acquisition of Right-of-Way by gift, purchase, exchange or condemnation for the purpose of Improving Drainage in the area of Burrsville Road, Brick Township (one parcel).

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000525 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

8. Authorizing the acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the purpose of Bridge Reconstruction on East Bay Avenue (C.R. #2) over Double Creek, Barnegat Township (one parcel).

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000526 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

9. Authorizing the acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for Intersection Reconstruction and Signalization Upgrade at Route 530 (C.R. #55) Pinewald-Keswick Road at Township Line Road, Manchester Township (one parcel).

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000527 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

10. Approving the OC Master Payroll paid on 5/6/2015 for the payroll period of 4/9/2015 through 4/22/2015 and for the payroll period of 4/23/2015 through 5/6/2015, in the amount of \$5,037,86.39.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000528 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

M. TRAFFIC SAFETY IMPROVEMENTS

CLERK VASIL: "One Traffic Safety Improvement resolution, M-1."

1. Authorizing the Establishment of No Parking Zones along C.R. #65 (Beaver Dam Road), Point Pleasant Borough.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000542 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | John P. Kelly | |
| SECOND: | James F. Lacey | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

N. BID AWARDS

CLERK VASIL: "Bid Awards to the lowest qualified bidder, N-1 through N-5."

1. Awarding a Contract for the furnishing and delivery of AQUATIC VEGETATION MANAGEMENT AT LAKE SHENANDOAH, LAKEWOOD, NJ to Allied Biological, Inc. of New Jersey, the lowest qualified bidder.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000482 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | Joseph H. Vicari | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

2. Awarding a Contract for the furnishing and delivery of SNOW PLOW BLADES, GRADER BLADES AND BOLTS to Chemung Supply Corp., the lowest qualified bidder.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000483 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | Joseph H. Vicari | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

- Awarding a Contract for the furnishing and delivery of VEHICLE AND VEHICLE OPERATING PERSONNEL FOR SUPPLEMENTARY HAULING OF MATERIALS to United Trucking, Inc., the sole qualified bidder.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000484 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | Joseph H. Vicari | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

- Awarding Contracts for the furnishing and delivery of FIRST AID SUPPLIES to Bound Tree Medical; The Olympic Glove & Safety Co., Inc. and JML Medical, Inc., the bidders offering the highest discount.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000485 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | Joseph H. Vicari | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

- Awarding Contracts for the furnishing and delivery of UNIFORMS FOR THE CORRECTIONS AND SHERIFF'S DEPARTMENTS to This & That Uniforms; Red the Uniform Tailor and Action Uniform Co., LLC, the lowest qualified bidders.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000486 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | Joseph H. Vicari | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

O. CONTRACTS

CLERK VASIL: "Contracts, O-1 through O-4."

- Awarding a Contract to County Business Systems, Inc. for Software Maintenance and Support Services for the Ocean County Clerk's Office Indexing System.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000537 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

- Awarding a Professional Services Contract to Ending Homelessness Group for FY2013 Continuum of Care Program.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000538 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

3. Awarding a Competitive Contract to Treatment Innovations for Training and Consultation in Trauma-Informed Evidence Based Practices for the OC Department of Juvenile Services, in an amount not to exceed \$32,713.50.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000539 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

4. Awarding a Competitive Contract to EPower & Associates for Training and Consultation in Trauma-Informed Evidence Based Practices for the OC Department of Juvenile Services, in an amount not to exceed \$39,235.00.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000540 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | John P. Kelly | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

P. APPOINTMENTS AND REAPPOINTMENTS

CLERK VASIL: "Appointments and Reappointments, P-1, 2 and 3."

1. Appointing William Wood, Brick as an alternate member of the OC HUMAN SERVICES ADVISORY COUNCIL to fill the unexpired term of Denise Stevens, term to expire 3/31/2017.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000477 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | Joseph H. Vicari | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

2. Appointing Kelli Ann Dixon, Toms River for an initial term to expire 10/23/2017; and appointing Lyndsey Zingaro, Manchester to fill the unexpired term of Devan Sheridan, term to expire 10/23/2016; both to the OC TRANSPORTATION ADVISORY COMMITTEE FOR SENIOR CITIZENS AND PERSONS WITH DISABILITIES.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000478 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | Joseph H. Vicari | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

3. Appointing Tammi Millar, Forked River and Michael Forcella, Ortle Beach to the OC TOURISM BUSINESS ADVISORY COUNCIL for an initial term to expire 9/30/2017.

| | | |
|-------------------|--|--|
| RESULT | ADOPTED | Official Resolution #: 2015000479 |
| PRESENT: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| ABSENT: | John C. Bartlett, Jr. | |
| MOVE: | James F. Lacey | |
| SECOND: | Joseph H. Vicari | |
| AYE: | Gerry P. Little, John P. Kelly, James F. Lacey, Joseph H. Vicari | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Q. RECEIVED ITEMS

R. RESOLUTIONS FROM GOVERNING BODIES

CLERK VASIL: "The remaining items, Freeholder, are Received Items: Resolutions from Governing Bodies, Minutes and Meeting Notices, Reports and Correspondence all received in the Clerk's Office since the last regular meeting of the Board."

DEPUTY LITTLE: "Very good Mrs. Vasil and would you handle those in the normal proceedings."

1. Beach Haven Borough strongly opposing A-4197 and any other efforts made by the Senate or Assembly to reduce funding for Historic Preservation.
2. Beach Haven Borough supporting the construction and operation of the Southern Reliability Link Pipeline Project by NJNG.
3. Mercer County opposing A-4164 requiring the "Local Unit Alignment, Reorganization, and Consolidation Commission" to recommend a process for the Dissolution of County Government.
4. Ocean County College Board of School Estimate 2015-2016 Operating Budget.
5. Ocean County College Board of School Estimate concerning Chapter 12 Funding toward the Construction of a New STEM Building.
6. Plumsted Township proclaiming April 12-18, 2015 as "National Volunteer Week".
7. OC Transportation Advisory Board supporting improved traffic flow between the Garden State Parkway Interchange at Route 70 in Lakewood and Route 37 in Toms River.
8. Long Beach Township proclaiming the month of May 2015 as "Older Americans Month".
9. OC Board of Health proclaiming the month of April 2015 as "National Distracted Driving Awareness Month".
10. OC Vocational Technical Schools Board of School Estimates 2015-2016 Operations and Capital Budget.
11. OC Vocational Technical Schools Board of School Estimate list of Capital Improvements needed.
12. OC Vocational Technical Schools Board of School Estimate Capital Improvements to District Sites and Building.
13. OC Board of Health authorizing an Intergovernmental Agreement with the OC Board of Social Services for Hepatitis B Training and Vaccination Program and Influenza (Flu) Immunizations.
14. South Toms River Borough opposing A-4197 and any other efforts made by the Senate or Assembly to reduce funding for Historic Preservation.
15. Beachwood Borough opposing the \$3.00 fee by Island Beach State Park to use the Public Access Walkway between the Tice's Shoal Mooring Area and the Atlantic Ocean.

S. MINUTES AND MEETING NOTICES

1. OC Environmental Agency Meeting Minutes of 2/19/2015.
2. OC Board of Health Meeting Minutes of 4/1/2015.
3. OC Insurance Committee Meeting Minutes of 3/19/2015.
4. OC Tourism & Business Advisory Council Meeting Minutes of 4/13/2015.
5. OC Library Commission Meeting Minutes of 3/16/2015.
6. OC Advisory Commission on the Status of Women Meeting Minutes of 2/10/2015.
7. OC Human Services Advisory Council Meeting Minutes of 11/20/2014, 1/22/2015 and 2/26/2015.
8. OC Mental Health Board Meeting Minutes of 3/9/2015.

9. OC Mosquito Extermination Commission Meeting Minutes of 3/16/2015.
10. OC Utilities Authority Meeting Minutes of 3/26/2015.

T. REPORTS

1. OC Treasurer's Report for the period ending March 2015.

U. CORRESPONDENCE

1. Surf City Borough Office of the Mayor Spring 2015 Newsletter.
2. State Division of Rate Counsel concerning NJNG Petition for Approval and Authorization to Construct and Operate the Southern Reliability Link.
3. Atlantic City Electric Company Notice of Public Hearing concerning rate increases/decreases.
4. State Division of Rate Counsel concerning the Petition of NJNG Company for a determination concerning the Southern Reliability Link.
5. NJNG Company to NJ Board of Public Utilities concerning the Petition for Determination concerning the Southern Reliability Link.

V. FREEHOLDER COMMENTS

At 4:32 PM, Deputy Director Little received the following comments from the members of the Board as follows:

DEPUTY LITTLE: "This is the part of our public meeting where Freeholders have the opportunity to give a brief report of activities in their various departments or items of interest."

FREEHOLDER VICARI: "Yes Mr. Director, if I may, I have two comments to make. The first one is something very positive. Going back several weeks ago, I mentioned that the State highways. Each year at this time I write a letter to the Department of Transportation saying they should be well-tended to as far as cutting the grass and cleaning up. I focused in on two gateway roads, Route 72 and of course, Route 37. There's a lot of business people on those roads who have done a great job as far as making sure the grass is cut - it's good for business, it's good for tourism. I think more so, the people that live here. And much to my surprise, when I sent the letter to the Governor's Office and to Commissioner Jamie Fox, I got a reply immediately and not only on good stationery, but hand-written. I think it's very surprising that when you get a Commissioner, that within 24 hours of sending a letter, to say that I received your letter and he agrees with me. And he says, 'We will do a better job.' So again, it's a thank you to the Commissioner. It was very thoughtful of him. I'll give a copy to Mrs. Vasil to make it part of the official correspondence because I think it's a great thing when someone in charge of a department as vast as New Jersey focuses on Ocean County I say, 'You know something? To take the time out and do it yourself - usually it's a secretary or Chief of Staff that sends the letter.'

The second item is that you know I'm in charge of Tourism and Business Development and I meet with business people and it's just an observation - I think many people in this room will agree that if you go around Ocean County on State roads and County roads, if there's one area where you would say it's a blighted area, it's depressing, it is the number of abandoned gas stations. You see more and more. What's been happening is that now what I am going to do is to work and say what can we do not only to clean them up environmentally, but to have them demolished and to make them sell. What's been happening is that the oil companies, as you probably know they make billions and billions of dollars a year, find it economically easier to use as a tax write-off. Only for taxes and not to put the money into them environmentally and hope someone will purchase it.

So what I did is I met last week with Steve Scaturro from Weights and Measures and Consumer Affairs and we're doing a detailed inventory throughout the County of how many closed stations we have. At the time we met, we figured they were closed to 10 to 15 years. We have some closed almost 30 years in Ocean County. Some in Little Egg Harbor where we went today, there's one on one side of the street and one on the opposite side of the street. So when I was saying 75, I think it may be higher than that.

Fortunately, Senator Jim Holzapfel wants to get involved in this program. And how do we do it? What do we do where it's no cost to the County, no cost to the local towns, but the oil companies use their profits they've been making for years to clean up the area to make it more desirable to sell and put back on the market. 75 to 100 pieces of property. So what we're doing now with Legislative Offices - we're looking for legislation that will enable local municipalities - for an example, all 33 municipalities, if they see an area that's abandoned for a number of years and we'll say 2 years - to give them one year to have it cleaned up. And, if not, the township can pass a simple resolution and force the oil companies who own the property - these are not private ownerships. Some, originally, were mom and dad type of properties where they fall into receivership. But in most cases, you know the world has changed and you'll either see all Wawas in 10 years or Quick Checks or one of the national chains that take over. And why the profits? Because over the last five weeks, gas went up 50 cents a gallon. So I think it's reasonable and I appreciate Senator Jim Holzapfel making this commitment. But you know, if you look back and forth - for an example, I said, 'On Route 37 you see a Hess gas station. It's overgrown with grass. There's trees growing in the middle of the concrete. It's been closed for 15 years. You see graffiti all over the building. And if you were a developer and you came to Toms River and you took a look around, well, you would say to yourself, well I really don't want to build anything next to this particular development.'

In Brick Township, there are a number of State roads where gas stations have been empty 15 years, 20 years. They're just vacant buildings with plywood and they leave them. And they just pay, of course, the taxes are being paid, but the town doesn't want them. The County doesn't want to get involved. Why? Because for environmental cleanup of the gas tanks it's a tremendous amount of money. And we're not in that business. But the oil companies, big oil, has the resources to clean it up and get it back on the market and increase the rateable. It makes the land next to it more appealing to purchase and it puts people to work.

So again, I don't know of any other county throughout the State that is doing it, but we need the State Legislature to really get involved in doing this. So Mr. Scaturro is working on this for the last week. By the end of this month we hope to have not only the full inventory, but Consumer Affairs is taking a picture of the property so we have documentation. And again, all the costs will be paid for by the oil companies. Each individual town would do a monitoring to see if they have any gas stations that have been empty for a long period of time. And again, I think it's reasonable. I think it's the right thing to do. It will help business development and it will make us look better, especially when visitors come to Ocean County and they go down our main roadways and see our grass is cut in the middle of the State roads and on both sides. At least we know that the old, abandoned service stations will be removed. Thank you Mr. Director."

DEPUTY LITTLE: "Very good Freeholder Vicari. And that letter that's handwritten - maybe you ought to have it framed you know? That would be great."

FREEHOLDER VICARI: "Handwritten on special stationery from the Governor, Lieutenant Governor and with a special gold seal. Freeholders don't have gold seals on our stationery, not even the Director."

DEPUTY LITTLE: "Very good. Now briefly, for additional comments from me. When we were doing the open space I mentioned that about 60% of the County is preserved. And, I see we have some new faces here and so I should elaborate on that. That includes Federal lands, New Jersey Fish and Wildlife Preserved lands, parks and forestry, New Jersey Natural Lands Preservation Program, our County Parks, our Natural Lands and our farms. So the actual number is 57%, so we are getting close to 60%.

Ocean County has 408,000 acres. That's how big we are. 408,000 acres. 230,079 (acres) have been permanently preserved from development which is really a legacy for our children and our grandkids to come. That's a really good thing. And our taxpayers, of course, fund that and we appreciate it. It was on the ballot and approved in all 33 municipalities I think in '89?

One of the other traditions that we do, for folks who are new, each week I receive as the liaison to the Veterans Office, a report on the activities of our United States Defense Department and our POW/MIA Accounting Agency. Their job is to go around the world actually and identify and recover remains of our fallen soldiers who were left on the battlefield or in the jungles or lost at sea, whatever the case may be. Each week we just briefly read their names as a courtesy to those lost soldiers. And this week the POW/MIA Accounting Agency announced the identification of remains belonging to Army Master Sgt. Francis Stamer who was 35 years old and he was from San Fernando, California. He will be buried on, actually, today with full military honors at Arlington National Cemetery. On November 1, 1950, Stamer was assigned to Company M, 3rd Battalion, 8th Cavalry Regiment, 1st Cavalry Division, when his unit was attacked by Chinese forces at Unsan village in North Korea. He was reported missing and his remains were discovered recently.

Secondly, on May 13th at the County Connection, in cooperation with Freeholder Kelly and his County Connection, our Veterans Department will be holding an 'Operation Open Arms'. It will include representatives from the American Legion, the VFW, the Veterans Administration, the Federal government and our Ocean County Veterans Service Bureau and we're inviting all veterans who have questions or concerns about their benefits or eligibility to come to the County Connection. We will be able to give them information about veterans pensions, job training, job placement, resume development and interment at the Brigadier General William C. Doyle Memorial Cemetery in Arnetown which is our cemetery in New Jersey for the burial of veterans if they so wish to be buried there. Again, for our visitors, Ocean County has more veterans than any other county in the State of New Jersey. We're very, very thankful for our veterans.

One little mark of history, and Freeholder Bartlett is our historian, but today is May 6th, on May the 8th - two days from now - is the 70th Anniversary of V.E. Day which a lot of us younger people know is Victory in Europe - when Germany fell when Adolph Hitler committed suicide and the Germans surrendered. 70 years. So our youngest World War II veterans, if they were 18 then, and many of them were older, but even if they were 18 we're talking about 88 to 90 and upwards are the World War II veterans. 12 million Americans wore the uniform in World War II and less than a million are still with us including my father who just celebrated his 90th birthday a month ago. And I was very fortunate enough to visit with him. So we thank our Greatest Generation, our World War II veterans. Tom Brokaw so greatly identified them as our Greatest Generation in his really fantastic book, including Bud Lomell here in Toms River. He has a special segment with Bud Lomell who dropped in on D-Day in Normandy. So it's really a time to think about it. The 70th Anniversary of V.E. Day.

V.J., Victory in Japan comes later this year in August I believe, Richard?"

RICH PETERSON: "September."

DEPUTY LITTLE: "September, when we finally ended the war with Japan. So 70 years coming up. A lot of your parents or grandparents especially, for some of the younger people, were part of that war. And with that, unless there are any other comments from members of the Board, we will now open up our meeting to public comment."

W. PUBLIC COMMENTS - Comments from members of the audience are invited at this time with a limit of **five (5) minutes** per speaker.

At 4:45 PM, Deputy Director Little received the following comments from the members of the public as follows:

DEPUTY LITTLE: "We will now open up our meeting to public comment and we'll give you a good opportunity to take a shot at us. Whatever to get off your chest or whatever. We appreciate it. We have a long-standing policy, we ask folks to respect that policy and follow that policy, we ask that you limit your comments to no more than five minutes. We're a little flexible if someone really has to have a little more time, but we ask you to limit your comments to five minutes. You may come to the microphone and please give your name and your address and shoot away at us. So with that, we will open the public comment and who would like to comment? Counselor."

CONNIE PASCALE, 101 DEWEY ST., TOMS RIVER: "I just want to second your comment about the veterans. My dad fought in World War II in the Pacific Theater so I appreciate you saying that."

DEPUTY LITTLE: "Was he a Marine?"

CONNIE PASCALE: "He was a Marine who served on Okinawa and then in Japan. In years past, you've had a Public Hearing here. You've taken public comment....."

DEPUTY LITTLE: "Connie, I like you a lot better now that your father was a Marine." (laughter) "Go ahead."

CONNIE PASCALE: "My mother was a friend and her brother was the closest friend of John Basilone from Raritan. They grew up there. She knew him."

DEPUTY LITTLE: "Medal of Honor."

CONNIE PASCALE: "Yes. In year's past you've had a Public Hearing and public comment before you approved the resolution on the Consolidated Plan. You read all of the hearings that were held, but, at the hearings I attended, I don't believe any of the Freeholders were present. You usually heard some comments before you approved the resolution. You've already done it. I guess I'm making this comment as a request that you reconsider the resolution given that you haven't heard some of the arguments that people presented.

I submitted written comments in December. I submitted written comments in April. I stand by those comments. They are just a couple of things I'd like to highlight. Again, I think that your Consolidated Plan in the data section.....and the Consolidated Plan, by the way, deals primarily with housing concerns and community development concerns of lower income people. Low and moderate income people. The data in the Consolidated Plan show clearly that the lower income people in Ocean County are struggling mightily, particularly lower income renters.

There are thousands of households that pay more than a third of their income for rent. There are thousands that pay more than half their income for rent. This proportionately falls on low-wage workers, on people of color, on disabled people, on people that are unemployed. And again, there is a huge possibility that they will either suffer homelessness as a result of that or studies show that families under stress, even those that are paying the rent but are under stress, the children in those families and the parents are multiple more times likely to have depression and the children suffer from that depression and suffer in school as well. So there's a growing connection between affordable housing and health.

I only have five minutes so I'll talk faster. Again, this problem, the problem of affordable housing is generated by and large by the tight housing market here which was exacerbated severely by Hurricane Sandy. Rents are high and rising. There's a limited supply of affordable housing since many of those rental units are occupied by displaced homeowners and there are more and more people struggling to be able to survive. And again, I think it's the prevalence of low-wage jobs in our county and the data in the Consolidated Plan bears that out. Workers here don't make enough to live on. And when you think about it in terms of the cost of living here, the fair market rent - just to show it out - the fair market rent for a two bedroom apartment in Ocean County is now \$1,385.00. In order to pay 30% of your income on that, you have to have an income of \$53,000.00. That's basically at a thousand dollars which would be \$25.00 an hour. I don't know a lot of people and none of the jobs that are advertised that much. Very few. The jobs in your job list, many of them pay far less than that. Particularly the healthcare workers who are critically needed for our economy and for the people that live here.

Again, I think it's important to acknowledge and you've acknowledged in the past that the growth of people on food stamps and public benefits is enormous. That's indicative of this. Those people that are paying so much in rent that they can't afford food and they can't afford everything else that they need are the ones that need to benefit from some of the programs that you produce here. And while millions of dollars are spent in State and Federal funds, State and Federal funds are not the only way to resolved this problem. You had many resolutions, many ordinances today creating bonding ordinances to fund improvements.

Bergen County funded a Homeless Center, a housing center, to help people who are making that transition into permanent housing, affordable housing, make that transition. They've helped thousands of people. They bonded for

that - \$7 million. And you know what? The savings from that is enormous. Studies show, in New Jersey, that housing homeless people, for instance, saves approximately \$10,000.00 a year. There's a net saving in paying for affordable housing rather than letting them be homeless in terms of reduced police calls, reduced use of emergency rooms, all of the things that cost a lot of money that no one sees.

So, in conclusion, I say what you need to do - my framing comment is - you could spend more of the resources of the County on this. You spend relatively little compared to other counties, of the County's own money, on this particular issue as evidenced by the bonding ordinance I mentioned earlier. So I urge you - there are three comments about your spending plan. There are approximately \$2.5 million in CDBG funds that come to Ocean County every year now spread among Lakewood, the County and several towns. If that were consolidated for two years you could build a housing center without spending any of the County's money. You could consolidate it and build supportive housing for the homeless veterans and other people that are really struggling to find permanent housing. That would be a useful spending of that money.

Secondly, your plan acknowledges - there is something called an Analysis of Impediments - that there's a heavy burden of segregation and exclusion in Ocean County. It's one of the least diverse communities in the State. It says in the plan, your plan, that 'more affordable housing needs to be built, spread among the communities that have so far been exclusionary and show segregated housing patterns'. That's your plan. The money in your plan, however, isn't spent in that way. And there's no plan designed to do that. In fact, some of the more exclusionary communities are rewarded in your plan by getting CDBG funds when instead they should be required to be more open before they get any of those funds.

The third comment I would make, is that in fact, there is no plan here to deal with the problem of affordable housing which is growing worse. There was an article in the Asbury Park Press the other day about the relationship of affordable housing and housing for younger people to the economies. In our County, it's particularly critical because the people that are going to be needed, and I have a poster that shows this - it says 'they want to live in their own home, but they can't find a home health aide to help them'. The home health aides are paid approximately \$12.00 an hour. Far less. \$15.00 an hour. That they get. The workers. They can't live on that money. Affordable housing would help them live on it. And for those of us, me, at the age where soon we might need someone like that, if we can't find them, institutionalization is something that people would like to avoid. They'd like to stay in their own homes. And in fact, nursing home workers are only paid about \$12.00 an hour, the 75 percentile for nursing home workers is about \$12.00 or \$13.00 an hour. So again, it's important to have a plan to deal with affordable housing to prevent homelessness and to spend the money that you have in ways that promote that particular result. So I would ask you to reconsider your resolution on the Consolidated Plan. Take it back and take the lead in spending money in ways that benefit both the workers and the people in the community that are struggling the most. Thank you. I appreciate your time."

DEPUTY LITTLE: "Thank you, Connie. We appreciate your comments. I would like to add that Connie is a tremendous advocate for the needy and we appreciate very much, him being here on these issues always. One of the reasons part of this Plan includes funding for Homes for All for rehabilitation of residential units, Hometown Heroes for housing assistance, Interfaith Hospitality Network of Ocean County for emergency shelter assistance for homeless families, Church of King of Kings for a community shelter, Northern Ocean Habitat to rehabilitate single-unit housing, O.C.E.A.N., Inc. to rehabilitate single-unit housing and we have funded those agencies for various numbers of years, but for many years. We also shelter - the taxpayers, the taxpayers that you're referring to - we shelter right now tonight about 3,100 people. Right Linda? Roughly 3,100 now every single night. The taxpayers of the County are paying for their shelter in motels, apartments, rooming houses, individual homes. That does not include the State Rental Assistance Program which is totally separate and what we refer to as Section 8.

We are spending this year, \$10.1 million to prevent or avoid, I guess is a better word, homelessness by paying Temporary Rental Assistance to certain folks. Rent subsidies to help people who can't afford their rent. Back rent so that they are not so they don't lose or eviction. We pay back mortgages so people don't lose their homes. And we pay for security deposits for people who are looking to rent an affordable housing unit. And we pay for back utilities - the taxpayers of this County - through the young ladies sitting over there - the Board of Social Services and Human Services.

And I would remind, just for the record, that affordable housing is certainly a controversial issue, but the laws of this State, affordable housing is an issue which as you know, Connie, is managed by the Council on Affordable Housing. It is under the jurisdiction of the Courts. No one knows where that is going right now. The Governor's plan has been struck down by the Courts. So we're all waiting to see what the Supreme Court will do with that obligation. But that's where it stands with the Council on Affordable Housing according to the famous or infamous, whichever you wish to describe it as, the Mount Laurel Decision. So with that, I appreciate your comments. Who else would like to speak? I see a lot of people here today. Yes, Mr. Braden. Mr. Transportation."

WILLIAM BRADEN, TOMS RIVER: "I had an uncle who was a Pearl Harbor survivor and another at the Beach of Anzio."

DEPUTY LITTLE: "Wow. Marines too."

WILLIAM BRADEN: "Good stories. Anyhow, I'd like the Freeholder Board to know and the public to know, especially the Tourism, that we're going to get direct service to New York by rail again out of Bay Head. Transit is going to start on May 18th with three round-trips where you don't have to change trains. You can get on a train in

Bay Head and ride all the way into New York. The same way to come home."

DEPUTY LITTLE: "You said three round-trips?"

WILLIAM BRADEN: "Three round-trips."

DEPUTY LITTLE: "Not free. I thought you said free."

WILLIAM BRADEN: "No, but we should be free for as long as we waited for them. But anyhow, that's a start. This is a three year project and I'm sure it's going to do well because going way back when we used to have the service a long time ago, my (Transportation Advisory) Board used to receive regular complaints about the lack of parking at Point Pleasant Beach and Bay Head. So it was a definite need back then, but those riders went away when they did the shuttle system where you had to change (trains) in Long Branch. So that's Monday to Friday, three round-trips each day into New York, from Bay Head to New York. And also on the weekend, it's not official yet, but it's coming, there will be the weekend service too for the beaches. So that's good news for Ocean County."

DEPUTY LITTLE: "Very good. You still have another couple of minutes."

WILLIAM BRADEN: "I'm good. That's all I have. Thank you."

DEPUTY LITTLE: "Thank you. We appreciate it always. Who else? Yes ma'am."

BRITTA WENZEL, 1903 GRAND CENTRAL AVENUE, LAVALLETTE: "I am the Executive Director of Save Barnegat Bay and I'm here today for one purpose. I'd like to start by saying thank you for all the work you have done with the Ocean County Natural Lands Trust and the preservation of open space in Ocean County. You're doing a fantastic job with that and you deserve to be applauded."

DEPUTY LITTLE: "Freeholder Bartlett is liaison to that Trust, but I was the Second Chairman of the Committee for like eight years or something like that before I came here. But the entire Board put the question on the ballot and we were very proud that it was passed by all 33 municipalities. Go ahead. I'm sorry."

BRITTA WENZEL: "Save Barnegat Bay is celebrating its 44 year Anniversary and many members of our organization were also the ground-level of the start of the Ocean County Natural Lands Trust. I wasn't old enough, so I wasn't there. But, you are doing a great job with that."

The real reason I came today is to talk about a project that we are spearheading together and to bring you some good news with the Stream Crossing Road Sign Project which is to label stream crossings in Ocean County by name as an educational project. It will have millions of hits as people go down the regular roads they take to work, to play and around Ocean County, seeing the names of the rivers, creeks and streams that they cross that lead to Barnegat Bay. So I have met with Frank Scarantino from Engineering and Dave McKeon from your Planning Department and the good news today is that the project has been accepted as part of the Barnegat Bay Partnership's Work Plan and will receive Federal funding for the next three years.

So we'd like to kick that off with your help, perhaps with a ribbon-cutting or something with the first sign at the foot of the Mantoloking Bridge announcing that you are about to cross Barnegat Bay. Unfortunately, lots of folks who visit Ocean County think Barnegat Bay might be in Barnegat. Some folks just don't know. It seems like a common knowledge to us because we live here, but it's a basic educational function. We are working with the local Legislators to get 'You Are Entering the Barnegat Bay Watershed' signs located on the State highways that are coming in. So with the help of a student, actually before Hurricane Sandy, her name is Haley Jordan. She lived in Toms River. She did the GIS mapping for the project and identified 843 crossings. It's a great big project. It will take the three years and the funding and coordination of everyone. So thank you very much."

DEPUTY LITTLE: "Thank you Britta and I'm sure you'll be in contact with our Public Information Office and obviously, Freeholder Vicari is very active with the Barnegat Bay organizations and everything, especially. All the Freeholder appreciate your efforts in this very much."

BRITTA WENZEL: "Thank you. I think Freeholder Vicari could be at the policy committee meeting."

DEPUTY LITTLE: "You got it."

FREEHOLDER VICARI: "And before you leave, I just want to commend you. Going back about three weeks ago, I was watching national TV and I saw you and your husband about your business. It was totally devastated. You know, I give you a lot of credit because they went into the attic and they found the comic books given, I think, by your grandfather and he didn't know if they had any value. He passed away many years ago. And what happened was he sold the comic books that were very important to your family, but he used that money to rebuild the family business that was totally destroyed and devastated. I passed by and I think you're doing a great job as far as getting back in business. I think that's what it's all about - getting back on your feet - not to be depressed or whatever the case may be. But look at what you have and to capitalize on things that you have. Sometimes you don't think it's important or whatever, but the potential that you have is just unbelievable. So I want to thank you for showing your business to people in Lavallette and how to get back on your feet. Open up the businesses and get back to work. And in the next several years, I think, your business will be stronger than ever before."

BRITTA WENZEL: "I hope so."

FREEHOLDER KELLY: "We certainly hope so. I will tell you that every time I hear a story like that I get mad at my mother all over again for throwing away my comic books and my baseball cards."

FREEHOLDER VICARI: "Baseball cards. That's true."

BRITTA WENZEL: "It's always mom cleaning up the house!"

FREEHOLDER VICARI: "It's always mom!"

DEPUTY LITTLE: "Thank you Britta. Freeholder Vicari, I had every Philadelphia Phillie from 1964 and they're all gone."

FREEHOLDER VICARI: "When parents wanted to clean up the house, that's what they did, the baseball cards as Freeholder Kelly said....."

DEPUTY LITTLE: "I can't blame it on my mom though. Who else would like to speak? Anyone else?"

CONNIE PASCALE: "I'd like to respond to some of things that you said....."

DEPUTY LITTLE: "No. Connie, we don't do that. Does anyone else wish to speak? Do we have a motion to adjourn?"

X. ADJOURNMENT

There being no additional comments received, Freeholder Deputy Director Little adjourned the meeting at 5:04 PM.

ROLL CALL: (Moved by Freeholder Vicari, seconded by Freeholder Lacey)

Ayes: Mr. Vicari, Mr. Kelly, Mr. Lacey and Mr. Little

Nays: None

Absent: Mr. Bartlett

Respectfully submitted,

Betty Vasil
Clerk of the Board

Office of the Freeholder Director

Proclamation

May 6, 2015

WHEREAS, Ocean County includes a thriving community of over 162,000 older Americans who deserve recognition for their contributions and sacrifices to ensure a better life for future generations; and

WHEREAS, this year's theme for Older Americans Month is "Get into the Act"; and

WHEREAS, Ocean County is committed to helping all individuals live longer, healthier lives in the communities of their choice for as long as possible; and

WHEREAS, since 1965, the Older Americans Act has provided services that help older adults remain healthy and independent by complementing existing medical and health care systems, helping prevent hospital readmissions, and supporting some of life's most basic functions, such as bathing or preparing meals; and

WHEREAS, we recognize the value of community engagement and service in helping older adults remain healthy and active while giving back to others; and

WHEREAS, our community can provide opportunities to enrich the lives of all ages by promoting and engaging in activities, wellness, and social inclusion; emphasizing home and community-based services that support independent living and ensure community members of all ages benefit from the contributions and experiences of older adults.

NOW, THEREFORE I, JOHN C. BARTLETT, JR., DIRECTOR of the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, on behalf of this Board, do hereby proclaim the month of May 2015 as:

OLDER AMERICANS MONTH

and urge every resident to take time this month to celebrate older adults, and the people who serve and support them, as powerful and vital individuals who greatly contribute to the community.



Joseph H. Vicari
Presented By
Freeholder Joseph H. Vicari

Introduced on: May 6, 2015
Adopted on: May 6, 2015
Official Resolution#: 2015000496

John C. Bartlett, Jr.
Freeholder Director
John C. Bartlett, Jr.

Office of the Freeholder Director

Proclamation

May 6, 2015

WHEREAS, mental illness is the most prevalent health crisis in America today, more common than cancer and lung and heart disease combined. It affects one in four adult Americans and one in five children in a given year regardless of age, gender, race, ethnicity, religion or economic status; and

WHEREAS, stigma prevents many people from seeking the help they need as misunderstanding of mental illnesses creates fear and causes shame; and

WHEREAS, wellness and recovery is a journey of healing and transformation empowering a person with a mental illness to live a meaningful life in the community of his or her choice while striving to achieve his or her full potential; and

WHEREAS, New Jersey has a lasting tradition of promoting mental health, signified by the State Community Mental Health Services Act in 1957; and

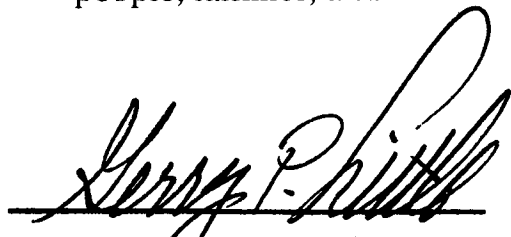
WHEREAS, our community is committed to exceptional care for people with mental illness and addressing the needs of County residents without distinction; and

WHEREAS, the United States Senate and the National Mental Health Association have declared the Month of May as "Mental Health Awareness Month".


NOW, THEREFORE, I, JOHN C. BARTLETT, JR., DIRECTOR of the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, on behalf of this Board, do hereby proclaim the month of **May, 2015**:

MENTAL HEALTH AWARENESS MONTH

in Ocean County, and encourage all citizens to learn about the ways to eliminate stigma and contribute toward the quality of life and opportunities available for all people, families, and communities who face mental illness.


Presented By




Freeholder Director

John C. Bartlett, Jr.

Office of the Freeholder Director

Proclamation

May 7, 2015

WHEREAS, on this May 7, 2015, Rutgers Cooperative Extension of Ocean County is celebrating the 25th Anniversary of the **RUTGERS MASTER GARDENERS OF OCEAN COUNTY**; and

WHEREAS, the Rutgers Master Gardener volunteer program began in 1990 at the Rutgers Cooperative Extension of Ocean County in Toms River, New Jersey with a group of volunteers trained by Rutgers to assist the Agent in providing horticultural advice and services to the public as well as engage in community landscape projects; and

WHEREAS, their mission is to volunteer their time to the community by working with and training with Rutgers Cooperative Extension of Ocean County to provide horticultural information and guidance to residents and to protect and beautify the environment for the future of Ocean County and Barnegat Bay; and

WHEREAS, over the years, **RUTGERS MASTER GARDENERS OF OCEAN COUNTY** expanded their mission to educate and inform the community on safe horticultural practices, landscape beautification, and Lyme disease prevention; and

WHEREAS, today, **RUTGERS MASTER GARDENERS OF OCEAN COUNTY** donate produce to a food bank, provide free seasonal information services including Helpline, Diagnostics, Tick Lab, and Soil Testing, and conduct an Annual Plant Sale to raise funds for their Scholarship Program as well as many other projects; and

WHEREAS, since their inception in 1990, **RUTGERS MASTER GARDENERS OF OCEAN COUNTY** volunteers have given 254,532 hours of service to Ocean County at a value of over six million dollars.

NOW, THEREFORE, I, JOHN C. BARTLETT, JR., DIRECTOR of the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, hereby proclaim May 7, 2015 as the:

**25TH ANNIVERSARY
of the
RUTGERS MASTER GARDENERS OF OCEAN COUNTY**

and further congratulate and thank the Rutgers Cooperative Extension of Ocean County and all of their volunteers for their invaluable services to the citizens of Ocean County for the betterment of our communities.

Joseph H. Vicari
Presented By

Freeholder Joseph H. Vicari

Introduced on: May 6, 2015
Adopted on: May 6, 2015
Official Resolution#: 2015000498



John C. Bartlett, Jr.
Freeholder Director
John C. Bartlett, Jr.

P Proclamation

May 6, 2015

WHEREAS, National Women's Health Week celebrates the efforts of national and community organizations, working with partners and volunteers to improve awareness of key women's health issues; and

WHEREAS, annually, National Women's Health Week has been celebrated in the spring during the 2nd week of May; and

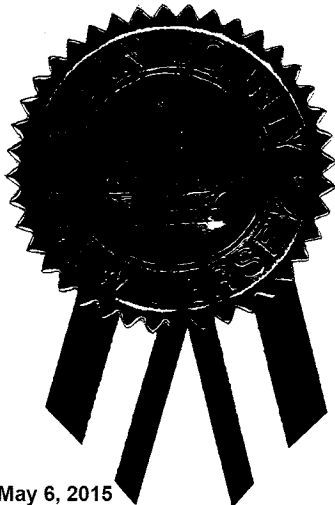
WHEREAS, National Women's Health Week is a celebration to encourage and empower all women to prioritize their own health and access preventative care; and

WHEREAS, we encourage all women to take advantage of the National Women's Health Week Pledge and spread the word through social media.

NOW, THEREFORE, I, JOHN C. BARTLETT, JR., DIRECTOR of the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, on behalf of this Board, do hereby proclaim the week of - **Sunday, May 10 through Saturday, May 16, 2015** as:

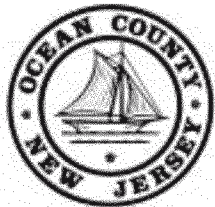
NATIONAL WOMEN'S HEALTH WEEK

in Ocean County, and further encourage all women of Ocean County to participate in the many programs and services available throughout the County which will contribute to their quality of life.



John C. Bartlett, Jr.

Freeholder Director
John C. Bartlett, Jr.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

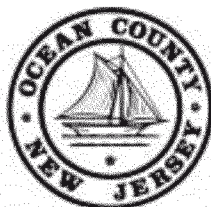
Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE - INTRODUCTION

| | | | | | | | |
|-----------------------------|--------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | | | | | | | |
| Agenda Item | g | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | ✓ | | | | | | |
| Little | ✓ | | | | | | |
| Kelly | ✓ | | | | | | |
| Lacey | ✓ | | | | | | |
| Vicari | ✓ | | | | | | |

Betty Vicari

Clerk Of The Board



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2015-7 - An Ordinance authorizing the Reconstruction of Hope Chapel Road (County Road 547 and County Road 639) from Cooks Bridge Road to Miller Road, located in Jackson and Lakewood Townships, County of Ocean, State of New Jersey, and appropriating \$3,000,000.00 therefor and authorizing the issuance of \$2,850,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000529 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | g-1 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | < | | < | | |
| Lacey | < | | | | < | | |
| Vicari | < | | | < | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

ORDINANCE #2015-7

AN ORDINANCE AUTHORIZING THE RECONSTRUCTION OF HOPE CHAPEL ROAD (COUNTY ROAD 547 AND COUNTY ROAD 639) FROM COOKS BRIDGE ROAD TO MILLER ROAD, LOCATED IN JACKSON AND LAKEWOOD TOWNSHIPS, COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$3,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,850,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, a project consisting of the reconstruction of Hope Chapel Road (County Road 547 and County Road 639) from Cooks Bridge Road to Miller Road, located in Jackson and Lakewood Townships, in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

| <u>IMPROVEMENT OR PURPOSE</u> | <u>ESTIMATED COST AND APPROPRIATION</u> | <u>DOWN PAYMENT</u> | <u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u> |
|--|---|---------------------|--|
| Recon. Hope Chapel Rd. (CR 547 & CR 639) Cooks Bridge Rd. to Miller Rd., Jackson & Lakewood Twps. | | | |
| TOTALS | \$3,000,000 | \$150,000 | \$2,850,000 |

SECTION 3. There is hereby appropriated the sum of \$3,000,000, including the sum of \$150,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$2,850,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$2,850,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by

the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$200,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is ten (10) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$2,850,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under

N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

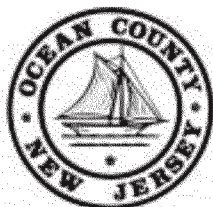
SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held May 6, 2015. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on May 20, 2015, at 4:00 p.m.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2015-8 - An Ordinance authorizing various Engineering, Road, Bridge and Drainage Improvements, at various locations, all in the County of Ocean, State of New Jersey, and appropriating \$1,000,000.00 therefor and authorizing the issuance of \$950,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000530 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | g-2 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | < | | < | | |
| Lacey | < | | | < | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

ORDINANCE #2015-8

AN ORDINANCE AUTHORIZING VARIOUS ENGINEERING, ROAD, BRIDGE AND DRAINAGE IMPROVEMENTS, AT VARIOUS LOCATIONS, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$1,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$950,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, various engineering, road, bridge and drainage improvements, at various locations, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

| <u>IMPROVEMENT OR PURPOSE</u> | <u>ESTIMATED COST AND APPROPRIATION</u> | <u>DOWN PAYMENT</u> | <u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u> |
|---|---|---------------------|--|
| Engineering, road, bridge and drainage improvements | | | |
| TOTALS | \$1,000,000 | \$50,000 | \$950,000 |

SECTION 3. There is hereby appropriated the sum of \$1,000,000, including the sum of \$50,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$950,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$950,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the

County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$1,000,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements,

and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is twenty (20) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$950,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the

County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

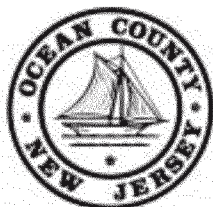
SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held May 6, 2015. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on May 20, 2015, at 4:00 p.m.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2015-9 - An Ordinance authorizing the Construction of Stormwater Management Facilities at various locations, all in the County of Ocean, State of New Jersey, and appropriating \$2,000,000.00 therefor and authorizing the issuance of \$1,900,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000531 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | g-3 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | < | | < | | |
| Lacey | < | | | | < | | |
| Vicari | < | | | < | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

ORDINANCE #2015-9

AN ORDINANCE AUTHORIZING THE CONSTRUCTION OF STORMWATER MANAGEMENT FACILITIES AT VARIOUS LOCATIONS, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$2,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,900,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, the construction of stormwater management facilities at various locations, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

| <u>IMPROVEMENT OR PURPOSE</u> | <u>ESTIMATED COST AND APPROPRIATION</u> | <u>DOWN PAYMENT</u> | <u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u> |
|---|---|---------------------|--|
| Construction of stormwater management facilities at various locations | | | |
| TOTALS | \$2,000,000 | \$ 100,000 | \$1,900,000 |

SECTION 3. There is hereby appropriated the sum of \$2,000,000, including the sum of \$100,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$1,900,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$1,900,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the

County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$300,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements,

and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is twenty (20) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$1,900,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the

County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held May 6, 2015. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on May 20, 2015, at 4:00 p.m.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2015-10 - An Ordinance authorizing the Reconstruction of the Hyson Road-Cooks Road Intersection, located in Jackson Township, in the County of Ocean, State of New Jersey, and appropriating \$1,200,000.00 therefor and authorizing the issuance of \$1,140,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000532 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | g-4 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | | < | | |
| Lacey | < | | | < | < | | |
| Vicari | < | | < | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

ORDINANCE #2015-10

AN ORDINANCE AUTHORIZING THE RECONSTRUCTION OF THE HYSON ROAD-COOKS ROAD INTERSECTION, LOCATED IN JACKSON TOWNSHIP, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$1,200,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,140,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, a project consisting of the reconstruction of the Hyson Road-Cooks Road intersection, Jackson Township, in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

| <u>IMPROVEMENT OR PURPOSE</u> | <u>ESTIMATED COST AND APPROPRIATION</u> | <u>DOWN PAYMENT</u> | <u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u> |
|--|---|---------------------|--|
| Recon. Hyson Rd.- Cooks Rd. Intersection, Jackson Twp. | | | |
| TOTALS | \$1,200,000 | \$ 60,000 | \$ 1,140,000 |

SECTION 3. There is hereby appropriated the sum of \$1,200,000, including the sum of \$60,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$1,140,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$1,140,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the

County Comptroller. The County Comptroller shall determine all matters in connection with notes issued

pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$200,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is ten (10) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$1,140,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt

status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

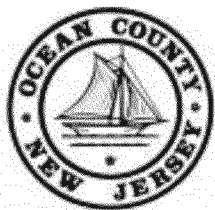
SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held May 6, 2015. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on May 20, 2015, at 4:00 p.m.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2015-11 - An Ordinance authorizing the Reconstruction of Chambers Bridge Road at the Garden State Parkway, Brick Township, and the Reconstruction of Old Freehold Road at the Garden State Parkway, Toms River Township, in the County of Ocean, State of New Jersey, and appropriating \$800,000.00 therefor and authorizing the issuance of \$707,500.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000533 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | g-5 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | | < | | |
| Lacey | < | | | < | < | | |
| Vicari | < | | < | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

ORDINANCE #2015-11

AN ORDINANCE AUTHORIZING THE RECONSTRUCTION OF CHAMBERS BRIDGE ROAD AT THE GARDEN STATE PARKWAY, BRICK TOWNSHIP, AND THE RECONSTRUCTION OF OLD FREEHOLD ROAD AT THE GARDEN STATE PARKWAY, TOMS RIVER TOWNSHIP, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$800,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$707,500 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, a project consisting of the reconstruction of Chambers Bridge Road at the Garden State Parkway, Brick Township, and Old Freehold Road at the Garden State Parkway, Toms River Township, in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

| <u>IMPROVEMENT OR PURPOSE</u> | <u>ESTIMATED COST AND APPROPRIATION</u> | <u>DOWN PAYMENT</u> | <u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u> |
|--|---|---------------------|--|
| Recon. Chambers Bridge Rd. at GSP Brick Twp. & Old Freehold Rd. at GSP Toms River Twp. | | | |
| TOTALS | \$800,000 | \$92,500 | \$707,500 |

SECTION 3. There is hereby appropriated the sum of \$800,000, including the sum of \$92,500 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$707,500 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$707,500. All bond anticipation notes issued hereunder shall mature at such times as may be determined by

the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$200,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is ten (10) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$707,500 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under

N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

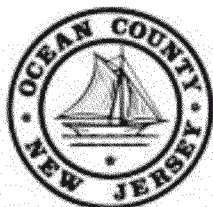
SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held May 6, 2015. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on May 20, 2015, at 4:00 p.m.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2015-12 - An Ordinance authorizing Renovations, Improvements and Upgrades to the Justice Complex including but not limited to Elevators, Second/Third Floor Infills, Atrium, Furniture, Fixtures and other apparatus located in Toms River Township, County of Ocean, State of New Jersey, and appropriating \$4,100,000.00 therefor and authorizing the issuance of \$3,895,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000534 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | g-6 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | < | | < | | |
| Lacey | < | | | < | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

ORDINANCE #2015-12

AN ORDINANCE AUTHORIZING RENOVATIONS, IMPROVEMENTS AND UPGRADES TO THE JUSTICE COMPLEX INCLUDING BUT NOT LIMITED TO ELEVATORS, SECOND/THIRD FLOOR INFILLS, ATRIUM, FURNITURE, FIXTURES AND OTHER APPARATUS LOCATED IN TOMS RIVER TOWNSHIP, COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$4,100,000 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$3,895,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. The following is hereby authorized to be undertaken by the County of Ocean as general improvements: renovations, improvements and upgrades to the justice complex including but not limited to elevators, second/third floor infills, atrium, furniture, fixtures and other apparatus located in Toms River Township, in the County of Ocean, State of New Jersey, including, but not limited to, construction, design and permitting and all else necessary therefor or incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

| <u>IMPROVEMENT OR PURPOSE</u> | <u>ESTIMATED COST AND APPROPRIATION</u> | <u>DOWN PAYMENT</u> | <u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u> |
|--|---|---------------------|--|
| Renovations, improvements and upgrades to the justice complex including but not limited to elevators, second/third floor infills, atrium, furniture, fixtures and other apparatus located in Toms River Township | | | |
| TOTALS | \$4,100,000 | \$205,000 | \$3,895,000 |

SECTION 3. There is hereby appropriated the sum of \$4,100,000, including the sum of \$205,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$3,895,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$3,895,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$300,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local

Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is fifteen (15) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$3,895,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the

Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held May 6, 2015. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on May 20, 2015, at 4:00 p.m.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 54, Lots 6.02 & 6.03, Barnegat Township, in an amount not to exceed \$247,500.00.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000510 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | h-1 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | | | < | | |
| Vicari | < | | < | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received a nomination for the property identified as Block 54, Lots 6.02 & 6.03, totaling approximately 54.23 acres located on Warren Grove Road in Barnegat Township; and

WHEREAS, 2 professional appraisals have been completed to establish the fair market value of the property; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

WHEREAS, the County of Ocean would acquire the property for an amount not to exceed \$247,500; and

WHEREAS, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on May 6, 2015 as required by PL 1997, c24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 54, Lots 6.02 & 6.03, totaling 54.23 acres located on Warren Grove Road in Barnegat Township.
2. It authorizes the expenditure not to exceed \$247,500 in acquisition funds from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

BE IT FURTHER RESOLVED THAT

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along the County roads bordering the property as determined by the County Engineer.
3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
4. The Township of Barnegat will be required to support the acquisition of the property prior to closing.

RESOLUTION: *May 6, 2015*

5. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Barnegat; and the landowner(s).



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 54, Lot 6.01, Barnegat Township, in an amount not to exceed \$70,000.00.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000511 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | h-2 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | < | | < | | |
| Lacey | < | | | < | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received a nomination for the property identified as Block 54, Lot 6.01, totaling approximately 29.57 acres located on Warren Grove Road in Barnegat Township; and

WHEREAS, 2 professional appraisals have been completed to establish the fair market value of the property; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

WHEREAS, the County of Ocean would acquire the property for an amount not to exceed \$70,000; and

WHEREAS, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on May 6, 2015 as required by PL 1997, c24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 54, Lot 6.01, totaling 29.57 acres located on Warren Grove Road in Barnegat Township.
2. It authorizes the expenditure not to exceed \$70,000 in acquisition funds from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

BE IT FURTHER RESOLVED THAT

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along the County roads bordering the property as determined by the County Engineer.
3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
4. The Township of Barnegat will be required to support the acquisition of the property prior to closing.

RESOLUTION: *May 6, 2015*

5. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Barnegat; and the landowner(s).



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 99.256, Lot 15, Manchester Township, in an amount not to exceed \$2,000.00.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000512 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | h-3 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | < | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received a nomination for the property identified as Block 99.256, Lot 15 totaling approximately 1.01 acres located on Philadelphia Street, a paper street, in Manchester Township; and

WHEREAS, the property is an inholding with the approximately 1,700-acre Structural Management property which was purchased in December 2014; and

WHEREAS, professional appraisals were completed to establish the fair market value of the property; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

WHEREAS, the County of Ocean would acquire the property for an amount not to exceed \$2,000; and

WHEREAS, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on May 6, 2015 as required by PL 1997, c24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

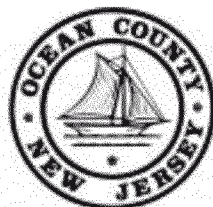
1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 99.256, Lot 15 totaling 1.01 acres located on Philadelphia Street, a paper street, in Manchester Township.
2. It authorizes the expenditure not to exceed \$2,000 in acquisition funds from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

BE IT FURTHER RESOLVED THAT

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along the County roads bordering the property as determined by the County Engineer.
3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
4. The Township of Manchester will be required to support the acquisition of the property prior to closing.

RESOLUTION: *May 6, 2015*

5. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Manchester; and the landowner(s).



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing Payment of Bills in Bill Committee Report No. 9.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000487 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | i | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

BILL COMMITTEE REPORT
COUNTY OF OCEAN
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 9

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS PAYMENT THEREOF ON 05/06/15.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$12,863,660.86 WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I RECOMMEND APPROVAL AND PAYMENT THEREOF.

JAMES F. LACEY
FREEHOLDER

APPROVED

JOHN P. KELLY
FREEHOLDER

JOHN C. BARTLETT, JR.
FREEHOLDER DIRECTOR

JOSEPH H. VICARI
FREEHOLDER

ORDERED PAID

GERRY P. LITTLE
FREEHOLDER

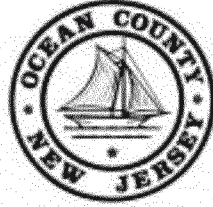
BETTY VASIL
CLERK OF THE BOARD
OF CHOSEN FREEHOLDERS

R E S O L U T I O N

MAY 6, 2015

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR BE AND IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #9 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 107 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$12,863,660.86 WHICH BILLS ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COUNTY COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: GREEN CONSTRUCTION, INC. - Improvements to Garden State Parkway Interchange 91, Brick Township - Change Order #2-E-\$10,555.31 R-\$0.00.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000489 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | j-1 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2014-107E | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | < | | < | | |
| Lacey | < | | | < | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. B2014-107E

R E S O L U T I O N

May 6, 2015

WHEREAS, Contract No. B2014-107E was entered into on September 3, 2014 with Green Construction, Inc., Contractor, for work and services in relation to the Improvements to Garden State Parkway Interchange 91, Brick Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 300-185-C305-6800 in the amount of \$10,555.31.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 2 to Green Construction, Inc. as follows: Extra Work Order in the amount of \$10,555.31, in connection with the project known as Improvements to Garden State Parkway Interchange 91, Brick Township, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Green Construction, Inc., to cover the Change Order No. 2.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Green Construction, Inc.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: TECHNAPRO ELECTRIC, LLC - Construction of Traffic Signal Upgrades, Contract 2014B, Lakewood Township - Partial Estimate #3-\$67,852.26.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000490 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | j-2 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2014-127E | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | < | | < | | |
| Lacey | < | | | < | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. B2014-127E

R E S O L U T I O N

May 6, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated October 15, 2014 with the Contractor, Techna-Pro Electric, LLC for work and services in relation to the Construction of Traffic Signal Upgrades, Contract 2014B, Lakewood Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated May 6, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 3 shows:

| | |
|--------------------------------------|-----------------|
| Total Cost of Construction: | \$126,758.00 |
| Less 2% of Total: | \$2,535.16 |
| | ----- |
| Subtotal: | \$124,222.84 |
| Less Partial Estimate #1: | \$39,889.92 |
| Less Partial Estimate #2: | \$16,480.66 |
| Total Partial Payments Made to Date: | \$56,370.58 |
| AMOUNT NOW DUE CONTRACTOR: | \$67,852.26 |

CONTRACT NO. B2014-127E

PAGE 2

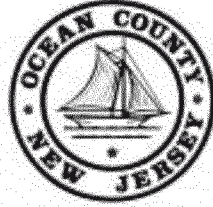
May 6, 2015

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Sixty seven thousand eight hundred fifty two and 26/100 dollars (\$67,852.26) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: MARBRO, INC. - Stormwater Management Contract 2014B, Long Beach Township - Partial Estimate #3-\$67,808.16.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000491 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | j-3 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2014-105E | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | < | | < | | |
| Lacey | < | | | < | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. B2014-105E

R E S O L U T I O N

May 6, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated August 20, 2014 with the Contractor, Marbro, Inc., for work and services in relation to the Stormwater Management Contract 2014B, Long Beach Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated May 6, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 3 shows:

| | |
|--------------------------------------|----------------------|
| Total Cost of Construction: | \$1,010,102.00 |
| Less 2% of Total: | \$20,202.04 ----- |
| Subtotal: | \$989,899.96 |
| Less Partial Estimate #1: | \$473,675.65 |
| Less Partial Estimate #2: | \$448,416.15 |
| Total Partial Payments Made to Date: | \$922,091.80 |
| AMOUNT NOW DUE CONTRACTOR: | \$67,808.16 |

CONTRACT NO. B2014-105E

PAGE 2

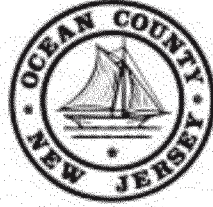
May 6, 2015

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Sixty seven thousand eight hundred eight and 16/100 dollars (\$67,808.16) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: LUCAS CONSTRUCTION GROUP, INC. - Ocean County College Infrastructure Improvements, Phase III, Toms River Township No. II - Change Order #5-E-\$10,467.00 R-\$0.00.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000492 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | j-4 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2014-66E | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | < | | < | | |
| Lacey | < | | | < | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. B2014-66E

R E S O L U T I O N

May 6, 2015

WHEREAS, Contract No. B2014-66E was entered into on May 21, 2014 with Lucas Construction Group, Inc., Contractor, for work and services in relation to the Ocean County College Infrastructure Improvements, Phase III, Toms River Township, No. II, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

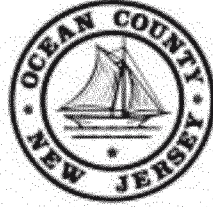
WHEREAS, adequate funds are available in Account No. 402-185-C211-6800 in the amount of \$10,467.00.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 5 to Lucas Construction Group, Inc. as follows: Extra Work Order in the amount of \$10,467.00, in connection with the project known as Ocean County College Infrastructure Improvements, Phase III, Toms River Township, No. II, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Lucas Construction Group, Inc., to cover the Change Order No. 5.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Lucas Construction Group, Inc.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: LUCAS CONSTRUCTION GROUP, INC. - Ocean County College Infrastructure Improvements, Phase IV, Toms River Township - Partial Estimate #3 - \$597,774.94.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000493 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | j-5 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2014-163E | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | < | | < | | |
| Lacey | < | | | < | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. B2014-163E

R E S O L U T I O N

May 6, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated December 3, 2014 with the Contractor, Lucas Construction Group, Inc. for work and services in relation to the Ocean County College Infrastructure Improvements, Phase IV, Toms River Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated May 6, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 3 shows:

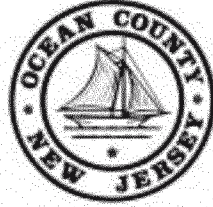
| | |
|--------------------------------------|--------------|
| Total Cost of Construction: | \$839,866.93 |
| Less 2% of Total: | \$16,797.34 |
| | ----- |
| Subtotal: | \$823,069.59 |
| Less Partial Estimate #1: | \$160,502.93 |
| Less Partial Estimate #2: | \$ 64,791.72 |
| Total Partial Payments Made to Date: | \$225,294.65 |
| AMOUNT NOW DUE CONTRACTOR: | \$597,774.94 |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Five hundred ninety seven thousand seven hundred seventy four and 94/100 dollars (\$597,774.94) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: J.C. CONTRACTING, INC. - Construction of Traffic Signal Upgrades, Contract 2013B, Various Locations, Ocean County - Partial Estimate #6 - \$120,055.06.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000494 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | j-6 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2013-143E | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | < | | < | | |
| Lacey | < | | | < | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

CONTRACT NO. B2013-143E

R E S O L U T I O N

May 6, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated December 18, 2013 with the Contractor, J.C. Contracting, Inc. for work and services in relation to the Construction of Traffic Signal Upgrades, Contract 2013B, Various Locations, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 6 dated May 6, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 6 shows:

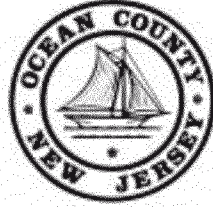
| | |
|--------------------------------------|---------------------|
| Total Cost of Construction: | \$475,924.64 |
| Less 2% of Total: | \$9,518.49 ----- |
| Subtotal: | \$466,406.15 |
| Less Partial Estimate #1: | \$ 92,248.32 |
| Less Partial Estimate #2: | \$103,977.20 |
| Less Partial Estimate #3: | \$104,792.57 |
| Less Partial Estimate #4: | \$ 16,962.10 |
| Less Partial Estimate #5: | \$ 28,370.90 |
| Total Partial Payments Made to Date: | \$346,351.09 |
| AMOUNT NOW DUE CONTRACTOR: | \$120,055.06 |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred twenty thousand fifty five and 06/100 dollars (\$120,055.06) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: A TEAM CONCRETE, INC. - Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2014 - Partial Estimate #2 - \$56,546.00.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000495 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | j-7 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2014-135E | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | < | | < | | |
| Lacey | < | | | < | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

CONTRACT NO. B2014-135E

R E S O L U T I O N

May 6, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated October 15, 2014 with the Contractor, A Team Concrete, Inc. for work and services in relation to the Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2014, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated May 6, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 2 shows:

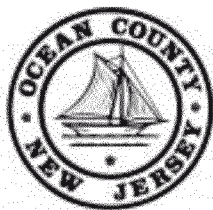
| | |
|---------------------------------------|-----------------|
| Total Cost of Construction: | \$103,945.23 |
| Less 2% of Total: | \$2,078.90 |
| | ----- |
| Subtotal: | \$101,866.33 |
| Less Partial Estimate #1: \$45,320.33 | |
| AMOUNT NOW DUE CONTRACTOR: | \$56,546.00 |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Fifty six thousand five hundred forty six and 00/100 dollars (\$56,546.00) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the County Personnel Resolution.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000543 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-1 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that:

1. Debra Conklin is hereby granted a Leave of Absence Without Pay, (illness) from her position of Senior Payroll Clerk, Department of Finance, effective April 21, 2015 through May 17, 2015 inclusive.

2. At the request of the Sheriff, John H. Farnkopf is hereby granted an Extension of Leave of Absence Without Pay, (fill appointed position) from his position of Sheriff's Officer Captain, Office of the Sheriff, effective May 16, 2015 through May 15, 2016 inclusive and pursuant to NJSA 40A:9-117.15 is hereby reappointed Sheriff's Officer Chief at his present salary.

3. Krystal M. Smida is hereby granted an Extension of Family Leave Without Pay, from her position of Recreation Aide, Parks Department, effective April 24, 2015 through July 16, 2015 inclusive.

4. At the request of the Board of Elections, Kathy M. Russell is hereby granted a Leave of Absence Without Pay, (illness) from her position of Voting Technology Coordinator, Election Board, effective April 15, 2015 through July 5, 2015 inclusive.

5. Christopher P. Dillon is hereby granted a Leave of Absence Without Pay, (illness) from his position of Senior Bridge Operator, Road Department, effective April 10, 2015 through May 19, 2015 inclusive.

6. Michael J. Jeffers is hereby granted an Extension of Leave of Absence Without Pay, (illness) from his position of County Correction Officer, Department of Corrections, effective April 15, 2015 through May 31, 2015 inclusive.

7. Catherine Christopher is hereby granted an Extension of Leave of Absence Without Pay, (illness) from her position of Juvenile Detention Officer, Juvenile Services, effective April 15, 2015 through April 28, 2015 inclusive.

8. Kelly L. Porsch is hereby granted a Leave of Absence Without Pay, (illness) from her position of County Correction Officer, Department of Corrections, effective April 21, 2015 through June 7, 2015 inclusive.

9. Kelly L. Simone is hereby granted a Leave of Absence Without Pay, (illness) from her position of Aide Penal Institution, Department of Corrections, effective April 22, 2015 through May 10, 2015 inclusive.

10. David T. Schmidt is hereby granted a Leave of Absence Without Pay, (Workers Compensation) from his position of Road Repairer Supervisor, Road Department, effective April 24, 2015 for a period of three months or until the County of Ocean determines he no longer qualifies for temporary disability payments, whichever is sooner.

11. LaVern Smith is hereby granted an Extension of Leave of Absence Without Pay, (illness) from his position of Senior Juvenile Detention Officer, Juvenile Services, effective April 28, 2015 through May 3, 2015 inclusive.

12. Maciej J. Maslonka is hereby given a regular appointment to the position of Assistant Planner, Planning Board, subject to a working test period, effective May 13, 2015, at an annual base salary of \$40,810.

13. Trevor H. Petersen is hereby given a regular appointment to the position of Security Guard, Department of Security, subject to a working test period, effective May 11, 2015, at an annual base salary of \$33,500.

Resolution

May 6, 2015

14. William McGee is hereby granted an Extension of Leave of Absence Without Pay, (illness) from his position of Maintenance Worker 1 Grounds, Parks Department, effective April 24, 2015 through May 6, 2015 inclusive.
15. Rebecca L. Roth is hereby granted a Leave of Absence Without Pay, (illness) from her position of County Correction Officer, Department of Corrections, effective May 12, 2015 through July 27, 2015 inclusive.
16. Deborah L. Daniels is hereby granted an Extension of Leave of Absence Without Pay, (illness) from her position of Mail Clerk, Clerk of the Board, effective May 4, 2015 through May 31, 2015 inclusive.
17. Thomas J. Cozzens is hereby granted a Leave of Absence Without Pay, (illness) from his position of Omnibus Operator, Department of Transportation Services, effective April 27, 2015 through June 2, 2015 inclusive.
18. MaryAnn McNally is hereby granted a Family Leave Without Pay, from her position of Security Guard, Department of Security, effective April 27, 2015 through May 11, 2015 inclusive.
19. At the request of the Sheriff, Robert C. Hart is hereby granted an Extension of Leave of Absence Without Pay, (illness) from his position of Sheriff's Officer, Sheriff's Judicial Function, effective January 26, 2015 through May 31, 2015 inclusive.
20. Maria B. Chesney is hereby granted an Extension of Leave of Absence Without Pay, (fill appointed position) from her position of Keyboarding Clerk 3, Clerk of the Board, effective May 8, 2015 through May 7, 2016 inclusive.
21. Kelly L. Broderick is hereby granted an Extension of Intermittent Family Leave from her position of Keyboarding Clerk 1, Engineering Department, effective April 11, 2015 through May 11, 2015 inclusive.
22. Pamela S. Johnson is hereby granted a Leave of Absence Without Pay, (illness) from her position of Keyboarding Clerk 1, Engineering Department, effective April 27, 2015 through May 3, 2015 inclusive.
23. Joseph W. Szymanski, Jr. is hereby given a regular appointment to the position of Laborer 1, Road Department, subject to a working test period, effective May 18, 2015, at an annual base salary of \$30,100.
24. Jason P. Sanderson, part-time Omnibus Operator, Department of Transportation Services, is hereby changed to full-time, effective May 11, 2015, at an annual base salary of \$33,500.
25. Katherine A. Poston is hereby given a regular appointment to the position of Building Maintenance Worker, Buildings & Grounds, subject to a working test period, effective May 11, 2015, at an annual base salary of \$30,100.
26. Michael P. Blatt is hereby given a provisional appointment to the position of Director, Office of the Handicapped, Human Services, pending Civil Service examination, effective May 11, 2015, at an annual base salary of \$64,500.
27. Harrison P. Lewis is hereby given a regular appointment to the position of Building Maintenance Worker, Buildings & Grounds, subject to a working test period, effective May 11, 2015, at an annual base salary of \$30,100.
28. Brandon N. Ciallella, is hereby given a regular appointment to the position of Garage Attendant, Department of Vehicle Services, subject to a working test period, effective May 11, 2015, at an annual base salary of \$31,100.

29. Christina M. Johnson is hereby appointed to the position of Division Director, Office of Information Technology, effective May 18, 2015, at an annual base salary of \$120,000.

30. Robert Manson is hereby given a provisional appointment to the position of Communications Operator, Secured Facilities, Department of Corrections, pending Civil Service examination, effective May 11, 2015, at an annual base salary \$33,688.

31. Charles T. Polo is hereby given a T/120 appointment to the position of Omnibus Operator, Department of Transportation Services, effective May 18, 2015, at an hourly wage of \$16.11.

32. Kenneth G. Holman is hereby given a T/120 appointment to the position of Management Specialist, Fire & First Aid Training Center, effective May 11, 2015, at an hourly wage of \$39.00.

33. Amanda Lake is hereby given a temporary seasonal appointment to the position of Mail Clerk, Clerk of the Board, effective May 11, 2015 through August 11, 2015, at an hourly wage of \$9.50.

34. Robert A. Strugala is hereby given a temporary seasonal appointment to the position of Maintenance Worker 1 Grounds, Buildings & Grounds, effective May 11, 2015 through August 11, 2015, at an hourly wage of \$12.55.

The following employees (35 through 41), Parks Department, are hereby given a temporary seasonal appointment to the position of Recreation Aides:

| | <u>NAME</u> | <u>WAGE</u> | <u>EFF.</u> |
|-----|---------------------|-------------|-----------------|
| 35. | Cassandra R. Bernyk | \$8.50/hr. | 5/18/15-8/18/15 |
| 36. | Eric T. Bruno | \$8.50/hr. | 5/18/15-8/14/15 |
| 37. | James J. English | \$8.48/hr. | 5/18/15-8/14/15 |
| 38. | Rachel N. Krauss | \$8.45/hr. | 5/18/15-8/18/15 |
| 39. | Shana L. O'Brien | \$8.48/hr. | 5/18/15-8/14/15 |
| 40. | Dakota E. Spina | \$8.48/hr. | 5/18/15-8/14/15 |
| 41. | Megan R. Tumpey | \$8.38/hr. | 5/18/15-8/18/15 |

42. Alexander J. Quattrochio is hereby given a temporary seasonal appointment to the position of Clerk 1, Consumer Protection, effective May 11, 2015 through August 28, 2015, at an hourly wage of \$12.00.

43. At the request of the Sheriff, Scott Frey is hereby given a temporary seasonal appointment to the position of Sheriff's Investigator, Office of the Sheriff, effective May 11, 2015 through September 30, 2015, at an hourly wage of \$18.27.

The following employees (44 through 45), are hereby given a temporary seasonal appointment to the position of Engineering Aide, Engineering Department, effective May 18, 2015 through August 18, 2015, at an hourly wage of \$10.56:

44. Jaclyn M. Bell
45. Alice Tchoudov

46. Kyle J. McLaughlin is hereby given a temporary seasonal appointment to the position of Clerk 1, Planning Board, effective May 18, 2014 through August 14, 2015, at an hourly wage of \$10.00.

47. Ryan E. Newman is hereby given a temporary seasonal appointment to the position of Security Guard, Department of Security, effective May 26, 2015 through September 30, 2015, at an hourly wage of \$12.00.

Resolution

May 6, 2015

Page four

The following employees salaries are hereby corrected:

| | <u>NAME</u> | <u>TITLE</u> | <u>SALARY</u> |
|-----|---------------------------------------|----------------------------|---------------|
| 48. | Adrian T. Bullock Eff. 7/18/2013 | Sheriff's Officer Sergeant | \$103,830. |
| 49. | Melissa R. Flynn Eff. 7/18/2013 | Sheriff's Officer Sergeant | \$103,830. |
| 50. | John Farnkopf Eff. 4/1/2013 | Sheriff's Officer Captain | \$124,244. |
| 51. | Anthony J. Giardina Eff. 7/18/2013 | Sheriff's Officer Sergeant | \$103,830. |
| 52. | Peter E. Glass Eff. 3/19/2015 | Sheriff's Officer Sergeant | \$105,387. |
| 53. | Valerie Seiser Eff. 7/18/2013 | Sheriff's Officer Sergeant | \$103,830. |
| 54. | Eric W. Skieczius Eff. 9/2/2014 | Sheriff's Officer Sergeant | \$105,387. |
| 55. | Thomas A. Slinchak Eff. 11/20/2014 | Sheriff's Officer Sergeant | \$105,387. |
| 56. | Robert Stark Eff. 3/19/2015 | Sheriff's Officer Sergeant | \$105,387. |
| 57. | Nicole K. Trainor Eff. 7/18/2013 | Sheriff's Officer Sergeant | \$103,830. |
| 58. | Tabatha O. Vincent Eff. 4/1/2013 | Sheriff's Officer Sergeant | \$103,830. |

59. Wesley W. Goble is hereby granted an Extension of Leave of Absence Without Pay, (illness) from his position of Building Maintenance Worker/Groundskeeper, Buildings & Grounds, effective May 3, 2015 through May 26, 2015 inclusive.

60. At the request of the Sheriff, Heather R. Dover is hereby granted a Family Leave Without Pay, from her position of Senior Forensic Chemist, Sheriff's Criminal Division, effective April 27, 2015 through July 19, 2015 inclusive.

61. Russell B. Mathis Jr., is hereby given a regular appointment to the position of Security Guard, Department of Security, subject to a working test period, effective May 11, 2015, at an annual base salary of \$33,500.

62. Paul J. Kennedy is hereby granted an Extension of Leave of Absence Without Pay, (illness) from his position of Carpenter, Buildings & Grounds, effective May 1, 2015 through May 31, 2015 inclusive.

63. Vanessa N. Penn is hereby granted an Extension of Leave of Absence Without Pay, (illness) from her position of Keyboarding Clerk 3, Superintendent of Schools, effective May 1, 2015 through June 21, 2015 inclusive.

