Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
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Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

A. **CALL TO ORDER**
The Regular Meeting of the Board of Commissioners of the County of Ocean was called to order on September 30, 2025, at 4:00 PM, Room 119, County Administration Building, 101 Hooper Avenue, Toms River, Ocean County, New Jersey, with Director Kelly presiding. Members Arace, Bacchione, Haines and Sadeghi were present at the call of the roll.

B. **STATEMENT Compliance with the Open Public Meetings Act**
John P. Kelly, Director, read the following statement of compliance with the Open Public Meetings Act:

"In compliance with the provisions of the 'Open Public Meetings Act', adequate notice of this meeting of the Board of Commissioners has been advertised in the manner prescribed by law."

C. **ROLL CALL**

D. **THE PLEDGE OF ALLEGIANCE AND PRAYER**

E. **PRESENTATIONS**

DIRECTOR KELLY: "Thank you, Michelle."

CLERK GUNTHER: "Director, we have a presentation on today's agenda. I believe William Hegerich, who is the New Jersey Juvenile Detention Association's 2025 Educator of the Year is present today, and Commissioner Arace...you'll be presenting that?"

1. William Hegerich, New Jersey Juvenile Detention Association's 2025 Educator of the Year.

COMMISSIONER ARACE: “William, would you come on up? And could Jon Carman (Superintendent, Juvenile Services Department) come up to the front too, please? So, I’d like to present the certificate. The Ocean County Board of Commissioners congratulates William Hegerich, New Jersey Juvenile Detention Association’s 2025 Educator of the Year. As a staff member of the Ocean County Juvenile Detention Center and a dedicated educator of the Ocean County Vocational-Technical School you have gone above and beyond to positively impact the lives of our students. In recognition of your commitment to education, mentorship and guidance that fosters growth, learning and hope each day, we applaud you on this wonderful achievement. Thank you very much.”

WILLIAM HEGERICH: “Thank you. Appreciate it.”

(applause)

(pictures taken)

WILLIAM HEGERICH: “Hey guys. Well, you guys can hear me, right? So, I’ve been teaching for 23 years now. I used to teach at the M.A.T.E.S (Marine Academy of Technology and Environmental Science) Academy which is also at the Vocational School, and I used to say, man, I’ll tell you what, the worst job I ever had was, not the Marine Corp, which I was in, right. Anybody a veteran in the Marines? Right. Hey, there we go. I was actually teaching at Long Branch Middle School. Middle school teachers, they have it tough, right. And then, 23 years later, right, I started with the Detention Center. And man, you guys rock my world over there, right. That’s teaching over there. I want to thank you guys so much for giving us the support that we need. Couldn’t do it without the team over there, the administration, the medical staff, as well as the detention officers that are over there, right. They are a gold mine. And when we can reach those kids, it pays off, dividends, right. So, thank you again for your support, everybody.”

DIRECTOR KELLY: “Thank you.”

COMMISSIONER HAINES: “Thank you.”

WILLIAM HEGERICH: “Including, Jon (Carman). Thank you.”

JON CARMAN, SUPERINTENDENT, JUVENILE SERVICES: “And just thanks to all the Commissioners, Commissioner Kelly who built that wing and has always been for the children of Ocean County.”

WILLIAM HEGERICH: “Yes.”

JON CARMAN: “I mean that from the day I met him. He’s always been for the children of Ocean County.”
(applause)

DIRECTOR KELLY: “Thank you. Okay, move on with the proclamations.”

F. **PROCLAMATIONS**

CLERK GUNTHER: “Thank you, Director. There are four proclamations on today’s agenda. The first proclamation on today’s agenda is proclaiming October 2025 as “Cybersecurity Awareness Month” in Ocean County, and I believe Commissioner Arace will be presenting this to Mary Lou Mycoff, Director of Information Technology, along with some of her staff.”

COMMISSIONER ARACE: “Absolutely.”

1. Proclaiming the month of October 2025 as "Cybersecurity Awareness Month" in Ocean County.

RESULT	**NO MOTION/ NO SECOND**	
PRESENT:	N/A	
ABSENT:	N/A	
MOVE:	N/A	
SECOND:	N/A	
AYE:	N/A	
NAY:	N/A	
ABSTAINED:	N/A	

CLERK GUNTHER: “I’ll read the proclamation into the record.”

Clerk Gunther reads the proclamation into the record.

CLERK GUNTHER: “Commissioner.”

COMMISSIONER ARACE: “Mary (Lou Mycoff), can you and your team come on up? So, first I want to thank Mary (Lou Mycoff) and her staff. They do really incredible work, not only in cybersecurity, but really keeping the county running, whether it be our security systems, data centers, emails, things we use on a daily basis. You guys just do an incredible job. They’re a very forward-thinking team. I feel like I’ve thrown a lot out at them very rapidly. Since the beginning of the year, they’ve adapted, and they’ve always gone above and beyond. So, thank you very much.”

MARY LOU MYCOFF, DIRECTOR, INFORMATION TECHNOLOGY: “So, I just want to introduce the team. There are several of us absent from this presentation, but, John Farro, Peter Lisowsky. We also have Stephan Travers and Ken Hankins behind the scenes. But basically, I think the proclamation summed it up. We are doing our best. We’ve put out some training to make different modules to make the employees…we do our best behind the scenes, which I don’t want to get into, but…but we do this program and this campaign every month with tips and training for their staff. So, thank you and thank you for supporting this.”

(applause)

(pictures taken)

DIRECTOR KELLY: “Thank you all.”

2. Proclaiming the month of October 2025 as "Disability Employment Awareness Month" in Ocean County.

RESULT	**NO MOTION/ NO SECOND**	
PRESENT:	N/A	
ABSENT:	N/A	
MOVE:	N/A	
SECOND:	N/A	
AYE:	N/A	
NAY:	N/A	
ABSTAINED:	N/A	

CLERK GUNTHER: “The next two proclamations on today’s agenda are proclaiming October 2025 as “Disability Employment Awareness Month” and “Women’s Health Month” in Ocean County. These proclamations will be presented at a later date. We do have a fourth proclamation on today’s agenda which is proclaiming the week of October 5-11, 2025, as “Fire Prevention Week” in Ocean County. And again, I believe Commissioner Arace will be presenting this to the Fire Marshal’s Office, and I have a proclamation to read into the record once again.”

*****See comments under Proclamations, F-4*****

3. Proclaiming the month of October 2025 as "Women's Health Month" in Ocean County.

RESULT	**NO MOTION/ NO SECOND**	
PRESENT:	N/A	
ABSENT:	N/A	
MOVE:	N/A	
SECOND:	N/A	
AYE:	N/A	
NAY:	N/A	
ABSTAINED:	N/A	

4. Proclaiming the week of October 5-11, 2025 as "Fire Prevention Week" in Ocean County.

RESULT	**NO MOTION/ NO SECOND**	
PRESENT:	N/A	
ABSENT:	N/A	
MOVE:	N/A	
SECOND:	N/A	
AYE:	N/A	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Gunther reads the proclamation into the record

CLERK GUNTHER: “Commissioner.”

COMMISSIONER ARACE: “Can I have Dennis (Allen) and each of the Fire Marshals come to the front, please?”

DIRECTOR KELLY: “Why don’t you guys come up here, behind me. We’ll get everybody in the picture that way.” (pictures taken)

COMMISSIONER ARACE: “So, I just want to personally thank the entire group here. Dennis (Allen) and his team really do a phenomenal job, county-wide, keeping us safe, ensuring that buildings and structures are up to standards and really their presence is seen and heard around the entire county, and they diligently work on behalf of the Ocean County residents. So, thank you very, very much. And I think…was it? Who had comments to say? Jillian..."

JILLIAN EBLE: "Zach."

COMMISSIONER ARACE: "...and Zach. Would you like to say a couple of words?”

ZACHARY SHARP, ASSISTANT FIRE MARSHAL: “Sure, absolutely. So, at the Ocean County Fire Marshal’s Office, we are the front-runners of fire prevention in Ocean County, New Jersey, right. Our Chief Fire Marshal has a saying that we all take to heart, “The best way to put out a fire is to prevent a fire.” October is Fire Prevention Month, but to us, fire prevention is every day, of every month, of every year. We have conducted over 10,000 fire inspections to prevent fires in the year of 2024, and obviously, we are chugging to exceed that this year. So, thank you all for the support, Commissioner, Board of Chosen Commissioners. Thank you very much for your support. We will be out on the streets keeping everybody safe and preventing fires.”

(applause)

(pictures taken)

DIRECTOR KELLY: “Thank you, guys.”

G. ORDINANCE-INTRODUCTION

CLERK GUNTHER: “The next item on today’s agenda is one Ordinance for Introduction. There will be a Public Hearing on this Ordinance at the Board Meeting of October 15th (2025).”

1. ORDINANCE #2025-38 - An Ordinance appropriating the sum of $1,750,000.00 from the Capital Improvement Fund for the acquisition of properties located in the Township of Ocean, County of Ocean, State of New Jersey.

RESULT	**ADOPTED**	**Official Resolution #: 2025001428**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Gunther read Ordinance #2025-38 by title, which was scheduled for Introduction at this time, with the Public Hearing scheduled on October 15, 2025, at 4:00 PM.

DIRECTOR KELLY: “Do we have a motion to adopt the Ordinance?”

On motion duly made by Commissioner Haines, seconded by Commissioner Bacchione, Ordinance #2025-38 was Introduced on first reading.

H. RESOLUTION - PUBLIC HEARING

CLERK GUNTHER: “The next items on today’s agenda are Resolutions for Public Hearing.”

1. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 780, Lots 4 & 9, Berkeley Township, totaling approximately 0.11 acres located on Wheaton Avenue, in an amount not to exceed $9,500.00 plus up to $50.00 in property tax adjustments.

RESULT	**ADOPTED**	**Official Resolution #: 2025001418**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	Jennifier Bacchione	

Clerk Gunther read the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution by title, which was scheduled for Public Hearing at this time.

DIRECTOR KELLY: "Okay. Does anybody want to…?"

DEPUTY DIRECTOR SADEGHI: "We can have Tony… (Agliata). Is Tony in the house?"

ANTHONY M. AGLIATA, DIRECTOR, PLANNING: "Again, yes, Commissioner, these are three parcels that are located in Berkeley Township. They're adjacent to the Barnegat Branch Trail. And in theory, they're inholdings, which again, is something that we try to acquire to continue with the green space. Again, the three properties are 0.35 acres for $25,000.00, 0.11 acres for $9,500.00, and there's another property that's 0.11 acres for $9,500.00. And again, each of these require a Public Hearing."

DIRECTOR KELLY: "Okay, so if there's nothing further, I will open the Public Hearing on the resolution. Would anyone like to be heard on the resolution? Seeing no one, I'll close the Public Hearing and ask for a motion to adopt the resolution."

On motion duly made by Commissioner Haines, seconded by Commissioner Arace the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution was adopted on final reading.

Roll call vote was taken

COMMISSIONER BACCHIONE: "I have to abstain."

CLERK GUNTHER: "We'll note that for the record."

2. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 787, Lots 47 & 48, Berkeley Township, totaling approximately 0.11 acres located on Reid Street, in an amount not to exceed $9,500.00 plus up to $65.00 in property tax adjustments.

RESULT	**ADOPTED**	**Official Resolution #: 2025001419**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	Jennifier Bacchione	

Clerk Gunther read the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution by title, which was scheduled for Public Hearing at this time.

DIRECTOR KELLY: "Tony, you have anything you want to say on this one?"

ANTHONY M. AGLIATA: "Oh, again, the same thing that I just said before. Again, three properties adjacent to the Barnegat Branch Trail."

DIRECTOR KELLY: "Okay. I'll open the Public Hearing. Anyone like to be heard on the resolution? Seeing none, I'll close the Public Hearing and ask for a motion to adopt the resolution."

On motion duly made by Commissioner Haines, seconded by Commissioner Arace the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution was adopted on final reading.

Roll call vote was taken

COMMISSIONER BACCHIONE: "I'll abstain."

CLERK GUNTHER: "I'll note that for the record."

3. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 787, Lots 9, 10, 11, 12, 13 & 15, Berkeley Township, totaling approximately 0.35 acres located on Bradley Avenue, in an amount not to exceed $25,000.00 plus up to $60.00 in property tax adjustments.

RESULT	**ADOPTED**	**Official Resolution #: 2025001420**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Robert S. Arace	
SECOND:	Virginia E. Haines	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	Jennifier Bacchione	

Clerk Gunther read the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution by title, which was scheduled for Public Hearing at this time.

DIRECTOR KELLY: "Okay. Would anyone like to be heard on this resolution? I'll open the Public Hearing. Seeing none, I'll close the Public Hearing and ask for a motion to adopt the resolution."

On motion duly made by Commissioner Arace, seconded by Commissioner Haines the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution was adopted on final reading.

Roll call vote was taken

COMMISSIONER BACCHIONE: "I will abstain, but I will say thank you because the last thing we need in Berkeley…our schools are bulging, and we can't afford to have more people in so we really appreciate the fact that we're preserving our land in Berkeley Township. So, thank you."

I. **AUTHORIZING THE PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 19.**

RESULT	**ADOPTED**	**Official Resolution #: 2025001399**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

CLERK GUNTHER: "The next item on today's agenda is Authorizing the Payment of Bills in Bill Committee Report No. 19."

DIRECTOR KELLY: "Do we have a motion to pay the bills?"

COMMISSIONER HAINES: "So moved."

COMMISSIONER ARACE: "Second."

Roll call vote was taken

Abstentions:

Ms. Bacchione, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No. 19 record.

Ms. Haines, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No. 19 record.

Mr. Sadeghi, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No. 19 record.

J. **RESOLUTIONS**

CLERK GUNTHER: "The next items on today's agenda are Resolutions, J-1 through J-27."

1. Authorizing the Personnel Resolution.

RESULT	ADOPTED	Official Resolution #: 2025001457
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

2. Authorizing an amendment to the 2025 Capital Budget.

RESULT	ADOPTED	Official Resolution #: 2025001401
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

3. Authorizing an amendment to the 2025 Budget for the program entitled HUD: HOME Program Income FY25, in the amount of $15,000.00.

RESULT	ADOPTED	Official Resolution #: 2025001402
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

4. Authorizing an amendment to the 2025 Budget for the program entitled AAA NJSNAP FY25, in the amount of $100,001.00.

RESULT	ADOPTED	Official Resolution #: 2025001403
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

5. Authorizing the cancellation and closeout of certain grants.

RESULT	ADOPTED	Official Resolution #: 2025001413
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

6. Authorizing the OC Sheriff's Office to submit an electronic Grant Application to the State of New Jersey, Office of Information Technology, Office of Emergency Telecommunications Services, for the FY2026 Next Generation 9-1-1 Grant.

RESULT	ADOPTED	Official Resolution #: 2025001411
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

7. Approving and ratifying the actions taken by the OC Department of Transportation Services to submit an electronic grant renewal application to New Jersey Transit Corporation for the FY26 Senior Citizen and Disabled Resident Transportation Assistance Program (SCDRTAP).

RESULT	ADOPTED	Official Resolution #: 2025001412
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

8. Authorizing the Issuance and Sale of the County of Ocean's General Obligation Refunding Bonds, Series 2025 authorized by a Refunding Bond Ordinance heretofore adopted, and providing for the form, maturity dates and other details of said refunding bonds.

RESULT	ADOPTED	Official Resolution #: 2025001414
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

9. Authorizing the Issuance and Sale of the County of Ocean's General Improvement Bonds, Series 2025 authorized by Bond Ordinances heretofore adopted to finance various general improvements in the County of Ocean, and providing for the form, maturity dates and other details of said bonds.

RESULT	ADOPTED	Official Resolution #: 2025001415
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

10. Authorizing the Issuance and Sale of the County of Ocean's College Capital Improvement Bonds, Series 2025 authorized by a Bond Ordinance heretofore adopted to finance the Fiscal Year 2025 Capital Renewal and Replacement Facilities Project at Ocean County College in the County of Ocean, and providing for the form, maturity dates and other details of said bonds and designating a paying agent for said bonds.

RESULT	ADOPTED	Official Resolution #: 2025001416
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

11. Authorizing the Issuance and Sale of the County of Ocean's General Obligation Bonds (Ocean County Vocational Technical School), Series 2025 authorized by Bond Ordinances heretofore adopted to finance the Expansion and Renovation of the Marine Academy of Technology and Environmental Science (MATES) Building in Stafford Township and the Renovation of the Waretown Center in Ocean Township, County of Ocean, and providing for the form, maturity dates and other details of said bonds.

RESULT	**ADOPTED**	**Official Resolution #: 2025001417**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

12. Authorizing the execution of an Intergovernmental Agreement with Ocean County College to provide Grant Writing Training Series programming, in the amount of $30,000.00, for the period of 10/1/2025 through 9/30/2026.

RESULT	**ADOPTED**	**Official Resolution #: 2025001379**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

13. Authorizing the execution of an Intergovernmental Agreement with the Borough of Bay Head to provide Schedule "C" Road Department services, in an amount not to exceed $10,000.00, for the period of 1/1/2025 through 12/31/2025.

RESULT	**ADOPTED**	**Official Resolution #: 2025001452**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

14. Authorizing the execution of an Amendatory Intergovernmental Agreement with the Township of Little Egg Harbor to provide additional Schedule "C" Road Department services, an increase in an amount not to exceed $30,000.00, for the period of 1/1/2025 through 12/31/2025.

RESULT	**ADOPTED**	**Official Resolution #: 2025001453**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

15. Authorizing the execution of an Agreement with Ending Homelessness Group for the Use of Facilities at the Ocean County Warming Center located at 1959 Route 9, Toms River, for the period of 10/1/2025 through 4/30/2026.

RESULT	**ADOPTED**	**Official Resolution #: 2025001380**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

16. Authorizing the execution of an Agreement with Friends of Island Beach State Park to provide Dune Grass for planting of Dune Habitat Restoration.

RESULT	**ADOPTED**	**Official Resolution #: 2025001381**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifer Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

17. Authorizing the execution of a Mortgage and Mortgage Note Modification Agreement and Deferred Loan Agreement Modification under the HOME Housing Rehabilitation Program, as recommended by the OC Planning Director. (C2025-60)

RESULT	**ADOPTED**	**Official Resolution #: 2025001382**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifer Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

18. Authorizing the execution of a Mortgage and Mortgage Note Modification Agreement and Deferred Loan Agreement Modification under the CDBG Housing Rehabilitation Program, as recommended by the OC Planning Director. (C2025-82)

RESULT	**ADOPTED**	**Official Resolution #: 2025001383**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifer Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

19. Authorizing an amendment to the OC First Time Homebuyer Program, to include a new participant, as recommended by the OC Planning Director. (CC2024-62)

RESULT	**ADOPTED**	**Official Resolution #: 2025001421**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifer Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

20. Approving and endorsing the Ocean County Code Blue Plan Update, for the period of 10/2025 through 4/2026.

RESULT	**ADOPTED**	**Official Resolution #: 2025001422**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifer Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

21. Authorizing entrance into a Collective Negotiations Agreement with the Firemen's Mutual Benevolent Association Local 98, for the period of 4/1/2025 through 3/31/2028.

RESULT	ADOPTED	Official Resolution #: 2025001384
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

22. Authorizing entrance into a Collective Negotiations Agreement with the Policemen's Benevolent Association Local 258A, for the period of 7/1/2025 through 6/30/2028.

RESULT	ADOPTED	Official Resolution #: 2025001385
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

23. Authorizing the use of the Health Reimbursement Account (HRA) with the Omnia or Liberty Health/Prescription Plans for non-aligned employees and entrance into Sidebar Agreements with the various majority representatives relative to the use of the Health Reimbursement Account (HRA) with the Omnia or Liberty Health/Prescription Plans.

RESULT	ADOPTED	Official Resolution #: 2025001386
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

24. Authorizing the acquisition of property identified as Block 41, Lot 38.01, Ocean Township, in an amount not to exceed $1,500,000.00.

RESULT	ADOPTED	Official Resolution #: 2025001423
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

25. Authorizing the execution of an Agreement with Cross Street 4 LLC related to improvements to Cross Street along the frontage of Block 440, Lot 47, Lakewood Township.

RESULT	ADOPTED	Official Resolution #: 2025001387
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

26. Authorizing the execution of Agreement Modification No. 2 with the NJ Department of Transportation related to the Traffic Safety Improvements at the Intersection of Cedar Bridge Avenue (C.R. 528) and Oberlin Avenue, Lakewood Township, Federal Project No. HSP-0528(300), Agreement No. 2018-DT-BLA-318.

RESULT	**ADOPTED**	**Official Resolution #: 2025001388**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

27. Authorizing the Release of Bonds for Road Opening Permits.

RESULT	**ADOPTED**	**Official Resolution #: 2025001400**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

K. MOTIONS

DIRECTOR KELLY: "Move on to Motions."

CLERK GUNTHER: “Yes, Items K-1 through K-4, I’d like to note in regards to K-2, Commissioner Arace was not present.”

DIRECTOR KELLY: “Okay. Do we have a motion to adopt the motions?”

COMMISSIONER HAINES: “So moved.”

COMMISSIONER BACCHIONE: “Second.”

Roll call vote was taken

1. Authorizing the Clerk of the Board to accept and/or record legal instruments.

RESULT	**ADOPTED**	**Official Resolution #: 2025001424**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

Deed:

BMOJ, Inc. – Block 6401; P/O Lot 21.01 – Jackson Twp

Road Easement:

BMOJ, Inc. – Block 6401; P/O Lot 21.01 – Jackson Twp
BMOJ, Inc. – Block 6401; P/O Lot 20 – Jackson Twp

Deed of ROW Dedication:

AFMV, LLC – Block 66; P/O Lot 1-5 – Pt. Pleasant Beach Borough
Jenkinson's South, Inc. – Block 83.01; P/O Lot 1.01 – Pt. Pleasant Beach Borough

Mortgage Modification / Copy:

Hutchinson, Pamela – Block 38.98; Lot 1180.01 – Manchester Twp
Zantarski, Rachel V. – Block 422; Lot 4.01 – Lacey Twp

Cancelled Mortgage:

Hagen, Ryan T. – Block 30; Lot 1.60 – Manchester Twp
Porsavage, Sandra and Gary – Block 4.47; Lot 21 – Berkeley Twp

LEGAL INSTRUMENTS RECEIVED FOR 9-30-2025

Deed of Easement:

Henry Mushik – Block 91.01; P/O Lot 1.02 – Howell Twp
BK-OR-9757PG3267

Deed of Vacation of Sight Easement:

Gambarony, Neil and Josephine – Block 190; Lot 10 – Brick Twp
BK20133PG830

Shapiro, Franklin and Resa – Block 290.01; Lot 8 – Lakewood Twp
BK20133PG834

Executor's Deed:

Ellen B. Mickelsen – Block 138; Lot 5 – Ocean Twp
BK20064PG1310

Hold Harmless Agreement:

Jor Mar, Inc. – Block 94; Lot 2 – Point Pleasant Beach Borough
BK20064PG1258

El Pollitto Loco, LLC – Block 89; Lot 10 – Point Pleasant Beach Borough
BK20071PG1885

NJ DEP Permit (Dept of Environmental Protection):

NJ DEP Division of Land Resource Protection – Block 65; Lot 5 & 6 – Little Egg Harbor
BK20064PG1106

2. Approving the Board Meeting Minutes of 9/3/2025.

RESULT	**ADOPTED**	**Official Resolution #: 2025001425**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifer Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Jennifer Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	Robert S. Arace	

CLERK GUNTHER: "We'll note that for the record."

3. Approving the distribution of Requests for Qualifications and/or Requests for Proposals, as follows: 1) Construction Project Management for Various Road and Bridge Projects in Ocean County; 2) On-Call Cultural Resources Consulting Services; 3) Legal Advertising Services; 4) General Appraisal Services; 5) Autopsy Medical Testing and Laboratory Services; 6) Forensic Pathology Services; 7) Funeral Home Services; 8) Postmortem Toxicology Laboratory Services; 9) Virtual Autopsy Services; 10) Specialized Funeral Home Services; 11) Licensed Forensic Dental Odontologist; 12) Professional Psychological Evaluations; 13) Radiology and Other Medical Imaging; 14) Professional Medical Services; 15) Special Labor Counsel; 16) Labor Relations Consultant Services; and 17) Insurance Consultant and Brokerage Services.

RESULT	**ADOPTED**	**Official Resolution #: 2025001426**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifer Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

4. Approving the Master Payroll paid on 9/24/2025 for the payroll period of 8/28/2025 through 9/10/2025, with Elected Officials paid to date, in the amount of $7,008,615.68.

RESULT	**ADOPTED**	**Official Resolution #: 2025001427**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifer Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

L. TRAFFIC SAFETY IMPROVEMENTS

CLERK GUNTHER: "The next items are Traffic Safety Improvements, L-1 through L-3."

DIRECTOR KELLY: "Do we have a motion to adopt the Resolutions?"

COMMISSIONER ARACE: "So moved."

COMMISSIONER BACCHIONE: "Second."

Roll call vote was taken

1. Consenting to Ordinance No. 2025-039, of the Township of Lakewood, where the Ordinance would pertain to County Road #6 (East Kennedy Boulevard), under the jurisdiction of the County of Ocean.

RESULT	**ADOPTED**	**Official Resolution #: 2025001454**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Robert S. Arace	
SECOND:	Jennifer Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

2. Authorizing the alteration of No Passing Zones along County Road #52 (Church Road), Township of Brick.

RESULT	**ADOPTED**	**Official Resolution #: 2025001455**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Robert S. Arace	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

3. Authorizing the alteration of No Passing Zones along County Road #12 (Jacobstown Road), Township of Plumsted.

RESULT	**ADOPTED**	**Official Resolution #: 2025001456**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Robert S. Arace	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

M. BID AWARDS

DIRECTOR KELLY: "And we'll move on to Bid Awards."

CLERK GUNTHER: “Yes, Items M-1 through M-9. I’d like to note items 1 through 4 are awarding contracts, 5 is a one-year contract extension, 6 is amending a bid award resolution, 7 is a bid rescission, and 8 and 9 are bid rejections.”

DIRECTOR KELLY: “Thank you. Do we have a motion?”

COMMISSIONER HAINES: “Move the motion.”

COMMISSIONER BACCHIONE: “Second.”

Roll call vote was taken

1. Awarding a Contract for the furnishing and delivery of NORTHERN RECYCLING CENTER BUCKET ELEVATOR REPLACEMENT to Van Dyk Baler Corp. dba Van Dyk Recycling Solutions, the lowest qualified bidder, in an amount not to exceed $462,682.29 (which includes an allowance in the amount of $25,000.00). (B2025-125CE)

RESULT	**ADOPTED**	**Official Resolution #: 2025001390**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

2. Awarding a Contract for the furnishing and delivery of NORTHERN RECYCLING CENTER EDDY CURRENT SEPARATOR to Van Dyk Baler Corp. dba Van Dyk Recycling Solutions, the lowest qualified bidder, in an amount not to exceed $1,085,383.68 (which includes an allowance in the amount of $25,000.00). (B2025-130CE)

RESULT	**ADOPTED**	**Official Resolution #: 2025001391**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

3. Awarding Contracts for the furnishing and delivery of JANITORIAL AND FACILITY MAINTENANCE SUPPLIES NO. II to Agni Enterprises LLC dba Head to Heels Safety Supplies; All For U, Inc.; EVF Procurement LLC; JRM Supplies Corporation; and Matrix Maintenance Supply, the lowest qualified bidder. (B2025-140)

RESULT	**ADOPTED**	**Official Resolution #: 2025001392**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

4. Awarding Contracts for the furnishing and delivery of MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS to Able Ford of New Jersey, Inc.; and Paramus Ford, Inc. dba All American Ford of Paramus, the lowest qualified bidders. (B2025-143)

RESULT	**ADOPTED**	**Official Resolution #: 2025001393**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

5. Authorizing a one (1) year contract extension to The Fibrex Group, Inc. for the continued furnishing and delivery of IGLOO RECYCLING CONTAINERS, for the period of 10/16/2025 through 10/15/2026. (B2024-155)

RESULT	**ADOPTED**	**Official Resolution #: 2025001394**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

6. Amending a Resolution adopted on 4/16/2025 awarding a Contract for the furnishing and delivery of ROUTE 37 BUS SERVICES NO. II to reflect the correct funding allocations. (B2025-69)

RESULT	**ADOPTED**	**Official Resolution #: 2025001395**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

7. Rescinding JANITORIAL AND FACILITY MAINTENANCE SUPPLIES Item Nos. 3, 4, 6, 13, 18, 21, 22, 25, 31, 32, 35, 40, 41, 42, 46, 48, 49, 53, 54, 55, 56, 58, 64, 65, 66, 67, 68, 72, 73, 78, 81, 86, 87, 91, 92, 95, 100, 102, 105, 111, 113, and 114 from Patifico Corporation as they are unable to honor their contract pricing. Recommendation is made to award Item No. 32 to Cooper Electric Supply LLC dba Cooper Electric; Item Nos. 4, 22 and 53 to Qualmax Supplies; Item Nos. 40 and 73 to Acuity Specialty Products, Inc dba Zep Sales And Service; Item Nos. 56 and 113 to Simplify Chemical Solutions, Inc.; Item Nos. 81 and 92 to Term, Inc t/a Allen Paper and Supply; Item Nos. 35, 49, 54, 68, 72, and 95 to United Sales USA Corp; Item Nos. 41, 66 and 86 to Plastic Express, Inc.; Item Nos. 25, 48, 67, 111 and 114 to Imperial Bag & Paper Co. LLC; and Item Nos. 3, 6, 13, 18, 21, 31, 46, 55, 58, 64, 65, 78, 87, 91, 100, 102 and 105 to W.B. Mason Co. Inc. Item No. 42 will be rebid. (B2025-85)

RESULT	**ADOPTED**	**Official Resolution #: 2025001396**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

8. Rejecting the sole bid received for the furnishing and delivery of CONCRETE TRANSIT MIX NO. II as unresponsive. It will be rebid with revised specifications.

RESULT	**ADOPTED**	**Official Resolution #: 2025001397**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

9. Rejecting the sole bid received for the furnishing and delivery of INTERIOR RENOVATION TO THE JUVENILE DETENTION CENTER PHASE 1 as unresponsive. It will be rebid.

RESULT	**ADOPTED**	**Official Resolution #: 2025001398**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

N. CHANGE ORDERS

DIRECTOR KELLY: "Move on to Change Orders."

CLERK GUNTHER: “Change Orders, N-1 through N-3.”

DIRECTOR KELLY: “Do we have a motion to adopt the Change Orders?”

COMMISSIONER BACCHIONE: “I’ll make the motion.”

DIRECTOR KELLY: “Do we have a second?”

COMMISSIONER ARACE: “Second.”

Roll call vote was taken

1. C.J. HESSE, INC. - Reconstruction and Resurfacing of Princeton Avenue from Post Road to Barnegat Bay, Brick Township, Change Order #1 - E-$118,120.03, R-$0.00. (B2024-85E)

RESULT	**ADOPTED**	**Official Resolution #: 2025001404**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Jennifier Bacchione	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

2. MIDLANTIC CONSTRUCTION, LLC - Replacement of Lake Shenandoah Bridge (Structure No. 1514-012), Park Road over the Shenandoah Spillway, Lakewood Township, Change Order #2 - E-$808,910.77, R-$0.00. (B2024-145E)

RESULT	**ADOPTED**	**Official Resolution #: 2025001405**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Jennifier Bacchione	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

3. Awarding Change Order #2 to Arthur J. Ogren, Inc. for the project entitled CHESTNUT STREET COMPLEX PHASE 1-ROAD DEPARTMENT GARAGE, a decrease to the Contract in the amount of $40,225.26. (B2024-66CE)

RESULT	**ADOPTED**	**Official Resolution #: 2025001406**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Jennifier Bacchione	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

O. CONTRACTS

CLERK GUNTHER: “The next items are Contracts, O-1 through O-23.”

DIRECTOR KELLY: “Do we have a motion to adopt?”

COMMISSIONER HAINES: “So moved.”

COMMISSIONER BACCHIONE: “Second.”

Roll call vote was taken

1. Awarding a Competitive Contract to Affordable Housing Alliance to provide Housing Assistance and Support Services for Homeless and At-Risk Populations, in an amount not to exceed $180,000.00, for the period of 10/1/2025 through 9/30/2026, with the option to extend for two (2) additional one (1) year periods. (CC2025-88)

RESULT	**ADOPTED**	**Official Resolution #: 2025001429**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

2. Awarding a Competitive Contract to St. Francis Community Center, LBICC, Inc. as a Work Related Activity Provider - WorkFirst New Jersey services, for the period of 10/1/2025 through 9/30/2026 with the option to extend for one (1) additional one (1) year period, in the amount of $500,000.00. (CC2025-89)

RESULT	**ADOPTED**	**Official Resolution #: 2025001430**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

3. Authorizing a one (1) year Competitive Contract extension with Ending Homelessness Group, Inc. to provide Code Blue Warming Center Program Coordinator services for the OC Department of Human Services, for the extended period of 10/1/2025 through 9/30/2026, in the amount of $516,500.00 with partial funding contingent upon adoption of the 2026 Temporary Budget and 2026 County Budget. (CC2023-101)

RESULT	ADOPTED	Official Resolution #: 2025001431
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

4. Authorizing a one (1) year Competitive Contract extension with Ocean County College to provide continued Youth Employment Activities for the OC Department of Human Services, for the extended period of 10/1/2025 through 9/30/2026, in an amount not to exceed $500,000.00. (CC2024-114)

RESULT	ADOPTED	Official Resolution #: 2025001432
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

5. Amending the award of a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Community Services, Inc. of Ocean County to provide additional Home Delivered Meal Services, an increase to the Contract in an amount not to exceed $1,869.00. (CC2024-157)

RESULT	ADOPTED	Official Resolution #: 2025001433
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

6. Amending the award of a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Manchester Township to provide additional Congregate Meal Services, an increase to the Contract in an amount not to exceed $26,000.00. (CC2025-03)

RESULT	ADOPTED	Official Resolution #: 2025001434
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

7. Amending the award of a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Catholic Charities, Diocese of Trenton to provide additional Residential Maintenance Services, an increase to the Contract in an amount not to exceed $3,390.00. (CC2025-06)

RESULT	ADOPTED	Official Resolution #: 2025001435
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

8. Amending the award of a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to the Township of Brick to provide additional Congregate Meal Services, an increase to the Contract in an amount not to exceed $26,010.00. (CC2025-08)

RESULT	**ADOPTED**	**Official Resolution #: 2025001436**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

9. Amending the award of a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Caregiver Volunteers of Central Jersey, to reflect revised funding allocations. (CC2025-13)

RESULT	**ADOPTED**	**Official Resolution #: 2025001437**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

10. Amending the award of a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Compass 82, Inc. to provide additional Social Support Services, an increase to the Contract in an amount not to exceed $10,000.00. (CC2025-20)

RESULT	**ADOPTED**	**Official Resolution #: 2025001438**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

11. Amending the award of a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to the Township of Ocean to provide additional Congregate Meal Services, an increase to the Contract in an amount not to exceed $20,000.00. (CC2025-21)

RESULT	**ADOPTED**	**Official Resolution #: 2025001439**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

12. Amending the award of a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Mental Health Association in New Jersey, Inc. to reflect revised funding allocations and provide additional Evidence Based Health Promotion-Chronic Disease Services, an increase to the Contract in an amount not to exceed $58,049.00. (CC2025-24)

RESULT	**ADOPTED**	**Official Resolution #: 2025001440**
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

13. Qualifying Core Consulting Services LLC as eligible to provide Uniform and Standard Safety and Evacuation Plans, on a project specific basis, for the period of 10/1/2025 through 9/30/2026. (QP2025-90)

RESULT	ADOPTED	Official Resolution #: 2025001441
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

14. Awarding a Purchase Order to WJH Engineering to provide Land Surveying Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed $8,552.00. (QP2025-40)

RESULT	ADOPTED	Official Resolution #: 2025001442
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

15. Awarding a Purchase Order to T&M Associates to provide On-Call Environmental Engineering Professional Services related to a Phase I Environmental Site Assessment at the property identified as Block 108, Lot 3, Pine Beach Borough, in an amount not to exceed $2,000.00. (QP2025-76)

RESULT	ADOPTED	Official Resolution #: 2025001443
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

16. Awarding a Purchase Order to T&M Associates to provide On-Call Environmental Engineering Professional Services related to a well decommissioning at the property identified as Block 1213, Lots 24, 24.01, 25, 26 & 27, Berkeley Township, in an amount not to exceed $5,325.00. (QP2025-76)

RESULT	ADOPTED	Official Resolution #: 2025001444
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

17. Awarding a Purchase Order to AllRisk, Inc. (ESCNJ Contract No. 22/23-23) to provide Remediation and Repairs at the OC Fire and First Aid Training Center, in an amount not to exceed $345,175.09.

RESULT	ADOPTED	Official Resolution #: 2025001445
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

18. Approving the designation of U.S. Bancorp Asset Management, Inc. to provide Banking and Investment Services for the $1,607,000.00 College Capital Improvement Bonds, Series 2025.

RESULT	ADOPTED	Official Resolution #: 2025001446
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

19. Approving the designation of OceanFirst Bank to provide Banking and Investment Services for the $33,450,000.00 Vocational Technical School Improvement Bonds, Series 2025.

RESULT	ADOPTED	Official Resolution #: 2025001447
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

20. Approving the designation of OceanFirst Bank to provide Banking and Investment Services for the $42,250,000.00 General Improvement Bonds, Series 2025.

RESULT	ADOPTED	Official Resolution #: 2025001448
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

21. Amending a Resolution adopted on 12/4/2024 awarding Professional Services Contracts for Funeral Home Services for the OC Medical Examiner's Office, to reflect an increase in an amount not to exceed $75,000.00. (QP2024-129)

RESULT	ADOPTED	Official Resolution #: 2025001449
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

22. Awarding a Purchase to Mott MacDonald, LLC to provide Construction Project Management and Inspection Services related to the Rehabilitation of Farmingdale Road Culvert, Structure No. 1511-004, Farmingdale Road over North Branch of Metedeconk River, Jackson Township, in an amount not to exceed $227,796.14. (QP2024-137).

RESULT	ADOPTED	Official Resolution #: 2025001450
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifier Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifier Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

23. Awarding a Purchase Order to Urban Engineers, Inc. to provide On-Call Traffic Engineering Professional Services if and where directed by the County Engineer at various locations in Ocean County, in an amount not to exceed $30,000.00. (QP2025-41)

RESULT	ADOPTED	Official Resolution #: 2025001451
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Jennifer Bacchione	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

P. **APPOINTMENTS AND REAPPOINTMENTS**
CLERK GUNTHER: "The next item is Appointment and Reappointment, P-1."

1. Reappointing Stephen Scaturro, Brick as a member of the OC VOCATIONAL-TECHNICAL SCHOOL BOARD for a term of four (4) years, term to expire 10/31/2029.

RESULT	ADOPTED	Official Resolution #: 2025001389
PRESENT:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
ABSENT:	N/A	
MOVE:	Jennifer Bacchione	
SECOND:	Robert S. Arace	
AYE:	John P. Kelly, Frank Sadeghi, Robert S. Arace, Jennifer Bacchione, Virginia E. Haines	
NAY:	N/A	
ABSTAINED:	N/A	

Q. **RECEIVED ITEMS**
CLERK GUNTHER: "The balance of the agenda are Received Items which include Resolutions from Governing Bodies, Minutes and Meeting Notices, Approvals, Reports and Correspondence, all received in the Clerk's Office since the last Regular Meeting of the Board. Director."

R. **RESOLUTIONS FROM GOVERNING BODIES**

1. Township of Berkeley, Resolution No. 25-401-R authorizing the execution of an amendment to an agreement with the County of Ocean (Mill Creek Headwaters).
2. OC Board of Health, Resolution No. 252(25) authorizing the execution of a lease renewal agreement with the County of Ocean for the continued occupancy of the OC Health Department, 175 Sunset Avenue, Toms River, NJ.
3. OC Board of Health, Resolution No. 257(25) proclaiming the week of October 19-25, 2025 as International Infection Prevention Week.
4. OC Board of Health, Resolution No. 258(25) proclaiming the week of October 23-31, 2025 as Red Ribbon Week.
5. OC Board of Health, Resolution No. 259(25) proclaiming the month of October 2025 as National Dental Hygiene Month.
6. OC Board of Health, Resolution No. 260(25) proclaiming the month of October 2025 as National Breast Cancer Awareness Month in Ocean County.
7. OC Board of Health, Resolution No. 261(25) proclaiming the month of October 2025 as National Domestic Violence Awareness Month in Ocean County.
8. OC Board of Health, Resolution No. 262(25) proclaiming October 15, 2025 as Pretty in Pink/Handsome in Blue Day.
9. County of Monmouth, Resolution No. 2025-0743 in support of products mined, produced, or manufactured in the United States and establishing a Buy American Certificate of Compliance to be attached to future Requests for Quotes, Bids, and/or Proposals for all County contracts.
10. County of Monmouth, Resolution No. 2025-0746 opposing a proposed settlement between the New Jersey Department of Environmental Protection (NJDEP) and the 3M Company regarding PFAS.

S. **MINUTES AND MEETING NOTICES**

1. OC Board of Health, 9/3/2025 Meeting Minutes.
2. OC Planning Board, 9/3/2025 Meeting Minutes.
3. OC Environmental Agency, 8/21/2025 Meeting Minutes.

4. OC Library Commission, 8/12/2025 Meeting Minutes.
5. OC College Board of Trustees, 9/22/2025 Special Virtual Meeting Notice.
6. OC Opioid Advisory Council, 5/29/2025 Meeting Minutes.
7. OC Mosquito Extermination Commission, 8/18/2025 Meeting Minutes.
8. OC Board of Social Services, 8/26/2025 Meeting Minutes.
9. OC Natural Lands Trust Fund Advisory Committee, 8/27/2025 Meeting Minutes.

T. **APPROVALS**

1. Division of Local Government Services approval of nine (9) items of revenue.

U. **REPORTS**

1. OC Treasurer's Report, August 2025.

V. **CORRESPONDENCE**

1. Notice of Public Hearing in the matter of Aqua New Jersey, Inc. for approval of a Resiliency and Environmental System Investment Charge Foundational filing and related surcharge, BPU Docket No. WR25060367.
2. Township of Stafford, 9/5/2025 Notice of Water Service Line Material Confirmation.

W. **COMMISSIONER COMMENTS**

At 4:19 PM, Director Kelly received the following comments from members of the Board:

DIRECTOR KELLY: “Thank you. We’ll now move on to Commissioner Comments. Commissioner Bacchione.”

COMMISSIONER BACCHIONE: “Yes, thank you, Director. It was…finally, we’ve been waiting for an entire year…I know Director (Susan) Quinn is probably happy that’s it over, but we had the library celebration for its 100th year and I have to say anybody that attended they did an amazing job. There was some trivia, some fun. This is the library, so you were learning. You couldn’t just go there and have fun you had to learn too, but it was a great time. The whole staff did an amazing job, and thank you, Director (Susan) Quinn. And I know we had a lot of fun that night, so I appreciate it.

And I did get an opportunity to go down to the (Barnegat Bay) Duck Decoy Show. I did not shoot skeet because that would have been dangerous (laughter), but it was very exciting to see and a lot of talented people in Ocean County. So, it was very nice. Thank you to Mary Jane (Bavais) in Parks. Great job with all your staff and Tim Hart. Thank you, guys, very much. And that’s the end of my comments. Thank you.”

DIRECTOR KELLY: “Thank you. Commissioner Arace.”

COMMISSIONER ARACE: “I spoke about it during our last meeting, but I actually had the privilege to meet with Brian Gabriel, Rob Contreras and TJ (Tristin) Collins at the Waretown Fire Academy for the new EMT Training Program, and they really, again, seeing it in person, well actually, not to put Brian on the spot, but one day we’ll have him come up and give a presentation. It was very impressive with the speed that they stood that up. We had, kind of, instructed or asked after Brian had presented the idea to me earlier in the year and they stood it up in the very same September. There are 20 students in the first course and the second course there’ll be 20 additional students to hopefully graduate 40 per year. And it is an incredible course. We’ve heard that there’ve been, really accolades around the state, county by county wondering how in the world we have done it so fast. So, again, I just wanted to…now that I’ve seen it in person as well, I just wanted to commend you guys one more time.”

DIRECTOR KELLY: “Is that it? Okay. Thank you. Commissioner Haines.”

COMMISSIONER HAINES: “Thank you. I just want to congratulate all the people that work on fire prevention. Of course, speaking about fire prevention is so important. And also, to congratulate the IT Department and the other individuals that, you know, weren’t here that are receiving the proclamations. I always think the IT (Department) because if we didn’t have IT we wouldn’t be able to do anything all day long because we’re so used to having our computers, and our phones and everything else that all of us would just be doing nothing but we have to thank them because they do an excellent job.

And just with Natural Lands, I mean I am just so proud of our Natural Lands Committee because a lot of people don’t realize 60% of Ocean County is preserved. You don’t think so because most of the time you just see this area here (shows on map) but between the federal, state, county and local levels, 60%, and it’s continuing with the Natural Lands Committee that we have, and to thank everyone for all the work that they do with that because we’re just very lucky because we want to make sure that we have land that is preserved for the future generations that will always, always, always be preserved. And we have about 3300 acres of farmland preservation which is another area that we have that’s preserved. So, we always know that that land will always be there. And I just want to thank everybody that works on all those committees and everything for all the work that they do. Thank you.”

DIRECTOR KELLY: “Thank you, Ginny. Deputy Director.”

DEPUTY DIRECTOR SADEGHI: “I don’t have any comments.”

X. **PUBLIC COMMENTS** - "Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker."
At 4:22 PM, Director Kelly opened the meeting to receive comments from members of the public.

DIRECTOR KELLY: “Okay, and nor do I. We’ll now open to public comment. Public comment is limited to five minutes. We ask that you identify yourself by name and address, and we’re now open for public comments. Seeing no one raising their hand, I’ll close the public comments and ask for a motion to adjourn the meeting.”

Y. **ADJOURNMENT**

There being no comments received, Director Kelly called for a motion to adjourn the meeting at 4:22 PM.

ROLL CALL: (Offered by Commissioner Haines, seconded by Commissioner Arace)
Ayes: Mr. Kelly, Mr. Sadeghi, Mr. Arace, Ms. Bacchione, Ms. Haines
Nays: None

Respectfully submitted,

_____
Michelle I. Gunther
Clerk of the Board

Proclamation

September 30, 2025

WHEREAS, since 2004, the President of the United States and Congress have declared October to be Cybersecurity Awareness Month helping individuals protect themselves online as threats to technology and confidential data become more commonplace; and

WHEREAS, the Cybersecurity and Infrastructure Security Agency (CISA) and the National Cybersecurity Alliance (NCA) lead a collaborative effort between government and industry to raise cybersecurity awareness nationally and internationally; and

WHEREAS, in recognition of "Cybersecurity Awareness Month", the County of Ocean's Information Technology Department will focus on a campaign to educate the County employees on steps they can take to ensure they make smart decisions whether on the job or at home; and

WHEREAS, this year's campaign theme, "Stay Safe Online", which emphasizes simple, actionable steps to protect against online threats; and

WHEREAS, maintaining the security of cyberspace is a shared responsibility in which each of us has a critical role to play, and awareness of essential cyber hygiene will improve the security of the County of Ocean's information, infrastructure, and economy.

NOW, THEREFORE, I, JOHN P. KELLY, DIRECTOR of the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY,** on behalf of this Board, hereby proclaim the month of October 2025 as:

"CYBERSECURITY AWARENESS MONTH"

in Ocean County and urge all employees to participate in our county's campaign to become better informed and educated on their part in cybersecurity.

Attest.

John P. Kelly, Director

Michelle I. Gunther
Clerk of the Board

Frank Sadeghi, Deputy Director

Robert S. Arace, Commissioner

Jennifer Bacchione, Commissioner

Virginia E. Haines, Commissioner

Introduced on: September 30, 20
Adopted on: September 30, 20
Official Resolution#: 2025001407

Proclamation

September 30, 2025

WHEREAS, the month of October has been designated by Congress as National Disability Employment Awareness Month; and 2025 proudly marks its 80th Anniversary; and

WHEREAS, the official theme this year, "Celebrating Value and Talent" highlights the skills, dedication, and countless contributions that people with disabilities bring to our workplaces, our communities, and our economy; and

WHEREAS, approximately 80,580 persons with disabilities choose to reside and work in Ocean County, strengthening our community with their dedication and talent; and

WHEREAS, progress continues toward equality of opportunity, independent living, and economic self-sufficiency through greater accessibility, healthcare, advocacy, and awareness, supported by the Ocean County Commission for Individuals with Disabilities and the Ocean County Workforce Development Board; and

WHEREAS, in recognition of "Disability Employment Awareness Month" in Ocean County, the Ocean County Commission for Individuals with Disabilities and the Ocean County Workforce Development Board renew their commitment to promote awareness of disability related issues in Ocean County.

NOW, THEREFORE, I, JOHN P. KELLY, DIRECTOR of the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY,** on behalf of this Board, do hereby proclaim the month of **October 2025** to be:

"DISABILITY EMPLOYMENT AWARENESS MONTH"

and encourage all of Ocean County to observe this month by recognizing the strengths that people with disabilities bring to our workforce and our state.

Attest:

Michelle I. Gunther
Clerk of the Board

John P. Kelly, Director

Frank Sadegiu, Deputy Director

Robert S. Arace, Commissioner

Jennifer Bacchione, Commissioner

Virginia E. Haines, Commissioner

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001408

Proclamation

September 30, 2025

WHEREAS, women have contributed to innovations in health care research, treatment, prevention, awareness and advocacy as an extension of the traditional role of primary care giver for family members, including children, and a source for their family's health care needs; and

WHEREAS, it is the responsibility of each and every woman, to take proactive steps to safeguard their own health, the health of their families and the health of their communities through education and a commitment to a healthy lifestyle; and

WHEREAS, in recognition of "Women's Health Month" in Ocean County, community organizations and agencies that provide health services to women, in cooperation with the Ocean County Advisory Commission on the Status of Women, will be presenting a countywide calendar of events to promote women's health and safety throughout the entire month of October; and

WHEREAS, the Ocean County Advisory Commission on the Status of Women has chosen this year's theme of "Health Screenings" to encourage, guide and support women everywhere to take healthy steps toward a healthy lifestyle.

NOW, THEREFORE, I, JOHN P. KELLY, DIRECTOR of the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** on behalf of this Board, do hereby proclaim the month of **October 2025** as:

"WOMEN'S HEALTH MONTH"

in Ocean County, commemorating the 34th anniversary of Women's Health Month, and further encourage all women of Ocean County to participate in the many programs and services available throughout the County which will contribute to their quality of life.

Attest:

Michelle I. Gunther
Clerk of the Board

John P. Kelly, Director

Frank Sadeghi, Deputy Director

Robert S. Arace, Commissioner

Jennifier Bacchione, Commissioner

Virginia E. Haines, Commissioner

Introduced on: Sept[illegible]30, 2025
Adopted on: Sept[illegible]30, 2025
Official Resolution#: 202[illegible]

Proclamation

September 30, 2025

WHEREAS, fire remains a serious public safety concern both locally and nationally, destroying homes, businesses, property, and tragically taking lives every year; and

WHEREAS, the increasing presence of lithium-ion batteries in everyday devices introduces unique fire risks that demand greater public awareness and education; and

WHEREAS, many household items including smartphones, tablets, laptops, power tools, e-bikes, e-scooters, and children's toys are powered by lithium-ion batteries, which, if damaged, misused, or improperly charged, can overheat, ignite, or explode; and

WHEREAS, the National Fire Protection Association has reported a rise in battery-related fires, underscoring the urgency of educating residents on safe use, charging, storage, and recycling of lithium-ion batteries; and

WHEREAS, Ocean County's firefighters, first responders, and fire safety educators are dedicated to reducing the occurrence of fires through prevention programs, safety outreach, and swift emergency response; and

WHEREAS, the 2025 Fire Prevention Week™ theme, "Charge into Fire Safety™: Lithium-Ion Batteries in Your Home," reminds us of the critical importance of handling these devices safely to protect our families, homes, and communities.

NOW, THEREFORE, I, JOHN P. KELLY, DIRECTOR of the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY,** on behalf of this Board, do hereby proclaim the week of October 5-11, 2025 as:

FIRE PREVENTION WEEK

in Ocean County and urge all residents to observe this week by raising awareness of fire prevention, practicing safe habits, and supporting the lifesaving work of our first responders.

Attest:

Michelle I. Gunther
Clerk of the Board

John P. Kelly, Director

Frank Sadeghi, Deputy Director

Robert S. Arace, Commissioner

Jennifer Bacchione, Commissioner

Virginia E. Haines, Commissioner

Introduced on: September 30, 2
Adopted on: September 30, 2
Official Resolution#: 2025001410

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: ORDINANCE #2025-38 - An Ordinance appropriating the sum of $1,750,000.00 from the Capital Improvement Fund for the acquisition of properties located in the Township of Ocean, County of Ocean, State of New Jersey.

Official Resolution#	**2025001428**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	g-1
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

ORDINANCE #2025-38

AN ORDINANCE APPROPRIATING THE SUM OF $1,750,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE ACQUISITION OF PROPERTIES LOCATED IN THE TOWNSHIP OF OCEAN, COUNTY OF OCEAN, STATE OF NEW JERSEY

WHEREAS, the Board of Commissioners of the County of Ocean recognizes the need to acquire properties, including but not limited to Block 41, Lot 38.01, in the Township of Ocean, for the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: $1,750,000 is hereby appropriated from the Capital Improvement Fund for the acquisition of properties, including but not limited to Block 41, Lot 38.01, in the Township of Ocean, County of Ocean, State of New Jersey, which sum shall also cover fees and contingencies

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Commissioners is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled. "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S A 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Commissioners is further directed to comply with all provisions of N.J.S.A. 40A. 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4. After final adoption of this Ordinance by the Board of Commissioners, the Clerk of the Board of Commissioners is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J S A. 40A: 2-19

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001428

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Ordinance was introduced and passed on first reading at a regular meeting of the Board of Commissioners of the County of Ocean held September 30, 2025. Further notice is given that the said Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Commissioners to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on October 15, 2025 at 4:00 p.m. The Ordinance appropriates $1,750,000 from the Capital Improvement Fund for the acquisition of properties, including but not limited to Block 41, Lot 38.01, in the Township of Ocean, County of Ocean, State of New Jersey.

Copies of this ordinance will be made available from the Clerk of the Board of Commissioners at the County Administration Building in Toms River, New Jersey during the week up to and including the date of the public hearing or further consideration to the members of the general public of the County who shall request such copies.

MICHELLE I. GUNTHER, Clerk
Board of Commissioners

JOHN C. SAHRADNIK
County Counsel

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifer Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 780, Lots 4 & 9, Berkeley Township, totaling approximately 0.11 acres located on Wheaton Avenue, in an amount not to exceed $9,500.00 plus up to $50.00 in property tax adjustments.

Official Resolution#	**2025001418**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	h-1
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔			✔	✔		
Bacchione	✔						✔
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Commissioners to review nominations to the program and forward recommendations for acquisition to the Board of Commissioners; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received a nomination for the acquisition of property identified as Block 780, Lots 4 & 9 in the Township of Berkeley totaling approximately 0.11 acres located on Wheaton Avenue; and

WHEREAS, one (1) professional appraisal was authorized to determine the fair market value; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

WHEREAS, the County of Ocean would acquire the property for a purchase price not to exceed $9,500.00; and

WHEREAS, a public hearing on the proposed acquisition was conducted by the Board of Commissioners on September 30, 2025 as required by PL 1997, c24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1 It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 780, Lots 4 & 9 in the Township of Berkeley totaling approximately 0.11 acres located on Wheaton Avenue.

2 It authorizes the expenditure for an acquisition price not to exceed $9,500.00 plus up to $50.00 for property tax adjustments as necessary from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

BE IT FURTHER RESOLVED THAT:

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along any County roads bordering the property as determined by the County Engineer.

3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
4. The Township of Berkeley has supported the acquisition of this property by resolution No. 2025-380-R.
5. Copies of this Resolution shall be made available to the Ocean County Administrator, Planning Department, Finance Department, County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Berkeley; and the landowner.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 787, Lots 47 & 48, Berkeley Township, totaling approximately 0.11 acres located on Reid Street, in an amount not to exceed $9,500.00 plus up to $65.00 in property tax adjustments.

Official Resolution#	**2025001419**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	h-2
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔			✔	✔		
Bacchione	✔						✔
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Commissioners to review nominations to the program and forward recommendations for acquisition to the Board of Commissioners; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received a nomination for the acquisition of property identified as Block 787, Lots 47 & 48 in the Township of Berkeley totaling approximately 0.11 acres located on Reid Street; and

WHEREAS, one (1) professional appraisal was authorized to determine the fair market value; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

WHEREAS, the County of Ocean would acquire the property for a purchase price not to exceed $9,500.00; and

WHEREAS, a public hearing on the proposed acquisition was conducted by the Board of Commissioners on September 30, 2025 as required by PL 1997, c24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 787, Lots 47 & 48 in the Township of Berkeley totaling approximately 0.11 acres located on Reid Street.
2. It authorizes the expenditure for an acquisition price not to exceed $9,500.00 plus up to $65.00 for property tax adjustments as necessary from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

BE IT FURTHER RESOLVED THAT:

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along any County roads bordering the property as determined by the County Engineer.

3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
4. The Township of Berkeley has supported the acquisition of this property by resolution No. 2025-380-R.
5. Copies of this Resolution shall be made available to the Ocean County Administrator, Planning Department, Finance Department, County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Berkeley; and the landowner.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 787, Lots 9, 10, 11, 12, 13 & 15, Berkeley Township, totaling approximately 0.35 acres located on Bradley Avenue, in an amount not to exceed $25,000.00 plus up to $60.00 in property tax adjustments.

Official Resolution#	**2025001420**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	h-3
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔		✔		✔		
Bacchione	✔						✔
Haines	✔			✔	✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Commissioners to review nominations to the program and forward recommendations for acquisition to the Board of Commissioners; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received a nomination for the acquisition of property identified as Block 787, Lots 9, 10, 11, 12, 13 & 15 in the Township of Berkeley totaling approximately 0.35 acres located on Bradley Avenue; and

WHEREAS, one (1) professional appraisal was authorized to determine the fair market value; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

WHEREAS, the County of Ocean would acquire the property for a purchase price not to exceed $25,000.00; and

WHEREAS, a public hearing on the proposed acquisition was conducted by the Board of Commissioners on September 30, 2025 as required by PL 1997, c24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1 It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 787, Lots 9, 10, 11, 12, 13 & 15 in the Township of Berkeley totaling approximately 0.35 acres located on Bradley Avenue.

2. It authorizes the expenditure for an acquisition price not to exceed $25,000.00 plus up to $60.00 for property tax adjustments as necessary from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

BE IT FURTHER RESOLVED THAT:

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along any County roads bordering the property as determined by the County Engineer.

3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
4. The Township of Berkeley has supported the acquisition of this property by resolution No. 2025-380-R.
5. Copies of this Resolution shall be made available to the Ocean County Administrator, Planning Department, Finance Department, County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Berkeley; and the landowner.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: AUTHORIZING THE PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 19.

Official Resolution#	**2025001399**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	i
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔			✔	✔		
Bacchione	✔				✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

BILL COMMITTEE REPORT
COUNTY OF OCEAN
SUMMARY OF VOUCHERS

SUMMARY OF BILLS CERTIFICATE #19

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF COMMISSIONERS PAYMENT THEREOF ON 09/30/2025.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF $19,758,732.55 WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I RECOMMEND APPROVAL AND PAYMENT THEREOF.

