



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerrv P. Little

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Toms River, New Jersey
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Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

- A. **STATEMENT** Compliance with the Open Public Meetings Act.
Joseph H. Vicari, Freeholder Director, read the following statement of compliance with the Open Public Meetings Act:

"In compliance with the provisions of the 'Open Public Meetings Act' adequate notice of this Meeting was advertised in the Asbury Park Press on Saturday, November 30, 2013 and in the Press of Atlantic City on Friday, November 29, 2013 which constitutes at least 48 hours notice as required by law."

1. Call to order.
2. Roll Call.

The Regular Meeting of the Board of Chosen Freeholders was called to order on March 5, 2014 at 4:00 PM, Room 119, Ocean County Administration Building, 101 Hooper Avenue, Toms River, New Jersey, with Director Vicari presiding. Members Bartlett, Lacey and Little present at the call of the roll. Freeholder Kelly was not present.

3. The Pledge of Allegiance and Prayer.

- B. **PROCLAMATION**
DIRECTOR VICARI: "The first item of business I will turn over is B. Proclamation. Mrs. Vasil please."

CLERK VASIL: "Thank you Director. There are three proclamations listed on the agenda: Women's History Month, National Consumer Protection Week, and Weights and Measures Week, all presented at another time and location. And I believe we have another proclamation."

DIRECTOR VICARI: "Yes. John Dorrity is here to give a proclamation with Mike Weissel and just come forward please, John. This proclamation we're going to give out now is in reference to the Joint Base as far as the museum and we're just going to briefly read it and then you can give a little overview about what's taking place at the Joint Base. Mrs. Vasil."

Clerk Vasil read the Proclamation into the record as follows:

WHEREAS, the mission of the Armed Forces Heritage House Museum is to preserve, present and educate all on the rich history, artistry, heritage and environment of the Armed Forces located at the Joint Base McGuire-Dix-Lakehurst; and

WHEREAS, in pursuit of its mission, the goal of the Armed Forces Heritage House Museum is to create and build a museum on the perimeter of the joint base that is accessible to the general public and will present the heritage and history of the base from its inception in 1917 to the present day; and

WHEREAS, the Armed Forces Heritage House Museum recognizes the importance of the Joint Base McGuire-Dix-Lakehurst, which serves as a national model as the country's first operational joint base and only tri-service joint base. The base is home to over 80 missions, represents all service branches of the United States military and provides a centralized location for military operations in New Jersey; and

WHEREAS, the Joint Base McGuire-Dix-Lakehurst has conducted basic training, combat training, airlift, airdrop, air-refueling and aeromedical operational missions, anti-submarine warfare, crucial aircraft carrier engineering and other vital functions which are all underscored by the Armed Forces Heritage House Museum in its effort to raise awareness about the joint base; and

WHEREAS, the Armed Forces Heritage House Museum displays unwavering patriotism and outstanding support for America’s military personnel and their families.

NOW, THEREFORE, I, JOSEPH H. VICARI, DIRECTOR of the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby honors and recognizes:

THE ARMED FORCES HERITAGE HOUSE MUSEUM

for its commitment and service in establishing a world-class museum for the Joint Base McGuire-Dix-Lakehurst.

DIRECTOR VICARI: "Again, we want to thank you for coming today and you know we are very proud of the Joint Base and it's extremely important that it's memorialized in a museum. It has a great history going back to not only to 1917, but continues to this day. As far as what we're doing right now, as you know, the BRAC is coming forward soon in 2017 and we want to make sure that everyone knows not only the importance of it, but the rich history of what they have done as far as serving our military."

MICHAEL WYSONG, PLUMSTED TOWNSHIP COMMITTEEMAN & MUSEUM SUPPORTER: Well I personally want to thank on behalf of the Board of Directors, since I sit on the Board for the museum project, for your recognition and for honoring us for this project. We are in the process right now of acquiring 25 acres of land on the perimeter of the Joint Base. We are in negotiations with (inaudible) headquarters, under their hands is this program. Besides the artifacts that will be on the grounds, there will be two and a half acres of (inaudible). This is going to be a nearly \$100 million project, but you have to start some place. We are in the process of pouring and laying the foundation right now which will be staffed by corporate executives and people that have connections and deep pockets because it is all privately funded. There are no taxpayer dollars or government dollars, military dollars that will be going towards this project. So we're very thankful for the commitment of the County and you join many municipalities throughout Ocean County that have resolved their support of this effort also. And throughout Burlington County as well...(inaudible). We appreciate your support (inaudible) It is very much appreciated. Thank you."

FREEHOLDER LITTLE: "Mike has been one of the leading advocates for Veterans for 30 years or so. We go back a long way. And, along with John, we appreciate their efforts in this and their leadership. I think it will go a long way in helping to recognize the Joint Base. We do have another BRAC round coming up in 2017 I believe. So all of these things add up, they become part of the mission of the Base and it's very important to recognize. The number one goal is to preserve that Base. (inaudible)

JOHN DORRITY, DIRECTOR OF OC VETERANS SERVICE BUREAU: "I just would like to say I took basic training at Fort Dix. I don't know if it was 25 acres. I don't believe. It's been around forever, Fort Dix, since prior to World War I. I would fight and I know my Freeholders will, any BRAC Commission effort to close this Joint Base. It's an employer, a big employer. It's a lynch pin (kind of) defense system for the entire East Coast, not just New Jersey. So it's an effort that I knew my Freeholders, once they heard about it, would support it. Michael and I go back a long time too, so, we haven't always agreed on everything, but boy do we agree on this. Congratulations Michael. Thank you."

DIRECTOR VICARI: "You know that the Joint Base is the second largest employer in the State of New Jersey. Of course, first is the State of New Jersey. For every dollar that's spent at the Joint Base in total, circulates six times around. So it's a multi-billion dollar (inaudible). We appreciate your support because the BRAC is coming and we're getting ready for them right now to make sure that in 2017 (inaudible)"

MICHAEL WYSONG: "The only addition I would make is I hope the 25 acres is on the Ocean County side."

DIRECTOR VICARI: "Thank you very much Mike. Okay. Thank you. That concludes our proclamations. The rest will be given at a later time. Continuing with Item C-1 please, the Public Hearing."

1. Proclaiming March 2014 as "Women's History Month" in Ocean County.

| RESULT | NO MOTION/ NO SECOND |
|------------|----------------------|
| PRESENT: | N/A |
| ABSENT: | N/A |
| MOVE: | N/A |
| SECOND: | N/A |
| AYE: | N/A |
| NAY: | N/A |
| ABSTAINED: | N/A |

2. Proclaiming March 2-8, 2014 as "National Consumer Protection Week" in Ocean County.

| | |
|-------------------|-----------------------------|
| RESULT | NO MOTION/ NO SECOND |
| PRESENT: | N/A |
| ABSENT: | N/A |
| MOVE: | N/A |
| SECOND: | N/A |
| AYE: | N/A |
| NAY: | N/A |
| ABSTAINED: | N/A |

3. Proclaiming March 1-7, 2014 as "Weights and Measures Week" in Ocean County.

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|-------------------|-----------------------------|
| RESULT | NO MOTION/ NO SECOND |
| PRESENT: | N/A |
| ABSENT: | N/A |
| MOVE: | N/A |
| SECOND: | N/A |
| AYE: | N/A |
| NAY: | N/A |
| ABSTAINED: | N/A |

C. **ORDINANCE - PUBLIC HEARING**

CLERK VASIL: "Thank you Freeholder. These are Public Hearings on Ordinances that were introduced at the last meeting."

1. ORDINANCE #2014-1 - An Ordinance authorizing the acquisition of Title, Rights-of-Way and/or Easements of certain parcels of land (or parts thereof) for Road, Bridge and/or Drainage System Improvements along County Roads, all in the County of Ocean, State of New Jersey, and appropriating \$1,000,000.00 therefor and authorizing the issuance of \$950,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

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|-------------------|---|--|
| RESULT | ADOPTED | Official Resolution #: 2014000271 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Clerk Vasil read Ordinance #2014-1 by title, which was scheduled for Public Hearing at this time.

Director Vicari opened the Public Hearing on Ordinance #2014-1 to receive the following comments from the public.

No comments were received, therefore, the Public Hearing was declared closed.

2. ORDINANCE #2014-2 - An Ordinance authorizing the Design of a Park-N-Ride Facility at Garden State Parkway Interchange 58, located in the Township of Little Egg Harbor, in the County of Ocean, State of New Jersey, and appropriating \$400,000.00 therefor and authorizing the issuance of \$400,000.00 in Bonds or Bond Anticipation Notes for the County of Ocean to finance the same.

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|-------------------|---|--|
| RESULT | ADOPTED | Official Resolution #: 2014000272 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | John C. Bartlett | |
| SECOND: | James F. Lacey | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

Clerk Vasil read Ordinance #2014-2 by title, which was scheduled for Public Hearing at this time.

Director Vicari opened the Public Hearing on Ordinance #2014-2 to receive the following comments from the public.

No comments were received, therefore, the Public Hearing was declared closed.

D. Authorizing Payment of Bills in Bill Committee Report No. 5.

| RESULT | ADOPTED | Official Resolution #: 2014000248 |
|-------------------|---|--|
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | Gerry P. Little | |
| SECOND: | John C. Bartlett | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

CLERK VASIL: "We have authorizing payment of bills contained in Bill Committee Report No. 5."

Abstentions:

Mr. Lacey, except on Vouchers No. 223530, 223619, 224064, 223579 and 223784.

Mr. Little, except on Vouchers No. 223483, 223484, 223485, 223486, 223487 and 223913.

Mr. Vicari, except on Vouchers No. 223874, 223875, 223577, 224009 (2), 223766 (2), 223537, 223539, 223540, 223541, 223542, 223543, 223538, 223543 and 223621.

CLERK VASIL: "That stands adopted with the abstentions noted."

E. Authorizing Engineering Payments to Contractors as listed below.

CLERK VASIL: "We have authorizing Engineering Payments to Contractors, Items E-1 through E-3."

1. LUCAS BROTHERS, INC. - Realignment of C.R. 571 at Francis Mills, Jacskon Township, Federal Project No. STP-0245(104), State No. 6912310, O.C. - Partial Estimate #1, \$101,067.99.

| RESULT | ADOPTED | Official Resolution #: 2014000251 |
|-------------------|---|--|
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | John C. Bartlett | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

2. FORTE EXCAVATING, LLC - Stormwater Management Contract 2013-A (Commonwealth Blvd., Manchester Blvd.) O.C. - Change Order #1, E-\$53,881.67; R-\$0.00.

| RESULT | ADOPTED | Official Resolution #: 2014000252 |
|-------------------|---|--|
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | John C. Bartlett | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

3. JAMES R. IENTILE, INC. - Ocean County College Infrastructure Improvements, Phase II, Toms River Twp., O.C. - Partial Estimate #7, \$146,265.00.

| RESULT | ADOPTED | Official Resolution #: 2014000253 |
|-------------------|---|--|
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | John C. Bartlett | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

F. RESOLUTIONS

CLERK VASIL: "Consent Resolution, Items F-1 through F-17."

DIRECTOR VICARI: "A motion has been made and a second. Freeholder Gerry Little will make a comment later on item number 8."

1. Authorizing the County Personnel Resolution.

| | | |
|-------------------|---|--|
| RESULT | ADOPTED | Official Resolution #: 2014000276 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | John C. Bartlett | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

2. Honoring Dr. June Duck, Kathleen Mead and Mary Ann Larkin, as "Women of Distinction", Girl Scout Troop 1701 as "Junior Women of Distinction" and Holiday Express as "Community Partner", given by the Girl Scouts of the Jersey Shore.

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| RESULT | ADOPTED | Official Resolution #: 2014000257 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | John C. Bartlett | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

3. Supporting Berkeley Township's efforts to secure an immediate environmental restoration project at Island Beach State Park to protect park resources and bayside communities.

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|-------------------|---|--|
| RESULT | ADOPTED | Official Resolution #: 2014000262 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | John C. Bartlett | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

4. Authorizing transfers between Appropriation Account Reserves.

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|-------------------|---|--|
| RESULT | ADOPTED | Official Resolution #: 2014000250 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | John C. Bartlett | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

5. Establishing the sum of \$33,841,022.00 to be raised by taxation for operation of the Ocean County Library System.

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|-------------------|---|--|
| RESULT | ADOPTED | Official Resolution #: 2014000260 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | John C. Bartlett | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

6. Authorizing the execution of a Grant Application for the Polling Place Accessibility Reimbursement Grant.

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|-------------------|---|--|
| RESULT | ADOPTED | Official Resolution #: 2014000258 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | John C. Bartlett | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

7. Authorizing the execution of a Grant Application for the FTA:Section 5310 Grant, in the amount of \$200,000.00 with a local match, in the amount of \$100,000.00.

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| RESULT | ADOPTED | Official Resolution #: 2014000259 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | John C. Bartlett | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

8. Authorizing the execution of a Memorandum of Understanding with the US Department of Veterans Affairs, Lakewood Vet Center to provide additional Professional Counseling and Case Management Services to Ocean County Veterans.

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| RESULT | ADOPTED | Official Resolution #: 2014000237 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | John C. Bartlett | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

FREEHOLDER LITTLE: "Thank you Mr. Director. Referring everyone's attention to resolution F-8. This is a Memorandum of Agreement between Ocean County and an organization that is called Vets for Veterans. Vets Center. Vets Center is a branch or an arm of the Federal Veterans Administration and it is located on Route 70 in Lakewood. They have a mobile program to provide counseling and other services to our Veterans and this Memorandum of Agreement will have that mobile unit, which is a large recreational vehicle type unit, that will be located two days a month in our Southern Service Center down in Manahawkin, the new Southern Service Center. So we.....and this is at no cost to Ocean County taxpayers. It is funded through the V.A. and a foundation that helps to fund this program.

We are very excited about it. We thank John Dorrity for his efforts in helping to arrange this. There will be counseling services to combat veterans, victims of military sexual abuse and their families, and all kinds of services that are available at our Veterans Bureau and inside we have an office of our Veterans Bureau in the Southern Center as well. So this is an effort to continue to expand our services for veterans.

We have young people here, I think, some students, and we are very happy in Ocean County that we have the largest population of veterans anywhere in the State. One of our major commitments is to provide services and programs for our veterans and we're very proud of that. So, this is exciting. It will begin later on this month. I believe that the Vet Center is going to expand these services to other counties and we are the first in the State to have this mobile service. So, again, Director Dorrity, John, thank you. And Mike for your efforts in this as well. I know you've been very supportive of it. So we are looking forward to this and we shall continue, Mr. Director, to do the very best for our veterans."

DIRECTOR VICARI: "I'd like to express my thanks to not only John Dorrity, but also to Freeholder Gerry Little who has been very aggressive as far as showing leadership in making sure the veterans issues come to the forefront in Ocean County. And, we are the leaders in the State of New Jersey as far as protecting the veterans and Freeholder Gerry Little was extremely upset when he tried to tamper with the pension system. And, we thank you for what you do and you know that we will continue to protect the pensions of anyone who serves in the military and wears the uniform. Thank you very much."

FREEHOLDER LITTLE: "Thank you Mr. Director."

DIRECTOR VICARI: "If there are no other questions on this topic we will continue."

9. Authorizing the execution of Memorandum of Understandings with various OC Municipalities and/or Agencies through the State Homeland Security Grant FY13.

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| RESULT | ADOPTED | Official Resolution #: 2014000238 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | John C. Bartlett | |
| AYE: | John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | Joseph H. Vicari | |

10. Authorizing the execution of a Memorandum of Understanding with the OC Board of Health through the 966 Grant FY13/14.

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|-------------------|---|--|
| RESULT | ADOPTED | Official Resolution #: 2014000239 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | John C. Bartlett | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

11. Authorizing the execution of an Agreement with the SANE Nurses, through the Sexual Assault Nurses Examiner Grant FY13/14.

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| RESULT | ADOPTED | Official Resolution #: 2014000240 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | John C. Bartlett | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

12. Authorizing an Addendum to the Subrecipient Agreement with OCEAN, Inc.

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| RESULT | ADOPTED | Official Resolution #: 2014000241 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | John C. Bartlett | |
| AYE: | John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | Joseph H. Vicari | |

13. Authorizing the County Administrator to execute the Sworn Statement In Proof of Loss and other related documents from Great American Insurance.

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| RESULT | ADOPTED | Official Resolution #: 2014000263 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | John C. Bartlett | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

14. Authorizing the OC Purchasing Agent to enter into negotiations for a Licensed Substance Abuse Mental Health Coordinator/Counselor for the OC Department of Juvenile Services.

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| RESULT | ADOPTED | Official Resolution #: 2014000264 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | John C. Bartlett | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

15. Approving a quarterly advance of funding, in the amount of \$200,000.00, to the OC Board of Social Services for the Tenant Based Rental Assistance Program.

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| RESULT | ADOPTED | Official Resolution #: 2014000261 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | John C. Bartlett | |
| AYE: | John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | Joseph H. Vicari | |

16. Authorizing a two (2) year extension of contract B2011-46 for Inmate Commissary and Banking Services No. II with Keefe Commissary Network, LLC.

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| RESULT | ADOPTED | Official Resolution #: 2014000246 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | John C. Bartlett | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

17. Approving the Release of Bonds for Road Opening Permits.

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| RESULT | ADOPTED | Official Resolution #: 2014000249 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | John C. Bartlett | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

G. MOTIONS

CLERK VASIL: "Next Freeholder we have Motions, Items G-1 through G-6. In reference to number 2, all members of the Board were present."

1. Authorizing the Clerk of the Board to record and/or accept Legal Instruments.

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|-------------------|---|--|
| RESULT | ADOPTED | Official Resolution #: 2014000265 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | John C. Bartlett | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

LEGAL INSTRUMENTS RECEIVED FOR 3-5-2014

Amendment to Easement and Right of Way Agreement:

New Jersey Natural Gas Company – Block 186; Lot 8 – Toms River Township

BK15137PG334

Mortgage/Mortgage Note:

Dawn Vigliotti – Block 8001; Lot 5.36 – Jackson Township

BK15747PG865

There are no Legal Instruments for March 5, 2014 Board Meeting.

2. Approving the Minutes of the Board Meeting of 1/22/2014.

| | | |
|-------------------|---|--|
| RESULT | ADOPTED | Official Resolution #: 2014000266 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | John C. Bartlett | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

3. Approving the OC Master Payroll paid on 2/26/2014 for the payroll period of 1/20/2014 through 2/12/2014 and for the payroll period of 2/13/2014 through 2/26/2014, in the amount of \$5,009,119.41.

| | | |
|-------------------|---|--|
| RESULT | ADOPTED | Official Resolution #: 2014000267 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | John C. Bartlett | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

4. Approving the Distribution of Requests for Proposals and/or Requests for Qualifications for: 1) Ocean County Department of Corrections Video Visitation Maintenance Agreement 2) Consultant Services for the Establishment and Implementation of the Annual Indirect Cost Allocation Plan

| | | |
|-------------------|---|--|
| RESULT | ADOPTED | Official Resolution #: 2014000268 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | John C. Bartlett | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

5. Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Construction of Intersection Improvements at Hooper Avenue and Brokaw Boulevard, Toms River Township.

| | | |
|-------------------|---|--|
| RESULT | ADOPTED | Official Resolution #: 2014000269 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | John C. Bartlett | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

6. Authorizing the amended acquisition of a Drainage Easement(s) by gift, purchase, exchange or condemnation for the purpose of maintenance of County Road #87, Bay Boulevard Stormwater Outfall, Toms River Township (two parcels).

| RESULT | ADOPTED | Official Resolution #: 2014000270 |
|------------|---|-----------------------------------|
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | John C. Bartlett | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

H. BID AWARDS

CLERK VASIL: "There's one Bid Award, Item H-1."

1. Awarding Contracts for the furnishing and delivery of JANITORIAL SUPPLIES to Calico Industries, Inc.; Interline Brands, Inc./Amsan; Jersey Paper Plus; Blue Star of NJ, Inc.; Supply King, LLC; Simplify Chemical Solutions, Inc.; Scrubber Doctor; United Sales USA Corp.; Singer Equipment Company; Pyramid School Products; Spruce Industries; Scoles Floorshine Industries; Office Basics; JML Medical; Staples Contract & Commercial, Inc. Operating as Staples Facility Solutions; GLS Inc. T/A Van Sant Equipment; Joseph Gartland, Inc.; Vincent Foti T/A General Linen & Paper Supply; MB & Companies, Inc. DBA Cross Country and Dash Medical Gloves, Inc., the lowest qualified bidders. No bids were received for Items No. 82, 113, 146, 161, 166, 167, 169 and 172. They will be rebid. Item No. 172 will be rebid with revised specifications. Recommendation is made to not award Item No. 72 as it is no longer needed.

| RESULT | ADOPTED | Official Resolution #: 2014000247 |
|------------|---|-----------------------------------|
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

I. CONTRACTS

CLERK VASIL: "Contracts, Items I-1, 2 and 3."

1. Awarding a Competitive Contract with Specialty Systems, Inc. for Information Technology Services on an as needed basis.

| RESULT | ADOPTED | Official Resolution #: 2014000273 |
|------------|---|-----------------------------------|
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | Gerry P. Little | |
| SECOND: | James F. Lacey | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

2. Awarding a Professional Services Contract to Concord Engineering Group, Inc. to perform an Energy Audit for Ocean County Facilities.

| RESULT | ADOPTED | Official Resolution #: 2014000274 |
|------------|---|-----------------------------------|
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | Gerry P. Little | |
| SECOND: | James F. Lacey | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

3. Amending a Professional Services Contract with Greenman-Pedersen, Inc. for the Realignment of County Route 571 at Francis Mills, Jackson Township, an increase in the amount of \$204,780.00.

| | | |
|-------------------|---|--|
| RESULT | ADOPTED | Official Resolution #: 2014000275 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | Gerry P. Little | |
| SECOND: | James F. Lacey | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

J. APPOINTMENTS AND REAPPOINTMENTS

CLERK VASIL: "Appointments and Reappointments, J-1 through J-4."

1. Appointing David Nicola, Seaside Park as a new member of the OC TOURISM ADVISORY COUNCIL for an initial term to expire 9/30/2016.

| | | |
|-------------------|---|--|
| RESULT | ADOPTED | Official Resolution #: 2014000242 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

2. Appointing Zarita Mattox, Toms River as an alternate member of the OC CULTURAL & HERITAGE COMMISSION for an initial term to expire 11/14/2015.

| | | |
|-------------------|---|--|
| RESULT | ADOPTED | Official Resolution #: 2014000243 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

3. Reappointing Eugene D. Wright, Jr., Toms River as a member and Kevin C. Batzel, Brick as an alternate member of the OC CONSTRUCTION BOARD OF APPEALS for a term of four (4) years, term to expire 3/6/2018.

| | | |
|-------------------|---|--|
| RESULT | ADOPTED | Official Resolution #: 2014000244 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

4. Reappointing James Candeletti, Forked River; John J. Hess, Barnegat; Herman Hulse, Mantoloking; Raymond E. Keating, Toms River; Wayne E. Mauro, Esq., Waretown; Robert Newman, Toms River; Daniel B. Palumbo, Beachwood; David T. Peck, III, Whiting; Martin Smolen, Forked River; and Frank Work, Lakewood to the AIRPARK ADVISORY COMMITTEE for a term of one (1) year, term to expire 3/14/2015.

| | | |
|-------------------|---|--|
| RESULT | ADOPTED | Official Resolution #: 2014000245 |
| PRESENT: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| ABSENT: | John P. Kelly | |
| MOVE: | James F. Lacey | |
| SECOND: | Gerry P. Little | |
| AYE: | Joseph H. Vicari, John C. Bartlett, James F. Lacey, Gerry P. Little | |
| NAY: | N/A | |
| ABSTAINED: | N/A | |

K. RECEIVED ITEMS

CLERK VASIL: "The remaining items Freeholder are Received Items, Resolutions from Governing Bodies, Minutes and Meeting Notices, Reports and Correspondence all received in the Clerk's Office since the last regular meeting."

DIRECTOR VICARI: "Please file in the normal procedure."

L. RESOLUTIONS FROM GOVERNING BODIES

1. Monmouth County supporting the passage of legislation that will permanently extend the 2% Cap on Interest Arbitration Awards.
2. Toms River Township supporting the Homeowner Flood Insurance Affordability Act, S-1846 which would delay the implementation of certain provisions of the Biggert-Waters Flood Insurance Reform Act of 2012.
3. Hunterdon County urging legislation be drafted, introduced, passed and signed into Law extending the 2.0 percent CAP for police and fire contract disputes.
4. Morris County supporting legislation be drafted, introduced, passed and signed into Law extending and making permanent the required employee health care benefits payroll contribution set forth in Chapter 78, P.L. 2011.
5. Ocean Township recognizing and honoring the Armed Forces Heritage House Museum.
6. Ocean County Mayor's Association supporting the Homeowner Flood Insurance Affordability Act.
7. Ocean County Mayor's Association calling on the Legislature to make permanent the 2% CAP on Interest Arbitration Awards.

M. MINUTES AND MEETING NOTICES

1. OC Library Commission Meeting Minutes of 1/28/2014.
2. OC Environmental Agency Meeting Minutes of 1/16/2014.
3. OC Planning Board Meeting Minutes of 2/5/2014 and 2/19/2014.
4. OC Workforce Investment Board Meeting Minutes of 10/15/2013.
5. OC Mosquito Extermination Commission Meeting Meeting of 1/27/2014.
6. OC Board of Social Services Meeting Minutes of 1/28/2014.

N. REPORTS

1. OC Treasurer's Report for the period ending December 2013.

O. CORRESPONDENCE

1. Surf City to State Department of Health Commissioner concerning the use of Narcan.
2. William H. McKinnon, Esq. concerning Highway 35 Reconstruction-The Traffic Vortex.

P. FREEHOLDER COMMENTS

At 4:16 PM, Freeholder Director Vicari received the following comments from the Board.

DIRECTOR VICARI: "This is the time in our meeting when we have comments from members of the Board. I'd like to begin my comments by welcoming our new Sheriff, Mike Mastronardy, who just came in a few minutes ago. We thank you for attending our meeting. If any members of the public have any questions or suggestions for the Sheriff, please stay after the meeting and he'll be more than happy to address any concerns that you may have. Now or in the future. He is very available and if you want to take his telephone number, please don't hesitate to give him a call because I am sure Sheriff that you would agree that you're going to be available 24/7, 7 days a week."

SHERIFF MASTRONARDY: "Absolutely."

DIRECTOR VICARI: "Thank you very much." (laughter) "He learns quick. Thank you very much."

I would just like to begin. I have two comments. The first comment is, yesterday I attended a ceremony, a ribbon-cutting ceremony. I think we're very fortunate that in Brick Township, it was called the Brick Township Hospital, now its called the Ocean Medical Center. They opened up a new Emergency Room and it was an \$82 million nonprofit hospital and I want to commend a couple of things. First of all, it's three times the size of the existing one and I know from different situations with my family when I went there, they were not only well treated, but now they're going to increase the treatment of people that go there. The Hovnanian family donated a large amount of money for the construction of this center. It is not only very impressive, but it goes to show the importance of having quality care in Ocean County. So I commend the CEO who was there, John Lloyd, and he went there personally and walked around and said you know something 'I'm here to address any concerns you may have'. That's what Ocean County is all about. It's nonprofit. There a lot of people that donate a lot of money to it and he was interested in quality care for all of the people in Ocean County, now it's called the Ocean Medical Center. I remember this Board,

well actually Freeholder Bartlett and I were there when they broke ground and built it thirty years ago."

FREEHOLDER BARTLETT: "Was it that long?"

DIRECTOR VICARI: "It was thirty years ago. And, even before that, five years before that the Freeholders fought for a Certificate of Need. The State of New Jersey said for many years they do not need a hospital in Brick Township. Now they have this great addition to it. There are a lot of good people that work for the hospital system. As a matter of fact, close to ten thousand people are employed and they have 2000 volunteers. It is very impressive to see the volunteers that were working there, giving up their time to make sure they have quality care for the residents of Ocean County. The Emergency Room...it's very interesting now, they changed the entire culture of how people are (treated) in the emergency room. If they go in there, instead of waiting to do the paperwork, they get the person in first, the patient in. They do the work that is so necessary and medical attention and then at the end they do the paperwork, which is extremely important. So I want to commend not only John Lloyd and the hospital of Meridian, but also the Hovnanian family for being so generous as far as making another investment in Ocean County. A total investment. They gave part of \$82 million which is extremely important and when you do something like that you do something else, you encourage doctors to come here from other areas and especially the northern parts of New York, the metropolitan area, to come to Ocean County and to serve the people. They're highly trained, very competent, and give quality care to the all the residents of Ocean County.

The second item is something I spoke about and when I speak about this it seems like 'Ground Hog Day' with Jersey Central Power and Light. One year ago I mentioned there should be a three-year moratorium on rate increases of all utilities, especially in the storm ravaged areas throughout not only Ocean County, but the State of New Jersey. And now, I sent a letter yesterday to the Board of Public Utilities, their President Solomon, they're asking now and they are granted a \$736 million increase for repairs that should have been done because of the storm. And again, I will oppose it. I did it last year and I will say one more time, there should be a three-year moratorium on all utility rates. A lot of the residents that lost their homes or they were severely damaged are still not in their homes and now they have to pay higher, a 4.5 increase in utility rates, for the utility company when it should come, of course, from the stockholders. So again, I just wanted to restate that. And especially in Ocean County where we took the eye of the storm, remember now, came through two areas, Lavallette and Ortley Beach. And for the utility company to ask for more money at this time I think should have been denied and they shouldn't even be considering it. No rate increases should go until the three-year period is up. And again, the stockholders should pay for this. It's put a serious impact on all of the residents of Ocean County. And again, this Board has always been involved in making sure that people get back in their homes as soon as possible and when they are back in their homes and we open the businesses that's when they should consider a rate increase. Again, this has a major impact on all of us throughout Ocean County and I hope that the Board of Public Utilities listens again to my letter. That concludes my report. Moving to my right, Freeholder John Bartlett."

FREEHOLDER BARTLETT: "I too would like to welcome the Sheriff to our meeting and remind the CFO of the County, Julie, please lock the vault because the Sheriff's here. (laughter) He usually wants more money when he's in the building."

DIRECTOR VICARI: "Freeholder Gerry Little."

FREEHOLDER LITTLE: "Nothing at this time Mr. Director."

DIRECTOR VICARI: "Freeholder Jim Lacey."

FREEHOLDER LACEY: "I just want to say that I'm hoping the snow is over. It's going to be 50 degrees this weekend and its the last one. We're all hoping. That's it."

DIRECTOR VICARI: "I put away my snow shovel this morning so it's all over. And Tom Curcio, we don't have to buy any more salt. I think it's all over now. Get ready for Spring."

FREEHOLDER LACEY: "We need another \$20,000.00 Mr. Director. I think. Tom how much salt do we have left right now?"

TOM CURCIO, OC ROADS SUPERVISOR: "We've been getting it in every day. We got about a thousand tons in yesterday (inaudible) We can keep our nose out of the water at least. Hopefully we're going to get enough that we're out of the danger of running out of salt."

FREEHOLDER LACEY: "Now, to fill the domes, how much are we going to have to buy?"

TOM CURCIO: "25,000 tons to fill the salt domes. What we have on order is not quite going to fill that" (inaudible)

FREEHOLDER LACEY: "It's about \$60.00 a ton Mr. Director."

FREEHOLDER LITTLE: "Mr. Director, if I may?"

DIRECTOR VICARI: "Freeholder Little."

FREEHOLDER LITTLE: "A little bit off topic, but I want to thank Freeholder Lacey specifically, and Tom and the

Road Department overall and you Mr. Director. This has been, as we all know, an extraordinary winter, as we always have when you are Director. A lot of snow. But it really has, all kidding aside, and our Road Department, Freeholder Lacey and Bridge Department and everybody's done a really remarkable job in keeping our roads passable. And I know the Director feels, we all feel that way, I know, and I want to thank you."

FREEHOLDER LACEY: "And I do, since we're thanking our employees, I want to let everybody know too. When we have conditions like this the Parks kicks in (to help). So does Solid Waste. The Bridge Department. We get a lot of help from Buildings and Grounds. There's a lot. We assign different areas to different people and everybody helps out because it's a lot of work to get the buildings open. Because as you know, we are always open. Thank you Mr. Director."

DIRECTOR VICARI: "And as everyone knows, when the State of New Jersey says it's a State of Emergency they say only essential workers go to the State and they close the State Offices. Well in Ocean County, all of our workers are important and essential, so we never close. We are open 24/7. Correct Sheriff? Correct Mr. Meyers? And Mr. Curcio? And everyone else? We never close. So when you call up, there's an emergency, our Department Heads will be there. We have people that come to work every day because it's essential even though....you know we had a hiring freeze for many, many years, we have very, very dedicated County employees that come in and realize the importance of it. Freeholder John Bartlett, Deputy Director."

FREEHOLDER BARTLETT: "You know we've made jokes of this before, but unquestionably, cleaning up these snow events is an exceedingly expensive proposition. It's not only the salt that we have to buy, but the guys driving the trucks, whether there are two people on the trucks. You have considerable overtime involved in that. I mean it's usually at night. Obviously we want to get....you want to get those roads cleaned as soon as you can and you have, so there's tremendous wear and tear on the trucks which is unnoticed by most people because our Vehicle Maintenance, your Vehicle Maintenance Department is fixing them as fast as they are breaking down. But we have put, again, just tremendous stress on our infrastructure on not only our equipment, our heavy equipment, but on the roads themselves. All that salt that goes down, the freezing the thawing, the freezing the thawing....we are wearing out our roads more quickly than is ordinarily the case. And what that is going to mean in the final analysis is that we are going to have to devote more money next year in the budget to these types of things because this winter has really taken a toll on our equipment, on our roads, and the bottom line on that is you have to pay for it to keep them in repair and to pay for the cost of doing what we have done. So it's not a joking matter. We will do that because again, what comes first is doing the job and we've always attempted to do that."

DIRECTOR VICARI: "And we always made a commitment that all core services will be there, whether it be Superstorm Sandy or it be hurricanes, snow storms. County government is there to serve in all kinds of weather and all kinds of conditions. Any other comments from members of the Board before I open up to members of the public?"

Q. PUBLIC COMMENT - Comments from members of the audience are invited at this time with a limit of **five (5) minutes** per speaker.

At 4:27 PM, Freeholder Director Vicari opened the meeting to receive the comments from the public, as follows:

THOMAS O'MALLEY, LAKEWOOD: "I'm here much more to be an informer rather than requesting. I'm also the County Committee member of District 31. Basically and I gave the Director a copy, we have come, this group that I represent right now, have come to the conclusion that if there's ever going to be a shelter built in Ocean County, it's going to come outside of government. And what this group did is that recently we formed, its made up of about three or four doctors, nurses, we have a college professor, bank manager, and we have several professional people. It's a quality group dedicated to the cause which I am about to explain to you. And basically what it is, is this, and you may find the name unusual and I'll explain that to you briefly its called 'Catholics and Friends with a Heart for the Homeless'. And as far as friends, that's self-explanatory. However, when it comes to Catholics it may need an explanation.

We have here in the Trenton Diocese 129 churches. We have close to 900,000 Catholics. In politics we always use the base, well believe it or not, that is going to be our base. The base being that we're going to call on these different parishes and I'm scheduled to make a presentation before a group of dignitaries from the Diocese on the 18th up at St. Dominic's Church. Monsignor Brady being the Chairman. What it is that I am proposing is and I believe the New York Times recently made a....had a very fine article on so-called micro housing out on the west coast and it's a very successful program. Basically what it is, is that they have these small units, 144 square foot, 8' x 18' I believe, and basically what it is it houses one, and it's not meant to be a residence. It's meant to be temporary housing. We believe, this group that I represent, believe that this is the way to go. So what we are doing is we are going to have a large campaign, fundraising and so forth. We're reaching out to all different charities, there again the Catholic Church is going to be our main source, and what we are going to do is see if there is some way, somewhere in this County, we can build something that.....and just to show you real quick.....there's a picture of what this is for those who haven't seen it in the newspaper.

All it really is, is a group of nice constructed insulated buildings that will house one. And I say, one. So what we are trying to do is that we're going to reach out and maybe, hopefully every parish or at least half of the parishes in the Diocese will adopt one of these. Just recently a group of us ran a golf tournament and we raised \$14,000.00, and that was only a handful of people. And, if some of these people, and we're going to encourage that for these individual parishes, things like that, fundraisers, without interfering with the financial stability of the churches and the Diocese and the Bishop, to see if they can adopt one of these. And I know how well, I know all you people how hard you work and how diligent you are and how caring you are, and I know how much millions of dollars you put into this and

we all appreciate that, but there's something wrong in society when I have a list here of seven animal shelters, and I love animals. I had one all my life, my whole family. We had birds, we had everything and we love animals. But there's something wrong in society when we have seven animal shelters within this area and the budgets are probably over or close to \$5 million a year, an operating budget for the compliance, and we don't have a legitimate shelter for humans from here to Atlantic City. So basically that's what we're all about. And I believe and I'll tell you at my age I'm doing this for over 30 years and I'm getting a little tired of visiting a chicken coop with the young couple living there with two children on the dirt floor. I'm getting a little tired of going up Route 9 Howell, having a woman living in her car with her son in a parking lot. Visiting a guy with a refrigerator with a chain around it and I said 'why do you have it chained?' He says, 'well the kids always want to get into it'. Well I wonder why they want to get into a refrigerator. And I'm really very honestly tired of visiting tent city and any of these people living in the woods, sleeping on a 4' x 8' piece of plywood, 12 feet off the ground, insulated with papers, anything they can get, old carpets, anything to insulate themselves from the cold. You can just imagine what these people are witnessing as we speak and sit here today. What I'm saying is that we really, and I know how hard you're working and I appreciate it and I'm sure they do to, but we have to take a new approach. I think that this so-called micro housing is the way to go. So I know it's a long road ahead and I know how hard it is to ask people and the different towns if they will put this in their community, but that's just things we will be laboring down the road. I think its going to be a successful program and with your cooperation and our cooperation, working together, maybe we can.....we're never going to eliminate it, but hopefully maybe we can put some kind of dent in this program and help those who need it so much. Thank you very much."

DIRECTOR VICARI: "Thank you very much Mr. O'Malley and I think when I first spoke about some of the things happening in Ocean County and Ocean Medical Center as a nonprofit. They built an \$82 million complex and it receives a lot of donations and contributions, but the people in Ocean County when they see an issue like the homeless and any other kind of an issue, they will come forward and be very generous. As you know, and I don't know if you were here in December, there was representation, I believe in my opinion, it was made that Georgian Court University would use their counselors, they would use their infrastructure and follow the doctrine of the new Pope, Pope Francis, as far as when he said many, many times, especially in December, to take care of the poor and the homeless people and they would come forward and do their fair share. So I'm sure if you contact them they can be part of the program you have and a partnership to take care of this very serious problem. Thank you very much."

RAY KALAINAKAS, MANALAPAN: "The last time I was here I spoke of a book called 'The Kingdom of God is Within You'. This is the book that Tolstoy, this is the book written by Tolstoy and this is the book that Gandhi acknowledged changed him from violence to non-violence. I asked how many copies are in the Ocean County Library system. When I called the library they indicated none were available in all of Ocean County. When I asked the librarian in Monmouth County they indicated two, but there was only actually one in operation."

DIRECTOR VICARI: "I don't like to interrupt, but that's not accurate. I'll tell you why. If you want any book, the Director is here, Susan Quinn, and I should have mentioned this the last time that if you want any book even if it's not in the library, we can get it."

RAY KALAINAKAS: "Yea, I understand that."

DIRECTOR VICARI: "We have e-books. But if you want a book, we can get a book. You have to realize we have 21 branches, but it may be that it's not in that particular branch that particular day, but we can get you any book that you want. I'm sorry to interrupt. Go ahead."

RAY KALAINAKAS: "All right. That I understand. I think we all understand that because once you go to the library, if that particular branch doesn't have a copy of a book you can always get the book through some branch or somewhere in the State will bring it to that particular branch. But that's not what my concern is. My concern is how many copies in each branch.

Lillian Burry who is the liaison to the library in Monmouth County indicated to me at the last Freeholder Meeting, she says 'I will grant you two copies for every branch'. So I'm asking you. John what do you say because you're the person in....."

DIRECTOR VICARI: "It doesn't work that way. First of all...."

RAY KALAINAKAS: "Let John answer."

DIRECTOR VICARI: "No. No. I run the meeting Mr. Kalainakas. You will listen to me. I am Director of the Board."

RAY KALAINAKAS: "Censorship. Go head."

DIRECTOR VICARI: "No it's not censorship. You don't like hearing it. I will give you an answer. As you know the library...."

RAY KALAINAKAS: "You're taking my time. You know that."

DIRECTOR VICARI: "I am Director of the Board. If I want to take your time I will. Do you want an answer?"

RAY KALAINAKAS: "Let me have an answer Joe."

DIRECTOR VICARI: "Your answer is that we will give you an answer. Everything is going digital. If you want information on not only this book, but any book, you will get it from the Ocean County Library. There's no question about it. Because you don't have a copy of the book when you walk in here and you're from Monmouth County and the residents from Ocean County, if they want a book or they want any information they will get anything they want. They can call ahead for it. We make accommodations that very few libraries do in the State of New Jersey."

RAY KALAINAKAS: "I'm not demanding that you have so many books in your library system. I'm asking how many are you willing to put in each branch? Lillian indicated she's willing to purchase two copies per branch. Are you willing to give me an answer?"

DIRECTOR VICARI: "It doesn't work like that. We have a Library Commission. We do not go out and buy books. We have tens of thousands, hundreds of thousands of books, I would say Ms. Quinn, and she'll be more than happy to answer any question you have. If you're sincere, if you want an answer. Don't try to answer those questions and cross-examine us. We will give you the answer Mr. Kalainakas."

RAY KALAINAKAS: "I asked last time and I didn't get an answer."

DIRECTOR VICARI: "You will get an answer."

RAY KALAINAKAS: "Well, we'll see. Okay. The other concern I have....I have two other concerns. The other concern I have is this business of affordable housing and I guess we're speaking about tent city in Lakewood. And, what I did not hear when people came up to this microphone, I did not hear any particular solution that I've given a very long time ago concerning affordable housing and that is, you are in a position of being a "bully pulpit" to all municipalities on this issue. You allow each municipality to take whatever properties they have in that municipality and homeowners to allow the homeowners to convert to rental rooms or to convert to rental apartments within their own residence. This is something that was done many, many years ago. It was very common. I know when I was a kid it was commonplace. It seems to me that the people who could afford that situation are often times the people you find in tent city. They make so much money, not quite enough, but in this particular circumstance where you have room rentals, you have people who take their own homes and convert apartments. Take their homes and convert them into one apartment or two or three even, possibly, in some circumstances. It seems that you have to go in that direction. It's the common sense direction. So I would ask you to be a "bully pulpit" in that direction. I disagree with the gal from Georgian Court. This whole business of creating a residence for the homeless run by the County is not the way to go. When you can simply have a private homeowner do the job that's necessary to take care of this situation and it wouldn't cost the taxpayer a single dollar."

DIRECTOR VICARI: "Thank you very much."

RAY KALAINAKAS: "That's point number two."

DIRECTOR VICARI: "Well make it quick. Your time has been up."

RAY KALAINAKAS: "The Governor at the budget address, his budget address, indicated that the citizens in this State are being buried by the cost of pensions, healthcare and debt. Now I've indicated to you a very long time ago and I'm going to repeat it again. When a government job is open, funded by property tax dollars, instead of filling it in the same situation as you normally would, paying what you would normally pay in terms of pay for that individual who takes the job, allow the property tax....the people who pay a property tax to fill that job in such a way that it eliminates the cost of healthcare, it eliminates the cost of pensions, of personal days, of sick days, of vacation days, of holidays. This is in my opinion is where we have to go. We the citizens will do the job ourselves, not pay somebody else to do it with property tax dollars. Are you willing to even consider that?"

DIRECTOR VICARI: "As you know....please sit down. As you know, with the zoning and rezoning with housing, if you own a residential home it's up to the township that regulates that. It's not up to the Board of Freeholders so therefore, what I suggest you do is start with your hometown in Monmouth County. Go to them and suggest that they change their zoning to the rezoning because its a township local control that does all of that. The second thing is the next time the Governor comes to town why don't you ask him to make those changes. And secondly, with the pensions, did you ever hear of unions and civil service and certain positions. I know our jobs, a lot of our jobs, are highly skilled and they need certain licenses and certain types of regulations before they can do so and I'm sure that as a leader in Monmouth County that you would be more than happy to show us the way of doing it. Thank you very much. Anyone else who would like to speak before the Board of Freeholders at the microphone? Yes sir."