Resolution

May 6, 2015

Page five

The following employees salaries are hereby corrected:

| | <u>NAME</u> | <u>TITLE</u> | <u>SALARY</u> |
|---|----------------------|---|-------------------------------------|
| <u>EMPLOYEE RELATIONS</u> | | | |
| 64. | Linda J. Donnelly | Keyboarding Clerk 2 Eff. 12/4/2014 Eff. 4/1/2015 | \$34,488. \$35,188. |
| 65. | Kim A. Fox | Keyboarding Clerk 1 Eff. 4/1/2015 | \$30,499. |
| 66. | Jacqueline Wall | Keyboarding Clerk 2 Eff. 4/1/2015 | \$38,111. |
| <u>COUNTY CLERK</u> | | | |
| 67. | Wendy Gaupp | Clerk 1 Eff. 4/1/2015 | \$29,277. |
| 68. | Susan B. Kellerman | Clerk 1 Eff. 4/1/2015 | \$14.08/hr. |
| 69. | Jillian M. Menke | Keyboarding Clerk 2 Eff. 4/1/2014 | \$38,370. |
| <u>PUBLIC INFORMATION/OUTREACH</u> | | | |
| 70. | Paula Abbato | Keyboarding Clerk 2 Eff. 4/1/2014 Eff. 4/1/2015 | \$35,991. \$39,390. |
| <u>PURCHASING DEPARTMENT</u> | | | |
| 71. | Kayla L. Waters | Keyboarding Clerk 1 Eff. 4/1/2015 | \$28,176. |
| 72. | Leila Zakar | Keyboarding Clerk 1 Eff. 4/1/2014 Keyboarding Clerk 2 Eff. 11/20/2014 Eff. 4/1/2015 | \$33,650. \$35,950. \$36,613. |
| <u>BUILDINGS & GROUNDS</u> | | | |
| 73. | Susan A. Brennan | Keyboarding Clerk 1 Eff. 4/1/2015 | \$29,727. |
| 74. | Lisa C. Traynor | Keyboarding Clerk 3 Eff. 4/1/2015 | \$50,938. |
| <u>OFFICE OF THE SHERIFF</u> | | | |
| 75. | Nicole R. Kanko | Keyboarding Clerk 3 Eff. 4/1/2014 | \$53,162. |
| 76. | Cortnee A. Hernandez | Records Support Technician 1 Eff. 4/1/2015 | \$30,871. |
| 77. | Marlena E. Hood | Clerk 1 Eff. 4/1/2015 | \$29,277. |
| 78. | Karin B. Moser | Keyboarding Clerk 1 Eff. 4/1/2014 Keyboarding Clerk 2 Eff. 8/7/2014 Eff. 4/1/2015 | \$36,661. \$38,961. \$39,661. |
| 79. | Nicole L. Sherry | Clerk 1 Eff. 4/1/2015 | \$29,277. |
| 80. | Daneen R. Spillane | Records Support Technician 1 Eff. 4/1/2015 | \$30,871. |
| <u>DEPARTMENT OF SECURITY</u> | | | |
| 81. | Karen Carlson | Keyboarding Clerk 1 Eff. 4/1/2015 | \$29,727. |

Resolution

May 6, 2015

Page six

| | <u>NAME</u> | <u>TITLE</u> | <u>SALARY</u> |
|--|---------------------|---|------------------------|
| <u>MEDICAL EXAMINER</u> | | | |
| 82. | Stela C. Ferreira | Keyboarding Clerk 2 Eff. 10/16/2014 Eff. 4/1/2015 | \$30,522. \$31,185. |
| <u>PLANNING BOARD</u> | | | |
| 83. | Linda S. Roberts | Principal Account Clerk Eff. 4/1/2015 | \$54,139. |
| 84. | Darlene A. Tomaino | Keyboarding Clerk 2 Eff. 4/1/2015 | \$41,699. |
| <u>ROAD DEPARTMENT</u> | | | |
| 85. | Randi L. Long | Keyboarding Clerk 3 Eff. 4/1/2014 | \$39,385. |
| <u>DEPARTMENT OF TRANSPORTATION SERVICES</u> | | | |
| 86. | Dawn V. Schoeneberg | Keyboarding Clerk 2 Eff. 4/1/2015 | \$36,014. |
| <u>DEPARTMENT OF CORRECTIONS</u> | | | |
| 87. | Cynthia M. Shick | Comm. Operator Secured Facilities Eff. 4/1/2014 Eff. 4/1/2015 | \$42,016. \$42,716. |
| <u>HUMAN SERVICES</u> | | | |
| 88. | Philip Vales | Clerk 1 Eff. 4/1/2015 | \$37,314. |
| <u>JUVENILE SERVICES</u> | | | |
| 89. | Donna R. Brownell | Senior Account Clerk Eff. 4/1/2015 | \$41,611. |
| <u>EXTENSION SERVICES</u> | | | |
| 90. | Patricia Blinderman | Keyboarding Clerk 1 Eff. 4/1/2015 | \$28,388. |
| <u>PLANNING BOARD/HUD GRANT</u> | | | |
| 91. | Nancy B. Toth | Principal Account Clerk Eff. 11/6/2014 Eff. 4/1/2015 | \$44,671. \$45,371. |
| <u>OFFICE OF SENIOR SVCS./STATE HEALTH INSURANCE ASSISTANCE</u> | | | |
| 92. | Linda Vallent | Keyboarding Clerk 3 Eff. 4/1/2014 | \$41,863. |
| <u>DEPARTMENT OF FINANCE</u> | | | |
| 93. | Frances C. Oppel | Keyboarding Clerk 1 Eff. 4/1/2014 Eff. 4/1/2015 | \$35,623. \$36,323. |

Resolution

May 6, 2015

Page seven

| | <u>NAME</u> | <u>TITLE</u> | <u>SALARY</u> |
|---|----------------------|---|-------------------------------------|
| <u>CLERK OF THE BOARD</u> | | | |
| 94. | Dolores DeLeo | Intermittent Telephone Operator Eff. 4/1/2015 | \$14.08/hr. |
| 95. | Julie C. Eckhardt | Receptionist/Telephone Operator Eff. 4/1/2014 Telephone Operator Eff. 7/17/2014 Eff. 4/1/2015 | \$34,532. \$36,832. \$37,495. |
| 96. | Jeanne F. Morris | Intermittent Telephone Operator Eff. 4/1/2014 | \$14.86/hr. |
| <u>COUNTY CONNECTION/TOURISM</u> | | | |
| 97. | Ronald Cappuccilli | Clerk 1 Eff. 4/1/2015 | \$29,277. |
| 98. | Cassandra Castrianni | Clerk 1 Eff. 4/1/2015 | \$14.08/hr. |
| 99. | Sara L. Walters | Clerk 1 Eff. 4/1/2015 | \$14.08/hr. |

100. Stephanie R. Rodriguez, Records Support Technician 4, Office of the Sheriff, annual base salary of \$49,036, effective April 1, 2015 are hereby rescinded.

BE IT FURTHER RESOLVED that certified copies of the Resolution be sent to the Director of Employee Relations and the County Comptroller/CFO.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Urging State Leaders to protect local property taxpayers and governing bodies by preserving the structure and integrity of the fiscally solvent local pension systems.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000513 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-2 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

MAY 6, 2015

WHEREAS, the local pension systems funded by county and municipal property taxpayer dollars are actuarially sound as counties and municipalities have prudently met their pension obligations as employers; and

WHEREAS, the local pension systems include the local Public Employees Retirement System (PERS) funded at 73.9% and the local Police and Fire Retirement System (PFRS) funded at 76.9% according to the latest valuation reports; and

WHEREAS, the local pension systems are close to or have exceeded the target funded ratio of 75% of fiscal year 2012 pursuant to the pension and health benefits reform law enacted in 2011, and have combined actuarial valued assets of \$42.0 billion with estimated retirement allowances due of \$3.0 billion; and

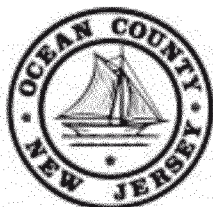
WHEREAS, the New Jersey Pension and Health Benefit Study Commission in its report entitled "A Roadmap to Resolution," recommends in part, applying a unified State and local approach to pension benefits funding as a result of the State's well-documented mismanagement of its systems for over two decades; and

WHEREAS, the New Jersey Association of Counties (NJAC) recognizes that the State must take meaningful steps to make the State government funded pension systems more affordable for taxpayers and sustainable members, but objects to any reforms that would affect, alter, or integrate the local pensions systems with that of the State's; and

WHEREAS, it is in the best interest of county and municipal taxpayers and governing bodies across the State that the State reform its pension systems with viable, meaningful, and long-term solutions that pay off existing State pension deficits without affecting, diluting, or diverting valuable local pension system assets.

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** does in fact hereby urge State leaders to protect local property taxpayers and governing bodies by preserving the structure and integrity of the fiscally solvent local pension systems; and

BE IT FURTHER RESOLVED that certified copies of this Resolution are forwarded to the Governor of the State of New Jersey, the President of the New Jersey State Senate, the Speaker of the General Assembly, and the Clerks of the Boards of Chosen Freeholders of all twenty-one counties.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Urging the State Legislature and Governor to keep their promise not to permit expansion of Casino Gambling outside Atlantic City.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000514 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-3 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION**MAY 6, 2015**

WHEREAS, Governor Chris Christie and State Senate President Stephen Sweeney forged a bi-partisan, five-year agreement to keep casino gaming exclusively in Atlantic City; and

WHEREAS, along with exclusivity for at least five years, the agreement included a promise to conduct an evaluation of Atlantic City's progress towards becoming a destination resort and its economic viability before any consideration of expanding gaming in New Jersey would occur; and

WHEREAS, Dr. Israel Posner, Richard Stockton College's Levenson Institute of Gaming Hospitality and Tourism, reports North Jersey's population accounts for 41.8% of the total gaming customers from N.J. who gamble in Atlantic City. A casino in the Meadowlands would ensure the loss of a large portion of these customers placing serious hurdles in the way of the ability to continue to transition Atlantic City to a true diverse destination resort; and

WHEREAS, the Atlantic City casino industry employees over 31,000 people, many from Ocean County, and supports numerous small, local businesses; and

WHEREAS, the loss of these jobs will hurt the hard working middle class who are the very people the casino industry was intended to help; and

WHEREAS, the legalization of casino gaming in surrounding states has already oversaturated the gaming market. Opening casinos in other locations in New Jersey will only serve to irrevocably damage the Atlantic City gaming market; and

WHEREAS, any discussion, speculation, legislation or ballot question regarding expanding gaming outside of Atlantic City before the end of the five-year agreement jeopardizes local businesses and employment in not only Atlantic City but other areas of the Shore, including many towns in Ocean County.

NOW, THEREFORE, BE IT RESOLVED, that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby urges the Legislature and the Governor of the State of New Jersey to keep its promise not to permit the expansion of casino gaming outside of Atlantic City and refrain from any executive, legislative or referendum action before January 31, 2016, and only after a thorough analysis of Atlantic City's economic viability has been completed.

BE IT FURTHER RESOLVED that certified copies of this Resolution be forwarded to Governor Chris Christie, State Senate President Stephen Sweeney, Members of the 9th, 10th, 12th and 30th Legislative Districts and the Atlantic County Board of Chosen Freeholders.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Opposing the \$3.00 fee by Island Beach State Park to use the public access walkway between the Tice's Shoal Mooring Area and the Atlantic Ocean.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000515 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-4 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION**MAY 6, 2015**

WHEREAS, The Tice's Shoal mooring area in Barnegat Bay, adjacent to Island Beach State Park, is a popular and unique mooring location for the boating community in that it provides unfettered access to the Atlantic Ocean by way of a wooden walkway from Barnegat Bay to the Atlantic Ocean; and

WHEREAS, this wooden walkway has been traditionally a popular means of public access to the Atlantic Ocean by local residents, tourists and families for decades; and

WHEREAS, this wooden walkway, completely destroyed by Super Storm Sandy, was reconstructed and completely reimbursable by the Federal Emergency Management Agency; and

WHEREAS, the State of New Jersey is initiating a \$3.00 entry fee to use the public access walkway where no fee has ever been previously charged in the entire history of the park; and

WHEREAS, no fee is charged at the main entry gate for pedestrians or those on bicycles to use the park for swimming, fishing or other recreational activities, making it unfair to charge pedestrians arriving by watercraft at Tice's Shoal; and

WHEREAS, pedestrians arriving by watercraft do not take up valuable parking spaces in the A-7 section of the park, thereby allowing the park to take in additional revenue that is currently based on parking spaces; and

WHEREAS, it is highly inconvenient for pedestrians arriving by watercraft, walking in chest deep water, clad only in swimming attire, to produce enough currency to gain access to the public access walkway for a whole family, including all children over the age of three; and

WHEREAS, tourism is the life blood of Ocean County's economy and the additional fees and charges will inhibit the growth of tourism thereby putting a negative impact on the economy of Ocean County; and

WHEREAS, the boating community has already been short-changed in that the monies used for the I Boat NJ Program paid for by boaters registration fees are used for non-marine uses.

NOW, THEREFORE, BE IT RESOLVED, that the **BOARD OF CHOSEN FREEHOLDERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby opposes the \$3.00 per person fee to use the public access walkway from Tice's Shoal mooring area to the Atlantic Ocean.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the Office of Governor Chris Christie, the Members of the 9th, 10th, 12th and 30th Legislative Offices and all Ocean County Mayors.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Strongly urging the Governor and Legislature to direct the NJDOT, NJTA and NJ Transit to immediately address the maintenance of all 125 State owned stormwater basins and, where possible, plan for future upgrades to these basins to enhance nutrient removal from the watershed.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000516 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-5 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION

MAY 6, 2015

WHEREAS, P.L. 2010, C.114 requires the NJDOT to inventory and assess all state owned stormwater basins in the Barnegat Bay Watershed; and

WHEREAS, the NJDOT prepared a report to the Governor, titled "Study of Stormwater Basins in the Barnegat Bay Watershed", dated June 2014; and

WHEREAS, the report inventoried 125 stormwater basins including 94 owned by NJDOT, 30 owned by NJTA and 1 owned by NJ Transit; and

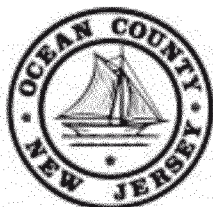
WHEREAS, the report further indentified 37 basins in need of either urgent or elevated maintenance; and

WHEREAS, proper maintenance and operation of these 125 stormwater basins is a crucial component of proper stormwater management and is essential for the preservation of the Barnegat Bay Watershed; and

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** strongly urges the Governor and Legislature to direct the NJDOT, NJTA and NJ Transit to immediately address the maintenance of all 125 state owned stormwater basins and, where possible, plan for future upgrades to these basins to enhance nutrient removal from the watershed.

BE IT FURTHER RESOLVED that the Governor and Legislature are encouraged to also require these state agencies to immediately clean and maintain all storm drain inlets and catch basins throughout the watershed.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the Ocean County Engineer; NJ Department of Transportation, NJ Turnpike Authority, and NJ Transit.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing Emergency Temporary Appropriations to the 2015 Temporary County Budget.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000488 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-6 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

Resolution

May 6, 2015

WHEREAS, an emergency condition has arisen in that the County is expected to enter in contracts, commitments or payments prior to the adoption of the 2015 budget and no adequate provision has been made in the 2015 temporary budget for the aforesaid purposes; and

WHEREAS, N.J.S. 40A:4-20 provides for the creation of an emergency temporary appropriation for said purpose; and

WHEREAS, the total emergency temporary appropriation resolutions adopted in the year 2015 pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S.A. 40A:4-20) including this resolution total \$109,275,519 .

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN,** (not less than two-thirds of all members thereof affirmatively concurring) that in accordance with the provisions of N.J.S.A. 40A:4-20:

1. Emergency temporary appropriations be and the same are hereby made in the amount of \$2,920,840 as follows:

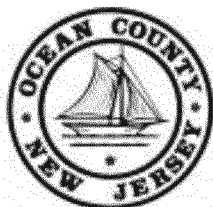
| | | <u>AMOUNT</u> |
|---|-----------|-------------------------|
| 4014 Clerk of the Board | | |
| Other Expenses | \$ | 18,372 |
| 4020 Public Information/Outreach | | |
| Other Expenses | | 108,200 |
| 4042 Stationery, Printing & Advertising | | |
| Other Expenses | | 7,550 |
| 4046 Office of Information Technology | | |
| Other Expenses | | 663,599 |
| 4205 Indigent Cost | | |
| Other Expenses | | 5,000 |
| 4618 Beach Erosion | | |
| Other Expenses | | 100,000 |
| 4632 Schedule C Roads | | |
| Salaries & Wages | | 110,232 |
| Other Expenses | | 245,694 |
| 5202 Superintendent of Schools | | |
| Other Expenses | | 2,550 |
| <u>Capital Improvements</u> | | |
| 6042 Data Processing Equipment | | 1,570,000 |
| <u>State and Federal Grants</u> | | |
| H069 Law Enf Train & Equip | | 10,206 |
| J059 S.A.N.E. Grant FY14/15 | | 52,240 |
| J060 Ed Byrne JAG FY14 | | 14,137 |
| K059 Local: S.A.N.E Grant FY14/15 | | 13,060 |
| Total 2015 Temporary Emergency Appropriation | \$ | <u>2,920,840</u> |

2. Said emergency temporary appropriations will be provided for in the 2015 budget.

3. That one certified copy of this resolution be filed with the Director, Division of Local Government Services and that copies shall be made available to the Department of Finance and the County Auditor.

G:\budget section\RESOLUTIONS\2015\temporary emergency res 5-6-2015

Introduced on: May 6, 2015
 Adopted on: May 6, 2015
 Official Resolution#: 2015000488



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
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Freeholder James F. Lacey
Freeholder Joseph H. Vicari

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Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an Increase in Funding for the Law Enforcement Officer's Training and Equipment FY15, in the amount of \$10,206.00.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000506 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-7 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

WHEREAS, the New Jersey Department of Law and Public Safety, Division of Criminal Justice, Police Training Commission has funds available; and

WHEREAS, the Ocean County Police Academy is cognizant of this program and eligible to apply for increased funding to be used for county Law Enforcement Officers Training and Equipment Grant FY15; and

WHEREAS, the increase funds available from the Police Training Commission shall be in the amount of \$10,206.00 for the purchase of training equipment and supplies.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Freeholder Director and the Clerk of the Board hereby authorize and direct the County Finance Officer and the Ocean County Police Academy Director to execute the State Fiscal Year 2015 Allocation Funding Agreement for general operating support funds from the New Jersey Department of Law and Public Safety on behalf of the County of Ocean and accepts the terms and conditions specified in the agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that copies of this resolution shall be made available to the New Jersey Department of Law and Public Safety, Division of Criminal Justice, the County Auditor, Department of Finance and the Ocean County Sheriff's Department.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a Decrease in Funding for the Senior Citizen Disabled Resident Transportation FY11, and reprogramming the amount into the Senior Citizen Disabled Resident Transportation FY15, in the amount of \$377,592.30.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000507 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-8 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION**May 6, 2015**

WHEREAS, the County of Ocean has been notified by the NJ Transit that the funding for the grants entitled Senior Citizen Disabled Resident Transportation FY2011 will be reduced, and reprogrammed into the grant entitled the Senior Citizen Disabled Resident Transportation FY2015; and

WHEREAS, it has been determined that the amount to be reprogrammed shall be \$377,592.30; and

WHEREAS, in order to maintain proper accounting and system control procedures, it is necessary to reprogram this balance from the Grant Fund only, Current Fund remaining the same as the original approved budget.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Department of Finance is hereby authorized and directed to reprogram the funds as follows:

| Title and Account Number | Original Amount | Increased/Decreased | Revised Amount |
|---|------------------------|----------------------------|-----------------------|
| Senior Citizen Disabled Resident Transportation FY2011 017-815-D017 | \$2,499,514.80 | (\$377,592.30) | \$ 2,121,922.50 |
| Senior Citizen Disabled Resident Transportation FY2015 017-815-L017 | \$1,363,164.00 | \$377,592.30 | \$ 1,740,756.30 |

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the Ocean County Transportation Services, NJ Transit, Local Programs and Minibus Support Service Planning and Development, County Auditor and Department of Finance.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing Grant Applications for the Bullet Proof Vest Partnership Program FY2015 to the Prosecutor's Office, Sheriff's Department, Department of Corrections and Juvenile Services.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000500 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-9 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION

MAY 6, 2015

WHEREAS, the Comptroller of Ocean County has received notice from the Bureau of Justice Assistance of the availability of funding for a grant program entitled the Bullet Proof Vest Partnership Program FY2015; and

WHEREAS, the requested amount applied for shall require matching funds in the amount not to exceed 50% of total cost awarded; and

WHEREAS, the purpose of this grant program is to provide Bulletproof Vests for law enforcement agencies within Ocean County government; and

WHEREAS, the Chief Financial Officer or designee will be responsible for certifying the accuracy of the application and after approval of the application, requesting payment for vests ordered and received by the law enforcement agencies of Ocean County; and

WHEREAS, the application process is only available on the Bureau of Justice Assistance internet website.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the Freeholder Director and the Clerk of the Board hereby authorizes the following law enforcement agencies to submit applications for the grant entitled the Bulletproof Vest Partnership Program FY15 from the Bureau of Justice Assistance Local Law Enforcement Block Grants (LLEBG):

Prosecutor's Office
Sheriff's Department
Department of Corrections
Juvenile Services

BE IT FURTHER RESOLVED, that the Chief Financial Officer or designee are authorized to execute any subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this resolution shall be made available to the County Auditor, Department of Finance, Prosecutor's Office, Sheriff's Department, Department of Corrections and the Department of Juvenile Services.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Grant Application for the FTA Section 5310 Grant Program FY14.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000501 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-10 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

WHEREAS, the County of Ocean participates in a variety of federal, state and local grant programs administered by various transportation agencies including the FFY 2014 Section 5310 grant program as administered under the Federal Transit Administration in cooperation with NJ TRANSIT; and

WHEREAS, the Ocean County Department of Transportation Services is the designated lead County agency responsible for providing a coordinated transportation service on a County-wide basis and is eligible to compete for specialized transportation vehicles. Specifically, four (4) mini-buses with ambulatory seating and various wheelchair positions, at an estimated total cost of \$280,000.00, with 80% of the vehicle cost to be provided in FTA funds in the amount of \$224,000.00 and a 20% local match to be provided by the County of Ocean, in the amount of \$56,000.00, to provide transportation to senior citizens and/or people with disabilities in Ocean County, New Jersey; and

WHEREAS, the FFY 2014 Section 5310 grant program additionally allows for operating funds, the Ocean County Department of Transportation Services intends to apply for operational funds in the amount of \$843,000.00, 50% FTA funds in the amount of \$421,500.00, and a 50% and local match in the amount of \$421,500.00, to be provided by the County of Ocean.

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey as follows:

- 1.) The Director and Clerk of the Board are hereby authorized and directed to execute the grant application for the Ocean County FFY 2014 Federal Transit Administration's Section 5310 grant.
- 2.) The Freeholder Director and Clerk of the Board are hereby authorized and directed to execute all other related documents and reports as required under state regulations.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Department of Transportation Services, Ocean County Finance Department, Ocean County Auditor and NJ TRANSIT, Department of Local Programs & Minibus Fleet Support.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a Grant Application for the Hazard Mitigation Grant Program for the OC Sheriff's Department.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000502 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-11 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

WHEREAS, the Sheriff of the County of Ocean received notification from the State of New Jersey, Office of the Attorney General of the availability of funds for the Hazard Mitigation Grant Program (HMGP); and,

WHEREAS, the awarded amount shall require local matching of funds in the amount not to exceed 25% of total cost awarded; and,

WHEREAS, the purpose of the award is to update the Ocean County Multi-Jurisdictional All Hazards Plan to significantly reduce the vulnerability to all hazards of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Freeholder Director and Clerk of the Board hereby authorizes the Sheriffs Department to submit an on-line application for the grant entitled Hazard Mitigation Grant Program.

BE IT FURTHER RESOLVED, that the Freeholder Director, Clerk of the Board and Sheriff are hereby authorized and directed to execute any corresponding and necessary subsequent documents.

BE IT FURTHER RESOLVED, that copies of this resolution shall be made available to the County Auditor, Department of Finance, Sheriffs Dept., and the State Office of the Attorney General.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a Grant Application for the FY16 Driving While Intoxicated Grant Program for the OC Sheriff's Department.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000503 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-12 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

WHEREAS, the Sheriff of the County of Ocean received notification from the State of New Jersey, Office of Attorney General, Division of Law and Public Safety, Division of Highway Traffic Safety of it's eligibility to receive funding for the FY 2016 Driving While Intoxicated (DWI) Grant Program; and,

WHEREAS, funding received from the Driving While Intoxicated Grant Program will allow the Sheriff's Office to organize and supervise Driving While Intoxicated Checkpoints throughout Ocean County and provide educational programs in the county to address DWI concerns and awareness.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Freeholder Director and Clerk of the Board hereby authorizes the Sheriffs Department to submit an on-line application for the grant entitled FY 2016 Driving While Intoxicated Program.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent documents.

BE IT FURTHER RESOLVED, that copies of this resolution shall be made available to the County Auditor, Department of Finance and the State of New Jersey, Office of Attorney General, Division of Law and Public Safety, Division of Highway Traffic Safety.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a Grant Application for the FY15 Click It or Ticket Grant Program for the OC Sheriff's Department.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000504 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-13 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

WHEREAS, the Sheriff of the County of Ocean received notification from the State of New Jersey, Office of Attorney General, Division of Law and Public Safety, Division of Highway Traffic Safety of it's eligibility to receive funding for the FY 2015 Click It or Ticket Grant Program; and,

WHEREAS, the purpose of the award is to fund the Click It or Ticket Grant Program through the Ocean County Sheriffs Office in the effort to keep people safe on our county's roads and highways.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Freeholder Director and Clerk of the Board hereby authorizes the Sheriffs Department to submit an on-line application for the grant entitled FY 2015 Click It or Ticket Program.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent documents.

BE IT FURTHER RESOLVED, that copies of this resolution shall be made available to the County Auditor, Department of Finance and the State of New Jersey, Office of Attorney General, Division of Law and Public Safety, Division of Highway Traffic Safety.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a Grant Application for the FY15 Port Security Grant Program for the OC Sheriff's Department.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000505 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-14 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

WHEREAS, the Sheriff of the County of Ocean received notification from the State of New Jersey, Office of Homeland Security of the availability of funds under FY 2015 Port Security Grant Program (PSGP); and,

WHEREAS, the awarded amount shall require local matching of funds in the amount not to exceed 25% of total cost awarded; and,

WHEREAS, the purpose of the award is to build and sustain capabilities that support port security, along with the prevention, protection, response and recovery from maritime related attacks.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Freeholder Director and Clerk of the Board hereby authorizes the Sheriffs Department to submit an on-line application for the grant entitled FY 2015 Port Security Grant Program.

BE IT FURTHER RESOLVED, that the Freeholder Director, Clerk of the Board and Sheriff are hereby authorized and directed to execute any corresponding and necessary subsequent documents.

BE IT FURTHER RESOLVED, that copies of this resolution shall be made available to the County Auditor, Department of Finance, Sheriffs Dept., and the New Jersey Office of Homeland Security.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
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Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of twenty (20) Mini Grant Agreements with various Non-Profit Organizations through the Senior Citizen and Disabled Transportation Assistance Program FY15, in the amount of \$40,000.00.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000473 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-15 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Varil

Clerk Of The Board

RESOLUTION

May 6, 2015

WHEREAS, the Ocean County Board of Chosen Freeholders in conjunction with the Ocean County Transportation Advisory Committee for Senior Citizens and Persons with Disabilities has developed a plan for expanded transportation services under the Senior Citizen and Disabled Transportation Assistance Program; and

WHEREAS, a component of the program provides financial assistance to local, non-profit organizations to support their efforts to provide new and expanded transportation services to senior citizens and persons with disabilities; and

WHEREAS, the Board of Chosen Freeholders and the Ocean County Transportation Advisory Committee for Senior Citizens and Persons with Disabilities endorsed a final grant application which was advertised in two area newspapers on February 2, 2015 to announce the availability of transportation assistance grants to be made available to applicants on a competitive basis; and

WHEREAS, the deadline for submitting applications to the Ocean County Department of Transportation Services was March 2, 2015 and the Ocean County Transportation Advisory Committee for Senior Citizens and Persons with Disabilities subsequently met on March 19, 2015 to review and evaluate the eligibility of applicants and their proposed transportation service and to formalize funding recommendations for consideration by the Board of Chosen Freeholders; and

WHEREAS, the Board of Chosen Freeholders accepted the Committee's funding recommendations and funds are available in Account # 017-815-L017-6900 in the amount of \$40,000.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. Participating non-profit organizations will enter into an agreement outlining the County's Local Transportation Assistance Program.
2. **Twenty (20)** non-profit organizations (list attached) are authorized for operating assistance under the County's Local Transportation Assistance Program.
3. The total amount of funding to be awarded shall not exceed **\$40,000**.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this resolution shall be made available to the Ocean County Department of Transportation Services; Ocean County Finance Department, and NJ TRANSIT Department of Local Programs and Minibus Support.

The following organization shall receive a transportation operating assistance grant. **Each grant shall not exceed \$2,000.00. The fund will be charged to the SCDRT Account 017-815- L017-6900.**

ATTN: Robin Collins, Project Director
The Arc, Ocean County Chapter, Inc.
815 Cedar Bridge Avenue
Lakewood, NJ 08701
732.363.3335, ext. 113

ATTN: Lynette Whiteman, Executive Director
Caregiver Volunteers of Central Jersey
253 Chestnut Street
Toms River, NJ 08753
732.505.2273

ATTN: Sherry Laniado, Project Director
Community Medical Center Foundation, Inc.
99 Route 37 West
Toms River, NJ 08755
732.557-8131

ATTN: James G. Sigurdson, Executive Director
Community Services, Inc. of Ocean County
225 Fourth Street
Lakewood, NJ 08701
732.367.1400, Ext. 32

ATTN: Roberto Flecha, Executive Director
Counseling & Referral Services of Ocean County
(dba Seashore Family Services of New Jersey)
35 Beaverson Blvd. Bldg #6-Suite 6A
Brick, NJ 08723
732.477-3507 Ext. 407

ATTN: Alyse Simon, President
Eye Openers of Point Pleasant/Brick
175 Chambers Bridge Road, Apt. 125
Brick, NJ 08724
732.892.5117

ATTN: Mary Ann Collett, Project Director
Interfaith Health & Support Services of Southern Ocean County, Inc.
1140 Route 72 West
Manahawkin, NJ 08050
609.489.0278

ATTN: Rita Sason, Project Director
Jewish Family & Children's Services/Jewish Federation of Ocean County
1235A Route 70
Lakewood, NJ 08701
732.363.8010

The following organizations shall receive a transportation operating assistance grant. Each grant shall not exceed \$2,000.00. The funds will be charged to the SCDRT Account 017-815- L017-6900.

ATTN: Patricia Calesimo, Executive Director
LADACIN Network
1703 Kneeley Boulevard
Wanamassa, NJ 07712
732.493.5900

ATTN: Linda Falb, Project Director
Long Beach Island Community Center, Inc.
4700 Long Beach Boulevard
Brant Beach, NJ 08008
609.494.8861, Ext. 111

ATTN: Brenda Sloan, Project Director
Manchester Township Senior Outreach Program
1 Colonial Drive
Manchester, NJ 08759
732.657.8121, Ext. 1132

ATTN: Maggie Kalmes, Project Director
NJ Coalition on Women & Disabilities Inc., Ocean County Chapter
1115 Avon Road
Pine Beach, NJ 08741
732.240.6948

ATTN: Linda Murtagh, Director
Ocean County Board of Social Services
1027 Hooper Avenue
P.O. Box 547
Toms River, NJ 08754-0547
732.349.1500

ATTN: Faith Liguori, Executive Director
Ocean Housing Alliance
605 Bay Avenue
Point Pleasant Beach, NJ 08742
732.899.2277

ATTN: Virginia L. Doty, Project Manager & Director
Our Special Kids of Toms River, Inc.
823 Bay Avenue
Toms River, NJ 08753
732.255.2557

ATTN: Chaya Bender, Executive Director
The Special Children's Center, Inc.
1400 Prospect Street
Lakewood, NJ 08701
732.367.0099

ATTN: Ray Lynnworth, Volunteer Executive
Team Randy, Inc.
213 Route 37 East (c/o Toms River Fitness)
Toms River, NJ 08753
732.914.9500, Ext. 103

The following organizations shall receive a transportation operating assistance grant. Each grant shall not exceed \$2,000.00. The funds will be charged to the SCDRT Account 017-815- L017-6900.

ATTN: JoAnn Benson, Project Director
Toms River Township Senior Center
652 Garfield Avenue
Toms River, NJ 08753
732.341.1000, Ext. 8434

ATTN: David Velardo, Director of Operations
21 Plus, Inc.
252 Washington Street
Toms River, NJ 08753
732.240.3118, Ext. 10

ATTN: Paul Kozak, Project Director
Vetwork, A Program of Vetgroup, Inc.
103 North Main Street
Forked River, NJ 08731
609.971.7613



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the OC Board of Health for the 2015 Solid Waste Control Program.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000474 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-16 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

WHEREAS, the Ocean County Board of Chosen Freeholders wish to assist the Ocean County Board of Health in implementing its 2015 Solid Waste Control Program by providing \$60,000 in funding from the 2014 Recycling Enhancement Act Tax Entitlement; and

WHEREAS, funds are available from the Recycling Enhancement Act Tax Entitlement No. 017-812-L027-7900; and

WHEREAS, this program provides for the inspection and monitoring of recycling compliance at facilities and establishments throughout the County in accordance with the provisions of the County Environmental Act, N.J.S.A. 26-3A2-21 et seq. and its implementing regulations; and

WHEREAS, the Ocean County Board of Chosen Freeholders wish to enter into an agreement with the Ocean County Board of Health reflecting obligations and responsibilities of the County and Board with respect to the tasks to be performed and the funding of said Program.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the Ocean County Board of Health in implementing its 2015 Solid Waste Control Program, a copy of which shall be kept on file and available for public inspection in the Office of the Clerk of the Board.
2. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
3. A certified copy of this Resolution shall be made available to:
 - a. Ocean County Board of Health
 - b. Ocean County Department of Finance
 - c. Ocean County Director, Department of Solid Waste Management



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of the 2015-2019 Ocean County Consortium Consolidated Plan and 2015 Action Plan.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000475 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-17 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

WHEREAS, the County of Ocean, an Urban County Community Development Block Grant Entitlement and the Townships of Brick, Toms River, Jackson, and Lakewood, Metropolitan City Community Development Block Grant Entitlements, formed a consortium for the purpose of receiving a formula allocation under the HOME Investment Partnership Program; and

WHEREAS, in 2015, the County prepared the 2015-2019 Consolidated Plan on behalf of the Ocean County Consortium in order to continue to receive funding from a variety of Department of Housing and Urban Development (HUD) programs including; the Community Development Block Grant Program (CDBG) and the HOME Investment Partnership Program; and

WHEREAS, the Ocean County Department of Planning is the designated the Lead Agency responsible for the preparation of the Consolidated Plan which includes coordination efforts with the Township of Brick, Toms River, Jackson, and Lakewood in accordance with Federal requirements; and

WHEREAS, the Ocean County Consortium 2015 Action Plan is considered the application for Federal funding assistance from HUD for the Consortium members and has been developed consistent with Federal regulations which includes a provision for a separate citizen participation element; and

WHEREAS, the Ocean County Consortium 2015-2019 Consolidated Plan and 2015 Action Plan has been the subject of several public meetings throughout the planning process and has been made available for public review during the public comment period including review by the Ocean County Community Development Block Grant Committee and the Ocean County Housing Advisory Committee (CHAC); and

WHEREAS, upon approval of the Ocean County Consortium 2015 Action Plan, the County of Ocean anticipates the allocation of 2015 Federal grant funds from the Department of Housing and Urban Development (HUD) for the following programs: the Community Development Block Grant Program (CDBG), the Ocean County \$1,161,705.00 plus the Township of Jackson \$197,585.00 for which the County Administrators, for a total allocation of \$1,359,290.00 and the HOME Investment Partnership Program \$903,604.00.

NOW, THEREFORE BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY of OCEAN, STATE of NEW JERSEY** that;

1. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute and submit to the United States Department of Housing and Urban Development (HUD), the Ocean County Consortium 2015-2019 Consolidated Plan and 2015 Action Plan and the Designated Representative of the County is authorized to provide such additional information as may be required by HUD.
2. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute on behalf of the Ocean County Consortium program certifications required by Federal statute.
3. The Freeholder Director and/or the County's Designated Representative is further authorized to execute all other related documents and reports as required under the rules and regulations of the National Affordable Housing Act of 1990.

BE IT FURTHER RESOLVED, Certified copies of this resolution shall be made available to the Ocean County Administrator, the Ocean County Planning Department, the United States Department of Housing and Urban Development (HUD) Region II Newark, and the Mayors of Brick, Toms River, Jackson, and Lakewood Townships.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a one (1) year extension of Contract B2014-48 with Keith & Jacqueline Conroy, Inc. DBA West Jersey Air Conditioning & Heating Co. for Heating, Ventilating & Air Conditioning Maintenance, Service and Alteration.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000480 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-18 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2014-48 | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

WHEREAS, a current contract exists for the bid titled **HEATING, VENTILATING & AIR CONDITIONING MAINTENANCE, SERVICE AND ALTERATION** which was awarded on May 21, 2014 and assigned contract number B2014-48; and

WHEREAS, the contract terms included an award period of one (1) year and the County reserved the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor at no increase in base price.

WHEREAS, the Department of Buildings and Grounds is requesting approval to extend the current contract for the additional one (1) year as mentioned above and the Contractor has agreed to such terms in writing;

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into an extended contract with **Keith & Jacqueline Conroy, Inc, DBA West Jersey Air Conditioning & Heating Co.** accepting their request for the continued furnishing and delivery of Heating, Ventilating & Air Conditioning Maintenance, Service and Alteration for the County of Ocean for the extended contract period of May 21, 2015 to May 20, 2016 under the same terms and conditions.

2. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, County Superintendent of Buildings and Grounds, and Keith & Jacqueline Conroy, Inc, DBA West Jersey Air Conditioning & Heating Co. the successful bidder.

**WEST JERSEY AIR CONDITIONING & HEATING
5800 WESTFIELD AVENUE
PENNSAUKEN, NEW JERSEY 08110
PHONE 856-662-8484 FAX 856-662-4451**

January 23, 2015

Ms. Michele Henry
Facilities Contract Administrator
Ocean County Building & Grounds
Building #5 Mott Place
239 Washington Street
Toms River, N.J. 08754

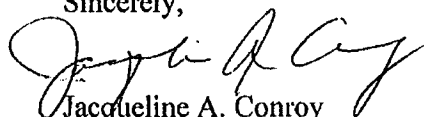
**RE: B2014-48 Heating, Ventilating & Air Conditioning Maintenance, Service and
Alteration**

Dear Michele,

West Jersey Air Conditioning & Heating agrees to the extension of the contract for one additional year with no increase in the base price, as stated in the above contract with Ocean County.

We thank you for your continued confidence in our firm.

Sincerely,


Jacqueline A. Conroy
President



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a one (1) year extension of Contract QP2014-88 with Mivila Foods and Shore Restaurant Supply for Perishable Food Providers for the Department of Juvenile Services.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000535 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-19 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | QP2014-88 | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

WHEREAS, a current contract exists for the RFQ titled Perishable Food Providers which was awarded on July 2, 2014; and

WHEREAS, the contract terms included an award period of one (1) year and the County reserved the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor.

WHEREAS, the Ocean County Department of Juvenile Services is requesting approval to extend the current contract for the additional one (1) year as mentioned above and the Contractors have agreed to such terms in writing;

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Purchasing Agent and Clerk of this Board are hereby authorized and directed to enter into an extended contract with Mivila Foods and Shore Restaurant Supply, accepting their requests for the continued furnishing and delivery of Perishable Foods for the County of Ocean for the extended contract period of July 2, 2015 to July 1, 2016 under the same terms and conditions.

2. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, Ocean County Department of Juvenile Services, Mivila Foods and Shore Restaurant supply, the successful bidders.



MIVILA FOODS

226 Getty Avenue • Paterson, NJ 07503 • (973) 278-4148 • Fax (973) 278-933

April 8, 2015.

Attn: Mr. John Broumas

Ocean County Juvenile Service
101 Hooper Avenue
Toms River, New Jersey 08753

Re: RFQ-Perishable Food Providers

Dear: Mr. Broumas

We are willing to extend the length of the perishable foods RFQ for an additional year. If you have any questions, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Maribel Torres', written in a cursive style.

Maribel Torres
Assistant Bid Coordinator



shorerestaurantsupply.com | 2045 RT.88 BRICK, NJ 08723
TEL: 732.295.9545 FAX: 732.295.2629

EVERYTHING PLUS THE KITCHEN SINK

4/8/15

Mr. John Broumas
Ocean County Juvenile
165 Sunset Ave.
Toms River, NJ 08755

Shore Restaurant & Party Supply would like to extend our Perishable Foods RFQ with the Ocean County Juvenile for another year.

Thank you
Frank Pfisterer
President



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a one (1) year extension of Contract CP2014-82 with The Production House, Inc. for full time in-house multi-media services.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000536 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-20 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | CP2014-82 | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION**May 6, 2015**

WHEREAS, the Ocean County Board of Chosen Freeholders recognizes the importance of programs promoting Ocean County's activities, services and emergency bulletins for the good of the community, and

WHEREAS, The Production House Inc. has provided this service to the County under the current proposal which will fulfill the needs required by the County's Public Information Division, Director Donna Flynn; and

WHEREAS, Ocean County Public Information Division desires to utilize the option to extend the Agreement for one additional year as stated in Contract number CP2014-82 dated May 7, 2014 with said vendor, The Production House Inc. setting forth terms and conditions as specified in the Proposal;

WHEREAS, funds will be appropriated and encumbered in an amount not to exceed \$95,000.00 by the Public Information Division, Special Services, Account No. 016-051-4020-6900, contingent upon adoption of the 2015 Ocean County Budget, at which time the Director of Finance will notify the appropriate County Officials that said funds have become available.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Contract #CP2014-82 is hereby extended for 1 year in accordance with the terms and conditions as set forth in the above referenced contract.
2. The contract number must be placed on all paper documents, invoices and vouchers pertaining to this Agreement.
3. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.
4. Certified copies of this Resolution shall be made available to:
5. Production House, Inc.
Ocean County Comptroller,
Ocean County Clerk,
Ocean County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the transfer of all terms of Contract B2014-34 from Char Em LLC to RJ Toms River Wash LLC for Car Washing Services.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000481 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-21 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2014-34 | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

May 06, 2015

WHEREAS, on April 16, 2014 the County of Ocean awarded contract B2014-34 and to Char Em LLC; and

WHEREAS, Char Em LLC was purchased by RJ Toms River Wash LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that the above contract with Char Em LLC be transferred to:

RJ Toms River Wash LLC

451 Rt. 37 East

Toms River, NJ 08753

and all other terms of the contract and resolution shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the County Auditor, County Purchasing Agent, Department of Finance, County Vehicle Services Department and RJ Toms River Wash LLC



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending Account Numbers for a Resolution adopted on 4/1/2015 to Earle Asphalt Company for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015A.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000508 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-22 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

WHEREAS, on April 1, 2015, the Ocean County Board of Chosen Freeholders awarded a contract to **Earle Asphalt Company** for the **Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015A**; and

WHEREAS, it is in the best interest of the County to transfer a portion of the original encumbrance for this Contract to another ordinance.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the account numbers in the Resolution dated April 1, 2015 which authorized the award of this Contract is hereby amended as follows:

| a. | BALANCE OF | | |
|--------------------|-------------------------|------------------------|--------------------------|
| <u>ACCOUNT NO.</u> | <u>ORIGINAL FUNDING</u> | <u>AMENDED FUNDING</u> | <u>INCREASE/DECREASE</u> |
| 400-185-C110-6800 | \$1,222,434.79 | -0- | (\$1,222,434.79) |
| 407-185-C501-6800 | - 0 - | \$1,222,434.79 | \$1,222,434.79 |
| | ----- | ----- | ----- |
| | \$1,222,434.79 | \$1,222,434.79 | -0- |

- b. The County Comptroller has certified that all necessary funds are available as described above.
- c. All other provisions of the Resolution and Contract described above shall remain in full force and effect.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the County Auditor, County Director of Purchase, County Engineer and County Comptroller.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing that Carroll Avenue (C.R. #4), a distance of 0.45 miles, be discontinued as a County Road and returned to the jurisdiction and control of the Borough of Tuckerton.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000541 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-23 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

WHEREAS, the County of Ocean is the owner of a certain road in the Borough of Tuckerton for which it has no further use; and

WHEREAS, the Laws of the State of New Jersey, and particularly N.J.S.A. 27:16-28, provides that any road or portion thereof, owned by the County or under the control of any Board of Chosen Freeholders, may be discontinued as a County Road and returned to the jurisdiction and control of the Municipality wherein the same is situate.

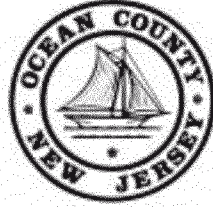
NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, as follows:

1. That the following road is hereby discontinued as a County Road and returned to the jurisdiction and control of the Borough of Tuckerton:

- a. Carroll Avenue
(In its entirety) 0.45 miles

2. That the County of Ocean shall and does hereby relinquish any jurisdiction over and responsibility for the reconstruction, repairs and maintenance of the road listed.

BE IT RESOLVED that certified copies of this Resolution be forwarded to the County Engineer and to the Clerk of the Borough of Tuckerton, and be filed in the Office of the Clerk of the Board of the County of Ocean.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of an Easement and Right of Way Agreement with NJ Natural Gas Company for the Installation of Facilities in Block 364, Lots 25 & 74, Toms River Township.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000476 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-24 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute an Easement and Right of Way Agreement between the County of Ocean and the New Jersey Natural Gas Company for the installation of facilities in Block 364, Lots 25 and 74, Township of Toms River.

BE IT FURTHER RESOLVED that certified copies of the Resolution shall be made available to the County Engineer, County Counsel and the New Jersey Natural Gas Company.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the use of Competitive Contracting Procedures by the Department of Human Services for an Emergency Food and Food Voucher Program Coordinator.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000517 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-25 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

WHEREAS, the Ocean County Department of Human Services desires to procure the services of an agency(ies) to provide an Emergency Food and Food Voucher Program Coordinator, through a NJ Department of Human Services, Division of Family Development, Social Services for the Homeless grant; and

WHEREAS, in order to initiate the procurement of these services utilizing the competitive contracting process, pursuant to N.J.S.A. 40A:11-4.3 (3)(a), the Board of Chosen Freeholders must adopt a resolution authorizing the use of competitive contracting.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Department of Human Services is hereby authorized to procure the services of an agency(ies) to provide an Emergency Food and Food Voucher Program Coordinator, in accordance with competitive contracting procedures more specifically set forth in N.J.S.A. 40A:11-1 et.seq.

2. Certified copies of this resolution shall be made available to the County Administrator, County Counsel, County Department of Purchasing, County Department of Finance, County Auditor, and the County Department of Human Services.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the use of Competitive Contracting Procedures by the Department of Human Services for a Benefits Navigator and Other Related Services.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000518 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-26 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

WHEREAS, the Ocean County Department of Human Services desires to procure the services of an agency(ies) to provide Benefits Navigator and Other Related Services; and

WHEREAS, in order to initiate the procurement of these services utilizing the competitive contracting process, pursuant to N.J.S.A. 40A:11-4.3 (3)(a), the Board of Chosen Freeholders must adopt a resolution authorizing the use of competitive contracting.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Department of Human Services is hereby authorized to procure the services of an agency(ies) to provide Benefits Navigator and Other Related Services in accordance with competitive contracting procedures more specifically set forth in N.J.S.A. 40A:11-1 et.seq.

2. Certified copies of this resolution shall be made available to the County Administrator, County Counsel, County Department of Purchasing, County Department of Finance, County Auditor, and the County Department of Human Services.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Appointing Citigroup and Wells Fargo as Underwriters of Refunding Bonds for the County of Ocean.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000509 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | k-27 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

WHEREAS, there exists a need for underwriter services in connection with the issuance of refunding bonds by the County for the purpose of refunding various County issued General Obligation Bonds (the "Refunding Bonds"), including the recommended structuring of specific debt series, bond purchase agreements, financing opportunities, commit capital to underwrite the bonds and other service as required to complete the refunding transaction; and

WHEREAS, such underwriting services can be provided by qualified underwriters and investment banking firms; and

WHEREAS, the County of Ocean has publicly solicited Request for Qualifications for the provision of underwriting services in connection with the Refunding Bonds for the County of Ocean in accordance with N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the qualifications were received and reviewed by the County's municipal advisor Public Financial Management, Inc. (PFM) and the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Qualifications; and

WHEREAS, the Ocean County Consultant Selection Review Committee has recommended the appointment of Citigroup and Wells Fargo on the basis of their qualifications to act as underwriters in connection with the Refunding Bonds; and

WHEREAS, the appointment of such firms is in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law; and

WHEREAS, funds to cover the costs and expenses of such firms shall be included in a refunding bond ordinance to be adopted by the County in connection with the issuance by the County of the Refunding Bonds; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Citigroup and Wells Fargo are hereby appointed by the County as the underwriters of the Refunding Bonds.
2. The County Comptroller is hereby authorized and directed to execute a refunding bond purchase agreement with Citigroup and Wells Fargo in connection with the Refunding Bonds.

3. A copy of this Agreement shall be kept on file and available for public inspection at the Office of the Clerk of the Ocean County Board of Chosen Freeholders, Ocean County Administration Building, Hooper Avenue, Toms River, New Jersey.
4. A notice of this action shall be published once as required by law.
5. Certified copies of this Resolution shall be made available to Ocean County Department of Finance, Citigroup and Wells Fargo.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the Clerk of the Board to record and/or accept Legal Instruments.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000519 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | I-1 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Minutes of the Pre-Board Meeting of 2/25/2015.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000520 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | I-2 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

M E M O R A N D U M

RECEIVED

To: Members of the Board of Chosen Freeholders

From: Carl W. Block, County Administrator 

Date: February 26, 2015

Subject: **Summary of Pre-Board Meeting of February 25, 2015**

Copies to: Betty Vasil, Clerk of the Board
Keith J. Goetting, Director, Employee Relations
Michael J. Fiure, Director, Management & Budget

2015 APR 20 P 1:42

CLERK OF THE BOARD
OF FREEHOLDERS

Freeholder Director John C. Bartlett opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Freeholder Director John C. Bartlett, Jr.
Freeholder Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari
Carl W. Block, County Administrator
Mary Ann Cilento, Recording Secretary
Betty Vasil, Clerk of the Board
Keith J. Goetting, Director of Human Resources
Michael J. Fiure, Director of Management & Budget
Frank Scarantino, County Engineer
Julie N. Tarrant, Comptroller/CFO
Christine Wioland, Deputy Clerk of the Board
Donna Flynn, Director, Public Information
John C. Sahradnik, Jr., County Counsel

Director Bartlett stated that the County's Recycling Revenue Sharing Program is a very successful program that was instituted several years ago. Freeholder Lacey noted that this year the County was very successful once again with collection of 42,000 tons of materials recycled; with a payout of \$6.36 a ton; and almost \$3 million saved in tipping fees at the landfill. The Freeholder noted that almost all of this material goes to China and their market is low, recycling is still good; however, it is market driven. For the last half of 2014, the payout to municipalities was \$267,000. Freeholder Lacey stated that Ocean County residents are still keeping these types of

Introduced on: May 6, 2015
Adopted on: May 6, 2015
Official Resolution#: 2015000520

Members of the Board of Chosen Freeholders
February 26, 2015
Summary of the Pre-Board meeting of February 25, 2015
Page 2

materials out of the landfill. Director Bartlett noted that the materials are kept out of the landfill which is a benefit for everyone. The Director stated that it is easier for people to recycle with single stream recycling which also makes it easier for municipalities to pick up the materials. Freeholder Lacey stated that since the inception of the program, over \$15 million has been returned to municipalities.

Mr. Scarantino reviewed the items listed on the attached Engineering Department agenda which included the recommended award for the reconstruction and resurfacing of portions of County roads. The County Engineer noted that this project contains seven road segments in six municipalities and includes ADA upgrades at intersections. Freeholder Lacey stated that the County has 248 bridges and culverts that need to be maintained. Director Bartlett noted that maintaining these bridges and culverts is a function of County government that is costly but the County knows they must be maintained. Mr. Scarantino stated that Ocean County has *no structurally deficient bridges*. Director Bartlett stated that there is only one reason for this and that is that this Board puts the public's money where it should be in maintaining our bridges. Freeholder Kelly stated that this Board continually, over many, many years, has made the investments necessary to maintain our bridges; this County does its job. There were no questions or other comments, and all items will be listed on the agenda for the March 4, 2015 Board meeting.

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of March 4, 2015. There were no questions or comments.

Director Bartlett asked the Board members for comments.

Freeholder Kelly gave a brief update of his discussions with the Fire Marshal, on the fire in Stafford Township, noting that a call was received at 8:58 AM reporting a strong odor of natural gas located at Oak Avenue and Route 9 in Stafford. The Freeholder stated that a leak existed in front of 59 Oak Avenue and fire and police evacuated nearby residents; the house then exploded; the house was unoccupied, no one was living there at the time. The Freeholder advised that it was his understanding that the leak was outside the building and workers attempted to open the road when the explosion occurred. The Freeholder reported that five NJ Natural Gas workers were injured, 2 of which were taken to Atlantic City Trauma Center. Four fire companies were on scene and a number of EMS. A lot of damages in the neighborhood were reported. All Ocean County fire agencies were at the scene. Freeholder Kelly advised that this is being investigated by the Prosecutor's Office.

There were no additional comments.

Ms. Vasil read the resolution to move to closed session.

Members of the Board of Chosen Freeholders
February 26, 2015
Summary of the Pre-Board meeting of February 25, 2015
Page 3

On a motion by Freeholder Vicari, seconded by Freeholder Lacey, the meeting moved to Closed Session at 4:45 PM for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

FINAL

ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of:

February 25, 2015

For Board Meeting of:

March 4, 2015

RECOMMEND AWARD

1. Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014C
Contractor: Earle Asphalt Company, Farmingdale, NJ
Amount: \$5,259,813.13

MISCELLANEOUS

1. Resolution authorizing the execution of a Scenic Byway Sign Agreement between the County of Ocean and the New Jersey Department of Transportation for the segment or segments of County Route 539 (North Green Street) and County Route 603 (South Green Street), Borough of Tuckerton and Mathistown Road, Township of Little Egg Harbor, which are contained within the County road network.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Freeholder Joseph H. Vicari

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Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Minutes of the Board Meeting of 3/18/2015.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000521 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | I-3 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
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Freeholder Joseph H. Vicari

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Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Minutes of the Board Meeting of 4/1/2015.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000522 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | I-4 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
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Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the OC Master Payroll paid on 4/22/2015 for the payroll period of 3/26/2015 through 4/8/2015 and for the payroll period of 4/9/2015 through 4/22/2015, in the amount of \$5,103,150.53.

| | | | | | | | |
|-----------------------------|-------|-------------------|------|-----|-----|-----|-------|
| Official Resolution# | | 2015000523 | | | | | |
| Meeting Date | | 05/06/2015 | | | | | |
| Introduced Date | | 05/06/2015 | | | | | |
| Adopted Date | | 05/06/2015 | | | | | |
| Agenda Item | | I-5 | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | | Adopted | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | ✓ | < | | | | | |
| Little | ✓ | | | | ✓ | | |
| Kelly | ✓ | | | ✓ | ✓ | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Vicari | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



COUNTY OF OCEAN
DEPARTMENT OF FINANCE

JULIE N. TARRANT
County Comptroller & CFO

CATHY A. ERNST
Assistant Comptroller

April 17, 2015

Board of Chosen Freeholders
Ocean County Administration Building
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on April 22, 2015. This is for the payroll period of March 26, 2015 through April 8, 2015 and for the payroll period April 9, 2015 through April 22, 2015. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,

Julie N. Tarrant
Comptroller

JNTdmd
Pay #15-08
Pd. 04/22/2015

CLERK OF THE BOARD
OF FREEHOLDERS
2015 APR 20 A 9:06

RECEIVED

COUNTY OF OCEAN, NJ
 DEPARTMENT OF FINANCE
 MASTER PAYROLL CERTIFICATION


04/17/15

AMOUNT \$ 5,103,150.53

PERIOD FROM: March 26, 2015 TO: April 8, 2015
 FROM: April 9, 2015 TO: April 22, 2015

| FUND | BANK # | CHECK # | AMOUNT |
|------|--------|---------|--------------|
| 016 | 01 | wire | 4,439,975.27 |
| 630 | 24 | 24- | 0.00 |
| 905 | 26 | 26-1871 | 4,747.61 |
| 209 | 67 | 67-1504 | 644,496.14 |
| 210 | 68 | 68-3136 | 9,194.37 |
| 207 | 73 | 73- | 0.00 |
| 201 | 83 | N/A | 0.00 |
| 225 | 97 | 97-1408 | 4,737.14 |

Julie N. Tarrant _____ being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.



Julie N. Tarrant Comptroller

Approved by the Board of Chosen Freeholders

 Director



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015B.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000524 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | I-6 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

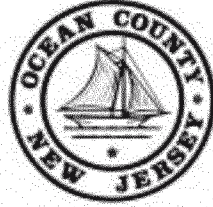
Betty Vicari

Clerk Of The Board

MOTION

May 6, 2015

On motion duly made, seconded and carried, the plans and specifications for the **Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015B** were approved and the proper officers of the Board were authorized and directed to advertise.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the acquisition of Right-of-Way by gift, purchase, exchange or condemnation for the purpose of Improving Drainage in the area of Burrsville Road, Brick Township (one parcel).

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000525 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | I-7 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

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Betty Vicari

Clerk Of The Board

MOTION

May 6, 2015

On a motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way by gift, purchase, exchange or condemnation for a basin along Road 16, Burrsville Road, Brick Township, for purposes of improving drainage in the area from:

Garden State Stucco, Inc., Stathia Marousis and Sara Ann Secunda
Being ALL of Lot 1, Block 1171
Brick Township

and County Counsel was authorized to prepare and record all necessary documents.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the purpose of Bridge Reconstruction on East Bay Avenue (C.R. #2) over Double Creek, Barnegat Township (one parcel).

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000526 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | I-8 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

MOTION

May 6, 2015

On motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of bridge reconstruction on East Bay Avenue (C.R. #2) Over Double Creek, Township of Barnegat.

from:

Syzygy Information Systems, Inc.
Being P/O Lot 8, Block 262
Barnegat Township

and County Counsel was authorized to prepare and record all necessary documents.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for Intersection Reconstruction and Signalization Upgrade at Route 530 (C.R. #55) Pinewald-Keswick Road at Township Line Road, Manchester Township (one parcel).

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000527 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | I-9 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

MOTION

May 6, 2015

On motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for intersection reconstruction and signalization upgrade at Route 530, County Road 55, Pinewald-Keswick Road at Township Line Road, Township of Manchester.

from:

Catherine A. Wehrle
Being P/O Lot 7, Block 89
Manchester Township

and County Counsel was authorized to prepare and record all necessary documents.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the OC Master Payroll paid on 5/6/2015 for the payroll period of 4/9/2015 through 4/22/2015 and for the payroll period of 4/23/2015 through 5/6/2015, in the amount of \$5,037,86.39.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000528 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | I-10 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board



COUNTY OF OCEAN
DEPARTMENT OF FINANCE

JULIE N. TARRANT
County Comptroller & CFO

CATHY A. ERNST
Assistant Comptroller

May 1, 2015

Board of Chosen Freeholders
Ocean County Administration Building
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on May 6, 2015. This is for the payroll period of April 9, 2015 through April 22, 2015 and for the payroll period April 23, 2015 through May 6, 2015. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,

Julie N. Tarrant
Comptroller

JNTdmd
Pay #15-09
Pd. 05/06/2015

RECEIVED
2015 MAY -4 A 9:29
CLERK OF THE BOARD

COUNTY OF OCEAN, NJ
DEPARTMENT OF FINANCE
MASTER PAYROLL CERTIFICATION

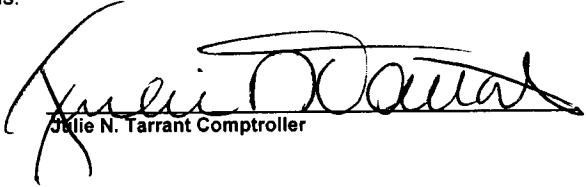
05/01/15

AMOUNT \$ 5,037,086.39

PERIOD FROM: April 9, 2015 TO: April 22, 2015
FROM: April 23, 2015 TO: May 6, 2015

| FUND | BANK # | CHECK # | AMOUNT |
|------|--------|---------|--------------|
| 016 | 01 | wire | 4,323,332.34 |
| 630 | 24 | 24- | 0.00 |
| 905 | 26 | 26-1872 | 4,800.96 |
| 209 | 67 | 67-1507 | 683,012.70 |
| 210 | 68 | 68-3137 | 20,250.14 |
| 207 | 73 | 73- | 0.00 |
| 201 | 83 | N/A | 0.00 |
| 225 | 97 | 97-1409 | 5,690.25 |

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.


Julie N. Tarrant Comptroller

Approved by the Board of Chosen Freeholders

Director

Introduced on: May 6, 2015
Adopted on: May 6, 2015
Official Resolution#: 2015000528



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the Establishment of No Parking Zones along C.R. #65 (Beaver Dam Road), Point Pleasant Borough.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000542 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | m-1 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | < | | < | | |
| Lacey | < | | | < | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

WHEREAS, the Borough of Point Pleasant has adopted an Ordinance Number 2015.07 establishing a No Parking Any Time Zone along the east side of Beaver Dam Road from the northerly curb line of Kilkare Parkway to the southerly curb line of Taylor Avenue and thereby amending Chapter 7 of the Borough Code Entitled "Traffic" and particularly Subsection 7-3.4 (Parking Prohibited at all Times on Certain Streets); and

WHEREAS, the Borough of Point Pleasant has requested approval of the Board of Chosen Freeholders of the County of Ocean where the Ordinance would pertain to roads under the jurisdiction of the County of Ocean; and

WHEREAS, the Board of Chosen Freeholders reviewed this Ordinance and has no objections to the regulations which have been established.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, as follows:

1. That the Ordinance of the Borough of Point Pleasant, entitled as above, is hereby approved where the same affect roads now under the jurisdiction of the **COUNTY** of **OCEAN**.
2. All signing required for the enforcement of the regulations shall be the responsibility of the Borough of Point Pleasant.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Borough of Point Pleasant.

ORDINANCE NO. 2015- 07

ORDINANCE OF THE BOROUGH COUNCIL OF THE BOROUGH OF POINT PLEASANT BOROUGH, COUNTY OF OCEAN, STATE OF NEW JERSEY ESTABLISHING A "NO-PARKING ANY TIME" ZONE ALONG THE EAST SIDE OF BEAVER DAM ROAD FROM THE NORTHERLY CURB LINE OF KILKARE PARKWAY TO THE SOUTHERLY CURB LINE OF TAYLOR AVENUE AND THEREBY AMENDING CHAPTER 7 OF THE BOROUGH CODE ENTITLED "TRAFFIC" AND PARTICULARLY SUBSECTION 7-3.4 (PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS)

NOW THEREFORE BE IT ORDAINED by the Mayor and Council of the Borough of Point Pleasant Borough, County of Ocean, State of New Jersey:

SECTION 1. The Borough Council of the Borough of Point Pleasant Borough, County of Ocean, State of New Jersey (the "Borough") from time to time, received input concerning safety issues from residents, members of the police department, and interested citizens of the Borough.

SECTION 2. The Borough understands its obligation to review the comments and concerns of its residents in order to provide for the best health, safety, and welfare of its residents.

SECTION 3. Based upon information provided and after a site inspection by members of the Borough police department, the Borough hereby establishes a "No Parking" zone along the east side of Beaver Dam Road from the northerly curb line of Kilkare Parkway to the southerly curb line of Taylor Avenue.

SECTION 4. Section 7-3.4 of the Borough Code is hereby amended to include this provision.

SECTION 5. All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 6. This ordinance shall take effect after second reading and publication as required by law.

DASTI, MURPHY
McGUCKIN, ULAKY,
KOUTBOURIS & CONNORS

COUNSELLORS AT LAW

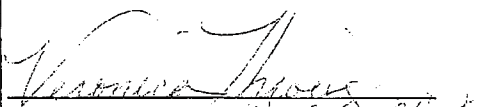
620 WEST LACEY ROAD
P.O. BOX 1057
FORKED RIVER, N.J. 08731

NOTICE


NOTICE IS HEREBY GIVEN that the foregoing Ordinance was introduced and passed by the Borough Council of the Borough of Point Pleasant Borough on first reading at meeting held on the 17th day of February, 2015. The Ordinance will be considered for second and final reading at a meeting of the Borough Council which is scheduled for the 3RD day of March, 2015 at 7:00 p.m., or as soon thereafter as the matter may be reached, at the Municipal Building located at 2233 Bridge Avenue, Point Pleasant, New Jersey, at which time the public is invited to ask questions, raise objections, or provide public comment with regard to the proposed adoption of this Ordinance.

ATTESTED TO BY:

APPROVED:



DAVID A. MAFFEI, Deputy Clerk
Clerk/Administrator



ROBERT A. SABOSIK,
Mayor

DASTI, MURPHY
McGUCKIN, ULAKY,
KOUTSOURIS & CONNORS
COUNSELLORS AT LAW
620 WEST LARCH ROAD
P.O. BOX 1057
POINT PLEASANT, N.J. 08731



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of AQUATIC VEGETATION MANAGEMENT AT LAKE SHENANDOAH, LAKEWOOD, NJ to Allied Biological, Inc. of New Jersey, the lowest qualified bidder.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000482 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | n-1 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2015-53 | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | | | < | | |
| Vicari | < | | < | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2015-53

RESOLUTION

May 6, 2015

WHEREAS, on April 7, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of AQUATIC VEGETATION MANAGEMENT AT LAKE SHENANDOAH, LAKEWOOD, NJ for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Allied Biological, Inc. of New Jersey
580 Rockport Road
Hackettstown, NJ 07840
(908) 850-0303

Name and Address of Bidder

Aquatic Technologies, Inc.
PO Box 769
Branchville, NJ 07826
(973) 773-9567

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, ALLIED BIOLOGICAL, INC. OF NEW JERSEY be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Aquatic Vegetation Management at Lake Shenandoah, Lakewood, NJ, for the County of Ocean, for the contract period from date of award through May 5, 2017, a period of two (2) years. The County reserves the right to extend the contract pursuant to N.J.S.A. 40A:11-15.

ALLIED BIOLOGICAL, INC. OF NEW JERSEY for six (6) Items, to wit:

ITEMS NO. 1, 1a, 2, 3, 4 and 5.

For a Total Lump Sum of \$44,290.00.

2. Payments for the services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated. The Department of Finance has certified that funds are available in Account No. 016-250-5402 in the amount of \$44,290.00, to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-53.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Director of Parks and Recreation, and Allied Biological, Inc. of New Jersey, the successful bidder.

Proposal for the furnishing and delivery of **AQUATIC VEGETATION MANAGEMENT AT LAKE SHENANDOAH, LAKEWOOD, N.J.** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

Gentlemen:

The undersigned hereby declare_ that _he ha_ carefully examined the advertisements and specifications for the **AQUATIC VEGETATION MANAGEMENT AT LAKE SHENANDOAH, LAKEWOOD, N.J.** and that they will complete the said contract in all respects according to the specifications.

PRICE SCHEDULE

| | | | | | |
|--|---|---|----|-------------|--------------------|
| | | | | | |
| ✓1 | Apply SONAR (fluridone) to entire littoral zone of lake. One per year, as needed. | 2 | EA | \$ 8,550.00 | \$17,100.00 |
| ✓1a. | Supplemental or "bump" applications, as needed. | 4 | EA | \$ 5,410.00 | \$21,640.00 |
| ✓2 | FASTest monitoring (4 days, 2 samples each) | 2 | EA | \$ 1,625.00 | \$ 3,250.00 |
| ✓3 | NJDEP Aquatic Pesticide Permit (1/yr) | 2 | EA | \$ 150.00 | \$ 300.00 |
| ✓4 | SPDES Request for Authorization (1/yr) | 2 | EA | \$ 50.00 | \$ 100.00 |
| <u>OPTION</u> | | | | | |
| ✓5. | Pesticide Application, as needed (1/yr) | 2 | EA | \$ 950.00 | \$ 1,900.00 |
| TOTAL LUMP SUM (Add item #'s 1-5) | | | | | \$44,290.00 |



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of SNOW PLOW BLADES, GRADER BLADES AND BOLTS to Chemung Supply Corp., the lowest qualified bidder.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000483 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | n-2 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2015-50 | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | | | < | | |
| Vicari | < | | < | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2015-50

RESOLUTION

May 6, 2015

WHEREAS, on March 24, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SNOW PLOW BLADES, GRADER BLADES AND BOLTS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Name and Address of Bidder

Chemung Supply Corp.
PO Box 527
Elmira, NY 14902
(607) 733-5506

H. A. DeHart & Son, Inc.
311 Crown Point Road
Thorofare, NJ 08086
(856) 845-2800

Lacal Equipment Inc.
901 West Pike Street
Jackson Center, OH 45334
(800) 843-6161

THC Enterprises Inc. T/A
Mid-Atlantic Waste Systems, Inc.
8C Route 130
Pedricktown, NJ 08067
(410) 820-7188 x1050

Northern Supply, Inc.
PO Box 69, 2959 Ashman Rd.
Bloomfield, NY 14469
(585) 657-6700

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely, that of CHEMUNG SUPPLY CORP.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Snow Plow Blades, Grader Blades and Bolts for the County of Ocean, for the contract period effective from date of award through May 5, 2016, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A 40A:11-15, as follows:

CHEMUNG SUPPLY CORP. for twenty seven (27) items, to wit:

Items No. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 and 27.

For a Total Lump Sum of \$330,933.75.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-50.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services, and Chemung Supply Corp. the successful bidder.