FRANK SADEGHI
DEPUTY DIRECTOR

APPROVED

ROBERT S. ARACE
COMMISSIONER

JOHN P. KELLY
DIRECTOR

JENNIFIER BACCHIONE
COMMISSIONER

ORDERED PAID

VIRGINIA E. HAINES
COMMISSIONER

MICHELLE I. GUNTHER
CLERK OF THE BOARD
BOARD OF COMMISSIONERS

Introduced on: **September 30, 2025**
Adopted on: **September 30, 2025**
Official Resolution#: **2025001399**

R E S O L U T I O N

SEPTEMBER 30, 2025

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #19 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 86 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF $19,758,732.55 WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001399

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the Personnel Resolution.

Official Resolution#	**2025001457**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-1
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that:

The following employees, (1 through 2), Supervising Security Guards, Department of Security, salaries are hereby changed effective June 5, 2025, at an annual base salary of $75,014:

1. John T. Golubowski
2. Charles Mendum

3. Nicole M. Vernachio is hereby given a regular appointment to the position of Environmental Center Manager, Parks Department, subject to a working test period, effective September 12, 2025, at her present salary.

4. Douglass R. Delman is hereby given a regular appointment to the position of Legal Assistant, Department of Corrections, subject to a working test period, effective September 16, 2025, at his present salary.

5. Nicholas R. Megee is hereby given a regular appointment to the position of Heavy Equipment Operator, Road Department, subject to a working test period, effective October 1, 2025, at his present salary.

6. William J. Parks is hereby given a regular appointment to the position of Supervising Mechanic, Department of Vehicle Services, subject to a working test period, effective October 1, 2025, at an annual base salary of $71,020.

7. Edgardo Padilla is hereby given a regular appointment to the position of Assistant Supervising Mechanic, Department of Vehicle Services, subject to a working test period, effective October 1, 2025, at an annual base salary of $66,780.

8. Lisa Welch is hereby given a regular appointment to the position of Keyboarding Clerk 3/Purchasing Assistant, Purchasing Department, subject to a working test period, effective September 17, 2025, at her present salary.

9. At the request of the Prosecutor, William W. Scharfenberg, Confidential Assistant, Prosecutor's Office, salary is hereby corrected effective July 1, 2025, to an hourly wage of $62.83.

10. Christopher Claus is hereby given a regular appointment to the position of Environmental Center Manager, Parks Department, subject to a working test period, effective September 18, 2025, at his present salary.

11. At the request of the Sheriff, Randi Vaccaro is hereby given a provisional appointment to the position of Records Support Technician 2, Office of the Sheriff, pending Civil Service Examination, effective October 1, 2025, at an annual base salary of $43,944.

At the request of the Sheriff, the following employees, (12 through 14), are hereby given a provisional appointment to the position of Keyboarding Clerk 2, Office of the Sheriff, pending Civil Service Examination, effective October 1, 2025, at the following annual base salaries:

	NAME	SALARY
12.	Robert G. Braga	$45,440.
13.	Audrey J. Libenschek	$43,994.
14.	Ann Olszewski	$43,994.

15. At the request of the Sheriff, Stephanie Orabona, Analyst Trainee, Office of the Sheriff, is hereby given a regular appointment to the position of Assistant Administrative Analyst, subject to a working test period, effective October 17, 2025, at an annual base salary of $80,091.

16. Christopher J. Palmieri, Analyst Trainee, Planning Board, is hereby given a regular appointment to the position of Assistant Administrative Analyst, subject to a working test period, effective October 10, 2025, at an annual base salary of $57,560.

17. At the request of the Sheriff, Gisela A. Jozwicki is hereby given a provisional appointment to the position of Keyboarding Clerk 3 Bi-lingual in Spanish & English, Office of the Sheriff, pending Civil Service Examination, effective October 1, 2025, at an annual base salary of $55,500.

18. At the request of the Prosecutor, Emma E. Mattice is hereby appointed to the position of County Investigator, Prosecutor's Office, as provided by N.J.S.A.2A:157-10, effective October 6, 2025, at an annual base salary of $52,275.

19. Ross Reinhart is hereby given a regular appointment to the position of Supervising Maintenance Repairer, Buildings & Grounds, subject to a working test period, effective October 1, 2025, at his present salary.

20. At the request of the Sheriff, Daniel A. Donovan is hereby given a regular appointment to the position of Sheriff's Officer Sergeant, Office of the Sheriff, subject to a working test period, effective October 1, 2025, at an annual base salary of $138,286.

21. Ernie Brezniak is hereby given a regular appointment to the position of Equipment Operator, Road Department, effective October 6, 2025, at an annual base salary of $49,000.

22. Amanda M. Cacoilo is hereby given a provisional appointment to the position of Keyboarding Clerk 3, Department of Transportation Services, pending Civil Service Examination, effective October 1, 2025, at an annual base salary of $51,300.

23. Melissa A. Urbanski is hereby given a provisional appointment to the position of Keyboarding Clerk 4, Department of Transportation Services, pending Civil Service Examination, effective October 1, 2025, at an annual base salary of $61,500.

24. Deanna L. Schroeder is hereby given a provisional appointment to the position of Keyboarding Clerk 2, Department of Transportation Services, pending Civil Service Examination, effective October 1, 2025, at an annual base salary of $45,440.

25. Willow D. Damato is hereby given a provisional appointment to the position of Management Assistant, Department of Transportation Services, pending Civil Service Examination, effective October 1, 2025, at an annual base salary of $69,722.

26. Christine M. Lesko is hereby given a provisional appointment to the position of Coordinator of Special Transportation, Department of Transportation Services, pending Civil Service Examination, effective October 1, 2025, at an annual base salary of $64,685.

27. Filamer C. Carzon is hereby given a provisional appointment to the position of Mechanics Helper, Department of Transportation Services, pending Civil Service Examination, effective October 1, 2025, at an annual base salary of $52,250.

The following employees, (28 through 29), are hereby given a provisional appointment to the position of Contract Administrator 1, Department of Transportation Services, pending Civil Service Examination, effective October 1, 2025, at the following annual base salaries:

	NAME	SALARY
28.	Kelly L. Dyson	$79,675.
29.	Laurette C. Marshalleck	$93,880.

The following employees, (30 through 32), are hereby given a regular appointment to the position of Mechanic, Department of Vehicle Services, subject to a working test period, effective October 1, 2025, at their present salaries:

30. Tyler A. Angus
31. Blair A. Guker, III
32. James-Ray P. Norris

At the request of the County Clerk, the following employees, (33 through 35), are hereby given a provisional appointment to the position of Keyboarding Clerk 3, County Clerk, pending Civil Service examination, effective October 1, 2025, at the following annual base salaries:

	NAME	SALARY
33.	Danielle M. Brown	$52,000.
34.	Beth A. Carter	$52,000.
35.	Kelly M. Leone	$56,112.

36. At the request of the County Clerk, Donna J. Haddon, Keyboarding Clerk 4, County Clerk, salary is hereby changed effective October 1, 2025, to an annual base salary of $83,202.

37. Leila Zakar is hereby given a regular appointment to the position of Keyboarding Clerk 3/Purchasing Assistant, Purchasing Department, subject to a working test period, effective September 24, 2025, at her present salary.

38. Marek S. Kotowski is hereby given a regular appointment to the position of Building Maintenance Worker, Buildings & Grounds, subject to a working test period, effective October 20, 2025, at an annual base salary of $40,040.

39. Jammie Lucian is hereby given a regular appointment to the position of Keyboarding Clerk 1, Department of Transportation Services, subject to a working test period, effective October 14, 2025, at an annual base salary of $39,536.

40. Kevin Cardillo-Picone is hereby given a provisional appointment to the position of Radio Dispatch Typing, Department of Transportation Services, pending Civil Service examination, effective October 14, 2025, at an annual base salary of $40,680.

41. Dawn M. Marinelli is hereby given a regular appointment to the position of Keyboarding Clerk 1, Office of Senior Services, subject to a working test period, effective October 9, 2025, at an annual base salary of $39,536.

42. Jennie Marciano-Gruver is hereby given a regular appointment to the position of Keyboarding Clerk 1, Department of Finance, subject to a working test period, effective October 6, 2025, at an annual base salary of $39,536.

43. Kathleen A. Casper is hereby given a regular appointment to the position of Community Service Aide, Office of Senior Services, subject to a working test period, effective October 20, 2025, at an hourly wage of $20.00.

The following employees, (44 through 45), are hereby given a T/120 appointment to the position of Omnibus Operator, Department of Transportation Services, effective October 14, 2025 through April 14, 2026, at an hourly wage of $21.25:

44. Eric G. Murray
45. John R. Walter

46. At the request and discretion of the Board of Elections, John J. Bonacorso was hired as an Elections Clerk, Election Board, effective October 6, 2025 through November 21, 2025, and his hourly wage is hereby established at $22.00.

47. At the request and discretion of the Board of Elections, Jonathan R. Freiermuth was hired as an Elections Clerk, Election Board, effective October 6, 2025 through November 21, 2025, and his hourly wage is hereby established at $21.50.

48. Frank J. Nicolato is hereby given a regular appointment to the position of Weights & Measures Apprentice, Consumer Affairs, subject to a working test period, effective October 6, 2025, at an annual base salary of $41,000.

49. Heather A. Hudak is hereby given a regular appointment to the position of Building Maintenance Worker, Buildings & Grounds, subject to a working test period, effective October 20, 2025, at an annual base salary of $40,040.

50. John F. Hurley is hereby given a T/120 appointment to the position of Omnibus Operator, Department of Transportation Services, effective October 14, 2025 through April 14, 2026, at an hourly wage of $21.25.

51. Jessica B. Layton is hereby given a regular appointment to the position of Assistant Veteran Service Officer, Veterans Service Bureau, subject to a working test period, effective October 6, 2025, at an annual base salary of $45,000.

52. Kurt L. Ebert is hereby given a T/120 appointment to the position of Clerk Driver, Department of Transportation Services, effective October 14, 2025 through April 14, 2026, at an hourly wage of $21.25.

53. Taseana N. Williams is hereby given a regular appointment to the position of Juvenile Detention Officer, Juvenile Services, subject to a working test period, effective October 14, 2025, at an annual base salary of $45,000.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the Director of Employee Relations and the County Comptroller/CFO.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2025 Capital Budget.

Official Resolution#	**2025001401**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-2
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	**PRES.**	**ABS.**	**MOVE**	**SEC**	**AYE**	**NAY**	**ABST.**
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CAPITAL BUDGET AMENDMENT

COUNTY OF OCEAN

WHEREAS, the local capital budget for the year 2025 was adopted on the 16th day of April, 2025, and

WHEREAS, it is desired to amend said adopted capital budget section.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF COMMISSIONERS, County of Ocean, that the following amendment(s) to the adopted capital budget section of the Ocean County Budget be made:

	(		(		(
	(		(	ABSTAIN	(
RECORDED VOTE	AYES (		NAYS (		(
	(		(	ABSENT	(
	(		(		(

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001401

CAPITAL BUDGET
(Current Year Action)
2025

1 PROJECT	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 AMOUNTS RE-SERVED IN PRIOR YEARS	PLANNED FUNDING SERVICES FOR CURRENT YEAR 2025 5a 2025 BUDGET APPROP.	5b CAPITAL IMPROVE-MENT FUND	5c CAPITAL SURPLUS	5d GRANTS IN AID AND OTHER FUNDS	5e DEBT AUTHORIZED	6 TO BE FUNDED IN FUTURE YEARS
Acquisition of Properties	25-38	1,750,000.00			1,750,000				
TOTAL		1,750,000.00			1,750,000		0.00	0.00	0

CB1

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001401

6 YEAR CAPITAL PROGRAM 2025 - 2030
ANTICIPATED PROJECT SCHEDULE
AND FUNDING REQUIREMENTS

1 PROJECT	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 ESTIMATED COMPLETION TIME	5 FUNDING AMOUNTS PER YEAR					
				2025	2026	2027	2028	2029	2030
Acquisition of Properties	25-38	1,750,000.00	1 Year	1,750,000.00					
TOTAL		1,750,000.00		1,750,000.00	0	0	0	0	0

6 YEAR CAPITAL PROGRAM 2025 - 2030
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

1 PROJECT	2 ESTIMATED TOTAL COST	3 BUDGET APPROP.		4 CAPITAL IMPROVE-MENT FUND	5 CAPITAL SURPLUS	6 GRANTS IN AID AND OTHER FUNDS	7 BONDS AND NOTES			
		CURRENT YEAR 2025	FUTURE YRS				GENERAL	SELF-LIQUIDATING	ASSESSMENT	SCHOOL
Acquisition of Properties	1,750,000.00			1,750,000.00						
TOTAL	1,750,000.00			1,750,000		0.00	0.00			

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001401

CB1

BE IT FURTHER RESOLVED, that the above items will be provided for in the 2025 Capital Budget, and

BE IT FURTHER RESOLVED, that two certified copies of this resolution be filed forthwith in the Office of the Director of Local Government Services.

It is hereby certified that this is a true copy of a resolution amending the capital budget section adopted by the governing body on the 30th day of September 2025.

Certified by:

_____
(Date)

_____
Michelle I. Gunther, Clerk of the Board

TRENTON, NEW JERSEY

APPROVED _____, 2025

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001401

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2025 Budget for the program entitled HUD: HOME Program Income FY25, in the amount of $15,000.00.

Official Resolution#	**2025001402**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-3
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2025 in the sum of ..... $15,000.00 which item is now available as a revenue from the HUD: HOME Program Income, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of ..... $15,000.00 be and the same is hereby appropriated under the line item caption entitled, HUD: HOME Program Income FY25.

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an amendment to the 2025 Budget for the program entitled AAA NJSNAP FY25, in the amount of $100,001.00.

Official Resolution#	**2025001403**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-4
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2025 in the sum of..... $100,001.00 which item is now available as a revenue from the New Jersey Department of Human Services, Division of Aging Services, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of..... $100,001.00 be and the same is hereby appropriated under the line item caption entitled, AAA NJSNAP FY25.

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the cancellation and closeout of certain grants.

Official Resolution#	**2025001413**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-5
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, it has been determined that certain reserves for miscellaneous Federal and State Grants that have been transferred from the current fund to the grant fund are either closed or should be cancelled; and

WHEREAS, it has been determined that certain outstanding balances of these reserve funds are no longer required; and

WHEREAS, in order to maintain proper accounting and system control procedures, it is necessary to cancel this balance from the Grant Fund.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the grant amount to be canceled will be:

Grant Appropriation $167,450.42

Grant Receivable $167,452.87

Debit to Surplus $2.45

for which supporting documentation is attached hereto.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Prosecutor's Office, Sheriff's Department, Planning Department, the Department of Human Services and the Department of Juvenile Services.

COUNTY OF OCEAN
DEPARTMENT OF FINANCE
ANALYSIS OF CANCELLATIONS
FOR EXPIRED GRANT ACCOUNT
RESOLUTION DATED
9/30/2025

Account Number			Account Name	BUDGETED AMOUNT	EXPENDED	RECEIVED	CREDIT (DEBIT) SURPLUS	Appropriation CANCELLED	Receivable CANCELLED
017	803	AB55	State Body Armor Fy23 Pros	$4,980.00	$4,980.00	$4,979.17	($0.83)	$0.00	$0.83
017	803	AB82	Op Helping Hand State Fy23/24	$105,264.00	$105,263.96	$105,263.15	($0.81)	$0.04	$0.85
017	803	AC55	State Body Armor Fy24 Pros	$5,065.00	$5,065.00	$5,064.28	($0.72)	$0.00	$0.72
017	805	AA56	State Body Armor Fy22 Sheriff	$8,558.00	$8,558.00	$8,557.58	($0.42)	$0.00	$0.42
017	805	AA71	State Homeland Security Fy22	$233,695.00	$233,694.03	$233,694.03	$0.00	$0.97	$0.97
017	805	AB56	State Body Armor Fy23 Sheriff	$10,099.00	$10,099.00	$10,098.22	($0.78)	$0.00	$0.78
017	810	AC16	Subregional Transportation 24	$195,477.00	$195,444.23	$195,444.23	$0.00	$32.77	$32.77
017	818	R002	OceanFirst Foundation Grant	$30,000.00	$29,049.00	$29,049.00	$0.00	$951.00	$951.00
017	818	T058	Opioid Recovery Emp Prg Fy19	$650,000.00	$630,237.89	$630,239.00	$1.11	$19,762.11	$19,761.00
017	818	V048	Covid19 WIOA DWG Fy20	$390,000.00	$284,863.00	$284,863.00	$0.00	$105,137.00	$105,137.00
017	818	V058	Opioid Recovery Emp Prg Fy20	$618,242.00	$616,692.00	$616,692.00	$0.00	$1,550.00	$1,550.00
017	818	V083	Summer Youth Employment 20	$79,200.00	$44,904.00	$44,904.00	$0.00	$34,296.00	$34,296.00
017	818	AA90	Communication Access Svcs Fy22	$75,000.00	$70,745.13	$70,745.13	$0.00	$4,254.87	$4,254.87
017	819	Y081	CARES JJC DOE	$5,000.00	$3,537.88	$3,537.88	$0.00	$1,462.12	$1,462.12
017	819	Y098	NJ DOE ESSER II	$20,000.00	$19,996.46	$19,996.46	$0.00	$3.54	$3.54
				$2,430,580.00	**$2,263,129.58**	**$2,263,127.13**	**($2.45)**	**$167,450.42**	**$167,452.87**

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001413

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the OC Sheriff's Office to submit an electronic Grant Application to the State of New Jersey, Office of Information Technology, Office of Emergency Telecommunications Services, for the FY2026 Next Generation 9-1-1 Grant.

Official Resolution#	**2025001411**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-6
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, the Ocean County Sheriff's Office has received notification from the State of New Jersey, Office of Information Technology, Office of Emergency Telecommunications Services that funding is available for the FY2026 Next Generation 9-1-1 Grant; and

WHEREAS, the purpose of this grant is to assist in the upgrading of the Public Safety Answering Point (PSAP) equipment and create incentives for consolidation of PSAPs.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board hereby authorizes the Ocean County Sheriff's Office to submit an electronic application for the FY2026 Next Generation 9-1-1 Grant.
2. The Director and the Clerk of the Board are hereby authorized and directed to execute any subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to Ocean County Counsel, County Auditor, Department of Finance, Sheriff's Office, Office of Information Technology, and the State of New Jersey, Office of Information Technology, Office of Emergency Telecommunications Services.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001411

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving and ratifying the actions taken by the OC Department of Transportation Services to submit an electronic grant renewal application to New Jersey Transit Corporation for the FY26 Senior Citizen and Disabled Resident Transportation Assistance Program (SCDRTAP).

Official Resolution#	**2025001412**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-7
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, the Director of the County of Ocean received notice from New Jersey Transit Corporation of its eligibility for the renewal of the FY 2026 Senior Citizen and Disabled Resident Transportation Assistance Program (SCDRTAP) in the amount of $3,423,549.00 effective January 1, 2026 to December 31, 2026 and;

WHEREAS, New Jersey Transit is responsible for administering the SCDRTAP Program and has allocated $3,423,549.00 for Fiscal Year 2026 to Ocean County to provide specialized transit services; and

WHEREAS, Ocean County further intends to utilize 2024 reprogrammed funds in the amount of $1,118,297.47 to support Ocean Ride transit service during calendar year 2026; and

WHEREAS, the Ocean County Board of Commissioners is the recipient of State Casino revenue funds and the Ocean County Department of Transportation Services is the designated lead coordinating body for special transportation services provided to seniors and persons with disabilities on a county-wide basis through the program known as Ocean Ride; and

WHEREAS, the County Department of Transportation Services is responsible for transit service planning, system operation and performance, grant and financial management, procurement, program administration, marketing and outreach and customer service; and

WHEREAS, the Ocean County Transportation Services Department has prepared the FY 2026 SCDRTAP Transportation Grant application which includes various service enhancements to the Ocean Ride system, in cooperation with the Ocean County Transportation Advisory Committee for Senior Citizens and Persons with Disabilities Committee and Stakeholder Committee; and

WHEREAS, the Ocean County Department of Transportation Services will implement, manage and operate transit service through the Ocean Ride system, a service of the Ocean County Board of Commissioners.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Ocean, State of New Jersey, that:

1.) The Board of Commissioners hereby approve and ratify the actions taken by the Department of Transportation to submit an electronic application for the Ocean County FY 2026 Senior Citizen and Disabled Resident Transportation Assistance Program grant application to NJ TRANSIT. The designated Transportation Representative is authorized to provide such additional supporting documentation as may be required by NJ TRANSIT.

2.) The Director, Clerk of the Board and/or the County Designated Representative are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Department of Transportation Services, Finance Department and NJ TRANSIT, Department of Service Planning and Development, Local Programs & Minibus Support Unit.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the Issuance and Sale of the County of Ocean's General Obligation Refunding Bonds, Series 2025 authorized by a Refunding Bond Ordinance heretofore adopted, and providing for the form, maturity dates and other details of said refunding bonds.

Official Resolution#	**2025001414**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-8
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION PROVIDING FOR THE ISSUANCE AND SALE OF THE COUNTY OF OCEAN'S GENERAL OBLIGATION REFUNDING BONDS, SERIES 2025 AUTHORIZED BY A REFUNDING BOND ORDINANCE HERETOFORE ADOPTED, AND PROVIDING FOR THE FORM, MATURITY DATES AND OTHER DETAILS OF SAID REFUNDING BONDS.

WHEREAS, the Board of Commissioners of the County of Ocean, New Jersey (the "County") has adopted a refunding bond ordinance on September 3, 2025 (the "Ordinance"), providing for the refunding of all or a portion of the final three maturities of the County's General Obligation Refunding Bonds, Series 2015A (the "Refunded Bonds") as reflected in the Ordinance, and

WHEREAS, in accordance with the Local Bond Law of the State of New Jersey, constituting Chapter 2 of Title 40A of the New Jersey Statutes (the "Local Bond Law"), the County desires to (i) authorize and approve the sale and issuance of refunding bonds (the "Refunding Bonds"), and (ii) specify and determine certain terms and conditions with respect to the Refunding Bonds and the sale thereof in accordance with the provisions of the Local Bond Law and N.J S A 40A 2-51 and N J A C 5 30-2 5 (which does not require the approval of the Local Finance Board of the Department of Community Affairs of the State of New Jersey, provided the conditions therein are satisfied)

NOW, THEREFORE, BE IT RESOLVED BY NOT LESS THAN TWO THIRDS OF THE FULL MEMBERSHIP OF THE BOARD OF COMMISSIONERSS OF THE COUNTY OF OCEAN, NEW JERSEY AS FOLLOWS

SECTION 1. Authority for Resolution Pursuant to the Local Bond Law, the Board of Commissioners has adopted the Ordinance and has determined to issue at this time, pursuant to the Ordinance, the Refunding Bonds

SECTION 2 Authorization of Refunding Bonds In accordance with the Local Bond Law, there shall be issued refunding bonds of the County pursuant to the provisions of the Ordinance and this Resolution The Refunding Bonds shall constitute a single issue and shall be designated "General Obligation Refunding Bonds, Series 2025"

SECTION 3 Details of Refunding Bonds The Refunding Bonds will be issued in the form of one certificate for the aggregate principal amount of bonds maturing in each year and will be payable as to both principal and interest in lawful money of the United States of America Each certificate will be registered in the name of Cede & Co., as nominee of The Depository Trust Company, New York, New York ("DTC"), which will act as securities depository The certificates will be on deposit with DTC DTC will be responsible for maintaining a book-entry system for recording the interests among its participants The participants will be responsible for maintaining records regarding the beneficial ownership interests in the bonds on behalf of individual purchasers Individual purchases may be made in the principal amount of $1,000 or more through book entries made on the books and records of DTC and its participants The bonds will bear interest payable semiannually at a rate or rates per annum, expressed in a multiple of 1/8 or 1/20 of 1%, as proposed by the successful bidder in accordance with the Notice of Sale authorized herein The bonds shall be substantially in the form as provided in this Resolution, with such omissions, insertions and variations as are properly required The Refunding Bonds shall be dated the date of delivery, shall bear interest at the rate or rates specified by the successful bidder therefor in accordance with the Notice of Sale hereinafter provided for, said interest to be payable on February 1 and August 1, commencing on February 1, 2026, and shall mature (unless adjusted by the County Comptroller pursuant to Section 14 hereof) on August 1 in the following years and amounts

YEAR	PRINCIPAL AMOUNT
2026	$6,635,000
2027	6,645,000
2028	4,005,000

SECTION 4 Certificated Refunding Bonds, Successor Securities Depository In the event the County determines that it is in the best interests of the beneficial owners of the bonds (the actual purchasers of the bonds) that they be able to obtain certificated bonds, the County may notify DTC of the availability of bond certificates In such event, the County will appoint a paying agent and the County will issue, transfer and exchange bond certificates as required by DTC and others in appropriate amounts DTC may determine to discontinue providing its services with respect to the bonds at any time by giving a reasonable amount of notice in writing to the County and discharging its responsibilities with respect thereto In the event of such determination, if the County fails to identify another qualified securities depository as successor to DTC, the County will appoint a paying agent and the County will issue and deliver replacement bonds in the form of fully registered certificates. Whenever DTC requests the County to do so, the County will cooperate with DTC in taking appropriate action (a) to make available one or more separate certificates evidencing the bonds to any participant of DTC having bonds credited to its DTC account or (b) to arrange for another securities depository to maintain custody of certificates evidencing the bonds

SECTION 5. Redemption. The Refunding Bonds shall not be subject to redemption prior to maturity.

SECTION 6. Payment of Refunding Bonds. The principal of and the interest on the bonds will be paid to DTC by or on behalf of the County on their respective due dates. Interest on the bonds will be credited to the participants of DTC as listed on the records of DTC as of each next preceding January 15 and July 15 (the "Record Dates" for the payment of interest on the bonds).

SECTION 7. Execution of Refunding Bonds. The Refunding Bonds shall be executed in the name of the County by the manual or facsimile signatures of the Commissioner-Director and the Chief Financial Officer and the seal of the Board of Commissioners shall be affixed, imprinted, engraved or reproduced thereon and attested by the manual signature of the Clerk or a Deputy Clerk of the Board of Commissioners. If any officer whose signature appears on the bonds ceases to hold office before the delivery of the bonds, his/her signature shall nevertheless be valid and sufficient for all purposes. In addition, any bond may bear the signature of, or may be signed by, such persons as at the actual time of the signing of such bond shall be the proper officers to sign such bond although at the date of such bond such persons may not have been such officers.

SECTION 8. Appointment of Verification Agent. Holman Frenia & Allison, P.C., Toms River, New Jersey is hereby appointed Verification Agent in connection with the Refunding Bonds.

SECTION 9. Appointment of Escrow Agent and Bidding Agent. TD Bank, National Association, Mount Laurel, New Jersey, is hereby appointed as escrow agent for the Refunded Bonds (the "Escrow Agent"). The Escrow Agent shall accept and carry out its duties and obligations as Escrow Agent upon the terms and provisions which are set forth in the Escrow Deposit Agreement in connection with the refunding of the Refunded Bonds, a copy of which is attached hereto as Exhibit A and which by this reference is made a part hereof as if set forth in full herein (the "Escrow Deposit Agreement"). The appropriate representatives of the County (including specifically the Comptroller/Chief Financial Officer) are authorized and directed to take all steps which are necessary or convenient to effectuate the terms of this Resolution, including, but not limited to, the execution of the Escrow Deposit Agreement on behalf of the County, with such changes as are deemed necessary or appropriate. PFM Asset Management LLC, Harrisburg, Pennsylvania, is hereby authorized on behalf of the County to apply for US Treasury Obligations, State and Local Government Series and is appointed as bidding agent of the County to the extent open market treasury securities are purchased for the escrow fund for the Refunded Bonds.

SECTION 10. Reissuance of Mutilated, Destroyed, Stolen or Lost Bonds. In case any bond shall become mutilated or destroyed, stolen or lost the County shall execute and deliver a new bond of like tenor and amount as the bond so mutilated, destroyed, stolen or lost, in exchange and substitution for such mutilated bond and upon surrender of such mutilated bond, or in lieu of and substitution for the bond destroyed, stolen or lost upon filing with the County evidence satisfactory to the County that such bond has been destroyed, stolen or lost and proof of ownership thereof, and upon furnishing the County with indemnity satisfactory to it and complying with such other reasonable regulations, as the County may prescribe and paying such expenses as the County may incur in connection therewith.

SECTION 11. Form of Refunding Bonds. Subject to the provisions of this Resolution, each Refunding Bond shall be in substantially the following form, with such omissions, insertions, endorsements and variations as may be required by the circumstances and be required or permitted by this Resolution or as may be consistent with this Resolution and necessary or appropriate to conform to the rules and requirements of any governmental authority or any usage or requirement of law with respect thereto:

(Form of Refunding Bond)

No. R -___ $_____

United States of America
State of New Jersey
COUNTY OF OCEAN
General Obligation Refunding Bond, Series 2025

Maturity Date	Interest Rate	Dated Date	CUSIP
August 1, ____	_____%	October __, 2025	

Registered Owner: CEDE & CO.

Principal Sum: _____ DOLLARS

The COUNTY OF OCEAN (hereinafter referred to as the "County"), a political subdivision of the State of New Jersey, for value received, hereby promises to pay to the Registered Owner named above, or registered assigns, the Principal Sum stated above on the Maturity Date specified above, and to pay interest on such Principal Sum from the Dated Date specified above at the Interest Rate per annum specified above, computed upon the basis of a 360 day year consisting of twelve 30 day months and payable on February 1, 2026, and semi-annually thereafter on the first days of February and August in each year until the County's obligation with respect to the payment of such Principal Sum shall be discharged, but only in the case of interest due at or before maturity of this bond. The principal of and the interest on this bond will be paid to Cede & Co., as nominee of The Depository Trust Company ("DTC"). Interest on this bond will be credited to the

participants of DTC listed on the records of DTC as of each next preceding January 15 and July 15 (the "Record Dates" for the payment of interest on the bonds).

This bond is not transferrable as to principal or interest except to an authorized nominee of DTC. DTC shall be responsible for maintaining the book-entry system for recording the interests of its participants or the transfers of the interests among its participants. The participants are responsible for maintaining records regarding the beneficial ownership interests in the bonds on behalf of individual purchasers.

This bond is one of a duly authorized issue of bonds of the County of like date and tenor, except as to number, denomination, interest rate, CUSIP number and maturity date, issued in the aggregate principal amount of $_____ under and pursuant to the Local Bond Law of the State of New Jersey and by virtue of a resolution adopted by the County's governing body on September 30, 2025 (the "Resolution"), and by virtue of the bond ordinance referred to therein in all respects duly approved and published as required by law.

The Refunding Bonds are not subject to optional redemption prior to maturity.

The full faith and credit of the County are hereby pledged for the punctual payment of the principal of and interest on this bond according to its terms.

In the event the County determines that it is in the best interests of the beneficial owners of the bonds (the actual purchasers of the bonds) that they be able to obtain certificated bonds, the County may notify DTC of the availability of bond certificates. In such event, the County will appoint a paying agent and the County will issue, transfer and exchange bond certificates as required by DTC and others in appropriate amounts. DTC may determine to discontinue providing its services with respect to the bonds at any time by giving a reasonable amount of notice in writing to the County and discharging its responsibilities with respect thereto. In the event of such determination, if the County fails to identify another qualified securities depository as successor to DTC, the County will appoint a paying agent and the County will issue and deliver replacement bonds in the form of fully registered certificates. Whenever DTC requests the County to do so, the County will cooperate with DTC in taking appropriate action (a) to make available one or more separate certificates evidencing the bonds to any participant of DTC having bonds credited to its DTC account or (b) to arrange for another securities depository to maintain custody of certificates evidencing the bonds.

It is hereby certified and recited that all conditions, acts and things required by the Constitution and statutes of the State of New Jersey to exist, to have happened or to have been performed precedent to or in the issuance of this bond, exist, have happened and have been performed and that the amount and terms of this bond do not exceed any limitation imposed thereon by said Constitution or statutes.

IN WITNESS WHEREOF, the COUNTY OF OCEAN, has caused this bond to be signed by the manual or facsimile signature of its Commissioner-Director and its Chief Financial Officer, the corporate seal of the Board of Commissioners to be hereunto affixed, imprinted, engraved or reproduced hereon and to be attested by the manual signature of the Clerk or Deputy Clerk of the Board of Commissioners, all as of the ___ day of October, 2025.

ATTEST:

(SEAL)

_____
Commissioner-Director

_____
Chief Financial Officer

_____
(Deputy) Clerk of the
Board of Commissioners

SECTION 12. Sale of Refunding Bonds. Proposals for the Refunding Bonds will be received by the County on October 16, 2025 until 11:45 a.m., New Jersey time, or at such later date and time as may be established in accordance with Section 15 hereof, by Julie N. Tarrant, the County's Comptroller through the "PARITY Electronic Bid System" (PARITY) in accordance with the terms and conditions set forth in the Notice of Sale authorized herein. Such proposals shall be received and announced at the County Administration Building, Room 304 Conference Room, Third Floor, 101 Hooper Avenue, Toms River, New Jersey, in accordance with the Notice of Sale. The Clerk of the Board of Commissioners is hereby directed to arrange for the publication of the Notice of Sale in *The Asbury Park Press*, a newspaper published and circulating in the County, and for the publication of the Notice of Sale (or summaries thereof as provided by law) in *The Bond Buyer*, and/or such other nationally recognized local government bond marketing publication or electronic information service carrying municipal bond notices and devoted primarily to the subject of state and municipal bonds The notice shall be in substantially the following form:

(Form of Notice of Sale)
NOTICE OF SALE
$17,285,000*
COUNTY OF OCEAN, NEW JERSEY
GENERAL OBLIGATION REFUNDING BONDS, SERIES 2025
(BOOK-ENTRY ONLY ISSUE)(NON-CALLABLE)

ELECTRONIC PROPOSALS will be received and announced by Julie N. Tarrant, Comptroller of the County of Ocean (the "County"), at the County Administration Building Room 304 Conference Room, Third

Floor, 101 Hooper Avenue, Toms River, New Jersey, through the PARITY Electronic Bid System ("PARITY") of IPREO LLC, as described herein. The General Obligation Refunding Bonds, Series 2025 (the "Refunding Bonds" or the "Securities") shall mature (unless adjusted by the County Comptroller as described herein) on August 1 in the following years and amounts:

$17,285,000* General Obligation Refunding Bonds, Series 2025 maturing on August 1 in the principal amounts set forth below:

YEAR	PRINCIPAL AMOUNT
2026	$6,635,000
2027	6,645,000
2028	4,005,000

*subject to adjustment.

THE COUNTY IS ALSO SELLING ITS $45,250,000* GENERAL IMPROVEMENT BONDS, SERIES 2025 (THE "GENERAL IMPROVEMENT BONDS"), ITS $33,450,000* GENERAL OBLIGATION BONDS, SERIES 2025 (VOTECH) (THE "VOTECH BONDS"), AND ITS $1,607,000 COUNTY COLLEGE IMPROVEMENT BONDS, SERIES 2025 (THE "COLLEGE BONDS"). THE COUNTY HAS ISSUED A SEPARATE NOTICE OF SALE FOR EACH OF THE GENERAL IMPROVEMENT BONDS, THE VOTECH BONDS AND THE COLLEGE BONDS. THE TERMS OF EACH NOTICE OF SALE WILL APPLY TO EACH SERIES OF BONDS, RESPECTIVELY.

All Bids (as defined below) must be submitted in their entirety through PARITY until 11:45 a.m., New Jersey time on October 16, 2025 (see "Bidding Details"). To bid, Bidders (as defined below) must submit either (i) a certified, treasurer's or cashier's check or (ii) complete a wire transfer, in either case in the amount of $345,700 (the check or wire transfer being hereinafter referred to as the "Deposit"), to secure the County from any loss resulting from a failure of the bidder to comply with the terms of its bid. The Deposit must be submitted to the County prior to the time for submission of bids, and if in the form of a certified, treasurer's or cashier's check, at the following address:

Julie N. Tarrant, County Comptroller
County of Ocean
Department of Finance
Administration Building
101 Hooper Avenue
Toms River, New Jersey 08754

If a wire transfer is used for the Deposit, it must be sent according to the following wire instructions and if the bid is not accepted, the County shall promptly return the Deposit amount to the unsuccessful bidder **[EACH BIDDER MUST PROVIDE THEIR RETURN WIRE INSTRUCTIONS]**:

TD Bank, N.A., Toms River, NJ
ABA#: 031201360
Credit To: County of Ocean
Bill Committee Clearing
Acct# 6855093280

The use of PARITY shall be at the Bidder's risk and expense, and the County shall have no liability with respect thereto.

If a check is used, it must be a certified, treasurer's or cashier's check payable to the County and such check (together with a name and return address) should be sent to Julie N. Tarrant, County Comptroller, County Administration Building, Department of Finance, 101 Hooper Avenue, Toms River, New Jersey 08754. Checks of unsuccessful bidders will be returned upon the award of the Refunding Bonds. Any bidder that does not have a representative present at the bid announcement is requested to include with its good faith deposit overnight packaging or other return envelope for the return of its Deposit (if not the successful bidder). In the absence of other arrangements, the check of any unsuccessful bidder will be returned by certified first class mail to such name and return address as specified by such bidder when such Deposit was provided. By submitting a proposal for the Refunding Bonds, each bidder shall be deemed to have accepted any and all risks of loss associated with the return of its Deposit. Upon return of its Deposit, each such unsuccessful bidder shall acknowledge same by signing and returning a receipt to such effect provided by the County. If a wire transfer is used, such transfer must be completed and confirmed received by the County prior to the opening of the bids.

The Deposit of the winning bidder will be applied to the purchase price of the Refunding Bonds. In the event the winning bidder fails to comply with the terms of its accepted bid, the Deposit will be retained by the County as liquidated damages. The winning bidder shall not be entitled to any interest earnings in respect of the County.

The Refunding Bonds are to be issued in book-entry only form and all bidders for the Refunding Bonds must be participants of The Depository Trust Company, New York, New York, or affiliated with its participants. The Refunding Bonds will be issued in the form of one certificate for the aggregate principal amount of each maturity and will be payable as to both principal and interest in lawful money of the United States of America. Each certificate will be registered in the name of Cede & Co., as nominee of The Depository Trust Company (collectively, "DTC"). The certificates will be on deposit with DTC. DTC will be responsible for maintaining a book-entry system for recording the interests of its participants or the transfer of the interests among its participants. The participants will be responsible for maintaining records regarding the beneficial ownership interests in the Refunding Bonds on behalf of the individual purchasers. Individual purchases may be made in the principal amount of $1,000 or more through book entries made on the books and records of DTC and its participants.

The Refunding Bonds will be dated the date of delivery and will bear interest at the rate or rates of interest per annum specified by the successful bidder therefor in accordance herewith, payable on February 1, 2026, and semiannually thereafter on the first days of February and August in each year until maturity by payment to DTC.

The Refunding Bonds are not subject to optional redemption prior to maturity.

For so long as the book-entry form remains in effect and the Refunding Bonds are registered in the name of DTC, the County will not be responsible for mailing of notices of redemption to anyone other than DTC.

The Refunding Bonds are general obligations of the County and, unless paid from other sources, the County is authorized and required by law to levy *ad valorem* taxes upon all real property taxable by the County for the payment of the Bonds and the interest thereon without limitation as to rate or amount.

Each proposal submitted must name the rate or rates of interest per annum to be borne by the Refunding Bonds and the rate or rates named must be multiples of one-eighth or one-twentieth of one per centum. Not more than one rate may be named for the Refunding Bonds of the same maturity. There is no limitation on the number of rates that may be named; provided, however that the minimum coupon named in the proposal must not be lower than three per centum (3%) and the maximum coupon named in the proposal must not be higher than five per centum (5%), and 0% coupons are not permitted. The reoffering price for any specific maturity may not be lower than ninety-eight per centum (98%) of the advertised amount. **Each proposal submitted must be for all of the Bonds and the purchase price specified in the proposal must equal or exceed $17,285,000 (100%), with a maximum bid price of $18,840,650 (109%).**

The Bonds will be awarded to the bidder on whose bids for both the Bonds may be made at the lowest true interest cost. Such true interest cost shall be computed by determining the interest rate, compounded semi-annually, necessary to discount the debt service payments to the date of the bonds and to the price bid, excluding interest accrued to the delivery date. No proposal shall be considered that offers to pay an amount less than the principal amount of the Refunding Bonds offered for sale or under which the total loan is made at a true interest cost higher than the lowest true interest cost to the County under any legally acceptable proposal, and if two or more such bidders offer to pay the lowest true interest cost, then the Refunding Bonds will be sold to one of such bidders selected by lot from among all such bidders. The purchaser must also pay an amount equal to the interest (if any) on the Refunding Bonds accrued to the date of payment of the purchase price. **PURSUANT TO THE LOCAL BOND LAW AND THE RULES AND REGULATIONS OF THE LOCAL FINANCE BOARD PROMULGATED THEREUNDER, THE COUNTY WILL NOT AWARD THE REFUNDING BONDS UNLESS THE PROPOSAL SUBMITTED ACHIEVES A MINIMUM 3% IN NET PRESENT VALUE SAVINGS ON THE REFUNDED BONDS.** The right is reserved to reject all bids and to reject any bid not complying with this Notice.

It is requested that each proposal be accompanied by a computation of the true interest cost to the County under the terms of the proposal in accordance with the method of calculation described in the preceding paragraph (computed to six decimal places), but such computation is not to be considered as part of the proposal for the Refunding Bonds.

The County reserves the right to postpone, upon not less than 24 hours' notice, the date and time established for receipt of Bids. **ANY SUCH POSTPONEMENT WILL BE PUBLISHED ON TM3 NEWS SERVICES, BEFORE 4:00 P.M. ON THE DAY BEFORE THE SALE.** If any date fixed for the receipt of Bids and the sale of the Bonds is postponed, an alternative sale date will be announced through TM3 News Services at least forty-eight (48) hours prior to such alternative sale date. On any such alternative sale date, any Bidder may submit a Bid for the purchase of the Refunding Bonds in conformity in all respects with the provisions of the Notice of Sale, except for the date of sale and except for the changes announced on www.tm3.com at the time the sale date and time are announced.

Within 30 minutes of the award of the Refunding Bonds, the County must receive from the successful bidder an email or telecopy (an "Initial Public Offering Price Telecopy") stating the prices at which such successful bidder intends that each stated maturity of the Refunding Bonds shall initially be offered to the public, which for this purpose excludes bond houses, brokers or similar persons acting in the capacity of underwriters or wholesalers (the "Initial Public Offering Prices"). The successful bidder shall make a bona fide initial public offering of all of the Refunding Bonds at the Initial Public Offering Prices stated in their Initial Public Offering Price Telecopy.

The County Comptroller of the County may, up to 24 hours prior to the date of advertised sale of and within 4 hours after the award of the Refunding Bonds, adjust the maturity schedule of the Refunding Bonds in increments of $1,000, provided however, that after the award of the Refunding Bonds (i) no maturity schedule adjustment shall exceed 10% upward or downward of the principal for any maturity as specified herein (or as adjusted prior to the date of advertised sale) and (ii) the aggregate adjustment to the maturity schedule shall not exceed 10% upward or downward of the aggregate principal amount of bonds as specified herein (or as adjusted prior to the date of advertised sale) and as adjusted will not exceed the amount authorized by the Ordinance. NOTICE OF ANY ADJUSTMENT TO THE MATURITY SCHEDULE OF THE REFUNDING BONDS PRIOR TO THE DATE OF THE ADVERTISED SALE SHALL BE GIVEN BY CAUSING A NOTICE THEREOF TO BE PUBLISHED ON TM3 NEWS SERVICES. The dollar amount bid by the successful bidder shall be adjusted to reflect any adjustments in the aggregate principal amount of bonds to be issued. The adjusted bid price will reflect changes in the dollar amount of the underwriter's discount and the original issue premium or discount, but will not change the per bond underwriter's discount as calculated from the bid and the Initial Public Offering Prices required to be delivered to the County as stated herein. The County shall notify the successful bidder of the final maturity schedule and the resulting adjusted purchase price no later than 5:00 p.m., New Jersey time, on the day of the sale and award of the Refunding Bonds. The interest rate or rates specified by the successful bidder for each maturity will not be altered. **The successful bidder may not withdraw its bid as a result of any such adjustment, and shall be bound by the terms thereof.**

It is expected that the Refunding Bonds will be delivered to the successful bidder on or about October 30, 2025 at the Freehold, New Jersey offices of Dilworth Paxson LLP or at such other time or place mutually agreed upon by the purchaser and the County. **AT THE TIME OF DELIVERY OF THE REFUNDING BONDS, THE SUCCESSFUL BIDDER SHALL PROVIDE FOR THE PAYMENT FOR THE REFUNDING BONDS THROUGH THE USE OF IMMEDIATELY AVAILABLE FUNDS.** No interest will be paid upon the deposit made by the successful bidder.

Each electronic proposal must be submitted through PARITY. No bidder will see any other bid, nor will any bidder see the status of its bid relative to other bids—i.e., whether its bid is a leading bid. To the extent any instructions or directions set forth on PARITY conflict with this Notice of Sale, the terms of this Notice of Sale shall control. For further information about PARITY, potential bidders may call PARITY at IPREO at (212) 849-5021. The County may, but is not obligated to, acknowledge its acceptance in writing of any bid submitted electronically through PARITY. In the event that a bid for the Refunding Bonds is submitted through PARITY, the bidder further agrees that the County may regard the electronic transmission of the bid through PARITY (including information about the purchase price of the Refunding Bonds, the interest rate or rates to be borne by the Refunding Bonds, the initial public offering price of each maturity of the Refunding Bonds and any other information included in such transmission) as though the same information were submitted on the official "Proposal for Bonds" provided by the County and executed by a duly authorized signatory of the bidder. If a bid submitted electronically through PARITY is accepted by the County, the terms of the official "Proposal for Bonds" and this Notice of Sale and the information that is electronically transmitted through PARITY shall form a contract, and the successful bidder shall be bound by the terms of such contract.

PARITY is not an agent of the County, and the County shall have no liability whatsoever based on any bidder's use of PARITY, including but not limited to any failure by PARITY to correctly or timely transmit information provided by the County or information provided by the bidder.

The County may choose to discontinue use of electronic bidding through PARITY by issuing a notification to such effect through TM3 News Services, or by other available means, no later than 4:00 p.m., New Jersey Time, on the last business date prior to the bid date.

Once the bids are communicated electronically through PARITY to the County, each bid will constitute an official "Proposal for Bonds" and shall be deemed to be an irrevocable offer to purchase the Refunding Bonds on the terms provided in this Notice of Sale. For purposes of submitting all "Proposals for Bonds," whether electronically or sealed, the time as maintained on PARITY shall constitute the official time.

Each bidder shall be solely responsible to make necessary arrangements to access PARITY for purposes of submitting its bid in a timely manner and in compliance with the requirements of this Notice of Sale. Neither the County nor IPREO shall have any duty or obligation to any bidder, or be responsible for the proper operation of, or have any liability for any delays or interruptions of, or any damages caused by PARITY. The County is using PARITY as a communication mechanism, and not as the County's agent, to conduct the electronic bidding for the Refunding Bonds. By using PARITY each bidder agrees to hold the County harmless for any harm or damages caused to such bidder in connection with its use of PARITY for bidding on the Refunding Bonds.

Bidders should be aware of the following bidding details ("Bidding Details") associated with the sale of the Refunding Bonds:

1. **BIDDERS MUST SUBMIT GOOD FAITH CHECK OR WIRE TRANSFER IN THE AMOUNT OF $345,700 PAYABLE TO THE COUNTY OF OCEAN NO LATER THAN 11:45 A.M. ON THE DAY OF SALE. HOWEVER, BIDDERS ARE ENCOURAGED TO SUBMIT CHECKS ON THE DAY PRIOR TO THE SALE TO ASSURE RECEIPT OF PAYMENT BY THE COUNTY AT THE FOLLOWING ADDRESS:**

Julie N. Tarrant, County Comptroller
County of Ocean
Department of Finance
Administration Building
101 Hooper Avenue
Toms River, New Jersey 08754

BIDDERS SUBMITTING GOOD FAITH CHECKS SHOULD ALSO ENCLOSE A RETURN ENVELOPE FOR USE BY THE COUNTY.

2. All Bids must be submitted through PARITY. No telephone, telefax, telegraph or personal delivery Bids will be accepted.

3. All Bids for the Refunding Bonds must be submitted on an "All or None" ("AON") basis.

4 Each proposal submitted must name the rate or rates of interest per annum to be borne by the Refunding Bonds and the rate or rates named must be multiples of 1/8 or 1/20 of 1%. Not more than one rate may be named for each Refunding Bond. There is no limitation on the number of rates that may be named; provided, however that the minimum coupon named in the proposal must not be lower than three per centum (3%) and the maximum coupon named in the proposal must not be higher than five per centum (5%), and 0% coupons are not permitted. **Each proposal submitted must be for all of the Bonds and the purchase price specified in the proposal must equal or exceed $17,285,000 (115%), with a maximum bid price of $18,840,650 (109%)**. The Refunding Bonds will be awarded to the bidder on whose bid the total loan may be made at the lowest true interest cost (as such term is defined herein). No proposal shall be considered that offers to pay an amount less than the principal amount of the Refunding Bonds offered for sale or under which the total loan is made at an interest cost higher than the lowest true interest cost to the County under any legally acceptable proposal. The purchaser must also pay an amount equal to the interest on the Bonds accrued to the date of payment of the purchase price.

5. Bidders are only permitted to submit Bids for the Refunding Bonds during the bidding period.

Definitions

"Bid" any confirmed purchase offer received by PARITY on or before the proposal submission deadline.

"Bidder" any firm registered and approved for participation in sale.

"Winning Bid" any purchase offer made by a Bidder and received by PARITY that, at the end of the bidding time period, results in the lowest True Interest Cost that is acceptable to the County.

"True Interest Cost" or "TIC" computed by determining the interest rate, compounded semi-annually, necessary to discount the debt service payments to the date of the bonds and to the price bid, excluding interest accrued to the delivery. The True Interest Cost serves as the basis for awarding bonds to winning Bidders.

The successful bidder may, at its option, refuse to accept the Refunding Bonds if prior to their delivery any income tax law of the United States of America shall provide that the interest thereon is includable in gross income for federal income tax purposes, or shall be so includable at a future date. In such case the deposit made by the bidder shall be returned and it will be relieved of its contractual obligations arising from the acceptance of its proposal.

If the Refunding Bonds qualify for issuance of any policy of municipal bond insurance or commitment therefor at the option of a bidder, any purchase of such insurance or commitment therefor shall be at the sole option and expense of the bidder and any increased costs of issuance of the Refunding Bonds resulting by reason of such insurance, unless otherwise paid, shall be paid by such bidder. Any failure of the Refunding Bonds to be so insured or of any such policy of insurance to be issued shall not in any way relieve the purchaser of its contractual obligations arising from the acceptance of its proposal for the purchase of the Refunding Bonds.

The County reserves the right to reject any and all Bids and to the extent permitted by law to waive any irregularity or informality in any Bid.

Establishment of Issue Price

(a) The winning bidder shall assist the Issuer in establishing the issue price of the Securities and shall execute and deliver to the Issuer at Closing an "issue price" or similar certificate setting forth the reasonably expected initial offering price to the Public or the sales price or prices of the Securities, together with the supporting pricing wires or equivalent communications, substantially in the forms reflected as Exhibits A, B or C, which are incorporated by reference herein and are available from Bond Counsel and shall be posted with the Notice of Sale on Parity, with such modifications as may be appropriate or necessary, in the reasonable judgment of the winning bidder, the Issuer and Bond Counsel. All actions to be taken by the Issuer under this Notice of Sale to establish the issue price of the Securities may be taken on behalf of the Issuer by the Issuer's municipal advisor identified herein and any notice or report to be provided to the Issuer may be provided to the Issuer's municipal advisor or Bond Counsel.

(b) The Issuer intends that the provisions of Treasury Regulation Section 1.148-1(f)(3)(i) (defining "competitive sale" for purposes of establishing the issue price of the Securities) will apply to the initial sale of the Securities (the "competitive sale requirements") because:

(1) the Issuer shall disseminate this Notice of Sale to potential Underwriters in a manner that is reasonably designed to reach potential Underwriters;

(2) all bidders shall have an equal opportunity to bid;

(3) the Issuer may receive bids from at least three Underwriters of municipal bonds who have established industry reputations for underwriting new issuances of municipal bonds; and

(4) the Issuer anticipates awarding the sale of the Securities to the bidder who submits a firm offer to purchase the Securities at the highest price (or lowest interest cost), as set forth in this Notice of Sale.

Any bid submitted pursuant to this Notice of Sale shall be considered a firm offer for the purchase of the Securities, as specified in the bid.

(c) If the successful bidder is purchasing for its own account without a present intention to reoffer the Refunding Bonds, it must complete Exhibit A, and the provisions of paragraphs (d)-(i) below shall not apply.

(d) In the event that paragraph (c) does not apply and the Competitive Sale Requirements are satisfied, the winning bidder must complete Exhibit B, and the provisions of paragraphs (e)-(i) below shall not apply.

(e) In the event that paragraph (c) does not apply and the Competitive Sale Requirements are not satisfied, the Issuer shall so advise the winning bidder and the winning bidder must complete Exhibit C. The Issuer may determine to treat (i) the first price at which 10% of a Maturity of the Securities (the "10% test") is sold to the Public as the issue price of that Maturity and/or (ii) the initial offering price to the Public as of the Sale Date of any Maturity of the Securities as the issue price of that Maturity (the "hold-the-offering-price rule"), in each case applied on a Maturity-by-Maturity basis. Immediately following the award of the Securities, the winning bidder shall advise the Issuer if any Maturity of the Securities satisfies the 10% test. Any Maturity of the Securities as to which the winning bidder has not so advised the Issuer that the 10% test has been satisfied shall be subject to the hold-the-offering-price rule. Bids will not be subject to cancellation in the event that the hold-the-offering-price rule applies to any Maturity of the Securities. Bidders should prepare their bids on the assumption that some or all of the maturities of the Securities will be subject to the hold-the-offering-price rule in order to establish the issue price of the Securities.

(f) By submitting a bid, the winning bidder shall (i) confirm that the Underwriters have offered or will offer the Securities to the Public on or before the date of award at the offering price or prices (the "initial offering price"), or at the corresponding yield or yields, set forth in the bid submitted by the winning bidder and (ii) agree, on behalf of the Underwriters participating in the purchase of the Securities, that the Underwriters will neither offer nor sell unsold Securities of any Maturity to which the hold-the-offering-price rule shall apply to any person at a price that is higher than the initial offering price to the Public during the period starting on the Sale Date and ending on the earlier of the following:

(1) the close of the fifth (5^{th}) business day after the Sale Date; or

(2) the date on which the Underwriters have sold at least 10% of that Maturity of the Securities to the Public at a price that is no higher than the initial offering price to the Public.

The winning bidder shall promptly advise the Issuer when the Underwriters have sold 10% of that Maturity of the Securities to the Public at a price that is no higher than the initial offering price to the Public, if that occurs prior to the close of the fifth (5th) business day after the Sale Date.

(g) If the competitive sale requirements are not satisfied, then until the 10% test has been satisfied as to each Maturity of the Securities, the winning bidder agrees to promptly report to the Issuer the prices at which the unsold Securities of that Maturity have been sold to the Public. That reporting obligation shall continue, whether or not the Closing Date has occurred, until the 10% test has been satisfied as to the Securities of that Maturity or until all Securities of that Maturity have been sold.

(h) The Issuer acknowledges that, in making the representation set forth above, the winning bidder will rely on (i) the agreement of each Underwriter to comply with the hold-the-offering-price rule, as set forth in an agreement among Underwriters and the related pricing wires, (ii) in the event a selling group has been created in connection with the initial sale of the Securities to the Public, the agreement of each dealer who is a member of the selling group to comply with the hold-the-offering-price rule, as set forth in a selling group agreement and the related pricing wires, and (iii) in the event that an Underwriter is a party to a retail distribution agreement that was employed in connection with the initial sale of the Securities to the Public, the agreement of each broker-dealer that is a party to such agreement to comply with the hold-the-offering-price

rule, as set forth in the retail distribution agreement and the related pricing wires. The Issuer further acknowledges that each Underwriter shall be solely liable for its failure to comply with its agreement regarding the hold-the-offering-price rule and that no Underwriter shall be liable for the failure of any other Underwriter, or of any dealer who is a member of a selling group, or of any broker-dealer that is a party to a retail distribution agreement to comply with its corresponding agreement regarding the hold-the-offering-price rule as applicable to the Securities.

(i) By submitting a bid, each bidder confirms that: (i) any agreement among Underwriters, any selling group agreement and each retail distribution agreement (to which the bidder is a party) relating to the initial sale of the Securities to the Public, together with the related pricing wires, contains or will contain language obligating each Underwriter, each dealer who is a member of the selling group, and each broker-dealer that is a party to such retail distribution agreement, as applicable, to (A) report the prices at which it sells to the Public the unsold Securities of each Maturity allotted to it until it is notified by the winning bidder that either the 10% test has been satisfied as to the Securities of that Maturity or all Securities of that Maturity have been sold to the Public and (B) comply with the hold-the-offering-price rule, if applicable, in each case if and for so long as directed by the winning bidder and as set forth in the related pricing wires, and (ii) any agreement among Underwriters relating to the initial sale of the Securities to the Public, together with the related pricing wires, contains or will contain language obligating each Underwriter that is a party to a retail distribution agreement to be employed in connection with the initial sale of the Securities to the Public to require each broker-dealer that is a party to such retail distribution agreement to (A) report the prices at which it sells to the Public the unsold Securities of each Maturity allotted to it until it is notified by the winning bidder or such Underwriter that either the 10% test has been satisfied as to the Securities of that Maturity or all Securities of that Maturity have been sold to the Public and (B) comply with the hold-the-offering-price rule, if applicable, in each case if and for so long as directed by the winning bidder or such Underwriter and as set forth in the related pricing wires.

(j) Sales of any Securities to any person that is a related party to an Underwriter shall not constitute sales to the Public for purposes of this Notice of Sale. Further, for purposes of this Notice of Sale:

(i) "Public" means any person other than an Underwriter or a related party,

(ii) "Underwriter" means (A) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Securities to the Public and (B) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (A) to participate in the initial sale of the Securities to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Securities to the Public),

(iii) a purchaser of any of the Securities is a "related party" to an Underwriter if the Underwriter and the purchaser are subject, directly or indirectly, to (i) at least 50% common ownership of the voting power or the total value of their stock, if both entities are corporations (including direct ownership by one corporation of another), (ii) more than 50% common ownership of their capital interests or profits interests, if both entities are partnerships (including direct ownership by one partnership of another), or (iii) more than 50% common ownership of the value of the outstanding stock of the corporation or the capital interests or profit interests of the partnership, as applicable, if one entity is a corporation and the other entity is a partnership (including direct ownership of the applicable stock or interests by one entity of the other), and

(iv) "Sale Date" means the date that the Securities are awarded by the Issuer to the winning bidder.

All actions to be taken by the County under this Notice of Sale to establish the issue price of the Securities may be taken on behalf of the County by the County's financial advisor identified herein and any notice or report to be provided to the County may be provided to the County's financial advisor or Bond Counsel.

It is anticipated that CUSIP identification numbers will be printed on the Refunding Bonds, but neither the failure to print such number on any Refunding Bond nor any error with respect thereto shall constitute cause for a failure or refusal by the winning bidder thereof to accept delivery of and pay for the Refunding Bonds. The County's financial advisor will request the CUSIPs and will provide CUSIP Global Services with the final details of the sale, including the identity of the winning bidder.

The purchaser shall be obligated to furnish to the County, when and if requested prior to the delivery of the Refunding Bonds, such information requested by the County as shall be necessary to enable the County to determine the "issue price" of the Refunding Bonds as defined in Section 1273 and 1274 of the Internal Revenue Code of 1986, as amended (the "Code").