HYMAN MITTLEBERG. BRICK: "I have been a County resident since 1972. I presently live in Bricktown and I'm at 49 Melody Avenue. I strongly feel that the primary mandate and fore-function of Ocean County College is the teaching of students. Furthermore, there's the primary mandate and core function of the administration to support the teaching staff to the max so they can fulfill the mandate and are able to facilitate successful, high quality teaching so that the Ocean County College students receive a high quality education. See, I believe it's all about the students. However, due to the current drastic change which lowers the standards of educational requirements for teaching staff, Ocean County citizens are very concerned about the quality of education that the Ocean County College students are receiving due to these drastic changes. My question to you is, how is Ocean County College to maintain the sterling

reputation of the past as New Jersey's number one community college. And, most importantly, why as a result of the staff qualification changes should Ocean County College students pay the price of these negative changes? Thank you for letting me speak."

DIRECTOR VICARI: "Thank you very much. I appreciate your comments and I agree that Ocean County College is for students and I appreciate some of those kind words you said about the operation of the college. Any other questions or comments from members of the public or the Board? Seeing no other questions or comments from members of the public or Board on any of these topics, I close the public hearing. Is there a motion to adjourn?"

R. ADJOURNMENT

There being no additional comments received, Freeholder Director Vicari called for a motion to adjourn the meeting at 4:43 PM.

ROLL CALL: (Offered by Freeholder Lacey, seconded by Freeholder Little)

Ayes: Mr. Bartlett, Mr. Little, Mr. Lacey, Mr. Vicari

Nays: None

Absent: Mr. Kelly

Respectfully submitted,

Betty Vasil
Clerk of the Board

Office of the Freeholder Director

Proclamation

March 4, 2014

WHEREAS, women throughout history have made a difference in their communities through vision, vigilance and fortitude; and

WHEREAS, women have played and continue to play a critical economic, cultural, and social role in the growth and prosperity of our country and our county through their innovation and determination; and

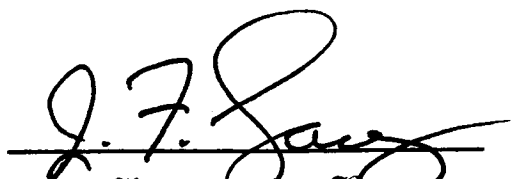
WHEREAS, each year progress is made by women to achieve equality of opportunities that promote personal and professional growth and inspire the hopes and dreams of young women through facilitating change and making contributions to the evolution of our society; and

WHEREAS, the United States Senate and the United States House of Representatives have declared the month of March as "Women's History Month";

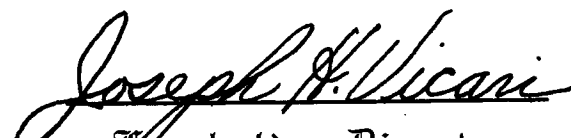
NOW, THEREFORE, I, JOSEPH H. VICARI, DIRECTOR of the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY do hereby proclaim the month of March 2014 as:

"WOMEN'S HISTORY MONTH"

in Ocean County, and further encourage all residents of Ocean County to participate in educational and celebratory events that honor the history, accomplishments, and contributions of all Women.


Presented By




Freeholder Director

Proclamation

March 4, 2014

WHEREAS, the 2014 annual NATIONAL CONSUMER PROTECTION WEEK, which will be celebrated across the country, encourages individuals across the country to take full advantage of their consumer rights; and

WHEREAS, National Consumer Protection Week is an annual effort led by the US Federal Trade Commission to educate the public of their rights and to alert businesses of their obligations under the law; and

WHEREAS, The Federal Trade Commission has launched a website and blog at www.ncpw.gov for National Consumer Protection Week 2014. Consumer experts will provide blog posts on a wide variety of subjects; and

WHEREAS, those subjects range from consumer rights, managing credit and debt, avoiding identity theft, understanding mortgages, to recognizing frauds and scams; and

WHEREAS, if any merchant or business knowingly and willingly dupes a consumer, the Ocean County Department of Consumer Affairs will pursue every and all avenues available, utilizing the authority provided by the New Jersey Consumer Fraud Act to protect the consumer.

NOW, THEREFORE, I, JOSEPH H. VICARI, DIRECTOR of the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY do hereby proclaim March 2 - 8, 2014 as:

NATIONAL CONSUMER PROTECTION WEEK

in Ocean County and hereby applaud the efforts of the people who work in the Ocean County Department of Consumer Protection for aiding the citizens of Ocean County in protecting their financial circumstances.



Joseph H. Vicari
Freeholder Director
Joseph H. Vicari

P roclamation

March 4, 2014

WHEREAS, Congress was given the power to “fix” weights and measures standards in Articles of Confederation, and Article 8 of the Constitution and the first federal weights and measures law was passed and signed into law on March 2, 1799; and

WHEREAS, the first weights and measures law for the State of New Jersey was signed in the year 1911 and subsequently all twenty-one counties in the State of New Jersey have a weights and measures office; and

WHEREAS, weights and measures officials test many different devices to assure that consumers get what they pay for and businesses do not give products away as a result of inaccurate equipment. These devices include scales and price scanning equipment in retail stores, gasoline pumps, meters used for home fuel oil deliveries, taximeters and scales used to weigh bottled propane or similar products such as acetylene used for welding; and

WHEREAS, another important job of weights and measures officials is checking packaged products to assure product content is correct as to what is stated on the label. They also check to assure that the advertised price or shelf price is the same at the checkout stand; and

WHEREAS, WEIGHTS AND MEASURES WEEK commemorates the signing of the first U.S. Weights and Measures Law by President John Adams.

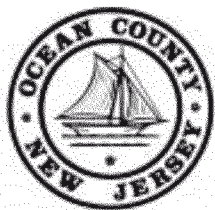
NOW, THEREFORE, I, JOSEPH H. VICARI, DIRECTOR of the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, do hereby proclaim the week of March 1 - 7, 2014 as:

WEIGHTS AND MEASURES WEEK

in Ocean County in recognition of the 215th Anniversary of the signing of this law and further commend all weights and measures officials for protecting the rights of consumers.



Joseph H. Vicari
Freeholder Director
Joseph H. Vicari



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2014-1 - An Ordinance authorizing the acquisition of Title, Rights-of-Way and/or Easements of certain parcels of land (or parts thereof) for Road, Bridge and/or Drainage System Improvements along County Roads, all in the County of Ocean, State of New Jersey, and appropriating \$1,000,000.00 therefor and authorizing the issuance of \$950,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000271 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | c-1 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | ✓ | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

ORDINANCE #2014-1

AN ORDINANCE AUTHORIZING THE ACQUISITION OF TITLE, RIGHTS-OF-WAY AND/OR EASEMENTS OF CERTAIN PARCELS OF LAND (OR PARTS THEREOF) FOR ROAD, BRIDGE AND/OR DRAINAGE SYSTEM IMPROVEMENTS ALONG COUNTY ROADS, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$1,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$950,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, the acquisition of title, rights-of-way and/or easements of certain parcels of land (or parts thereof) for road, bridge and/or drainage system improvements along County roads, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

| <u>IMPROVEMENT OR PURPOSE</u> | <u>ESTIMATED COST AND APPROPRIATION</u> | <u>DOWN PAYMENT</u> | <u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u> |
|--|---|---------------------|--|
| Acquisition of title, rights-of-way and/or easements of certain parcels of land (or parts thereof) for road, bridge and/or drainage system improvements along County roads | | | |
| TOTALS | \$1,000,000 | \$50,000 | \$950,000 |

SECTION 3. There is hereby appropriated the sum of \$1,000,000, including the sum of \$50,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$950,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$950,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$1,000,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local

Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is forty (40) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$950,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Bond Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on March 5, 2014, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Bond Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2014-2 - An Ordinance authorizing the Design of a Park-N-Ride Facility at Garden State Parkway Interchange 58, located in the Township of Little Egg Harbor, in the County of Ocean, State of New Jersey, and appropriating \$400,000.00 therefor and authorizing the issuance of \$400,000.00 in Bonds or Bond Anticipation Notes for the County of Ocean to finance the same.

| | | | | | | | |
|-----------------------------|------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 201400272 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | c-2 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | ✓ | | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | | ✓ | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

ORDINANCE #2014-2

AN ORDINANCE AUTHORIZING THE DESIGN OF A PARK-N-RIDE FACILITY AT GARDEN STATE PARKWAY INTERCHANGE 58, LOCATED IN THE TOWNSHIP OF LITTLE EGG HARBOR, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$400,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$400,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as a general improvement, is the design of a park-n-ride facility at Garden State Parkway Interchange 58, located in Little Egg Harbor Township; in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, estimated maximum amount of bonds or notes authorized are as follows:

| <u>IMPROVEMENT OR PURPOSE</u> | <u>ESTIMATED COST AND APPROPRIATION</u> | <u>GRANTS IN AID AND OTHER FUNDS</u> | <u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u> |
|---|---|--------------------------------------|--|
| Design of GSP Interchange 58 Park-N-Ride, located in Little Egg Harbor Twp. | | | |
| TOTALS | \$400,000 | \$400,000 | \$400,000 |

SECTION 3. There is hereby appropriated the sum of \$400,000 for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. No down payment is required as this bond ordinance involves projects funded by State grants and other similar programs, within the meaning of N.J.S.A. 40A:2-11(c).

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$400,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$400,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond

anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, other than the grant described in section 2 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$400,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current

expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefited thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is twenty (20) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$400,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Bond Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on March 5, 2014, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Bond Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing Payment of Bills in Bill Committee Report No. 5.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000248 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | d | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | | | ✓ | | |
| Little | ✓ | | ✓ | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

BILL COMMITTEE REPORT
COUNTY OF OCEAN
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 5

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION
HAVE EXAMINED THE INDIVIDUAL VOUCHERS SUBMITTED HERE WITHIN FOR
THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN
FREEHOLDERS PAYMENT THEREOF ON 03/5/14.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$12,082,437.76
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I
RECOMMEND APPROVAL AND PAYMENT THEREOF.

FREEHOLDER LACEY

APPROVED

FREEHOLDER KELLY

FREEHOLDER DIRECTOR VICARI

FREEHOLDER BARTLETT

ORDERED PAID

FREEHOLDER LITTLE

BETTY VASIL
CLERK OF THE BOARD
OF CHOSEN FREEHOLDERS

R E S O L U T I O N

MARCH 5, 2014

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR BE AND IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT # 5 SAID MASTER VOUCHER, CONSISTING OF 79 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$12,082,437.76 WHICH BILLS ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COUNTY TREASURER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: LUCAS BROTHERS, INC. - Realignment of C.R. 571 at Francis Mills, Jacskon Township, Federal Project No. STP-0245(104), State No. 6912310, O.C. - Partial Estimate #1, \$101,067.99.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000251 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | e-1 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2013-94E | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. B2013-94E

R E S O L U T I O N

March 5, 2014

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated October 2, 2013 with the Contractor, Lucas Brothers, Inc. for work and services in relation to the Realignment of County Route 571 at Francis Mills, Jackson Township, Federal Project Number: STP-0245(104), State Number: 6912310, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 1 dated March 5, 2014 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 1 shows:

| | |
|--------------------------------|------------------|
| Total Cost of Construction: | \$103,130.60 |
| Less 2% of Total: | \$2,062.61 |
| | ----- |
| Subtotal: | \$101,067.99 |
| AMOUNT NOW DUE CONTRACTOR: | \$101,067.99 |

CONTRACT NO. B2013-94E

PAGE 2

March 5, 2014

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred one thousand sixty seven and 99/100 dollars (\$101,067.99) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: FORTE EXCAVATING, LLC - Stormwater Management Contract 2013-A (Commonwealth Blvd., Manchester Blvd.) O.C. - Change Order #1, E-\$53,881.67; R-\$0.00.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000252 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | e-2 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2013-78E | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

CONTRACT NO. B2013-78E

R E S O L U T I O N

March 5, 2014

WHEREAS, Contract No. B2013-78E was entered into on August 7, 2013 with Forte Excavating, LLC, Contractor, for work and services in relation to the Stormwater Management Contract 2013-A (Commonwealth Boulevard, Manchester Township), Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 404-185-C304-6800 in the amount of \$53,881.67.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to Forte Excavation, LLC as follows: Extra Work Order in the amount of \$53,881.67, in connection with the project known as Stormwater Management Contract 2013-A (Commonwealth Boulevard, Manchester Township), Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Forte Excavating, LLC, to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Forte Excavating, LLC.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: JAMES R. IENTILE, INC. - Ocean County College Infrastructure Improvements, Phase II, Toms River Twp., O.C. - Partial Estimate #7, \$146,265.00.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000253 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | e-3 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2013-69E | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

CONTRACT NO. B2013-69E

R E S O L U T I O N

March 5, 2014

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated July 17, 2013 with the Contractor, James R. Ientile, Inc. for work and services in relation to the Ocean County College Infrastructure Improvements, Phase II, Toms River Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 7 dated March 5, 2014 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 7 shows:

| | |
|--------------------------------------|----------------|
| Total Cost of Construction: | \$2,309,913.54 |
| Less 2% of Total: | \$46,198.27 |
| | ----- |
| Subtotal: | \$2,263,715.27 |
| Less Partial Estimate #1: | \$ 154,803.74 |
| Less Partial Estimate #2: | \$ 285,586.35 |
| Less Partial Estimate #3: | \$ 149,330.44 |
| Less Partial Estimate #4: | \$ 426,332.73 |
| Less Partial Estimate #5: | \$1,048,110.00 |
| Less Partial Estimate #6: | \$ 53,287.01 |
| Total Partial Payments Made to Date: | \$2,117,450.27 |
| AMOUNT NOW DUE CONTRACTOR: | \$146,265.00 |

CONTRACT NO. B2013-69E

PAGE 2

March 5, 2014

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred forty six thousand two hundred sixty five and 00/100 dollars (\$146,265.00) which is the amount hereinbefore shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the County Personnel Resolution.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000276 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | f-1 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION

March 5, 2014

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that:

1. Christine Allen is hereby given a regular appointment to the position of Field Representative County Board of Taxation, Tax Board, subject to a working test period, effective February 11, 2014, at her present salary.

2. At the request of the Sheriff, Katie A. McCarthy is hereby granted a Leave of Absence Without Pay, (illness) from her position of Public Safety Telecommunicator Trainee, Sheriff's 911 Division, effective March 14, 2014 through June 2, 2014 inclusive.

3. Katarzyna M. Reitmeyer is hereby authorized as an unpaid intern, Kean University, Department of Corrections, effective February 20, 2014 through May 2, 2014.

4. Eileen Sakevich is hereby granted a Leave of Absence Without Pay, (illness) from her position of Account Clerk, Office of Senior Services, effective March 10, 2014 through April 13, 2014 inclusive.

5. Tammy M. Hughes is hereby granted an Extension of Leave of Absence Without Pay, (illness) from her position of Communications Operator Secured Facility, Department of Corrections, effective February 21, 2014 through March 20, 2014 inclusive.

The following employees (6 through 10), Department of Corrections, are hereby given a regular appointment to the position of County Correction Officer, subject to a working test period, effective March 10, 2014 with an annual base salary of \$38,000.

6. Robert P. Manson
7. William R. McKee
8. Stefan B. Roman
9. Nicholas G. Stock
10. Hendrik W. Tsarnas

11. Brian T. Hansford is hereby granted a Leave of Absence Without Pay, (illness) from his position of Aide Penal Institution, Department of Corrections, effective February 18, 2014 through March 13, 2014 inclusive.

12. Richard A. DeMauro is hereby granted an Extension of Leave of Absence Without Pay, (illness) from his position of Senior Maintenance Repairer, Buildings & Grounds, effective March 3, 2014 through March 10, 2014 inclusive.

13. Paul J. Kennedy is hereby granted an Extension of Leave of Absence Without Pay, (illness) from his position of Carpenter, Buildings & Grounds, effective February 21, 2014 through March 9, 2014 inclusive.

14. Sandra M. Bruno is hereby granted an Extension of Leave of Absence Without Pay, (illness) from her position of Secretary to Freeholder, Board Member, effective March 6, 2014 through March 31, 2014 inclusive.

15. At the request of the Prosecutor, Ryan D. Mahony is hereby appointed to the position of County Investigator, Prosecutor's Office, effective March 10, 2014, at an annual base salary of \$91,500.

16. Richard J. McDowell is hereby given a regular appointment to the position of Omnibus Operator, Department of Transportation Services, subject to a working test period, effective March 10, 2014, at an annual base salary of \$33,250.

17. Nicole A. Concepcion is hereby given a regular part-time appointment to the position of Keyboarding Clerk 1, Veterans Service Bureau, subject to a working test period, effective March 6, 2014, at an hourly wage of \$13.96.

18. Anthony A. Lombardo is hereby granted a Leave of Absence Without Pay, (Workers Compensation) from his position of Building Maintenance Worker, Buildings & Grounds, effective March 4, 2014 for a period of three months or until the County of Ocean determines he no longer qualifies for temporary disability payments, whichever is sooner.

19. At the request of the Prosecutor, Mara E. Brater is hereby granted an Extension of Family Leave Without Pay, from her position of Assistant County Prosecutor, effective March 14, 2014 through May 1, 2014 inclusive.

20. Daniel F. Carney is hereby given a temporary seasonal appointment to the position of Carpenter, Buildings & Grounds, effective March 10, 2014 through June 10, 2014, at an hourly wage of \$22.00.

21. Carol C. Sasso is hereby granted a Leave of Absence Without Pay, (Workers Compensation) from her position of Public Safety Telecommunicator, Sheriff's 911 Division, effective February 27, 2014 for a period of three months or until the County of Ocean determines she no longer qualifies for temporary disability payments, whichever is sooner.

22. Wesley W. Goble is hereby granted an Extension of Leave of Absence (illness) from his position of Building Maintenance Worker/Groundskeeper, Buildings & Grounds, effective February 26, 2014 through March 5, 2014 inclusive.

23. Robert Guzman is hereby granted a Leave of Absence Without Pay, (illness) from his position of Senior Engineering Aide, Engineering Department, effective February 25, 2014 through April 7, 2014 inclusive.

24. At the request of the Prosecutor, Donna Prestia, Chief Clerk, Prosecutor's Office, annual base salary is hereby changed to \$65,498, effective December 5, 2013.

25. Robert P. Nevill is hereby granted an Extension of Leave of Absence Without Pay, (illness) from his position of Senior Admissions and Records Officer, Juvenile Services, effective March 12, 2014 through June 2, 2014 inclusive.

26. Daniel E. DiRienzo is hereby granted a Leave of Absence Without Pay, (illness) from his position of Supervising Juvenile Detention Officer, Juvenile Services, effective February 28, 2014 through March 10, 2014 inclusive.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the Director of Employee Relations and the County Comptroller/CFO.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
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08754-2191
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Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Honoring Dr. June Duck, Kathleen Mead and Mary Ann Larkin, as "Women of Distinction", Girl Scout Troop 1701 as "Junior Women of Distinction" and Holiday Express as "Community Partner", given by the Girl Scouts of the Jersey Shore.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000257 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | f-2 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board



Resolution
Ocean County Board Of Chosen Freeholders
 Administration Building
 Toms River, New Jersey

March 5, 2014

WHEREAS, on Friday, March 7, 2014, the Girl Scouts of the Jersey Shore are holding their Women of Distinction & Community Partners Gala at the Eagle Oaks Country Club in Farmingdale, New Jersey in honor of **DR. JUNE DUCK, MD, CentraState Healthcare System** as she receives the **“WOMAN OF DISTINCTION AWARD”** for her personal, professional and community achievements; and

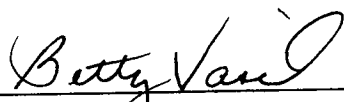
WHEREAS, DR. JUNE DUCK, MD, board-certified anesthesiologist and pediatrician, made it her personal mission to educate women about heart disease and help prevent heart disease from maintaining its rank as the number one cause of death in women after being diagnosed with micro vascular heart disease; and

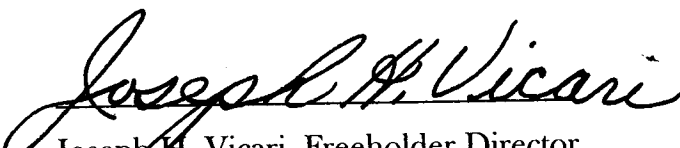
WHEREAS, working with CentraState Healthcare Foundation, a team of volunteers and generous donors, **DR. JUNE DUCK, MD** paved the way for the development and the opening of the Gloria Saker Women’s Heart Program at CentraState Medical Center; and

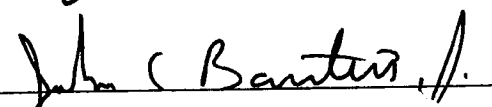
WHEREAS, DR. JUNE DUCK, MD served as a member of CentraState Healthcare Foundation Board for several years and currently provides volunteer services for the Gloria Saker Women’s Heart Program as well as on the CentraState Fitness and Wellness Center Medical Advisory Board.

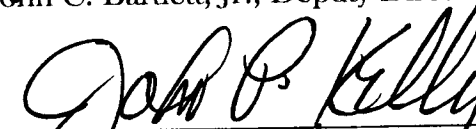
NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** join in honoring **DR. JUNE DUCK** for the excellence she has demonstrated amongst her community.

Attest:



 Betty Vasil
 Clerk of the Board


 Joseph H. Vicari, Freeholder Director


 John C. Bartlett, Jr., Deputy Director


 John P. Kelly, Freeholder


 James F. Lacey, Freeholder


 Gerry P. Little, Freeholder



Resolution
Ocean County Board Of Chosen Freeholders
 Administration Building
 Toms River, New Jersey

March 5, 2014

WHEREAS, on Friday, March 7, 2014, the Girl Scouts of the Jersey Shore are holding their Women of Distinction & Community Partners Gala at the Eagle Oaks Country Club in Farmingdale, New Jersey in honor of **KATHLEEN MEAD, Investors Bank** as she receives the **"WOMAN OF DISTINCTION AWARD"** for her personal, professional and community achievements; and

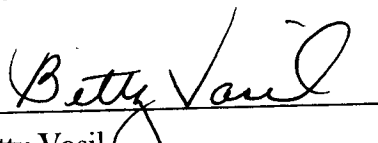
WHEREAS, KATHLEEN MEAD began her career in banking in 1986 as a teller at Harmonia Savings Bank. Over the years, her hard work and dedication earned her responsible positions at various banks including Branch Manager, Market Manager and Vice President/Area Manager; and

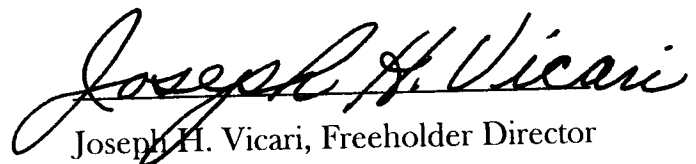
WHEREAS, KATHLEEN MEAD is currently serving as Vice President/Retail Market Manager at Investors Bank where she oversees the business development and community involvement activities in the surrounding Brick, Spring Lake, Wall and Point Pleasant area; and

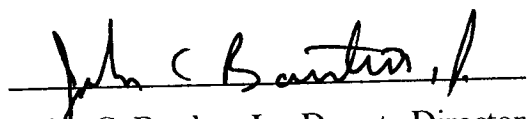
WHEREAS, KATHLEEN MEAD also generously volunteers her time and talents to the Lakewood Chamber of Commerce, Girl Scouts, Dottie's House, Big Brothers/Big Sisters of Ocean County, American Cancer Society, Ocean Medical Center Foundation, Brick Police Athletic League and the Jersey Shore Animal Shelter, just to name a few.

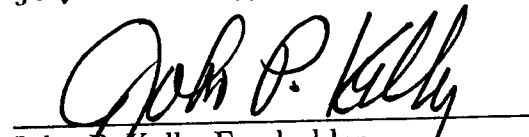
NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** join in honoring **KATHLEEN MEAD** for the excellence she has demonstrated amongst her community.


Attest:

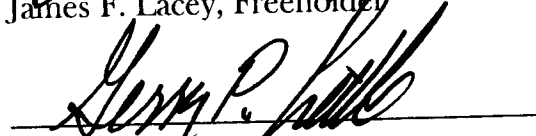

 Betty Vasil
 Clerk of the Board


 Joseph H. Vicari, Freeholder Director


 John C. Bartlett, Jr., Deputy Director


 John P. Kelly, Freeholder


 James F. Lacey, Freeholder


 Gerry P. Little, Freeholder



Resolution
Ocean County Board Of Chosen Freeholders
 Administration Building
 Toms River, New Jersey

March 5, 2014

WHEREAS, on Friday, March 7, 2014, the Girl Scouts of the Jersey Shore are holding their Women of Distinction & Community Partners Gala at the Eagle Oaks Country Club in Farmingdale, New Jersey in honor of **MARY ANN LARKIN, Stillwell-Hansen, Inc.** as she receives the **"WOMAN OF DISTINCTION AWARD"** for her personal, professional and community achievements; and

WHEREAS, **MARY ANN LARKIN** has been an integral employee of Stillwell-Hansen, Inc. for more than twenty years planning all of the company events as well as raising the company's community profile through philanthropic efforts; and

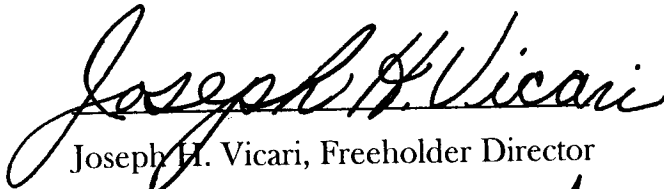
WHEREAS, **MARY ANN LARKIN** along with her fraternal twin, Carol raised more than \$750,000 for the Jane H. and John Marshall Booker Cancer Center through the "Ride for Riverview" campaign. They also serve on and support the efforts of The Sweetheart Ball, Ashley Lauren Foundation, Valerie Fund, Beauty Ball and the White Ball - all dedicated to those afflicted by cancer; and

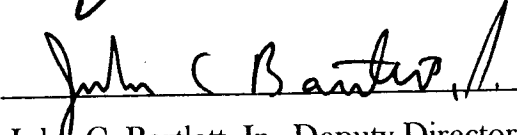
WHEREAS, **MARY ANN LARKIN** also generously volunteers her time and talents to Central Jersey Chapter JDRF, Parker Family Clinic, Meridian Foundation, March of Dimes, Girl Scouts, Boy Scouts, YMCA, and Monmouth Medical Center Foundation, just to name a few.

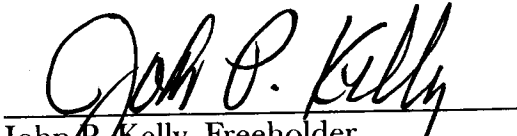
NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** join in honoring **MARY ANN LARKIN** for the excellence she has demonstrated amongst her community.

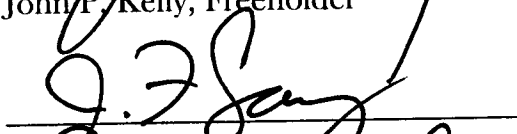
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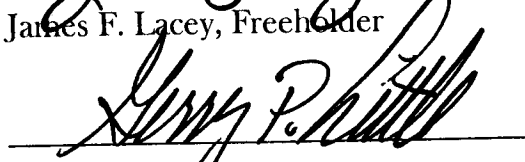

 Betty Vasil
 Clerk of the Board


 Joseph H. Vicari, Freeholder Director


 John C. Bartlett, Jr., Deputy Director


 John P. Kelly, Freeholder


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 Gerry P. Little, Freeholder



Resolution
Ocean County Board Of Chosen Freeholders
 Administration Building
 Toms River, New Jersey

March 5, 2014

WHEREAS, on Friday, March 7, 2014, the Girl Scouts of the Jersey Shore are holding their Women of Distinction & Community Partners Gala at the Eagle Oaks Country Club in Farmingdale, New Jersey in honor of **GIRL SCOUT TROOP 1701** as they receive the **"JUNIOR WOMEN OF DISTINCTION AWARD"** for their community achievements; and

WHEREAS, early this year, **GIRL SCOUT TROOP 1701** took a Troop "Health Walk" to discuss what they wanted to accomplish as a troop and how they would approach achieving the Bronze Award, the highest award a Junior Girl Scout may earn; and

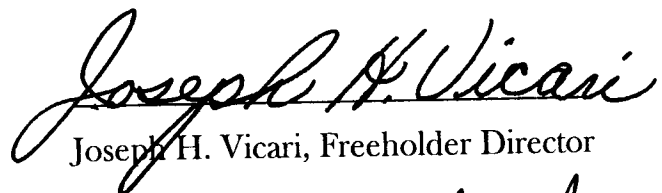
WHEREAS, all of the girls had experienced breast cancer in their families so they decided they wanted to help other girls and their moms survive this disease. They learned that the best chance for survival is early detection, but that often moms are too busy taking care of their families and neglect taking care of themselves; and

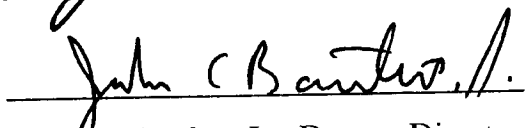
WHEREAS, **GIRL SCOUT TROOP 1701** created the "Do it for your Daughter" campaign and asked their moms to make "the pinkie promise" to get their mammogram. This idea to change the world by saving lives one mom at a time has grown into a national and international campaign supported by the American Cancer Society.

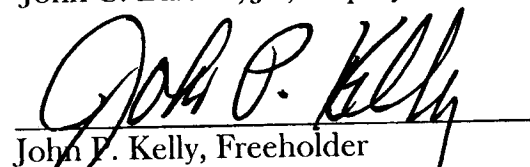
NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** join in honoring **GIRL SCOUT TROOP 1701** for the excellence they have demonstrated amongst their community.

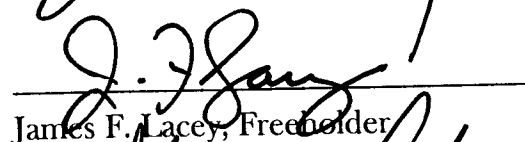
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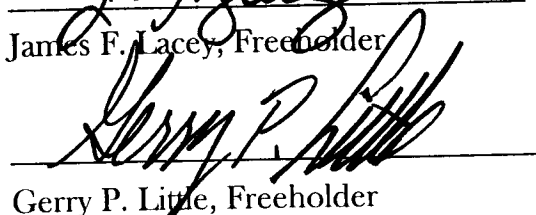

 Betty Vasil
 Clerk of the Board


 Joseph H. Vicari, Freeholder Director


 John C. Bartlett, Jr., Deputy Director


 John P. Kelly, Freeholder


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 Gerry P. Little, Freeholder



Resolution
Ocean County Board Of Chosen Freeholders
 Administration Building
 Toms River, New Jersey

March 5, 2014

WHEREAS, on Friday, March 7, 2014, the Girl Scouts of the Jersey Shore are holding their Women of Distinction & Community Partners Gala at the Eagle Oaks Country Club in Farmingdale, New Jersey in honor of **HOLIDAY EXPRESS**, Tim McLoone as he receives the "**COMMUNITY PARTNER AWARD**" for his personal, professional and community achievements; and

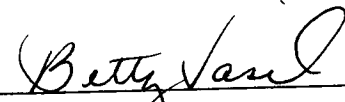
WHEREAS, **TIM MCLOONE** opened his first restaurant, McLoone's Rum Runner in October 1987 and over the years has developed and opened ten more successful restaurants that all support many local and civic groups within their communities; and

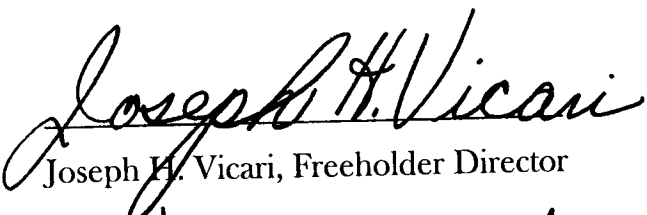
WHEREAS, in 1993, Tim founded **HOLIDAY EXPRESS**, an all-volunteer charitable group of over 100 professional musicians and hundreds of volunteers who create free holiday events for 50 organizations who are in need of good cheer between Thanksgiving and Christmas Eve; and

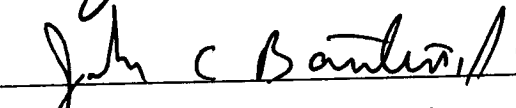
WHEREAS, each of his restaurants participate in the **HOLIDAY EXPRESS** season by choosing one of the events to make their own by fundraising on their behalf and cooking and serving a complete meal for hundreds in soup kitchens on Christmas Eve. Many of McLoone's employees are also volunteers for the organization and have embraced the concept of 'paying it forward' thanks to the example set forth by Tim McLoone.

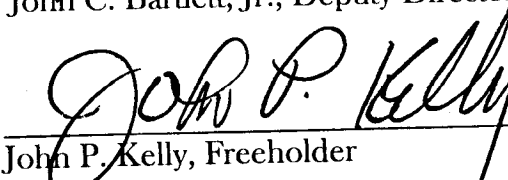
NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** join in honoring **HOLIDAY EXPRESS** for the excellence they have demonstrated amongst their community.

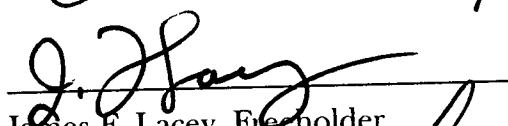
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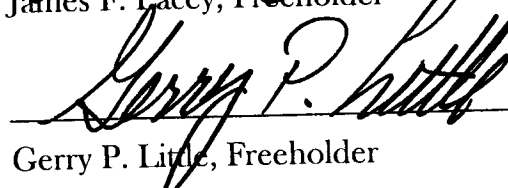

 Betty Vasil
 Clerk of the Board


 Joseph H. Vicari, Freeholder Director


 John C. Bartlett, Jr., Deputy Director


 John P. Kelly, Freeholder


 James F. Lacey, Freeholder


 Gerry P. Little, Freeholder



Resolution
Ocean County Board Of Chosen Freeholders
 Administration Building
 Toms River, New Jersey

March 7, 2014

WHEREAS, on Friday, March 7, 2014, the Girl Scouts of the Jersey Shore are holding their Women of Distinction & Community Partners Gala at the Eagle Oaks Country Club in Farmingdale, New Jersey in honor of **MARY ANN LARKIN, Stillwell-Hansen, Inc.** as she receives the **“WOMAN OF DISTINCTION AWARD”** for her personal, professional and community achievements; and

WHEREAS, **MARY ANN LARKIN** has been an integral employee of Stillwell-Hansen, Inc. for more than twenty years planning all of the company events as well as raising the company’s community profile through philanthropic efforts; and

WHEREAS, **MARY ANN LARKIN** along with her fraternal twin, Carol raised more than \$750,000 for the Jane H. and John Marshall Booker Cancer Center through the “Ride for Riverview” campaign. They also serve on and support the efforts of The Sweetheart Ball, Ashley Lauren Foundation, Valerie Fund, Beauty Ball and the White Ball - all dedicated to those afflicted by cancer; and

WHEREAS, **MARY ANN LARKIN** also generously volunteers her time and talents to Central Jersey Chapter JDRF, Parker Family Clinic, Meridian Foundation, March of Dimes, Girl Scouts, Boy Scouts, YMCA, and Monmouth Medical Center Foundation, just to name a few.

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** join in honoring **MARY ANN LARKIN** for the excellence she has demonstrated amongst her community.

Attest:

 Betty Vasil
 Clerk of the Board

 Joseph H. Vicari, Freeholder Director

 John C. Bartlett, Jr., Deputy Director

 John P. Kelly, Freeholder

 James F. Lacey, Freeholder

 Gerry P. Little, Freeholder



Resolution
Ocean County Board Of Chosen Freeholders
 Administration Building
 Toms River, New Jersey

March 7, 2014

WHEREAS, on Friday, March 7, 2014, the Girl Scouts of the Jersey Shore are holding their Women of Distinction & Community Partners Gala at the Eagle Oaks Country Club in Farmingdale, New Jersey in honor of **KATHLEEN MEAD, Investors Bank** as she receives the **“WOMAN OF DISTINCTION AWARD”** for her personal, professional and community achievements; and

WHEREAS, KATHLEEN MEAD began her career in banking in 1986 as a teller at Harmonia Savings Bank. Over the years, her hard work and dedication earned her responsible positions at various banks including Branch Manager, Market Manager and Vice President/Area Manager; and

WHEREAS, KATHLEEN MEAD is currently serving as Vice President/Retail Market Manager at Investors Bank where she oversees the business development and community involvement activities in the surrounding Brick, Spring Lake, Wall and Point Pleasant area; and

WHEREAS, KATHLEEN MEAD also generously volunteers her time and talents to the Lakewood Chamber of Commerce, Girl Scouts, Dottie’s House, Big Brothers/Big Sisters of Ocean County, American Cancer Society, Ocean Medical Center Foundation, Brick Police Athletic League and the Jersey Shore Animal Shelter, just to name a few.

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** join in honoring **KATHLEEN MEAD** for the excellence she has demonstrated amongst her community.

Attest:

 Betty Vasil
 Clerk of the Board

 Joseph H. Vicari, Freeholder Director

 John C. Bartlett, Jr., Deputy Director

 John P. Kelly, Freeholder

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Resolution
Ocean County Board Of Chosen Freeholders
 Administration Building
 Toms River, New Jersey

March 7, 2014

WHEREAS, on Friday, March 7, 2014, the Girl Scouts of the Jersey Shore are holding their Women of Distinction & Community Partners Gala at the Eagle Oaks Country Club in Farmingdale, New Jersey in honor of **GIRL SCOUT TROOP 1701** as they receive the **“JUNIOR WOMEN OF DISTINCTION AWARD”** for their community achievements; and

WHEREAS, early this year, **GIRL SCOUT TROOP 1701** took a Troop “Health Walk” to discuss what they wanted to accomplish as a troop and how they would approach achieving the Bronze Award, the highest award a Junior Girl Scout may earn; and

WHEREAS, all of the girls had experienced breast cancer in their families so they decided they wanted to help other girls and their moms survive this disease. They learned that the best chance for survival is early detection, but that often moms are too busy taking care of their families and neglect taking care of themselves; and

WHEREAS, **GIRL SCOUT TROOP 1701** created the “Do it for your Daughter” campaign and asked their moms to make “the pinkie promise” to get their mammogram. This idea to change the world by saving lives one mom at a time has grown into a national and international campaign supported by the American Cancer Society.

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** join in honoring **GIRL SCOUT TROOP 1701** for the excellence they have demonstrated amongst their community.

Attest:

 Betty Vasil
 Clerk of the Board

 Joseph H. Vicari, Freeholder Director

 John C. Bartlett, Jr., Deputy Director

 John P. Kelly, Freeholder

 James F. Lacey, Freeholder

 Gerry P. Little, Freeholder



Resolution
Ocean County Board Of Chosen Freeholders
 Administration Building
 Toms River, New Jersey

March 7, 2014

WHEREAS, on Friday, March 7, 2014, the Girl Scouts of the Jersey Shore are holding their Women of Distinction & Community Partners Gala at the Eagle Oaks Country Club in Farmingdale, New Jersey in honor of **HOLIDAY EXPRESS, Tim McLoone** as he receives the “**COMMUNITY PARTNER AWARD**” for his personal, professional and community achievements; and

WHEREAS, TIM MCLOONE opened his first restaurant, McLoone’s Rum Runner in October 1987 and over the years has developed and opened ten more successful restaurants that all support many local and civic groups within their communities; and

WHEREAS, in 1993, Tim founded **HOLIDAY EXPRESS**, an all-volunteer charitable group of over 100 professional musicians and hundreds of volunteers who create free holiday events for 50 organizations who are in need of good cheer between Thanksgiving and Christmas Eve; and

WHEREAS, each of his restaurants participate in the **HOLIDAY EXPRESS** season by choosing one of the events to make their own by fundraising on their behalf and cooking and serving a complete meal for hundreds in soup kitchens on Christmas Eve. Many of McLoone’s employees are also volunteers for the organization and have embraced the concept of ‘paying it forward’ thanks to the example set forth by Tim McLoone.

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** join in honoring **HOLIDAY EXPRESS** for the excellence they have demonstrated amongst their community.

Attest:

 Betty Vasil
 Clerk of the Board

 Joseph H. Vicari, Freeholder Director

 John C. Bartlett, Jr., Deputy Director

 John P. Kelly, Freeholder

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Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Supporting Berkeley Township's efforts to secure an immediate environmental restoration project at Island Beach State Park to protect park resources and bayside communities.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000262 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | f-3 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION
March 5, 2014

WHEREAS, Island Beach State Park is a state-owned property in Berkeley Township; and

WHEREAS, the Park serves as a natural barrier between the Atlantic Ocean and the mainland communities of central Barnegat Bay.

WHEREAS, the Township of Berkeley has expressed serious concerns over the degradation of the dune system at the Park which has left bayside communities vulnerable to future storm events; and

WHEREAS, the sensitive nature of the Park and its identification as a National Heritage Priority Site preclude the implementation of structured shore protection and stabilization measures; and

WHEREAS, environmental restoration activities including dune creation can be performed which would increase the resiliency of the Park against future storm impacts; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey that:

It supports Berkeley Township's efforts to secure an immediate environmental restoration project at Island Beach State Park to protect park resources and bayside communities.

BE IT FURTHER RESOLVED that copies of this resolution shall be made available to the NJ Department of Environmental Protection, Army Corps of Engineers (Philadelphia District), Township of Berkeley, Township of Lacey, Township of Ocean.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing transfers between Appropriation Account Reserves.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000250 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | f-4 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board

RESOLUTION

March 5, 2014

WHEREAS, N.J.S.A. 40A:4-59 provides for making transfers between Budget Appropriations Account Reserves during the first three (3) months of any fiscal year; and

WHEREAS, the date of this Resolution is within the first three (3) months of calendar year 2014.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN**, (not less than two-thirds of all members affirmatively concurring) that the following transfers be and the same are hereby approved between the Appropriation Account Reserves within the 2013 Budget:

TRANSFER FROM:

| <u>ACCOUNT NO.</u> | <u>ACCOUNT NAME</u> | | <u>AMOUNT</u> |
|--------------------|-------------------------|-----|--------------------------|
| 016-286-4414 | County Medical Examiner | S/W | <u>5,000.00</u> |
| TOTAL | | | <u>\$5,000.00</u> |

TRANSFER TO:

| <u>ACCOUNT NO.</u> | <u>ACCOUNT NAME</u> | | <u>AMOUNT</u> |
|--------------------|---------------------|-----|--------------------------|
| 016-030-4205 | Indigent Costs | O/E | <u>5,000.00</u> |
| TOTAL | | | <u>\$5,000.00</u> |

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor and Chief Financial Officer.

RESOLUTION (continued)

Page 2

March 5, 2014

NOTES:

| <u>LINE ITEM</u> | <u>AMOUNT</u> | <u>REMARKS</u> |
|------------------------|---------------|----------------------|
| Indigent Costs 4205 | \$5,000.00 | End-of Year Billings |

Introduced on: March 5, 2014
Adopted on: March 5, 2014
Official Resolution#: 2014000250



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
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101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Establishing the sum of \$33,841,022.00 to be raised by taxation for operation of the Ocean County Library System.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000260 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | f-5 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION

March 5, 2014

WHEREAS, Ocean County Library Commission has adopted their 2014 Library Budget;
and

WHEREAS, within the 2014 Library Budget is an established amount to be raised by taxation for operation of the Library System.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that it hereby certifies the sum of \$33,841,022.00, as the amount to be assessed and collected for the year 2014 for the operation of the Ocean County Library, and shall be apportioned by the Ocean County Board of Taxation among all municipalities enjoying the services of the Ocean County Library.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Board of Taxation, County Auditor, County Finance Department and the Library Director.

OCEAN COUNTY LIBRARY COMMISSION

February 18, 2014

RESOLUTION

WHEREAS, the 2014 Budget Request for the Ocean County Library was introduced for discussion at the Library Commission meeting on February 18, 2014; and

WHEREAS, the Ocean County Library Commission has reviewed and discussed the Budget Request of the Ocean County Library System for 2014 and examined the proposed budget in light of those Requirements. **NOW, THEREFORE, BE IT**

RESOLVED, that the 2014 budget requesting dedicated tax dollars in the amount of \$33,841,022 is hereby approved; and **BE IT FURTHER**

RESOLVED, that the Library Director is hereby authorized to forward the 2014 Budget Request to the County Comptroller; and **BE IT FURTHER**

RESOLVED, that a copy of this Resolution will be forwarded to the Ocean County Treasurer, the Library Accountant, and the Library Auditor.