Proposal for the furnishing and delivery of SNOW PLOW BLADES, GRADER BLADES AND BOLTS for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(x) - YES () - NO

PRICE SCHEDULE

| | | | | | |
|----|--|-----|----|----------|--------------|
| ✓1 | Snow Plow Blade, 6" wide x ½" thick x 8' long with ½" Top Bolt Holes for Western Plow, Western Part Number 49089, As Specified | 75 | EA | \$ 55.40 | \$ 4155.00 |
| ✓2 | Snow Plow Blade, 6" wide x ½" thick x 8½' long with ½" Top Bolt Holes for Western Plow, Western Part Number 49086, As Specified | 75 | EA | \$ 58.80 | \$ 4410.00 |
| ✓3 | Snow Plow Blade, 6" wide x ½" thick x 9' long with ten ½" Top Bolt Holes for Western Plow, Western Part Number 49251, As Specified | 75 | EA | \$62.10 | \$ 4657.50 |
| ✓4 | Snow Plow Blade, 6" wide x ⅝" thick x 8' long with ⅝" Bolt Holes for Western Pro Plus Contractor Grade, Part Number 66981, As Specified | 150 | EA | \$ 70.40 | \$ 10,560.00 |
| ✓5 | Snow Plow Blade, 6" wide x ⅝" thick x 8½' long with ⅝" Bolt Holes for Western Pro Plus Contractor Grade, Part Number 66975, As Specified | 150 | EA | \$ 74.70 | \$ 11,205.00 |
| ✓6 | Snow Plow Blade, 6" wide x ⅝" thick x 9' long, 11 Hole for Gledhill Wing Plow, Gledhill Part Number A-53793-1, As Specified | 100 | EA | \$ 92.25 | \$ 9225.00 |
| ✓7 | Snow Plow Blade, 6" wide x ⅝" thick x 9' long with ⅝" Bolt Holes for Western Pro Plus Contractor Grade, Part Number 66914, As Specified | 150 | EA | \$ 89.55 | \$ 13,432.50 |
| ✓8 | Snow Plow Blade, 6" wide x ⅝" thick x 10' long for Western Plow, Western Part Number 58818, As Specified | 200 | EA | \$ 97.50 | \$ 19,500.00 |

| | | | | | |
|-----|---|-----|----|------------------|---------------------|
| ✓9 | Snow Plow Blade, 6" wide x 5/8" thick x 11' long with 5/8" Bolt Holes for Gledhill Plow, Gledhill Part Number 1934-A, As Specified | 500 | EA | <u>\$ 112.75</u> | <u>\$ 56,375.00</u> |
| ✓10 | Rubber Snow Plow Blade, 8" wide x 1 1/2" thick x 8' long for Western Plow, Western Part Number 608291, As Specified | 40 | EA | <u>\$ 175.00</u> | <u>\$ 7000.00</u> |
| ✓11 | Rubber Snow Plow Blade, 8" wide x 1 1/2" thick x 8 1/2' long for Western Plow, Western Part Number 608292, As Specified | 40 | EA | <u>\$ 189.00</u> | <u>\$ 7560.00</u> |
| ✓12 | Rubber Snow Plow Blade, 8" wide x 1 1/2" thick x 9' long for Western Plow, Western Part Number 608321, As Specified | 40 | EA | <u>\$ 198.00</u> | <u>\$ 7920.00</u> |
| ✓13 | Rubber Snow Plow Blade for Gledhill plow, 10" wide x 1 1/2" thick x 9' long with Bolt Hole Pattern AS PER ATTACHED SKETCH . Same Bolt Hole Pattern as Gledhill Part Number A-53793-1, As Specified | 75 | EA | <u>\$ 228.00</u> | <u>\$ 17,100.00</u> |
| ✓14 | Rubber Snow Plow Blade, 10" wide x 1 1/2" thick x 11' long with Bolt Hole Pattern AS PER ATTACHED SKETCH . Viking Part Number 180071, As Specified | 75 | EA | <u>\$ 263.45</u> | <u>\$ 19,758.75</u> |
| ✓15 | Curb Shoe (Right) for Gledhill Plow, Gledhill Part Number 6511-A2, As Specified | 100 | EA | <u>\$ 26.00</u> | <u>\$ 2600.00</u> |
| ✓16 | Curb Shoe (Left) for Gledhill Plow, Gledhill Part Number 6511-A1, As Specified | 100 | EA | <u>\$ 26.00</u> | <u>\$ 2600.00</u> |
| ✓17 | Universal Curb Shoe for Gledhill Plow, Gledhill Part Number OST-1500, As Specified | 200 | EA | <u>\$ 38.80</u> | <u>\$ 7760.00</u> |
| ✓18 | Moldboard Shoe for 11' Gledhill Plow, Gledhill Part Number 15646-C or SAM Buyers Part Number 1317140, As Specified | 75 | EA | <u>\$ 68.40</u> | <u>\$ 5130.00</u> |
| ✓19 | Plow Shoe (Mushroom Type) for Gledhill Plow, Gledhill Part Number SP-185-HI, As Specified | 150 | EA | <u>\$ 54.00</u> | <u>\$ 8100.00</u> |
| ✓20 | Mushroom Shoe Assembly for Gledhill Plow, Gledhill Part Number 7230-A37, As Specified | 75 | EA | <u>\$ 224.00</u> | <u>\$ 16,800.00</u> |

| | | | | | |
|--|---|-------|----|-----------|----------------------|
| √21 | Plow Shoe Bolt for Gledhill Mushroom Shoes (Square Head), Gledhill Part Number 5308-A35, As Specified | 150 | EA | \$ 3.50 | \$ 525.00 |
| √22 | Snow Plow Blade Bolt for Western plow, 1/2" x 2" USS Dome Head with Nuts, As Specified | 1,500 | EA | \$.75 | \$ 1125.00 |
| √23 | Snow Plow Blade Bolt, 1/2" x 4" USS Dome Head with Nuts, As Specified | 1,500 | EA | \$ 1.15 | \$ 1725.00 |
| √24 | Snow Plow Blade Bolt for Steel Blades, 5/8" x 2 1/2" L USS Grade 5 Alloy with Grade 5 Nuts, As Specified | 5,000 | EA | \$ 1.25 | \$ 6250.00 |
| √25 | Snow Plow Blade Bolts for Gledhill Plow Rubber Blades and Curb Shoes, 5/8" x 4" USS Grade 5 Alloy with Grade 5 Nuts, As Specified | 2,000 | EA | \$ 1.30 | \$ 2600.00 |
| √26 | 8" Caster Wheel Assembly for Gledhill Plow, Gledhill Part Number 7230-A15-8, As Specified | 75 | EA | \$ 968.40 | \$ 72,630.00 |
| √27 | Snow Deflector for Viking Plow, 3/8" thick x 12" wide x 11' long, Buyers Part Number 1309132, As Specified | 150 | EA | \$ 68.20 | \$ 10,230.00 |
| TOTAL LUMP SUM (Add Item #'s 1-27): | | | | | \$ 330,933.75 |



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of VEHICLE AND VEHICLE OPERATING PERSONNEL FOR SUPPLEMENTARY HAULING OF MATERIALS to United Trucking, Inc., the sole qualified bidder.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000484 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | n-3 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2015-55 | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | | | < | | |
| Vicari | < | | < | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2015-55

RESOLUTION

May 6, 2015

WHEREAS, on April 7, 2015, pursuant to legal advertisements therefore, a sealed bid was received for the furnishing and delivery of VEHICLE AND VEHICLE OPERATING PERSONNEL FOR SUPPLEMENTARY HAULING OF MATERIALS for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

| <u>Name of Bidder</u> | <u>Address of Bidder</u> |
|-----------------------|---|
| United Trucking Inc. | 46 S. Maple Ave. Marlton, NJ 08053 (856) 452-0022 |

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, that of, UNITED TRUCKING INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Vehicle and Vehicle Operating Personnel for Supplementary Hauling of Materials for the County of Ocean, for the contract period from date of award through May 5, 2017, a period of two (2) years, or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

UNITED TRUCKING INC. for two (2) items, to wit:

Items No. 1a and 1b.

For a Lump Sum Total of \$103,799.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment and services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-55.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Engineer, County Department of Parks and Recreation, County Road Supervisor, Solid Waste Management Department and United Trucking Inc., the successful bidder.

Proposal for the furnishing and delivery of **VEHICLE AND VEHICLE OPERATING PERSONNEL FOR SUPPLEMENTARY HAULING OF MATERIALS** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(/) - YES () - NO

PRICE SCHEDULE

| Item # | Description | Est. Qty (Yrs) | Unit of Measure | Unit Price | Total Price |
|---|--|----------------|-----------------|------------------|-----------------------|
| ✓ 1a | Class A-Trucks over 16 cubic yards capacity. | | | | |
| | Regular Working Hours | 500 | HR | \$ <u>129.75</u> | \$ <u>64,875</u> |
| ✓ 1b | Class A-Trucks over 16 cubic yards capacity. | | | | |
| | Overtime Hours | 200 | HR | \$ <u>194.62</u> | \$ <u>38,924</u> |
| LUMP SUM TOTAL (Add Item #'s 1a & 1b): | | | | \$ | <u>103,799</u> |



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

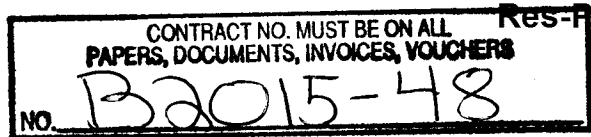
Agenda: Awarding Contracts for the furnishing and delivery of FIRST AID SUPPLIES to Bound Tree Medical; The Olympic Glove & Safety Co., Inc. and JML Medical, Inc., the bidders offering the highest discount.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000485 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | n-4 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2015-48 | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | | | < | | |
| Vicari | < | | < | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



RESOLUTION

May 6, 2015

WHEREAS, on March 24, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of FIRST AID SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Name and Address of Bidder

Bound Tree Medical
5000 Tuttle Crossing Blvd.
Dublin, OH 43016
(800) 533-0523

The Olympic Glove & Safety Co., Inc.
75 Main Ave.
Elmwood Park, NJ 07407
(201) 794-9320 x127

JML Medical Inc.
1 Havenwood Court, Unit 502
Excel Bus. Park 5, Lakewood, NJ 08701
(732) 901-1600

Zee Medical Inc.
1 Brandywine Way
Middletown, NJ 07748
(609) 353-7584

William V. MacGill & Co.
1000 Lombard Rd
Lombard, IL 60148
(800) 323-2841

V. E. Ralph & Son, Inc.
PO Box 633, 320 Schuyler Ave.
Kearny, NJ 07032-0633
(201) 997-2400

Southeastern Emergency Equipment
PO Box 1097, 5760 Hwy 96 W
Youngsville, NC 27596
(800) 334-6656

Moore Medical LLC
1690 New Britain Avenue
Farmington, CT 06032
(800) 234-1464

Henry Schein, Inc.
PO Box 3227
Irmo, SC 29063
(800) 845-3550

Henry Schein Medical
a Division of Henry Schein, Inc.
135 Duryea Road E270
Melville, NY 11747
(800) 851-0400

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the bidder offering the highest discount, according to specifications, in each instance namely, BOUND TREE MEDICAL, THE OLYMPIC GLOVE & SAFETY, CO., INC. and JML MEDICAL, INC., The County reserves the right to award multiple contracts based on percentage of discount.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting the bid for the furnishing and delivery of First Aid Supplies for the County of Ocean, for the contract period from date of award through May 5, 2016, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. BOUND TREE MEDICAL for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. THE OLYMPIC GLOVE & SAFETY, CO., INC. for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. JML MEDICAL, INC. for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-48.

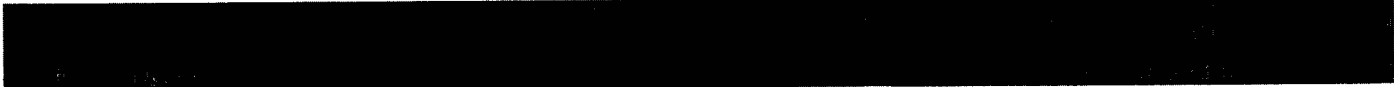
4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Adjuster's Office, Bridge Department, County Superintendent of Buildings and Grounds, Central Supply Warehouse, Clerk of the Board, Construction Inspection, Consumer Affairs/Weights & Measures, Corrections, County Administrator, County Clerk, County Connection, Cultural & Heritage, Election Board, Employee Relations/Personnel, Engineering, Extension Service, Fire Marshall (Lakewood), Fire/First Aid Training Center, Freeholder Bartlett, Human Services, Information Technology, Juvenile Services, Library, Management and Budget, Medical Examiner, Mosquito Extermination Commission, Northern Recycling Center, Northern Resource Center, County Department of Parks and Recreation, Planning Board, Police Academy, Printing and Graphic Arts, Prosecutor, Public Information, Risk Management, Roads, Roads/Bridge Div., Security, Senior Services, Shade Tree Commission, Sheriff's 911 Communications, Sheriff's Office, Sheriff's Warrants Div., Social Services, Solid Waste Management, Southern Recycling Center, Surrogate, Tax Board, Tourism Department, Transportation Department, Vehicle Services, Veteran's Service Bureau, Wireless Technology, Women's Commission and the successful bidders.

Proposal for the furnishing and delivery of **FIRST AID SUPPLIES** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE



✓ 1 Discount Percentage (%) for First Aid Supplies,
Delivered, As Specified 25 %

Catalog Date: EMS Supplies 2014-2015

Delivery A.R.O. 2-5 business days if item is in stock

Vendor Name: Bound Tree Medical, LLC

Contact Name and Phone #: Nikki Scales 800-533-0523

Remarks: _____

BIDDER SHALL INCLUDE A CURRENT CATALOG (INCLUDING PRICING) WITH BID.



Making Precious Minutes Count...™

To Whom It May Concern,

3/20/2015

In response to your request, Bound Tree Medical is pleased to offer 25% off of the list prices in the currently published Bound Tree Medical Emergency Medical Product catalog 2014 / 2015.

In order to provide a percentage off list discount, it is necessary for Bound Tree to exclude certain product categories or manufacturer products. This is largely due to the cost variability of these items as a result of market demand and raw material costs. Products excluded from the percentage off offer include the following:

| Manufacturers Excluded | Product Categories Excluded |
|----------------------------------|-----------------------------------|
| CAS | Backboards |
| Junkin Safety | Hot and Cold Packs |
| Ferno (Stretchers / Stair Chairs | King Tubes (not kits) and Airways |
| Laerdal (Manikins and AHA items) | Gloves |
| Philips (Equipment) | Pharmaceuticals |
| Nasco | Rescue Buddies (Charitable item) |
| Simulaids | IV Solutions |
| Thermal Angel | Preventative Maintenance |
| TSG | Recertified Equipment |
| Abbott ISTAT | Service Contracts |
| UCAPIT | King Vision |
| Engel | Admin Sets and IV Sets |

We are pleased to provide you with a competitive offer for the emergency medical supplies and equipment that you are seeking. Please contact our Bids and Contracts Department at 800-533-0523 with any questions. Thank you.

Sincerely,

Valia Way

Manager, Bids & Contracts

Introduced on: May 6, 2015

Adopted on: May 6, 2015

Official Resolution#: 2015000485
P.O. Box 8029 | Dublin, OH 43016

phone 614.760.5000

fax 614.760.5010

www.boundtree.com

Proposal for the furnishing and delivery of **FIRST AID SUPPLIES** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

| Item # | Description | % of Discount Not Less Than |
|---------------|---|------------------------------------|
| 1 | Discount Percentage (%) for First Aid Supplies, Delivered, As Specified | 23 % |

Catalog Date: 2012 First Aid Only (Enclosed)

Delivery A.R.O. Stock - 10 days ARO

Vendor Name: The Olympic Glove & Safety
P) 661-253-3023

Contact Name and Phone #: Debbie Pierrot c) 201-450-7038

Remarks: Email - dpierrot@olympicglove.com

BIDDER SHALL INCLUDE A CURRENT CATALOG (INCLUDING PRICING) WITH BID.

↓
2015 4/1/2015



Acme United Corporation



2015 Numerical FAO Price List - Effective 4/1/2015

| Item | Description | Min. Order Qty. | Case Qty. | UPC | MSRP |
|---------------|---|-----------------|-----------|--------------|-----------|
| 100121 | Instant hand sanitizer, 4.0 fl. oz., plastic bottle, 1 ea., 62% Ethyl | 1 each | 24 | 092265927994 | \$ 5.24 |
| 311826 | SaniZide Plus® Germicidal (kills germs) Wipe, 8"X8", 50 per box | 1 box | 6 | | \$ 32.12 |
| 10187 | Zip-N-Go Flu & Germ Protection kit 4 | 1 each | 18 | 092265101875 | \$ 7.49 |
| 323483 | Throat Lozenge, Cherry, 18 per box, blister pack | 1 each | 36 | 07031246129 | \$ 6.42 |
| 1000-FAE-0103 | Large SmartCompliance™ General Workplace Cabinet with pain relief medication | 1 each | 1 | 092265100045 | \$ 106.97 |
| 1001-FAE-0103 | Large SmartCompliance™ General Workplace Cabinet | 1 each | 1 | 092265100113 | \$ 106.97 |
| 1001-RC-0103 | Large SmartCompliance™ General Workplace Cabinet, Red Cross branded | 1 each | 1 | 092265100137 | \$ 117.67 |
| 1050-FAE-0103 | Medium SmartCompliance™ General Workplace Cabinet | 1 each | 1 | 092265105019 | \$ 69.32 |
| 1050-RC-0103 | Medium SmartCompliance™ General Workplace Cabinet, Red Cross branded | 1 each | 1 | 092265105088 | \$ 85.56 |
| 1300-FAE-0103 | Large SmartCompliance™ Food Service Cabinet with pain relief medication | 1 each | 1 | 092265130035 | \$ 153.57 |
| 1301-FAE-0103 | Large SmartCompliance™ Food Service Cabinet | 1 each | 1 | 092265130172 | \$ 153.57 |
| 1301-RC-0103 | Large SmartCompliance™ Food Service Cabinet, Red Cross branded | 1 each | 1 | 092265130134 | \$ 168.92 |
| 1350-FAE-0103 | Medium SmartCompliance™ Food Service Cabinet | 1 each | 1 | 092265135016 | \$ 69.63 |
| 1350-RC-0103 | Medium SmartCompliance™ Food Service Cabinet, Red Cross branded | 1 each | 1 | 092265135085 | \$ 85.56 |
| 205-CPR/FAO | Personal CPR kit: 1 CPR one-way valve faceshield, 2 exam quality gloves & 1 personal antimicrobial wipe, plastic case, 1 ea. | 1 each | 48 | 092265205979 | \$ 9.52 |
| 206-CPR/FAO | 2-person CPR kit: 2 CPR one-way valve faceshields, 4 exam quality gloves, 2 personal antimicrobial wipes & 1 biohazard bag, plastic case, 1 ea. | 1 each | 20 | 092265206976 | \$ 19.44 |
| 208-CPR/FAO | 4-person CPR kit: 4 CPR one-way valve faceshields, 8 exam quality gloves, 4 antimicrobial wipes & 2 biohazard bags, plastic case w/ gasket, 1 ea. | 1 each | 12 | 092265208970 | \$ 38.74 |
| 213-F | 20 piece Personal protection kit w/ 6 piece CPR pack, plastic case, 1 ea. | 1 each | 10 | 092265213998 | \$ 27.76 |
| 213-U/FAO | 14 piece Personal protection kit, plastic case, 1 ea. | 1 each | 10 | 092265213974 | \$ 19.53 |
| 214-P | 16 piece Bodily fluid clean-up pack, disposable tray, 1 ea. | 1 each | 6 | 092265214735 | \$ 19.25 |
| 214-U/FAO | 24 piece Bloodborne pathogen bodily fluid spill kit, plastic case, 1 ea. | 1 each | 10 | 092265214988 | \$ 26.42 |
| 216-O | 31 piece Bloodborne pathogen/personal protection kit w/ 6-piece CPR pack, plastic case, 1 ea. | 1 each | 10 | 092265216012 | \$ 34.73 |
| 217-O | 26 piece Bloodborne pathogen/personal protection kit with Microshield® CPR faceshield, plastic case, 1 ea. | 1 each | 10 | 092265217019 | \$ 48.00 |
| 220-O | Vehicle kit, 94 piece bulk kit, plastic case w/ gasket, 1 ea. | 1 each | 12 | 092265220637 | \$ 37.34 |
| 221-U/FAO | Vehicle kit, 94 piece bulk kit, metal case w/ gasket, 1 ea. | 1 each | 12 | 092265221979 | \$ 58.54 |
| 222-G | 10 Person, 63 piece bulk kit, plastic case w/ gasket, 1 ea. | 1 each | 12 | 092265222006 | \$ 25.44 |
| 222-U | 10 Person, 63 piece bulk kit, plastic case w/ dividers, 1 ea. | 1 each | 10 | 092265222983 | \$ 23.74 |
| 223-AN | 25 Person, 110 piece bulk ANSI kit, plastic case, 1 ea. | 1 each | 10 | 092265262231 | \$ 36.60 |
| 223-G | 25 Person, 107 piece bulk kit, plastic case w/ gasket, 1 ea. | 1 each | 12 | 092265223003 | \$ 30.85 |
| 223-REFILL | Refill for bulk 25 person first aid kits: 223-U/FAO, 223-G & 224-U/FAO, 1 ea. | 1 each | 8 | 092265223737 | \$ 25.52 |
| 223-U/FAO | 25 Person, 10 piece bulk kit, plastic case w/ dividers, 1 ea. | 1 each | 10 | 092265223973 | \$ 30.33 |
| 224-F | 25 Person bulk kit w/ CPR one-way valve faceshield, metal case, 1 ea. | 1 each | 12 | 092265224000 | \$ 46.97 |
| 224-U/FAO | 25 Person, 10 piece bulk kit, metal case, 1 ea. | 1 each | 12 | 092265224970 | \$ 42.79 |
| 225-AN | 50 Person, 196 piece bulk ANSI kit, plastic case w/ dividers, 1 ea. | 1 each | 6 | 092265262255 | \$ 47.07 |
| 225-REFILL | Refill for bulk 50 person first aid kits: 225-U/FAO & 226-U/FAO, 1 ea. | 1 each | 8 | 092265225991 | \$ 55.03 |
| 225-U/FAO | 50 Person, 19 piece bulk kit, plastic case, 1 ea. | 1 each | 6 | 092265225977 | \$ 61.48 |
| 226-U/FAO | 50 Person, 196 piece bulk kit, metal case, 1 ea. | 1 each | 6 | 092265226974 | \$ 89.86 |
| 227-CP | 25 Person package (exceeds OSHA, meets ANSI standards), one ea. of 223-AN, 216-O w/ CPR one-way valve faceshield, plastic cases, 1 set | 1 set | 4 | 092265227278 | \$ 90.34 |
| 228-CP | 50 Person package (exceeds OSHA, meets ANSI standards), one ea. of 225-AN, 216-O w/ CPR one-way valve faceshield, plastic cases, 1 set | 1 set | 4 | 092265228275 | \$ 93.08 |
| 238-AN | 10 Unit, 64 piece unitized ANSI kit, plastic case w/ gasket, 1 ea. | 1 each | 12 | 092265262385 | \$ 26.39 |
| 239-AN | 16 Unit, 103 piece unitized ANSI kit, plastic case w/ gasket, 1 ea. | 1 each | 12 | 092265262392 | \$ 45.26 |
| 240-AN | 10 Unit, 64 piece unitized ANSI kit, metal case w/ gasket, 1 ea. | 1 each | 15 | 092265240970 | \$ 44.12 |
| 241-AN | 16 Unit, 103 piece unitized ANSI kit, metal case w/ gasket, 1 ea. | 1 each | 12 | 092265262415 | \$ 68.55 |
| 242-AN | 24 Unit, 165 piece unitized ANSI kit, metal case w/ gasket, 1 ea. | 1 each | 6 | 092265262422 | \$ 96.88 |
| 243-AN | 36 Unit, 215 piece unitized ANSI kit, metal case w/ gasket, 1 ea. | 1 each | 6 | 092265262439 | \$ 128.58 |
| 245-O/FAO | 2 Shelf industrial station, 516 piece, metal cabinet, 1 ea. | 1 each | 1 | 092265245982 | \$ 139.10 |
| 245-O/P | 2 Shelf industrial station, 516 piece, metal cabinet w/ 8 pocket vinyl liner, 1 ea. | 1 each | 1 | 092265245975 | \$ 149.80 |
| 247-O/FAO | 3 Shelf industrial station, 1092 piece, metal cabinet, 1 ea. | 1 each | 1 | 092265247986 | \$ 215.86 |
| 247-O/P | 3 Shelf industrial station, 1092 piece, metal cabinet w/ 12 pocket vinyl liner, 1 ea. | 1 each | 1 | 092265247979 | \$ 225.81 |
| 248-O/FAO | 4 Shelf industrial station, 1060 piece, metal cabinet, 1 ea. | 1 each | 1 | 092265248983 | \$ 288.68 |
| 248-O/P | 4 Shelf industrial station, 1060 piece, metal cabinet w/ 20 pocket vinyl liner, 1 ea. | 1 each | 1 | 092265248976 | \$ 298.97 |
| 249-O/FAO | 5 Shelf industrial station, 1718 piece, metal cabinet, 1 ea. | 1 each | 1 | 092265249980 | \$ 393.06 |

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|----------------|---|---------|-----|---------------|-----------|
| 249-O/P | 5 Shelf industrial station, 1718 piece, metal cabinet w/ 22 pocket vinyl liner, 1 ea. | 1 each | 1 | 092265249973 | \$ 397.38 |
| 253-U/FAO | Welder's kit, 16 unit, 113 piece, w/ 1/2 oz. industrial eye drops & 1 oz. eyewash, plastic case w/gasket, 1 ea. | 1 each | 12 | 092265253994 | \$ 53.50 |
| 260-U/FAO | Restaurant kit, 27+ unit, 204 piece, metal case, 1 ea. | 1 each | 6 | 092265260978 | \$ 113.21 |
| 271-U/FAO | Landscaper's kit, 10 unit, 94 piece, plastic case w/ gasket, 1 ea. | 1 each | 12 | 092265271974 | \$ 39.76 |
| 275-O | Logger's kit, 16 unit, 72 piece, plastic case w/ gasket, 1 ea. | 1 each | 12 | 092265275019 | \$ 69.50 |
| 280-U/FAO | Pool & Lifeguard kit, 16 unit, 99 piece, metal case w/ gasket, 1 ea. | 1 each | 12 | 092265280983 | \$ 77.79 |
| 291-U/FAO | Trucker's kit, 16 unit, 88 piece, plastic case w/ gasket, 1 ea. | 1 each | 12 | 092265291972 | \$ 47.04 |
| 340204 | 4oz eyewash, screw top, 1 ea | 1 each | 36 | 756641175354 | \$ 5.12 |
| 340208 | 8 oz bottle eyewash, screw top, 1 ea | 1 each | 24 | 756641175415 | \$ 9.35 |
| 340216 | Eyewash, 16 oz. plastic bottle, screw top, 1 ea. | 1 each | 12 | 756641175460 | \$ 14.64 |
| 340232 | Eyewash, 32 oz. plastic bottle, screw top, 1 ea. | 1 each | 12 | 756641175460 | \$ 20.42 |
| 350009 | American Red Cross Guide, 1 ea | 1 each | 360 | 092265360098 | \$ 6.77 |
| 360002 | Water Jel® Small Soft-sided burn kit, 6 per case | 2 cases | 6 | 092265360029 | \$ 786.81 |
| 360003 | Water Jel® Large Soft-sided burn kit, 3 per case | 2 cases | 3 | 092265360036 | \$ 735.97 |
| 363015 | CPR Laerdal Pocket Mask, soft case | 1 each | 200 | | \$ 31.99 |
| 363705 | CPR Laerdal Pocket Mask, hard case | 1 each | 200 | | \$ 31.99 |
| 440-O/FAO | Burn kit, 12 piece, bulk, plastic case w/ gasket, 1 ea. First Responder kit, 120 piece, red bag w/ handle, padded shoulder strap, 4 zippered mesh pockets, 5 nylon pockets, silkscreened w/ First Responder, 13.75"x10.75"x3", 1 ea. | 1 each | 12 | 092265440974 | \$ 64.42 |
| 510-FR | First Responder bag, empty red bag w/ handle, padded shoulder strap, 4 zippered mesh pockets, 5 nylon pockets, silkscreened w/ First Responder, 13.75"x10.75"x3", 1 ea. | 1 each | 1 | 092265510370 | \$ 123.43 |
| 510-FR/BAG | First Responder kit, 158 piece, semi-rigid red bag w/ handle, shoulder strap, side pockets, removable divider w/ zippered pouch in lid, buckle closure, silkscreened w/ first Responder logo, 16"x8.75"x7.5", 1 ea. | 1 each | 1 | 0092265375108 | \$ 32.09 |
| 520-FR | First Responder bag, empty semi-rigid red bag w/ handle, shoulder strap, side pockets, removable divider w/ zippered pouch in lid, buckle closure, silkscreened with First Responder logo, 16"x8.75"x7.5", 1 ea. | 1 each | 1 | 092265520379 | \$ 195.25 |
| 520-FR/BAG-FAO | Refill for SmartCompliance™ General Business cabinet (1001-FAE-0103) | 1 each | 1 | 092265375207 | \$ 53.49 |
| 700001 | Refill for SmartCompliance™ General Workplace Cabinet with pain relief medication (1000-FAE-0103) | 1 each | 3 | 092265700016 | \$ 69.65 |
| 700002 | 81 Piece, On the go sports kit, soft-sided case, 1 each | 1 each | 3 | 092265700023 | \$ 68.99 |
| 720015 | 390 Piece, Team extreme sports kit, semi-rigid red bag w/ handle, shoulder strap, side pockets, removable divider w/ zippered pouch in lid, buckle closure, 1 ea. | 1 each | 6 | 092265720151 | \$ 33.62 |
| 720019 | Refill for 10 unit unitized first aid kits: 238-AN & 240-AN, 1 ea. | 1 each | 1 | 092265720199 | \$ 161.12 |
| 740010 | Refill for 16 unit unitized first aid kits: 239-AN & 241-AN, 1 ea. | 1 each | 6 | 092265740104 | \$ 21.43 |
| 740016 | Refill for 242-AN, 24 unit first aid kit, 1 ea. | 1 each | 6 | 092265740166 | \$ 36.51 |
| 740024 | Refill for 243-AN, 36 unit first aid kit, 1 ea. | 1 each | 6 | 092265740241 | \$ 57.52 |
| 740036 | Double eyewash station, 2 - 16 oz. bottles, screw top, 1 ea. | 1 each | 6 | 092265740364 | \$ 86.44 |
| 741016 | Double eyewash station, 2 - 32 oz. bottles, screw top, 1 ea. | 1 each | 1 | 092265741163 | \$ 48.89 |
| 741032 | CPR Station includes 4 CPR faceshields, 8 gloves, 4 antimicrobial wipes, 1 biohazard bag with tie, 1 mountable signboard with hardware. | 1 each | 1 | 092265741323 | \$ 58.68 |
| 9145-RC | Refill for CPR Station (9145-RC) | 1 each | 1 | 092265914529 | \$ 42.75 |
| 9145-RC-RH | Family First Aid Kit (hard case) - Spanish | 1 each | 10 | 092265914574 | \$ 30.82 |
| 9161-RC-SPN | Deluxe Personal First Aid Kit | 1 each | 6 | 092265916172 | \$ 40.61 |
| 9164-RC | Be Red Cross Ready First Aid Pack | 1 each | 10 | 092265916479 | \$ 12.79 |
| 9165-RC | 10 person, 96 piece bulk Contractors kit, plastic case w/ gasket, 1 ea. | 1 each | 6 | 092265916578 | \$ 21.35 |
| 9300-10P | 25 person, 179 piece bulk Contractors kit, plastic case w/ gasket, 1 ea. | 12 each | 12 | 092265930055 | \$ 21.35 |
| 9301-25P | 25 person, 179 piece bulk Contractors kit, metal case, 1 ea. | 12 each | 12 | 092265930154 | \$ 24.56 |
| 9302-25M | 50 person, 237 piece bulk Contractors kit, plastic case w/ gasket, 1 ea. | 12 each | 12 | 092265930253 | \$ 35.26 |
| 9303-50P | 3/4"x3" Plastic bandage, 25 per single unit box | 1 box | 12 | 092265930352 | \$ 48.31 |
| A100 | Knuckle (5) & large fingertip (5) fabric bandages, 10 per single unit box | 1 box | 60 | 092265011006 | \$ 2.13 |
| *A102 | 2"x4" Elbow & knee plastic bandage, 5 per single unit box | 1 box | 60 | 092265011020 | \$ 2.45 |
| A103 | 3/8"x1-13/16" Butterfly wound closure bandage, 10 per single unit box | 1 box | 60 | 092265011037 | \$ 1.92 |
| A151 | 2"x3" Patch bandage, heavy woven, 10 per single unit box | 1 box | 60 | 092265011518 | \$ 2.13 |
| A177 | Fingertip fabric bandage, 8 per single unit box | 1 box | 60 | 092265011778 | \$ 4.27 |
| A187 | Knuckle fabric bandage, 8 per single unit box | 1 box | 60 | 092265001878 | \$ 2.13 |
| A188 | Eye pad, gauze, sterile, oval, 2 per single unit box | 1 box | 60 | 092265001885 | \$ 2.13 |
| A200 | 2"x2" Gauze pad, 3 packs of 2 pads, 6 per single unit box | 1 box | 60 | 092265012003 | \$ 1.59 |
| A202 | 3"x4" Non-stick pad w/ adhesive edges, 4 per single unit box | 1 box | 60 | 092265012027 | \$ 1.59 |
| A235 | Insect sting relief pad, 1-1/4"x2-5/8", 10 per single unit box | 1 box | 60 | 092265012355 | \$ 1.92 |
| A301 | | 1 box | 60 | 092265013017 | \$ 2.45 |

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|-----------|---|----------|-----------|---------------|-----------|
| A338 | Povidone-Iodine infection control wipe, 1-1/4"x2-1/2", 10 per single unit box | 1 box | 60 | 092265013383 | \$ 2.17 |
| A340 | Alcohol cleansing pad, 1-1/4"x2-5/8", 10 per single unit box | 1 box | 60 | 092265013406 | \$ 1.49 |
| A400 | Aspirin, 5 grain, 10 2-packs, 20 tablets per single unit box | 1 box | 60 | 092265014007 | \$ 2.46 |
| A4003 | Neomycin single antibiotic ointment pack, .9gm, 10 packs per single unit box | 1 box | 60 | 092265140034 | \$ 2.43 |
| A403 | Triple antibiotic ointment pack, .9gm, 10 per single unit box | 1 box | 60 | 092265014038 | \$ 3.73 |
| A5009-AMP | Ammonia inhalant ampoules, 10 per single unit box | 1 box | 60 | 092265150095 | \$ 4.50 |
| A501 | 1/2"x10 yd. First aid tape roll, 2 per single unit box | 1 box | 60 | 092265015011 | \$ 4.14 |
| AS113 | CPR one-way valve faceshield, latex free, 1 per single unit box | 1 box | 60 | 092265151139 | \$ 7.50 |
| AN101 | 1"x3" Fabric bandage, 16 per single unit box | 1 box | 60 | 092265001014 | \$ 2.24 |
| AN101-10 | 1"x3" Fabric bandage, 16 per single unit box, bundle of 10 boxes | 1 bundle | 6 bundles | 092265404006 | \$ 22.37 |
| AN146 | 1"x3" Plastic bandage, 16 per single unit box | 1 box | 60 | 092265001465 | \$ 1.70 |
| AN146-10 | 1"x3" Plastic bandage, 16 per single unit box, bundle of 10 boxes | 1 bundle | 6 bundles | 092265146005 | \$ 17.02 |
| AN147 | 1"x3" Blue, metal detectable woven bandage, 16 per single unit box | 1 box | 60 | 092265001472 | \$ 2.49 |
| AN205 | 5"x9" Trauma pad, gauze, 1 per single unit box | 1 box | 60 | 092265002059 | \$ 1.59 |
| AN206 | 3"x3" Gauze dressing pad, individually packaged, 4 per single unit box | 1 box | 60 | 092265002066 | \$ 1.49 |
| AN206-10 | 3"x3" Gauze dressing pad, individually packaged, 4 per single unit box, bundle of 10 boxes | 1 bundle | 6 bundles | 092265206006 | \$ 14.88 |
| AN266 | 3" Compress bandage, off center, 2 per single unit box | 1 box | 60 | 092265002660 | \$ 4.27 |
| AN275 | 2"x6 yd. Sterile gauze bandage, 2 per single unit box | 1 box | 60 | 092265002752 | \$ 4.27 |
| AN337 | BZK antiseptic towelette, 4-3/4"x7-3/4", 10 per single unit box | 1 box | 60 | 092265003377 | \$ 1.79 |
| AN337-10 | BZK antiseptic towelette, 4-3/4"x7-3/4", 10 per single unit box, bundle of 10 boxes | 1 bundle | 6 bundles | 092265337007 | \$ 17.90 |
| AN404 | Burn relief, 3.5 gm pack, 6 per single unit box | 1 box | 60 | 092265004046 | \$ 5.34 |
| AN4040 | First aid/burn cream, 0.9 gm pack, 10 per single unit box | 1 box | 60 | 092265040402 | \$ 3.09 |
| AN404-10 | Burn relief, 3.5 gm pack, 6 per single unit box, bundle of 10 boxes | 1 bundle | 6 bundles | 092265404006 | \$ 53.40 |
| AN5011 | Gloves, nitrile latex free medical grade, 4 per single unit box | 1 box | 60 | 092265050111 | \$ 2.77 |
| ANS071 | 40"x40"x56" Triangular sling/bandage with 2 safety pins, 1 per single unit box | 1 box | 60 | 092265050715 | \$ 3.66 |
| ANS071-10 | 40"x40"x56" Triangular sling/bandage with 2 safety pins, 1 per single unit box, bundle of 10 boxes | 1 bundle | 6 bundles | 0922650507103 | \$ 36.60 |
| ANS111 | 1/2"x2.5 yd. First aid tape roll, 2 per single unit box | 1 box | 60 | 092265051118 | \$ 2.02 |
| ANS112 | Gloves, exam quality vinyl, 4 per single unit box | 1 box | 60 | 092265051125 | \$ 2.14 |
| B204 | 2" Conforming gauze roll bandage, 2 per double unit box | 1 box | 30 | 092265022040 | \$ 3.20 |
| B207 | 4"x4" Gauze pad, 2 packs of 2 pads, 4 per double unit box | 1 box | 30 | 092265022071 | \$ 2.13 |
| B304 | BZK antiseptic towelette, 4-3/4"x7-3/4", 18 per double unit box | 1 box | 30 | 092265023047 | \$ 2.17 |
| B5010 | Eyewash, 1 oz., 1 per double unit box | 1 box | 30 | 092265250108 | \$ 5.34 |
| B502 | Emergency blanket, 52"x84", 1 per double unit box | 1 box | 30 | 092265025027 | \$ 3.48 |
| B503 | 4"x5" Instant cold compress, 1 per double unit box | 1 box | 30 | 092265025034 | \$ 1.59 |
| B503-5 | 4"x5" Instant cold compress, 1 per double unit box, bundle of 5 boxes | 1 bundle | 6 bundles | 092265503990 | \$ 7.97 |
| B504 | CPR pack: one-way valve faceshield, latex free, 2 exam quality gloves, 3 BZK antiseptic towelettes, 1 set per double unit box | 1 box | 30 | 092265025041 | \$ 8.99 |
| B717 | 2 Sterile, oval, gauze eye pads, 1 oz. eyewash, 1/2"x5 yd. first aid tape roll, 1 set per double unit box | 1 box | 30 | 092265027175 | \$ 5.98 |
| BCA-120 | 18 piece, Emergency Preparedness with First Aid for Life pack, 1 ea. | 1 each | 10 | 092265222204 | \$ 14.20 |
| BCA-132 | 131 piece, First Aid for Life kit, plastic case, 1 ea. | 1 each | 12 | 092265221320 | \$ 21.39 |
| BK021 | First Aid Guide | 1 each | 1 | 092265342223 | \$ 0.31 |
| D5004 | Safety pins, #2 medium, 144 per package | 1 pkg | 1 | 092265350044 | \$ 5.98 |
| FA-462 | First Aid Survival Kit, 168 piece, professional grade nylon bag with clear-pocket pages, 1 ea. | 1 each | 1 | 092265324625 | \$ 154.34 |
| FA-504 | 269 Piece response kit, professional grade plastic case, 1 ea. | 1 each | 1 | 092265325042 | \$ 192.62 |
| FAE-3000 | 1-1/2" x 1-1/2" Patch Bandage, (10) Bandages | 1 box | 24 | 092265030007 | \$ 6.41 |
| FAE-3001 | 1" x 3" Fabric Bandage, (25) Bandages | 1 box | 24 | 092265030014 | \$ 6.41 |
| FAE-3002 | 1" x 3" Bandage, (25) Bandages | 1 box | 24 | 092265030021 | \$ 6.41 |
| FAE-3004 | 3/4"x3" Bandage, (25) Bandages | 1 box | 24 | 092265030045 | \$ 6.41 |
| FAE-3006 | Fingertip Fabric Bandage, (10) Bandages | 1 box | 24 | 092265030069 | \$ 6.41 |
| FAE-3008 | Knuckle Fabric Bandage, (10) Bandages | 1 box | 24 | 092265030083 | \$ 6.41 |
| FAE-3009 | Elastic Wrap Bandage, (1) 2" x 5 yd. Bandage | 1 box | 24 | 092265030090 | \$ 6.41 |
| FAE-3010 | 1" x 3" Visible Blue Metal Detectable Bandage, (25) Bandages | 1 box | 24 | 092265030106 | \$ 6.41 |
| FAE-3020 | Knuckle & Fingertip Fabric Bandages, (5) Each Bandage | 1 box | 24 | 092265030205 | \$ 6.41 |
| FAE-3030 | Knuckle Visible Blue Metal Detectable Bandage, (20) Bandages | 1 box | 24 | 092265030304 | \$ 6.41 |
| FAE-3040 | Fingertip Visible Blue Metal Detectable Bandage, (20) Bandages | 1 box | 24 | 092265030403 | \$ 6.41 |
| FAE-3110 | 1"x3" Metal Detectable Bandage, Foam, (25) bandages | 1 box | 24 | 092265311076 | \$ 6.41 |
| FAE-3130 | Knuckle Metal Detectable Bandage, Foam, (20) bandages | 1 box | 24 | 092265313070 | \$ 6.41 |
| FAE-3140 | Fingertip Metal Detectable Bandage, Foam, (20) bandages | 1 box | 24 | 092265314077 | \$ 6.41 |
| FAE-4001 | Alcohol Cleansing Pad, (20) Pads | 1 box | 24 | 092265040013 | \$ 6.41 |
| FAE-4002 | BZK Antiseptic Towelette, (10) Towelettes | 1 box | 24 | 092265040020 | \$ 6.41 |
| FAE-4004 | Castile Soap Towelette, (10) Towelettes | 1 box | 24 | 092265040044 | \$ 6.41 |
| FAE-4007 | Antiseptic Hand Sanitizer, (10) Packs | 1 box | 24 | 092265040075 | \$ 6.41 |
| FAE-5000 | 2" x 2" Gauze Pads, (5) Packs of 2 | 1 box | 24 | 092265050005 | \$ 6.41 |
| FAE-5002 | 2" Gauze Roll Bandage, (1) Roll | 1 box | 24 | 092265050029 | \$ 6.41 |

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| F AE-5004 | 2"x6" Water Jel Burn Dressing | 1 bag | 24 | 092265050043 | \$ | 6.41 |
| F AE-5005 | 3" x 3" Gauze Pads, (5) Packs of 2 | 1 box | 24 | 092265050050 | \$ | 6.41 |
| F AE-5006 | 3" Gauze Roll Bandage, (1) Roll | 1 box | 24 | 092265050067 | \$ | 6.41 |
| F AE-5010 | Butterfly Wound Closure, (10) Bandages | 1 box | 24 | 092265050104 | \$ | 6.41 |
| F AE-5012 | 5" x 9" Trauma Pad, (1) Pad | 1 box | 24 | 092265050128 | \$ | 6.41 |
| F AE-6000 | First Aid Tape, (1) 1/2" x 10 yd. Roll | 1 box | 24 | 092265060004 | \$ | 6.41 |
| F AE-6004 | Nickel Plated Scissors, (1) 4-1/2" Scissors | 1 box | 24 | 092265060042 | \$ | 6.41 |
| F AE-6007 | 40" x 40" x 56" Triangular Sling/Bandage, (1) Bandage | 1 box | 24 | 092265060073 | \$ | 6.41 |
| F AE-6011 | Eyewash, (1) 1 oz. Bottle | 1 box | 24 | 092265060110 | \$ | 6.41 |
| F AE-6013 | Moleskin/Blister Prevention, (10) 2" Squares | 1 box | 24 | 092265060134 | \$ | 6.41 |
| F AE-6015 | CPR Face Shield and Vinyl Gloves, (1) Shield (1) Pair Gloves | 1 box | 24 | 092265060158 | \$ | 6.41 |
| F AE-6017 | First Aid Guide Refill Kit | 1 bag | 24 | 092265060172 | \$ | 6.41 |
| F AE-6018 | Vinyl Gloves, (2) Pairs | 1 box | 24 | 092265060189 | \$ | 6.41 |
| F AE-6019 | 3" Stainless Steel Tweezers, (1) Tweezers | 1 box | 24 | 092265060196 | \$ | 6.41 |
| F AE-6021 | Eye Care Kit | 1 box | 24 | 092265060219 | \$ | 6.41 |
| F AE-6040 | Cloth First Aid Tape, (1) 1" x 5 yd. Roll | 1 box | 24 | 092265060400 | \$ | 6.41 |
| F AE-6050 | Bandage Protectant/Finger Cot, (50) Cots (Latex) | 1 box | 24 | 092265060509 | \$ | 6.41 |
| F AE-7003 | Antacid Tablets, (10) 2 Tablet Packs | 1 box | 24 | 092265070034 | \$ | 6.41 |
| F AE-7004 | Aspirin Tablets, (10) 2 Tablet Packs | 1 box | 24 | 092265070041 | \$ | 6.41 |
| F AE-7006 | Burn Relief Gel, (6) 3.5 gm. Packs | 1 box | 24 | 092265070065 | \$ | 6.41 |
| F AE-7008 | Extra-Strength Non-Aspirin Tablets, (10) 2 Tablet Packs | 1 box | 24 | 092265070089 | \$ | 6.41 |
| F AE-7011 | First Aid/Burn Cream, (10) Packs | 1 box | 24 | 092265070119 | \$ | 6.41 |
| F AE-7014 | Ibuprofen Tablets, (10) 2 Tablet Packs | 1 box | 24 | 092265070140 | \$ | 6.41 |
| F AE-7015 | Insect Sting Relief Pad, (10) Pads | 1 box | 24 | 092265070157 | \$ | 6.41 |
| F AE-7021 | Antibiotic Ointment, (10) Packs | 1 box | 24 | 092265070218 | \$ | 6.41 |
| F AE-7048 | Antihistamine, (12) packs | box | 24 | 092265070485 | \$ | 6.41 |
| F AE-8010 | Refill for SmartCompliance™ Restaurant Cabinet (1350-FAE-0103, 1350-RC-0103) | 1 each | 1 | 092265080101 | \$ | 51.43 |
| FAO-050 | 4"X5" Cold Compress, peggable | 1 each | 100 | 722608020258 | \$ | 1.27 |
| FAO-106 | 17 Piece travel kit, mini plastic case, 1 ea. | 1 each | 48 | 092265321068 | \$ | 2.66 |
| FAO-106-TRAY | 17 Piece travel kit, mini plastic case, 13 per tray | 1 tray | 4 | 092265321068 | \$ | 36.69 |
| FAO-110 | 21 Piece travel kit, mini plastic case, 1 ea. | 1 each | 48 | 092265321105 | \$ | 3.80 |
| FAO-112 | 34 Piece all purpose kit, mini plastic case, 1 ea. | 1 each | 48 | 092265321129 | \$ | 4.81 |
| FAO-120 | 48 Piece all purpose kit, small plastic case, 1 ea. | 1 each | 20 | 092265321204 | \$ | 7.20 |
| FAO-122 | 52 Piece all purpose kit, small plastic case, 1 ea. | 1 each | 20 | 092265321228 | \$ | 8.22 |
| FAO-130 | 81 Piece all purpose kit, medium plastic case, 1 ea. | 1 each | 12 | 092265321303 | \$ | 10.69 |
| FAO-132 | 131 Piece all purpose kit, large plastic case, 1 ea. | 1 each | 12 | 092265321327 | \$ | 17.11 |
| FAO-134 | 200 Piece all purpose kit, large plastic case, 1 ea. | 1 each | 12 | 092265321341 | \$ | 21.39 |
| FAO-142 | 181 Piece all purpose kit, large plastic case, 1 ea. | 1 each | 12 | 092265321426 | \$ | 23.94 |
| FAO-181 | 29 Piece Ow-Wee kit, mini plastic case, 1 ea. | 1 each | 48 | 092265181952 | \$ | 4.27 |
| FAO-182 | 18 Piece, golf first aid kit, mini plastic case, 1 ea. | 1 each | 48 | 092265182966 | \$ | 5.34 |
| FAO-182-TRAY | 18 Piece, golf first aid kit, mini plastic case, 12 per tray | 1 tray | 4 | 092265182966 | \$ | 64.20 |
| FAO-185 | Child I.D. and records kit, mini plastic case, 1 ea. | 1 each | 48 | 092265185950 | \$ | 4.27 |
| FAO-310 | 28 Piece, auto first aid kit, mini plastic case, 1 ea. | 1 each | 48 | 092265323109 | \$ | 4.81 |
| FAO-320 | 41 Piece, auto first aid kit, small yellow plastic case, 1 ea. | 1 each | 20 | 092265323208 | \$ | 8.56 |
| FAO-340 | 138 Piece auto first aid kit, large plastic case, 1 ea. | 1 each | 12 | 092265323406 | \$ | 21.39 |
| FAO-420 | 107 Piece outdoor kit, small soft-sided case, 1 ea. | 1 each | 6 | 092265324205 | \$ | 18.08 |
| FAO-422 | 81 Piece all purpose kit, small soft-sided case, 1 ea. | 1 each | 6 | 092265324229 | \$ | 11.76 |
| FAO-428 | 131 Piece all purpose kit, large soft-sided case, 1 ea. | 1 each | 6 | 092265324281 | \$ | 17.60 |
| FAO-432 | 200 Piece all purpose kit, medium soft-sided case, 1 ea. | 1 each | 6 | 092265324328 | \$ | 21.39 |
| FAO-440 | 205 Piece outdoor kit, large soft-sided case, 1 ea. | 1 each | 4 | 092265324403 | \$ | 32.09 |
| FAO-442 | 299 Piece all purpose kit, large soft-sided case, 1 ea. | 1 each | 6 | 092265324427 | \$ | 26.74 |
| FAO-452 | 187 Piece all purpose kit, extra-large soft-sided case, 1 ea. | 1 each | 10 | 092265324526 | \$ | 33.96 |
| FAO-532 | 104 Piece auto kit, medium soft-sided case, 1 ea. | 1 each | 6 | 092265075329 | \$ | 17.11 |
| FAO-552 | 143 Piece auto kit, large soft-sided case, 1 ea. | 1 each | 6 | 092265075527 | \$ | 23.53 |
| FAO-562 | 106 Piece first aid & emergency preparedness kit, 1 ea | 1 each | 6 | 092265325622 | \$ | 27.81 |
| FAO-600 | Mini first aid kit, tri-fold vinyl case, 1 ea. | 1 each | 48 | 092265326001 | \$ | 3.52 |
| FX-203 | 3 unit rack for large packs (Dims: H 11-1/2" x W 9-1/8" x D 4-7/16") | 1 each | 1 | 092265392037 | \$ | 26.71 |
| FX-220 | 10 unit gravity rack for medium packs (Dims: H 29" x W 7-1/4" x D 7-5/16") | 1 each | 1 | 092265392204 | \$ | 22.43 |
| FX-230 | 10 unit gravity rack for large packs (Dims: H 29" x W 9-1/8" x D 7-15/16") | 1 each | 1 | 092265392303 | \$ | 26.71 |
| G106 | 1"x3" Plastic bandage, 100 per dispenser box | 1 box | 18 | 092265071062 | \$ | 6.41 |
| G110 | 3/8"x1-1/2" Junior plastic bandage, 100 per dispenser box | 1 box | 18 | 092265071109 | \$ | 3.88 |
| G121 | 1"x3" Fabric bandage, 50 per dispenser box | 1 box | 18 | 092265071215 | \$ | 5.34 |
| G122 | 1"x3" Fabric bandage, 100 per dispenser box | 1 box | 18 | 092265071222 | \$ | 9.85 |
| G124 | 1-1/2"x3" Knuckle fabric bandage, 40 per dispenser box | 1 box | 18 | 092265071246 | \$ | 6.57 |
| G126 | 1-3/4"x2" Fingertip fabric bandage, 40 per dispenser box | 1 box | 18 | 092265071260 | \$ | 6.90 |
| G127 | 1-3/4"x2" Fingertip fabric bandage, 100 per dispenser box | 1 box | 18 | 092265071277 | \$ | 15.88 |
| G128 | 1-3/4"x3" Fingertip fabric bandage, large, 25 per dispenser box | 1 box | 18 | 092265071284 | \$ | 6.41 |
| G135 | 3/8"x1-13/16" Butterfly wound closure, medium, 100 per dispenser box | 1 box | 18 | 092265071352 | \$ | 11.76 |
| G140 | 1-1/2"x3" Knuckle fabric bandages (25) & fingertip fabric bandages (25), 50 per dispenser box | 1 box | 18 | 092265071406 | \$ | 9.19 |

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|-----------|---|-------|----|--------------|----------|
| G155 | 3/4"x3" Plastic bandage, 100 per dispenser box | 1 box | 18 | 092265071550 | \$ 5.88 |
| G159 | 7/8"x1-1/2" Heavy woven mini patch bandage, 50 per dispenser box | 1 box | 18 | 092265071598 | \$ 4.63 |
| G160 | 2"x3" Heavy woven patch bandage, 25 per dispenser box | 1 box | 18 | 092265071604 | \$ 7.37 |
| G163 | 1-3/4"x3" Heavy woven fingertip bandage, large, 25 per dispenser box | 1 box | 18 | 092265071635 | \$ 7.32 |
| G165 | 1-1/2"x3" Heavy woven knuckle bandage, 40 per dispenser box | 1 box | 18 | 092265071659 | \$ 8.96 |
| G167 | 1"x3" Heavy woven bandage, 50 per dispenser box | 1 box | 18 | 092265071673 | \$ 6.90 |
| G173 | 1-3/4"x2" Blue, metal detectable woven fingertip bandage, 25 per dispenser box | 1 box | 18 | 092265071734 | \$ 8.10 |
| G174 | 1-1/2"x3" Blue, metal detectable woven knuckle bandage, 40 per dispenser box | 1 box | 18 | 092265071741 | \$ 10.47 |
| G310 | Povidone-Iodine infection control wipe, 1-1/4"x2-1/2", 50 per dispenser box | 1 box | 18 | 092265073103 | \$ 8.45 |
| G326 | Insect sting relief pad, 1-1/4"x2-5/8", 50 per dispenser box | 1 box | 18 | 092265073264 | \$ 9.30 |
| G343 | First aid/burn cream, 0.9 gm packs, 25 per dispenser box | 1 box | 18 | 092265073431 | \$ 6.10 |
| G460 | Triple antibiotic ointment pack, .9gm, 25 per dispenser box | 1 box | 18 | 092265074605 | \$ 8.70 |
| G469 | Burn relief pack, 3.5 gm, 25 per dispenser box | 1 box | 18 | 092265074698 | \$ 18.46 |
| G486 | Hydrocortisone cream, 1.0%, .9 gm pack, 25 per dispenser box | 1 box | 18 | 092265074865 | \$ 7.29 |
| G532 | Exam quality vinyl gloves, large, 2 per ziplock bag, 10 per dispenser box | 1 box | 18 | 092265045322 | \$ 5.34 |
| G634 | 1/2"x 5 yd. First aid tape roll, 20 per dispenser box | 1 box | 18 | 092265076340 | \$ 15.52 |
| G678 | 1/2"x 2.5 yd. First aid tape roll, 20 per dispenser box | 1 box | 18 | 092265076784 | \$ 17.85 |
| H107 | 1"x3" Plastic bandage, 250 per dispenser box | 1 box | 12 | 092265081078 | \$ 14.53 |
| H109 | 2"x4" Elbow & knee plastic bandage, 25 per dispenser box | 1 box | 12 | 092265081092 | \$ 6.42 |
| H119 | 3/4"x3" Fabric bandage, 100 per dispenser box | 1 box | 12 | 092265081191 | \$ 8.75 |
| H123 | 1"x3" Fabric bandage, 200 per dispenser box | 1 box | 12 | 092265081238 | \$ 19.15 |
| H125 | 1-1/2"x3" Knuckle fabric bandage, 100 per dispenser box | 1 box | 12 | 092265081252 | \$ 14.76 |
| H175 | 1"x3" Blue, metal detectable woven bandage, 100 per dispenser box | 1 box | 12 | 092265081757 | \$ 12.18 |
| H209 | 2"x2" Gauze pad, 8 ply, 25 2-packs per dispenser box | 1 box | 12 | 092265082099 | \$ 5.34 |
| H245 | 2" Non-sterile conforming gauze roll bandage, 10 per dispenser box | 1 box | 12 | 092265082457 | \$ 7.49 |
| H305 | Alcohol cleansing pad, 1-1/4"x2-5/8", 100 per dispenser box | 1 box | 12 | 092265083058 | \$ 4.52 |
| H305-200 | Alcohol cleansing pad, 1-1/4"x2-5/8", 200 per dispenser box | 1 box | 12 | 092265830522 | \$ 6.47 |
| H307 | BZK Antiseptic Towelette, 4-3/4"x7-3/4", 50 per dispenser box | 1 box | 12 | 092265083072 | \$ 7.16 |
| H343 | First aid/burn cream, .9 gm packs, 144 per dispenser box | 1 box | 12 | 092265083430 | \$ 25.99 |
| H4014 | Sunscreen pouch, 30 SPF, .25 oz (7 grams), 50 per dispenser box | 1 box | 12 | 092265840149 | \$ 53.37 |
| H4031 | Back pain reliever tablets, 50 2-packs, 100 tablets per dispenser box | 1 box | 12 | 092265840316 | \$ 13.47 |
| H4060-KP | Anti-diarrhea tablets, 50 2-packs, 100 tablets per dispenser box | 1 box | 12 | 092265840606 | \$ 30.99 |
| H410 | Aspirin 5 grain, 50 2-packs, 100 tablets per dispenser box | 1 box | 12 | 092265084109 | \$ 5.16 |
| H418 | Extra-strength non-aspirin, 50 2-packs, 100 tablets per dispenser box | 1 box | 12 | 092265084185 | \$ 7.65 |
| H426 | Extra-strength pain reliever, 50 2-packs, 100 tablets per dispenser box | 1 box | 12 | 092265084260 | \$ 7.81 |
| H430 | Ibuprofen, 50 2-packs, 100 tablets per dispenser box | 1 box | 12 | 092265084307 | \$ 9.63 |
| H434 | Antacid, 50 2-packs, 100 tablets per dispenser box | 1 box | 12 | 092265084345 | \$ 6.47 |
| H452 | Cherry cough drops, 100 per dispenser box | 1 box | 12 | 092265084529 | \$ 9.63 |
| H5041-AMP | Ammonia inhalant ampoules, 100 per dispenser box | 1 box | 12 | 092265850414 | \$ 40.46 |
| H638 | 1"x5 yd. Non-porous cloth athletic tape roll, 10 per dispenser box | 1 box | 12 | 092265086387 | \$ 20.22 |
| H703 | Eyewash, 1 oz. plastic bottle, screw top, 12 per dispenser box | 1 box | 12 | 092265087032 | \$ 61.53 |
| I211 | 3"x3" Gauze pad, 12 ply, 10 2-packs per dispenser box | 1 box | 12 | 092265092111 | \$ 4.27 |
| I228 | 2"x2" & 3"x3" Gauze pad, 8 ply & 12 ply, 2 pads per pack, 12 packs of each size per dispenser box | 1 box | 12 | 092265092289 | \$ 7.38 |
| I256 | 3"x4" Non-stick pad, 50 per dispenser box | 1 box | 12 | 092265092562 | \$ 13.84 |
| I261 | 3"x4" Non-stick pad with adhesive edges, 50 per dispenser box | 1 box | 12 | 092265092616 | \$ 18.17 |
| I4037 | Back pain reliever tablets, 125 2-packs, 250 tablets per dispenser box | 1 box | 12 | 092265940375 | \$ 22.37 |
| I4076 | Aleve® pain reliever and fever reducer caplets, 220 mg., 100 1-packs, 100 tablets per dispenser box | 1 box | 12 | 092265940764 | \$ 50.61 |
| I411 | Aspirin 5 grain, 125 2-packs, 250 tablets per dispenser box | 1 box | 12 | 092265094115 | \$ 10.27 |
| I415 | Non-aspirin, 125 2-packs, 250 tablets per dispenser box | 1 box | 12 | 092265094153 | \$ 13.44 |
| I419 | Extra-strength non-aspirin, 125 2-packs, 250 tablets per dispenser box | 1 box | 12 | 092265094191 | \$ 16.86 |
| I427 | Extra-strength pain reliever, 125 2-packs, 250 tablets per dispenser box | 1 box | 12 | 092265094276 | \$ 16.84 |
| I431 | Ibuprofen, 125 2-packs, 250 tablets per dispenser box | 1 box | 12 | 092265094313 | \$ 20.43 |
| I435 | Antacid, 125 2-packs, 250 tablets per dispenser box | 1 box | 12 | 092265094351 | \$ 14.97 |
| I439-PH | Cold Plus, No PSE, 125 2-packs, 250 tablets per dispenser box | 1 box | 12 | 092265943970 | \$ 25.72 |
| I443-PH | Cold and Cough, No PSE, 125 2-packs, 250 tablets per dispenser box | 1 box | 12 | 092265944373 | \$ 33.58 |
| I447-PH | Sinus and Nasal decongestant, No PSE, 125 2-packs, 250 tablets per dispenser box | 1 box | 12 | 092265944779 | \$ 17.97 |
| I455 | Electrolyte, 125 2-packs, 250 tablets per dispenser box | 1 box | 12 | 092265094559 | \$ 14.97 |
| I459 | Motion sickness, 125 2-packs, 250 tablets per dispenser box | 1 box | 12 | 092265094597 | \$ 18.04 |
| I460 | Antihistamine (compares to Benadryl®), 200 1-packs, 200 tablets per dispenser box | 1 box | 12 | 347682182472 | \$ 35.93 |
| I800 | Emergency blanket, 52"x84", 5 per dispenser box | 1 box | 12 | 092265098007 | \$ 13.15 |
| J108 | 1"x3" Plastic bandage, 500 per dispenser box | 1 box | 10 | 092265101080 | \$ 28.36 |

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|--------|---|-------|----|--------------|----|------|
| Z5500 | 1/2"x10 yd. First aid tape, 1 per ziplock bag | 1 bag | 24 | 092265955003 | \$ | 1.70 |
| Z5505 | 3" Cotton tipped applicator, 10 per ziplock bag | 1 bag | 24 | 092265955058 | \$ | 1.70 |
| Z5510 | Nextemp Thermometer, 3-1/2" disposable, single use, clinical, 4 per ziplock bag | 1 bag | 24 | 092265955102 | \$ | 2.13 |
| 730018 | Scissors, 4-1/2" nickel plated, individually wrapped | 1 bag | 24 | 092265730181 | \$ | 1.70 |
| Z6005 | 4"x5" Cold compress, 1 per ziplock bag | 1 bag | 24 | 092265960052 | \$ | 1.70 |
| Z6104 | Extra-Strength Non-Aspirin Tablets, (5) 2 Tablet Packs per ziplock bag | 1 bag | 24 | 092265961042 | \$ | 1.70 |
| Z6109 | Ibuprofen Tablets, (5) 2 Tablet Packs per ziplock bag | 1 bag | 24 | 092265961097 | \$ | 1.70 |
| Z6115 | Aspirin Tablets, low dose, 81 mg., (1) 2 Tablet Pack per ziplock bag | 1 bag | 24 | 092265961158 | \$ | 1.70 |
| Z6500 | Exam quality gloves, vinyl, 2 pair per ziplock bag | 1 bag | 24 | 092265965002 | \$ | 1.70 |
| Z720 | Sterile oval eye pad, 2 per ziplock bag | 1 bag | 24 | 092265907200 | \$ | 1.70 |
| Z801 | 52"x84" Emergency blanket, 1 per ziplock bag | 1 bag | 24 | 092265908016 | \$ | 1.70 |
| Z802 | Handwarmers, up to 8 hrs. of heat, 2 per ziplock bag | 1 bag | 24 | 092265980272 | \$ | 1.70 |
| Z804 | Rain poncho quick cover, 1 per ziplock bag | 1 bag | 24 | 092265980470 | \$ | 1.70 |
| Z824 | Emergency drinking water, 1/8 quart, 1 per ziplock bag | 1 bag | 24 | 092265982474 | \$ | 1.70 |
| Z826 | Lip ointment pack, 1 per ziplock bag | 1 bag | 24 | 092265982665 | \$ | 1.70 |
| Z828 | 2"x2" Moleskin square, premium grade, 4 per ziplock bag | 1 bag | 24 | 092265982863 | \$ | 1.70 |
| Z846 | Lightstick, yellow, 12 hours, 1 per ziplock bag | 1 bag | 24 | 092265984676 | \$ | 2.11 |
| Z9000 | Procedural mask, Individually wrapped, 3 per ziplock bag | 1 bag | 24 | 092265990004 | \$ | 1.70 |
| Z904 | Biohazard bag, 24"x24", and twist ties, 2 of each per ziplock bag | 1 bag | 24 | 092265990448 | \$ | 1.70 |
| Z906 | SaniZide Plus® Germicidal (kills germs) Wipe, 8"x8", 2 per ziplock bag | 1 bag | 24 | 092265990660 | \$ | 1.92 |
| Z911 | Call 911 banner, 1 per ziplock bag | 1 bag | 24 | 092265991179 | \$ | 1.70 |
| Z942 | Whistle, plastic, 1 per ziplock bag | 1 bag | 24 | 092265994279 | \$ | 1.70 |
| (WSL) | WSL Product (While Supplies Last) | | | | | |

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|-------------|--|--------|-----|---------------|-----------|
| M796-THERA | Thera Tears™ lubricant eye drops, .06 mL per ampule, 4 single-use ampules per foil pack, 8 4-packs per box | 1 box | 12 | 058790000328 | \$ 27.70 |
| M797 | Ear wax removal, 1/2 fl. oz., 1 ea. | 1 each | 48 | 309043220353 | \$ 7.50 |
| M802 | 1 each - 2 pack Heatworks handwarmer - 8 hours per pack | 1 each | 240 | 637383928313 | \$ 1.59 |
| M837-FAO | 2400 Calorie emergency food ration pack, 1 ea. | 1 each | 24 | 092265083737 | \$ 10.69 |
| M900 | Eye cover with ear loop mask, 100 per case | 1 case | 1 | 092265900997 | \$ 246.12 |
| M901 | Disposable gown, plastic, 1 ea. | 1 each | 75 | 763583800800 | \$ 2.66 |
| M902 | Disposable shoe covers, 100 per box | 1 box | 3 | 092265902991 | \$ 74.74 |
| M903 | Disposable bonnet, 100 per case | 1 case | 10 | 092265903998 | \$ 16.03 |
| M904 | Biohazard bag, 24"x24", 500 per case | 1 case | 1 | 092265904995 | \$ 199.99 |
| M913 | Biohazard scoop, 1 ea. | 1 each | 300 | 092265913997 | \$ 0.85 |
| M915 | Fluid control solidifier, 21 gm. pack, 1 ea. | 1 each | 100 | 092265915991 | \$ 3.20 |
| M917 | Fluid control solidifier, 5 oz. plastic shaker, 1 ea. | 1 each | 24 | 092265917995 | \$ 17.60 |
| M919 | Sanizide™ Plus environmental surface germicidal solution, 2 oz. plastic bottle w/ pump spray, 1 ea. | 1 each | 24 | 092265919999 | \$ 5.34 |
| M920 | Sanizide™ Plus environmental surface germicidal solution, 16 oz. plastic bottle w/ trigger spray, 1 ea. | 1 each | 12 | 092265920995 | \$ 14.97 |
| M921 | Disposable towel, plasback lined, 500 per box | 1 box | 1 | 092265921992 | \$ 117.75 |
| M928 | 5"x8" Personal antimicrobial (kills germs) wipe, 100 per box | 1 box | 10 | 092265928991 | \$ 19.15 |
| M9410-FM-20 | N95 Particulate respirator mask, flat duckbill style, 20 per box | 1 box | 1 | 092265694100 | \$ 52.42 |
| M943 | 5 quart Sharps container, red, 1 ea. | 1 each | 32 | 092265943024 | \$ 12.18 |
| M945 | Lockable wall bracket w/key, plastic, for use w/ 5 quart Sharps container (#M943), 1 ea. | 1 each | 1 | 092265945028 | \$ 21.83 |
| M949 | 1 quart Sharps container, red, 1 ea. | 1 each | 72 | 092265949033 | \$ 5.34 |
| M950 | Wall wire bracket for use w/ 1 quart Sharps container (#M949), 1 ea. | 1 each | 5 | 092265950039 | \$ 22.76 |
| PF-134 | 44 Piece pet kit, large plastic case, 1 ea. | 1 each | 12 | 092265731348 | \$ 42.80 |
| RC-542 | 68 Piece, Medium Auto/Emergency Preparedness first aid kit, softsided red vinyl case, Red Cross branded, 1 ea. | 1 each | 6 | 092265005425 | \$ 19.25 |
| RC-562 | 107 Piece, Large Auto/Emergency Preparedness first aid kit, softsided red vinyl case, Red Cross branded, 1 ea. | 1 each | 6 | 092265005623 | \$ 26.74 |
| RC-604 | (WSL) Basic Student Emergency Pack Plus Light Stick | 1 each | 10 | 092265726047 | \$ 14.93 |
| RC-607 | (WSL) Deluxe Student Emergency Pack | 1 each | 10 | 092265726078 | \$ 19.21 |
| RC-608 | Deluxe Student Emergency Pack Plus Food | 1 each | 10 | 092265726085 | \$ 21.35 |
| RC-612 | Personal Safety Emergency Pack | 1 each | 10 | 092265726122 | \$ 18.47 |
| RC-613 | Deluxe Personal Safety Emergency Pack | 1 each | 10 | 092265726139 | \$ 23.62 |
| RC-617 | (WSL) Deluxe First Aid and Personal Safety Emergency Pack | 1 each | 10 | 092265726177 | \$ 21.35 |
| RC-622 | Personal Emergency Pack with Backpack | 1 each | 6 | 092265726221 | \$ 35.96 |
| RC-6310 | (WSL) Water pack, modular, 16 oz., 1 ea. | 1 each | 10 | 092265726313 | \$ 6.41 |
| RC-6320 | (WSL) Food pack, modular, 2400 calorie food bar, 1 ea. | 1 each | 10 | 092265726320 | \$ 13.79 |
| RC-6330 | (WSL) First Aid pack, modular, 51 pieces, 1 ea. | 1 each | 10 | 092265726337 | \$ 9.63 |
| RC-6340 | (WSL) Alert pack, modular, 7 pieces, 1 ea. | 1 each | 10 | 092265726344 | \$ 11.73 |
| RC-6350 | (WSL) Shelter & Weather pack, modular, 6 pieces, 1 ea. | 1 each | 10 | 092265726351 | \$ 9.90 |
| RC-642 | Deluxe CPR Responder Pack | 1 each | 10 | 092265726429 | \$ 22.59 |
| RC-643 | CPR/AED Responder Pack (Tube) | 1 each | 10 | 0922657264316 | \$ 21.35 |
| RC-643-PB | CPR/AED Responder Pack (Poly Bag) | 1 each | 10 | 092265643726 | \$ 17.44 |
| RC-645 | Deluxe Trauma Responder Pack | 1 each | 10 | 092265726450 | \$ 14.35 |
| RC-649 | Deluxe Burn Emergency Responder Pack | 1 each | 10 | 092265726498 | \$ 15.38 |
| RC-650 | Germ Guard Personal Protection Pack with N95 Mask | 1 each | 10 | 092265726504 | \$ 13.86 |
| RC-651 | Deluxe Germ Guard Personal Protection Pack with N95 Masks | 1 each | 10 | 092265726511 | \$ 21.35 |
| RC-652 | Germ Guard Personal Protection Pack with Face Mask | 1 each | 10 | 092265726528 | \$ 13.86 |
| RC-654 | (WSL) Fluid Spill Emergency Responder Pack | 1 each | 10 | 092265726542 | \$ 16.41 |
| RC-655 | (WSL) Deluxe Fluid Spill Emergency Responder Pack | 1 each | 10 | 092265726559 | \$ 23.62 |
| RC-657 | Premium Fluid Spill Emergency Responder Pack | 1 each | 10 | 092265726573 | \$ 24.56 |
| RC-662 | (WSL) Emergency SmartPack with Backpack | 1 each | 4 | 092265726627 | \$ 70.58 |
| RC-672 | (WSL) First Aid Responder Pack | 1 each | 10 | 092265726726 | \$ 16.00 |
| RC-675 | Deluxe First Aid Responder Pack | 1 each | 10 | 092265726757 | \$ 22.59 |
| RC-683 | (WSL) Eye Care Emergency Responder Pack | 1 each | 10 | 092265726832 | \$ 15.38 |
| RC-684 | Deluxe Eye Care Emergency Responder Pack | 1 each | 10 | 092265726849 | \$ 22.59 |
| SM-134 | 71 Piece sports kit, large plastic case, 1 ea. | 1 each | 12 | 092265761345 | \$ 25.67 |
| Z232 | 2"x3" Non-adherent pad, sterile, 2 per ziplock bag | 1 bag | 24 | 092265923262 | \$ 1.70 |
| Z306 | Alcohol cleansing pad, 1-1/4"x2-5/8", 22 per ziplock bag | 1 bag | 24 | 092265930666 | \$ 1.70 |
| Z309 | BZK Antiseptic Towelette, 15 per ziplock bag | 1 bag | 24 | 092265930963 | \$ 1.70 |
| Z3240 | Castile soap towelette, ph balanced w/2% coconut oil soap, 6 per ziplock bag | 1 bag | 24 | 092265932400 | \$ 1.70 |
| Z327 | Insect sting relief pad, 3 per ziplock bag | 1 bag | 24 | 092265932769 | \$ 1.70 |
| Z4014 | 1.7 mL, Sunscreen lotion pouch, SPF 30, 1 per ziplock bag | 1 bag | 24 | 092265940146 | \$ 1.70 |
| Z4028 | First aid cream, 0.9 gm, 4 per ziplock bag | 1 bag | 24 | 092265940283 | \$ 1.70 |
| Z4039 | Hand sanitizer packet, 4 per ziplock bag | 1 bag | 24 | 092265940399 | \$ 1.70 |
| Z4105 | 2" Conforming gauze roll bandage, 1 per ziplock bag | 1 bag | 24 | 092265941051 | \$ 1.70 |
| Z4110 | 3"x3" Gauze dressing pad, 6 per ziplock bag | 1 bag | 24 | 092265941105 | \$ 1.70 |
| Z4115 | 5"x9" Trauma pad, 2 per ziplock bag | 1 bag | 24 | 092265941150 | \$ 1.70 |
| Z461 | Triple antibiotic ointment pack, .9gm, 5 per ziplock bag | 1 bag | 24 | 092265946162 | \$ 1.70 |
| Z5038 | 6"x3/4" Finger splint, 2 per ziplock bag | 1 bag | 24 | 092265950381 | \$ 1.70 |
| Z526 | 36"x36"x51" Triangular sling/bandage, non-sterile, 1 per ziplock bag | 1 bag | 24 | 092265952668 | \$ 1.70 |