A Preliminary Official Statement has been prepared and is available for viewing in electronic format on www.i-dealprospectus.com and may also be obtained from the County's financial advisor identified in the last paragraph of this Notice. The Preliminary Official Statement is deemed to be a final official statement, as of its date, within the meaning of Rule 15c2-12 of the Securities and Exchange Commission, but is subject to (a) completion with certain pricing and other information to be made available by the successful bidder for the

Refunding Bonds and (b) amendment. The Preliminary Official Statement, as so revised, will constitute the final "Official Statement". By the submission of bids for the Refunding Bonds, the successful bidder contracts for the receipt, within seven (7) business days of the award of the Refunding Bonds, of a reasonable number of copies of the final Official Statement at the expense of the County, with any additional copies of the final Official Statement that the successful bidder shall reasonably request to be provided at the sole cost and expense of the successful bidder. In order to complete the final Official Statement, the successful bidder must furnish the following information to the County's financial advisor and Bond Counsel by email or facsimile transmission or overnight delivery received by the County's financial advisor and Bond Counsel within twenty-four (24) hours after the award of the Refunding Bonds: (a) initial offering prices (expressed as a price, exclusive of accrued interest, or yield per maturity), and (b) any other material information necessary for the final Official Statement but not known to the County (such as the bidder's purchase of credit enhancement). In addition, the successful bidder must, if requested by the County, furnish a written confirmation of its bid.

The County will undertake to provide certain continuing disclosure in accordance with Rule 15c2-12 of the Securities and Exchange Commission. A description of this undertaking is contained in the Preliminary Official Statement under the heading "CONTINUING DISCLOSURE".

The successful bidder will be furnished at the time the Refunding Bonds are delivered with: (1) the opinion of Dilworth Paxson LLP, Freehold, New Jersey, in substantially the form set forth in the Preliminary Official Statement; and (2) certificates in form satisfactory to said law firm evidencing the proper execution and delivery of the Refunding Bonds and receipt of payment therefor and the fact that the Refunding Bonds will not be arbitrage bonds within the meaning of the Code; and (3) a certificate, dated as of the date of delivery of the Refunding Bonds, and signed by the officers who signed the Refunding Bonds, stating that no litigation is then pending or to the knowledge of such officers threatened to restrain or enjoin the issuance or delivery of the Refunding Bonds or the levy or collection of taxes to pay the Refunding Bonds or the interest thereon, or questioning the validity of the statutes or the proceedings under which the Refunding Bonds are issued, and that neither the corporate existence or boundaries of the County nor the title of any of said officers to their respective offices, is being contested; and (4) the County's Continuing Disclosure Certificate substantially in the form described in the Preliminary Official Statement.

The successful bidder is advised of the responsibility to file an annual disclosure statement on political contributions with the New Jersey Election Law Enforcement Commission pursuant to N.J.S.A. 19:44A-20.13 (P.L. 2005, c.271, s.3) if the successful bidder receives contracts in excess of $50,000 from public entities in a calendar year. It is the successful bidder's responsibility to determine if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at www.elec.state.nj.us.

Award of the Refunding Bonds to the successful bidder or rejection of all bids is expected to be made within two (2) hours after announcement of the bids, but such successful bidder may not withdraw its proposal until after 5:30 p.m. of the day of such bid-opening and then only if such award has not been made prior to the withdrawal. **PURSUANT TO THE LOCAL BOND LAW AND THE RULES AND REGULATIONS OF THE LOCAL FINANCE BOARD PROMULGATED THEREUNDER, THE COUNTY WILL NOT AWARD THE REFUNDING BONDS UNLESS THE PROPOSAL SUBMITTED ACHIEVES A MINIMUM 3% IN NET PRESENT VALUE SAVINGS ON THE REFUNDED BONDS.**

Copies of the Preliminary Official Statement may be obtained from the County's financial advisor, PFM Financial Advisors LLC, 1735 Market Street, 43rd Floor, Philadelphia, PA 19103, Telephone 215-567-6100, Extension: 1484 Attention: Geoffrey Stewart.

DATED: October 2, 2025

BY: /s/ Julie N. Tarrant
County Comptroller,
County of Ocean, New Jersey

The following Exhibits are incorporated by reference in the Notice of Sale:

EXHIBIT A

COUNTY OF OCEAN, NEW JERSEY
$____GENERAL OBLIGATION REFUNDING BONDS, SERIES 2025
CERTIFICATE OF THE PURCHASER
(NO REOFFERING PURCHASER)

The undersigned, on behalf of _____ (the "Purchaser"), hereby certifies as set forth below with respect to the purchase of the above-captioned obligations (the "Refunding Bonds").

1. ***Purchase of the Refunding Bonds.*** On the date of this certificate, the Purchaser is purchasing the Refunding Bonds for the amount of _____. The Purchaser is not acting as an Underwriter with respect to the Refunding Bonds. The Purchaser has no present intention to sell, reoffer, or otherwise dispose of the Refunding Bonds (or any portion of the Refunding Bonds or any interest in the Refunding Bonds). The Purchaser has not contracted with any person pursuant to a written agreement to have such person participate in the initial sale of the Refunding Bonds and the Purchaser has not agreed with the Issuer pursuant to a written agreement to sell the Refunding Bonds to persons other than the Purchaser or a related party to the Purchaser.

2. ***Defined Terms.***

(a) *Public* means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party. The term "related party" for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.

(b) *Underwriter* means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Refunding Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Refunding Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Refunding Bonds to the Public).

The representations set forth in this certificate are limited to factual matters only. Nothing in this certificate represents the Purchaser's interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder. The undersigned understands that the foregoing information will be relied upon by the Issuer with respect to certain of the representations set forth in the Tax or Arbitrage Certificate and with respect to compliance with the federal income tax rules affecting the Refunding Bonds, and by Dilworth Paxson LLP, Bond Counsel to the Issuer, in connection with rendering its opinion that the interest on the Refunding Bonds is excluded from gross income for federal income tax purposes, the preparation of the Internal Revenue Service Form 8038-G, and other federal income tax advice that it may give to the Issuer from time to time relating to the Refunding Bonds.

[PURCHASER]

By:_____
Name:_____
Title:_____
Dated:_____

EXHIBIT B

COUNTY OF OCEAN, NEW JERSEY
$_____ GENERAL OBLIGATION REFUNDING BONDS, SERIES 2025
ISSUE PRICE CERTIFICATE

(Competitive Sale Requirement Satisfied)

The undersigned (the "Representative"), on behalf of itself and each member of the underwriting group (if any) (collectively, the "Underwriter") hereby certifies as set forth below with respect to the sale of the above-captioned obligations (the "Refunding Bonds").

1. ***Reasonably Expected Initial Offering Price.***

(a) As of the Sale Date, the reasonably expected initial offering prices and yields of the Refunding Bonds to the Public by the Underwriter are the prices and yields listed in Schedule A (the "Expected Offering Prices"). The Expected Offering Prices are the prices for the Maturities of the Refunding Bonds used by Underwriter in formulating its bid to purchase the Refunding Bonds. Attached as Schedule B is a true and correct copy of the bid provided by the Underwriter to purchase the Refunding Bonds.

(b) The Underwriter was not given the opportunity to review other bids prior to submitting its bid.

(c) The bid submitted by the Underwriter constituted a firm offer to purchase the Refunding Bonds.

[(d) The Underwriter has obtained a bond insurance policy from _____ ("Insurer") in respect of the Refunding Bonds. Based on our experience with Refunding Bonds similar to the Refunding Bonds (i) the bond insurance was an important factor in marketing the Refunding Bonds and (ii) the absence of the insurance would have materially affected in an adverse manner the interest rates at which the Refunding Bonds could have been sold. The insurance policy will be issued for a premium of $_____, which is net of any credits or rating agency fees. No portion of the premium represents the indirect payment of costs of issuance, including rating agency fees or the provision of additional services by Insurer. The present value of the insurance is less than the present value of the interest reasonably expected to be saved as a result of using the insurance to secure the Refunding Bonds, using as a discount rate the yield on the Refunding Bonds, calculated with treating the premiums as interest.]

2. ***Defined Terms.***

(a) *Issuer* means the County of Ocean, New Jersey.

(b) *Maturity* means Refunding Bonds with the same credit and payment terms. Refunding Bonds with different maturity dates, or Refunding Bonds with the same Maturity date but different stated interest rates, are treated as separate maturities.

(c) *Public* means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party to an Underwriter. The term "related party" for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.

(d) *Sale Date* means the first day on which the Refunding Bonds are awarded by the Issuer to the winning bidder. The Sale Date of the Refunding Bonds is _____, 2025.

(e) *Underwriter* means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Refunding Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Refunding Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Refunding Bonds to the Public).

The representations set forth in this certificate are limited to factual matters only. Nothing in this certificate represents the Underwriter's interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder. The undersigned understands that the foregoing information will be relied upon by the Issuer with respect to certain of the representations set forth in the Issuer's Tax or Arbitrage Certificate and with respect to compliance with the federal income tax rules affecting the Refunding Bonds, and by Dilworth Paxson LLP, bond counsel to the Issuer, in connection with rendering its opinion that the interest on the Refunding Bonds is excluded from gross

income for federal income tax purposes, the preparation of the Internal Revenue Service Form 8038-G, and other federal income tax advice that it may give to the Issuer from time to time relating to the Refunding Bonds.

[REPRESENTATIVE, on behalf of itself and each member of the underwriting group]

By:_____
Name:_____
Title: _____
Dated: _____

SCHEDULE A

EXPECTED OFFERING PRICES AND YIELDS

EXHIBIT C

COUNTY OF OCEAN, NEW JERSEY
$_____ GENERAL OBLIGATION REFUNDING BONDS, SERIES 2025

ISSUE PRICE CERTIFICATE

(Hold the Price for all or some maturities)

The undersigned (the "Representative"), on behalf of itself and each member of the underwriting group (if any) (collectively, the "Underwriter), hereby certifies as set forth below with respect to the sale and issuance of the above-captioned obligations (the "Refunding Bonds"). Select appropriate provisions below:

1. [Alternative 1[1] – All Maturities Use General Rule: ***Sale of the Refunding Bonds***. As of the date of this certificate, for each Maturity of the Refunding Bonds, the first price at which at least 10% of such Maturity of the Refunding Bonds was sold to the Public is the respective price listed in Schedule A.]

[Alternative 2[2] – Select Maturities Use General Rule: ***Sale of the General Rule Maturities***. As of the date of this certificate, for each Maturity of the General Rule Maturities, the first price at which at least 10% of such Maturity of the Refunding Bonds was sold to the Public is the respective price listed in Schedule A.

2. ***Initial Offering Price of the [Refunding Bonds][Hold-the-Offering-Price Maturities]***.

(a) [Alternative 1[3] – All Maturities Use Hold-the-Offering-Price Rule: The Underwriter offered the Refunding Bonds to the Public for purchase at the respective initial offering prices listed in Schedule A (the "Initial Offering Prices") on or before the Sale Date. A copy of the pricing wire or equivalent communication for the Refunding Bonds is attached to this certificate as Schedule B.]

[Alternative 2[4] – Select Maturities Use Hold-the-Offering-Price Rule: The Underwriter offered the Hold-the-Offering-Price Maturities to the Public for purchase at the respective initial offering prices listed in Schedule A (the "Initial Offering Prices") on or before the Sale Date. A copy of the pricing wire or equivalent communication for the Refunding Bonds is attached to this certificate as Schedule C.]

(b) [Alternative 1 – All Maturities use Hold-the-Offering-Price Rule: As set forth in the Notice of Sale and bid award, the Underwriter has agreed in writing that, (i) for each Maturity of the Refunding Bonds, it would neither offer nor sell any of the Refunding Bonds of such Maturity to any person at a price that is higher than the Initial Offering Price for such Maturity during the Holding Period for such Maturity (the "hold-the-offering-price rule"), and (ii) any selling group agreement shall contain the agreement of each dealer who is a member of the selling group, and any retail distribution agreement shall contain the agreement of each broker-dealer who is a party to the retail distribution agreement, to comply with the hold-the-offering-price rule. Pursuant to such agreement, no Underwriter (as defined below) has offered or sold any Maturity of the Refunding Bonds at a price that is higher than the respective Initial Offering Price for that Maturity of the Refunding Bonds during the Holding Period.]

[Alternative 2 - Select Maturities Use Hold-the-Offering-Price Rule: As set forth in the Notice of Sale and bid award, the Underwriter has agreed in writing that, (i) for each Maturity of the Hold-the-Offering-Price Maturities, it would neither offer nor sell any of the Refunding Bonds of such Maturity to any person at a price that is higher than the Initial Offering Price for such Maturity during the Holding Period for such Maturity (the "hold-the-offering-price rule"), and (ii) any selling group agreement shall contain the agreement of each dealer who is a member of the selling group, and any retail distribution agreement shall contain the agreement of each broker-dealer who is a party to the retail distribution agreement, to comply with the hold-the-offering-price rule. Pursuant to such agreement, no Underwriter (as defined below) has offered or sold any Maturity of the Hold-the-Offering-Price Maturities at a price that is higher than the respective Initial Offering Price for that Maturity of the Refunding Bonds during the Holding Period.]

[(c) The Underwriter has obtained a bond insurance policy from _____ ("Insurer") in respect of the Refunding Bonds. Based on our experience with bonds similar to the Refunding Bonds (i) the bond insurance was an important factor in marketing the Refunding Bonds and (ii) the absence of the insurance would have materially affected in an adverse manner the interest rates at which the Refunding Bonds could have been sold. The insurance policy will be issued for a premium of $_____, which is net of any credits or rating agency fees. No portion of the premium represents the indirect payment of costs of issuance, including rating agency fees or the provision of additional services by Insurer. The present value of the insurance is less than the present value of the interest reasonably expected to be saved as a result of using the insurance to secure

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[1] If Alternative 1 is used, delete the remainder of paragraph 1 and all of paragraph 2 and renumber paragraphs accordingly.

[2] If Alternative 2 is used, delete Alternative 1 of paragraph 1 and use each Alternative 2 in paragraphs 2(a) and (b).

[3] If Alternative 1 is used, delete all of paragraph 1 and renumber paragraphs accordingly.

[4] Alternative 2(a) of paragraph 2 should be used in conjunction with Alternative 2 in paragraphs 1 and 2(b)

the Refunding Bonds, using as a discount rate the yield on the Refunding Bonds, calculated with treating the premiums as interest.]

3. ***Defined Terms***.

(a) *General Rule Maturities* means those Maturities of the Refunding Bonds listed in Schedule A hereto as the "General Rule Maturities."

(b) *Hold-the-Offering-Price Maturities* means those Maturities of the Refunding Bonds listed in Schedule B hereto as the "Hold-the-Offering-Price Maturities."

(c) *Holding Period* means, with respect to a Hold-the-Offering-Price Maturity, the period starting on the Sale Date and ending on the earlier of (i) the close of the fifth business day after the Sale Date _____]), or (ii) the date on which the Underwriter has sold at least 10% of such Hold-the-Offering-Price Maturity to the Public at prices that are no higher than the Initial Offering Price for such Hold-the-Offering-Price Maturity.

(d) *Issuer* means the County of Ocean, New Jersey.

(e) *Maturity* means Refunding Bonds with the same credit and payment terms. Refunding Bonds with different maturity dates, or Refunding Bonds with the same maturity date but different stated interest rates, are treated as separate maturities.

(f) *Public* means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party to an Underwriter. The term "related party" for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.

(g) *Sale Date* means the first day on which there is a binding contract in writing for the sale of a Maturity of the Refunding Bonds. The Sale Date of the Refunding Bonds is _____.

(h) *Underwriter* means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Refunding Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Refunding Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Refunding Bonds to the Public).

The representations set forth in this certificate are limited to factual matters only.

Nothing in this certificate represents the Underwriter's interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder.

The undersigned understands that the foregoing information will be relied upon by the Issuer with respect to certain of the representations set forth in the Arbitrage and Tax Certificate and with respect to compliance with the federal income tax rules affecting the Refunding Bonds, and by Dilworth Paxson LLP, bond counsel, in connection with rendering its opinion that the interest on the Refunding Bonds is excluded from gross income for federal income tax purposes, the preparation of Internal Revenue Service Form 8038-G, and other federal income tax advice it may give to the Issuer from time to time relating to the Refunding Bonds.

[REPRESENTATIVE, on behalf of itself and each member of the underwriting group]

By:_____
Name:_____
Title: _____
Dated: _____

SCHEDULE A

SALE PRICES OF THE GENERAL RULE MATURITIES
(*Attached*)

Maturity Date	Par Amount	Rate	Issue Price
Total		-	

SCHEDULE [B]

INITIAL OFFERING PRICES OF THE HOLD-THE-OFFERING-PRICE MATURITIES
(*Attached*)

Maturity Date	Par Amount	Rate	Issue Price
Total		-	

SCHEDULE [B][C]

PRICING WIRE OR EQUIVALENT COMMUNICATION
(*Attached*)

SECTION 13. Delegation of Power to Award and Sell Refunding Bonds. The County Comptroller is delegated on behalf of the County the power to award and sell the Refunding Bonds to the successful bidder. **PURSUANT TO THE LOCAL BOND LAW AND THE RULES AND REGULATIONS OF THE LOCAL FINANCE BOARD PROMULGATED THEREUNDER, THE COUNTY WILL NOT AWARD THE REFUNDING BONDS UNLESS THE PROPOSAL SUBMITTED ACHIEVES A MINIMUM 3% IN NET PRESENT VALUE SAVINGS ON THE REFUNDED BONDS.** The County Comptroller shall report the results of such sale in writing at the next meeting of the Board of Commissioners.

SECTION 14. Adjustment to Maturity Schedule. The County Comptroller is hereby delegated the authority (if the County Comptroller deems it to be in the best interests of the County), up to 24 hours prior to the date of advertised sale and within 4 hours after the award of the Refunding Bonds, to adjust the maturity schedule of the Refunding Bonds in increments of $1,000, provided however, that after the award of the Refunding Bonds (i) no maturity schedule adjustment shall exceed 10% upward or downward of the principal for any maturity as specified herein (or as adjusted prior to the date of advertised sale) and (ii) the aggregate adjustment to the maturity schedule shall not exceed 10% upward or downward of the aggregate principal amount of bonds as specified herein (or as adjusted prior to the date of advertised sale) and as adjusted will not exceed the amount authorized by the Ordinance. NOTICE OF ANY ADJUSTMENT TO THE MATURITY SCHEDULE OF THE REFUNDING BONDS PRIOR TO THE DATE OF THE ADVERTISED SALE SHALL BE GIVEN BY CAUSING A NOTICE THEREOF TO BE PUBLISHED ON TM3 NEWS SERVICE. The dollar amount bid by the successful bidder shall be adjusted to reflect any adjustments in the aggregate principal amount of bonds to be issued. The adjusted bid price will reflect changes in the dollar amount of the underwriter's discount and the original issue premium or discount, but will not change the per bond underwriter's discount as calculated from the bid and the Initial Public Offering Prices required to be delivered to the County. Notice of any such adjustment shall be given to the successful bidder in the manner specified in the Notice of Sale. In the event of any such adjustment, the dollar amount (but not the interest rate or rates) bid by the successful bidder will be adjusted as provided in the Notice of Sale.

SECTION 15. Postponement of Sale. The County Comptroller is hereby delegated the authority (if the Chief Financial Officer deems it to be in the best interests of the County) (i) to postpone from time to time the sale of the Refunding Bonds from the date specified in the Notice of Sale (or, in the case of a rescheduled sale, from such rescheduled date), in each case upon not less than 24 hours' notice, and (ii) to reschedule such sale upon not less than 48 hours' notice. Notice of any such postponement and rescheduling shall be given in the manner specified in the Notice of Sale. In the event of any such postponement and rescheduling, the County Comptroller may (and shall, if required by the Local Bond Law) cause a revised Notice of Sale and/or a revised summary thereof to be prepared and published.

SECTION 16. Agreements with The Depository Trust Company. The Comptroller is hereby authorized to make representations and warranties, to enter into agreements and to make all arrangements with DTC, as may be necessary in order to provide that this issue of the County's Refunding Bonds will be eligible for deposit with DTC, and to satisfy any obligations undertaken in connection therewith.

SECTION 17. Authorization for Official Statement. The Comptroller, Chief Financial Officer, Clerk of the Board of Commissioners, auditor, bond counsel and other officers, agents and employees of the County are authorized to prepare and distribute information with respect to the County in connection with the sale of the Refunding Bonds in such form as may be approved by the Comptroller. The preparation and distribution of a Preliminary Official Statement pertaining to the Refunding Bonds is hereby authorized. The Comptroller is hereby authorized to deem final the Preliminary Official Statement for purposes of Rule 15c2-12 of the Securities and Exchange Commission. The Director of the Board of Commissioners, the County Administrator, the Chief Financial Officer and the Clerk of the Board of Commissioners are hereby authorized and directed to execute a final official statement relating to the Refunding Bonds, with such changes, revisions, insertions and omissions from the Preliminary Official Statement as may be approved by the Comptroller.

SECTION 18. Application of Proceeds of the Refunding Bonds.

(a) From the proceeds of the sale of the Refunding Bonds, the following amounts shall simultaneously with the issuance of such Refunding Bonds (or as soon as practicable thereafter) be paid by the County as follows:

(1) To the payees designated by the County, amounts representing the costs of issuance of the Refunding Bonds; and

(2) To the Escrow Agent under the Escrow Deposit Agreement for the Refunded Bonds, an amount to be held in trust by the Escrow Agent for the payment of the principal of, redemption premium and interest on the Refunded Bonds upon (and prior to) redemption thereof on the Redemption Date(s) specified in the Escrow Deposit Agreement.

SECTION 19. Pledge of County. The full faith and credit of the County of Ocean in the State of New Jersey is hereby pledged for the payment of the principal of and interest on said Refunding Bonds and said Refunding Bonds shall be general obligations of the County payable as to principal and interest from *ad valorem* taxes which may be assessed on the taxable property within said County without limitation as to rate or amount.

SECTION 20. Investment of Proceeds of Refunding Bonds. The County will make no use of the proceeds of the Refunding Bonds which would cause the Refunding Bonds to be arbitrage bonds; and the County hereby imposes on itself and all officers having custody or control of the proceeds of the Refunding

Bonds, throughout the term of the Refunding Bonds, the obligation to comply with applicable requirements of Section 148 of the Internal Revenue Code of 1986, as amended (the "Code") and Regulations Sections 1.148-0 through 1.148-11 and 1.150-1 and 1.150-2, and all other applicable regulations of the Internal Revenue Service, so that the Refunding Bonds will not be or become arbitrage bonds.

SECTION 21. Tax Covenants. In order to maintain the exclusion from gross income for federal income tax purposes of interest on the Refunding Bonds, and for no other purpose, the County covenants to comply with each applicable requirement of the Code, applicable to the Refunding Bonds,, and the County covenants not to take any action or fail to take any action which would cause the interest on the Refunding Bonds to lose the exclusion from gross income for federal income taxation purposes under Section 103 of the Code. In furtherance of the covenant contained in the preceding sentence, the County agrees to comply with the Arbitrage Certificate and Letter of Instructions (the "Letter of Instructions") as to the Code delivered by Bond Counsel on the date of initial issuance and delivery of the Refunding Bonds, as such letter may be amended from time to time, as a source of guidance for achieving compliance with the Code.

The County covenants and agrees with the holders of the Refunding Bonds that the County shall not take any action or omit to take any action, which action or omission, if reasonably expected on the date of initial issuance and delivery of the Refunding Bonds, would cause the Refunding Bonds to be "private activity bonds" or "arbitrage bonds" within the meaning of Sections 141(a) and 148, respectively, of the Code, or any successor provision.

SECTION 22. Refunding Bonds Not Federally Guaranteed. The County covenants that it will take no action which would cause the Refunding Bonds to be federally guaranteed (within the meaning of Section 149(b) of the Code).

SECTION 23. Continuing Disclosure. A Continuing Disclosure Certificate in substantially the following form is hereby approved, and the County Comptroller is hereby authorized and directed to execute and deliver a Continuing Disclosure Certificate on behalf of the County in substantially such form, with such insertions and changes therein as the County Comptroller may approve, such approval to be evidenced by his/her execution thereof:

(Form of Continuing Disclosure Certificate for the Bonds)

CONTINUING DISCLOSURE CERTIFICATE

This Continuing Disclosure Certificate (the "Disclosure Certificate") is executed and delivered by the County of Ocean, New Jersey (the "Issuer") in connection with the issuance by the Issuer of $_____ principal amount of its General Obligation Refunding Bonds, Series 2025 (the "Bonds"). The Bonds are being issued pursuant to a Refunding Bond Ordinance (the "Ordinance") duly adopted by the Board of Commissioners of the Issuer (the "Board") on September 3, 2025, and a resolution duly adopted by the Board on September 30, 2025 (the "Resolution"). The Bonds are dated October __, 2025 and shall mature on August 1 in the years 2026 through 2028, inclusive. The Issuer covenants and agrees as follows:

Section 1. Purpose of the Disclosure Certificate. This Disclosure Certificate is being executed and delivered by the Issuer for the benefit of the Bondholders and Beneficial Owners of the Bonds and in order to assist the Participating Underwriter in complying with the provisions of Rule 15c2-12(b)(5) promulgated by the Securities and Exchange Commission ("SEC") under the Securities Exchange Act of 1934, as the same may be amended from time to time ("Exchange Act").

Section 2. Definitions. In addition to the definitions set forth in the Resolution, which apply to any capitalized term used in this Disclosure Certificate unless otherwise defined in this Section, the following capitalized terms shall have the following meanings:

"Annual Report" shall mean any Annual Report provided by the Issuer pursuant to, and as described in, Sections 3 and 4 of this Disclosure Certificate.

"Beneficial Owner" shall mean any person which (a) has the power, directly or indirectly, to vote or consent with respect to, or to dispose of ownership of, any Bonds (including persons holding Bonds through nominees, depositories or other intermediaries), or (b) is treated as the owner of any Bonds for federal income tax purposes.

"Bondholder" shall mean any person who is the registered owner of any Bond, including holders of beneficial interests in the Bonds.

"Continuing Disclosure Information" shall mean: (i) the Annual Report; (ii) any notice required to be filed with the Repositories pursuant to Section 5 hereof; and (iii) any notice of an event required to be filed with the Repositories pursuant to Section 3(c) hereof.

"Dissemination Agent" shall mean the Issuer, or any successor Dissemination Agent designated in writing by the Issuer and which has filed with the Issuer a written acceptance of such designation.

"EMMA" shall mean the Electronic Municipal Market Access System ("EMMA"), an internet based filing system created and maintained by the MSRB in accordance with the SEC Release, pursuant to which issuers of tax-exempt bonds, including the Bonds, and other filers on behalf of the such issuers shall upload

Continuing Disclosure Information to assist underwriters in complying with the Rule and to provide the general public with access to such Continuing Disclosure Information.

"Financial Obligation" means a (i) debt obligation; (ii) derivative instrument entered into in connection with, or pledged as security or a source of payment for, an existing or planned debt obligation; or (iii) guarantee of (i) or (ii). The term "Financial Obligation" shall not include municipal securities as to which a final official statement has been provided to the MSRB consistent with the Rule.

"Listed Events" shall mean any of the events listed in Section 5(a) of this Disclosure Certificate.

"MSRB" shall mean the Municipal Bonds Rulemaking Board established pursuant to Section 15B(b)(1) of the Exchange Act.

"National Repository" shall mean the MSRB, through the internet facilities of EMMA, or any other public or private repository or entity that shall hereafter be designated by the SEC as a repository for purposes of the Rule.

"Official Statement" shall mean the Official Statement of the County, dated _____, 2020, relating to the Bonds.

"Participating Underwriter" shall mean any of the original underwriters of the Bonds required to comply with the Rule in connection with offering of the Bonds.

"Repository" or "Repositories" shall mean each National Repository and each State Repository, if any.

"Rule" shall mean Rule 15c2-12(b)(5) adopted by the SEC under the Exchange Act, as the same may be amended from time to time.

"SEC Release" shall mean Release No. 34-59062, of the SEC, dated December 5, 2008.

"State" shall mean the State of New Jersey.

"State Repository" shall mean any public or private repository or entity designated by the State as a state repository for the purpose of the Rule and recognized as such by the SEC. As of the date of this Disclosure Certificate, there is no State Repository.

Section 3. Provision of Annual Reports.

(a) The Issuer shall, or shall cause the Dissemination Agent to, not later than nine (9) months after the end of its fiscal year, commencing with the report for the fiscal year ending December 31, 2025, provide to the MSRB in an electronic format as prescribed by the MSRB, an Annual Report which is consistent with the requirements of Section 4 of this Disclosure Certificate. The Annual Report may be submitted as a single document or as separate documents comprising a package, and may cross-reference other information as provided in Section 4 of this Disclosure Certificate; provided that the audited financial statements of the Issuer may be submitted separately from the balance of the Annual Report and later than the date required above for the filing of the Annual Report if they are not available by that date. If the Issuer's fiscal year changes, it shall give notice of such change to MSRB. Any and all items that must be included in the Annual Report may be incorporated by reference from other information that is available to the public on the MSRB's Internet Web site, or that has been filed with the SEC.

(b) Not later than fifteen (15) Business Days prior to the date specified in subsection (a) for making available or providing the Annual Report, the Issuer shall provide the Annual Report to the Dissemination Agent (if other than the Issuer). If the Issuer is unable to provide to the MSRB an Annual Report by the date required in subsection (a), the Issuer shall, in a timely manner, send a notice to the MSRB in substantially the form attached as Exhibit A, in an electronic format as prescribed by the MSRB. All documents provided to the MSRB shall be accompanied by identifying information as prescribed by the MSRB.

(c) The Dissemination Agent shall file a report with the Issuer certifying that the Annual Report has been provided to the MSRB pursuant to this Disclosure Agreement, stating the date it was provided.

Section 4. Content of Annual Reports. The Issuer's Annual Report shall contain or include by reference the following:

1. The audited financial statements of the Issuer for the prior fiscal year, prepared in accordance with generally accepted accounting standards (GAAS) as from time to time in effect, and as prescribed by the Division of Local Government Services in the Department of Community Affairs of the State pursuant to Chapter 5 of Title 40A of the New Jersey Statutes. If the Issuer's audited financial statements are not available by the time the Annual Report is required to be filed pursuant to Section 3(a), the Annual Report shall contain unaudited financial statements and the audited financial statements shall be filed in the same manner as the Annual Report when they become available.

2. The financial information and operating data set forth in the Official Statement (including Appendix A thereto) dated _____, 2025 prepared in connection with the sale of the Bonds, under the captions: "Schedule of Bond and Note Maturities", "Tax Information", "Ocean County Leading Tax Ratables - 2025", "Statement of Statutory Debt Condition as of June 4, 2025", "List of Authorized Debt as of June 4, 2025" and "Debt Ratios".

Section 5. Reporting of Significant Events.

(a) Pursuant to the provisions of this Section 5, the Issuer shall give, or cause to be given, notice of the occurrence of any of the following events with respect to the Bonds:

1. principal and interest payment delinquencies;

2. non-payment related defaults, if material;

3. unscheduled draws on debt service reserves reflecting financial difficulties;

4. unscheduled draws on credit enhancements reflecting financial difficulties;

5. substitution of credit or liquidity providers, or their failure to perform;

6. adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability. Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the security, or other material events affecting the tax status of the Bonds;

7. modifications to rights of Bondholders, if material;

8. Bond Calls, if material and tender offers;

9. defeasances;

10. release, substitution, or sale of property securing repayment of the Bonds, if material;

11. rating changes.

12. bankruptcy, insolvency, receivership or similar events of the Issuer, which shall be considered to occur when any of the following occur: the appointment of a receiver, fiscal agent or similar officer for the Issuer in a proceeding under the U.S. Bankruptcy Code or in any other proceeding under state or federal law in which a court or governmental authority has assumed jurisdiction over substantially all of the assets or business of the Issuer, or if such jurisdiction has been assumed by leaving the existing governing body and officials or officers in possession but subject to the supervision and orders of a court or governmental authority, or the entry of an order confirming a plan of reorganization, arrangement or liquidation by a court or governmental authority having supervision or jurisdiction over substantially all of the assets or business of the Issuer;

13. the consummation of a merger, consolidation, or acquisition involving the Issuer or the sale of all or substantially all of the assets of the Issuer, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material;

14. appointment of a successor or additional trustee or the change of name of a trustee, if material;

15. incurrence of a Financial Obligation of the Issuer, if material, or agreement to covenants, events of default, remedies, priority rights, or other similar terms of a Financial Obligation of the Issuer, any of which affect Bondholders, if material; and

16. default, event of acceleration, termination event, modification of terms, or other similar events under the terms of a Financial Obligation of the Issuer, any of which reflect financial difficulties.

(b) Whenever the Issuer obtains knowledge of the occurrence of a Listed Event described in subsection (a) for which a disclosure obligation is dependent upon materiality, the Issuer shall as soon as possible determine if such event would be material under applicable federal securities laws.

(c) If disclosure of a Listed Event is required, the Issuer shall, in a timely manner not in excess of ten business days after the occurrence of the event, file a notice of such occurrence with the MSRB in an electronic format as prescribed by the MSRB. All documents provided to the MSRB shall be accompanied by identifying information as prescribed by the MSRB.

Section 6. Termination of Reporting Obligation. The Issuer's obligations under this Disclosure Certificate shall terminate upon the legal defeasance, prior redemption or payment in full of all of the Bonds. If such termination occurs prior to the final maturity of the Bonds, the Issuer shall give notice of such termination in the same manner as for a Listed Event under Section 5(c).

Section 7. Dissemination Agent. The Issuer may, from time to time, appoint or engage a Dissemination Agent to assist it in carrying out its obligations under this Disclosure Certificate, and may discharge any such Dissemination Agent, with or without appointing a successor Dissemination Agent. The Dissemination Agent shall not be responsible in any manner for the content of any notice or report prepared by the Issuer pursuant to this Disclosure Certificate. The initial Dissemination Agent shall be the Issuer.

Section 8. Amendment; Waiver. Notwithstanding any other provision of this Disclosure Certificate, the Issuer may amend this Disclosure Certificate, and any provision of this Disclosure Certificate may be waived, provided that the following conditions are satisfied:

(a) If the amendment or waiver relates to the provisions of Section 3(a), 4 or 5(a), it may only be made in connection with a change in circumstances that arises from a change in legal requirements, change in law, or change in the identity, nature or status of an obligated person with respect to the Bonds, or the type of business conducted;

(b) The undertaking, as amended or taking into account such waiver, would, in the opinion of nationally recognized bond counsel, have complied with the requirements of the Rule at the time of the original issuance of the Bonds, after taking into account any amendments or interpretations of the Rule, as well as any change in circumstances; and

(c) The amendment or waiver does not, in the opinion of nationally recognized bond counsel, materially impair the interests of the Bondholders or Beneficial Owners of the Bonds.

In the event of any amendment or waiver of a provision of this Disclosure Certificate, the Issuer shall describe such amendment in the next Annual Report, and shall include, as applicable, a narrative explanation of the reason for the amendment or waiver and its impact on the type (or in the case of a change of accounting principles, on the presentation) of financial information or operating data being presented by the Issuer. In addition, if the amendment relates to the accounting principles to be followed in preparing financial statements, (i) notice of such change shall be given in the same manner as for a Listed Event under Section 5(c), and (ii) the Annual Report for the year in which the change is made should present a comparison (in narrative form and also, if feasible, in quantitative form) between the financial statements as prepared on the basis of the new accounting principles and those prepared on the basis of the former accounting principles.

Section 9. Additional Information. Nothing in this Disclosure Certificate shall be deemed to prevent the Issuer from disseminating any other information, using the means of dissemination set forth in this Disclosure Certificate or any other means of communication, or including any other information in any notice of occurrence of a Listed Event, in addition to that which is required by this Disclosure Certificate. If the Issuer chooses to include any information in any Annual Report or notice of occurrence of a Listed Event in addition to that which is specifically required by this Disclosure Certificate, the Issuer shall have no obligation under this Disclosure Certificate to update such information or include it in any future Annual Report or notice of occurrence of a Listed Event.

Section 10. Default. In the event of a failure of the Issuer to comply with any provision of this Disclosure Certificate any Bondholder or Beneficial Owner of the Bonds may take such actions as may be necessary and appropriate, including seeking mandamus or specific performance by court order, to cause the Issuer to comply with its obligations under this Disclosure Certificate. A default under this Disclosure Certificate shall not be deemed an Event of Default on the Bonds, and the sole remedy under this Disclosure Certificate in the event of any failure of the Issuer to comply with this Disclosure Certificate shall be an action to compel performance.

Section 11. Duties, Immunities and Liabilities of Dissemination Agent. The Dissemination Agent shall have only such duties as are specifically set forth in this Disclosure Certificate, and the Issuer agrees to indemnify and save the Dissemination Agent, its officers, directors, employees and agents, harmless against any loss, expense and liabilities which it may incur arising out of or in the exercise or performance of its powers and duties hereunder, including the costs and expenses (including reasonable attorneys' fees) of defending against any claim of liability, but excluding liabilities due to the Dissemination Agent's gross negligence or wilful misconduct. The obligations of the Issuer under this Section 11 shall survive resignation or removal of the Dissemination Agent and payment of the Bonds.

Section 12. Beneficiaries. This Disclosure Certificate shall inure solely to the benefit of the Issuer, the Dissemination Agent, the Participating Underwriters and the Bondholders and Beneficial Owners from time to time of the Bonds, and shall create no rights in any other person or entity.

Dated: _____, 2025

COUNTY OF OCEAN, NEW JERSEY

By: _____
Julie N. Tarrant, County Comptroller

EXHIBIT A

NOTICE OF FAILURE TO FILE ANNUAL REPORT

Name of Issuer: County of Ocean, New Jersey

Name of Bond Issue: $_____ General Obligation Refunding Bonds, Series 2025

Date of Issuance: October __, 2025

NOTICE IS HEREBY GIVEN that the Issuer has not provided an Annual Report with respect to the above-named Bonds as required by Section 3(a) of the Continuing Disclosure Certificate dated _____, 2025. The Issuer anticipates that the Annual Report will be filed by _____ ___, 20__.

Dated: _____ ___, 20__

COUNTY OF OCEAN, NEW JERSEY

By:_____
Name:
Title:

SECTION 24. Defeasance. (A) If the County shall pay or shall cause to be paid or if there shall be paid otherwise to the owner of all bonds the principal and the redemption premium, if applicable, and the interest due or to become due thereon at the times and in the manner stipulated therein and in this Resolution, then, at the option of the County, the pledge of the County contained herein and all covenants, agreements and other obligations of the County to the owners of the bonds thereupon shall cease, shall terminate, shall become void and shall be discharged and satisfied. In such event and upon the request of the County, any paying agent shall pay over or shall deliver to the County all moneys, funds or securities held by them pursuant to this Resolution that are not required for the payment of the principal of or premium and interest due or to become due on the bonds. If the County shall pay or shall cause to be paid or if there shall be paid otherwise to the owners of all outstanding bonds of a particular maturity the principal of and the redemption premium, if any, and interest due or to become due thereon, at the time and in the manner stipulated therein and in this Resolution, such bonds shall cease to be entitled to any lien, benefit or security under this Resolution, and all covenants, agreements and obligations of the County to the owners of such bonds shall thereupon cease, shall terminate and shall become void and be discharged and satisfied.

(B) Bonds or interest installments for the payment or the redemption of which moneys shall have been deposited with any bank, trust company or national banking association serving as escrow agent (the "Escrow agent") by or on behalf of the County whether at or prior to the maturity or the redemption date of such bonds, shall be deemed to have been paid within the meaning and with the effect expressed in subsection (A) of this Section. All outstanding bonds or any maturity of the bonds shall be deemed to have been paid within the meaning and with the effect expressed in subsection (A) of this Section if (1) in case any of such bonds are to be redeemed on any date prior to their maturity, the County shall have given to the Escrow agent irrevocable instruction to publish notice of redemption of such bonds on such date, (2) there shall have been deposited with the Escrow agent either moneys in an amount that shall be sufficient or direct obligations of the United States of America or securities unconditionally guaranteed as to the timely payment by the United States of America not redeemable at the option of the issuer the principal of and the interest on which when due will provide moneys which, together with the moneys, if any, deposited with the Escrow agent at the same time, shall be sufficient, to pay when due the principal and any redemption premium and the interest due and to become due on such bonds on and prior to the redemption date or the maturity date thereof, as the case may be, and (3) in the event such bonds are not by their terms subject to redemption within the next succeeding sixty (60) days, the County shall have given the Escrow agent in form satisfactory to it irrevocable instructions to publish, as soon as practicable, at least twice, at an interval of not less than seven (7) days between publications, in a publication devoted primarily to financial news or the subject of state and municipal bonds and published in the City of New York or in New Jersey a notice to the owners of such bonds that the deposit required by clause (2) above has been made with the Escrow agent and that such bonds are deemed to have been paid in accordance with this Section and stating such maturity or redemption date upon which moneys are to be available for payment of the principal of and the redemption premium, if any, on such bonds. For so long as the book-entry only form remains in effect and the bonds are registered in the name of DTC or its nominee, the County shall comply with such additional or supplemental requirements as may be imposed by DTC in connection with any advance refunding of the bonds whether such additional or supplemental requirements are specified in the Letter of Representations by and between the County and DTC or otherwise.

SECTION 25. Prior Actions. Any and all actions taken prior to the date hereof are hereby ratified, approved and confirmed.

SECTION 26. Effective Date. This Resolution shall take effect upon adoption hereof.

The foregoing resolution was adopted by the following vote:

AYES:

NAYES:

EXHIBIT A

FORM OF ESCROW DEPOSIT AGREEMENT

ESCROW DEPOSIT AGREEMENT

Dated as of October __, 2025

Between

COUNTY OF OCEAN, NEW JERSEY

and

TD BANK, NATIONAL ASSOCIATION
as Escrow Agent

Providing for the payment of a portion of the County's General Obligation Refunding Bonds, Series 2015A

ESCROW DEPOSIT AGREEMENT

THIS ESCROW DEPOSIT AGREEMENT made and entered into as of October __, 2025, by and between the COUNTY OF OCEAN, NEW JERSEY (the "County"), and TD BANK, NATIONAL ASSOCIATION, as escrow agent in respect of the Refunded Bonds, as defined herein (the "Escrow Agent").

WITNESSETH:

WHEREAS, the County is a body corporate and politic and a political subdivision of the State of New Jersey; and

WHEREAS, the County has heretofore issued its General Obligation Refunding Bonds, Series 2015A, dated August 19, 2015 (the "Series 2015A Bonds"); and

WHEREAS, the County has determined to issue general obligation refunding bonds in an amount not to exceed $17,285,000 pursuant to a Refunding Bond Ordinance (the "Refunding Bond Ordinance") finally adopted on September 3, 2025 and a Resolution adopted on September 30, 2025 (the "Refunding Bond Resolution"), for the purpose of currently refunding all or a portion of the Series 2015A Bonds; and

WHEREAS, the Board of Commissioners adopted a resolution on September 30, 2025 (the "Resolution") for the purpose of, among others, financing a refunding program (the "Refunding Program") consisting of the refinancing of the final three maturities of the Series 2015A Bonds (the "Refunded Bonds"); and

WHEREAS, the Refunding Program will be effected by the County by (x) issuing under the Refunding Bond Ordinance and the Resolution, its $____ aggregate principal amount of General Obligation Refunding Bonds, Series 2025 (the "Refunding Bonds"), and (y) depositing with the Escrow Agent a portion of the net proceeds of the Refunding Bond and other moneys, which will be sufficient to purchase Government Obligations, as defined herein, which Government Obligations and the interest thereon will be sufficient to pay principal of and interest on the Refunded Bonds through [November 1, 2025][January 27, 2026] (the "Redemption Date"), at which time the balance of the Refunded Bonds will be redeemed at a redemption price of 100% of the outstanding principal amount thereof, plus interest accrued to the Redemption Date; and

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties hereto intending to be legally bound, hereby agree as follows:

SECTION 1. DEFINITIONS.

(a) The following terms defined in the recital to this Agreement shall have the meanings therein set forth:

County
Escrow Agent
Refunded Bonds
Refunding Bond Ordinance
Refunding Bonds
Refunding Program
Resolution
Series 2015ABonds

(b) "National Repository" shall mean the Municipal Securities Rulemaking Board established pursuant to Section 15B(b)(1) of the Securities Exchange Act of 1934 ("Act"), as the same may be amended from time to time, through the internet facilities of Electronic Municipal Market Access System ("EMMA"), or any other public or private repository or entity that shall hereafter be designated by the Securities and Exchange Commission ("SEC") as a repository for purposes of Rule 15c2-12(b)(5) adopted by the SEC under the Act, as the same may be amended from time to time.

(c) "Securities" shall mean those Government Obligations held by the Escrow Agent under this Agreement.

(d) "Government Obligations" shall mean direct non-callable obligations of the United States of America or non-callable obligations the principal of and interest on which are unconditionally guaranteed by the United States of America.

(e) "SLGS" shall mean Government Obligations known as State and Local Government Series.

SECTION 2. CERTIFICATE OF INDEBTEDNESS WITH RESPECT TO THE PRINCIPAL AMOUNT AND REDEMPTION PREMIUM OF THE REFUNDED BONDS.

The County hereby certifies to the Escrow Agent that the sum of $_____ is the amount required to pay principal and redemption premium, if any and interest on the Refunded Bonds from October __, 2025 through and including the Redemption Date, as shown in Exhibit C attached hereto.

SECTION 3. APPOINTMENT OF ESCROW AGENT; RECEIPT OF PROCEEDS AND OTHER FUNDS.

TD Bank, National Association, Mount Laurel, New Jersey, is hereby appointed the Escrow Agent in respect of the Refunded Bonds. The Escrow Agent hereby acknowledges receipt from the County of the sum of $_____ from the net proceeds of the Refunding Bonds and [$_____ in budgeted debt service moneys] (collectively, the "Escrow Amount") in immediately available funds.

SECTION 4. ESCROW FUND.

(a) There is hereby created and established with the Escrow Agent a special and irrevocable escrow fund designated as the County of Ocean, Series 2015A Escrow Fund (the "Escrow Fund") to be held in the custody of the Escrow Agent as a trust fund for the benefit of the owners of the Refunded Bonds (as described below). The Escrow Fund shall be held by the Escrow Agent separate and apart from other funds of the County and the Escrow Agent. All moneys in the Escrow Fund shall be invested in accordance with this Agreement solely in Eligible Investments, and all such investments shall be in the name of the Escrow Agent.

SECTION 5. DEPOSIT, INVESTMENT AND REINVESTMENT OF FUNDS.

(a) The Escrow Agent shall immediately deposit into the Escrow Fund the Escrow Amount, as follows: $_____ of the proceeds from the sale of the Refunding Bonds, [$___ from budgeted debt service amounts] shall be deposited in the Escrow Fund, which amount, together with the earnings thereon, shall be and is hereby pledged for the payment of the principal of, redemption premium, if any, and the interest on the Refunded Bonds;

(b) The County hereby authorizes and irrevocably directs the Escrow Agent to invest $____ of the moneys deposited in the Escrow Fund in SLGS which shall bear interest and mature as set forth in accordance with the schedule attached hereto as Exhibit B hereto and hold $___ in cash;

(c) Based on the Verification Report dated October __, 2025 prepared by Holman Frenia & Allison, P.C., certified public accountants, and attached hereto as Exhibit E, the County certifies to the Escrow Agent that, as shown in Exhibit C attached hereto and made a part hereof, the amounts of the respective cash deposits and the amounts to be received by the Escrow Agent from the principal of and interest on the Securities deposited in the Escrow Fund are adequate to meet the debt service requirements of the Refunded Bonds as and when they become due and payable.

SECTION 6. APPLICATION OF INVESTMENT EARNINGS.

(a) The principal of and interest on the Securities credited to Escrow Fund shall be held by the Escrow Agent in trust, exclusively for the benefit of the owners of the Refunded Bonds and applied to the payment of the principal of, redemption premium, if any, and interest on such Refunded Bonds. The County hereby irrevocably directs the Escrow Agent, and the Escrow Agent agrees, to collect the principal of and interest on the Securities at their respective maturities and apply the same on each interest and principal payment date of the Refunded Bonds as the same become due and payable at maturity or early redemption as set forth in Exhibit A and Exhibit C hereto, by paying such amounts over to the paying agent identified in Section 12(a) hereof. The County represents to the Escrow Agent that the Refunded Bonds were upon issuance, and remain, registered in the name of CEDE & CO., as nominee of The Depository Trust Company ("DTC") and registered owner and are payable by the County as the Refunded Bonds Paying Agent, to DTC.

(b) The County agrees to make (or cause to be made) any payments on the Refunded Bonds in the event, to the extent, and at the times that the funds available in the Escrow Fund are not sufficient to make such payments.

(c) Notwithstanding the foregoing, the Escrow Agent may also make such other investment of said funds as may be directed in writing by the County and authorized by an approving written opinion of nationally recognized bond counsel to the effect that such use of funds will not cause either the Refunded Bonds or the Refunding Bonds to be "arbitrage bonds" within the meaning of Section 148 of the Code.

(d) The Escrow Agent shall pay the Refunded Bonds by payment to the paying agent for the Refunded Bonds.

SECTION 7. SUBSTITUTION OF SECURITIES.

(a) The Escrow Agent shall sell, transfer, request the redemption of or otherwise dispose of the Securities, but only in a simultaneous transaction and upon receipt of the following: (i) a written County order directing said transfer; (ii) other Government Obligations (the "Substitute Securities") as hereinafter provided; (iii) a certificate of an Independent Certified Public Accountant to the effect that the Substitute Securities together with the cash, if any, and the Securities which will continue to be held under this Agreement will bear interest in such amounts and be payable at such times, without further investment or reinvestment of principal or interest, and mature in such principal amounts and at such times, to provide sufficient moneys to pay, as the same mature and become due, all the principal and redemption premium of and interest on the Refunded Bonds to the date of maturity or redemption, whichever is earlier, and that sufficient moneys will be available from such cash, principal and interest to pay, as the same become due at maturity or earlier redemption, all principal and redemption premium of and interest on the Refunded Bonds which have not previously been paid; (iv) an unqualified written opinion of nationally recognized bond counsel on the subject of municipal bonds to the

effect that the proposed sale, transfer, redemption or other disposition and substitution of Securities will not cause either the Refunded Bonds or the Refunding Bonds to be "arbitrage bonds" within the meaning of Section 148 of the Code, and (v) payment by the County of all costs incident to such transactions. If SLGS are to be purchased as Substitute Securities, the Escrow Agent shall prepare and file the appropriate applications therefor. The Escrow Agent shall incur no liability for compliance with the provisions of this Section 7 except for its own gross negligence or willful misconduct.

(b) If the proceeds to be received from the sale, transfer, redemption or other disposition of such Securities will be less than the full principal amount of such Securities, such sale, transfer, redemption or other disposition of such Securities shall be subject to the additional condition that the County shall have first deposited hereunder an amount of cash equal to the difference between the principal amount of the Securities to be sold, transferred, redeemed or otherwise disposed of and the proceeds of sale, transfer, redemption or other disposition of such Securities. Any cash so deposited shall either be used to purchase Substitute Securities or held in trust for the payment of the Refunded Bonds as directed by the County uninvested unless the Escrow Agent shall receive an opinion of nationally recognized bond counsel on the subject of municipal bonds to the effect that the proposed investment would not cause either the Refunded Bonds or the Refunding Bonds to be "arbitrage bonds" under the Code.

SECTION 8. REDEMPTION OF THE REFUNDED BONDS; NOTICES.

The County hereby unconditionally and irrevocably authorizes and instructs the Escrow Agent, to take all action necessary or appropriate to cause the redemption of the Refunded Bonds (in such context the "Bonds to be Redeemed") on the Redemption Date.

The County hereby irrevocably authorizes and instructs the Escrow Agent to mail a Notice of Redemption of the Bonds to be Redeemed, on behalf and at the expense of the County, in substantially the form attached hereto as Exhibit D by first class mail in a sealed envelope with postage prepaid to the registered owners of the Refunded Bonds, in each case not less than thirty (30) days or more than sixty (60) days prior to the redemption date, addressed in the case of such registered owners, to Cede & Co., as the nominee of The Depository Trust Company located at 55 Water Street, New York, New York 10041.

In addition, the Escrow Agent shall cause copies of such Notice of Redemption to be sent by registered mail, certified mail, overnight delivery service or legible telecopy (or other similarly secure service acceptable to the Escrow Agent) to all registered securities depositories and to file the notice electronically on EMMA. The notices to registered securities depositories shall be sent at least two (2) business days in advance of the date notices addressed to registered owners are deposited in the United States mail and filed electronically on EMMA.

SECTION 9. TERMINATION.

This Agreement shall terminate when the principal of, interest and redemption premium, if any, on all Refunded Bonds has been paid. Moneys held by the Escrow Agent in the Escrow Fund for the payment and discharge of any of the Refunded Bonds or any interest thereon which has theretofore become due and payable which remain unclaimed for two (2) years after the date when such Refunded Bonds shall have become due and payable, either at their stated maturity dates or by call for earlier redemption, shall, at the written request of the County, be repaid by the Escrow Agent to the County as its absolute property and free from the trust created by the Bond Resolution and this Agreement. The Escrow Agent shall thereupon be released and discharged with respect thereto and hereto and the owners of such Refunded Bonds payable from such moneys shall look only to the County for the payment of such Refunded Bonds or such interest. Any amounts held in the Escrow Fund (other than amounts held for Refunded Bonds which have theretofore matured or any interest thereon which has theretofore become due and payable but remains unclaimed as described above) shall be paid by the Escrow Agent to the County on the date of termination of this Agreement.

SECTION 10. SUPPLEMENTAL AGREEMENTS.

(a) This Agreement is made for the benefit of the County and the owners from time to time of the Refunded Bonds and shall not be repealed, revoked, altered or amended without the written consent of the owners of all of the Refunded Bonds which remain unpaid at that time and the written consent of the Escrow Agent; provided, however, that the County and the Escrow Agent may, without the consent of, or notice to, such owners, enter into such agreements supplemental to this Agreement as shall not adversely affect the rights of such owners and as shall not be inconsistent with the terms and provisions of this Agreement, for any one or more of the following purposes:

(i) to cure any ambiguity or formal defect or omission in this Agreement;

(ii) to grant to, or confer upon, the Escrow Agent for the benefit of the owners of the Refunded Bonds any additional rights, remedies, powers or authority that may lawfully be granted to, or conferred upon, such owners or the Escrow Agent;

(iii) to subject to this Agreement additional funds, securities or properties; and

(iv) to modify or supplement this Agreement in order to meet the requirements of any rating agency for rating the Refunded Bonds in the highest category.

(b) The County shall give written notice of any amendment, revocation or alteration of this

Agreement (with or without the consent of the owners of the Refunded Bonds), promptly following the execution and delivery thereof, to: (i) Moody's Municipal Rating Desk/Refunded Bonds, 7 World Trade Center, 250 Greenwich Street, New York, New York 10007; and (ii) Standard & Poor's Public Finance Ratings, 55 Water Street, New York, New York 10041, or such other addresses such entities may request.

(c) The Escrow Agent shall be entitled to rely exclusively upon an unqualified opinion of nationally recognized bond counsel on the subject of municipal bonds with respect to compliance with this Section, including whether any change, modification, addition or elimination adversely affects the rights of the owners of the outstanding Refunded Bonds or that any instrument executed hereunder complies with the conditions and provisions of this Section.

SECTION 11. ESCROW AGENT.

(a) During the term of this Agreement, the County agrees to pay or cause to be paid the reasonable fees and expenses of the Escrow Agent hereunder and (to the extent provided in paragraph (f) below) its counsel (the "Administrative Expenses") upon request by the Escrow Agent upon the submission of itemized invoices submitted to the County. As of the date hereof, the County has agreed to pay and will pay to the Escrow Agent a one-time fee of $1,500 for its services as Escrow Agent in accordance with the terms of this Agreement. The Escrow Agent shall have no lien whatsoever upon any of the monies or investments in the Escrow Fund for the payment of any amounts or claims of any kind or nature including, without limitation, fees and expenses for services rendered under this Agreement or any other resolution or ordinance.

(b) The Escrow Agent shall not be liable in connection with the performance of its duties hereunder except for its own gross negligence or willful misconduct. The Escrow Agent shall not be liable for (i) any loss resulting from any investment made pursuant to the terms and provisions of this agreement or (ii) any deficiencies in the Escrow Fund to the extent the Escrow Fund moneys are insufficient to pay for the Defeasance Obligations, or (iii) for any loss on the Defeasance Obligations resulting from any market fluctuations.

(c) The Securities and earnings thereon shall be and remain the property of the County in trust for the owners of the Refunded Bonds as provided herein. The Escrow Agent agrees to service and manage the Escrow Fund in accordance with the terms of this Agreement and standard corporate trust practices.

(d) To the extent provided by the Refunding Bond Resolution and applicable New Jersey law, the County hereby agrees to indemnify the Escrow Agent, its officers, employees and agents and hold it and them harmless from and against any and all claims, liabilities, losses, actions, suits, or proceedings, at law or in equity, which it or they may incur or with which it or they may be threatened by reason of its acting as Escrow Agent under this Agreement, except in the case of the Escrow Agent's own misconduct or negligence; and in connection therewith to indemnify the Escrow Agent, its officers, employees and agents against any and all expenses, including attorney's fees and the cost of defending any action, suit or proceedings or resisting any claim. This provision shall survive the termination of this Agreement and the resignation or removal of the Escrow Agent.

(e) The Escrow Agent shall not be liable for the accuracy of the calculations as to the sufficiency of moneys deposited, or of the principal amount of the Defeasance Obligations as provided herein, and the earnings thereon, to pay the Refunded Bonds of any of them. The Escrow Agent has made no independent investigation of the principal and interest requirements of the Refunded Bonds or the adequacy of the amounts deposited with the Escrow Agent and the investment income thereon to pay such principal and interest requirements when due, but with respect to such matters have relied upon the verification report.

(f) The Escrow Agent shall have no responsibility to any person in connection herewith except those specifically provided herein and shall not be responsible for anything done or omitted to be done by it except for its own negligence as to any actions taken or actions required to be taken but omitted or not properly taken, its gross negligence with any other failure to act, or its willful misconduct. The Escrow Agent, except as herein specifically provided for, is not a party to, nor is it bound by, nor need it give consideration to the terms or provisions of any other agreement or undertaking between the County and any other persons, and the Escrow Agent assents to and is to give consideration only to the terms and provisions of this Agreement and the Refunding Bond Resolution. Unless it is specifically provided herein, the Escrow Agent has no duty to determine or to inquire into the happening or occurrence of any event or contingency or the performance or failure of performance of the County with respect to arrangements or contracts with others, with the Escrow Agent's sole duty hereunder being to safeguard the Escrow Fund and to dispose of and deliver the same in accordance with this Agreement. If, however, the Escrow Agent is called upon by the terms of this Agreement to determine the occurrence of any event or contingency, the Escrow Agent shall be obligated, in making such determination, to exercise reasonable care and diligence, and in the event of error in making such determination, the Escrow Agent shall be liable for its own negligence. In determining the occurrence of any such event or contingency the Escrow Agent may request from the County or any other person such reasonable additional evidence as the Escrow Agent in its discretion may deem necessary to determine any fact relating to the occurrence of such event or contingency, and in this connection may inquire and consult with the County at any time. The Escrow Agent may consult with legal counsel, at the expense of the County, but only with the County's prior consent (not to be unreasonably withheld), and the opinion of such counsel shall be full and complete authority and protection to the Escrow Agent as to any action taken or omitted by it in good faith and in accordance with such opinion.

(g) The recitals of fact in this Agreement shall be taken as the statements of the County and the Escrow Agent does not assume any responsibility for the correctness of the same. The Escrow Agent shall not

be under any obligation or duty to perform any act which would involve it in expense or liability or to institute or defend any suit in respect of this Agreement or to advance any of its own moneys unless properly indemnified to its satisfaction. The Escrow Agent shall not be liable in connection with the performance of its duties hereunder except for its gross negligence or willful misconduct.