**I CERTIFY THE FOREGOING TO BE A
TRUE COPY OF A RESOLUTION
ADOPTED BY THE OCEAN COUNTY
LIBRARY COMMISSION ON THE**

18th DAY OF February, 2014


SUSAN QUINN, LIBRARY DIRECTOR



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Grant Application for the Polling Place Accessibility Reimbursement Grant.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000258 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | f-6 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

**RESOLUTION
March 5, 2014**

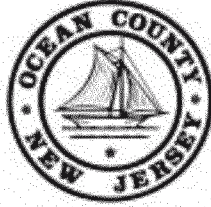
WHEREAS, the County of Ocean Board of Elections received notification from the State of New Jersey, Division of Elections of its eligibility to receive funding for Polling Place Accessibility Reimbursement pursuant to Section 261 of the Help America Vote Act of 2002 (“HAVA”); and

WHEREAS, the purpose of the award is to facilitate access to polling places by disabled and elderly voters located within Ocean County.

NOW, THEREFORE, BE IT RESOLVED by the **OCEAN COUNTY BOARD OF CHOSEN FREEHOLDER**, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute the grant application from the State of New Jersey, Division of Elections for the Polling Place Accessibility Reimbursement Grant.

BE IT FURTHER RESOLVED, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that copies of this resolution shall be made available to the County Auditor, Department of Finance, Board of Elections, and the State of New Jersey, New Jersey Division of Elections.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Grant Application for the FTA:Section 5310 Grant, in the amount of \$200,000.00 with a local match, in the amount of \$100,000.00.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000259 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | f-7 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION

March 5, 2014

WHEREAS, the County of Ocean participates in a variety of federal, state and local grant programs administered by various transportation agencies including the FFY 2013 Section 5310 grant program as administered under the Federal Transit Administration in cooperation with NJ TRANSIT; and

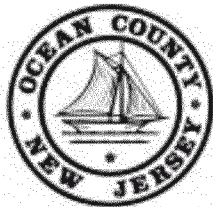
WHEREAS, the Ocean County Department of Transportation Services is the designated lead County agency responsible for providing a coordinated transportation service on a County-wide basis and is eligible to compete for no cost lease of specialized transportation vehicles. Specifically, two (2) mini-buses with six (6) ambulatory seats including four (4) wheelchair positions, and two (2) mini-buses with sixteen (16) ambulatory seats including two (2) wheelchair positions, with DOT options, and four (4) low floor, wheelchair ramp equipped, mini vans, a total of eight (8) vehicles at no cost to the County of Ocean; and

WHEREAS, the FFY 2013 Section 5310 grant program allows for Mobility Management project funding, the Ocean County Department of Transportation Services intends to apply for technology services and hardware upgrades in the amount of, \$90,000.00, which require a 20% Local Match to be provided by NJ Transit; and

WHEREAS, the FFY 2013 Section 5310 grant program additionally allows for operating funds, the Ocean County Department of Transportation Services intends to apply for operational funds in the amount of, \$200,000.00, which require a 50% Local Match of \$100,000.00 to be provided by the County of Ocean.

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey as follows:

- 1.) The Director and Clerk of the Board are hereby authorized and directed to execute the grant application for the Ocean County FFY 2013 Federal Transit Administration's Section 5310 grant.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Memorandum of Understanding with the US Department of Veterans Affairs, Lakewood Vet Center to provide additional Professional Counseling and Case Management Services to Ocean County Veterans.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000237 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | f-8 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION**MARCH 5, 2014**

WHEREAS, there exists a need for professional counseling, and case management services to compliment the services rendered by the Ocean County Veterans Service Bureau to Ocean County Veterans in the southern portion of Ocean County; and

WHEREAS, the U.S. Department of Veterans Affairs, Lakewood Vet Center, Parkway 70 Plaza, Unit 32N, 1255 Route 70, Lakewood, NJ 08701, has offered to provide these services at the Ocean County Southern Service Center, at no cost or expense to the County of Ocean; and

WHEREAS, the Ocean County Veterans Services Bureau has recommended that the Ocean County Board of Chosen Freeholders enter into a Memorandum of Understanding with the U.S. Department of Veterans Affairs, Lakewood Vet Center, to provide such services to Ocean County Veterans, as more specifically set forth therein; and

NOW, THEREFORE, BE IT FURTHER RESOLVED, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Memorandum of Understanding with the U.S. Department of Veterans Affairs, Lakewood Vet Center, to provide additional professional counseling and case management services to Ocean County Veterans as set forth therein.
2. A certified copy of this Resolution, together with a copy of the Memorandum of Understanding, executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.
3. Certified copies of this Resolution shall be made available to:
 - a. U.S. Department of Veterans Affairs, Lakewood Vet Center
 - b. Ocean County Veterans Services Bureau

- c. Ocean County Department of Finance
- d. Office of Ocean County Counsel.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of Memorandum of Understandings with various OC Municipalities and/or Agencies through the State Homeland Security Grant FY13.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000238 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | f-9 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | | | ✓ |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION**March 5, 2014**

WHEREAS, the County of Ocean has created and established a program to Assist Local Government Units by the sharing of services and State aid in the form of grants; and

WHEREAS, the Ocean County Sheriff's Department has been a forerunner in the implementation of the State Homeland Security Grant FY 13, which is a federally funded program and is mandated by the State of New Jersey; for the purpose of enhancing the County's ability to prevent, detect, deter, respond to and recover from threats and acts of terrorism, and;

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the Memorandum of Understanding for the State Homeland Security Grant FY13.
2. Participating Agencies and Municipalities of Ocean County will enter into Memorandum of Understandings as outlined in the State Homeland Security Grant FY 13.
3. A copy of said Memorandum of Understandings will be kept on file within the Office of the Clerk of the Board.
4. The Agencies and Municipalities of Ocean County participating in the grant program are listed on Annex A attached to this Resolution.

BE IT FURTHER RESOLVED, that the Freehold Director and Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the Sheriff's Department, County Auditor, Department of Finance, and the attached listing of participating Agencies and Municipalities of Ocean County.

Annex A

State Homeland Security Grant FY 13

| | |
|------------------------------|-------------|
| BERKELEY TOWNSHIP | \$40,500.00 |
| OCEAN COUNTY BOARD OF HEALTH | \$ 2,000.00 |
| TOMS RIVER FIRE DISTRICT #1 | \$21,000.00 |



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Memorandum of Understanding with the OC Board of Health through the 966 Grant FY13/14.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000239 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | f-10 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION

March 5, 2014

WHEREAS, the Sheriff's Department, Office of Emergency Management has received notice from the State of New Jersey, Department of Law and Public Safety, Office of the Attorney General of the availability of State funding for the grant entitled Fiscal Year 2014 966 Reimbursement Grant; and

WHEREAS, the State will provide funding for the purchase of equipment for agencies/Departments of Ocean County, Sheriffs Department/Office of Emergency Management as per attachment Annex A, for the purpose of enhancing the County's ability to respond to emergencies; and

WHEREAS, the County wishes to enter into Memorandum of Understanding with certain Agencies of Ocean County.

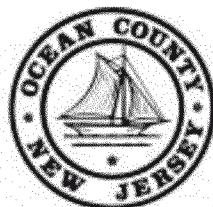
NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute the Memorandum of Understanding listed in Annex A.

BE IT FURTHER RESOLVED, that the Freehold Director and Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, Sheriff's Department and the State of New Jersey, Department of Law and Public Safety.

Annex A
FY13 966 Reimbursement Grant

| | <u>Amount</u> <u>Not to Exceed</u> |
|------------------------------|---|
| Ocean County Board of Health | \$ 2,641.50 |



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of an Agreement with the SANE Nurses, through the Sexual Assault Nurses Examiner Grant FY13/14.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000240 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | f-11 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION**March 5, 2014**

WHEREAS, the Ocean County Prosecutor's Office (OCPO) has been a forerunner in the implementation of the Sexual Assault Nurses Examiner Program (S.A.N.E.) which is a federally funded program and is mandated by the State of New Jersey; and

WHEREAS, Community Medical Center, Kimball Medical Center, Ocean Medical Center (Brick), and Southern Ocean County Hospital fully cooperate with the Ocean County Prosecutor's Office with the ongoing function of this program; and

WHEREAS, Community Medical Center, Kimball Medical Center, Ocean Medical Center (Brick), and Southern Ocean County Hospital will designate and provide separate areas for treatment of victims of sexual assault by registered professional nurses licensed and specially trained in the area of forensic science and the performance of Sexual Assault Examinations; and

WHEREAS, the Ocean County Prosecutor's Office has specially trained nurses (see Appendix A) as independent vendors, who will be paid by the State Division of Criminal Justice and from S.A.N.E. FY13/14 grant funds in accordance with the Sexual Assault Nurse Examiner Program FY2014 and from County funds.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

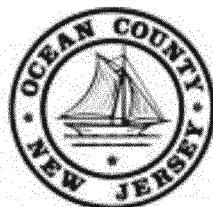
1. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute a Memorandum of Agreement between the Ocean County Prosecutor's Office (OCPO), and the S.A.N.E. Nurses listed in Appendix A.
2. The Ocean County Prosecutor is hereby designated as the Authorized Representative of Ocean County to supervise and to report to the Ocean County Board of Freeholders on the development and progress of this Program on an as need basis.

BE IT FURTHER RESOLVED, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this resolution shall be made available to Community Medical Center, Kimball Medical Center, Southern Ocean County Hospital, Medical Center of Ocean County – Brick and County Counsel.

APPENDIX "A"

Juliet Batin



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an Addendum to the Subrecipient Agreement with OCEAN, Inc.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000241 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | f-12 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | | | ✓ |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION

March 5, 2014

WHEREAS, the State of New Jersey has implemented the Sandy Homeowner/Rental Assistance Program (hereinafter referred to as "SHRAP") to assist with Superstorm Sandy Recovery; and

WHEREAS, similar to the Superstorm Sandy Community Partners Outreach and Relief Program, SHRAP will provide assistance with paying mortgages, rent, retroactive or current utility payments, and the purchase of essential furnishings/appliances; and

WHEREAS, on October 2, 2013, the County received \$14,301,400 in SHRAP funding from the State of New Jersey Division of Family Development; and

WHEREAS, the County has been notified by the State of New Jersey Division of Family Development that it will receive an additional \$829,000 in SHRAP funding for case management and administrative funding; for a total of \$15,130,400 in SHRAP funding; and

WHEREAS, the County will amend the 2014 Budget for such funding; and

WHEREAS, to best serve the residents of Ocean County affected by Super Storm Sandy, the County deems it necessary to amend its Subrecipient Agreement dated June 26, 2013, and as amended October 2, 2013 with Ocean, Inc.

NOW, THEREFORE BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized to execute an Addendum to the Subrecipient Agreement and any other documents necessary for the completion of the specific eligible program as described above with Ocean, Inc.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be forward to the State of New Jersey Department of Community Affairs, County Comptroller, Auditor, Director of Management and Budget, Planning Director, and Ocean, Inc.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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James F. Lacey
Gerry P. Little

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Toms River, New Jersey
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Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the County Administrator to execute the Sworn Statement In Proof of Loss and other related documents from Great American Insurance.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000263 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | f-13 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION

March 5, 2014

WHEREAS, the County of Ocean facilities sustained damage due to Super Storm Sandy; and

WHEREAS, an insurance claim was filed with Great American Insurance for coverage of the loss; and

WHEREAS, a Sworn Statement In Proof of Loss authorizing settlement of the insurance claim has been received and reviewed by the County's staff and Insurance Consultant; and

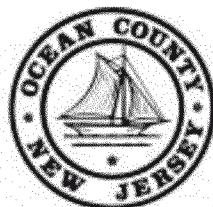
NOW, THEREFORE BE IT RESOLVED BY THE COUNTY OF OCEAN, as follows:

1. The County Administrator is hereby authorized and directed to execute the Sworn Statement In Proof of Loss and other related statements from Great American Insurance for losses sustained from Super Sandy.
2. Certified copies of this resolution shall be forwarded to:

Ocean County Department of Finance

Ocean County Department of Employee Relations,
Division of Risk Management

Ocean County Counsel



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the OC Purchasing Agent to enter into negotiations for a Licensed Substance Abuse Mental Health Coordinator/Counselor for the OC Department of Juvenile Services.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000264 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | f-14 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION

March 5, 2014

WHEREAS, on January 9, 2014 and February 6, 2014, pursuant to legal advertisements therefore, no proposals were received for the Request for Proposal for Substance Abuse – Mental Health Coordinator/Counselor for the **OCEAN COUNTY DEPARTMENT OF JUVENILE SERVICES**; and

WHEREAS, N.J.S.A. Chapter 40A:11-5(3) provides that, in the event no qualified proposals are received on two occasions, a governing body may enter into a negotiable contract; and

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. Purchasing Agent is hereby authorized and directed to enter into negotiations leading to the furnishing of a Licensed Substance Abuse Mental Health Coordinator/Counselor for the Ocean County Department of Juvenile Services. This contract shall be in effect from the date of the award to December 31, 2014.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, County Director of Purchasing, Department of Finance, Department of Juvenile Services.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving a quarterly advance of funding, in the amount of \$200,000.00, to the OC Board of Social Services for the Tenant Based Rental Assistance Program.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000261 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | f-15 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | | | ✓ |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION

March 5, 2014

WHEREAS, the Ocean County Board of Social Services entered into an Agreement with the Board of Chosen Freeholders to administer a portion of the HOME Tenant-Based Rental Assistance Program; and

WHEREAS, the Ocean County Board of Social Services is required to process subsidy expenditures prior to the actual receipt of HUD revenues; and

WHEREAS, the Ocean County Board of Social Services has projected a quarterly subsidy obligation in the amount of \$200,000 for the FY2012 HOME Program Grant, for a total projected quarterly total of \$200,000.00, which shall be charged to their Interfund Account (016-1804) with the County of Ocean.

WHEREAS, the Ocean County Board of Social Services shall therefore require a quarterly cash advance of \$200,000.00, which shall be charged to their Interfund Account (016-1804) with the County of Ocean.

NOW, THEREFORE BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Ocean that the total amount of funds required to supplement the projected subsidy expenditures associated with the HUD HOME Tenant Based Rental Assistance Program will not exceed \$200,000.00; and

BE IT FURTHER RESOLVED, that the Ocean County Board of Social Services shall submit monthly documents to the Ocean County Planning Department for reimbursement from the U.S. Department of Housing and Urban Development; and

BE IT FURTHER RESOLVED, that certified copies of this Resolution be forwarded to the County Department of Finance, the County Planning Department, the Board of Social Services Auditor and the Ocean County Auditor.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Deputy Director John C. Bartlett
John P. Kelly
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Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a two (2) year extension of contract B2011-46 for Inmate Commissary and Banking Services No. II with Keefe Commissary Network, LLC.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000246 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | f-16 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2011-46 | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION

March 5, 2014

WHEREAS, a current contract exists for the bid titled **INMATE COMMISSARY AND BANKING SERVICES NO. II** which was awarded on April 6, 2011 and assigned contract number B2011-46; and

WHEREAS, the contract terms included an award period of two (2) years and the County reserved the right to extend the contract for two (2) additional years by mutual agreement between the County and the Contractor at no increase in base price.

WHEREAS, the Ocean County Department of Corrections is requesting approval to extend the current contract for the additional two (2) years as mentioned above and the Contractor has agreed to such terms in writing;

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Purchasing Agent and Clerk of this Board are hereby authorized and directed to enter into an extended contract with **Keefe Commissary Network, LLC**, accepting their request for the continued furnishing and delivery of Inmate Commissary and Banking Services No. II for the County of Ocean for the extended contract period of April 6, 2014 to April 5, 2016 under the same terms and conditions.
2. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, Ocean County Department of Corrections and Keefe Commissary Network, LLC, the successful bidder.



Keefe Commissary Network

AN AFFILIATE OF KEEFE GROUP

February 10, 2014

Ocean County Jail
114 Hooper Avenue
Toms River, NJ 087853

RE: Contract B2011-46 Extension

Dear Warden Hutler:

Please be advised that it is Keefe Commissary Network's (KCN's) intention to extend the subject contract, B2011-46, for one (1) two year term. With the utilization of the available contract extension, the new expiration date will be April 5th, 2016.

Please let me know if you have any questions concerning the above.

Regards,

A handwritten signature in black ink, appearing to read 'Max Hernandez', with a long horizontal flourish extending to the right.

Max Hernandez
KCN Regional Manager
732-509-0123



Fw: Contract Extension
Erick Kiefer to: Michelle Gunther

02/11/2014 11:43 AM

Erick B. Kiefer, MA, BS, CPM
Business Manager
Supervising Accountant
Office of the Warden
Justice Complex - 114 Hooper Avenue
PO Box 2191
Toms River, NJ 08754
Email: ekiefer@co.ocean.nj.us
Office # (732) 288-7631
Fax # (732) 506-5027

----- Forwarded by Erick Kiefer/Cor/OCG on 02/11/2014 11:43 AM -----

From: Max Hernandez <max.hernandez@keefegroup.com>
To: "EKiefer@co.ocean.nj.us" <EKiefer@co.ocean.nj.us>,
Cc: Greg Stroman <gstroman@keefegroup.com>
Date: 02/11/2014 11:06 AM
Subject: Contract Extension

Good morning, Erick

Thank you for your voicemail yesterday afternoon. I have attached a letter of acknowledgement and acceptance to extending the Commissary contract between Keefe Commissary Network and the Ocean County Jail for an additional 2 year term. Thank you for the opportunity to continue our partnership.

Please do not hesitate to contact me with any questions or concerns.

Max Hernandez



Regional Manager/Northeast

T/F: 800-831-1728

D/L-732-509-0123

Fax-800-480-8648

Cell-732-713-1345

<http://www.keefegroup.com/>



Ocean County NJ.pdf



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Release of Bonds for Road Opening Permits.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000249 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | f-17 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | ✓ | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION

March 5, 2014

WHEREAS, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

| <u>NAME</u> | <u>PERMIT NO.</u> | <u>ISSUED</u> | <u>AMOUNT</u> | <u>TYPE</u> |
|--|-------------------|---------------|---------------|-------------|
| H. Carlson & Sons #012020067 (Bond Payable to: New Jersey CVS Pharmacy, LLC, One CVS Drive, Woonsocket, RI 02895) | CO-12-026 | 7/8/12 | \$1,100.00 | Surety |
| 55 Main New Egypt, LLC (Bond Payable to: John J. OConnor, 9 Galassi Court, Jackson, NJ 08527) | CO-12-046 | 10/15/12 | \$1,000.00 | Cash #1968 |

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Department of Finance and the Ocean County Engineer.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
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Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

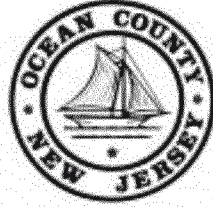
Agenda: Authorizing the Clerk of the Board to record and/or accept Legal Instruments.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000265 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | g-1 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | ✓ | | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | | | ✓ | | |
| Little | ✓ | | | ✓ | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Minutes of the Board Meeting of 1/22/2014.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000266 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | g-2 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | ✓ | | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | | | ✓ | | |
| Little | ✓ | | | ✓ | ✓ | | |

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Betty Varil

Clerk Of The Board



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the OC Master Payroll paid on 2/26/2014 for the payroll period of 1/20/2014 through 2/12/2014 and for the payroll period of 2/13/2014 through 2/26/2014, in the amount of \$5,009,119.41.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000267 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | g-3 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | ✓ | | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | | | ✓ | | |
| Little | ✓ | | | ✓ | ✓ | | |

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Betty Varil

Clerk Of The Board



COUNTY OF OCEAN

DEPARTMENT OF FINANCE

JULIE N. TARRANT
County Comptroller & CFO

CATHY A. ERNST
Assistant Comptroller

February 21, 2014

Board of Chosen Freeholders
Ocean County Administration Building
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on February 26, 2014. This is for the payroll period of January 30, 2014 through February 12, 2014 and for the payroll period February 13, 2014 through February 26, 2014. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,

Cathy A. Ernst
Assistant Comptroller

CAE/dmd
Pay #14-04
Pd. 02/26/2014

RECEIVED
2014
FEB 21 P 2:24
CLERK OF THE BOARD
OF FREEHOLDERS

Introduced on: March 5, 2014
Adopted on: March 5, 2014

COUNTY OF OCEAN, NJ
DEPARTMENT OF FINANCE
MASTER PAYROLL CERTIFICATION

02/21/14

AMOUNT \$ 5,009,119.41

PERIOD FROM: January 30, 2014 TO: February 12, 2014
FROM: February 13, 2014 TO: February 26, 2014

| FUND | BANK # | CHECK # | AMOUNT |
|------|--------|---------|--------------|
| 016 | 01 | wire | 4,354,905.68 |
| 630 | 24 | 24- | 0.00 |
| 905 | 26 | 26-1809 | 4,273.88 |
| 209 | 67 | 67-1379 | 637,131.00 |
| 210 | 68 | 68-3057 | 8,737.80 |
| 207 | 73 | 73- | 0.00 |
| 201 | 83 | N/A | 0.00 |
| 225 | 97 | 97-1347 | 4,071.05 |

Cathy A. Ernst being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.



Cathy A. Ernst Assistant Comptroller

Approved by the Board of Chosen Freeholders

Director

Introduced on: March 5, 2014
Adopted on: March 5, 2014
Official Resolution#: 2014000267



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Distribution of Requests for Proposals and/or Requests for Qualifications for: 1) Ocean County Department of Corrections Video Visitation Maintenance Agreement 2) Consultant Services for the Establishment and Implementation of the Annual Indirect Cost Allocation Plan

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000268 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | g-4 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | ✓ | | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | | | ✓ | | |
| Little | ✓ | | | ✓ | ✓ | | |

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Betty Varil

Clerk Of The Board

MOTION
March 5, 2014

Motion approving the distribution of Requests for Proposals and/or Request for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications

Ocean County Department of Corrections Video Visitation Maintenance Agreement

Consultant Services for the Establishment and Implementation of the Annual Indirect Cost Allocation Plan



Ocean County Board of Chosen Freeholders

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08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Construction of Intersection Improvements at Hooper Avenue and Brokaw Boulevard, Toms River Township.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000269 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | g-5 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | ✓ | | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | | | ✓ | | |
| Little | ✓ | | | ✓ | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

MOTION

March 5, 2014

On motion duly made, seconded and carried, the plans and specifications for the **Construction of Intersection Improvements at Hooper Avenue and Brokaw Boulevard, Toms River Township** were approved and the proper officers of the Board were authorized and directed to advertise.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the amended acquisition of a Drainage Easement(s) by gift, purchase, exchange or condemnation for the purpose of maintenance of County Road #87, Bay Boulevard Stormwater Outfall, Toms River Township (two parcels).

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000270 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | g-6 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | ✓ | | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | | | ✓ | | |
| Little | ✓ | | | ✓ | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

AMENDED

MOTION

March 5, 2014

A motion adopted by the Board of Chosen Freeholders on January 22, 2014 is hereby amended to add an additional parcel to acquire as follows:

On motion duly made, seconded and carried, the County Engineer was authorized to acquire a drainage easement by gift, purchase, exchange or condemnation for the purpose of maintenance of County Road No. 87, Bay Boulevard stormwater outfall, Township of Toms River.

from:

Parcel 1

Peter & Maria Hoelderlin
Being a P/O Lots 81 and 82, Block 1097.01
Toms River Township

Parcel 2

Kenneth Andersch
Being a P/O Lots 83 and 87, Block 1097.01
Toms River Township

and County Counsel was authorized to prepare and record all necessary documents.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
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Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding Contracts for the furnishing and delivery of JANITORIAL SUPPLIES to Calico Industries, Inc.; Interline Brands, Inc./Amsan; Jersey Paper Plus; Blue Star of NJ, Inc.; Supply King, LLC; Simplify Chemical Solutions, Inc.; Scrubber Doctor; United Sales USA Corp.; Singer Equipment Company; Pyramid School Products; Spruce Industries; Scoles Floorshine Industries; Office Basics; JML Medical; Staples Contract & Commercial, Inc. Operating as Staples Facility Solutions; GLS Inc. T/A Van Sant Equipme

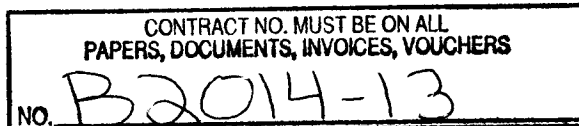
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| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000247 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | h-1 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2014-13 | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | ✓ | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Vicari

Clerk Of The Board



RESOLUTION

March 5, 2014

WHEREAS, on January 7, 2014, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Calico Industries, Inc.
 9045 Junction Drive
 Annapolis Junction, MD 20701-2005
 (800) 638-0828

Jersey Paper Plus
 47 Brunswick Ave.
 Edison, NJ 08817
 (732) 750-1900

Supply King, LLC
 57 S Main St.
 Neptune, NJ 07753
 (215) 739-2115

Scrubber Doctor
 222 State Highway 35
 Neptune, NJ 07753
 (732) 869-2535

Singer Equipment Company
 7300 Lindbergh Blvd.
 Philadelphia, PA 19153
 (215) 365-0200

Spruce Industries
 759 East Lincoln Ave.
 Rahway, NJ 07065
 (732) 388-9091

Office Basics, Inc.
 22 Creek Circle
 Boothwyn, PA 19061
 (610) 471-1000

Name and Address of Bidder

Interline Brands Inc. / AmSan
 804 East Gate Drive
 Mt. Laurel, NJ 08054
 (800) 476-5830 x 114790

Blue Star of NJ, Inc.
 PO Box 291
 Wenonah, NJ 08090
 (856) 468-3637

Simplify Chemical Solutions, Inc.
 110 3rd Ave.
 Belmar, NJ 07719
 (732) 740-2539

United Sales Usa Corp.
 250 44th Street
 Brooklyn, NY 11232
 (718) 709-5900

Pyramid School Products
 6510 N. 54th Street
 Tampa, FL 33610
 (800) 792-2644 x 225

Scoles Floorshine Industries
 PO Box 2303
 Farmingdale, NJ 07727
 (732) 681-4545

JML Medical, Inc.
 1 Havenwood Court, Unit 502
 Excel Bus. Park 5
 Lakewood, NJ 08701
 (732) 901-1600

N. JML MEDICAL for one (1) item, to wit:

ITEM NO. 139.

This vendor has extended this contract to County Cooperative Contract System Participants.

O. STAPLES CONTRACT & COMMERCIAL, INC. OPERATING AS STAPLES FACILITY SOLUTIONS for twelve (12) items, to wit:

ITEMS NO. 40, 50, 51A, 52, 65, 71, 78, 102, 103, 133, 136 and 173.

This vendor has extended this contract to County Cooperative Contract System Participants.

P. GLS INC. T/A VAN SANT for six (6) items, to wit:

ITEMS NO. 61, 62, 63, 147, 160 and 163.

This vendor has extended this contract to County Cooperative Contract System Participants.

Q. JOSEPH GARTLAND, INC. for two (2) items, to wit:

ITEMS NO. 154 and 155.

R. VINCENT FOTI T/A GENERAL LINEN & PAPER SUPPLY for five (5) items, to wit:

ITEMS NO. 69, 87, 122, 151 and 165.

This vendor has extended this contract to County Cooperative Contract System Participants.

S. MB & COMPANIES, INC. DBA CROSS COUNTRY for twenty two (22) items, to wit:

ITEMS NO. 6, 11, 13, 16, 17, 18, 42, 48, 94, 95, 97, 101, 108, 130, 142, 148, 149, 171, 175, 176, 177 and 178.

This vendor has extended this contract to County Cooperative Contract System Participants.

T. DASH MEDICAL GLOVES, INC. for one (1) item, to wit:

ITEM NO. 57.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2014-13.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Bridge Department, County Superintendent of Buildings and Grounds, Central Supply, Corrections, Juvenile Services, County Department of Parks and Recreation, Sheriff's Emergency Management, Solid Waste Management, Transportation Department, Vehicle Services and the successful bidders.

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES - NO

PRICE SCHEDULE

SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes

| Item # | Description | Unit | Price | Total Price | Brand / Model # | Pack | ARO |
|--------|---|------|--------------------------|-------------|--|------|------------|
| 1 | Dust Brush, Counter Brush #50-03, #38 Hoge | EA | \$ 1.94 / *Specs att* | \$ 147.44 | Abco 00100 | Each | 14 Day ARO |
| 2 | Hand Scrub Brush, 9", Tampico, Pointed, MUST be Wooden | EA | \$.72 / *Specs att* | \$ 33.12 | Abco 00027 | Each | 14 Day ARO |
| 3 | Hand Scrub Brush, SSS #323 or equal | EA | \$ 3.67 | \$ 344.98 | Abco 0008 w/ 261102 Handle *Specs att* | Each | 14 Day ARO |
| 4 | Deck Scrub Brush with 60" L Wooden Screw-in Handle, Hoge #34 or equal | EA | \$ 6.66 | \$ 346.32 | Abco BH12002 w/ 01104 *Alternate* *Specs att* | Each | 14 Day ARO |
| 5 | 18" Push Broom with 5' Wooden Handle, Libman or Equal | EA | \$ 8.37 | \$ 251.10 | Rubbermaid 9B22 w/ Handle Each | Each | 14 Day ARO |
| 6 | Street Broom, Natural Fiber, 6 1/4" Trim with Wooden Handle and Tapered End | DOZ | \$ 58.74 | \$ 1174.80 | Greenwood 571 *Alternate* *Specs att* | DOZ | 14 Day ARO |
| 7 | Corn Broom, #6 with Handle, Heavy Duty | EA | \$ | \$ | | | |
| 8 | Broom with 54"L Steel Handle, Polypropylene Bristles | EA | \$ | \$ | | | |
| 9 | Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles | DOZ | \$ 47.74 | \$ 1718.64 | Rubbermaid 638906BLA *Specs att* | DOZ | 14 Day ARO |
| 10 | Lobby Broom, Rubbermaid, Lobby Pro 5BQ-60755 | EA | \$ 2.04 | \$ 89.76 | Abco BR1021MC *Specs att* | Each | 14 Day ARO |
| 11 | Floor Sweeper (Non-Electric), Scotch-Brite Quick#M-007-CCW, Bissell or Oreck | EA | \$ | \$ | | | |

Introduced on: March 14, 2014
 Adopted on: March 18, 2014
 Official Resolution: 2014000247

| Item # | Description | Qty | Unit Price | Total | Brand / Part # | Unit | Lead Time |
|--------|-------------|-----|------------|-------|----------------|------|-----------|
|--------|-------------|-----|------------|-------|----------------|------|-----------|

| | | | | | | | | |
|--|--|-----|------|----------|------------|-------------------------------------|------|------------|
| ✓12 | Angled Security Broom Head, 10.5" Sweep Face with Polypropylene Bristles, Rubbermaid #6397, NO SUBSTITUTIONS , 12/Case | 13 | CASE | \$ 55.94 | \$ 727.22 | Rubbermaid - 6397 *Gray* | DOZ | 14 Day ARO |
| 13 | Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or equal (MUST FIT ON ITEM # 12 BROOM HEAD) | 73 | EA | \$ | \$ | | | |
| 14 | 12" Dust Pan, Rubbermaid #2005 or equal, 12/Case | 16 | CASE | \$ 20.94 | \$ 335.04 | Rubbermaid 2005 *Charcoal* | DOZ | 14 Day ARO |
| Mops and Handles | | | | | | | | |
| ✓15 | Yacht Mop, 16 oz., Rayon with Attached Wooden Handle | 104 | DOZ | \$ 32.83 | \$ 3414.32 | Abco RD60016 | DOZ | 14 Day ARO |
| 16 | Mop Head, 16 oz., Rayon | 11 | DOZ | \$ 28.94 | \$ 318.34 | Greenwood 310 | DOZ | 14 Day ARO |
| 17 | Mop Head, 24 oz., Rayon | 236 | DOZ | \$ 39.84 | \$ 9402.24 | Greenwood 312 | DOZ | 14 Day ARO |
| 18 | Mop Head, 32 oz., Rayon | 51 | DOZ | \$ 51.94 | \$ 2648.94 | Greenwood 313 | DOZ | 14 Day ARO |
| 19 | Mop & Bucket, NACE CARE Solutions, #VMV 2222, Part No. 8028020, Twin Bucket Cart System, MUST BE Waist Height, Bucket Color: Red (Dirty)/Blue (Clean), Non-Marking Casters, NO SUBSTITUTIONS | 26 | EA | \$ | \$ | | | |
| ✓20 | Mop Handle, Smooth Finish Wood, Clamp Type, NO PLASTIC PARTS | 60 | EA | \$ 3.84 | \$ 230.40 | Abco 01201NB | Each | 14 Day ARO |
| 21 | Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, NO SUBSTITUTIONS | 42 | EA | \$ 8.94 | \$ 375.48 | Rubbermaid H146 | Each | 14 Day ARO |
| Floor Products and Related Supplies | | | | | | | | |
| 22 | Floor Squeegee, 18" Heavy Duty Channel Type with 60"L Wooden Handle *Sold 12/Case Only*24 | 19 | EA | \$ 5.45 | \$ 130.80 | Abco BH14001 w/ Handle 01110 Handle | Each | 14 Day ARO |
| 23 | Bucket, 10 qt. Heavy Duty, Rubbermaid or equal | 19 | EA | \$ 2.78 | \$ 52.82 | Greenwood 270 Gray | Each | 14 Day ARO |

March 5, 2014
 March 5, 2014
 20140002

Introduced on:
 Adopted on:
 Official Resolution:

| Item # | Description | QTY | Unit | Unit Price | Total Price | Part # | Specs | ARO |
|--------|--|-----|------|------------|-------------|---------------------|-------|------------|
| 24 | 15 qt. Pail/10 oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H Rubbermaid #RC6194STL or Impact Brand (MUST NOT HAVE METAL ON STRAINER) | 28 | EA | \$ 9.94 | \$ 278.32 | Rubbermaid 6194 | Each | 14 Day ARO |
| 25 | Wavebreak 26 Qt. Mopping Systems #7480-18 Rubbermaid, Press Combo, NO SUBSTITUTIONS | 18 | EA | \$ 50.44 | \$ 907.92 | Rubbermaid 7480 | Each | 14 Day ARO |
| 26 | Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677 | 19 | EA | \$ 47.94 | \$ 910.86 | Continental *-18* | Each | 14 Day ARO |
| 27 | "Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS | 24 | EA | \$ 3.84 | \$ 92.16 | DWL Indust WGS25 | Each | 14 Day ARO |
| 28 | Wet/Dry Spill Pan, Rubbermaid Lobby Pro 5B6-61213, or Equal | 1 | EA | \$ 19.94 | \$ 19.94 | Rubbermaid | Each | 14 Day ARO |
| 29 | Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532 | 46 | EA | \$ 5.94 | \$ 283.24 | Rubbermaid 2532 | Each | 14 Day ARO |
| 30 | Cleaning Wand, Rubbermaid Lobby Pro 5B6-61214, or Equal | 30 | EA | \$ 9.88 | \$ 296.40 | Rubbermaid 9M100BIA | Each | 14 Day ARO |
| 31 | Stripping Pads, 17", Black, 3M, NO SUBSTITUTIONS, 5 Pads/Box | 1 | BX | \$ | \$ | | | |
| 32 | Stripping Pads, 19", Black, 3M, NO SUBSTITUTIONS, 5 Pads/Box | 11 | BX | \$ | \$ | | | |
| 33 | Stripping Pads, 22", Black, 3M, NO SUBSTITUTIONS, 5 Pads/Box | 10 | BX | \$ | \$ | | | |
| 34 | White Super Polish Pad 4100, 17", 3M #50-048011-08481-2, NO SUBSTITUTIONS, 5 Pads/Case | 1 | CASE | \$ | \$ | | | |
| 35 | White Super Polish Pad 4100, 20", 3M #5-00-48011-08484-3, NO SUBSTITUTIONS, 5 Pads/Case | 6 | CASE | \$ | \$ | | | |
| 36 | Compressed Air Sprayer, Plastic, 2 Gallon Capacity | 9 | EA | \$ | \$ | | | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 201400247

| Item # | Description | Est. # | Quantity | Unit | Price | Total | Material # | Unit | Quantity | Price | Total |
|--------|-------------|--------|----------|------|-------|-------|------------|------|----------|-------|-------|
|--------|-------------|--------|----------|------|-------|-------|------------|------|----------|-------|-------|

| | | | | | | | | | | | |
|-----|--|-----|------|----------|-----------|-----------------|--------------|------|---------|---------|--|
| 37 | *3M Twist and Fill 9 H Extraction Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | | 10 | CASE | \$ | \$ | | | | | |
| 38 | *3M Twist and Fill 10 H Pretreatment Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | | 10 | CASE | \$ | \$ | | | | | |
| 39 | *3M Twist and Fill 6 H Speed Stripper, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | | 10 | CASE | \$ | \$ | | | | | |
| 40 | HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case | | 39 | CASE | \$ | \$ | | | | | |
| 41 | Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case, MUST BE EPA Recognized, Green Seal Certified, Simplify Chemicals, or Equal | | 31 | CASE | \$ | \$ | | | | | |
| 42 | Floor Absorbent, Oil Dry or equal, 40 lb. Bag Simplify Chemical "Sterling" Sealer Finish, 5 Gallon Container, NO SUBSTITUTIONS | | 107 | BAG | \$ | \$ | | | | | |
| 43 | Liquid Wax Stripper, Non-Ammonia, 5 Gallon Pail | | 36 | CONT | \$ | \$ | | | | | |
| 44 | Acrylic Seal, Butchers Iron Stone #4006520, NO SUBSTITUTIONS , 5 Gallon Pail | | 26 | PAIL | \$ | \$ | | | | | |
| 45 | Restroom Cleaners and Supplies | | 15 | PAIL | \$ | \$ | | | | | |
| 46 | Mop, Toilet Bowl, SSS or equal | | 24 | EA | \$.53 | \$ 12.72 | Tolco 280100 | Each | 14 | Day ARO | |
| 47 | Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head *DeLuxe* *Specs | 424 | EA | \$.73 | \$ 309.52 | Tolco 280105 | Each | 14 | Day ARO | | |
| 48 | Bowl Plunger without Metal Clips | 33 | EA | \$ | \$ | | | | | | |
| 49 | Toilet Bowl Mop and Cleaner Holder, Continental #780 | 25 | EA | \$ 3.42 | \$ 85.50 | 280176 Caddy | *Specs att# | 14 | Day ARO | | |
| 50 | Sponge, 2 1/4" x 4 3/8" x 7 1/2", 4 Dozen/Case | 9 | CASE | \$ 79.94 | \$ 719.46 | Tolco Bowl Mop | Each | 14 | Day ARO | | |
| 51a | Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case | 97 | CASE | \$ 8.14 | \$ 789.58 | Calico 24S5 | Case | 14 | Day ARO | | |
| 51b | Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item # 51a | 316 | EA | \$.33 | \$ 104.28 | Calico 36100103 | Each | 14 | Day ARO | | |

Introduced on
Adopted on:
Official Resolution #:

| Item # | Description | Qty | Unit of Measure | Unit Price | Total Price | Printed Method | Order | Delivery |
|--------|-------------|-----|-----------------|------------|-------------|----------------|-------|----------|
|--------|-------------|-----|-----------------|------------|-------------|----------------|-------|----------|

| | | | | | | | | |
|-----|---|-----|------|---------|------------|------------------|------|------------|
| 52 | Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top, White, Hospeco Model #2201, or Equal, NO WALL MODELS | 12 | EA | \$22.54 | \$270.48 | Hospeco 2201 | Each | 14 Day ARO |
| ✓53 | Handicapped Sanitary Napkin/Tampon Dispenser, ADA Compliant Handles, 10 1/2"W x 24"H x 5 1/2"D, White Enamel, for #4 Napkins and Individually Packaged Tampons, Rochester Midland Model J1 #25122900 | 6 | EA | \$32.84 | \$3448.20 | Hospeco 248 | Case | 14 Day ARO |
| 54 | Modess #8 Sanitary Napkins, Individually Packaged for Dispenser, 250/Case | 105 | CASE | \$ | \$ | | | |
| 55 | Rubber Gloves, Sizes: Small, Medium, Large, X-Large, Playtex 6-3 or equal, Dozen/Case | 1 | CASE | \$5.84 | \$5.84 | | | 14 Day ARO |
| ✓56 | Disposable Latex Powdered Gloves with Beaded Cuff, White, 8 mil thick, Sizes: Small, Medium, Large, X-Large, 100 Gloves/Box, 12 Boxes/Case | 116 | CASE | \$34.74 | \$4029.84 | Safety Zone | Case | 14 Day ARO |
| 57 | Nitrile Glove, Best-N-Dex Plus #8005pfl and 8005pflx1 8 mil construction, 9.5" long and ambidextrous, meets 21 CFR requirements, 50 gloves/box, Size: L - XL | 56 | BX | \$ | \$ | | | |
| 58 | Disposable Nitrile Powdered Gloves with Beaded Cuff, All Sizes, 8 mil, 100 Gloves/Box, 12 Boxes/Case | 26 | CASE | \$4.44 | \$115.44 | *S,M,LG,XL* | Box | 14 Day ARO |
| 59 | Disposable Nitrile Powder Free Gloves with Beaded Cuff, Latex Free, Textured Grip, Puncture and Abrasion Resistant, Blue, 8 mil thick, Sizes: Medium, Large, and X-Large, 100 Gloves/Box, 10 Boxes/Case | 272 | CASE | \$42.94 | \$11679.68 | Safety Zone GNPR | Case | 14 Day ARO |

Specs att *10 Box of 100/Case* *Specify size when ordering* *Sm/Med/Lg/X-Lg*

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution: 2014000247

| Item # | Description | Qty | Unit | Price | Total | Vendor | Order # | Adopted on |
|--------|---|-----|------|---------|-----------|-----------------|---------------|-------------|
| 84 | Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal | 2 | CASE | \$ | \$ | | | |
| 85 | Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case | 4 | CASE | \$ | \$ | | | |
| 86 | Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case | 15 | CASE | \$ | \$ | | | |
| 87 | Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case | 2 | CASE | \$ | \$ | | | |
| 88 | Snap Glass Cleaner # R0C11828725, 4 - 1/2 gallon/ case | 10 | CASE | \$ | \$ | | | |
| 89 | *3M Twist and Fill 8H 3M General Purpose Cleaner #8, NO SUBSTITUTIONS, | 2 | CASE | \$ | \$ | | | |
| 90 | 6-2 Liter Bottles/Case H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser, NO SUBSTITUTIONS | 110 | CASE | \$ | \$ | | | |
| 91 | Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal (MUST BE HYDROGEN PEROXIDE / MUST BE EPA APPROVED AND GREEN SEAL CERTIFIED) | 2 | CASE | \$ | \$ | | | |
| 92 | Ammonia, 18-1 Quart Bottles/Case | 12 | CASE | \$ 8.64 | \$ 103.68 | Austin 500 | | 14 Dec 2014 |
| 93 | SprayPAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case | 7 | CASE | \$ | \$ | AMMONIA *Packed | 12-1qt Bottle | 14 Dec 2014 |
| 94 | Cleaning Powder with Bleach, Ajax or equal, 30-21oz. Cans/Case | 26 | CASE | \$ | \$ | | | 14 Dec 2014 |