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Acme United Corporation



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| | | | | | |
|--------------|---|--------|-------|----------------|-----------|
| M5090 | Kit tweezers, 3" slanted, stainless steel, 1 ea. | 1 each | 3000 | 092265509091 | \$ 1.59 |
| M5090-12 | Kit tweezers, 3" slanted, 12 per bag | 1 bag | 50 | 092265509008 | \$ 11.24 |
| M5092 | Ambu® Res-cue Key CPR faceshield w/ one-way valve in red woven nylon pouch on keychain, 1 ea. | 1 each | 200 | 092265509299 | \$ 6.96 |
| M5097 | Ambu® Res-cue Key CPR faceshield w/ one-way valve, 1 pair vinyl gloves in black smooth nylon pouch on keychain, 1 ea. | 1 each | 100 | 092265509794 | \$ 9.10 |
| M5107 | Mini backpack w/ belt loop and key ring includes CPR faceshield, latex free, 4 exam quality gloves, 1 personal antimicrobial wipe, BLACK, 1 set | 1 set | 50 | 092265510790 | \$ 10.11 |
| M5109 | Mini backpack w/ belt loop and key ring includes CPR faceshield, latex free, 4 exam quality gloves, 1 personal antimicrobial wipe, RED, 1 set | 1 set | 50 | 092265510998 | \$ 9.63 |
| M5116 | Splinter-Out, 10 per small hinged, plastic case, 1 ea. | 1 each | 50 | 092265511698 | \$ 4.16 |
| M5117 | Utility shears, 7-1/4", 1 ea. | 1 each | 12 | 092265511797 | \$ 7.37 |
| M5118 | Ring cutter, 1 ea. | 1 each | 24 | 092265511896 | \$ 28.85 |
| M5119 | Collapsible, poly nylon fold-up stretcher, 72"x28", 2 lbs., 1 ea. | 1 each | 12 | 092265999205 | \$ 91.39 |
| M5122 | Finger cots, latex, blue, large, 144 per dispenser box | 1 box | 200 | 092265512206 | \$ 6.67 |
| M5123 | First Aid Only isopropyl alcohol pump spray, 4 oz. plastic bottle, 1 ea. | 1 each | 12 | 092265512305 | \$ 4.74 |
| M5124 | First Aid Only hydrogen peroxide pump spray, 4 oz. plastic bottle, 1 ea. | 1 each | 12 | 092265512404 | \$ 4.98 |
| M5125 | Thermometer, 3-1/2" disposable, single-use, clinical | 1 each | 10000 | 092265512534 | \$ 0.42 |
| M5125-100 | Thermometer, 3-1/2" disposable, single-use, clinical, 100 per case | 1 case | 100 | 092265051255 | \$ 41.74 |
| M5126 | Digital thermometer in plastic sheath, 4-3/4", 1 ea. | 1 each | 200 | 092265512633 | \$ 7.25 |
| M5127 | Microshield® CPR microholster, black w/ CPR faceshield and 1 pair nitrile gloves, 1 ea. | 1 each | 10 | 092265512732 | \$ 32.90 |
| M5132 | 1"x18" Tourniquet, latex free, 1 ea. | 1 each | 500 | 087453102048 | \$ 1.06 |
| M527 | First Aid Only spray on bandage, 3 oz. aerosol can, 1 ea. | 1 each | 12 | 092265527989 | \$ 6.47 |
| M529 | First Aid Only blood clotting spray, 3 oz. aerosol can, 1 ea. | 1 each | 12 | 092265911979 | \$ 11.88 |
| M530 | First Aid Only cold spray, 3 oz. aerosol can, 1 ea. | 1 each | 12 | 092265530989 | \$ 5.93 |
| M542 | Gloves, vinyl, medium, 100 per box | 1 box | 10 | 697383400925 | \$ 11.66 |
| M543 | Gloves, vinyl, large, 100 per box | 1 box | 10 | 697383400932 | \$ 11.66 |
| M550 | Gloves, nitrile, latex free, medical grade, large, 100 per box | 1 box | 10 | 697383100832 | \$ 18.18 |
| M550-MED | Gloves, nitrile, latex free, medical grade, medium, 100 per box | 1 box | 10 | 697383100825 | \$ 18.18 |
| M553 | Cotton tipped applicator, 3", sterile, 100 2-packs per box | 1 box | 10 | 092265553995 | \$ 7.49 |
| M555 | Cotton tipped applicator, 3", non-sterile, 100 per package | 1 pkg | 10 | 10665973090030 | \$ 3.54 |
| M556 | Cotton tipped applicator, 6", sterile, 100 2-packs per box | 1 box | 10 | 10665973090160 | \$ 8.03 |
| M559 | Tongue depressor, 6"x11/16", 500 per box | 1 box | 10 | 092265559997 | \$ 11.38 |
| M564-E | 6"x9" First Aid Only instant cold compress, boxed, 1 per box | 1 each | 20 | 092265564038 | \$ 2.06 |
| M571 | CPR faceshield w/ 1-3/4" ventilation tube, poly bag, 1 ea. | 1 each | 50 | 092265571999 | \$ 17.79 |
| M571-P | CPR faceshield w/ 1-3/4" ventilation tube, tamper proof pouch, 1 ea. | 1 each | 50 | 092265571012 | \$ 19.95 |
| M573-AMBU | Ambu® Res-cue CPR mask kit includes CPR mouth barrier, 2 gloves, 2 alcohol cleansing pads in a reusable plastic case with strap, 1 ea. | 1 each | 80 | 092265573269 | \$ 32.08 |
| M582 | Scissors, 4-1/2" nickel plated, 1 ea. | 1 each | 1000 | 092265582995 | \$ 2.43 |
| M583-12 | Deluxe scissors, 5-3/4" stainless steel, 12 per bag | 1 bag | 50 | 092265583008 | \$ 64.67 |
| M584-12 | Tweezers, 4" plastic, one time use, 12 per bag | 1 bag | 50 | 092265584005 | \$ 8.56 |
| M585 | Deluxe tweezers, 3-1/2" stainless steel, pointed edge, 1 ea. | 1 each | 1200 | 092265585996 | \$ 3.52 |
| M585-12 | Deluxe tweezers, 3-1/2" stainless steel, pointed edge, 12 per bag | 1 bag | 1 | 092265585002 | \$ 37.19 |
| M6003 | 1"x10 yd. Hypoallergenic clear first aid tape, 12 per box | 1 box | 12 | 755703304169 | \$ 29.70 |
| M6005 | 1"x10 yd. Hypoallergenic paper first aid tape, 12 per box | 1 box | 12 | 755703302738 | \$ 30.92 |
| M622 | Elastic ice or cold compress securing wrap, 6"x30", 12 per box | 1 box | 1 | 092265622998 | \$ 117.25 |
| M651-LF | 1"x5 yd. cohesive elastic bandage, latex free, wrap you can tear, 4 per package | 1 pkg | 1 | 092265651998 | \$ 10.02 |
| M656 | 1"x5 yd. Elastic adhesive tape roll, 12 per box | 1 box | 12 | 092265656993 | \$ 48.08 |
| M660 | Tri-cut waterproof tape w/ plastic spool, 1 ea. | 1 each | 120 | 092265660990 | \$ 5.88 |
| M685-P | 1/2"x5 yd. Waterproof tape w/ plastic spool, 1 ea. | 1 each | 360 | 092265685726 | \$ 2.77 |
| M686-P | 1/2"x10 yd. Waterproof tape w/ plastic spool, 1 ea. | 1 each | 198 | 092265686723 | \$ 4.25 |
| M687-P | 1"x5 yd. Waterproof tape w/ plastic spool, 1 ea. | 1 each | 210 | 092265687720 | \$ 3.96 |
| M688-P | 1"x10 yd. Waterproof tape w/ plastic spool, 1 ea. | 1 each | 126 | 092265688727 | \$ 5.88 |
| M697 | 2"x5 yd. Elastic bandage (ace), latex free w/ two fasteners, 1 ea. | 1 each | 500 | 092265697040 | \$ 1.59 |
| M698 | 3"x5 yd. Elastic bandage (ace), latex free w/ two fasteners, 1 ea. | 1 each | 400 | 092265698993 | \$ 2.02 |
| M702 | Industrial eye drops, redness reliever lubricant, 1/2 oz. plastic bottle, 1 ea. | 1 each | 24 | 095072012518 | \$ 4.16 |
| M713 | See Clear® eyeglass cleaning wipe, 120 per box | 1 box | 12 | 092265713993 | \$ 12.88 |
| M7501 | HAWES® 15 minute portable eye wash station, 1 ea. | 1 each | 1 | 092265750141 | \$ 371.87 |
| M7501-REFILL | HAWES® water preservative additive for M7501 (5 oz. bottle), 1 ea. | 1 each | 4 | 092265750189 | \$ 35.37 |
| M767 | Protective splash goggles with clear frame, in-direct ventilation/chemical splash style for spraying. Clear polycarbonate lens and adjustable rubber strap, 1 ea. | 1 each | 12 | 092265767996 | \$ 5.61 |
| M774 | Preshaped foam ear plugs w/ cord, 100 pair per dispenser box | 1 box | 10 | 033552000051 | \$ 60.71 |
| M775 | Foam ear plugs, 200 pair per dispenser box | 1 box | 10 | 033552002901 | \$ 51.80 |
| M783 | Earmuff, NRR 30, 1 ea. | 1 each | 10 | 033552011361 | \$ 45.47 |
| M795 | Plastic eye cup, 6 per vial | 1 vial | 9 | 092265795012 | \$ 4.27 |

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|------------|--|--------|-----|--------------|-----------|
| J213 | 4"x4" Gauze pad, 8 ply, 25 2-packs per dispenser box | 1 box | 10 | 092265102131 | \$ 12.31 |
| J224 | 3" Non-sterile conforming gauze roll bandage, 10 per dispenser box | 1 box | 10 | 092265102247 | \$ 11.24 |
| J236 | 5"x9" Trauma pad, 10 per dispenser box | 1 box | 10 | 092265102360 | \$ 9.75 |
| J308 | BZK Antiseptic Towelette, 4-3/4"x7-3/4", 100 per dispenser box | 1 box | 10 | 092265103084 | \$ 8.40 |
| J412 | Aspirin 5 grain, 250 2-packs, 500 tablets per dispenser box | 1 box | 10 | 092265104128 | \$ 20.20 |
| J416 | Non-aspirin, 250 2-packs, 500 tablets per dispenser box | 1 box | 10 | 092265104166 | \$ 23.04 |
| J420 | Extra-strength non-aspirin, 250 2-packs, 500 tablets per dispenser box | 1 box | 10 | 092265104203 | \$ 29.66 |
| J428 | Extra-strength pain reliever, 250 2-packs, 500 tablets per dispenser box | 1 box | 10 | 092265104289 | \$ 30.88 |
| J432 | Ibuprofen, 250 2-packs, 500 tablets per dispenser box | 1 box | 10 | 092265104326 | \$ 37.34 |
| J436 | Antacid, 250 2-packs, 500 tablets per dispenser box | 1 box | 10 | 092265104364 | \$ 27.12 |
| J5095 | CPR one-way valve faceshield, latex free, in woven nylon pouch on keychain, RED, 30 per dispenser box | 1 box | 10 | 092265150958 | \$ 192.56 |
| J5101 | CPR one-way valve faceshield, latex free, with 2 exam quality gloves in smooth nylon pouch on keychain, BLACK, 15 sets per dispenser box | 1 box | 10 | 092265151016 | \$ 117.45 |
| J578 | 36"x36"x51" Triangular sling/bandage, w/ 2 safety pins, 20 per dispenser box | 1 box | 10 | 092265105781 | \$ 26.73 |
| J611-LF | 2"x5 yd. cohesive elastic bandage, latex free, wrap you can tear, 8 per dispenser box | 1 box | 10 | 092265551536 | \$ 34.07 |
| J612-LF | 3"x5 yd. cohesive elastic bandage, latex free, wrap you can tear, 4 per dispenser box | 1 box | 10 | 092265461252 | \$ 23.43 |
| J615 | 2"x5 yd. First Aid Only elastic (ace) bandage, latex free w/ two fasteners, 18 per dispenser box | 1 box | 10 | 092265106153 | \$ 30.92 |
| J616 | 3"x5 yd. First Aid Only elastic (ace) bandage, latex free w/ two fasteners, 12 per dispenser box | 1 box | 10 | 092265106160 | \$ 25.54 |
| J617 | 4"x5 yd. First Aid Only elastic (ace) bandage w/ two fasteners, 9 per dispenser box | 1 box | 10 | 092265106177 | \$ 24.71 |
| J618 | 6"x5 yd. First Aid Only elastic (ace) bandage w/ two fasteners, 6 per dispenser box | 1 box | 10 | 092265106184 | \$ 23.03 |
| J642 | 1-1/2"x10 yd. Porous cloth athletic tape roll, 16 per dispenser box | 1 box | 10 | 092265106429 | \$ 59.57 |
| LIFE-1-612 | 20"x6-3/8"x9" Life® OxygenPac, 6 & 12 LPM (norm & high), 16 lbs., hard case, 1 ea. | 1 each | 1 | 092265546126 | \$ 385.25 |
| LIFE-1-6FF | 20"x6-3/8"x9" Life® OxygenPac, 6 LPM fixed-flow (standard), 16 lbs., hard case, 1 ea. | 1 each | 1 | 092265546331 | \$ 374.55 |
| LIFE-2-612 | 4-1/2"x7-1/2"x15" Life® O2 SoftPac Emergency Oxygen Unit, 6 & 12 LPM (norm & high), 6 lbs., 1 ea. | 1 each | 1 | 092265526128 | \$ 246.13 |
| LIFE-2-6FF | 4-1/2"x7-1/2"x15" Life® O2 SoftPac Emergency Oxygen Unit, 6 LPM fixed-flow (standard), 6 lbs., 1ea. | 1 each | 1 | 092265526333 | \$ 235.42 |
| M217-12 | 1" Sterile conforming gauze roll bandage, 12 per bag | 1 bag | 8 | 092265217002 | \$ 15.93 |
| M218-12 | 2" Sterile conforming gauze roll bandage, 12 per bag | 1 bag | 8 | 092265218009 | \$ 16.97 |
| M219-12 | 3" Sterile conforming gauze roll bandage, 12 per bag | 1 bag | 8 | 092265218009 | \$ 23.10 |
| M220-12 | 4" Sterile conforming gauze roll bandage, 12 per bag | 1 bag | 8 | 092265220002 | \$ 27.09 |
| M226 | 8"x10" Trauma pad, 20 per box | 1 box | 16 | 092265622684 | \$ 24.74 |
| M240 | 12"x30" Multi-trauma dressing, 25 per case | 1 case | 1 | 665973000565 | \$ 138.99 |
| M270 | Sterile emergency pressure dressing, expandable, non-stick wound pad with direct pressure gauze roll, 1 ea. | 1 each | 50 | 092265270991 | \$ 6.30 |
| M313 | Isopropyl alcohol, 70% 16 oz. plastic bottle, 1 ea. | 1 each | 12 | 308691156106 | \$ 5.13 |
| M314 | Isopropyl alcohol, 99% 16 oz. plastic bottle, 1 ea. | 1 each | 12 | 308691206108 | \$ 6.51 |
| M318 | Povidone-iodine, antiseptic, germicidal swabstick, 1 per packet, 50 per box | 1 box | 10 | 092265318990 | \$ 20.91 |
| M324 | Castile soap towelette, ph balanced w/2% coconut oil soap, 100 per box | 1 box | 10 | 092265324991 | \$ 10.61 |
| M332 | Hydrogen peroxide, 3%, 4 oz. plastic bottle, 1 ea. | 1 each | 24 | 021599345624 | \$ 1.92 |
| M334 | Hydrogen peroxide, 3%, 16 oz. plastic bottle, 1 ea. | 1 each | 12 | 079063001038 | \$ 2.36 |
| M335 | Mineral oil, heavy, 16 oz. plastic bottle, 1 ea. | 1 each | 12 | 079068000949 | \$ 6.80 |
| M4003-144 | Neomycin single antibiotic ointment pack, 1/32 oz., 144 per box | 1 box | 12 | 743537041442 | \$ 26.64 |
| M4004 | 6'x5' Water Jel® Fire Blanket-Plus in canister, 1 ea. | 1 each | 4 | 092265400497 | \$ 324.00 |
| M4005 | Heavy duty mounting bracket for Water Jel® Fire Blanket-Plus, canister (item #M4004), 1 ea. | 1 each | 1 | 092265400596 | \$ 121.50 |
| M4008-100 | Advil® Advanced Medicine for Pain™, 50 2-packs, 100 tablets per dispenser box | 1 box | 24 | 305730154895 | \$ 35.23 |
| M4014-SUNX | 7.5 mL, Sunscreen lotion pouch, SPF 30, 1 ea. | 1 each | 300 | 698229714305 | \$ 1.06 |
| M4033-144 | Hydrocortisone cream, 1.0%, .9 gm foil pack, 144 per box | 1 box | 12 | 743537011445 | \$ 26.37 |
| M4038 | First aid/burn cream, 7/8 oz. plastic tube, 1 ea. | 1 each | 384 | 092265403894 | \$ 3.17 |
| M4042 | Extra-strength Tylenol®, 50 2-packs, 100 tablets per dispenser box | 1 box | 36 | 300450449108 | \$ 33.17 |
| M4043 | Pepto Bismol®, 48 1-packs, 48 tablets per dispenser box | 1 box | 24 | 301490326428 | \$ 17.93 |
| M4044 | Alka Seltzer®, 18 2-packs, 36 tablets per box | 1 box | 48 | 016500040125 | \$ 17.51 |
| M4052 | Fire retardant blanket, 62"x80", (70% wool, 30% man-made fibers), 1 ea. | 1 each | 18 | 092265405218 | \$ 62.05 |
| M4053 | Fire retardant blanket, 62"x80", (70% wool, 30% man-made fibers), and 13.5"x17.5"x4" vinyl bag w/ 4 mounting brass grommet holes, 1 ea. | 1 each | 1 | 092265405317 | \$ 113.41 |
| M4054 | Petroleum jelly, 15 oz. plastic tub, 1 ea. | 1 each | 12 | 035363150062 | \$ 9.10 |

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|------------|---|--------|------|--------------|-----------|
| M4066 | 16"x22" Burnaid® burn dressing, 1 ea. | 1 each | 10 | 092265406635 | \$ 57.22 |
| M4067 | (WSL) Burnaid® burn blanket kit, 4, 16"x22" burn dressings (equivalent to 5'x7' blanket) in nylon, refillable blue bag, 1 ea. | 1 each | 1 | 092265406734 | \$ 290.01 |
| M4070 | Bayer® aspirin, 50 2-packs, 100 tablets per dispenser box | 1 box | 36 | 005372002042 | \$ 26.02 |
| M4079 | IvyX® poison oak & ivy pre-contact solution, 4 oz. plastic bottle, 12 per case | 1 case | 1 | 698229836663 | \$ 135.42 |
| M462-144 | Triple antibiotic ointment pack, .9gm, 144 per box | 1 box | 12 | 743537021444 | \$ 46.19 |
| M468 | Lubricating Jelly, 5.0 gm, 144 per box | 1 box | 6 | 616784114026 | \$ 17.00 |
| M489 | 4"x4" Water Jel® all-purpose burn dressing, sterile, 1 ea. | 1 each | 60 | 743537404018 | \$ 9.34 |
| M489-15 | 4"x4" Water Jel® all-purpose burn dressing, sterile, 15 per case | 1 case | 15 | 743537404155 | \$ 140.15 |
| M490 | 4"x16" Water Jel® all-purpose burn dressing, sterile, 1 ea. | 1 each | 28 | 743537416011 | \$ 19.33 |
| M491 | 8"x18" Water Jel® all-purpose burn dressing, sterile, 1 ea. | 1 each | 20 | 743537818013 | \$ 26.89 |
| M496 | Water Jel® Burn Jel® burn relief, 4 oz. plastic squeeze bottle, 1 ea. | 1 each | 24 | 743537000029 | \$ 12.98 |
| M497 | Water Jel® Burn Jel® burn relief, single dose, 3.5 gm pack, 25 per dispenser box | 1 box | 24 | 743537000012 | \$ 37.75 |
| M5017 | 10 Unit, empty metal case w/ hanger & gasket, 7-1/2"x4-1/2"x2-3/8", horizontal, 1 ea. | 1 each | 24 | 092265501798 | \$ 21.35 |
| M5018 | 16 Unit, empty metal case, 1 shelf, hinged w/ gasket, 6-5/16"x9-1/16"x2-3/8", vertical, 1 ea. | 1 each | 12 | 092265501897 | \$ 27.71 |
| M5019 | 16 Unit, empty metal case, hinged w/ gasket, 9-1/16"x6-5/16"x2-3/8", horizontal, 1 ea. | 1 each | 12 | 092265501934 | \$ 27.71 |
| M5020 | 24 Unit, empty metal case, 1 shelf, hinged w/ gasket, 9-1/16"x9-1/16"x2-3/8", horizontal, 1 ea. | 1 each | 12 | 092265502092 | \$ 29.63 |
| M5021 | 36 Unit, empty metal case, 1 shelf, hinged w/ gasket, 13-1/2"x9-1/16"x2-3/8", horizontal, 1 ea. | 1 each | 6 | 092265502191 | \$ 35.05 |
| M5022 | 25 Person, empty metal case, 1 shelf, w/ handle & mounting hardware, 10-1/2"x7-1/2"x2-1/2", 1 ea. | 1 each | 12 | 092265502290 | \$ 18.08 |
| M5023 | 50 Person, empty metal case, 1 shelf, w/ handle & mounting hardware, 10-1/2"x10-1/2"x2-1/2", 1 ea. | 1 each | 6 | 092265502399 | \$ 31.99 |
| M5024 | 2 Shelf, industrial cabinet, empty metal case w/ swing down door, 14-3/4"x10-1/4"x4-5/8", 1 ea. | 1 each | 1 | 092265502498 | \$ 47.92 |
| M5025 | 3 Shelf industrial cabinet, empty metal case w/ swing out door, 13-7/16"x16"x5-1/2", 1 ea. | 1 each | 1 | 092265502597 | \$ 69.29 |
| M5026 | 4 Shelf industrial cabinet, empty metal case w/ swing out door, 14-15/16"x21-7/8"x5-1/2", 1 ea. | 1 each | 1 | 092265502696 | \$ 90.70 |
| M5032 | 10 Unit, empty polypropylene case w/ gasket & handle hanger, 7-11/16"x4-9/16"x2-3/8", 1 ea. | 1 each | 50 | 092265503297 | \$ 7.26 |
| M5033 | 16 Unit, empty polypropylene case w/ gasket & handle hanger, 9-1/16"x6-5/16"x2-3/8", 1 ea. | 1 each | 36 | 092265503396 | \$ 9.10 |
| M5035 | 24 Unit, empty polypropylene case w/ gasket & handle hanger, 9-3/16"x9-3/16"x2-3/4", 1 ea. | 1 each | 12 | 092265503594 | \$ 25.57 |
| M5036 | 36 Unit, empty polypropylene case w/ gasket & handle hanger, 13-11/16"x9-1/4"x2-3/4", 1 ea. | 1 each | 10 | 092265503693 | \$ 33.98 |
| M5038 | 5 Shelf industrial cabinet, empty metal case w/ swing out door, 19-1/2"x26"x5-1/2", 1 ea. | 1 each | 1 | 092265503891 | \$ 134.56 |
| M5042 | Ambu® Res-cue Key CPR faceshield w/ one-way valve, 1 ea. | 1 each | 1000 | 092265504201 | \$ 6.41 |
| M5056 | Kit scissors, 4" angled blades, 1 ea. | 1 each | 100 | 092265505697 | \$ 1.22 |
| M5056-12 | Kit scissors, 4" angled blades, 12 per bag | 1 bag | 60 | 092265505604 | \$ 16.04 |
| M5060 | 3-3/4"x27" Rolled wire splint, 1 ea. | 1 each | 500 | 092265506069 | \$ 5.34 |
| M5061 | Inside door pocket liner, vinyl, for 2 shelf cabinet, 8 clear pockets, 1 ea. | 1 each | 1 | 092265506199 | \$ 8.03 |
| M5062 | Inside door pocket liner, vinyl, for 3 shelf cabinet, 12 clear pockets, 1 ea. | 1 each | 1 | 092265506298 | \$ 9.98 |
| M5063 | Inside door pocket liner, vinyl, for 4 shelf cabinet, 20 clear pockets, 1 ea. | 1 each | 1 | 092265506397 | \$ 12.76 |
| M5064-50 | Cotton tipped applicator, 3", non-sterile, 100 per vial, 50 vials per case | 1 case | 1 | 092265506403 | \$ 171.80 |
| M5068 | Inside door pocket liner, vinyl, for 5 shelf cabinet, 22 clear pockets, 1 ea. | 1 each | 1 | 092265506892 | \$ 17.64 |
| M5074 | 2"x4-1/4" Sam® splint, finger, reusable, waterproof, 10 per pack | 1 pkg | 30 | 822045012134 | \$ 29.85 |
| M5075 | 4-1/4"x36" Sam® splint, reusable, waterproof, 1 ea. | 1 each | 60 | 092265507592 | \$ 39.24 |
| M5076-BUGX | Insect repellent towelette, 52.25% deet (7.8 gm), 1 ea. | 1 each | 300 | 698229116017 | \$ 1.92 |
| M5077 | Oak-n-Ivy outdoor skin cleanser packet, .5 fl.oz., 1 ea. | 1 each | 500 | 092265507790 | \$ 1.38 |
| M5078-BUGX | Insect repellent pump spray, 25% deet, 2 oz. plastic bottle, 1 ea. | 1 each | 12 | 698229126504 | \$ 8.48 |
| M5079 | Tweezers w/ magnifier, 3-3/4", 1 ea. | 1 each | 12 | 698229714404 | \$ 8.56 |
| M5080 | Eye magnet w/ loop, 4-1/4", 1 ea. | 1 each | 1 | 092265508094 | \$ 14.82 |
| M5081 | First Aid Only antiseptic pump spray, 3 oz. plastic bottle, 1 ea. | 1 each | 12 | 092265508186 | \$ 5.93 |
| M5082 | First Aid Only burn pump spray, 3 oz. plastic bottle, 1 ea. | 1 each | 12 | 092265508285 | \$ 6.23 |
| M5083 | Inflatable, plastic hand or wrist air splint, 15", 1 ea. | 1 each | 50 | 092265508391 | \$ 16.87 |
| M5084 | Inflatable, plastic half arm air splint, 25", 1 ea. | 1 each | 50 | 092265508490 | \$ 21.50 |
| M5085 | Inflatable, plastic full arm air splint, 32", 1 ea. | 1 each | 1 | 092265508599 | \$ 26.94 |
| M5086 | Inflatable, plastic foot & ankle air splint, 15", 1 ea. | 1 each | 50 | 092265508698 | \$ 21.50 |
| M5087 | Inflatable, plastic half leg air splint, 25", 1 ea. | 1 each | 50 | 092265508797 | \$ 26.29 |
| M5088 | Inflatable, plastic full leg air splint, 32", 1 ea. | 1 each | 1 | 092265508896 | \$ 30.90 |

Introduced on: May 6, 2015
 Adopted on: May 6, 2015
 Official Resolution#: 2015000485

Proposal for the furnishing and delivery of **FIRST AID SUPPLIES** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES () - NO

PRICE SCHEDULE

✓1

Discount Percentage (%) for First Aid Supplies, 70% %
Delivered, As Specified

2014-2015 Long Term CARE CATALOG

Catalog Date: 2014-2015 Healthcare & Medical Supply Catalog

Delivery A.R.O. 5

Vendor Name: JML Medical Inc

Contact Name and Phone #: Kevin CARLIN 732-901-1600

Remarks: _____

BIDDER SHALL INCLUDE A CURRENT CATALOG (INCLUDING PRICING) WITH BID.

*Included *
Both PARTS*



HEALTHCARE & MEDICAL SUPPLY CATALOG

2015-2016

OCEAN COUNTY PRICELIST
PRICING IN RED IS AFTER DISCOUNT

Table with 3 columns: JML#, List Price, Price After Discount. Contains items 00004 through 10020.

Table with 3 columns: JML#, List Price, Price After Discount. Contains items 10021A through 10080B.

Table with 3 columns: JML#, List Price, Price After Discount. Contains items 10080C through 10088D.

Table with 3 columns: JML#, List Price, Price After Discount. Contains items 10088E through 10101B.

Introduced on: May 6, 2015
Adopted on: May 6, 2015

Official Resolution#: 2015000485 Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

Some Equipment Items May Have An Additional Freight Charge.

Pricing is strictly confidential and supplied on the understanding that it will be held confidentially and not disclosed to third parties without the prior written consent of JML Medical Inc.



HEALTHCARE & MEDICAL SUPPLY CATALOG

2015-2016

OCEAN COUNTY PRICELIST
PRICING IN RED IS AFTER DISCOUNT

Table with 3 columns: JML#, List Price, Price After Discount. Rows include items 10958B through 11018B.

Table with 3 columns: JML#, List Price, Price After Discount. Rows include items 11030 through 111482.

Table with 3 columns: JML#, List Price, Price After Discount. Rows include items 111483 through 114843.

Table with 3 columns: JML#, List Price, Price After Discount. Rows include items 114844 through 115128.

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HEALTHCARE & MEDICAL SUPPLY CATALOG

2015-2016

OCEAN COUNTY PRICELIST
PRICING IN RED IS AFTER DISCOUNT

Table with 3 columns: JML#, List Price, Price After Discount. Rows 115130 to 115224.

Table with 3 columns: JML#, List Price, Price After Discount. Rows 115227 to 11805D.

Table with 3 columns: JML#, List Price, Price After Discount. Rows 11808A to 1178A.

Table with 3 columns: JML#, List Price, Price After Discount. Rows 1178B to 118389.

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HEALTHCARE & MEDICAL SUPPLY CATALOG

2015-2016

OCEAN COUNTY PRICELIST

PRICING IN RED IS AFTER DISCOUNT

Table with 3 columns: JML#, List Price, Price After Discount. Rows include items 119370 through 12001C.

Table with 3 columns: JML#, List Price, Price After Discount. Rows include items 12002C through 121483.

Table with 3 columns: JML#, List Price, Price After Discount. Rows include items 121484 through 121610.

Table with 3 columns: JML#, List Price, Price After Discount. Rows include items 121611 through 123501.

Introduced on: May 6, 2015
Adopted on: May 6, 2015
Official Resolution#: 2015000485

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HEALTHCARE & MEDICAL SUPPLY CATALOG

2015-2016

OCEAN COUNTY PRICELIST
PRICING IN RED IS AFTER DISCOUNT

| JML# | List Price | Price After Discount |
|--------|------------|----------------------|
| 123502 | \$831.03 | \$279.31 |
| 123504 | \$1,034.48 | \$310.34 |
| 123505 | \$1,448.68 | \$434.61 |
| 1244 | \$40.78 | \$12.24 |
| 1244A | \$43.42 | \$13.03 |
| 1244B | \$46.05 | \$13.82 |
| 1244C | \$55.28 | \$16.58 |
| 1244D | \$62.89 | \$18.87 |
| 1244E | \$120.79 | \$36.24 |
| 1244F | \$120.79 | \$36.24 |
| 1244G | \$82.89 | \$24.87 |
| 1250A | \$57.83 | \$17.29 |
| 1250B | \$89.21 | \$26.76 |
| 1251 | \$73.42 | \$22.03 |
| 1255A | \$428.32 | \$127.89 |
| 1255B | \$447.37 | \$134.21 |
| 1255C | \$473.88 | \$142.11 |
| 1275 | \$88.84 | \$26.05 |
| 12A | \$826.32 | \$187.89 |
| 12A01 | \$373.88 | \$112.11 |
| 1304 | \$141.84 | \$42.55 |
| 1304B | \$3,815.79 | \$1,144.74 |
| 1305 | \$84.16 | \$25.25 |
| 1305D | \$447.37 | \$134.21 |
| 1305E | \$473.88 | \$142.11 |
| 1306 | \$85.53 | \$28.66 |
| 1307 | \$85.53 | \$28.66 |
| 1307D | \$489.47 | \$146.84 |
| 133 | \$10.26 | \$3.08 |
| 13305 | \$252.83 | \$75.79 |
| 1331 | \$1,798.58 | \$520.97 |
| 1331A | \$157.89 | \$47.37 |
| 1331C | \$157.89 | \$47.37 |
| 1331E | \$120.79 | \$36.24 |
| 1331F | \$451.32 | \$135.39 |
| 1331G | \$451.32 | \$135.39 |
| 1331H | \$123.68 | \$37.11 |
| 1331J | \$120.79 | \$36.24 |
| 1331K | \$157.89 | \$47.37 |
| 1331L | \$415.79 | \$124.74 |
| 1331M | \$415.79 | \$124.74 |
| 1331N | \$415.79 | \$124.74 |
| 1331P | \$415.79 | \$124.74 |
| 1331Q | \$352.63 | \$105.79 |
| 1331R | \$352.63 | \$105.79 |
| 1331RP | \$783.16 | \$228.95 |
| 1331S | \$457.89 | \$137.37 |
| 1331T | \$457.89 | \$137.37 |
| 1331U | \$457.89 | \$137.37 |
| 1331V | \$352.63 | \$105.79 |
| 1331W | \$352.63 | \$105.79 |
| 1331X | \$352.63 | \$105.79 |
| 1332 | \$1,973.88 | \$592.11 |
| 1332RP | \$783.16 | \$228.95 |
| 1333 | \$5,783.16 | \$1,728.95 |
| 1334 | \$57.83 | \$17.29 |
| 1335 | \$73.83 | \$22.09 |
| 1336 | \$82.89 | \$24.87 |
| 1338A | \$57.83 | \$17.29 |
| 1338B | \$57.83 | \$17.29 |
| 1338C | \$57.83 | \$17.29 |
| 1338D | \$57.83 | \$17.29 |
| 1338E | \$57.83 | \$17.29 |
| 1338F | \$57.83 | \$17.29 |
| 1338G | \$57.83 | \$17.29 |
| 1339 | \$7,475.00 | \$2,242.50 |
| 1339A | \$300.00 | \$90.00 |
| 1339B | \$300.00 | \$90.00 |
| 134 | \$8.58 | \$1.97 |
| 1342 | \$8,750.00 | \$2,625.00 |
| 1343 | \$5,000.00 | \$1,500.00 |
| 135 | \$7.37 | \$2.21 |
| 136 | \$7.89 | \$2.37 |
| 13601 | \$362.89 | \$108.87 |
| 13605 | \$401.32 | \$120.39 |
| 13606 | \$518.42 | \$155.53 |
| 1362 | \$22.37 | \$6.71 |
| 1362A | \$15.53 | \$4.66 |

| JML# | List Price | Price After Discount |
|--------|------------|----------------------|
| 1362C | \$31.32 | \$9.39 |
| 1362D | \$19.21 | \$5.76 |
| 1363 | \$82.89 | \$18.87 |
| 1364 | \$89.74 | \$29.92 |
| 1366 | \$134.21 | \$40.26 |
| 1366A | \$183.16 | \$48.95 |
| 1366S | \$65.79 | \$19.74 |
| 1366U | \$73.42 | \$22.03 |
| 1367 | \$184.88 | \$58.41 |
| 1368 | \$323.88 | \$97.11 |
| 1368A | \$410.28 | \$123.08 |
| 1368B | \$480.53 | \$138.16 |
| 1368 | \$157.87 | \$47.30 |
| 1368A | \$202.63 | \$60.79 |
| 1368B | \$202.63 | \$60.79 |
| 1368P | \$202.63 | \$60.79 |
| 137A | \$32.89 | \$9.87 |
| 137B | \$32.89 | \$9.87 |
| 137C | \$32.89 | \$9.87 |
| 137D | \$32.89 | \$9.87 |
| 137E | \$38.16 | \$11.45 |
| 13A | \$578.88 | \$173.61 |
| 13A01 | \$315.53 | \$94.66 |
| 13C | \$578.88 | \$173.61 |
| 13C01 | \$315.53 | \$94.66 |
| 14000A | \$52.37 | \$15.71 |
| 14002 | \$131.32 | \$39.39 |
| 14002A | \$131.32 | \$39.39 |
| 14002B | \$131.32 | \$39.39 |
| 14005A | \$131.32 | \$39.39 |
| 14005B | \$131.32 | \$39.39 |
| 14006A | \$20.79 | \$6.24 |
| 14006B | \$18.74 | \$5.92 |
| 14006C | \$18.74 | \$5.92 |
| 14006D | \$18.74 | \$5.92 |
| 14006E | \$18.74 | \$5.92 |
| 14006F | \$18.74 | \$5.92 |
| 14006G | \$18.74 | \$5.92 |
| 14006H | \$18.74 | \$5.92 |
| 14008A | \$87.11 | \$20.13 |
| 14008B | \$81.84 | \$18.55 |
| 14008C | \$81.84 | \$18.55 |
| 14008D | \$81.84 | \$18.55 |
| 14008E | \$81.84 | \$18.55 |
| 14008F | \$81.84 | \$18.55 |
| 14012A | \$721.05 | \$216.32 |
| 14017A | \$10.28 | \$3.08 |
| 14017B | \$11.84 | \$3.55 |
| 14017C | \$15.53 | \$4.66 |
| 1410 | \$128.05 | \$37.82 |
| 1411 | \$132.89 | \$39.87 |
| 1413CB | \$189.74 | \$50.92 |
| 1414 | \$210.28 | \$63.08 |
| 1414A | \$252.37 | \$75.71 |
| 1414B | \$289.21 | \$86.76 |
| 1414C | \$253.95 | \$76.18 |
| 1414D | \$327.83 | \$98.29 |
| 1414E | \$248.05 | \$73.82 |
| 1414F | \$328.05 | \$97.82 |
| 1415 | \$180.79 | \$57.24 |
| 1417A | \$332.89 | \$99.87 |
| 1417B | \$417.11 | \$125.13 |
| 1418 | \$89.74 | \$20.92 |
| 1419A | \$185.00 | \$55.50 |
| 1419B | \$207.89 | \$62.37 |
| 1420 | \$123.88 | \$37.11 |
| 1421 | \$132.89 | \$39.87 |
| 1423 | \$128.26 | \$37.88 |
| 1427A | \$92.11 | \$27.63 |
| 1427B | \$92.11 | \$27.63 |
| 1427C | \$92.11 | \$27.63 |
| 1427D | \$102.83 | \$30.79 |
| 1430 | \$28.07 | \$7.82 |
| 1432 | \$28.07 | \$7.82 |
| 1434 | \$28.07 | \$7.82 |
| 1434A | \$28.07 | \$7.82 |
| 1435A | \$158.58 | \$46.97 |
| 1435B | \$158.58 | \$46.97 |

| JML# | List Price | Price After Discount |
|-------|------------|----------------------|
| 1435C | \$158.58 | \$46.97 |
| 1435D | \$158.58 | \$46.97 |
| 1436 | \$28.05 | \$7.82 |
| 1437E | \$48.58 | \$13.97 |
| 1437F | \$48.58 | \$13.97 |
| 1437G | \$48.58 | \$13.97 |
| 1437H | \$48.58 | \$13.97 |
| 1437J | \$48.58 | \$13.97 |
| 1438 | \$25.26 | \$7.58 |
| 1439A | \$77.83 | \$23.29 |
| 1439B | \$77.83 | \$23.29 |
| 1439C | \$77.83 | \$23.29 |
| 1439D | \$77.83 | \$23.29 |
| 1439E | \$77.83 | \$23.29 |
| 1440 | \$25.26 | \$7.58 |
| 1440A | \$25.26 | \$7.58 |
| 1442A | \$41.32 | \$12.39 |
| 1442B | \$41.32 | \$12.39 |
| 1442C | \$41.32 | \$12.39 |
| 1442D | \$41.32 | \$12.39 |
| 1442E | \$41.32 | \$12.39 |
| 1442F | \$41.32 | \$12.39 |
| 1442G | \$41.32 | \$12.39 |
| 1442H | \$41.32 | \$12.39 |
| 1443A | \$43.16 | \$12.95 |
| 1443B | \$43.16 | \$12.95 |
| 1443C | \$43.16 | \$12.95 |
| 1443D | \$43.16 | \$12.95 |
| 1443E | \$43.16 | \$12.95 |
| 1443F | \$43.16 | \$12.95 |
| 1443G | \$43.16 | \$12.95 |
| 1443H | \$43.16 | \$12.95 |
| 1444A | \$58.58 | \$16.97 |
| 1444B | \$58.58 | \$16.97 |
| 1444C | \$58.58 | \$16.97 |
| 1444D | \$58.58 | \$16.97 |
| 1444E | \$58.58 | \$16.97 |
| 1445A | \$32.11 | \$9.63 |
| 1445B | \$32.11 | \$9.63 |
| 1445C | \$32.11 | \$9.63 |
| 1445D | \$32.11 | \$9.63 |
| 1445E | \$32.11 | \$9.63 |
| 1445F | \$32.11 | \$9.63 |
| 1445G | \$32.11 | \$9.63 |
| 1448A | \$278.32 | \$82.89 |
| 1448B | \$278.32 | \$82.89 |
| 1448C | \$278.32 | \$82.89 |
| 1448D | \$278.32 | \$82.89 |
| 1448A | \$88.84 | \$26.05 |
| 1448B | \$88.84 | \$26.05 |
| 1448C | \$88.84 | \$26.05 |
| 1448D | \$88.84 | \$26.05 |
| 1448E | \$88.84 | \$26.05 |
| 1448A | \$192.11 | \$57.83 |
| 1448B | \$192.11 | \$57.83 |
| 1448C | \$192.11 | \$57.83 |
| 1448D | \$192.11 | \$57.83 |
| 1450 | \$857.83 | \$257.29 |
| 1451A | \$89.74 | \$29.92 |
| 1451B | \$89.74 | \$29.92 |
| 1452A | \$194.47 | \$58.34 |
| 1452B | \$194.47 | \$58.34 |
| 1452C | \$194.47 | \$58.34 |
| 1452D | \$194.47 | \$58.34 |
| 1452E | \$194.47 | \$58.34 |
| 1452F | \$194.47 | \$58.34 |
| 1452G | \$194.47 | \$58.34 |
| 1453A | \$328.95 | \$98.68 |
| 1453B | \$328.95 | \$98.68 |
| 1455A | \$88.16 | \$20.45 |
| 1455B | \$88.16 | \$20.45 |
| 1455C | \$88.16 | \$20.45 |
| 1455D | \$80.79 | \$27.24 |
| 1457 | \$202.83 | \$60.79 |
| 1458A | \$318.74 | \$95.92 |
| 1458B | \$318.74 | \$95.92 |
| 1458C | \$318.74 | \$95.92 |
| 1458D | \$318.74 | \$95.92 |

| JML# | List Price | Price After Discount |
|---------|------------|----------------------|
| 1458E | \$318.74 | \$95.92 |
| 1458F | \$318.74 | \$95.92 |
| 1467A | \$26.05 | \$7.82 |
| 1467B | \$26.05 | \$7.82 |
| 1488 | \$31.05 | \$9.32 |
| 1488A | \$31.05 | \$9.32 |
| 1488A | \$52.37 | \$15.71 |
| 1488B | \$52.37 | \$15.71 |
| 1488C | \$53.42 | \$16.03 |
| 1488D | \$53.42 | \$16.03 |
| 147000 | \$3,026.32 | \$907.89 |
| 147010 | \$434.74 | \$130.42 |
| 147011 | \$596.84 | \$179.05 |
| 147012 | \$707.37 | \$212.21 |
| 147013 | \$707.37 | \$212.21 |
| 147014 | \$707.37 | \$212.21 |
| 147030 | \$552.83 | \$165.79 |
| 147032 | \$855.78 | \$196.74 |
| 147034 | \$803.16 | \$240.95 |
| 147035 | \$803.16 | \$240.95 |
| 147036 | \$803.16 | \$240.95 |
| 147037 | \$803.16 | \$240.95 |
| 147038 | \$803.16 | \$240.95 |
| 147039 | \$803.16 | \$240.95 |
| 147500 | \$4,192.83 | \$1,257.79 |
| 147514 | \$850.53 | \$285.16 |
| 147520 | \$154.74 | \$46.42 |
| 147535 | \$1,097.89 | \$329.37 |
| 147537 | \$1,097.89 | \$329.37 |
| 14988A | \$180.53 | \$48.16 |
| 14988B | \$180.53 | \$48.16 |
| 14988C | \$180.53 | \$48.16 |
| 14988D | \$180.53 | \$48.16 |
| 14988E | \$180.53 | \$48.16 |
| 14988F | \$180.53 | \$48.16 |
| 14987A | \$184.47 | \$49.34 |
| 14987B | \$184.47 | \$49.34 |
| 14987C | \$184.47 | \$49.34 |
| 14987D | \$184.47 | \$49.34 |
| 14987E | \$184.47 | \$49.34 |
| 14988A | \$255.26 | \$76.58 |
| 14988B | \$255.26 | \$76.58 |
| 14988C | \$255.26 | \$76.58 |
| 14988D | \$255.26 | \$76.58 |
| 14988E | \$255.26 | \$76.58 |
| 14988A | \$230.26 | \$69.08 |
| 14988B | \$230.26 | \$69.08 |
| 14988C | \$230.26 | \$69.08 |
| 14988D | \$230.26 | \$69.08 |
| 14988E | \$230.26 | \$69.08 |
| 1500 | \$120.79 | \$36.24 |
| 15000A | \$259.21 | \$77.76 |
| 15000B | \$258.21 | \$77.76 |
| 15000C | \$259.21 | \$77.76 |
| 15000D | \$231.58 | \$69.47 |
| 15000E | \$231.58 | \$69.47 |
| 15000F | \$231.58 | \$69.47 |
| 15000HL | \$89.21 | \$20.76 |
| 15000HM | \$89.21 | \$20.76 |
| 15000HS | \$89.21 | \$20.76 |
| 15000LL | \$89.21 | \$20.76 |
| 15000LS | \$89.21 | \$20.76 |
| 15001A | \$36.58 | \$10.97 |
| 15001B | \$50.00 | \$15.00 |
| 15001C | \$67.11 | \$20.13 |
| 15001D | \$78.88 | \$23.61 |
| 15001E | \$120.79 | \$36.24 |
| 15001F | \$180.26 | \$54.08 |
| 15001G | \$83.42 | \$28.03 |
| 15001H | \$153.95 | \$46.18 |
| 15002B | \$388.16 | \$110.45 |
| 150101 | \$12.37 | \$3.71 |
| 150102 | \$12.37 | \$3.71 |
| 150103 | \$12.37 | \$3.71 |
| 15011A | \$88.16 | \$26.75 |
| 15011B | \$88.16 | \$26.75 |
| 15011C | \$88.16 | \$26.75 |
| 15011D | \$88.16 | \$26.75 |
| 15011E | \$88.16 | \$26.75 |

Introduced on: May 6, 2015
Adopted on: May 6, 2015
Official Resolution#: 2015000485

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HEALTHCARE & MEDICAL SUPPLY CATALOG

2015-2016

OCEAN COUNTY PRICELIST PRICING IN RED IS AFTER DISCOUNT

| JML# | List Price | Price After Discount |
|---------|------------|----------------------|
| 15012A | \$127.88 | \$38.31 |
| 15012B | \$127.88 | \$38.31 |
| 15012C | \$127.88 | \$38.31 |
| 15012D | \$127.88 | \$38.31 |
| 15012E | \$127.88 | \$38.31 |
| 1502 | \$131.32 | \$39.39 |
| 15035 | \$23.88 | \$7.11 |
| 15039A | \$31.32 | \$9.39 |
| 15039B | \$31.32 | \$9.39 |
| 15039C | \$62.89 | \$18.87 |
| 15039D | \$62.89 | \$18.87 |
| 1504 | \$141.84 | \$42.55 |
| 15040A | \$78.88 | \$23.61 |
| 15040B | \$78.88 | \$23.61 |
| 15040C | \$165.79 | \$49.74 |
| 15040D | \$165.79 | \$49.74 |
| 150419 | \$88.84 | \$26.05 |
| 150815 | \$13.95 | \$4.18 |
| 15082 | \$315.79 | \$94.74 |
| 1508A | \$88.84 | \$26.05 |
| 1508B | \$88.84 | \$26.05 |
| 1508C | \$88.84 | \$26.05 |
| 1508D | \$84.47 | \$28.34 |
| 1508E | \$88.84 | \$26.05 |
| 1522KL | \$1,083.16 | \$324.95 |
| 1524KL | \$1,210.53 | \$363.16 |
| 15-25 | \$125.00 | \$37.50 |
| 153504 | \$36.58 | \$10.97 |
| 1537 | \$31.58 | \$9.47 |
| 1546 | \$115.53 | \$34.66 |
| 1546A | \$17.11 | \$5.13 |
| 1546B | \$23.68 | \$7.11 |
| 1547 | \$81.58 | \$24.47 |
| 1547A | \$59.21 | \$17.76 |
| 1548 | \$105.00 | \$31.50 |
| 1548B | \$105.00 | \$31.50 |
| 1549 | \$17.11 | \$5.13 |
| 1550 | \$13.16 | \$3.95 |
| 15500 | \$528.05 | \$157.82 |
| 1551A | \$32.89 | \$9.87 |
| 1551B | \$32.89 | \$9.87 |
| 1552 | \$15.53 | \$4.66 |
| 1552A | \$17.11 | \$5.13 |
| 1552B | \$15.79 | \$4.74 |
| 1552C | \$17.11 | \$5.13 |
| 15-60 | \$71.84 | \$21.55 |
| 1582 | \$39.47 | \$11.84 |
| 1582A | \$50.00 | \$15.00 |
| 1582B | \$53.42 | \$16.03 |
| 1582C | \$53.42 | \$16.03 |
| 1582D | \$53.42 | \$16.03 |
| 1582E | \$53.42 | \$16.03 |
| 1582F | \$53.42 | \$16.03 |
| 1582G | \$53.42 | \$16.03 |
| 1582H | \$53.42 | \$16.03 |
| 1582J | \$53.42 | \$16.03 |
| 1582K | \$53.42 | \$16.03 |
| 1582L | \$53.42 | \$16.03 |
| 1582M | \$53.42 | \$16.03 |
| 1594LG | \$51.32 | \$15.39 |
| 1594MD | \$51.32 | \$15.39 |
| 1594PD | \$51.32 | \$15.39 |
| 1594SM | \$51.32 | \$15.39 |
| 1594XL | \$51.32 | \$15.39 |
| 18000L | \$300.00 | \$90.00 |
| 18000M | \$300.00 | \$90.00 |
| 18000S | \$300.00 | \$90.00 |
| 18000XL | \$300.00 | \$90.00 |
| 18000XS | \$300.00 | \$90.00 |
| 18010 | \$447.11 | \$134.13 |
| 18011 | \$141.84 | \$42.55 |
| 18012 | \$157.83 | \$47.29 |
| 1804 | \$52.37 | \$15.71 |
| 1804A | \$52.37 | \$15.71 |
| 1804B | \$52.37 | \$15.71 |
| 1804C | \$78.67 | \$23.60 |
| 1804D | \$78.67 | \$23.60 |

| JML# | List Price | Price After Discount |
|--------|------------|----------------------|
| 1804F | \$78.67 | \$23.60 |
| 1804G | \$78.67 | \$23.60 |
| 1804H | \$78.67 | \$23.60 |
| 1804J | \$78.67 | \$23.60 |
| 1804K | \$78.67 | \$23.60 |
| 1804L | \$87.39 | \$20.22 |
| 1805 | \$85.53 | \$25.66 |
| 1806 | \$55.26 | \$16.58 |
| 1806A | \$183.95 | \$55.18 |
| 1806B | \$67.83 | \$20.29 |
| 1806C | \$173.42 | \$52.03 |
| 1807A | \$58.58 | \$16.97 |
| 1807B | \$58.58 | \$16.97 |
| 1807C | \$89.21 | \$26.76 |
| 1807D | \$89.21 | \$26.76 |
| 1807E | \$89.21 | \$26.76 |
| 1807F | \$89.21 | \$26.76 |
| 1807G | \$89.21 | \$26.76 |
| 1807H | \$89.21 | \$26.76 |
| 1807J | \$89.21 | \$26.76 |
| 1807K | \$89.21 | \$26.76 |
| 1808A | \$51.32 | \$15.39 |
| 1808B | \$83.95 | \$25.18 |
| 1808C | \$83.95 | \$25.18 |
| 1808A | \$28.95 | \$8.68 |
| 1809B | \$28.95 | \$8.68 |
| 1809C | \$28.95 | \$8.68 |
| 1809D | \$28.95 | \$8.68 |
| 1810 | \$35.53 | \$10.66 |
| 1811 | \$43.42 | \$13.03 |
| 1811A | \$51.32 | \$15.39 |
| 1811B | \$51.32 | \$15.39 |
| 1811C | \$51.32 | \$15.39 |
| 1812 | \$40.79 | \$12.24 |
| 1813A | \$30.26 | \$9.08 |
| 1813B | \$30.26 | \$9.08 |
| 1813C | \$30.26 | \$9.08 |
| 1813D | \$30.26 | \$9.08 |
| 1814A | \$48.05 | \$13.82 |
| 1814B | \$48.05 | \$13.82 |
| 1814C | \$48.05 | \$13.82 |
| 1815A | \$52.37 | \$15.71 |
| 1815B | \$52.37 | \$15.71 |
| 1815C | \$52.37 | \$15.71 |
| 1816 | \$710.53 | \$213.16 |
| 1818C | \$78.68 | \$23.61 |
| 1817 | \$59.21 | \$17.76 |
| 1817A | \$123.88 | \$37.11 |
| 1818 | \$71.05 | \$21.32 |
| 1818A | \$71.05 | \$21.32 |
| 1818B | \$71.05 | \$21.32 |
| 1819 | \$81.84 | \$18.55 |
| 1819A | \$81.84 | \$18.55 |
| 1822 | \$118.42 | \$35.53 |
| 1822M | \$140.79 | \$42.24 |
| 1824 | \$38.16 | \$11.45 |
| 1826 | \$38.16 | \$11.45 |
| 1828 | \$38.16 | \$11.45 |
| 1828A | \$55.26 | \$16.58 |
| 1828B | \$55.26 | \$16.58 |
| 1828C | \$55.26 | \$16.58 |
| 1828D | \$55.26 | \$16.58 |
| 1828E | \$55.26 | \$16.58 |
| 1828F | \$55.26 | \$16.58 |
| 1828G | \$55.26 | \$16.58 |
| 1828H | \$55.26 | \$16.58 |
| 184 | \$34.21 | \$10.26 |
| 1840 | \$136.58 | \$40.97 |
| 18-40 | \$122.37 | \$36.71 |
| 185 | \$77.83 | \$23.29 |
| 1850 | \$94.47 | \$28.34 |
| 185L14 | \$40.26 | \$12.08 |
| 185L16 | \$40.26 | \$12.08 |
| 185L18 | \$40.26 | \$12.08 |
| 185L20 | \$40.26 | \$12.08 |
| 185L22 | \$40.26 | \$12.08 |
| 187 | \$789.21 | \$236.76 |
| 1870 | \$78.68 | \$23.61 |

| JML# | List Price | Price After Discount |
|---------|------------|----------------------|
| 1871 | \$98.74 | \$29.92 |
| 188 | \$110.26 | \$33.08 |
| 1889 | \$90.79 | \$27.24 |
| 189A | \$63.16 | \$18.95 |
| 189B | \$63.16 | \$18.95 |
| 17000L | \$194.74 | \$58.42 |
| 17000M | \$194.74 | \$58.42 |
| 17000S | \$194.74 | \$58.42 |
| 17000XL | \$194.74 | \$58.42 |
| 17000XS | \$194.74 | \$58.42 |
| 1700A | \$173.42 | \$52.03 |
| 1700B | \$205.00 | \$61.50 |
| 1700C | \$386.84 | \$118.05 |
| 1700D | \$386.84 | \$118.05 |
| 1700F | \$386.84 | \$118.05 |
| 1700G | \$417.11 | \$125.13 |
| 1700H | \$441.30 | \$132.39 |
| 1701 | \$228.95 | \$68.68 |
| 1701A | \$257.83 | \$77.29 |
| 1702 | \$150.00 | \$45.00 |
| 1702A | \$150.00 | \$45.00 |
| 1702B | \$144.74 | \$43.42 |
| 1702C | \$144.74 | \$43.42 |
| 1703A | \$75.00 | \$22.50 |
| 1703B | \$80.26 | \$24.08 |
| 1703C | \$88.16 | \$26.45 |
| 1703G | \$75.00 | \$22.50 |
| 1703H | \$80.26 | \$24.08 |
| 1703J | \$88.16 | \$26.45 |
| 1703K | \$75.00 | \$22.50 |
| 1703L | \$80.26 | \$24.08 |
| 1703M | \$88.16 | \$26.45 |
| 1704 | \$53.95 | \$16.18 |
| 1704A | \$53.95 | \$16.18 |
| 1705 | \$128.95 | \$38.68 |
| 1705A | \$139.19 | \$41.76 |
| 1705B | \$139.19 | \$41.76 |
| 1708A | \$409.72 | \$122.91 |
| 1708B | \$409.72 | \$122.91 |
| 17070 | \$860.53 | \$258.16 |
| 17077 | \$1,089.21 | \$326.76 |
| 17079 | \$89.21 | \$26.76 |
| 170A | \$88.16 | \$26.45 |
| 170B | \$88.16 | \$26.45 |
| 170C | \$88.16 | \$26.45 |
| 170D | \$88.16 | \$26.45 |
| 170E | \$88.16 | \$26.45 |
| 170K | \$88.16 | \$26.45 |
| 170L | \$88.16 | \$26.45 |
| 170M | \$88.16 | \$26.45 |
| 170N | \$88.16 | \$26.45 |
| 17100 | \$1,789.47 | \$536.84 |
| 17-20 | \$89.42 | \$26.83 |
| 172A | \$21.05 | \$6.32 |
| 172B | \$21.05 | \$6.32 |
| 1742 | \$52.37 | \$15.71 |
| 1742A | \$20.79 | \$6.24 |
| 1744 | \$54.47 | \$16.34 |
| 1744A | \$22.89 | \$6.87 |
| 1746 | \$58.58 | \$16.97 |
| 1746A | \$24.21 | \$7.26 |
| 1748 | \$57.83 | \$17.29 |
| 1748A | \$28.05 | \$7.82 |
| 1750 | \$59.74 | \$17.92 |
| 1750A | \$27.37 | \$8.21 |
| 1752 | \$62.89 | \$18.87 |
| 1752A | \$30.26 | \$9.08 |
| 1753 | \$13.16 | \$3.95 |
| 1754 | \$14.47 | \$4.34 |
| 1756 | \$34.21 | \$10.26 |
| 1760 | \$188.42 | \$50.53 |
| 1762 | \$47.11 | \$14.13 |
| 1762A | \$62.89 | \$18.87 |
| 1768 | \$198.74 | \$59.92 |
| 1773A | \$315.79 | \$94.74 |
| 1773C | \$78.68 | \$23.61 |
| 178 | \$1,187.37 | \$359.21 |
| 178B | \$285.53 | \$85.66 |

| JML# | List Price | Price After Discount |
|----------|-------------|----------------------|
| 178B | \$285.53 | \$85.66 |
| 1798B | \$678.95 | \$203.68 |
| 1798E | \$318.74 | \$95.92 |
| 1798G | \$118.42 | \$35.53 |
| 18010 | \$210.47 | \$63.14 |
| 18015 | \$384.47 | \$109.34 |
| 18017 | \$202.63 | \$60.79 |
| 18017A | \$73.42 | \$22.03 |
| 18020F | \$85.79 | \$19.74 |
| 1802A | \$1,894.47 | \$568.34 |
| 1802AP | \$2,420.79 | \$726.24 |
| 1802C | \$2,500.00 | \$750.00 |
| 1802CHP | \$3,157.83 | \$947.29 |
| 1802CP | \$3,157.83 | \$947.29 |
| 1802D | \$1,842.11 | \$552.63 |
| 1802DHP | \$2,315.79 | \$694.74 |
| 1802DP | \$2,315.79 | \$694.74 |
| 1802F | \$6,184.21 | \$1,855.26 |
| 1802F2HR | \$7,450.00 | \$2,235.00 |
| 1802FM | \$1,480.26 | \$444.08 |
| 1802FP | \$7,000.00 | \$2,100.00 |
| 1802G | \$7,145.45 | \$2,143.64 |
| 1802G2HR | \$8,100.00 | \$2,430.00 |
| 1802GM | \$1,815.79 | \$544.74 |
| 1802GP | \$9,204.55 | \$2,761.36 |
| 1802H | \$11,363.64 | \$3,409.09 |
| 1802H2HR | \$11,785.45 | \$3,538.64 |
| 1802HM | \$2,105.26 | \$631.58 |
| 1802HP | \$13,295.45 | \$3,988.64 |
| 1802T | \$299.74 | \$89.92 |
| 18030 | \$60.53 | \$18.16 |
| 18-04 | \$500.00 | \$150.00 |
| 18040P | \$184.21 | \$55.26 |
| 18040Y | \$184.21 | \$55.26 |
| 1810 | \$1,447.37 | \$434.21 |
| 18100 | \$73.42 | \$22.03 |
| 18101 | \$73.42 | \$22.03 |
| 18102 | \$73.42 | \$22.03 |
| 1810A | \$2,026.32 | \$607.89 |
| 1810D | \$4,815.79 | \$1,444.74 |
| 1811A | \$6,818.16 | \$2,045.45 |
| 1812 | \$6,815.79 | \$2,044.74 |
| 1814 | \$59.21 | \$17.76 |
| 18140 | \$322.81 | \$96.84 |
| 18141 | \$389.47 | \$116.84 |
| 18143 | \$441.84 | \$132.55 |
| 18144 | \$520.79 | \$156.24 |
| 18145 | \$582.89 | \$174.87 |
| 18148 | \$184.21 | \$55.26 |
| 1814A | \$86.84 | \$26.05 |
| 1814B | \$107.89 | \$32.37 |
| 1823 | \$173.42 | \$52.03 |
| 1823A | \$101.32 | \$30.39 |
| 18-25 | \$193.42 | \$58.03 |
| 1826 | \$35.53 | \$10.66 |
| 18-28 | \$139.47 | \$41.84 |
| 18311 | \$131.32 | \$39.39 |
| 18312 | \$131.32 | \$39.39 |
| 1832A | \$283.95 | \$85.18 |
| 1832B | \$283.95 | \$85.18 |
| 1832C | \$78.32 | \$22.89 |
| 1832D | \$78.32 | \$22.89 |
| 1853A | \$115.53 | \$34.66 |
| 1853B | \$115.53 | \$34.66 |
| 1853C | \$115.53 | \$34.66 |
| 18580 | \$1,057.89 | \$317.37 |
| 18585 | \$1,936.84 | \$581.05 |
| 1860A | \$876.32 | \$202.89 |
| 1860B | \$876.32 | \$202.89 |
| 1860C | \$876.32 | \$202.89 |
| 1888 | \$105.00 | \$31.50 |
| 1880 | \$9,388.36 | \$2,815.91 |
| 1880A | \$11,340.91 | \$3,402.27 |
| 1880C | \$4,947.37 | \$1,484.21 |
| 1884 | \$48.88 | \$14.61 |
| 1886 | \$78.32 | \$22.89 |
| 1887 | \$97.37 | \$29.21 |
| 18900 | \$1,184.21 | \$355.26 |

Introduced on: May 6, 2015
 Adopted on: May 6, 2015
 Official Resolution#: 2015000485

Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

Some Equipment Items May Have An Additional Freight Charge.

"Pricing is strictly confidential and supplied on the understanding that it will be held confidentially and not disclosed to third parties without the prior written consent of JML Medical Inc."



HEALTHCARE & MEDICAL SUPPLY CATALOG

2015-2016

OCEAN COUNTY PRICELIST
PRICING IN RED IS AFTER DISCOUNT

Table with 3 columns: JML#, List Price, Price After Discount. Rows include items 18910G through 1948.

Table with 3 columns: JML#, List Price, Price After Discount. Rows include items 1951 through 1R010C.

Table with 3 columns: JML#, List Price, Price After Discount. Rows include items 1R09C through 20317.

Table with 3 columns: JML#, List Price, Price After Discount. Rows include items 20318 through 20959A.

Introduced on: May 19, 2015
Adopted on: May 6, 2015
Official Resolution#: 2015000485

Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

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HEALTHCARE & MEDICAL SUPPLY CATALOG

2015-2016

OCEAN COUNTY PRICELIST
PRICING IN RED IS AFTER DISCOUNT

Table with 3 columns: JML#, List Price, Price After Discount. Rows include items like 20959B, 20959C, 20959F, etc.

Table with 3 columns: JML#, List Price, Price After Discount. Rows include items like 2285C, 2285D, 2285E, etc.

Table with 3 columns: JML#, List Price, Price After Discount. Rows include items like 241, 2410A, 2410B, etc.

Table with 3 columns: JML#, List Price, Price After Discount. Rows include items like 2492C, 2492D, 2492E, etc.

Introduced on: May 6, 2015
Adopted on: May 6, 2015

Official Resolution#: 2015000485 Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

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| JML# | List Price | Price After Discount |
|--------|------------|----------------------|
| 2864 | \$85.02 | \$25.51 |
| 2865 | \$130.77 | \$38.23 |
| 2866 | \$120.24 | \$38.07 |
| 2867A | \$25.00 | \$7.50 |
| 2867B | \$25.00 | \$7.50 |
| 2867C | \$28.05 | \$7.82 |
| 2868A | \$88.16 | \$20.45 |
| 2868B | \$88.16 | \$20.45 |
| 2868C | \$88.16 | \$20.45 |
| 2874 | \$80.53 | \$18.16 |
| 2875 | \$28.95 | \$8.68 |
| 2891A | \$20.79 | \$6.24 |
| 28955 | \$37.83 | \$11.29 |
| 2897 | \$9.21 | \$2.76 |
| 2898 | \$82.89 | \$18.87 |
| 2899-4 | \$190.79 | \$57.24 |
| 27070 | \$102.83 | \$30.79 |
| 27080 | \$88.05 | \$25.82 |
| 2777 | \$51.32 | \$15.39 |
| 2800BL | \$6,890.63 | \$2,087.19 |
| 2800BU | \$6,890.63 | \$2,087.19 |
| 2800SI | \$6,890.63 | \$2,087.19 |
| 2F7112 | \$15.53 | \$4.66 |
| 2F7113 | \$17.11 | \$5.13 |
| 2F7114 | \$17.89 | \$5.37 |
| 2F7122 | \$15.53 | \$4.66 |
| 2F7123 | \$17.11 | \$5.13 |
| 2F7124 | \$17.89 | \$5.37 |
| 30000 | \$92.11 | \$27.83 |
| 30001 | \$105.00 | \$31.50 |
| 30002 | \$131.58 | \$38.47 |
| 30003 | \$155.26 | \$48.58 |
| 30004 | \$155.26 | \$48.58 |
| 30005 | \$30.26 | \$9.08 |
| 30006 | \$27.83 | \$8.29 |
| 3001A | \$11.84 | \$3.55 |
| 3001B | \$11.84 | \$3.55 |
| 3001C | \$11.84 | \$3.55 |
| 3001D | \$11.84 | \$3.55 |
| 30025 | \$342.11 | \$102.83 |
| 3003A | \$19.74 | \$5.92 |
| 3003B | \$19.74 | \$5.92 |
| 3003C | \$19.74 | \$5.92 |
| 3003E | \$19.74 | \$5.92 |
| 3004A | \$101.32 | \$30.39 |
| 3004B | \$101.32 | \$30.39 |
| 3004C | \$101.32 | \$30.39 |
| 3004D | \$101.32 | \$30.39 |
| 3004E | \$101.32 | \$30.39 |
| 3004F | \$101.32 | \$30.39 |
| 3004G | \$101.32 | \$30.39 |
| 30053 | \$58.58 | \$18.97 |
| 30054 | \$58.58 | \$18.97 |
| 30055 | \$405.28 | \$121.58 |
| 30057 | \$48.18 | \$14.45 |
| 30058 | \$48.18 | \$14.45 |
| 30085 | \$483.18 | \$138.95 |
| 30071 | \$48.68 | \$14.61 |
| 30073 | \$31.32 | \$9.39 |
| 30075 | \$585.79 | \$189.74 |
| 3007A | \$17.83 | \$5.29 |
| 3007B | \$17.83 | \$5.29 |
| 3007C | \$17.83 | \$5.29 |
| 3007D | \$17.83 | \$5.29 |
| 30081 | \$75.00 | \$22.50 |
| 30082 | \$22.37 | \$6.71 |
| 30083 | \$22.37 | \$6.71 |
| 30084 | \$75.00 | \$22.50 |
| 30087 | \$253.42 | \$78.03 |
| 30088 | \$253.42 | \$78.03 |
| 30089 | \$253.42 | \$78.03 |
| 3008A | \$20.79 | \$6.24 |
| 3008B | \$20.79 | \$6.24 |
| 3008C | \$20.79 | \$6.24 |
| 3008D | \$20.79 | \$6.24 |
| 3008E | \$282.89 | \$84.87 |
| 30105 | \$38.88 | \$11.81 |
| 30108 | \$38.88 | \$11.81 |

| JML# | List Price | Price After Discount |
|---------|------------|----------------------|
| 30107 | \$38.88 | \$11.81 |
| 30108 | \$38.88 | \$11.81 |
| 3011 | \$20.79 | \$6.24 |
| 30124 | \$838.84 | \$191.05 |
| 3014 | \$88.18 | \$20.45 |
| 3014A | \$80.26 | \$24.08 |
| 3015 | \$10.53 | \$3.16 |
| 3015A | \$8.58 | \$1.97 |
| 3015B | \$11.84 | \$3.55 |
| 3018UN | \$122.37 | \$36.71 |
| 3018 | \$43.40 | \$13.02 |
| 301B | \$382.11 | \$117.63 |
| 301R | \$392.11 | \$117.63 |
| 30201 | \$42.89 | \$12.87 |
| 30202 | \$42.89 | \$12.87 |
| 30203 | \$42.89 | \$12.87 |
| 30204 | \$42.89 | \$12.87 |
| 30205 | \$42.89 | \$12.87 |
| 3021 | \$89.21 | \$26.76 |
| 30211 | \$42.89 | \$12.87 |
| 30212 | \$42.89 | \$12.87 |
| 30213 | \$42.89 | \$12.87 |
| 30214 | \$42.89 | \$12.87 |
| 30215 | \$42.89 | \$12.87 |
| 30227 | \$198.18 | \$59.45 |
| 3023 | \$25.00 | \$7.50 |
| 3023A | \$31.32 | \$9.39 |
| 3026 | \$39.47 | \$11.84 |
| 3027 | \$84.47 | \$28.34 |
| 3028 | \$62.89 | \$18.87 |
| 3031 | \$73.42 | \$22.03 |
| 3031A | \$89.21 | \$26.76 |
| 3032 | \$107.89 | \$32.37 |
| 3032A | \$11.58 | \$3.47 |
| 3033 | \$157.89 | \$47.37 |
| 3033A | \$28.71 | \$8.61 |
| 3035 | \$47.11 | \$14.13 |
| 3035-1 | \$7.89 | \$2.37 |
| 3037B | \$1,115.79 | \$334.74 |
| 3038 | \$300.00 | \$90.00 |
| 3039 | \$18.95 | \$5.68 |
| 3039A | \$10.26 | \$3.08 |
| 303DS | \$5,438.84 | \$1,631.05 |
| 303DZ | \$4,883.16 | \$1,488.95 |
| 3044 | \$1,184.21 | \$355.28 |
| 3044RG | \$89.74 | \$29.92 |
| 3044XL | \$108.58 | \$31.87 |
| 3044XS | \$89.74 | \$29.92 |
| 3053 | \$14.47 | \$4.34 |
| 3056 | \$710.53 | \$213.16 |
| 305PW | \$710.53 | \$213.16 |
| 3060 | \$505.28 | \$151.58 |
| 3063 | \$22.37 | \$6.71 |
| 3065 | \$31.32 | \$9.39 |
| 3068UN | \$93.42 | \$28.03 |
| 3075 | \$22.89 | \$6.87 |
| 3077 | \$36.79 | \$11.04 |
| 3078 | \$36.58 | \$10.97 |
| 3080LG | \$80.79 | \$27.24 |
| 3080MD | \$80.79 | \$27.24 |
| 3080SM | \$80.79 | \$27.24 |
| 3080XL | \$80.79 | \$27.24 |
| 3080XXL | \$110.26 | \$33.08 |
| 30915 | \$80.26 | \$24.08 |
| 30920 | \$118.74 | \$35.92 |
| 30928 | \$244.74 | \$73.42 |
| 30931 | \$252.83 | \$75.79 |
| 3095 | \$41.84 | \$12.55 |
| 31000 | \$341.84 | \$102.55 |
| 3101F | \$5,394.74 | \$1,618.42 |
| 3101K | \$7,636.36 | \$2,290.91 |
| 3101Q | \$5,738.84 | \$1,721.05 |
| 3101T | \$4,388.42 | \$1,310.53 |
| 3107 | \$27.13 | \$8.14 |
| 3107A | \$36.58 | \$10.87 |
| 3109 | \$28.18 | \$8.45 |
| 3108A | \$39.47 | \$11.84 |
| 3126 | \$21.84 | \$6.55 |

| JML# | List Price | Price After Discount |
|---------|------------|----------------------|
| 3127A | \$18.42 | \$5.53 |
| 3127B | \$53.44 | \$16.03 |
| 3129A | \$40.26 | \$12.08 |
| 3129B | \$40.26 | \$12.08 |
| 3130 | \$13.16 | \$3.95 |
| 3130A | \$13.16 | \$3.95 |
| 3131 | \$24.21 | \$7.26 |
| 3131A | \$44.21 | \$13.26 |
| 3153 | \$82.89 | \$18.87 |
| 3154 | \$115.53 | \$34.66 |
| 3154A | \$102.63 | \$30.79 |
| 3155 | \$156.58 | \$48.97 |
| 3158A | \$185.53 | \$55.66 |
| 3158 | \$82.89 | \$18.87 |
| 3184A | \$14.47 | \$4.34 |
| 3184B | \$15.53 | \$4.66 |
| 3184C | \$17.11 | \$5.13 |
| 3184D | \$18.42 | \$5.53 |
| 3184E | \$19.74 | \$5.92 |
| 3184F | \$20.79 | \$6.24 |
| 3184G | \$26.05 | \$7.82 |
| 3186 | \$128.95 | \$38.68 |
| 3186C | \$120.79 | \$36.24 |
| 3186E | \$39.47 | \$11.84 |
| 3186F | \$23.68 | \$7.11 |
| 3186G | \$88.18 | \$20.45 |
| 3186J | \$205.00 | \$61.50 |
| 3186K | \$178.88 | \$53.61 |
| 3188L | \$131.58 | \$38.47 |
| 3188LQ | \$244.74 | \$73.42 |
| 3188P | \$89.74 | \$29.92 |
| 3188Q | \$198.68 | \$59.61 |
| 3188R | \$283.95 | \$85.18 |
| 3187A | \$157.83 | \$47.29 |
| 3188A | \$187.11 | \$50.13 |
| 3188Q | \$289.21 | \$86.76 |
| 3188 | \$1,973.88 | \$592.11 |
| 3170 | \$1,560.53 | \$468.16 |
| 3171 | \$828.32 | \$187.89 |
| 3173 | \$831.58 | \$189.47 |
| 3174 | \$241.84 | \$72.55 |
| 3175 | \$958.21 | \$287.76 |
| 3177A | \$805.28 | \$181.58 |
| 3177B | \$80.26 | \$24.08 |
| 3177D | \$80.26 | \$24.08 |
| 3177K | \$880.26 | \$258.08 |
| 3178C | \$28.95 | \$8.68 |
| 3178A | \$847.11 | \$194.13 |
| 3178B | \$15.53 | \$4.66 |
| 3178BC | \$15.53 | \$4.66 |
| 3178BL | \$15.53 | \$4.66 |
| 3178BM | \$15.53 | \$4.66 |
| 3178BP | \$15.53 | \$4.66 |
| 3178BSF | \$15.53 | \$4.66 |
| 3178D | \$80.53 | \$18.16 |
| 3178E | \$50.00 | \$15.00 |
| 3178F | \$44.74 | \$13.42 |
| 3178G | \$39.47 | \$11.84 |
| 3178H | \$57.89 | \$17.37 |
| 3178K | \$588.47 | \$178.84 |
| 3178L | \$778.32 | \$232.89 |
| 3178M | \$140.79 | \$42.24 |
| 3178SF | \$847.11 | \$194.13 |
| 3180 | \$147.11 | \$44.13 |
| 3181 | \$185.79 | \$49.74 |
| 3182 | \$7,852.27 | \$2,295.68 |
| 3183 | \$78.95 | \$23.68 |
| 3183R | \$78.95 | \$23.68 |
| 3183S | \$78.95 | \$23.68 |
| 3184A | \$8,078.95 | \$1,823.88 |
| 3184C | \$1,000.00 | \$300.00 |
| 3184D | \$1,000.00 | \$300.00 |
| 3184E | \$1,000.00 | \$300.00 |
| 3185 | \$72.87 | \$21.86 |
| 3186 | \$1,026.32 | \$307.89 |
| 3188A | \$788.74 | \$239.92 |
| 3188B | \$884.47 | \$268.34 |
| 3188A | \$27.83 | \$8.29 |

| JML# | List Price | Price After Discount |
|---------|------------|----------------------|
| 3180 | \$15.79 | \$4.74 |
| 3181 | \$183.95 | \$55.18 |
| 3205B | \$60.53 | \$18.16 |
| 3205C | \$60.53 | \$18.16 |
| 3205D | \$150.00 | \$45.00 |
| 3205E | \$150.00 | \$45.00 |
| 320KL | \$817.83 | \$245.29 |
| 3210 | \$318.42 | \$95.53 |
| 3210A | \$339.47 | \$101.84 |
| 3210ABR | \$400.79 | \$120.24 |
| 3210B | \$282.11 | \$87.63 |
| 3210BR | \$381.84 | \$108.55 |
| 3210BRN | \$282.11 | \$87.63 |
| 3210C | \$382.89 | \$114.87 |
| 3210CBR | \$470.79 | \$141.24 |
| 3211 | \$484.47 | \$139.34 |
| 3211A | \$438.58 | \$130.97 |
| 3211ABR | \$489.21 | \$148.78 |
| 3211BR | \$522.37 | \$158.71 |
| 3216A | \$292.11 | \$87.63 |
| 3216B | \$292.11 | \$87.63 |
| 3216C | \$327.83 | \$98.29 |
| 3216D | \$327.83 | \$98.29 |
| 3216LG | \$142.11 | \$42.63 |
| 3216MD | \$142.11 | \$42.63 |
| 3216SM | \$142.11 | \$42.63 |
| 3216XL | \$142.11 | \$42.63 |
| 3219A | \$183.95 | \$55.18 |
| 3220LG | \$178.32 | \$52.89 |
| 3220MD | \$178.32 | \$52.89 |
| 3220SM | \$178.32 | \$52.89 |
| 3220XL | \$178.32 | \$52.89 |
| 3224LG | \$183.95 | \$55.18 |
| 3224MD | \$183.95 | \$55.18 |
| 3224SM | \$183.95 | \$55.18 |
| 3224XL | \$183.95 | \$55.18 |
| 32339L | \$857.83 | \$197.29 |
| 32339R | \$857.83 | \$197.29 |
| 32340 | \$315.53 | \$94.66 |
| 3284 | \$146.58 | \$43.97 |
| 3285 | \$138.58 | \$40.97 |
| 3287 | \$152.37 | \$45.71 |
| 3288 | \$157.83 | \$47.29 |
| 3283A | \$57.83 | \$17.29 |
| 3284 | \$28.95 | \$8.68 |
| 3286A | \$82.11 | \$18.83 |
| 3286B | \$18.42 | \$5.53 |
| 3288C | \$43.42 | \$13.03 |
| 3301 | \$3,131.58 | \$939.47 |
| 3303 | \$5,131.58 | \$1,539.47 |
| 3318 | \$210.26 | \$63.08 |
| 33200 | \$315.79 | \$94.74 |
| 33202 | \$352.83 | \$105.79 |
| 3320UN | \$178.32 | \$52.89 |
| 33239 | \$5.00 | \$1.50 |
| 33239A | \$128.95 | \$38.68 |
| 33239B | \$234.21 | \$70.26 |
| 33239C | \$413.16 | \$123.95 |
| 3324UN | \$210.26 | \$63.08 |
| 33252 | \$384.47 | \$109.34 |
| 3374A | \$157.83 | \$47.29 |
| 3401 | \$3,552.83 | \$1,065.79 |
| 3402 | \$4,473.68 | \$1,342.11 |
| 3403 | \$3,552.83 | \$1,065.79 |
| 3420Y | \$1,826.32 | \$547.89 |
| 34351 | \$410.53 | \$123.16 |
| 349KLX | \$1,078.83 | \$323.88 |
| 35244 | \$188.79 | \$56.04 |
| 354 | \$12.89 | \$3.87 |
| 355 | \$3.95 | \$1.18 |
| 355A | \$9.21 | \$2.76 |
| 355B | \$184.47 | \$48.34 |
| 355C | \$138.58 | \$40.97 |
| 355D | \$222.37 | \$66.71 |
| 355E | \$201.32 | \$60.39 |
| 3584A | \$229.21 | \$68.76 |
| 359A | \$15.53 | \$4.66 |
| 380 | \$7.89 | \$2.37 |

Introduced on: May 6, 2015
Adopted on: May 6, 2015
Official Resolution#: 2015000485

Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

Some Equipment Items May Have An Additional Freight Charge.