(h) The Escrow Agent at any time may resign or be removed by the County for any breach of trust or for acting or proceeding in violation of, or for failing to act or proceed in accordance with, the provisions of this Agreement. Such removal or resignation shall take effect not less than sixty (60) days after written notice of such resignation or removal is deposited in first class mail, postage prepaid, addressed to the owners of the Refunded Bonds. The County shall appoint any successor Escrow Agent, and such appointment shall take effect not less thirty (30) days after written notice thereof is deposited in the United States mail, first class, postage prepaid, addressed to the owners of the Refunded Bonds. Such notice of the appointment of a successor Escrow Agent may be consolidated with the written notice of the Escrow Agent's resignation or removal. Any resignation or removal of the Escrow Agent shall not be effective until a successor Escrow Agent has been duly appointed and accepted the duties and obligations under this Agreement.

(i) Records of the Escrow Agent related to this Agreement and the performance of duties and responsibilities assumed by the Escrow Agent pursuant to this Agreement shall be open to inspection by the County and its duly authorized agents or representatives, at reasonable times and upon reasonable request.

(j) Any corporation into which the Escrow Agent may be merged or converted or with which it may be consolidated or any corporation resulting from any merger, conversion or consolidation to which the Escrow Agent shall be a party or any corporation succeeding to all or substantially all the corporate trust business of the Escrow Agent shall be the successor of the Escrow Agent hereunder provided such corporation shall be otherwise legally qualified to perform the services hereunder, without the execution or filing of any paper or any further act on the part of the parties herein.

SECTION 12. MISCELLANEOUS PROVISIONS.

(a) The County represents to the Escrow Agent that the County is currently the paying agent for the Refunded Bonds, and hereby directs TD Bank, National Association to act on its behalf to effect the redemption of the Refunded Bonds and make payments directly to DTC, as the registered owner of all of the Refunded Bonds, in accordance with Exhibit C. The County shall notify the Escrow Agent of any change in the paying agent, the paying agent's address or the registered owner of the Refunded Bonds.

(b) If any one or more of the covenants or agreements provided in this Agreement on the part of the County or the Escrow Agent to be performed shall be determined by a court of competent jurisdiction to be prohibited or unenforceable, such covenant or agreement shall be deemed and construed to be severable from the remaining covenants and agreements herein contained and shall in no way affect the validity of the remaining provisions of this Agreement.

(c) All notices, certificates or other communications hereunder shall be in writing, and addressed as follows: if to the County: County Administration Building, P.O. Box 2191, Toms River, New Jersey 08754-2191, Attention: Chief Financial Officer, and if to the Escrow Agent: TD Bank, National Association, 9000 Atrium Way, Mount Laurel, New Jersey 08054, Attention: Corporate Trust. Each party may by notice given hereunder, designate any further or different addresses to which subsequent notices, certificates or other communications shall be sent.

(d) This Agreement shall be governed by, and construed in accordance with, the laws of the State of New Jersey, without reference to the choice of law principles thereof.

(e) This Agreement may be executed in any number of counterparts, all of which shall be regarded for all purposes as one original and shall constitute and be but one and the same instrument.

IN WITNESS WHEREOF, the parties hereto have each caused this Escrow Deposit Agreement to be executed by their duly authorized officers and their corporate seals to be hereunto affixed and attested as of the first date above written.

COUNTY OF OCEAN, NEW JERSEY

By:_____
Julie N. Tarrant, Comptroller

TD BANK, NATIONAL ASSOCIATION, as Escrow Agent

By:_____
Authorized Officer

EXHIBIT A

REFUNDED BONDS

DATE	PRINCIPAL	INTEREST RATE	REDEMPTION PRICE	CUSIP
8/1/2026	$6,335,000	4.000%	100%	6747358J7
8/1/2027	6,545,000	5.000%	100%	6747358K4
8/1/2028	4,075,000	5.000%	100%	6747358L2

EXHIBIT B

GOVERNMENT OBLIGATIONS

EXHIBIT C

ESCROW FUND SUMMARY

EXHIBIT D

NOTICE OF REDEMPTION
COUNTY OF OCEAN, NEW JERSEY
GENERAL IMPROVEMENT BONDS, SERIES 2015A, DATED SEPTEMBER 8, 2011

NOTICE IS HEREBY GIVEN to the holders of the following bonds of the County of Ocean, New Jersey (the "County") listed below (the "Bonds to be Redeemed"), of the redemption by the County on [November 1, 2025][January 27, 2026] (the "Redemption Date") of said Bonds to be Redeemed:

General Obligation Refunding Bonds, Series 2015A

DATE	PRINCIPAL	INTEREST RATE	REDEMPTION PRICE	CUSIP
8/1/2026	$6,335,000	4.000%	100%	6747358J7
8/1/2027	6,545,000	5.000%	100%	6747358K4
8/1/2028	4,075,000	5.000%	100%	6747358L2

On such Redemption Date there shall become due and payable at the principal office of the County of Ocean, New Jersey, P.O. Box 2191, Toms River, New Jersey 08754-2191, the principal amount of each Bond to Be Redeemed, together with interest accrued thereon to the Redemption Date at a redemption price of 100%. From and after the Redemption Date, interest on the Bonds to Be Redeemed shall cease to accrue and to be payable to the holders entitled to payment thereof upon such redemption.

TD BANK, NATIONAL ASSOCIATION, as
Escrow Agent for the County of Ocean, New
Jersey

Special Tax Notice: Under certain circumstances, under Federal law, payments to bondholders may be subject to "backup withholding" at a rate equal to the fourth lowest rate of tax applicable under Section 1(c) of the Code. This withholding generally applies if the owner (i) fails to furnish such owner's social security number or other taxpayer identification number ("TIN"), (ii) furnishes to the payor an incorrect TIN, (iii) fails to properly report interest, dividends or other "reportable payments" as defined in the Code, or (iv) under certain circumstances, fails to provide the payor or such owner's securities broker with a certified statement, signed under penalties of perjury, that the TIN is correct and that such holder of the Bonds is not subject to backup withholding. Owners of the Bonds should consult their own tax advisors as to their qualification for backup withholding and the procedures for exemption.

Dated: _____, 2025

EXHIBIT E

VERIFICATION REPORT

CERTIFICATE

I, Michelle I. Gunther, Clerk of the Board of Commissioners of the County of Ocean, State of New Jersey, HEREBY CERTIFY that the foregoing annexed extract from the minutes of a meeting of the governing body of the County duly called and held on September 30, 2025 has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the County this _____ day of September, 2025.

_____
Michelle I. Gunther, Clerk of the Board of Commissioners

[SEAL]

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the Issuance and Sale of the County of Ocean's General Improvement Bonds, Series 2025 authorized by Bond Ordinances heretofore adopted to finance various general improvements in the County of Ocean, and providing for the form, maturity dates and other details of said bonds.

Official Resolution#	**2025001415**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-9
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION PROVIDING FOR THE ISSUANCE AND SALE OF THE COUNTY OF OCEAN'S GENERAL IMPROVEMENT BONDS, SERIES 2025 AUTHORIZED BY BOND ORDINANCES HERETOFORE ADOPTED TO FINANCE VARIOUS GENERAL IMPROVEMENTS IN THE COUNTY OF OCEAN, AND PROVIDING FOR THE FORM, MATURITY DATES AND OTHER DETAILS OF SAID BONDS.

WHEREAS, the Board of Commissioners of the County of Ocean, in the State of New Jersey (the "County") has adopted various bond ordinances described in Section 1 of this Resolution (collectively, the "Ordinances"), authorizing bonds and bond anticipation notes to finance a portion of the cost of the construction and reconstruction of various capital improvements in said County (collectively, the "Project"), and

WHEREAS, it is desirable and necessary to issue the County's general improvement bonds pursuant to the Ordinances, in an aggregate principal amount of $45,250,000, unless adjusted pursuant to Section 13 hereof, and it is deemed advisable and in the best interests of the County to provide for the sale, form, maturity date and other matters in connection with the bonds

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, NEW JERSEY AS FOLLOWS

Section 1 Authority for Resolution Pursuant to the Local Bond Law of the State of New Jersey, constituting Chapter 2 of Title 40A of the New Jersey Statutes (the "Act"), the Board of Commissioners has previously adopted the following Ordinances on the dates indicated, which Ordinances authorized the issuance of bonds in the amounts indicated, and the Board of Commissioners has determined to issue at this time, pursuant to each of said Ordinances, the following amounts of bonds

Ordinance Number	Date Adopted	Purpose	Amount of Bonds Authorized	Period of Usefulness	Maximum Amount of Bonds to be Issued*
2023-24	08/02/23	Permitting and construction of the Courthouse Annex in Toms River Township	$85,000,000	40 years	$27,500,000
2025-03	04/02/25	Various Engineering, Road and Bridge Improvements at Various Locations	5,700,000	20 years	5,700,000
2025-04	04/02/25	Reconstruction and Widening of Cross Street in Lakewood Township	10,450,000	20 years	10,450,000
2025-19	06/18/25	Capital Renewal and Replacement Facilities Improvement Project FY2025 at the County College	3,215,745	20 years	1,600,000
TOTAL			**$104,865,745**		**$45,250,000**

*Final Amount of Bonds Issued will be based upon Bond Premium bid

Section 2 Authorization of Bonds In accordance with the Act, and for the purpose of raising funds to finance the purposes set forth in the Ordinances, there shall be issued bonds of the County in the aggregate principal amount of $45,250,000, unless adjusted pursuant to Section 13 hereof, pursuant to the Ordinances All of said bonds shall constitute a single issue for purposes of the Local Bond Law and shall be designated "General Improvement Bonds, Series 2025" (the "Bonds")

Section 3 Details of Bonds The Bonds will be issued in the form of one certificate for the aggregate principal amount of bonds maturing in each year and will be payable as to both principal and interest in lawful money of the United States of America Each certificate will be registered in the name of Cede & Co , as nominee of The Depository Trust Company ("DTC"), which will act as securities depository The certificates will be on deposit with DTC DTC will be responsible for maintaining a book entry system for recording the interests among its participants The participants will be responsible for maintaining records regarding the beneficial ownership interests in the bonds on behalf of individual purchasers. Individual purchases may be made in the principal amount of $1,000 or more through book entries made on the books and records of DTC and its participants The Bonds will bear interest payable semiannually at a rate or rates per annum, expressed in a multiple of 1/8 or 1/20 of 1%, as proposed by the successful bidder in accordance with the Notice of Sale authorized herein The Bonds shall be substantially in the form as provided in this Resolution, with such omissions, insertions and variations as are properly required Said Bonds shall be dated the date of delivery, shall bear interest at the rate or rates specified by the successful bidder therefor in accordance with the Notice of Sale hereinafter provided for, said interest to be payable on April 1 and October 1, commencing on April 1, 2026, and shall mature (unless adjusted by the County Comptroller pursuant to Section 13 hereof) on October 1 in the following years and amounts·

YEAR	PRINCIPAL AMOUNT	YEAR	PRINCIPAL AMOUNT
2026	1,810,000	2036	2,190,000
2027	1,720,000	2037	2,270,000
2028	1,760,000	2038	2,355,000
2029	1,805,000	2039	2,445,000
2030	1,845,000	2040	2,545,000
2031	1,890,000	2041	2,655,000
2032	1,945,000	2042	2,765,000
2033	2,000,000	2043	2,890,000
2034	2,060,000	2044	3,020,000
2035	2,120,000	2045	3,160,000

Section 4. Certificated Bonds; Successor Securities Depository. In the event the County determines that it is in the best interests of the beneficial owners of the Bonds (the actual purchasers of the bonds) that they be able to obtain certificated bonds, the County may notify DTC of the availability of bond certificates. In such event, the County will appoint a paying agent and the County will issue, transfer and exchange bond certificates as required by DTC and others in appropriate amounts. DTC may determine to discontinue providing its services with respect to the bonds at any time by giving a reasonable amount of notice in writing to the County and discharging its responsibilities with respect thereto. In the event of such determination, if the County fails to identify another qualified securities depository as successor to DTC, the County will appoint a paying agent and the County will issue and deliver replacement bonds in the form of fully registered certificates. Whenever DTC requests the County to do so, the County will cooperate with DTC in taking appropriate action (a) to make available one or more separate certificates evidencing the bonds to any participant of DTC having bonds credited to its DTC account or (b) to arrange for another securities depository to maintain custody of certificates evidencing the bonds.

Section 5. Redemption. (A) The Bonds maturing prior to October 1, 2036 are not subject to redemption prior to maturity.

(B) The Bonds maturing on or after October 1, 2036 are subject to redemption, at the option of the County prior to maturity and upon notice as hereinafter provided, at any time on or after October 1, 2035, in whole or in part from such maturities as the County shall determine and by lot within a single maturity, at the respective redemption price of 100% of the principal amount to be redeemed together with unpaid interest accrued to the redemption date.

(C) In the event the winning bidder elects to aggregate consecutive principal maturities of the Bonds into one or more term bonds pursuant to Section 11 hereof, then each such term bond shall mature on the final maturity date of such consecutive maturities in an aggregate principal amount equal to the sum of the principal amounts of such consecutive maturities. Each such term bond shall be subject to mandatory sinking fund redemption prior to maturity, in part, on the dates and in the amounts that would have been consecutive serial maturities had no term bond designation been made (other than the final such maturity, which shall be the maturity date of such term bond), at a redemption price equal to 100% of the principal amount to be redeemed, plus accrued interest thereon to the date fixed for redemption.

(D) When any bonds are to be redeemed, the County shall give or shall arrange to be given notice of the redemption of bonds. Such notice shall specify the maturities of the bonds to be redeemed, the redemption date and the place or places where amounts due upon such redemption will be payable and, if less than all of the bonds of any maturity are to be redeemed, the letters and the numbers or other distinguishing marks of such bonds so to be redeemed, and, in the case of a bond to be redeemed in part only, such notice shall also specify the portion of the principal amount thereof to be redeemed. Such notice shall further state that on such date there shall become due and payable upon each bond to be redeemed the principal amount of such bond plus the applicable premium, if any, payable upon the redemption thereof, or the specified portion of the principal thereof in the case of a bond to be redeemed in part only, together with interest accrued to such date, and that from and after such date interest thereon shall cease to accrue and be payable. The County shall mail or cause to be mailed a copy of such notice postage prepaid, not less than thirty (30) days, nor more than sixty (60) days prior to the date fixed for redemption, to the registered owner of any bond all or a portion of which is to be redeemed, at his last address, if any, appearing upon the registry books kept by or on behalf of the County. For so long as the book-entry only form remains in effect and the bonds are registered in the name of DTC, or its nominee, the County will not be responsible for mailing of notices of redemption to anyone other than DTC, and the County shall comply with such additional or supplemental requirements as may be imposed by DTC in connection with any redemption of bonds whether such additional or supplemental requirements are specified in the Letter of Representations by and between the County and DTC or otherwise.

(E) Notice having been given in the manner provided above, the bonds or the portions thereof called for redemption and specified in such notice shall become due and payable on the redemption date specified in such notice at the principal amount thereof plus the premium, if any, applicable on such date, plus unpaid interest on such bonds or portions thereof accrued to such date. Upon presentation and surrender thereof at the place or the places specified in such notice, such bonds or portions thereof shall be paid at the principal amount thereof plus the applicable premium, if any, plus unpaid interest on such bonds or portion thereof accrued to such date. If there shall be so called for redemption less than all of a bond, the County shall execute and cause to be delivered, upon the surrender of such bond, without charge to the registered owner thereof, for the unredeemed balance of the principal amount of the bond so surrendered, registered bonds of like designation, interest rate and maturity in any of the authorized denominations. If on such redemption date moneys for the redemption of all the bonds or the portion thereof of any like maturity to be redeemed, together with interest thereon accrued and unpaid to such date, shall be held on behalf of the County so as to be available therefor on such date and if notice of redemption thereof shall have been published as aforesaid, then from and after such redemption date, interest on the bonds or the portions thereof of such maturity so called for redemption shall cease to accrue and to become payable. All moneys held on behalf of the County for the redemption of particular bonds shall be held in trust for the account of the owners of the bonds so to be redeemed.

Section 6. Payment of Bonds. The principal of and the interest on the Bonds will be paid to DTC by or on behalf of the County on their respective due dates. Interest on the Bonds will be credited to the participants of DTC as listed on the records of DTC as of each next preceding March 15 and September 15 (the "Record Dates" for the payment of interest on the bonds).

Section 7. Execution of Bonds. Said Bonds shall be executed in the name of the County by the manual or facsimile signatures of the Commissioner-Director and the Chief Financial Officer and the seal of the Board of Commissioners shall be affixed, imprinted, engraved or reproduced thereon and attested by the manual signature of the Clerk or a Deputy Clerk of the Board of Commissioners. If any officer whose signature appears on the Bonds ceases to hold office before the delivery of the bonds, his/her signature shall nevertheless be valid and sufficient for all purposes. In addition, any Bond may bear the signature of, or may be signed by, such persons as at the actual time of the signing of such Bond shall be the proper officers to sign such bond although at the date of such bond such persons may not have been such officers.

Section 8. Reissuance of Mutilated, Destroyed, Stolen or Lost Bonds. In case any Bond shall become mutilated or destroyed, stolen or lost the County shall execute and deliver a new bond of like tenor and amount as the bond so mutilated, destroyed, stolen or lost, in exchange and substitution for such mutilated bond and upon surrender of such mutilated bond, or in lieu of and substitution for the bond destroyed, stolen or lost upon filing with the County evidence satisfactory to the County that such bond has been destroyed, stolen or lost and proof of ownership thereof, and upon furnishing the County with indemnity satisfactory to it and complying with such other reasonable regulations as the County may prescribe, and paying such expenses as the County may incur in connection therewith.

Section 9. Form of Bonds. Subject to the provisions of this Resolution, each Bond shall be in substantially the following form, with such omissions, insertions, endorsements and variations as may be required by the circumstances and be required or permitted by this Resolution or as may be consistent with this Resolution and necessary or appropriate to conform to the rules and requirements of any governmental authority or any usage or requirement of law with respect thereto:

(Form of Bond)

No.____ $_____

United States of America
State of New Jersey
COUNTY OF OCEAN
General Improvement Bond, Series 2025

Maturity Date	Interest Rate	Dated Date	CUSIP
October 1, ____	_____%	October __, 2025	

Registered Owner: CEDE & CO.

Principal Sum: _____ DOLLARS

The COUNTY OF OCEAN (hereinafter referred to as the "County"), a political subdivision of the State of New Jersey, for value received, hereby promises to pay to the Registered Owner named above, or registered assigns, the Principal Sum stated above on the Maturity Date specified above, and to pay interest on such Principal Sum from the Dated Date specified above at the Interest Rate per annum specified above, computed upon the basis of a 360 day year consisting of twelve 30 day months and payable on April 1, 2026, and semi-annually thereafter on the first days of April and October in each year until the County's obligation with respect to the payment of such Principal Sum shall be discharged, but only in the case of interest due at or before maturity of this bond. The principal of and the interest on this bond will be paid to Cede & Co. as nominee of The Depository Trust Company ("DTC"). Interest on this bond will be credited to the participants of DTC listed on the records of DTC as of each next preceding March 15 and September 15 (the "Record Dates" for the payment of interest on the bonds).

This bond is not transferable as to principal or interest except to an authorized nominee of DTC. DTC shall be responsible for maintaining the book entry system for recording the interests of its participants or the transfers of the interests among its participants. The participants are responsible for maintaining records regarding the beneficial ownership interests in the bonds on behalf of individual purchasers.

This bond is one of a duly authorized issue of bonds of the County of like date and tenor, except as to number, denomination, interest rate, CUSIP number and maturity date, issued in the aggregate principal amount of $_____ under and pursuant to the Local Bond Law of the State of New Jersey and by virtue of a resolution adopted by the County's governing body on September 30, 2025 (the "Resolution"), and by virtue of the bond ordinances referred to therein in all respects duly approved and published as required by law.

The bonds maturing prior to October 1, 2036 are not subject to redemption prior to maturity. The bonds maturing on or after October 1, 2036 are subject to redemption, at the option of the County, prior to maturity and upon notice as hereinafter and in the Resolution set forth, at any time on or after October 1, 2035, in whole or in part from such maturities as the County shall determine and by lot within a single maturity, at the respective redemption price of 100% of at the principal amount to be redeemed together with unpaid interest accrued to the redemption date.

[The bonds maturing on October 1, 20__ are subject to mandatory sinking fund redemption prior to maturity, in part, on October 1 of the years and in the principal amounts specified below, at a redemption price equal to 100% of the principal amount to be redeemed, plus accrued interest thereon to the date fixed for redemption:

Year	Principal Amount
*	

* Final Maturity.]

When any bonds are to be redeemed, the County shall mail or cause to be mailed a Notice of Redemption, postage prepaid, not less than thirty (30) days, nor more than sixty (60) days prior to the date fixed for redemption, to the registered owner of any bond all or a portion of which is to be redeemed, at his last address, if any, appearing upon the registry books kept by or on behalf of the County, all in the manner and upon the terms and the conditions set forth in the Resolution. If notice of redemption shall have been given as aforesaid, the bonds or the portions thereof specified in such notice shall become due and payable on the redemption date therein designated at the principal amount thereof plus the premium, if any, applicable on such date, plus unpaid interest accrued to such date. If moneys for payment of the principal amount plus premium, if any, of all the bonds to be redeemed, together with interest to the redemption date, shall be available for such payment on the redemption date, then from and after the redemption date interest on such bonds shall cease to accrue and to become payable to the holders entitled to payment thereof on such redemption date. For so long as the book-entry only form remains in effect and the bonds are registered in the name of DTC or its nominee, the County will not be responsible for mailing of notices of redemption to anyone other than DTC, and the County shall comply with such additional or supplemental requirements as may be imposed by DTC in connection with any redemption of bonds whether such additional or supplemental requirements are specified in the Letter of Representations by and between the County and DTC or otherwise.

The full faith and credit of the County are hereby pledged for the punctual payment of the principal of and interest on this bond according to its terms.

In the event the County determines that it is in the best interests of the beneficial owners of the bonds (the actual purchasers of the bonds) that they be able to obtain certificated bonds, the County may notify The Depository Trust Company ("DTC") of the availability of bond certificates. In such event, the County will appoint a paying agent and the County will issue, transfer and exchange bond certificates as required by DTC and others in appropriate amounts. DTC may determine to discontinue providing its services with respect to the bonds at any time by giving a reasonable amount of notice in writing to the County and discharging its responsibilities with respect thereto. In the event of such determination, if the County fails to identify another qualified securities depository as successor to DTC, the County will appoint a paying agent and the County will issue and deliver replacement bonds in the form of fully registered certificates. Whenever DTC requests the County to do so, the County will cooperate with DTC in taking appropriate action (a) to make available one or more separate certificates evidencing the bonds to any participant of DTC having bonds credited to its DTC account or (b) to arrange for another securities depository to maintain custody of certificates evidencing the bonds.

It is hereby certified and recited that all conditions, acts and things required by the Constitution and statutes of the State of New Jersey to exist, to have happened or to have been performed precedent to or in the issuance of this bond, exist, have happened and have been performed and that the amount and terms of this bond do not exceed any limitation imposed thereon by said Constitution or statutes.

IN WITNESS WHEREOF, the COUNTY OF OCEAN, has caused this bond to be signed by the manual or facsimile signature of its Commissioner-Director and its Chief Financial Officer, the corporate seal of the Board of Commissioners to be hereunto affixed, imprinted, engraved or reproduced hereon and to be attested by

the manual signature of the Clerk or Deputy Clerk of the Board of Commissioners, all as of the ___ day of October, 2025.

ATTEST:

(SEAL)

Commissioner-Director

Chief Financial Officer

(Deputy) Clerk of the
Board of Commissioners

Section 10. Sale of Bonds. Proposals for the Bonds will be received by the County on October 16, 2025 until 10:45 a.m., New Jersey time, or at such later date and time as may be established in accordance with Section 14 hereof, by Julie N. Tarrant, the County's Comptroller through the "PARITY Electronic Bid System" (PARITY) in accordance with the terms and conditions set forth in the Notice of Sale authorized herein. Such proposals shall be received and announced at the County Administration Building, Room 304 Conference Room, Third Floor, 101 Hooper Avenue, Toms River, New Jersey, in accordance with the Notice of Sale. The Clerk of the Board of Commissioners is hereby directed to arrange for the publication of the Notice of Sale in *The Asbury Park Press*, a newspaper published and circulating in the County, and for the publication of the Notice of Sale (or summaries thereof as provided by law) in *The Bond Buyer*, and/or such other nationally recognized local government bond marketing publication or electronic information service carrying municipal bond notices and devoted primarily to the subject of state and municipal bonds The notice shall be in substantially the following form:

(Form of Notice of Sale)
NOTICE OF SALE
$45,250,000*
COUNTY OF OCEAN, NEW JERSEY
GENERAL IMPROVEMENT BONDS, SERIES 2025
(CALLABLE) (BOOK-ENTRY ONLY ISSUE)

ELECTRONIC PROPOSALS will be received and announced by Julie N. Tarrant, Comptroller of the County of Ocean (the "County" or the "Issuer"), at the County Administration Building Room 304 Conference Room, Third Floor, 101 Hooper Avenue, Toms River, New Jersey, through the PARITY Electronic Bid System ("PARITY") of IPREO LLC, as described herein. The General Improvement Bonds, Series 2025 (the "Bonds" or the "Securities") shall mature (unless adjusted by the County Comptroller as described herein, or aggregated into term bonds as described herein) on October 1 in the following years and amounts:

$45,250,000* General Improvement Bonds, Series 2025 maturing on October 1 in the principal amounts set forth below:

YEAR	PRINCIPAL AMOUNT	YEAR	PRINCIPAL AMOUNT
2026	1,810,000	2036	2,190,000
2027	1,720,000	2037	2,270,000
2028	1,760,000	2038	2,355,000
2029	1,805,000	2039	2,445,000
2030	1,845,000	2040	2,545,000
2031	1,890,000	2041	2,655,000
2032	1,945,000	2042	2,765,000
2033	2,000,000	2043	2,890,000
2034	2,060,000	2044	3,020,000
2035	2,120,000	2045	3,160,000

*subject to adjustment

THE COUNTY IS ALSO SELLING ITS $1,607,000* COLLEGE CAPITAL IMPROVEMENT BONDS, SERIES 2025 (THE "COLLEGE BONDS"), ITS $33,450,000* GENERAL OBLIGATION BONDS (OCEAN COUNTY VOCATIONAL TECHNICAL SCHOOL), SERIES 2025 (VOTECH) (THE "VOTECH BONDS"), AND ITS $17,285,000* GENERAL OBLIGATION REFUNDING BONDS, SERIES 2025 (THE "REFUNDING BONDS"). THE COUNTY HAS ISSUED A SEPARATE NOTICE OF SALE FOR EACH OF THE COLLEGE BONDS, THE VOTECH BONDS AND THE REFUNDING BONDS. THE TERMS OF EACH NOTICE OF SALE WILL APPLY TO EACH SERIES OF BONDS, RESPECTIVELY.

All Bids (as defined below) must be submitted in their entirety through PARITY until 10:45 a.m., New Jersey time on October 16, 2025 (see "Bidding Details"). To bid, Bidders (as defined below) must submit either (i) a certified, treasurer's or cashier's check or (ii) complete a wire transfer, in either case in the amount of $905,000 (the check or wire transfer being hereinafter referred to as the "Deposit"), to secure the County from any loss resulting from a failure of the bidder to comply with the terms of its bid. The Deposit must be submitted to the County prior to the time for submission of bids, and if in the form of a certified, treasurer's or cashier's check, at the following address:

Julie N. Tarrant, County Comptroller
County of Ocean
Department of Finance
Administration Building
101 Hooper Avenue
Toms River, New Jersey 08754

If a wire transfer is used for the Deposit, it must be sent according to the following wire instructions and if the bid is not accepted, the County shall promptly return the Deposit amount to the unsuccessful bidder. **EACH BIDDER MUST PROVIDE THEIR RETURN WIRE INSTRUCTIONS**:

TD Bank, N.A., Toms River, NJ
ABA#: 031201360
Credit To: County of Ocean
Bill Committee Clearing
Acct# 6855093280

The use of PARITY shall be at the Bidder's risk and expense, and the County shall have no liability with respect thereto.

If a check is used, it must be a certified, treasurer's or cashier's check payable to the County and such check (together with a name and return address) should be sent to Julie N. Tarrant, County Comptroller, County Administration Building, Department of Finance, 101 Hooper Avenue, Toms River, New Jersey 08754. Checks of unsuccessful bidders will be returned upon the award of the Bonds. Any bidder that does not have a representative present at the bid announcement is requested to include with its good faith deposit overnight packaging or other return envelope for the return of its Deposit (if not the successful bidder). In the absence of other arrangements, the check of any unsuccessful bidder will be returned by certified first class mail to such name and return address as specified by such bidder when such Deposit was provided. By submitting a proposal for the Bonds, each bidder shall be deemed to have accepted any and all risks of loss associated with the return of its Deposit. Upon return of its Deposit, each such unsuccessful bidder shall acknowledge same by signing and returning a receipt to such effect provided by the County. If a wire transfer is used, such transfer must be completed and confirmed received by the County prior to the opening of the bids.

The Deposit of the winning bidder will be applied to the purchase price of the Bonds. In the event the winning bidder fails to comply with the terms of its accepted bid, the Deposit will be retained by the County as liquidated damages. The winning bidder shall not be entitled to any interest earnings in respect of the County.

The Bonds are to be issued in book-entry only form and all bidders for the Bonds must be participants of The Depository Trust Company, New York, New York, or affiliated with its participants. The Bonds will be issued in the form of one certificate for the aggregate principal amount of the Bonds maturing in each year and will be payable as to both principal and interest in lawful money of the United States of America. Each certificate will be registered in the name of Cede & Co. as nominee of The Depository Trust Company (collectively, "DTC"). The certificates will be on deposit with DTC. DTC will be responsible for maintaining a book entry system for recording the interests of its participants or the transfer of the interests among its participants. The participants will be responsible for maintaining records regarding the beneficial ownership interests in the Bonds on behalf of the individual purchasers. Individual purchases may be made in the principal amount of $1,000 or more through book entries made on the books and records of DTC and its participants.

The Bonds will be dated the date of delivery and will bear interest at the rate or rates of interest per annum specified by the successful bidder therefor in accordance herewith, payable on April 1, 2026 and semiannually thereafter on the first days of April and October in each year until maturity by payment to DTC.

The Bonds maturing on or after October 1, 2036 are subject to redemption, at the option of the County prior to maturity and upon notice as set forth in the Resolution, at any time on or after October 1, 2035, in whole or in part from such maturities as the County shall determine and by lot within a single maturity, at the respective redemption price of 100% of the principal amount to be redeemed together with unpaid interest accrued to the redemption date.

When any bonds are to be redeemed, the County shall mail or cause to be mailed a Notice of Redemption, postage prepaid, not less than thirty (30) days, nor more than sixty (60) days prior to the date fixed for redemption, to the registered owner of any bond all or a portion of which is to be redeemed, at his last address, if any, appearing upon the registry books kept by or on behalf of the County, all in the manner and upon the terms and the conditions set forth in the Resolution. If notice of redemption shall have been given as aforesaid, the bonds or the portions thereof specified in such notice shall become due and payable on the redemption date therein designated at the principal amount thereof plus the premium, if any, applicable on such date, plus unpaid interest accrued to such date. If moneys for payment of the principal amount plus premium, if any, of all the bonds to be redeemed, together with interest to the redemption date, shall be available for such payment on the redemption date, then from and after the redemption date interest on such bonds shall cease to accrue and to become payable to the holders entitled to payment thereof on such redemption date. For so long as the book-entry only form remains in effect and the bonds are registered in the name of DTC or its nominee, the County will not be responsible for mailing of notices of redemption to anyone other than DTC, and the County shall comply with such additional or supplemental requirements as may be imposed by DTC in connection with any redemption of bonds whether such additional or supplemental requirements are specified in the Letter of Representations by and between the County and DTC or otherwise.

A bidder may aggregate consecutive principal maturities of the Bonds, for which such bidder bids the same interest rate, into term bonds. Each such term bond shall mature on the final maturity date of such consecutive maturities in an aggregate principal amount equal to the sum of the principal amounts of such consecutive maturities. Each such term bond shall be subject to mandatory sinking fund redemption prior to maturity, in part, on the dates and in the amounts that would have been consecutive serial maturities had no term bond designation been made (other than the final such maturity, which shall be the maturity date of such term bond), at a redemption price equal to 100% of the principal amount to be redeemed, plus accrued interest thereon to the date fixed for redemption. Notice of redemption shall be given as provided in the resolution of the County authorizing the Bonds.

For so long as the book-entry form remains in effect and the Bonds are registered in the name of DTC, the County will not be responsible for mailing of notices of redemption to anyone other than DTC.

The Bonds are general obligations of the County and unless paid from other sources the County is authorized and required by law to levy *ad valorem* taxes upon all real property taxable by the County for the payment of the Bonds and the interest thereon without limitation as to rate or amount.

Each proposal submitted must name the rate or rates of interest per annum to be borne by the Bonds and the rate or rates named must be multiples of one-eighth or one-twentieth of one per centum. Not more than one rate may be named for the Bonds of the same maturity. There is no limitation on the number of rates that may be named; provided, however that the minimum coupon named in the proposal must not be lower than three per centum (3%) and the maximum coupon named in the proposal must not be higher than five per centum (5%), and 0% coupons are not permitted. The reoffering price for any specific maturity may not be lower than ninety-eight per centum (98%) of the advertised amount. **Each proposal submitted must be for all of the Bonds and the purchase price specified in the proposal must equal or exceed $45,250,000 (100%), with a maximum bid price of $49,322,500 (109%). The Bonds will be awarded to the bidder on whose bids for the Bonds may be made at the lowest true interest cost.** Such true interest cost shall be computed by determining the interest rate, compounded semi-annually, necessary to discount the debt service payments to the date of the Bonds and to the price bid, excluding interest accrued to the delivery date. No proposal shall be considered that offers to pay an amount less than the principal amount of the Bonds offered for sale or under which the total loan is made at a true interest cost higher than the lowest true interest cost to the County under any legally acceptable proposal, and if two or more such bidders offer to pay the lowest true interest cost, then the Bonds will be sold to one of such bidders selected by lot from among all such bidders. The purchaser must also pay an amount equal to the interest (if any) on the Bonds accrued to the date of payment of the purchase price. The right is reserved to reject all bids and to reject any bid not complying with this Notice.

It is requested that each proposal be accompanied by a computation of the true interest cost to the County under the terms of the proposal in accordance with the method of calculation described in the preceding paragraph (computed to six decimal places), but such computation is not to be considered as part of the proposal for Bonds.

The County reserves the right to postpone, upon not less than 24 hours' notice, the date and time established for receipt of Bids. **ANY SUCH POSTPONEMENT WILL BE PUBLISHED ON TM3 NEWS SERVICES, BEFORE 4:00 P.M. ON THE DAY BEFORE THE SALE.** If any date fixed for the receipt of Bids and the sale of the Bonds is postponed, an alternative sale date will be announced through TM3 New Services at least forty-eight (48) hours prior to such alternative sale date. On any such alternative sale date, any Bidder may submit a Bid for the purchase of the Bonds in conformity in all respects with the provisions of the Notice of Sale, except for the date of sale and except for the changes announced on www.tm3.com at the time the sale date and time are announced.

Within 30 minutes of the award of the Bonds, the County must receive from the successful bidder an email or telecopy (an "Initial Public Offering Price Telecopy") stating the prices at which such successful bidder intends that each stated maturity of the Bonds shall initially be offered to the public, which for this purpose excludes bond houses, brokers or similar persons acting in the capacity of underwriters or wholesalers (the "Initial Public Offering Prices"). The successful bidder shall make a bona fide initial public offering of the bonds at the Initial Public Offering Prices stated in their Initial Public Offering Price Telecopy.

The County Comptroller of the County may, up to 24 hours prior to the date of advertised sale of and within 4 hours after the award of the Bonds, adjust the maturity schedule of the Bonds in increments of $1,000, provided however, that after the award of the Bonds (i) no maturity schedule adjustment shall exceed 10% upward or downward of the principal for any maturity as specified herein (or as adjusted prior to the date of advertised sale) and (ii) the aggregate adjustment to the maturity schedule shall not exceed 10% upward or downward of the aggregate principal amount of bonds as specified herein (or as adjusted prior to the date of advertised sale) and as adjusted will not exceed the amount authorized by the Ordinances. NOTICE OF ANY ADJUSTMENT TO THE MATURITY SCHEDULE OF THE BONDS PRIOR TO THE DATE OF THE ADVERTISED SALE SHALL BE GIVEN BY CAUSING A NOTICE THEREOF TO BE PUBLISHED ON TM3 NEWS SERVICES. The dollar amount bid by the successful bidder shall be adjusted to reflect any adjustments in the aggregate principal amount of bonds to be issued. The adjusted bid price will reflect changes in the dollar amount of the underwriter's discount and the original issue premium or discount, but will not change the per bond underwriter's discount as calculated from the bid and the Initial Public Offering Prices required to be delivered to the County as stated herein. The County shall notify the successful bidder of the final maturity schedule and the resulting adjusted purchase price no later than 5:00 p.m., New Jersey time, on the day of the sale and award of the Bonds. The interest rate or rates specified by the successful bidder for each maturity will not be altered. **The successful bidder may not withdraw its bid as a result of any such adjustment, and shall be bound by the terms thereof.**

It is expected that the Bonds will be delivered to the successful bidder on or about October 30, 2025 at the Freehold, New Jersey offices of Dilworth Paxson LLP or at such other time or place mutually agreed upon by the purchaser and the County. **AT THE TIME OF DELIVERY OF THE BONDS, THE SUCCESSFUL BIDDER SHALL PROVIDE FOR THE PAYMENT FOR THE BONDS THROUGH THE USE OF IMMEDIATELY AVAILABLE FUNDS.** No interest will be paid upon the deposit made by the successful bidder.

Each electronic proposal must be submitted through PARITY. No bidder will see any other bid, nor will any bidder see the status of its bid relative to other bids—i.e., whether its bid is a leading bid. To the extent any instructions or directions set forth on PARITY conflict with this Notice of Sale, the terms of this Notice of Sale shall control. For further information about PARITY, potential bidders may call PARITY at IPREO at (212) 849-5021. The County may, but is not obligated to, acknowledge its acceptance in writing of any bid submitted electronically through PARITY. In the event that a bid for the Bonds is submitted through PARITY, the bidder further agrees that the County may regard the electronic transmission of the bid through PARITY (including information about the purchase price of the Bonds, the interest rate or rates to be borne by the various Bonds, the term Bonds, if any, specified, the initial public offering price of each maturity of the Bonds and any other information included in such transmission) as though the same information were submitted on the official "Proposal for Bonds" provided by the County and executed by a duly authorized signatory of the bidder. If a bid submitted electronically through PARITY is accepted by the County, the terms of the official "Proposal for Bonds" and this Notice of Sale and the information that is electronically transmitted through PARITY shall form a contract, and the successful bidder shall be bound by the terms of such contract.

PARITY is not an agent of the County, and the County shall have no liability whatsoever based on any bidder's use of PARITY, including but not limited to any failure by PARITY to correctly or timely transmit information provided by the County or information provided by the bidder.

The County may choose to discontinue use of electronic bidding through PARITY by issuing a notification to such effect through TM3 News Services, or by other available means, no later than 4:00 p.m., New Jersey Time, on the last business date prior to the bid date.

Once the bids are communicated electronically through PARITY to the County, each bid will constitute an official "Proposal for Bonds" and shall be deemed to be an irrevocable offer to purchase the Bonds on the terms provided in this Notice of Sale. For purposes of submitting all "Proposals for Bonds," whether electronically or sealed, the time as maintained on PARITY shall constitute the official time.

Each bidder shall be solely responsible to make necessary arrangements to access PARITY for purposes of submitting its bid in a timely manner and in compliance with the requirements of this Notice of Sale. Neither the County nor IPREO shall have any duty or obligation to any bidder, or be responsible for the proper operation of, or have any liability for any delays or interruptions of, or any damages caused by PARITY. The County is using PARITY as a communication mechanism, and not as the County's agent, to conduct the electronic bidding for the Bonds. By using PARITY each bidder agrees to hold the County harmless for any harm or damages caused to such bidder in connection with its use of PARITY for bidding on the Bonds.

Bidders should be aware of the following bidding details ("Bidding Details") associated with the sale of the Bonds:

1. **BIDDERS MUST SUBMIT GOOD FAITH CHECK OR A WIRE TRANSFER IN THE AMOUNT OF $905,000 PAYABLE TO THE COUNTY OF OCEAN NO LATER THAN 10:45 A.M. ON THE DAY OF SALE. HOWEVER, BIDDERS ARE ENCOURAGED TO SUBMIT CHECKS ON THE DAY PRIOR TO THE SALE TO ASSURE RECEIPT OF PAYMENT BY THE COUNTY AT THE FOLLOWING ADDRESS:**

Julie N. Tarrant, County Comptroller
County of Ocean
Department of Finance

Administration Building
101 Hooper Avenue
Toms River, New Jersey 08754

BIDDERS SUBMITTING GOOD FAITH CHECKS SHOULD ALSO ENCLOSE A RETURN ENVELOPE FOR USE BY THE COUNTY.

2. All Bids must be submitted through PARITY. No telephone, telefax, telegraph or personal delivery Bids will be accepted.

3. All Bids for the Bonds must be submitted on an "All or None" ("AON") basis.

4 Each proposal submitted must name the rate or rates of interest per annum to be borne by the Bonds and the rate or rates named must be multiples of 1/8 or 1/20 of 1%. Not more than one rate may be named for the Bonds of each maturity. There is no limitation on the number of rates that may be named; provided, however that the minimum coupon named in the proposal must not be lower than three per centum (3%) and the maximum coupon named in the proposal must not be higher than five per centum (5%), and 0% coupons are not permitted. The reoffering price for any specific maturity may not be lower than ninety-eight per centum (98%) of the advertised amount. **Each proposal submitted must be for all of the Bonds and the purchase price specified in the proposal must equal or exceed $45,250,000 (100%), with a maximum bid price of $49,322,500 (109%).** The Bonds will be awarded to the bidder on whose bid the total loan may be made at the lowest true interest cost (as such term is defined herein). No proposal shall be considered that offers to pay an amount less than the principal amount of the Bonds offered for sale or under which the total loan is made at an interest cost higher than the lowest true interest cost to the County under any legally acceptable proposal. The purchaser must also pay an amount equal to the interest on the Bonds accrued to the date of payment of the purchase price.

5. Bidders are only permitted to submit Bids for the Bonds during the bidding period.

Definitions

"Bid" any confirmed purchase offer received by PARITY on or before the proposal submission deadline.

"Bidder" any firm registered and approved for participation in sale.

"Winning Bid" any purchase offer made by a Bidder and received by PARITY that, at the end of the bidding time period, results in the lowest True Interest Cost that is acceptable to the County.

"True Interest Cost" or "TIC" computed by determining the interest rate, compounded semi-annually, necessary to discount the debt service payments to the date of the bonds and to the price bid, excluding interest accrued to the delivery. The True Interest Cost serves as the basis for awarding bonds to winning Bidders.

The successful bidder may, at its option, refuse to accept the Bonds if prior to their delivery any income tax law of the United States of America shall provide that the interest thereon is includable in gross income for federal income tax purposes, or shall be so includable at a future date. In such case the deposit made by the bidder shall be returned and it will be relieved of its contractual obligations arising from the acceptance of its proposal.

If the Bonds qualify for issuance of any policy of municipal bond insurance or commitment therefor at the option of a bidder, any purchase of such insurance or commitment therefor shall be at the sole option and expense of the bidder and any increased costs of issuance of the Bonds resulting by reason of such insurance, unless otherwise paid, shall be paid by such bidder. Any failure of the Bonds to be so insured or of any such policy of insurance to be issued shall not in any way relieve the purchaser of its contractual obligations arising from the acceptance of its proposal for the purchase of the Bonds.

The County reserves the right to reject any and all Bids and to the extent permitted by law to waive any irregularity or informality in any Bid.

Establishment of Issue Price

(a) The winning bidder shall assist the Issuer in establishing the issue price of the Securities and shall execute and deliver to the Issuer at Closing an "issue price" or similar certificate setting forth the reasonably expected initial offering price to the Public or the sales price or prices of the Securities, together with the supporting pricing wires or equivalent communications, substantially in the forms reflected as Exhibits A, B or C, which are incorporated by reference herein and are available from Bond Counsel and shall be posted with the Notice of Sale on Parity, with such modifications as may be appropriate or necessary, in the reasonable judgment of the winning bidder, the Issuer and Bond Counsel. All actions to be taken by the Issuer under this Notice of Sale to establish the issue price of the Securities may be taken on behalf of the Issuer by the Issuer's municipal advisor identified herein and any notice or report to be provided to the Issuer may be provided to the Issuer's municipal advisor or Bond Counsel.

(b) The Issuer intends that the provisions of Treasury Regulation Section 1.148-1(f)(3)(i) (defining "competitive sale" for purposes of establishing the issue price of the Securities) will apply to the initial sale of

the Securities (the "competitive sale requirements") because:

(1) the Issuer shall disseminate this Notice of Sale to potential Underwriters in a manner that is reasonably designed to reach potential Underwriters;

(2) all bidders shall have an equal opportunity to bid;

(3) the Issuer may receive bids from at least three Underwriters of municipal bonds who have established industry reputations for underwriting new issuances of municipal bonds; and

(4) the Issuer anticipates awarding the sale of the Securities to the bidder who submits a firm offer to purchase the Securities at the highest price (or lowest interest cost), as set forth in this Notice of Sale.

Any bid submitted pursuant to this Notice of Sale shall be considered a firm offer for the purchase of the Securities, as specified in the bid.

(c) If the successful bidder is purchasing for its own account without a present intention to reoffer the Bonds, it must complete Exhibit A, and the provisions of paragraphs (d)-(i) below shall not apply.

(d) In the event that paragraph (c) does not apply and the Competitive Sale Requirements are satisfied, the winning bidder must complete Exhibit B, and the provisions of paragraphs (e)-(i) below shall not apply.

(e) In the event that paragraph (c) does not apply and the Competitive Sale Requirements are not satisfied, the Issuer shall so advise the winning bidder and the winning bidder must complete Exhibit C. The Issuer may determine to treat (i) the first price at which 10% of a Maturity of the Securities (the "10% test") is sold to the Public as the issue price of that Maturity and/or (ii) the initial offering price to the Public as of the Sale Date of any Maturity of the Securities as the issue price of that Maturity (the "hold-the-offering-price rule"), in each case applied on a Maturity-by-Maturity basis. Immediately following the award of the Securities, the winning bidder shall advise the Issuer if any Maturity of the Securities satisfies the 10% test. Any Maturity of the Securities as to which the winning bidder has not so advised the Issuer that the 10% test has been satisfied shall be subject to the hold-the-offering-price rule. Bids will not be subject to cancellation in the event that the hold-the-offering-price rule applies to any Maturity of the Securities. Bidders should prepare their bids on the assumption that some or all of the maturities of the Securities will be subject to the hold-the-offering-price rule in order to establish the issue price of the Securities.

(f) By submitting a bid, the winning bidder shall (i) confirm that the Underwriters have offered or will offer the Securities to the Public on or before the date of award at the offering price or prices (the "initial offering price"), or at the corresponding yield or yields, set forth in the bid submitted by the winning bidder and (ii) agree, on behalf of the Underwriters participating in the purchase of the Securities, that the Underwriters will neither offer nor sell unsold Securities of any Maturity to which the hold-the-offering-price rule shall apply to any person at a price that is higher than the initial offering price to the Public during the period starting on the Sale Date and ending on the earlier of the following:

(1) the close of the fifth (5^{th}) business day after the Sale Date; or

(2) the date on which the Underwriters have sold at least 10% of that Maturity of the Securities to the Public at a price that is no higher than the initial offering price to the Public.

The winning bidder shall promptly advise the Issuer when the Underwriters have sold 10% of that Maturity of the Securities to the Public at a price that is no higher than the initial offering price to the Public, if that occurs prior to the close of the fifth (5th) business day after the Sale Date.

(g) If the competitive sale requirements are not satisfied, then until the 10% test has been satisfied as to each Maturity of the Securities, the winning bidder agrees to promptly report to the Issuer the prices at which the unsold Securities of that Maturity have been sold to the Public. That reporting obligation shall continue, whether or not the Closing Date has occurred, until the 10% test has been satisfied as to the Securities of that Maturity or until all Securities of that Maturity have been sold.

(h) The Issuer acknowledges that, in making the representation set forth above, the winning bidder will rely on (i) the agreement of each Underwriter to comply with the hold-the-offering-price rule, as set forth in an agreement among Underwriters and the related pricing wires, (ii) in the event a selling group has been created in connection with the initial sale of the Securities to the Public, the agreement of each dealer who is a member of the selling group to comply with the hold-the-offering-price rule, as set forth in a selling group agreement and the related pricing wires, and (iii) in the event that an Underwriter is a party to a retail distribution agreement that was employed in connection with the initial sale of the Securities to the Public, the agreement of each broker-dealer that is a party to such agreement to comply with the hold-the-offering-price rule, as set forth in the retail distribution agreement and the related pricing wires. The Issuer further acknowledges that each Underwriter shall be solely liable for its failure to comply with its agreement regarding the hold-the-offering-price rule and that no Underwriter shall be liable for the failure of any other Underwriter, or of any dealer who is a member of a selling group, or of any broker-dealer that is a party to a retail distribution agreement to comply with its corresponding agreement regarding the hold-the-offering-price rule as applicable to the Securities.

(i) By submitting a bid, each bidder confirms that: (i) any agreement among Underwriters, any selling group agreement and each retail distribution agreement (to which the bidder is a party) relating to the initial sale of the Securities to the Public, together with the related pricing wires, contains or will contain language obligating each Underwriter, each dealer who is a member of the selling group, and each broker-dealer that is a party to such retail distribution agreement, as applicable, to (A) report the prices at which it sells to the Public the unsold Securities of each Maturity allotted to it until it is notified by the winning bidder that either the 10% test has been satisfied as to the Securities of that Maturity or all Securities of that Maturity have been sold to the Public and (B) comply with the hold-the-offering-price rule, if applicable, in each case if and for so long as directed by the winning bidder and as set forth in the related pricing wires, and (ii) any agreement among Underwriters relating to the initial sale of the Securities to the Public, together with the related pricing wires, contains or will contain language obligating each Underwriter that is a party to a retail distribution agreement to be employed in connection with the initial sale of the Securities to the Public to require each broker-dealer that is a party to such retail distribution agreement to (A) report the prices at which it sells to the Public the unsold Securities of each Maturity allotted to it until it is notified by the winning bidder or such Underwriter that either the 10% test has been satisfied as to the Securities of that Maturity or all Securities of that Maturity have been sold to the Public and (B) comply with the hold-the-offering-price rule, if applicable, in each case if and for so long as directed by the winning bidder or such Underwriter and as set forth in the related pricing wires.

(j) Sales of any Securities to any person that is a related party to an Underwriter shall not constitute sales to the Public for purposes of this Notice of Sale. Further, for purposes of this Notice of Sale:

(i) "Public" means any person other than an Underwriter or a related party,

(ii) "Underwriter" means (A) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Securities to the Public and (B) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (A) to participate in the initial sale of the Securities to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Securities to the Public),

(iii) a purchaser of any of the Securities is a "related party" to an Underwriter if the Underwriter and the purchaser are subject, directly or indirectly, to (i) at least 50% common ownership of the voting power or the total value of their stock, if both entities are corporations (including direct ownership by one corporation of another), (ii) more than 50% common ownership of their capital interests or profits interests, if both entities are partnerships (including direct ownership by one partnership of another), or (iii) more than 50% common ownership of the value of the outstanding stock of the corporation or the capital interests or profit interests of the partnership, as applicable, if one entity is a corporation and the other entity is a partnership (including direct ownership of the applicable stock or interests by one entity of the other), and

(iv) "Sale Date" means the date that the Securities are awarded by the Issuer to the winning bidder.

All actions to be taken by the County under this Notice of Sale to establish the issue price of the Securities may be taken on behalf of the County by the County's financial advisor identified herein and any notice or report to be provided to the County may be provided to the County's financial advisor or Bond Counsel.

It is anticipated that CUSIP identification numbers will be printed on the Bonds, but neither the failure to print such number on any Bond nor any error with respect thereto shall constitute cause for a failure or refusal by the winning bidder thereof to accept delivery of and pay for the Bonds. The County's financial advisor will request the CUSIPs and will provide CUSIP Global Services with the final details of the sale, including the identity of the winning bidder.

The purchaser shall be obligated to furnish to the County, when and if requested prior to the delivery of the Bonds, such information requested by the County as shall be necessary to enable the County to determine the "issue price" of the Bonds as defined in Section 1273 and 1274 of the Internal Revenue Code of 1986, as amended (the "Code").

A Preliminary Official Statement has been prepared and is available for viewing in electronic format on www.i-dealprospectus.com and may also be obtained from the County's financial advisor identified in the last paragraph of this Notice. The Preliminary Official Statement is deemed to be a final official statement, as of its date, within the meaning of Rule 15c2-12 of the Securities and Exchange Commission, but is subject to (a) completion with certain pricing and other information to be made available by the successful bidder for the Bonds and (b) amendment. The Preliminary Official Statement, as so revised, will constitute the final "Official Statement". By the submission of bids for the Bonds, the successful bidder contracts for the receipt, within seven (7) business days of the award of the Bonds, of a reasonable number of copies of the final Official Statement at the expense of the County, with any additional copies of the final Official Statement that the successful bidder shall reasonably request to be provided at the sole cost and expense of the successful bidder. In order to complete the final Official Statement, the successful bidder must furnish the following information to the County's financial advisor and Bond Counsel by email or facsimile transmission or overnight delivery received by the County's financial advisor and Bond Counsel within twenty-four (24) hours after the award of the Bonds: (a) initial offering prices (expressed as a price, exclusive of accrued interest, or yield per maturity), and (b) any other material information necessary for the final Official Statement but not known to the County (such as the bidder's purchase

of credit enhancement). In addition, the successful bidder must, if requested by the County, furnish a written confirmation of its bid.

The County will undertake to provide certain continuing disclosure in accordance with Rule 15c2-12 of the Securities and Exchange Commission. A description of this undertaking is contained in the Preliminary Official Statement under the heading "CONTINUING DISCLOSURE".

The successful bidder will be furnished at the time the Bonds are delivered with: (1) the opinion of Dilworth Paxson LLP, Freehold, New Jersey, in substantially the form set forth in the Preliminary Official Statement; and (2) certificates in form satisfactory to said law firm evidencing the proper execution and delivery of the Bonds and receipt of payment therefor and the fact that the Bonds will not be arbitrage bonds within the meaning of the Code; and (3) a certificate, dated as of the date of delivery of the Bonds, and signed by the officers who signed the Bonds, stating that no litigation is then pending or to the knowledge of such officers threatened to restrain or enjoin the issuance or delivery of the Bonds or the levy or collection of taxes to pay the Bonds or the interest thereon, or questioning the validity of the statutes or the proceedings under which the Bonds are issued, and that neither the corporate existence or boundaries of the County nor the title of any of said officers to their respective offices, is being contested; and (4) the County's Continuing Disclosure Certificate substantially in the form described in the Preliminary Official Statement.

The successful bidder is advised of the responsibility to file an annual disclosure statement on political contributions with the New Jersey Election Law Enforcement Commission pursuant to N.J.S.A. 19:44A-20.13 (P.L. 2005, c.271, s.3) if the successful bidder receives contracts in excess of $50,000 from public entities in a calendar year. It is the successful bidder's responsibility to determine if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at www.elec.state.nj.us.

Award of the Bonds to the successful bidder or rejection of all bids is expected to be made within two (2) hours after announcement of the bids, but such successful bidder may not withdraw its proposal until after 5:30 p.m. of the day of such bid-opening and then only if such award has not been made prior to the withdrawal.

Copies of the Preliminary Official Statement may be obtained from the County's financial advisor, PFM Financial Advisors LLC, 1735 Market Street, 43rd Floor, Philadelphia, PA 19103, Telephone 215-567-6100, Extension: 1484, Attention: Geoffrey Stewart.

DATED: October 2, 2025

BY: /s/ Julie N. Tarrant
County Comptroller,
County of Ocean, New Jersey

The following Exhibits are incorporated by reference in the Notice of Sale:

EXHIBIT A

COUNTY OF OCEAN, NEW JERSEY
$___GENERAL IMPROVEMENT BONDS, SERIES 2025
CERTIFICATE OF THE PURCHASER
(NO REOFFERING PURCHASER)

The undersigned, on behalf of _____ (the "Purchaser"), hereby certifies as set forth below with respect to the purchase of the above-captioned obligations (the "Bonds").

1. ***Purchase of the Bonds***. On the date of this certificate, the Purchaser is purchasing the Bonds for the amount of _____. The Purchaser is not acting as an Underwriter with respect to the Bonds. The Purchaser has no present intention to sell, reoffer, or otherwise dispose of the Bonds (or any portion of the Bonds or any interest in the Bonds). The Purchaser has not contracted with any person pursuant to a written agreement to have such person participate in the initial sale of the Bonds and the Purchaser has not agreed with the Issuer pursuant to a written agreement to sell the Bonds to persons other than the Purchaser or a related party to the Purchaser.

2. ***Defined Terms***.

(a) *Public* means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party. The term "related party" for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.

(b) *Underwriter* means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Bonds to the Public).

The representations set forth in this certificate are limited to factual matters only. Nothing in this certificate represents the Purchaser's interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder. The undersigned understands that the foregoing information will be relied upon by the Issuer with respect to certain of the representations set forth in the Tax or Arbitrage Certificate and with respect to compliance with the federal income tax rules affecting the Bonds, and by Dilworth Paxson LLP, Bond Counsel to the Issuer, in connection with rendering its opinion that the interest on the Bonds is excluded from gross income for federal income tax purposes, the preparation of the Internal Revenue Service Form 8038-G, and other federal income tax advice that it may give to the Issuer from time to time relating to the Bonds.

[PURCHASER]

By:_____
Name:_____
Title: _____
Dated:_____

EXHIBIT B

COUNTY OF OCEAN, NEW JERSEY
$_____ GENERAL IMPROVEMENT BONDS, SERIES 2025
ISSUE PRICE CERTIFICATE

(Competitive Sale Requirement Satisfied)

The undersigned (the "Representative"), on behalf of itself and each member of the underwriting group (if any) (collectively, the "Underwriter") hereby certifies as set forth below with respect to the sale of the above-captioned obligations (the "Bonds").

1. ***Reasonably Expected Initial Offering Price.***

(a) As of the Sale Date, the reasonably expected initial offering prices and yields of the Bonds to the Public by the Underwriter are the prices and yields listed in Schedule A (the "Expected Offering Prices"). The Expected Offering Prices are the prices for the Maturities of the Bonds used by Underwriter in formulating its bid to purchase the Bonds. Attached as Schedule B is a true and correct copy of the bid provided by the Underwriter to purchase the Bonds.

(b) The Underwriter was not given the opportunity to review other bids prior to submitting its bid.

(c) The bid submitted by the Underwriter constituted a firm offer to purchase the Bonds.

[(d) The Underwriter has obtained a bond insurance policy from _____ ("Insurer") in respect of the Bonds. Based on our experience with bonds similar to the Bonds (i) the bond insurance was an important factor in marketing the Bonds and (ii) the absence of the insurance would have materially affected in an adverse manner the interest rates at which the Bonds could have been sold. The insurance policy will be issued for a premium of $_____, which is net of any credits or rating agency fees. No portion of the premium represents the indirect payment of costs of issuance, including rating agency fees or the provision of additional services by Insurer. The present value of the insurance is less than the present value of the interest reasonably expected to be saved as a result of using the insurance to secure the Bonds, using as a discount rate the yield on the Bonds, calculated with treating the premiums as interest.]

2. ***Defined Terms.***

(a) *Issuer* means the County of Ocean, New Jersey.

(b) *Maturity* means Bonds with the same credit and payment terms. Bonds with different maturity dates, or Bonds with the same Maturity date but different stated interest rates, are treated as separate maturities.

(c) *Public* means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party to an Underwriter. The term "related party" for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.