Introduced on: 2014
 Adopted on: 2014
 Official Resolution#: 2014

| Item # | Description | Quantity | Unit | Unit Price | Total Price | Material | Unit | Lead Time | |
|---|--|----------|------|------------|-------------|--------------------------|------|------------|--|
| 120 | Entrance Mat, 8' x 5', Brown Tweed with Vinyl Backing | 2 | EA | \$ | \$ | | | | |
| 121 | Conversion Dolly #2640 for "Rubbermaid Brute" Container Only | 12 | EA | \$ 17.18 | \$ 206.16 | Rubbermaid 2640 | Each | 14 Day ARO | |
| 122 | Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon | 44 | EA | \$ 18.89 | \$ 831.16 | Rubbermaid 2632W/2631LID | Each | 14 Day ARO | |
| 123 | Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon | 24 | EA | \$ 55.73 | \$ 1337.52 | Rubbermaid 2655 w/Lid | Each | 14 Day ARO | |
| 124 | Waste Basket, 28 Quarts, Tan or Dark Brown, Rubbermaid #2956, or equal | 120 | EA | \$ 3.24 | \$ 388.80 | Continental 2818BN | Each | 14 Day ARO | |
| 125 | Waste Basket, 41 Quarts, Tan or Dark Brown, Rubbermaid, or equal | 78 | EA | \$ 5.94 | \$ 463.32 | Continental 4114BN | Each | 14 Day ARO | |
| 126 | Trash Can Lid for 20 Gallon Rubbermaid Round Trash Containers, Gray | 4 | EA | \$ 4.14 | \$ 16.56 | Rubbermaid 261960GRAY | Each | 14 Day ARO | |
| 127 | Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Pewter, 40"H x 12"W, Weight: 14 lbs. | 14 | EA | \$ 109.68 | \$ 1535.52 | Rubbermaid R1639EHGR | Each | 14 Day ARO | |
| 128 | Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs. | 14 | EA | \$ | \$ | | | | |
| 129 | Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal | 12 | EA | \$ 242.88 | \$ 2914.56 | Rubbermaid R41WU | Each | 14 Day ARO | |
| SECTION IV - Hand Soaps and Sanitizers | | | | | | | | | |
| 130 | Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case | 4 | CASE | \$ | \$ | | | | |
| 131 | Soap, Liquid Hand Lotion, Pink with Lanolin, 15% Coconut Oil, Disinfectant, 4-1 Gallon Containers/Case | 22 | CASE | \$ | \$ | | | | |

Introduced on: March 5, 2004
 Adopted on: March 5, 2004
 Official Resolution#: 2014000247

Item # Description Qty Unit Price Total Price

| | | | | | | | |
|------------------------------------|---|----|------|---------|-----------|--|--|
| 142 | Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers per Case | 4 | CASE | \$ | \$ | | |
| 143 | Borax Powder Hand Cleaner, 20 Mule Team or equal, 10-5 lb. Containers/Case | 34 | CASE | \$ | \$ | | |
| 144 | Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered, NO SUBSTITUTIONS | 25 | CASE | \$ | \$ | | |
| 145 | Deb Gritty Foam Cartridge, 3.25L, P/N GPF3LNA, 2 Cartridges/case | 10 | CASE | \$ | \$ | | |
| 146 | Arm & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case | 3 | CASE | \$ | \$ | | |
| 147 | Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS | 6 | CASE | \$ | \$ | | |
| 148 | Zep Double Play #095018, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS | 4 | CASE | \$ | \$ | | |
| 149 | Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner with Triclosan, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, NO SUBSTITUTIONS | 12 | CASE | \$ | \$ | | |
| SECTION V - Office Cleaners | | | | | | | |
| 150 | Lambswool Duster with Plastic Handle, 26"L | 54 | EA | \$ 3.44 | \$ 185.76 | | |
| 151 | Lambswool Duster with Plastic Handle, 35"L, Extends to 48" | 52 | EA | \$ | \$ | | |
| 152 | Microfiber Glass Cloth, 16" x 16", Color: Blue, 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID | 2 | CASE | \$ 7.74 | \$ 15.48 | | |
| 153 | Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID | 2 | CASE | \$ 7.74 | \$ 15.48 | | |

March 5, 2014
 March 5, 2014
 20140002
 Tolco 280122 Each 14 Day ARO
 *28" *Specs att* *Sold 12/Cs
 A&B Wiper DOZ 14 Day ARO
 MF1616 Blue *Specs att* *Sample sent
 A&B Wiper DOZ 14 Day ARO
 MF1616 Red *Sample sent

Item # Description Unit of Measure Price per Unit Total Price Item # Description Unit of Measure Price per Unit Total Price

| | | | | | | | | |
|------|--|-----|------|----------|------------|--------------------------------------|------|------------|
| 154 | Wiping Rags, 100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID | 26 | BX | \$ 40.14 | \$ 1043.64 | A&B Wiper W500 *Sample sent* | Case | 14 Day ARO |
| 155 | Wiping Rags, 100% Jersey Knit Cotton, White, 25lb. Box. SUBMIT SAMPLE WITH BID | 164 | BX | \$ 32.24 | \$ 5287.36 | A&B Wiper W48 White *Sample sent* | Case | 14 Day ARO |
| ✓156 | Wiping Rags, Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID | 3 | BX | \$ 35.90 | \$ 107.70 | A&B Wiper W80 *Sample sent* | Case | 14 Day ARO |
| 157 | Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12/Case | 6 | CASE | \$ | \$ | | | |
| 158 | Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case | 31 | CASE | \$ 11.74 | \$ 363.94 | Calico KK810C *Specs att* | Case | 14 Day ARO |
| 159 | Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case | 8 | CASE | \$ | \$ | | | |
| 160 | Zep Stainless Steel Polish #0143, NO SUBSTITUTIONS, 12-16 oz. Cans/Case | 27 | CASE | \$ | \$ | | | |
| 161 | Flitz Paste Polish for Metal, 5.29 oz. Tube | 25 | EA | \$ | \$ | | | |
| 162 | Penetrating Oil & Rustproofers, 12-12 oz. Aerosol Cans/Case | 12 | CASE | \$ | \$ | | | |
| 163 | Zep Ultra Disposable Wipes #895601, 450 Wipes/Case | 7 | CASE | \$ | \$ | | | |
| 164 | Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Case, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL | 27 | CASE | \$ | \$ | | | |
| 165 | Rug Spot Remover with Sprayer, 12 Quarts/Case SECTION VI - Miscellaneous | 1 | CASE | \$ | \$ | | | |
| 166 | Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon | 12 | EA | \$ | \$ | | | |
| 167 | Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon | 12 | EA | \$ | \$ | | | |
| 168 | Cups, Dixie #45, 3 oz., 2,400/case | 160 | CASE | \$ | \$ | | | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution# 2014000247

| Item # | Description | Quantity | Unit | Price | Total | Notes | ARO |
|--------|--|----------|------|-----------|-----------|-------------------------------------|----------------|
| 169 | Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome | 8 | EA | \$ | \$ | | |
| 170 | Cups, Hot, NON-STYROFOAM , 8 oz., 1,000/Case, 20 Sleeves/Case | 112 | CASE | \$ | \$ | | |
| 171 | Zep Par Silicone Spray #0191, 12-24 oz Cans/Case | 4 | CASE | \$ | \$ | | |
| 172 | Work Gloves, Westchester #WCMHV0500 H-Visz Select - Split Leather Palm, | 6 | CASE | \$ | \$ | | |
| 173 | Work Gloves, Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box | 34 | BX | \$ 5.84 | \$ 198.56 | Calico 29G10D *Specs att* | DZP 14 Day ARO |
| ✓174 | Work Gloves, Split Leather Palm, 4 1/2" Elasticized Gauntlet Cuff, Sizes: Small, Medium, Large, X-Large, 1 Dozen Pair/Pkg, | | | | | | |
| | 6 Dozen Pair/Case | 2 | CASE | \$ 133.84 | \$ 267.68 | Safety Zone GLFI MN GIC *Specs att* | 14 Day ARO |
| 175 | Zep 45 Penetrating Lubricant #0174, 12-24 oz Cans/Case | 4 | CASE | \$ | \$ | | |
| 176 | Zep Aero Lube Heavy Duty Lubricant #0189, 12-20 oz. Cans/Case | 4 | CASE | \$ | \$ | | |
| 177 | Zep Groovy Anti-Seize Spray #0221, 12-15 oz. Cans/Case | 3 | CASE | \$ | \$ | | |
| 178 | Zep TNT Concentrate Truck Wash, 5 Gallon Pail | 8 | PAIL | \$ | \$ | | |
| 179 | Aerosol Bug Spray, Institutional Grade, 12-12 oz. Cans/Case | 33 | CASE | \$ | \$ | | |
| 180 | Deepwoods Cutter Bug Spray Aerosol can 12 oz NO SUBSTITUTIONS | 35 | CASE | \$ | \$ | | |
| 181 | Ant Killing System, 6 Baits/Box, Unscented, Combat or Equal | 110 | BX | \$ | \$ | | |
| 182 | Wasp and Hornet Spray, 12-17 oz. Cans/Case, Ortho or Equal | 60 | CASE | \$ | \$ | | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

| Item # | Description | Est. Qty | Unit of Measure | Unit Price | Total Price | Brand/Model | Part | Delivery |
|--------|--|----------|-----------------|------------|-------------|------------------------------------|------|----------|
| 24 | 15 qt. Pail/10 oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H Rubbermaid #RC6194STL or Impact Brand (MUST NOT HAVE METAL ON STRAINER) | 28 | EA | \$ NB | \$ | | | |
| 25 | Wavebreak 26 Qt. Mopping Systems #7480-18 Rubbermaid, Press Combo, NO SUBSTITUTIONS | 18 | EA | \$47.36 | \$852.48 | 35 qt comb 60 Bucket 1/2 in 92E | EA. | 1 WK |
| 26 | Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677 | 19 | EA | \$ NB | \$ | | | |
| 27 | "Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS | 24 | EA | \$ NB | \$ | | | |
| 28 | Wet/Dry Spill Pan, Rubbermaid Lobby Pro 5B6-61213, or Equal | 1 | EA | \$ NB | \$ | | | |
| 29 | Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532 | 46 | EA | \$ NB | \$ | | | |
| 30 | Cleaning Wand, Rubbermaid Lobby Pro 5B6-61214, or Equal | 30 | EA | \$ NB | \$ | | | |
| 31 | Stripping Pads, 17", Black, 3M, NO SUBSTITUTIONS, 5 Pads/Box | 1 | BX | \$16.44 | \$16.44 | 3m #50048011083792 | 5/cs | 1 WK |
| 32 | Stripping Pads, 19", Black, 3M, NO SUBSTITUTIONS, 5 Pads/Box | 11 | BX | \$17.60 | \$193.60 | 3m #50048011083815 | 5/cs | 1 WK |
| 33 | Stripping Pads, 22", Black, 3M, NO SUBSTITUTIONS, 5 Pads/Box | 10 | BX | \$26.76 | \$267.60 | 3m #500480118346 | 5/cs | 1 WK |
| 34 | White Super Polish Pad 4100, 17", 3M #50-048011-08481-2, NO SUBSTITUTIONS, 5 Pads/Case | 1 | CASE | \$16.44 | \$16.44 | 3m-50048011084812 | 5/cs | 1 WK |
| 35 | White Super Polish Pad 4100, 20", 3M #5-00-48011-08484-3, NO SUBSTITUTIONS, 5 Pads/Case | 6 | CASE | \$21.34 | \$128.04 | 3m #50048011084843 | 5/cs | 1 WK |
| 36 | Compressed Air Sprayer, Plastic, 2 Gallon Capacity | 9 | EA | \$ NB | \$ | | | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 201400247

| Item # | Description | Quantity | Unit | Price | Total | Notes | Order Date | Order Qty | Unit Price | Order Total |
|--------|--|----------|------|---------|-----------|---|------------|-----------|------------|-------------|
| 70 | Facial Tissue, 2 ply, 100/box, 30 boxes/case | 26 | CASE | \$25.00 | \$650.00 | WIPUSU REN06157 | 30 boxes | 1 unit | | |
| 71 | Clorox® Fresh Scent Disinfecting Wipes, 40 Wipes/Container, 12 Containers/Case | 115 | CASE | \$ NB | \$ | | | | | |
| 72 | Clorox Outdoor Bleach, 1 gal bottles | 50 | CASE | \$ NB | \$ | | | | | |
| 73 | Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case | 162 | CASE | \$37.35 | \$6050.70 | | | | | |
| 74 | Air Freshener, Cherry Odor Away, MPC or Equal, 12-32 oz. Bottles/Case | 52 | CASE | \$ NB | \$ | | | | | |
| 75 | Odor Eliminator Air Freshener Spray to Fit Most Metered Aerosol Bathroom Dispensers, Dry Formulation, Apple Blossom Scent, 7 oz. Can | 36 | CAN | \$ NB | \$ | | | | | |
| 76 | Odor Control Spray Jell, Orchard Spice Scent, 12-1 Quart Bottles/Case | 12 | CASE | \$ NB | \$ | | | | | |
| 77 | APC Foaming Disinfectant Aerosol Cleaner, 12-19 oz. Cans/Case | 27 | CASE | \$ NB | \$ | | | | | |
| 78 | Disinfectant/Deodorizer, Johnson & Johnson Virex - J Fill 256 #4329, 2-2.5 Liters/Case | 4 | CASE | \$70.54 | \$282.16 | Disinfectant Virex - J #4329 | 2/2.5 LTR | 1 unit | | |
| 79 | Disinfectant Aerosol Spray, Lysol, NO SUBSTITUTIONS, Odorless, Hospital Type, Kills 99.99% of Germs, 12-21 oz. Cans/Case | 87 | CASE | \$90.68 | \$7899.16 | Lysol | | | | |
| 80 | Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case | 53 | CASE | \$28.92 | \$1532.76 | REC 04650 Redown (P) REN 02810-MS | 12/cs | 1 unit | | |
| 81 | Snap Neutral Disinfectant # R0C11828825, 4 per Case | 10 | CASE | \$99.60 | \$996.00 | Rmc Roc 11828825 | 4/19/cs | 1 unit | | |
| 82 | Mint D Stick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case | 1 | CASE | \$ NB | \$ | | | | | |
| 83 | Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303, NO SUBSTITUTIONS | 42 | CASE | \$ NB | \$ | | | | | |

Introduced on: March 5, 20
 Adopted on: March 5, 20
 Official Resolution#: 2014000247

Interline Brands, Inc / AmSan
804 East Gate Drive
Mt. Laurel, NJ 08054

| | | | | | | | | |
|-----|---|-----|------|----------|-----------|------------------|---------|------|
| 84 | Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal | 2 | CASE | \$ NB | \$ | | | |
| 85 | Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case | 4 | CASE | \$ NB | \$ | | | |
| 86 | Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case | 15 | CASE | \$ NB | \$ | | | |
| 87 | Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case | 2 | CASE | \$ NB | \$ | | | |
| ✓88 | Snap Glass Cleaner # R0C11828725, 4 - 1/2 gallon/ case | 10 | CASE | \$ 8466 | \$ 846.60 | Rmc | 4/1 | 1 wk |
| 89 | *3M Twist and Fill 8H 3M General Purpose Cleaner #8, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 2 | CASE | \$ NB | \$ | | | |
| 90 | H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser, NO SUBSTITUTIONS | 110 | CASE | \$ NB | \$ | | | |
| 91 | Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal (MUST BE HYDROGEN PEROXIDE / MUST BE EPA APPROVED AND GREEN SEAL CERTIFIED) | 2 | CASE | \$ NB | \$ | | | |
| 92 | Ammonia, 18-1 Quart Bottles/Case | 12 | CASE | \$ 10.98 | \$ 131.76 | Austin | 12 qt | 1 wk |
| 93 | SprayPAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case | 7 | CASE | \$ NB | \$ | | | |
| 94 | Cleaning Powder with Bleach, Ajax or equal, 30-21oz. Cans/Case | 26 | CASE | \$ 29.80 | \$ 774.80 | Ajax CGA14278 | 24 case | 2 wk |

| | | | | | | | | |
|-----|---|----|------|-----------|-----------|-----|---|---------|
| 95 | Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case (MUST BE MADE FROM ALL NATURAL INGREDIENTS) | 2 | CASE | \$ NB | \$ | | | |
| 96 | Zep Citrus Cleaner #045501, 12-32 fl. oz. Bottles/Case | 6 | CASE | \$ NB | \$ | | | |
| 97 | Spray Nine Cleaner, 1 Gallon Container | 27 | CONT | \$ NB | \$ | | | |
| 98 | Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS | 25 | CASE | \$ NB | \$ | | | |
| 99 | Simply Fresh Gel Odor Neutralizer/Counteractant, 24-1 Quart Containers/Case, Blue Star or Equal | 15 | CASE | \$ NB | \$ | | | |
| 100 | Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, 24-1 Quart Bottles/Case, Blue Star or Equal | 15 | CASE | \$ NB | \$ | | | |
| 101 | Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12-32 oz. Bottles/Case (MUST BE ALL NATURAL WITH LAVENDER AS MAIN INGREDIENT) | 50 | CASE | \$ NB | \$ | | | |
| 102 | Streak-Free Glass & Surface Wipes, 28 Pre-Moistened Wipes/Pkg, Windex or Equal | 4 | PKG | \$ NB | \$ | | | |
| 103 | Wipes, Baby Nice N Clean Solo, Alcohol Free, Aloe, Unscented, 12-80 ct. boxes/case | 10 | CASE | \$ NB | \$ | | | |
| 104 | All Purpose Cleaner, Simple Green, 6-1 Gallon Containers/Case | 10 | CASE | \$ NB | \$ | | | |
| 105 | Snap Proxi- all purpose cleaner #R0C11850225, 4 per Case | 10 | CASE | \$ 762.20 | \$ 762.00 | RMC | 4 | 1/24/14 |
| 106 | Glass & CRT Cleaner, 12-19 oz. Cans/Case, Husky 1220, NO SUBSTITUTIONS | 20 | CASE | \$ NB | \$ | | | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

| Item # | Description | Quantity | Unit | Price | Total | Notes | Expiry |
|--------|--|----------|------|----------|------------|------------|-----------|
| 132 | Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case | 15 | CASE | \$ NB | \$ | | |
| 133 | Sani-Hands Packet Wipes, #D43800, 100 Packets/Box | 25 | BX | \$ NB | \$ | | |
| 134 | Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsap, | | | | | | |
| 135 | IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING | 25 | CASE | \$ NB | \$ | | |
| 135 | Antibacterial Foam, Renown, REN02544, 2-1200ml per Case, MUST Fit Existing Touch Free Dispenser: Renown REN02540 | 5 | CASE | \$ 32.98 | \$ 164.90 | Renown | all |
| 136 | Liquid Antimicrobial Hand Soap, Dial Gold, MUST CONTAIN TRICLOSAN AS ACTIVE INGREDIENT, 4-1 Gallon Containers/Case | 2 | CASE | \$ NB | \$ | | |
| 137 | Deb Aero Rose Free Model #57530, 8-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS | 330 | CASE | \$ NB | \$ | | |
| 138 | Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX Model #2720-01, NO SUBSTITUTIONS | 12 | EA | \$ N/c | \$ | | |
| 139 | Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or equal, 12-8 oz. Bottles/Case | 40 | CASE | \$ 40.55 | \$ 1622.00 | 9/05-12/05 | 94. |
| 140 | Purell Instant Hand Sanitizer Foam, 2-40 1/2 fl. oz. Bottles/Case, NO SUBSTITUTIONS | 56 | CASE | \$ 54.50 | \$ 3052.00 | 5/05-2/06 | 12-2004 |
| 141 | Waterless Hand Cleaner, Go Jo, 6-4 3/4 oz. Cans/Case, NO SUBSTITUTIONS | 18 | CASE | \$ NB | \$ | | 40 1/2 oz |

Introduced on: March 2014
 Adopted on: March 2014
 Official Resolution: 2014000247

INTERLINE BRANDS INC./AMSAN

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.
VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.
 YES () - NO

PRICE SCHEDULE

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. |
|--------|---|-----------|---------------|------------|-------------|-----------------|------|------------------|
| 1 | Dust Brush, Counter Brush #50-03, #38 Hoge | 76 | EA | \$ 4.21 | \$ 319.76 | CASTLEWAY 6341 | 1 | 1 DAY |
| 2 | Hand Scrub Brush, 9", Tampico, Pointed, MUST be Wooden | 58 | EA | \$ 2.97 | \$ 173.26 | CASTLEWAY 9977 | 1 | 1 DAY |
| 3 | Hand Scrub Brush, SSS #323 or equal | 46 | EA | \$ 1.10 | \$ 50.60 | CASTLEWAY 4003 | 1 | 1 DAY |
| 4 | Deck Scrub Brush with 60" L Wooden Screw-in Handle, Hoge #34 or equal | 94 | EA | \$ 5.97 | \$ 561.18 | CASTLEWAY 4074 | 1 | 1 DAY |
| 5 | 18" Push Broom with 5' Wooden Handle, Libman or Equal | 52 | EA | \$ 8.90 | \$ 462.80 | CASTLEWAY 4074 | 1 | 1 DAY |
| 6 | Street Broom, Natural Fiber, 6 1/4" Trim with Wooden Handle and Tapered End | 30 | EA | \$ 15.90 | \$ 477.00 | CASTLEWAY 4074 | 1 | 1 DAY |
| 7 | Corn Broom, #6 with Handle, Heavy Duty | 20 | DOZ | \$ — | \$ | CASTLEWAY 4074 | 1 | 1 DAY |
| 8 | Broom with 54"L Steel Handle, Polypropylene Bristles | 4 | EA | \$ — | \$ | CASTLEWAY 4074 | 1 | 1 DAY |
| 9 | Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles | 36 | DOZ | \$ 40.80 | \$ 1468.80 | CASTLEWAY 48A | DOZ | 1 DAY |
| 10 | Lobby Broom, Rubbermaid, Lobby Pro 5BQ-60755 | 44 | EA | \$ 3.00 | \$ 132.00 | CASTLEWAY 709 | 1 | 1 DAY |
| 11 | Floor Sweeper (Non-Electric), Scotch-Brite Quick#M-007-CCW, Bissell or Oreck | 8 | EA | \$ 29.00 | \$ 232.00 | Bissell | 1 | 1 DAY |

JERSEY PAPER PLUS

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution: 2014-00247

JERSEY PAPER PLUS

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. | |
|---------------------------------------|--|-----------|---------------|------------|-------------|--------------------|------|------------------|--|
| 37 | *3M Twist and Fill 9 H Extraction Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 10 | CASE | \$ — | \$ | | | | |
| 38 | *3M Twist and Fill 10 H Pretreatment Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 10 | CASE | \$ — | \$ | | | | |
| 39 | *3M Twist and Fill 6 H Speed Stripper, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 10 | CASE | \$ — | \$ | | | | |
| 40 | HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case | 39 | CASE | \$29.90 | \$1166.10 | Bette Speedex | 12 | 1 DAY | |
| 41 | Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case, MUST BE EPA Recognized, Green Seal Certified, Simplify Chemicals, or Equal | 31 | CASE | \$28.90 | \$868 | Bette GreenSpotter | 12 | 1 DAY | |
| 42 | Floor Absorbent, Oil Dry or equal, 40 lb. Bag | 107 | BAG | \$9.94 | \$1068.13 | System 301b | 51b | 2 DAY | |
| 43 | Simplify Chemical "Sterling" Sealer Finish, 5 Gallon Container, NO SUBSTITUTIONS | 36 | CONT | \$ — | \$ | | | | |
| ✓44 | Liquid Wax Stripper, Non-Ammonia, 5 Gallon Pail | 26 | PAIL | \$19.94 | \$519.74 | Silverline 2-strip | 5gal | 1 DAY | |
| ✓45 | Acrylic Seal, Butchers Iron Stone #4006520, NO SUBSTITUTIONS, 5 Gallon Pail | 15 | PAIL | \$8.60 | \$1290 | Boston's Butcher | 5gal | 1 DAY | |
| Restroom Cleaners and Supplies | | | | | | | | | |
| 46 | Mop, Toilet Bowl, SSS or equal | 24 | EA | \$ — | \$ | | | | |
| 47 | Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head | 424 | EA | \$ — | \$ | | | | |
| 48 | Bowl Plunger without Metal Clips | 33 | EA | \$ — | \$ | | | | |
| 49 | Toilet Bowl Mop and Cleaner Holder, Continental #780 | 25 | EA | \$ — | \$ | | | | |
| 50 | Sponge, 2 1/4" x 4 3/8" x 7 1/2", 4 Dozen/Case | 9 | CASE | \$ — | \$ | | | | |
| 51a | Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case | 97 | CASE | \$16.92 | \$1651.24 | Talco 525 | D2 | 1 DAY | |
| 51b | Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item # 51a | 316 | EA | \$4.3 | \$1358.8 | Talco 516 | 1 | 1 DAY | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. |
|--------|--|-----------|---------------|------------|-------------|-----------------|---------|------------------|
| 70 | Facial Tissue, 2 ply, 100/box, 30 boxes/case | 26 | CASE | \$12.91 | \$335.60 | CASHMERE | 30/100 | 10/4 |
| 71 | Clorox® Fresh Scent Disinfecting Wipes, 40 Wipes/Container, 12 Containers/Case | 115 | CASE | \$2.88 | \$326.60 | Clorox 2593 | 12/35 | 10/4 |
| 72 | Clorox Outdoor Bleach, 1 gal bottles | 50 | CASE | \$12.00 | \$600.00 | Clorox 3016 | 3/120z | 10/4 |
| 73 | Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case | 162 | CASE | \$8.30 | \$1411.50 | AUSTIN | 16gal | 10/4 |
| 74 | Air Freshener, Cherry Odor Away, MPC or Equal, 12-32 oz. Bottles/Case | 52 | CASE | \$19.60 | \$1019.20 | Silveric 2034 | 12pkts | 30/4 |
| 75 | Odor Eliminator Air Freshener Spray to Fit Most Metered Aerosol Bathroom Dispensers, Dry Formulation, Apple Blossom Scent, 7 oz. Can | 36 | CAN | \$ — | \$ | | | |
| 76 | Odor Control Spray Jell, Orchard Spice Scent, 12-1 Quart Bottles/Case | 12 | CASE | \$ — | \$ | | | |
| 77 | APC Foaming Disinfectant Aerosol Cleaner, 12-19 oz. Cans/Case | 27 | CASE | \$29.00 | \$783.00 | BETES LIQUID | 12cans | 10/4 |
| 78 | Disinfectant/Deodorizer, Johnson & Johnson Virex - J Fill 256 #4329, 2-2.5 Liters/Case | 4 | CASE | \$ — | \$4 | | | |
| 79 | Disinfectant Aerosol Spray, Lysol, NO SUBSTITUTIONS, Odorless, Hospital Type, Kills 99.99% of Germs, 12-21 oz. Cans/Case | 87 | CASE | \$63.00 | \$5481.00 | Lysol 21012 | 12 cans | 10/4 |
| 80 | Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case | 53 | CASE | \$12.00 | \$683.00 | CASHMERE | 4gals | 10/4 |
| 81 | Snap Neutral Disinfectant # R0C11828825, 4 per Case | 10 | CASE | \$ — | \$ | | | |
| 82 | Mint D Stick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case | 1 | CASE | \$ — | \$ | | | |
| 83 | Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303, NO SUBSTITUTIONS | 42 | CASE | \$18.00 | \$756.00 | Silveric 2034 | 12pkts | 30/4 |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. |
|--------|---|-----------|---------------|----------------------|------------------------|-----------------|-------|------------------|
| 84 | Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal | 2 | CASE | \$ 18 ⁰⁰ | \$ 37 ⁸⁰ | Swourz | 4/gal | 10/17 |
| 85 | Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case | 4 | CASE | \$ 29 ⁰⁰ | \$ 116 ⁰⁰ | Betco | 12 | 10/17 |
| 86 | Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case | 15 | CASE | \$ 38 ⁹⁰ | \$ 583 ⁵⁰ | CARBURBY | 12 | 10/17 |
| 87 | Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case | 2 | CASE | \$ 21 ⁰⁰ | \$ 42 ⁰⁰ | BETCO | 12/15 | 10/17 |
| 88 | Snap Glass Cleaner # R0C11828725, 4 - 1/2 gallon/ case | 10 | CASE | \$ — | \$ | | | |
| 89 | *3M Twist and Fill 8H 3M General Purpose Cleaner #8, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 2 | CASE | \$ — | \$ | | | |
| 90 | H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser, NO SUBSTITUTIONS | 110 | CASE | \$ 130 ⁰⁰ | \$ 14300 ⁰⁰ | Case | 4/gal | 10/17 |
| 91 | Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal (MUST BE HYDROGEN PEROXIDE / MUST BE EPA APPROVED AND GREEN SEAL CERTIFIED) | 2 | CASE | \$ 42 ⁰⁰ | \$ 84 ⁰⁰ | Case | 12/15 | 10/17 |
| 92 | Ammonia, 18-1 Quart Bottles/Case | 12 | CASE | \$ — | \$ | | | |
| 93 | Spray/PAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case | 7 | CASE | \$ — | \$ | | | |
| 94 | Cleaning Powder with Bleach, Ajax or equal, 30-21oz. Cans/Case | 26 | CASE | \$ — | \$ | | | |

Introduced on: March 5, 20
 Adopted on: March 5, 20
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| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. |
|--------|--|-----------|---------------|----------------------|-----------------------|-----------------|--------|-----------------------------|
| 95 | Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case (MUST BE MADE FROM ALL NATURAL INGREDIENTS) | 2 | CASE | \$ — | \$ | | | |
| 96 | Zep Citrus Cleaner #045501, 12-32 fl. oz. Bottles/Case | 6 | CASE | \$ — | \$ | | | |
| 97 | Spray Nine Cleaner, 1 Gallon Container | 27 | CONT | \$ — | \$ | | | |
| 98 | Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS | 25 | CASE | \$ 42 ^{90c} | \$ 1072 ⁵⁰ | Bette Posi H | 12 pks | 10/1 |
| ✓99 | Simply Fresh Gel Odor Neutralizer/Counteractant, 24-1 Quart Containers/Case, Blue Star or Equal | 15 | CASE | \$ 41 ^{00c} | \$ 615 ⁰⁰ | Bestway | 12 pks | 30 days |
| ✓100 | Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, 24-1 Quart Bottles/Case, Blue Star or Equal | 15 | CASE | \$ 42 ^{90c} | \$ 643 ⁴⁰ | Bette Posi H | 12 pks | 10/1 |
| 101 | Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12-32 oz. Bottles/Case (MUST BE ALL NATURAL WITH LAVENDER AS MAIN INGREDIENT) | 50 | CASE | \$ — | \$ | | | |
| 102 | Streak-Free Glass & Surface Wipes, 28 Pre-Moistened Wipes/Pkg, Windex or Equal | 4 | PKG | \$ — | \$ | | | |
| 103 | Wipes, Baby Nice N Clean Solo, Alcohol Free, Aloe, Unscented, 12-80 ct. boxes/case | 10 | CASE | \$ — | \$ | | | |
| 104 | All Purpose Cleaner, Simple Green, 6-1 Gallon Containers/Case | 10 | CASE | \$ — | \$ | | | |
| 105 | Snap Proxi- all purpose cleaner #R0C11850225, 4 per Case | 10 | CASE | \$ — | \$ | | | March 5, 2014 |
| 106 | Glass & CRT Cleaner, 12-19 oz. Cans/Case, Husky 1220, NO SUBSTITUTIONS | 20 | CASE | \$ — | \$ | | | March 5, 2014 2014000247 |

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JERSEY PAPER PLUS

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. | |
|---|--|-----------|---------------|----------------------|----------------------|-----------------|--------|------------------|--|
| ✓121 | Entrance Mat, 8' x 5', Brown Tweed with Vinyl Backing Conversion Dolly #2640 for "Rubbermaid Brute" Container Only | 2 | EA | \$ 123 ⁰⁰ | \$ 246 | Green Lotion | 1 | 304Y5 | |
| 122 | Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon | 12 | EA | \$ 155 ⁰⁰ | \$ 1860 | Plastic | 1 | 104Y | |
| ✓123 | Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon | 44 | EA | \$ 240 ⁰⁰ | \$ 10560 | Truic | 1 | 104Y | |
| 124 | Waste Basket, 28 Quarts, Tan or Dark Brown, Rubbermaid #2956, or equal | 24 | EA | \$ 48 ⁰⁰ | \$ 1152 | Truic | 1 | 104Y | |
| 125 | Waste Basket, 41 Quarts, Tan or Dark Brown, Rubbermaid, or equal | 120 | EA | \$ 535 | \$ 6420 | Rubbermaid 2956 | 1 | 104Y | |
| 126 | Trash Can Lid for 20 Gallon Rubbermaid Round Trash Containers, Gray | 78 | EA | \$ 120 ⁰⁰ | \$ 9360 | Rubbermaid 2957 | 1 | 104Y | |
| 127 | Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Pewter, 40"H x 12"W, Weight: 14 lbs. | 4 | EA | \$ 190 ⁰⁰ | \$ 760 | Truic | 1 | 104Y | |
| 128 | Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs. | 14 | EA | \$ — | \$ | | | | |
| 129 | Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal | 14 | EA | \$ — | \$ | | | | |
| SECTION IV - Hand Soaps and Sanitizers | | | | | | | | | |
| 130 | Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case | 12 | EA | \$ — | \$ | | | March 5, 2014 | |
| 131 | Soap, Liquid Hand Lotion, Pink with Lanolin, 15% Coconut Oil, Disinfectant, 4-1 Gallon Containers/Case | 4 | CASE | \$ — | \$ | | | March 5, 2014 | |
| | | 22 | CASE | \$ 16 ¹⁰ | \$ 354 ²⁰ | Sworm | 4/case | 104Y | |

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JERSEY PAPER PLUS

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. |
|--------|---|-----------|---------------|---------------------|-----------------------|-----------------|----------|------------------|
| 132 | Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case | 15 | CASE | \$ — | \$ | | | |
| 133 | Sani-Hands Packet Wipes, #D43800, 100 Packets/Box | 25 | BX | \$ — | \$ | | | |
| 134 | Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsoap, IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING | 25 | CASE | \$ — | \$ | | | |
| 135 | Antibacterial Foam, Renown, REN02544, 2-1200ml per Case, MUST Fit Existing Touch Free Dispenser: Renown REN02540 | 5 | CASE | \$ — | \$ | | | |
| 136 | Liquid Antimicrobial Hand Soap, Dial Gold, MUST CONTAIN TRICLOSAN AS ACTIVE INGREDIENT, 4-1 Gallon Containers/Case | 2 | CASE | \$ — | \$ | | | |
| 137 | Deb Aero Rose Free Model #57530, 8-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS | 330 | CASE | \$35 ⁰⁰ | \$11814 ⁰⁰ | DeB3 | 6/1000 | 10/17 |
| 138 | Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX Model #2720-01, NO SUBSTITUTIONS | 12 | EA | \$500 | \$6000 | 2720 | 1 | 10/17 |
| 139 | Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or equal, 12-8 oz. Bottles/Case NO SUBSTITUTIONS | 40 | CASE | \$440 ⁰⁰ | \$8800 | instant | 24/8z | 10/17 |
| 140 | Purell Instant Hand Sanitizer Foam, 2-40 1/2 fl. oz. Bottles/Case, NO SUBSTITUTIONS | 56 | CASE | \$520 ⁰⁰ | \$8112 ⁰⁰ | Purell | 24/8z | 10/17 |
| 141 | Waterless Hand Cleaner, Go Jo, 6-4 3/4 oz. Cans/Case, NO SUBSTITUTIONS | 18 | CASE | \$46 ⁰⁰ | \$828 | GoJo | 6/13/4oz | 10/17 |

Introduced on: March 5, 2014
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| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. | |
|------------------------------------|---|-----------|---------------|---------------------|-----------------------|-----------------|---------|------------------|--|
| 142 | Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers per Case | 4 | CASE | \$ — | \$ — | | | | |
| 143 | Borax Powder Hand Cleaner, 20 Mule Team or equal, 10-5 lb. Containers/Case | 34 | CASE | \$ 31 ⁰⁰ | \$ 1054 ⁰⁰ | Summit | 10/5lb | 30 days | |
| 144 | Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered, NO SUBSTITUTIONS | 25 | CASE | \$ 6 ⁰⁰ | \$ 1725 ⁰⁰ | Deb 8/31/14 | 4-128oz | 30 days | |
| 145 | Deb Gritty Foam Cartridge, 3.25L, P/N GPF3LNA, 2 Cartridges/case | 10 | CASE | \$ 48 ⁰⁰ | \$ 480 ⁰⁰ | Deb 8/31/14 | 2/3.25L | 10/14 | |
| 146 | Arm & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case | 3 | CASE | \$ — | \$ — | | | | |
| 147 | Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS | 6 | CASE | \$ — | \$ — | | | | |
| 148 | Zep Double Play #095018, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS | 4 | CASE | \$ — | \$ — | | | | |
| 149 | Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner with Triclosan, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, NO SUBSTITUTIONS | 12 | CASE | \$ — | \$ — | | | | |
| SECTION V - Office Cleaners | | | | | | | | | |
| 150 | Lambswool Duster with Plastic Handle, 26"L | 54 | EA | \$ — | \$ — | | | | |
| 151 | Lambswool Duster with Plastic Handle, 35"L, Extends to 48" | 52 | EA | \$ — | \$ — | | | | |
| 152 | Microfiber Glass Cloth, 16" x 16", Color: Blue, 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID | 2 | CASE | \$ — | \$ — | | | March 5, 2014 | |
| 153 | Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID | 2 | CASE | \$ — | \$ — | | | March 5, 2014 | |

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| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. |
|--------|--|-----------|---------------|---------------------|-----------------------|-----------------|------|--|
| 154 | Wiping Rags, 100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID | 26 | BX | \$ | \$ | | | |
| 155 | Wiping Rags, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID | 164 | BX | \$ | \$ | | | |
| 156 | Wiping Rags, Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID | 3 | BX | \$ | \$ | | | |
| 157 | Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12/Case | 6 | CASE | \$ | \$ | | | |
| 158 | Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case | 31 | CASE | \$ 12 ⁰⁰ | \$ 372 ⁰⁰ | ACCESS | 60 | 100% |
| 159 | Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case | 8 | CASE | \$ | \$ | | | |
| 160 | Zep Stainless Steel Polish #0143, NO SUBSTITUTIONS , 12-16 oz. Cans/Case | 27 | CASE | \$ | \$ | | | |
| 161 | Flitz Paste Polish for Metal, 5.29 oz. Tube | 25 | EA | \$ | \$ | | | |
| 162 | Penetrating Oil & Rustproof, 12-12 oz. Aerosol Cans/Case | 12 | CASE | \$ | \$ | | | |
| 163 | Zep Ultra Disposable Wipes #895601, 450 Wipes/Case | 7 | CASE | \$ | \$ | | | |
| 164 | Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Case, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL | 27 | CASE | \$ | \$ | | | |
| 165 | Rug Spot Remover with Sprayer, 12 Quarts/Case SECTION VI - Miscellaneous | 1 | CASE | \$ | \$ | | | March 5, 2014 March 5, 2014 2014000247 |
| 166 | Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon | 12 | EA | \$ | \$ | | | |
| 167 | Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon | 12 | EA | \$ | \$ | | | |
| ✓168 | Cups, Dixie #45, 3 oz., 2,400/case | 160 | CASE | \$ 33 ⁰⁰ | \$ 5280 ⁰⁰ | DART 5425 | 2500 | 100% |

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| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. |
|--------|---|-----------|---------------|------------|-------------|-----------------|------|------------------|
| 169 | Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome | 8 | EA | \$ | \$ | | | |
| 170 | Cups, Hot, NON-STYROFOAM , 8 oz., 1,000/Case, 20 Sleeves/Case | 112 | CASE | \$ 28.90 | \$ 3236.00 | ASTAurity | 1000 | 1000 |
| 171 | Zep Par Silicone Spray #0191, 12-24 oz Cans/Case | 4 | CASE | \$ | \$ | | | |
| 172 | Work Gloves, Westchester #WCMHV0500 H-Visz Select - Split Leather Palm, | 6 | CASE | \$ | \$ | | | |
| 173 | Work Gloves, Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box | 34 | BX | \$ | \$ | | | |
| 174 | Work Gloves, Split Leather Palm, 4 1/2" Elasticized Gauntlet Cuff, Sizes: Small, Medium, Large, X-Large, 1 Dozen Pair/Pkg., 6 Dozen Pair/Case | 2 | CASE | \$ | \$ | | | |
| 175 | Zep 45 Penetrating Lubricant #0174, 12-24 oz Cans/Case | 4 | CASE | \$ | \$ | | | |
| 176 | Zep Aero Lube Heavy Duty Lubricant #0189, 12-20 oz. Cans/Case | 4 | CASE | \$ | \$ | | | |
| 177 | Zep Groovy Anti-Seize Spray #0221, 12-15 oz. Cans/Case | 3 | CASE | \$ | \$ | | | |
| 178 | Zep TNT Concentrate Truck Wash, 5 Gallon Pail | 8 | PAIL | \$ | \$ | | | |
| 179 | Aerosol Bug Spray, Institutional Grade, 12-12 oz. Cans/Case | 33 | CASE | \$ | \$ | | | |
| 180 | Deepwoods Cutter Bug Spray Aerosol can 12 oz NO SUBSTITUTIONS | 35 | CASE | \$ | \$ | | | |
| 181 | Ant Killing System, 6 Baits/Box, Unscented, Combat or Equal | 110 | BX | \$ | \$ | | | |
| 182 | Wasp and Hornet Spray, 12-17 oz. Cans/Case, Ortho or Equal | 60 | CASE | \$ | \$ | | | |

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| | | | | | | | | |
|----|--|-----|------|-----------|------------|----------------|--------|----------|
| 70 | Facial Tissue, 2 ply, 100/box, 30 boxes/case | 26 | CASE | \$ | \$ | | | |
| 71 | Clorox® Fresh Scent Disinfecting Wipes, 40 Wipes/Container, 12 Containers/Case | 115 | CASE | \$ | \$ | | | |
| 72 | Clorox Outdoor Bleach, 1 gal bottles | 50 | CASE | \$ | \$ | | | |
| 73 | Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case | 162 | CASE | \$ | \$ | | | |
| 74 | Air Freshener, Cherry Odor Away, MPC or Equal, 12-32 oz. Bottles/Case | 52 | CASE | \$ 49.95 | \$ 2597.40 | BlueStar #205 | 12/cas | 1-3 bags |
| 75 | Odor Eliminator Air Freshener Spray to Fit Most Metered Aerosol Bathroom Dispensers, Dry Formulation, Apple Blossom Scent, 7 oz. Can | 36 | CAN | \$ 7.99 | \$ 287.64 | BlueStar #2116 | -1 can | 1-3 bags |
| 76 | Odor Control Spray Jell, Orchard Spice Scent, 12-1 Quart Bottles/Case | 12 | CASE | \$ 139.95 | \$ 1679.40 | BlueStar #209 | 12/cas | 3-5 bags |
| 77 | APC Foaming Disinfectant Aerosol Cleaner, 12-19 oz. Cans/Case | 27 | CASE | \$ | \$ | | | |
| 78 | Disinfectant/Deodorizer, Johnson & Johnson Virex - J Fill 256 #4329, 2-2.5 Liters/Case | 4 | CASE | \$ | \$ | | | |
| 79 | Disinfectant Aerosol Spray, Lysol, NO SUBSTITUTIONS, Odorless, Hospital Type, Kills 99.99% of Germs, 12-21 oz. Cans/Case | 87 | CASE | \$ | \$ | | | |
| 80 | Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case | 53 | CASE | \$ | \$ | | | |
| 81 | Snap Neutral Disinfectant # R0C11828825, 4 per Case | 10 | CASE | \$ | \$ | | | |
| 82 | Mini D Stick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case | 1 | CASE | \$ | \$ | | | |
| 83 | Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303, NO SUBSTITUTIONS | 42 | CASE | \$ | \$ | | | |

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| | | | | | | | | |
|-----|---|----|------|----------|-----------|-----------------|----------|----------|
| 95 | Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case (MUST BE MADE FROM ALL NATURAL INGREDIENTS) | 2 | CASE | \$ | \$ | | | |
| 96 | Zep Citrus Cleaner #045501, 12-32 fl. oz. Bottles/Case | 6 | CASE | \$ | \$ | | | |
| 97 | Spray Nine Cleaner, 1 Gallon Container | 27 | CONT | \$ | \$ | | | |
| 98 | Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS | 25 | CASE | \$280.00 | \$7000.00 | Blue Star #2096 | 29/cases | 3-6 days |
| 99 | Simply Fresh Gel Odor Neutralizer/Counteractant, 24-1 Quart Containers/Case, Blue Star or Equal | 15 | CASE | \$379.95 | \$5699.25 | Blue Star #1195 | 24/cases | 3-6 days |
| 100 | Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, 24-1 Quart Bottles/Case, Blue Star or Equal | 15 | CASE | \$260.00 | \$3900.00 | Blue Star #1003 | 21/cases | 3-6 days |
| 101 | Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12-32 oz. Bottles/Case (MUST BE ALL NATURAL WITH LAVENDER AS MAIN INGREDIENT) | 50 | CASE | \$ | \$ | | | |
| 102 | Streak-Free Glass & Surface Wipes, 28 Pre-Moistened Wipes/Pkg, Windex or Equal | 4 | PKG | \$ | \$ | | | |
| 103 | Wipes, Baby Nice N Clean Solo, Alcohol Free, Aloe, Unscented, 12-80 ct. boxes/case | 10 | CASE | \$ | \$ | | | |
| 104 | All Purpose Cleaner, Simple Green, 6-1 Gallon Containers/Case | 10 | CASE | \$ | \$ | | | |
| 105 | Snap Proxi- all purpose cleaner #R0C11850225, 4 per Case | 10 | CASE | \$ | \$ | | | |
| 106 | Glass & CRT Cleaner, 12-19 oz. Cans/Case, Husky 1220, NO SUBSTITUTIONS | 20 | CASE | \$ | \$ | | | |