*Pricing is strictly confidential and supplied on the understanding that it will be held confidentially and not disclosed to third parties without the prior written consent of JML Medical Inc.®



HEALTHCARE & MEDICAL SUPPLY CATALOG

2015-2016

OCEAN COUNTY PRICELIST PRICING IN RED IS AFTER DISCOUNT

| JML# | List Price | Price After Discount |
|----------|------------|----------------------|
| 360A | \$9.21 | \$2.76 |
| 361 | \$177.63 | \$53.29 |
| 3652100 | \$213.16 | \$63.95 |
| 3652101 | \$213.16 | \$63.95 |
| 3652102 | \$213.16 | \$63.95 |
| 3652103 | \$213.16 | \$63.95 |
| 3652104 | \$213.16 | \$63.95 |
| 3652105 | \$213.16 | \$63.95 |
| 3652106 | \$213.16 | \$63.95 |
| 3655D | \$215.53 | \$64.66 |
| 37004 | \$178.00 | \$53.40 |
| 37014 | \$233.42 | \$70.03 |
| 37024 | \$288.83 | \$79.99 |
| 37034 | \$390.79 | \$117.24 |
| 37544 | \$397.11 | \$119.13 |
| 37844 | \$348.05 | \$103.82 |
| 37P2200 | \$51.84 | \$15.55 |
| 37P2300 | \$53.88 | \$16.11 |
| 37P2400 | \$55.26 | \$16.58 |
| 38004 | \$245.79 | \$73.74 |
| 38014 | \$273.18 | \$81.95 |
| 38034 | \$448.16 | \$134.45 |
| 38038001 | \$337.83 | \$101.29 |
| 38038002 | \$337.83 | \$101.29 |
| 38038003 | \$337.83 | \$101.29 |
| 38038004 | \$337.83 | \$101.29 |
| 38038005 | \$337.83 | \$101.29 |
| 38038006 | \$337.83 | \$101.29 |
| 3804201 | \$40.79 | \$12.24 |
| 3804202 | \$40.79 | \$12.24 |
| 3804203 | \$40.79 | \$12.24 |
| 3804204 | \$40.79 | \$12.24 |
| 3804205 | \$40.79 | \$12.24 |
| 3832301 | \$42.63 | \$12.79 |
| 3832302 | \$42.63 | \$12.79 |
| 3832303 | \$42.63 | \$12.79 |
| 3832304 | \$42.63 | \$12.79 |
| 3832305 | \$42.63 | \$12.79 |
| 3832306 | \$42.63 | \$12.79 |
| 38524 | \$320.26 | \$96.08 |
| 38544 | \$458.16 | \$137.45 |
| 3911 | \$68.42 | \$20.53 |
| 392B | \$13.16 | \$3.95 |
| 392C | \$13.16 | \$3.95 |
| 392D | \$57.83 | \$17.29 |
| 392E | \$57.83 | \$17.29 |
| 392F | \$57.83 | \$17.29 |
| 392G | \$57.83 | \$17.29 |
| 3930 | \$78.95 | \$23.68 |
| 3980202 | \$38.84 | \$11.05 |
| 3980205 | \$38.84 | \$11.05 |
| 3980208 | \$38.84 | \$11.05 |
| 3985 | \$78.88 | \$23.61 |
| 3985100 | \$39.47 | \$11.84 |
| 3985101 | \$39.47 | \$11.84 |
| 3985102 | \$39.47 | \$11.84 |
| 3985103 | \$39.47 | \$11.84 |
| 3985104 | \$39.47 | \$11.84 |
| 3985105 | \$39.47 | \$11.84 |
| 3985106 | \$39.47 | \$11.84 |
| 3975 | \$65.79 | \$19.74 |
| 3976 | \$85.79 | \$19.74 |
| 3980 | \$80.21 | \$28.76 |
| 399 | \$31.32 | \$9.39 |
| 3990 | \$157.83 | \$47.29 |
| 3999 | \$53.95 | \$18.18 |
| 3M1222-B | \$20.26 | \$6.08 |
| 3M1222-D | \$17.11 | \$5.13 |
| 3M1525-0 | \$78.88 | \$23.61 |
| 3M1525-1 | \$78.88 | \$23.61 |
| 3M1525-2 | \$78.88 | \$23.61 |
| 3M1527-0 | \$88.84 | \$28.05 |
| 3M1527-1 | \$88.84 | \$28.05 |
| 3M1527-2 | \$88.84 | \$28.05 |
| 3M1527-3 | \$88.84 | \$28.05 |
| 3M1530-1 | \$43.83 | \$13.09 |
| 3M1530-2 | \$43.83 | \$13.09 |
| 3M1530-3 | \$43.83 | \$13.09 |

| JML# | List Price | Price After Discount |
|----------|------------|----------------------|
| 3M1530-5 | \$43.83 | \$13.09 |
| 3M1533 | \$88.47 | \$26.84 |
| 3M1533-1 | \$88.47 | \$26.84 |
| 3M1533-2 | \$88.47 | \$26.84 |
| 3M1538-0 | \$59.74 | \$17.92 |
| 3M1538-1 | \$59.74 | \$17.92 |
| 3M1538-2 | \$59.74 | \$17.92 |
| 3M1538-3 | \$59.74 | \$17.92 |
| 3M1539 | \$32.89 | \$9.87 |
| 3M1570 | \$80.53 | \$18.16 |
| 3M1572 | \$293.42 | \$88.03 |
| 3M1581 | \$162.37 | \$48.71 |
| 3M1581B | \$162.37 | \$48.71 |
| 3M1582 | \$355.26 | \$108.58 |
| 3M1583 | \$297.37 | \$89.21 |
| 3M1583A | \$148.16 | \$44.45 |
| 3M1584 | \$279.21 | \$83.76 |
| 3M1586 | \$281.84 | \$78.55 |
| 3M1627 | \$387.11 | \$110.13 |
| 3M1628 | \$200.79 | \$60.24 |
| 3M1629 | \$283.16 | \$78.95 |
| 3M17020 | \$20.00 | \$6.00 |
| 3M17021 | \$22.89 | \$6.87 |
| 3M17022 | \$21.84 | \$6.55 |
| 3M1860 | \$652.37 | \$195.71 |
| 3M1860A | \$120.79 | \$36.24 |
| 3M1860S | \$652.37 | \$195.71 |
| 3M2113 | \$401.32 | \$120.39 |
| 3M2113R | \$401.32 | \$120.39 |
| 3M2119 | \$401.32 | \$120.39 |
| 3M2122 | \$401.32 | \$120.39 |
| 3M2141 | \$486.58 | \$148.87 |
| 3M2143 | \$444.74 | \$133.42 |
| 3M2144L | \$444.74 | \$133.42 |
| 3M2146 | \$444.74 | \$133.42 |
| 3M2147 | \$444.74 | \$133.42 |
| 3M2160 | \$878.68 | \$263.81 |
| 3M2161 | \$956.05 | \$286.82 |
| 3M2163 | \$878.68 | \$263.81 |
| 3M2164 | \$878.68 | \$263.81 |
| 3M2165 | \$878.68 | \$263.81 |
| 3M2170 | \$92.11 | \$27.63 |
| 3M2171 | \$92.11 | \$27.63 |
| 3M2201 | \$338.58 | \$100.97 |
| 3M2203 | \$338.58 | \$100.97 |
| 3M2205 | \$338.58 | \$100.97 |
| 3M2206 | \$338.58 | \$100.97 |
| 3M2208 | \$338.58 | \$100.97 |
| 3M2209 | \$338.58 | \$100.97 |
| 3M2210 | \$338.58 | \$100.97 |
| 3M2211 | \$338.58 | \$100.97 |
| 3M2249 | \$48.88 | \$14.81 |
| 3M2290 | \$212.37 | \$63.71 |
| 3M2291 | \$212.37 | \$63.71 |
| 3M2293 | \$212.37 | \$63.71 |
| 3M2298 | \$212.37 | \$63.71 |
| 3M2450 | \$212.37 | \$63.71 |
| 3M2451 | \$212.37 | \$63.71 |
| 3M2452 | \$212.37 | \$63.71 |
| 3M2453 | \$212.37 | \$63.71 |
| 3M2454 | \$212.37 | \$63.71 |
| 3M2455 | \$212.37 | \$63.71 |
| 3M2830 | \$448.05 | \$133.82 |
| 3M2832 | \$448.05 | \$133.82 |
| 3M2850-0 | \$82.89 | \$18.87 |
| 3M2850-1 | \$82.89 | \$18.87 |
| 3M2850-2 | \$82.89 | \$18.87 |
| 3M2850-3 | \$82.89 | \$18.87 |
| 3M3000BK | \$1,447.37 | \$434.21 |
| 3M3000BU | \$1,447.37 | \$434.21 |
| 3M3000HG | \$1,447.37 | \$434.21 |
| 3M3000NB | \$1,447.37 | \$434.21 |
| 3M3000PL | \$1,447.37 | \$434.21 |
| 3M3127 | \$780.53 | \$228.16 |
| 3M3128 | \$780.53 | \$228.16 |
| 3M3129 | \$780.53 | \$228.16 |
| 3M3130 | \$780.53 | \$228.16 |
| 3M3134 | \$780.53 | \$228.16 |

| JML# | List Price | Price After Discount |
|----------|------------|----------------------|
| 3M37808 | \$31.58 | \$9.47 |
| 3M37809 | \$48.05 | \$13.82 |
| 3M37810 | \$48.05 | \$13.82 |
| 3M37811 | \$48.05 | \$13.82 |
| 3M37812 | \$48.05 | \$13.82 |
| 3M38742 | \$31.58 | \$9.47 |
| 3M4100WS | \$2,520.79 | \$756.24 |
| 3M8233 | \$894.74 | \$268.42 |
| 3M90001 | \$110.26 | \$33.08 |
| 3M90002 | \$110.26 | \$33.08 |
| 3M90003 | \$153.95 | \$46.18 |
| 3M90021 | \$193.42 | \$58.03 |
| 3M90023 | \$288.05 | \$85.82 |
| 3M9505 | \$54.47 | \$16.34 |
| 3M9506 | \$90.28 | \$27.08 |
| 3M9549HP | \$485.53 | \$139.66 |
| 3MDS5 | \$34.21 | \$10.26 |
| 3MR1540 | \$278.95 | \$83.68 |
| 3MR1541 | \$278.95 | \$83.68 |
| 3MR1542 | \$278.95 | \$83.68 |
| 3MR1546 | \$421.05 | \$126.32 |
| 3MR1547 | \$421.05 | \$126.32 |
| 3MRSR | \$34.21 | \$10.26 |
| 3P7030X | \$257.89 | \$77.37 |
| 3P7039X | \$257.89 | \$77.37 |
| 3PRAMP | \$2,226.05 | \$667.82 |
| 4005D | \$82.11 | \$27.63 |
| 40051 | \$107.89 | \$32.37 |
| 40052 | \$115.53 | \$34.66 |
| 4005A | \$105.26 | \$31.58 |
| 4005B | \$105.26 | \$31.58 |
| 4005C | \$105.26 | \$31.58 |
| 4005D | \$105.26 | \$31.58 |
| 4005E | \$105.26 | \$31.58 |
| 4005F | \$105.26 | \$31.58 |
| 40061 | \$73.88 | \$22.11 |
| 40150 | \$128.95 | \$38.68 |
| 4021201 | \$22.89 | \$6.87 |
| 4021202 | \$22.89 | \$6.87 |
| 4021203 | \$22.89 | \$6.87 |
| 4021204 | \$22.89 | \$6.87 |
| 4021205 | \$22.89 | \$6.87 |
| 4023 | \$20.79 | \$6.24 |
| 4023BLK | \$20.79 | \$6.24 |
| 4023G | \$20.79 | \$6.24 |
| 4023GL | \$20.79 | \$6.24 |
| 4023GY | \$20.79 | \$6.24 |
| 4023R | \$20.79 | \$6.24 |
| 4024BL | \$15.00 | \$4.50 |
| 4024BLK | \$15.00 | \$4.50 |
| 4024G | \$15.00 | \$4.50 |
| 4024GL | \$15.00 | \$4.50 |
| 4024GY | \$15.00 | \$4.50 |
| 4024R | \$15.00 | \$4.50 |
| 4025B | \$41.84 | \$12.55 |
| 4025BLK | \$41.84 | \$12.55 |
| 4025BUR | \$41.84 | \$12.55 |
| 4025G | \$41.84 | \$12.55 |
| 4025L | \$41.84 | \$12.55 |
| 4025NB | \$41.84 | \$12.55 |
| 4025NG | \$41.84 | \$12.55 |
| 4025NO | \$41.84 | \$12.55 |
| 4025NP | \$41.84 | \$12.55 |
| 4025R | \$41.84 | \$12.55 |
| 4025RBL | \$47.11 | \$14.13 |
| 4025RBLK | \$47.11 | \$14.13 |
| 4025RBUR | \$47.11 | \$14.13 |
| 4025RMAG | \$47.11 | \$14.13 |
| 4025RVVY | \$47.11 | \$14.13 |
| 4025RWH | \$47.11 | \$14.13 |
| 4025T | \$41.84 | \$12.55 |
| 4027 | \$894.47 | \$268.34 |
| 403 | \$18.42 | \$5.53 |
| 4031A | \$188.16 | \$50.45 |
| 4031B | \$188.16 | \$50.45 |
| 4031C | \$188.16 | \$50.45 |
| 4032 | \$89.21 | \$26.76 |
| 4032A | \$131.32 | \$39.39 |

| JML# | List Price | Price After Discount |
|---------|------------|----------------------|
| 4033 | \$87.37 | \$29.21 |
| 4034 | \$52.37 | \$15.71 |
| 4034B | \$9.21 | \$2.76 |
| 4034BV | \$30.28 | \$9.08 |
| 4034G | \$42.11 | \$12.63 |
| 4034V | \$28.95 | \$8.68 |
| 4035A | \$71.05 | \$21.32 |
| 4035B | \$85.79 | \$19.74 |
| 4037 | \$282.89 | \$78.87 |
| 4038A | \$250.00 | \$75.00 |
| 4038B | \$250.00 | \$75.00 |
| 4038C | \$250.00 | \$75.00 |
| 4038D | \$281.58 | \$84.47 |
| 4038E | \$305.28 | \$91.58 |
| 4039A | \$85.53 | \$25.66 |
| 4039B | \$85.53 | \$25.66 |
| 4039C | \$85.53 | \$25.66 |
| 4039D | \$85.53 | \$25.66 |
| 4039E | \$85.53 | \$25.66 |
| 403A | \$52.37 | \$15.71 |
| 404 | \$89.21 | \$26.76 |
| 4041 | \$407.89 | \$122.37 |
| 4044 | \$868.16 | \$200.45 |
| 40M205 | \$155.26 | \$46.58 |
| 40M205 | \$155.26 | \$46.58 |
| 40M207 | \$192.11 | \$57.63 |
| 40M207 | \$192.11 | \$57.63 |
| 4100A | \$201.32 | \$60.39 |
| 4100B | \$201.32 | \$60.39 |
| 4100C | \$201.32 | \$60.39 |
| 4100D | \$201.32 | \$60.39 |
| 4101F | \$5,763.16 | \$1,728.95 |
| 4101K | \$8,285.45 | \$2,488.84 |
| 4101Q | \$6,631.32 | \$1,989.39 |
| 4101T | \$5,342.11 | \$1,602.63 |
| 4104 | \$39.47 | \$11.84 |
| 410KLS | \$5,526.32 | \$1,657.89 |
| 411 | \$12.63 | \$3.79 |
| 412 | \$15.53 | \$4.66 |
| 4126 | \$57.83 | \$17.29 |
| 4130 | \$31.32 | \$9.39 |
| 41301 | \$23.68 | \$7.11 |
| 4141 | \$11.84 | \$3.55 |
| 4141A | \$57.83 | \$17.29 |
| 4141B | \$56.58 | \$16.97 |
| 41509 | \$23.68 | \$7.11 |
| 4170 | \$38.16 | \$11.45 |
| 4171 | \$31.32 | \$9.39 |
| 4172 | \$31.32 | \$9.39 |
| 4173 | \$48.05 | \$13.82 |
| 4174 | \$31.32 | \$9.39 |
| 4175 | \$65.79 | \$19.74 |
| 41784 | \$898.88 | \$289.61 |
| 4192 | \$14.47 | \$4.34 |
| 4192G | \$57.89 | \$17.37 |
| 4218802 | \$18.84 | \$5.05 |
| 4218805 | \$18.84 | \$5.05 |
| 4218808 | \$18.84 | \$5.05 |
| 4217601 | \$42.11 | \$12.63 |
| 4217602 | \$42.11 | \$12.63 |
| 4217603 | \$42.11 | \$12.63 |
| 4217604 | \$42.11 | \$12.63 |
| 4217605 | \$42.11 | \$12.63 |
| 421KLS | \$2,365.28 | \$709.58 |
| 4221801 | \$34.21 | \$10.26 |
| 4221802 | \$34.21 | \$10.26 |
| 4221803 | \$34.21 | \$10.26 |
| 4221804 | \$34.21 | \$10.26 |
| 4221805 | \$34.21 | \$10.26 |
| 4241802 | \$18.84 | \$5.05 |
| 4241805 | \$18.84 | \$5.05 |
| 4241808 | \$18.84 | \$5.05 |
| 427090 | \$3,615.53 | \$1,084.66 |
| 4272102 | \$23.68 | \$7.11 |
| 4272108 | \$23.68 | \$7.11 |
| 427990 | \$4,847.37 | \$1,484.21 |
| 42803 | \$18.21 | \$5.76 |
| 430 | \$38.58 | \$10.97 |

Introduced on: May 6, 2015
Adopted on: May 6, 2015

Official Resolution#: 2015000485 Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

Some Equipment Items May Have An Additional Freight Charge.

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HEALTHCARE & MEDICAL SUPPLY CATALOG

2015-2016

OCEAN COUNTY PRICELIST
PRICING IN RED IS AFTER DISCOUNT

Table with 3 columns: JML#, List Price, Price After Discount. Rows include items like 4304201, 4304202, 4304203, etc.

Table with 3 columns: JML#, List Price, Price After Discount. Rows include items like 4746, 4748, 4748402, etc.

Table with 3 columns: JML#, List Price, Price After Discount. Rows include items like 5082, 5083, 5089, etc.

Table with 3 columns: JML#, List Price, Price After Discount. Rows include items like 5850, 5850D, 5850D-601, etc.

Introduced on: May 6, 2015
Adopted on: May 6, 2015
Official Resolution#: 2015000485

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HEALTHCARE & MEDICAL SUPPLY CATALOG

2015-2016

OCEAN COUNTY PRICELIST PRICING IN RED IS AFTER DISCOUNT

Res-Pg:n.4-30
Page 13 of 22

| JML# | List Price | Price After Discount |
|--------|-------------|----------------------|
| 8179 | \$247.11 | \$74.13 |
| 8179A | \$199.74 | \$59.92 |
| 8179B | \$421.05 | \$126.32 |
| 8190 | \$262.89 | \$78.87 |
| 8191 | \$486.05 | \$148.82 |
| 8192 | \$519.74 | \$155.92 |
| 8192A | \$621.05 | \$186.32 |
| 8240 | \$447.63 | \$134.29 |
| 8240A | \$485.79 | \$138.74 |
| 8240C | \$522.37 | \$156.71 |
| 8240F | \$430.00 | \$129.00 |
| 8240G | \$871.58 | \$201.47 |
| 8241A | \$430.00 | \$129.00 |
| 8241B | \$447.63 | \$134.29 |
| 8241C | \$465.53 | \$139.66 |
| 8241D | \$522.37 | \$156.71 |
| 8241E | \$871.58 | \$201.47 |
| 8242 | \$141.84 | \$42.55 |
| 8243A | \$632.37 | \$189.71 |
| 8243B | \$745.53 | \$223.66 |
| 8243C | \$813.98 | \$244.11 |
| 8243D | \$1,023.16 | \$306.95 |
| 8243E | \$1,506.32 | \$451.89 |
| 8244 | \$182.89 | \$48.87 |
| 8245A | \$73.42 | \$22.03 |
| 8245B | \$97.37 | \$29.21 |
| 8245C | \$117.11 | \$35.13 |
| 8280 | \$1,388.42 | \$410.53 |
| 8280A | \$1,388.42 | \$410.53 |
| 8288 | \$2,503.95 | \$751.18 |
| 8288A | \$2,348.68 | \$704.61 |
| 8290 | \$1,482.16 | \$447.65 |
| 8290A | \$1,436.58 | \$430.97 |
| 8292 | \$2,877.63 | \$863.29 |
| 8292A | \$2,877.63 | \$863.29 |
| 8293 | \$3,273.42 | \$982.03 |
| 8293A | \$3,115.79 | \$934.74 |
| 8295 | \$1,516.05 | \$454.82 |
| 8295A | \$1,516.05 | \$454.82 |
| 8295B | \$1,516.05 | \$454.82 |
| 8296 | \$757.89 | \$227.37 |
| 8297 | \$757.89 | \$227.37 |
| 8298 | \$752.83 | \$225.79 |
| 8312 | \$1,026.32 | \$307.89 |
| 8312A | \$1,551.32 | \$465.39 |
| 8312B | \$1,286.84 | \$386.05 |
| 8312C | \$1,631.32 | \$489.39 |
| 8312D | \$1,797.37 | \$539.21 |
| 8314 | \$1,026.32 | \$307.89 |
| 8314A | \$1,298.68 | \$389.61 |
| 8314B | \$1,573.42 | \$472.03 |
| 8314C | \$1,631.32 | \$489.39 |
| 8374 | \$78.88 | \$23.61 |
| 8374A | \$136.58 | \$40.97 |
| 8374B | \$157.63 | \$47.29 |
| 83779 | \$65.79 | \$19.74 |
| 83779A | \$65.79 | \$19.74 |
| 8386A | \$40.79 | \$12.24 |
| 84085 | \$10.26 | \$3.08 |
| 84095 | \$10.26 | \$3.08 |
| 8437 | \$4,037.11 | \$1,211.13 |
| 8439 | \$4,220.53 | \$1,266.16 |
| 8475 | \$7,072.50 | \$2,121.75 |
| 8495 | \$11,843.84 | \$3,493.09 |
| 853 | \$3,810.53 | \$1,143.16 |
| 854 | \$5,028.32 | \$1,507.89 |
| 855 | \$4,884.21 | \$1,405.28 |
| 8550 | \$11,863.84 | \$3,559.09 |
| 856 | \$4,231.58 | \$1,269.47 |
| 8560 | \$342.11 | \$102.63 |
| 857 | \$6,283.18 | \$1,878.95 |
| 8600 | \$413.16 | \$123.95 |
| 8601 | \$210.26 | \$63.08 |
| 8602 | \$33.42 | \$10.03 |
| 8603 | \$60.53 | \$18.16 |
| 8606 | \$73.42 | \$22.03 |
| 8610 | \$473.42 | \$142.03 |

| JML# | List Price | Price After Discount |
|-----------|-------------|----------------------|
| 88100-803 | \$47.11 | \$14.13 |
| 8810P-D | \$350.88 | \$105.26 |
| 8855 | \$7,834.77 | \$2,350.43 |
| 885HDBK | \$847.11 | \$284.13 |
| 885HDGC | \$847.11 | \$284.13 |
| 8868 | \$10,550.91 | \$3,165.27 |
| 890 | \$4,888.42 | \$1,460.53 |
| 894 | \$5,363.18 | \$1,608.95 |
| 8999 | \$31.32 | \$9.39 |
| 700040 | \$89.21 | \$26.76 |
| 700041 | \$89.21 | \$26.76 |
| 700042 | \$89.21 | \$26.76 |
| 700065 | \$89.21 | \$26.76 |
| 700066 | \$89.21 | \$26.76 |
| 700089 | \$96.05 | \$28.82 |
| 7001 | \$41.84 | \$12.55 |
| 7001XL | \$48.88 | \$14.61 |
| 7006A | \$201.32 | \$60.39 |
| 7006B | \$477.83 | \$143.29 |
| 7006C | \$488.74 | \$140.92 |
| 7007A | \$52.37 | \$15.71 |
| 7007B | \$83.95 | \$25.18 |
| 7009 | \$108.58 | \$31.97 |
| 7009A | \$44.74 | \$13.42 |
| 7020 | \$1,052.37 | \$315.71 |
| 7022 | \$480.53 | \$138.16 |
| 7022A | \$515.79 | \$154.74 |
| 7022B | \$621.05 | \$186.32 |
| 7022C | \$734.21 | \$220.26 |
| 7022D | \$347.37 | \$104.21 |
| 7022F | \$847.37 | \$194.21 |
| 7024 | \$481.58 | \$144.47 |
| 7024A | \$515.79 | \$154.74 |
| 7025 | \$1,857.89 | \$497.37 |
| 7025A | \$1,157.89 | \$347.37 |
| 7025B | \$1,555.28 | \$466.58 |
| 7025D | \$1,092.11 | \$327.63 |
| 7027A | \$936.84 | \$281.05 |
| 7027B | \$1,134.21 | \$340.26 |
| 7027C | \$1,388.84 | \$416.05 |
| 7051 | \$57.83 | \$17.29 |
| 7055 | \$299.74 | \$89.92 |
| 7064 | \$15.53 | \$4.66 |
| 7069 | \$15.53 | \$4.66 |
| 7071 | \$52.37 | \$15.71 |
| 7072A | \$12.89 | \$3.87 |
| 7072B | \$22.37 | \$6.71 |
| 7073A | \$14.21 | \$4.28 |
| 7073B | \$23.66 | \$7.11 |
| 7074 | \$14.21 | \$4.28 |
| 7075 | \$18.42 | \$5.53 |
| 7076B | \$8.58 | \$1.97 |
| 7076C | \$7.89 | \$2.37 |
| 7076D | \$10.26 | \$3.08 |
| 7077 | \$11.84 | \$3.55 |
| 7078 | \$18.16 | \$5.45 |
| 7079 | \$26.05 | \$7.82 |
| 7081 | \$14.47 | \$4.34 |
| 7085 | \$15.53 | \$4.66 |
| 7089 | \$184.21 | \$55.26 |
| 7089A | \$152.37 | \$45.71 |
| 70897 | \$147.11 | \$44.13 |
| 7107 | \$44.74 | \$13.42 |
| 7137 | \$52.37 | \$15.71 |
| 7149 | \$37.63 | \$11.29 |
| 7161 | \$18.42 | \$5.53 |
| 7173 | \$10.26 | \$3.08 |
| 7197 | \$28.95 | \$8.68 |
| 7209 | \$11.84 | \$3.55 |
| 7221 | \$10.26 | \$3.08 |
| 7233 | \$8.58 | \$1.97 |
| 7235 | \$23.66 | \$7.11 |
| 7235A | \$31.32 | \$9.39 |
| 7236 | \$47.11 | \$14.13 |
| 7237 | \$28.95 | \$8.68 |
| 7296 | \$1,906.05 | \$571.82 |
| 7297 | \$1,906.05 | \$571.82 |
| 7298 | \$4,320.79 | \$1,296.24 |

| JML# | List Price | Price After Discount |
|-------------|------------|----------------------|
| 7305D-801 | \$1,884.21 | \$565.26 |
| 7305D-802 | \$2,042.11 | \$612.63 |
| 7305D-803 | \$147.11 | \$44.13 |
| 7305D-804 | \$185.79 | \$49.74 |
| 7305D-D | \$1,131.58 | \$339.47 |
| 7305P-D | \$1,789.74 | \$539.92 |
| 7347 | \$3.95 | \$1.18 |
| 7369 | \$10.26 | \$3.08 |
| 7389A | \$81.58 | \$24.47 |
| 7371 | \$18.42 | \$5.53 |
| 7371A | \$43.42 | \$13.03 |
| 7417 | \$20.78 | \$6.24 |
| 74220251 | \$138.16 | \$41.45 |
| 74220252 | \$138.16 | \$41.45 |
| 74300001 | \$105.00 | \$31.50 |
| 74300002 | \$105.00 | \$31.50 |
| 74300003 | \$105.00 | \$31.50 |
| 7435 | \$403.88 | \$121.11 |
| 7435A | \$588.58 | \$178.87 |
| 7435B | \$573.88 | \$172.11 |
| 7435C | \$629.74 | \$188.92 |
| 7437 | \$459.21 | \$137.76 |
| 7438 | \$510.53 | \$153.16 |
| 7439A | \$278.68 | \$83.61 |
| 7439B | \$328.05 | \$97.82 |
| 7441A | \$37.89 | \$11.37 |
| 7441B | \$58.88 | \$17.61 |
| 7441C | \$81.58 | \$24.47 |
| 7441D | \$23.88 | \$7.11 |
| 7442A | \$30.26 | \$9.08 |
| 7442B | \$38.58 | \$10.97 |
| 7442C | \$42.11 | \$12.63 |
| 7442D | \$28.32 | \$7.89 |
| 7444A | \$52.37 | \$15.71 |
| 7444B | \$85.79 | \$19.74 |
| 7444C | \$78.88 | \$23.61 |
| 7444D | \$43.42 | \$13.03 |
| 7445 | \$184.47 | \$49.34 |
| 7449 | \$115.79 | \$34.74 |
| 7453B | \$857.83 | \$187.29 |
| 7500 | \$2,289.47 | \$688.84 |
| 7501 | \$85.00 | \$19.50 |
| 7508 | \$85.00 | \$19.50 |
| 750BACKREST | \$100.00 | \$30.00 |
| 750BRAKE | \$78.95 | \$23.68 |
| 750NB | \$452.83 | \$135.79 |
| 750NBK | \$452.83 | \$135.79 |
| 750NR | \$452.83 | \$135.79 |
| 75213BK | \$584.47 | \$189.34 |
| 75213BKAL | \$584.47 | \$189.34 |
| 75213BURG | \$584.47 | \$189.34 |
| 75215BK | \$631.32 | \$189.39 |
| 75215BKAL | \$631.32 | \$189.39 |
| 75215BURG | \$631.32 | \$189.39 |
| 7529 | \$44.74 | \$13.42 |
| 752KL | \$1,742.11 | \$522.83 |
| 7617A | \$40.79 | \$12.24 |
| 7617B | \$31.32 | \$9.39 |
| 7720 | \$2,394.74 | \$718.42 |
| 7724 | \$2,394.74 | \$718.42 |
| 7727 | \$47.11 | \$14.13 |
| 7729 | \$52.37 | \$15.71 |
| 7731 | \$57.83 | \$17.29 |
| 7739 | \$3.42 | \$1.03 |
| 7739 | \$3.42 | \$1.03 |
| 773AC-CUFF | \$128.95 | \$38.68 |
| 7741 | \$5.21 | \$1.58 |
| 7741 | \$5.21 | \$1.58 |
| 7900 | \$19.74 | \$5.92 |
| 7909 | \$23.16 | \$6.95 |
| 7955800 | \$471.87 | \$141.56 |
| 7955801 | \$471.87 | \$141.56 |
| 7955802 | \$471.87 | \$141.56 |
| 7955803 | \$471.87 | \$141.56 |
| 7955804 | \$471.87 | \$141.56 |
| 7955805 | \$471.87 | \$141.56 |
| 8000A | \$13.16 | \$3.95 |
| 80012-A01 | \$218.42 | \$65.53 |

| JML# | List Price | Price After Discount |
|-----------|------------|----------------------|
| 80012-A02 | \$242.11 | \$72.63 |
| 8002A | \$28.95 | \$8.68 |
| 8002B | \$28.95 | \$8.68 |
| 8002D | \$15.53 | \$4.66 |
| 80040-A01 | \$218.42 | \$65.53 |
| 80040-A02 | \$242.11 | \$72.63 |
| 800C | \$77.83 | \$23.29 |
| 800G | \$81.58 | \$24.47 |
| 8013A | \$20.79 | \$6.24 |
| 8013B | \$13.18 | \$3.95 |
| 80184-A11 | \$473.88 | \$142.11 |
| 80184-A12 | \$542.11 | \$162.63 |
| 80195 | \$542.11 | \$162.63 |
| 80200 | \$489.47 | \$148.84 |
| 802001 | \$13.95 | \$4.18 |
| 802002 | \$15.53 | \$4.66 |
| 802010 | \$15.53 | \$4.66 |
| 802030 | \$15.53 | \$4.66 |
| 802412 | \$5.53 | \$1.66 |
| 802414 | \$5.53 | \$1.66 |
| 802418 | \$5.53 | \$1.66 |
| 8029 | \$88.18 | \$20.45 |
| 8029A | \$139.47 | \$41.84 |
| 8030A | \$170.26 | \$51.08 |
| 8030B | \$223.88 | \$67.11 |
| 8030C | \$223.88 | \$67.11 |
| 8031A | \$185.79 | \$49.74 |
| 8031B | \$128.05 | \$37.82 |
| 8033 | \$88.21 | \$26.76 |
| 8034 | \$197.37 | \$59.21 |
| 8035 | \$197.37 | \$59.21 |
| 8036A | \$268.16 | \$80.45 |
| 8036B | \$57.63 | \$17.29 |
| 8039 | \$30.26 | \$9.08 |
| 8040 | \$81.58 | \$24.47 |
| 8040A | \$113.16 | \$33.95 |
| 8040B | \$35.53 | \$10.66 |
| 8040C | \$88.18 | \$20.45 |
| 8042 | \$217.11 | \$65.13 |
| 8043 | \$157.63 | \$47.29 |
| 8044 | \$238.05 | \$70.82 |
| 8045A | \$52.37 | \$15.71 |
| 8045B | \$52.37 | \$15.71 |
| 8045C | \$52.37 | \$15.71 |
| 8045D | \$52.37 | \$15.71 |
| 8045E | \$52.37 | \$15.71 |
| 8045F | \$52.37 | \$15.71 |
| 8045G | \$52.37 | \$15.71 |
| 8045H | \$88.18 | \$20.45 |
| 8045J | \$52.37 | \$15.71 |
| 8046 | \$230.26 | \$69.08 |
| 8047 | \$162.89 | \$48.87 |
| 8048 | \$241.84 | \$72.55 |
| 8049 | \$1,857.89 | \$497.37 |
| 8050 | \$383.97 | \$109.19 |
| 81 | \$31.32 | \$9.39 |
| 81008 | \$210.26 | \$63.08 |
| 81008-S | \$238.84 | \$71.05 |
| 81009 | \$210.26 | \$63.08 |
| 81009-S | \$242.11 | \$72.63 |
| 81012 | \$386.84 | \$118.05 |
| 81013 | \$386.84 | \$118.05 |
| 81014 | \$200.00 | \$60.00 |
| 81015 | \$200.00 | \$60.00 |
| 81034-A10 | \$205.26 | \$61.58 |
| 81034-A20 | \$218.42 | \$65.53 |
| 81034-A30 | \$242.11 | \$72.63 |
| 81044 | \$205.26 | \$61.58 |
| 81045 | \$200.00 | \$60.00 |
| 8195 | \$538.16 | \$161.45 |
| 8199A | \$115.53 | \$34.66 |
| 8199B | \$115.53 | \$34.66 |
| 8199C | \$115.53 | \$34.66 |
| 8199D | \$115.53 | \$34.66 |
| 81A | \$34.21 | \$10.26 |
| 82 | \$31.32 | \$9.39 |
| 82-04 | \$988.05 | \$298.82 |

Introduced on: **18.350.00** May 6, 2015
 Adopted on: **18.350.00** May 6, 2015

Official Resolution#: 2015000485 Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

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HEALTHCARE & MEDICAL SUPPLY CATALOG

2015-2016

OCEAN COUNTY PRICELIST
PRICING IN RED IS AFTER DISCOUNT

Table with 3 columns: JML#, List Price, Price After Discount. Contains product codes and prices.

Table with 3 columns: JML#, List Price, Price After Discount. Contains product codes and prices.

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Table with 3 columns: JML#, List Price, Price After Discount. Contains product codes and prices.

Introduced on: May 6, 2015
Adopted on: May 6, 2015
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HEALTHCARE & MEDICAL SUPPLY CATALOG

2015-2016

OCEAN COUNTY PRICELIST
PRICING IN RED IS AFTER DISCOUNT

Table with columns: JML#, List Price, Price After Discount. Rows include items like MEND200, MEND225, MEND250, etc.

Table with columns: JML#, List Price, Price After Discount. Rows include items like MENDV275S, MENDV300S, MENDV325S, etc.

Table with columns: JML#, List Price, Price After Discount. Rows include items like NS03/LBBL, NS1414C, NS1515C, etc.

Table with columns: JML#, List Price, Price After Discount. Rows include items like PATHWAY4, PATHWAY5, PATHWAY6, etc.

Introduced by: May 6, 2015
Adopted on: May 6, 2015
Official Resolution#: 2015000485

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HEALTHCARE & MEDICAL SUPPLY CATALOG

2015-2016

OCEAN COUNTY PRICELIST
PRICING IN RED IS AFTER DISCOUNT

Table with 3 columns: JML#, List Price, Price After Discount. Contains various medical supply items and their pricing.

Table with 3 columns: JML#, List Price, Price After Discount. Contains various medical supply items and their pricing.

Table with 3 columns: JML#, List Price, Price After Discount. Contains various medical supply items and their pricing.

Table with 3 columns: JML#, List Price, Price After Discount. Contains various medical supply items and their pricing.

Introduced on: May 4, 2015
Adopted on: May 6, 2015
Official Resolution#: 2015000485

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HEALTHCARE & MEDICAL SUPPLY CATALOG

2015-2016

OCEAN COUNTY PRICELIST
PRICING IN RED IS AFTER DISCOUNT

Table with 3 columns: JML#, List Price, Price After Discount. Contains various medical supply items and their pricing.

Table with 3 columns: JML#, List Price, Price After Discount. Contains various medical supply items and their pricing.

Table with 3 columns: JML#, List Price, Price After Discount. Contains various medical supply items and their pricing.

Table with 3 columns: JML#, List Price, Price After Discount. Contains various medical supply items and their pricing.

Introduced by: [Name] May 6, 2015
Adopted on: [Name] May 6, 2015
Official Resolution#: 2015000485

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HEALTHCARE & MEDICAL SUPPLY CATALOG

2015-2016

OCEAN COUNTY PRICELIST

PRICING IN RED IS AFTER DISCOUNT

Table with 3 columns: JML#, List Price, Price After Discount. Contains items like TF1983WHL, TF1983WHM, TF1983WHS, etc.

Table with 3 columns: JML#, List Price, Price After Discount. Contains items like TF254IVS, TF254IVXL, TF254WHL, etc.

Table with 3 columns: JML#, List Price, Price After Discount. Contains items like TF808BGL, TF808BGM, TF808BGS, etc.

Table with 3 columns: JML#, List Price, Price After Discount. Contains items like TF8810WHS, TF8810WHX, TF8845L, etc.

Introduced May 6, 2015
Adopted on May 6, 2015
Official Resolution#: 2015000485

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HEALTHCARE & MEDICAL SUPPLY CATALOG
2015-2016
OCEAN COUNTY PRICELIST
PRICING IN RED IS AFTER DISCOUNT

| JML# | List Price | Price After Discount |
|-------------|-------------|----------------------|
| UA705V | \$141.84 | \$42.55 |
| UA705VL | \$173.42 | \$52.03 |
| UA767PAC | \$315.53 | \$94.66 |
| UA767TALK | \$420.79 | \$126.24 |
| UA787V | \$280.26 | \$84.08 |
| UA787VL | \$330.26 | \$99.08 |
| UCH1 | \$884.21 | \$265.26 |
| UE100 | \$382.89 | \$108.87 |
| UE2200 | \$1,368.42 | \$410.53 |
| UE300 | \$382.89 | \$108.87 |
| UHV650 | \$11,835.23 | \$3,550.57 |
| UHV650D | \$12,403.41 | \$3,721.02 |
| UL100 | \$473.42 | \$142.03 |
| UL300 | \$473.42 | \$142.03 |
| US752 | \$9,881.82 | \$2,904.55 |
| VET400 | \$6,052.63 | \$1,815.79 |
| VET50 | \$2,372.89 | \$711.87 |
| VFR20 | \$500.00 | \$150.00 |
| VMSIDE85 | \$3,453.95 | \$1,036.18 |
| VP10 | \$1,236.84 | \$371.05 |
| VP4 | \$1,236.84 | \$371.05 |
| VP5 | \$1,236.84 | \$371.05 |
| VP8 | \$1,236.84 | \$371.05 |
| WO157 | \$759.21 | \$227.76 |
| WO187 | \$759.21 | \$227.76 |
| WO177 | \$532.89 | \$159.87 |
| WO187 | \$10.26 | \$3.08 |
| WO205 | \$44.74 | \$13.42 |
| WO210 | \$7.63 | \$2.29 |
| WO221 | \$136.58 | \$40.97 |
| WO312 | \$13.16 | \$3.95 |
| WO382 | \$357.63 | \$107.29 |
| WO383 | \$384.47 | \$118.34 |
| WAO1890200 | \$1,440.79 | \$432.24 |
| WAO2892-000 | \$450.00 | \$135.00 |
| WA03000 | \$117.11 | \$35.13 |
| WA03100 | \$107.89 | \$32.37 |
| WA03900 | \$136.58 | \$40.97 |
| WA05031101 | \$282.89 | \$78.87 |
| WA06500 | \$110.26 | \$33.08 |
| WA11710 | \$1,006.58 | \$301.97 |
| WA11720 | \$1,092.11 | \$327.63 |
| WA11810 | \$2,784.47 | \$829.34 |
| WA11820 | \$2,830.26 | \$849.08 |
| WA20000 | \$703.95 | \$211.18 |
| WA21504 | \$40.79 | \$12.24 |
| WA23200 | \$5,931.58 | \$1,779.47 |
| WA23804 | \$40.00 | \$12.00 |
| WA23810 | \$942.11 | \$282.63 |
| WA23820 | \$1,109.21 | \$332.76 |
| WA25020 | \$575.00 | \$172.50 |
| WA4200-80 | \$1,277.63 | \$383.29 |
| WA4200B-E1 | \$5,117.11 | \$1,535.13 |
| WA420TB-E1 | \$8,794.75 | \$2,038.43 |
| WA42N0B-E1 | \$8,545.45 | \$2,563.64 |
| WA42NTB-E1 | \$9,895.45 | \$2,998.64 |
| WA44300 | \$1,330.26 | \$399.08 |
| WA44500 | \$1,582.89 | \$474.87 |
| WA52100 | \$124.74 | \$37.42 |
| WA52133 | \$162.89 | \$48.87 |
| WA52134 | \$162.89 | \$48.87 |
| WA52135 | \$162.89 | \$48.87 |
| WA52400 | \$125.00 | \$37.50 |
| WA52432 | \$155.26 | \$46.58 |
| WA52434 | \$155.26 | \$46.58 |
| WA71000A | \$641.84 | \$192.55 |
| WA71000C | \$717.11 | \$215.13 |
| WA71810 | \$1,841.84 | \$552.55 |
| WA71900 | \$1,268.42 | \$380.53 |
| WA72000 | \$178.88 | \$53.61 |
| WA72200 | \$217.11 | \$65.13 |
| WA72300 | \$217.11 | \$65.13 |
| WA76600 | \$221.05 | \$66.32 |
| WA76710 | \$1,975.00 | \$592.50 |
| WA78710-71 | \$3,605.26 | \$1,081.58 |
| WA78720 | \$2,215.53 | \$664.66 |
| WA78720T | \$3,631.58 | \$1,089.47 |
| WA82000 | \$2,231.58 | \$669.47 |

| JML# | List Price | Price After Discount |
|------------|------------|----------------------|
| WA92680 | \$3,852.63 | \$1,155.79 |
| WA92621 | \$2,078.95 | \$623.68 |
| WA970302 | \$9,977.27 | \$2,993.18 |
| WA97100 | \$2,682.89 | \$804.87 |
| WA97100M | \$2,786.84 | \$836.05 |
| WA97100MPL | \$4,213.16 | \$1,263.95 |
| WA97110 | \$2,880.53 | \$858.16 |
| WA97110M | \$2,867.11 | \$890.13 |
| WA97210 | \$2,872.37 | \$891.71 |
| WA97210M | \$3,050.00 | \$915.00 |
| WADS44-11 | \$201.32 | \$60.39 |
| WM200 | \$102.63 | \$30.79 |
| WM30N | \$147.32 | \$44.19 |
| WM52 | \$127.83 | \$38.29 |
| WR2400 | \$180.26 | \$54.08 |
| WR2401 | \$189.23 | \$56.77 |
| WRS81 | \$173.42 | \$52.03 |
| WRS82 | \$284.47 | \$88.34 |
| WS820 | \$251.32 | \$75.39 |

Introduced on: May 6, 2015
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LONG TERM CARE CATALOG 2015-2016 PRICELIST

PRICING IN RED IS AFTER DISCOUNT

| | | | | | List Price |
|----------------|---|----------|---------|----------|-------------------|
| AL82099 | 1 | | \$7.87 | \$47.19 | \$157.32 |
| AL82101 | 1 | | \$8.89 | \$53.37 | \$177.89 |
| AL82102 | 1 | | \$8.90 | \$53.40 | \$178.00 |
| CH000081 | 1 | \$3.16 | | | \$10.53 |
| CH11000 | 1 | | | \$26.84 | \$89.47 |
| CH560001 | 1 | \$55.26 | | | \$184.21 |
| CH560006 | 1 | | | \$12.63 | \$42.11 |
| CH560050 | 1 | | | \$18.95 | \$63.16 |
| COM2691A | 1 | \$6.32 | | | \$21.05 |
| GM49048 | 1 | | | \$65.43 | \$218.11 |
| GM621155 | 1 | \$7.89 | | | \$26.32 |
| SH511110 | 1 | | | \$28.42 | \$142.11 |
| SH511136 | 1 | | | \$28.42 | \$142.11 |
| SUSLN2001000 | 1 | | \$15.79 | \$236.84 | \$789.47 |
| SUSLN2401000 | 1 | | \$15.79 | \$236.84 | \$789.47 |
| SUSLN2501000 | 1 | | \$15.79 | \$236.84 | \$789.47 |
| SUSLN3001000 | 1 | | \$18.42 | \$246.32 | \$821.05 |
| VERUL2600 | 1 | | | \$12.63 | \$42.11 |
| VERUL2800 | 1 | | | \$12.63 | \$42.11 |
| VERUTUBGM | 1 | FREE | | | \$63.16 |
| VERUTUBGS | 1 | \$12.63 | | | \$42.11 |
| VERUTUPCS | 1 | \$9.47 | | | \$31.58 |
| VIPO0071ULT | 1 | FREE | | | \$131.58 |
| VIPO0072 | 1 | | \$15.32 | | \$51.05 |
| VIPO0073 | 1 | | \$10.26 | | \$34.21 |
| VP10211 | 1 | | \$90.00 | \$720.00 | \$2,400.00 |
| 3M2201 | 2 | \$118.42 | | | \$394.74 |
| 3M2203 | 2 | \$118.42 | | | \$394.74 |
| 3M2205 | 2 | \$118.42 | | | \$394.74 |
| 3M2206 | 2 | \$118.42 | | | \$394.74 |
| 3M2208 | 2 | \$118.42 | | | \$394.74 |
| 3M2209 | 2 | \$118.42 | | | \$394.74 |
| 3M2210 | 2 | \$118.42 | | | \$394.74 |
| 3M2211 | 2 | \$118.42 | | | \$394.74 |
| 3M5122 | 2 | | \$14.21 | \$284.21 | \$947.37 |
| GF03-180 | 2 | \$7.89 | | | \$26.32 |
| GF03-180C | 2 | \$14.84 | | | \$48.47 |
| GF03-180i | 2 | \$16.66 | | | \$55.53 |
| GF03-180T | 2 | \$26.84 | | | \$89.47 |
| GF03-180X | 2 | \$15.00 | | | \$50.00 |
| GF04-300BL | 2 | \$3.00 | | | \$10.00 |
| GF04-300DLX | 2 | \$3.71 | | | \$12.37 |
| GF04-300DLX-BL | 2 | \$3.71 | | | \$12.37 |
| GF04-300DLX-GL | 2 | \$3.71 | | | \$12.37 |
| GF04-300DLX-GR | 2 | \$3.71 | | | \$12.37 |
| GF04-300DLX-GY | 2 | \$3.71 | | | \$12.37 |
| GF04-300DLX-L | 2 | \$3.71 | | | \$12.37 |
| GF04-300DLX-LB | 2 | \$3.71 | | | \$12.37 |
| GF04-300DLX-R | 2 | \$3.71 | | | \$12.37 |
| GF04-300DLX-TL | 2 | \$3.71 | | | \$12.37 |
| GF04-300DLX-Y | 2 | \$3.71 | | | \$12.37 |
| GF04-400B | 2 | \$5.05 | | | \$16.84 |
| GF04-400BL | 2 | \$5.05 | | | \$16.84 |
| GF04-400GR | 2 | \$5.05 | | | \$16.84 |
| GF04-400GY | 2 | \$5.05 | | | \$16.84 |
| GF04-400P | 2 | \$5.05 | | | \$16.84 |
| GF04-400R | 2 | \$5.05 | | | \$16.84 |
| GF04-400T | 2 | \$5.05 | | | \$16.84 |
| GF52434 | 2 | | | \$52.11 | \$173.68 |
| GF602 | 2 | \$9.92 | | | \$33.05 |
| GF602BL | 2 | \$10.11 | | | \$33.68 |
| GF602BUR | 2 | \$10.11 | | | \$33.68 |
| GF602L | 2 | \$10.11 | | | \$33.68 |
| GF602LB | 2 | \$10.11 | | | \$33.68 |
| GF602MAG | 2 | \$10.11 | | | \$33.68 |
| GF602R | 2 | \$10.11 | | | \$33.68 |
| GF602BL | 2 | \$10.11 | | | \$33.68 |

| | | | | | | List Price |
|----------------|---|------------|----------|------------|--|-------------------|
| KD500026 | 2 | \$60.00 | | | | \$200.00 |
| KD500036 | 2 | \$60.00 | | | | \$200.00 |
| KD500046 | 2 | \$14.21 | | | | \$47.37 |
| KD500047 | 2 | \$22.36 | | | | \$74.53 |
| KD500048 | 2 | \$34.52 | | | | \$115.05 |
| KD500099 | 2 | \$47.38 | | | | \$157.95 |
| KD500500 | 2 | | | \$19.74 | | \$65.79 |
| KD502000 | 2 | | | \$71.05 | | \$236.84 |
| KD504000 | 2 | \$236.84 | | | | \$789.47 |
| KD504005 | 2 | \$236.84 | | | | \$789.47 |
| KD505000 | 2 | \$260.53 | | | | \$888.42 |
| KD505005 | 2 | \$260.53 | | | | \$888.42 |
| DM130M0 | 2 | \$3.16 | | | | \$10.53 |
| DM130MOR | 2 | \$3.63 | | | | \$12.11 |
| BAU1050 | 3 | \$73.89 | | | | \$246.32 |
| BAU1050NL | 3 | \$75.79 | | | | \$252.63 |
| BAU1051 | 3 | \$75.79 | | | | \$252.63 |
| BAU1051NL | 3 | \$75.79 | | | | \$252.63 |
| BAU1054 | 3 | \$87.16 | | | | \$280.53 |
| BAU1054NL | 3 | \$89.05 | | | | \$286.84 |
| BAU1055 | 3 | \$83.37 | | | | \$277.89 |
| BAU1055NL | 3 | \$83.37 | | | | \$277.89 |
| BBRPC200 | 3 | | \$19.89 | \$79.58 | | \$265.26 |
| KD303000 | 3 | \$355.26 | | | | \$1,184.21 |
| KD303030 | 3 | | \$7.69 | \$189.11 | | \$563.68 |
| KD303059 | 3 | \$378.95 | | | | \$1,253.16 |
| KD303099 | 3 | \$1,539.47 | | | | \$5,131.58 |
| KD813711 | 3 | \$99.47 | | | | \$331.58 |
| OMHEM-629 | 3 | \$66.32 | | | | \$221.05 |
| OMHEM-BP742 | 3 | \$77.01 | | | | \$256.68 |
| WAD4000-200 | 3 | \$347.37 | | | | \$1,157.89 |
| WA05031-101 | 3 | | \$16.97 | \$67.89 | | \$226.32 |
| WA42NTB-E1 | 3 | \$2,659.09 | | | | \$8,863.64 |
| WA4700-60 | 3 | \$431.05 | | | | \$1,436.84 |
| WA4701-62 | 3 | \$413.68 | | | | \$1,378.95 |
| WA92821 | 3 | \$584.21 | | | | \$1,947.37 |
| DR10215RD-1 | 4 | \$156.30 | | | | \$521.00 |
| DR10249N-1 | 4 | \$46.42 | | | | \$154.74 |
| DR10253-1 | 4 | \$48.85 | | | | \$162.84 |
| DR10258RD-1 | 4 | \$19.34 | | | | \$64.47 |
| DR10305-1 | 4 | \$22.86 | | | | \$75.53 |
| DR10350-1 | 4 | \$21.02 | | | | \$70.05 |
| DR10384-1 | 4 | \$57.81 | | | | \$182.68 |
| DR10385-1 | 4 | \$28.61 | | | | \$95.37 |
| DRR728BL | 4 | \$105.79 | | | | \$352.63 |
| DRRTL10400 | 4 | \$155.81 | | | | \$519.37 |
| DR10211KD-1 | 5 | \$35.05 | | | | \$116.84 |
| DR11105N-4 | 5 | \$58.00 | | \$151.97 | | \$506.58 |
| DR11125KD-1 | 5 | | \$122.79 | \$409.32 | | \$1,334.41 |
| DR11130-2 | 5 | | \$357.77 | \$1,192.58 | | \$3,953.13 |
| DR11135-1 | 5 | \$241.67 | | | | \$805.58 |
| DR12008KDR | 5 | \$44.64 | | | | \$148.79 |
| DR12011KD-1 | 5 | \$84.22 | | | | \$280.74 |
| DR12014 | 5 | \$36.77 | | | | \$122.58 |
| DR12021KD-1 | 5 | \$67.64 | | | | \$225.47 |
| DR12112-3 | 5 | | \$41.46 | \$138.21 | | \$452.88 |
| DR12116-3 | 5 | | \$45.41 | \$151.37 | | \$497.34 |
| DR12118-3 | 5 | | \$49.42 | \$164.74 | | \$537.90 |
| DR12124-3 | 5 | | \$53.45 | \$178.16 | | \$583.37 |
| DR12132-3 | 5 | | \$60.81 | \$202.88 | | \$668.79 |
| DR12950 | 5 | \$14.68 | | | | \$48.95 |
| DR13063 | 5 | \$60.38 | | | | \$201.26 |
| DR13063L | 5 | \$120.76 | | | | \$402.53 |
| DR13063M | 5 | \$114.05 | | | | \$380.16 |
| DR13063S | 5 | \$108.68 | | | | \$362.26 |
| DRMG12036 | 5 | \$45.38 | | | | \$151.26 |
| DRRTL12036-ADJ | 5 | \$39.27 | | | | \$130.89 |

Introduced on: May 6, 2015
 Adopted on: May 6, 2015

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LONG TERM CARE CATALOG 2015-2016 PRICELIST

Res-Pg:n.4-41

PRICING IN RED IS AFTER DISCOUNT

| | | | | | List Price |
|-------------------|---|------------|---------|--|-------------------|
| DR13003 | 6 | \$67.96 | | | \$226.53 |
| DR13008 | 6 | \$90.22 | | | \$300.74 |
| DR13009KT-SV | 6 | \$119.43 | | | \$388.11 |
| DR13017SV | 6 | \$97.18 | | | \$323.95 |
| DR15001ABV | 6 | | | | \$240.00 |
| DR1500HF | 6 | | \$88.42 | | \$284.74 |
| DR15033 | 6 | | | | \$2,389.47 |
| DR15033BV-FR | 6 | | | | \$2,557.89 |
| DR15033BV-HR | 6 | | | | \$2,557.89 |
| DR15201ABV | 6 | | | | \$252.63 |
| DR15204 | 6 | \$253.64 | | | \$845.47 |
| DR15205 | 6 | \$144.88 | | | \$482.95 |
| DR15206 | 6 | \$144.88 | | | \$482.95 |
| DR15235 | 6 | | | | \$2,773.68 |
| DR15235BV-FR | 6 | | | | \$3,021.05 |
| DR15235BV-HR | 6 | | | | \$3,026.32 |
| DR15300 | 6 | | | | \$5,068.42 |
| DR15300BV-1HR | 6 | | | | \$5,055.00 |
| DR15801SD | 6 | \$533.35 | | | \$1,777.84 |
| DR15625 | 6 | \$71.05 | | | \$236.84 |
| DR15801SD | 6 | \$842.95 | | | \$2,809.84 |
| DR15803SD | 6 | \$935.08 | | | \$3,118.95 |
| INVIHRAIL36AE-DLX | 6 | \$188.95 | | | \$663.16 |
| INVS80-800DLX | 6 | \$1,048.42 | | | \$3,494.74 |
| CA1300 | 7 | \$8.48 | | | \$26.26 |
| CA1300-4 | 7 | \$17.76 | | | \$59.21 |
| DR14000 | 7 | \$2,338.50 | | | \$7,795.00 |
| DR14001E | 7 | \$79.88 | | | \$266.26 |
| DR14025N | 7 | \$415.11 | | | \$1,363.68 |
| DR14027 | 7 | \$607.89 | | | \$2,026.32 |
| DR14029 | 7 | \$1,214.05 | | | \$4,048.84 |
| DR14030 | 7 | \$1,856.25 | | | \$6,187.50 |
| DR14893 | 7 | \$147.63 | | | \$482.11 |
| DR14901 | 7 | \$276.16 | | | \$820.53 |
| DR15014 | 7 | \$196.69 | | | \$655.63 |
| DR15019 | 7 | \$163.26 | | | \$544.21 |
| DR15301 | 7 | \$454.04 | | | \$1,513.47 |
| DR15310 | 7 | \$581.42 | | | \$1,838.05 |
| DR15312 | 7 | \$760.31 | | | \$2,534.37 |
| DR15770 | 7 | \$214.71 | | | \$715.68 |
| DR15777 | 7 | \$225.93 | | | \$753.11 |
| DR15784 | 7 | \$225.13 | | | \$750.42 |
| DR15785 | 7 | \$236.35 | | | \$787.84 |
| DR15876 | 7 | \$212.04 | | | \$706.79 |
| DR15877 | 7 | \$223.25 | | | \$744.16 |
| GF80-1997 | 7 | \$13.64 | | | \$45.47 |
| LUAPP-5 | 7 | \$53.68 | | | \$178.85 |
| SK558010 | 7 | \$348.95 | | | \$1,163.16 |
| SK558015 | 7 | \$363.16 | | | \$1,210.53 |
| SK558020 | 7 | \$382.11 | | | \$1,273.68 |
| SK558025 | 7 | \$380.00 | | | \$1,300.00 |
| SK558050 | 7 | \$367.89 | | | \$1,226.32 |
| SK558051 | 7 | \$382.11 | | | \$1,273.68 |
| SK558052 | 7 | \$401.05 | | | \$1,336.84 |
| SK558053 | 7 | \$408.95 | | | \$1,363.16 |
| SK558100 | 7 | \$462.63 | | | \$1,542.11 |
| SK558102 | 7 | \$508.42 | | | \$1,694.74 |
| SK558104 | 7 | \$558.95 | | | \$1,863.16 |
| SK558121 | 7 | \$480.00 | | | \$1,600.00 |
| SK558123 | 7 | \$487.89 | | | \$1,626.32 |
| SK558125 | 7 | \$495.79 | | | \$1,652.63 |
| SK558127 | 7 | \$505.26 | | | \$1,684.21 |
| SK558131 | 7 | \$494.21 | | | \$1,647.37 |
| SK558133 | 7 | \$502.11 | | | \$1,673.68 |
| SK558135 | 7 | \$511.58 | | | \$1,705.26 |
| SK558137 | 7 | \$519.47 | | | \$1,731.58 |
| MA9500 | 7 | | | | \$26.26 |

| | | | | | List Price |
|-------------|---|------------|----------|----------|-------------------|
| PO5716 | 8 | | | \$118.42 | \$384.74 |
| PO5700 | 8 | | | \$102.63 | \$342.11 |
| PO5700SC | 8 | | | \$105.79 | \$352.63 |
| PO5701 | 8 | \$61.58 | | | \$205.26 |
| PO5701SC | 8 | \$105.79 | | | \$352.63 |
| PO5709 | 8 | | \$140.53 | | \$468.42 |
| PO5718SC | 8 | | | \$118.42 | \$384.74 |
| PO5718 | 8 | | | \$102.63 | \$342.11 |
| PO5718SC | 8 | | | \$102.63 | \$342.11 |
| SK401010 | 8 | \$64.58 | | | \$215.26 |
| SK401040 | 8 | \$74.53 | | | \$248.42 |
| SK401050 | 8 | \$81.47 | | | \$271.58 |
| SK401080 | 8 | | \$75.71 | | \$252.37 |
| SK401090 | 8 | \$55.50 | | | \$185.00 |
| SK401100 | 8 | \$84.16 | | | \$280.53 |
| SK401140 | 8 | \$95.53 | | | \$318.42 |
| SK401150 | 8 | \$101.84 | | | \$339.47 |
| SK401235 | 8 | \$233.68 | | | \$778.95 |
| SK401240 | 8 | \$124.74 | | | \$415.78 |
| SK402010 | 8 | \$41.84 | | | \$138.47 |
| SK553010 | 8 | \$75.79 | | | \$252.63 |
| SK553030 | 8 | \$91.58 | | | \$305.26 |
| SK553050 | 8 | \$96.32 | | | \$321.05 |
| SK554010 | 8 | \$40.26 | | | \$134.21 |
| SK554020 | 8 | \$24.47 | | | \$81.58 |
| SK554025 | 8 | \$71.84 | | | \$238.47 |
| SK554026 | 8 | \$93.16 | | | \$310.53 |
| SK555080 | 8 | \$70.26 | | | \$234.21 |
| SK556010 | 8 | | \$102.63 | | \$342.11 |
| SK556012 | 8 | \$88.42 | | | \$294.74 |
| SK914451 | 8 | \$47.37 | | | \$157.89 |
| SK914452 | 8 | \$61.58 | | | \$205.26 |
| DR13012 | 9 | \$34.72 | | | \$115.74 |
| DR13014 | 9 | \$34.72 | | | \$115.74 |
| DR13023SV | 9 | \$564.95 | | | \$1,883.16 |
| DR13025 | 9 | \$34.72 | | | \$115.74 |
| DR13026 | 9 | \$34.72 | | | \$115.74 |
| DR13046 | 9 | \$944.42 | | | \$3,148.05 |
| DR13220L | 9 | \$130.97 | | | \$436.58 |
| DR13220M | 9 | \$130.97 | | | \$436.58 |
| DR13220S | 9 | \$130.97 | | | \$436.58 |
| DR13220XL | 9 | \$110.78 | | | \$369.26 |
| DR13221L | 9 | \$103.61 | | | \$345.37 |
| DR13221M | 9 | \$103.61 | | | \$345.37 |
| DR13221XL | 9 | \$110.78 | | | \$369.26 |
| DR13221XXLC | 9 | \$108.99 | | | \$363.32 |
| DR13222L | 9 | \$103.61 | | | \$345.37 |
| DR13222M | 9 | \$103.61 | | | \$345.37 |
| DR13222XL | 9 | \$103.61 | | | \$345.37 |
| DR13222XXL | 9 | \$108.95 | | | \$363.16 |
| DR13223L | 9 | \$99.68 | | | \$332.26 |
| DR13223M | 9 | \$99.68 | | | \$332.26 |
| DR13225L | 9 | \$107.32 | | | \$357.74 |
| DR13225M | 9 | \$107.32 | | | \$357.74 |
| DR13225S | 9 | \$107.32 | | | \$357.74 |
| DR13225XL | 9 | \$107.32 | | | \$357.74 |
| DR13240 | 9 | \$1,796.85 | | | \$5,989.50 |
| DR13244 | 9 | \$1,981.35 | | | \$6,604.50 |
| DR13246 | 9 | \$2,488.75 | | | \$8,289.18 |
| GFDCS200 | 9 | \$1,026.32 | | | \$3,421.05 |
| GFLF1031 | 9 | \$560.53 | | | \$1,868.42 |
| GFLF1050 | 9 | \$1,718.18 | | | \$5,727.27 |
| GFLF1080 | 9 | \$2,986.36 | | | \$9,954.55 |
| GFLF2020 | 9 | \$2,001.82 | | | \$6,672.73 |
| GFLF2080 | 9 | \$2,739.55 | | | \$9,131.82 |
| MA9500 | 9 | \$31.58 | | | \$105.26 |
| MA9501 | 9 | \$31.58 | | | \$105.26 |

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LONG TERM CARE CATALOG 2015-2016 PRICELIST

Res-Pg:n.4-42

PRICING IN RED IS AFTER DISCOUNT

| | | | | | List Price |
|-------------------|----|------------|--|--|-------------|
| MA9503 | 9 | \$36.32 | | | \$121.05 |
| DR2800ECBL-RCL | 10 | \$1,827.27 | | | \$6,080.81 |
| DR2800ECBL-RCL-20 | 10 | \$1,756.13 | | | \$5,853.77 |
| DR2800ECBU-RCL | 10 | \$1,827.27 | | | \$6,080.81 |
| DR2800ECBU-RCL-20 | 10 | \$1,756.13 | | | \$5,853.77 |
| DR574 | 10 | \$487.09 | | | \$1,623.63 |
| DR574EW | 10 | \$487.11 | | | \$1,623.68 |
| DR577 | 10 | \$1,048.42 | | | \$3,494.74 |
| DRCPN18FBA | 10 | \$1,551.00 | | | \$5,170.00 |
| DRCPN18FBA | 10 | \$1,551.00 | | | \$5,170.00 |
| DRCPN20FBA | 10 | \$1,691.25 | | | \$5,637.50 |
| DRCPN22FBA | 10 | \$1,912.50 | | | \$6,375.00 |
| DRS35010 | 10 | \$919.93 | | | \$3,066.42 |
| DRS35015 | 10 | \$1,031.43 | | | \$3,438.11 |
| GF574G | 10 | \$456.32 | | | \$1,521.05 |
| GFFR577RG | 10 | \$1,342.11 | | | \$4,473.68 |
| GFFR577RGH | 10 | \$1,271.05 | | | \$4,236.84 |
| GFFR587W | 10 | \$1,271.05 | | | \$4,236.84 |
| GFFR587WH | 10 | \$1,271.05 | | | \$4,236.84 |
| DET448 | 11 | \$568.42 | | | \$1,894.74 |
| DET475 | 11 | \$795.78 | | | \$2,652.63 |
| DET495 | 11 | \$1,902.27 | | | \$6,340.81 |
| DET6339 | 11 | \$787.50 | | | \$2,625.00 |
| DET6475 | 11 | \$1,183.03 | | | \$3,843.42 |
| DET6495 | 11 | \$3,402.61 | | | \$11,342.05 |
| DET6500 | 11 | \$2,843.18 | | | \$9,477.27 |
| DET6800 | 11 | \$2,338.93 | | | \$7,788.77 |
| DET6855 | 11 | \$1,804.32 | | | \$6,347.73 |
| DETRW1000 | 11 | \$3,807.16 | | | \$12,023.86 |
| MJM115-3 | 11 | \$118.42 | | | \$394.74 |
| MJM118-3 | 11 | \$126.32 | | | \$421.05 |
| MJM122-3 | 11 | \$142.11 | | | \$473.68 |
| MJM126-4-NB | 11 | \$182.24 | | | \$607.47 |
| MJM910 | 11 | \$576.32 | | | \$1,821.05 |
| MJM910-DB | 11 | \$1,234.74 | | | \$4,115.78 |
| MJMBB-15 | 11 | \$12.63 | | | \$42.11 |
| MJMBB-18 | 11 | \$12.63 | | | \$42.11 |
| MJMBB-22 | 11 | \$12.63 | | | \$42.11 |
| MJMBB-26 | 11 | \$12.63 | | | \$42.11 |
| MJMDDA | 11 | \$24.63 | | | \$82.11 |
| MJMFF | 11 | \$39.47 | | | \$131.58 |
| MJMIF | 11 | \$45.79 | | | \$152.63 |
| MJMLSB-15 | 11 | \$12.86 | | | \$43.21 |
| MJMLSB-18 | 11 | \$16.61 | | | \$55.37 |
| MJMLSB-22 | 11 | \$16.61 | | | \$55.37 |
| MJMLSB-26 | 11 | \$16.61 | | | \$55.37 |
| MJMMSF | 11 | \$44.21 | | | \$147.37 |
| MJMMSQ-PAIL | 11 | \$17.37 | | | \$57.88 |
| MJMSSC | 11 | \$48.16 | | | \$160.53 |
| MJMSSDD | 11 | \$48.16 | | | \$160.53 |
| MJMSSDE | 11 | \$48.16 | | | \$160.53 |
| DRHDEL | 12 | \$184.74 | | | \$615.78 |
| DRHDSF | 12 | \$154.74 | | | \$515.78 |
| DRSSP216DDA-ELR | 12 | \$206.62 | | | \$688.74 |
| DRSSP216DDA-SF | 12 | \$182.84 | | | \$642.79 |
| DRSSP216DFA-ELR | 12 | \$206.62 | | | \$688.74 |
| DRSSP216DFA-SF | 12 | \$182.84 | | | \$642.78 |
| DRSSP216FA-ELR | 12 | \$189.47 | | | \$631.58 |
| DRSSP216FA-SF | 12 | \$194.21 | | | \$647.37 |
| DRSSP218DDA-ELR | 12 | \$206.62 | | | \$688.74 |
| DRSSP218DDA-SF | 12 | \$192.85 | | | \$642.84 |
| DRSSP218DFA-ELR | 12 | \$206.64 | | | \$688.78 |
| DRSSP218DFA-SF | 12 | \$192.84 | | | \$642.79 |
| DRSSP218FA-ELR | 12 | \$206.84 | | | \$689.47 |
| DRSSP218FA-SF | 12 | \$192.84 | | | \$642.78 |
| DRSSP220DDA-ELR | 12 | \$230.53 | | | \$768.42 |
| DRSSP220DA-SF | 12 | \$206.62 | | | \$688.74 |

| | | | | | List Price |
|--------------------|----|------------|---------|--|------------|
| DRSSP220DFA-SF | 12 | \$202.11 | | | \$673.68 |
| DRSSP220DFA-ELR | 12 | \$188.57 | | | \$631.88 |
| DRSSP220DFA-SF | 12 | \$175.53 | | | \$585.11 |
| DRSTD14RBDDA | 12 | \$604.74 | | | \$2,015.79 |
| DRSTD16RBADDA | 12 | \$517.89 | | | \$1,726.32 |
| DRSTD16RBADFA | 12 | \$604.74 | | | \$2,015.78 |
| DRSTD16RBDDA | 12 | \$604.74 | | | \$2,015.79 |
| DRSTD16RBDFDA | 12 | \$517.89 | | | \$1,726.32 |
| DRSTD18RBADDA | 12 | \$604.74 | | | \$2,015.79 |
| DRSTD18RBADFA | 12 | \$604.74 | | | \$2,015.79 |
| DRSTD18RBDDA | 12 | \$517.89 | | | \$1,726.32 |
| DRSTD18RBDFA | 12 | \$517.89 | | | \$1,726.32 |
| DRSTD20ECDDAHD-ELR | 12 | \$347.72 | | | \$1,159.05 |
| DRSTD20ECDDAHD-SF | 12 | \$334.34 | | | \$1,114.47 |
| DRSTD20ECDFAH-ELR | 12 | \$348.95 | | | \$1,163.16 |
| DRSTD20ECDFAH-SF | 12 | \$334.74 | | | \$1,115.79 |
| DRSTD20RBADDA | 12 | \$630.00 | | | \$2,100.00 |
| DRSTD20RBADFA | 12 | \$630.00 | | | \$2,100.00 |
| DRSTD20RBDDA | 12 | \$535.26 | | | \$1,784.21 |
| DRSTD20RBDFA | 12 | \$551.05 | | | \$1,836.84 |
| DRSTD22ECDDAHD-ELR | 12 | \$366.32 | | | \$1,221.05 |
| DRSTD22ECDDAHD-SF | 12 | \$352.11 | | | \$1,173.68 |
| DRSTD22ECDFAH-ELR | 12 | \$366.32 | | | \$1,221.05 |
| DRSTD22ECDFAH-SF | 12 | \$352.11 | | | \$1,173.68 |
| DRSTD22RBDDA | 12 | \$707.37 | | | \$2,357.89 |
| DRSTD24ECDDAHD-ELR | 12 | \$387.84 | | | \$1,292.78 |
| DRSTD24ECDDAHD-SF | 12 | \$374.46 | | | \$1,248.21 |
| DRSTD24ECDFAH-ELR | 12 | \$387.84 | | | \$1,292.78 |
| DRSTD24ECDFAH-SF | 12 | \$374.46 | | | \$1,248.21 |
| DRSTD26DDA | 12 | \$971.05 | | | \$3,236.84 |
| DRSTD26DFA | 12 | \$971.05 | | | \$3,236.84 |
| DRSTD28DDA | 12 | \$1,040.53 | | | \$3,468.42 |
| DRSTD28DFA | 12 | \$1,040.53 | | | \$3,468.42 |
| DRSTD30DDA | 12 | \$1,218.95 | | | \$4,063.16 |
| DRSTD6005-1 | 13 | \$37.89 | | | \$126.32 |
| DRSTD8008-1 | 13 | \$50.53 | | | \$168.42 |
| DRSTD801 | 13 | \$9.47 | | | \$31.58 |
| DRSTD803 | 13 | \$36.32 | | | \$121.05 |
| DRSTD803N | 13 | \$33.47 | | | \$111.58 |
| DRSTD804 | 13 | \$78.95 | | | \$263.16 |
| DRSTD820 | 13 | \$41.84 | | | \$138.47 |
| DRSTD55050 | 13 | \$39.47 | | | \$131.58 |
| DRSTD5807 | 13 | \$45.00 | \$45.00 | | \$150.00 |
| DRSTD5808 | 13 | \$45.00 | \$45.00 | | \$150.00 |
| DRSTD5850 | 13 | \$14.21 | | | \$47.37 |
| DRSTD5851 | 13 | \$12.63 | | | \$42.11 |
| DRSTD5855 | 13 | \$24.16 | | | \$80.53 |
| DRSTD5856 | 13 | \$20.53 | | | \$68.42 |
| DRSTD5860 | 13 | \$63.95 | | | \$213.16 |
| DRTR17 | 13 | \$161.05 | | | \$536.84 |
| DRTR19 | 13 | \$374.21 | | | \$1,247.37 |
| DRTR22 | 13 | \$285.79 | | | \$952.63 |
| SK102010 | 13 | \$4.34 | | | \$14.47 |
| SK102015 | 13 | \$9.31 | | | \$31.84 |
| SK301250 | 13 | \$15.71 | | | \$52.37 |
| SK301255 | 13 | \$18.16 | | | \$60.53 |
| SK301270 | 13 | \$16.34 | | | \$54.47 |
| SK301275 | 13 | \$19.11 | | | \$63.68 |
| SK701010 | 13 | \$12.63 | | | \$42.11 |
| SK701011 | 13 | \$18.16 | | | \$60.53 |
| SK701015 | 13 | \$17.37 | | | \$57.88 |
| SK701030 | 13 | \$13.42 | | | \$44.74 |
| SK701031 | 13 | \$18.95 | | | \$63.16 |
| SK701035 | 13 | \$16.58 | | | \$55.26 |
| SK705019 | 13 | \$61.58 | | | \$205.26 |
| SK705020 | 13 | \$61.58 | | | \$205.26 |
| SK705022 | 13 | \$64.74 | | | \$215.78 |

Introduced on: May 6, 2015
Adopted on: May 6, 2015

Official Resolution#: 2015000485 Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

Some Equipment Items May Have An Additional Freight Charge.