(d) *Sale Date* means the first day on which the Bonds are awarded by the Issuer to the winning bidder. The Sale Date of the Bonds is _____, 2025.

(e) *Underwriter* means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Bonds to the Public).

The representations set forth in this certificate are limited to factual matters only. Nothing in this certificate represents the Underwriter's interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder. The undersigned understands that the foregoing information will be relied upon by the Issuer with respect to certain of the representations set forth in the Issuer's Tax or Arbitrage Certificate and with respect to compliance with the federal income tax rules affecting the Bonds, and by Dilworth Paxson LLP, bond counsel to the Issuer, in connection with rendering its opinion that the interest on the Bonds is excluded from gross income for federal income tax purposes, the preparation of the Internal Revenue Service Form 8038-G, and other federal income tax advice that it may give to the Issuer from time to time relating to the Bonds.

[REPRESENTATIVE, on behalf of itself and each member of the underwriting group]

By:_____
Name:_____
Title:_____
Dated:_____

SCHEDULE A

EXPECTED OFFERING PRICES AND YIELDS

EXHIBIT C

COUNTY OF OCEAN, NEW JERSEY
$_____ GENERAL IMPROVEMENT BONDS, SERIES 2025

ISSUE PRICE CERTIFICATE

(Hold the Price for all or some maturities)

The undersigned (the "Representative"), on behalf of itself and each member of the underwriting group (if any) (collectively, the "Underwriter), hereby certifies as set forth below with respect to the sale and issuance of the above-captioned obligations (the "Bonds"). Select appropriate provisions below:

1. [Alternative 1[1] – All Maturities Use General Rule: ***Sale of the Bonds***. As of the date of this certificate, for each Maturity of the Bonds, the first price at which at least 10% of such Maturity of the Bonds was sold to the Public is the respective price listed in Schedule A.]

[Alternative 2[2] – Select Maturities Use General Rule: ***Sale of the General Rule Maturities***. As of the date of this certificate, for each Maturity of the General Rule Maturities, the first price at which at least 10% of such Maturity of the Bonds was sold to the Public is the respective price listed in Schedule A.

2. ***Initial Offering Price of the [Bonds][Hold-the-Offering-Price Maturities]***.

(a) [Alternative 1[3] – All Maturities Use Hold-the-Offering-Price Rule: The Underwriter offered the Bonds to the Public for purchase at the respective initial offering prices listed in Schedule A (the "Initial Offering Prices") on or before the Sale Date. A copy of the pricing wire or equivalent communication for the Bonds is attached to this certificate as Schedule B.]

[Alternative 2[4] – Select Maturities Use Hold-the-Offering-Price Rule: The Underwriter offered the Hold-the-Offering-Price Maturities to the Public for purchase at the respective initial offering prices listed in Schedule A (the "Initial Offering Prices") on or before the Sale Date. A copy of the pricing wire or equivalent communication for the Bonds is attached to this certificate as Schedule C.]

(b) [Alternative 1 – All Maturities use Hold-the-Offering-Price Rule: As set forth in the Notice of Sale and bid award, the Underwriter has agreed in writing that, (i) for each Maturity of the Bonds, it would neither offer nor sell any of the Bonds of such Maturity to any person at a price that is higher than the Initial Offering Price for such Maturity during the Holding Period for such Maturity (the "hold-the-offering-price rule"), and (ii) any selling group agreement shall contain the agreement of each dealer who is a member of the selling group, and any retail distribution agreement shall contain the agreement of each broker-dealer who is a party to the retail distribution agreement, to comply with the hold-the-offering-price rule. Pursuant to such agreement, no Underwriter (as defined below) has offered or sold any Maturity of the Bonds at a price that is higher than the respective Initial Offering Price for that Maturity of the Bonds during the Holding Period.]

[Alternative 2 - Select Maturities Use Hold-the-Offering-Price Rule: As set forth in the Notice of Sale and bid award, the Underwriter has agreed in writing that, (i) for each Maturity of the Hold-the-Offering-Price Maturities, it would neither offer nor sell any of the Bonds of such Maturity to any person at a price that is higher than the Initial Offering Price for such Maturity during the Holding Period for such Maturity (the "hold-the-offering-price rule"), and (ii) any selling group agreement shall contain the agreement of each dealer who is a member of the selling group, and any retail distribution agreement shall contain the agreement of each broker-dealer who is a party to the retail distribution agreement, to comply with the hold-the-offering-price rule. Pursuant to such agreement, no Underwriter (as defined below) has offered or sold any Maturity of the Hold-the-Offering-Price Maturities at a price that is higher than the respective Initial Offering Price for that Maturity of the Bonds during the Holding Period.]

[(c) The Underwriter has obtained a bond insurance policy from _____ ("Insurer") in respect of the Bonds. Based on our experience with bonds similar to the Bonds (i) the bond insurance was an important factor in marketing the Bonds and (ii) the absence of the insurance would have materially affected in an adverse manner the interest rates at which the Bonds could have been sold. The insurance policy will be issued for a premium of $_____, which is net of any credits or rating agency fees. No portion of the premium represents the indirect payment of costs of issuance, including rating agency fees or the provision of additional services by Insurer. The present value of the insurance is less than the present value of the interest reasonably expected to be saved as a result of using the insurance to secure the Bonds, using as a discount rate the yield on the Bonds, calculated with treating the premiums as interest.]

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[1] If Alternative 1 is used, delete the remainder of paragraph 1 and all of paragraph 2 and renumber paragraphs accordingly.

[2] If Alternative 2 is used, delete Alternative 1 of paragraph 1 and use each Alternative 2 in paragraphs 2(a) and (b).

[3] If Alternative 1 is used, delete all of paragraph 1 and renumber paragraphs accordingly.

[4] Alternative 2(a) of paragraph 2 should be used in conjunction with Alternative 2 in paragraphs 1 and 2(b)

3. ***Defined Terms.***

(a) *General Rule Maturities* means those Maturities of the Bonds listed in Schedule A hereto as the "General Rule Maturities."

(b) *Hold-the-Offering-Price Maturities* means those Maturities of the Bonds listed in Schedule B hereto as the "Hold-the-Offering-Price Maturities."

(c) *Holding Period* means, with respect to a Hold-the-Offering-Price Maturity, the period starting on the Sale Date and ending on the earlier of (i) the close of the fifth business day after the Sale Date _____]), or (ii) the date on which the Underwriter has sold at least 10% of such Hold-the-Offering-Price Maturity to the Public at prices that are no higher than the Initial Offering Price for such Hold-the-Offering-Price Maturity.

(d) *Issuer* means the County of Ocean, New Jersey.

(e) *Maturity* means Bonds with the same credit and payment terms. Bonds with different maturity dates, or Bonds with the same maturity date but different stated interest rates, are treated as separate maturities.

(f) *Public* means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party to an Underwriter. The term "related party" for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.

(g) *Sale Date* means the first day on which there is a binding contract in writing for the sale of a Maturity of the Bonds. The Sale Date of the Bonds is _____.

(h) *Underwriter* means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Bonds to the Public).

The representations set forth in this certificate are limited to factual matters only.

Nothing in this certificate represents the Underwriter's interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder.

The undersigned understands that the foregoing information will be relied upon by the Issuer with respect to certain of the representations set forth in the Arbitrage and Tax Certificate and with respect to compliance with the federal income tax rules affecting the Bonds, and by Dilworth Paxson LLP, bond counsel, in connection with rendering its opinion that the interest on the Bonds is excluded from gross income for federal income tax purposes, the preparation of Internal Revenue Service Form 8038-G, and other federal income tax advice it may give to the Issuer from time to time relating to the Bonds.

[REPRESENTATIVE, on behalf of itself and each member of the underwriting group]

By: _____
Name: _____
Title: _____
Dated: _____

SCHEDULE A

SALE PRICES OF THE GENERAL RULE MATURITIES
(Attached)

Maturity Date	Par Amount	Rate	Issue Price
Total		-	

SCHEDULE [B]

INITIAL OFFERING PRICES OF THE HOLD-THE-OFFERING-PRICE MATURITIES
(*Attached*)

Maturity Date	Par Amount	Rate	Issue Price
Total		-	

SCHEDULE [B][C]

PRICING WIRE OR EQUIVALENT COMMUNICATION
(*Attached*)

Section 11. Term Bond Option. As provided in the Notice of Sale, a bidder may aggregate consecutive principal maturities of the Bonds, for which such bidder bids the same interest rate, into term bonds. Each such term bond will be subject to mandatory sinking fund redemption as provided in Section 5(C) hereof, in the amounts and on the dates that would have been consecutive serial maturities had no term bond designation been made.

Section 12. Delegation of Power to Award and Sell Bonds. The County Comptroller is delegated on behalf of the County the power to award and sell the Bonds to the successful bidder. The County Comptroller shall report the results of such sale in writing at the next meeting of the Board of Commissioners.

Section 13. Adjustment to Maturity Schedule. The County Comptroller is hereby delegated the authority (if the County Comptroller deems it to be in the best interests of the County), up to 24 hours prior to the date of advertised sale and within 4 hours after the award of the Bonds, to adjust the maturity schedule of the Bonds in increments of $1,000, provided however, that after the award of the Bonds (i) no maturity schedule adjustment shall exceed 10% upward or downward of the principal for any maturity as specified herein (or as adjusted prior to the date of advertised sale) and (ii) the aggregate adjustment to the maturity schedule shall not exceed 10% upward or downward of the aggregate principal amount of bonds as specified herein (or as adjusted prior to the date of advertised sale) and as adjusted will not exceed the amount of the Ordinances. NOTICE OF ANY ADJUSTMENT TO THE MATURITY SCHEDULE OF THE BONDS PRIOR TO THE DATE OF THE ADVERTISED SALE SHALL BE GIVEN BY CAUSING A NOTICE THEREOF TO BE PUBLISHED ON TM3 NEWS SERVICE. The dollar amount bid by the successful bidder shall be adjusted to reflect any adjustments in the aggregate principal amount of bonds to be issued. The adjusted bid price will reflect changes in the dollar amount of the underwriter's discount and the original issue premium or discount, but will not change the per bond underwriter's discount as calculated from the bid and the Initial Public Offering Prices required to be delivered to the County. Notice of any such adjustment shall be given to the successful bidder in the manner specified in the Notice of Sale. In the event of any such adjustment, the dollar amount (but not the interest rate or rates) bid by the successful bidder will be adjusted as provided in the Notice of Sale.

Section 14. Postponement of Sale. The County Comptroller is hereby delegated the authority (if the County Comptroller deems it to be in the best interests of the County) (i) to postpone from time to time the sale of the Bonds from the date specified in the Notice of Sale (or, in the case of a rescheduled sale, from such rescheduled date), in each case upon not less than 24 hours' notice, and (ii) to reschedule such sale upon not less than 48 hours' notice. Notice of any such postponement and rescheduling shall be given in the manner specified in the Notice of Sale. In the event of any such postponement and rescheduling, the County Comptroller may (and shall, if required by the Local Bond Law) cause a revised Notice of Sale and/or a revised summary thereof to be prepared and published.

Section 15. Agreements with The Depository Trust Company. The Comptroller is hereby authorized to make representations and warranties, to enter into agreements and to make all arrangements with DTC, as may be necessary in order to provide that this issue of the County's bonds will be eligible for deposit with DTC, and to satisfy any obligations undertaken in connection therewith.

Section 16. Authorization for Official Statement. The Comptroller, Chief Financial Officer, Clerk of the Board of Commissioners, auditor, bond counsel and other officers, agents and employees of the County are authorized to prepare and distribute information with respect to the County in connection with the sale of the bonds in such form as may be approved by the Comptroller. The preparation and distribution of a Preliminary Official Statement pertaining to the bonds is hereby authorized. The Comptroller is hereby authorized to deem final the Preliminary Official Statement for purposes of Rule 15c2-12 of the Securities and Exchange Commission. The Director of the Board of Commissioners, the County Administrator, the Chief Financial Officer and the Clerk of the Board of Commissioners are hereby authorized and directed to execute a final official statement relating to the bonds, with such changes, revisions, insertions and omissions from the Preliminary Official Statement as may be approved by the Comptroller.

Section 17. Pledge of County. The full faith and credit of the County of Ocean in the State of New Jersey is hereby pledged for the payment of the principal of and interest on said bonds and said bonds shall be general obligations of the County payable as to principal and interest from *ad valorem* taxes which may be assessed on the taxable property within said County without limitation as to rate or amount.

Section 18. Determination of Average Period of Usefulness. It is hereby determined and stated that the average period of usefulness of the several purposes for which the Bonds are to be issued under the Ordinances described in Section 1 above, according to their respective lives, as determined in said Ordinances, taking into consideration the respective amounts of bonds to be issued for said several purposes, is a period of 32.15 years, computed from the date of said Bonds.

Section 19. Investment of Proceeds of Bonds. The County will make no use of the proceeds of the Bonds which would cause the bonds to be arbitrage bonds; and the County hereby imposes on itself and all officers having custody or control of the proceeds of the bonds, throughout the term of the bonds, the obligation to comply with applicable requirements of Section 148 of the Internal Revenue Code of 1986, as amended (the "Code") and Regulations Sections 1.148-0 through 1.148-11 and 1.150-1 and 1.150-2, and all other applicable regulations of the Internal Revenue Service, so that the Bonds will not be or become arbitrage bonds.

Section 20. Tax Covenants. In order to maintain the exclusion from gross income for federal income tax purposes of interest on the Bonds, and for no other purpose, the County covenants to comply with each applicable requirement of the Code, applicable to the bonds, and the County covenants not to take any action or fail to take any action which would cause the interest on the bonds to lose the exclusion from gross income for federal income taxation purposes under Section 103 of the Code. In furtherance of the covenant contained in the preceding sentence, the County agrees to comply with the Arbitrage Certificate and Letter of Instructions (the "Letter of Instructions") as to the Code delivered by Bond Counsel on the date of initial issuance and delivery of the Bonds, as such letter may be amended from time to time, as a source of guidance for achieving compliance with the Code.

The County covenants and agrees with the holders of the Bonds that the County shall not take any action or omit to take any action, which action or omission, if reasonably expected on the date of initial issuance and delivery of the bonds, would cause the bonds to be "private activity bonds" or "arbitrage bonds" within the meaning of Sections 141(a) and 148, respectively, of the Code, or any successor provision.

Section 21. Bonds Not Federally Guaranteed. The County covenants that it will take no action which would cause the Bonds to be federally guaranteed (within the meaning of Section 149(b) of the Code).

Section 22. Continuing Disclosure. A Continuing Disclosure Certificate in substantially the following form is hereby approved, and the County Comptroller is hereby authorized and directed to execute and deliver a Continuing Disclosure Certificate on behalf of the County in substantially such form, with such insertions and changes therein as the County Comptroller may approve, such approval to be evidenced by her execution thereof:

(Form of Continuing Disclosure Certificate for the Bonds)

CONTINUING DISCLOSURE CERTIFICATE

This Continuing Disclosure Certificate (the "Disclosure Certificate") is executed and delivered by the County of Ocean, New Jersey (the "Issuer") in connection with the issuance by the Issuer of $_____ principal amount of its General Improvement Bonds, Series 2025 (the "Bonds"). The Bonds are being issued pursuant to Bond Ordinances (the "Ordinances") duly adopted by the Board of Commissioners of the Issuer (the "Board") on various dates, and a resolution duly adopted by the Board on September 30, 2025 (the "Resolution"). The Bonds are dated October __, 2025 and shall mature on October 1 in the years 2026 through 2045, inclusive. The Issuer covenants and agrees as follows:

Section 1. Purpose of the Disclosure Certificate. This Disclosure Certificate is being executed and delivered by the Issuer for the benefit of the Bondholders and Beneficial Owners of the Bonds and in order to assist the Participating Underwriter in complying with the provisions of Rule 15c2-12(b)(5) promulgated by the Securities and Exchange Commission ("SEC") under the Securities Exchange Act of 1934, as the same may be amended from time to time ("Exchange Act").

Section 2. Definitions. In addition to the definitions set forth in the Resolution, which apply to any capitalized term used in this Disclosure Certificate unless otherwise defined in this Section, the following capitalized terms shall have the following meanings:

"Annual Report" shall mean any Annual Report provided by the Issuer pursuant to, and as described in, Sections 3 and 4 of this Disclosure Certificate.

"Beneficial Owner" shall mean any person which (a) has the power, directly or indirectly, to vote or consent with respect to, or to dispose of ownership of, any Bonds (including persons holding Bonds through nominees, depositories or other intermediaries), or (b) is treated as the owner of any Bonds for federal income tax purposes.

"Bondholder" shall mean any person who is the registered owner of any Bond, including holders of beneficial interests in the Bonds.

"Continuing Disclosure Information" shall mean: (i) the Annual Report; (ii) any notice required to be filed with the Repositories pursuant to Section 5 hereof; and (iii) any notice of an event required to be filed with the Repositories pursuant to Section 3(c) hereof.

"Dissemination Agent" shall mean the Issuer, or any successor Dissemination Agent designated in writing by the Issuer and which has filed with the Issuer a written acceptance of such designation.

"EMMA" shall mean the Electronic Municipal Market Access System ("EMMA"), an internet based filing system created and maintained by the MSRB in accordance with the SEC Release, pursuant to which issuers of tax-exempt bonds, including the Bonds, and other filers on behalf of the such issuers shall upload Continuing Disclosure Information to assist underwriters in complying with the Rule and to provide the general public with access to such Continuing Disclosure Information.

"Financial Obligation" means a (i) debt obligation; (ii) derivative instrument entered into in connection with, or pledged as security or a source of payment for, an existing or planned debt obligation; or (iii) guarantee of (i) or (ii). The term "Financial Obligation" shall not include municipal securities as to which a final official statement has been provided to the MSRB consistent with the Rule.

"Listed Events" shall mean any of the events listed in Section 5(a) of this Disclosure Certificate.

"MSRB" shall mean the Municipal Bonds Rulemaking Board established pursuant to Section 15B(b)(1) of the Exchange Act.

"National Repository" shall mean the MSRB, through the internet facilities of EMMA, or any other public or private repository or entity that shall hereafter be designated by the SEC as a repository for purposes of the Rule.

"Official Statement" shall mean the Official Statement of the County, dated October __, 2025, relating to the Bonds.

"Participating Underwriter" shall mean any of the original underwriters of the Bonds required to comply with the Rule in connection with offering of the Bonds.

"Repository" or "Repositories" shall mean each National Repository and each State Repository, if any.

"Rule" shall mean Rule 15c2-12(b)(5) adopted by the SEC under the Exchange Act, as the same may be amended from time to time.

"SEC Release" shall mean Release No. 34-59062, of the SEC, dated December 5, 2008.

"State" shall mean the State of New Jersey.

"State Repository" shall mean any public or private repository or entity designated by the State as a state repository for the purpose of the Rule and recognized as such by the SEC. As of the date of this Disclosure Certificate, there is no State Repository.

Section 3. Provision of Annual Reports.

(a) The Issuer shall, or shall cause the Dissemination Agent to, not later than nine (9) months after the end of its fiscal year, commencing with the report for the fiscal year ending December 31, 2025, provide to the MSRB in an electronic format as prescribed by the MSRB, an Annual Report which is consistent with the requirements of Section 4 of this Disclosure Certificate. The Annual Report may be submitted as a single document or as separate documents comprising a package, and may cross-reference other information as provided in Section 4 of this Disclosure Certificate; provided that the audited financial statements of the Issuer may be submitted separately from the balance of the Annual Report and later than the date required above for the filing of the Annual Report if they are not available by that date. If the Issuer's fiscal year changes, it shall give notice of such change to MSRB. Any and all items that must be included in the Annual Report may be incorporated by reference from other information that is available to the public on the MSRB's Internet Web site, or that has been filed with the SEC.

(b) Not later than fifteen (15) Business Days prior to the date specified in subsection (a) for making available or providing the Annual Report, the Issuer shall provide the Annual Report to the Dissemination Agent (if other than the Issuer). If the Issuer is unable to provide to the MSRB an Annual Report by the date required in subsection (a), the Issuer shall, in a timely manner, send a notice to the MSRB in substantially the form attached as Exhibit A, in an electronic format as prescribed by the MSRB. All documents provided to the MSRB shall be accompanied by identifying information as prescribed by the MSRB.

(c) The Dissemination Agent shall file a report with the Issuer certifying that the Annual Report has been provided to the MSRB pursuant to this Disclosure Agreement, stating the date it was provided.

Section 4. Content of Annual Reports. The Issuer's Annual Report shall contain or include by reference the following:

1. The audited financial statements of the Issuer for the prior fiscal year, prepared in accordance with generally accepted accounting standards (GAAS) as from time to time in effect, and as prescribed by the Division of Local Government Services in the Department of Community Affairs of the State pursuant to Chapter 5 of Title 40A of the New Jersey Statutes. If the Issuer's audited financial statements are not available by the time the Annual Report is required to be filed pursuant to Section 3(a), the Annual Report shall contain unaudited financial statements and the audited financial statements shall be filed in the same manner as the Annual Report when they become available.

2. The financial information and operating data set forth in the Official Statement (including Appendix A thereto) dated _____, 2025 prepared in connection with the sale of the Bonds, under the captions: "Schedule of Bond and Note Maturities", "Tax Information", "Ocean County Leading Tax Ratables - 2025", "Statement of Statutory Debt Condition as of June 4, 2025", "List of Authorized Debt as of June 4, 2025" and "Debt Ratios".

Section 5. Reporting of Significant Events.

(a) Pursuant to the provisions of this Section 5, the Issuer shall give, or cause to be given, notice of the occurrence of any of the following events with respect to the Bonds:

1. principal and interest payment delinquencies;

2. non-payment related defaults, if material;

3. unscheduled draws on debt service reserves reflecting financial difficulties;

4. unscheduled draws on credit enhancements reflecting financial difficulties;

5. substitution of credit or liquidity providers, or their failure to perform;

6. adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability. Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the security, or other material events affecting the tax status of the Bonds;

7. modifications to rights of Bondholders, if material;

8. Bond Calls, if material and tender offers;

9. defeasances;

10. release, substitution, or sale of property securing repayment of the Bonds, if material;

11. rating changes.

12. bankruptcy, insolvency, receivership or similar events of the Issuer, which shall be considered to occur when any of the following occur: the appointment of a receiver, fiscal agent or similar officer for the Issuer in a proceeding under the U.S. Bankruptcy Code or in any other proceeding under state or federal law in which a court or governmental authority has assumed jurisdiction over substantially all of the assets or business of the Issuer, or if such jurisdiction has been assumed by leaving the existing governing body and officials or officers in possession but subject to the supervision and orders of a court or governmental authority, or the entry of an order confirming a plan of reorganization, arrangement or liquidation by a court or governmental authority having supervision or jurisdiction over substantially all of the assets or business of the Issuer;

13. the consummation of a merger, consolidation, or acquisition involving the Issuer or the sale of all or substantially all of the assets of the Issuer, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material;

14. appointment of a successor or additional trustee or the change of name of a trustee, if material;

15. incurrence of a Financial Obligation of the Issuer, if material, or agreement to covenants, events of default, remedies, priority rights, or other similar terms of a Financial Obligation of the Issuer, any of which affect Bondholders, if material; and

16. default, event of acceleration, termination event, modification of terms, or other similar events under the terms of a Financial Obligation of the Issuer, any of which reflect financial difficulties.

(b) Whenever the Issuer obtains knowledge of the occurrence of a Listed Event described in subsection (a) for which a disclosure obligation is dependent upon materiality, the Issuer shall as soon as possible determine if such event would be material under applicable federal securities laws.

(c) If disclosure of a Listed Event is required, the Issuer shall, in a timely manner not in excess of ten business days after the occurrence of the event, file a notice of such occurrence with the MSRB in an electronic format as prescribed by the MSRB. All documents provided to the MSRB shall be accompanied by identifying information as prescribed by the MSRB.

Section 6. Termination of Reporting Obligation. The Issuer's obligations under this Disclosure Certificate shall terminate upon the legal defeasance, prior redemption or payment in full of all of the Bonds. If such termination occurs prior to the final maturity of the Bonds, the Issuer shall give notice of such termination in the same manner as for a Listed Event under Section 5(c).

Section 7. Dissemination Agent. The Issuer may, from time to time, appoint or engage a Dissemination Agent to assist it in carrying out its obligations under this Disclosure Certificate, and may discharge any such Dissemination Agent, with or without appointing a successor Dissemination Agent. The Dissemination Agent shall not be responsible in any manner for the content of any notice or report prepared by the Issuer pursuant to this Disclosure Certificate. The initial Dissemination Agent shall be the Issuer.

Section 8. Amendment; Waiver. Notwithstanding any other provision of this Disclosure Certificate, the Issuer may amend this Disclosure Certificate, and any provision of this Disclosure Certificate may be waived, provided that the following conditions are satisfied:

(a) If the amendment or waiver relates to the provisions of Section 3(a), 4 or 5(a), it may only be made in connection with a change in circumstances that arises from a change in legal requirements, change in law, or change in the identity, nature or status of an obligated person with respect to the Bonds, or the type of business conducted;

(b) The undertaking, as amended or taking into account such waiver, would, in the opinion of nationally recognized bond counsel, have complied with the requirements of the Rule at the time of the original issuance of the Bonds, after taking into account any amendments or interpretations of the Rule, as well as any change in circumstances; and

(c) The amendment or waiver does not, in the opinion of nationally recognized bond counsel, materially impair the interests of the Bondholders or Beneficial Owners of the Bonds.

In the event of any amendment or waiver of a provision of this Disclosure Certificate, the Issuer shall describe such amendment in the next Annual Report, and shall include, as applicable, a narrative explanation of the reason for the amendment or waiver and its impact on the type (or in the case of a change of accounting principles, on the presentation) of financial information or operating data being presented by the Issuer. In addition, if the amendment relates to the accounting principles to be followed in preparing financial statements, (i) notice of such change shall be given in the same manner as for a Listed Event under Section 5(c), and (ii) the Annual Report for the year in which the change is made should present a comparison (in narrative form and also, if feasible, in quantitative form) between the financial statements as prepared on the basis of the new accounting principles and those prepared on the basis of the former accounting principles.

Section 9. Additional Information. Nothing in this Disclosure Certificate shall be deemed to prevent the Issuer from disseminating any other information, using the means of dissemination set forth in this Disclosure Certificate or any other means of communication, or including any other information in any notice of occurrence of a Listed Event, in addition to that which is required by this Disclosure Certificate. If the Issuer chooses to include any information in any Annual Report or notice of occurrence of a Listed Event in addition to that which is specifically required by this Disclosure Certificate, the Issuer shall have no obligation under this Disclosure Certificate to update such information or include it in any future Annual Report or notice of occurrence of a Listed Event.

Section 10. Default. In the event of a failure of the Issuer to comply with any provision of this Disclosure Certificate any Bondholder or Beneficial Owner of the Bonds may take such actions as may be necessary and appropriate, including seeking mandamus or specific performance by court order, to cause the Issuer to comply with its obligations under this Disclosure Certificate. A default under this Disclosure Certificate shall not be deemed an Event of Default on the Bonds, and the sole remedy under this Disclosure Certificate in the event of any failure of the Issuer to comply with this Disclosure Certificate shall be an action to compel performance.

Section 11. Duties, Immunities and Liabilities of Dissemination Agent. The Dissemination Agent shall have only such duties as are specifically set forth in this Disclosure Certificate, and the Issuer agrees to indemnify and save the Dissemination Agent, its officers, directors, employees and agents, harmless against any loss, expense and liabilities which it may incur arising out of or in the exercise or performance of its powers and duties hereunder, including the costs and expenses (including reasonable attorneys' fees) of defending against any claim of liability, but excluding liabilities due to the Dissemination Agent's gross negligence or willful misconduct. The obligations of the Issuer under this Section 11 shall survive resignation or removal of the Dissemination Agent and payment of the Bonds.

Section 12. Beneficiaries. This Disclosure Certificate shall inure solely to the benefit of the Issuer, the Dissemination Agent, the Participating Underwriters and the Bondholders and Beneficial Owners from time to time of the Bonds, and shall create no rights in any other person or entity.

Dated: _____, 2025

COUNTY OF OCEAN, NEW JERSEY

By: _____
Julie N. Tarrant, County Comptroller

EXHIBIT A

NOTICE OF FAILURE TO FILE ANNUAL REPORT

Name of Issuer: County of Ocean, New Jersey

Name of Bond Issue: $_____ General Improvement Bonds, Series 2025

Date of Issuance: _____, 2025

NOTICE IS HEREBY GIVEN that the Issuer has not provided an Annual Report with respect to the above-named Bonds as required by Section 3(a) of the Continuing Disclosure Certificate dated _____, 2025. The Issuer anticipates that the Annual Report will be filed by _____ ___, 20__.

Dated:_____ ___, 20__

COUNTY OF OCEAN, NEW JERSEY

By:_____
Name:
Title:

Section 23. Defeasance. (A) If the County shall pay or shall cause to be paid or if there shall be paid otherwise to the owner of all bonds the principal and the redemption premium, if applicable, and the interest due or to become due thereon at the times and in the manner stipulated therein and in this Resolution, then, at the option of the County, the pledge of the County contained herein and all covenants, agreements and other obligations of the County to the owners of the bonds thereupon shall cease, shall terminate, shall become void and shall be discharged and satisfied. In such event and upon the request of the County, any paying agent shall pay over or shall deliver to the County all moneys, funds or securities held by them pursuant to this Resolution that are not required for the payment of the principal of or premium and interest due or to become due on the bonds. If the County shall pay or shall cause to be paid or if there shall be paid otherwise to the owners of all outstanding bonds of a particular maturity the principal of and the redemption premium, if any, and interest due or to become due thereon, at the time and in the manner stipulated therein and in this Resolution, such bonds shall cease to be entitled to any lien, benefit or security under this Resolution, and all covenants, agreements and obligations of the County to the owners of such bonds shall thereupon cease, shall terminate and shall become void and be discharged and satisfied.

(B) Bonds or interest installments for the payment or the redemption of which moneys shall have been deposited with any bank, trust company or national banking association serving as escrow agent (the "Escrow Agent") by or on behalf of the County whether at or prior to the maturity or the redemption date of such bonds, shall be deemed to have been paid within the meaning and with the effect expressed in subsection (A) of this Section. All outstanding bonds or any maturity of the bonds shall be deemed to have been paid within the meaning and with the effect expressed in subsection (A) of this Section if (1) in case any of such bonds are to be redeemed on any date prior to their maturity, the County shall have given to the Escrow Agent irrevocable instruction to publish notice of redemption of such bonds on such date, (2) there shall have been deposited with the Escrow Agent either moneys in an amount that shall be sufficient or direct obligations of the United States of America or securities unconditionally guaranteed as to the timely payment by the United States of America not redeemable at the option of the issuer the principal of and the interest on which when due will provide moneys which, together with the moneys, if any, deposited with the Escrow Agent at the same time, shall be sufficient, to pay when due the principal and any redemption premium and the interest due and to become due on such bonds on and prior to the redemption date or the maturity date thereof, as the case may be, and (3) in the event such bonds are not by their terms subject to redemption within the next succeeding sixty (60) days, the County shall have given the Escrow Agent in form satisfactory to it irrevocable instructions to publish, as soon as practicable, at least twice, at an interval of not less than seven (7) days between publications, in a publication devoted primarily to financial news or the subject of state and municipal bonds and published in the City of New York or in New Jersey a notice to the owners of such bonds that the deposit required by clause (2) above has been made with the

Escrow Agent and that such bonds are deemed to have been paid in accordance with this Section and stating such maturity or redemption date upon which moneys are to be available for payment of the principal of and the redemption premium, if any, on such bonds. For so long as the book-entry only form remains in effect and the bonds are registered in the name of DTC or its nominee, the County shall comply with such additional or supplemental requirements as may be imposed by DTC in connection with any advance refunding of the bonds whether such additional or supplemental requirements are specified in the Letter of Representations by and between the County and DTC or otherwise.

Section 24. Prior Actions. Any and all actions taken prior to the date hereof are hereby ratified, approved and confirmed.

Section 25. Effective Date. This Resolution shall take effect upon adoption hereof.

The foregoing resolution was adopted by the following vote:

AYES:
NAYES:

CERTIFICATE

I, Michelle I. Gunther, Clerk of the Board of Commissioners of the County of Ocean, in the State of New Jersey, HEREBY CERTIFY that the foregoing annexed extract from the minutes of a meeting of the governing body of the County duly called and held on September 30, 2025 has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the County this _____ day of September, 2025.

_____
Michelle I. Gunther, Clerk of the Board of Commissioners

[SEAL]

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the Issuance and Sale of the County of Ocean's College Capital Improvement Bonds, Series 2025 authorized by a Bond Ordinance heretofore adopted to finance the Fiscal Year 2025 Capital Renewal and Replacement Facilities Project at Ocean County College in the County of Ocean, and providing for the form, maturity dates and other details of said bonds and designating a paying agent for said bonds.

Official Resolution#	**2025001416**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-10
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	**PRES.**	**ABS.**	**MOVE**	**SEC**	**AYE**	**NAY**	**ABST.**
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION PROVIDING FOR THE ISSUANCE AND SALE OF THE COUNTY OF OCEAN'S COLLEGE CAPITAL IMPROVEMENT BONDS, SERIES 2025 AUTHORIZED BY A BOND ORDINANCE HERETOFORE ADOPTED TO FINANCE THE FISCAL YEAR 2025 CAPITAL RENEWAL AND REPLACEMENT FACILITIES PROJECT AT OCEAN COUNTY COLLEGE IN THE COUNTY OF OCEAN, AND PROVIDING FOR THE FORM, MATURITY DATES AND OTHER DETAILS OF SAID BONDS AND DESIGNATING A PAYING AGENT FOR SAID BONDS.

WHEREAS, the Board of Commissioners of the County of Ocean, in the State of New Jersey (the "County"), has, on June 18, 2025, finally adopted Bond Ordinance No 2025-19 (the "Ordinance") authorizing bonds and bond anticipation notes to finance a portion of the cost of the capital renewal and replacement facilities improvement projects at Ocean County College (the "College") in said County, and

WHEREAS, the Board of Trustees of the College adopted a resolution on June 27, 2024 approving various facility improvements at the College for fiscal year 2025, and the Board of School Estimate of the College has heretofore determined by resolution adopted May 7, 2025, that certain amounts of money are necessary for certain capital projects at the College, and the Board of Commissioners of the County has heretofore determined, by the Ordinance, to appropriate and borrow such amounts by the issuance of bonds or notes of the County pursuant to the Local Bond Law and the hereinafter-defined County College Bond Act, and

WHEREAS, it is desirable and necessary to issue the County's college capital improvement bonds pursuant to the Ordinance, in an aggregate principal amount of $1,607,000, unless adjusted pursuant to Section 12 hereof, and it is deemed advisable and in the best interests of the County to provide for the sale, form, maturity date and other matters in connection with the bonds

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, NEW JERSEY AS FOLLOWS

Section 1 Authority for Resolution Pursuant to the Local Bond Law of the State of New Jersey, constituting Chapter 2 of Title 40A of the New Jersey Statutes (the "Act"), the Board of Commissioners has previously adopted the Ordinance, which Ordinance authorized the issuance of bonds in the amount of $3,215,745, and the Board of Commissioners has determined to issue at this time, pursuant to said Ordinance and Chapter 12 of the Laws of New Jersey of 1971, effective January 28, 1971, and the acts amendatory thereof and supplemental thereto (the "County College Bond Act"), bonds in the amount of $1,607,000, unless adjusted pursuant to Section 12 hereof To the extent any premium is received by the County from the sale of the bonds, such premium shall be allocated to the appropriation under said Ordinance

Section 2 Authorization of Bonds In accordance with the Act and the County College Bond Act, and for the purpose of raising funds to finance the purposes set forth in the Ordinance, there shall be issued bonds of the County in the aggregate principal amount of $1,607,000, unless adjusted pursuant to Section 12 hereof, pursuant to the Ordinance All of said bonds shall constitute a single issue and shall be designated "College Capital Improvement Bonds, Series 2025" (the "College Bonds") The period of usefulness of the improvements financed by the proceeds of the Bonds is 20 years

Section 3 Details of Bonds The College Bonds will be issued in the form of one certificate for the aggregate principal amount of College Bonds maturing in each year and will be payable as to both principal and interest in lawful money of the United States of America Each certificate will be registered in the name of Cede & Co , as nominee of The Depository Trust Company ("DTC"), which will act as securities depository The certificates will be on deposit with DTC DTC will be responsible for maintaining a book entry system for recording the interests among its participants The participants will be responsible for maintaining records regarding the beneficial ownership interests in the bonds on behalf of individual purchasers Individual purchases may be made in the principal amount of $1,000 or more through book entries made on the books and records of The DTC and its participants The College Bonds will bear interest payable semiannually at a rate or rates per annum, expressed in a multiple of 1/8 or 1/20 of 1%, as proposed by the successful bidder in accordance with the Notice of Sale authorized herein The College Bonds shall be substantially in the form as provided in this Resolution, with such omissions, insertions and variations as are properly required Said College Bonds shall be dated the date of delivery, shall bear interest at the rate or rates specified by the successful bidder therefor in accordance with the Notice of Sale hereinafter provided for, said interest to be payable on April 1 and October 1, commencing on April 1, 2026, and shall mature (unless adjusted by the County Comptroller pursuant to Section 12 hereof) on October 1 in the following years and amounts

Year	Principal Amount
2026	$327,000
2027	320,000
2028	320,000
2029	320,000
2030	320,000

Section 4 Certificated Bonds, Successor Securities Depository In the event the County determines that it is in the best interests of the beneficial owners of the College Bonds (the actual purchasers of the College Bonds) that they be able to obtain certificated bonds, the County may notify DTC of the availability of bond certificates In such event, the County will appoint a paying agent and the County will issue, transfer and exchange bond certificates as required by DTC and others in appropriate amounts DTC may determine to

discontinue providing its services with respect to the bonds at any time by giving a reasonable amount of notice in writing to the County and discharging its responsibilities with respect thereto. In the event of such determination, if the County fails to identify another qualified securities depository as successor to DTC, the County will appoint a paying agent and the County will issue and deliver replacement bonds in the form of fully registered certificates. Whenever DTC requests the County to do so, the County will cooperate with DTC in taking appropriate action (a) to make available one or more separate certificates evidencing the bonds to any participant of DTC having bonds credited to its DTC account or (b) to arrange for another securities depository to maintain custody of certificates evidencing the bonds.

Section 5. Redemption. The College Bonds shall not be subject to redemption prior to maturity.

Section 6. Payment of College Bonds. The principal of and the interest on the College Bonds will be paid by TD Bank, National Association, Mount Laurel, New Jersey, as the County's paying agent (the "Paying Agent"), to DTC by or on behalf of the County on their respective due dates. Interest on the College Bonds will be credited to the participants of DTC as listed on the records of DTC as of each next preceding March 15 and September 15 (the "Record Dates" for the payment of interest on the College Bonds).

Section 7. Execution of Bonds. Said College Bonds shall be executed in the name of the County by the manual or facsimile signatures of the Commissioner-Director and the Chief Financial Officer and the seal of the Board of Commissioners shall be affixed, imprinted, engraved or reproduced thereon and attested by the manual signature of the Clerk or a Deputy Clerk of the Board of Commissioners. If any officer whose signature appears on the College Bonds ceases to hold office before the delivery of the Bonds, his/her signature shall nevertheless be valid and sufficient for all purposes. In addition, any College Bond may bear the signature of, or may be signed by, such persons as at the actual time of the signing of such bond shall be the proper officers to sign such College Bond although at the date of such bond such persons may not have been such officers.

Section 8. Reissuance of Mutilated, Destroyed, Stolen or Lost Bonds. In case any College Bond shall become mutilated or destroyed, stolen or lost the County shall execute and deliver a new bond of like tenor and amount as the bond so mutilated, destroyed, stolen or lost, in exchange and substitution for such mutilated bond and upon surrender of such mutilated bond, or in lieu of and substitution for the bond destroyed, stolen or lost upon filing with the County evidence satisfactory to the County that such bond has been destroyed, stolen or lost and proof of ownership thereof, and upon furnishing the County with indemnity satisfactory to it and complying with such other reasonable regulations as the County may prescribe, and paying such expenses as the County may incur in connection therewith.

Section 9. Form of College Bonds. Subject to the provisions of this Resolution, each College Bond shall be in substantially the following form, with such omissions, insertions, endorsements and variations as may be required by the circumstances and be required or permitted by this Resolution or as may be consistent with this Resolution and necessary or appropriate to conform to the rules and requirements of any governmental authority or any usage or requirement of law with respect thereto:

(Form of College Bond)

No._____ $_____

United States of America
State of New Jersey
COUNTY OF OCEAN
College Capital Improvement Bond, Series 2025

Maturity Date	Interest Rate	Dated Date	CUSIP
October 1, __	_____%	October __, 2025	

Registered Owner: CEDE & CO.

Principal Sum: _____ DOLLARS

The COUNTY OF OCEAN (hereinafter referred to as the "County"), a political subdivision of the State of New Jersey, for value received, hereby promises to pay to the Registered Owner named above, or registered assigns, the Principal Sum stated above on the Maturity Date specified above, and to pay interest on such Principal Sum from the Dated Date specified above at the Interest Rate per annum specified above, computed upon the basis of a 360 day year consisting of twelve 30 day months and payable on April 1, 2026, and semi-annually thereafter on the first days of April and October in each year until the County's obligation with respect to the payment of such Principal Sum shall be discharged, but only in the case of interest due at or before maturity of this bond. The principal of and the interest on this bond will be paid to Cede & Co. as nominee of The Depository Trust Company. Interest on this bond will be credited to the participants of The Depository Trust Company listed on the records of The Depository Trust Company as of each next preceding March 15 and September 15 (the "Record Dates" for the payment of interest on the bonds).

This bond is not transferable as to principal or interest except to an authorized nominee of The Depository Trust Company. The Depository Trust Company shall be responsible for maintaining the book entry system for recording the interests of its participants or the transfers of the interests among its participants. The participants are responsible for maintaining records regarding the beneficial ownership interests in the bonds on behalf of individual purchasers.

This bond is one of a duly authorized issue of bonds of the County of like date and tenor, except as to number, denomination, interest rate, CUSIP number and maturity date, issued in the aggregate principal amount of $_____ under and pursuant to the Local Bond Law of the State of New Jersey and the County College Bond Act (as hereinafter defined) and by virtue of a resolution adopted by the County's governing body on September 30, 2025 (the "Resolution"), and by virtue of the bond ordinance referred to therein in all respects duly approved and published as required by law.

The bonds shall not be subject to redemption prior to maturity.

The full faith and credit of the County are hereby pledged for the punctual payment of the principal of and interest on this bond according to its terms. This bond shall also be entitled to the benefits of Chapter 12 of the Laws of New Jersey of 1971, and the acts amendatory thereof and supplemental thereto (the "County College Bond Act").

In the event the County determines that it is in the best interests of the beneficial owners of the bonds (the actual purchasers of the bonds) that they be able to obtain certificated bonds, the County may notify The Depository Trust Company ("DTC") of the availability of bond certificates. In such event, the County will appoint a paying agent and the County will issue, transfer and exchange bond certificates as required by DTC and others in appropriate amounts. DTC may determine to discontinue providing its services with respect to the bonds at any time by giving a reasonable amount of notice in writing to the County and discharging its responsibilities with respect thereto. In the event of such determination, if the County fails to identify another qualified securities depository as successor to DTC, the County will appoint a paying agent and the County will issue and deliver replacement bonds in the form of fully registered certificates. Whenever DTC requests the County to do so, the County will cooperate with DTC in taking appropriate action (a) to make available one or more separate certificates evidencing the bonds to any participant of DTC having bonds credited to its DTC account or (b) to arrange for another securities depository to maintain custody of certificates evidencing the bonds.

It is hereby certified and recited that all conditions, acts and things required by the Constitution and statutes of the State of New Jersey to exist, to have happened or to have been performed precedent to or in the issuance of this bond, exist, have happened and have been performed and that the amount and terms of this bond do not exceed any limitation imposed thereon by said Constitution or statutes.

IN WITNESS WHEREOF, the COUNTY OF OCEAN, has caused this bond to be signed by the manual or facsimile signature of its Commissioner-Director and its Chief Financial Officer, the corporate seal of the Board of Commissioners to be hereunto affixed, imprinted, engraved or reproduced hereon and to be attested by the manual signature of the Clerk or Deputy Clerk of the Board of Commissioners, all as of the ___ day of October, 2025.

ATTEST:

(SEAL)

_____
Commissioner-Director

_____
Chief Financial Officer

_____
(Deputy) Clerk of the
Board of Commissioners

Section 10. Sale of College Bonds. Proposals for the College Bonds will be received by the County on October 16, 2025 until 12:15 p.m., New Jersey time, or at such later date and time as may be established in accordance with Section 13 hereof, by Julie N. Tarrant, the County's Comptroller through the "PARITY Electronic Bid System" (PARITY) in accordance with the terms and conditions set forth in the Notice of Sale authorized herein. Such proposals shall be received and announced at the County Administration Building, Room 304 Conference Room, Third Floor, 101 Hooper Avenue, Toms River, New Jersey, in accordance with the Notice of Sale. The Clerk of the Board of Commissioners is hereby directed to arrange for the publication of the Notice of Sale in *The Asbury Park Press*, a newspaper published and circulating in the County, and for the publication of the Notice of Sale (or summaries thereof as provided by law) in *The Bond Buyer*, and/or such other nationally recognized local government bond marketing publication or electronic information service carrying municipal bond notices and devoted primarily to the subject of state and municipal bonds The notice shall be in substantially the following form:

(Form of Notice of Sale)
NOTICE OF SALE
$1,607,000*
COUNTY OF OCEAN, NEW JERSEY
COLLEGE CAPITAL IMPROVEMENT BONDS, SERIES 2025
(BOOK-ENTRY ONLY ISSUE) (NON-CALLABLE)

ELECTRONIC PROPOSALS will be received and announced by Julie N. Tarrant, Comptroller of the County of Ocean (the "County" or the "Issuer"), at the County Administration Building Room 304 Conference Room, Third Floor, 101 Hooper Avenue, Toms River, New Jersey, through the PARITY Electronic Bid System ("PARITY") of IPREO LLC, as described herein. The College Capital Improvement Bonds, Series 2025 (the "College Bonds" or the "Securities") shall mature (unless adjusted by the County Comptroller as described herein) on October 1 in the following years and amounts:

$1,607,000* College Capital Improvement Bonds, Series 2025 maturing on October 1 in the principal amounts set forth below:

Year	Principal Amount*
2025	$327,000
2026	320,000
2027	320,000
2028	320,000
2029	320,000

*subject to adjustment

THE COUNTY IS ALSO SELLING ITS $45,250,000* GENERAL IMPROVEMENT BONDS, SERIES 2025 (THE "GENERAL IMPROVEMENT BONDS"), ITS $33,450,000* GENERAL OBLIGATION BONDS (OCEAN COUNTY VOCATIONAL TECHNICAL SCHOOL), SERIES 2025 (THE "VO-TECH BONDS"), AND ITS $17,285,000* GENERAL OBLIGATION REFUNDING BONDS, SERIES 2025 (THE "REFUNDING BONDS"). THE COUNTY HAS ISSUED A SEPARATE NOTICE OF SALE FOR EACH OF THE GENERAL IMPROVEMENT BONDS, THE VO-TECH BONDS AND THE REFUNDING BONDS. THE TERMS OF EACH NOTICE OF SALE WILL APPLY TO EACH SERIES OF BONDS, RESPECTIVELY.

All Bids (as defined below) must be submitted in their entirety through PARITY until 12:15 p.m., New Jersey time on October 16, 2025 (see "Bidding Details"). To bid, Bidders (as defined below) must submit either (i) a certified, treasurer's or cashier's check or (ii) complete a wire transfer, in either case in the amount of $32,140 (the check or wire transfer being hereinafter referred to as the "Deposit"), to secure the County from any loss resulting from a failure of the bidder to comply with the terms of its bid. The Deposit must be submitted to the County prior to the time for submission of bids, and if in the form of a certified, treasurer's or cashier's check, at the following address:

Julie N. Tarrant, County Comptroller
County of Ocean
Department of Finance
Administration Building
101 Hooper Avenue
Toms River, New Jersey 08754

If a wire transfer is used for the Deposit, it must be sent according to the following wire instructions and if the bid is not accepted, the County shall promptly return the Deposit amount to the unsuccessful bidder. **EACH BIDDER MUST PROVIDE THEIR RETURN WIRE INSTRUCTIONS**:

TD Bank, N.A., Toms River, NJ
ABA#: 031201360
Credit To: County of Ocean
Bill Committee Clearing
Acct# 6855093280

The use of PARITY shall be at the Bidder's risk and expense, and the County shall have no liability with respect thereto.

If a check is used, it must be a certified, treasurer's or cashier's check payable to the County and such check (together with a name and return address) should be sent to Julie N. Tarrant, County Comptroller, County Administration Building, Department of Finance, 101 Hooper Avenue, Toms River, New Jersey 08754. Checks of unsuccessful bidders will be returned upon the award of the College Bonds. Any bidder that does not have a representative present at the bid announcement is requested to include with its good faith deposit overnight packaging or other return envelope for the return of its Deposit (if not the successful bidder). In the absence of other arrangements, the check of any unsuccessful bidder will be returned by certified first class mail to such name and return address as specified by such bidder when such Deposit was provided. By submitting a proposal for the College Bonds, each bidder shall be deemed to have accepted any and all risks of loss associated with the return of its Deposit. Upon return of its Deposit, each such unsuccessful bidder shall acknowledge same by signing and returning a receipt to such effect provided by the County. If a wire transfer is used, such transfer must be completed and confirmed received by the County prior to the opening of the bids.

The Deposit of the winning bidder will be applied to the purchase price of the College Bonds. In the event the winning bidder fails to comply with the terms of its accepted bid, the Deposit will be retained by the County as liquidated damages. The winning bidder shall not be entitled to any interest earnings in respect of the County.

The College Bonds are to be issued in book-entry only form and all bidders for the College Bonds must be participants of The Depository Trust Company, New York, New York, or affiliated with its participants. The College Bonds will be issued in the form of one certificate for the aggregate principal amount of the College Bonds maturing in each year and will be payable as to both principal and interest in lawful money of the United States of America. Each certificate will be registered in the name of Cede & Co. as nominee of The Depository Trust Company (collectively, "DTC"). The certificates will be on deposit with DTC. DTC will be responsible for maintaining a book entry system for recording the interests of its participants or the transfer of the interests among its participants. The participants will be responsible for maintaining records regarding the beneficial

ownership interests in the College Bonds on behalf of the individual purchasers. Individual purchases may be made in the principal amount of $1,000 or more through book entries made on the books and records of DTC and its participants.

The College Bonds will be dated the date of delivery and will bear interest at the rate or rates of interest per annum specified by the successful bidder therefor in accordance herewith, payable on April 1, 2026, and semiannually thereafter on the first days of April and October in each year until maturity by payment to DTC.

The College Bonds shall not be subject to redemption prior to maturity.

For so long as the book-entry form remains in effect and the College Bonds are registered in the name of DTC, the County will not be responsible for mailing of notices of redemption to anyone other than DTC.

The College Bonds are general obligations of the County and unless paid from other sources the County is authorized and required by law to levy *ad valorem* taxes upon all real property taxable by the County for the payment of the College Bonds and the interest thereon without limitation as to rate or amount. The College Bonds shall also be entitled to the benefits of Chapter 12 of the Laws of New Jersey of 1971, and the acts amendatory thereof and supplemental thereto (the "County College Bond Act").

Each proposal submitted must name the rate or rates of interest per annum to be borne by the College Bonds and the rate or rates named must be multiples of one-eighth or one-twentieth of one per centum. Not more than one rate may be named for the College Bonds of the same maturity. There is no limitation on the number of rates that may be named; provided, however that the minimum coupon named in the proposal must not be lower than three per centum (3%) and the maximum coupon named in the proposal must not be higher than five per centum (5%), and 0% coupons are not permitted **Each proposal submitted must be for all of the College Bonds and the purchase price specified in the proposal must equal or exceed $1,607,000 (100%), with a maximum bid price of $1,751,630 (109%). The College Bonds will be awarded to the bidder on whose bids for the College Bonds may be made at the lowest true interest cost.** Such true interest cost shall be computed by determining the interest rate, compounded semi-annually, necessary to discount the debt service payments to the date of the College Bonds and to the price bid, excluding interest accrued to the delivery date. No proposal shall be considered that offers to pay an amount less than the principal amount of the College Bonds offered for sale or under which the total loan is made at an interest cost higher than the lowest true interest cost to the County under any legally acceptable proposal, and if two or more such bidders offer to pay the lowest true interest cost, then the College Bonds will be sold to one of such bidders selected by lot from among all such bidders. The purchaser must also pay an amount equal to the interest (if any) on the College Bonds accrued to the date of payment of the purchase price. The right is reserved to reject all bids and to reject any bid not complying with this Notice.

It is requested that each proposal be accompanied by a computation of the true interest cost to the County under the terms of the proposal in accordance with the method of calculation described in the preceding paragraph (computed to six decimal places), but such computation is not to be considered as part of the proposal for College Bonds.

The County reserves the right to postpone, upon not less than 24 hours' notice, the date and time established for receipt of Bids. **ANY SUCH POSTPONEMENT WILL BE PUBLISHED ON TM3 NEWS SERVICES, BEFORE 4:00 P.M. ON THE DAY BEFORE THE SALE.** If any date fixed for the receipt of Bids and the sale of the College Bonds is postponed, an alternative sale date will be announced through TM3 New Services at least forty-eight (48) hours prior to such alternative sale date. On any such alternative sale date, any Bidder may submit a Bid for the purchase of the College Bonds in conformity in all respects with the provisions of the Notice of Sale, except for the date of sale and except for the changes announced on www.tm3.com at the time the sale date and time are announced.

Within 30 minutes of the award of the College Bonds, the County must receive from the successful bidder an email or telecopy (an "Initial Public Offering Price Telecopy") stating the prices at which such successful bidder intends that each stated maturity of the College Bonds shall initially be offered to the public, which for this purpose excludes bond houses, brokers or similar persons acting in the capacity of underwriters or wholesalers (the "Initial Public Offering Prices"). The successful bidder shall make a bona fide initial public offering of the College Bonds at the Initial Public Offering Prices stated in their Initial Public Offering Price Telecopy.

The County Comptroller of the County may, up to 24 hours prior to the date of advertised sale of and within 4 hours after the award of the College Bonds, adjust the maturity schedule of the College Bonds in increments of $1,000, provided however, that after the award of the College Bonds (i) no maturity schedule adjustment shall exceed 10% upward or downward of the principal for any maturity as specified herein (or as adjusted prior to the date of advertised sale) and (ii) the aggregate adjustment to the maturity schedule shall not exceed 10% upward or downward of the aggregate principal amount of bonds as specified herein (or as adjusted prior to the date of advertised sale) and as adjusted will not exceed the amount authorized by the Ordinance. NOTICE OF ANY ADJUSTMENT TO THE MATURITY SCHEDULE OF THE COLLEGE BONDS PRIOR TO THE DATE OF THE ADVERTISED SALE SHALL BE GIVEN BY CAUSING A NOTICE THEREOF TO BE PUBLISHED ON TM3 NEWS SERVICES. The dollar amount bid by the successful bidder shall be adjusted to reflect any adjustments in the aggregate principal amount of College Bonds to be issued. The adjusted bid price will reflect changes in the dollar amount of the underwriter's discount and the original issue premium or discount, but will not change the per bond underwriter's discount as calculated from the bid and the Initial Public Offering Prices required to be delivered to the County as stated herein. The County shall notify the successful bidder of the final maturity schedule and the resulting adjusted purchase price no later than 5:00 p.m., New Jersey time, on the day of the sale and award of the College Bonds. The interest rate or rates specified by the successful

bidder for each maturity will not be altered. **The successful bidder may not withdraw its bid as a result of any such adjustment, and shall be bound by the terms thereof.**

It is expected that the College Bonds will be delivered to the successful bidder on or about October 30, 2025 at the Freehold, New Jersey offices of Dilworth Paxson LLP or at such other time or place mutually agreed upon by the purchaser and the County. **AT THE TIME OF DELIVERY OF THE COLLEGE BONDS, THE SUCCESSFUL BIDDER SHALL PROVIDE FOR THE PAYMENT FOR THE COLLEGE BONDS THROUGH THE USE OF IMMEDIATELY AVAILABLE FUNDS.** No interest will be paid upon the deposit made by the successful bidder.

Each electronic proposal must be submitted through PARITY. No bidder will see any other bid, nor will any bidder see the status of its bid relative to other bids—i.e., whether its bid is a leading bid. To the extent any instructions or directions set forth on PARITY conflict with this Notice of Sale, the terms of this Notice of Sale shall control. For further information about PARITY, potential bidders may call PARITY at IPREO at (212) 849-5021. The County may, but is not obligated to, acknowledge its acceptance in writing of any bid submitted electronically through PARITY. In the event that a bid for the College Bonds is submitted through PARITY, the bidder further agrees that the County may regard the electronic transmission of the bid through PARITY (including information about the purchase price of the College Bonds, the interest rate or rates to be borne by the College Bonds, the term College Bonds, if any, specified, the initial public offering price of each maturity of the College Bonds and any other information included in such transmission) as though the same information were submitted on the official "Proposal for College Bonds" provided by the County and executed by a duly authorized signatory of the bidder. If a bid submitted electronically through PARITY is accepted by the County, the terms of the official "Proposal for College Bonds" and this Notice of Sale and the information that is electronically transmitted through PARITY shall form a contract, and the successful bidder shall be bound by the terms of such contract.

PARITY is not an agent of the County, and the County shall have no liability whatsoever based on any bidder's use of PARITY, including but not limited to any failure by PARITY to correctly or timely transmit information provided by the County or information provided by the bidder.

The County may choose to discontinue use of electronic bidding through PARITY by issuing a notification to such effect through TM3 News Services, or by other available means, no later than 4:00 p.m., New Jersey Time, on the last business date prior to the bid date.

Once the bids are communicated electronically through PARITY to the County, each bid will constitute an official "Proposal for College Bonds" and shall be deemed to be an irrevocable offer to purchase the College Bonds on the terms provided in this Notice of Sale. For purposes of submitting all "Proposals for College Bonds," whether electronically or sealed, the time as maintained on PARITY shall constitute the official time.

Each bidder shall be solely responsible to make necessary arrangements to access PARITY for purposes of submitting its bid in a timely manner and in compliance with the requirements of this Notice of Sale. Neither the County nor IPREO shall have any duty or obligation to any bidder, or be responsible for the proper operation of, or have any liability for any delays or interruptions of, or any damages caused by PARITY. The County is using PARITY as a communication mechanism, and not as the County's agent, to conduct the electronic bidding for the College Bonds. By using PARITY each bidder agrees to hold the County harmless for any harm or damages caused to such bidder in connection with its use of PARITY for bidding on the College Bonds.

Bidders should be aware of the following bidding details ("Bidding Details") associated with the sale of the College Bonds:

1. **BIDDERS MUST SUBMIT GOOD FAITH CHECK OR WIRE TRANSFER IN THE AMOUNT OF $32,140 PAYABLE TO THE COUNTY OF OCEAN NO LATER THAN 12:15 P.M. ON THE DAY OF SALE. HOWEVER, BIDDERS ARE ENCOURAGED TO SUBMIT CHECKS ON THE DAY PRIOR TO THE SALE TO ASSURE RECEIPT OF PAYMENT BY THE COUNTY AT THE FOLLOWING ADDRESS:**

Julie N. Tarrant, County Comptroller
County of Ocean
Department of Finance
Administration Building
101 Hooper Avenue
Toms River, New Jersey 08754

BIDDERS SUBMITTING GOOD FAITH CHECKS SHOULD ALSO ENCLOSE A RETURN ENVELOPE FOR USE BY THE COUNTY.

2. All Bids must be submitted through PARITY. No telephone, telefax, telegraph or personal delivery Bids will be accepted.