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| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand/Model # | Pack | Delivery A.R.O. |
|---------------------------------------|---|-----------|---------------|------------|-------------|---------------|------|-----------------|
| 37 | *3M Twist and Fill 9 H Extraction Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 10 | CASE | \$82.17 | \$ | 3M 1085302 | 6/2 | 3 days |
| 38 | *3M Twist and Fill 10 H Pretreatment Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 10 | CASE | \$224.00 | \$ | 3M 1255225 | 6/2 | 3 days |
| 39 | *3M Twist and Fill 6 H Speed Stripper, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 10 | CASE | \$205.00 | \$ | 3M 100512 | 6/2 | 3 days |
| 40 | HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case | 39 | CASE | \$ | \$ | NB | | NB |
| 41 | Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case, MUST BE EPA Recognized, Green Seal Certified, Simplify Chemicals, or Equal | 31 | CASE | \$ | \$ | | | |
| 42 | Floor Absorbent, Oil Dry or equal, 40 lb. Bag Simplify Chemical "Sterling" Sealer Finish, 5 Gallon Container, NO SUBSTITUTIONS | 107 | BAG | \$9.00 | \$963 | Simplify-40lb | 6/2 | 3 days |
| 43 | 5 Gallon Container, NO SUBSTITUTIONS | 36 | CONT | \$ | \$ | NB | | NB |
| 44 | Liquid Wax Stripper, Non-Ammonia, 5 Gallon Pail | 26 | PAIL | \$ | \$ | | | |
| 45 | Acrylic Seal, Butchers Iron Stone #4006520, NO SUBSTITUTIONS, 5 Gallon Pail | 15 | PAIL | \$ | \$ | | | |
| Restroom Cleaners and Supplies | | | | | | | | |
| 46 | Mop, Toilet Bowl, SSS or equal | 24 | EA | \$ | \$ | | | |
| 47 | Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head | 424 | EA | \$ | \$ | | | |
| 48 | Bowl Plunger without Metal Clips | 33 | EA | \$ | \$ | | | |
| 49 | Toilet Bowl Mop and Cleaner Holder, Continental #780 | 25 | EA | \$ | \$ | | | |
| 50 | Sponge, 2 1/4" x 4 3/8" x 7 1/2", 4 Dozen/Case | 9 | CASE | \$ | \$ | | | |
| 51a | Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case | 97 | CASE | \$ | \$ | | | |
| 51b | Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item # 51a | 316 | EA | \$ | \$ | | | |

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|--------|--|-----------|---------------|----------------------|------------------------|-----------------|--------|-----------------|
| 60 | Battery Pack, Wausau #200-045, Comprised of 6 D-Cell Alkaline Batteries and 1AA Alkaline Cell Shrink Wrapped with Blue Heat Shrink Tubing, 3 Pin Quick Connect Plug, Voltage 3.0 & 4.5 VDC, Wired Series and Parallel | 12 | EA | \$ 15 ⁹⁹ | \$ 191. ⁹² | Baywest 18145 | ea | 2 weeks |
| 61 | Zep Frontier Auto Drip System, #660301 Automatic Deodorant Bathroom Application, NO SUBSTITUTIONS | 2 | EA | \$ | \$ | | | NB |
| 62 | Zep Frontier In-line Connector Kit for Frontier Auto Drip System #660501, NO SUBSTITUTIONS | 2 | EA | \$ | \$ | | | |
| 63 | Zep Frontier Additional Tubing for Frontier Auto Drip System #660401, NO SUBSTITUTIONS | 2 | EA | \$ | \$ | | | |
| 64 | Urinal Screen, Vinyl with Deodorant Block Holder, 12/Case | 2 | CASE | \$ | \$ | | | |
| 65 | The Wave, Urinal Deodorizer, 10 Urinal Screens/Box, 12 Boxes/Case, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple | 56 | CASE | \$ | \$ | | | |
| 66 | Toilet Seat Cover Dispenser, 5BQ-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack | 50 | EA | \$ | \$ | | | |
| 67 | Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, MUST FIT DISPENSER MEASURING 16"W x 3 1/4"D x 11 1/2"H , 250 Covers/Pack, 20 Packs/Case | 100 | CASE | \$ 27. ⁰⁰ | \$ 2700. ⁰⁰ | Hersco DS5000 | 500/cs | 3 weeks |
| 68 | Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500/Case | 27 | CASE | \$ | \$ | NB | | |
| 69 | Brawny Industrial Light Duty 2-Ply Paper Wipers #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case | 11 | CASE | \$ | \$ | NB | | |

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| Item # | Description | Est. Qty | Unit of Measure | Unit Price | Total Price | Brand / Model # | Pack | Delivery A.R.O. |
|--------|--|----------|-----------------|-----------------------|-----------------------|-----------------|--------|-----------------|
| 84 | Lemmonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemmon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal | 2 | CASE | \$ | \$ | | | |
| 85 | Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case | 4 | CASE | \$ | \$ | | | |
| 86 | Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case | 15 | CASE | \$ | \$ | | | |
| 87 | Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case | 2 | CASE | \$ | \$ | | | |
| 88 | Snap Glass Cleaner # R0C11828725, 4 - 1/2 gallon/ case | 10 | CASE | \$ | \$ | | | |
| 89 | *3M Twist and Fill 8H 3M General Purpose Cleaner #8, NO SUBSTITUTIONS , 6-2 Liter Bottles/Case | 2 | CASE | \$ 157. ⁰⁰ | \$ 302. ⁰⁰ | 3M 1592110 | 6/2 | 30MYS |
| 90 | H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser, NO SUBSTITUTIONS | 110 | CASE | \$ | \$ | N/A | | |
| 91 | Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal (MUST BE HYDROGEN PEROXIDE / MUST BE EPA APPROVED AND GREEN SEAL CERTIFIED) | 2 | CASE | \$ | \$ | | | |
| 92 | Ammonia, 18-1 Quart Bottles/Case | 12 | CASE | \$ | \$ | | | |
| 93 | SprayPAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case | 7 | CASE | \$ 20. ⁰⁰ | \$ 140. ⁰⁰ | Spraypak 4101 | 12/cs | 3 |
| 94 | Cleaning Powder with Bleach, Ajax or equal, 30-27oz. Cans/Case | 26 | CASE | \$ 19.99 | \$ 519. ⁷⁴ | Bago | 24/pwr | 3 |

24/21 02 Cans

N/A

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution #: 2014000247

| Item # | Description | Est. Qty. | Unit of Measure | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. |
|--|--|-----------|-----------------|------------|-------------|-----------------|---------------|------------------|
| 107 | Chewing Gum Remover, Husky 1250 Simoniz or Chase, 12-7 oz. Cans/Case | 11 | CASE | \$ 19.90 | \$ 218.90 | Chase. | 12/15 | 2 days |
| 108 | WD40 w/ Smartstraw (MFG# 1078-12) or Equal, 12-11 oz. Cans/Case | 3 | CASE | \$ | \$ | | | |
| SECTION II - Vacuums and Related Supplies | | | | | | | | |
| 109 | Panasonic Ultra-Pro MC-GG283 Uprite Vacuum Cleaner, NO SUBSTITUTIONS | 38 | EA | \$ | \$ | | | |
| 110 | Hepa Filter for Panasonic Vacuum Cleaner MC-GG283, Panasonic HEPA Filter MC-V191H, or Equal (MUST FIT ITEM 109) | 52 | EA | \$ | \$ | | | |
| 111 | Panasonic Vacuum Cleaner Belt to Fit Model #MC-V22500 and Model #MC-GG283, 2 Belts/Pack, NO SUBSTITUTIONS | 32 | PACK | \$ | \$ | | | |
| 112 | Vacuum Cleaner Bags, Panasonic Uprights, U-3 Bag or equal, 3 Bags/Pack (MUST FIT ITEM 109) | 265 | PACK | \$ 3.75 | \$ 993.75 | Panasonic, VHS | 3/pk | 3 days. |
| 113 | Dirt Devil Vacuum Cleaner Bags for Compact Hand Held Vacuum, Type U Bag, 3 Bags/Pack | 10 | PACK | \$ 13.99 | \$ 139.99 | Tennant | 10/15505-8/pk | 3 days. |
| 114 | Vacuum Cleaner Bag, Tennant #1014505 | 25 | BAG | \$ | \$ | | | |
| 115 | Back-Pack Vacuum Bags, Goodway BPV-50, 6 Bags/Pack, NO SUBSTITUTIONS | 6 | PACK | \$ | \$ | | | |
| SECTION III - Mats, Trash Containers and Related Supplies | | | | | | | | |
| 116 | Entrance Mat, 3' x 2', Brown Tweed with Vinyl Backing, Scoles System | 132 | EA | \$ | \$ | | | |
| 117 | Entrance Mat, 3' x 5', Brown Tweed with Vinyl Backing, Scoles System | 114 | EA | \$ | \$ | | | |
| 118 | Entrance Mat, 3' x 6', Brown Tweed with Vinyl Backing, Scoles System | 102 | EA | \$ | \$ | | | |
| 119 | Entrance Mat, 4' x 5', Brown Tweed with Vinyl Backing | 4 | EA | \$ | \$ | | | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery A.R.O. |
|--------|---|-----------|---------------|------------|-------------|-----------------|------|-----------------|
| 132 | Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case | 15 | CASE | \$ | \$ | | | |
| 133 | Sani-Hands Packet Wipes, #DD43800, 100 Packets/Box | 25 | BX | \$ | \$ | | | |
| 134 | Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsap, IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING | 25 | CASE | \$ | \$ | | | |
| 135 | Antibacterial Foam, Renown, REN02544, 2-1200ml per Case, MUST Fit Existing Touch Free Dispenser: Renown REN02540 | 5 | CASE | \$ | \$ | | | |
| 136 | Liquid Antimicrobial Hand Soap, Dial Gold, MUST CONTAIN TRICLOSAN AS ACTIVE INGREDIENT , 4-1 Gallon Containers/Case | 2 | CASE | \$ | \$ | | | |
| 137 | Deb Aero Rose Free Model #57530, 8-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS | 330 | CASE | \$57.99 | \$18146.70 | | | |
| 138 | Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX Model #2720-01, NO SUBSTITUTIONS | 12 | EA | N/C | \$ 0.00 | | | |
| 139 | Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or equal, 12-8 oz. Bottles/Case | 40 | CASE | \$ 39.63 | \$1585.20 | | | |
| 140 | Purell Instant Hand Sanitizer Foam, 2-40 1/2 fl. oz. Bottles/Case, NO SUBSTITUTIONS | 56 | CASE | \$ 50.19 | \$2808.44 | | | |
| 141 | Waterless Hand Cleaner, Go Jo, 6-4 3/4 oz. Cans/Case, NO SUBSTITUTIONS | 18 | CASE | \$ 67.99 | \$1221.82 | | | |

NO BID

extending AS specified. 5/100 7-10 days.

AS specified. 24 3 days.
AS specified. 12/8 3 days.
AS specified. 2/40 3 days.
AS specified. 6/45 3 days.

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. |
|------------------------------------|--|-----------|---------------|--------------------|-----------------------|-----------------|------|------------------|
| 142 | Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers per Case | 4 | CASE | \$ | \$ | | | N/A |
| 143 | Borax Powder Hand Cleaner, 20 Mule Team or equal, 10-5 lb. Containers/Case | 34 | CASE | \$ | \$ | | | N/A |
| ✓ 144 | Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered, NO SUBSTITUTIONS | 25 | CASE | \$60 ⁰⁰ | \$1500. ⁰⁰ | As specified | ✓/CS | 2-4 weeks |
| 145 | Deb Gritty Foam Cartridge, 3.25L, P/N GPF3LNA, 2 Cartridges/case | 10 | CASE | \$ | \$ | | | |
| 146 | Arm & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case | 3 | CASE | \$ | \$ | | | |
| 147 | Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS | 6 | CASE | \$ | \$ | | | |
| 148 | Zep Double Play #095018, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS | 4 | CASE | \$ | \$ | | | |
| 149 | Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner with Triclosan, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, NO SUBSTITUTIONS | 12 | CASE | \$ | \$ | | | |
| SECTION V - Office Cleaners | | | | | | | | |
| 150 | Lambswool Duster with Plastic Handle, 26"L | 54 | EA | \$ | \$ | | | |
| 151 | Lambswool Duster with Plastic Handle, 35"L, Extends to 48" | 52 | EA | \$ | \$ | | | |
| 152 | Microfiber Glass Cloth, 16" x 16", Color: Blue, 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID | 2 | CASE | \$ | \$ | | | |
| 153 | Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID | 2 | CASE | \$ | \$ | | | |

No Bid

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

SIMPLIFY CHEMICAL SOLUTIONS, INC.

| Item # | Description | Unit | Quantity | Price | Total | Brand/Model # | Lead Time | Delivery, A.R.O. |
|--------|-------------|------|----------|-------|-------|---------------|-----------|------------------|
|--------|-------------|------|----------|-------|-------|---------------|-----------|------------------|

| | | | | | | | | |
|----|--|----|------|-----------|----|--|--|--|
| 12 | Angled Security Broom Head, 10.5" Sweep Face with Polypropylene Bristles, Rubbermaid #6397, NO SUBSTITUTIONS, 12/Case | 13 | CASE | \$ NO BID | \$ | | | |
|----|--|----|------|-----------|----|--|--|--|

| | | | | | | | | |
|----|--|----|----|-----------|----|--|--|--|
| 13 | Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or equal (MUST FIT ON ITEM # 12 BROOM HEAD) | 73 | EA | \$ NO BID | \$ | | | |
|----|--|----|----|-----------|----|--|--|--|

| | | | | | | | | |
|----|--|----|------|-----------|----|--|--|--|
| 14 | 12" Dust Pan, Rubbermaid #2005 or equal, 12/Case | 16 | CASE | \$ NO BID | \$ | | | |
|----|--|----|------|-----------|----|--|--|--|

Mops and Handles

| | | | | | | | | |
|----|--|-----|-----|-----------|----|--|--|--|
| 15 | Yacht Mop, 16 oz., Rayon with Attached Wooden Handle | 104 | DOZ | \$ NO BID | \$ | | | |
|----|--|-----|-----|-----------|----|--|--|--|

| | | | | | | | | |
|----|-------------------------|----|-----|-----------|----|--|--|--|
| 16 | Mop Head, 16 oz., Rayon | 11 | DOZ | \$ NO BID | \$ | | | |
|----|-------------------------|----|-----|-----------|----|--|--|--|

| | | | | | | | | |
|----|-------------------------|-----|-----|-----------|----|--|--|--|
| 17 | Mop Head, 24 oz., Rayon | 236 | DOZ | \$ NO BID | \$ | | | |
|----|-------------------------|-----|-----|-----------|----|--|--|--|

| | | | | | | | | |
|----|-------------------------|----|-----|-----------|----|--|--|--|
| 18 | Mop Head, 32 oz., Rayon | 51 | DOZ | \$ NO BID | \$ | | | |
|----|-------------------------|----|-----|-----------|----|--|--|--|

| | | | | | | | | |
|----|--|----|----|-----------|-------------|-----------------|----|-----------|
| 19 | Mop & Bucket, NACE CARE Solutions, #VMV 2222, Part No. 8028020, Twin Bucket Cart System, MUST BE Waist Height, Bucket Color: Red (Dirty)/Blue (Clean), Non-Marking Casters, NO SUBSTITUTIONS | 26 | EA | \$ 265.00 | \$ 6,890.00 | NACE VMV 2222 ✓ | EA | 7-10 Days |
|----|--|----|----|-----------|-------------|-----------------|----|-----------|

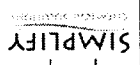
| | | | | | | | | |
|----|---|----|----|-----------|----|--|--|--|
| 20 | Mop Handle, Smooth Finish Wood, Clamp Type, NO PLASTIC PARTS | 60 | EA | \$ NO BID | \$ | | | |
|----|---|----|----|-----------|----|--|--|--|

| | | | | | | | | |
|----|--|----|----|-----------|----|--|--|--|
| 21 | Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, NO SUBSTITUTIONS | 42 | EA | \$ NO BID | \$ | | | |
|----|--|----|----|-----------|----|--|--|--|

Floor Products and Related Supplies

| | | | | | | | | |
|----|---|----|----|-----------|----|--|--|--|
| 22 | Floor Squeegee, 18" Heavy Duty Channel Type with 60"L Wooden Handle | 24 | EA | \$ NO BID | \$ | | | |
|----|---|----|----|-----------|----|--|--|--|

| | | | | | | | | |
|----|--|----|----|-----------|----|--|--|--|
| 23 | Bucket, 10 qt. Heavy Duty, Rubbermaid or equal | 19 | EA | \$ NO BID | \$ | | | |
|----|--|----|----|-----------|----|--|--|--|



SIMPLIFY CHEMICAL SOLUTIONS, INC.

| Item # | Description | Est. QTY | Unit of Measure | Unit Price | Total Price | Brand/Model # | Pack | Delivery, A/R/O | |
|---------------------------------------|--|----------|-----------------|------------|-------------|-----------------------|------------|-----------------|--|
| 37 | *3M Twist and Fill 9 H Extraction Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 10 | CASE | \$NO BID | \$ | | | | |
| 38 | *3M Twist and Fill 10 H Pretreatment Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 10 | CASE | \$NO BID | \$ | | | | |
| 39 | *3M Twist and Fill 6 H Speed Stripper, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 10 | CASE | \$NO BID | \$ | | | | |
| 40 | HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case | 39 | CASE | \$ 54.00 | \$2,106.00 | Envirox Greasinator | 12qts/cs | 7-10 Days | |
| ✓41 | Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case, MUST BE EPA Recognized, Green Seal Certified, Simplify Chemicals, or Equal | 31 | CASE | \$ 84.99 | \$ 2,634.69 | Exact, Simplify Brand | 12qts/cs | 7-10 Days | |
| 42 | Floor Absorbent, Oil Dry or equal, 40 lb. Bag | 107 | BAG | \$NO BID | \$ | | | | |
| ✓43 | Simplify Chemical "Sterling" Sealer Finish, 5 Gallon Container, NO SUBSTITUTIONS | 36 | CONT | \$ 84.00 | \$ 3,024.00 | Exact, Simplify Brand | 5 Gal Pail | 7-10 Days | |
| 44 | Liquid Wax Stripper, Non-Ammonia, 5 Gallon Pail | 26 | PAIL | \$ 21.00 | \$ 546.00 | Arkad Simple Strip | 5 Gal Pail | 7-10 Days | |
| 45 | Acrylic Seal, Butchers Iron Stone #4006520, NO SUBSTITUTIONS, 5 Gallon Pail | 15 | PAIL | \$ 59.00 | \$ 885.00 | Husky #1000 Sealer | 5 Gal Pail | 7-10 Days | |
| Restroom Cleaners and Supplies | | | | | | | | | |
| 46 | Mop, Toilet Bowl, SSS or equal | 24 | EA | \$NO BID | \$ | | | | |
| 47 | Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head | 424 | EA | \$NO BID | \$ | | | | |
| 48 | Bowl Plunger without Metal Clips | 33 | EA | \$NO BID | \$ | | | | |
| 49 | Toilet Bowl Mop and Cleaner Holder, Continental #780 | 25 | EA | \$NO BID | \$ | | | | |
| 50 | Sponge, 2 1/4" x 4 3/8" x 7 1/2", 4 Dozen/Case | 9 | CASE | \$NO BID | \$ | | | | |
| 51a | Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case | 97 | CASE | \$NO BID | \$ | | | | |
| 51b | Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item # 51a | 316 | EA | \$NO BID | \$ | | | | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

SIMPLIFY

SIMPLIFY CHEMICAL SOLUTIONS, INC.

| Item # | Description | QTY | UNIT OF MEAS. | UNIT PRICE | TOTAL PRICE | BRAND / Model # | PACK | DELIVERY A.R.O. |
|--------|-------------|-----|---------------|------------|-------------|-----------------|------|-----------------|
|--------|-------------|-----|---------------|------------|-------------|-----------------|------|-----------------|

| | | | | | | | | |
|----|--|----|------|-----------|----|--|--|--|
| 70 | Facial Tissue, 2 ply, 100/box, 30 boxes/case | 26 | CASE | \$ NO BID | \$ | | | |
|----|--|----|------|-----------|----|--|--|--|

| | | | | | | | | |
|----|--|-----|------|----------|-------------|------------------------------------|---------|-----------|
| 71 | Clorox® Fresh Scent Disinfecting Wipes, 40 Wipes/Container, 12 Containers/Case | 115 | CASE | \$ 40.00 | \$ 4,600.00 | Clorox Fresh Dis. Inf Wipes #01593 | 12/35ct | 7-10 Days |
|----|--|-----|------|----------|-------------|------------------------------------|---------|-----------|

| | | | | | | | | |
|----|--------------------------------------|----|------|-----------|----|--|--|--|
| 72 | Clorox Outdoor Bleach, 1 gal bottles | 50 | CASE | \$ NO BID | \$ | | | |
|----|--------------------------------------|----|------|-----------|----|--|--|--|

| | | | | | | | | |
|----|---|-----|------|----------|-------------|-------------------|--------|-----------|
| 73 | Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case | 162 | CASE | \$ 11.99 | \$ 1,942.38 | Dade Brand Bleach | 6/1gal | 7-10 Days |
|----|---|-----|------|----------|-------------|-------------------|--------|-----------|

| | | | | | | | | |
|----|---|----|------|-----------|----|--|--|--|
| 74 | Air Freshener, Cherry Odor Away, MPC or Equal, 12-32 oz. Bottles/Case | 52 | CASE | \$ NO BID | \$ | | | |
|----|---|----|------|-----------|----|--|--|--|

| | | | | | | | | |
|----|--|----|-----|-----------|----|--|--|--|
| 75 | Odor Eliminator Air Freshener Spray to Fit Most Metered Aerosol Bathroom Dispensers, Dry Formulation, Apple Blossom Scent, 7 oz. Can | 36 | CAN | \$ NO BID | \$ | | | |
|----|--|----|-----|-----------|----|--|--|--|

| | | | | | | | | |
|----|---|----|------|-----------|----|--|--|--|
| 76 | Odor Control Spray Jell, Orchard Spice Scent, 12-1 Quart Bottles/Case | 12 | CASE | \$ NO BID | \$ | | | |
|----|---|----|------|-----------|----|--|--|--|

| | | | | | | | | |
|----|---|----|------|-----------|----|--|--|--|
| 77 | APC Foaming Disinfectant Aerosol Cleaner, 12-19 oz. Cans/Case | 27 | CASE | \$ NO BID | \$ | | | |
|----|---|----|------|-----------|----|--|--|--|

| | | | | | | | | |
|----|--|---|------|-----------|----|--|--|--|
| 78 | Disinfectant/Deodorizer, Johnson & Johnson Virex - J Fill 256 #4329, 2-2.5 Liters/Case | 4 | CASE | \$ NO BID | \$ | | | |
|----|--|---|------|-----------|----|--|--|--|

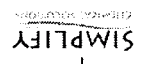
| | | | | | | | | |
|----|--|----|------|-----------|----|--|--|--|
| 79 | Disinfectant Aerosol Spray, Lysol, NO SUBSTITUTIONS , Odorless, Hospital Type, Kills 99.99% of Germs, 12-21 oz. Cans/Case | 87 | CASE | \$ NO BID | \$ | | | |
|----|--|----|------|-----------|----|--|--|--|

| | | | | | | | | |
|----|---|----|------|----------|-------------|----------------------|--------|-----------|
| 80 | Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case | 53 | CASE | \$ 27.00 | \$ 1,431.00 | Simoniz Quat 32 Pine | 4/1gal | 7-10 Days |
|----|---|----|------|----------|-------------|----------------------|--------|-----------|

| | | | | | | | | |
|----|---|----|------|-----------|----|--|--|--|
| 81 | Snap Neutral Disinfectant # R0C11828825, 4 per Case | 10 | CASE | \$ NO BID | \$ | | | |
|----|---|----|------|-----------|----|--|--|--|

| | | | | | | | | |
|----|--|---|------|-----------|----|--|--|--|
| 82 | Mini D Stick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case | 1 | CASE | \$ NO BID | \$ | | | |
|----|--|---|------|-----------|----|--|--|--|

| | | | | | | | | |
|----|---|----|------|----------|-------------|------------------|---------|-----------|
| 83 | Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303, NO SUBSTITUTIONS | 42 | CASE | \$ 36.00 | \$ 1,512.00 | Exact, Husky 303 | 12/32oz | 7-10 Days |
|----|---|----|------|----------|-------------|------------------|---------|-----------|



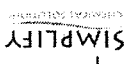
Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

SEMPLIFY CHEMICAL SOLUTIONS, INC.

| Item Description | Quantity | Unit | Price | Total Price | Brand/Model # | Pack | Delivery A/R/O. |
|------------------|----------|------|-------|-------------|---------------|------|-----------------|
|------------------|----------|------|-------|-------------|---------------|------|-----------------|

| | | | | | | | |
|----------|--|-----|------|-----------|-------------|-------------------------------------|-------------------|
| 84 Re | Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal | 2 | CASE | \$ NO BID | \$ | | |
| 85 | Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case | 4 | CASE | \$ 43.00 | \$172.00 | Husky 1225 H.D. All Purpose Aerosol | 12/19oz 7-10 Days |
| 86 | Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case | 15 | CASE | \$ NO BID | \$ | | |
| 87 | Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case | 2 | CASE | \$ NO BID | \$ | | |
| 88 | Snap Glass Cleaner # R0C11828725, 4 - 1/2 gallon/ case | 10 | CASE | \$ NO BID | \$ | | |
| 89 | *3M Twist and Fill 8H 3M General Purpose Cleaner #8, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 2 | CASE | \$ NO BID | \$ | | |
| 90 | H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser, NO SUBSTITUTIONS | 110 | CASE | \$ 129.00 | \$14,190.00 | Exact, Envirox H2Orange2 | 4/1gal 7-10 Days |
| 91 | Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal (MUST BE HYDROGEN PEROXIDE / MUST BE EPA APPROVED AND GREEN SEAL CERTIFIED) | 2 | CASE | \$ 46.00 | \$ 92.00 | Exact, Envirox "One" | 12/32oz 7-10 Days |
| 92 | Ammonia, 18-1 Quart Bottles/Case | 12 | CASE | \$ NO BID | \$ | | |
| 93 | SprayPAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case | 7 | CASE | \$ NO BID | \$ | | |
| 94 | Cleaning Powder with Bleach, Ajax or equal, 30-21oz. Cans/Case | 26 | CASE | \$ NO BID | \$ | | |

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SIMPLIFY CHEMICAL SOLUTIONS, INC.

| Item | Description | Qty | Unit of Measure | Unit Price | Total Price | Brand/Model # | Pack | Delivery A/R.O. |
|------|-------------|-----|-----------------|------------|-------------|---------------|------|-----------------|
|------|-------------|-----|-----------------|------------|-------------|---------------|------|-----------------|

| | | | | | | | | |
|-----|---|----|------|-----------|-------------|---------------------------------------|---------|-----------|
| 96 | Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case (MUST BE MADE FROM ALL NATURAL INGREDIENTS) | 2 | CASE | \$ 32.00 | \$ 64.00 | Exact, Earth Friendly Creamy Cleanser | 12/16oz | 7-10 Days |
| 97 | Zep Citrus Cleaner #045501, 12-32 fl. oz. Bottles/Case | 6 | CASE | \$ 27.99 | \$ 167.94 | Husky 904 | 12/32oz | 7-10 Days |
| 98 | Spray Nine Cleaner, 1 Gallon Container | 27 | CONT | \$ 37.57 | \$ 1,014.39 | Husky 910 | 4/1 Gal | 7-10 Days |
| 99 | Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS | 25 | CASE | \$ NO BID | \$ | | | |
| 100 | Simply Fresh Gel Odor Neutralizer/Counteractant, 24-1 Quart Containers/Case, Blue Star or Equal | 15 | CASE | \$ NO BID | \$ | | | |
| 101 | Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, 24-1 Quart Bottles/Case, Blue Star or Equal | 15 | CASE | \$ NO BID | \$ | | | |
| 102 | Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12-32 oz. Bottles/Case (MUST BE ALL NATURAL WITH LAVENDER AS MAIN INGREDIENT) | 50 | CASE | \$ 37.00 | \$ 1,850.00 | Exact, Earth Friendly Window Cleaner | 12/32oz | 7-10 Days |
| 103 | Streak-Free Glass & Surface Wipes, 28 Pre-Moistened Wipes/Pkg, Windex or Equal | 4 | PKG | \$ NO BID | \$ | | | |
| 104 | Wipes, Baby Nice N Clean Solo, Alcohol Free, Aloe, Unscented, 12-80 ct. boxes/case | 10 | CASE | \$ NO BID | \$ | | | |
| 105 | All Purpose Cleaner, Simple Green, 6-1 Gallon Containers/Case | 10 | CASE | \$ 25.00 | \$ 250.00 | Simoniz All Purpose | 4/1gal | 7-10 Days |
| 106 | Snap Proxi- all purpose cleaner #R0C11850225, 4 per Case | 10 | CASE | \$ NO BID | \$ | | | |
| 106 | Glass & CRT Cleaner, 12-19 oz. Cans/Case, Husky 1220, NO SUBSTITUTIONS | 20 | CASE | \$ 34.99 | \$ 699.80 | Exact, Husky 1220 | 12/19oz | 7-10 Days |

SIMPLIFY

Introduced on: March 6, 2014
 Adopted on: March 8, 2014
 Official Resolution #: 2014030247

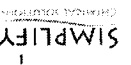
SIMPLIFY CHEMICAL SOLUTIONS, INC.

| Item No. | Description | Qty | Unit of Measure | Unit Price | Total Price | Brand / Model # | Back | Delivery A.R.O. | |
|--|---|-----|-----------------|------------|-------------|--|--------|-----------------|--|
| 107 | Chewing Gum Remover, Husky 1250 Simoniz or Chase, 12-7 oz. Cans/Case | 11 | CASE | \$ 52.00 | \$ 572.00 | Exact, Husky 1250 | 12/7oz | 7-10 Days | |
| 108 | WD40 w/ Smartstraw (MFG# 1078-12) or Equal, 12-11 oz. Cans/Case | 3 | CASE | \$NO BID | \$ | | | | |
| SECTION II - Vacuums and Related Supplies | | | | | | | | | |
| 109 | Panasonic Ultra-Pro MC-GG283 Upright Vacuum Cleaner, NO SUBSTITUTIONS | 38 | EA | \$ 279.00 | \$10,602.00 | Exact, Panasonic MCGG-283 | EA | 7-10 Days | |
| 110 | Hepa Filter for Panasonic Vacuum Cleaner MC-GG283, Panasonic HEPA Filter MC-V191H, or Equal (MUST FIT ITEM 109) | 52 | EA | \$ 9.25 | \$ 481.00 | Exact | EA | 7-10 Days | |
| 111 | Panasonic Vacuum Cleaner Belt to Fit Model #MC-V22500 and Model #MC-GG283, 2 Belts/Pack, NO SUBSTITUTIONS | 32 | PACK | \$ 5.95 | \$ 190.40 | #564133 | EA | 7-10 Days | |
| 112 | Vacuum Cleaner Bags, Panasonic Uprights, U-3 Bag or equal, 3 Bags/Pack (MUST FIT ITEM 109) | 265 | PACK | \$ 3.00 | \$ 795.00 | Exact | EA | 7-10 Days | |
| 113 | Dirt Devil Vacuum Cleaner Bags for Compact Hand Held Vacuum, Type U Bag, 3 Bags/Pack | 10 | PACK | \$ NO BID | \$ | | | | |
| 114 | Vacuum Cleaner Bag, Temant #1014505 | 25 | BAG | \$ NO BID | \$ | | | | |
| 115 | Back-Pack Vacuum Bags, Goodway BPV-50, 6 Bags/Pack, NO SUBSTITUTIONS | 6 | PACK | \$ 30.00 | \$ 180.00 | Exact | 6/pkg | 7-10 Days | |
| SECTION III - Mats, Trash Containers and Related Supplies | | | | | | | | | |
| 116 | Entrance Mat, 3' x 2', Brown Tweed with Vinyl Backing, Scoles System | 132 | EA | \$ 8.50 | \$1,122.00 | Crown Mats, 3'x2', Pebble Brown, Vinyl Backing | EA | 14-25 Days | |
| 117 | Entrance Mat, 3' x 5', Brown Tweed with Vinyl Backing, Scoles System | 114 | EA | \$ 21.50 | \$2,451.00 | Crown Mats, 3'x5', Pebble Brown, Vinyl Backing | EA | 14-25 Days | |
| 118 | Entrance Mat, 3' x 6', Brown Tweed with Vinyl Backing, Scoles System | 102 | EA | \$ 25.50 | \$2,601.00 | Crown Mats, 3'x6', Pebble Brown, Vinyl Backing | EA | 14-25 Days | |
| 119 | Entrance Mat, 4' x 5', Brown Tweed with Vinyl Backing | 4 | EA | \$ 28.75 | \$ 115.00 | Crown Mats, 4'x5', Pebble Brown, Vinyl Backing | EA | 14-25 Days | |

Introduced on 03/24/2014
 Approved on 03/24/2014
 Official Resolution 2014000247

SIMPLIFY CHEMICAL SOLUTIONS, INC.

| Item # | Description | Qty | Unit | Unit Price | Total Price | Brand/Model # | Pack | Delivery |
|--------|---|-----|------|------------|-------------|-------------------------------------|--------|---------------|
| 132 | Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case | 15 | CASE | \$ NO BID | \$ | | | |
| 133 | Sani-Hands Packet Wipes, #D43800, 100 Packets/Box | 25 | BX | \$ NO BID | \$ | | | |
| 134 | Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsap, IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING | 25 | CASE | \$67.75 | \$1,693.75 | Exact, Earth Friendly Lavendar Soap | 4/1gal | 7-10 Days |
| 135 | Antibacterial Foam, Renewn, REN02544, 2-1200ml per Case, MUST Fit Existing Touch Free Dispenser: Renewn REN02540 | 5 | CASE | \$ NO BID | \$ | | | |
| 136 | Liquid Antimicrobial Hand Soap, Dial Gold, MUST CONTAIN TRICLOSAN AS ACTIVE INGREDIENT, 4-1 Gallon Containers/Case | 2 | CASE | \$ NO BID | \$ | | | |
| 137 | Deb Aero Rose Free Model #57530, 8-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS | 330 | CASE | \$ NO BID | \$ | | | |
| 138 | Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX Model #2720-01, NO SUBSTITUTIONS | 12 | EA | \$ NO BID | \$ | | | |
| 139 | Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or equal, 12-8 oz. Bottles/Case | 40 | CASE | \$ NO BID | \$ | | | March 5, 2014 |
| 140 | Purell Instant Hand Sanitizer Foam, 2-40 1/2 fl. oz. Bottles/Case, NO SUBSTITUTIONS | 56 | CASE | \$ NO BID | \$ | | | March 5, 2014 |
| 141 | Waterless Hand Cleaner, Go Jo, 6-4 3/4 oz. Cans/Case, NO SUBSTITUTIONS | 18 | CASE | \$ NO BID | \$ | | | March 5, 2014 |



Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution# 2014000247

SIMPLEN CHEMICAL SOLUTIONS, INC.

| Item # | Description | Qty | Unit of Measure | Est. Price | Total Price | Brand/Model# | Pack | Delivery A.R.O. | |
|-----------------------------------|--|-----|-----------------|------------|-------------|-----------------------|---------|-----------------|--|
| 154 | Wiping Rags, 100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID | 26 | BX | \$NO BID | \$ | | | | |
| 155 | Wiping Rags, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID | 164 | BX | \$NO BID | \$ | | | | |
| 156 | Wiping Rags, Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID | 3 | BX | \$NO BID | \$ | | | | |
| 157 | Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12/Case | 6 | CASE | \$NO BID | \$ | | | | |
| 158 | Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case | 31 | CASE | \$NO BID | \$ | | | | |
| 159 | Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case | 8 | CASE | \$34.99 | \$279.92 | Husky 1220 Aerosol | 12/19oz | 7-10 Days | |
| 160 | Zep Stainless Steel Polish #0143, NO SUBSTITUTIONS , 12-16 oz. Cans/Case | 27 | CASE | \$52.60 | \$1,420.20 | Husky 1211 Aerosol | 12/15oz | 7-10 Days | |
| 161 | Filtz Paste Polish for Metal, 5.29 oz. Tube | 25 | EA | \$NO BID | \$ | | | | |
| 162 | Penetrating Oil & Rustproofers, 12-12 oz. Aerosol Cans/Case | 12 | CASE | \$NO BID | \$ | | | | |
| 163 | Zep Ultra Disposable Wipes #895601, 450 Wipes/Case | 7 | CASE | \$NO BID | \$ | | | | |
| ✓164 | Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Case, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL | 27 | CASE | \$59.99 | \$1,511.73 | Exact, Earth Friendly | 12/32oz | 7-10 Days | |
| 165 | Rug Spot Remover with Sprayer, 12 Quarts/Case | 1 | CASE | \$NO BID | \$ | | | | |
| SECTION VI - Miscellaneous | | | | | | | | | |
| 166 | Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon | 12 | EA | \$NO BID | \$ | | | | |
| 167 | Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon | 12 | EA | \$NO BID | \$ | | | | |
| 168 | Cups, Dixie #45, 3 oz., 2,400/case | 160 | CASE | \$NO BID | \$ | | | | |



Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

SIMPLIFY CHEMICAL SOLUTIONS, INC.

| Item Description | Qty | Unit | Unit Price | Total Price | Brand / Model # | Pack | Delivery A.R.O. |
|------------------|-----|------|------------|-------------|-----------------|------|-----------------|
|------------------|-----|------|------------|-------------|-----------------|------|-----------------|

| | | | | | | | |
|---|-----|------|-----------|------------|---------------------------------------|-----------|-----------|
| 169 Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome | 8 | EA | \$ NO BID | \$ | | | |
| 170 Cups, Hot, NON-STYROFOAM , 8 oz., 1,000/Case, 20 Sleeves/Case | 112 | CASE | \$ NO BID | \$ | | | |
| 171 Zep Par Silicone Spray #0191, 12-24 oz Cans/Case | 4 | CASE | \$ NO BID | \$ | | | |
| 172 Work Gloves, Westchester #WCMHV0500 H-Visz Select - Split Leather Palm, | 6 | CASE | \$ NO BID | \$ | | | |
| 173 Work Gloves, Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box | 34 | BX | \$ NO BID | \$ | | | |
| 174 Work Gloves, Split Leather Palm, 4 1/2" Elasticized Gauntlet Cuff, Sizes: Small, Medium, Large, X-Large, 1 Dozen Pair/Pkg., | 2 | CASE | \$ NO BID | \$ | | | |
| 175 6 Dozen Pair/Case Zep 45 Penetrating Lubricant #0174, 12-24 oz Cans/Case | 4 | CASE | \$ NO BID | \$ | | | |
| 176 Zep Aero Lube Heavy Duty Lubricant #0189, 12-20 oz. Cans/Case | 4 | CASE | \$ NO BID | \$ | | | |
| 177 Zep Groovy Anti-Seize Spray #0221, 12-15 oz. Cans/Case | 3 | CASE | \$ NO BID | \$ | | | |
| 178 Zep TNT Concentrate Truck Wash, 5 Gallon Pail | 8 | PAIL | \$ 47.70 | \$ 381.60 | Husky 445 FleetWash | 5gal Pail | 7-10 Days |
| 179 Aerosol Bug Spray, Institutional Grade, 12-12 oz. Cans/Case | 33 | CASE | \$ NO BID | \$ | | | |
| 180 Deepwoods Cutter Bug Spray Aerosol can 12 oz NO SUBSTITUTIONS | 35 | CASE | \$ NO BID | \$ | | | |
| 181 Ant Killing System, 6 Bais/Box, Unscented, Combat or Equal | 110 | BX | \$ 18.95 | \$2,084.50 | Combat Ant Killing System | 6/bx | 7-10 Days |
| 182 Wasp and Hornet Spray, 12-17 oz. Cans/Case, Ortho or Equal | 60 | CASE | \$ 89.00 | \$ 5,340 | EPA Exempt Green Wasp & Hornet Killer | 12/14oz | 7-10 Days |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution #: 2014000247



SCRUBBER DOCTOR

| Item # | Description | Est. No. | Unit of Measure | Unit Price | Quantity | Total Price | Brand / Model # | Proj. | Delivery A/R/O |
|--------|-------------|----------|-----------------|------------|----------|-------------|-----------------|-------|----------------|
|--------|-------------|----------|-----------------|------------|----------|-------------|-----------------|-------|----------------|

| | | | | | | | | | |
|-----|--|--|---------|--------|--|----------|-----------------|--|--|
| 107 | Chewing Gum Remover, Husky 1250 Simoniz or Chase, 12-7 oz. Cans/Case | | 11 CASE | \$ | | \$ | | | |
| 108 | WD40 w/ Smartstraw (MFG# 1078-12) or Equal, 12-11 oz. Cans/Case | | 3 CASE | \$6930 | | \$207.90 | WD40-1078-12 CS | | |

SECTION II - Vacuums and Related Supplies

| | | | | | | | | | |
|------|---|--|---------|---------|--|----------|---------------|-----|--|
| ✓109 | Panasonic Ultra-Pro MC-GG283 Upright Vacuum Cleaner, NO SUBSTITUTIONS | | 38 EA | \$24500 | | \$931000 | PANASONIC 283 | 1 | |
| ✓110 | Hepa Filter for Panasonic Vacuum Cleaner MC-GG283, Panasonic HEPA Filter MC-V191H, or Equal (MUST FIT ITEM 109) | | 52 EA | \$8.43 | | \$43836 | PANASONIC | 2pk | |
| ✓111 | Panasonic Vacuum Cleaner Belt to Fit Model #MC-V22500 and Model #MC-GG283, 2 Belts/Pack, NO SUBSTITUTIONS | | 32 PACK | \$2.70 | | \$8640 | PANASONIC | 2pk | |

| | | | | | | | | | |
|------|--|--|----------|--------|--|---------|-----------|-----|--|
| ✓112 | Vacuum Cleaner Bags, Panasonic Uprights, U-3 Bag or equal, 3 Bags/Pack (MUST FIT ITEM 109) | | 265 PACK | \$2.70 | | \$71550 | PANASONIC | 3pk | |
| 113 | Dirt Devil Vacuum Cleaner Bags for Compact Hand Held Vacuum, Type U Bag, 3 Bags/Pack | | 10 PACK | \$ | | \$ | | | |
| 114 | Vacuum Cleaner Bag, Tennant #1014505 | | 25 BAG | \$ | | \$ | | | |
| 115 | Back-Pack Vacuum Bags, Goodway BPV-50, 6 Bags/Pack, NO SUBSTITUTIONS | | 6 PACK | \$ | | \$ | | | |

SECTION III - Mats, Trash Containers and Related Supplies

| | | | | | | | | | |
|-----|--|--|--------|--------|--|-----------|--------------|-----|--|
| 116 | Entrance Mat, 3' x 2', Brown Tweed with Vinyl Backing, Scoles System | | 132 EA | \$1698 | | \$2241.36 | Anderson 871 | 1ea | |
| 117 | Entrance Mat, 3' x 5', Brown Tweed with Vinyl Backing, Scoles System | | 114 EA | \$4244 | | \$4838.16 | Anderson 871 | 1ea | |
| 118 | Entrance Mat, 3' x 6', Brown Tweed with Vinyl Backing, Scoles System | | 102 EA | \$5093 | | \$5194.86 | Anderson 871 | 1ea | |
| 119 | Entrance Mat, 4' x 5', Brown Tweed with Vinyl Backing | | 4 EA | \$6791 | | \$27164 | Anderson 871 | 1ea | |

Size 4x6'

UNITED SALES USA CORP.

| | | | | | | | | |
|----|--|-----|------|------------|-------------|-------------|-------------|----------|
| 70 | Facial Tissue, 2 ply, 100/box, 30 boxes/case | 26 | CASE | \$ | \$ | | | |
| 71 | Clorox® Fresh Scent Disinfecting Wipes, 40 Wipes/Container, 12 Containers/Case | 115 | CASE | \$ \$28.00 | \$ 3,220.00 | CLO 01594 | 12/cs | 3-5 Days |
| 72 | Clorox Outdoor Bleach, 1 gal bottles | 50 | CASE | \$ | \$ | | | |
| 73 | Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case | 162 | CASE | \$ | \$ | | | |
| 74 | Air Freshener, Cherry Odor Away, MPC or Equal, 12-32 oz. Bottles/Case | 52 | CASE | \$ | \$ | | | |
| 75 | Odor Eliminator Air Freshener Spray to Fit Most Metered Aerosol Bathroom Dispensers, Dry Formulation, Apple Blossom Scent, 7 oz. Can | 36 | CAN | \$ | \$ | | | |
| 76 | Odor Control Spray Jell, Orchard Spice Scent, 12-1 Quart Bottles/Case | 12 | CASE | \$ | \$ | | | |
| 77 | APC Foaming Disinfectant Aerosol Cleaner, 12-19 oz. Cans/Case | 27 | CASE | \$ | \$ | | | |
| 78 | Disinfectant/Deodorizer, Johnson & Johnson Virex - J Fill 256 #4329, 2-2.5 Liters/Case | 4 | CASE | \$ | \$ | | | |
| 79 | Disinfectant Aerosol Spray, Lysol, NO SUBSTITUTIONS , Odorless, Hospital Type, Kills 99.99% of Germs, 12-21 oz. Cans/Case | 87 | CASE | \$ 46.00 | \$ 4,002.00 | Rec # 02845 | 12oz 12/cs | 3-5 Days |
| 80 | Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case | 53 | CASE | \$ 31.68 | \$ 1,679.04 | CLO # 97301 | 144oz 3/cs. | 3-5 Days |
| 81 | Snap Neutral Disinfectant # R0C11828825, 4 per Case | 10 | CASE | \$ | \$ | | | |
| 82 | Mini D Stick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case | 1 | CASE | \$ | \$ | | | |
| 83 | Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303, NO SUBSTITUTIONS | 42 | CASE | \$ | \$ | | | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. |
|--------|--|-----------|---------------|------------|-------------|-----------------|------|------------------|
| 24 | 15 qt. Pail/10 oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H Rubbermaid #RC6194STL or Impact Brand (MUST NOT HAVE METAL ON STRAINER) | 28 | EA | \$13.45 | \$376.60 | RM FG619400STL | 6/CS | |
| 25 | Wavebreak 26 Qt. Mopping Systems #7480-18 Rubbermaid, Press Combo, NO SUBSTITUTIONS | 18 | EA | \$ | \$ | NO BID | | |
| 26 | Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677 | 19 | EA | \$145.06 | \$2756.14 | RM FG767700YEL | 1/CS | |
| 27 | "Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS | 24 | EA | \$10.26 | \$246.26 | RM FG611277YEL | 6/CS | |
| 28 | Wet/Dry Spill Pan, Rubbermaid Lobby Pro 5B6-61213, or Equal | 1 | EA | \$25.83 | \$25.83 | RM FG9M0000BLA | 4/CS | |
| 29 | Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532 | 46 | EA | \$21.23 | \$976.58 | RM FG253200BLA | 6/CS | |
| 30 | Cleaning Wand, Rubbermaid Lobby Pro 5B6-61214, or Equal | 30 | EA | \$10.96 | \$328.80 | RM FG9M0100BLA | 4/CS | |
| 31 | Stripping Pads, 17", Black, 3M, NO SUBSTITUTIONS, 5 Pads/Box | 1 | BX | \$14.80 | \$14.80 | 3M 350202 | 5/CS | |
| 32 | Stripping Pads, 19", Black, 3M, NO SUBSTITUTIONS, 5 Pads/Box | 11 | BX | \$28.54 | \$313.94 | 3M 08382 | 5/CS | |
| 33 | Stripping Pads, 22", Black, 3M, NO SUBSTITUTIONS, 5 Pads/Box | 10 | BX | \$34.17 | \$341.70 | 3M 08384 | 5/CS | |
| 34 | White Super Polish Pad 4100, 17", 3M #50-048011-08481-2, NO SUBSTITUTIONS, 5 Pads/Case | 1 | CASE | \$15.09 | \$15.09 | 3M 35060 | 5/CS | |
| 35 | White Super Polish Pad 4100, 20", 3M #5-00-48011-08484-3, NO SUBSTITUTIONS, 5 Pads/Case | 6 | CASE | \$19.54 | \$117.24 | 3M 35063 | | |
| 36 | Compressed Air Sprayer, Plastic, 2 Gallon Capacity | 9 | EA | \$ | \$ | NO BID | | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

PLEASE SEND US
A COPY OF RECAP
THANK YOU!