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LONG TERM CARE CATALOG 2015-2016 PRICELIST

PRICING IN RED IS AFTER DISCOUNT

| Item Code | Qty | Unit Price | Discount | List Price | |
|-----------|-----|------------|----------|------------|----------|
| DR14880 | 14 | \$28.64 | | \$95.47 | |
| DR14881 | 14 | \$38.19 | | \$127.32 | |
| DR14886 | 14 | \$39.06 | | \$130.21 | |
| DR14887 | 14 | \$28.64 | | \$95.47 | |
| DR14891 | 14 | \$47.26 | | \$157.53 | |
| DR14894 | 14 | \$43.06 | | \$143.53 | |
| DR14902 | 14 | \$78.08 | | \$260.26 | |
| DR14903 | 14 | \$85.44 | | \$284.78 | |
| DR14907 | 14 | \$28.64 | | \$95.47 | |
| DR14908 | 14 | \$28.64 | | \$95.47 | |
| DR14909 | 14 | \$38.19 | | \$127.32 | |
| DR14990 | 14 | \$45.14 | | \$150.47 | |
| SK751010 | 14 | \$63.16 | | \$210.53 | |
| SK751011 | 14 | \$69.47 | | \$231.58 | |
| SK751012 | 14 | \$75.79 | | \$252.63 | |
| SK751039 | 14 | \$60.79 | | \$202.63 | |
| SK751040 | 14 | \$66.32 | | \$221.05 | |
| SK751042 | 14 | \$72.63 | | \$242.11 | |
| SK751150 | 14 | \$38.68 | | \$128.95 | |
| SK751151 | 14 | \$45.00 | | \$150.00 | |
| SK751153 | 14 | \$50.53 | | \$168.42 | |
| SK751154 | 14 | \$33.16 | | \$110.53 | |
| SK751155 | 14 | \$37.11 | | \$123.68 | |
| SK751157 | 14 | \$44.21 | | \$147.37 | |
| SK751170 | 14 | \$38.68 | | \$128.95 | |
| SK751171 | 14 | \$44.21 | | \$147.37 | |
| SK751172 | 14 | \$32.37 | | \$107.89 | |
| SK751173 | 14 | \$35.53 | | \$118.42 | |
| SK751174 | 14 | \$52.89 | | \$176.32 | |
| SK753210 | 14 | \$35.53 | | \$118.42 | |
| SK753230 | 14 | \$29.21 | | \$97.37 | |
| SK753250 | 14 | \$38.68 | | \$128.95 | |
| SK753270 | 14 | \$35.53 | | \$118.42 | |
| SK753285 | 14 | \$43.42 | | \$144.74 | |
| SK753290 | 14 | \$41.84 | | \$139.47 | |
| SK914481 | 14 | \$57.63 | | \$192.11 | |
| SK914482 | 14 | \$60.00 | | \$200.00 | |
| SK914483 | 14 | \$64.74 | | \$215.78 | |
| SK915110 | 14 | \$112.11 | | \$373.68 | |
| SK915120 | 14 | \$123.16 | | \$410.53 | |
| SK915130 | 14 | \$139.74 | | \$465.78 | |
| SK915133 | 14 | \$170.68 | | \$568.95 | |
| SK915134 | 14 | \$172.66 | | \$575.53 | |
| SK915135 | 14 | \$151.58 | | \$505.26 | |
| SK915137 | 14 | \$184.21 | | \$617.37 | |
| SK915139 | 14 | \$187.89 | | \$626.32 | |
| DY1108 | 15 | | \$4.73 | \$47.29 | \$157.63 |
| DY1201 | 15 | \$4.89 | \$65.53 | \$218.42 | |
| DY1203 | 15 | | \$73.03 | \$243.42 | |
| DY1401 | 15 | | \$33.16 | \$110.53 | |
| IDY1413 | 15 | | | \$47.88 | \$158.95 |
| IDY1414 | 15 | | | \$42.49 | \$141.63 |
| IDY1415 | 15 | \$2.41 | | \$79.34 | \$264.47 |
| IDY3360 | 15 | | \$5.56 | \$66.71 | \$222.37 |
| IDY3521 | 15 | | \$32.96 | \$109.87 | |
| IDY3522 | 15 | | \$32.96 | \$109.87 | |
| IDY3523 | 15 | | \$32.96 | \$109.87 | |
| IDY3524 | 15 | | \$43.82 | \$146.05 | |
| IDY3525 | 15 | | \$43.82 | \$146.05 | |
| IDY3526 | 15 | | \$43.82 | \$146.05 | |
| IDY3601 | 15 | | \$1.78 | \$42.83 | \$142.11 |
| IDY3602 | 15 | | \$2.04 | \$48.95 | \$163.16 |
| IDY3607 | 15 | | \$1.69 | \$81.32 | \$271.05 |
| IDY3608 | 15 | | \$1.32 | \$47.37 | \$157.89 |
| IDY3611 | 15 | | \$2.50 | \$60.00 | \$200.00 |
| IDY3612 | 15 | | \$2.73 | \$65.53 | \$218.42 |
| IDY3613 | 15 | | \$5.39 | \$129.47 | \$431.58 |

| Item Code | Qty | Unit Price | Discount | List Price | |
|----------------------|-----|------------|----------|------------|-------------|
| DY3620 | 15 | | \$6.64 | \$159.47 | \$531.58 |
| DY3634 | 15 | | \$3.95 | \$94.74 | \$315.79 |
| DY3662 | 15 | | \$4.11 | \$20.53 | \$68.42 |
| DY3663 | 15 | | \$5.84 | \$29.21 | \$97.37 |
| DY3664 | 15 | | \$7.58 | \$37.89 | \$126.32 |
| DY3666 | 15 | | \$11.37 | \$56.84 | \$189.47 |
| DY4512 | 15 | | | \$13.42 | \$44.74 |
| DY4516 | 15 | | | \$15.00 | \$50.00 |
| DY4737 | 15 | | \$10.26 | | \$34.21 |
| DY4747 | 15 | | \$9.87 | | \$32.89 |
| DY4757 | 15 | | \$9.87 | | \$32.89 |
| DY4767 | 15 | | \$9.87 | | \$32.89 |
| DY4921 | 15 | \$1.42 | | \$142.11 | \$473.68 |
| ACM24-050 | 16 | \$14.68 | | | \$48.95 |
| ACM24-101 | 16 | \$13.58 | | | \$45.26 |
| ACM24-201 | 16 | \$25.26 | | | \$84.21 |
| ACM7-006 | 16 | \$3.63 | | | \$12.11 |
| AT209L | 16 | \$15.00 | | | \$50.00 |
| AT209M | 18 | \$14.82 | | | \$49.74 |
| AT209S | 18 | \$14.82 | | | \$49.74 |
| AT280XL | 16 | \$14.82 | | | \$49.74 |
| AT3103 | 16 | \$6.32 | | | \$21.05 |
| AT8012 | 16 | \$7.11 | | | \$23.68 |
| CM115 | 16 | \$1.61 | | \$19.34 | \$64.47 |
| CM116 | 16 | | | \$9.87 | \$32.89 |
| CO2 | 16 | | \$18.16 | | \$60.53 |
| CO3 | 16 | | \$21.32 | | \$71.05 |
| CO4 | 16 | | \$26.84 | | \$89.47 |
| CO6 | 16 | | \$38.48 | | \$128.26 |
| COM2691A | 16 | \$6.32 | | | \$21.05 |
| COM455 | 16 | \$9.24 | | | \$30.79 |
| COM5038 | 16 | \$3.95 | | | \$13.16 |
| COM5809 | 16 | \$3.08 | | | \$10.26 |
| COM8900 | 16 | \$0.25 | | | \$0.84 |
| DY1103 | 16 | | \$1.89 | \$18.95 | \$63.16 |
| GF20-2802 | 16 | \$1.58 | | | \$5.26 |
| GF20-2803 | 16 | \$2.37 | | | \$7.89 |
| GF45-1372-3 | 16 | \$15.79 | | | \$52.63 |
| HD1174 | 16 | | \$14.21 | | \$47.37 |
| HD1178 | 16 | \$92.37 | | | \$307.89 |
| HD1187 | 18 | \$13.36 | | \$53.43 | \$178.11 |
| JP182894 | 16 | | | \$85.26 | \$284.21 |
| AED2010000102011010 | 17 | \$1,902.27 | | | \$6,340.91 |
| AED861304 w/EXTRAS | 17 | \$1,996.36 | | | \$6,654.55 |
| AED8900-0800-01 | 17 | | \$241.58 | | \$805.26 |
| AED8900-0801-01 | 17 | | \$83.84 | | \$279.47 |
| AED90110540499991000 | 17 | \$3,346.16 | | | \$11,153.86 |
| AED90110940499991000 | 17 | \$3,346.16 | | | \$11,153.86 |
| AEDM5066A w/EXTRAS | 17 | \$1,624.50 | | | \$5,415.00 |
| AEDM5072A | 17 | \$149.21 | | | \$487.37 |
| HD5372 | 17 | \$25.26 | | \$151.58 | \$505.26 |
| MJM1010-3TWN | 17 | \$246.32 | | | \$821.05 |
| MJM1014 | 17 | \$60.00 | | | \$200.00 |
| MJM1015 | 17 | \$47.37 | | | \$157.89 |
| MJM1020 | 17 | | \$37.89 | | \$126.32 |
| MJM1025 | 17 | \$29.21 | | | \$97.37 |
| MJM1030 | 17 | \$64.74 | | | \$215.79 |
| PHM5071A | 17 | \$86.68 | | | \$288.95 |
| PHMDP2 | 17 | | \$119.37 | | \$397.89 |
| DE00238 | 18 | | | \$60.32 | \$201.05 |
| DY1303 | 18 | | \$2.16 | \$21.55 | \$71.84 |
| DY1305 | 18 | \$1.64 | | \$29.61 | \$98.68 |
| DYD43800 | 18 | | \$6.95 | \$69.47 | \$231.58 |
| DYD43880 | 18 | | | \$71.67 | \$238.89 |
| DYH04082 | 18 | | \$12.90 | \$128.98 | \$429.95 |
| DYP13472 | 18 | \$8.68 | | \$104.21 | \$347.37 |
| DYP15984 | 18 | \$13.17 | | \$78.99 | \$263.32 |

Introduced on: May 6, 2015

Adopted on: May 6, 2015

Official Resolution#: 2015000485 Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

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LONG TERM CARE CATALOG 2015-2016
PRICELIST

Res-Pg:n.4-44

PRICING IN RED IS AFTER DISCOUNT

Table with columns for product codes and prices. Includes items like DY008472, DY055172, DYQ85084, etc.

Table with columns for product codes and prices. Includes items like RL00735, RL50828, RL50774, etc.

Introduced on: 2 May 6, 2015

Adopted on: May 6, 2015

Official Resolution#: 2015000485 Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

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LONG TERM CARE CATALOG 2015-2016 PRICELIST

Res-Pg:n.4-45

PRICING IN RED IS AFTER DISCOUNT

| Item Code | QTY | Unit Price | List Price |
|---------------|-----|------------|------------|
| NE616249 | 24 | \$47.75 | \$159.16 |
| NE616260 | 24 | \$221.73 | \$739.11 |
| NE616269 | 24 | \$221.73 | \$739.11 |
| NE616480 | 24 | \$91.71 | \$305.68 |
| NE618185 | 24 | \$195.79 | \$652.63 |
| NE618190 | 24 | \$282.63 | \$942.11 |
| NE618192 | 24 | \$282.63 | \$942.11 |
| NE622392 | 24 | \$105.79 | \$352.63 |
| NE622804 | 24 | \$205.26 | \$684.21 |
| NE622805 | 24 | \$205.26 | \$684.21 |
| NE626356 | 24 | \$57.63 | \$182.11 |
| NE626358 | 24 | \$66.32 | \$221.05 |
| NE626359 | 24 | \$58.42 | \$194.74 |
| NE628194 | 24 | \$292.11 | \$973.68 |
| NE663770 | 24 | \$238.42 | \$794.74 |
| NE676390 | 24 | \$247.89 | \$826.32 |
| NE677400 | 24 | \$70.64 | \$235.47 |
| NA11201 | 25 | \$138.95 | \$463.16 |
| NA11220 | 25 | \$236.84 | \$788.47 |
| NA11245 | 25 | \$73.82 | \$246.05 |
| NA11454 | 25 | \$169.11 | \$563.68 |
| NA11476 | 25 | \$168.95 | \$563.16 |
| NA11525 | 25 | \$31.58 | \$126.32 |
| NA11535 | 25 | \$31.97 | \$127.89 |
| NA11545 | 25 | \$32.76 | \$131.05 |
| NA11555 | 25 | \$51.71 | \$206.84 |
| NA11651 | 25 | \$32.76 | \$131.05 |
| NA11661 | 25 | \$32.76 | \$131.05 |
| NA11671 | 25 | \$31.58 | \$126.32 |
| NA11691 | 25 | \$73.89 | \$246.32 |
| NA11693 | 25 | \$73.89 | \$246.32 |
| NA11697 | 25 | \$88.82 | \$296.05 |
| NA12334 | 25 | \$489.47 | \$1,631.58 |
| NA12467 | 25 | \$67.11 | \$223.68 |
| NA14230 | 25 | \$90.00 | \$300.00 |
| NA18470 | 25 | \$90.00 | \$300.00 |
| NA18485 | 25 | \$18.55 | \$74.21 |
| NA18490 | 25 | \$94.74 | \$315.79 |
| NA11162 | 26 | \$91.58 | \$305.26 |
| NA11169 | 26 | \$82.11 | \$273.88 |
| NA11195 | 26 | \$76.58 | \$255.26 |
| NA11320 | 26 | \$70.89 | \$236.32 |
| NA11340 | 26 | \$134.21 | \$447.37 |
| NA11770 | 26 | \$72.63 | \$242.11 |
| NA16886 | 26 | \$89.21 | \$297.37 |
| NA19810 | 26 | \$94.18 | \$313.95 |
| MEDI10064 | 27 | \$34.87 | \$209.21 |
| MEDI110101 | 27 | \$28.42 | \$170.53 |
| MEDI110101P | 27 | \$18.68 | \$112.11 |
| MEDI110101P-U | 27 | | \$154.74 |
| MEDI110401-U | 27 | | \$154.74 |
| MEDI110464-U | 27 | | \$154.74 |
| MEDI20101 | 27 | \$28.42 | \$170.53 |
| MEDI30064 | 27 | \$27.11 | \$162.63 |
| MEDI30464-U | 27 | | \$154.74 |
| MEDI40064 | 27 | \$27.11 | \$162.63 |
| MEDI40101 | 27 | \$28.16 | \$168.95 |
| MEDI40130 | 27 | \$38.68 | \$232.11 |
| MEDI40130-U | 27 | | \$251.05 |
| MEDI40230 | 27 | \$40.26 | \$241.58 |
| MEDI40230-U | 27 | | \$251.05 |
| MEDI40464-U | 27 | | \$154.74 |
| MEDI42001 | 27 | \$31.58 | \$189.47 |
| MEDI42002-U | 27 | | \$184.74 |
| MEDI50064 | 27 | \$27.11 | \$162.63 |
| MEDI50101 | 27 | \$28.16 | \$168.95 |
| MEDI50101P | 27 | | \$154.74 |

| Item Code | QTY | Unit Price | List Price |
|--------------|-----|------------|------------|
| MEDI60001 | 27 | \$27.63 | \$165.79 |
| MEDI60001-U | 27 | | \$154.74 |
| MEDI60064 | 27 | \$26.05 | \$156.32 |
| MEDI60064-U | 27 | | \$154.74 |
| MEDI70001 | 27 | \$23.16 | \$138.95 |
| MEDI70400-U | 27 | | \$137.37 |
| MEDI80001 | 27 | | \$148.42 |
| MEDI80001-U | 27 | | \$162.63 |
| NE24000 | 28 | | \$26.43 |
| NE24200 | 28 | | \$45.79 |
| NE24300 | 28 | | \$45.79 |
| NE25000 | 28 | | \$26.43 |
| NE25100 | 28 | | \$62.15 |
| NE25300 | 28 | | \$103.64 |
| NE25400 | 28 | | \$29.21 |
| NE26000 | 28 | | \$37.94 |
| NE27000 | 28 | | \$37.94 |
| NE28000 | 28 | | \$33.68 |
| NE28000 | 28 | | \$33.68 |
| NE23000 | 28 | | \$35.81 |
| NE23100 | 28 | | \$35.81 |
| NE23200 | 28 | | \$37.39 |
| NE232110 | 28 | | \$32.18 |
| NE23300 | 28 | | \$37.39 |
| NE233110 | 28 | | \$32.18 |
| NE23400 | 28 | | \$70.74 |
| NE23500 | 28 | | \$70.74 |
| NE23600 | 28 | | \$73.18 |
| NE23700 | 28 | | \$73.18 |
| NE23800 | 28 | | \$81.24 |
| NE23800 | 28 | | \$81.24 |
| NE4390015193 | 28 | | \$142.04 |
| NE4390015195 | 28 | | \$132.74 |
| SIM01001 | 28 | | \$66.24 |
| SIM01004 | 28 | | \$157.82 |
| SIM02001 | 28 | | \$55.18 |
| SIM02001 | 28 | | \$55.18 |
| SIM5000 | 28 | | \$173.68 |
| SIM5005 | 28 | | \$39.47 |
| SIM5010 | 28 | | \$52.50 |
| SIMPUMP | 28 | | \$11.05 |
| AMSEF6550 | 29 | \$1.85 | \$55.42 |
| AMSEFP500 | 29 | \$1.37 | \$41.21 |
| AMSESR500 | 29 | \$1.37 | \$41.21 |
| CP773856 | 29 | \$3.79 | \$113.88 |
| CP773662 | 29 | \$7.63 | \$228.95 |
| CP775100 | 29 | \$6.58 | \$197.37 |
| CP775659 | 29 | \$2.89 | \$86.84 |
| KD382400 | 29 | \$671.05 | \$2,236.84 |
| KD383401 | 29 | \$947.37 | \$3,157.89 |
| NE12154512 | 29 | \$10.11 | \$303.16 |
| NE12154513 | 29 | \$4.53 | \$135.79 |
| NE12163246 | 29 | | \$28.42 |
| NE19923500 | 29 | \$631.58 | \$2,105.26 |
| NE19924500 | 29 | \$631.58 | \$2,105.26 |
| NE19925500 | 29 | \$805.26 | \$2,684.21 |
| NE19931200 | 29 | \$8.00 | \$240.00 |
| NE199447700 | 29 | \$15.93 | \$477.82 |
| NE19954700 | 29 | \$5.16 | \$154.82 |
| OSTPUMP | 29 | \$442.11 | \$1,473.68 |
| RL52048 | 29 | \$4.05 | \$121.58 |
| RL62566 | 29 | \$3.53 | \$105.79 |
| AMSAS011 | 30 | \$0.53 | \$26.88 |
| AMSAS015 | 30 | \$0.40 | \$20.21 |
| AMSAS121 | 30 | \$0.89 | \$26.84 |
| AMSAS127 | 30 | \$0.74 | \$22.11 |
| AMSAS130 | 30 | \$1.11 | \$22.11 |

Introduced on: May 6, 2015
Adopted on: May 6, 2015

Official Resolution#: 2015000485 Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

Some Equipment Items May Have An Additional Freight Charge.

"Pricing is strictly confidential and supplied on the understanding that it will be held confidentially and not disclosed to third parties without the prior written consent of JML Medical Inc."



LONG TERM CARE CATALOG 2015-2016
PRICELIST

PRICING IN RED IS AFTER DISCOUNT

Table with columns: Item Code, Quantity, Unit Price, List Price. Contains two columns of item data. Includes items like NE616249, MED180001, NA11201, etc.

Introduced on: May 6, 2015
Adopted on: May 6, 2015

Official Resolution#: 2015000485 Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

Some Equipment Items May Have An Additional Freight Charge.

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LONG TERM CARE CATALOG 2015-2016 PRICELIST

Res-Pg:n.4-47

PRICING IN RED IS AFTER DISCOUNT

| | | | | | | | | | List Price |
|-----------------------|----------------------|---------------|--|--|--|--|----------------|---------|-----------------|
| AMSAS250 | 30 | | | | | | | \$37.89 | \$126.32 |
| AMSAS251 | 30 | | | | | | | \$37.89 | \$126.32 |
| BA712 | 30 | \$24.63 | | | | | | | \$82.11 |
| BA714 | 30 | \$24.63 | | | | | | | \$82.11 |
| BA716 | 30 | \$24.63 | | | | | | | \$82.11 |
| BA718 | 30 | \$24.63 | | | | | | | \$82.11 |
| BA720 | 30 | \$24.63 | | | | | | | \$82.11 |
| BA722 | 30 | \$24.63 | | | | | | | \$82.11 |
| BA724 | 30 | \$24.63 | | | | | | | \$82.11 |
| BA726 | 30 | \$39.47 | | | | | | | \$131.58 |
| BI911 | 30 | \$6.71 | | | | | \$67.11 | | \$223.68 |
| BI912 | 30 | \$6.71 | | | | | \$67.11 | | \$223.68 |
| BI913 | 30 | \$6.71 | | | | | \$67.11 | | \$223.68 |
| BI921 | 30 | \$6.71 | | | | | \$67.11 | | \$223.68 |
| BI922 | 30 | \$6.71 | | | | | \$67.11 | | \$223.68 |
| DR13016 | 30 | \$47.00 | | | | | \$94.34 | | \$314.47 |
| IT6280 | 30 | \$2.17 | | | | | \$34.74 | | \$115.79 |
| IT6280 | 30 | \$2.17 | | | | | \$34.74 | | \$115.79 |
| KD1022 | 30 | | | | | | \$34.74 | | \$115.79 |
| KD1024 | 30 | | | | | | \$34.74 | | \$115.79 |
| RL00835 | 30 | \$8.21 | | | | | \$82.11 | | \$273.68 |
| RL00836 | 30 | \$82.67 | | | | | | | \$275.68 |
| RL51358 | 30 | \$40.26 | | | | | | | \$134.21 |
| RL51360 | 30 | \$40.26 | | | | | | | \$134.21 |
| RL51362 | 30 | \$40.26 | | | | | | | \$134.21 |
| RL51364 | 30 | \$40.26 | | | | | | | \$134.21 |
| RL51366 | 30 | \$40.26 | | | | | | | \$134.21 |
| RL59472 | 30 | \$41.46 | | | | | | | \$138.21 |
| TV2F7114 | 30 | | | | | | \$66.32 | | \$221.05 |
| TV2F7124 | 30 | | | | | | \$66.32 | | \$221.05 |
| DR13088 | 31 | \$59.84 | | | | | | | \$188.79 |
| DR13603 | 31 | \$32.13 | | | | | | | \$107.11 |
| DR13605 | 31 | \$68.61 | | | | | | | \$228.68 |
| DR13606 | 31 | \$112.89 | | | | | | | \$376.32 |
| DR13610 | 31 | \$69.05 | | | | | | | \$230.16 |
| DR13610PL | 31 | \$42.54 | | | | | | | \$141.79 |
| DR13610PS | 31 | \$19.83 | | | | | | | \$66.11 |
| DR13617 | 31 | \$12.25 | | | | | | | \$40.84 |
| DR13618 | 31 | \$12.25 | | | | | | | \$40.84 |
| PD8307 | 31 | \$76.85 | | | | | | | \$256.16 |
| PD8309 | 31 | \$29.21 | | | | | | | \$97.37 |
| PD8374 | 31 | \$90.00 | | | | | | | \$300.00 |
| UNI0707-945 | 31 | \$55.26 | | | | | | | \$184.21 |
| UNI91600 | 31 | \$52.11 | | | | | | | \$173.68 |
| UNI91610 | 31 | \$36.32 | | | | | | | \$121.05 |
| UNI91650 | 31 | \$19.74 | | | | | | | \$66.79 |
| UNI92010 | 31 | \$30.00 | | | | | | | \$100.00 |
| UNI92020 | 31 | \$34.26 | | | | | | | \$114.21 |
| UNI92030 | 31 | \$42.63 | | | | | | | \$142.11 |
| UNI93010 | 31 | \$17.37 | | | | | | | \$67.89 |
| UNI93020 | 31 | \$32.37 | | | | | | | \$107.88 |
| UNI93030 | 31 | \$41.05 | | | | | | | \$136.84 |
| AL80102 | 32 | \$1.09 | | | | | \$52.09 | | \$173.63 |
| AL80103 | 32 | \$1.09 | | | | | \$52.09 | | \$173.63 |
| AL80104 | 32 | \$1.15 | | | | | \$55.04 | | \$183.47 |
| AL80106 | 32 | \$1.18 | | | | | \$56.76 | | \$189.21 |
| AL80108 | 32 | \$1.38 | | | | | \$66.25 | | \$220.84 |
| AL80207 | 32 | \$4.01 | | | | | \$240.32 | | \$801.05 |
| AL80208 | 32 | \$4.01 | | | | | \$240.33 | | \$801.11 |
| AL80209 | 32 | \$4.01 | | | | | \$240.33 | | \$801.11 |
| AL80213 | 32 | \$4.01 | | | | | \$240.33 | | \$801.11 |
| DY2170 | 32 | \$3.55 | | | | | \$42.63 | | \$142.11 |
| DY2171 | 32 | \$3.55 | | | | | \$42.63 | | \$142.11 |
| DY2172 | 32 | \$3.55 | | | | | \$42.63 | | \$142.11 |
| DY2173 | 32 | \$3.55 | | | | | \$42.63 | | \$142.11 |
| DY2180 | 32 | \$3.22 | | | | | \$38.68 | | \$128.95 |
| Introduced on: | 3 May 6, 2015 | \$3.22 | | | | | \$38.68 | | \$128.95 |

| | | | | | | | | | List Price | |
|-----------|----|----------|--|--|--|--|----------|----------|------------|----------|
| DY2183 | 32 | | | | | | \$3.22 | | \$38.68 | \$128.95 |
| DY2184 | 32 | | | | | | \$3.22 | | \$38.68 | \$128.95 |
| PD0016L | 32 | \$40.17 | | | | | | | | \$133.89 |
| PD0016M | 32 | \$40.17 | | | | | | | | \$133.89 |
| PD0016S | 32 | \$56.84 | | | | | | | | \$189.47 |
| PD0016XL | 32 | \$40.17 | | | | | | | | \$133.89 |
| PD0017 | 32 | \$52.89 | | | | | | | | \$176.32 |
| PD0019 | 32 | \$50.13 | | | | | | | | \$167.11 |
| PD0020 | 32 | \$165.79 | | | | | | | | \$552.63 |
| PD0021 | 32 | \$170.53 | | | | | | | | \$568.42 |
| PD0023 | 32 | \$202.11 | | | | | | | | \$673.68 |
| PD0024 | 32 | \$78.16 | | | | | | | | \$260.53 |
| PD0025 | 32 | \$238.84 | | | | | | | | \$788.47 |
| PD0026 | 32 | \$173.68 | | | | | | | | \$578.95 |
| PD0027 | 32 | \$235.26 | | | | | | | | \$784.21 |
| PD0027R | 32 | \$247.89 | | | | | | | | \$826.32 |
| SK911530 | 32 | \$155.68 | | | | | | | | \$518.95 |
| SK911535 | 32 | \$159.47 | | | | | | | | \$531.58 |
| SK911536 | 32 | \$127.89 | | | | | | | | \$426.32 |
| SK911540 | 32 | \$116.84 | | | | | | | | \$389.47 |
| SK911545 | 32 | \$131.05 | | | | | | | | \$436.84 |
| SK911546 | 32 | \$116.84 | | | | | | | | \$389.47 |
| SK911547 | 32 | \$135.79 | | | | | | | | \$452.63 |
| SK911548 | 32 | \$135.79 | | | | | | | | \$452.63 |
| SK911549 | 32 | \$159.47 | | | | | | | | \$531.58 |
| ADE1611 | 33 | | | | | | \$3.79 | \$37.89 | \$126.32 | \$126.32 |
| ADE1612 | 33 | | | | | | \$3.79 | \$37.89 | \$126.32 | \$126.32 |
| ADE1613 | 33 | | | | | | \$3.79 | \$37.89 | \$126.32 | \$126.32 |
| ADE1614 | 33 | | | | | | \$3.79 | \$37.89 | \$126.32 | \$126.32 |
| ADE2100 | 33 | | | | | | \$7.37 | \$66.32 | \$221.05 | \$221.05 |
| ADE2200 | 33 | | | | | | \$6.79 | \$67.89 | \$226.32 | \$226.32 |
| ADE2300 | 33 | | | | | | \$6.79 | \$67.89 | \$226.32 | \$226.32 |
| ADE2400 | 33 | | | | | | \$6.79 | \$67.89 | \$226.32 | \$226.32 |
| ADE2500 | 33 | | | | | | \$6.79 | \$67.89 | \$226.32 | \$226.32 |
| ADE884 | 33 | | | | | | \$6.95 | \$69.47 | \$231.58 | \$231.58 |
| ADE885 | 33 | | | | | | \$6.95 | \$69.47 | \$231.58 | \$231.58 |
| ADE886 | 33 | | | | | | \$6.95 | \$69.47 | \$231.58 | \$231.58 |
| ADE888 | 33 | | | | | | \$6.95 | \$69.47 | \$231.58 | \$231.58 |
| AL80500 | 33 | | | | | | \$17.21 | | \$57.37 | \$57.37 |
| AL80510 | 33 | | | | | | \$17.21 | | \$57.37 | \$57.37 |
| DY2431 | 33 | | | | | | \$145.26 | | \$484.21 | \$484.21 |
| DY2432 | 33 | | | | | | \$145.26 | | \$484.21 | \$484.21 |
| DY2433 | 33 | | | | | | \$145.26 | | \$484.21 | \$484.21 |
| DY2451 | 33 | | | | | | \$228.95 | | \$763.16 | \$763.16 |
| DY2452 | 33 | | | | | | \$228.95 | | \$763.16 | \$763.16 |
| DY2453 | 33 | | | | | | \$228.95 | | \$763.16 | \$763.16 |
| DY2631 | 33 | | | | | | \$108.95 | | \$363.16 | \$363.16 |
| DY2632 | 33 | | | | | | \$108.95 | | \$363.16 | \$363.16 |
| DY2633 | 33 | | | | | | \$108.95 | | \$363.16 | \$363.16 |
| LE001HRPF | 33 | | | | | | \$12.95 | \$129.47 | \$431.58 | \$431.58 |
| LE002HRPF | 33 | | | | | | \$12.95 | \$129.47 | \$431.58 | \$431.58 |
| LE003HRPF | 33 | | | | | | \$12.95 | \$129.47 | \$431.58 | \$431.58 |
| LE004HRPF | 33 | | | | | | \$12.95 | \$129.47 | \$431.58 | \$431.58 |
| KD60003 | 34 | | | | | | \$45.33 | | \$151.11 | \$151.11 |
| KD60004 | 34 | | | | | | \$48.95 | | \$163.16 | \$163.16 |
| KD60010 | 34 | | | | | | \$59.89 | | \$188.63 | \$188.63 |
| KD60031DP | 34 | | | | | | \$41.84 | | \$139.47 | \$139.47 |
| KD60032DP | 34 | | | | | | \$40.18 | | \$133.95 | \$133.95 |
| KD60033DP | 34 | | | | | | \$44.21 | | \$147.37 | \$147.37 |
| KD60034DP | 34 | | | | | | \$44.21 | | \$147.37 | \$147.37 |
| KD60035DP | 34 | | | | | | \$40.11 | | \$133.68 | \$133.68 |
| KD60043 | 34 | | | | | | \$38.47 | | \$131.58 | \$131.58 |
| KD60044 | 34 | | | | | | \$44.21 | | \$147.37 | \$147.37 |
| KD60045 | 34 | | | | | | \$37.52 | | \$125.05 | \$125.05 |
| KD63013 | 34 | | | | | | \$31.58 | | \$105.26 | \$105.26 |
| KD63014 | 34 | | | | | | \$35.68 | | \$118.95 | \$118.95 |
| KD63015 | 34 | | | | | | \$32.37 | | \$107.89 | \$107.89 |

Introduced on: 3 May 6, 2015 **List Price:** \$3.22 **Discounted Price:** \$38.68 **Final Price:** \$128.95
Adopted on: May 6, 2015
Official Resolution#: 201500485 **Phone:** 1-800-730-4545 **Fax:** 1-888-235-4545 **E-mail:** order@jmlmed.com
 Some Equipment Items May Have An Additional Freight Charge.

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LONG TERM CARE CATALOG 2015-2016 PRICELIST

Res-Pg:n.4-48

PRICING IN RED IS AFTER DISCOUNT

| | | | | List Price | |
|--------------|----|--------|--|------------|---------------------|
| KD63024DP | 34 | | | \$35.53 | \$118.42 |
| KD63025DP | 34 | | | \$35.53 | \$118.42 |
| KD63062 | 34 | | | \$44.21 | \$147.37 |
| KD63063 | 34 | | | \$46.26 | \$154.21 |
| KD63064 | 34 | | | \$44.35 | \$147.84 |
| KD63065 | 34 | | | \$44.21 | \$147.37 |
| KD63072 | 34 | | | \$49.74 | \$165.79 |
| KD63073 | 34 | | | \$49.74 | \$165.79 |
| KD63074 | 34 | | | \$49.74 | \$165.79 |
| KD63075 | 34 | | | \$49.74 | \$165.79 |
| KD66032 | 34 | | | \$41.05 | \$136.84 |
| KD66033 | 34 | | | \$43.42 | \$144.74 |
| KD66034 | 34 | | | \$43.42 | \$144.74 |
| KD66035 | 34 | | | \$41.05 | \$136.84 |
| KD67033 | 34 | | | \$76.39 | \$254.63 |
| KD67034 | 34 | | | \$76.39 | \$254.63 |
| KD67035 | 34 | | | \$76.39 | \$254.63 |
| KD67093 | 34 | | | \$51.87 | \$172.89 |
| KD67095 | 34 | | | \$66.71 | \$222.37 |
| TE61166 | 35 | | | \$80.91 | \$289.68 |
| TE61385 | 35 | | | \$153.98 | \$513.26 |
| TE61390 | 35 | | | \$116.21 | \$387.37 |
| TE66100 | 35 | | | \$66.82 | \$222.74 |
| TE67200 | 35 | | | \$66.32 | \$221.05 |
| TE67300 | 35 | | | \$66.32 | \$221.05 |
| TE67401 | 35 | | | \$66.06 | \$220.21 |
| TE67405 | 35 | | | \$78.29 | \$264.32 |
| TE67501 | 35 | | | \$79.64 | \$265.47 |
| TE67720 | 35 | | | \$79.07 | \$263.68 |
| TE67730 | 35 | | | \$94.74 | \$315.79 |
| TE67740 | 35 | | | \$71.05 | \$236.84 |
| TE67750 | 35 | | | \$122.40 | \$408.00 |
| TE67802 | 35 | | | \$71.87 | \$238.58 |
| TE67803 | 35 | | | \$76.42 | \$254.74 |
| TE67902 | 35 | | | \$92.94 | \$309.79 |
| TE67903 | 35 | | | \$98.49 | \$328.32 |
| TE68010 | 35 | | | \$71.29 | \$237.63 |
| TE68011 | 35 | | | \$141.79 | \$472.63 |
| AMHA26204600 | 36 | \$7.30 | | \$175.26 | \$584.21 |
| DY1341 | 36 | | | \$29.21 | \$97.37 |
| DY1342 | 36 | | | \$30.00 | \$100.00 |
| JP479049 | 36 | | | \$48.95 | \$163.16 |
| KC19202 | 36 | | | \$60.38 | \$201.26 |
| KC33558 | 36 | | | \$106.58 | \$355.26 |
| KC33592 | 36 | | | \$112.93 | \$376.42 |
| KC33594 | 36 | | | \$112.93 | \$376.42 |
| KD1093DP | 36 | | | \$40.11 | \$133.68 |
| KD1100B22 | 36 | | | \$24.63 | \$82.11 |
| KD1110B20 | 36 | | | \$25.01 | \$83.37 |
| KD1120B52 | 36 | | | \$47.83 | \$159.42 |
| KD1140A | 36 | | | \$24.65 | \$82.16 |
| KD1805 | 36 | | | \$39.47 | \$131.58 |
| KD1815 | 36 | | | \$39.47 | \$131.58 |
| KD1825 | 36 | | | \$39.47 | \$131.58 |
| KD1830 | 36 | | | \$43.42 | \$144.74 |
| KD1840 | 36 | | | \$31.58 | \$105.26 |
| KD1845 | 36 | | | \$31.58 | \$105.26 |
| KD1850 | 36 | | | \$31.58 | \$105.26 |
| KD1903 | 36 | | | \$123.16 | \$410.53 |
| KD23246 | 36 | | | \$37.89 | \$126.32 |
| KD6589N | 36 | | | \$33.79 | \$112.63 |
| KD7105 | 36 | | | \$37.37 | \$124.68 |
| KD7134 | 36 | | | \$30.00 | \$100.00 |
| KD7174 | 36 | | | \$33.16 | \$110.53 |
| KD7193 | 36 | | | \$27.51 | \$91.68 |
| IKD948 | 36 | | | \$60.53 | \$188.42 |
| | | | | \$34.12 | \$113.74 |

| | | | | List Price | |
|-----------|----|---------|---------|------------|---------------------|
| KD988 | 36 | | | \$36.32 | \$121.05 |
| KD982B10 | 36 | | | \$39.58 | \$131.95 |
| TE62314 | 36 | | | \$55.26 | \$184.21 |
| TE62418 | 36 | | | \$58.21 | \$197.37 |
| TE62618 | 36 | | | \$61.58 | \$205.26 |
| TE62718 | 36 | | | \$46.89 | \$156.32 |
| TE72131 | 36 | | | \$72.95 | \$243.16 |
| TE72231 | 36 | | | \$69.47 | \$231.58 |
| TE72331 | 36 | | | \$73.74 | \$245.79 |
| TE72412 | 36 | | | \$67.11 | \$223.68 |
| DY1312 | 37 | \$2.93 | | \$35.13 | \$117.11 |
| DY1313 | 37 | \$3.62 | | \$43.42 | \$144.74 |
| DY1318 | 37 | \$3.85 | | \$30.79 | \$102.63 |
| DY1319 | 37 | \$3.43 | | \$27.47 | \$91.58 |
| DY1321 | 37 | \$5.09 | | \$45.79 | \$152.63 |
| DY1322 | 37 | \$5.25 | | \$47.29 | \$157.63 |
| KD1428 | 37 | | | \$98.37 | \$327.89 |
| KD1913 | 37 | | | \$90.00 | \$300.00 |
| KD6360 | 37 | | | \$33.73 | \$112.42 |
| KD6361 | 37 | | | \$33.24 | \$110.79 |
| KD6363 | 37 | | | \$59.68 | \$198.95 |
| KD6398SP | 37 | \$3.53 | | \$42.38 | \$141.26 |
| KD6599N | 37 | \$5.13 | | \$41.05 | \$136.84 |
| KD6699N | 37 | \$4.47 | | \$53.68 | \$178.95 |
| KD6899N | 37 | \$1.14 | | \$27.47 | \$91.58 |
| ME40001 | 37 | \$2.63 | | \$31.58 | \$105.26 |
| ME40010 | 37 | | | \$21.32 | \$71.05 |
| ME41213-1 | 37 | | | \$39.22 | \$130.74 |
| SAG7503 | 37 | | | \$175.26 | \$584.21 |
| SAG7524 | 37 | | | \$154.74 | \$515.79 |
| SAG7526 | 37 | | | \$284.21 | \$947.37 |
| SAG7905 | 37 | | | \$211.58 | \$705.26 |
| 3M1860 | 38 | | | \$173.68 | \$578.95 |
| 3M1870 | 38 | | | \$173.68 | \$578.95 |
| BU725 | 38 | | | \$26.05 | \$86.84 |
| DY2131 | 38 | | | \$18.95 | \$63.16 |
| DY2132 | 38 | | | \$22.11 | \$73.68 |
| DY2133 | 38 | | | \$28.42 | \$94.74 |
| DY2148 | 38 | | | \$42.63 | \$142.11 |
| DY2201 | 38 | | \$2.89 | \$34.74 | \$115.79 |
| DY2202 | 38 | | \$24.47 | \$97.89 | \$326.32 |
| DY2203 | 38 | | \$5.92 | \$118.42 | \$384.74 |
| DY2204 | 38 | | \$4.74 | \$47.37 | \$157.89 |
| DY2205 | 38 | | \$2.37 | \$23.68 | \$78.95 |
| DY2295 | 38 | | \$19.74 | \$236.84 | \$789.47 |
| DY2296 | 38 | | \$21.05 | \$252.63 | \$842.11 |
| DY4401 | 38 | | \$16.38 | \$65.53 | \$218.42 |
| DY4403 | 38 | | | \$58.42 | \$194.74 |
| DY4406 | 38 | | | \$20.53 | \$68.42 |
| ER301 | 38 | | | \$33.16 | \$110.53 |
| ER303 | 38 | | | \$30.00 | \$100.00 |
| ER307 | 38 | | | \$33.16 | \$110.53 |
| ER321 | 38 | | | \$23.68 | \$78.95 |
| ER323 | 38 | | | \$26.84 | \$88.47 |
| ER441 | 38 | | | \$17.37 | \$57.89 |
| ER451 | 38 | | | \$25.26 | \$84.21 |
| ER514 | 38 | | | \$23.68 | \$78.95 |
| GF8675 | 38 | \$2.13 | | | \$7.11 |
| ME8009 | 38 | | | \$20.53 | \$68.42 |
| ME8010 | 38 | | | \$24.47 | \$81.58 |
| ME8022 | 38 | | | \$44.21 | \$147.37 |
| ME8024 | 38 | | | \$45.00 | \$150.00 |
| 3M3344 | 39 | | \$24.47 | | \$81.58 |
| 3M3346 | 39 | \$12.24 | | | \$40.79 |
| 3M3392 | 39 | \$7.50 | | | \$25.00 |
| DF00237 | 39 | | \$23.68 | | \$78.95 |
| DF00258 | 39 | | | \$86.84 | \$289.47 |

Introduced on: May 6, 2015
Adopted on: May 6, 2015

Official Resolution#: 2015000485 Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

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LONG TERM CARE CATALOG 2015-2016 PRICELIST

Res-Pg:n.4-49

PRICING IN RED IS AFTER DISCOUNT

| | | | | | | | | List Price |
|-----------------|----|---------|--|---------|----------|--|--|------------|
| DY1506 | 39 | | | \$4.91 | \$98.20 | | | \$327.63 |
| HL79300 | 39 | \$17.37 | | | | | | \$57.89 |
| HL79301 | 39 | \$17.37 | | | | | | \$57.89 |
| SAG7503 | 39 | | | | \$175.26 | | | \$584.21 |
| SAG7524 | 39 | | | | \$154.74 | | | \$515.79 |
| SAG7526 | 39 | | | | \$284.21 | | | \$947.37 |
| SAG7905 | 39 | | | | \$211.58 | | | \$705.26 |
| SQ025510 | 39 | \$9.47 | | | | | | \$31.58 |
| SQ183910 | 39 | \$11.95 | | | | | | \$39.84 |
| IS037436 | 39 | | | \$14.21 | | | | \$47.37 |
| SQ37439 | 39 | | | \$11.45 | | | | \$38.16 |
| SQ413401 | 39 | | | | \$390.79 | | | \$1,302.63 |
| SQ413499 | 39 | | | | \$252.21 | | | \$840.68 |
| SQ413500 | 39 | | | | \$426.32 | | | \$1,421.05 |
| SQ413501 | 39 | | | | \$477.47 | | | \$1,591.58 |
| SQ413502 | 39 | | | | \$252.21 | | | \$840.68 |
| SQ420793 | 39 | | | | \$213.16 | | | \$710.53 |
| SQ420794 | 39 | | | | \$213.16 | | | \$710.53 |
| SQ420795 | 39 | | | | \$426.32 | | | \$1,421.05 |
| SQ420796 | 39 | | | | \$426.32 | | | \$1,421.05 |
| SQ420797 | 39 | | | | \$173.94 | | | \$579.79 |
| SQ420798 | 39 | | | | \$724.74 | | | \$2,415.79 |
| UN59420600 | 39 | | | \$26.53 | | | | \$88.42 |
| SQ125263 | 40 | | | \$64.42 | | | | \$214.74 |
| SQ125264 | 40 | | | \$64.42 | | | | \$214.74 |
| SQ125265 | 40 | | | \$64.42 | | | | \$214.74 |
| SQ125266 | 40 | | | \$64.42 | | | | \$214.74 |
| SQ125270 | 40 | | | \$65.84 | | | | \$219.47 |
| SQ125271 | 40 | | | \$65.84 | | | | \$219.47 |
| SQ125273 | 40 | | | \$65.84 | | | | \$219.47 |
| SQ125274 | 40 | | | \$65.84 | | | | \$219.47 |
| SQ125275 | 40 | | | \$65.84 | | | | \$219.47 |
| SQ125276 | 40 | | | \$65.84 | | | | \$219.47 |
| SQ125277 | 40 | | | \$65.84 | | | | \$219.47 |
| SQ175770 | 40 | | | \$54.08 | | | | \$180.26 |
| SQ175771 | 40 | | | \$54.08 | | | | \$180.26 |
| SQ175772 | 40 | | | \$54.08 | | | | \$180.26 |
| SQ175773 | 40 | | | \$54.08 | | | | \$180.26 |
| SQ401510 | 40 | | | \$33.16 | | | | \$110.53 |
| SQ401511 | 40 | | | \$33.16 | | | | \$110.53 |
| SQ401512 | 40 | | | \$33.16 | | | | \$110.53 |
| SQ401513 | 40 | | | \$33.16 | | | | \$110.53 |
| SQ401514 | 40 | | | \$33.16 | | | | \$110.53 |
| SQ401515 | 40 | | | \$36.79 | | | | \$122.63 |
| SQ401525 | 40 | | | \$68.53 | | | | \$228.42 |
| SQ401526 | 40 | | | \$68.53 | | | | \$228.42 |
| SQ401527 | 40 | | | \$68.53 | | | | \$228.42 |
| SQ401528 | 40 | | | \$68.53 | | | | \$228.42 |
| SQ401542 | 40 | | | \$50.23 | | | | \$167.42 |
| SQ401543 | 40 | | | \$50.23 | | | | \$167.42 |
| SQ401544 | 40 | | | \$50.23 | | | | \$167.42 |
| SQ401545 | 40 | | | \$50.23 | | | | \$167.42 |
| SQ401546 | 40 | | | \$50.23 | | | | \$167.42 |
| SQ650078 | 40 | | | \$96.47 | | | | \$321.58 |
| AA12500192 | 41 | | | | \$30.79 | | | \$102.63 |
| AA12500196 | 41 | | | | \$50.53 | | | \$168.42 |
| AA126J110 | 41 | | | \$2.80 | \$88.88 | | | \$228.85 |
| AA140D104 | 41 | | | | \$25.26 | | | \$84.21 |
| AA155A110-.750Z | 41 | | | | \$47.37 | | | \$157.89 |
| AA166300 | 41 | | | | \$22.11 | | | \$73.68 |
| AA16J16-351410 | 41 | | | | \$49.34 | | | \$164.47 |
| AA176300 | 41 | | | | \$10.26 | | | \$34.21 |
| AA200J282 | 41 | | | | \$24.39 | | | \$81.32 |
| AA351422 | 41 | | | | \$22.89 | | | \$76.32 |
| AAFK05 | 41 | | | | \$50.53 | | | \$168.42 |
| AAFK07 | 41 | | | | \$58.42 | | | \$194.74 |
| AAFK08 | 41 | | | | \$81.32 | | | \$271.05 |

| | | | | | | | | List Price |
|-------------|----|----------|--|--|---------|---------|----------|------------------|
| AMSAS1975V | 41 | | | | | | | \$41.45 \$138.16 |
| AMSAS341 | 41 | \$0.14 | | | | | | \$14.21 \$47.37 |
| V002071 | 41 | \$0.71 | | | | | | \$71.05 \$236.84 |
| V0H100 | 41 | \$1.11 | | | | | | \$55.26 \$184.21 |
| V0H113 | 41 | \$1.48 | | | | | | \$74.21 \$247.37 |
| V0H120 | 41 | \$1.56 | | | | | | \$31.11 \$103.68 |
| V0H140-05 | 41 | \$0.55 | | | | | | \$27.63 \$92.11 |
| V0H210 | 41 | \$0.60 | | | | | | \$59.68 \$198.95 |
| V0H300-05 | 41 | \$0.15 | | | | | | \$36.32 \$121.05 |
| V0H350 | 41 | \$0.95 | | | | | | \$47.37 \$157.89 |
| V0H382 | 41 | \$0.77 | | | | | | \$38.68 \$128.95 |
| V0H970 | 41 | \$0.42 | | | | | | \$84.47 \$281.58 |
| V0H980 | 41 | \$3.79 | | | | | | \$37.89 \$126.32 |
| AMSAS019 | 42 | | | | \$4.03 | | | \$40.26 \$134.21 |
| AMSAS019S | 42 | | | | \$3.32 | | | \$33.16 \$110.53 |
| AMSAS020 | 42 | | | | \$3.63 | | | \$36.32 \$121.05 |
| AMSAS028 | 42 | | | | \$4.78 | | | \$47.84 \$158.47 |
| AMSAS028S | 42 | | | | \$3.47 | | | \$34.74 \$115.79 |
| AMSAS032L | 42 | | | | | | | \$37.89 \$126.32 |
| AMSAS032M | 42 | | | | | | | \$37.89 \$126.32 |
| AMSAS032S | 42 | | | | | | | \$37.89 \$126.32 |
| AMSAS349 | 42 | \$0.17 | | | | | | \$43.42 \$144.74 |
| AMSSRT001 | 42 | \$0.65 | | | | | | \$32.37 \$107.89 |
| B11222 | 42 | | | | \$52.89 | | | \$176.32 |
| B12999 | 42 | | | | \$54.47 | | | \$181.58 |
| B13444 | 42 | | | | \$54.87 | | | \$182.89 |
| B14111 | 42 | | | | \$54.87 | | | \$182.89 |
| B14888 | 42 | | | | \$54.47 | | | \$181.58 |
| B16333 | 42 | | | | \$54.47 | | | \$181.58 |
| B19555 | 42 | | | | \$54.47 | | | \$181.58 |
| DR13508 | 42 | \$166.72 | | | | | | \$555.74 |
| DY4110 | 42 | | | | \$5.88 | | | \$18.95 |
| DY4111 | 42 | | | | \$5.68 | | | \$18.95 |
| DY4112 | 42 | | | | \$5.68 | | | \$18.95 |
| DY4115 | 42 | | | | \$5.68 | | | \$18.95 |
| DY4180 | 42 | | | | \$9.57 | | | \$31.89 |
| DY4181 | 42 | | | | \$9.57 | | | \$31.89 |
| DY4185 | 42 | | | | \$9.57 | | | \$31.89 |
| DY4521 | 42 | \$0.66 | | | | | \$33.16 | \$110.53 |
| DY4522 | 42 | \$1.84 | | | \$22.11 | | \$88.42 | \$294.74 |
| ER301 | 42 | | | | | | \$33.16 | \$110.53 |
| ER303 | 42 | | | | | | \$30.00 | \$100.00 |
| ER307 | 42 | | | | | | \$33.16 | \$110.53 |
| ER321 | 42 | | | | | | \$23.68 | \$78.95 |
| ER323 | 42 | | | | | | \$26.84 | \$89.47 |
| GF4062 | 42 | | | | \$8.65 | | | \$28.84 |
| KD2600 | 42 | | | | | | \$16.85 | \$56.16 |
| KD2601 | 42 | | | | | | \$22.53 | \$75.11 |
| KD4080 | 42 | | | | | | \$28.42 | \$94.94 |
| LIPC1000 | 42 | | | | \$37.89 | | \$303.16 | \$1,010.53 |
| LUSKO100 | 42 | \$118.42 | | | | | | \$394.74 |
| NWDSPB02 | 42 | | | | | | \$30.00 | \$100.00 |
| AMSAS330 | 43 | \$0.77 | | | | | \$38.29 | \$127.63 |
| CH101503A | 43 | \$1.07 | | | | | \$51.54 | \$171.79 |
| CH101505A | 43 | \$1.99 | | | | | \$95.49 | \$318.32 |
| DE00266 | 43 | | | | | | \$37.17 | \$123.89 |
| DE00268 | 43 | | | | | | \$34.74 | \$115.79 |
| DE00269 | 43 | | | | | | \$37.89 | \$126.32 |
| DRO001 | 43 | \$5.88 | | | | | | \$18.95 |
| DRO010 | 43 | \$1.20 | | | | | | \$4.00 |
| DRO011 | 43 | \$9.38 | | | | | | \$31.26 |
| DRO045 | 43 | | | | \$10.47 | | | \$34.89 |
| DY1216 | 43 | | | | \$3.13 | \$37.11 | | \$123.68 |
| DY4891 | 43 | \$0.30 | | | \$3.78 | | | \$12.63 |
| DY4893 | 43 | \$0.52 | | | \$7.58 | | | \$25.26 |
| GE925-01 | 43 | \$4.74 | | | | | | \$15.79 |
| GE95-650-12 | 43 | | | | \$8.38 | | | \$27.85 |

Invoiced on: 4 May 6, 2015

Adopted on: May 6, 2015

Official Resolution#: 2015000485

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LONG TERM CARE CATALOG 2015-2016 PRICELIST

Res-Pg:n.4-50

PRICING IN RED IS AFTER DISCOUNT

| | | | | | List Price |
|-------------|----|------------|----------|----------|-------------|
| GSP000117 | 43 | \$4.61 | | \$55.26 | \$184.21 |
| GSP000118 | 43 | \$4.61 | | \$55.26 | \$184.21 |
| GSP000119 | 43 | \$5.66 | | \$67.89 | \$226.32 |
| GSP000120 | 43 | \$5.66 | | \$67.89 | \$226.32 |
| DY4847 | 44 | | | \$34.42 | \$114.74 |
| DY4861 | 44 | | \$7.11 | \$71.05 | \$236.84 |
| DY4865 | 44 | \$2.04 | | \$147.03 | \$490.11 |
| DY4877 | 44 | | \$1.66 | \$39.82 | \$132.74 |
| DY4883 | 44 | | \$0.37 | \$44.79 | \$149.32 |
| DY4895 | 44 | | \$88.83 | | \$296.11 |
| NWASC-11 | 44 | \$1.38 | | \$16.55 | \$55.16 |
| NWBICTWIN | 44 | | \$19.89 | \$119.37 | \$397.89 |
| NWBP-4 | 44 | | | \$22.97 | \$76.58 |
| NWC-567 | 44 | | \$0.85 | \$40.59 | \$135.32 |
| NWFAS-2 | 44 | | | \$44.12 | \$147.05 |
| NWFM-.85 | 44 | \$0.26 | | \$37.89 | \$126.32 |
| NWFM-1.5 | 44 | \$0.27 | | \$39.47 | \$131.58 |
| NWFM-2.75 | 44 | \$0.41 | | \$58.42 | \$194.74 |
| NWFMW-4 | 44 | | | \$22.22 | \$74.05 |
| NWFSG-1.5 | 44 | | | \$122.53 | \$408.42 |
| NWHB | 44 | | \$9.19 | \$110.27 | \$367.58 |
| NWMS-1 | 44 | | \$102.62 | | \$342.05 |
| NWPCS-4 | 44 | | | \$28.34 | \$94.47 |
| NWPD-4 | 44 | | | \$59.35 | \$197.84 |
| NWPD-4C | 44 | | | \$62.37 | \$207.89 |
| NWTTB-HLDR | 44 | | | \$17.37 | \$57.89 |
| NWTTWIN | 44 | | \$9.24 | \$92.37 | \$307.89 |
| RESDS6H | 44 | \$189.47 | | | \$631.58 |
| SAG5602 | 44 | | \$26.84 | \$107.37 | \$357.89 |
| SAG6013 | 44 | | \$87.63 | \$175.26 | \$584.21 |
| SAG6513 | 44 | | \$97.89 | \$195.79 | \$652.63 |
| REM36001 | 45 | \$315.79 | | | \$1,052.63 |
| REM36003 | 45 | \$663.16 | | | \$2,210.53 |
| REM36004 | 45 | \$986.84 | | | \$3,289.47 |
| REM36006 | 45 | \$1,184.21 | | | \$3,847.37 |
| REM36011 | 45 | \$489.47 | | | \$1,631.58 |
| REM36013 | 45 | \$868.42 | | | \$2,894.74 |
| REM36014 | 45 | \$1,144.74 | | | \$3,815.78 |
| REM36016 | 45 | \$1,342.11 | | | \$4,473.88 |
| REM36023 | 45 | \$686.84 | | | \$2,289.47 |
| REM36024 | 45 | \$1,184.21 | | | \$3,847.37 |
| REM36026 | 45 | \$47.37 | | | \$157.89 |
| REM36800 | 45 | \$47.37 | | | \$157.89 |
| REM36803 | 45 | \$31.58 | | | \$105.26 |
| REM36900 | 45 | \$173.68 | | | \$578.95 |
| REM36901 | 45 | \$189.47 | | | \$631.58 |
| RES1066209 | 45 | \$189.47 | | | \$631.58 |
| RES1063091 | 45 | \$3.16 | | | \$10.53 |
| RES1063096 | 45 | \$1.58 | | | \$5.26 |
| RES1063784 | 45 | \$4.74 | | | \$15.79 |
| RES1063785 | 45 | \$25.26 | | | \$84.21 |
| RES1063857 | 45 | \$58.42 | | | \$194.74 |
| RES1074400 | 45 | \$10.26 | | | \$34.21 |
| RESDS480HS | 45 | \$639.47 | | | \$2,131.58 |
| RESDS460S | 45 | \$505.26 | | | \$1,684.21 |
| RESDS480TS | 45 | \$686.84 | | | \$2,289.47 |
| RESDS560HS | 45 | \$781.58 | | | \$2,605.26 |
| RESDS560S | 45 | \$647.37 | | | \$2,157.89 |
| RESDS560TS | 45 | \$828.95 | | | \$2,763.16 |
| RESDS6T | 45 | \$236.84 | | | \$789.47 |
| RESDS960S | 45 | \$3,681.82 | | | \$12,272.73 |
| RESSD960HS | 45 | \$3,818.18 | | | \$12,727.27 |
| RESSYS1HT15 | 45 | \$47.37 | | | \$157.89 |
| IAGHC6143 | 46 | \$6.32 | | | \$21.05 |
| IDR18203 | 46 | \$57.30 | | | \$191.00 |
| IDR18204 | 46 | \$57.30 | | | \$191.00 |
| IDR18205 | 46 | \$57.30 | | | \$191.00 |

| | | | | | List Price |
|-------------|----|------------|---------|---------|------------|
| DR18233 | 46 | \$59.02 | | | \$196.74 |
| DR18234 | 46 | \$59.02 | | | \$196.74 |
| DR18240 | 46 | \$71.54 | | | \$238.47 |
| DR18245 | 46 | \$76.91 | | | \$256.37 |
| DRCPAP-TUB6 | 46 | \$6.32 | | \$37.89 | \$126.32 |
| REM61200 | 46 | \$228.95 | | | \$763.16 |
| REM61201 | 46 | \$228.95 | | | \$763.16 |
| REM61202 | 46 | \$228.95 | | | \$763.16 |
| REM61203 | 46 | \$228.95 | | | \$763.16 |
| REM61600 | 46 | \$78.87 | | | \$262.89 |
| REM61601 | 46 | \$78.87 | | | \$262.89 |
| REM61602 | 46 | \$78.87 | | | \$262.89 |
| REM61603 | 46 | \$78.87 | | | \$262.89 |
| REM61700 | 46 | \$213.16 | | | \$710.53 |
| REM61701 | 46 | \$213.16 | | | \$710.53 |
| REM61702 | 46 | \$213.16 | | | \$710.53 |
| REM62103 | 46 | \$118.42 | | | \$394.74 |
| REM62109 | 46 | \$118.42 | | | \$394.74 |
| REM62118 | 46 | \$118.42 | | | \$394.74 |
| REM62128 | 46 | \$118.42 | | | \$394.74 |
| RES1004086 | 46 | \$78.95 | | | \$263.16 |
| RES1004087 | 46 | \$78.95 | | | \$263.16 |
| RES1004088 | 46 | \$78.95 | | | \$263.16 |
| RES1004089 | 46 | \$78.95 | | | \$263.16 |
| RES1004110 | 46 | \$78.95 | | | \$263.16 |
| RES1004111 | 46 | \$78.95 | | | \$263.16 |
| RES1004112 | 46 | \$78.95 | | | \$263.16 |
| RES1004872 | 46 | \$134.21 | | | \$447.37 |
| RES1004880 | 46 | \$118.42 | | | \$394.74 |
| RES1004950 | 46 | \$118.42 | | | \$394.74 |
| RES1047339 | 46 | \$78.95 | | | \$263.16 |
| RES1070037 | 46 | \$86.84 | | | \$289.47 |
| RES1070038 | 46 | \$86.84 | | | \$289.47 |
| RES1070039 | 46 | \$86.84 | | | \$289.47 |
| RES1070040 | 46 | \$86.84 | | | \$289.47 |
| RES1801800 | 46 | \$150.00 | | | \$500.00 |
| RES1801801 | 46 | \$150.00 | | | \$500.00 |
| RES1801802 | 46 | \$150.00 | | | \$500.00 |
| RES1801803 | 46 | \$150.00 | | | \$500.00 |
| AI094-101 | 47 | \$1,357.89 | | | \$4,526.32 |
| AI098-4 | 47 | \$607.89 | | | \$2,026.32 |
| AI099-101 | 47 | \$1,381.58 | | | \$4,605.26 |
| AIAS005-4 | 47 | \$710.53 | | | \$2,368.42 |
| AIAS094-4 | 47 | \$1,515.00 | | | \$5,050.00 |
| AIAS095-1 | 47 | \$1,548.95 | | | \$5,163.16 |
| AIAS099-4 | 47 | \$1,620.00 | | | \$5,400.00 |
| AIBT017-1 | 47 | \$623.68 | | | \$2,078.95 |
| BC3044 | 47 | \$243.16 | | | \$810.53 |
| BC3301 | 47 | \$686.84 | | | \$2,289.47 |
| DR18710 | 47 | \$60.77 | | | \$202.58 |
| SI1300 | 47 | \$232.26 | | | \$774.21 |
| SI1301 | 47 | \$232.26 | | | \$774.21 |
| SI1302 | 47 | \$232.26 | | | \$774.21 |
| SI1303 | 47 | \$232.26 | | | \$774.21 |
| SI3178 | 47 | \$241.58 | | | \$805.26 |
| SI3444 | 47 | \$281.84 | | | \$939.47 |
| DR18016 | 48 | \$99.00 | | | \$330.00 |
| DR18070 | 48 | \$176.95 | | | \$589.84 |
| DR18450 | 48 | \$623.53 | | | \$2,078.42 |
| DR18600N | 48 | \$213.16 | | | \$710.53 |
| DR18805 | 48 | \$330.62 | | | \$1,102.05 |
| HD5900 | 48 | \$30.00 | | | \$100.00 |
| MIB01A | 48 | \$205.18 | | | \$683.95 |
| AMS75080 | 49 | \$0.51 | \$25.26 | | \$84.21 |
| HD1041 | 49 | \$0.84 | \$46.97 | | \$156.58 |
| HD1059 | 49 | \$1.76 | \$87.79 | | \$292.63 |
| HD1075 | 49 | \$1.28 | \$63.95 | | \$213.16 |

Introduced on: May 6, 2015
Adopted on: May 6, 2015

Official Resolution#: 2015000485 Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

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LONG TERM CARE CATALOG 2015-2016
PRICELIST
PRICING IN RED IS AFTER DISCOUNT

| | | | | | List Price |
|---------------|-------------|----------|----------|----------|-----------------|
| HD1083 | 49 | \$0.57 | | \$28.48 | \$94.95 |
| HD1103 | 49 | \$0.55 | | \$27.65 | \$92.16 |
| HD1104 | 49 | \$0.86 | | \$33.03 | \$110.11 |
| HD1510 | 49 | | | \$16.58 | \$55.26 |
| HD1518 | 49 | \$1.31 | | \$65.64 | \$218.79 |
| HD1880 | 49 | | | \$16.09 | \$53.63 |
| HD1740 | 49 | \$1.63 | | \$81.52 | \$271.74 |
| HD1770 | 49 | \$3.12 | | \$155.79 | \$519.32 |
| HD1824 | 49 | \$2.91 | | \$72.81 | \$242.68 |
| HD1825 | 49 | \$3.79 | | \$94.74 | \$315.79 |
| HD1882 | 49 | \$1.21 | | \$60.73 | \$202.42 |
| HD1883 | 49 | \$1.07 | | \$53.61 | \$178.68 |
| HD1885 | 49 | \$1.57 | | \$78.73 | \$262.42 |
| HD3230 | 49 | \$1.73 | | \$86.27 | \$287.58 |
| AG2000799 | 50 | \$2.84 | | | \$9.47 |
| AS117 | 50 | \$2.37 | | \$14.21 | \$47.37 |
| HDD00-40 | 50 | | | \$65.70 | \$218.00 |
| HDD03-01 | 50 | \$2.93 | | \$58.61 | \$195.37 |
| HDD03-40 | 50 | \$2.21 | | \$44.26 | \$147.53 |
| HDD05-01 | 50 | \$2.24 | | \$44.76 | \$148.21 |
| HDD05-40 | 50 | \$3.86 | | \$46.36 | \$154.53 |
| HDD08-01 | 50 | \$3.70 | | \$37.03 | \$123.42 |
| HDD06-40 | 50 | \$3.08 | | \$30.81 | \$102.68 |
| HDD31-28 | 50 | | | \$238.29 | \$784.32 |
| HDD31-33 | 50 | | | \$238.29 | \$784.32 |
| HDD37-00 | 50 | \$3.47 | | \$34.74 | \$115.79 |
| HDD37-28 | 50 | \$6.24 | | \$82.37 | \$207.89 |
| HDD37-33 | 50 | \$6.25 | | \$82.53 | \$208.42 |
| HDD40-00 | 50 | \$3.39 | | \$33.95 | \$113.16 |
| HDD41-28 | 50 | \$7.42 | | \$74.19 | \$247.32 |
| HDD41-33 | 50 | \$7.82 | | \$78.16 | \$260.53 |
| HDD44-00 | 50 | \$1.70 | | \$33.95 | \$113.16 |
| HDD44-28 | 50 | \$3.71 | | \$74.21 | \$247.37 |
| HDD44-33 | 50 | \$5.51 | | \$110.21 | \$367.37 |
| HD1115 | 50 | \$0.50 | | \$25.04 | \$83.47 |
| HD1650 | 50 | \$2.59 | | \$129.47 | \$431.58 |
| HD1679 | 50 | \$1.72 | | \$17.18 | \$57.26 |
| HD200-39 | 50 | | \$12.45 | \$124.45 | \$414.84 |
| HD200-59 | 50 | | \$12.32 | \$123.16 | \$410.53 |
| HD200-89 | 50 | | \$15.26 | \$45.79 | \$152.63 |
| HD715700 | 50 | \$3.63 | | \$43.53 | \$145.11 |
| HD9000 | 50 | \$1.77 | | \$44.21 | \$147.37 |
| HD9001 | 50 | \$2.35 | | \$58.86 | \$186.21 |
| SAL1016 | 50 | \$0.87 | | \$43.42 | \$144.74 |
| SAL8058 | 50 | \$90.00 | | | \$300.00 |
| AG66080 | 51 | \$0.95 | | | \$3.16 |
| AG66082 | 51 | \$5.13 | | | \$17.11 |
| DR13002SV-6 | 51 | | \$101.61 | | \$338.68 |
| DR18301G | 51 | \$26.84 | | | \$90.47 |
| DR18302DEL | 51 | \$27.63 | | | \$82.11 |
| DR18302G | 51 | \$27.63 | | | \$82.11 |
| DR18303G | 51 | \$27.63 | | | \$82.11 |
| DR18303GM | 51 | \$26.84 | | | \$88.47 |
| DR18304G | 51 | \$26.84 | | | \$88.47 |
| DR18304GM | 51 | \$26.84 | | | \$88.47 |
| DROM-810 | 51 | \$205.26 | | | \$684.21 |
| DROM-900 | 51 | \$221.05 | | | \$736.84 |
| MA1335-15G | 51 | \$39.47 | | | \$131.58 |
| MA1835-15G | 51 | \$39.47 | | | \$131.58 |
| MA1835-15GB | 51 | \$39.47 | | | \$131.58 |
| SH10CFN | 52 | \$95.84 | | | \$319.47 |
| SH10CFS | 52 | \$82.42 | | | \$274.74 |
| SH10DCFN | 52 | \$77.54 | | | \$258.47 |
| SH10DCFS | 52 | \$95.53 | | | \$318.42 |
| SH10DCT | 52 | \$79.42 | | | \$264.74 |
| SH10DFEN | 52 | \$92.68 | | | \$308.95 |
| Inroduced on: | May 6, 2015 | | \$64.42 | | \$214.74 |
| Adopted on: | May 6, 2015 | | | | |

| | | | | | List Price |
|----------|----|----------|---------|--|-----------------|
| SH10LPC | 52 | \$122.13 | | | \$407.11 |
| SH4CFN | 52 | \$95.84 | | | \$319.47 |
| SH4CFS | 52 | \$82.42 | | | \$274.74 |
| SH4DCFN | 52 | \$77.53 | | | \$258.42 |
| SH4DCFS | 52 | \$95.53 | | | \$318.42 |
| SH4DCT | 52 | \$79.42 | | | \$264.74 |
| SH4DFEN | 52 | \$92.68 | | | \$308.95 |
| SH4DIC | 52 | \$6.44 | \$64.42 | | \$214.74 |
| SH4FEN | 52 | \$131.53 | | | \$438.42 |
| SH4LPC | 52 | \$122.13 | | | \$407.11 |
| SH6CFN | 52 | \$95.84 | | | \$319.47 |
| SH6CFS | 52 | \$95.53 | | | \$318.42 |
| SH6DCFN | 52 | \$77.53 | | | \$258.42 |
| SH6DCFS | 52 | \$95.53 | | | \$318.42 |
| SH6DCT | 52 | \$79.42 | | | \$264.74 |
| SH6DFEN | 52 | \$92.68 | | | \$308.95 |
| SH6DIC | 52 | \$6.44 | \$64.42 | | \$214.74 |
| SH6FEN | 52 | \$131.53 | | | \$438.42 |
| SH6LPC | 52 | \$122.13 | | | \$407.11 |
| SH8CFN | 52 | \$95.84 | | | \$319.47 |
| SH8CFS | 52 | \$82.42 | | | \$274.74 |
| SH8DCFN | 52 | \$77.53 | | | \$258.42 |
| SH8DCFS | 52 | \$95.53 | | | \$318.42 |
| SH8DCT | 52 | \$79.42 | | | \$264.74 |
| SH8DFEN | 52 | \$92.68 | | | \$308.95 |
| SH8DIC | 52 | \$6.44 | \$64.42 | | \$214.74 |
| SH8FEN | 52 | \$131.53 | | | \$438.42 |
| SH8LPC | 52 | \$122.13 | | | \$407.11 |
| SI502080 | 52 | \$80.00 | | | \$200.00 |
| SI502070 | 52 | \$60.00 | | | \$200.00 |
| SI502080 | 52 | \$80.00 | | | \$200.00 |
| SI502080 | 52 | \$60.00 | | | \$200.00 |
| SI502100 | 52 | \$60.00 | | | \$200.00 |
| SI503060 | 52 | \$40.26 | | | \$134.21 |
| SI503070 | 52 | \$40.26 | | | \$134.21 |
| SI503080 | 52 | \$40.26 | | | \$134.21 |
| SI503090 | 52 | \$40.26 | | | \$134.21 |
| SI503100 | 52 | \$40.26 | | | \$134.21 |
| SI512060 | 52 | \$64.74 | | | \$215.79 |
| SI512070 | 52 | \$64.74 | | | \$215.79 |
| SI512080 | 52 | \$64.74 | | | \$215.79 |
| SI512090 | 52 | \$64.74 | | | \$215.79 |
| SI512100 | 52 | \$64.74 | | | \$215.79 |
| SI513060 | 52 | \$80.53 | | | \$268.42 |
| SI513070 | 52 | \$80.53 | | | \$268.42 |
| SI513080 | 52 | \$80.53 | | | \$268.42 |
| SI513090 | 52 | \$80.53 | | | \$268.42 |
| SI513100 | 52 | \$80.53 | | | \$268.42 |
| SI528060 | 52 | \$3.29 | \$65.78 | | \$218.26 |
| SI528070 | 52 | \$3.29 | \$65.78 | | \$218.26 |
| SI528080 | 52 | \$3.29 | \$65.78 | | \$218.26 |
| SI528090 | 52 | \$3.29 | \$65.78 | | \$218.26 |
| SI528100 | 52 | \$3.29 | \$65.78 | | \$218.26 |
| AMSAS363 | 53 | \$0.28 | \$14.21 | | \$47.37 |
| AMSAS364 | 53 | \$0.28 | \$14.21 | | \$47.37 |
| AMSAS365 | 53 | \$0.28 | \$14.21 | | \$47.37 |
| AMSAS366 | 53 | \$0.28 | \$14.21 | | \$47.37 |
| AMSAS383 | 53 | \$0.51 | \$25.66 | | \$85.53 |
| AMSAS384 | 53 | \$0.51 | \$25.66 | | \$85.53 |
| AMSAS385 | 53 | \$0.51 | \$25.66 | | \$85.53 |
| AMSAS386 | 53 | \$0.51 | \$25.66 | | \$85.53 |
| AMSAS820 | 53 | \$0.32 | \$15.79 | | \$52.63 |
| AMSAS821 | 53 | \$0.52 | \$26.05 | | \$86.84 |
| AMSAS861 | 53 | \$1.26 | \$25.26 | | \$84.21 |
| BIBTRACH | 53 | \$5.53 | | | \$18.42 |
| DA240 | 53 | \$4.28 | \$42.79 | | \$142.63 |
| DR0005 | 53 | \$6.87 | | | \$22.89 |

Inroduced on: May 6, 2015
Adopted on: May 6, 2015

Official Resolution#: 2015000485 Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

Some Equipment Items May Have An Additional Freight Charge.