3. All Bids for the College Bonds must be submitted on an "All or None" ("AON") basis.

4 Each proposal submitted must name the rate or rates of interest per annum to be borne by the College Bonds and the rate or rates named must be multiples of one-eighth or one-twentieth of one per centum. Not more than one rate may be named for the College Bonds of the same maturity. There is no limitation on the number of rates that may be named; provided, however that the minimum coupon named in the proposal must not

be lower than three per centum (3%) and the maximum coupon named in the proposal must not be higher than five per centum (5%), and 0% coupons are not permitted **Each proposal submitted must be for all of the College Bonds and the purchase price specified in the proposal must equal or exceed $1,607,000 (100%), with a maximum bid price of $1,751,630 (109%).** The College Bonds will be awarded to the bidder on whose bid the total loan may be made at the lowest true interest cost (as such term is defined herein). No proposal shall be considered that offers to pay an amount less than the principal amount of the College Bonds offered for sale or under which the total loan is made at an interest cost higher than the lowest true interest cost to the County under any legally acceptable proposal. The purchaser must also pay an amount equal to the interest on the College Bonds accrued to the date of payment of the purchase price.

5. Bidders are only permitted to submit Bids for the College Bonds during the bidding period.

Definitions

"Bid" any confirmed purchase offer received by PARITY on or before the proposal submission deadline.

"Bidder" any firm registered and approved for participation in sale.

"Winning Bid" any purchase offer made by a Bidder and received by PARITY that, at the end of the bidding time period, results in the lowest True Interest Cost that is acceptable to the County.

"True Interest Cost" or "TIC" computed by determining the interest rate, compounded semi-annually, necessary to discount the debt service payments to the date of the bonds and to the price bid, excluding interest accrued to the delivery. The True Interest Cost serves as the basis for awarding bonds to winning Bidders.

The successful bidder may, at its option, refuse to accept the College Bonds if prior to their delivery any income tax law of the United States of America shall provide that the interest thereon is includable in gross income for federal income tax purposes, or shall be so includable at a future date. In such case the deposit made by the bidder shall be returned and it will be relieved of its contractual obligations arising from the acceptance of its proposal.

If the College Bonds qualify for issuance of any policy of municipal bond insurance or commitment therefor at the option of a bidder, any purchase of such insurance or commitment therefor shall be at the sole option and expense of the bidder and any increased costs of issuance of the College Bonds resulting by reason of such insurance, unless otherwise paid, shall be paid by such bidder. Any failure of the College Bonds to be so insured or of any such policy of insurance to be issued shall not in any way relieve the purchaser of its contractual obligations arising from the acceptance of its proposal for the purchase of the College Bonds.

The County reserves the right to reject any and all Bids and to the extent permitted by law to waive any irregularity or informality in any Bid.

Establishment of Issue Price

(a) The winning bidder shall assist the Issuer in establishing the issue price of the Securities and shall execute and deliver to the Issuer at Closing an "issue price" or similar certificate setting forth the reasonably expected initial offering price to the Public or the sales price or prices of the Securities, together with the supporting pricing wires or equivalent communications, substantially in the forms reflected as Exhibits A, B or C, which are incorporated by reference herein and are available from Bond Counsel and shall be posted with the Notice of Sale on Parity, with such modifications as may be appropriate or necessary, in the reasonable judgment of the winning bidder, the Issuer and Bond Counsel. All actions to be taken by the Issuer under this Notice of Sale to establish the issue price of the Securities may be taken on behalf of the Issuer by the Issuer's municipal advisor identified herein and any notice or report to be provided to the Issuer may be provided to the Issuer's municipal advisor or Bond Counsel.

(b) The Issuer intends that the provisions of Treasury Regulation Section 1.148-1(f)(3)(i) (defining "competitive sale" for purposes of establishing the issue price of the Securities) will apply to the initial sale of the Securities (the "competitive sale requirements") because:

(1) the Issuer shall disseminate this Notice of Sale to potential Underwriters in a manner that is reasonably designed to reach potential Underwriters;

(2) all bidders shall have an equal opportunity to bid;

(3) the Issuer may receive bids from at least three Underwriters of municipal bonds who have established industry reputations for underwriting new issuances of municipal bonds; and

(4) the Issuer anticipates awarding the sale of the Securities to the bidder who submits a firm offer to purchase the Securities at the highest price (or lowest interest cost), as set forth in this Notice of Sale.

Any bid submitted pursuant to this Notice of Sale shall be considered a firm offer for the purchase of the

Securities, as specified in the bid.

(c) If the successful bidder is purchasing for its own account without a present intention to reoffer the College Bonds, it must complete Exhibit A, and the provisions of paragraphs (d)-(i) below shall not apply.

(d) In the event that paragraph (c) does not apply and the Competitive Sale Requirements are satisfied, the winning bidder must complete Exhibit B, and the provisions of paragraphs (e)-(i) below shall not apply.

(e) In the event that paragraph (c) does not apply and the Competitive Sale Requirements are not satisfied, the Issuer shall so advise the winning bidder and the winning bidder must complete Exhibit C. The Issuer may determine to treat (i) the first price at which 10% of a Maturity of the Securities (the "10% test") is sold to the Public as the issue price of that Maturity and/or (ii) the initial offering price to the Public as of the Sale Date of any Maturity of the Securities as the issue price of that Maturity (the "hold-the-offering-price rule"), in each case applied on a Maturity-by-Maturity basis. Immediately following the award of the Securities, the winning bidder shall advise the Issuer if any Maturity of the Securities satisfies the 10% test. Any Maturity of the Securities as to which the winning bidder has not so advised the Issuer that the 10% test has been satisfied shall be subject to the hold-the-offering-price rule. Bids will not be subject to cancellation in the event that the hold-the-offering-price rule applies to any Maturity of the Securities. Bidders should prepare their bids on the assumption that some or all of the maturities of the Securities will be subject to the hold-the-offering-price rule in order to establish the issue price of the Securities.

(f) By submitting a bid, the winning bidder shall (i) confirm that the Underwriters have offered or will offer the Securities to the Public on or before the date of award at the offering price or prices (the "initial offering price"), or at the corresponding yield or yields, set forth in the bid submitted by the winning bidder and (ii) agree, on behalf of the Underwriters participating in the purchase of the Securities, that the Underwriters will neither offer nor sell unsold Securities of any Maturity to which the hold-the-offering-price rule shall apply to any person at a price that is higher than the initial offering price to the Public during the period starting on the Sale Date and ending on the earlier of the following:

(1) the close of the fifth (5^{th}) business day after the Sale Date; or

(2) the date on which the Underwriters have sold at least 10% of that Maturity of the Securities to the Public at a price that is no higher than the initial offering price to the Public.

The winning bidder shall promptly advise the Issuer when the Underwriters have sold 10% of that Maturity of the Securities to the Public at a price that is no higher than the initial offering price to the Public, if that occurs prior to the close of the fifth (5th) business day after the Sale Date.

(g) If the competitive sale requirements are not satisfied, then until the 10% test has been satisfied as to each Maturity of the Securities, the winning bidder agrees to promptly report to the Issuer the prices at which the unsold Securities of that Maturity have been sold to the Public. That reporting obligation shall continue, whether or not the Closing Date has occurred, until the 10% test has been satisfied as to the Securities of that Maturity or until all Securities of that Maturity have been sold.

(h) The Issuer acknowledges that, in making the representation set forth above, the winning bidder will rely on (i) the agreement of each Underwriter to comply with the hold-the-offering-price rule, as set forth in an agreement among Underwriters and the related pricing wires, (ii) in the event a selling group has been created in connection with the initial sale of the Securities to the Public, the agreement of each dealer who is a member of the selling group to comply with the hold-the-offering-price rule, as set forth in a selling group agreement and the related pricing wires, and (iii) in the event that an Underwriter is a party to a retail distribution agreement that was employed in connection with the initial sale of the Securities to the Public, the agreement of each broker-dealer that is a party to such agreement to comply with the hold-the-offering-price rule, as set forth in the retail distribution agreement and the related pricing wires. The Issuer further acknowledges that each Underwriter shall be solely liable for its failure to comply with its agreement regarding the hold-the-offering-price rule and that no Underwriter shall be liable for the failure of any other Underwriter, or of any dealer who is a member of a selling group, or of any broker-dealer that is a party to a retail distribution agreement to comply with its corresponding agreement regarding the hold-the-offering-price rule as applicable to the Securities.

(i) By submitting a bid, each bidder confirms that: (i) any agreement among Underwriters, any selling group agreement and each retail distribution agreement (to which the bidder is a party) relating to the initial sale of the Securities to the Public, together with the related pricing wires, contains or will contain language obligating each Underwriter, each dealer who is a member of the selling group, and each broker-dealer that is a party to such retail distribution agreement, as applicable, to (A) report the prices at which it sells to the Public the unsold Securities of each Maturity allotted to it until it is notified by the winning bidder that either the 10% test has been satisfied as to the Securities of that Maturity or all Securities of that Maturity have been sold to the Public and (B) comply with the hold-the-offering-price rule, if applicable, in each case if and for so long as directed by the winning bidder and as set forth in the related pricing wires, and (ii) any agreement among Underwriters relating to the initial sale of the Securities to the Public, together with the related pricing wires, contains or will contain language obligating each Underwriter that is a party to a retail distribution agreement to be employed in connection with the initial sale of the Securities to the Public to require each broker-dealer that is a party to such retail distribution agreement to (A) report the prices at which it sells to the Public the unsold Securities of each Maturity allotted to it until it is notified by the winning bidder or such Underwriter that either the 10% test has been satisfied as to the Securities of that Maturity or all Securities of that Maturity have been

sold to the Public and (B) comply with the hold-the-offering-price rule, if applicable, in each case if and for so long as directed by the winning bidder or such Underwriter and as set forth in the related pricing wires.

(j) Sales of any Securities to any person that is a related party to an Underwriter shall not constitute sales to the Public for purposes of this Notice of Sale. Further, for purposes of this Notice of Sale:

(i) "Public" means any person other than an Underwriter or a related party,

(ii) "Underwriter" means (A) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Securities to the Public and (B) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (A) to participate in the initial sale of the Securities to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Securities to the Public),

(iii) a purchaser of any of the Securities is a "related party" to an Underwriter if the Underwriter and the purchaser are subject, directly or indirectly, to (i) at least 50% common ownership of the voting power or the total value of their stock, if both entities are corporations (including direct ownership by one corporation of another), (ii) more than 50% common ownership of their capital interests or profits interests, if both entities are partnerships (including direct ownership by one partnership of another), or (iii) more than 50% common ownership of the value of the outstanding stock of the corporation or the capital interests or profit interests of the partnership, as applicable, if one entity is a corporation and the other entity is a partnership (including direct ownership of the applicable stock or interests by one entity of the other), and

(iv) "Sale Date" means the date that the Securities are awarded by the Issuer to the winning bidder.

All actions to be taken by the County under this Notice of Sale to establish the issue price of the Securities may be taken on behalf of the County by the County's financial advisor identified herein and any notice or report to be provided to the County may be provided to the County's financial advisor or Bond Counsel.

It is anticipated that CUSIP identification numbers will be printed on the College Bonds, but neither the failure to print such number on any Bond nor any error with respect thereto shall constitute cause for a failure or refusal by the winning bidder thereof to accept delivery of and pay for the College Bonds. The County's financial advisor will request the CUSIPs and will provide CUSIP Global Services with the final details of the sale, including the identity of the winning bidder.

The purchaser shall be obligated to furnish to the County, when and if requested prior to the delivery of the College Bonds, such information requested by the County as shall be necessary to enable the County to determine the "issue price" of the College Bonds as defined in Section 1273 and 1274 of the Internal Revenue Code of 1986, as amended (the "Code").

A Preliminary Official Statement has been prepared and is available for viewing in electronic format on www.i-dealprospectus.com and may also be obtained from the County's financial advisor identified in the last paragraph of this Notice. The Preliminary Official Statement is deemed to be a final official statement, as of its date, within the meaning of Rule 15c2-12 of the Securities and Exchange Commission, but is subject to (a) completion with certain pricing and other information to be made available by the successful bidder for the College Bonds and (b) amendment. The Preliminary Official Statement, as so revised, will constitute the final "Official Statement". By the submission of bids for the College Bonds, the successful bidder contracts for the receipt, within seven (7) business days of the award of the College Bonds, of a reasonable number of copies of the final Official Statement at the expense of the County, with any additional copies of the final Official Statement that the successful bidder shall reasonably request to be provided at the sole cost and expense of the successful bidder. In order to complete the final Official Statement, the successful bidder must furnish the following information to the County's financial advisor and Bond Counsel by email or facsimile transmission or overnight delivery received by the County's financial advisor and Bond Counsel within twenty-four (24) hours after the award of the College Bonds: (a) initial offering prices (expressed as a price, exclusive of accrued interest, or yield per maturity), and (b) any other material information necessary for the final Official Statement but not known to the County (such as the bidder's purchase of credit enhancement). In addition, the successful bidder must, if requested by the County, furnish a written confirmation of its bid.

The County will undertake to provide certain continuing disclosure in accordance with Rule 15c2-12 of the Securities and Exchange Commission. A description of this undertaking is contained in the Preliminary Official Statement under the heading "CONTINUING DISCLOSURE".

The successful bidder will be furnished at the time the College Bonds are delivered with: (1) the opinion of Dilworth Paxson LLP, Freehold, New Jersey, in substantially the form set forth in the Preliminary Official Statement; and (2) certificates in form satisfactory to said law firm evidencing the proper execution and delivery of the College Bonds and receipt of payment therefor and the fact that the College Bonds will not be arbitrage bonds within the meaning of the Code; and (3) a certificate, dated as of the date of delivery of the College Bonds, and signed by the officers who signed the College Bonds, stating that no litigation is then pending or to the knowledge of such officers threatened to restrain or enjoin the issuance or delivery of the College Bonds or the levy or collection of taxes to pay the College Bonds or the interest thereon, or questioning the validity of the

statutes or the proceedings under which the College Bonds are issued, and that neither the corporate existence or boundaries of the County nor the title of any of said officers to their respective offices, is being contested; and (4) the County's Continuing Disclosure Certificate substantially in the form described in the Preliminary Official Statement.

The successful bidder is advised of the responsibility to file an annual disclosure statement on political contributions with the New Jersey Election Law Enforcement Commission pursuant to N.J.S.A. 19:44A-20.13 (P.L. 2005, c.271, s.3) if the successful bidder receives contracts in excess of $50,000 from public entities in a calendar year. It is the successful bidder's responsibility to determine if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at www.elec.state.nj.us.

Award of the College Bonds to the successful bidder or rejection of all bids is expected to be made within two (2) hours after announcement of the bids, but such successful bidder may not withdraw its proposal until after 5:30 p.m. of the day of such bid-opening and then only if such award has not been made prior to the withdrawal.

Copies of the Preliminary Official Statement may be obtained from the County's financial advisor, PFM Financial Advisors LLC, 1735 Market Street, 43rd Floor, Philadelphia, PA 19103, Telephone 215-567-6100, Attention: Geoffrey Stewart.

DATED: October 2, 2025

BY: /s/ Julie N. Tarrant
County Comptroller,
County of Ocean, New Jersey

The following Exhibits are incorporated by reference in the Notice of Sale:

EXHIBIT A

COUNTY OF OCEAN, NEW JERSEY
$____COLLEGE CAPITAL IMPROVEMENT BONDS, SERIES 2025
CERTIFICATE OF THE PURCHASER
(NO REOFFERING PURCHASER)

The undersigned, on behalf of _____ (the "Purchaser"), hereby certifies as set forth below with respect to the purchase of the above-captioned obligations (the "College Bonds").

1. ***Purchase of the College Bonds.*** On the date of this certificate, the Purchaser is purchasing the College Bonds for the amount of _____. The Purchaser is not acting as an Underwriter with respect to the College Bonds. The Purchaser has no present intention to sell, reoffer, or otherwise dispose of the College Bonds (or any portion of the College Bonds or any interest in the College Bonds). The Purchaser has not contracted with any person pursuant to a written agreement to have such person participate in the initial sale of the College Bonds and the Purchaser has not agreed with the Issuer pursuant to a written agreement to sell the College Bonds to persons other than the Purchaser or a related party to the Purchaser.

2. ***Defined Terms.***

(a) *Public* means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party. The term "related party" for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.

(b) *Underwriter* means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the College Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the College Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the College Bonds to the Public).

The representations set forth in this certificate are limited to factual matters only. Nothing in this certificate represents the Purchaser's interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder. The undersigned understands that the foregoing information will be relied upon by the Issuer with respect to certain of the representations set forth in the Tax or Arbitrage Certificate and with respect to compliance with the federal income tax rules affecting the College Bonds, and by Dilworth Paxson LLP, Bond Counsel to the Issuer, in connection with rendering its opinion that the interest on the College Bonds is excluded from gross income for federal income tax purposes, the preparation of the Internal Revenue Service Form 8038-G, and other federal income tax advice that it may give to the Issuer from time to time relating to the College Bonds.

[PURCHASER]

By:_____
Name:_____
Title: _____
Dated:_____

EXHIBIT B

COUNTY OF OCEAN, NEW JERSEY
$_____ COLLEGE CAPITAL IMPROVEMENT BONDS, SERIES 2025
ISSUE PRICE CERTIFICATE

(Competitive Sale Requirement Satisfied)

The undersigned (the "Representative"), on behalf of itself and each member of the underwriting group (if any) (collectively, the "Underwriter") hereby certifies as set forth below with respect to the sale of the above-captioned obligations (the "College Bonds").

1. ***Reasonably Expected Initial Offering Price.***

(a) As of the Sale Date, the reasonably expected initial offering prices and yields of the College Bonds to the Public by the Underwriter are the prices and yields listed in Schedule A (the "Expected Offering Prices"). The Expected Offering Prices are the prices for the Maturities of the College Bonds used by Underwriter in formulating its bid to purchase the College Bonds. Attached as Schedule B is a true and correct copy of the bid provided by the Underwriter to purchase the College Bonds.

(b) The Underwriter was not given the opportunity to review other bids prior to submitting its bid.

(c) The bid submitted by the Underwriter constituted a firm offer to purchase the College Bonds.

[(d) The Underwriter has obtained a bond insurance policy from _____ ("Insurer") in respect of the College Bonds. Based on our experience with College Bonds similar to the College Bonds (i) the bond insurance was an important factor in marketing the College Bonds and (ii) the absence of the insurance would have materially affected in an adverse manner the interest rates at which the College Bonds could have been sold. The insurance policy will be issued for a premium of $_____, which is net of any credits or rating agency fees. No portion of the premium represents the indirect payment of costs of issuance, including rating agency fees or the provision of additional services by Insurer. The present value of the insurance is less than the present value of the interest reasonably expected to be saved as a result of using the insurance to secure the College Bonds, using as a discount rate the yield on the College Bonds, calculated with treating the premiums as interest.]

2. ***Defined Terms.***

(a) *Issuer* means the County of Ocean, New Jersey.

(b) *Maturity* means College Bonds with the same credit and payment terms. College Bonds with different maturity dates, or College Bonds with the same Maturity date but different stated interest rates, are treated as separate maturities.

(c) *Public* means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party to an Underwriter. The term "related party" for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.

(d) *Sale Date* means the first day on which the College Bonds are awarded by the Issuer to the winning bidder. The Sale Date of the College Bonds is _____, 2025.

(e) *Underwriter* means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the College Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the College Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the College Bonds to the Public).

The representations set forth in this certificate are limited to factual matters only. Nothing in this certificate represents the Underwriter's interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder. The undersigned understands that the foregoing information will be relied upon by the Issuer with respect to certain of the representations set forth in the Issuer's Tax or Arbitrage Certificate and with respect to compliance with the federal income tax rules affecting the College Bonds, and by Dilworth Paxson LLP, bond counsel to the Issuer, in connection with rendering its opinion that the interest on the College Bonds is excluded from gross income for federal income tax purposes, the preparation of the Internal Revenue Service Form 8038-G, and other federal income tax advice that it may give to the Issuer from time to time relating to the College Bonds.

[REPRESENTATIVE, on behalf of itself and each member of the underwriting group]

By:_____
Name:_____
Title: _____
Dated: _____

SCHEDULE A

EXPECTED OFFERING PRICES AND YIELDS

EXHIBIT C

COUNTY OF OCEAN, NEW JERSEY
$_____ COLLEGE CAPITAL IMPROVEMENT BONDS, SERIES 2025

ISSUE PRICE CERTIFICATE

(Hold the Price for all or some maturities)

The undersigned (the "Representative"), on behalf of itself and each member of the underwriting group (if any) (collectively, the "Underwriter), hereby certifies as set forth below with respect to the sale and issuance of the above-captioned obligations (the "College Bonds"). Select appropriate provisions below:

1. [Alternative 1[1] – All Maturities Use General Rule: ***Sale of the College Bonds***. As of the date of this certificate, for each Maturity of the College Bonds, the first price at which at least 10% of such Maturity of the College Bonds was sold to the Public is the respective price listed in Schedule A.]

[Alternative 2[2] – Select Maturities Use General Rule: ***Sale of the General Rule Maturities***. As of the date of this certificate, for each Maturity of the General Rule Maturities, the first price at which at least 10% of such Maturity of the College Bonds was sold to the Public is the respective price listed in Schedule A.

2. ***Initial Offering Price of the [College Bonds][Hold-the-Offering-Price Maturities].***

(a) [Alternative 1[3] – All Maturities Use Hold-the-Offering-Price Rule: The Underwriter offered the College Bonds to the Public for purchase at the respective initial offering prices listed in Schedule A (the "Initial Offering Prices") on or before the Sale Date. A copy of the pricing wire or equivalent communication for the College Bonds is attached to this certificate as Schedule B.]

[Alternative 2[4] – Select Maturities Use Hold-the-Offering-Price Rule: The Underwriter offered the Hold-the-Offering-Price Maturities to the Public for purchase at the respective initial offering prices listed in Schedule A (the "Initial Offering Prices") on or before the Sale Date. A copy of the pricing wire or equivalent communication for the College Bonds is attached to this certificate as Schedule C.]

(b) [Alternative 1 – All Maturities use Hold-the-Offering-Price Rule: As set forth in the Notice of Sale and bid award, the Underwriter has agreed in writing that, (i) for each Maturity of the College Bonds, it would neither offer nor sell any of the College Bonds of such Maturity to any person at a price that is higher than the Initial Offering Price for such Maturity during the Holding Period for such Maturity (the "hold-the-offering-price rule"), and (ii) any selling group agreement shall contain the agreement of each dealer who is a member of the selling group, and any retail distribution agreement shall contain the agreement of each broker-dealer who is a party to the retail distribution agreement, to comply with the hold-the-offering-price rule. Pursuant to such agreement, no Underwriter (as defined below) has offered or sold any Maturity of the College Bonds at a price that is higher than the respective Initial Offering Price for that Maturity of the College Bonds during the Holding Period.]

[Alternative 2 - Select Maturities Use Hold-the-Offering-Price Rule: As set forth in the Notice of Sale and bid award, the Underwriter has agreed in writing that, (i) for each Maturity of the Hold-the-Offering-Price Maturities, it would neither offer nor sell any of the College Bonds of such Maturity to any person at a price that is higher than the Initial Offering Price for such Maturity during the Holding Period for such Maturity (the "hold-the-offering-price rule"), and (ii) any selling group agreement shall contain the agreement of each dealer who is a member of the selling group, and any retail distribution agreement shall contain the agreement of each broker-dealer who is a party to the retail distribution agreement, to comply with the hold-the-offering-price rule. Pursuant to such agreement, no Underwriter (as defined below) has offered or sold any Maturity of the Hold-the-Offering-Price Maturities at a price that is higher than the respective Initial Offering Price for that Maturity of the College Bonds during the Holding Period.]

[(c) The Underwriter has obtained a bond insurance policy from _____ ("Insurer") in respect of the College Bonds. Based on our experience with bonds similar to the College Bonds (i) the bond insurance was an important factor in marketing the College Bonds and (ii) the absence of the insurance would have materially affected in an adverse manner the interest rates at which the College Bonds could have been sold. The insurance policy will be issued for a premium of $_____, which is net of any credits or rating agency fees. No portion of the premium represents the indirect payment of costs of issuance, including rating agency fees or the provision of additional services by Insurer. The present value of the insurance is less than the present value of the interest reasonably expected to be saved as a result of using the insurance to secure the College Bonds, using as a discount rate the yield on the College Bonds, calculated with treating the premiums as interest.]

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[1] If Alternative 1 is used, delete the remainder of paragraph 1 and all of paragraph 2 and renumber paragraphs accordingly.

[2] If Alternative 2 is used, delete Alternative 1 of paragraph 1 and use each Alternative 2 in paragraphs 2(a) and (b).

[3] If Alternative 1 is used, delete all of paragraph 1 and renumber paragraphs accordingly.

[4] Alternative 2(a) of paragraph 2 should be used in conjunction with Alternative 2 in paragraphs 1 and 2(b)

3. ***Defined Terms***.

(a) *General Rule Maturities* means those Maturities of the College Bonds listed in Schedule A hereto as the "General Rule Maturities."

(b) *Hold-the-Offering-Price Maturities* means those Maturities of the College Bonds listed in Schedule B hereto as the "Hold-the-Offering-Price Maturities."

(c) *Holding Period* means, with respect to a Hold-the-Offering-Price Maturity, the period starting on the Sale Date and ending on the earlier of (i) the close of the fifth business day after the Sale Date _____]), or (ii) the date on which the Underwriter has sold at least 10% of such Hold-the-Offering-Price Maturity to the Public at prices that are no higher than the Initial Offering Price for such Hold-the-Offering-Price Maturity.

(d) *Issuer* means the County of Ocean, New Jersey.

(e) *Maturity* means College Bonds with the same credit and payment terms. College Bonds with different maturity dates, or College Bonds with the same maturity date but different stated interest rates, are treated as separate maturities.

(f) *Public* means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party to an Underwriter. The term "related party" for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.

(g) *Sale Date* means the first day on which there is a binding contract in writing for the sale of a Maturity of the College Bonds. The Sale Date of the College Bonds is _____.

(h) *Underwriter* means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the College Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the College Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the College Bonds to the Public).

The representations set forth in this certificate are limited to factual matters only.

Nothing in this certificate represents the Underwriter's interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder.

The undersigned understands that the foregoing information will be relied upon by the Issuer with respect to certain of the representations set forth in the Arbitrage and Tax Certificate and with respect to compliance with the federal income tax rules affecting the College Bonds, and by Dilworth Paxson LLP, bond counsel, in connection with rendering its opinion that the interest on the College Bonds is excluded from gross income for federal income tax purposes, the preparation of Internal Revenue Service Form 8038-G, and other federal income tax advice it may give to the Issuer from time to time relating to the College Bonds.

[REPRESENTATIVE, on behalf of itself and each member of the underwriting group]

By: _____
Name: _____
Title: _____
Dated: _____

SCHEDULE A

SALE PRICES OF THE GENERAL RULE MATURITIES
(*Attached*)

Maturity Date	Par Amount	Rate	Issue Price
Total		-	

SCHEDULE [B]

INITIAL OFFERING PRICES OF THE HOLD-THE-OFFERING-PRICE MATURITIES
(*Attached*)

Maturity Date	Par Amount	Rate	Issue Price
Total		-	

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001416

SCHEDULE [B][C]

PRICING WIRE OR EQUIVALENT COMMUNICATION
(*Attached*)

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001416

Section 11. Delegation of Power to Award and Sell College Bonds. The County Comptroller is delegated on behalf of the County the power to award and sell the College Bonds to the successful bidder. The County Comptroller shall report the results of such sale in writing at the next meeting of the Board of Commissioners.

Section 12. Adjustment to Maturity Schedule. The County Comptroller is hereby delegated the authority (if the County Comptroller deems it to be in the best interests of the County) up to 24 hours prior to the date of advertised sale and within 4 hours after the award of the bonds, to adjust the maturity schedule of the College Bonds in increments of $1,000, provided that (i) no maturity schedule adjustment shall exceed 10% upward or downward of the principal for any maturity as specified herein (or as adjusted prior to the date of advertised sale) and (ii) the aggregate adjustment to the maturity schedule shall not exceed 10% upward or downward of the aggregate principal amount of bonds as specified herein (or as adjusted prior to the date of advertised sale) and as adjusted will not exceed the amount authorized by the Ordinance. NOTICE OF ANY ADJUSTMENT TO THE MATURITY SCHEDULE OF THE COLLEGE BONDS PRIOR TO THE DATE OF THE ADVERTISED SALE SHALL BE GIVEN BY CAUSING A NOTICE THEREOF TO BE PUBLISHED ON TM3 NEWS SERVICE. The dollar amount bid by the successful bidder shall be adjusted to reflect any adjustments in the aggregate principal amount of College Bonds to be issued. The adjusted bid price will reflect changes in the dollar amount of the underwriter's discount and the original issue premium or discount, but will not change the per bond underwriter's discount as calculated from the bid and the Initial Public Offering Prices required to be delivered to the County. Notice of any such adjustment shall be given to the successful bidder in the manner specified in the Notice of Sale. In the event of any such adjustment, the dollar amount (but not the interest rate or rates) bid by the successful bidder will be adjusted as provided in the Notice of Sale.

Section 13. Postponement of Sale. The County Comptroller is hereby delegated the authority (if the Chief Financial Officer deems it to be in the best interests of the County) (i) to postpone from time to time the sale of the College Bonds from the date specified in the Notice of Sale (or, in the case of a rescheduled sale, from such rescheduled date), in each case upon not less than 24 hours' notice, and (ii) to reschedule such sale upon not less than 48 hours' notice. Notice of any such postponement and rescheduling shall be given in the manner specified in the Notice of Sale. In the event of any such postponement and rescheduling, the County Comptroller may (and shall, if required by the Local Bond Law) cause a revised Notice of Sale and/or a revised summary thereof to be prepared and published.

Section 14. Agreements with The Depository Trust Company. The Comptroller is hereby authorized to make representations and warranties, to enter into agreements and to make all arrangements with DTC, as may be necessary in order to provide that this issue of the County's College Bonds will be eligible for deposit with DTC, and to satisfy any obligations undertaken in connection therewith.

Section 15. Authorization for Official Statement. The Comptroller, Chief Financial Officer, Clerk of the Board of Commissioners, auditor, bond counsel and other officers, agents and employees of the County are authorized to prepare and distribute information with respect to the County in connection with the sale of the College Bonds in such form as may be approved by the Comptroller. The preparation and distribution of a Preliminary Official Statement pertaining to the College Bonds is hereby authorized. The Comptroller is hereby authorized to deem final the Preliminary Official Statement for purposes of Rule 15c2-12 of the Securities and Exchange Commission. The Director of the Board of Commissioners, the County Administrator, the Chief Financial Officer and the Clerk of the Board of Commissioners are hereby authorized and directed to execute a final official statement relating to the bonds, with such changes, revisions, insertions and omissions from the Preliminary Official Statement as may be approved by the Comptroller.

Section 16. Pledge of County. The full faith and credit of the County of Ocean in the State of New Jersey is hereby pledged for the payment of the principal of and interest on said College Bonds and said College Bonds shall be general obligations of the County payable as to principal and interest from *ad valorem* taxes which may be assessed on the taxable property within said County without limitation as to rate or amount.

Section 17. Investment of Proceeds of College Bonds. The County will make no use of the proceeds of the College Bonds which would cause the College Bonds to be arbitrage bonds; and the County hereby imposes on itself and all officers having custody or control of the proceeds of the College Bonds, throughout the term of the College Bonds, the obligation to comply with applicable requirements of Section 148 of the Internal Revenue Code of 1986, as amended (the "Code") and Regulations Sections 1.148-0 through 1.148-11 and 1.150-1 and 1.150-2, and all other applicable regulations of the Internal Revenue Service, so that the College Bonds will not be or become arbitrage bonds.

Section 18. Tax Covenants. In order to maintain the exclusion from gross income for federal income tax purposes of interest on the College Bonds, and for no other purpose, the County covenants to comply with each applicable requirement of the Code, applicable to the bonds, and the County covenants not to take any action or fail to take any action which would cause the interest on the College Bonds to lose the exclusion from gross income for federal income taxation purposes under Section 103 of the Code. In furtherance of the covenant contained in the preceding sentence, the County agrees to comply with the Arbitrage Certificate and Letter of Instructions (the "Letter of Instructions") as to the Code delivered by Bond Counsel on the date of initial issuance

and delivery of the College Bonds, as such letter may be amended from time to time, as a source of guidance for achieving compliance with the Code.

The County covenants and agrees with the holders of the bonds that the County shall not take any action or omit to take any action, which action or omission, if reasonably expected on the date of initial issuance and delivery of the College Bonds, would cause the bonds to be "private activity bonds" or "arbitrage bonds" within the meaning of Sections 141(a) and 148, respectively, of the Code, or any successor provision.

Section 19. Bonds Not Federally Guaranteed. The County covenants that it will take no action which would cause the College Bonds to be federally guaranteed (within the meaning of Section 149(b) of the Code).

Section 20. Designation of Paying Agent; Acceptance. TD Bank, National Association, Mount Laurel, New Jersey, is hereby designated to act as Paying Agent for the College Bonds. The County may at any time or from time to time by supplemental resolution appoint one or more other Paying Agents for such College Bonds. Each Paying Agent shall be a bank, trust company or national banking association doing business and having its principal office in the State of New Jersey, having trust powers, willing and able to accept the office on reasonable and customary terms and authorized by law to perform all the duties imposed upon it by this Resolution. Each Paying Agent shall signify its acceptance of the duties and obligations imposed upon it by this Resolution by executing and delivering to the County a written acceptance thereof.

Section 21. Responsibilities of Paying Agent. The recitals of fact herein and in the College Bonds contained shall be taken as the statements of the County and the Paying Agent assumes no responsibility for the correctness of the same. The Paying Agent does not make any representations as to the validity or sufficiency of this Resolution or of any bonds issued hereunder or in respect of the security afforded by this Resolution, and shall not incur any responsibility in respect thereof. The Paying Agent shall not be under any responsibility or duty with respect to the issuance of the bonds or the application of the proceeds thereof or the application of any moneys paid to the County or others in accordance with this Resolution. The Paying Agent shall not be under any obligation or duty to perform any act which would involve it in expense or liability or to institute or defend any action or suit in respect of this Resolution or the bonds, or to advance any of its own moneys, unless properly indemnified. The Paying Agent shall not be liable in connection with the performance of its duties hereunder except for its own negligence or default.

Section 22. Funds Held in Trust. All moneys held by the Paying Agent, as such, at any time pursuant to the terms of this Resolution shall be and hereby are assigned, transferred and set over unto the Paying Agent in trust for the purposes and under the terms and conditions of the Resolution.

Section 23. Evidence on Which the Paying Agent May Act. The Paying Agent shall be protected in acting upon any notice, resolution, request, consent, order, certificate, opinion, bond, or other paper or document believed by it to be genuine, and to have been signed or presented by the proper party or parties. Whenever the Paying Agent shall deem it necessary or desirable that a fact or matter be proved or established prior to taking or suffering any action hereunder, such fact or matter (unless other evidence in respect thereof be herein specifically prescribed) may be deemed to be conclusively proved and established by a certificate signed by an employee or officer of the County stating the same, and such certificate shall be full warrant for any action taken or suffered in good faith under the provisions of this Resolution in reliance thereon, but in its discretion the Paying Agent may in lieu thereof accept other evidence of such fact or matter or may require such further or additional evidence as to it may seem reasonable. Except as otherwise expressly provided herein, any request, order, notice or other direction required or permitted to be furnished pursuant to any provision hereof by or on behalf of the County to the Paying Agent shall be sufficiently executed if executed by an employee or officer of the County.

Section 24. Compensation and Expenses. Unless otherwise provided by contract with the Paying Agent, the County shall pay to the Paying Agent from time to time reasonable compensation for all services rendered by it hereunder, and also reimbursement for all its reasonable expenses, charges, legal and engineering fees and other disbursements and those of its attorneys, agents and employees, incurred in and about the performance of its powers and duties hereunder. The County shall indemnify and save the Paying Agent harmless against any liabilities which it may incur in the exercise and performance of its powers and duties hereunder and which are not due to its negligence or default.

Section 25. Ownership of Bonds. The Paying Agent may become the owner of or may deal in bonds as fully and with the same rights it would have if it were not the Paying Agent.

Section 26. Resignation. The Paying Agent or any successor thereof may at any time resign and be discharged of its duties and obligations created by this Resolution by giving not less than sixty days' written notice to the County and mailing notice thereof, specifying the date when such resignation shall take effect, to the bondholders. Such resignation shall take effect upon the day specified in such notice unless previously a successor shall have been appointed by the County or bondholders as herein provided, in which event such resignation shall take effect immediately on the appointment of such successor.

Section 27. Removal. The Paying Agent, or any successor thereof, may be removed at any time by the holders of a majority in principal amount of the bonds then outstanding, excluding any bonds held by or for the account of the County, by an instrument or concurrent instruments in writing signed and duly acknowledged by such bondholders or by their attorneys duly authorized in writing and delivered to the County. The County may remove the Paying Agent at any time, for such cause as shall be determined in the sole discretion of the County by filing with the Paying Agent an instrument signed by an officer of the County and by mailing notice thereof to bondholders.

Section 28. Appointment of Successor. In case the Paying Agent, or any successor thereof, shall resign or shall be removed or shall become incapable of acting, or shall be adjudged a bankrupt or insolvent, or if a receiver, liquidator or conservator of the Paying Agent or of its property shall be appointed, or if any public officer shall take charge or control of the Paying Agent or of its property or affairs, a successor may be appointed by the holders of a majority in principal amount of the bonds then outstanding, excluding any bonds held by or for the account of the County, by an instrument or concurrent instruments in writing signed by such bondholders or their attorneys duly authorized in writing and delivered to such successor Paying Agent, notification thereof being given to the County and the predecessor Paying Agent. Pending such appointment, the County shall forthwith appoint a Paying Agent to fill such vacancy until a successor Paying Agent (if any) shall be appointed by bondholders as herein authorized. The County shall mail notice to bondholders of any such appointment within twenty days after such appointment. Any successor Paying Agent appointed by the County shall, immediately and without further act, be superseded by a Paying Agent appointed by the bondholders. If in a proper case no appointment of a successor Paying Agent shall be made pursuant to the foregoing provisions of this Section within forty-five days after the Paying Agent shall have given to the County written notice of resignation as provided in Section 26 hereof or after the occurrence of any other event requiring or authorizing such appointment, the Paying Agent or any bondholder may apply to any court of competent jurisdiction to appoint a successor. Said court may thereupon, after such notice, if any, as said court may deem proper and prescribe, appoint such successor Paying Agent. Any Paying Agent appointed under the provisions of this Section shall be a bank or trust company or a national banking association, doing business and having its principal office in the State of New Jersey and authorized by law to perform all the duties imposed upon it by this Resolution.

Section 29. Transfer of Rights and Property to Successor. Any successor Paying Agent appointed hereunder shall execute, acknowledge and deliver to its predecessor Paying Agent and also to the County, an instrument accepting such appointment, and thereupon such successor Paying Agent without any further act, deed or conveyance, shall become fully vested with all moneys, estates, properties, rights, powers, duties and obligations of such predecessor Paying Agent, but the Paying Agent ceasing to act shall nevertheless, on the written request of the County or of the successor Paying Agent, execute, acknowledge and deliver such instruments of conveyance and further assurances and do such other things as may reasonably be required for more fully and certainly vesting and confirming in such successor Paying Agent all the right, title and interest of the predecessor Paying Agent in and to any property held by it under this Resolution, and shall pay over, assign and deliver to the successor Paying Agent any money or other property subject to the trusts and conditions herein set forth. Should any deed, conveyance or instrument in writing from the County be required by such successor Paying Agent for more fully and certainly vesting in and confirming to such successor Paying Agent any such moneys, estates, properties, rights, powers and duties, any and all such deeds, conveyances and instruments in writing shall, on request, and so far as may be authorized by law, be executed, acknowledged and delivered by the County. Any such successor Paying Agent shall promptly notify the other Paying Agent of its appointment as such Paying Agent.

Section 30 Merger or Consolidation. Any company into which the Paying Agent may be merged or converted or with which it may be consolidated or any company resulting from any merger, conversion or consolidation to which it shall be a party or any company to which the Paying Agent or a court of competent jurisdiction may sell or transfer all or substantially all of its corporate trust business, shall be the successor to the Paying Agent without the execution or filing of any paper or the performance of any further act; provided that such company shall be a bank or trust company or national banking association which is qualified to be a successor to the Paying Agent under Section 28 hereof and shall be authorized by law to perform all the duties imposed upon it by this Resolution.

Section 31. Continuing Disclosure. A Continuing Disclosure Certificate in substantially the following form is hereby approved, and the County Comptroller is hereby authorized and directed to execute and deliver a Continuing Disclosure Certificate on behalf of the County in substantially such form, with such insertions and changes therein as the County Comptroller may approve, such approval to be evidenced by his/her execution thereof:

(Form of Continuing Disclosure Certificate for the Bonds)

CONTINUING DISCLOSURE CERTIFICATE

This Continuing Disclosure Certificate (the "Disclosure Certificate") is executed and delivered by the County of Ocean, New Jersey (the "Issuer") in connection with the issuance by the Issuer of $_____ principal amount of its College Capital Improvement Bonds, Series 2025 (the "Bonds"). The Bonds are being issued pursuant to a Bond Ordinance (the "Ordinance") duly adopted by the Board of Commissioners of the Issuer

(the "Board") on June 18, 2025, and a resolution duly adopted by the Board on September 30, 2025 (the "Resolution"). The Bonds are dated October __, 2025 and shall mature on October 1 in the years 2026 through 2030, inclusive. The Issuer covenants and agrees as follows:

Section 1. Purpose of the Disclosure Certificate. This Disclosure Certificate is being executed and delivered by the Issuer for the benefit of the Bondholders and Beneficial Owners of the Bonds and in order to assist the Participating Underwriter in complying with the provisions of Rule 15c2-12(b)(5) promulgated by the Securities and Exchange Commission ("SEC") under the Securities Exchange Act of 1934, as the same may be amended from time to time ("Exchange Act").

Section 2. Definitions. In addition to the definitions set forth in the Resolution, which apply to any capitalized term used in this Disclosure Certificate unless otherwise defined in this Section, the following capitalized terms shall have the following meanings:

"Annual Report" shall mean any Annual Report provided by the Issuer pursuant to, and as described in, Sections 3 and 4 of this Disclosure Certificate.

"Beneficial Owner" shall mean any person which (a) has the power, directly or indirectly, to vote or consent with respect to, or to dispose of ownership of, any Bonds (including persons holding Bonds through nominees, depositories or other intermediaries), or (b) is treated as the owner of any Bonds for federal income tax purposes.

"Bondholder" shall mean any person who is the registered owner of any Bond, including holders of beneficial interests in the Bonds.

"Continuing Disclosure Information" shall mean: (i) the Annual Report; (ii) any notice required to be filed with the Repositories pursuant to Section 5 hereof; and (iii) any notice of an event required to be filed with the Repositories pursuant to Section 3(c) hereof.

"Dissemination Agent" shall mean the Issuer, or any successor Dissemination Agent designated in writing by the Issuer and which has filed with the Issuer a written acceptance of such designation.

"EMMA" shall mean the Electronic Municipal Market Access System ("EMMA"), an internet based filing system created and maintained by the MSRB in accordance with the SEC Release, pursuant to which issuers of tax-exempt bonds, including the Bonds, and other filers on behalf of the such issuers shall upload Continuing Disclosure Information to assist underwriters in complying with the Rule and to provide the general public with access to such Continuing Disclosure Information.

"Financial Obligation" means a (i) debt obligation; (ii) derivative instrument entered into in connection with, or pledged as security or a source of payment for, an existing or planned debt obligation; or (iii) guarantee of (i) or (ii). The term "Financial Obligation" shall not include municipal securities as to which a final official statement has been provided to the MSRB consistent with the Rule.

"Listed Events" shall mean any of the events listed in Section 5(a) of this Disclosure Certificate.

"MSRB" shall mean the Municipal Bonds Rulemaking Board established pursuant to Section 15B(b)(1) of the Exchange Act.

"National Repository" shall mean the MSRB, through the internet facilities of EMMA, or any other public or private repository or entity that shall hereafter be designated by the SEC as a repository for purposes of the Rule.

"Official Statement" shall mean the Official Statement of the County, dated October __, 2025, relating to the Bonds.

"Participating Underwriter" shall mean any of the original underwriters of the Bonds required to comply with the Rule in connection with offering of the Bonds.

"Repository" or "Repositories" shall mean each National Repository and each State Repository, if any.

"Rule" shall mean Rule 15c2-12(b)(5) adopted by the SEC under the Exchange Act, as the same may be amended from time to time.

"SEC Release" shall mean Release No. 34-59062, of the SEC, dated December 5, 2008.

"State" shall mean the State of New Jersey.

"State Repository" shall mean any public or private repository or entity designated by the State as a state repository for the purpose of the Rule and recognized as such by the SEC. As of the date of this Disclosure Certificate, there is no State Repository.

Section 3. Provision of Annual Reports.

(a) The Issuer shall, or shall cause the Dissemination Agent to, not later than nine (9) months after the end of its fiscal year, commencing with the report for the fiscal year ending December 31, 2025 provide to the MSRB in an electronic format as prescribed by the MSRB, an Annual Report which is consistent with the requirements of Section 4 of this Disclosure Certificate. The Annual Report may be submitted as a single document or as separate documents comprising a package, and may cross-reference other information as provided in Section 4 of this Disclosure Certificate; provided that the audited financial statements of the Issuer may be submitted separately from the balance of the Annual Report and later than the date required above for the filing of the Annual Report if they are not available by that date. If the Issuer's fiscal year changes, it shall give notice of such change to MSRB. Any and all items that must be included in the Annual Report may be incorporated by reference from other information that is available to the public on the MSRB's Internet Web site, or that has been filed with the SEC.

(b) Not later than fifteen (15) Business Days prior to the date specified in subsection (a) for making available or providing the Annual Report, the Issuer shall provide the Annual Report to the Dissemination Agent (if other than the Issuer). If the Issuer is unable to provide to the MSRB an Annual Report by the date required in subsection (a), the Issuer shall, in a timely manner, send a notice to the MSRB in substantially the form attached as Exhibit A, in an electronic format as prescribed by the MSRB. All documents provided to the MSRB shall be accompanied by identifying information as prescribed by the MSRB.

(c) The Dissemination Agent shall file a report with the Issuer certifying that the Annual Report has been provided to the MSRB pursuant to this Disclosure Agreement, stating the date it was provided.

Section 4. Content of Annual Reports. The Issuer's Annual Report shall contain or include by reference the following:

1. The audited financial statements of the Issuer for the prior fiscal year, prepared in accordance with generally accepted accounting standards (GAAS) as from time to time in effect, and as prescribed by the Division of Local Government Services in the Department of Community Affairs of the State pursuant to Chapter 5 of Title 40A of the New Jersey Statutes. If the Issuer's audited financial statements are not available by the time the Annual Report is required to be filed pursuant to Section 3(a), the Annual Report shall contain unaudited financial statements and the audited financial statements shall be filed in the same manner as the Annual Report when they become available.

2. The financial information and operating data set forth in the Official Statement (including Appendix A thereto) dated _____, 2025 prepared in connection with the sale of the Bonds, under the captions: "Schedule of Bond and Note Maturities", "Tax Information", "Ocean County Leading Tax Ratables - 2025", "Statement of Statutory Debt Condition as of June 24, 2025", "List of Authorized Debt as of June 4, 2025" and "Debt Ratios".

Section 5. Reporting of Significant Events.

(a) Pursuant to the provisions of this Section 5, the Issuer shall give, or cause to be given, notice of the occurrence of any of the following events with respect to the Bonds:

1. principal and interest payment delinquencies;

2. non-payment related defaults, if material;

3. unscheduled draws on debt service reserves reflecting financial difficulties;

4. unscheduled draws on credit enhancements reflecting financial difficulties;

5. substitution of credit or liquidity providers, or their failure to perform;

6. adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability. Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the security, or others material events affecting the tax status of the Bonds;

7. modifications to rights of Bondholders, if material;

8. Bond Calls, if material and tender offers;

9. defeasances;

10. release, substitution, or sale of property securing repayment of the Bonds, if material;

11. rating changes.

12. bankruptcy, insolvency, receivership or similar events of the Issuer, which shall be considered to occur when any of the following occur: the appointment of a receiver, fiscal agent or similar officer for the Issuer in a proceeding under the U.S. Bankruptcy Code or in any other proceeding under state or federal law in which a court or governmental authority has assumed jurisdiction over substantially all of the assets or business of the Issuer, or if such jurisdiction has been assumed by leaving the existing governing body and officials or officers in possession but subject to the supervision and orders of a court or governmental authority, or the entry of an order confirming a plan of reorganization, arrangement or liquidation by a court or governmental authority having supervision or jurisdiction over substantially all of the assets or business of the Issuer;

13. the consummation of a merger, consolidation, or acquisition involving the Issuer or the sale of all or substantially all of the assets of the Issuer, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material;

14. appointment of a successor or additional trustee or the change of name of a trustee, if material;

15. incurrence of a Financial Obligation of the Issuer, if material, or agreement to covenants, events of default, remedies, priority rights, or other similar terms of a Financial Obligation of the Issuer, any of which affect Bondholders, if material; and

16. default, event of acceleration, termination event, modification of terms, or other similar events under the terms of a Financial Obligation of the Issuer, any of which reflect financial difficulties.

(b) Whenever the Issuer obtains knowledge of the occurrence of a Listed Event described in subsection (a) for which a disclosure obligation is dependent upon materiality, the Issuer shall as soon as possible determine if such event would be material under applicable federal securities laws.

(c) If disclosure of a Listed Event is required, the Issuer shall, in a timely manner not in excess of ten business days after the occurrence of the event, file a notice of such occurrence with the MSRB in an electronic format as prescribed by the MSRB. All documents provided to the MSRB shall be accompanied by identifying information as prescribed by the MSRB.

Section 6. Termination of Reporting Obligation. The Issuer's obligations under this Disclosure Certificate shall terminate upon the legal defeasance, prior redemption or payment in full of all of the Bonds. If such termination occurs prior to the final maturity of the Bonds, the Issuer shall give notice of such termination in the same manner as for a Listed Event under Section 5(c).

Section 7. Dissemination Agent. The Issuer may, from time to time, appoint or engage a Dissemination Agent to assist it in carrying out its obligations under this Disclosure Certificate, and may discharge any such Dissemination Agent, with or without appointing a successor Dissemination Agent. The Dissemination Agent shall not be responsible in any manner for the content of any notice or report prepared by the Issuer pursuant to this Disclosure Certificate. The initial Dissemination Agent shall be the Issuer.

Section 8. Amendment; Waiver. Notwithstanding any other provision of this Disclosure Certificate, the Issuer may amend this Disclosure Certificate, and any provision of this Disclosure Certificate may be waived, provided that the following conditions are satisfied:

(a) If the amendment or waiver relates to the provisions of Section 3(a), 4 or 5(a), it may only be made in connection with a change in circumstances that arises from a change in legal requirements, change in law, or change in the identity, nature or status of an obligated person with respect to the Bonds, or the type of business conducted;

(b) The undertaking, as amended or taking into account such waiver, would, in the opinion of nationally recognized bond counsel, have complied with the requirements of the Rule at the time of

the original issuance of the Bonds, after taking into account any amendments or interpretations of the Rule, as well as any change in circumstances; and

(c) The amendment or waiver does not, in the opinion of nationally recognized bond counsel, materially impair the interests of the Bondholders or Beneficial Owners of the Bonds.

In the event of any amendment or waiver of a provision of this Disclosure Certificate, the Issuer shall describe such amendment in the next Annual Report, and shall include, as applicable, a narrative explanation of the reason for the amendment or waiver and its impact on the type (or in the case of a change of accounting principles, on the presentation) of financial information or operating data being presented by the Issuer. In addition, if the amendment relates to the accounting principles to be followed in preparing financial statements, (i) notice of such change shall be given in the same manner as for a Listed Event under Section 5(c), and (ii) the Annual Report for the year in which the change is made should present a comparison (in narrative form and also, if feasible, in quantitative form) between the financial statements as prepared on the basis of the new accounting principles and those prepared on the basis of the former accounting principles.

Section 9. Additional Information. Nothing in this Disclosure Certificate shall be deemed to prevent the Issuer from disseminating any other information, using the means of dissemination set forth in this Disclosure Certificate or any other means of communication, or including any other information in any notice of occurrence of a Listed Event, in addition to that which is required by this Disclosure Certificate. If the Issuer chooses to include any information in any Annual Report or notice of occurrence of a Listed Event in addition to that which is specifically required by this Disclosure Certificate, the Issuer shall have no obligation under this Disclosure Certificate to update such information or include it in any future Annual Report or notice of occurrence of a Listed Event.

Section 10. Default. In the event of a failure of the Issuer to comply with any provision of this Disclosure Certificate any Bondholder or Beneficial Owner of the Bonds may take such actions as may be necessary and appropriate, including seeking mandamus or specific performance by court order, to cause the Issuer to comply with its obligations under this Disclosure Certificate. A default under this Disclosure Certificate shall not be deemed an Event of Default on the Bonds, and the sole remedy under this Disclosure Certificate in the event of any failure of the Issuer to comply with this Disclosure Certificate shall be an action to compel performance.

Section 11. Duties, Immunities and Liabilities of Dissemination Agent. The Dissemination Agent shall have only such duties as are specifically set forth in this Disclosure Certificate, and the Issuer agrees to indemnify and save the Dissemination Agent, its officers, directors, employees and agents, harmless against any loss, expense and liabilities which it may incur arising out of or in the exercise or performance of its powers and duties hereunder, including the costs and expenses (including reasonable attorneys' fees) of defending against any claim of liability, but excluding liabilities due to the Dissemination Agent's gross negligence or willful misconduct. The obligations of the Issuer under this Section 11 shall survive resignation or removal of the Dissemination Agent and payment of the Bonds.

Section 12. Beneficiaries. This Disclosure Certificate shall inure solely to the benefit of the Issuer, the Dissemination Agent, the Participating Underwriters and the Bondholders and Beneficial Owners from time to time of the Bonds, and shall create no rights in any other person or entity.

Dated: _____, 2025

COUNTY OF OCEAN, NEW JERSEY

By: _____
Julie N. Tarrant, County Comptroller

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001416

EXHIBIT A

NOTICE OF FAILURE TO FILE ANNUAL REPORT

Name of Issuer: County of Ocean, New Jersey

Name of Bond Issue: $_____ College Capital Improvement Bonds, Series 2025

Date of Issuance: _____, 2025

NOTICE IS HEREBY GIVEN that the Issuer has not provided an Annual Report with respect to the above-named Bonds as required by Section 3(a) of the Continuing Disclosure Certificate dated _____, 2025. The Issuer anticipates that the Annual Report will be filed by _____ ___, 20__.

Dated:_____ ___, 20__

COUNTY OF OCEAN, NEW JERSEY

By:_____
Name:
Title:

Section 32. Defeasance. (A) If the County shall pay or shall cause to be paid or if there shall be paid otherwise to the owner of all bonds the principal and the redemption premium, if applicable, and the interest due or to become due thereon at the times and in the manner stipulated therein and in this Resolution, then, at the option of the County, the pledge of the County contained herein and all covenants, agreements and other obligations of the County to the owners of the bonds thereupon shall cease, shall terminate, shall become void and shall be discharged and satisfied. In such event and upon the request of the County, any paying agent shall pay over or shall deliver to the County all moneys, funds or securities held by them pursuant to this Resolution that are not required for the payment of the principal of or premium and interest due or to become due on the bonds. If the County shall pay or shall cause to be paid or if there shall be paid otherwise to the owners of all outstanding bonds of a particular maturity the principal of and the redemption premium, if any, and interest due or to become due thereon, at the time and in the manner stipulated therein and in this Resolution, such bonds shall cease to be entitled to any lien, benefit or security under this Resolution, and all covenants, agreements and obligations of the County to the owners of such bonds shall thereupon cease, shall terminate and shall become void and be discharged and satisfied.

(B) Bonds or interest installments for the payment or the redemption of which moneys shall have been deposited with any bank, trust company or national banking association serving as escrow agent (the "Escrow Agent") by or on behalf of the County whether at or prior to the maturity or the redemption date of such bonds, shall be deemed to have been paid within the meaning and with the effect expressed in subsection (A) of this Section. All outstanding bonds or any maturity of the bonds shall be deemed to have been paid within the meaning and with the effect expressed in subsection (A) of this Section if (1) in case any of such bonds are to be redeemed on any date prior to their maturity, the County shall have given to the Escrow Agent irrevocable instruction to publish notice of redemption of such bonds on such date, (2) there shall have been deposited with the Escrow Agent either moneys in an amount that shall be sufficient or direct obligations of the United States of America or securities unconditionally guaranteed as to the timely payment by the United States of America not redeemable at the option of the issuer the principal of and the interest on which when due will provide moneys which, together with the moneys, if any, deposited with the Escrow Agent at the same time, shall be sufficient, to pay when due the principal and any redemption premium and the interest due and to become due on such bonds on and prior to the redemption date or the maturity date thereof, as the case may be, and (3) in the event such bonds are not by their terms subject to redemption within the next succeeding sixty (60) days, the County shall have given the Escrow Agent in form satisfactory to it irrevocable instructions to publish, as soon as practicable, at least twice, at an interval of not less than seven (7) days between publications, in a publication devoted primarily to financial news or the subject of state and municipal bonds and published in the City of New York or in New Jersey a notice to the owners of such bonds that the deposit required by clause (2) above has been made with the Escrow Agent and that such bonds are deemed to have been paid in accordance with this Section and stating such maturity or redemption date upon which moneys are to be available for payment of the principal of and the redemption premium, if any, on such bonds. For so long as the book-entry only form remains in effect and the bonds are registered in the name of DTC or its nominee, the County shall comply with such additional or supplemental requirements as may be imposed by DTC in connection with any advance refunding of the bonds whether such additional or supplemental requirements are specified in the Letter of Representations by and between the County and DTC or otherwise.

Section 33. Application of Proceeds. The proceeds of the sale of the College Bonds shall be paid to the Treasurer of the College and shall be paid out only in accordance with the provisions of N.J.S.A. 18A:64A-19, subject to such disbursing arrangements as may be agreed to by the County and the College, except that

amounts representing original issue premium, investment earnings and/or accrued interest may be remitted to the State Treasurer in accordance with the provisions of N.J.S.A. 18A:64A-22.7.

Section 34. Prior Actions. Any and all actions taken prior to the date hereof are hereby ratified, approved and confirmed.

Section 35. Effective Date. This Resolution shall take effect upon adoption hereof.

The foregoing resolution was adopted by the following vote:

AYES:
NAYES:

CERTIFICATE

I, Michelle I. Gunther, Clerk of the Board of Commissioners of the County of Ocean, in the State of New Jersey, HEREBY CERTIFY that the foregoing annexed extract from the minutes of a meeting of the governing body of the County duly called and held on September 30, 2025 has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the County this _____ day of September, 2025.

_____
Michelle I. Gunther, Clerk of the Board of Commissioners

[SEAL]

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the Issuance and Sale of the County of Ocean's General Obligation Bonds (Ocean County Vocational Technical School), Series 2025 authorized by Bond Ordinances heretofore adopted to finance the Expansion and Renovation of the Marine Academy of Technology and Environmental Science (MATES) Building in Stafford Township and the Renovation of the Waretown Center in Ocean Township, County of Ocean, and providing for the form, maturity dates and other details of said bonds.

Official Resolution#	**2025001417**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-11
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	**PRES.**	**ABS.**	**MOVE**	**SEC**	**AYE**	**NAY**	**ABST.**
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION PROVIDING FOR THE ISSUANCE AND SALE OF THE COUNTY OF OCEAN'S GENERAL OBLIGATION BONDS (OCEAN COUNTY VOCATIONAL TECHNICAL SCHOOL), SERIES 2025 AUTHORIZED BY BOND ORDINANCES HERETOFORE ADOPTED TO FINANCE THE EXPANSION AND RENOVATION OF THE MARINE ACADEMY OF TECHNOLOGY AND ENVIRONMENTAL SCIENCE (MATES) BUILDING IN STAFFORD TOWNSHIP AND THE RENOVATION OF THE WARETOWN CENTER IN OCEAN TOWNSHIP, COUNTY OF OCEAN, AND PROVIDING FOR THE FORM, MATURITY DATES AND OTHER DETAILS OF SAID BONDS.