Pyramid School Products
6510 North 54th Street
Tampa Florida 33610-1908

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.
VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.
 - YES () - NO

PRICE SCHEDULE

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery A.R.O. |
|--------|--|-----------|---------------|--------------------|-------------|---------------------|----------|-----------------|
| 1 | Dust Brush, Counter Brush #50-03, #38 Hoge | 76 | EA | \$ 1.89 | \$ 143.64 | ABCO #00100 | 6 ea/dz. | 14-21 days |
| 2 | Hand Scrub Brush 9" Pointed Polyprop MUST be Wooden | 58 | EA | \$ 1.79 | \$ 103.82 | ABCO #BH23002 | | |
| 3 | Hand Scrub Brush, SSS #323 or equal (Iron shape) | 46 | EA | \$.71 | \$ 32.66 | ABCO #00027 | | |
| 4 | Deck Scrub Brush with 60" L Wooden Screw-in Handle Hoge #34 or equal | 94 | EA | \$ 3.79 | \$ 356.26 | ABCO #0000810102 | | |
| 5 | 18" Push Broom with 5' Wooden Handle, Lithman or Equal | 52 | EA | \$ 6.99 | \$ 363.48 | ABCO #BH1007+01102 | | |
| 6 | Street Broom, Natural Fiber, 6 1/4" Trim with Wooden Handle and Tapered End | 30 | EA | \$ 7.29 | \$ 218.70 | ABCO #BH13001+01113 | | |
| 7 | Corn Broom, #6 with Handle, Heavy Duty Broom with 54" L Steel Handle, Polypropylene Bristles | 20 | DOZ | \$ 55.08 | \$ 1101.60 | ABCO #BR2855 | DZ | |
| 8 | Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles | 4 | EA | \$ 4.58 | \$ 18.32 | ABCO #0040202000 | 6 ea/dz | |
| 9 | Lobby Broom, Rubbermaid, Lobby Pro 5BQ-60755 | 36 | DOZ | \$ 54.96 | \$ 1978.56 | ABCO #C040202000 | DZ | |
| 10 | Floor Sweeper (Non-Electric), Scotch-Brite Quick#M-007-CCW, Bissell or Oreck | 44 | EA | \$ 2.02 | \$ 88.88 | ABCO #BR1021MC | 12 ea/dz | |
| 11 | | 8 | EA | \$ <u>See Bids</u> | \$ --- | | | |

Introduced on: March 5, 2014
Adopted on: March 5, 2014
Official Resolution#: 2014000247

Pyramid School Products
 6510 North 54th Street
 Tampa Florida 33610-1908

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery |
|--|--|-----------|---------------|-------------------|-------------|-------------------|--------|-----------|
| 12 | Angled Security Broom Head, 10.5" Sweep Face with Polypropylene Bristles, Rubbermaid #6397 NO SUBSTITUTIONS. (12/Case) | | | | | | | |
| | | | | 57.48 | 57.48 | | | |
| 13 | Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or equal (MUST FIT ON ITEM # 12 BROOM HEAD) | 13 | CASE | 57.48 | 747.24 | Rubbermaid (6397) | (12/c) | 14-21 day |
| 13 | | | | 5.89 | 429.97 | Greenwood #451 | 12/c | |
| 14 | 13" Dust Pan, Rubbermaid #2005 or equal, (12/Case) | 16 | CASE | 15.72 | 251.52 | Greenwood #712 | 12/c | |
| Mops and Handles | | | | | | | | |
| 15 | Yacht Mop, 16 oz., Rayon with Attached Wooden Handle | 104 | DOZ | 45.48 | 4729.92 | Greenwood #103W | 02 | |
| 16 | Mop Head, 16 oz., Rayon | 11 | DOZ | 29.88 | 328.68 | #310 | | |
| 17 | Mop Head, 24 oz., Rayon | 236 | DOZ | 38.28 | 9034.08 | #312 | | |
| 18 | Mop Head, 32 oz., Rayon | 51 | DOZ | 53.88 | 2747.88 | #313 | | |
| 19 | Mop & Bucket, NACE CARE Solutions, #VMV 2222, Part No. 8028020, Twin Bucket Cart System, MUST BE Waist Height, Bucket Color: Red (Dirty)/Blue (Clean), Non-Marking Casters, NO SUBSTITUTIONS | 26 | EA | NO BID | | | | |
| 20 | Mop Handle, Smooth Finish Wood, Clamp Type, NO PLASTIC PARTS | 60 | EA | 4.69 | 281.40 | Greenwood #1408 | 12/c | |
| 21 | Security Mop Handle, 60" Hollow, Fiberglass with Alligator Gripper Head, Rubbermaid #H146 NO SUBSTITUTIONS | 42 | EA | 7.55 | 317.10 | Rubbermaid #H146 | 12/c | |
| Floor Products and Related Supplies | | | | | | | | |
| 22 | Floor Squeegee, 18" Heavy Duty Channel Type with 60"L Wooden Handle | 24 | EA | 7.09 | 170.16 | Agco #B11401+0113 | 6/c | |
| 23 | Bucket, 10 qt. Heavy Duty, Rubbermaid or equal | 19 | EA | 2.69 | 51.11 | Greenwood #270 | 6/c | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

Pyramid School Products
 6510 North 54th Street
 Tampa Florida 33610-1908

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. |
|--------|--|-----------|---------------|---------------------------|-------------|---------------------|-----------|------------------|
| 24 | 15 qt. Pail/10 oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H Rubbermaid #RC6194STL or Impact Brand (MUST NOT HAVE METAL ON STRAINER) | | | | | | | |
| 25 | Wavebreak 26 Qt. Mopping Systems (#7480-18 Rubbermaid) Press Combo, NO SUBSTITUTIONS | 28 | EA | \$ 20.30 | \$ | | | |
| 26 | Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677 | 18 | EA | \$ 46.98 | \$845.64 | Rubbermaid 26748018 | EA | 14-21 days |
| 27 | "Wet Floor" Sign, 37" Maxi-Warr (#120) ALL PLASTIC, NO METAL PARTS | 19 | EA | 41.35 \$ 41.35 | \$ 785.65 | Impact 77126353 | EA | |
| 28 | Wet/Dry Spill Pan, Rubbermaid Lobby Pro 5B6-61213, or Equal | 24 | EA | \$ 12.89 | \$309.36 | Continental #120 | (6 EA/ct) | |
| 29 | Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532 | 1 | EA | \$ 18.30 | \$ | | | |
| 30 | Cleaning Wand, Rubbermaid Lobby Pro 5B6-61214, or Equal | 46 | EA | \$ 6.29 | \$ 289.34 | Rubbermaid #2532 | (6 EA/ct) | |
| 31 | Stripping Pads, 17", Black, 3M, NO SUBSTITUTIONS, 5 Pads/Box | 30 | EA | \$ 9.91 | \$ 297.30 | Rubbermaid #5901 | (4 EA/ct) | |
| 32 | Stripping Pads, 19", Black, 3M, NO SUBSTITUTIONS, 5 Pads/Box | 1 | BX | \$ 8.89 | \$ 8.89 | ACS #72-17 | 5/EA | |
| 33 | Stripping Pads, 22", Black, 3M, NO SUBSTITUTIONS, 5 Pads/Box | 11 | BX | \$ 10.19 | \$ 112.09 | ACS #72-19 | | |
| 34 | White Super Polish Pad 4100, 17", 3M #50-048011-08481-2, NO SUBSTITUTIONS, 5 Pads/Case | 10 | BX | \$ 12.49 | \$ 124.90 | ACS #72-22 | | |
| 35 | White Super Polish Pad 4100, 20", 3M #5-00-48011-08484-3, NO SUBSTITUTIONS, 5 Pads/Case | 1 | CASE | \$ 8.89 | \$ 8.89 | ACS #41-19 | | |
| 36 | Compressed Air Sprayer, Plastic, 2 Gallon Capacity | 6 | CASE | \$ 11.15 | \$ 66.90 | ACS #41-20 | | |
| | | 9 | EA | \$ 20.99 | \$ 188.91 | RL Fleumaster #1972 | EA | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

Pyramid Court 1000
6510 North 54th Street
Tampa Florida 33610-1908

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery A.R.O. | |
|---------------------------------------|--|-----------|---------------|------------------|------------------|---------------------------|---------------|---------------------|--|
| 37 | *3M Twist and Fill 9 H Extraction Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 10 | CASE | \$ <u>10 Bin</u> | \$ | | | | |
| 38 | *3M Twist and Fill 10 H Pretreatment Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 10 | CASE | \$ | \$ | | | | |
| 39 | *3M Twist and Fill 6 H Speed Stripper, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 10 | CASE | \$ | \$ | | | | |
| 40 | HydroxPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case | 39 | CASE | \$ | \$ | | | | |
| 41 | Ultra Green Carpet Spotter. Ready to Use, 12 Quarts/Case, MUST BE EPA Recognized, Green Seal Certified, Simplify Chemicals, or Equal | 31 | CASE | \$ | \$ | | | | |
| 42 | Floor Absorbent, Oil Dry or equal, 40 lb. Bag | 107 | BAG | \$ | \$ | | | | |
| 43 | Simplify Chemical "Sterling" Sealer Finish, 5 Gallon Container, NO SUBSTITUTIONS | 36 | CONT | \$ | \$ | | | | |
| 44 | Liquid Wax Stripper, Non-Ammonia, 5 Gallon Pail | 26 | PAIL | \$ | \$ | | | | |
| 45 | Acrylic Seal, Butchers Iron Stone #4006520, NO SUBSTITUTIONS, 5 Gallon Pail | 15 | PAIL | \$ <u>↓</u> | \$ | | | | |
| Restroom Cleaners and Supplies | | | | | | | | | |
| ✓46 | Mop, Toilet Bowl, SSS or equal | 24 | EA | \$ <u>44</u> | \$ <u>10.56</u> | <u>Teleo # 280100</u> | <u>12/cs.</u> | <u>1/4-21 clump</u> | |
| ✓47 | Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head | 424 | EA | \$ <u>44</u> | \$ <u>186.56</u> | <u>Teleo # 280100</u> | <u>12/cs.</u> | | |
| 48 | Bowl Plunger without Metal Clips | 33 | EA | \$ <u>10.910</u> | \$ | | | | |
| 49 | Toilet Bowl Mop and Cleaner Holder, <u>Continental #780</u> | 25 | EA | \$ <u>5.29</u> | \$ <u>132.25</u> | <u>Continental #780</u> | <u>12/cs.</u> | | |
| 50 | Sponge, 2 1/4" x 4 3/8" x 7 1/2", <u>4 Dozen/Case</u> | 9 | CASE | \$ <u>83.52</u> | \$ <u>751.68</u> | <u>Hydrex # 411124</u> | <u>48/cs.</u> | | |
| 51a | Spray Bottle, Plastic with Trigger Style Hand Sprayer <u>(2=32 oz. Bottles/Case)</u> | 97 | CASE | \$ <u>8.04</u> | \$ <u>779.88</u> | <u>Trigger # 53214902</u> | <u>12/cs.</u> | | |
| ✓51b | Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item # 51a | 316 | EA | \$ <u>.32</u> | \$ <u>101.12</u> | <u>Trigger # 4902</u> | <u>500</u> | | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

Pyramid School Products
 6510 North 54th Street
 Tampa Florida 33610-1908

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery A.R.O. |
|--------|---|-----------|---------------|------------|-------------|-----------------|------------------|-----------------|
| 52 | Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top <u>White</u> , Hospico Model #2201, or Equal, NO WALL MODELS | 12 | EA | \$ 20.99 | \$ 251.88 | Tampoor (white) | EA | 14-21 days |
| 53 | Handicapped Sanitary Napkin/Tampon Dispenser, ADA Compliant Handles, 10 1/2"W x 24"H x 5 1/2"D, White Enamel, for #4 Napkins and Individually Packaged Tampons, Rochester Midland Model J1 #25122900 | 6 | EA | \$ 193.99 | \$ 1163.94 | Rock Midland | EA | |
| 54 | Modess #8 Sanitary Napkins, Individually Packaged for Dispenser, 250/Case | 105 | CASE | \$ 30.79 | \$ 3232.95 | Modess #8 | 250/cx | |
| 55 | Rubber Gloves, Sizes: Small, Medium, Large, X-Large, Playtex 6-3 or equal, Dozen/Case | 1 | CASE | \$ 5.76 | \$ 5.76 | Trader | 102/cx | |
| 56 | Disposable Latex Powdered Gloves with Beaded Cuff, <u>White</u> , 8 mil thick, Sizes: Small, Medium, Large, X-Large, 100 Gloves/Box, 12 Boxes/Case | 116 | CASE | \$ 36.90 | \$ 4280.40 | Trader | 100/Box (100/cx) | |
| 57 | Nitrile Glove, Best-N-Dex Plus #8005pfl and 8005pfl 8 mil construction, 9.5" long and ambidextrous, meets 21 CFR requirements, 50 gloves/box, Size: L-XL | 56 | BX | \$ No Bid | \$ - | | | |
| 58 | Disposable Nitrile Powdered Gloves with Beaded Cuff, <u>All Sizes</u> , 8 mil, 100 Gloves/Box, 12 Boxes/Case | 26 | CASE | \$ 44.90 | \$ 1167.40 | Trader | 100/Box (100/cx) | |
| 59 | Disposable Nitrile Powder Free Gloves with Beaded Cuff, Latex Free, Textured Grip, Puncture and Abrasion Resistant, Blue, 8 mil thick, Sizes: Medium, Large, and X-Large, 100 Gloves/Box, 10 Boxes/Case | 272 | CASE | \$ 42.90 | \$ 11668.80 | Trader | 100/Box (100/cx) | |

Introduced on: March 5, 2014
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Pyramid School Products
 6510 North 54th Street
 Tampa Florida 33610-1908

| Item # | Description | Est. Qty. | Unit of Measure | Unit Price | Total Price | Brand/Model # | Pack | Delivery A.R.O. |
|--------|--|-----------|-----------------|-------------------|-------------------|-----------------------|-------------------|------------------|
| 60 | Battery Pack, Wausau #200-045, Comprised of 6 D-Cell Alkaline Batteries and 1AA Alkaline Cell Shrink Wrapped with Blue Heat Shrink Tubing, 3 Pin Quick Connect Plug, Voltage 3.0 & 4.5 VDC, Wired Series and Parallel | 12 | EA | \$ <u>NO B.O.</u> | \$ | | | |
| 61 | Zep Frontier Auto Drip System, #660301 Automatic Deodorant Bathroom Application, NO SUBSTITUTIONS | 2 | EA | \$ | \$ | | | |
| 62 | Zep Frontier In-line Connector Kit for Frontier Auto Drip System #660501, NO SUBSTITUTIONS | 2 | EA | \$ | \$ | | | |
| 63 | Zep Frontier Additional Tubing for Frontier Auto Drip System #660401, NO SUBSTITUTIONS | 2 | EA | \$ | \$ | | | |
| 64 | Frontal Screen, Vinyl with Deodorant Block Holder, 12/Case | 2 | CASE | \$ <u>9.78</u> | \$ <u>19.56</u> | <u>Impact #94805</u> | <u>(12/c)</u> | <u>14-21days</u> |
| 65 | The Wave Urinal Deodorizer, 10 Urinal Screens/Box 12 Boxes/Case Fragrances: Cucumber-Melon, Cotton Blossom and Spiced Apple | 56 | CASE | \$ <u>165.60</u> | \$ <u>9273.60</u> | <u>THE WAVE</u> | <u>(10/box)</u> | |
| 66 | Toilet Seat Cover Dispenser 25BO-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack | 50 | EA | \$ <u>5.04</u> | \$ <u>252.00</u> | <u>Hespero #HG-2</u> | <u>4 pkts.</u> | |
| 67 | Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West MUST FIT DISPENSER MEASURING 16"W x 3 1/4"D x 11 1/2"H 250 Covers/Pack, 20 Packs/Case | 100 | CASE | \$ <u>25.98</u> | \$ <u>2598.00</u> | <u>Impact #1150</u> | <u>(250/pkts)</u> | |
| 68 | Baby Changing Towels/Liners, 13" x 18" to 18-5801 Changing Station, Heavy Weight, Vertical, 500/Case | 27 | CASE | \$ <u>34.95</u> | \$ <u>943.65</u> | <u>Hespero #67015</u> | <u>(50/c)</u> | |
| 69 | Brawny Industrial Light Duty 2-Ply Paper Wipers #29221 8" x 12 1/2", 31.4 lb. Case, 2900 Wipes/Case | 11 | CASE | \$ <u>79.98</u> | \$ <u>879.78</u> | <u>Brawny #29221</u> | <u>(2900/c)</u> | |

Introduced on: March 5, 2014
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 Official Resolution#: 2014000247

Pyramid School Products
6510 North 54th Street

| Item # | Description | Est. Qty. | Unit | Price | Total Price | Brand / Model # | Quantity | Delivery A/R.O. |
|--------|---|-----------|------|---------|-------------|------------------|--------------------------|-----------------|
| 70 | Facial Tissue, 2 ply, 100/box, 30 boxes/case | 26 | CASE | \$16.39 | \$426.14 | Marcel 2230 | 100/box (30 boxes) | 11-21 day |
| 71 | Clorox® Fresh Scent Disinfecting Wipes <u>3540 Wipes/Container, 12 Containers/Case</u> | 115 | CASE | \$29.19 | \$3356.85 | Clorox® C1201593 | 35/cont. (12 conts/case) | |
| 72 | Clorox Outdoor Bleach, 1 gal bottles | 50 | CASE | \$20.80 | \$1040.00 | | | |
| 73 | Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case | 162 | CASE | | | | | |
| 74 | Air Freshener, Cherry Odor Away, MPC or Equal, 12-32 oz. Bottles/Case | 52 | CASE | | | | | |
| 75 | Odor Eliminator Air Freshener Spray to Fit Most Metered Aerosol Bathroom Dispensers, Dry Formulation, Apple Blossom Scent, 7 oz. Can | 36 | CAN | \$2.52 | \$90.72 | Chase #438-5188 | (12-7oz. cans/ks) | |
| 76 | Odor Control Spray Jell, Orchard Spice Scent, 12-1 Quart Bottles/Case | 12 | CASE | \$10.80 | \$129.60 | | | |
| 77 | APC Foaming Disinfectant Aerosol Cleaner, 12-19 oz. Cans/Case | 27 | CASE | \$19.69 | \$531.63 | Chase #4103 | (12-20oz. cans/ks) | |
| 78 | Disinfectant/Deodorizer, Johnson & Johnson Virex - J Fill 256 #4329, 2-2.5 Liters/Case | 4 | CASE | \$10.80 | \$43.20 | | | |
| 79 | Disinfectant Aerosol Spray, Lysol, NO SUBSTITUTIONS , Odorless, Hospital Type, Kills 99.99% of Germs, <u>12-21 oz. Cans/Case</u> | 87 | CASE | \$69.98 | \$6088.26 | V50L RECOV650 | (12-21oz. cans/ks) | |
| 80 | Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case | 53 | CASE | no BP | | | | |
| 81 | Snap Neutral Disinfectant # R0C11828825, 4 per Case | 10 | CASE | | | | | |
| 82 | Mini D Stick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case | 1 | CASE | | | | | |
| 83 | Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303, NO SUBSTITUTIONS | 42 | CASE | | | | | |

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 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

Pyramid School Products
 6510 North 54th Street
 Tampa Florida 33610-1908

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery A.R.O. |
|--------|---|-----------|---------------|------------|-------------|--------------------|------------------|-----------------|
| 84 | Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 | 2 | CASE | \$ 1030 | \$ | | | |
| 85 | Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case | 4 | CASE | \$ 18.99 | \$ 75.96 | Chase #433-4102 | (12-2002) CHS/CS | 14-21 days |
| 86 | Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case | 15 | CASE | \$ 20.99 | \$ 314.85 | Chase #433-4104 | (12-2002) CHS/CS | |
| 87 | Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case | 2 | CASE | \$ N/A | \$ | | | |
| 88 | Snap Glass Cleaner # R0C11828725, 4 - 1/2 gallon/ case | 10 | CASE | \$ | \$ | | | |
| 89 | *3M Twist and Fill 8H 3M General Purpose Cleaner #8, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 2 | CASE | \$ | \$ | | | |
| 90 | H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser, NO SUBSTITUTIONS | 110 | CASE | \$ | \$ | | | |
| 91 | Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal (MUST BE HYDROGEN PEROXIDE / MUST BE EPA APPROVED AND GREEN SEAL CERTIFIED) | 2 | CASE | \$ | \$ | | | |
| 92 | Ammonia, 18-1 Quart Bottles/Case | 12 | CASE | \$ | \$ | | | |
| 93 | SprayPAK Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case | 7 | CASE | \$ 19.98 | \$ 139.86 | SprayPAK #433-4101 | (12-2002) CHS/CS | |
| 94 | Cleaning Powder with Bleach, Ajax or equal, 21 oz. Cans/Case | 26 | CASE | \$ 22.97 | \$ 597.22 | BA80 #P952088 | (24-2102) CHS/CS | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

| Item # | Description | Est. Qty. | Unit of Measure | Price | Total Price | Brand / Model # | Pack | Delivery A.R.O. |
|---|--|-----------|-----------------|-----------|-------------|-----------------------|-----------|-----------------|
| 120 | Entrance Mat, 8' x 5', Brown Tweed with Vinyl Backing | 2 | EA | \$ 59.98 | \$ 119.96 | Crown mHT # 550058 | 2 EA | 14-21 days |
| 121 | Conversion Dolly #2640 for "Rubbermaid Brute" Container Only | 12 | EA | \$ 17.98 | \$ 215.76 | Container # 3255 | 2 EA/cu | |
| 122 | Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon | 44 | EA | \$ 25.98 | \$ 1143.12 | Container # 3200+3201 | 6 EA/cu | |
| 123 | Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon | 24 | EA | \$ 63.98 | \$ 1535.52 | Container # 5500+5501 | 3 EA/cu. | |
| 124 | Waste Basket, 28 Quarts, Tan or Dark Brown, Rubbermaid #2956, or equal | 120 | EA | \$ 2.97 | \$ 356.40 | Container # 28188E | 12 EA/cu | |
| 125 | Waste Basket, 41 Quarts, Tan or Dark Brown, Rubbermaid, or equal | 78 | EA | \$ 5.69 | \$ 443.82 | Container # 41140E | 12 EA/cu. | |
| 126 | Trash Can Lid for 20 Gallon Rubbermaid Round Trash Containers, Gray | 4 | EA | \$ 4.98 | \$ 19.92 | Container # 20016Y | 6 EA/cu | |
| 127 | Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Pewter, 40"H x 12"W, Weight: 14 lbs. | 14 | EA | \$ 119.95 | \$ 1679.30 | Rubbermaid FGRL639 | | |
| 128 | Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs. | 14 | EA | \$ 69.95 | \$ 979.30 | Container # 8878K | EA | |
| 129 | Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy-Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WJ, or Equal | 12 | EA | \$ 249.98 | \$ 2999.76 | Rubbermaid R41WJ | | |
| SECTION IV - Hand Soaps and Sanitizers | | | | | | | | |
| 130 | Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case | 4 | CASE | \$ 800 | \$ | | | March 5, 2014 |
| 131 | Soap, Liquid Hand Lotion, Pink with Lanolin, 15% Coconut Oil, Disinfectant, 4-1 Gallon Containers/Case | 22 | CASE | \$ | \$ | | | March 5, 2014 |

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Pyramid School Products
 6510 North 54th Street
 Tampa Florida 33610-1908

| Item # | Description | Est Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivered A/R.O. |
|--------|--|----------|---------------|------------|-------------|--------------------|-----------------------|------------------|
| 132 | Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case | 15 | CASE | \$ 38.16 | \$ 572.40 | DERMAGEL # 3634524 | (24 4oz Bottles/c.s.) | 14-21 Day |
| 133 | Sani-Hands Packet Wipes, #D43800, 100 Packets/Box | 25 | BX | NOBn | | | | |
| 134 | Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsap, | | | | | | | |
| | IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING | | | | | | | |
| 135 | Antibacterial Foam, Renown, REN02544, 2-1200ml per Case, MUST Fit Existing Touch Free Dispenser: Renown REN02540 | 25 | CASE | | | | | |
| 136 | Liquid Antimicrobial Hand Soap, Dial Gold, MUST CONTAIN TRICLOSAN AS ACTIVE INGREDIENT, 4-1 Gallon Containers/Case | 5 | CASE | | | | | |
| 137 | Deb Aero Rose Free Model #57530, 8-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS | 2 | CASE | | | | | |
| 138 | Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX Model #2720-01, NO SUBSTITUTIONS | 330 | CASE | | | | | |
| 139 | Instant Hand Sanitizer, Shall Kill 99.99% of Germs, Purell or equa, 12-8 oz. Bottles/Case | 12 | EA | | | | | |
| 140 | Purell Instant Hand Sanitizer Foam, 2-40 1/2 fl. oz. Bottles/Case, NO SUBSTITUTIONS | 40 | CASE | \$ 23.88 | \$ 955.20 | DERMAGEL # 3641453 | (12-8oz Bottles/c.s.) | |
| 141 | Waterless Hand Cleaner, Go Jo, 6-4 3/4 oz. Cans/Case, NO SUBSTITUTIONS | 56 | CASE | NOBn | | | | |
| | | 18 | CASE | | | | | |

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| Item # | Description | Est Qty. | Unit of Meas. | Unit Price | Total Price | Brand/Model # | Pack | Delivered A/R.O. |
|--------|-------------|----------|---------------|------------|-------------|---------------|------|------------------|
|--------|-------------|----------|---------------|------------|-------------|---------------|------|------------------|

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|-----|--|---|------|-----------------------|----|--|--|--|
| 142 | Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers per Case | 4 | CASE | \$ ¹⁰ 8.00 | \$ | | | |
|-----|--|---|------|-----------------------|----|--|--|--|

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|-----|--|----|------|----------|------------|-------------------|---------------------|------------|
| 143 | Borax Powder Hand Cleaner, 20 Mule Team or equal, 10-5 lb. Containers/Case | 34 | CASE | \$ 62.98 | \$ 2141.32 | Borax - DIA 02561 | (10-5 Lb. Cont/cas) | 14-21clapp |
|-----|--|----|------|----------|------------|-------------------|---------------------|------------|

| | | | | | | | | |
|-----|--|----|------|------------------|----|--|--|--|
| 144 | Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered. | 25 | CASE | NO GO | \$ | | | |
|-----|--|----|------|------------------|----|--|--|--|

| | | | | | | | | |
|-----|--|----|------|----|----|--|--|--|
| 145 | Deb Gritty Foam Cartridge, 3.25L, P/N GPF3LNA, 2 Cartridges/case | 10 | CASE | \$ | \$ | | | |
|-----|--|----|------|----|----|--|--|--|

| | | | | | | | | |
|-----|--|---|------|----|----|--|--|--|
| 146 | Arm & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case | 3 | CASE | \$ | \$ | | | |
|-----|--|---|------|----|----|--|--|--|

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|-----|---|---|------|----|----|--|--|--|
| 147 | Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS | 6 | CASE | \$ | \$ | | | |
|-----|---|---|------|----|----|--|--|--|

| | | | | | | | | |
|-----|---|---|------|----|----|--|--|--|
| 148 | Zep Double Play #095018, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS | 4 | CASE | \$ | \$ | | | |
|-----|---|---|------|----|----|--|--|--|

| | | | | | | | | |
|-----|---|----|------|----|----|--|--|--|
| 149 | Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner with Triclosan, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, NO SUBSTITUTIONS | 12 | CASE | \$ | \$ | | | |
|-----|---|----|------|----|----|--|--|--|

SECTION V - Office Cleaners

| | | | | | | | | |
|-----|--|----|----|---------|-----------|----------------------|----------|--|
| 150 | Lambswool Duster with Plastic Handle, 26"L | 54 | EA | \$ 3.29 | \$ 177.66 | Lambswol Spec #31221 | (12/cas) | |
|-----|--|----|----|---------|-----------|----------------------|----------|--|

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|-----|--|----|----|---------|-----------|----------------------|----------|--|
| 151 | Lambswool Duster with Plastic Handle, 35"L, Extends to 48" | 52 | EA | \$ 4.62 | \$ 240.24 | Lambswol Spec #35251 | (12/cas) | |
|-----|--|----|----|---------|-----------|----------------------|----------|--|

| | | | | | | | | |
|-----|--|---|------|---------|----------|----------------|----------|--|
| 152 | Microfiber Glass Cloth, 16" x 16", Color: Blue 300 gsm, 12/Cases, SUBMIT SAMPLE WITH BID | 2 | CASE | \$ 8.64 | \$ 17.28 | Wilew* E850016 | (12/cas) | |
|-----|--|---|------|---------|----------|----------------|----------|--|

| | | | | | | | | |
|-----|--|---|------|---------|----------|----------------|----------|--|
| 153 | Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Cases, SUBMIT SAMPLE WITH BID | 2 | CASE | \$ 7.08 | \$ 14.16 | Wilew* E720016 | (12/cas) | |
|-----|--|---|------|---------|----------|----------------|----------|--|

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| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand/Model# | Package | Delivery A.R.O. |
|----------------------------|--|-----------|---------------|------------|-------------|----------------------|--------------------|-----------------|
| 154 | Wiping Rags, 100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID | 26 | BX | \$ 10.00 | \$ | | | |
| 155 | Wiping Rags, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID | 164 | BX | \$ | \$ | | | |
| 156 | Wiping Rags, Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID | 3 | BX | \$ | \$ | | | |
| 157 | Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4" 2/Case | 6 | CASE | \$ 9.48 | \$ 56.88 | Hydrex #19153 | (12/cs) | 14-21 days |
| 158 | Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case | 31 | CASE | \$ 10.99 | \$ 340.69 | ACS # 5096 | (10/box) (60/cs) | |
| 159 | Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case | 8 | CASE | \$ AD BID | \$ | | | |
| 160 | Zep Stainless Steel Polish #0143, NO SUBSTITUTIONS, 12-16 oz. Cans/Case | 27 | CASE | \$ | \$ | | | |
| 161 | Flitz Paste Polish for Metal, 5.29 oz. Tube | 25 | EA | \$ | \$ | | | |
| 162 | Penetrating Oil & Rustproof, 12-12 oz. Aerosol Cans/Case | 12 | CASE | \$ 31.98 | \$ 383.76 | Charge # 5351 | (12-16oz. cans/cs) | |
| 163 | Zep Ultra Disposable Wipes #895601, 450 Wipes/Case | 7 | CASE | \$ 10.00 | \$ | | | |
| 164 | Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Case, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL | 27 | CASE | \$ | \$ | | | |
| 165 | Rug Spot Remover with Sprayer, 12 Quarts/Case | 1 | CASE | \$ | \$ | | | |
| SECTION VI - Miscellaneous | | | | | | | | |
| 166 | Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon | 12 | EA | \$ | \$ | | | |
| 167 | Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon | 12 | EA | \$ | \$ | | | |
| 168 | Cups, Dixie #453 3 oz, 2,400/case | 160 | CASE | \$ 59.98 | \$ 9596.80 | Dixie Cup #12153871H | (2400 per/cs) | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

Pyramid School Products
 6510 North 54th Street
 Tampa Florida 33610-1908

| Item # | Description | Est. Qty | Unit of Meas. | Unit Price | Total Price | Brand/Model# | Pack | Delivery A.R.O. |
|--------|---|----------|---------------|---------------------|-------------------|-----------------|----------------------|-----------------|
| 169 | Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome | 8 | EA | \$ 10.00 | \$ | | | |
| 170 | Cups, Hot, NON-STYROFOAM , 8 oz., 1,000/Case, 20 Sleeves/Case | 112 | CASE | \$ | \$ | | | |
| 171 | Zep Par Silicone Spray #0191, 12-24 oz Cans/Case | 4 | CASE | \$ | \$ | | | |
| 172 | Work Gloves, Westchester #WCMHV0500 H-Visz Select - Split Leather Palm, | 6 | CASE | \$ | \$ | | | |
| 173 | Work Gloves, Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box | 34 | BX | \$ | \$ | | | |
| 174 | Work Gloves, Split Leather Palm, 4 1/2" Elasticized Gauntlet Cuff, Sizes: Small, Medium, Large, X-Large, 1 Dozen Pair/Pkg., | 2 | CASE | \$ | \$ | | | |
| 175 | Zep 45 Penetrating Lubricant #0174, 12-24 oz Cans/Case | 4 | CASE | \$ | \$ | | | |
| 176 | Zep Aero Lube Heavy Duty Lubricant #0189, 12-20 oz. Cans/Case | 4 | CASE | \$ | \$ | | | |
| 177 | Zep Groovy Anti-Seize Spray #0221, 12-15 oz. Cans/Case | 3 | CASE | \$ | \$ | | | |
| 178 | Zep TNT Concentrate Truck Wash, 5 Gallon Pail | 8 | PAIL | \$ | \$ | | | |
| 179 | Aerosol Bug Spray, Institutional Grade, 12-12 oz. Cans/Case | 33 | CASE | \$ 31.85 | \$ 1051.05 | Chase #4106 | (12-20 oz Cans/c.s.) | 14-21 day |
| 180 | Deepwoods Cutter Bug Spray Aerosol can 12 oz NO SUBSTITUTIONS | 35 | CASE | \$ 104.98 | \$ 3674.30 | Deepwoods #4103 | (12-6 oz Cans/c.s.) | |
| 181 | Ant Killing System, 6 Baits/Box, Unscented, Combat or Equal | 110 | BX | \$ 00 | \$ | | | |
| 182 | Wasp and Hornet Spray, 12-17 oz. Cans/Case, Ortho or Equal | 60 | CASE | \$ 33.59 | \$ 2015.40 | Chase #4108 | (12-20 oz Cans/c.s.) | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

| | | | | | | | | |
|----|--|-----|------|---------------|----|--|--|--|
| 60 | Battery Pack, Wausau #200-045, Comprised of 6 D-Cell Alkaline Batteries and 1AA Alkaline Cell Shrink Wrapped with Blue Heat Shrink Tubing, 3 Pin Quick Connect Plug, Voltage 3.0 & 4.5 VDC, Wired Series and Parallel | 12 | EA | \$ | \$ | | | |
| 61 | Zep Frontier Auto Drip System, #660301 Automatic Deodorant Bathroom Application, NO SUBSTITUTIONS | 2 | EA | \$ | \$ | | | |
| 62 | Zep Frontier In-line Connector Kit for Frontier Auto Drip System #660501, NO SUBSTITUTIONS | 2 | EA | \$ | \$ | | | |
| 63 | Zep Frontier Additional Tubing for Frontier Auto Drip System #660401, NO SUBSTITUTIONS | 2 | EA | \$ | \$ | | | |
| 64 | Urinal Screen, Vinyl with Deodorant Block Holder, 12/Case | 2 | CASE | \$ | \$ | | | |
| 65 | The Wave, Urinal Deodorizer, 10 Urinal Screens/Box, 12 Boxes/Case, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple | 56 | CASE | \$ | \$ | | | |
| 66 | Toilet Seat Cover Dispenser, 5BQ-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack | 50 | EA | \$ | \$ | | | |
| 67 | Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, MUST FIT DISPENSER MEASURING 16"W x 3 1/4"D x 11 1/2"H, 250 Covers/Pack, 20 Packs/Case | 100 | CASE | \$ | \$ | | | |
| 68 | Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500/Case | 27 | CASE | \$ | \$ | | | |
| 69 | Brawny Industrial Light Duty 2-Ply Paper Wipers #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case | 11 | CASE | \$ | \$ | | | |

11.76 \$658.56 Bid # 12/18/14cs 5
 \$43,371 \$433,700 BAWM #1490 244

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 201400247

| | | | | | | | | | |
|---|--|-----|------|----------|-----------|-------------------|------|---|--|
| 120 | Entrance Mat, 8' x 5', Brown Tweed with Vinyl Backing | 2 | EA | \$ 55.10 | \$ 110.20 | American | ent | 5 | |
| 121 | Conversion Dolly #2640 for "Rubbermaid Brute" Container Only | 12 | EA | \$ | \$ | | | | |
| 122 | Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon | 44 | EA | \$ | \$ | | | | |
| 123 | Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon | 24 | EA | \$ | \$ | | | | |
| 124 | Waste Basket, 28 Quarts, Tan or Dark Brown, Rubbermaid #2956, or equal | 120 | EA | \$ | \$ | | | | |
| 125 | Waste Basket, 41 Quarts, Tan or Dark Brown, Rubbermaid, or equal | 78 | EA | \$ | \$ | | | | |
| 126 | Trash Can Lid for 20 Gallon Rubbermaid Round Trash Containers, Gray | 4 | EA | \$ | \$ | | | | |
| 127 | Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Pewter, 40"H x 12"W, Weight: 14 lbs. | 14 | EA | \$ | \$ | | | | |
| 128 | Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs. | 14 | EA | \$ | \$ | | | | |
| 129 | Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal | 12 | EA | \$ | \$ | | | | |
| SECTION IV - Hand Soaps and Sanitizers | | | | | | | | | |
| 130 | Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case | 4 | CASE | \$ | \$ | | | | |
| 131 | Soap, Liquid Hand Lotion, Pink with Lanolin, 15% Coconut Oil, Disinfectant, 4-1 Gallon Containers/Case | 22 | CASE | \$ 13.99 | \$ 307.78 | Am, F, R, D, 1001 | 2/cs | | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

| | | | | | | | | | |
|-----|--|-----|------|---------------|----|--|--|--|--|
| 154 | Wiping Rags, 100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID | 26 | BX | \$ | \$ | | | | |
| 155 | Wiping Rags, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID | 164 | BX | \$ | \$ | | | | |
| 156 | Wiping Rags, Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID | 3 | BX | \$ | \$ | | | | |
| 157 | Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12/Case | 6 | CASE | \$ | \$ | | | | |
| 158 | Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case | 31 | CASE | \$ | \$ | | | | |
| 159 | Zep 40 Non-Streaking Cleaner #0144, 12- 24 ^{19.2} oz Cans/Case | 8 | CASE | \$ | \$ | | | | |
| 160 | Zep Stainless Steel Polish #0143, NO SUBSTITUTIONS , 12-16 oz. Cans/Case | 27 | CASE | \$ | \$ | | | | |
| 161 | Flitz Paste Polish for Metal, 5.29 oz. Tube | 25 | EA | \$ | \$ | | | | |
| 162 | Penetrating Oil & Rustproofers, 12-12 oz. Aerosol Cans/Case | 12 | CASE | \$ | \$ | | | | |
| 163 | Zep Ultra Disposable Wipes #895601, 450 Wipes/Case | 7 | CASE | \$ | \$ | | | | |
| 164 | Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Case, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL | 27 | CASE | \$ | \$ | | | | |
| 165 | Rug Spot Remover with Sprayer, 12 Quarts/Case SECTION VI - Miscellaneous | 1 | CASE | \$ | \$ | | | | |
| 166 | Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon | 12 | EA | \$ | \$ | | | | |
| 167 | Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon | 12 | EA | \$ | \$ | | | | |
| 168 | Cups, Dixie #45, 3 oz., 2,400/case | 160 | CASE | \$ | \$ | | | | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.
 (X) - YES () - NO

PRICE SCHEDULE

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. |
|--------|-------------|-----------|---------------|------------|-------------|-----------------|------|------------------|
|--------|-------------|-----------|---------------|------------|-------------|-----------------|------|------------------|

SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes

| | | | | | | | | |
|----|---|----|-----|--------------------|-----------|---------------------------|--------|------------|
| 1 | Dust Brush, Counter Brush #50-03, #38 Hoge | 76 | EA | \$ | \$ | | | |
| 2 | Hand Scrub Brush, 9", Tampico, Pointed, MUST be Wooden | 58 | EA | \$ | \$ | | | |
| 3 | Hand Scrub Brush, SSS #323 or equal | 46 | EA | \$ | \$ | | | |
| 4 | Deck Scrub Brush with 60" L Wooden Screw-in Handle, Hoge #34 or equal | 94 | EA | \$ | \$ | | | |
| 5 | 18" Push Broom with 5' Wooden Handle, Libman or Equal | 52 | EA | \$20.79 ea. | \$1081.08 | wilen/FS21880 | 4/cs. | AS request |
| 6 | Street Broom, Natural Fiber, 6 1/4" Trim with Wooden Handle and Tapered End | 30 | EA | N/A Bid | \$ | | | |
| 7 | Corn Broom, #6 with Handle, Heavy Duty | 20 | DOZ | \$31.68 doz. | 633.60 | wilen/ES04000 | 12/cs. | AS request |
| 8 | Broom with 54"L Steel Handle, Polypropylene Bristles | 4 | EA | \$ N/B | \$ | | | |
| 9 | Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles | 36 | DOZ | \$215.64 doz. | 7763.04 | Rubbermaid FG6385 | 6/cs. | AS request |
| 10 | Lobby Broom, Rubbermaid, Lobby Pro 5BQ-60755 | 44 | EA | \$7.15 ea. | 314.60 | Rubbermaid FG637400 black | 6/cs. | AS request |
| 11 | Floor Sweeper (Non-Electric), Scotch-Brite Quick#M-007-CCW, Bissell or Oreck | 8 | EA | \$ N/B | \$ | | | |