"Pricing is strictly confidential and supplied on the understanding that it will be held confidentially and not disclosed to third parties without the prior written consent of JML Medical Inc."



LONG TERM CARE CATALOG 2015-2016 PRICELIST

PRICING IN RED IS AFTER DISCOUNT

| | | | | | | | List Price |
|--------------|----|---------|--------|---------|----------|-----------------|-----------------|
| KD10102 | 53 | | | | | \$39.47 | \$131.58 |
| KD10122 | 53 | | | | | \$39.47 | \$131.58 |
| KD10142 | 53 | | | | | \$39.47 | \$131.58 |
| KD10182 | 53 | | | | | \$39.47 | \$131.58 |
| KD12102 | 53 | | | | | \$39.47 | \$131.58 |
| KD12142 | 53 | | | | | \$39.47 | \$131.58 |
| KD12182 | 53 | | | | | \$39.47 | \$131.58 |
| KD42201 | 53 | \$2.92 | | | | \$58.42 | \$194.74 |
| KD47800 | 53 | | | | | \$31.89 | \$106.32 |
| KD49000 | 53 | \$1.25 | | | | \$125.37 | \$417.89 |
| MA178A | 53 | \$2.75 | | | | \$131.84 | \$438.47 |
| MA178B | 53 | \$11.58 | | | | \$277.89 | \$826.32 |
| ME9210 | 53 | | \$2.89 | | | \$34.74 | \$115.79 |
| MEDDYND73043 | 53 | | | | | \$36.22 | \$120.74 |
| PE301 | 53 | \$2.53 | | \$50.53 | | \$168.42 | |
| PE501 | 53 | \$2.53 | | \$50.53 | | \$168.42 | |
| TR40100 | 53 | \$0.84 | | | \$50.53 | \$168.42 | |
| AME500 | 54 | \$1.72 | | | \$53.88 | \$178.95 | |
| AME510 | 54 | \$0.84 | | | \$51.32 | \$171.05 | |
| AME515 | 54 | | | | \$41.05 | \$136.84 | |
| AME520 | 54 | \$0.86 | | | \$51.32 | \$171.05 | |
| AME528 | 54 | | | | \$41.05 | \$136.84 | |
| DE00195 | 54 | \$10.66 | | | \$42.63 | \$142.11 | |
| DE00196 | 54 | \$10.26 | | | \$41.05 | \$136.84 | |
| DE00198 | 54 | \$1.03 | | | \$55.26 | \$184.21 | |
| DE00199 | 54 | \$1.15 | | | \$55.26 | \$184.21 | |
| DE00204 | 54 | \$2.50 | | | \$60.00 | \$200.00 | |
| DR0014 | 54 | \$6.49 | | | | \$21.63 | |
| DR0049 | 54 | \$22.44 | | | | \$74.79 | |
| LUSC0120 | 54 | \$5.86 | | | \$116.84 | \$388.47 | |
| SQ324504 | 54 | | | | \$136.74 | \$455.79 | |
| SQ324509 | 54 | | | | \$170.53 | \$568.42 | |
| SQ324704 | 54 | | | | \$116.21 | \$387.37 | |
| SQ324709 | 54 | | | | \$154.74 | \$515.79 | |
| SQ324908 | 54 | | | | \$137.68 | \$458.95 | |
| SQ324913 | 54 | | | | \$100.58 | \$335.26 | |
| SQ325814 | 54 | | | | \$280.26 | \$934.21 | |
| AME200 | 55 | | | | \$44.21 | \$147.37 | |
| AME209 | 55 | | | | \$87.63 | \$282.11 | |
| AME210 | 55 | | | | \$41.05 | \$136.84 | |
| AME220 | 55 | \$0.61 | | | \$37.89 | \$126.32 | |
| AME224 | 55 | | | | \$44.21 | \$147.37 | |
| AME226 | 55 | | | | \$54.47 | \$181.58 | |
| AME228 | 55 | | | | \$41.05 | \$136.84 | |
| AME228F | 55 | | | | \$41.05 | \$136.84 | |
| AME250 | 55 | | | | \$60.00 | \$200.00 | |
| AME270 | 55 | | | | \$45.79 | \$152.63 | |
| AME278 | 55 | | | | \$45.00 | \$150.00 | |
| AME320 | 55 | | | | \$67.89 | \$226.32 | |
| BL9007 | 55 | \$6.58 | | | \$78.95 | \$263.16 | |
| DE00138B | 55 | | | | \$45.79 | \$152.63 | |
| DE00148B | 55 | | | | \$42.63 | \$142.11 | |
| DE0018 | 55 | | | | \$41.84 | \$139.47 | |
| DE0017 | 55 | \$10.66 | | | \$42.63 | \$142.11 | |
| DE00208B | 55 | | | | \$37.89 | \$126.32 | |
| DE00258B | 55 | | | | \$39.47 | \$131.58 | |
| DE0028 | 55 | | | | \$37.89 | \$126.32 | |
| DE0035 | 55 | | | | \$37.89 | \$126.32 | |
| DE00908B | 55 | | | | \$37.89 | \$126.32 | |
| DE00928B | 55 | | | | \$39.47 | \$131.58 | |
| DE0098 | 55 | | | | \$47.37 | \$157.89 | |
| DE0088 | 55 | | | | \$75.79 | \$252.63 | |
| JJ0001 | 55 | \$3.95 | | | \$94.74 | \$315.79 | |
| NWHC08 | 55 | | | | \$36.32 | \$121.05 | |
| NWRF8-8 | 55 | | | | \$18.92 | \$63.05 | |
| NWS-3 | 55 | | | | \$23.72 | \$79.05 | |
| | 55 | | | | \$34.74 | \$115.79 | |
| NWTS-4 | 55 | | | | | \$26.84 | \$89.47 |
| NWUS-3 | 55 | | | | | \$45.95 | \$153.16 |
| SAG7909 | 55 | | | | | \$148.61 | \$498.68 |
| SQ324804 | 55 | | | | | \$95.13 | \$317.11 |
| SQ324809 | 55 | | | | | \$134.53 | \$448.42 |
| SQ324811 | 55 | | | | | \$103.42 | \$344.74 |
| SQ325204 | 55 | | | | | \$212.68 | \$708.95 |
| SQ325208 | 55 | | | | | \$121.58 | \$405.26 |
| SQ325521 | 55 | | | | | \$83.21 | \$277.37 |
| AME110 | 56 | \$0.46 | | | | \$44.21 | \$147.37 |
| AME115 | 56 | \$0.59 | | | | \$28.42 | \$94.74 |
| AME116 | 56 | \$3.95 | | | | \$47.37 | \$157.89 |
| AME117 | 56 | \$4.61 | | | | \$55.26 | \$184.21 |
| AME120 | 56 | \$2.93 | | | | \$70.26 | \$234.21 |
| AME120P | 56 | \$3.09 | | | | \$74.21 | \$247.37 |
| AME130 | 56 | \$3.31 | | | | \$79.42 | \$264.74 |
| AME135 | 56 | \$8.09 | | | | \$194.21 | \$647.37 |
| AME150 | 56 | \$0.56 | | | | \$54.08 | \$180.26 |
| AME155 | 56 | \$1.05 | | | | \$50.53 | \$168.42 |
| AME242 | 56 | \$1.38 | | | | \$33.16 | \$110.53 |
| AME245 | 56 | \$4.21 | | | | \$101.05 | \$336.84 |
| AME246 | 56 | | | | | \$50.53 | \$168.42 |
| AME247 | 56 | | | | | \$60.00 | \$200.00 |
| DE001008B | 56 | \$4.21 | | | | \$50.53 | \$168.42 |
| DE00104 | 56 | \$0.89 | | | | \$21.32 | \$71.05 |
| DE00106 | 56 | \$4.34 | | | | \$52.11 | \$173.68 |
| DE00108 | 56 | \$6.51 | | | | \$78.16 | \$260.53 |
| DE001208B | 56 | \$3.16 | | | | \$37.89 | \$126.32 |
| DE001228B | 56 | \$3.79 | | | | \$37.89 | \$126.32 |
| DE00124 | 56 | \$0.38 | | | | \$36.32 | \$121.05 |
| DE00128-08 | 56 | \$0.63 | | | | \$30.00 | \$100.00 |
| DE00135 | 56 | \$7.89 | | | | \$31.58 | \$106.26 |
| DE00186 | 56 | \$3.55 | | | | \$42.63 | \$142.11 |
| DE00174 | 56 | \$3.42 | | | | \$82.11 | \$273.68 |
| DE00176 | 56 | \$8.55 | | | | \$205.26 | \$684.21 |
| KC2156-04 | 56 | | | | | \$34.82 | \$116.05 |
| KC2156-08 | 56 | | | | | \$69.67 | \$232.89 |
| KC303848 | 56 | | | | | \$106.86 | \$356.21 |
| KC3639-12 | 56 | | | | | \$107.79 | \$359.32 |
| KC3659-12 | 56 | | | | | \$97.89 | \$326.32 |
| KC9805-24 | 56 | | | | | \$62.58 | \$208.63 |
| KC9882-24 | 56 | | | | | \$104.21 | \$347.37 |
| SQ324403 | 56 | | | | | \$179.42 | \$598.05 |
| SQ324802 | 56 | \$1.08 | | | | \$105.79 | \$352.63 |
| SQ324804 | 56 | \$2.20 | | | | \$105.79 | \$352.63 |
| SQ324809 | 56 | \$2.93 | | | | \$140.53 | \$468.42 |
| ST17350 | 56 | \$3.16 | | | | \$37.89 | \$126.32 |
| ST17354 | 56 | \$6.00 | | | | \$72.00 | \$240.00 |
| ST17355 | 56 | \$0.90 | | | | \$21.63 | \$72.11 |
| ST17360 | 56 | \$6.00 | | | | \$72.00 | \$240.00 |
| ST17370 | 56 | \$1.94 | | | | \$46.58 | \$155.26 |
| ST17371 | 56 | \$2.32 | | | | \$55.71 | \$185.68 |
| ST17374 | 56 | \$1.12 | | | | \$56.05 | \$186.84 |
| AME160 | 57 | \$2.42 | | | | \$109.74 | \$365.79 |
| AME165 | 57 | \$1.64 | | | | \$39.47 | \$131.58 |
| AME520 | 57 | \$4.28 | | | | \$51.32 | \$171.05 |
| AME900 | 57 | \$7.89 | | | | | \$26.32 |
| AME975 | 57 | \$7.89 | | | | | \$26.32 |
| AX160ZAD | 57 | \$2.96 | | | | \$71.05 | \$236.84 |
| AX160ZPJ | 57 | \$1.62 | | | | \$58.20 | \$184.00 |
| AX10ZB0 | 57 | \$2.08 | | | | | \$6.95 |
| AX10ZHC | 57 | \$0.21 | | \$2.53 | | | \$8.42 |
| AX10ZPJ | 57 | \$1.18 | | | \$14.21 | | \$47.37 |
| AX10ZTAB | 57 | \$2.72 | | | | | \$9.16 |
| AX10ZZ0 | 57 | \$1.26 | | \$15.16 | | | \$50.53 |
| AX40ZAD | 57 | \$1.34 | | | | \$32.21 | \$107.37 |
| AX5GRAD | 57 | | | | \$9.47 | | \$31.58 |

Introduced on: May 6, 2015
 Adopted on: May 6, 2015
 Official Resolution#: 2015000485 Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

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LONG TERM CARE CATALOG 2015-2016 PRICELIST

Res-Pg:n.4-53

PRICING IN RED IS AFTER DISCOUNT

| | | | | | List Price |
|------------|----|---------|--|----------|------------|
| AX5GRPJ | 57 | | | \$9.16 | \$30.53 |
| AX5GRTAB | 57 | | | \$16.12 | \$53.74 |
| DE00234 | 57 | \$6.97 | | \$167.37 | \$557.89 |
| DE1500 | 57 | \$9.47 | | | \$31.58 |
| DE1800 | 57 | \$9.47 | | | \$31.58 |
| DR042333 | 57 | | | \$6.74 | \$22.47 |
| DR042374 | 57 | | | \$8.38 | \$27.95 |
| DYPT00128 | 57 | | | \$12.50 | \$41.67 |
| IJ8919 | 57 | \$3.95 | | \$47.37 | \$157.89 |
| ISQ325105 | 57 | | | \$165.16 | \$550.53 |
| ISQ325105 | 57 | | | \$165.16 | \$550.53 |
| IST2510037 | 57 | \$14.13 | | | \$47.11 |
| AL533-02 | 58 | \$3.48 | | \$41.78 | \$139.26 |
| AL533-03 | 58 | \$3.44 | | \$41.31 | \$137.68 |
| AL533-04 | 58 | \$3.44 | | \$41.31 | \$137.68 |
| AL553-01 | 58 | \$3.44 | | \$41.31 | \$137.68 |
| AL558-01 | 58 | \$3.44 | | \$41.31 | \$137.68 |
| AL558-02 | 58 | \$3.44 | | \$41.31 | \$137.68 |
| AL558-03 | 58 | \$3.44 | | \$41.31 | \$137.68 |
| AL558-04 | 58 | \$3.44 | | \$41.31 | \$137.68 |
| AL563-01 | 58 | \$5.98 | | \$71.81 | \$239.37 |
| AL563-02 | 58 | \$5.98 | | \$71.81 | \$239.37 |
| AL563-03 | 58 | \$5.98 | | \$71.81 | \$239.37 |
| AL568-01 | 58 | \$5.98 | | \$71.81 | \$239.37 |
| AL568-02 | 58 | \$5.98 | | \$71.81 | \$239.37 |
| AL568-03 | 58 | \$5.98 | | \$71.81 | \$239.37 |
| AL573-01 | 58 | \$5.98 | | \$71.81 | \$239.37 |
| AL573-02 | 58 | \$5.98 | | \$71.81 | \$239.37 |
| AL573-03 | 58 | \$5.98 | | \$71.81 | \$239.37 |
| AL573-04 | 58 | \$5.98 | | \$71.81 | \$239.37 |
| AL573-05 | 58 | \$5.98 | | \$71.81 | \$239.37 |
| JO114200 | 58 | | | \$67.37 | \$224.58 |
| JO114201 | 58 | | | \$67.37 | \$224.58 |
| JO114202 | 58 | | | \$67.37 | \$224.58 |
| JO114203 | 58 | | | \$67.37 | \$224.58 |
| JO114204 | 58 | | | \$67.37 | \$224.58 |
| JO114205 | 58 | | | \$67.37 | \$224.58 |
| JO114206 | 58 | | | \$67.37 | \$224.58 |
| JO114207 | 58 | | | \$67.37 | \$224.58 |
| JO114208 | 58 | | | \$71.79 | \$239.32 |
| JO114209 | 58 | | | \$71.79 | \$239.32 |
| JO114210 | 58 | | | \$71.79 | \$239.32 |
| JO114211 | 58 | | | \$71.79 | \$239.32 |
| JO114212 | 58 | | | \$71.79 | \$239.32 |
| JO114213 | 58 | | | \$71.79 | \$239.32 |
| JO114214 | 58 | | | \$71.79 | \$239.32 |
| JO114215 | 58 | | | \$71.79 | \$239.32 |
| JO114216 | 58 | | | \$71.79 | \$239.32 |
| JO114217 | 58 | | | \$71.79 | \$239.32 |
| JO114218 | 58 | | | \$71.79 | \$239.32 |
| JO114219 | 58 | | | \$71.79 | \$239.32 |
| JO114220 | 58 | | | \$71.79 | \$239.32 |
| JO114221 | 58 | | | \$71.79 | \$239.32 |
| JO114222 | 58 | | | \$71.79 | \$239.32 |
| JO114223 | 58 | | | \$71.79 | \$239.32 |
| JO114620 | 58 | | | \$41.83 | \$139.42 |
| JO114621 | 58 | | | \$41.83 | \$139.42 |
| JO114622 | 58 | | | \$41.83 | \$139.42 |
| JO114623 | 58 | | | \$41.83 | \$139.42 |
| JO114625 | 58 | | | \$41.83 | \$139.42 |
| JO114626 | 58 | | | \$41.83 | \$139.42 |
| JO114627 | 58 | | | \$41.83 | \$139.42 |
| JO114628 | 58 | | | \$41.83 | \$139.42 |
| JO114630 | 58 | | | \$41.83 | \$139.42 |
| JO114631 | 58 | | | \$41.83 | \$139.42 |
| JO114632 | 58 | | | \$41.83 | \$139.42 |

| | | | | | List Price |
|------------|----|---------|--|------------|------------|
| JO114636 | 58 | | | \$41.83 | \$139.42 |
| JO114637 | 58 | | | \$41.83 | \$139.42 |
| JO114638 | 58 | | | \$41.83 | \$139.42 |
| JO114730 | 58 | | | \$41.83 | \$139.42 |
| JO114731 | 58 | | | \$41.83 | \$139.42 |
| JO114732 | 58 | | | \$41.83 | \$139.42 |
| JO114733 | 58 | | | \$41.83 | \$139.42 |
| JO114736 | 58 | | | \$41.83 | \$139.42 |
| JO114737 | 58 | | | \$41.83 | \$139.42 |
| JO114738 | 58 | | | \$41.83 | \$139.42 |
| JO114739 | 58 | | | \$41.83 | \$139.42 |
| JO114800 | 58 | | | \$35.76 | \$119.21 |
| JO114801 | 58 | | | \$35.76 | \$119.21 |
| JO114802 | 58 | | | \$35.76 | \$119.21 |
| JO114803 | 58 | | | \$35.76 | \$119.21 |
| JO114806 | 58 | | | \$35.76 | \$119.21 |
| JO114807 | 58 | | | \$35.76 | \$119.21 |
| JO114808 | 58 | | | \$35.76 | \$119.21 |
| JO114809 | 58 | | | \$35.76 | \$119.21 |
| JO114812 | 58 | | | \$35.76 | \$119.21 |
| JO114813 | 58 | | | \$35.76 | \$119.21 |
| JO114814 | 58 | | | \$35.76 | \$119.21 |
| JO114815 | 58 | | | \$35.76 | \$119.21 |
| JO114818 | 58 | | | \$41.83 | \$139.42 |
| JO114819 | 58 | | | \$41.83 | \$139.42 |
| JO114820 | 58 | | | \$41.83 | \$139.42 |
| JO114821 | 58 | | | \$41.83 | \$139.42 |
| JO114822 | 58 | | | \$41.83 | \$139.42 |
| JO114823 | 58 | | | \$41.83 | \$139.42 |
| JO114824 | 58 | | | \$41.83 | \$139.42 |
| JO114825 | 58 | | | \$41.83 | \$139.42 |
| JO114827 | 58 | | | \$41.83 | \$139.42 |
| JO114828 | 58 | | | \$41.83 | \$139.42 |
| JO114829 | 58 | | | \$41.83 | \$139.42 |
| KD3130LF | 58 | \$7.50 | | \$90.00 | \$300.00 |
| KD3181 | 58 | \$14.74 | | \$176.84 | \$589.47 |
| KD3182 | 58 | \$14.74 | | \$176.84 | \$589.47 |
| KD3184 | 58 | \$14.74 | | \$176.84 | \$589.47 |
| KD3185 | 58 | \$14.74 | | \$176.84 | \$589.47 |
| KD3222LF | 58 | \$7.50 | | \$90.00 | \$300.00 |
| KD3418LF | 58 | \$7.50 | | \$90.00 | \$300.00 |
| KD3549LF | 58 | \$7.50 | | \$90.00 | \$300.00 |
| KD3728LF | 58 | \$7.50 | | \$90.00 | \$300.00 |
| KD3856LF | 58 | \$7.50 | | \$90.00 | \$300.00 |
| KD7071 | 58 | \$8.44 | | \$101.29 | \$337.63 |
| KD7115 | 58 | \$8.44 | | \$101.29 | \$337.63 |
| KD7203 | 58 | \$8.44 | | \$101.29 | \$337.63 |
| KD7339 | 58 | \$8.44 | | \$101.29 | \$337.63 |
| KD7470 | 58 | \$15.79 | | \$189.47 | \$631.58 |
| KD7471 | 58 | \$15.79 | | \$189.47 | \$631.58 |
| KD7472 | 58 | \$15.79 | | \$189.47 | \$631.58 |
| KD7473 | 58 | \$15.79 | | \$189.47 | \$631.58 |
| KD7480 | 58 | \$8.44 | | \$101.29 | \$337.63 |
| KD7584 | 58 | \$8.44 | | \$101.29 | \$337.63 |
| KD7604 | 58 | \$8.44 | | \$101.29 | \$337.63 |
| KD7802 | 58 | \$8.44 | | \$101.29 | \$337.63 |
| AL31000 | 59 | \$5.36 | | \$64.55 | \$215.16 |
| AL35000 | 59 | \$7.89 | | \$94.67 | \$315.58 |
| AL36000 | 59 | \$7.89 | | \$94.67 | \$315.58 |
| AL37000 | 59 | \$7.89 | | \$94.67 | \$315.58 |
| AL38000 | 59 | \$7.89 | | \$94.67 | \$315.58 |
| AL38022-02 | 59 | \$55.94 | | \$1,342.61 | \$4,475.37 |
| AL38022-03 | 59 | \$55.94 | | \$1,342.61 | \$4,475.37 |
| AL38022-04 | 59 | \$55.94 | | \$1,342.61 | \$4,475.37 |
| AL39001B | 59 | \$6.51 | | \$78.06 | \$260.21 |
| AL39001D | 59 | \$6.51 | | \$78.06 | \$260.21 |
| AL39001W | 59 | \$6.51 | | \$78.06 | \$260.21 |

Introduced on: May 6, 2015

Adopted on: May 6, 2015

Official Resolution#: 2015000485 Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

Some Equipment Items May Have An Additional Freight Charge.

"Pricing is strictly confidential and supplied on the understanding that it will be held confidentially and not disclosed to third parties without the prior written consent of JML Medical Inc."



LONG TERM CARE CATALOG 2015-2016 PRICELIST

Res-Pg:n.4-54

PRICING IN RED IS AFTER DISCOUNT

| | | | | | List Price |
|------------|----|---------|----------|----------|------------|
| AL39002D | 59 | \$6.51 | \$78.06 | | \$260.21 |
| AL39002W | 59 | \$6.51 | \$78.06 | | \$260.21 |
| AL39003B | 59 | \$8.21 | \$98.53 | | \$328.42 |
| AL39003D | 59 | \$6.51 | \$78.06 | | \$260.21 |
| AL39003W | 59 | \$6.51 | \$78.06 | | \$260.21 |
| AL39004B | 59 | \$8.21 | \$98.53 | | \$328.42 |
| AL39004D | 59 | \$6.51 | \$78.06 | | \$260.21 |
| AL39004W | 59 | \$6.51 | \$78.06 | | \$260.21 |
| AL59001-1B | 59 | \$22.56 | \$135.33 | | \$451.11 |
| AL59001-2B | 59 | \$22.56 | \$135.33 | | \$451.11 |
| AL59001-3B | 59 | \$22.56 | \$135.33 | | \$451.11 |
| AL59301 | 59 | \$8.70 | \$104.42 | | \$348.05 |
| AL59301B | 59 | \$8.70 | \$104.42 | | \$348.05 |
| AL59301D | 59 | \$8.70 | \$104.42 | | \$348.05 |
| DMS8039 | 59 | \$37.11 | | | \$123.68 |
| DMS8039-01 | 59 | \$37.11 | | | \$123.68 |
| SK503034 | 59 | \$36.32 | | | \$121.05 |
| SK503035 | 59 | \$36.32 | | | \$121.05 |
| SK503036 | 59 | \$50.53 | | | \$168.42 |
| SK503040 | 59 | \$25.26 | | | \$84.21 |
| SK503047 | 59 | \$36.32 | | | \$121.05 |
| SK503048 | 59 | \$36.32 | | | \$121.05 |
| SK503049 | 59 | \$50.53 | | | \$168.42 |
| SK503099 | 59 | \$6.55 | | | \$21.84 |
| SK503100 | 59 | \$19.74 | | | \$65.79 |
| SK503140 | 59 | \$23.68 | | | \$78.95 |
| SK503203 | 59 | \$8.29 | | | \$27.63 |
| SK503204 | 59 | \$8.29 | | | \$27.63 |
| SK503205 | 59 | \$8.29 | | | \$27.63 |
| SK503350 | 59 | \$12.16 | | | \$40.53 |
| SK503355 | 59 | \$12.16 | | | \$40.53 |
| SK503357 | 59 | \$12.16 | | | \$40.53 |
| SK503360 | 59 | \$12.16 | | | \$40.53 |
| PO6000 | 60 | \$19.23 | | | \$64.11 |
| PO6000L | 60 | \$19.23 | | | \$64.11 |
| PO6000S | 60 | \$19.23 | | | \$64.11 |
| PO6000XL | 60 | \$20.92 | | | \$69.74 |
| PO6110 | 60 | \$25.01 | | | \$83.37 |
| PO6115 | 60 | \$33.84 | | | \$112.79 |
| PO6115L | 60 | \$60.88 | | | \$202.95 |
| PO6116 | 60 | \$33.84 | | | \$112.79 |
| PO6118 | 60 | \$57.25 | | | \$180.84 |
| PO61186P | 60 | \$15.16 | | | \$50.53 |
| PO6120 | 60 | \$15.36 | | | \$51.21 |
| PO6127 | 60 | \$27.24 | | | \$90.79 |
| PO6145 | 60 | \$56.34 | | | \$187.79 |
| PO6224L | 60 | \$12.03 | | | \$40.11 |
| PO6224M | 60 | \$12.03 | | | \$40.11 |
| PO6224S | 60 | \$12.03 | | | \$40.11 |
| PO6224XL | 60 | \$12.03 | | | \$40.11 |
| SK503010 | 60 | \$74.21 | | | \$247.37 |
| SK503030 | 60 | \$88.42 | | | \$284.74 |
| SK503050 | 60 | \$20.53 | | | \$68.42 |
| SK503070 | 60 | \$9.47 | | | \$31.58 |
| SK503080 | 60 | \$9.47 | | | \$31.58 |
| SK503400 | 60 | \$30.00 | | | \$100.00 |
| SK503450 | 60 | \$33.08 | | | \$110.26 |
| SH511110 | 61 | | \$28.42 | \$142.11 | \$473.68 |
| SH511136 | 61 | | \$28.42 | \$142.11 | \$473.68 |
| SH511201 | 61 | | \$28.42 | \$142.11 | \$473.68 |
| SH511235 | 61 | | \$28.42 | \$142.11 | \$473.68 |
| SH533239 | 61 | | \$37.26 | \$186.32 | \$621.05 |
| SH533254 | 61 | | \$33.47 | \$167.37 | \$557.89 |
| SH533338 | 61 | | \$33.47 | \$167.37 | \$557.89 |
| SH533510 | 61 | | \$33.47 | \$167.37 | \$557.89 |
| SH566015 | 61 | | \$36.71 | \$146.84 | \$489.47 |
| SH566015 | 61 | | \$36.71 | \$146.84 | \$489.47 |

| | | | | | List Price |
|--------------|----|---------|---------|----------|------------|
| SH8881811510 | 61 | | \$37.35 | \$149.38 | \$489.95 |
| SH8881811558 | 61 | | \$37.35 | \$149.38 | \$489.95 |
| SH8881833010 | 61 | | \$19.11 | \$152.84 | \$509.47 |
| SH8881833015 | 61 | | \$19.11 | \$152.84 | \$509.47 |
| SH8881833110 | 61 | | \$19.11 | \$152.84 | \$509.47 |
| SH8881833115 | 61 | | \$19.11 | \$152.84 | \$509.47 |
| SH8881833210 | 61 | | \$19.11 | \$152.84 | \$509.47 |
| SH8881833215 | 61 | | \$19.11 | \$152.84 | \$509.47 |
| SH8881833310 | 61 | | \$19.11 | \$152.84 | \$509.47 |
| SH8881833510 | 61 | | \$19.11 | \$152.84 | \$509.47 |
| SH8881833558 | 61 | | \$19.11 | \$152.84 | \$509.47 |
| SH8881833810 | 61 | | \$19.11 | \$152.84 | \$509.47 |
| SH8881866015 | 61 | | \$28.29 | \$113.15 | \$377.16 |
| SH8881866110 | 61 | | \$28.29 | \$113.15 | \$377.16 |
| SH8881866115 | 61 | | \$28.29 | \$113.15 | \$377.16 |
| SH8881866215 | 61 | | \$28.29 | \$113.15 | \$377.16 |
| SH8881866810 | 61 | | \$28.29 | \$113.15 | \$377.16 |
| SH8881882712 | 61 | | \$17.68 | \$176.84 | \$589.47 |
| SH8881882812 | 61 | | \$17.68 | \$176.84 | \$589.47 |
| SH8881882910 | 61 | | \$17.68 | \$176.84 | \$589.47 |
| SH8881882950 | 61 | | \$17.68 | \$176.84 | \$589.47 |
| VP10131 | 61 | | \$90.00 | \$720.00 | \$2,400.00 |
| VP10151 | 61 | | \$90.00 | \$720.00 | \$2,400.00 |
| VP10161 | 61 | | \$90.00 | \$720.00 | \$2,400.00 |
| VP10211 | 61 | | \$90.00 | \$720.00 | \$2,400.00 |
| VP10301 | 61 | | \$82.11 | \$492.63 | \$1,642.11 |
| VP10311 | 61 | | \$82.11 | \$492.63 | \$1,642.11 |
| VP10311 | 61 | | \$82.11 | \$492.63 | \$1,642.11 |
| VP10321 | 61 | | \$82.11 | \$492.63 | \$1,642.11 |
| VP10331 | 61 | | \$82.11 | \$492.63 | \$1,642.11 |
| VP10341 | 61 | | \$82.11 | \$492.63 | \$1,642.11 |
| VP10351 | 61 | | \$82.11 | \$492.63 | \$1,642.11 |
| VP10361 | 61 | | \$82.11 | \$492.63 | \$1,642.11 |
| VP10371 | 61 | | \$82.11 | \$492.63 | \$1,642.11 |
| VP10381 | 61 | | \$82.11 | \$492.63 | \$1,642.11 |
| VP10391 | 61 | | \$82.11 | \$492.63 | \$1,642.11 |
| VP10511 | 61 | | \$93.16 | \$558.95 | \$1,863.16 |
| VP10521 | 61 | | \$93.16 | \$558.95 | \$1,863.16 |
| VP10531 | 61 | | \$93.16 | \$558.95 | \$1,863.16 |
| VP10541 | 61 | | \$93.16 | \$558.95 | \$1,863.16 |
| VP10551 | 61 | | \$93.16 | \$558.95 | \$1,863.16 |
| VP10561 | 61 | | \$93.16 | \$558.95 | \$1,863.16 |
| VP10571 | 61 | | \$93.16 | \$558.95 | \$1,863.16 |
| VP10581 | 61 | | \$93.16 | \$558.95 | \$1,863.16 |
| VP15221 | 61 | | \$86.84 | \$694.74 | \$2,315.79 |
| BD305426 | 62 | \$9.47 | | \$113.68 | \$378.95 |
| BD305489 | 62 | \$6.39 | | \$127.89 | \$426.32 |
| BD305517 | 62 | \$6.16 | | \$123.16 | \$410.53 |
| BE100 | 62 | \$1.91 | | \$191.05 | \$636.84 |
| BE102 | 62 | \$4.00 | | \$120.00 | \$400.00 |
| BE175030 | 62 | \$3.83 | | \$116.05 | \$386.84 |
| KB8507SA | 62 | \$5.80 | | \$116.05 | \$386.84 |
| KB85121 | 62 | \$4.78 | | \$114.47 | \$381.58 |
| KB85165H | 62 | \$12.04 | | \$112.89 | \$376.32 |
| KB8534SA | 62 | \$8.78 | | \$87.76 | \$282.53 |
| KB8537SA | 62 | \$11.45 | | \$114.47 | \$381.58 |
| AMSAS308N | 63 | \$0.77 | | \$37.11 | \$123.68 |
| AMSAS309N | 63 | \$0.72 | | \$34.74 | \$115.79 |
| AMSAS322 | 63 | \$2.10 | | \$42.00 | \$140.00 |
| AMSAS870 | 63 | \$1.72 | | \$34.34 | \$114.47 |
| AMSAS871 | 63 | \$2.18 | | \$43.50 | \$145.00 |
| AMSAS890 | 63 | \$1.83 | | \$38.68 | \$128.95 |
| BA802001 | 63 | \$2.09 | | \$41.84 | \$139.47 |
| KD145514 | 63 | \$2.05 | | \$102.63 | \$342.11 |
| KD145516 | 63 | \$2.05 | | \$102.63 | \$342.11 |
| KD3512 | 63 | \$2.76 | | \$55.26 | \$184.21 |

Introduced on: May 6, 2015

Adopted on: May 6, 2015

Official Resolution#: 2015000485 Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

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LONG TERM CARE CATALOG 2015-2016 PRICELIST

Res-Pg:n.4-55

PRICING IN RED IS AFTER DISCOUNT

| Item Code | Size | Price | Price | Price | List Price |
|--------------|------|---------|----------|----------|------------|
| KD75035 | 63 | \$2.43 | | \$48.63 | \$162.11 |
| KD76000 | 63 | \$2.17 | | \$43.42 | \$144.74 |
| KD8887601220 | 63 | \$4.50 | | \$90.00 | \$300.00 |
| URTC600 | 63 | \$29.21 | | | \$97.37 |
| ME8000 | 64 | \$2.20 | \$219.57 | | \$731.89 |
| MEN5100 | 64 | \$2.13 | \$212.54 | | \$708.47 |
| MEN5110 | 64 | \$2.22 | \$222.11 | | \$740.37 |
| MEN5180 | 64 | \$2.17 | \$217.06 | | \$723.53 |
| MEN5200 | 64 | \$2.13 | \$212.54 | | \$708.47 |
| MEN5210 | 64 | \$2.13 | \$212.54 | | \$708.47 |
| MEN5290 | 64 | \$2.17 | \$217.06 | | \$723.53 |
| MEN5300 | 64 | \$2.13 | \$212.54 | | \$708.47 |
| MEN5310 | 64 | \$2.17 | \$217.28 | | \$724.26 |
| MEN5390 | 64 | \$2.17 | \$217.06 | | \$723.53 |
| MEN5400 | 64 | \$2.13 | \$212.54 | | \$708.47 |
| MEN5410 | 64 | \$2.13 | \$212.54 | | \$708.47 |
| MEN5480 | 64 | \$2.17 | \$217.06 | | \$723.53 |
| MEN5500 | 64 | \$2.13 | \$212.54 | | \$708.47 |
| MEN5510 | 64 | \$2.19 | \$219.47 | | \$731.58 |
| MEN5590 | 64 | \$2.17 | \$217.06 | | \$723.53 |
| MEN6100 | 64 | \$2.60 | \$259.50 | | \$865.00 |
| MEN6200 | 64 | \$2.60 | \$259.50 | | \$865.00 |
| MEN6300 | 64 | \$2.80 | \$259.50 | | \$865.00 |
| MEN6400 | 64 | \$2.80 | \$259.50 | | \$865.00 |
| MEN7200 | 64 | \$1.28 | \$127.89 | | \$426.32 |
| MEN7250 | 64 | \$1.28 | \$127.89 | | \$426.32 |
| MEN7275 | 64 | \$1.35 | \$134.72 | | \$449.05 |
| MEN8100 | 64 | \$2.44 | \$244.28 | | \$814.26 |
| MEN8200 | 64 | \$2.20 | \$219.57 | | \$731.89 |
| MEN8205 | 64 | \$2.20 | \$219.57 | | \$731.89 |
| MEN8300 | 64 | \$2.44 | \$244.28 | | \$814.26 |
| MEN8305 | 64 | \$2.44 | \$244.28 | | \$814.26 |
| MEN8400 | 64 | \$2.20 | \$219.57 | | \$731.89 |
| MEN8500 | 64 | \$2.44 | \$244.28 | | \$814.26 |
| AMSAS311 | 65 | \$0.32 | | \$15.79 | \$52.63 |
| AMSAS41012 | 65 | \$1.11 | \$11.05 | | \$36.84 |
| AMSAS41014 | 65 | \$1.11 | \$11.05 | | \$36.84 |
| AMSAS41016 | 65 | \$1.11 | \$11.05 | | \$36.84 |
| AMSAS41018 | 65 | \$1.11 | \$11.05 | | \$36.84 |
| AMSAS41020 | 65 | \$1.11 | \$11.05 | | \$36.84 |
| AMSAS41022 | 65 | \$1.11 | \$11.05 | | \$36.84 |
| AMSAS41024 | 65 | \$1.11 | \$11.05 | | \$36.84 |
| AMSAS42012 | 65 | \$1.11 | \$11.05 | | \$36.84 |
| AMSAS42014 | 65 | \$1.11 | \$11.05 | | \$36.84 |
| AMSAS42016 | 65 | \$1.11 | \$11.05 | | \$36.84 |
| AMSAS42018 | 65 | \$1.11 | \$11.05 | | \$36.84 |
| AMSAS42020 | 65 | \$1.11 | \$11.05 | | \$36.84 |
| AMSAS42022 | 65 | \$1.11 | \$11.05 | | \$36.84 |
| AMSAS42024 | 65 | \$1.11 | \$11.05 | | \$36.84 |
| AMSAS42026 | 65 | \$1.11 | \$11.05 | | \$36.84 |
| BAFOLD100 | 65 | | \$138.16 | | \$460.53 |
| BAFOLD101 | 65 | | \$138.16 | | \$460.53 |
| BAFOLD102 | 65 | | \$138.16 | | \$460.53 |
| BAFOLD103 | 65 | | \$138.16 | | \$460.53 |
| BAFOLD105 | 65 | | \$145.26 | | \$484.21 |
| BAVFOSP | 65 | | \$148.42 | | \$494.74 |
| BAVFDSSP | 65 | | \$148.42 | | \$494.74 |
| DA316 | 65 | \$1.14 | \$56.84 | | \$189.47 |
| DYPT00128 | 65 | | \$12.50 | | \$41.67 |
| JJ8918 | 65 | \$3.95 | \$47.37 | | \$157.89 |
| KD3558 | 65 | \$1.56 | \$15.63 | | \$52.11 |
| KD3560 | 65 | \$1.56 | \$15.63 | | \$52.11 |
| KD3563 | 65 | \$1.56 | \$15.63 | | \$52.11 |
| KD3565 | 65 | \$1.56 | \$15.63 | | \$52.11 |
| KD3567 | 65 | \$1.56 | \$15.63 | | \$52.11 |
| KD3570 | 65 | \$1.56 | \$15.63 | | \$52.11 |
| KD3577 | 65 | \$1.56 | | \$15.63 | \$52.11 |
| KD3601 | 65 | \$1.56 | | \$15.63 | \$52.11 |
| KD3607 | 65 | \$1.56 | | \$15.63 | \$52.11 |
| KD3611 | 65 | \$1.56 | | \$15.63 | \$52.11 |
| KD3614 | 65 | \$1.56 | | \$15.63 | \$52.11 |
| KD3618 | 65 | \$1.56 | | \$15.63 | \$52.11 |
| KD3619 | 65 | \$1.56 | | \$15.63 | \$52.11 |
| KD3623 | 65 | \$1.56 | | \$15.63 | \$52.11 |
| KD3631 | 65 | \$1.56 | | \$15.63 | \$52.11 |
| KD8887624149 | 65 | \$1.56 | | \$15.63 | \$52.11 |
| SK101080 | 65 | \$2.03 | | \$73.18 | \$243.95 |
| SK102010 | 65 | \$4.34 | | | \$14.47 |
| SQ037448 | 65 | | | \$97.17 | \$323.89 |
| AMSAS41012S | 66 | \$3.79 | | \$37.89 | \$126.32 |
| AMSAS41014S | 66 | \$3.79 | | \$37.89 | \$126.32 |
| AMSAS41016S | 66 | \$3.79 | | \$37.89 | \$126.32 |
| AMSAS41018S | 66 | \$3.79 | | \$37.89 | \$126.32 |
| AMSAS41020S | 66 | \$3.79 | | \$37.89 | \$126.32 |
| AMSAS41022S | 66 | \$3.79 | | \$37.89 | \$126.32 |
| AMSAS41024S | 66 | \$3.79 | | \$37.89 | \$126.32 |
| AMSAS42012S | 66 | \$3.79 | | \$37.89 | \$126.32 |
| AMSAS42014S | 66 | \$3.79 | | \$37.89 | \$126.32 |
| AMSAS42016S | 66 | \$3.79 | | \$37.89 | \$126.32 |
| AMSAS42018S | 66 | \$3.79 | | \$37.89 | \$126.32 |
| AMSAS42020S | 66 | \$3.79 | | \$37.89 | \$126.32 |
| AMSAS42022S | 66 | \$3.79 | | \$37.89 | \$126.32 |
| AMSAS42024S | 66 | \$3.79 | | \$37.89 | \$126.32 |
| AMSAS44012 | 66 | \$0.60 | | \$60.00 | \$200.00 |
| AMSAS44014 | 66 | \$0.60 | | \$60.00 | \$200.00 |
| AMSAS44016 | 66 | \$0.60 | | \$60.00 | \$200.00 |
| AMSAS44018 | 66 | \$0.60 | | \$60.00 | \$200.00 |
| AMSAS44020 | 66 | \$0.60 | | \$60.00 | \$200.00 |
| AMSAS44022 | 66 | \$0.60 | | \$60.00 | \$200.00 |
| AMSAS860606 | 66 | \$0.54 | | \$26.84 | \$89.47 |
| AMSAS860608 | 66 | \$0.54 | | \$26.84 | \$89.47 |
| AMSAS860610 | 66 | \$0.54 | | \$26.84 | \$89.47 |
| AMSAS860612 | 66 | \$0.54 | | \$26.84 | \$89.47 |
| AMSAS860614 | 66 | \$0.54 | | \$26.84 | \$89.47 |
| AMSAS860616 | 66 | \$0.54 | | \$26.84 | \$89.47 |
| AMSAS860618 | 66 | \$0.54 | | \$26.84 | \$89.47 |
| AMSAS861606 | 66 | \$0.54 | | \$26.84 | \$89.47 |
| AMSAS861608 | 66 | \$0.54 | | \$26.84 | \$89.47 |
| AMSAS861610 | 66 | \$0.54 | | \$26.84 | \$89.47 |
| AMSAS861612 | 66 | \$0.54 | | \$26.84 | \$89.47 |
| AMSAS861614 | 66 | \$0.54 | | \$26.84 | \$89.47 |
| AMSAS861616 | 66 | \$0.54 | | \$26.84 | \$89.47 |
| AMSAS861618 | 66 | \$0.54 | | \$26.84 | \$89.47 |
| BA0102L12 | 66 | \$30.79 | | \$369.47 | \$1,231.58 |
| BA0102L14 | 66 | \$30.79 | | \$369.47 | \$1,231.58 |
| BA0102L16 | 66 | \$30.79 | | \$369.47 | \$1,231.58 |
| BA0102L18 | 66 | \$30.79 | | \$369.47 | \$1,231.58 |
| BA0102L20 | 66 | \$30.79 | | \$369.47 | \$1,231.58 |
| BA0102L22 | 66 | \$30.79 | | \$369.47 | \$1,231.58 |
| BA0102L24 | 66 | \$30.79 | | \$369.47 | \$1,231.58 |
| BA0103L14 | 66 | \$30.79 | | \$369.47 | \$1,231.58 |
| BA0103L16 | 66 | \$30.79 | | \$369.47 | \$1,231.58 |
| BA0103L18 | 66 | \$30.79 | | \$369.47 | \$1,231.58 |
| BA0103L20 | 66 | \$30.79 | | \$369.47 | \$1,231.58 |
| BA0103L22 | 66 | \$30.79 | | \$369.47 | \$1,231.58 |
| BA0103L24 | 66 | \$30.79 | | \$369.47 | \$1,231.58 |
| BA165812 | 66 | \$11.32 | | \$135.79 | \$452.63 |
| BA165814 | 66 | \$11.32 | | \$135.79 | \$452.63 |
| BA165816 | 66 | \$11.32 | | \$135.79 | \$452.63 |
| BA165818 | 66 | \$11.32 | | \$135.79 | \$452.63 |
| BA165822 | 66 | \$11.32 | | \$135.79 | \$452.63 |
| BA165824 | 66 | \$11.32 | | \$135.79 | \$452.63 |
| BA168816 | 66 | \$11.32 | | \$135.79 | \$452.63 |

Introduced on: May 6, 2015
 Adopted on: May 6, 2015

Official Resolution#: 2015000485 Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

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LONG TERM CARE CATALOG 2015-2016
PRICELIST

PRICING IN RED IS AFTER DISCOUNT

| | | | | | | List Price |
|--------------|----|---------|--------|----------|----------|------------|
| BA166820 | 66 | \$11.32 | | \$135.79 | | \$452.63 |
| BA166822 | 66 | \$11.32 | | \$135.79 | | \$452.63 |
| BA166824 | 66 | \$11.32 | | \$135.79 | | \$452.63 |
| KD1416C | 66 | | | \$203.62 | | \$678.74 |
| KD1418C | 66 | | | \$203.62 | | \$678.74 |
| KD1420C | 66 | | | \$203.62 | | \$678.74 |
| KD1422C | 66 | | | \$203.62 | | \$678.74 |
| KD1424C | 66 | | | \$203.62 | | \$678.74 |
| KD1612C | 66 | | | \$203.62 | | \$678.74 |
| KD1614C | 66 | | | \$203.62 | | \$678.74 |
| KD1616C | 66 | | | \$203.62 | | \$678.74 |
| KD1618C | 66 | | | \$203.62 | | \$678.74 |
| KD1620C | 66 | | | \$203.62 | | \$678.74 |
| KD1622C | 66 | | | \$203.62 | | \$678.74 |
| KD1624C | 66 | | | \$203.62 | | \$678.74 |
| KD400608 | 66 | \$0.69 | | \$69.47 | | \$231.58 |
| KD400610 | 66 | \$0.69 | | \$69.47 | | \$231.58 |
| KD400612 | 66 | \$0.69 | | \$69.47 | | \$231.58 |
| KD400614 | 66 | \$0.69 | | \$69.47 | | \$231.58 |
| KD400616 | 66 | \$0.69 | | \$69.47 | | \$231.58 |
| KD400618 | 66 | \$0.69 | | \$69.47 | | \$231.58 |
| KD8887605122 | 66 | \$7.64 | | \$76.42 | | \$254.74 |
| KD8887605148 | 66 | \$7.64 | | \$76.42 | | \$254.74 |
| KD8887605163 | 66 | \$7.64 | | \$76.42 | | \$254.74 |
| KD8887605189 | 66 | \$7.64 | | \$76.42 | | \$254.74 |
| KD8887605205 | 66 | \$7.64 | | \$76.42 | | \$254.74 |
| KD8887605221 | 66 | \$7.64 | | \$76.42 | | \$254.74 |
| KD8887605247 | 66 | \$7.64 | | \$76.42 | | \$254.74 |
| KD8887605262 | 66 | \$7.64 | | \$76.42 | | \$254.74 |
| KD8887630187 | 66 | \$9.77 | | \$97.71 | | \$325.68 |
| KD8887630203 | 66 | \$9.77 | | \$97.71 | | \$325.68 |
| KD8887630229 | 66 | \$9.77 | | \$97.71 | | \$325.68 |
| KD8887630245 | 66 | \$9.77 | | \$97.71 | | \$325.68 |
| KD8887630260 | 66 | \$9.77 | | \$97.71 | | \$325.68 |
| KD8887664287 | 66 | \$13.18 | | \$131.84 | | \$439.47 |
| DY3511 | 67 | | | \$55.26 | | \$184.21 |
| DY3513 | 67 | | | \$86.32 | | \$221.05 |
| JML205 | 67 | | \$0.95 | \$11.45 | | \$38.16 |
| JML206 | 67 | | \$3.30 | \$26.37 | | \$87.89 |
| JML2100 | 67 | | \$3.87 | \$38.68 | | \$128.95 |
| JML2212 | 67 | | \$2.20 | \$54.92 | | \$183.05 |
| JML228 | 67 | | \$0.83 | \$24.81 | | \$82.68 |
| JML2800 | 67 | | | \$1.63 | \$48.95 | \$163.16 |
| JML305 | 67 | | \$0.95 | \$11.37 | | \$37.89 |
| JML306 | 67 | | \$4.28 | \$34.26 | | \$114.21 |
| JML3120 | 67 | | | \$1.55 | \$74.21 | \$247.37 |
| JML3181 | 67 | \$0.90 | | \$90.00 | | \$300.00 |
| JML3312 | 67 | | \$2.44 | \$48.71 | | \$162.37 |
| JML338 | 67 | | \$2.09 | \$41.84 | | \$139.47 |
| JML3423 | 67 | | | \$5.13 | \$61.58 | \$205.26 |
| JML3434 | 67 | | | \$7.76 | \$93.16 | \$310.53 |
| JML3438 | 67 | | | \$10.92 | \$131.05 | \$436.84 |
| JML3552 | 67 | | | \$4.34 | \$52.11 | \$173.68 |
| JML3553 | 67 | | | \$4.34 | \$52.11 | \$173.68 |
| JML3554 | 67 | | | \$4.34 | \$52.11 | \$173.68 |
| JML3562 | 67 | | | \$9.74 | \$116.84 | \$389.47 |
| JML3563 | 67 | | | \$9.74 | \$116.84 | \$389.47 |
| JML3564 | 67 | | | \$9.74 | \$116.84 | \$389.47 |
| JML3572 | 67 | | | \$7.76 | \$93.16 | \$310.53 |
| JML3573 | 67 | | | \$7.76 | \$93.16 | \$310.53 |
| JML3574 | 67 | | | \$7.76 | \$93.16 | \$310.53 |
| JML405 | 67 | | \$1.58 | \$18.95 | | \$63.16 |
| JML406 | 67 | | \$4.93 | \$39.47 | | \$131.58 |
| JML4120 | 67 | | | \$4.97 | \$59.68 | \$198.95 |
| JML4401 | 67 | | | \$2.40 | \$48.08 | \$160.26 |
| JML4412 | 67 | | | \$4.38 | \$43.80 | \$146.00 |
| JML4426 | 67 | | | \$2.90 | \$69.63 | \$232.11 |

| | | | | | | List Price |
|------------|----|---------|--|------------|----------|------------|
| JML4800 | 67 | | | \$2.00 | \$48.00 | \$160.00 |
| JML605 | 67 | | | \$1.18 | \$14.21 | \$47.37 |
| JML606 | 67 | | | \$3.75 | \$30.00 | \$100.00 |
| JML7059 | 67 | | | \$3.33 | \$66.52 | \$221.74 |
| JML7087 | 67 | | | \$4.72 | \$66.64 | \$188.79 |
| JML9210 | 67 | | | \$3.16 | \$37.89 | \$126.32 |
| JMLA4440 | 67 | | | \$4.58 | \$45.79 | \$152.63 |
| KD1814 | 67 | | | \$6.84 | \$82.11 | \$273.68 |
| KD2419 | 67 | | | \$6.84 | \$82.11 | \$273.68 |
| KD3394 | 67 | | | \$6.84 | \$82.11 | \$273.68 |
| KD7138 | 67 | | | \$12.89 | \$154.74 | \$515.79 |
| KD7139 | 67 | | | \$12.89 | \$154.74 | \$515.79 |
| KD7140 | 67 | | | \$12.89 | \$154.74 | \$515.79 |
| KD8534C | 67 | | | \$7.50 | \$90.00 | \$300.00 |
| KD8535C | 67 | | | \$7.50 | \$90.00 | \$300.00 |
| KD8536C | 67 | | | \$7.89 | \$94.74 | \$315.79 |
| MEA7081 | 67 | | | \$5.57 | \$83.53 | \$278.42 |
| 3M1624 | 68 | | | \$78.95 | | \$263.16 |
| 3M1628W | 68 | \$0.71 | | \$63.16 | | \$210.53 |
| 3M1627 | 68 | | | \$78.95 | | \$263.16 |
| 3M1628 | 68 | | | \$41.05 | | \$136.84 |
| 3M1629 | 68 | | | \$55.26 | | \$184.21 |
| AME10220 | 68 | \$1.26 | | \$37.89 | | \$126.32 |
| AME10400 | 68 | \$2.74 | | \$31.58 | | \$105.26 |
| AME10440 | 68 | \$1.26 | | \$18.95 | | \$63.16 |
| AME13120 | 68 | \$2.93 | | \$29.30 | \$157.89 | \$526.32 |
| AME13200 | 68 | \$3.25 | | \$32.50 | \$118.42 | \$394.74 |
| AME13500 | 68 | | | \$28.42 | \$142.11 | \$473.68 |
| AME15410 | 68 | \$0.52 | | \$5.21 | \$52.11 | \$173.68 |
| AME15610 | 68 | \$0.79 | | \$7.89 | \$78.95 | \$263.16 |
| AMEH409408 | 68 | | | \$37.89 | | \$126.32 |
| AMEH409412 | 68 | | | \$64.74 | | \$215.79 |
| AMEISA2 | 68 | \$4.13 | | \$52.11 | | \$173.68 |
| AMEISA4 | 68 | \$8.21 | | \$82.11 | | \$273.68 |
| AMEISAR | 68 | | | \$56.84 | | \$188.47 |
| AMEZDT234 | 68 | | | \$47.37 | | \$157.89 |
| AMEZDT434 | 68 | | | \$47.37 | | \$157.89 |
| SD403706 | 68 | | | \$123.00 | | \$410.00 |
| SD403710 | 68 | | | \$269.53 | | \$898.42 |
| SD403711 | 68 | | | \$408.55 | | \$1361.84 |
| SD403765 | 68 | \$24.28 | | \$242.92 | | \$808.74 |
| SD403771 | 68 | \$27.93 | | \$139.66 | | \$465.53 |
| SD403786 | 68 | | | \$168.55 | | \$561.84 |
| SD403787 | 68 | | | \$342.66 | | \$1142.21 |
| SD403788 | 68 | | | \$503.82 | | \$1679.74 |
| SD403789 | 68 | | | \$1,360.58 | | \$4,535.26 |
| SD403790 | 68 | | | \$1,475.48 | | \$4,918.26 |
| SD403791 | 68 | | | \$520.31 | | \$1,734.37 |
| SD403792 | 68 | | | \$568.42 | | \$1,894.74 |
| SD403793 | 68 | | | \$591.16 | | \$1,970.53 |
| SD403794 | 68 | | | \$822.91 | | \$2,676.37 |
| SD403795 | 68 | | | \$649.78 | | \$2,165.95 |
| SD412009 | 68 | | | \$489.47 | | \$1,631.58 |
| SD412010 | 68 | | | \$596.05 | | \$1,986.84 |
| SD412011 | 68 | | | \$745.17 | | \$2,483.89 |
| SD412012 | 68 | | | \$830.34 | | \$2,767.79 |
| SD420128 | 68 | | | \$139.63 | | \$465.42 |
| SD420875 | 68 | | | \$122.98 | | \$409.95 |
| SD420877 | 68 | \$24.29 | | \$242.91 | | \$809.68 |
| SD420878 | 68 | | | \$269.53 | | \$898.42 |
| SD420879 | 68 | | | \$408.58 | | \$1,361.95 |
| SQ177801 | 69 | | | \$65.48 | | \$218.26 |
| SQ177802 | 69 | \$11.26 | | \$112.59 | | \$375.32 |
| SQ177803 | 69 | | | \$121.56 | | \$405.21 |
| SQ187643 | 69 | | | \$129.03 | | \$430.11 |
| SQ187644 | 69 | | | \$239.10 | | \$797.00 |
| SQ187858 | 69 | | | \$183.76 | | \$612.53 |

Introduced on: May 6, 2015
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LONG TERM CARE CATALOG 2015-2016 PRICELIST

Res-Pg:n.4-57

PRICING IN RED IS AFTER DISCOUNT

| | | | | | List Price |
|----------|----|----------|--|------------|------------|
| SQ187660 | 69 | | | \$47.37 | \$157.89 |
| SQ187661 | 69 | | | \$106.58 | \$355.26 |
| SQ187662 | 69 | | | \$180.79 | \$602.63 |
| SQ187725 | 69 | | | \$126.93 | \$423.11 |
| SQ187773 | 69 | | | \$126.93 | \$423.11 |
| SQ187774 | 69 | | | \$81.79 | \$272.63 |
| SQ187775 | 69 | | | \$119.21 | \$397.37 |
| SQ187970 | 69 | | | \$34.97 | \$116.58 |
| SQ187971 | 69 | | | \$57.39 | \$181.32 |
| SQ187972 | 69 | | | \$203.13 | \$677.11 |
| SQ187973 | 69 | | | \$75.71 | \$252.37 |
| SQ187974 | 69 | | | \$188.92 | \$629.74 |
| SD401848 | 69 | | | \$115.44 | \$384.79 |
| SD401849 | 69 | | | \$138.95 | \$463.16 |
| SD403202 | 69 | | | \$116.73 | \$389.11 |
| SD403203 | 69 | | | \$88.75 | \$229.16 |
| SD403204 | 69 | | | \$137.76 | \$459.21 |
| SD403770 | 69 | | | \$80.13 | \$267.11 |
| SD403778 | 69 | | | \$473.88 | \$1,578.95 |
| SD403779 | 69 | | | \$1,179.47 | \$3,931.58 |
| SD403780 | 69 | | | \$1,318.42 | \$4,394.74 |
| SD420127 | 69 | | | \$9.08 | \$30.26 |
| SD420619 | 69 | | | \$138.95 | \$463.16 |
| SD420621 | 69 | | | \$247.29 | \$824.32 |
| SD420625 | 69 | | | \$122.88 | \$408.95 |
| SD420626 | 69 | | | \$89.65 | \$288.84 |
| SD420633 | 69 | | | \$92.59 | \$308.63 |
| SD420635 | 69 | | | \$104.94 | \$348.79 |
| SD420637 | 69 | | | \$124.64 | \$415.47 |
| SD420671 | 69 | | | \$73.11 | \$243.68 |
| SD420673 | 69 | | | \$135.79 | \$452.63 |
| SD420674 | 69 | | | \$131.05 | \$436.84 |
| SD420680 | 69 | | | \$79.37 | \$264.58 |
| SQ651027 | 69 | | | \$79.26 | \$264.21 |
| SQ651029 | 69 | | | \$110.21 | \$367.37 |
| SQ651031 | 69 | | | \$83.68 | \$278.85 |
| SQ168117 | 70 | | | \$71.21 | \$237.37 |
| SQ168210 | 70 | | | \$68.08 | \$226.95 |
| SQ168212 | 70 | | | \$112.97 | \$376.58 |
| SQ168214 | 70 | | | \$246.14 | \$820.47 |
| SQ168215 | 70 | | | \$498.92 | \$1,663.05 |
| SQ168219 | 70 | | | \$1,483.83 | \$4,946.11 |
| SQ187611 | 70 | | | \$386.84 | \$1,289.47 |
| SQ187900 | 70 | | | \$101.05 | \$336.84 |
| SQ187901 | 70 | | | \$114.00 | \$380.00 |
| SQ187902 | 70 | | | \$103.42 | \$344.74 |
| SQ187903 | 70 | \$147.32 | | | \$491.05 |
| SQ187932 | 70 | | | \$37.74 | \$125.79 |
| SQ187955 | 70 | \$6.46 | | \$64.58 | \$215.26 |
| SQ187957 | 70 | | | \$112.11 | \$373.68 |
| SQ187961 | 70 | | | \$82.89 | \$276.32 |
| SD403326 | 70 | \$40.04 | | | \$133.47 |
| SD403327 | 70 | | | \$69.39 | \$231.32 |
| SD403328 | 70 | | | \$129.16 | \$430.53 |
| SD403332 | 70 | | | \$55.03 | \$183.42 |
| SD403333 | 70 | | | \$130.82 | \$436.05 |
| SD410500 | 70 | | | \$34.59 | \$115.32 |
| SD410501 | 70 | | | \$34.59 | \$115.32 |
| SD410510 | 70 | | | \$34.59 | \$115.32 |
| SD410806 | 70 | | | \$67.89 | \$226.32 |
| SD410807 | 70 | | | \$82.63 | \$275.42 |
| SD410808 | 70 | | | \$86.68 | \$288.95 |
| SD410809 | 70 | | | \$66.00 | \$220.00 |
| SD410610 | 70 | | | \$93.90 | \$313.00 |
| SD410612 | 70 | | | \$109.67 | \$365.58 |
| SD410613 | 70 | | | \$124.29 | \$414.32 |
| | | | | \$156.68 | \$522.26 |

| | | | | | List Price |
|----------|----|---------|--|----------|------------|
| SQ650940 | 70 | | | \$187.26 | \$624.21 |
| SQ650941 | 70 | | | \$178.59 | \$595.32 |
| SQ650944 | 70 | | | \$336.32 | \$1,121.05 |
| SQ650947 | 70 | \$22.42 | | | \$74.74 |
| SQ650948 | 70 | | | \$13.42 | \$44.74 |
| KD2562 | 71 | | | \$64.04 | \$213.47 |
| KD2563 | 71 | | | \$75.39 | \$251.32 |
| KD2564 | 71 | | | \$97.11 | \$323.68 |
| KD2565 | 71 | | | \$61.58 | \$205.26 |
| KD55522 | 71 | | | \$41.45 | \$138.16 |
| KD55522P | 71 | | | \$55.93 | \$186.42 |
| KD55533 | 71 | | | \$38.05 | \$126.84 |
| KD55533P | 71 | | | \$51.36 | \$171.21 |
| KD55535 | 71 | | | \$30.32 | \$101.05 |
| KD55535P | 71 | | | \$40.91 | \$136.37 |
| KD55544 | 71 | | | \$19.74 | \$65.79 |
| KD55544B | 71 | | | \$44.84 | \$148.47 |
| KD55544P | 71 | | | \$28.53 | \$95.11 |
| KD55548 | 71 | | | \$34.74 | \$115.79 |
| KD55548P | 71 | | | \$46.86 | \$156.21 |
| KD55555 | 71 | | | \$30.63 | \$102.11 |
| KD55566 | 71 | | | \$74.84 | \$249.47 |
| KD55568B | 71 | | | \$71.79 | \$239.32 |
| KD55566P | 71 | | | \$101.02 | \$336.74 |
| KD55588 | 71 | | | \$95.68 | \$318.95 |
| KD55588B | 71 | | | \$133.83 | \$446.11 |
| KD55588P | 71 | | | \$129.36 | \$431.21 |
| KD6111 | 71 | | | \$5.26 | \$17.53 |
| KD6112 | 71 | | | \$24.99 | \$83.32 |
| KD6113 | 71 | | | \$27.41 | \$91.37 |
| KD8114 | 71 | | | \$34.72 | \$115.74 |
| KD6116 | 71 | | | \$24.47 | \$81.58 |
| KD6121 | 71 | | | \$3.21 | \$10.68 |
| KD7539 | 71 | | | \$8.80 | \$69.39 |
| KD7540 | 71 | | | \$24.23 | \$25.95 |
| KD7541 | 71 | | | \$10.26 | \$41.05 |
| KD7542 | 71 | | | \$12.04 | \$48.16 |
| KD7544 | 71 | | | \$57.63 | \$192.11 |
| KD7550 | 71 | \$28.64 | | \$213.16 | \$710.53 |
| KD7551 | 71 | | | \$14.70 | \$58.82 |
| KD7631 | 71 | | | \$47.37 | \$157.89 |
| KD7632 | 71 | | | \$45.79 | \$152.63 |
| KD7633 | 71 | | | \$52.11 | \$173.68 |
| KD7634 | 71 | | | \$71.45 | \$238.16 |
| KD7831 | 71 | | | \$50.53 | \$168.42 |
| KD7832 | 71 | | | \$52.11 | \$173.68 |
| KD7833 | 71 | | | \$60.00 | \$200.00 |
| KD7834 | 71 | | | \$84.47 | \$281.58 |
| KD9231 | 71 | | | \$26.45 | \$88.16 |
| KD9232 | 71 | | | \$27.95 | \$93.16 |
| KD9233 | 71 | | | \$47.37 | \$157.89 |
| KD9236 | 71 | | | \$69.47 | \$231.58 |
| KD9238 | 71 | | | \$45.00 | \$150.00 |
| KD9239 | 71 | | | \$172.11 | \$573.68 |
| KD9240 | 71 | | | \$73.11 | \$243.68 |
| KD9242 | 71 | | | \$713.68 | \$2,378.95 |
| KD9243 | 71 | | | \$64.47 | \$181.58 |
| KD9244 | 71 | | | \$75.79 | \$252.63 |
| KD9255 | 71 | | | \$35.53 | \$118.42 |
| KD9256 | 71 | | | \$58.42 | \$184.74 |
| KD9257 | 71 | | | \$109.34 | \$364.47 |
| KD9259 | 71 | | | \$45.00 | \$150.00 |
| KD9351 | 71 | | | \$30.39 | \$101.32 |
| KD9354 | 71 | | | \$28.89 | \$96.32 |
| KD9355 | 71 | | | \$51.79 | \$172.63 |
| KD9356 | 71 | | | \$45.80 | \$152.00 |
| KD9801 | 71 | | | \$22.89 | \$76.32 |