WHEREAS, the Ocean County Vocational Technical Board of School Estimate adopted a resolution on April 2, 2025 approving the funding request by the Board of Education of the Ocean County Vocational Technical School (the "Board of Education") of the amounts and for the purposes for Fiscal Year 2025 as set forth in Section 1 of this Resolution (the Vo-Tech School Projects"), and

WHEREAS, the Board of Commissioners of the County of Ocean, in the State of New Jersey (the "County") has adopted the bond ordinances described in Section 1 of this Resolution (collectively, the "Ordinances"), authorizing bonds and bond anticipation notes to finance the Vo-Tech School Projects"), and

WHEREAS, it is desirable and necessary to issue the County's general obligation bonds pursuant to the Ordinances, in an aggregate principal amount of $33,450,000, unless adjusted pursuant to Section 13 hereof, and it is deemed advisable and in the best interests of the County to provide for the sale, form, maturity date and other matters in connection with the bonds

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, NEW JERSEY AS FOLLOWS

Section 1 Authority for Resolution Pursuant to the Local Bond Law of the State of New Jersey, constituting Chapter 2 of Title 40A of the New Jersey Statutes (the "Act") and Title 18A, Education, Chapter 54, of the New Jersey Statutes ("Title 18A"), the Board of Commissioners has previously adopted the following Ordinances on the dates indicated, which Ordinances authorized the issuance of bonds in the amounts indicated, and the Board of Commissioners has determined to issue at this time, pursuant to each of said Ordinances, the following amounts of bonds

Ordinance Number	Date Adopted	Purpose	Amount of Bonds Authorized	Period of Usefulness	Maximum Amount of Bonds to be Issued*
2025-15	05/21/25	Expansion and Renovation of the Marine Academy of Technology and Environmental Science (MATES) Building in Stafford Township	$25,250,000	20 years	$25,250,000
2025-20	06/18/25	Renovation of the Waretown Center in Ocean Township	8,200,000	20 years	8,200,000
TOTAL			**$33,450,000**		**$33,450,000**

*Final Amount of Bonds Issued will be based upon Bond Premium bid

Section 2 Authorization of Bonds In accordance with the Act and Title 18A, and for the purpose of raising funds to finance the purposes set forth in the Ordinances, there shall be issued bonds of the County in the aggregate principal amount of $33,450,000, unless adjusted pursuant to Section 13 hereof, pursuant to the Ordinances All of said bonds shall constitute a single issue and shall be designated "General Obligation Bonds (Ocean County Vocational Technical School), Series 2025" (the "Bonds")

Section 3 Details of Bonds The Bonds will be issued in the form of one certificate for the aggregate principal amount of bonds maturing in each year and will be payable as to both principal and interest in lawful money of the United States of America Each certificate will be registered in the name of Cede & Co., as nominee of The Depository Trust Company ("DTC"), which will act as securities depository The certificates will be on deposit with DTC DTC will be responsible for maintaining a book entry system for recording the interests among its participants The participants will be responsible for maintaining records regarding the beneficial ownership interests in the bonds on behalf of individual purchasers Individual purchases may be made in the principal amount of $1,000 or more through book entries made on the books and records of DTC and its participants The Bonds will bear interest payable semiannually at a rate or rates per annum, expressed in a multiple of 1/8 or 1/20 of 1%, as proposed by the successful bidder in accordance with the Notice of Sale authorized herein The Bonds shall be substantially in the form as provided in this Resolution, with such omissions, insertions and variations as are properly required Said Bonds shall be dated the date of delivery, shall bear interest at the rate or rates specified by the successful bidder therefor in accordance with the Notice of Sale hereinafter provided for, said interest to be payable on April 1 and October 1, commencing on April 1, 2026, and shall mature (unless adjusted by the County Comptroller pursuant to Section 13 hereof) on October 1 in the following years and amounts

YEAR	PRINCIPAL AMOUNT	YEAR	PRINCIPAL AMOUNT
2026	1,340,000	2036	1,620,000
2027	1,270,000	2037	1,675,000
2028	1,300,000	2038	1,740,000
2029	1,335,000	2039	1,810,000
2030	1,365,000	2040	1,880,000
2031	1,400,000	2041	1,960,000
2032	1,435,000	2042	2,045,000
2033	1,480,000	2043	2,135,000
2034	1,520,000	2044	2,235,000
2035	1,570,000	2045	2,335,000

Section 4. Certificated Bonds; Successor Securities Depository. In the event the County determines that it is in the best interests of the beneficial owners of the Bonds (the actual purchasers of the bonds) that they be able to obtain certificated bonds, the County may notify DTC of the availability of bond certificates. In such event, the County will appoint a paying agent and the County will issue, transfer and exchange bond certificates as required by DTC and others in appropriate amounts. DTC may determine to discontinue providing its services with respect to the bonds at any time by giving a reasonable amount of notice in writing to the County and discharging its responsibilities with respect thereto. In the event of such determination, if the County fails to identify another qualified securities depository as successor to DTC, the County will appoint a paying agent and the County will issue and deliver replacement bonds in the form of fully registered certificates. Whenever DTC requests the County to do so, the County will cooperate with DTC in taking appropriate action (a) to make available one or more separate certificates evidencing the bonds to any participant of DTC having bonds credited to its DTC account or (b) to arrange for another securities depository to maintain custody of certificates evidencing the bonds.

Section 5. Redemption. (A) The Bonds maturing prior to October 1, 2036 are not subject to redemption prior to maturity.

(B) The Bonds maturing on or after October 1, 2036 are subject to redemption, at the option of the County prior to maturity and upon notice as hereinafter provided, at any time on or after October 1, 2035, in whole or in part from such maturities as the County shall determine and by lot within a single maturity, at the respective redemption price of 100% of the principal amount to be redeemed together with unpaid interest accrued to the redemption date.

(C) In the event the winning bidder elects to aggregate consecutive principal maturities of the Bonds into one or more term bonds pursuant to Section 11 hereof, then each such term bond shall mature on the final maturity date of such consecutive maturities in an aggregate principal amount equal to the sum of the principal amounts of such consecutive maturities. Each such term bond shall be subject to mandatory sinking fund redemption prior to maturity, in part, on the dates and in the amounts that would have been consecutive serial maturities had no term bond designation been made (other than the final such maturity, which shall be the maturity date of such term bond), at a redemption price equal to 100% of the principal amount to be redeemed, plus accrued interest thereon to the date fixed for redemption.

(D) When any bonds are to be redeemed, the County shall give or shall arrange to be given notice of the redemption of bonds. Such notice shall specify the maturities of the bonds to be redeemed, the redemption date and the place or places where amounts due upon such redemption will be payable and, if less than all of the bonds of any maturity are to be redeemed, the letters and the numbers or other distinguishing marks of such bonds so to be redeemed, and, in the case of a bond to be redeemed in part only, such notice shall also specify the portion of the principal amount thereof to be redeemed. Such notice shall further state that on such date there shall become due and payable upon each bond to be redeemed the principal amount of such bond plus the applicable premium, if any, payable upon the redemption thereof, or the specified portion of the principal thereof in the case of a bond to be redeemed in part only, together with interest accrued to such date, and that from and after such date interest thereon shall cease to accrue and be payable. The County shall mail or cause to be mailed a copy of such notice postage prepaid, not less than thirty (30) days, nor more than sixty (60) days prior to the date fixed for redemption, to the registered owner of any bond all or a portion of which is to be redeemed, at his last address, if any, appearing upon the registry books kept by or on behalf of the County. For so long as the book-entry only form remains in effect and the bonds are registered in the name of DTC, or its nominee, the County will not be responsible for mailing of notices of redemption to anyone other than DTC, and the County shall comply with such additional or supplemental requirements as may be imposed by DTC in connection with any redemption of bonds whether such additional or supplemental requirements are specified in the Letter of Representations by and between the County and DTC or otherwise.

(E) Notice having been given in the manner provided above, the bonds or the portions thereof called for redemption and specified in such notice shall become due and payable on the redemption date specified in such notice at the principal amount thereof plus the premium, if any, applicable on such date, plus unpaid interest on such bonds or portions thereof accrued to such date. Upon presentation and surrender thereof at the place or the places specified in such notice, such bonds or portions thereof shall be paid at the principal amount thereof plus the applicable premium, if any, plus unpaid interest on such bonds or portion thereof accrued to such date. If there shall be so called for redemption less than all of a bond, the County shall execute and cause to be delivered, upon the surrender of such bond, without charge to the registered owner thereof, for the unredeemed balance of the principal amount of the bond so surrendered, registered bonds of like designation, interest rate and maturity in any of the authorized denominations. If on such redemption date moneys for the redemption of all the bonds or the portion thereof of any like maturity to be redeemed, together with interest thereon accrued and unpaid to such date, shall be held on behalf of the County so as to be available therefor on such date and if notice of redemption thereof shall have been published as aforesaid, then from and after such redemption date, interest on the bonds or the portions thereof of such maturity so called for redemption shall cease to accrue and to become payable. All moneys held on behalf of the County for the redemption of particular bonds shall be held in trust for the account of the owners of the bonds so to be redeemed.

Section 6. Payment of Bonds. The principal of and the interest on the Bonds will be paid to DTC by or on behalf of the County on their respective due dates. Interest on the Bonds will be credited to the participants of DTC as listed on the records of DTC as of each next preceding March 15 and September 15 (the "Record Dates" for the payment of interest on the bonds).

Section 7. Execution of Bonds. Said Bonds shall be executed in the name of the County by the manual or facsimile signatures of the Commissioner-Director and the Chief Financial Officer and the seal of the Board of Commissioners shall be affixed, imprinted, engraved or reproduced thereon and attested by the manual signature of the Clerk or a Deputy Clerk of the Board of Commissioners. If any officer whose signature appears on the Bonds ceases to hold office before the delivery of the bonds, his/her signature shall nevertheless be valid and sufficient for all purposes. In addition, any Bond may bear the signature of, or may be signed by, such persons as at the actual time of the signing of such Bond shall be the proper officers to sign such bond although at the date of such bond such persons may not have been such officers.

Section 8. Reissuance of Mutilated, Destroyed, Stolen or Lost Bonds. In case any Bond shall become mutilated or destroyed, stolen or lost the County shall execute and deliver a new bond of like tenor and amount as the bond so mutilated, destroyed, stolen or lost, in exchange and substitution for such mutilated bond and upon surrender of such mutilated bond, or in lieu of and substitution for the bond destroyed, stolen or lost upon filing with the County evidence satisfactory to the County that such bond has been destroyed, stolen or lost and proof of ownership thereof, and upon furnishing the County with indemnity satisfactory to it and complying with such other reasonable regulations as the County may prescribe, and paying such expenses as the County may incur in connection therewith.

Section 9. Form of Bonds. Subject to the provisions of this Resolution, each Bond shall be in substantially the following form, with such omissions, insertions, endorsements and variations as may be required by the circumstances and be required or permitted by this Resolution or as may be consistent with this Resolution and necessary or appropriate to conform to the rules and requirements of any governmental authority or any usage or requirement of law with respect thereto:

(Form of Bond)

PAYMENT OF THIS OBLIGATION IS SECURED UNDER THE PROVISIONS OF THE "NEW JERSEY SCHOOL BOND RESERVE ACT" IN ACCORDANCE WITH WHICH AN AMOUNT EQUAL TO 1% OF THE AGGREGATE OUTSTANDING BONDED INDEBTEDNESS (BUT NOT TO EXCEED THE MONEYS AVAILABLE IN THE FUND), OF NEW JERSEY COUNTIES, MUNICIPALITIES AND SCHOOL DISTRICTS FOR SCHOOL PURPOSES AS OF SEPTEMBER 15 OF EACH YEAR, IS HELD WITHIN THE STATE FUND FOR THE SUPPORT OF FREE PUBLIC SCHOOLS AS A SCHOOL BOND RESERVE PLEDGED BY LAW TO SECURE PAYMENTS OF PRINCIPAL AND INTEREST DUE ON SUCH BONDS IN THE EVENT OF THE INABILITY OF THE ISSUER TO MAKE PAYMENT

No._____ $_____

United States of America
State of New Jersey
COUNTY OF OCEAN
General Improvement Bond, Series 2025

Maturity Date	Interest Rate	Dated Date	CUSIP
October 1, ____	_____%	October __, 2025	

Registered Owner: CEDE & CO.

Principal Sum: _____ DOLLARS

The COUNTY OF OCEAN (hereinafter referred to as the "County"), a political subdivision of the State of New Jersey, for value received, hereby promises to pay to the Registered Owner named above, or registered assigns, the Principal Sum stated above on the Maturity Date specified above, and to pay interest on such Principal Sum from the Dated Date specified above at the Interest Rate per annum specified above, computed upon the basis of a 360 day year consisting of twelve 30 day months and payable on April 1, 2026, and semi-annually thereafter on the first days of April and October in each year until the County's obligation with respect to the payment of such Principal Sum shall be discharged, but only in the case of interest due at or before maturity of this bond. The principal of and the interest on this bond will be paid to Cede & Co. as nominee of The Depository Trust Company ("DTC"). Interest on this bond will be credited to the participants of DTC listed on the records of DTC as of each next preceding March 15 and September 15 (the "Record Dates" for the payment of interest on the bonds).

This bond is not transferable as to principal or interest except to an authorized nominee of DTC. DTC shall be responsible for maintaining the book entry system for recording the interests of its participants or the transfers of the interests among its participants. The participants are responsible for maintaining records regarding the beneficial ownership interests in the bonds on behalf of individual purchasers.

This bond is one of a duly authorized issue of bonds of the County of like date and tenor, except as to number, denomination, interest rate, CUSIP number and maturity date, issued in the aggregate principal amount of $_____ under and pursuant to the Local Bond Law of the State of New Jersey and by virtue of a resolution adopted by the County's governing body on September 30, 2025 (the "Resolution"), and by virtue of the bond ordinances referred to therein in all respects duly approved and published as required by law.

The bonds maturing prior to October 1, 2036 are not subject to redemption prior to maturity. The bonds maturing on or after October 1, 2036 are subject to redemption, at the option of the County, prior to maturity and upon notice as hereinafter and in the Resolution set forth, at any time on or after October 1, 2035, in whole or in part from such maturities as the County shall determine and by lot within a single maturity, at the respective redemption price of 100% of at the principal amount to be redeemed together with unpaid interest accrued to the redemption date.

[The bonds maturing on October 1, 20__ are subject to mandatory sinking fund redemption prior to maturity, in part, on October 1 of the years and in the principal amounts specified below, at a redemption price equal to 100% of the principal amount to be redeemed, plus accrued interest thereon to the date fixed for redemption:

Year	Principal Amount
*	

* Final Maturity.]

When any bonds are to be redeemed, the County shall mail or cause to be mailed a Notice of Redemption, postage prepaid, not less than thirty (30) days, nor more than sixty (60) days prior to the date fixed for redemption, to the registered owner of any bond all or a portion of which is to be redeemed, at his last address, if any, appearing upon the registry books kept by or on behalf of the County, all in the manner and upon the terms and the conditions set forth in the Resolution. If notice of redemption shall have been given as aforesaid, the bonds or the portions thereof specified in such notice shall become due and payable on the redemption date therein designated at the principal amount thereof plus the premium, if any, applicable on such date, plus unpaid interest accrued to such date. If moneys for payment of the principal amount plus premium, if any, of all the bonds to be redeemed, together with interest to the redemption date, shall be available for such payment on the redemption date, then from and after the redemption date interest on such bonds shall cease to accrue and to become payable to the holders entitled to payment thereof on such redemption date. For so long as the book-entry only form remains in effect and the bonds are registered in the name of DTC or its nominee, the County will not be responsible for mailing of notices of redemption to anyone other than DTC, and the County shall comply with such additional or supplemental requirements as may be imposed by DTC in connection with any redemption of bonds whether such additional or supplemental requirements are specified in the Letter of Representations by and between the County and DTC or otherwise.

The full faith and credit of the County are hereby pledged for the punctual payment of the principal of and interest on this bond according to its terms.

In the event the County determines that it is in the best interests of the beneficial owners of the bonds (the actual purchasers of the bonds) that they be able to obtain certificated bonds, the County may notify The Depository Trust Company ("DTC") of the availability of bond certificates. In such event, the County will appoint a paying agent and the County will issue, transfer and exchange bond certificates as required by DTC and others in appropriate amounts. DTC may determine to discontinue providing its services with respect to the bonds at any time by giving a reasonable amount of notice in writing to the County and discharging its responsibilities with respect thereto. In the event of such determination, if the County fails to identify another qualified securities depository as successor to DTC, the County will appoint a paying agent and the County will issue and deliver replacement bonds in the form of fully registered certificates. Whenever DTC requests the County to do so, the County will cooperate with DTC in taking appropriate action (a) to make available one or more separate

certificates evidencing the bonds to any participant of DTC having bonds credited to its DTC account or (b) to arrange for another securities depository to maintain custody of certificates evidencing the bonds.

It is hereby certified and recited that all conditions, acts and things required by the Constitution and statutes of the State of New Jersey to exist, to have happened or to have been performed precedent to or in the issuance of this bond, exist, have happened and have been performed and that the amount and terms of this bond do not exceed any limitation imposed thereon by said Constitution or statutes.

IN WITNESS WHEREOF, the COUNTY OF OCEAN, has caused this bond to be signed by the manual or facsimile signature of its Commissioner-Director and its Chief Financial Officer, the corporate seal of the Board of Commissioners to be hereunto affixed, imprinted, engraved or reproduced hereon and to be attested by the manual signature of the Clerk or Deputy Clerk of the Board of Commissioners, all as of the ___ day of October, 2025.

ATTEST:

(SEAL)

_____
Commissioner-Director

_____
Chief Financial Officer

_____
(Deputy) Clerk of the
Board of Commissioners

Section 10. Sale of Bonds. Proposals for the Bonds will be received by the County on October 16, 2025 until 11:15 a.m., New Jersey time, or at such later date and time as may be established in accordance with Section 14 hereof, by Julie N. Tarrant, the County's Comptroller through the "PARITY Electronic Bid System" (PARITY) in accordance with the terms and conditions set forth in the Notice of Sale authorized herein. Such proposals shall be received and announced at the County Administration Building, Room 304 Conference Room, Third Floor, 101 Hooper Avenue, Toms River, New Jersey, in accordance with the Notice of Sale. The Clerk of the Board of Commissioners is hereby directed to arrange for the publication of the Notice of Sale in *The Asbury Park Press*, a newspaper published and circulating in the County, and for the publication of the Notice of Sale (or summaries thereof as provided by law) in *The Bond Buyer*, and/or such other nationally recognized local government bond marketing publication or electronic information service carrying municipal bond notices and devoted primarily to the subject of state and municipal bonds The notice shall be in substantially the following form:

(Form of Notice of Sale)
NOTICE OF SALE
$33,450,000*
COUNTY OF OCEAN, NEW JERSEY
GENERAL OBLIGATION BONDS (OCEAN COUNTY VOCATIONAL TECHNICAL SCHOOL), SERIES 2025
(CALLABLE) (BOOK-ENTRY ONLY ISSUE)

ELECTRONIC PROPOSALS will be received and announced by Julie N. Tarrant, Comptroller of the County of Ocean (the "County" or the "Issuer"), at the County Administration Building Room 304 Conference Room, Third Floor, 101 Hooper Avenue, Toms River, New Jersey, through the PARITY Electronic Bid System ("PARITY") of IPREO LLC, as described herein. The General Obligation Bonds (Ocean County Vocational Technical School), Series 2025 (the "Bonds" or the "Securities") shall mature (unless adjusted by the County Comptroller as described herein, or aggregated into term bonds as described herein) on October 1 in the following years and amounts:

$33,450,000* General Obligation Bonds (Ocean County Vocational Technical School), Series 2025 maturing on October 1 in the principal amounts set forth below:

YEAR	PRINCIPAL AMOUNT	YEAR	PRINCIPAL AMOUNT
2026	1,340,000	2036	1,620,000
2027	1,270,000	2037	1,675,000
2028	1,300,000	2038	1,740,000
2029	1,335,000	2039	1,810,000
2030	1,365,000	2040	1,880,000
2031	1,400,000	2041	1,960,000
2032	1,435,000	2042	2,045,000

2033	1,480,000	2043	2,135,000
2034	1,520,000	2044	2,235,000
2035	1,570,000	2045	2,335,000

*subject to adjustment

THE COUNTY IS ALSO SELLING ITS $45,250,000* GENERAL IMPROVEMENT BONDS, SERIES 2025 (THE "GENERAL IMPROVEMENT BONDS"), ITS $1,607,000* COLLEGE CAPITAL IMPROVEMENT BONDS, SERIES 2025 (THE "COLLEGE BONDS"), AND ITS $17,285,000* GENERAL OBLIGATION REFUNDING BONDS, SERIES 2025 (THE "REFUNDING BONDS"). THE COUNTY HAS ISSUED A SEPARATE NOTICE OF SALE FOR EACH OF THE GENERAL IMPROVEMENT BONDS, THE COLLEGE BONDS, AND THE REFUNDING BONDS. THE TERMS OF EACH NOTICE OF SALE WILL APPLY TO EACH SERIES OF BONDS, RESPECTIVELY.

All Bids (as defined below) must be submitted in their entirety through PARITY until 11:15 a.m., New Jersey time on October 16, 2025 (see "Bidding Details"). To bid, Bidders (as defined below) must submit either (i) a certified, treasurer's or cashier's check or (ii) complete a wire transfer, in either case in the amount of $669,000 (the check or wire transfer being hereinafter referred to as the "Deposit"), to secure the County from any loss resulting from a failure of the bidder to comply with the terms of its bid. The Deposit must be submitted to the County prior to the time for submission of bids, and if in the form of a certified, treasurer's or cashier's check, at the following address:

Julie N. Tarrant, County Comptroller
County of Ocean
Department of Finance
Administration Building
101 Hooper Avenue
Toms River, New Jersey 08754

If a wire transfer is used for the Deposit, it must be sent according to the following wire instructions and if the bid is not accepted, the County shall promptly return the Deposit amount to the unsuccessful bidder. **EACH BIDDER MUST PROVIDE THEIR RETURN WIRE INSTRUCTIONS**:

TD Bank, N.A., Toms River, NJ
ABA#: 031201360
Credit To: County of Ocean
Bill Committee Clearing
Acct# 6855093280

The use of PARITY shall be at the Bidder's risk and expense, and the County shall have no liability with respect thereto.

If a check is used, it must be a certified, treasurer's or cashier's check payable to the County and such check (together with a name and return address) should be sent to Julie N. Tarrant, County Comptroller, County Administration Building, Department of Finance, 101 Hooper Avenue, Toms River, New Jersey 08754. Checks of unsuccessful bidders will be returned upon the award of the Bonds. Any bidder that does not have a representative present at the bid announcement is requested to include with its good faith deposit overnight packaging or other return envelope for the return of its Deposit (if not the successful bidder). In the absence of other arrangements, the check of any unsuccessful bidder will be returned by certified first class mail to such name and return address as specified by such bidder when such Deposit was provided. By submitting a proposal for the Bonds, each bidder shall be deemed to have accepted any and all risks of loss associated with the return of its Deposit. Upon return of its Deposit, each such unsuccessful bidder shall acknowledge same by signing and returning a receipt to such effect provided by the County. If a wire transfer is used, such transfer must be completed and confirmed received by the County prior to the opening of the bids.

The Deposit of the winning bidder will be applied to the purchase price of the Bonds. In the event the winning bidder fails to comply with the terms of its accepted bid, the Deposit will be retained by the County as liquidated damages. The winning bidder shall not be entitled to any interest earnings in respect of the County.

The Bonds are to be issued in book-entry only form and all bidders for the Bonds must be participants of The Depository Trust Company, New York, New York, or affiliated with its participants. The Bonds will be issued in the form of one certificate for the aggregate principal amount of the Bonds maturing in each year and will be payable as to both principal and interest in lawful money of the United States of America. Each certificate will be registered in the name of Cede & Co. as nominee of The Depository Trust Company (collectively, "DTC"). The certificates will be on deposit with DTC. DTC will be responsible for maintaining a book entry system for recording the interests of its participants or the transfer of the interests among its participants. The participants will be responsible for maintaining records regarding the beneficial ownership interests in the Bonds on behalf of the individual purchasers. Individual purchases may be made in the principal amount of $1,000 or more through book entries made on the books and records of DTC and its participants.

The Bonds will be dated the date of delivery and will bear interest at the rate or rates of interest per annum specified by the successful bidder therefor in accordance herewith, payable on April 1, 2026 and semiannually thereafter on the first days of April and October in each year until maturity by payment to DTC.

The Bonds maturing on or after October 1, 2036 are subject to redemption, at the option of the County prior to maturity and upon notice as set forth in the Resolution, at any time on or after October 1, 2035, in whole or in part from such maturities as the County shall determine and by lot within a single maturity, at the respective redemption price of 100% of the principal amount to be redeemed together with unpaid interest accrued to the redemption date.

When any bonds are to be redeemed, the County shall mail or cause to be mailed a Notice of Redemption, postage prepaid, not less than thirty (30) days, nor more than sixty (60) days prior to the date fixed for redemption, to the registered owner of any bond all or a portion of which is to be redeemed, at his last address, if any, appearing upon the registry books kept by or on behalf of the County, all in the manner and upon the terms and the conditions set forth in the Resolution. If notice of redemption shall have been given as aforesaid, the bonds or the portions thereof specified in such notice shall become due and payable on the redemption date therein designated at the principal amount thereof plus the premium, if any, applicable on such date, plus unpaid interest accrued to such date. If moneys for payment of the principal amount plus premium, if any, of all the bonds to be redeemed, together with interest to the redemption date, shall be available for such payment on the redemption date, then from and after the redemption date interest on such bonds shall cease to accrue and to become payable to the holders entitled to payment thereof on such redemption date. For so long as the book-entry only form remains in effect and the bonds are registered in the name of DTC or its nominee, the County will not be responsible for mailing of notices of redemption to anyone other than DTC, and the County shall comply with such additional or supplemental requirements as may be imposed by DTC in connection with any redemption of bonds whether such additional or supplemental requirements are specified in the Letter of Representations by and between the County and DTC or otherwise.

A bidder may aggregate consecutive principal maturities of the Bonds, for which such bidder bids the same interest rate, into term bonds. Each such term bond shall mature on the final maturity date of such consecutive maturities in an aggregate principal amount equal to the sum of the principal amounts of such consecutive maturities. Each such term bond shall be subject to mandatory sinking fund redemption prior to maturity, in part, on the dates and in the amounts that would have been consecutive serial maturities had no term bond designation been made (other than the final such maturity, which shall be the maturity date of such term bond), at a redemption price equal to 100% of the principal amount to be redeemed, plus accrued interest thereon to the date fixed for redemption. Notice of redemption shall be given as provided in the resolution of the County authorizing the Bonds.

For so long as the book-entry form remains in effect and the Bonds are registered in the name of DTC, the County will not be responsible for mailing of notices of redemption to anyone other than DTC.

The Bonds are general obligations of the County and unless paid from other sources the County is authorized and required by law to levy *ad valorem* taxes upon all real property taxable by the County for the payment of the Bonds and the interest thereon without limitation as to rate or amount.

Each proposal submitted must name the rate or rates of interest per annum to be borne by the Bonds and the rate or rates named must be multiples of one-eighth or one-twentieth of one per centum. Not more than one rate may be named for the Bonds of the same maturity. There is no limitation on the number of rates that may be named; provided, however that the minimum coupon named in the proposal must not be lower than three per centum (3%) and the maximum coupon named in the proposal must not be higher than five per centum (5%), and 0% coupons are not permitted. The reoffering price for any specific maturity may not be lower than ninety-eight per centum (98%) of the advertised amount. **Each proposal submitted must be for all of the Bonds and the purchase price specified in the proposal must equal or exceed $33,450,000 (100%), with a maximum bid price of $36,460,500 (109%). The Bonds will be awarded to the bidder on whose bids for the Bonds may be made at the lowest true interest cost.** Such true interest cost shall be computed by determining the interest rate, compounded semi-annually, necessary to discount the debt service payments to the date of the Bonds and to the price bid, excluding interest accrued to the delivery date. No proposal shall be considered that offers to pay an amount less than the principal amount of the Bonds offered for sale or under which the total loan is made at a true interest cost higher than the lowest true interest cost to the County under any legally acceptable proposal, and if two or more such bidders offer to pay the lowest true interest cost, then the Bonds will be sold to one of such bidders selected by lot from among all such bidders. The purchaser must also pay an amount equal to the interest (if any) on the Bonds accrued to the date of payment of the purchase price. The right is reserved to reject all bids and to reject any bid not complying with this Notice.

It is requested that each proposal be accompanied by a computation of the true interest cost to the County under the terms of the proposal in accordance with the method of calculation described in the preceding paragraph (computed to six decimal places), but such computation is not to be considered as part of the proposal for Bonds.

The County reserves the right to postpone, upon not less than 24 hours' notice, the date and time established for receipt of Bids. **ANY SUCH POSTPONEMENT WILL BE PUBLISHED ON TM3 NEWS SERVICES, BEFORE 4:00 P.M. ON THE DAY BEFORE THE SALE.** If any date fixed for the receipt of Bids and the sale of the Bonds is postponed, an alternative sale date will be announced through TM3 New Services at least forty-eight (48) hours prior to such alternative sale date. On any such alternative sale date, any Bidder may submit a Bid for the purchase of the Bonds in conformity in all respects with the provisions of the Notice of

Sale, except for the date of sale and except for the changes announced on www.tm3.com at the time the sale date and time are announced.

Within 30 minutes of the award of the Bonds, the County must receive from the successful bidder an email or telecopy (an "Initial Public Offering Price Telecopy") stating the prices at which such successful bidder intends that each stated maturity of the Bonds shall initially be offered to the public, which for this purpose excludes bond houses, brokers or similar persons acting in the capacity of underwriters or wholesalers (the "Initial Public Offering Prices"). The successful bidder shall make a bona fide initial public offering of the bonds at the Initial Public Offering Prices stated in their Initial Public Offering Price Telecopy.

The County Comptroller of the County may, up to 24 hours prior to the date of advertised sale of and within 4 hours after the award of the Bonds, adjust the maturity schedule of the Bonds in increments of $1,000, provided however, that after the award of the Bonds (i) no maturity schedule adjustment shall exceed 10% upward or downward of the principal for any maturity as specified herein (or as adjusted prior to the date of advertised sale) and (ii) the aggregate adjustment to the maturity schedule shall not exceed 10% upward or downward of the aggregate principal amount of bonds as specified herein (or as adjusted prior to the date of advertised sale) and as adjusted will not exceed the amount authorized by the Ordinances. NOTICE OF ANY ADJUSTMENT TO THE MATURITY SCHEDULE OF THE BONDS PRIOR TO THE DATE OF THE ADVERTISED SALE SHALL BE GIVEN BY CAUSING A NOTICE THEREOF TO BE PUBLISHED ON TM3 NEWS SERVICES. The dollar amount bid by the successful bidder shall be adjusted to reflect any adjustments in the aggregate principal amount of bonds to be issued. The adjusted bid price will reflect changes in the dollar amount of the underwriter's discount and the original issue premium or discount, but will not change the per bond underwriter's discount as calculated from the bid and the Initial Public Offering Prices required to be delivered to the County as stated herein. The County shall notify the successful bidder of the final maturity schedule and the resulting adjusted purchase price no later than 5:00 p.m., New Jersey time, on the day of the sale and award of the Bonds. The interest rate or rates specified by the successful bidder for each maturity will not be altered. **The successful bidder may not withdraw its bid as a result of any such adjustment, and shall be bound by the terms thereof.**

It is expected that the Bonds will be delivered to the successful bidder on or about October 16, 2025 at the Freehold, New Jersey offices of Dilworth Paxson LLP or at such other time or place mutually agreed upon by the purchaser and the County. **AT THE TIME OF DELIVERY OF THE BONDS, THE SUCCESSFUL BIDDER SHALL PROVIDE FOR THE PAYMENT FOR THE BONDS THROUGH THE USE OF IMMEDIATELY AVAILABLE FUNDS.** No interest will be paid upon the deposit made by the successful bidder.

Each electronic proposal must be submitted through PARITY. No bidder will see any other bid, nor will any bidder see the status of its bid relative to other bids—i.e., whether its bid is a leading bid. To the extent any instructions or directions set forth on PARITY conflict with this Notice of Sale, the terms of this Notice of Sale shall control. For further information about PARITY, potential bidders may call PARITY at IPREO at (212) 849-5021. The County may, but is not obligated to, acknowledge its acceptance in writing of any bid submitted electronically through PARITY. In the event that a bid for the Bonds is submitted through PARITY, the bidder further agrees that the County may regard the electronic transmission of the bid through PARITY (including information about the purchase price of the Bonds, the interest rate or rates to be borne by the various Bonds, the term Bonds, if any, specified, the initial public offering price of each maturity of the Bonds and any other information included in such transmission) as though the same information were submitted on the official "Proposal for Bonds" provided by the County and executed by a duly authorized signatory of the bidder. If a bid submitted electronically through PARITY is accepted by the County, the terms of the official "Proposal for Bonds" and this Notice of Sale and the information that is electronically transmitted through PARITY shall form a contract, and the successful bidder shall be bound by the terms of such contract.

PARITY is not an agent of the County, and the County shall have no liability whatsoever based on any bidder's use of PARITY, including but not limited to any failure by PARITY to correctly or timely transmit information provided by the County or information provided by the bidder.

The County may choose to discontinue use of electronic bidding through PARITY by issuing a notification to such effect through TM3 News Services, or by other available means, no later than 4:00 p.m., New Jersey Time, on the last business date prior to the bid date.

Once the bids are communicated electronically through PARITY to the County, each bid will constitute an official "Proposal for Bonds" and shall be deemed to be an irrevocable offer to purchase the Bonds on the terms provided in this Notice of Sale. For purposes of submitting all "Proposals for Bonds," whether electronically or sealed, the time as maintained on PARITY shall constitute the official time.

Each bidder shall be solely responsible to make necessary arrangements to access PARITY for purposes of submitting its bid in a timely manner and in compliance with the requirements of this Notice of Sale. Neither the County nor IPREO shall have any duty or obligation to any bidder, or be responsible for the proper operation of, or have any liability for any delays or interruptions of, or any damages caused by PARITY. The County is using PARITY as a communication mechanism, and not as the County's agent, to conduct the electronic bidding for the Bonds. By using PARITY each bidder agrees to hold the County harmless for any harm or damages caused to such bidder in connection with its use of PARITY for bidding on the Bonds.

Bidders should be aware of the following bidding details ("Bidding Details") associated with the sale of the Bonds:

1. **BIDDERS MUST SUBMIT GOOD FAITH CHECK OR A WIRE TRANSFER IN THE AMOUNT OF $669,000 PAYABLE TO THE COUNTY OF OCEAN NO LATER THAN 11:15 A.M. ON THE DAY OF SALE. HOWEVER, BIDDERS ARE ENCOURAGED TO SUBMIT CHECKS ON THE DAY PRIOR TO THE SALE TO ASSURE RECEIPT OF PAYMENT BY THE COUNTY AT THE FOLLOWING ADDRESS:**

Julie N. Tarrant, County Comptroller
County of Ocean
Department of Finance
Administration Building
101 Hooper Avenue
Toms River, New Jersey 08754

BIDDERS SUBMITTING GOOD FAITH CHECKS SHOULD ALSO ENCLOSE A RETURN ENVELOPE FOR USE BY THE COUNTY.

2. All Bids must be submitted through PARITY. No telephone, telefax, telegraph or personal delivery Bids will be accepted.

3. All Bids for the Bonds must be submitted on an "All or None" ("AON") basis.

4 Each proposal submitted must name the rate or rates of interest per annum to be borne by the Bonds and the rate or rates named must be multiples of 1/8 or 1/20 of 1%. Not more than one rate may be named for the Bonds of each maturity. There is no limitation on the number of rates that may be named; provided, however that the minimum coupon named in the proposal must not be lower than three per centum (3%) and the maximum coupon named in the proposal must not be higher than five per centum (5%), and 0% coupons are not permitted. The reoffering price for any specific maturity may not be lower than ninety-eight per centum (98%) of the advertised amount. **Each proposal submitted must be for all of the Bonds and the purchase price specified in the proposal must equal or exceed $33,450,000 (100%), with a maximum bid price of $36,460,500 (109%).** The Bonds will be awarded to the bidder on whose bid the total loan may be made at the lowest true interest cost (as such term is defined herein). No proposal shall be considered that offers to pay an amount less than the principal amount of the Bonds offered for sale or under which the total loan is made at an interest cost higher than the lowest true interest cost to the County under any legally acceptable proposal. The purchaser must also pay an amount equal to the interest on the Bonds accrued to the date of payment of the purchase price.

5. Bidders are only permitted to submit Bids for the Bonds during the bidding period.

Definitions

"Bid" any confirmed purchase offer received by PARITY on or before the proposal submission deadline.

"Bidder" any firm registered and approved for participation in sale.

"Winning Bid" any purchase offer made by a Bidder and received by PARITY that, at the end of the bidding time period, results in the lowest True Interest Cost that is acceptable to the County.

"True Interest Cost" or "TIC" computed by determining the interest rate, compounded semi-annually, necessary to discount the debt service payments to the date of the bonds and to the price bid, excluding interest accrued to the delivery. The True Interest Cost serves as the basis for awarding bonds to winning Bidders.

The successful bidder may, at its option, refuse to accept the Bonds if prior to their delivery any income tax law of the United States of America shall provide that the interest thereon is includable in gross income for federal income tax purposes, or shall be so includable at a future date. In such case the deposit made by the bidder shall be returned and it will be relieved of its contractual obligations arising from the acceptance of its proposal.

If the Bonds qualify for issuance of any policy of municipal bond insurance or commitment therefor at the option of a bidder, any purchase of such insurance or commitment therefor shall be at the sole option and expense of the bidder and any increased costs of issuance of the Bonds resulting by reason of such insurance, unless otherwise paid, shall be paid by such bidder. Any failure of the Bonds to be so insured or of any such policy of insurance to be issued shall not in any way relieve the purchaser of its contractual obligations arising from the acceptance of its proposal for the purchase of the Bonds.

The County reserves the right to reject any and all Bids and to the extent permitted by law to waive any irregularity or informality in any Bid.

Establishment of Issue Price

(a) The winning bidder shall assist the Issuer in establishing the issue price of the Securities and

shall execute and deliver to the Issuer at Closing an "issue price" or similar certificate setting forth the reasonably expected initial offering price to the Public or the sales price or prices of the Securities, together with the supporting pricing wires or equivalent communications, substantially in the forms reflected as Exhibits A, B or C, which are incorporated by reference herein and are available from Bond Counsel and shall be posted with the Notice of Sale on Parity, with such modifications as may be appropriate or necessary, in the reasonable judgment of the winning bidder, the Issuer and Bond Counsel. All actions to be taken by the Issuer under this Notice of Sale to establish the issue price of the Securities may be taken on behalf of the Issuer by the Issuer's municipal advisor identified herein and any notice or report to be provided to the Issuer may be provided to the Issuer's municipal advisor or Bond Counsel.

(b) The Issuer intends that the provisions of Treasury Regulation Section 1.148-1(f)(3)(i) (defining "competitive sale" for purposes of establishing the issue price of the Securities) will apply to the initial sale of the Securities (the "competitive sale requirements") because:

(1) the Issuer shall disseminate this Notice of Sale to potential Underwriters in a manner that is reasonably designed to reach potential Underwriters;

(2) all bidders shall have an equal opportunity to bid;

(3) the Issuer may receive bids from at least three Underwriters of municipal bonds who have established industry reputations for underwriting new issuances of municipal bonds; and

(4) the Issuer anticipates awarding the sale of the Securities to the bidder who submits a firm offer to purchase the Securities at the highest price (or lowest interest cost), as set forth in this Notice of Sale.

Any bid submitted pursuant to this Notice of Sale shall be considered a firm offer for the purchase of the Securities, as specified in the bid.

(c) If the successful bidder is purchasing for its own account without a present intention to reoffer the Bonds, it must complete Exhibit A, and the provisions of paragraphs (d)-(i) below shall not apply.

(d) In the event that paragraph (c) does not apply and the Competitive Sale Requirements are satisfied, the winning bidder must complete Exhibit B, and the provisions of paragraphs (e)-(i) below shall not apply.

(e) In the event that paragraph (c) does not apply and the Competitive Sale Requirements are not satisfied, the Issuer shall so advise the winning bidder and the winning bidder must complete Exhibit C. The Issuer may determine to treat (i) the first price at which 10% of a Maturity of the Securities (the "10% test") is sold to the Public as the issue price of that Maturity and/or (ii) the initial offering price to the Public as of the Sale Date of any Maturity of the Securities as the issue price of that Maturity (the "hold-the-offering-price rule"), in each case applied on a Maturity-by-Maturity basis. Immediately following the award of the Securities, the winning bidder shall advise the Issuer if any Maturity of the Securities satisfies the 10% test. Any Maturity of the Securities as to which the winning bidder has not so advised the Issuer that the 10% test has been satisfied shall be subject to the hold-the-offering-price rule. Bids will not be subject to cancellation in the event that the hold-the-offering-price rule applies to any Maturity of the Securities. Bidders should prepare their bids on the assumption that some or all of the maturities of the Securities will be subject to the hold-the-offering-price rule in order to establish the issue price of the Securities.

(f) By submitting a bid, the winning bidder shall (i) confirm that the Underwriters have offered or will offer the Securities to the Public on or before the date of award at the offering price or prices (the "initial offering price"), or at the corresponding yield or yields, set forth in the bid submitted by the winning bidder and (ii) agree, on behalf of the Underwriters participating in the purchase of the Securities, that the Underwriters will neither offer nor sell unsold Securities of any Maturity to which the hold-the-offering-price rule shall apply to any person at a price that is higher than the initial offering price to the Public during the period starting on the Sale Date and ending on the earlier of the following:

(1) the close of the fifth (5^{th}) business day after the Sale Date; or

(2) the date on which the Underwriters have sold at least 10% of that Maturity of the Securities to the Public at a price that is no higher than the initial offering price to the Public.

The winning bidder shall promptly advise the Issuer when the Underwriters have sold 10% of that Maturity of the Securities to the Public at a price that is no higher than the initial offering price to the Public, if that occurs prior to the close of the fifth (5th) business day after the Sale Date.

(g) If the competitive sale requirements are not satisfied, then until the 10% test has been satisfied as to each Maturity of the Securities, the winning bidder agrees to promptly report to the Issuer the prices at which the unsold Securities of that Maturity have been sold to the Public. That reporting obligation shall continue, whether or not the Closing Date has occurred, until the 10% test has been satisfied as to the Securities of that Maturity or until all Securities of that Maturity have been sold.

(h) The Issuer acknowledges that, in making the representation set forth above, the winning bidder

will rely on (i) the agreement of each Underwriter to comply with the hold-the-offering-price rule, as set forth in an agreement among Underwriters and the related pricing wires, (ii) in the event a selling group has been created in connection with the initial sale of the Securities to the Public, the agreement of each dealer who is a member of the selling group to comply with the hold-the-offering-price rule, as set forth in a selling group agreement and the related pricing wires, and (iii) in the event that an Underwriter is a party to a retail distribution agreement that was employed in connection with the initial sale of the Securities to the Public, the agreement of each broker-dealer that is a party to such agreement to comply with the hold-the-offering-price rule, as set forth in the retail distribution agreement and the related pricing wires. The Issuer further acknowledges that each Underwriter shall be solely liable for its failure to comply with its agreement regarding the hold-the-offering-price rule and that no Underwriter shall be liable for the failure of any other Underwriter, or of any dealer who is a member of a selling group, or of any broker-dealer that is a party to a retail distribution agreement to comply with its corresponding agreement regarding the hold-the-offering-price rule as applicable to the Securities.

(i) By submitting a bid, each bidder confirms that: (i) any agreement among Underwriters, any selling group agreement and each retail distribution agreement (to which the bidder is a party) relating to the initial sale of the Securities to the Public, together with the related pricing wires, contains or will contain language obligating each Underwriter, each dealer who is a member of the selling group, and each broker-dealer that is a party to such retail distribution agreement, as applicable, to (A) report the prices at which it sells to the Public the unsold Securities of each Maturity allotted to it until it is notified by the winning bidder that either the 10% test has been satisfied as to the Securities of that Maturity or all Securities of that Maturity have been sold to the Public and (B) comply with the hold-the-offering-price rule, if applicable, in each case if and for so long as directed by the winning bidder and as set forth in the related pricing wires, and (ii) any agreement among Underwriters relating to the initial sale of the Securities to the Public, together with the related pricing wires, contains or will contain language obligating each Underwriter that is a party to a retail distribution agreement to be employed in connection with the initial sale of the Securities to the Public to require each broker-dealer that is a party to such retail distribution agreement to (A) report the prices at which it sells to the Public the unsold Securities of each Maturity allotted to it until it is notified by the winning bidder or such Underwriter that either the 10% test has been satisfied as to the Securities of that Maturity or all Securities of that Maturity have been sold to the Public and (B) comply with the hold-the-offering-price rule, if applicable, in each case if and for so long as directed by the winning bidder or such Underwriter and as set forth in the related pricing wires.

(j) Sales of any Securities to any person that is a related party to an Underwriter shall not constitute sales to the Public for purposes of this Notice of Sale. Further, for purposes of this Notice of Sale:

(i) "Public" means any person other than an Underwriter or a related party,

(ii) "Underwriter" means (A) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Securities to the Public and (B) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (A) to participate in the initial sale of the Securities to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Securities to the Public),

(iii) a purchaser of any of the Securities is a "related party" to an Underwriter if the Underwriter and the purchaser are subject, directly or indirectly, to (i) at least 50% common ownership of the voting power or the total value of their stock, if both entities are corporations (including direct ownership by one corporation of another), (ii) more than 50% common ownership of their capital interests or profits interests, if both entities are partnerships (including direct ownership by one partnership of another), or (iii) more than 50% common ownership of the value of the outstanding stock of the corporation or the capital interests or profit interests of the partnership, as applicable, if one entity is a corporation and the other entity is a partnership (including direct ownership of the applicable stock or interests by one entity of the other), and

(iv) "Sale Date" means the date that the Securities are awarded by the Issuer to the winning bidder.

All actions to be taken by the County under this Notice of Sale to establish the issue price of the Securities may be taken on behalf of the County by the County's financial advisor identified herein and any notice or report to be provided to the County may be provided to the County's financial advisor or Bond Counsel.

It is anticipated that CUSIP identification numbers will be printed on the Bonds, but neither the failure to print such number on any Bond nor any error with respect thereto shall constitute cause for a failure or refusal by the winning bidder thereof to accept delivery of and pay for the Bonds. The County's financial advisor will request the CUSIPs and will provide CUSIP Global Services with the final details of the sale, including the identity of the winning bidder.

The purchaser shall be obligated to furnish to the County, when and if requested prior to the delivery of the Bonds, such information requested by the County as shall be necessary to enable the County to determine the "issue price" of the Bonds as defined in Section 1273 and 1274 of the Internal Revenue Code of 1986, as amended (the "Code").

A Preliminary Official Statement has been prepared and is available for viewing in electronic format on www.i-dealprospectus.com and may also be obtained from the County's financial advisor identified in the last

paragraph of this Notice. The Preliminary Official Statement is deemed to be a final official statement, as of its date, within the meaning of Rule 15c2-12 of the Securities and Exchange Commission, but is subject to (a) completion with certain pricing and other information to be made available by the successful bidder for the Bonds and (b) amendment. The Preliminary Official Statement, as so revised, will constitute the final "Official Statement". By the submission of bids for the Bonds, the successful bidder contracts for the receipt, within seven (7) business days of the award of the Bonds, of a reasonable number of copies of the final Official Statement at the expense of the County, with any additional copies of the final Official Statement that the successful bidder shall reasonably request to be provided at the sole cost and expense of the successful bidder. In order to complete the final Official Statement, the successful bidder must furnish the following information to the County's financial advisor and Bond Counsel by email or facsimile transmission or overnight delivery received by the County's financial advisor and Bond Counsel within twenty-four (24) hours after the award of the Bonds: (a) initial offering prices (expressed as a price, exclusive of accrued interest, or yield per maturity), and (b) any other material information necessary for the final Official Statement but not known to the County (such as the bidder's purchase of credit enhancement). In addition, the successful bidder must, if requested by the County, furnish a written confirmation of its bid.

The County will undertake to provide certain continuing disclosure in accordance with Rule 15c2-12 of the Securities and Exchange Commission. A description of this undertaking is contained in the Preliminary Official Statement under the heading "CONTINUING DISCLOSURE".

The successful bidder will be furnished at the time the Bonds are delivered with: (1) the opinion of Dilworth Paxson LLP, Freehold, New Jersey, in substantially the form set forth in the Preliminary Official Statement; and (2) certificates in form satisfactory to said law firm evidencing the proper execution and delivery of the Bonds and receipt of payment therefor and the fact that the Bonds will not be arbitrage bonds within the meaning of the Code; and (3) a certificate, dated as of the date of delivery of the Bonds, and signed by the officers who signed the Bonds, stating that no litigation is then pending or to the knowledge of such officers threatened to restrain or enjoin the issuance or delivery of the Bonds or the levy or collection of taxes to pay the Bonds or the interest thereon, or questioning the validity of the statutes or the proceedings under which the Bonds are issued, and that neither the corporate existence or boundaries of the County nor the title of any of said officers to their respective offices, is being contested; and (4) the County's Continuing Disclosure Certificate substantially in the form described in the Preliminary Official Statement.

The successful bidder is advised of the responsibility to file an annual disclosure statement on political contributions with the New Jersey Election Law Enforcement Commission pursuant to N.J.S.A. 19:44A-20.13 (P.L. 2005, c.271, s.3) if the successful bidder receives contracts in excess of $50,000 from public entities in a calendar year. It is the successful bidder's responsibility to determine if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at www.elec.state.nj.us.

Award of the Bonds to the successful bidder or rejection of all bids is expected to be made within two (2) hours after announcement of the bids, but such successful bidder may not withdraw its proposal until after 5:30 p.m. of the day of such bid-opening and then only if such award has not been made prior to the withdrawal.

Copies of the Preliminary Official Statement may be obtained from the County's financial advisor, PFM Financial Advisors LLC, 1735 Market Street, 43rd Floor, Philadelphia, PA 19103, Telephone 215-567-6100, Extension: 1484, Attention: Geoffrey Stewart.

DATED: October 2, 2025

BY: /s/ Julie N. Tarrant
County Comptroller,
County of Ocean, New Jersey

The following Exhibits are incorporated by reference in the Notice of Sale:

EXHIBIT A

COUNTY OF OCEAN, NEW JERSEY
$____GENERAL OBLIGATION BONDS (OCEAN COUNTY VOCATIONAL TECHNICAL SCHOOL), SERIES 2025
CERTIFICATE OF THE PURCHASER
(NO REOFFERING PURCHASER)

The undersigned, on behalf of _____ (the "Purchaser"), hereby certifies as set forth below with respect to the purchase of the above-captioned obligations (the "Bonds").

1. ***Purchase of the Bonds***. On the date of this certificate, the Purchaser is purchasing the Bonds for the amount of _____. The Purchaser is not acting as an Underwriter with respect to the Bonds. The Purchaser has no present intention to sell, reoffer, or otherwise dispose of the Bonds (or any portion of the Bonds or any interest in the Bonds). The Purchaser has not contracted with any person pursuant to a written agreement to have such person participate in the initial sale of the Bonds and the Purchaser has not agreed with the Issuer pursuant to a written agreement to sell the Bonds to persons other than the Purchaser or a related party to the Purchaser.

2. ***Defined Terms***.

(a) *Public* means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party. The term "related party" for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.

(b) *Underwriter* means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Bonds to the Public).

The representations set forth in this certificate are limited to factual matters only. Nothing in this certificate represents the Purchaser's interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder. The undersigned understands that the foregoing information will be relied upon by the Issuer with respect to certain of the representations set forth in the Tax or Arbitrage Certificate and with respect to compliance with the federal income tax rules affecting the Bonds, and by Dilworth Paxson LLP, Bond Counsel to the Issuer, in connection with rendering its opinion that the interest on the Bonds is excluded from gross income for federal income tax purposes, the preparation of the Internal Revenue Service Form 8038-G, and other federal income tax advice that it may give to the Issuer from time to time relating to the Bonds.

[PURCHASER]

By:_____
Name:_____
Title: _____
Dated:_____

EXHIBIT B

COUNTY OF OCEAN, NEW JERSEY
$_____ GENERAL OBLIGATION BONDS (OCEAN COUNTY VOCATIONAL TECHNICAL SCHOOL), SERIES 2025
ISSUE PRICE CERTIFICATE

(Competitive Sale Requirement Satisfied)

The undersigned (the "Representative"), on behalf of itself and each member of the underwriting group (if any) (collectively, the "Underwriter") hereby certifies as set forth below with respect to the sale of the above-captioned obligations (the "Bonds").

1. ***Reasonably Expected Initial Offering Price.***

(a) As of the Sale Date, the reasonably expected initial offering prices and yields of the Bonds to the Public by the Underwriter are the prices and yields listed in Schedule A (the "Expected Offering Prices"). The Expected Offering Prices are the prices for the Maturities of the Bonds used by Underwriter in formulating its bid to purchase the Bonds. Attached as Schedule B is a true and correct copy of the bid provided by the Underwriter to purchase the Bonds.

(b) The Underwriter was not given the opportunity to review other bids prior to submitting its bid.

(c) The bid submitted by the Underwriter constituted a firm offer to purchase the Bonds.

[(d) The Underwriter has obtained a bond insurance policy from _____ ("Insurer") in respect of the Bonds. Based on our experience with bonds similar to the Bonds (i) the bond insurance was an important factor in marketing the Bonds and (ii) the absence of the insurance would have materially affected in an adverse manner the interest rates at which the Bonds could have been sold. The insurance policy will be issued for a premium of $_____, which is net of any credits or rating agency fees. No portion of the premium represents the indirect payment of costs of issuance, including rating agency fees or the provision of additional services by Insurer. The present value of the insurance is less than the present value of the interest reasonably expected to be saved as a result of using the insurance to secure the Bonds, using as a discount rate the yield on the Bonds, calculated with treating the premiums as interest.]

2. ***Defined Terms.***

(a) *Issuer* means the County of Ocean, New Jersey.

(b) *Maturity* means Bonds with the same credit and payment terms. Bonds with different maturity dates, or Bonds with the same Maturity date but different stated interest rates, are treated as separate maturities.

(c) *Public* means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party to an Underwriter. The term "related party" for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.

(d) *Sale Date* means the first day on which the Bonds are awarded by the Issuer to the winning bidder. The Sale Date of the Bonds is _____, 2025.

(e) *Underwriter* means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Bonds to the Public).

The representations set forth in this certificate are limited to factual matters only. Nothing in this certificate represents the Underwriter's interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder. The undersigned understands that the foregoing information will be relied upon by the Issuer with respect to certain of the representations set forth in the Issuer's Tax or Arbitrage Certificate and with respect to compliance with the federal income tax rules affecting the Bonds, and by Dilworth Paxson LLP, bond counsel to the Issuer, in connection with rendering its opinion that the interest on the Bonds is excluded from gross income for federal income tax purposes, the preparation of the Internal Revenue Service Form 8038-G, and other federal income tax advice that it may give to the Issuer from time to time relating to the Bonds.

[REPRESENTATIVE, on behalf of itself and each member of the underwriting group]

By:_____
Name:_____
Title: _____
Dated: _____

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001417
#125170886v2

SCHEDULE A

EXPECTED OFFERING PRICES AND YIELDS

EXHIBIT C

COUNTY OF OCEAN, NEW JERSEY
$_____ GENERAL OBLIGATION BONDS (OCEAN COUNTY VOCATIONAL TECHNICAL SCHOOL), SERIES 2025

ISSUE PRICE CERTIFICATE

(Hold the Price for all or some maturities)

The undersigned (the "Representative"), on behalf of itself and each member of the underwriting group (if any) (collectively, the "Underwriter), hereby certifies as set forth below with respect to the sale and issuance of the above-captioned obligations (the "Bonds"). Select appropriate provisions below:

1. [Alternative 1[1] – All Maturities Use General Rule: ***Sale of the Bonds***. As of the date of this certificate, for each Maturity of the Bonds, the first price at which at least 10% of such Maturity of the Bonds was sold to the Public is the respective price listed in Schedule A.]

[Alternative 2[2] – Select Maturities Use General Rule: ***Sale of the General Rule Maturities***. As of the date of this certificate, for each Maturity of the General Rule Maturities, the first price at which at least 10% of such Maturity of the Bonds was sold to the Public is the respective price listed in Schedule A.

2. ***Initial Offering Price of the [Bonds][Hold-the-Offering-Price Maturities]***.

(a) [Alternative 1[3] – All Maturities Use Hold-the-Offering-Price Rule: The Underwriter offered the Bonds to the Public for purchase at the respective initial offering prices listed in Schedule A (the "Initial Offering Prices") on or before the Sale Date. A copy of the pricing wire or equivalent communication for the Bonds is attached to this certificate as Schedule B.]

[Alternative 2[4] – Select Maturities Use Hold-the-Offering-Price Rule: The Underwriter offered the Hold-the-Offering-Price Maturities to the Public for purchase at the respective initial offering prices listed in Schedule A (the "Initial Offering Prices") on or before the Sale Date. A copy of the pricing wire or equivalent communication for the Bonds is attached to this certificate as Schedule C.]

(b) [Alternative 1 – All Maturities use Hold-the-Offering-Price Rule: As set forth in the Notice of Sale and bid award, the Underwriter has agreed in writing that, (i) for each Maturity of the Bonds, it would neither offer nor sell any of the Bonds of such Maturity to any person at a price that is higher than the Initial Offering Price for such Maturity during the Holding Period for such Maturity (the "hold-the-offering-price rule"), and (ii) any selling group agreement shall contain the agreement of each dealer who is a member of the selling group, and any retail distribution agreement shall contain the agreement of each broker-dealer who is a party to the retail distribution agreement, to comply with the hold-the-offering-price rule. Pursuant to such agreement, no Underwriter (as defined below) has offered or sold any Maturity of the Bonds at a price that is higher than the respective Initial Offering Price for that Maturity of the Bonds during the Holding Period.]

[Alternative 2 - Select Maturities Use Hold-the-Offering-Price Rule: As set forth in the Notice of Sale and bid award, the Underwriter has agreed in writing that, (i) for each Maturity of the Hold-the-Offering-Price Maturities, it would neither offer nor sell any of the Bonds of such Maturity to any person at a price that is higher than the Initial Offering Price for such Maturity during the Holding Period for such Maturity (the "hold-the-offering-price rule"), and (ii) any selling group agreement shall contain the agreement of each dealer who is a member of the selling group, and any retail distribution agreement shall contain the agreement of each broker-dealer who is a party to the retail distribution agreement, to comply with the hold-the-offering-price rule. Pursuant to such agreement, no Underwriter (as defined below) has offered or sold any Maturity of the Hold-the-Offering-Price Maturities at a price that is higher than the respective Initial Offering Price for that Maturity of the Bonds during the Holding Period.]

[(c) The Underwriter has obtained a bond insurance policy from _____ ("Insurer") in respect of the Bonds. Based on our experience with bonds similar to the Bonds (i) the bond insurance was an important factor in marketing the Bonds and (ii) the absence of the insurance would have materially affected in an adverse manner the interest rates at which the Bonds could have been sold. The insurance policy will be issued for a premium of $_____, which is net of any credits or rating agency fees. No portion of the premium represents the indirect payment of costs of issuance, including rating agency fees or the provision of additional services by Insurer. The present value of the insurance is less than the present value of the interest reasonably expected to be

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[1] If Alternative 1 is used, delete the remainder of paragraph 1 and all of paragraph 2 and renumber paragraphs accordingly.