SCALES-FLOORSHINE INC
 PO Box 2303 - Farmingdale NJ 07727
 800 842-4123
 732 681-4545 - Fax 732 681-9372

Introduced on: March 19, 2014
 Adopted on: March 19, 2014
 Official Resolution# 2014000247

SCOI ES-FLOORSHINE IND
 PO Box 2303 - Farmingdale NJ 07727
 800 842-4123
 732 661-4000 - Fax 732 661-4000

| Item # | Description | Est Qty. | Unit of Meas. | Unit Price | Total Price | Brand/Model# | Pack | Delivery, A.R.O. |
|--|--|----------|---------------|------------|-------------|--------------|---------|------------------|
| 107 | Chewing Gum Remover, Husky 1250 Simoniz or Chase, 12-7 oz. Cans/Case | 11 | CASE | \$ | \$ | | | |
| 108 | WD40 w/ Smartstraw (MFG# 1078-12) or Equal, 12-11 oz. Cans/Case | 3 | CASE | \$ | \$ | | | |
| SECTION II - Vacuums and Related Supplies | | | | | | | | |
| 109 | Panasonic Ultra-Pro MC-GG283 Upright Vacuum Cleaner, NO SUBSTITUTIONS | 38 | EA | \$ | \$ | | | |
| 110 | Hepa Filter for Panasonic Vacuum Cleaner MC-GG283, Panasonic HEPA Filter MC-V191H, or Equal (MUST FIT ITEM 109) | 52 | EA | \$ | \$ | | | |
| 111 | Panasonic Vacuum Cleaner Belt to Fit Model #MC-V22500 and Model #MC-GG283, 2 Belts/Pack, NO SUBSTITUTIONS | 32 | PACK | \$ | \$ | | | |
| 112 | Vacuum Cleaner Bags, Panasonic Uprights, U-3 Bag or equal, 3 Bags/Pack (MUST FIT ITEM 109) | 265 | PACK | \$ | \$ | | | |
| 113 | Dirt Devil Vacuum Cleaner Bags for Compact Hand Held Vacuum, Type U Bag, 3 Bags/Pack | 10 | PACK | \$ | \$ | | | |
| 114 | Vacuum Cleaner Bag, Tennant #1014505 | 25 | BAG | \$ | \$ | | | |
| 115 | Back-Pack Vacuum Bags, Goodway BPV-50, 6 Bags/Pack, NO SUBSTITUTIONS | 6 | PACK | \$ | \$ | | | |
| SECTION III - Mats, Trash Containers and Related Supplies | | | | | | | | |
| 116 | Entrance Mat, 3' x 2', Brown Tweed with Vinyl Backing, Scoles System | 132 | EA | \$ 10.53 | \$ 1389.96 | Crown #315 | Rely-On | Each |
| 117 | Entrance Mat, 3' x 5', Brown Tweed with Vinyl Backing, Scoles System | 114 | EA | \$ 17.16 | \$ 1956.24 | Crown #315 | Rely-On | Each |
| 118 | Entrance Mat, 3' x 6', Brown Tweed with Vinyl Backing, Scoles System | 102 | EA | \$ 31.58 | \$ 3221.16 | Crown #315 | Rely-On | Each |
| 119 | Entrance Mat, 4' x 5', Brown Tweed with Vinyl Backing | 4 | EA | \$ 36.61 | \$ 146.44 | Crown #315 | Rely-On | Each |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution #: 2014-00024

| Item # | Description | Est. Qty. | Unit of Measure | Unit Price | Total Price | Brand/Model# | Pack | Delivery A.R.O. |
|---|--|-----------|-----------------|--------------|-------------|-------------------|----------|-----------------|
| 120 | Entrance Mat, 8' x 5', Brown Tweed with Vinyl Backing | 2 | EA | \$ 99.89 | \$ 199.78 | Crown #315 | Relay-On | Each 18 days |
| 121 | Conversion Dolly #2640 for "Rubbermaid Brute" Container Only | 12 | EA | \$ 47.65 ea. | \$ 571.80 | Rubbermaid # 2640 | 6/cs. | upon request |
| 122 | Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon | 44 | EA | \$ 32.43 ea. | \$ 1426.92 | Rubbermaid # 2632 | 6/cs. | upon request |
| 123 | Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon | 24 | EA | \$ 76.88 ea. | \$ 1845.12 | Rubbermaid # 2655 | 6/cs. | upon request |
| 124 | Waste Basket, 28 Quarts, Tan or Dark Brown, Rubbermaid #2956, or equal | 120 | EA | \$ 5.75 ea. | \$ 690.00 | Rubbermaid # 2956 | 1/cs. | upon request |
| 125 | Waste Basket, 41 Quarts, Tan or Dark Brown, Rubbermaid, or equal | 78 | EA | \$ 10.82 | \$ 843.96 | Rubbermaid # 2957 | 1/cs. | upon request |
| 126 | Trash Can Lid for 20 Gallon Rubbermaid Round Trash Containers, Gray | 4 | EA | \$ 7.15 | \$ 28.60 | Rubbermaid # 2619 | 1/cs. | upon request |
| 127 | Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Pewter, 40"H x 12"W, Weight: 14 lbs. | 14 | EA | No Bid | \$ | | | |
| 128 | Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs. | 14 | EA | N/B | \$ | | | |
| ✓ 129 | Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal | 12 | EA | \$ 219.03 | \$ 2628.36 | Rubbermaid R41WU | 1/cs. | upon request |
| SECTION IV - Hand Soaps and Sanitizers | | | | | | | | |
| 130 | Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case | 4 | CASE | N/B | \$ | | | |
| 131 | Soap, Liquid Hand Lotion, Pink with Lanolin, 15% Coconut Oil, Disinfectant, 4-1 Gallon Containers/Case | 22 | CASE | N/B | \$ | | | |

Introduced on: March 5, 20
 Adopted on: March 5, 20
 Official Resolution# 201400024

| Item # | Description | EST. QTY. | Unit of Mrgs. | Unit Price | Total Price | Brand / Model # | Page | Delivered A/R QTY. |
|--------|--|-----------|---------------|------------|-------------|--------------------|------|--------------------|
| 24 | 15 qt. Pail/10 oz. Mop Strainer Combination, 17" L x 10 1/2" W x 12" H Rubbermaid #RC6194STL or Impact Brand (MUST NOT HAVE METAL ON STRAINER) | 28 | EA | \$ 13.95 | \$ 390.60 | Rubbermaid 6194STL | 1 | 1 |
| 25 | Wavebreak 26 Qt. Mopping Systems #7480-18 Rubbermaid, Press Combo, NO SUBSTITUTIONS | 18 | EA | \$ 55 | \$ 990.00 | Rubbermaid 748018W | 1 | 1 |
| 26 | Floor Strip & Wax Bucket with Wringer, Rubbermaid Model #RM7677 | 19 | EA | \$ 135.50 | \$ 2574.50 | Rubbermaid 7677W2 | 1 | 1 |
| 27 | "Wet Floor" Sign, 37" Maxi-Warr, Continental #120, ALL PLASTIC, NO METAL PARTS | 24 | EA | \$ | \$ | | | |
| 28 | Wet/Dry Spill Pan, Rubbermaid Lobby Pro 5B6-61213, or Equal | 1 | EA | \$ | \$ | | | |
| 29 | Upright Dust Pan with Cover, Black, Rubbermaid Lobby Pro #2532 | 46 | EA | \$ 20.00 | \$ 920.00 | Rubbermaid 2532BLK | 6 | 1 |
| 30 | Cleaning Wand, Rubbermaid Lobby Pro 5B6-61214, or Equal | 30 | EA | \$ | \$ | | | |
| 31 | Stripping Pads, 17", Black, 3M, NO SUBSTITUTIONS, 5 Pads/Box | 1 | BX | \$ 15.00 | \$ 15.00 | 3M 3502L | 5 | 1 |
| 32 | Stripping Pads, 19", Black, 3M, NO SUBSTITUTIONS, 5 Pads/Box | 11 | BX | \$ 17.50 | \$ 192.50 | 3M 3502L | 5 | 1 |
| 33 | Stripping Pads, 22", Black, 3M, NO SUBSTITUTIONS, 5 Pads/Box | 10 | BX | \$ | \$ | | | |
| 34 | White Super Polish Pad 4100, 17", 3M #50-048011-08481-2, NO SUBSTITUTIONS, 5 Pads/Case | 1 | CASE | \$ | \$ | | | |
| 35 | White Super Polish Pad 4100, 20", 3M #5-00-48011-08484-3, NO SUBSTITUTIONS, 5 Pads/Case | 6 | CASE | \$ | \$ | | | |
| 36 | Compressed Air Sprayer, Plastic, 2 Gallon Capacity | 9 | EA | \$ | \$ | | | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. |
|--------|---|-----------|---------------|------------|-------------|---------------------|---------------------|------------------|
| 84 | LemoneX Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal | 2 | CASE | \$ | \$ | | | |
| 85 | Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case | 4 | CASE | \$ | \$ | | | |
| 86 | Zep Zepdynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case | 15 | CASE | \$ 50.75 | \$ 761.25 | Customer 38884CT | 12 | 1 |
| 87 | Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case | 2 | CASE | \$ | \$ | | | |
| 88 | Snap Glass Cleaner # R0C11828725, 4 - 1/2 gallon/ case | 10 | CASE | \$ 36.00 | \$ 360.00 | BUNNEY 12000 | (3 cases) 1 case | 1 |
| 89 | *3M Twist and Fill 8H 3M General Purpose Cleaner #8, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 2 | CASE | \$ | \$ | | | |
| 90 | H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser, NO SUBSTITUTIONS | 2 | CASE | \$ | \$ | | | |
| 91 | Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal (MUST BE HYDROGEN PEROXIDE / MUST BE EPA APPROVED AND GREEN SEAL CERTIFIED) | 110 | CASE | \$ 29.00 | \$ 3190.00 | BUNNEY 14000 | (3 cases) 1 case | 1 |
| 92 | Ammonia, 18-1 Quart Bottles/Case | 2 | CASE | \$ | \$ | | | |
| 93 | SprayPAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case | 12 | CASE | \$ 10.55 | \$ 126.60 | MUSTONS 500 | 12 | 1 |
| 94 | Cleaning Powder with Bleach, Ajax or equal, 30-21oz. Cans/Case | 7 | CASE | \$ 24.00 | \$ 168.00 | BANDON AW-3414 | 12 | 1 |
| | | 26 | CASE | \$ 22.00 | \$ 572.00 | CELESTAL HLT78CT 24 | 24 | 1 |

* 1-3 cases/CT

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

| Item # | Description | Est. Qty | Unit | Unit Price | Total Price | Brand/Model # | Pack | Delivery AIR/O |
|--|--|----------|------|------------|-------------|---------------|---------|----------------|
| 132 | Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case | 15 | CASE | | | | | |
| 133 | Sani-Hands Packet Wipes, #D43800, 100 Packets/Box | 25 | BX | \$5.00 | \$125.00 | SANI HANDS | 100/box | 7 |
| 134 | Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsoap, | | | | | LA CASSE | | |
| <p>IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING</p> | | | | | | | | |
| 135 | Antibacterial Foam, Renown, REN02544, 2-1200ml per Case, MUST Fit Existing Touch Free Dispenser: Renown REN02540 | 5 | CASE | | | | | |
| 136 | Liquid Antimicrobial Hand Soap, Dial Gold, MUST CONTAIN TRICLOSAN AS ACTIVE INGREDIENT, 4-1 Gallon Containers/Case | 2 | CASE | | | | | |
| 137 | Deb Aero Rose Free Model #57530, 8-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS | 330 | CASE | | | | | |
| 138 | Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX Model #2720-01, NO SUBSTITUTIONS | 12 | EA | \$7.00 | \$84.00 | Purell #2720 | 12/15 | 7 DAYS |
| 139 | Instant Hand Sanitizer, Shall Kill 99.9% of Germs, Purell or equal, 12-8 oz. Bottles/Case | 40 | CASE | \$16.95 | \$678.00 | MURKIN | 36X | 5000000000 |
| 140 | Purell Instant Hand Sanitizer Foam, 2-40 1/2 fl. oz. Bottles/Case, NO SUBSTITUTIONS | 56 | CASE | \$5.60 | \$313.60 | Purell | 2X40.5 | 570000 |
| 141 | Waterless Hand Cleaner, Go Jo, 6-4 3/4 oz. Cans/Case, NO SUBSTITUTIONS | 18 | CASE | \$10.20 | \$183.60 | Purell 913/24 | 4oz | 570000 |

Introduced on: March 2014
 Adopted on: March 2014
 Official Resolution #: 2000000047

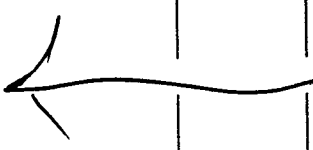
Staples

| Item # | Description | Est Qty | Unit of Measure | Unit Price | Total Price | Brand / Model # | Pack | Delivery A/R/O | |
|---------------------------------------|--|---------|-----------------|------------|-------------|-----------------|------|----------------|--|
| 37 | *3M Twist and Fill 9 H Extraction Cleaner, NO SUBSTITUTIONS, 6-2 Lier Bottles/Case | 10 | CASE | \$ | | | | Next | |
| 38 | *3M Twist and Fill 10 H Pretreatment Cleaner, NO SUBSTITUTIONS, 6-2 Lier Bottles/Case | 10 | CASE | \$ | | | | Next | |
| 39 | *3M Twist and Fill 6 H Speed Stripper, NO SUBSTITUTIONS, 6-2 Lier Bottles/Case | 10 | CASE | \$ | | | | Next | |
| ✓40 | HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case | 39 | CASE | \$ 16.36 | \$ 636.04 | Staples | CT | | |
| 41 | Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case, MUST BE EPA Recognized, Green Seal Certified, Simplify Chemicals, or Equal | 31 | CASE | \$ 41.44 | \$ 1290.84 | Staples | CT | | |
| 42 | Floor Absorbent, Oil Dry or equal, 40 lb. Bag | 107 | BAG | \$ 15.54 | \$ 264.18 | OKS Nassac | BX | | |
| 43 | Simplify Chemical "Sterling" Sealer Finish, 5 Gallon Container, NO SUBSTITUTIONS | 36 | CONT | \$ | | No Bid | | | |
| 44 | Liquid Wax Stripper, Non-Ammonia, 5 Gallon Pail | 26 | PAIL | \$ 41.85 | \$ 1088.10 | Staples | EA | | |
| 45 | Acrylic Seal, Butchers Iron Stone #4006520, NO SUBSTITUTIONS, 5 Gallon Pail | 15 | PAIL | \$ | | No Bid | | | |
| Restroom Cleaners and Supplies | | | | | | | | | |
| 46 | Mop, Toilet Bowl, SSS or equal | 24 | EA | \$.69 | \$ 16.56 | Impact | EA | | |
| 47 | Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head | 424 | EA | \$.69 | \$ 292.56 | Impact | EA | | |
| 48 | Bowl Plunger without Metal Clips | 33 | EA | \$ 3.00 | \$ 99.00 | Impact | EA | | |
| 49 | Toilet Bowl Mop and Cleaner Holder, Continental #780 | 25 | EA | \$ | | No Bid | | | |
| ✓50 | Sponge, 2 1/4" x 4 3/8" x 7 1/2", 4 Dozen/Case | 9 | CASE | \$ 64.50 | \$ 580.50 | 3M | CT | | |
| ✓51a | Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case | 97 | CASE | \$ 6.00 | \$ 582.00 | Impact | CT | | |
| 51b | Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item # 51a | 316 | EA | \$.54 | \$ 170.64 | Impact | EA | | |

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| Item # | Description | Qty | Unit of Measure | Unit Price | Total Price | Brand/Model # | Pack | Delivery A.R.O. |
|--------|---|-----|-----------------|------------|-------------|---------------|------|-----------------|
| 52 | Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top, White, Hospeco Model #2201, or Equal, NO WALL MODELS | 12 | EA | \$ 18.12 | \$ 217.44 | Rochester | EA | Next |
| 53 | Handicapped Sanitary Napkin/Tampon Dispenser, ADA Compliant Handles, 10 1/2"W x 24"H x 5 1/2"D, White Enamel, for #4 Napkins and Individually Packaged Tampons, Rochester Midland Model J1 #25122900 | 6 | EA | | No Bid | | | Day |
| 54 | Modess #8 Sanitary Napkins, Individually Packaged for Dispenser, 250/Case | 105 | CASE | \$ 40.72 | \$ 4275.60 | Rochester | CT | |
| 55 | Rubber Gloves, Sizes: Small, Medium, Large, X-Large, Playtex 6-3 or equal, Dozen/Case | 1 | CASE | \$ 5.99 | \$ 5.99 | Tradek | CT | |
| 56 | Disposable Latex Powdered Gloves with Beaded Cuff, White, 8 mil thick, Sizes: Small, Medium, Large, X-Large, 100 Gloves/Box, 12 Boxes/Case | 116 | CASE | \$ 46.50 | \$ 5394 | Tradek | CT | |
| 57 | Nitrile Glove, Best-N-Dex Plus #8005pfl and 8005pfl 8 mil construction, 9.5" long and ambidextrous, meets 21 CFR requirements, 50 gloves/box, Size: L - XL | 56 | BX | | No Bid | | | |
| 58 | Disposable Nitrile Powdered Gloves with Beaded Cuff, All Sizes, 8 mil, 100 Gloves/Box, 12 Boxes/Case | 26 | CASE | \$ | \$ | | | |
| 59 | Disposable Nitrile Powder Free Gloves with Beaded Cuff, Latex Free, Textured Grip, Puncture and Abrasion Resistant, Blue, 8 mil thick, Sizes: Medium, Large, and X-Large, 100 Gloves/Box, 10 Boxes/Case | 272 | CASE | \$ | \$ | | | |



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| Item # | Description | Est. Qty | Unit of Measure | Unit Price | Total Price | Brand/Model # | Pack | Delivery, A.R.O. |
|--------|--|----------|-----------------|------------|-------------|---------------|------|------------------|
| 60 | Battery Pack, Wausau #200-045, Comprised of 6 D-Cell Alkaline Batteries and 1AA Alkaline Cell Shrink Wrapped with Blue Heat Shrink Tubing, 3 Pin Quick Connect Plug, Voltage 3.0 & 4.5 VDC, Wired Series and Parallel | 12 | EA | \$ | NO Bid | | | Nest |
| 61 | Zep Frontier Auto Drip System, #660301 Automatic Deodorant Bathroom Application, NO SUBSTITUTIONS | 2 | EA | \$ | | | | Dan |
| 62 | Zep Frontier In-line Connector Kit for Frontier Auto Drip System #660501, NO SUBSTITUTIONS | 2 | EA | \$ | | | | |
| 63 | Zep Frontier Additional Tubing for Frontier Auto Drip System #660401, NO SUBSTITUTIONS | 2 | EA | \$ | | | | |
| 64 | Urinal Screen, Vinyl with Deodorant Block Holder, 12/Case | 2 | CASE | \$ | | | | |
| ✓65 | The Wave, Urinal Deodorizer, 10 Urinal Screens/Box, 12 Boxes/Case, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple | 56 | CASE | \$ 9.93 | \$ 556.08 | Rochester | CT | |
| 66 | Toilet Seat Cover Dispenser, 5BQ-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack | 50 | EA | \$ 5.74 | \$ 287.00 | Rochester | EA | |
| 67 | Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, MUST FIT DISPENSER MEASURING 16"W x 3 1/4"D x 11 1/2"H, 250 Covers/Pack, 20 Packs/Case | 100 | CASE | \$ 31.09 | \$ 3,109.00 | Rochester | CT | |
| 68 | Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500/Case | 27 | CASE | \$ | NO Bid | | | |
| 69 | Brawny Industrial Light Duty 2-Ply Paper Wipers #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case | 11 | CASE | \$ 132.56 | \$ 1,458.16 | Hospco | CT | |

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Staples

| Item # | Description | Est. Qty. | Unit of Measure | Unit Price | Total Price | Brand/Model # | Pack | Delivery, A.R.O. |
|--------|--|-----------|-----------------|------------|-------------|---------------|---------|------------------|
| 70 | Facial Tissue, 2 ply, 100/box, 30 boxes/case | 26 | CASE | \$ 21.11 | \$ 548.86 | K.C. | CT | Next |
| 71 | Clorox® Fresh Scent Disinfecting Wipes, 40 Wipes/Container, 12 Containers/Case | 115 | CASE | \$ 15.49 | \$ 1781.35 | Staple | CT | day |
| 72 | Clorox Outdoor Bleach, 1 gal bottles | 50 | CASE | No Bid | | | | |
| 73 | Clorox® Bleach, or Austin Brand, 6-1 Gallon Containers/Case | 162 | CASE | No Bid | | | | |
| 74 | Air Freshener, Cherry Odor Away, MPC or Equal, 12-32 oz. Bottles/Case | 52 | CASE | \$ 47.84 | \$ | | CT | |
| 75 | Odor Eliminator Air Freshener Spray to Fit Most Metered Aerosol Bathroom Dispensers, Dry Formulation, Apple Blossom Scent, 7 oz. Can | 36 | CAN | \$ 32.89 | \$ | | EA | |
| 76 | Odor Control Spray Jell, Orchard Spice Scent, 12-1 Quart Bottles/Case | 12 | CASE | \$ 47.88 | \$ | | CT | |
| 77 | APC Foaming Disinfectant Aerosol Cleaner, 12-19 oz. Cans/Case | 27 | CASE | \$ 21.58 | \$ | | Staples | |
| 78 | Disinfectant/Deodorizer, Johnson & Johnson Virex - J Fill 256 #4329, 2-2.5 Liters/Case | 4 | CASE | \$ 55.54 | \$ | | Diversy | |
| 79 | Disinfectant Aerosol Spray, Lysol, NO SUBSTITUTIONS, Odorless, Hospital Type, Kills 99.99% of Germs, 12-21 oz. Cans/Case | 87 | CASE | No Bid | | | | |
| 80 | Pine Disinfectant, Concentrated, 4-1 Gallon Containers/Case | 53 | CASE | \$ 28.92 | \$ 1532.76 | Staples | | |
| 81 | Snap Neutral Disinfectant # R0C11828825, 4 per Case | 10 | CASE | \$ 29.34 | \$ 293.40 | Staples | | |
| 82 | Mini D Stick-Up Deodorant, Solid Deodorant Pad in Open/Close Plastic Dispenser (Shall Last 30 to 45 days) Big D, or Equal, 12/Case | 1 | CASE | No Bid | | | | |
| 83 | Bowl Cleaner, 23% Hydrogen Chloride, 12-32 oz. Bottles/Case, Husky 303, NO SUBSTITUTIONS | 42 | CASE | \$ | \$ | | | |

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Staples

| Item # | Description | Est. QTY. | Unit of Measure | Unit Price | Total Price | Brand / Model # | Pack | Delivery A.R.O. |
|--------|---|-----------|-----------------|------------|-------------|-----------------|------|-----------------|
| 95 | Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case (MUST BE MADE FROM ALL NATURAL INGREDIENTS) | 2 | CASE | No Bid | | | | Next |
| 96 | Zep Citrus Cleaner #045501, 12-32 fl. oz. Bottles/Case | 6 | CASE | \$ 22.73 | \$ 136.38 | Staples | CT | day |
| 97 | Spray Nine Cleaner, 1 Gallon Container | 27 | CONT | \$ 63.95 | \$ 1726.65 | Staple | CT | |
| 98 | Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS | 25 | CASE | No Bid | | | | |
| 99 | Simply Fresh Gel Odor Neutralizer/Counteractant, 24-1 Quart Containers/Case, Blue Star or Equal | 15 | CASE | \$ 95.72 | \$ 1435.80 | Staples | CT | |
| 100 | Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, 24-1 Quart Bottles/Case, Blue Star or Equal | 15 | CASE | \$ 80.52 | \$ 1207.80 | Staples | CT | |
| 101 | Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12-32 oz. Bottles/Case (MUST BE ALL NATURAL WITH LAVENDER AS MAIN INGREDIENT) | 50 | CASE | \$ 30.82 | \$ 1541.00 | Staple | CT | |
| ✓102 | Streak-Free Glass & Surface Wipes, 28 Pre-Moistened Wipes/Pkg, Windex or Equal | 4 | PKG | \$ 31.2 | \$ 124.8 | Windex | PY | |
| ✓103 | Wipes, Baby Nice N Clean Solo, Alcohol Free, Aloe, Unscented, 12-80 ct. boxes/case | 10 | CASE | \$ 27.78 | \$ 277.80 | Staples | CT | |
| 104 | All Purpose Cleaner, Simple Green, 6-1 Gallon Containers/Case | 10 | CASE | \$ 37.94 | \$ 379.40 | Staples | CT | |
| 105 | Snap Proxi- all purpose cleaner #R0C11850225, 4 per Case | 10 | CASE | \$ 25.29 | \$ 252.90 | Staples | CT | |
| 106 | Glass & CRT Cleaner, 12-19 oz. Cans/Case, Husky 1220, NO SUBSTITUTIONS | 20 | CASE | No Bid | | | | |

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Staples

| Item # | Description | Est. Qty | Unit of Measure | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. |
|--------|---|----------|-----------------|------------|-------------|-----------------|------|------------------|
| 132 | Derma Gel Instant Waterless Hand Sanitizing Gel with Moisturizing Aloe, Vitamin E & Dimethicone, 24-4 oz. Bottles/Case | 15 | CASE | \$ 41.78 | \$ 626.85 | Purell | CT | Next day |
| 133 | Sani-Hands Packet Wipes, #D43800, 100 Packets/Box | 25 | BX | \$ 3.74 | \$ 94.75 | 8055 | BX | |
| 134 | Soy Based Soap, 4-1 Gallon Containers/Case, Shall Meet DFE Requirements, Earth Friendly Handsoap, IF PROPOSING OTHER THAN SPECIFIED, SUBMIT, WITH BID, A 2 OZ. SAMPLE WITH PROPER LABELING | 25 | CASE | | \$ Bid | | | |
| 135 | Antibacterial Foam, Renown, REN02544, 2-1200ml per Case, MUST Fit Existing Touch Free Dispenser: Renown REN02540 | 5 | CASE | | \$ | | | |
| 136 | Liquid Antimicrobial Hand Soap, Dial Gold, MUST CONTAIN TRICLOSAN AS ACTIVE INGREDIENT, 4-1 Gallon Containers/Case | 2 | CASE | \$ 20.24 | \$ 40.48 | Brighton | CT | |
| 137 | Deb Aero Rose Free Model #57530, 8-1 Liter (33.8 fl. oz.) Cartridges/Case, 20 lb. Shipping Weight. The Vendor Shall Provide Additional Dispensers as Required at No Charge to the County, NO SUBSTITUTIONS | 330 | CASE | | \$ Bid | | | |
| 138 | Touch Free Dispenser to Hold 1-1200 ml Bottle, Purell TFX Model #2720-01, NO SUBSTITUTIONS | 12 | EA | | \$ | | | |
| 139 | Instant Hand Sanitizer, Shall Kill 99.99% of Germs, Purell or equal, 12-8 oz. Bottles/Case | 40 | CASE | \$ 40.58 | \$ 1623.20 | Purell | CT | |
| 140 | Purell Instant Hand Sanitizer Foam, 2-40 1/2 fl. oz. Bottles/Case, NO SUBSTITUTIONS | 56 | CASE | | \$ No Bid | | | |
| 141 | Waterless Hand Cleaner, Go Jo, 6-4 3/4 oz. Cans/Case, NO SUBSTITUTIONS | 18 | CASE | | \$ No Bid | | | |

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| Item # | Description | Est. Qty. | Unit of Measure | Unit Price | Total Price | Brand/Model# | Pack | Delivery A.R.O. |
|--------|---|-----------|-----------------|------------|-------------|---------------|-------|-----------------|
| 169 | Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome | 8 | EA | \$ No Bid | \$ Bid | → | | Next |
| 170 | Cups, Hot, NON-STYROFOAM , 8 oz., 1,000/Case, 20 Sleeves/Case | 112 | CASE | \$ 55.80 | \$ 6,249.60 | Solo Symphony | CT300 | Day |
| 171 | Zep Par Silicone Spray #0191, 12-24 oz Cans/Case | 4 | CASE | \$ | \$ | | | |
| 172 | Work Gloves, Westchester #WCMHV0500 H-Visz Select - Split Leather Palm, | 6 | CASE | \$ | \$ | | | |
| ✓173 | Work Gloves, Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box | 34 | BX | \$ 5.05 | \$ 171.70 | ECON WGT BN | DZ | |
| 174 | Work Gloves, Split Leather Palm, 4 1/2" Elasticized Gauntlet Cuff, Sizes: Small, Medium, Large, X-Large, 1 Dozen Pair/Pkg., | 2 | CASE | \$ No Bid | \$ Bid | | | |
| 175 | 6 Dozen Pair/Case Zep 45 Penetrating Lubricant #0174, 12-24 oz Cans/Case | 4 | CASE | \$ No Bid | \$ Bid | | | |
| 176 | Zep Aero Lube Heavy Duty Lubricant #0189, 12-20 oz. Cans/Case | 4 | CASE | \$ No Bid | \$ Bid | | | |
| 177 | Zep Groovy Anti-Seize Spray #0221, 12-15 oz. Cans/Case | 3 | CASE | \$ No Bid | \$ Bid | | | |
| 178 | Zep TNT Concentrate Truck Wash, 5 Gallon Pail | 8 | PAIL | \$ | \$ | | | |
| 179 | Aerosol Bug Spray, Institutional Grade, 12-12 oz. Cans/Case | 33 | CASE | \$ | \$ Bid | | | |
| 180 | Deepwoods Cutter Bug Spray Aerosol can 12 oz NO SUBSTITUTIONS | 35 | CASE | \$ | \$ Bid | | | |
| 181 | Ant Killing System, 6 Baits/Box, Unscented, Combat or Equal | 110 | BX | \$ | \$ | | | |
| 182 | Wasp and Hornet Spray, 12-17 oz. Cans/Case, Ortho or Equal | 60 | CASE | \$ 59.24 | \$ 3554.50 | Amrep | EA | |

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GLS INC. T/A VAN SANT EQUIPMENT

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand/Model # | Pack | Delivery, A.R.O. |
|--------|--|-----------|---------------|---------------------|----------------------|---------------|------|----------------------------------|
| 60 | Battery Pack, Wausau #200-045, Comprised of 6 D-Cell Alkaline Batteries and 1AA Alkaline Cell Shrink Wrapped with Blue Heat Shrink Tubing, 3 Pin Quick Connect Plug, Voltage 3.0 & 4.5 VDC, Wired Series and Parallel | | | | | | | |
| ✓61 | Zep Frontier Auto Drip System, #660301 Automatic Deodorant Bathroom Application, NO SUBSTITUTIONS | 12 | EA | \$ | \$ | NB | | |
| ✓62 | Zep Frontier In-line Connector Kit for Frontier Auto Drip System #660501, NO SUBSTITUTIONS | 2 | EA | \$ 90 ⁹⁵ | \$ 181 ⁹⁰ | ZEP 660301 | EA | 7-10 Days |
| ✓63 | Zep Frontier Additional Tubing for Frontier Auto Drip System #660401, NO SUBSTITUTIONS | 2 | EA | \$ 10 ⁷⁰ | \$ 21 ⁴⁰ | ZEP 660501 | EA | 7-10 Days |
| 64 | Urinal Screen, Vinyl with Deodorant Block Holder, 12/Case | 2 | EA | \$ 15 ⁹⁵ | \$ 31 ⁹⁰ | ZEP 660401 | EA | 7-10 Days |
| 65 | The Wave, Urinal Deodorizer, 10 Urinal Screens/Box, 12 Boxes/Case, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple | 2 | CASE | \$ | \$ | NB | | |
| 66 | Toilet Seat Cover Dispenser, 5BQ-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack | 56 | CASE | \$ | \$ | NB | | |
| 67 | Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, MUST FIT DISPENSER MEASURING 16"W x 3 1/4"D x 11 1/2"H , 250 Covers/Pack, 20 Packs/Case | 50 | EA | \$ | \$ | NB | | |
| 68 | Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500/Case | 100 | CASE | \$ | \$ | NB | | March 5, 2014 |
| 69 | Brawny Industrial Light Duty 2-Ply Paper Wipers #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case | 27 | CASE | \$ | \$ | NB | | March 5, 2014 |
| | | 11 | CASE | \$ | \$ | NB | | Official Resolution#: 2014000247 |

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GLS INC. T/A VAN SANT EQUIPMENT

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand/Model # | Pack | Delivery, A.R.O. | |
|------------------------------------|--|-----------|---------------|----------------------|-----------------------|---------------------|-----------------|------------------|--|
| 142 | Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers per Case | 4 | CASE | \$ 80 ⁹⁵ | \$ 323 ⁸⁰ | ZEP 0951 | 4/15a1 | 7-10 Day | |
| 143 | Borax Powder Hand Cleaner, 20 Mule Team or equal, 10-5 lb. Containers/Case | 34 | CASE | \$ | \$ | NB | | | |
| 144 | Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered, NO SUBSTITUTIONS | 25 | CASE | \$ | \$ | NB | | | |
| 145 | Deb Gritty Foam Cartridge, 3.25L, P/N GPF3LNA, 2 Cartridges/case | 10 | CASE | \$ | \$ | NB | | | |
| 146 | Arm & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case | 3 | CASE | \$ | \$ | NB | | | |
| ✓147 | Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS | 6 | CASE | \$ 145 ⁸⁵ | \$ 875 ¹² | W/D4000 ZEP 092520D | 1-D4000, 4/15a1 | 7-10 Day | |
| 148 | Zep Double Play #095018, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS | 4 | CASE | \$ 170 ⁶⁵ | \$ 682 ⁶⁰ | W/D4000 ZEP 095018D | 1-D4000, 4/15a1 | 7-10 Day | |
| 149 | Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner with Triclosan, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, NO SUBSTITUTIONS | 12 | CASE | \$ 139 ⁸⁵ | \$ 1679 ⁴⁰ | W/D4000 ZEP 099924 | 1-D4000, 4/15a1 | 7-10 Day | |
| SECTION V - Office Cleaners | | | | | | | | | |
| 150 | Lambswool Duster with Plastic Handle, 26"L | 54 | EA | \$ | \$ | NB | | | |
| 151 | Lambswool Duster with Plastic Handle, 35"L, Extends to 48" | 52 | EA | \$ | \$ | NB | | | |
| 152 | Microfiber Glass Cloth, 16" x 16", Color: Blue, 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID | 2 | CASE | \$ | \$ | NB | | | |
| 153 | Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID | 2 | CASE | \$ | \$ | NB | | | |

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Res-Pg-5-1-81

GLS INC. T/A VAN SANT EQUIPMENT

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery A.R.O. | |
|-----------------------------------|---|-----------|---------------|---------------------|-----------------------|-----------------|----------------|-----------------|--|
| 154 | Wiping Rags, 100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID | 26 | BX | \$ | \$ | NB | | | |
| 155 | Wiping Rags, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID | 164 | BX | \$ | \$ | NB | | | |
| 156 | Wiping Rags, Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID | 3 | BX | \$ | \$ | NB | | | |
| 157 | Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12/Case | 6 | CASE | \$ | \$ | NB | | | |
| 158 | Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case | 31 | CASE | \$ | \$ | NB | | | |
| 159 | Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case | 8 | CASE | \$ 57 ⁹⁵ | \$ 463 ⁶⁰ | ZEP 0144 | 12/24oz | 7-10 Days | |
| ✓160 | Zep Stainless Steel Polish #0143, NO SUBSTITUTIONS , 12-16 oz. Cans/Case | 27 | CASE | \$ 88 ⁷⁴ | \$ 2395 ⁹⁸ | ZEP 0143 | 12/16oz | 7-10 Days | |
| 161 | Flitz Paste Polish for Metal, 5.29 oz. Tube | 25 | EA | \$ | \$ | NB | | | |
| 162 | Penetrating Oil & Rustproof, 12-12 oz. Aerosol Cans/Case | 12 | CASE | \$ | \$ | NB | | | |
| ✓163 | Zep Ultra Disposable Wipes #895601, 450 Wipes/Case | 7 | CASE | \$ 71 ¹⁰ | \$ 539 ⁷⁰ | ZEP 895601 | 450 Wipes/Case | 7-10 Days | |
| 164 | Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Case, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL | 27 | CASE | \$ | \$ | NB | | | |
| 165 | Rug Spot Remover with Spray, 12 Quarts/Case | 1 | CASE | \$ | \$ | NB | | | |
| SECTION VI - Miscellaneous | | | | | | | | | |
| 166 | Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon | 12 | EA | \$ | \$ | NB | | | |
| 167 | Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon | 12 | EA | \$ | \$ | NB | | | |
| 168 | Cups, Dixie #45, 3 oz., 2,400/case | 160 | CASE | \$ | \$ | NB | | | |

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 Adopted on: March 5, 2014
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| Item # | Description | Unit | Price | Quantity | Total |
|----------------------------|---|------|---------|----------|-----------|
| 154 | Wiping Rags, 100% Terry Cloth, 25 lb. Box | BOX | \$36.25 | 26 | \$948.50 |
| 155 | Wiping Rags, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID | BOX | \$21.25 | 164 | \$3485.00 |
| 156 | Wiping Rags, Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID | BOX | \$58.75 | 3 | \$176.25 |
| 157 | Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12/Case | CASE | \$ | 6 | \$ |
| 158 | Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case | CASE | \$ | 31 | \$ |
| 159 | Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case | CASE | \$ | 8 | \$ |
| 160 | Zep Stainless Steel Polish #0143, NO SUBSTITUTIONS, 12-16 oz. Cans/Case | CASE | \$ | 27 | \$ |
| 161 | Hitz Paste Polish for Metal, 5.29 oz. Tube | EA | \$ | 25 | \$ |
| 162 | Penetrating Oil & Rustproof, 12-12 oz. Aerosol Cans/Case | CASE | \$ | 12 | \$ |
| 163 | Zep Ultra Disposable Wipes #895601, 450 Wipes/Case | CASE | \$ | 7 | \$ |
| 164 | Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Cases, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL | CASE | \$ | 27 | \$ |
| 165 | Rug Spot Remover with Sprayer, 12 Quarts/Case | CASE | \$ | 1 | \$ |
| SECTION VI - Miscellaneous | | | | | |
| 166 | Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon | EA | \$ | 12 | \$ |
| 167 | Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon | EA | \$ | 12 | \$ |
| 168 | Cups, Dixie #45, 3 oz., 2,400/case | CASE | \$ | 160 | \$ |

Gartland 414000 25# 3 DAYS
 Gartland 100001 25# 3 DAYS
 Gartland 129070 25# 3 DAYS

| Item # | Description | Unit | Price | Quantity | Total |
|----------------------------|---|------|---------|----------|-----------|
| 154 | Wiping Rags, 100% Terry Cloth, 25 lb. Box | BOX | \$36.25 | 26 | \$948.50 |
| 155 | Wiping Rags, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID | BOX | \$21.25 | 164 | \$3485.00 |
| 156 | Wiping Rags, Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID | BOX | \$58.75 | 3 | \$176.25 |
| 157 | Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12/Case | CASE | \$ | 6 | \$ |
| 158 | Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case | CASE | \$ | 31 | \$ |
| 159 | Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case | CASE | \$ | 8 | \$ |
| 160 | Zep Stainless Steel Polish #0143, NO SUBSTITUTIONS, 12-16 oz. Cans/Case | CASE | \$ | 27 | \$ |
| 161 | Hitz Paste Polish for Metal, 5.29 oz. Tube | EA | \$ | 25 | \$ |
| 162 | Penetrating Oil & Rustproof, 12-12 oz. Aerosol Cans/Case | CASE | \$ | 12 | \$ |
| 163 | Zep Ultra Disposable Wipes #895601, 450 Wipes/Case | CASE | \$ | 7 | \$ |
| 164 | Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Cases, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL | CASE | \$ | 27 | \$ |
| 165 | Rug Spot Remover with Sprayer, 12 Quarts/Case | CASE | \$ | 1 | \$ |
| SECTION VI - Miscellaneous | | | | | |
| 166 | Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon | EA | \$ | 12 | \$ |
| 167 | Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon | EA | \$ | 12 | \$ |
| 168 | Cups, Dixie #45, 3 oz., 2,400/case | CASE | \$ | 160 | \$ |

| Item # | Description | Est. Qty. | Unit of Measure | Unit Price | Total Price | Brand / Model # | Pack | Delivery A.R.O. |
|--------|--|-----------|-----------------|--------------|-------------|-----------------|-----------|-----------------|
| 60 | Battery Pack, Wausau #200-045, Comprised of 6 D-Cell Alkaline Batteries and 1 AA Alkaline Cell Shrink Wrapped with Blue Heat Shrink Tubing, 3 Pin Quick Connect Plug, Voltage 3.0 & 4.5 VDC, Wired Series and Parallel | | | | | | | |
| 61 | Zep Frontier Auto Drip System, #660301 Automatic Deodorant Bathroom Application, NO SUBSTITUTIONS | 12 | EA | \$ | \$ | | | |
| 62 | Zep Frontier In-line Connector Kit for Frontier Auto Drip System #660501, NO SUBSTITUTIONS | 2 | EA | \$ | \$ | | | |
| 63 | Zep Frontier Additional Tubing for Frontier Auto Drip System #660401, NO SUBSTITUTIONS | 2 | EA | \$ | \$ | | | |
| 64 | Urinal Screen, Vinyl with Deodorant Block Holder, 12/Case | 2 | CASE | \$ 13.75 | \$ 27.50 | Janico | 12/case | 10 days |
| 65 | The Wave, Urinal Deodorizer, 10 Urinal Screens/Box, 12 Boxes/Case, Fragrances: Cucumber Melon, Cotton Blossom and Spiced Apple | 56 | CASE | \$ 12.95 | \$ 725.20 | Byop Subst | 10 | 10 days |
| 66 | Toilet Seat Cover Dispenser, 5BQ-58334, White Plastic, to Hold Sleeve of 250 Covers/Pack | 50 | EA | \$ 5.98 each | \$ 299.00 | Janico | each | 10 days |
| 67 | Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, MUST FIT DISPENSER MEASURING 16"W x 3 1/4"D x 11 1/2"H , 250 Covers/Pack, 20 Packs/Case | 100 | CASE | \$ 24.98 | \$ 2498.00 | Orpita | 5000/pack | |
| 68 | Baby Changing Towels/Liners, 13" x 18" to fit R-5801 Changing Station, Heavy Weight, Vertical, 500/Case | 27 | CASE | \$ | \$ | | | |
| 69 | Brawny Industrial Light Duty 2-Ply Paper Wipers #29221, 8" x 12 1/2", 31.4 lb. Case, 2,960 Wipes/Case | 11 | CASE | \$ 69.95 | \$ 769.45 | Brawny 29221 | 2960 | 1 day |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 201400247

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery A.R.O. |
|--------|---|-----------|---------------|------------|-------------|-----------------------|----------|-----------------|
| 84 | Lemonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal | 2 | CASE | \$ | \$ | | | |
| 85 | Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case | 4 | CASE | \$ | \$ | | | |
| 86 | Zep Zepynamic A Disinfectant Spray #0110, 12-20 oz. Cans/Case | 15 | CASE | \$ 29.50 | \$ 442.50 | D40 | 12/15/53 | 10 days |
| 87 | Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case | 2 | CASE | \$ 19.75 | \$ 39.50 | Arista | 12/32oz | 10 days |
| 88 | Snap Glass Cleaner # R0C11828725, 4 - 1/2 gallon/ case | 10 | CASE | \$ 16.90 | \$ 169.00 | General Glass Cleaner | 4/gal | 10 days |
| 89 | *3M Twist and Fill 8H 3M General Purpose Cleaner #8, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 2 | CASE | \$ | \$ | | | |
| 90 | H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser, NO SUBSTITUTIONS | 110 | CASE | \$ | \$ | | | |
| 91 | Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal (MUST BE HYDROGEN PEROXIDE / MUST BE EPA APPROVED AND GREEN SEAL CERTIFIED) | 2 | CASE | \$ | \$ | | | |
| 92 | Ammonia, 18-1 Quart Bottles/Case | 12 | CASE | \$ | \$ | | | |
| 93 | SprayPAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case | 7 | CASE | \$ 24.75 | \$ 173.25 | Clave | 12/19oz | 700 days |
| 94 | Cleaning Powder with Bleach, Ajax or equal, 30-21oz. Cans/Case | 26 | CASE | \$ 27.15 | \$ 707.50 | "Canet" Clave | 24/21oz | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolutions: 201400247