Introduced on: May 6, 2015

Adopted on: May 6, 2015

Official Resolution#: 2015000485 Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

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LONG TERM CARE CATALOG 2015-2016 PRICELIST

Res-Pg:n.4-58

PRICING IN RED IS AFTER DISCOUNT

| | | | | | | List Price |
|-------------|----|--------|--|---------|----------|------------|
| KD9804 | 71 | | | | \$75.79 | \$252.63 |
| KD9805 | 71 | | | | \$41.21 | \$137.37 |
| KD9806 | 71 | | | | \$75.00 | \$250.00 |
| KD9807 | 71 | | | | \$18.95 | \$63.16 |
| KD9808 | 71 | | | | \$28.58 | \$95.26 |
| KD9809 | 71 | | | | \$62.05 | \$206.84 |
| DE00255 | 72 | \$0.76 | | | \$75.79 | \$252.63 |
| DE00256 | 72 | \$1.50 | | | \$150.00 | \$500.00 |
| DE00261E | 72 | | | | \$12.55 | \$41.84 |
| DE00262E | 72 | | | | \$18.16 | \$60.53 |
| DE00263E | 72 | | | | \$29.61 | \$98.68 |
| DE00297E | 72 | | | | \$71.05 | \$236.84 |
| DE00298E | 72 | | | | \$31.58 | \$105.26 |
| DE00302E | 72 | | | | \$39.47 | \$131.58 |
| DE00303E | 72 | | | | \$82.89 | \$276.32 |
| DE00324E | 72 | | | | \$54.47 | \$181.58 |
| KD1050 | 72 | | | | \$9.24 | \$30.79 |
| KD1169 | 72 | | | | \$10.26 | \$34.21 |
| KD1238 | 72 | | | | \$12.11 | \$40.37 |
| KD1961 | 72 | | | | \$11.12 | \$37.05 |
| KD6017 | 72 | | | | \$13.56 | \$45.21 |
| KD6640 | 72 | | | | \$30.98 | \$103.26 |
| KD6641 | 72 | | | | \$47.37 | \$157.89 |
| KD6642 | 72 | | | | \$31.18 | \$103.95 |
| KD6647 | 72 | | | | \$52.11 | \$173.68 |
| KD6648 | 72 | | | | \$42.83 | \$142.11 |
| KD6651 | 72 | | | | \$45.00 | \$150.00 |
| KD7643 | 72 | | | | \$20.62 | \$85.09 |
| KD884412600 | 72 | | | | \$12.76 | \$42.53 |
| KD884414600 | 72 | | | | \$12.17 | \$40.58 |
| KD884415800 | 72 | | | \$17.31 | | \$57.68 |
| KD884416600 | 72 | | | | \$24.30 | \$80.99 |
| KD884417601 | 72 | | | | \$41.62 | \$138.74 |
| KD884432000 | 72 | \$7.37 | | | \$45.13 | \$150.42 |
| KD884433301 | 72 | | | | \$36.32 | \$121.05 |
| KD884433400 | 72 | | | | \$48.41 | \$161.37 |
| KD884433500 | 72 | \$1.88 | | | \$69.25 | \$230.84 |
| KD884433605 | 72 | | | | \$59.21 | \$197.37 |
| KD884436400 | 72 | | | | \$46.31 | \$154.37 |
| KD884437100 | 72 | | | | \$32.89 | \$109.63 |
| KD884437201 | 72 | | | | \$105.00 | \$350.00 |
| KD884437305 | 72 | | | | \$56.31 | \$187.68 |
| DE00219E | 73 | | | | \$55.94 | \$186.47 |
| DE00229E | 73 | | | | \$37.89 | \$126.32 |
| DE00239E | 73 | | | | \$25.26 | \$84.21 |
| DE00241 | 73 | | | | \$94.74 | \$315.79 |
| DE00250 | 73 | | | | \$249.47 | \$831.58 |
| DE00251 | 73 | | | | \$77.37 | \$257.89 |
| DE00252E | 73 | | | | \$84.74 | \$315.79 |
| DE00253E | 73 | | | | \$77.37 | \$257.89 |
| DE00254E | 73 | | | | \$42.17 | \$140.58 |
| DE00259E | 73 | | | | \$50.53 | \$168.42 |
| DE00260E | 73 | | | | \$22.72 | \$75.74 |
| DE00270E | 73 | | | | \$42.63 | \$142.11 |
| DE00272E | 73 | | | | \$43.42 | \$144.74 |
| DE00275E | 73 | | | | \$20.53 | \$68.42 |
| DE00276E | 73 | | | | \$16.36 | \$54.53 |
| DE00277E | 73 | | | | \$221.05 | \$736.84 |
| DE00278E | 73 | | | | \$42.63 | \$142.11 |
| DE00279E | 73 | | | | \$78.95 | \$263.16 |
| DE00280E | 73 | | | | \$44.75 | \$149.16 |
| DE00285E | 73 | | | | \$67.11 | \$223.68 |
| DE00290E | 73 | | | | \$24.09 | \$80.32 |
| DE00291E | 73 | | | | \$55.94 | \$186.47 |
| DE00292E | 73 | | | | \$98.87 | \$328.89 |
| DE00293E | 73 | | | | \$66.69 | \$222.32 |

| | | | | | | List Price |
|----------|----|--------|--|----------|----------|------------|
| DE00296E | 73 | | | | \$50.78 | \$169.26 |
| DE00298E | 73 | | | | \$90.00 | \$300.00 |
| DE00306E | 73 | | | | \$50.53 | \$168.42 |
| DE00312E | 73 | | | | \$52.89 | \$176.32 |
| DE00502E | 73 | | | | \$67.11 | \$223.68 |
| DE00503E | 73 | | | | \$141.32 | \$471.05 |
| DE00550E | 73 | | | | \$258.16 | \$860.53 |
| DS88022 | 73 | | | | \$25.07 | \$83.55 |
| DS88044 | 73 | | | | \$45.16 | \$150.53 |
| DS88048 | 73 | | | | \$90.96 | \$303.21 |
| DS88112 | 73 | | | | \$57.63 | \$192.11 |
| DS88512 | 73 | | | | \$66.55 | \$221.84 |
| DS88522 | 73 | | | | \$32.53 | \$108.42 |
| DS88544 | 73 | | | | \$121.89 | \$406.32 |
| DS88545 | 73 | | | | \$138.00 | \$460.00 |
| DS88548 | 73 | | | | \$113.68 | \$378.95 |
| DS88582 | 73 | | | | \$268.42 | \$894.74 |
| AL260 | 74 | \$5.32 | | \$63.79 | | \$212.63 |
| AL261 | 74 | \$3.75 | | \$44.87 | | \$149.89 |
| AL262 | 74 | \$3.98 | | \$47.76 | | \$159.21 |
| AL263 | 74 | \$5.35 | | \$64.17 | | \$213.89 |
| AL270 | 74 | \$3.75 | | \$44.97 | | \$149.89 |
| AL271 | 74 | \$3.98 | | \$47.76 | | \$159.21 |
| AL272 | 74 | \$4.53 | | \$54.36 | | \$181.21 |
| AL273 | 74 | \$6.31 | | \$75.74 | | \$252.47 |
| DS31012 | 74 | | | \$56.92 | | \$189.74 |
| DS31022 | 74 | | | \$62.53 | | \$208.42 |
| DS31045 | 74 | | | \$142.11 | | \$473.68 |
| DS31222 | 74 | | | \$62.53 | | \$208.42 |
| DS31245 | 74 | | | \$142.11 | | \$473.68 |
| DS31422 | 74 | | | \$66.63 | | \$222.11 |
| DS31445 | 74 | | | \$170.76 | | \$569.21 |
| DS31622 | 74 | | | \$64.66 | | \$215.53 |
| DS31844 | 74 | | | \$153.36 | | \$511.21 |
| DS31722 | 74 | | | \$81.24 | | \$270.79 |
| DS31744 | 74 | | | \$198.95 | | \$663.16 |
| DS97208 | 74 | | | \$162.00 | | \$540.00 |
| DS97322 | 74 | | | \$255.79 | | \$852.63 |
| DS97412 | 74 | | | \$151.58 | | \$505.26 |
| DS97441 | 74 | | | \$230.53 | | \$768.42 |
| DSSPD-20 | 74 | | | \$71.24 | | \$237.47 |
| DSSPD-21 | 74 | | | \$74.98 | | \$249.95 |
| DSSPD-24 | 74 | | | \$83.67 | | \$278.89 |
| DY3171 | 74 | \$0.44 | | \$13.34 | | \$44.47 |
| DY3172 | 74 | \$0.89 | | \$31.97 | | \$106.58 |
| DY3173 | 74 | \$1.33 | | \$31.97 | | \$106.58 |
| DY3174 | 74 | \$1.58 | | \$28.42 | | \$94.74 |
| DY3176 | 74 | \$2.22 | | \$26.68 | | \$88.95 |
| DY3454 | 74 | \$5.79 | | \$69.47 | | \$231.58 |
| DY3455 | 74 | \$6.45 | | \$77.37 | | \$257.89 |
| DY3456 | 74 | \$6.71 | | \$80.53 | | \$268.42 |
| DY3521 | 74 | | | \$32.96 | | \$109.87 |
| DY3522 | 74 | | | \$32.96 | | \$109.87 |
| DY3523 | 74 | | | \$32.96 | | \$109.87 |
| DY3524 | 74 | | | \$43.82 | | \$146.05 |
| DY3525 | 74 | | | \$43.82 | | \$146.05 |
| DY3526 | 74 | | | \$43.82 | | \$146.05 |
| DY3642 | 74 | | | \$33.16 | | \$110.53 |
| DY3643 | 74 | | | \$34.74 | | \$115.79 |
| DY3644 | 74 | | | \$33.16 | | \$110.53 |
| AL204 | 75 | | | \$102.60 | | \$342.00 |
| AL205 | 75 | | | \$64.39 | | \$214.63 |
| AL206 | 75 | | | \$51.85 | | \$172.16 |
| AL207 | 75 | | | \$55.58 | | \$186.26 |
| AL208 | 75 | | | \$70.20 | | \$234.00 |
| AL209 | 75 | | | \$110.31 | | \$367.68 |
| AL210 | 75 | | | \$43.07 | | \$143.58 |

Introduced on: May 6, 2015
 Adopted on: May 6, 2015
 Official Resolution#: 2015000485

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Some Equipment Items May Have An Additional Freight Charge.

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LONG TERM CARE CATALOG 2015-2016 PRICELIST

Res-Pg:n.4-59

PRICING IN RED IS AFTER DISCOUNT

| | | | | | List Price |
|----------|----|----------|--|----------|------------|
| AL213 | 75 | | | \$69.77 | \$232.58 |
| AL220 | 75 | \$0.32 | | \$25.01 | \$83.37 |
| AL221 | 75 | \$0.89 | | \$26.12 | \$87.05 |
| AL223 | 75 | | | \$56.04 | \$186.78 |
| IBR18252 | 75 | | | \$13.42 | \$44.74 |
| FE1044 | 75 | | | \$339.47 | \$1,131.58 |
| FE1077 | 75 | | | \$796.96 | \$2,656.53 |
| FE203 | 75 | | | \$118.42 | \$394.74 |
| FE405 | 75 | | | \$394.74 | \$1,315.79 |
| FE5033 | 75 | \$4.42 | | \$110.53 | \$368.42 |
| FE5044 | 75 | \$5.10 | | \$134.21 | \$447.37 |
| FE5055 | 75 | | | \$309.93 | \$1,033.11 |
| FE606 | 75 | | | \$600.00 | \$2,000.00 |
| JJ2981 | 75 | | | \$85.26 | \$284.21 |
| JJ2982 | 75 | | | \$186.32 | \$621.05 |
| JJ2984 | 75 | | | \$123.16 | \$410.53 |
| JJMA028 | 75 | | | \$210.00 | \$700.00 |
| JJMA123 | 75 | \$45.90 | | \$552.63 | \$1,842.11 |
| JJPG004 | 75 | \$165.79 | | | \$552.63 |
| JJPG019 | 75 | \$35.70 | | \$386.84 | \$1,289.47 |
| ZE701 | 75 | | | \$11.05 | \$36.84 |
| ZE702 | 75 | | | \$11.05 | \$36.84 |
| ZE703 | 75 | | | \$15.79 | \$52.63 |
| ZE704 | 75 | | | \$17.37 | \$57.89 |
| ZE705 | 75 | | | \$21.47 | \$71.58 |
| ZE706 | 75 | | | \$22.11 | \$73.68 |
| ZE707 | 75 | | | \$24.47 | \$81.58 |
| ZE708 | 75 | | | \$39.47 | \$131.58 |
| ZE709 | 75 | | | \$55.26 | \$184.21 |
| ZE710 | 75 | | | \$66.32 | \$221.05 |
| ZE711 | 75 | | | \$63.16 | \$210.53 |
| ZE712 | 75 | | | \$63.16 | \$210.53 |
| ZE713 | 75 | | | \$66.32 | \$221.05 |
| ZE714 | 75 | | | \$69.47 | \$231.58 |
| ZE715 | 75 | | | \$72.63 | \$242.11 |
| SC270600 | 76 | | | \$42.63 | \$142.11 |
| SC271500 | 76 | | | \$98.94 | \$328.79 |
| SC272500 | 76 | | | \$56.84 | \$189.47 |
| SC273000 | 76 | | | \$26.37 | \$87.89 |
| SC281000 | 76 | | | \$30.90 | \$103.00 |
| SC281100 | 76 | | | \$18.58 | \$61.95 |
| SC281200 | 76 | | | \$22.11 | \$73.68 |
| SC281300 | 76 | | | \$28.42 | \$94.74 |
| SC281500 | 76 | | | \$52.42 | \$174.74 |
| SC282000 | 76 | | | \$67.89 | \$226.32 |
| SC282400 | 76 | | | \$106.42 | \$354.74 |
| SC284090 | 76 | | | \$22.89 | \$76.32 |
| SC284190 | 76 | | | \$25.74 | \$85.79 |
| SC284390 | 76 | | | \$50.05 | \$166.84 |
| SC284590 | 76 | | | \$73.15 | \$243.84 |
| SC287100 | 76 | | | \$72.63 | \$242.11 |
| SC287200 | 76 | | | \$153.16 | \$510.53 |
| SC287300 | 76 | | | \$274.74 | \$915.79 |
| SC287400 | 76 | | | \$258.95 | \$863.16 |
| SC287500 | 76 | | | \$263.68 | \$878.95 |
| SC294199 | 76 | | | \$33.16 | \$110.53 |
| SC294299 | 76 | | | \$67.89 | \$226.32 |
| SC294399 | 76 | | | \$72.63 | \$242.11 |
| SC294499 | 76 | | | \$112.11 | \$373.68 |
| SC295200 | 76 | | | \$23.68 | \$78.95 |
| SC295300 | 76 | | | \$31.58 | \$105.26 |
| SC295400 | 76 | | | \$52.89 | \$176.32 |
| SC295600 | 76 | | | \$66.32 | \$221.05 |
| SC295800 | 76 | | | \$52.11 | \$173.68 |
| SC295900 | 76 | | | \$61.58 | \$205.26 |
| SC310299 | 76 | | | \$140.53 | \$468.42 |
| SC310599 | 76 | | | \$263.88 | \$878.95 |

| | | | | | List Price |
|------------|----|--|--|------------|------------|
| SC311599 | 76 | | | \$402.63 | \$1,342.11 |
| SC312000 | 76 | | | \$235.26 | \$784.21 |
| SC382090 | 76 | | | \$279.47 | \$931.58 |
| SC382490 | 76 | | | \$414.32 | \$1,381.05 |
| SC388390 | 76 | | | \$210.00 | \$700.00 |
| SC395290 | 76 | | | \$60.00 | \$200.00 |
| SC395390 | 76 | | | \$97.89 | \$326.32 |
| SC395490 | 76 | | | \$207.47 | \$681.58 |
| SC395890 | 76 | | | \$257.37 | \$857.89 |
| SC395790 | 76 | | | \$241.58 | \$805.26 |
| SC395890 | 76 | | | \$195.79 | \$652.63 |
| SC395990 | 76 | | | \$281.05 | \$936.84 |
| SC670800 | 76 | | | \$12.63 | \$42.11 |
| SC670900 | 76 | | | \$22.11 | \$73.68 |
| SC671000 | 76 | | | \$42.63 | \$142.11 |
| SC671100 | 76 | | | \$31.58 | \$105.26 |
| SC671200 | 76 | | | \$9.47 | \$31.58 |
| SC671300 | 76 | | | \$42.63 | \$142.11 |
| SC671400 | 76 | | | \$48.95 | \$163.16 |
| SC285299 | 77 | | | \$225.21 | \$750.68 |
| SC285580 | 77 | | | \$42.63 | \$142.11 |
| SC285780 | 77 | | | \$48.95 | \$163.16 |
| SC286099 | 77 | | | \$63.95 | \$213.16 |
| SC670890 | 77 | | | \$18.95 | \$63.16 |
| SC670990 | 77 | | | \$26.84 | \$89.47 |
| SC671090 | 77 | | | \$50.53 | \$168.42 |
| SC671190 | 77 | | | \$60.00 | \$200.00 |
| SC671290 | 77 | | | \$67.89 | \$226.32 |
| SC671390 | 77 | | | \$56.84 | \$189.47 |
| UN20101 | 77 | | | \$183.87 | \$612.89 |
| UN20111 | 77 | | | \$189.06 | \$630.21 |
| UN20141 | 77 | | | \$178.99 | \$586.63 |
| UN20151 | 77 | | | \$112.83 | \$376.11 |
| UN20181 | 77 | | | \$93.76 | \$312.53 |
| UN20201 | 77 | | | \$277.14 | \$923.79 |
| UN20241 | 77 | | | \$320.78 | \$1,068.26 |
| UN20301 | 77 | | | \$484.29 | \$1,614.00 |
| UN20311 | 77 | | | \$431.84 | \$1,439.47 |
| UN20341 | 77 | | | \$57.55 | \$181.84 |
| UN20381 | 77 | | | \$102.02 | \$340.05 |
| UN20401 | 77 | | | \$944.65 | \$3,148.84 |
| UN20411 | 77 | | | \$849.08 | \$2,830.26 |
| UN20501 | 77 | | | \$1,000.47 | \$3,334.89 |
| UN20801 | 77 | | | \$38.95 | \$128.84 |
| UN6600043 | 77 | | | \$64.34 | \$214.47 |
| UN6600045 | 77 | | | \$185.13 | \$617.11 |
| UN6600046 | 77 | | | \$308.48 | \$1,028.26 |
| UN66000451 | 77 | | | \$234.28 | \$780.95 |
| UN66000700 | 77 | | | \$146.87 | \$489.58 |
| UN66007630 | 77 | | | \$91.78 | \$305.95 |
| UN66007637 | 77 | | | \$87.25 | \$280.84 |
| UN66007638 | 77 | | | \$291.08 | \$970.26 |
| UN66007643 | 77 | | | \$56.95 | \$189.84 |
| UN66020044 | 77 | | | \$98.68 | \$328.95 |
| UN66020093 | 77 | | | \$173.15 | \$577.16 |
| UN66020970 | 77 | | | \$99.76 | \$332.53 |
| UN66020973 | 77 | | | \$231.58 | \$771.95 |
| UN66020976 | 77 | | | \$480.98 | \$1,603.26 |
| UN66020977 | 77 | | | \$96.21 | \$320.68 |
| UN66020978 | 77 | | | \$190.29 | \$634.32 |
| UN66020980 | 77 | | | \$368.43 | \$1,228.11 |
| UN66020981 | 77 | | | \$530.37 | \$1,767.89 |
| UN66020983 | 77 | | | \$249.41 | \$831.37 |
| UN66020984 | 77 | | | \$452.01 | \$1,506.68 |
| UN66800402 | 77 | | | \$38.95 | \$129.84 |
| UN66800403 | 77 | | | \$57.55 | \$181.84 |
| UN66800405 | 77 | | | \$178.99 | \$586.63 |

Revised on: May 6, 2015

Adopted on: May 6, 2015

Official Resolution#: 2015000485

Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

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LONG TERM CARE CATALOG 2015-2016 PRICELIST

Res-Pg:n.4-60

PRICING IN RED IS AFTER DISCOUNT

| | | | | | | List Price |
|----------------|-------------|----------|--------|--|------------|------------|
| UN66800407 | 77 | | | | \$1,305.95 | \$4,353.16 |
| UN66800408 | 77 | | | | \$1,935.36 | \$3,870.72 |
| UN66800417 | 77 | | | | \$277.14 | \$823.79 |
| UN66800418 | 77 | | | | \$484.20 | \$1,614.00 |
| UN66800427 | 77 | | | | \$320.78 | \$1,068.26 |
| UN66800433 | 77 | | | | \$944.65 | \$3,148.84 |
| UN66800434 | 77 | | | | \$1,000.47 | \$3,334.89 |
| UN66800544 | 77 | | | | \$215.72 | \$718.05 |
| UN4209 | 78 | \$12.83 | | | \$307.89 | \$1,026.32 |
| UN4210 | 78 | \$12.83 | | | \$307.89 | \$1,026.32 |
| UN4211 | 78 | \$22.04 | | | \$528.95 | \$1,763.16 |
| UN4215 | 78 | \$18.68 | | | \$672.63 | \$2,242.11 |
| UN4216 | 78 | \$12.11 | | | \$217.89 | \$726.32 |
| UN4217 | 78 | \$16.05 | | | \$192.63 | \$642.11 |
| UN4542 | 78 | | | | \$42.11 | \$140.37 |
| UN4963 | 78 | | | | \$21.65 | \$72.16 |
| UN4967 | 78 | | | | \$93.41 | \$311.37 |
| UN4986 | 78 | | | | \$61.80 | \$206.00 |
| UN4987 | 78 | | | | \$91.26 | \$304.21 |
| UN4988 | 78 | | | | \$122.89 | \$408.63 |
| UN4989 | 78 | | | | \$137.21 | \$457.37 |
| UN59714000 | 78 | | | | \$13.61 | \$45.37 |
| UN59714300 | 78 | | | | \$22.89 | \$76.63 |
| UN59715000 | 78 | | | | \$18.76 | \$62.53 |
| UN59715100 | 78 | | | | \$30.79 | \$102.63 |
| UN66000317 | 78 | | | | \$23.16 | \$77.21 |
| UN66000318 | 78 | | | | \$24.81 | \$82.71 |
| UN66000319 | 78 | | | | \$37.99 | \$126.63 |
| UN66000321 | 78 | | | | \$46.20 | \$154.00 |
| UN66000805 | 78 | | | | \$130.37 | \$434.58 |
| UN66000806 | 78 | | | | \$246.32 | \$821.05 |
| UN66000807 | 78 | | | | \$222.57 | \$741.89 |
| UN66000856 | 78 | | | | \$234.84 | \$782.79 |
| UN66000857 | 78 | | | | \$375.73 | \$1,262.42 |
| UN66007140 | 78 | | | | \$78.79 | \$262.63 |
| UN66007640 | 78 | | | | \$81.41 | \$271.37 |
| UN66020016 | 78 | | \$3.35 | | \$26.81 | \$88.37 |
| UN66020626 | 78 | | \$3.40 | | \$27.17 | \$90.58 |
| UN66800255 | 78 | | | | \$56.95 | \$189.84 |
| UN66800256 | 78 | | | | \$87.25 | \$280.84 |
| UN66800257 | 78 | | | | \$172.83 | \$576.11 |
| UN66800258 | 78 | | | | \$291.08 | \$970.26 |
| UN66800270 | 78 | | | | \$35.15 | \$117.16 |
| UN66800276 | 78 | | | | \$64.34 | \$214.47 |
| UN66800278 | 78 | | | | \$88.83 | \$329.42 |
| UN66800280 | 78 | | | | \$185.29 | \$617.63 |
| UN66800452 | 78 | | | | \$99.76 | \$332.53 |
| UN66800453 | 78 | | | | \$231.58 | \$771.95 |
| UN66800454 | 78 | | | | \$480.98 | \$1,603.26 |
| UN66800455 | 78 | | | | \$96.21 | \$320.68 |
| UN66800456 | 78 | | | | \$190.29 | \$634.32 |
| UN66800458 | 78 | | | | \$368.43 | \$1,228.11 |
| UN66800459 | 78 | | | | \$530.37 | \$1,767.89 |
| UN66800506 | 78 | | | | \$102.54 | \$341.78 |
| UN66800898 | 78 | | | | \$130.37 | \$434.58 |
| UN66801031 | 78 | | | | \$214.28 | \$714.26 |
| UN7133 | 78 | | | | \$42.62 | \$142.05 |
| AME400 | 79 | | | | \$176.84 | \$589.47 |
| AME405 | 79 | | | | \$151.58 | \$505.26 |
| AME410 | 79 | | | | \$71.05 | \$236.84 |
| AME420 | 79 | \$6.05 | | | \$145.26 | \$484.21 |
| AME450 | 79 | \$295.26 | | | | \$984.21 |
| DE00243 | 79 | | | | \$42.41 | \$141.37 |
| DE00247 | 79 | | | | \$289.14 | \$963.79 |
| DE00248 | 79 | \$26.47 | | | \$363.16 | \$1,210.53 |
| DE00249 | 79 | | | | \$103.26 | \$344.21 |
| Introduced on: | May 6, 2015 | | | | \$47.37 | \$157.89 |

| | | | | | | List Price |
|--------------|----|---------|--|------------|----------|------------|
| KD8884473800 | 79 | | | | \$314.21 | \$1,047.37 |
| KD90SAL | 79 | | | | \$63.16 | \$210.53 |
| KD9250 | 79 | | | | \$115.26 | \$384.21 |
| KD9251 | 79 | | | | \$102.63 | \$342.11 |
| KD9252 | 79 | | | | \$151.58 | \$505.26 |
| SQ121222 | 79 | | | | \$178.69 | \$585.63 |
| SQ121253 | 79 | | | | \$129.84 | \$432.79 |
| SQ145730 | 79 | | | \$278.07 | | \$826.89 |
| SQ159712 | 79 | \$85.26 | | | | \$284.21 |
| SQ187930 | 79 | \$36.71 | | | | \$122.37 |
| SQ187987 | 79 | \$11.00 | | \$33.00 | | \$110.00 |
| SQ187990 | 79 | \$10.26 | | \$102.63 | | \$342.11 |
| CA101030 | 80 | \$13.16 | | | \$157.89 | \$526.32 |
| DE00245 | 80 | | | | \$87.77 | \$282.58 |
| DE00500 | 80 | | | | \$50.53 | \$168.42 |
| DS31515 | 80 | | | \$227.68 | | \$758.95 |
| DS31535 | 80 | | | \$528.55 | | \$1,761.84 |
| DS31805 | 80 | | | \$67.11 | | \$223.68 |
| DS31815 | 80 | | | \$227.68 | | \$758.95 |
| DSDG-4 | 80 | | | | \$322.89 | \$1,076.32 |
| DSDM-4 | 80 | | | | \$151.58 | \$505.26 |
| DSDT-4 | 80 | | | | \$322.89 | \$1,076.32 |
| DSSPD-03 | 80 | | | | \$246.32 | \$821.05 |
| DSWC-04 | 80 | | | | \$34.74 | \$115.79 |
| SC380500 | 80 | | | \$30.00 | | \$100.00 |
| SC361500 | 80 | | | \$64.74 | | \$215.79 |
| SC370500 | 80 | | | \$26.84 | | \$88.47 |
| SC371500 | 80 | | | \$53.68 | | \$178.95 |
| UN449600 | 80 | | | \$186.32 | | \$621.05 |
| UN6602124014 | 80 | | | \$1,184.21 | | \$3,947.37 |
| UN6602125040 | 80 | \$88.42 | | | | \$284.74 |
| UN66027308 | 80 | | | \$67.11 | | \$223.68 |
| UN66027311 | 80 | | | \$95.53 | | \$318.42 |
| UN66027313 | 80 | | | \$113.68 | | \$378.95 |

Official Resolution#: 2015000485 Phone: 1-800-730-4545 Fax: 1-888-235-4545 E-mail: order@jmlmed.com

Some Equipment Items May Have An Additional Freight Charge.

"Pricing is strictly confidential and supplied on the understanding that it will be held confidentially and not disclosed to third parties without the prior written consent of JML Medical Inc."



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

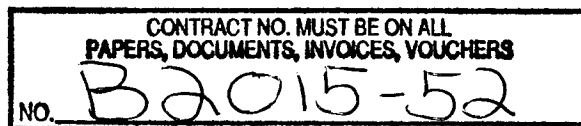
Agenda: Awarding Contracts for the furnishing and delivery of UNIFORMS FOR THE CORRECTIONS AND SHERIFF'S DEPARTMENTS to This & That Uniforms; Red the Uniform Tailor and Action Uniform Co., LLC, the lowest qualified bidders.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000486 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | n-5 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2015-52 | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | | | < | | |
| Vicari | < | | < | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board



RESOLUTION

May 6, 2015

WHEREAS, on March 31, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of UNIFORMS FOR THE CORRECTIONS AND THE SHERIFF'S DEPARTMENTS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

| <u>Name and Address of Bidder</u> | <u>Name and Address of Bidder</u> |
|---|---|
| This & That Uniforms 1500 S. New Rd. Pleasantville, NJ 08232 (609) 646-1522 | Red the Uniform Tailor 475 Oberlin Avenue S. Lakewood, NJ 08701 (800) 272-7337 |
| Action Uniform Co., LLC 3164 Fire Road Egg Harbor Twp., NJ 08234 (609) 573-5462 | Atlantic Tactical, Inc. 763 Corporate Circle New Cumberland, PA 17070 (717) 774-3339 |
| Blue Line Emergency Lighting, LLC 1520 Route 37 (West) Toms River, NJ 08755 (732) 281-2500 | Some's Uniforms, Inc. PO Box 68, 314 Main Street Hackensack, NJ 07601 (201) 843-1199 |

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, in each instance, be accepted, namely that of, THIS & THAT UNIFORMS; RED THE UNIFORM TAILOR and ACTION UNIFORM CO., LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids, for the furnishing and delivery of Uniforms For The Corrections and the Sheriff's Departments for the County of Ocean, for the contract period from date of award through May 5, 2016, a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. THIS & THAT UNIFORMS for forty (40) items, to wit:

ITEMS NO. 24, 25A, 25B, 26A, 26B, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52A, 52B, 53A, 53B, 54, 55, 56, 57, 58 and 59.

For a Section II (items 24 - 59) Lump Sum Total of \$47,177.50.

B. RED THE UNIFORM TAILOR for nine (9) items, to wit:

ITEMS NO. 60, 61, 62, 63, 64, 65, 66, 67 and 68.

For a Section III (items 60 - 68) Lump Sum Total of \$34,330.00.

C. ACTION UNIFORM CO., LLC for sixty eight (68) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15A, 15B, 16, 17, 18, 19A, 19B, 20A, 20B, 21, 22A, 22B, 23A, 23B, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78A, 78B, 79A, 79B, 80, 81A, 81B, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104 and 105.

For a Section I (items 1 - 23B) Lump Sum Total of \$58,299.00

For a Section IV (items 69 - 105) Lump Sum Total of \$58,928.00

This vendor has extended this contract to County Cooperative Contract System Participants.

2. The acceptance made in Paragraph 1., A through C, is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid.

3. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-52.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Corrections, Sheriff's Office, and the successful bidders.

| Item # | Description | Manufacturer | Style or Item # | Qty | Unit of Meas | Unit Price | Total Price |
|--------|-------------|--------------|-----------------|-----|--------------|------------|-------------|
|--------|-------------|--------------|-----------------|-----|--------------|------------|-------------|

23B Sweat Pants As Specified, or Equal As Specified 150 EA \$ 13.59 \$ 2037.75

SECTION I - LUMP SUM TOTAL (Add Items 1-23B): \$ 59,699.75

Delivery A.R.O.: 30 day ARD

SECTION II - UNIFORMS FOR THE OFFICE OF THE FIRE MARSHAL

| | | | | | | |
|-------|---|---------------------|----|----|---------|-----------|
| ✓ 24 | Trousers - Class A As Specified, or Equal | <u>As Specified</u> | 24 | EA | \$65.00 | \$1560.00 |
| ✓ 25A | Long Sleeve Shirt - Class A As Specified, NO EXCEPTIONS | | 24 | EA | \$42.90 | \$1029.60 |
| ✓ 25B | Option for Item #25A As Specified, NO EXCEPTIONS | | 60 | EA | \$6.50 | \$390.00 |
| ✓ 26A | Short Sleeve Shirt - Class A As Specified, NO EXCEPTIONS | | 24 | EA | \$40.30 | \$967.20 |
| ✓ 26B | Option for Item #26A As Specified, NO EXCEPTIONS | | 60 | EA | \$6.50 | \$390.00 |
| ✓ 27 | Hat - Members As Specified, or Equal | | 4 | EA | \$52.00 | \$208.00 |
| ✓ 28 | Sweater As Specified, or Equal | | 54 | EA | \$72.54 | \$3917.14 |
| ✓ 29 | Duty Belt As Specified, or Equal | | 12 | EA | \$39.00 | \$468.00 |
| ✓ 30 | Clip On Uniform Tie As Specified, or Equal | | 18 | EA | \$2.93 | \$52.65 |
| ✓ 31 | Gloves, Leather, Unlined As Specified, or Equal | | 6 | PR | \$19.50 | \$117.00 |
| ✓ 32 | Gloves As Specified, or Equal | | 56 | EA | \$32.50 | \$1820.00 |
| ✓ 33 | Double Pin Clutch Back Name Tag As Specified, or Equal | | 74 | EA | \$10.40 | \$769.60 |

THIS & THAT UNIFORMS

| Item # | Description | Manufacturer | Style or Item # | Qty | Unit of Meas | Unit Price | Total Price |
|--------|--|--------------|-----------------|-----|--------------|------------|-------------|
| ✓34 | Badge Case As Specified, or Equal | As Specified | | 12 | EA | \$ 16.90 | \$ 202.80 |
| ✓35 | Coat As Specified, or Equal | | | 12 | EA | \$ 94.90 | \$ 1138.80 |
| ✓36 | Waterproof Coat As Specified, NO EXCEPTIONS | | | 12 | EA | \$ 114.40 | \$ 1372.80 |
| ✓37 | Boots As Specified, or Equal | | | 24 | PR | \$ 97.50 | \$ 2340.00 |
| ✓38 | Boots As Specified, or Equal | | | 4 | PR | \$ 97.50 | \$ 390.00 |
| ✓39 | Boots As Specified, or Equal | | | 4 | PR | \$ 97.50 | \$ 390.00 |
| ✓40 | Tactical Boots As Specified, or Equal | | | 24 | PR | \$ 128.70 | \$ 3088.80 |
| ✓41 | Tactical Belt As Specified, or Equal | | | 12 | EA | \$ 26.00 | \$ 312.00 |
| ✓42 | 3 in 1 Parka As Specified, NO EXCEPTIONS | | | 6 | EA | \$ 185.38 | \$ 1112.28 |
| ✓43 | Field Jacket with Liner As Specified, or Equal | | | 12 | EA | \$ 55.77 | \$ 669.24 |
| ✓44 | High Visibility Parka As Specified, or Equal | | | 12 | PR | \$ 225.26 | \$ 2703.17 |
| ✓45 | Light Weight Jacket As Specified, NO EXCEPTIONS | | | 12 | EA | \$ 50.10 | \$ 601.22 |
| ✓46 | Mid Weight Jacket As Specified, NO EXCEPTIONS | | | 12 | EA | \$ 65.75 | \$ 789.00 |
| ✓47 | Short Sleeve Polo Shirt - Class D As Specified, NO EXCEPTIONS | | | 60 | EA | \$ 42.90 | \$ 2574.00 |
| ✓48 | Long Sleeve Polo Shirt - Class D As Specified, NO EXCEPTIONS | | | 60 | EA | \$ 42.90 | \$ 2574.00 |
| ✓49 | Men's Waterproof Pants As Specified, NO EXCEPTIONS | | | 4 | EA | \$ 117.00 | \$ 468.00 |

THIS & THAT UNIFORMS

| Item # | Description | Manufacturer | Style or Item # | Qty | Est. Unit of Meas | Unit Price | Total Price |
|--------|--|--------------|-----------------|-----|-------------------|------------|-------------|
| ✓50 | Twill PDU Pant - Class A As Specified, NO EXCEPTIONS | | | 60 | PR | \$ 36.89 | \$ 2213.64 |
| ✓51 | TDU Tactical Duty Uniform Pants As Specified, NO EXCEPTIONS | | | 36 | PR | \$ 53.11 | \$ 1911.78 |
| ✓52A | Sweatshirt, Crew Neck, 12 oz. As Specified, NO EXCEPTIONS | | | 24 | EA | \$ 65.00 | \$ 1560.00 |
| ✓52B | Sweatshirt, Crew Neck, 12 oz. As Specified, NO EXCEPTIONS | | | 24 | EA | \$ 52.00 | \$ 1248.00 |
| ✓53A | Sweatshirt, Hooded, 13 oz. As Specified, NO EXCEPTIONS | | | 24 | EA | \$ 78.00 | \$ 1872.00 |
| ✓53B | Sweatshirt, Hooded, 13 oz. As Specified, NO EXCEPTIONS | | | 24 | EA | \$ 78.00 | \$ 1872.00 |
| ✓54 | Heavy Weight T-Shirt As Specified, or Equal | | | 36 | EA | \$ 12.68 | \$ 456.30 |
| ✓55 | Mock Turtleneck As Specified, or Equal | | | 18 | EA | \$ 23.04 | \$ 414.65 |
| ✓56 | Turtleneck As Specified, or Equal | | | 24 | EA | \$ 23.40 | \$ 561.60 |
| ✓57 | Leather Belt As Specified, or Equal | | | 12 | EA | \$ 26.00 | \$ 312.00 |
| ✓58 | Cold Gear Men's & Ladies Crew Neck Shirt | | | 48 | EA | \$ 32.50 | \$ 1560.00 |
| ✓59 | Cold Gear Men's & Ladies Leggings, As Specified, Or Equal | | | 24 | EA | \$ 32.50 | \$ 780.00 |

SECTION II - LUMP SUM TOTAL (Add Items 24-59):

\$ 47,172.00

Delivery A.R.O.: 30 days AWD

SECTION III - CLASS A & B UNIFORMS FOR THE SHERIFF'S OFFICE

| Item # | Description | Manufacturer | Style or Item # | Qty | Meas | Unit Price | Total Price |
|--------|--|---------------|-----------------|-----|------|------------|-------------|
| ✓60 | Trousers, Polyester/Wool, As Specified, or Equal | | OCSD-PS | 40 | EA | \$ 94.00 | \$ 3,760.00 |
| ✓61 | Long Sleeve Shirt - Class A As Specified, NO EXCEPTIONS | | OCSD-LIS | 40 | EA | \$ 61.00 | \$ 2,440.00 |
| ✓62 | Long Sleeve Shirt with Open Style Collar - Class A As Specified, NO EXCEPTIONS | | OCSD-LISO | 150 | EA | \$ 61.00 | \$ 9,150.00 |
| ✓63 | Short Sleeve Shirt with Open Style Collar - Class A As Specified, NO EXCEPTIONS | | OCSD-SS | 150 | EA | \$ 61.00 | \$ 9,150.00 |
| ✓64 | Dress Blouse As Specified, or Equal | | OCSD-DB | 15 | EA | \$ 410.00 | \$ 6,150.00 |
| ✓65 | Dress Hat As Specified, or Equal | | OCSD-H | 15 | EA | \$ 60.00 | \$ 900.00 |
| ✓66 | Black Leather Shoes As Specified, or Equal | Rothco | 5085 | 40 | PR | \$ 45.00 | \$ 1,800.00 |
| ✓67 | Clip-On Neck Tie, As Specified, Or Equal | Samuel Broome | 45015 | 30 | EA | \$ 6.00 | \$ 180.00 |
| ✓68 | Leather Belt As Specified, or Equal | DeSantis | E22 | 40 | EA | \$ 20.00 | \$ 800.00 |

SECTION III - LUMP SUM TOTAL (Add Items 60-68): \$ 34,330.00

Delivery A.R.O.: _____ at once to 40 working days

**SECTION IV - CLASS C, D & UNIFORMS FOR THE SHERIFF'S OFFICE, POLICE ACADEMY
RECRUIT UNIFORMS AND ACCESSORIES**

| | | | | | | | |
|----|--------------------------------------|--|------------|----|----|----------|-----------|
| 69 | Name Plate As Specified, or Equal | | NP-SIL-CB | 20 | EA | \$ 7.00 | \$ 140.00 |
| 70 | Tie Bar As Specified, or Equal | | OCSD-TB-RH | 20 | EA | \$ 20.00 | \$ 400.00 |

RED THE UNIFORM TAILOR

Proposal for the furnishing and delivery of UNIFORMS FOR THE CORRECTIONS AND THE SHERIFF'S DEPARTMENTS for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

SECTION I - UNIFORMS FOR THE DEPARTMENT OF CORRECTIONS

| | | | | | | | |
|-----|--|-------------------|------------------|-----|----|------------------|--------------------|
| ✓1 | Trousers - Class A As Specified, or Equal | <u>Fechheimer</u> | <u>98298</u> | 50 | EA | \$ <u>42.00</u> | \$ <u>2,100.00</u> |
| ✓2 | Long Sleeve Shirt - Class A As Specified, or Equal | <u>Fechheimer</u> | <u>35R5825</u> | 50 | EA | \$ <u>44.00</u> | \$ <u>2,200.00</u> |
| ✓3 | Short Sleeve Shirt - Class B As Specified, or Equal | <u>Fechheimer</u> | <u>85R5826</u> | 50 | EA | \$ <u>44.00</u> | \$ <u>2,200.00</u> |
| ✓4 | Collar Insignia As Specified, or Equal | <u>S&W</u> | <u>6501</u> | 100 | EA | \$ <u>12.00</u> | \$ <u>1,200.00</u> |
| ✓5 | 3 Season Jacket As Specified, or Equal | <u>Blauer</u> | <u>6120</u> | 50 | EA | \$ <u>115.00</u> | \$ <u>5,750.00</u> |
| ✓6 | Field Jacket with Liner, M-65 BDU Style As Specified, or Equal | <u>Rothco</u> | <u>8444</u> | 50 | EA | \$ <u>58.00</u> | \$ <u>2,900.00</u> |
| ✓7 | BDU Trousers - Class C As Specified, or Equal | <u>Fechheimer</u> | <u>49300NSFB</u> | 150 | EA | \$ <u>56.00</u> | \$ <u>8,400.00</u> |
| ✓8 | Short Sleeve BDU Shirt - Class C As Specified, or Equal | <u>Fechheimer</u> | <u>85R5826</u> | 100 | EA | \$ <u>55.00</u> | \$ <u>5,500.00</u> |
| ✓9 | Raincoat As Specified, or Equal | <u>Petra</u> | <u>B74767</u> | 50 | EA | \$ <u>67.00</u> | \$ <u>3,350.00</u> |
| ✓10 | Sentry R-801 Pershing Uniform Cap As Specified, or Equal | <u>Keystone</u> | <u>02274</u> | 50 | EA | \$ <u>49.00</u> | \$ <u>2,450.00</u> |
| ✓11 | Plastic Hat Cover for Sentry R-801 Pershing Uniform Cap As Specified, or Equal | <u>Keystone</u> | <u>CLM</u> | 50 | EA | \$ <u>2.50</u> | \$ <u>125.00</u> |

Action Uniform Co., LLC
3164 Fire Road
Egg Harbor Twp., NJ 08234
800-584-8092

| | | | | | | | |
|------|---|------------------|---------------|-----|----|-----------------|--------------------|
| ✓12 | Long Sleeve Khaki Twill Shirt As Specified, or Equal | <u>U.F</u> | <u>SF5CK</u> | 150 | EA | <u>\$ 24.00</u> | <u>\$ 3,600.00</u> |
| ✓13 | Khaki Twill Trousers As Specified, or Equal | <u>U.F</u> | <u>PT621H</u> | 150 | EA | <u>\$ 24.00</u> | <u>\$ 3,600.00</u> |
| ✓14 | Watch Cap As Specified, or Equal | <u>ALAN STAM</u> | <u>6610</u> | 50 | EA | <u>\$ 3.50</u> | <u>\$ 175.00</u> |
| ✓15A | Clip-On Neck Tie As Specified, or Equal | <u>SB</u> | <u>9061</u> | 50 | EA | <u>\$ 2.99</u> | <u>\$ 149.50</u> |
| ✓15B | Clip-On Neck Tie As Specified, or Equal | <u>SB</u> | <u>900</u> | 50 | EA | <u>\$ 2.99</u> | <u>\$ 149.50</u> |
| ✓16 | Name Tag As Specified, or Equal | <u>Action</u> | <u>Action</u> | 50 | EA | <u>\$ 5.00</u> | <u>\$ 250.00</u> |
| ✓17 | Tie Bar As Specified, or Equal | <u>SFW</u> | <u>Custom</u> | 50 | EA | <u>\$ 18.00</u> | <u>\$ 900.00</u> |
| ✓18 | Leather Belt As Specified, or Equal | <u>A.F</u> | <u>6001</u> | 50 | EA | <u>\$ 14.00</u> | <u>\$ 700.00</u> |
| ✓19A | Crew Neck T-Shirt As Specified, or Equal | <u>HANES</u> | <u>5190</u> | 150 | EA | <u>\$ 4.00</u> | <u>\$ 600.00</u> |
| ✓19B | Crew Neck T-Shirt As Specified, or Equal | <u>HANES</u> | <u>5190</u> | 150 | EA | <u>\$ 10.00</u> | <u>\$ 1,500.00</u> |
| ✓20A | Gym Shorts As Specified, or Equal | <u>Augusta</u> | <u>990</u> | 150 | EA | <u>\$ 8.00</u> | <u>\$ 1,200.00</u> |
| ✓20B | Gym Shorts As Specified, or Equal | <u>Augusta</u> | <u>990</u> | 150 | EA | <u>\$ 12.00</u> | <u>\$ 1,800.00</u> |
| ✓21 | Baseball Cap As Specified, or Equal | <u>Upson</u> | <u>6677</u> | 50 | EA | <u>\$ 6.00</u> | <u>\$ 300.00</u> |
| ✓22A | Long Sleeve Crew Neck Sweat Shirt As Specified, or Equal | <u>Jerzee</u> | <u>973</u> | 150 | EA | <u>\$ 8.00</u> | <u>\$ 1,200.00</u> |
| ✓22B | Long Sleeve Crew Neck Sweat Shirt As Specified, or Equal | <u>Jerzee</u> | <u>973</u> | 150 | EA | <u>\$ 12.00</u> | <u>\$ 1,800.00</u> |
| ✓23A | Sweat Pants As Specified, or Equal | <u>Jerzee</u> | <u>562M</u> | 150 | EA | <u>\$ 12.00</u> | <u>\$ 1,800.00</u> |

√23B Sweat Pants As Specified, or Equal Sevzee 562M 150 EA \$ 16.00 \$ 2,400.00

SECTION I - LUMP SUM TOTAL (Add Items 1-23B): \$ 58,299.00

Delivery A.R.O.: _____

SECTION II - UNIFORMS FOR THE OFFICE OF THE FIRE MARSHAL

| | | | | | | | |
|-----|--|-----------|-----------|----|----|--------------|--------------|
| 24 | Trousers - Class A As Specified, or Equal | <u>NB</u> | <u>NB</u> | 24 | EA | \$ <u>NB</u> | \$ <u>NB</u> |
| 25A | Long Sleeve Shirt - Class A As Specified, NO EXCEPTIONS | | | 24 | EA | \$ | \$ |
| 25B | Option for Item #25A As Specified, NO EXCEPTIONS | | | 60 | EA | \$ | \$ |
| 26A | Short Sleeve Shirt - Class A As Specified, NO EXCEPTIONS | | | 24 | EA | \$ | \$ |
| 26B | Option for Item #26A As Specified, NO EXCEPTIONS | | | 60 | EA | \$ | \$ |
| 27 | Hat - Members As Specified, or Equal | | | 4 | EA | \$ | \$ |
| 28 | Sweater As Specified, or Equal | | | 54 | EA | \$ | \$ |
| 29 | Duty Belt As Specified, or Equal | | | 12 | EA | \$ | \$ |
| 30 | Clip On Uniform Tie As Specified, or Equal | | | 18 | EA | \$ | \$ |
| 31 | Gloves, Leather, Unlined As Specified, or Equal | | | 6 | PR | \$ | \$ |
| 32 | Gloves As Specified, or Equal | | | 56 | EA | \$ | \$ |
| 33 | Double Pin Clutch Back Name Tag As Specified, or Equal | | | 74 | EA | \$ | \$ |

Action Uniform Co., LLC
3164 Fire Road
Egg Harbor Twp., NJ 08234
800-584-8092

SECTION III - CLASS A & B UNIFORMS FOR THE SHERIFF'S OFFICE

| | | | | | | | |
|----|--|-----------|-----------|-----|----|--------------|--------------|
| 60 | Trousers, Polyester/Wool, As Specified, or Equal | <u>NB</u> | <u>NB</u> | 40 | EA | \$ <u>NB</u> | \$ <u>NB</u> |
| 61 | Long Sleeve Shirt - Class A As Specified, NO EXCEPTIONS | | | 40 | EA | \$ | \$ |
| 62 | Long Sleeve Shirt with Open Style Collar - Class A As Specified, NO EXCEPTIONS | | | 150 | EA | \$ | \$ |
| 63 | Short Sleeve Shirt with Open Style Collar - Class A As Specified, NO EXCEPTIONS | | | 150 | EA | \$ | \$ |
| 64 | Dress Blouse As Specified, or Equal | | | 15 | EA | \$ | \$ |
| 65 | Dress Hat As Specified, or Equal | | | 15 | EA | \$ | \$ |
| 66 | Black Leather Shoes As Specified, or Equal | | | 40 | PR | \$ | \$ |
| 67 | Clip-On Neck Tie, As Specified, Or Equal | | | 30 | EA | \$ | \$ |
| 68 | Leather Belt As Specified, or Equal | | | 40 | EA | \$ | \$ |

SECTION III - LUMP SUM TOTAL (Add Items 60-68):

\$ Ø

Delivery A.R.O.: _____

**SECTION IV - CLASS C, D & UNIFORMS FOR THE SHERIFF'S OFFICE, POLICE ACADEMY
RECRUIT UNIFORMS AND ACCESSORIES**

| | | | | | | | |
|-----|--------------------------------------|---------------|---------------|----|----|-----------------|------------------|
| ✓69 | Name Plate As Specified, or Equal | <u>Action</u> | <u>Action</u> | 20 | EA | \$ <u>6.00</u> | \$ <u>120.00</u> |
| ✓70 | Tie Bar As Specified, or Equal | <u>StW</u> | <u>Custom</u> | 20 | EA | \$ <u>16.00</u> | \$ <u>320.00</u> |

Introduced on: May 6, 2015
Adopted on: May 6, 2015
Official Resolution#: 2015000486

Action Uniform Co., LLC
3164 Fire Road
Egg Harbor Twp., NJ 08234
800-584-8092

| | | | | | | | |
|------|---|-------------------|----------------|----|----|------------------|--------------------|
| ✓71 | Field Jacket with Liner As Specified, or Equal | <u>Zothco</u> | <u>8444</u> | 30 | EA | <u>\$ 54.00</u> | <u>\$ 1,620.00</u> |
| ✓72 | Tactical Pants - Class D As Specified, or Equal | <u>Propper</u> | <u>FS2525</u> | 50 | EA | <u>\$ 44.00</u> | <u>\$ 2,200.00</u> |
| ✓73 | Badge Case As Specified, or Equal | <u>P.F</u> | <u>706</u> | 20 | EA | <u>\$ 22.00</u> | <u>\$ 440.00</u> |
| ✓74 | Watch Cap As Specified, or Equal | <u>Alan Sloan</u> | <u>6610</u> | 40 | EA | <u>\$ 3.00</u> | <u>\$ 120.00</u> |
| ✓75 | Shoulder Strap As Specified, or Equal | <u>J.P</u> | <u>4435 BW</u> | 40 | EA | <u>\$ 29.00</u> | <u>\$ 1,160.00</u> |
| ✓76 | Sliding "D" Rings As Specified, or Equal | <u>J.P</u> | <u>4429 BW</u> | 40 | EA | <u>\$ 14.00</u> | <u>\$ 560.00</u> |
| ✓77 | BDU Pant - Class C As Specified, NO EXCEPTIONS | <u>Blauer</u> | <u>8810X</u> | 40 | EA | <u>\$ 60.00</u> | <u>\$ 2,400.00</u> |
| ✓78A | Short Sleeve Polo Shirt - Class D As Specified, NO EXCEPTIONS | <u>Elbeco</u> | <u>K5138</u> | 50 | EA | <u>\$ 44.00</u> | <u>\$ 2,200.00</u> |
| ✓78B | Short Sleeve Polo Shirt - Class D As Specified, NO EXCEPTIONS | <u>Elbeco</u> | <u>K5135</u> | 50 | EA | <u>\$ 44.00</u> | <u>\$ 2,200.00</u> |
| ✓79A | Long Sleeve Polo Shirt - Class D As Specified, NO EXCEPTIONS | <u>Elbeco</u> | <u>K5148</u> | 50 | EA | <u>\$ 44.00</u> | <u>\$ 2,200.00</u> |
| ✓79B | Long Sleeve Polo Shirt - Class D As Specified, NO EXCEPTIONS | <u>Elbeco</u> | <u>K5145</u> | 50 | EA | <u>\$ 44.00</u> | <u>\$ 2,200.00</u> |
| ✓80 | Turtleneck As Specified, Or Equal | <u>SAL</u> | <u>8100</u> | 10 | EA | <u>\$ 19.00</u> | <u>\$ 190.00</u> |
| ✓81A | Men's Blazer As Specified, or Equal | <u>Edwards</u> | <u>1000</u> | 50 | EA | <u>\$ 78.00</u> | <u>\$ 3,900.00</u> |
| ✓81B | Women's Blazer As Specified, or Equal | <u>Edwards</u> | <u>2000</u> | 50 | EA | <u>\$ 78.00</u> | <u>\$ 3,900.00</u> |
| ✓82 | Winter Coat, Unisex As Specified, NO EXCEPTIONS | <u>Blauer</u> | <u>9820-60</u> | 40 | EA | <u>\$ 205.00</u> | <u>\$ 8,200.00</u> |
| ✓83 | Rain Pants, Unisex As Specified, NO EXCEPTIONS | <u>Blauer</u> | <u>9134</u> | 40 | EA | <u>\$ 20.00</u> | <u>\$ 800.00</u> |

Action Uniform Co., LLC
 3164 Fire Road
 Egg Harbor Twp., NJ 08234
 800-584-8092

| | | | | | | | |
|-----|--|---|----------------|-----|----|-----------------|--------------------|
| ✓84 | Long Sleeve Khaki Twill Shirt As Specified, or Equal | <u>VF</u> | <u>575CK</u> | 40 | EA | <u>\$ 24.00</u> | <u>\$ 960.00</u> |
| ✓85 | Khaki Twill Trousers As Specified, or Equal | <u>VF</u> | <u>PT62KH</u> | 40 | EA | <u>\$ 24.00</u> | <u>\$ 960.00</u> |
| ✓86 | Cold Gear Men's & Ladies Leggings As Specified, or Equal | <u>Rothco</u> | <u>6244</u> | 50 | EA | <u>\$ 20.00</u> | <u>\$ 1,000.00</u> |
| ✓87 | Cold Gear Men's & Ladies Crew Neck Shirt, As Specified, or Equal | <u>Rothco</u> | <u>6220</u> | 50 | EA | <u>\$ 20.00</u> | <u>\$ 1,000.00</u> |
| ✓88 | Crew Neck T-Shirt As Specified, or Equal | <u>Hanes</u> | <u>5180W</u> | 40 | EA | <u>\$ 4.00</u> | <u>\$ 160.00</u> |
| ✓89 | Gym Shorts As Specified, or Equal | <u>Augusta</u> | <u>990</u> | 40 | EA | <u>\$ 10.00</u> | <u>\$ 400.00</u> |
| ✓90 | Baseball Cap As Specified, or Equal | <u>Yupoong</u> | <u>799A</u> | 100 | EA | <u>\$ 6.00</u> | <u>\$ 600.00</u> |
| ✓91 | Long Sleeve Crew Neck Sweat Shirt As Specified, or Equal | <u>Sevzee</u> | <u>973M</u> | 40 | EA | <u>\$ 9.00</u> | <u>\$ 360.00</u> |
| ✓92 | Sweat Pants As Specified, or Equal | <u>Sevzee</u> | <u>562M</u> | 40 | EA | <u>\$ 12.00</u> | <u>\$ 480.00</u> |
| ✓93 | Men's Cotton Pique Sport Shirt As Specified, or Equal | <u>Osterbanks</u> | <u>2100</u> | 30 | EA | <u>\$ 28.00</u> | <u>\$ 840.00</u> |
| ✓94 | Long Sleeve BDU Shirt - Class C As Specified, NO EXCEPTIONS | <u>Blauer</u> | <u>8703X</u> | 40 | EA | <u>\$ 59.00</u> | <u>\$ 2,360.00</u> |
| ✓95 | Short Sleeve BDU Shirt - Class C As Specified, NO EXCEPTIONS | <u>Blauer</u> | <u>8713X</u> | 40 | EA | <u>\$ 59.00</u> | <u>\$ 2,360.00</u> |
| ✓96 | Tactical Boots As Specified, or Equal | <u>Replament Item Disc Under Armour</u> | <u>1236876</u> | 12 | EA | <u>\$ 89.00</u> | <u>\$ 1,068.00</u> |
| ✓97 | Pants As Specified, NO EXCEPTIONS | <u>VF</u> | <u>PT62KH</u> | 20 | EA | <u>\$ 24.00</u> | <u>\$ 480.00</u> |
| ✓98 | Pants, BDU, Rip-Stop As Specified, NO EXCEPTIONS | <u>Tiospec</u> | <u>159a</u> | 20 | EA | <u>\$ 44.00</u> | <u>\$ 880.00</u> |
| ✓99 | Sweater, Crew Neck As Specified, NO EXCEPTIONS | <u>Rothco</u> | <u>74741</u> | 20 | EA | <u>\$ 40.00</u> | <u>\$ 800.00</u> |

Action Uniform Co., LLC
 3164 Fire Road
 Egg Harbor Twp., NJ 08234
 800-584-8092

| Item # | Description | Manufacturer | Style or Item # | Est Qty | Unit of Meas. | Unit Price | Total Price |
|--------|---|--------------|-----------------|---------|---------------|------------|-------------|
| ✓ 100 | Duty Belt As Specified, NO EXCEPTIONS | De Santis | M20 | 6 | EA | \$ 75.00 | \$ 450.00 |
| ✓ 101 | Garrison Belt As Specified, NO EXCEPTIONS | De Santis | B18 | 20 | EA | \$ 65.00 | \$ 1,300.00 |
| ✓ 102 | Cap As Specified, or Equal | Kathco | 8492 | 20 | EA | \$ 7.00 | \$ 140.00 |
| ✓ 103 | Shoes, Male and Female As Specified, NO EXCEPTIONS | S Rocky | S-11 | 20 | PR | \$ 67.00 | \$ 1,340.00 |
| ✓ 104 | Boots, Male and Female As Specified, NO EXCEPTIONS | Rocky | 2050 | 20 | PR | \$ 106.00 | \$ 2,120.00 |
| ✓ 105 | Socks As Specified, NO EXCEPTIONS | W. L. Wynn | S123 | 20 | PACK | \$ 5.00 | \$ 100.00 |

SECTION IV - LUMP SUM TOTAL (Add Items 69-105): \$ 8,928.00

Delivery A.R.O.: \$

Action Uniform Co., LLC
 3164 Fire Road
 Egg Harbor Twp., NJ 08234
 800-584-8092



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract to County Business Systems, Inc. for Software Maintenance and Support Services for the Ocean County Clerk's Office Indexing System.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000537 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | o-1 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | CP2015-80 | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION
May 6, 2015

WHEREAS, the Ocean County Clerk's Office has maintained an indexing system for all land records in the County since 1850; and

WHEREAS, the County of Ocean previously entered into an agreement with County Business Systems, Inc. to evaluate and upgrade the County Clerk's existing computerized indexing and digital imaging system to enhance public access to the land records maintained by the Ocean County Clerk; and

WHEREAS, as a result of that agreement, County Business Systems designed, implemented and installed an upgraded and improved digital imaging and record information system based upon proprietary software developed by New Vision Corporation (Records NG) and modified and maintained by County Business Systems, Inc.; and

WHEREAS, the existing software maintenance and support service agreement with County Business Systems, Inc. has expired and the County Clerk wishes to renew that agreement for an additional two year period to provide continuing maintenance and providing notice of any and all enhancements for the system available for purchase; and

WHEREAS, the County of Ocean has publicly solicited a Request for Proposals for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Ocean County Clerk and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders and set forth in the Request for Proposals; and

WHEREAS, the Ocean County Clerk has certified that such services are unique in nature and the Local Public Contracts Law specifically exempts services for the support and maintenance of proprietary software from the bidding requirements under the Act; and

WHEREAS, funds in the amount of One Hundred Sixty Six Thousand Nine Hundred Seventeen Dollars (\$166,917.00) will be available upon the adoption of the 2015 Ocean County Budget in account line 016-055-4022-6900; and

WHEREAS, any system enhancements may be purchased by use of separate purchase order only during the term of this within agreement, and

WHEREAS, the County reserves the right to cancel this Agreement if at any time during the contract period said funds are not appropriated and made available for the balance of the work to be performed under this Agreement; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Ocean County Board of Chosen Freeholders hereby authorizes and directs the Freeholder Director and Clerk of the Board to enter into and execute an agreement with County Business Systems, Inc. for software maintenance and support services, including separate enhancements for the system to be purchased by separate purchase order, for the Ocean County Clerk's digital recording information system for a term of two years, in a base amount not to exceed \$166,917.00 per year, in accordance with the terms and conditions more specifically set forth in said Agreement.
2. Copies of this Resolution together with a copy of the Agreement for such services shall be placed on file and be kept available for public inspection in office of the Clerk of the Board during normal business hours.
3. Copies of this Resolution shall be forwarded to the following:

Ocean County Clerk;
Ocean County Comptroller;
Director, Dept. of Management and Budget,
County Counsel; and
County Business Systems, Inc.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Professional Services Contract to Ending Homelessness Group for FY2013 Continuum of Care Program.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000538 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | o-2 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | PP2015-81 | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. PP2015-81

RESOLUTION

MAY 6, 2015

WHEREAS, the United States Department of Housing and Urban Development has awarded the County of Ocean, Department of Human Services the **FY2013 CONTINUUM OF CARE PROGRAM** Planning Grant on behalf of the Ocean County Homelessness Prevention and Assistance Coalition, and;

WHEREAS, the County of Ocean has publicly solicited a Request for Qualifications for such services in accordance with the requirements of N.J.S.A. 19:44A-20.4; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Ocean County Department of Human Services and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders and set forth in the Request for Qualifications; and

WHEREAS, the Ocean County Department of Human Services and the Ocean County Consultant Selection Review Committee has recommended that an Agreement be awarded to **Ending Homelessness Group**, 29 Alden Street, Cranford, NJ 07016 to provide such services, on an as needed basis for the period May 1, 2015 through April 30, 2016, as requested by the Ocean County Department of Human Services, as more specifically set forth in those Agreements; and

WHEREAS, funds for these services have been made available in account #017-818-L014; and

WHEREAS, this Agreement is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor; and

WHEREAS, this Agreement is awarded in compliance with the provisions of N.J.S.A. 40A:11-5(l) of the Local Public Contracts Law and N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute Professional Services Agreements with **Ending Homelessness Group**, 29 Alden Street, Cranford, NJ 07016, for the provision of necessary Lead Agency services for the Ocean County Homelessness Prevention and Assistance Coalition as more specifically set forth in those Agreements.
2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.
3. That funds not to exceed the amount of \$13,271.00 shall be appropriated from account # 017-818-L014.
4. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.
5. A notice of this action shall be published once as required by law.
6. Certified copies of this Resolution shall be made available to:

Ending Homelessness Group,
Ocean County Department of Human Services,
Ocean County Comptroller,
Ocean County Counsel.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Competitive Contract to Treatment Innovations for Training and Consultation in Trauma-Informed Evidence Based Practices for the OC Department of Juvenile Services, in an amount not to exceed \$32,713.50.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000539 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | o-3 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | CC2015-82 | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

MAY 6, 2015

WHEREAS, there exists a need to provide Training and Consultation in trauma-informed Evidence Based Practices, as proposed by the Justice and Mental Health Collaboration Program FY13 application approved by the Ocean County Board of Chosen Freeholders on April 3, 2013 and awarded funding by the US Department of Justice, Office of Justice Programs, Bureau of Justice Assistance on October 1, 2014; and

WHEREAS, N.J.S.A. 40A11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on March 4, 2015, the Board of Chosen Freeholders adopted a resolution authorizing the use of competitive contracting for the procurement of Training and Consultation in trauma-informed Evidence Based Practices, specifically the Seeking Safety Model, Risking Connection Model, Preschool Post Traumatic Stress Disorder Treatment, and Trauma-Focused Cognitive Behavioral Therapy; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, the Ocean County Department of Human Services has received and reviewed proposals for Training and Consultation on the Seeking Safety Model and recommends that an Agreement be awarded to **Treatment Innovations**, 28 Westbourne Road, Newton Centre, MA 02459 to provide such services, for May 1, 2015 through August 31, 2016, as more specifically set forth in those Agreements; and

WHEREAS, funding is available in the amount of \$32,713.50, which shall be appropriated from account #017-018-H008; and

WHEREAS, this Agreement is awarded in compliance with the provisions of N.J.S.A. 40A:11-5(l) of the Local Public Contracts Law and N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with **Treatment Innovations**, 28 Westbourne Road, Newton Centre, MA 02459, in the amount of \$32,713.50 for the provision of services set forth above as more specifically set forth in that Agreement.
2. The contract number CC2015-82 must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.
3. That funds not to exceed the amount of \$32,713.50 shall be appropriated from account # 017-018-H008.
4. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.
5. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
6. Certified copies of this Resolution shall be made available to:

Treatment Innovations
Ocean County Department of Human Services,
Ocean County Comptroller,
Ocean County Counsel.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Deputy Director Gerry P. Little
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Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Competitive Contract to EPower & Associates for Training and Consultation in Trauma-Informed Evidence Based Practices for the OC Department of Juvenile Services, in an amount not to exceed \$39,235.00.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000540 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | o-4 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | CC2015-83 | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | < | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

MAY 6, 2015

WHEREAS, there exists a need to provide Training and Consultation in trauma-informed Evidence Based Practices, as proposed by the Justice and Mental Health Collaboration Program FY13 application approved by the Ocean County Board of Chosen Freeholders on April 3, 2013 and awarded funding by the US Department of Justice, Office of Justice Programs, Bureau of Justice Assistance on October 1, 2014; and

WHEREAS, N.J.S.A. 40A11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on March 4, 2015, the Board of Chosen Freeholders adopted a resolution authorizing the use of competitive contracting for the procurement of Training and Consultation in trauma-informed Evidence Based Practices, specifically the Seeking Safety Model, Risking Connection Model, Preschool Post Traumatic Stress Disorder Treatment, and Trauma-Focused Cognitive Behavioral Therapy; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, the Ocean County Department of Human Services has received and reviewed proposals for Training and Consultation on the Risking Connection Model and recommends that an Agreement be awarded to **EPower & Associates**, 738 Carlyle Place, Nashville, TN 37211 to provide such services, for May 1, 2015 through August 31, 2016, as more specifically set forth in those Agreements; and

WHEREAS, funding is available in the amount of \$39,235.00, which shall be appropriated from account #017-018-H008; and

WHEREAS, this Agreement is awarded in compliance with the provisions of N.J.S.A. 40A:11-5(l) of the Local Public Contracts Law and N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with **EPower & Associates**, 738 Carlyle Place, Nashville, TN 37211, in the amount of \$39,235.00 for the provision of services set forth above as more specifically set forth in that Agreement.
2. The contract number CC2015-83 must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.
3. That funds not to exceed the amount of \$39,235.00 shall be appropriated from account # 017-018-H008.
4. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.
5. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
6. Certified copies of this Resolution shall be made available to:

EPower & Associates
Ocean County Department of Human Services,
Ocean County Comptroller,
Ocean County Counsel.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
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Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Appointing William Wood, Brick as an alternate member of the OC HUMAN SERVICES ADVISORY COUNCIL to fill the unexpired term of Denise Stevens, term to expire 3/31/2017.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000477 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | p-1 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | < | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

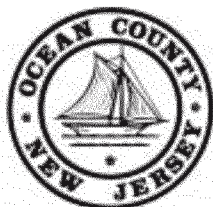
Clerk Of The Board

RESOLUTION

May 6, 2015

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** appoints **OCEAN COUNTY HUMAN SERVICES ADVISORY COUNCIL** members, therefore, pursuant to Article III Section 1C of the Human Services Advisory Council By-Laws, in case of absence of regularly appointed members, **WILLIAM (BILL) WOOD** (for Mary Pat Angelini) **BRICK**, is hereby appointed as an **ALTERNATE MEMBER** of the **OCEAN COUNTY HUMAN SERVICES ADVISORY COUNCIL**, filling the unexpired term of Denise Stevens, to serve without salary or other compensation, term to expire March 31, 2017.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Department of Human Services, Ocean County Clerk and to the appointees.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Appointing Kelli Ann Dixon, Toms River for an initial term to expire 10/23/2017; and appointing Lyndsey Zingaro, Manchester to fill the unexpired term of Devan Sheridan, term to expire 10/23/2016; both to the OC TRANSPORTATION ADVISORY COMMITTEE FOR SENIOR CITIZENS AND PERSONS WITH DISABILITIES.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000478 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | p-2 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | < | < | | |

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Betty Varil

Clerk Of The Board

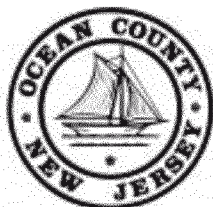
RESOLUTION

May 6, 2015

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **KELLI ANN DIXON, OC Board of Social Services, Toms River** is hereby appointed as a new member of the **OCEAN COUNTY TRANSPORTATION ADVISORY COMMITTEE FOR SENIOR CITIZENS AND PERSONS WITH DISABILITIES** for an initial term to expire October 23, 2017.

BE IT FURTHER RESOLVED that **LYNDSEY ZINGARO, 21 Plus, Manchester** is hereby appointed as a new member of the **OCEAN COUNTY TRANSPORTATION ADVISORY COMMITTEE FOR SENIOR CITIZENS AND PERSONS WITH DISABILITIES** to fill the unexpired term of Devan Sheridan, term to expire October 23, 2016.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Transportation Advisory Committee for Senior Citizens and Persons with Disabilities to the appointees.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: May 6, 2015 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Appointing Tammi Millar, Forked River and Michael Forcella, Ortley Beach to the OC TOURISM BUSINESS ADVISORY COUNCIL for an initial term to expire 9/30/2017.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2015000479 | | | | | | |
| Meeting Date | 05/06/2015 | | | | | | |
| Introduced Date | 05/06/2015 | | | | | | |
| Adopted Date | 05/06/2015 | | | | | | |
| Agenda Item | p-3 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Bartlett, Jr. | | < | | | | | |
| Little | < | | | | < | | |
| Kelly | < | | | | < | | |
| Lacey | < | | < | | < | | |
| Vicari | < | | | < | < | | |

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Betty Vicari

Clerk Of The Board

RESOLUTION

May 6, 2015

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby appointed as new members of the **OCEAN COUNTY TOURISM BUSINESS ADVISORY COUNCIL** for an initial term to expire September 30, 2017:

| | |
|-------------------------|---------------------|
| TAMMI MILLAR | Forked River |
| MICHAEL FORCELLA | Ortley Beach |

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Tourism Business Advisory Council and to the appointees.