Res-Pg: h-1-85

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. |
|---|--|-----------|---------------|------------|-------------|-----------------|------|------------------|
| 120 | Entrance Mat, 8' x 5', Brown Tweed with Vinyl Backing | 2 | EA | \$ | \$ | | | |
| 121 | Conversion Dolly #2640 for "Rubbermaid Brute" Container Only | 12 | EA | \$ 18.90 | \$ 226.80 | Videa | each | 10 days |
| 122 | Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon | 44 | EA | \$ 16.90 | \$ 743.60 | Videa | each | 10 days |
| 123 | Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon | 24 | EA | \$ | \$ | | | |
| 124 | Waste Basket, 28 Quarts, Tan or Dark Brown, Rubbermaid #2956, or equal | 120 | EA | \$ | \$ | | | |
| 125 | Waste Basket, 41 Quarts, Tan or Dark Brown, Rubbermaid, or equal | 78 | EA | \$ | \$ | | | |
| 126 | Trash Can Lid for 20 Gallon Rubbermaid Round Trash Containers, Gray | 4 | EA | \$ | \$ | | | |
| 127 | Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Pewter, 40"H x 12"W, Weight: 14 lbs. | 14 | EA | \$ | \$ | | | |
| 128 | Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs. | 14 | EA | \$ | \$ | | | |
| 129 | Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Koat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal | 12 | EA | \$ | \$ | | | |
| SECTION IV - Hand Soaps and Sanitizers | | | | | | | | |
| 130 | Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case | 4 | CASE | \$ | \$ | | | March 5, 2014 |
| 131 | Soap, Liquid Hand Lotion, Pink with Lanolin, 15% Coconut Oil, Disinfectant, 4-1 Gallon Containers/Case | 22 | CASE | \$ | \$ | | | March 5, 2014 |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. | |
|------------------------------------|--|-----------|---------------|------------|-------------|-----------------|------|------------------|--|
| 142 | Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers per Case | 4 | CASE | \$ | \$ | | | | |
| 143 | Borax Powder Hand Cleaner, 20 Mule Team or-equal, 10-5 lb. Containers/Case | 34 | CASE | \$ | \$ | | | | |
| 144 | Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered, NO SUBSTITUTIONS | 25 | CASE | \$ | \$ | | | | |
| 145 | Deb Gritty Foam Cartridge, 3.25L, P/N GPF3LNA, 2 Cartridges/case | 10 | CASE | \$ | \$ | | | | |
| 146 | Arm & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case | 3 | CASE | \$ | \$ | | | | |
| 147 | Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS | 6 | CASE | \$ | \$ | | | | |
| 148 | Zep Double Play #095018, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS | 4 | CASE | \$ | \$ | | | | |
| 149 | Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner with Triclosan, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, NO SUBSTITUTIONS | 12 | CASE | \$ | \$ | | | | |
| SECTION V - Office Cleaners | | | | | | | | | |
| 150 | Lambswool Duster with Plastic Handle, 26"L | 54 | EA | \$ 4.90 | \$ 2646.00 | Vicks | Pack | | |
| 151 | Lambswool Duster with Plastic Handle, 35"L, Extends to 48" | 52 | EA | \$ 6.39 | \$ 3320.88 | Vicks | Pack | | |
| 152 | Microfiber Glass Cloth, 16" x 16", Color: Blue, 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID | 2 | CASE | \$ | \$ | | | | |
| 153 | Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID | 2 | CASE | \$ | \$ | | | | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 201400024

Res-Pg:h.1-87

VINCENT FOTI T/A GENERAL LINEN & PAPER SUPPLY

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. |
|--------|--|-----------|---------------|------------|-------------|---------------------------|---------|------------------|
| 154 | Wiping Rags, 100% Terry Cloth, 25 lb. Box SUBMIT SAMPLE WITH BID | 26 | BX | \$ 53.90 | \$ 1401.40 | Generex | 25 lbs | 10 days |
| 155 | Wiping Rags, 100% Jersey Knit Cotton, White, 25lb. Box, SUBMIT SAMPLE WITH BID | 164 | BX | \$ | \$ | | | |
| 156 | Wiping Rags, Diaper Cloth Fabric, 25 lb. Box, SUBMIT SAMPLE WITH BID | 3 | BX | \$ | \$ | | | |
| 157 | Scotch-Brite #4004CC or Mr. Clean Erasing Pad, 2.8" x 4 1/2" x 1 1/4", 12/Case ^{24/case} | 6 | CASE | \$ 23.90 | \$ 143.40 | "Mr. Clean" Magic Eraser" | 24/case | 10 days |
| 158 | Nylon Scouring Pads, 6" x 9", Medium Duty, 6/Box, 10 Boxes/Case | 31 | CASE | \$ | \$ | | | |
| 159 | Zep 40 Non-Streaking Cleaner #0144, 12-24 oz Cans/Case | 8 | CASE | \$ | \$ | | | |
| 160 | Zep Stainless Steel Polish #0143, NO SUBSTITUTIONS, 12-16 oz. Cans/Case | 27 | CASE | \$ | \$ | | | |
| 161 | Flitz Paste Polish for Metal, 5.29 oz. Tube | 25 | EA | \$ | \$ | | | |
| 162 | Penetrating Oil & Rustproof, 12-12 oz. Aerosol Cans/Case | 12 | CASE | \$ | \$ | | | |
| 163 | Zep Ultra Disposable Wipes #895601, 450 Wipes/Case | 7 | CASE | \$ | \$ | | | |
| 164 | Furniture Polish Made with Olive Oil, 100% Natural, Earth Friendly Products #PL9731, or Equal 12-32 oz. Containers/Case, MUST BE MADE FROM 100% NATURAL INGREDIENTS WITH OLIVE OIL | 27 | CASE | \$ | \$ | | | |
| 165 | Rug Spot Remover with Sprayer, 1/2 Quarts/Case SECTION VI - Miscellaneous | 1 | CASE | \$ 38.90 | \$ 38.90 | "Floor Reviver" | 1/2 qt | 10 days |
| 166 | Plastic Jug with Handle, Screw On Cap, Size: 5 Gallon | 12 | EA | \$ | \$ | | | |
| 167 | Plastic Jug with Handle, Screw on Cap, Size: 1 Gallon | 12 | EA | \$ | \$ | | | |
| 168 | Cups, Dixie #45, 3 oz., 2,400/case | 160 | CASE | \$ 48.40 | \$ 7894.80 | "Dixie" #45 | 2400 | 10 days |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

Proposal for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

PRICE SCHEDULE

SECTION I - CLEANING AND MOPPING EQUIPMENT AND RELATED SUPPLIES - Brooms and Brushes

| Item # | Description | Est Qty | Unit of Meas | Unit Price | Total Price | Brand/Model # | Pack | Delivery A.R.O. |
|--------|---|---------|--------------|------------|-------------|--------------------|------|-----------------|
| 1 | Dust Brush, Counter Brush #50-03, #38 Hoge | 76 | EA | \$ 3.37 | \$ 256.12 | Noeshel 57410051 | EA | |
| 2 | Hand Scrub Brush, 9", Tampico, Pointed, MUST be Wooden | 58 | EA | \$ 2.24 | \$ 129.92 | " 17410007 | EA | |
| 3 | Hand Scrub Brush, SSS #323 or equal | 46 | EA | \$ 1.12 | \$ 51.52 | " 51410025 | EA | |
| 4 | Deck Scrub Brush with 60" L Wooden Screw-in Handle, Hoge #34 or equal | 94 | EA | \$ NO | BID | | | |
| 5 | 18" Push Broom with 5' Wooden Handle, Libman or Equal | 52 | EA | \$ 8.85 | \$ 460.20 | Noeshel 00927018 | EA | |
| 6 | Street Broom, Natural Fiber, 6 1/4" Trim with Wooden Handle and Tapered End | 30 | EA | \$ 8.25 | \$ 247.50 | CARLISLE 302191000 | EA | |
| 7 | Corn Broom, #6 with Handle, Heavy Duty | 20 | DOZ | \$ 39.25 | \$ 785.00 | AWESHEL 02300113 | DOZ | |
| 8 | Broom with 54"L Steel Handle, Polypropylene Bristles | 4 | EA | \$ NO | BID | | | |
| 9 | Rubbermaid Brute Angled Broom with a minimum 48" Steel Handle, Polypropylene Bristles | 36 | DOZ | \$ NO | BID | | | |
| 10 | Lobby Broom, Rubbermaid, Lobby Pro 5BQ-60755 | 44 | EA | \$ NO | BID | | | |
| 11 | Floor Sweeper (Non-Electric), Scotch-Brite Quick#M-007-CCW, Bissell or Oreck | 8 | EA | \$ 26.75 | \$ 214.00 | BISSELL 8625 | EA | |

APPROX 7 WORK DAYS

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

| Item # | Description | Est. Qty | Unit | Price | Total | Brand/Model | Back | Delivery |
|--|--|----------|------|----------|------------|-----------------|------|----------------|
| 12 | Angled Security Broom Head, 10.5" Sweep Face with Polypropylene Bristles, Rubbermaid #6397, NO SUBSTITUTIONS, 12/Case | 13 | CASE | \$ NO | \$ | BID | | APPROX 7 weeks |
| 13 | Security Broom Handle, Fiberglass with Nylon Thread, 15/16" x 60", Norshell or equal (MUST FIT ON ITEM # 12 BROOM HEAD) | 73 | EA | \$ 5.59 | \$ 408.07 | NORSHL 35710887 | EA | |
| 14 | 12" Dust Pan, Rubbermaid #2005 or equal, 12/Case | 16 | CASE | \$ 22.64 | \$ 362.24 | IMPACT 700 | CS | |
| Mops and Handles | | | | | | | | |
| 15 | Yacht Mop, 16 oz., Rayon with Attached Wooden Handle | 104 | DOZ | \$ NO | \$ | BID | | |
| 16 | Mop Head, 16 oz., Rayon | 11 | DOZ | \$ 23.16 | \$ 254.76 | NORSHL 99752516 | DZ | |
| 17 | Mop Head, 24 oz., Rayon | 236 | DOZ | \$ 31.20 | \$ 7363.20 | NORSHL 99752524 | DZ | |
| 18 | Mop Head, 32 oz., Rayon | 51 | DOZ | \$ 42.36 | \$ 2160.36 | NORSHL 99752532 | DZ | |
| 19 | Mop & Bucket, NACE CARE Solutions, #VMV 2222, Part No. 8028020, Twin Bucket Cart System, MUST BE Waist Height, Bucket Color: Red (Dirty)/Blue (Clean), Non-Marking Casters, NO SUBSTITUTIONS | 26 | EA | \$ NO | \$ | BID | | |
| 20 | Mop Handle, Smooth Finish Wood, Clamp Type, NO PLASTIC PARTS | 60 | EA | \$ 4.39 | \$ 263.40 | NORSHL 01910980 | EA | |
| 21 | Security Mop Handle, 60" Hollow Fiberglass with Alligator Gripper Head, Rubbermaid #H146, NO SUBSTITUTIONS | 42 | EA | \$ NO | \$ | BID | | |
| Floor Products and Related Supplies | | | | | | | | |
| 22 | Floor Squeegee, 18" Heavy Duty Channel Type with 60"L Wooden Handle | 24 | EA | \$ NO | \$ | BID | | |
| 23 | Bucket, 10 qt. Heavy Duty, Rubbermaid or equal | 19 | EA | \$ 3.14 | \$ 59.66 | NORSHL 61500710 | EA | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

| Item # | Description | Est. Qty | Unit of Meas. | Unit Price | Total Price | Brand/Model # | Pack | Delivery A.R.O. |
|---------------------------------------|--|----------|---------------|------------|-------------|-------------------|------|-----------------|
| 37 | *3M Twist and Fill 9 H Extraction Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 10 | CASE | \$ — | \$ NO | BID | | APR 2014 |
| 38 | *3M Twist and Fill 10 H Pretreatment Cleaner, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 10 | CASE | \$ — | \$ NO | BID | | APR 2014 |
| 39 | *3M Twist and Fill 6 H Speed Stripper, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 10 | CASE | \$ — | \$ NO | BID | | |
| 40 | HydroxiPro Power Safe Heavy Duty Cleaner and Degreaser, Ready to Use, 6-32 oz Trigger Bottles/Case | 39 | CASE | \$ — | \$ NO | BID | | |
| 41 | Ultra Green Carpet Spotter, Ready to Use, 12 Quarts/Case, MUST BE EPA Recognized, Green Seal Certified, Simplify Chemicals, or Equal | 31 | CASE | \$ — | \$ NO | BID | | |
| 42 | Floor Absorbent, Oil Dry or equal, 40 lb. Bag | 107 | BAG | \$ 4.85 | \$ 518.95 | Suprior | Bag | |
| 43 | Simplify Chemical "Sterling" Sealer Finish, 5 Gallon Container, NO SUBSTITUTIONS | 36 | CONT | \$ — | \$ NO | BID | | |
| 44 | Liquid Wax Stripper, Non-Ammonia, 5 Gallon Pail | 26 | PAIL | \$ 25.13 | \$ 653.38 | Starco FS10 | PL | |
| 45 | Acrylic Seal, Butchers Iron Stone #4006520, NO SUBSTITUTIONS, 5 Gallon Pail | 15 | PAIL | \$ — | \$ NO | BID | | |
| Restroom Cleaners and Supplies | | | | | | | | |
| 46 | Mop, Toilet Bowl, SSS or equal | 24 | EA | \$ 0.49 | \$ 11.76 | Impact 204 | EA | |
| 47 | Mop, Toilet Bowl, Deluxe Style with Acid Resistant Yarn and Fuller Head | 424 | EA | \$ — | \$ | | | |
| 48 | Bowl Plunger without Metal Clips | 33 | EA | \$ 2.65 | \$ 87.45 | Nonshel 271051451 | EA | |
| 49 | Toilet Bowl Mop and Cleaner Holder, Continental #780 | 25 | EA | \$ 7.25 | \$ 181.25 | Continental 780 | EA | |
| 50 | Sponge, 2 1/4" x 4 3/8" x 7 1/2", 4 Dozen/Case | 9 | CASE | \$ 118.60 | \$ 1067.40 | Nonshel 30830795 | CS | |
| 51a | Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case | 97 | CASE | \$ 9.96 | \$ 966.12 | Nonshel 30800113 | CS | |
| 51b | Hand Sprayer, Trigger Style to Fit Quart Bottles Listed in Item # 51a | 316 | EA | \$ 0.37 | \$ 116.92 | Nonshel 30800113 | EA | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

| Item # | Description | Est. Qty. | Unit of Measure | Unit Price | Total Price | Brand/Model # | Pack | Delivery A.R.O. |
|--------|---|-----------|-----------------|------------|-------------|----------------|------|-----------------|
| 84 | Lemmonex Urinal Disinfectant/Cleaner Cleaner/Deodorizer Lemon Citrus Fragrance, 4-1 Gallon Containers/Case, Zep #067528 or Equal | 2 | CASE | \$ ND | \$ | BID | | Approx 14 weeks |
| 85 | Zep Powerhouse Heavy Duty Aerosol Cleaner, Product #0282, 12-24 oz. Cans/Case | 4 | CASE | \$ 32.15 | \$ 128.60 | Zep | CS | |
| 86 | Zep Zepynamic A Disinfectant Spray #01110, 12-20 oz. Cans/Case | 15 | CASE | \$ 59.05 | \$ 885.75 | Zep | CS | |
| 87 | Zepvue R.T.U. Glass Cleaner Spray Bottle #1010, 12-32 fl oz Bottles/Case | 2 | CASE | \$ 33.10 | \$ 66.20 | Zep | CS | |
| 88 | Snap Glass Cleaner # R0C11828725, 4 - 1/2 gallon/ case | 10 | CASE | \$ | \$ ND | BID | | |
| 89 | *3M Twist and Fill 8H 3M General Purpose Cleaner #8, NO SUBSTITUTIONS, 6-2 Liter Bottles/Case | 2 | CASE | \$ ND | \$ | BID | | |
| 90 | H2O Envirox "H2 ORANGE-2" Hydrogen Peroxide Cleaner, #117 Concentrate, 4-1 Gallon Containers/Case, Sanitizer Virucide, Green Seal Certified, Shall Include Gallon Dispenser, NO SUBSTITUTIONS | 110 | CASE | \$ ND | \$ | BID | | |
| 91 | Hydrogen Peroxide Cleaner, Ready-Made, 12-32 oz. Bottles/Case, H2O Envirox "H2O ORANGE-2 ONE" #117 or Equal (MUST BE HYDROGEN PEROXIDE / MUST BE EPA APPROVED AND GREEN SEAL CERTIFIED) | 2 | CASE | \$ ND | \$ | BID | | |
| 92 | Ammonia, 18-1 Quart Bottles/Case | 12 | CASE | \$ ND | \$ | BID | | |
| 93 | SprayPAK, Aerosol Spray Glass Cleaner, 12-21 oz. Cans/Case | 7 | CASE | \$ 21.75 | \$ 152.25 | Clear MD Scite | CS | |
| 94 | Cleaning Powder with Bleach, Ajax or equal, 30-21oz. Cans/Case | 26 | CASE | \$ 17.70 | \$ 460.26 | BABD | CS | |

Introduced on: Mar 2014
 Adopted on: Mar 2014
 Official Resolution#: 201400247

| Item # | Description | Est. Qty | Unit of Meas. | Unit Price | Total Price | Brand/Model # | Pack | Delivery A.R.O. |
|--------|---|----------|---------------|---------------------|----------------------|---------------|------|---------------------|
| ✓95 | Creamy Cleanser, Earth Friendly Products #970112 or Equal, 12-16 oz. Containers/Case (MUST BE MADE FROM ALL NATURAL INGREDIENTS) | 2 | CASE | \$ 28.00 | \$ 56.00 | 9701/12 | CS | Approx 7 work days |
| 96 | Zep Citrus Cleaner #045501, 12-32 fl. oz. Bottles/Case | 6 | CASE | \$ 60.00 | \$ 360.00 | ZEP | CS | Approx 14 work days |
| ✓97 | Spray Nine Cleaner, 1 Gallon Container | 27 | CONT | \$ 10.00 | \$ 270.00 | SPRAY NINE | QTL | Approx 7 work days |
| 98 | Blue Star Active Aero Enzyme Active Stain and Odor Eliminator, 24-15 oz. Bottles/Case, NO SUBSTITUTIONS | 25 | CASE | \$ NO | \$ BID | | | |
| 99 | Simply Fresh Gel Odor Neutralizer/Counteractant, 24-1 Quart Containers/Case, Blue Star or Equal | 15 | CASE | \$ NO | \$ BID | | | |
| 100 | Fast Action Active Bacteria with Instant Odor Control, Enzyme Producing, 24-1 Quart Bottles/Case, Blue Star or Equal | 15 | CASE | \$ NO | \$ BID | | | |
| ✓101 | Window Cleaner, Earth Friendly Products #PL9301 or Equal, 12-32 oz. Bottles/Case (MUST BE ALL NATURAL WITH LAVENDER AS MAIN INGREDIENT) | 50 | CASE | \$ 29.70 | \$ 1485.00 | PL 9301 | CS | |
| 102 | Streak-Free Glass & Surface Wipes, 28 Pre-Moistened Wipes/Pkg, Windex or Equal | 4 | PKG | \$ NO | \$ BID | | | |
| 103 | Wipes, Baby Nice N Clean Solo, Alcohol Free, Aloe, Unscented, 12-80 ct. boxes/case | 10 | CASE | \$ 30.73 | \$ 307.30 | BID | | |
| 104 | All Purpose Cleaner, Simple Green, 6-1 Gallon Containers/Case | 10 | CASE | \$ 63.45 | \$ 634.50 | Simple Green | CS | |
| 105 | Snap Proxi- all purpose cleaner #R0C11850225, 4 per Case | 10 | CASE | \$ NO | \$ BID | | | |
| 106 | Glass & CRT Cleaner, 12-19 oz. Cans/Case, Husky 1220, NO SUBSTITUTIONS | 20 | CASE | \$ NO | \$ BID | | | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand / Model # | Pack | Delivery, A.R.O. |
|--|--|-----------|---------------|------------|-------------|------------------|------|--------------------------|
| 107 | Chewing Gum Remover, Husky 1250 Simoniz or Chase, 12-7 oz. Cans/Case | 11 | CASE | \$ 29.55 | \$ 325.05 | Clarice MD Slide | CS | APR 10-97 7 work days |
| ✓ 108 | WD40 w/ Smartstraw (MFG# 1078-12) or Equal, 12-11 oz. Cans/Case | 3 | CASE | \$ 47.90 | \$ 143.7 | WD40 Smartstraw | | |
| SECTION II - Vacuums and Related Supplies | | | | | | | | |
| 109 | Panasonic Ultra-Pro MC-GG283 Upright Vacuum Cleaner, NO SUBSTITUTIONS | 38 | EA | \$ NO | \$ BID | | | |
| 110 | Hepa Filter for Panasonic Vacuum Cleaner MC-GG283, Panasonic HEPA Filter MC-V191H, or Equal (MUST FIT ITEM 109) | 52 | EA | \$ NO | \$ BID | | | |
| 111 | Panasonic Vacuum Cleaner Belt to Fit Model #MC-V22500 and Model #MC-GG283, 2 Belts/Pack, NO SUBSTITUTIONS | 32 | PACK | \$ NO | \$ BID | | | |
| 112 | Vacuum Cleaner Bags, Panasonic Uprights, U-3 Bag or equal, 3 Bags/Pack (MUST FIT ITEM 109) | 265 | PACK | \$ NO | \$ BID | | | |
| 113 | Dirt Devil Vacuum Cleaner Bags for Compact Hand Held Vacuum, Type U Bag, 3 Bags/Pack | 10 | PACK | \$ NO | \$ BID | | | |
| 114 | Vacuum Cleaner Bag, Tennant #1014505 | 25 | BAG | \$ NO | \$ BID | | | |
| 115 | Back-Pack Vacuum Bags, Goodway BPV-50, 6 Bags/Pack, NO SUBSTITUTIONS | 6 | PACK | \$ NO | \$ BID | | | |
| SECTION III - Mats, Trash Containers and Related Supplies | | | | | | | | |
| 116 | Entrance Mat, 3' x 2', Brown Tweed with Vinyl Backing, Scoles System | 132 | EA | \$ 10.75 | \$ 1419.00 | Clarice MD Slide | EA | APR 10-97 7 work days |
| 117 | Entrance Mat, 3' x 5', Brown Tweed with Vinyl Backing, Scoles System | 114 | EA | \$ 23.75 | \$ 2707.50 | | EA | |
| 118 | Entrance Mat, 3' x 6', Brown Tweed with Vinyl Backing, Scoles System | 102 | EA | \$ 28.50 | \$ 2907.00 | | EA | |
| 119 | Entrance Mat, 4' x 5', Brown Tweed with Vinyl Backing | 4 | EA | \$ 39.00 | \$ 156.00 | | EA | |

Approved on: March 5, 1997
 Adopted on: March 5, 1997
 Official Resolution#: 201400024

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand/Model # | Pack | Delivery, A.R.O. |
|---|--|-----------|---------------|------------|-------------|------------------|------|------------------|
| 120 | Entrance Mat, 8' x 5', Brown Tweed with Vinyl Backing | 2 | EA | \$ 78.00 | \$ 156.00 | Apple Staff | EA | Apple 14 |
| 121 | Conversion Dolly #2640 for "Rubbermaid Brute" Container Only | 12 | EA | \$ 22.25 | \$ 267.00 | Impact 704 | EA | Apple 7 |
| 122 | Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon | 44 | EA | \$ NB | BID | | | Apple 7 |
| 123 | Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon | 24 | EA | \$ NB | BID | | | Apple 7 |
| 124 | Waste Basket, 28 Quarts, Tan or Dark Brown, Rubbermaid #2956, or equal | 120 | EA | \$ 3.65 | \$ 438.00 | 2818 | EA | Apple 7 |
| 125 | Waste Basket, 41 Quarts, Tan or Dark Brown, Rubbermaid, or equal | 78 | EA | \$ 8.40 | \$ 655.20 | Continental 4119 | EA | Apple 7 |
| 126 | Trash Can Lid for 20 Gallon Rubbermaid Round Trash Containers, Gray | 4 | EA | \$ NB | BID | | | Apple 7 |
| 127 | Outside Receptacle, Smoker's Outpost Barco Products #OP-0610P, Pewter, 40"H x 12"W, Weight: 14 lbs. | 14 | EA | \$ NB | BID | | | Apple 7 |
| 128 | Outside Receptacle, Smoker's Cease Fire Barco Products #26804D, Color: Black, Plastic, 16 1/2" dia. x 38 1/2" H, Weight: 15 lbs. | 14 | EA | \$ NB | BID | | | Apple 7 |
| 129 | Ash/Trash Container with Weather Shield, Brown, 31lbs., Uni-Coat Powder Coated Finish, Dimensions: 10" sq. x 24" H, Heavy Duty Steel Construction, Class A Fire Rating, Rubbermaid R41WU, or Equal | 12 | EA | \$ NB | BID | | | Apple 7 |
| SECTION IV - Hand Soaps and Sanitizers | | | | | | | | |
| 130 | Zep Glove Skin Protector Cream #0962, 12-1 Quart Containers/Case | 4 | CASE | \$ 49.90 | \$ 199.60 | Zep | OS | Apple 7 |
| 131 | Soap, Liquid Hand Lotion, Pink with Lanolin, 15% Coconut Oil, Disinfectant, 4-1 Gallon Containers/Case | 22 | CASE | \$ NB | BID | | | Apple 7 |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution: 2014000247

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price | Brand/Model # | Pack | Delivery A.R.O. | |
|------------------------------------|---|-----------|---------------|------------|-------------|---------------|------|---------------------|--|
| ✓ 142 | Zep Cherry Bomb Heavy-Duty Pumice Hand Cleaner #0951, 4-1 Gallon Containers per Case | 4 | CASE | \$66.45 | \$265.80 | ZEP | CS | APR 14 work days | |
| 143 | Borax Powder Hand Cleaner, 20 Mule Team or equal, 10-5 lb. Containers/Case | 34 | CASE | \$49.65 | \$1688.10 | BORAX | CS | APR 14 work days | |
| 144 | Heavy Duty Hand Cleaner, Heritage with PC 2 Dual Turbo Scrubbers, Low Solvent with Lanolin Moisturizer, 4-128 oz. Bottles/Case. Vendor to Supply 1-Gallon Bottle with Pump to be Delivered with Each Case Ordered, NO SUBSTITUTIONS | 25 | CASE | NO \$ | BID | | | | |
| 145 | Deb Gritty Foam Cartridge, 3.25L, P/N GPF3LNA, 2 Cartridges/case NO SUBSTITUTIONS | 10 | CASE | \$57.35 | \$573.50 | DEB | CS | | |
| 146 | Arm & Hammer Pure Baking Soda, 12-2 lb. Boxes/Case | 3 | CASE | NO \$ | BID | | | | |
| 147 | Zep Reach #092520, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS | 6 | CASE | NO \$ | BID | | | | |
| ✓ 148 | Zep Double Play #095018, 4-1 Gallon Containers + 1-D4000 Dispenser/Case, NO SUBSTITUTIONS | 4 | CASE | \$52.50 | \$210.00 | ZEP | CS | APR 14 work days | |
| ✓ 149 | Zep Acclaim # 099924 Mild Antimicrobial Hand Cleaner with Triclosan, Biodegradable Surfactants, 4-1 Gallon Containers/Case with D4000 Dispenser, NO SUBSTITUTIONS | 12 | CASE | \$43.20 | \$518.40 | ZEP | CS | | |
| SECTION V - Office Cleaners | | | | | | | | | |
| 150 | Lambswool Duster with Plastic Handle, 26"L | 54 | EA | \$3.93 | \$212.22 | NOASKOL | EA | APR 14 work days | |
| 151 | Lambswool Duster with Plastic Handle, 35"L, Extends to 48" | 52 | EA | \$8.25 | \$429 | NOASKOL | EA | APR 14 work days | |
| 152 | Microfiber Glass Cloth, 16" x 16", Color: Blue, 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID | 2 | CASE | NO \$ | BID | | | | |
| 153 | Microfiber Red Dusting Cloth, 16" x 16", 300 gsm, 12/Case, SUBMIT SAMPLE WITH BID | 2 | CASE | NO \$ | BID | | | | |

Introduced on: _____
 Adopted on: _____
 Official Resolution#: _____

March 2014
 March 2014
 20140002

| Item # | Description | Est Qty | Unit of Meas | Unit Price | Total Price | Brand/Model # | Pack | Delivery, A.R.O. |
|--------|---|---------|--------------|------------|-------------|---------------|------|---------------------|
| 169 | Cup Dispenser for 3 oz. Dixie Cups, Bright Chrome | 8 | EA | \$ | NO | BID | | Approx 14 work days |
| 170 | Cups, Hot, NON-STYROFOAM , 8 oz., 1,000/Case, 20 Sleeves/Case | 112 | CASE | \$ 3764 | \$ 421568 | PACTV D8H | CS | |
| ✓171 | Zep Par Silicone Spray #0191, 12-24 oz Cans/Case | 4 | CASE | \$ 98.10 | \$ 392.40 | ZEP | | |
| 172 | Work Gloves, Westchester #WCMHV0500 H-Visz Select - Split Leather Palm, | 6 | CASE | \$ | NO | BID | | |
| 173 | Work Gloves, Brown Cotton, 1st Grade Durable, G-10, 1 Dozen Pair/Box | 34 | BX | \$ | NO | BID | | |
| 174 | Work Gloves, Split Leather Palm, 4 1/2" Elasticized Gauntlet Cuff, Sizes: Small, Medium, Large, X-Large, 1 Dozen Pair/Pkg., | 2 | CASE | \$ | NO | BID | | |
| ✓175 | Zep 45 Penetrating Lubricant #0174, 12-24 oz Cans/Case | 4 | CASE | \$ 60.90 | \$ 243.60 | ZEP | CS | |
| ✓176 | Zep Aero Lube Heavy Duty Lubricant #0189, 12-20 oz. Cans/Case | 4 | CASE | \$ 81.05 | \$ 324.20 | ZEP | CS | |
| ✓177 | Zep Groovy Anti-Seize Spray #0221, 12-15 oz. Cans/Case | 3 | CASE | \$ 105.20 | \$ 315.60 | ZEP | CS | |
| ✓178 | Zep TNT Concentrate Truck Wash, 5 Gallon Pail | 8 | PAIL | \$ 27.50 | \$ 220.00 | ZEP | | |
| 179 | Aerosol Bug Spray, Institutional Grade, 12-12 oz. Cans/Case | 33 | CASE | \$ | NO | BID | | |
| 180 | Deepwoods Cutter Bug Spray Aerosol can 12 oz NO SUBSTITUTIONS | 35 | CASE | \$ | NO | BID | | |
| 181 | Ant Killing System, 6 Baits/Box, Unscented, Combat or Equal | 110 | BX | \$ | NO | BID | | |
| 182 | Wasp and Hornet Spray, 12-17 oz. Cans/Case, Ortho or Equal | 60 | CASE | \$ | NO | BID | | |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247

| Item # | Description | Qty. | Unit of Measure | Unit Price | Total Price | Brand/Model# | Pack | Delivery, A.R.O. |
|--------|---|------|-----------------|------------|-------------|--|-----------------------|------------------|
| 52 | Metal Sanitary Napkin Disposal Floor Receptacle with Double Entry Swing Top, White, Hospeco Model #2201, or Equal, NO WALL MODELS | 12 | EA | \$ | \$ | | | |
| 53 | Handicapped Sanitary Napkin/Tampon Dispenser, ADA Compliant Handles, 10 1/2"W x 24"H x 5 1/2"D, White Enamel, for #4 Napkins and Individually Packaged Tampons, Rochester Midland Model J1 #25122900 | 12 | EA | \$ | \$ | | | |
| 54 | Modess #8 Sanitary Napkins, Individually Packaged for Dispenser, 250/Case | 6 | EA | \$ | \$ | | | |
| 55 | Rubber Gloves, Sizes: Small, Medium, Large, X-Large, Playtex 6-3 or equal, Dozen/Case | 105 | CASE | \$ | \$ | | | |
| 56 | Disposable Latex Powdered Gloves with Beaded Cuff, White, 8 mil thick, Sizes: Small, Medium, Large, X-Large, 100 Gloves/Box, 12 Boxes/Case | 1 | CASE | \$ | \$ | | | |
| 57 | Nitrile Glove, Best-N-Dex Plus #8005pfl and 8005pfl 8 mil construction, 9.5" long and ambidextrous, meets 21 CFR requirements, 50 gloves/box, Size: L - XL | 116 | CASE | \$59.40 | \$6890.40 | DASH HI-RISK PROTECTOR LATEX HRL505 HRL50M, HRL50L, HRL50XL | 50 gloves Bx, 10Bx/cs | 45 |
| 58 | Disposable Nitrile Powdered Gloves with Beaded Cuff, All Sizes, 8 mil, 100 Gloves/Box, 12 Boxes/Case | 56 | BX | \$574 | \$321.44 | DASH HI-RISK PROTECTOR NITRILE HRP50L, HRP50XL | 50/BX | 4-5 |
| 59 | Disposable Nitrile Powder Free Gloves with Beaded Cuff, Latex Free, Textured Grip, Puncture and Abrasion Resistant, Blue, 8 mil thick, Sizes: Medium, Large, and X-Large, 100 Gloves/Box, 10 Boxes/Case | 26 | CASE | \$57.40 | \$1492.40 | DASH HI-RISK PROTECTOR NITRILE HRP50S, HRP50M, HRP50L, HRP50XL | 50/BX, 10Bx/cs | 4-5 |
| | | 272 | CASE | \$57.40 | \$15,012.80 | DASH HI-RISK PROTECTOR NITRILE HRP50M, HRP50L, HRP50XL | 50/BX, 10Bx/cs | 4-5 |

Introduced on: March 5, 2014
 Adopted on: March 5, 2014
 Official Resolution#: 2014000247



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Specialty Systems, Inc. for Information Technology Services on an as needed basis.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000273 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | i-1 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | CP2014-60 | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | | ✓ | ✓ | | |
| Little | ✓ | | ✓ | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION

MARCH 5, 2014

WHEREAS, N.J.S.A. Chapter 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on January 15, 2014 the Ocean County Board of Chosen Freeholders authorized the advertisement of Competitive Contracting Procedures for Information Technology Services; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, on February 4, 2014 only one (1) proposal was received from Specialty Systems Incorporated for Information Technology Services; and

WHEREAS, the Ocean County Office of Information Technology has recommended that an Agreement be awarded to:

Specialty Systems Incorporated
451 Route 37 West
Toms River, NJ 08755

to provide such services, on an as needed basis, when and as directed by the Office of Information Technology of Ocean County as more specifically set forth in the Agreement; and

WHEREAS, all services to be provided under this Agreement shall be authorized by purchase order only and shall be approved by the Ocean County Department of Finance, who shall encumber said funds when the purchase order is issued, services may not be rendered prior to the issuance of said purchase order; and

WHEREAS, the Purchase Order when executed shall serve as the official contract between the County and Specialty Systems Incorporated and shall be in conformance with the Competitive Contract Proposal submitted by Specialty Systems Incorporated; and

WHEREAS, Specialty Systems Incorporated will extend the contract prices to "County Cooperative Contract Purchasing System" participants for the term of the contract.

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the Competitive Contract Proposal submitted by Specialty Systems, Incorporated for the services as listed above and more specifically outlined in the Proposal is hereby accepted, and the Purchase Orders issued for these services shall service as the Contract.

BE IT FURTHER RESOLVED that a copy of the Competitive Contract Proposal shall be maintained by the Office of the Clerk of the Board and shall be available for inspection.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Department of Finance, Department of Purchasing, County Auditor the Office of Information Technology and Specialty Systems, Incorporated.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Professional Services Contract to Concord Engineering Group, Inc. to perform an Energy Audit for Ocean County Facilities.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000274 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | i-2 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | PP2014-61 | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | | ✓ | ✓ | | |
| Little | ✓ | | ✓ | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

R E S O L U T I O N

March 5, 2014

WHEREAS, there exists a need for the services of an audit firm to Performing Energy Audits for Ocean County Facilities in connection with the NJ Board of Public Utilities Local Government Audit Program; and

WHEREAS, the County of Ocean has publicly solicited Requests for Proposals for Performing Energy Audits in accordance with the requirements of N.J.S.A. 19:44A-20.4; and

WHEREAS, three (3) entities responded to the Request for Proposals; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Consultant Selection Review Committee established by the Board; and,

WHEREAS, the proposal from Concord Engineering Group, Inc. was deemed the highest responsive proposal of the three (3) proposals received; and

WHEREAS, the Consultant Selection Review Committee has recommended that an agreement be awarded to Concord Engineering, Inc.; and

WHEREAS, funds for the project are paid directly from the New Jersey Board of Public Utilities' Local Government Energy Audit Program; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Freeholder-Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with Concord Engineering Group, Inc., 520 South Burnt Mill Road, Voorhees, NJ 08043.
2. This Agreement is awarded in accordance with the provision of N.J.S.A. 40A:11-5 of the Local Public Contracts Law which recognizes that audit services,

such as those required in connection with this Agreement are professional services authorized by law.

3. A notice of this action shall be published once as required by law.
4. The Contract number must be placed on all documents pertaining to this Agreement.
5. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Chosen Freeholders.
6. A certified copy of this resolution shall be made available to:

Ocean County Comptroller;
Ocean County Buildings & Grounds Dept.;
Ocean County Counsel;
Concord Engineering Group, Inc.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending a Professional Services Contract with Greenman-Pedersen, Inc. for the Realignment of County Route 571 at Francis Mills, Jackson Township, an increase in the amount of \$204,780.00.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000275 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | i-3 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | PP2013-107 | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | | ✓ | ✓ | | |
| Little | ✓ | | ✓ | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION

March 5, 2014

WHEREAS, on October 2, 2013, the Board of Chosen Freeholders awarded a Professional Services Contract (No. PP2013-107) to **GREENMAN-PEDERSEN, INC.**, to provide Construction Project Management services necessary to design the Realignment of County Route 571 at Francis Mills, Jackson Township, Ocean County, New Jersey; and

WHEREAS, it is therefore necessary to amend the Contract amount, an increase in the amount of \$204,780.00, as per Scope of Work and Fee Proposal dated December 9, 2013, revised February 11, 2014; and

WHEREAS, funds are available in an amount not to exceed \$204,780.00 in Account No. 300-185-C222; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that a notice be published of an award of an agreement for professional services; and

WHEREAS, the original contract solicitation and selection was conducted following the Federal "Brooks" Law; and

WHEREAS, at this time, it is necessary to include additional field staff and design support services to the scope of work; and

WHEREAS, Greenman-Pedersen, Inc. has renegotiated their fees to stay within budget; and

WHEREAS, the County Engineer has reviewed the proposal for this added effort and has determined it to be fair and reasonable.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Contract Amendment with **GREENMAN-PEDERSEN, INC.**, 100 Corporate Drive, Suite 301, Lebanon, New Jersey 08833, for Construction Project Management services, in an amount not to exceed \$204,780.00, as more specifically set forth in the Scope of Work and Fee Proposal from Greenman-Pedersen, Inc. dated December 9, 2013, revised February 11, 2014.

2. The award of this Contract Amendment is contingent upon and subject to NJDOT approval and execution of an amending Task Order to fund \$204,780.00. Should this approval not be granted, this Contract Amendment shall be null and void.

3. This Agreement is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the services required in connection with this Agreement shall be provided by licensed architects and professional engineers and constitute professional services as defined therein.

4. The contract number must be placed on all papers, documents, invoices and payment documents pertaining to said contract.

5. Copies of this Resolution, together with a copy of the Agreement, shall be maintained on file and available for public inspection in the Office of the Clerk of the Board of Chosen Freeholders during normal business hours.

6. A notice of this action shall be published once as required by law.

7. A certified copy of this Resolution shall be forwarded to **Greenman-Pedersen, Inc.** and made available to the following:

- Ocean County Comptroller;
- Ocean County Auditor;
- Ocean County Engineer;
- Director, Ocean County Dept. of Purchasing and
- Ocean County Counsel.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

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Deputy Director John C. Bartlett
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101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Appointing David Nicola, Seaside Park as a new member of the OC TOURISM ADVISORY COUNCIL for an initial term to expire 9/30/2016.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000242 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | j-1 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | ✓ | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION

March 5, 2014

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **DAVID NICOLA, Seaside Park** is hereby appointed as a new member of the **OCEAN COUNTY TOURISM ADVISORY COUNCIL** for an initial term to expire September 30, 2016.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to Ocean County Tourism Advisory Council and to the appointee.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Appointing Zarita Mattox, Toms River as an alternate member of the OC CULTURAL & HERITAGE COMMISSION for an initial term to expire 11/14/2015.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000243 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | j-2 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | ✓ | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION

March 5, 2014

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **ZARITA MATTOX, Toms River** is hereby appointed as an alternate member of the **OCEAN COUNTY CULTURAL & HERITAGE COMMISSION** for an initial term to expire November 14, 2015.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Cultural & Heritage Commission and to the appointee.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Reappointing Eugene D. Wright, Jr., Toms River as a member and Kevin C. Batzel, Brick as an alternate member of the OC CONSTRUCTION BOARD OF APPEALS for a term of four (4) years, term to expire 3/6/2018.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000244 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | j-3 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | ✓ | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION

March 5, 2014

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **EUGENE D. WRIGHT, JR., Toms River** is hereby reappointed as a member of the **OCEAN COUNTY CONSTRUCTION BOARD OF APPEALS** for a term of four (4) years, term to expire March 6, 2018.

BE IT FURTHER RESOLVED that **KEVIN C. BATZEL, Brick** is hereby reappointed as an alternate member of the **OCEAN COUNTY CONSTRUCTION BOARD OF APPEALS** for a term of four (4) years, term to expire March 6, 2018.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Construction Board of Appeals, Ocean County Clerk and to each appointee.



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: March 5, 2014 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Reappointing James Candeletti, Forked River; John J. Hess, Barnegat; Herman Hulse, Mantoloking; Raymond E. Keating, Toms River; Wayne E. Mauro, Esq., Waretown; Robert Newman, Toms River; Daniel B. Palumbo, Beachwood; David T. Peck, III, Whiting; Martin Smolen, Forked River; and Frank Work, Lakewood to the AIRPARK ADVISORY COMMITTEE for a term of one (1) year, term to expire 3/14/2015.

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2014000245 | | | | | | |
| Meeting Date | 03/05/2014 | | | | | | |
| Introduced Date | 03/05/2014 | | | | | | |
| Adopted Date | 03/05/2014 | | | | | | |
| Agenda Item | j-4 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | | | | | | |
| Result | Adopted | | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Vicari | ✓ | | | | ✓ | | |
| Bartlett | ✓ | | | | ✓ | | |
| Kelly | | ✓ | | | | | |
| Lacey | ✓ | | ✓ | | ✓ | | |
| Little | ✓ | | | ✓ | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Betty Varil

Clerk Of The Board

RESOLUTION

March 5, 2014

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby reappointed as members of the **AIRPARK ADVISORY COMMITTEE** for a term of one (1) year, term to expire March 14, 2015:

| | |
|-----------------------------|---------------------|
| JAMES CANDELETTI | Forked River |
| JOHN J. HESS | Barnegat |
| HERMAN HULSE | Mantoloking |
| RAYMOND E. KEATING | Toms River |
| WAYNE E. MAURO, ESQ. | Waretown |
| ROBERT NEWMAN | Toms River |
| DANIEL B. PALUMBO | Beachwood |
| DAVID T. PECK, III | Whiting |
| MARTIN SMOLEN | Forked River |
| FRANK WORK | Lakewood |

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Airpark Advisory Committee and to each appointee.