[2] If Alternative 2 is used, delete Alternative 1 of paragraph 1 and use each Alternative 2 in paragraphs 2(a) and (b).

[3] If Alternative 1 is used, delete all of paragraph 1 and renumber paragraphs accordingly.

[4] Alternative 2(a) of paragraph 2 should be used in conjunction with Alternative 2 in paragraphs 1 and 2(b)

saved as a result of using the insurance to secure the Bonds, using as a discount rate the yield on the Bonds, calculated with treating the premiums as interest.]

3. ***Defined Terms***.

(a) *General Rule Maturities* means those Maturities of the Bonds listed in Schedule A hereto as the "General Rule Maturities."

(b) *Hold-the-Offering-Price Maturities* means those Maturities of the Bonds listed in Schedule B hereto as the "Hold-the-Offering-Price Maturities."

(c) *Holding Period* means, with respect to a Hold-the-Offering-Price Maturity, the period starting on the Sale Date and ending on the earlier of (i) the close of the fifth business day after the Sale Date _____]), or (ii) the date on which the Underwriter has sold at least 10% of such Hold-the-Offering-Price Maturity to the Public at prices that are no higher than the Initial Offering Price for such Hold-the-Offering-Price Maturity.

(d) *Issuer* means the County of Ocean, New Jersey.

(e) *Maturity* means Bonds with the same credit and payment terms. Bonds with different maturity dates, or Bonds with the same maturity date but different stated interest rates, are treated as separate maturities.

(f) *Public* means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party to an Underwriter. The term "related party" for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.

(g) *Sale Date* means the first day on which there is a binding contract in writing for the sale of a Maturity of the Bonds. The Sale Date of the Bonds is _____.

(h) *Underwriter* means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead Underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Bonds to the Public).

The representations set forth in this certificate are limited to factual matters only.

Nothing in this certificate represents the Underwriter's interpretation of any laws, including specifically Sections 103 and 148 of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations thereunder.

The undersigned understands that the foregoing information will be relied upon by the Issuer with respect to certain of the representations set forth in the Arbitrage and Tax Certificate and with respect to compliance with the federal income tax rules affecting the Bonds, and by Dilworth Paxson LLP, bond counsel, in connection with rendering its opinion that the interest on the Bonds is excluded from gross income for federal income tax purposes, the preparation of Internal Revenue Service Form 8038-G, and other federal income tax advice it may give to the Issuer from time to time relating to the Bonds.

[REPRESENTATIVE, on behalf of itself and each member of the underwriting group]

By:_____
Name:_____
Title: _____
Dated: _____

SCHEDULE A

SALE PRICES OF THE GENERAL RULE MATURITIES
(*Attached*)

Maturity Date	Par Amount	Rate	Issue Price
Total		-	

SCHEDULE [B]

INITIAL OFFERING PRICES OF THE HOLD-THE-OFFERING-PRICE MATURITIES
(*Attached*)

Maturity Date	Par Amount	Rate	Issue Price
Total		-	

SCHEDULE [B][C]

PRICING WIRE OR EQUIVALENT COMMUNICATION
(*Attached*)

#125170886v2
Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001417

Section 11. Term Bond Option. As provided in the Notice of Sale, a bidder may aggregate consecutive principal maturities of the Bonds, for which such bidder bids the same interest rate, into term bonds. Each such term bond will be subject to mandatory sinking fund redemption as provided in Section 5(C) hereof, in the amounts and on the dates that would have been consecutive serial maturities had no term bond designation been made.

Section 12. Delegation of Power to Award and Sell Bonds. The County Comptroller is delegated on behalf of the County the power to award and sell the Bonds to the successful bidder. The County Comptroller shall report the results of such sale in writing at the next meeting of the Board of Commissioners.

Section 13. Adjustment to Maturity Schedule. The County Comptroller is hereby delegated the authority (if the County Comptroller deems it to be in the best interests of the County), up to 24 hours prior to the date of advertised sale and within 4 hours after the award of the Bonds, to adjust the maturity schedule of the Bonds in increments of $1,000, provided however, that after the award of the Bonds (i) no maturity schedule adjustment shall exceed 10% upward or downward of the principal for any maturity as specified herein (or as adjusted prior to the date of advertised sale) and (ii) the aggregate adjustment to the maturity schedule shall not exceed 10% upward or downward of the aggregate principal amount of bonds as specified herein (or as adjusted prior to the date of advertised sale) and as adjusted will not exceed the amount of the Ordinances. NOTICE OF ANY ADJUSTMENT TO THE MATURITY SCHEDULE OF THE BONDS PRIOR TO THE DATE OF THE ADVERTISED SALE SHALL BE GIVEN BY CAUSING A NOTICE THEREOF TO BE PUBLISHED ON TM3 NEWS SERVICE. The dollar amount bid by the successful bidder shall be adjusted to reflect any adjustments in the aggregate principal amount of bonds to be issued. The adjusted bid price will reflect changes in the dollar amount of the underwriter's discount and the original issue premium or discount, but will not change the per bond underwriter's discount as calculated from the bid and the Initial Public Offering Prices required to be delivered to the County. Notice of any such adjustment shall be given to the successful bidder in the manner specified in the Notice of Sale. In the event of any such adjustment, the dollar amount (but not the interest rate or rates) bid by the successful bidder will be adjusted as provided in the Notice of Sale.

Section 14. Postponement of Sale. The County Comptroller is hereby delegated the authority (if the County Comptroller deems it to be in the best interests of the County) (i) to postpone from time to time the sale of the Bonds from the date specified in the Notice of Sale (or, in the case of a rescheduled sale, from such rescheduled date), in each case upon not less than 24 hours' notice, and (ii) to reschedule such sale upon not less than 48 hours' notice. Notice of any such postponement and rescheduling shall be given in the manner specified in the Notice of Sale. In the event of any such postponement and rescheduling, the County Comptroller may (and shall, if required by the Local Bond Law) cause a revised Notice of Sale and/or a revised summary thereof to be prepared and published.

Section 15. Agreements with The Depository Trust Company. The Comptroller is hereby authorized to make representations and warranties, to enter into agreements and to make all arrangements with DTC, as may be necessary in order to provide that this issue of the County's bonds will be eligible for deposit with DTC, and to satisfy any obligations undertaken in connection therewith.

Section 16. Authorization for Official Statement. The Comptroller, Chief Financial Officer, Clerk of the Board of Commissioners, auditor, bond counsel and other officers, agents and employees of the County are authorized to prepare and distribute information with respect to the County in connection with the sale of the bonds in such form as may be approved by the Comptroller. The preparation and distribution of a Preliminary Official Statement pertaining to the bonds is hereby authorized. The Comptroller is hereby authorized to deem final the Preliminary Official Statement for purposes of Rule 15c2-12 of the Securities and Exchange Commission. The Director of the Board of Commissioners, the County Administrator, the Chief Financial Officer and the Clerk of the Board of Commissioners are hereby authorized and directed to execute a final official statement relating to the bonds, with such changes, revisions, insertions and omissions from the Preliminary Official Statement as may be approved by the Comptroller.

Section 17. Pledge of County. The full faith and credit of the County of Ocean in the State of New Jersey is hereby pledged for the payment of the principal of and interest on said bonds and said bonds shall be general obligations of the County payable as to principal and interest from *ad valorem* taxes which may be assessed on the taxable property within said County without limitation as to rate or amount.

Section 18. Determination of Average Period of Usefulness. It is hereby determined and stated that the average period of usefulness of the several purposes for which the Bonds are to be issued under the Ordinances described in Section 1 above, according to their respective lives, as determined in said Ordinances, taking into consideration the respective amounts of bonds to be issued for said several purposes, is a period of 20 years, computed from the date of said Bonds.

Section 19. Investment of Proceeds of Bonds. The County will make no use of the proceeds of the Bonds which would cause the bonds to be arbitrage bonds; and the County hereby imposes on itself and all officers having custody or control of the proceeds of the bonds, throughout the term of the bonds, the obligation to comply with applicable requirements of Section 148 of the Internal Revenue Code of 1986, as amended (the "Code") and Regulations Sections 1.148-0 through 1.148-11 and 1.150-1 and 1.150-2, and all other applicable regulations of the Internal Revenue Service, so that the Bonds will not be or become arbitrage bonds.

Section 20. Tax Covenants. In order to maintain the exclusion from gross income for federal income tax purposes of interest on the Bonds, and for no other purpose, the County covenants to comply with each applicable requirement of the Code, applicable to the bonds, and the County covenants not to take any action or fail to take any action which would cause the interest on the bonds to lose the exclusion from gross income for federal income taxation purposes under Section 103 of the Code. In furtherance of the covenant contained in the preceding sentence, the County agrees to comply with the Arbitrage Certificate and Letter of Instructions (the "Letter of Instructions") as to the Code delivered by Bond Counsel on the date of initial issuance and delivery of the Bonds, as such letter may be amended from time to time, as a source of guidance for achieving compliance with the Code.

The County covenants and agrees with the holders of the Bonds that the County shall not take any action or omit to take any action, which action or omission, if reasonably expected on the date of initial issuance and delivery of the bonds, would cause the bonds to be "private activity bonds" or "arbitrage bonds" within the meaning of Sections 141(a) and 148, respectively, of the Code, or any successor provision.

Section 21. Bonds Not Federally Guaranteed. The County covenants that it will take no action which would cause the Bonds to be federally guaranteed (within the meaning of Section 149(b) of the Code).

Section 22. Continuing Disclosure. A Continuing Disclosure Certificate in substantially the following form is hereby approved, and the County Comptroller is hereby authorized and directed to execute and deliver a Continuing Disclosure Certificate on behalf of the County in substantially such form, with such insertions and changes therein as the County Comptroller may approve, such approval to be evidenced by her execution thereof:

(Form of Continuing Disclosure Certificate for the Bonds)

CONTINUING DISCLOSURE CERTIFICATE

This Continuing Disclosure Certificate (the "Disclosure Certificate") is executed and delivered by the County of Ocean, New Jersey (the "Issuer") in connection with the issuance by the Issuer of $_____ principal amount of its General Obligation Bonds (Ocean County Vocational Technical School), Series 2025 (the "Bonds"). The Bonds are being issued pursuant to Bond Ordinances (the "Ordinances") duly adopted by the Board of Commissioners of the Issuer (the "Board") on various dates, and a resolution duly adopted by the Board on September 30, 2025 (the "Resolution"). The Bonds are dated October __, 2025 and shall mature on October 1 in the years 2026 through 2045, inclusive. The Issuer covenants and agrees as follows:

Section 1. Purpose of the Disclosure Certificate. This Disclosure Certificate is being executed and delivered by the Issuer for the benefit of the Bondholders and Beneficial Owners of the Bonds and in order to assist the Participating Underwriter in complying with the provisions of Rule 15c2-12(b)(5) promulgated by the Securities and Exchange Commission ("SEC") under the Securities Exchange Act of 1934, as the same may be amended from time to time ("Exchange Act").

Section 2. Definitions. In addition to the definitions set forth in the Resolution, which apply to any capitalized term used in this Disclosure Certificate unless otherwise defined in this Section, the following capitalized terms shall have the following meanings:

"Annual Report" shall mean any Annual Report provided by the Issuer pursuant to, and as described in, Sections 3 and 4 of this Disclosure Certificate.

"Beneficial Owner" shall mean any person which (a) has the power, directly or indirectly, to vote or consent with respect to, or to dispose of ownership of, any Bonds (including persons holding Bonds through nominees, depositories or other intermediaries), or (b) is treated as the owner of any Bonds for federal income tax purposes.

"Bondholder" shall mean any person who is the registered owner of any Bond, including holders of beneficial interests in the Bonds.

"Continuing Disclosure Information" shall mean: (i) the Annual Report; (ii) any notice required to be filed with the Repositories pursuant to Section 5 hereof; and (iii) any notice of an event required to be filed with the Repositories pursuant to Section 3(c) hereof.

"Dissemination Agent" shall mean the Issuer, or any successor Dissemination Agent designated in writing by the Issuer and which has filed with the Issuer a written acceptance of such designation.

"EMMA" shall mean the Electronic Municipal Market Access System ("EMMA"), an internet based filing system created and maintained by the MSRB in accordance with the SEC Release, pursuant to which issuers of tax-exempt bonds, including the Bonds, and other filers on behalf of the such issuers shall upload Continuing Disclosure Information to assist underwriters in complying with the Rule and to provide the general public with access to such Continuing Disclosure Information.

"Financial Obligation" means a (i) debt obligation; (ii) derivative instrument entered into in connection with, or pledged as security or a source of payment for, an existing or planned debt obligation; or (iii) guarantee of (i) or (ii). The term "Financial Obligation" shall not include municipal securities as to which a final official statement has been provided to the MSRB consistent with the Rule.

"Listed Events" shall mean any of the events listed in Section 5(a) of this Disclosure Certificate.

"MSRB" shall mean the Municipal Bonds Rulemaking Board established pursuant to Section 15B(b)(1) of the Exchange Act.

"National Repository" shall mean the MSRB, through the internet facilities of EMMA, or any other public or private repository or entity that shall hereafter be designated by the SEC as a repository for purposes of the Rule.

"Official Statement" shall mean the Official Statement of the County, dated October __, 2025, relating to the Bonds.

"Participating Underwriter" shall mean any of the original underwriters of the Bonds required to comply with the Rule in connection with offering of the Bonds.

"Repository" or "Repositories" shall mean each National Repository and each State Repository, if any.

"Rule" shall mean Rule 15c2-12(b)(5) adopted by the SEC under the Exchange Act, as the same may be amended from time to time.

"SEC Release" shall mean Release No. 34-59062, of the SEC, dated December 5, 2008.

"State" shall mean the State of New Jersey.

"State Repository" shall mean any public or private repository or entity designated by the State as a state repository for the purpose of the Rule and recognized as such by the SEC. As of the date of this Disclosure Certificate, there is no State Repository.

Section 3. Provision of Annual Reports.

(a) The Issuer shall, or shall cause the Dissemination Agent to, not later than nine (9) months after the end of its fiscal year, commencing with the report for the fiscal year ending December 31, 2025, provide to the MSRB in an electronic format as prescribed by the MSRB, an Annual Report which is consistent with the requirements of Section 4 of this Disclosure Certificate. The Annual Report may be submitted as a single document or as separate documents comprising a package, and may cross-reference other information as provided in Section 4 of this Disclosure Certificate; provided that the audited financial statements of the Issuer may be submitted separately from the balance of the Annual Report and later than the date required above for the filing of the Annual Report if they are not available by that date. If the Issuer's fiscal year changes, it shall give notice of such change to MSRB. Any and all items that must be included in the Annual Report may be incorporated by reference from other information that is available to the public on the MSRB's Internet Web site, or that has been filed with the SEC.

(b) Not later than fifteen (15) Business Days prior to the date specified in subsection (a) for making available or providing the Annual Report, the Issuer shall provide the Annual Report to the Dissemination Agent (if other than the Issuer). If the Issuer is unable to provide to the MSRB an Annual Report by the date required in subsection (a), the Issuer shall, in a timely manner, send a notice to the MSRB in substantially the form attached as Exhibit A, in an electronic format as prescribed by the MSRB. All documents provided to the MSRB shall be accompanied by identifying information as prescribed by the MSRB.

(c) The Dissemination Agent shall file a report with the Issuer certifying that the Annual Report has been provided to the MSRB pursuant to this Disclosure Agreement, stating the date it was provided.

Section 4. Content of Annual Reports. The Issuer's Annual Report shall contain or include by reference the following:

1. The audited financial statements of the Issuer for the prior fiscal year, prepared in accordance with generally accepted accounting standards (GAAS) as from time to time in effect, and as prescribed by the Division of Local Government Services in the Department of Community Affairs of the State pursuant to Chapter 5 of Title 40A of the New Jersey Statutes. If the Issuer's audited financial statements are not available by the time the Annual Report is required to be filed pursuant to Section 3(a), the Annual Report shall contain unaudited financial statements and the audited financial statements shall be filed in the same manner as the Annual Report when they become available.

2. The financial information and operating data set forth in the Official Statement (including Appendix A thereto) dated _____, 2025 prepared in connection with the sale of the Bonds, under the captions: "Schedule of Bond and Note Maturities", "Tax Information", "Ocean County Leading Tax Ratables - 2025", "Statement of Statutory Debt Condition as of June 4, 2025", "List of Authorized Debt as of June 4, 2025" and "Debt Ratios".

Section 5. Reporting of Significant Events.

(a) Pursuant to the provisions of this Section 5, the Issuer shall give, or cause to be given, notice of the occurrence of any of the following events with respect to the Bonds:

1. principal and interest payment delinquencies;

2. non-payment related defaults, if material;

3. unscheduled draws on debt service reserves reflecting financial difficulties;

4. unscheduled draws on credit enhancements reflecting financial difficulties;

5. substitution of credit or liquidity providers, or their failure to perform;

6. adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability. Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the security, or other material events affecting the tax status of the Bonds;

7. modifications to rights of Bondholders, if material;

8. Bond Calls, if material and tender offers;

9. defeasances;

10. release, substitution, or sale of property securing repayment of the Bonds, if material;

11. rating changes.

12. bankruptcy, insolvency, receivership or similar events of the Issuer, which shall be considered to occur when any of the following occur: the appointment of a receiver, fiscal agent or similar officer for the Issuer in a proceeding under the U.S. Bankruptcy Code or in any other proceeding under state or federal law in which a court or governmental authority has assumed jurisdiction over substantially all of the assets or business of the Issuer, or if such jurisdiction has been assumed by leaving the existing governing body and officials or officers in possession but subject to the supervision and orders of a court or governmental authority, or the entry of an order confirming a plan of reorganization, arrangement or liquidation by a court or governmental authority having supervision or jurisdiction over substantially all of the assets or business of the Issuer;

13. the consummation of a merger, consolidation, or acquisition involving the Issuer or the sale of all or substantially all of the assets of the Issuer, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material;

14. appointment of a successor or additional trustee or the change of name of a trustee, if material;

15. incurrence of a Financial Obligation of the Issuer, if material, or agreement to covenants, events of default, remedies, priority rights, or other similar terms of a Financial Obligation of the Issuer, any of which affect Bondholders, if material; and

16. default, event of acceleration, termination event, modification of terms, or other similar events under the terms of a Financial Obligation of the Issuer, any of which reflect financial difficulties.

(b) Whenever the Issuer obtains knowledge of the occurrence of a Listed Event described in subsection (a) for which a disclosure obligation is dependent upon materiality, the Issuer shall as soon as possible determine if such event would be material under applicable federal securities laws.

(c) If disclosure of a Listed Event is required, the Issuer shall, in a timely manner not in excess of ten business days after the occurrence of the event, file a notice of such occurrence with the MSRB in

an electronic format as prescribed by the MSRB. All documents provided to the MSRB shall be accompanied by identifying information as prescribed by the MSRB.

Section 6. Termination of Reporting Obligation. The Issuer's obligations under this Disclosure Certificate shall terminate upon the legal defeasance, prior redemption or payment in full of all of the Bonds. If such termination occurs prior to the final maturity of the Bonds, the Issuer shall give notice of such termination in the same manner as for a Listed Event under Section 5(c).

Section 7. Dissemination Agent. The Issuer may, from time to time, appoint or engage a Dissemination Agent to assist it in carrying out its obligations under this Disclosure Certificate, and may discharge any such Dissemination Agent, with or without appointing a successor Dissemination Agent. The Dissemination Agent shall not be responsible in any manner for the content of any notice or report prepared by the Issuer pursuant to this Disclosure Certificate. The initial Dissemination Agent shall be the Issuer.

Section 8. Amendment; Waiver. Notwithstanding any other provision of this Disclosure Certificate, the Issuer may amend this Disclosure Certificate, and any provision of this Disclosure Certificate may be waived, provided that the following conditions are satisfied:

(a) If the amendment or waiver relates to the provisions of Section 3(a), 4 or 5(a), it may only be made in connection with a change in circumstances that arises from a change in legal requirements, change in law, or change in the identity, nature or status of an obligated person with respect to the Bonds, or the type of business conducted;

(b) The undertaking, as amended or taking into account such waiver, would, in the opinion of nationally recognized bond counsel, have complied with the requirements of the Rule at the time of the original issuance of the Bonds, after taking into account any amendments or interpretations of the Rule, as well as any change in circumstances; and

(c) The amendment or waiver does not, in the opinion of nationally recognized bond counsel, materially impair the interests of the Bondholders or Beneficial Owners of the Bonds.

In the event of any amendment or waiver of a provision of this Disclosure Certificate, the Issuer shall describe such amendment in the next Annual Report, and shall include, as applicable, a narrative explanation of the reason for the amendment or waiver and its impact on the type (or in the case of a change of accounting principles, on the presentation) of financial information or operating data being presented by the Issuer. In addition, if the amendment relates to the accounting principles to be followed in preparing financial statements, (i) notice of such change shall be given in the same manner as for a Listed Event under Section 5(c), and (ii) the Annual Report for the year in which the change is made should present a comparison (in narrative form and also, if feasible, in quantitative form) between the financial statements as prepared on the basis of the new accounting principles and those prepared on the basis of the former accounting principles.

Section 9. Additional Information. Nothing in this Disclosure Certificate shall be deemed to prevent the Issuer from disseminating any other information, using the means of dissemination set forth in this Disclosure Certificate or any other means of communication, or including any other information in any notice of occurrence of a Listed Event, in addition to that which is required by this Disclosure Certificate. If the Issuer chooses to include any information in any Annual Report or notice of occurrence of a Listed Event in addition to that which is specifically required by this Disclosure Certificate, the Issuer shall have no obligation under this Disclosure Certificate to update such information or include it in any future Annual Report or notice of occurrence of a Listed Event.

Section 10. Default. In the event of a failure of the Issuer to comply with any provision of this Disclosure Certificate any Bondholder or Beneficial Owner of the Bonds may take such actions as may be necessary and appropriate, including seeking mandamus or specific performance by court order, to cause the Issuer to comply with its obligations under this Disclosure Certificate. A default under this Disclosure Certificate shall not be deemed an Event of Default on the Bonds, and the sole remedy under this Disclosure Certificate in the event of any failure of the Issuer to comply with this Disclosure Certificate shall be an action to compel performance.

Section 11. Duties, Immunities and Liabilities of Dissemination Agent. The Dissemination Agent shall have only such duties as are specifically set forth in this Disclosure Certificate, and the Issuer agrees to indemnify and save the Dissemination Agent, its officers, directors, employees and agents, harmless against any loss, expense and liabilities which it may incur arising out of or in the exercise or performance of its powers and duties hereunder, including the costs and expenses (including reasonable attorneys' fees) of defending against any claim of liability, but excluding liabilities due to the Dissemination Agent's gross negligence or willful misconduct. The obligations of the Issuer under this Section 11 shall survive resignation or removal of the Dissemination Agent and payment of the Bonds.

Section 12. Beneficiaries. This Disclosure Certificate shall inure solely to the benefit of the Issuer, the Dissemination Agent, the Participating Underwriters and the Bondholders and Beneficial Owners from time to time of the Bonds, and shall create no rights in any other person or entity.

Dated: _____, 2025

COUNTY OF OCEAN, NEW JERSEY

By: _____
Julie N. Tarrant, County Comptroller

EXHIBIT A

NOTICE OF FAILURE TO FILE ANNUAL REPORT

Name of Issuer: County of Ocean, New Jersey

Name of Bond Issue: $_____ General Obligation Bonds (Ocean County Vocational Technical School), Series 2025

Date of Issuance: _____, 2025

NOTICE IS HEREBY GIVEN that the Issuer has not provided an Annual Report with respect to the above-named Bonds as required by Section 3(a) of the Continuing Disclosure Certificate dated _____, 2025. The Issuer anticipates that the Annual Report will be filed by _____ ___, 20__.

Dated:_____ ___, 20__

COUNTY OF OCEAN, NEW JERSEY

By:_____
Name:
Title:

Section 23. Defeasance. (A) If the County shall pay or shall cause to be paid or if there shall be paid otherwise to the owner of all bonds the principal and the redemption premium, if applicable, and the interest due or to become due thereon at the times and in the manner stipulated therein and in this Resolution, then, at the option of the County, the pledge of the County contained herein and all covenants, agreements and other obligations of the County to the owners of the bonds thereupon shall cease, shall terminate, shall become void and shall be discharged and satisfied. In such event and upon the request of the County, any paying agent shall pay over or shall deliver to the County all moneys, funds or securities held by them pursuant to this Resolution that are not required for the payment of the principal of or premium and interest due or to become due on the bonds. If the County shall pay or shall cause to be paid or if there shall be paid otherwise to the owners of all outstanding bonds of a particular maturity the principal of and the redemption premium, if any, and interest due or to become due thereon, at the time and in the manner stipulated therein and in this Resolution, such bonds shall cease to be entitled to any lien, benefit or security under this Resolution, and all covenants, agreements and obligations of the County to the owners of such bonds shall thereupon cease, shall terminate and shall become void and be discharged and satisfied.

(B) Bonds or interest installments for the payment or the redemption of which moneys shall have been deposited with any bank, trust company or national banking association serving as escrow agent (the "Escrow Agent") by or on behalf of the County whether at or prior to the maturity or the redemption date of such bonds, shall be deemed to have been paid within the meaning and with the effect expressed in subsection (A) of this Section. All outstanding bonds or any maturity of the bonds shall be deemed to have been paid within the meaning and with the effect expressed in subsection (A) of this Section if (1) in case any of such bonds are to be redeemed on any date prior to their maturity, the County shall have given to the Escrow Agent irrevocable instruction to publish notice of redemption of such bonds on such date, (2) there shall have been deposited with the Escrow Agent either moneys in an amount that shall be sufficient or direct obligations of the United States of America or securities unconditionally guaranteed as to the timely payment by the United States of America not redeemable at the option of the issuer the principal of and the interest on which when due will provide moneys which, together with the moneys, if any, deposited with the Escrow Agent at the same time, shall be sufficient, to pay when due the principal and any redemption premium and the interest due and to become due on such bonds on and prior to the redemption date or the maturity date thereof, as the case may be, and (3) in the event such bonds are not by their terms subject to redemption within the next succeeding sixty (60) days, the County shall have given the Escrow Agent in form satisfactory to it irrevocable instructions to publish, as soon as practicable, at least twice, at an interval of not less than seven (7) days between publications, in a publication devoted primarily to financial news or the subject of state and municipal bonds and published in the City of New York or in New Jersey a notice to the owners of such bonds that the deposit required by clause (2) above has been made with the Escrow Agent and that such bonds are deemed to have been paid in accordance with this Section and stating such

maturity or redemption date upon which moneys are to be available for payment of the principal of and the redemption premium, if any, on such bonds. For so long as the book-entry only form remains in effect and the bonds are registered in the name of DTC or its nominee, the County shall comply with such additional or supplemental requirements as may be imposed by DTC in connection with any advance refunding of the bonds whether such additional or supplemental requirements are specified in the Letter of Representations by and between the County and DTC or otherwise.

Section 24. Proceeds of Bonds. The proceeds of the sale of the Bonds shall be paid to the Treasurer of the Board of Education and shall be paid out only in accordance with the provisions of N.J.S.A. 18A:54-31, subject to such disbursing arrangements that may be agreed to by the County and the Board of Education.

Section 25. Prior Actions. Any and all actions taken prior to the date hereof are hereby ratified, approved and confirmed.

Section 26. Effective Date. This Resolution shall take effect upon adoption hereof.

The foregoing resolution was adopted by the following vote:

AYES:
NAYES:

CERTIFICATE

I, Michelle I. Gunther, Clerk of the Board of Commissioners of the County of Ocean, in the State of New Jersey, HEREBY CERTIFY that the foregoing annexed extract from the minutes of a meeting of the governing body of the County duly called and held on September 30, 2025 has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the County this _____ day of September, 2025.

_____
Michelle I. Gunther, Clerk of the Board of Commissioners

[SEAL]

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of an Intergovernmental Agreement with Ocean County College to provide Grant Writing Training Series programming, in the amount of $30,000.00, for the period of 10/1/2025 through 9/30/2026.

Official Resolution#	**2025001379**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-12
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, the COUNTY of OCEAN, Department of Human Services, Workforce Development Board has funds available to support **Grant Writing Training Series;** and

WHEREAS, the Department has requested the Ocean County Board of Commissioners enter into an Intergovernmental Agreement with the Ocean County College for the provision of said programming; and

WHEREAS, the Ocean County College has agreed to provide said programming to local nonprofit organizations who serve Ocean County Residents; and

WHEREAS, funds totaling $30,000.00 will be appropriated for these services as follows:

Service	Fund	Account	Amount
Nonprofit Grant Writing	Workforce Investment Board	016-205-5070	$30,000.00

NOW, THEREFORE, BE IT RESOLVED by the **OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY,** that the Director and Clerk of the Board are hereby authorized and directed to execute the Intergovernmental Agreement with Ocean County College.

BE IT FURTHER RESOLVED, that the County reserves the right to amend or cancel this agreement at any time during the agreement term of October 1, 2025 through September 30, 2026 if said funds are not available

BE IT FURTHER RESOLVED, that a certified copy of this Resolution, together with a copy of the Intergovernmental Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

BE IT FURTHER RESOLVED, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Counsel, Auditor, Department of Human Services, and Ocean County College.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001379

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of an Intergovernmental Agreement with the Borough of Bay Head to provide Schedule "C" Road Department services, in an amount not to exceed $10,000.00, for the period of 1/1/2025 through 12/31/2025.

Official Resolution#	**2025001452**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-13
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the **Borough of Bay Head** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of $10,000.00 to be disbursed as follows:

Road Department	**$10,000.00**

WHEREAS, the **Borough of Bay Head** wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Borough of Bay Head** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2025 to December 31, 2025.

3. Sufficient funds are available pending state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" –Roads account #016-170-4632.

4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Borough of Bay Head, the Department of Finance, County Auditor and the Ocean County Road Department.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001452

RESOLUTION NO. 2024-172

BOROUGH OF BAY HEAD
COUNTY OF OCEAN, STATE OF NEW JERSEY

AUTHORIZING EXECUTION OF A "SCHEDULE C" AGREEMENT WITH THE COUNTY OF OCEAN FOR ENGINEERING SERVICES AND ROAD DEPARTMENT SERVICES FOR THE YEAR 2025

WHEREAS, the Shared Services Consolidation Act, N.J.S.A. 40A:65-1 *et seq.* authorized the Borough of Bay Head, to enter into a contract for the provision of certain governmental services with the County of Ocean; and

WHEREAS, N.J.S.A. 40:8 requires such a contract to be authorized by resolution; and

WHEREAS, it is the desire of the governing body to authorize the execution of a contract with the County of Ocean for the provision of services, materials and equipment as set forth in "Schedule C" attached hereto.

WHEREAS, Frank Pannucci, as Borough Administrator, is authorized to sign the Shared Agreement "Schedule C" on behalf of the Borough of Bay Head.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Borough of Bay Head, County of Ocean, State of New Jersey, as follows:

1. That a copy of this Resolution shall be forwarded to the Ocean County Board of Commissioners, the Ocean County Road Department, the Ocean County Engineering Department, the Chief Financial Officer, the Business Administrator, and the Supervisor of Public Works.
2. That the Mayor, Municipal Clerk, and Borough Administrator are hereby authorized to execute a Schedule "C" agreement with the County of Ocean, for the provision of services, materials, equipment, and maintenance with the Ocean County Road Department in the amount of $10,000.00.

CERTIFICATION

I, Antoinette Jones, RMC, CMR, Borough Clerk of the Borough of Bay Head, County of Ocean, do hereby certify the foregoing to be a true copy of a Resolution adopted by the Borough Council at a meeting of said Council held on December 2, 2024.

Frank Pannucci, Borough Admin.
Borough of Bay Head

Antoinette Jones, RMC, CMR
Borough Clerk, Borough of Bay Head

Vote: Motion: Shaning; Second: Barnes; Yes: Shaning, Barnes, Cornell, Gates, MacPherson, Absent: Jones

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001452

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of an Amendatory Intergovernmental Agreement with the Township of Little Egg Harbor to provide additional Schedule "C" Road Department services, an increase in an amount not to exceed $30,000.00, for the period of 1/1/2025 through 12/31/2025.

Official Resolution#	**2025001453**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-14
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	**PRES.**	**ABS.**	**MOVE**	**SEC**	**AYE**	**NAY**	**ABST.**
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, the County of Ocean created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, on February 5, 2025, the County authorized the execution of an Intergovernmental Agreement with the **Township of Little Egg Harbor** to provide Schedule "C" Road Department services, in an amount not to exceed $190,000.00 and Schedule "C" Engineering Department services, in an amount not to exceed $10,000.00, for the period of 1/1/2025 through 12/31/2025; and

WHEREAS, the Township of Little Egg Harbor wishes to enter into an Amendatory Agreement with the County for additional Schedule "C" Road Department services, an increase to the Agreement in an amount not to exceed $30,000.00, as follows:

	Original Amount	**Increase / (Decrease)**	**Revised Total Amount**
Road Department	$190,000.00	$30,000.00	$220,000.00
Engineering Department	$10,000.00	$0.00	$10,000.00

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to execute an Amendatory Agreement with the Township of Little Egg Harbor to provide additional Schedule "C" Road Department services, an increase in an amount not to exceed $30,000.00.
2. Sufficient funding shall be made available, pending State approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" –Roads Account No. 016-170-4632.
3. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available and mailed to the County Auditor, Department of Finance, County Road Department and the Township of Little Egg Harbor.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001453

RESOLUTION 2025-193

RESOLUTION OF THE TOWNSHIP OF LITTLE EGG HARBOR, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF AN AMENDATORY AGREEMENT TO THE 2025 SCHEDULE "C" AGREEMENT WITH THE COUNTY OF OCEAN

WHEREAS, the Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 *et seq.*, authorizes the Township of Little Egg Harbor to enter into a contract for the provision of certain governmental services with the County of Ocean; and

WHEREAS, the County of Ocean has requested that the Township execute an Amendatory Agreement to the Schedule "C" Agreement that was approved by Resolution 2025-59, due to changes in costs for Road Department services, which will result in an increase in the amount of $30,000.00; and

WHEREAS, N.J.S.A. 40A:65-5 requires that such a contractual amendment be authorized by resolution; and

WHEREAS, it is the desire of the Township Committee to authorize the execution of an amendment to the contract with the County of Ocean for the provision of services, materials and equipment as set forth in Amendatory Agreement to Schedule "C" attached hereto.

NOW, THEREFORE, BE IT RESOLVED, by the governing body of the Township of Little Egg Harbor, County of Ocean, State of New Jersey as follows:

1. That the Mayor and Township Clerk are hereby authorized to execute a Amendatory Agreement to Schedule "C" agreement with the County of Ocean to increase the expenditures for the Road Department by $30,000.00 to $220,000.00. A copy of said Amendatory Agreement is attached hereto and made a part hereof.

r|m|s|h|c
Rothstein, Mandell, Strohm, Halm & Cipriani, P.A.
ATTORNEYS AT LAW

98 East Water Street
Toms River, NJ 08753

o: 732.363.0777
f: 732.905.6555

2. That a copy of Amendatory Agreement to Schedule "C" referenced herein shall be kept on file and made available for public inspection at the Municipal Clerk's office during normal business hours.

3. That a copy of this resolution shall be forwarded to the Clerk of the Ocean County Board of Commissioners, the Ocean County Road Department and the Ocean County Department of Finance.

CERTIFICATION

I, KELLY LETTERA, CMC, RMC, Municipal Clerk of the Township of Little Egg Harbor do hereby certify that the foregoing resolution was duly adopted by the Township of Little Egg Harbor Township Committee at a meeting held on the **14th** day of **August, 2025.**

KELLY LETTERA, CMC, RMC
Township Clerk
Little Egg Harbor Township

r|m|s|h|c
Rothstein, Mandell, Strohm, Halm & Cipriani, P.A.
ATTORNEYS AT LAW

98 East Water Street
Toms River, NJ 08753

o: 732.363.0777
f: 732.905.6555

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of an Agreement with Ending Homelessness Group for the Use of Facilities at the Ocean County Warming Center located at 1959 Route 9, Toms River, for the period of 10/1/2025 through 4/30/2026.

Official Resolution#	**2025001380**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-15
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, the County of Ocean possesses a building located at 1959 Route 9, Toms River, New Jersey, hereinafter referred to as the Ocean County Warming Center; and

WHEREAS, the Shared Services Act, N.J.S.A. 40A:65-4 et seq., authorizes local units as defined in said Act to enter into joint agreements for the provisions of governmental services, such as shared use of governmental facilities; and

WHEREAS, Ending Homelessness Group, a contracted vendor of the Ocean County Department of Human Services, wishes to enter into a Use of Facilities Agreement for utilization of allocated space and services in the Ocean County Warming Center; and

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1) The Director and Clerk of the Board are hereby authorized to enter into and execute an Agreement with Ending Homelessness Group for use of the 1959 Route 9 facility for the purpose of providing warming center services effective October 1, 2025 – April 30, 2026.

2) A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to Ocean County Counsel, Auditor, Department of Human Services, and Ending Homelessness Group.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of an Agreement with Friends of Island Beach State Park to provide Dune Grass for planting of Dune Habitat Restoration.

Official Resolution#	**2025001381**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-16
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	**PRES.**	**ABS.**	**MOVE**	**SEC**	**AYE**	**NAY**	**ABST.**
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, the protection and preservation of the Barnegat Bay Estuary is of critical importance to the residents of Ocean County; and

WHEREAS, the Barnegat Bay Estuary was selected as an estuary of National Significance by the USEPA in July, 1995, and

WHEREAS, the Barnegat Bay Estuary Program Comprehensive Conservation Management Plan (CCMP) identifies habitat protection as a priority management issue in Ocean County; and

WHEREAS, dune restoration at Island Beach State Park is a recognized habitat protection measure outlined in the CCMP, and

WHEREAS, the Ocean County Board of Commissioners assists Ocean County coastal towns with an annual distribution of dune grass and dune fencing; and

WHEREAS, the Ocean County Board of Commissioners is desirous of assisting the effort to restore dunes at Island Beach State Park as part of its support to implement the action items of the CCMP.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows.

1 The Board of Commissioners are hereby authorized to enter into an Agreement with Friends of Island Beach State Park to provide "American Beachgrass" variety dune grass, up to 5,000 plants, to be provided to Island Beach State Park for planting of dune habitat restoration.

2. The Ocean County Planning Director is hereby authorized to prepare the necessary documentation to initiate an Agreement with Friends of Island Beach State Park.

BE IT FURTHER RESOLVED that copies of this resolution shall be made available to Island Beach State Park, County Administrator; County Counsel, County Planning Director; County Finance Director, Barnegat Bay Partnership Program Director; and the County Auditor

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Mortgage and Mortgage Note Modification Agreement and Deferred Loan Agreement Modification under the HOME Housing Rehabilitation Program, as recommended by the OC Planning Director. (C2025-60)

Official Resolution#	**2025001382**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-17
CAF #	
Purchase Req. #	C2025-60
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. C2025-60

RESOLUTION
September 30, 2025

WHEREAS, the County of Ocean has previously executed and entered into a Deferred Loan Agreement with **Rachel V. Zantarski**, whose principal address is **309 Constitution Drive, Lacey Township, New Jersey 08731,** and under the Ocean County **HOME** Housing Rehabilitation Program for the purpose of correcting health and safety violations, and construction of qualified rehabilitation improvements; and

WHEREAS, the Ocean County Board of Commissioners previously executed a Deferred Loan Agreement, Mortgage and Mortgage Note on **May 7, 2025** in the amount of **$44,345.00**; and

WHEREAS, the Director of the Ocean County Department of Planning together with Affordable Housing Alliance, the program administrator, has recommended that the above referenced Deferred Loan Agreement be modified to increase the loan by **$900.00** from $44,345.00 to **$45,245.00**; and

WHEREAS, funding has been allocated to the Ocean County **HOME** Housing Rehabilitation Program for deferred loan modifications; and

WHEREAS, the Director of the Ocean County Planning Department and Affordable Housing Alliance, further recommend that the Mortgage and Mortgage Note be modified to reflect the loan increase.

NOW, THEREFORE BE IT RESOLVED by the BOARD OF COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of the Board are authorized and directed to execute the Mortgage and Mortgage Note Modification Agreement and the Deferred Loan Agreement Modification attached hereto on behalf of the Ocean County Board of Commissioners for the amount set forth below:

Account/Amount:	**905-155-9218**	**$900.00**
Total:		**$45,245.00**

2. Certified copies of this resolution shall be made available to the Ocean County Department of Planning and the Ocean County Treasurer.

3. The contract number must be placed on all papers, documents, invoices, and vouchers pertaining to said agreement, the number being C2025-60.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001382

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of a Mortgage and Mortgage Note Modification Agreement and Deferred Loan Agreement Modification under the CDBG Housing Rehabilitation Program, as recommended by the OC Planning Director. (C2025-82)

Official Resolution#	**2025001383**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-18
CAF #	
Purchase Req. #	C2025-82
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. C2025-82

Res-Pg j.18-2

RESOLUTION
September 30, 2025

WHEREAS, the County of Ocean has previously executed and entered into a Deferred Loan Agreement with **Pamela Hutchinson**, whose principal address is **1180A Thornbury Lane, Manchester Township, NJ 08759** and under the Ocean County **CDBG** Housing Rehabilitation Program for the purpose of correcting health and safety violations, and construction of qualified rehabilitation improvements; and

WHEREAS, the Ocean County Board of Commissioners previously executed a Deferred Loan Agreement, Mortgage and Mortgage Note on **August 6, 2025** in the amount of **$16,517.00**; and

WHEREAS, the Director of the Ocean County Department of Planning together with Affordable Housing Alliance, the program administrator, has recommended that the above referenced Deferred Loan Agreement be modified to increase the loan by **$11,780.00** from $16,517.00 to **$28,297.00**; and

WHEREAS, the maximum amount of any deferred loan issued through the Ocean County **CDBG** Housing Rehabilitation Program shall not exceed **$25,000.00** per dwelling unit; and

WHEREAS, due to unforeseen circumstances, namely to correct additional code and safety violations in the dwelling, it is necessary to exceed the program cap; and

WHEREAS, funding has been allocated to the Ocean County **CDBG** Housing Rehabilitation Program for deferred loan modifications; and

WHEREAS, the Director of the Ocean County Planning Department and Affordable Housing Alliance, further recommend that the Mortgage and Mortgage Note be modified to reflect the loan increase.

NOW, THEREFORE BE IT RESOLVED by the BOARD OF COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of the Board are authorized and directed to execute the Mortgage and Mortgage Note Modification Agreement and the Deferred Loan Agreement Modification attached hereto on behalf of the Ocean County Board of Commissioners for the amount set forth below:

Account/Amount:	**905-155-9149**	**$11,322.10**
	905-155-9151	**$457.90**
Total:		**$11,780.00**

2. Certified copies of this resolution shall be made available to the Ocean County Department of Planning and the Ocean County Treasurer.

3. The contract number must be placed on all papers, documents, invoices, and vouchers pertaining to said agreement, the number being C2025-82.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001383

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifer Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing an amendment to the OC First Time Homebuyer Program, to include a new participant, as recommended by the OC Planning Director. (CC2024-62)

Official Resolution#	**2025001421**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-19
CAF #	
Purchase Req. #	CC2024-62
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. CC2024-62

RESOLUTION

September 30, 2025

WHEREAS, the Ocean County Board of Commissioners, by Resolution, dated April 17, 2024, authorized the Director and the Clerk of the Board to execute the legal instruments associated with a First Time Homebuyer Program; and

WHEREAS, qualified applicants can use the First Time Homebuyer Program subsidy for down payment and closing cost assistance for a total of $15,000.00; and

WHEREAS, qualified applicants who successfully complete all necessary requirements are recommended for a grant award in an amount not to exceed $15,000.00 each; and

WHEREAS, the following participant has successfully completed all necessary requirements and has been deemed eligible to receive the subsidy under contract CC2024-62:

1. **Brenda Gadson**

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Board of Commissioners hereby authorizes the award of a grant subsidy in an amount not to exceed $15,000.00 to the qualified program participant(s) listed above.

2. The contract number must be placed on all papers, documents, invoices, and vouchers pertaining to said contract being numbers CC2024-62.

3. Certified copies of this Resolution shall be made available to the Ocean County Auditor, Finance Department, Planning Department, Management and Budget Department, County Counsel and O.C.E.A.N., Inc.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001421

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving and endorsing the Ocean County Code Blue Plan Update, for the period of 10/2025 through 4/2026.

Official Resolution#	**2025001422**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-20
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, N.J.S.A A:9-43.20 concerning Code Blue alert plans to shelter at-risk individuals has been signed into law on April 4, 2016, effective December 20, 2017; and

WHEREAS, the County of Ocean is charged with establishing a plan for issuing a Code Blue alert to municipalities, social service agencies, and non-profit organizations that provide services to at-risk individuals located within the county's borders; and

WHEREAS, the Department of Human Services has developed a planning document entitled County of Ocean Code Blue Plan Update for the period of October 2025 – April 2026.

NOW, THEREFORE, BE IT RESOLVED that the County of Ocean Code Blue Plan Update, October 2025 – April 2026, is approved and endorsed by the **BOARD OF COMMISSIONERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY.**

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the Ocean County Department of Human Services.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing entrance into a Collective Negotiations Agreement with the Firemen's Mutual Benevolent Association Local 98, for the period of 4/1/2025 through 3/31/2028.

Official Resolution#	**2025001384**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-21
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, the County of Ocean ("County") and the Firemen's Mutual Benevolent Association, Local 98 ("FMBA") are parties to the Collective Negotiations Agreement which expired on March 31, 2025; and

WHEREAS, the FMBA represents regular full-time employees holding the title of Assistant Fire Marshal; and

WHEREAS, the County and FMBA have engaged in negotiations for a successor Agreement to the one that expired on March 31, 2025; and

WHEREAS, the negotiating teams of the parties have reached an understanding, which has been approved and agreed to by a majority vote of the membership of the Firemen's Mutual Benevolent Association, Local 98.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, on this 30th day of September, 2025, as follows:

1. The Collective Negotiations Agreement between the County of Ocean and the Firemen's Mutual Benevolent Association, Local 98, representing full-time employees holding the title of Assistant Fire Marshal, for the period of April 1, 2025 through March 31, 2028, is hereby approved.

2. The Director of the Board of Commissioners is hereby authorized and directed to execute the Collective Negotiations Agreement between the County of Ocean and the Firemen's Mutual Benevolent Association, Local 98.

BE IT FURTHER RESOLVED that certified copies of this Resolution, along with a copy of the fully executed Collective Negotiations Agreement, shall be sent to the County Administrator, Director of Employee Relations, Finance Department, and the appropriate union officials.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifer Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing entrance into a Collective Negotiations Agreement with the Policemen's Benevolent Association Local 258A, for the period of 7/1/2025 through 6/30/2028.

Official Resolution#	**2025001385**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-22
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	**PRES.**	**ABS.**	**MOVE**	**SEC**	**AYE**	**NAY**	**ABST.**
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, the County of Ocean is a party to the Collective Negotiations Agreement with the Policemen's Benevolent Association Local 258A ("PBA 258A"), representing the Superior Officers of the Corrections Department which expired on June 30, 2025; and

WHEREAS, the County of Ocean engaged in negotiations with PBA 258A for a successor agreement to the one that expired on June 30, 2025; and

WHEREAS, the negotiating teams of the parties have reached an understanding, which has been approved by the membership of PBA 258A.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, on this 30th day of September 2025, as follows:

1. The Collective Negotiations Agreement between the County of Ocean and Policemen's Benevolent Association Local 258A for the period of July 1, 2025 through June 30, 2028 is hereby approved.

2. The Director of the Board of Commissioners is hereby authorized and directed to execute a Collective Negotiations Agreement between County of Ocean and Policemen's Benevolent Association Local 258A, which encompasses the terms of the agreement.

BE IT FURTHER RESOLVED that certified copies of this Resolution, along with a copy of the fully executed Collective Negotiations Agreement, shall be sent to the County Administrator, Director of Employee Relations, Finance Department, Warden, and the appropriate union officials.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001385

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifer Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the use of the Health Reimbursement Account (HRA) with the Omnia or Liberty Health/Prescription Plans for non-aligned employees and entrance into Sidebar Agreements with the various majority representatives relative to the use of the Health Reimbursement Account (HRA) with the Omnia or Liberty Health/Prescription Plans.

Official Resolution#	**2025001386**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-23
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION AUTHORIZING THE USE OF THE HEALTH REIMBURSEMENT ACCOUNT (HRA) WITH THE OMNIA OR LIBERTY HEALTH/PRESCRIPTION PLANS FOR NON-ALIGNED EMPLOYEES AND ENTERING INTO SIDEBAR AGREEMENTS WITH THE VARIOUS MAJORITY REPRESENTATIVES RELATIVE TO THE USE OF THE HEALTH REIMBURSEMENT ACCOUNT (HRA) WITH THE OMNIA OR LIBERTY HEALTH/PRESCRIPTION PLANS

September 30, 2025

WHEREAS, the County of Ocean ("County") provides health/prescription coverage to eligible full-time employees through the New Jersey State Health Benefits Plan ("SHBP"); and

WHEREAS, the health/prescription benefits provided to employees are codified in County Policies, Collective Negotiations Agreements with majority representatives, and past practice; and

WHEREAS, the County and the various unions previously agreed to establishing 20/35 as the baseline health/prescription plan and the creation of a health reimbursement account to assist employees with payments of co-pays and out of pocket costs associated with the 20/35 baseline health/prescription plan; and

WHEREAS, for employees not represented by majority representatives, the County has previously established 20/35 as the baseline health/prescription plan with the creation of a health reimbursement account to assist these employees with payments of co-pays and out of pocket costs associated with the 20/35 baseline health/prescription plan; and

WHEREAS, the Board of Commissioners is of the opinion the use of Omnia or Liberty plans, coupled with the establishment and continued use of a Health Reimbursement Account would be of financial benefit to the County and County employees obtaining health/prescription coverage based upon their employment with the County.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, ON THIS 30th DAY OF SEPTEMBER 2025, AS FOLLOWS:

1. The Director of Employee Relations is hereby authorized to enter into any necessary Sidebar Agreements with various majority representatives to effectuate utilization of the Omnia and Liberty health/prescription plans with the Health Reimbursement Account ("HRA") in accordance with the terms set forth below in paragraph 2. for employees who are not represented by a majority representative.

2. For those County employees not represented by a majority representative, for the time period of January 1, 2026, or as soon as necessary approval from the State of

New Jersey, Division of Pensions and Benefits can be obtained, through December 31, 2026, the following shall occur:

A. Employees may choose to enroll in either the Omnia or Liberty health/prescription plans and utilize the Health Reimbursement Account set forth in paragraph C. below.

B. Employees who enroll in the Omnia or Liberty plan will contribute towards the cost of their health/prescription coverage for the Omnia or Liberty health/prescription plan in accordance with the following rates/scales:

Salary Ranges	Single	Member & Spouse/Partner or Parent/Child	Family
35,000 - 39,999	5.5%	3.5%	3.0%
40,000 - 49,000	6.5%	5.0%	4.0%
50,000 - 59,000	11.0%	8.0%	6.5%
60,000 - 69,999	14.0%	11.0%	9.0%
70,000 - 79,999	16.0%	13.0%	11.5%
80,000 - 89,000		14.0%	12.5%
80,000 - 94,999	17.0%		
90,000 - 99,999		15.0%	14.5%
95,000 and over	17.5%		
100,000 and over		17.5%	
100,000 - 109,999			16.0%
110,000 and over			17.5%

C. The County will fund up to $13,240.00 into an HRA account for each employee enrolled in Omnia or Liberty plan, regardless of the employee's level of coverage (single, member/spouse, parent/child, or family.)

D. In the event the HRA is discontinued, an employee shall have the ability to enroll in the SHBP plan which the employee was eligible to be enrolled in as of

June 30, 2024, provided such SHBP plan exists, and subject to contributions in accordance with the rates set forth in Chapter 78. If the SHBP plan which the employee was eligible to be enrolled in as of June 30, 2024, does not exist at the time of the discontinuation of the HRA, the employee will be eligible for any other SHBP plan in existence, subject to contributions based upon rates set forth in Chapter 78.

3. Should the State of New Jersey, Division of Pensions and Benefits prohibit the County's utilization of a Health Reimbursement Account as set forth above, the County shall either rescind this Resolution or seek to make changes to obtain approval from the State of New Jersey, Division of Pensions and Benefits.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to Ocean County Counsel, County Auditor, County Administrator, Chief Financial Officer, Director of Employee Relations and any applicable majority representative.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the acquisition of property identified as Block 41, Lot 38.01, Ocean Township, in an amount not to exceed $1,500,000.00.

Official Resolution#	**2025001423**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-24
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, the County owns property located at 200 Volunteer Way in the Township of Ocean, known as the Ocean County Training Center; and

WHEREAS, the County has learned that the adjacent property located at 100 Volunteer Way in the Township of Ocean is currently for sale by Beasley Media Group, LLC; and

WHEREAS, the County is desirous of acquiring said property located at Block 41, Lot 38.01, consisting of all acreage and improvements for the agreed amount of $1,500,000.00.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to execute all necessary documents to purchase the property, including a Contract of Sale with Beasley Media Group, LLC, for the purchase of property, inclusive of all buildings and improvements, known as Tax Block 41, Lot 38.01, in the Township of Ocean, County of Ocean, State of New Jersey, in an amount not to exceed $1,500,000 00.
2. Funding for the purchase of the property shall be made available upon full adoption of Ordinance #2025-38.
3. The Office of County Counsel is hereby authorized and directed to prepare the Agreement of Sale for the Director and Clerk of the Board to execute.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to Ocean Counsel, County Comptroller, County Purchasing Director, and County Division of Risk Management.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of an Agreement with Cross Street 4 LLC related to improvements to Cross Street along the frontage of Block 440, Lot 47, Lakewood Township.

Official Resolution#	**2025001387**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-25
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the Director and Clerk of the Board are hereby authorized and directed to enter into an Agreement between the County of Ocean and Cross Street 4 LLC for improvements to Cross Street along the frontage of Block 440, Lot 47, Lakewood Township.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the Ocean County Engineering Department and Cross Street 4 LLC.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001387

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the execution of Agreement Modification No. 2 with the NJ Department of Transportation related to the Traffic Safety Improvements at the Intersection of Cedar Bridge Avenue (C.R. 528) and Oberlin Avenue, Lakewood Township, Federal Project No. HSP-0528(300), Agreement No. 2018-DT-BLA-318.

Official Resolution#	**2025001388**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-26
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, on March 20, 2019 a resolution was adopted between the Director and Clerk of the Board authorizing an Agreement Modification No. 1 in the amount of $1,323,352.41 for the Traffic Safety Improvements at the Intersection of Cedar Bridge Avenue (C.R. 528) and Oberlin Avenue, Township of Lakewood, Ocean County.

WHEREAS, an Agreement modification No. 2 with an increase of $182,945.69 has become necessary due to additional construction costs. The new total for Agreement Modification No. 2 is in the amount of $1,506,298.10 for the above referenced project.

BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized and directed to enter into Agreement Modification No. 2 between the County of Ocean and the New Jersey Department of Transportation for the Traffic Safety Improvements at the Intersection of Cedar Bridge Avenue (C.R. 528) and Oberlin Avenue, Township of Lakewood, Ocean County, Federal Project No. HSP-0528(300), Agreement No. 2018-DT-BLA-318 for a total of $1,506,298.10.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the Ocean County Engineering Department, the County Comptroller and the New Jersey Department of Transportation.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001388

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the Release of Bonds for Road Opening Permits.

Official Resolution#	**2025001400**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	j-27
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

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Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

NAME	PERMIT NO.	ISSUED	AMOUNT	TYPE
Kevin Schubiger Plumbing Bond #154 **(Bond Payable to: The Buccaneer Club, LLC, 342 W. 9th Street, Ship Bottom, NJ 08008)**	23-750	10/26/23	$1,000.00	Cash
Skorateam, LLC Bond #094	24-585	10/24/24	$1,000.00	Cash
Vortex Services, LLC Bond #1708 **(Bond Payable to: Vortex Services, LLC, 18150 Imperial Valley Drive, Houston, TX 77060)**	23-716	10/26/23	$1,000.00	Cash
Vortex Services, LLC Bond #1718 **(Bond Payable to: Vortex Services, LLC, 18150 Imperial Valley Drive, Houston, TX 77060)**	23-852	12/13/23	$1,000.00	Cash

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Finance Department and the Engineering Department.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the Clerk of the Board to accept and/or record legal instruments.

Official Resolution#	**2025001424**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	k-1
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

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Michelle L. Gunther

Clerk Of The Board

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Board Meeting Minutes of 9/3/2025.

Official Resolution#	**2025001425**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	k-2
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔						✔
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

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Michelle L. Gunther

Clerk Of The Board

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the distribution of Requests for Qualifications and/or Requests for Proposals, as follows: 1) Construction Project Management for Various Road and Bridge Projects in Ocean County; 2) On-Call Cultural Resources Consulting Services; 3) Legal Advertising Services; 4) General Appraisal Services; 5) Autopsy Medical Testing and Laboratory Services; 6) Forensic Pathology Services; 7) Funeral Home Services; 8) Postmortem Toxicology Laboratory Services; 9) Virtual Autopsy Services; 10) Specialized Funeral Home Services; 11) Licensed Forensic Dental Odontologist; 12) Professional Psychological Evaluations; 13) Radiology and Other Medical Imaging; 14) Professional Medical Services; 15) Special Labor Counsel; 16) Labor Relations Consultant Services; and 17) Insurance Consultant and Brokerage Services.

Official Resolution#	**2025001426**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	k-3
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

MOTION

September 30, 2025

Motion approving the distribution of Requests for Proposals and/or Requests for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications:

Construction Project Management for Various Road and Bridge Projects in Ocean County

On-Call Cultural Resources Consulting Services

Legal Advertising Services

General Appraisal Services

Autopsy Medical Testing and Laboratory Services

Forensic Pathology Services

Funeral Home Services

Postmortem Toxicology Laboratory Services

Virtual Autopsy Services

Specialized Funeral Home Services

Licensed Forensic Dental Odontologist

Professional Psychological Evaluations

Radiology and Other Medical Imaging

Professional Medical Services

Special Labor Counsel

Labor Relations Consultant Services

Insurance Consultant and Brokerage Services

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001426

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the Master Payroll paid on 9/24/2025 for the payroll period of 8/28/2025 through 9/10/2025, with Elected Officials paid to date, in the amount of $7,008,615.68.

Official Resolution#	**2025001427**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	k-4
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

COUNTY OF OCEAN
DEPARTMENT OF FINANCE

JULIE N. TARRANT
County Comptroller & CFO

MOIRE M. DiMARTINI
Assistant County Comptroller

September 19, 2025

Board of Commissioners
Ocean County Administration Building
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on September 24, 2025 for the payroll period of August 28, 2025, through September 10, 2025.

All Elected Officials are paid year to date. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,

Julie N. Tarrant
County Comptroller

JNT/dmd
Pay 25-19
Pd. 09/24/25

OC BOARD OF COMMISSIONERS
CLERK OF THE BOARD
2025 SEP 22 A 9:34
RECEIVED

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001427

COUNTY OF OCEAN, NJ
DEPARTMENT OF FINANCE
MASTER PAYROLL CERTIFICATION

09/19/25

AMOUNT $ 7,008,615.68

PERIOD FROM: August 28, 2025 TO: September 10, 2025 Paid: September 24, 2025

Note: Elected Officials are paid year to date.

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	6,021,199.59
020	07	wire	0.00
022	09	wire	0.00
905	26	wire	1,632.31
209	67	wire	898,835.87
210	68	wire	62,341.30
211	62	wire	12,968.83
225	97	transfer	11,637.78

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.

Julie N. Tarrant, County Comptroller

Received by the Board of Commissioners

Clerk of the Board

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001427

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

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Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Consenting to Ordinance No. 2025-039, of the Township of Lakewood, where the Ordinance would pertain to County Road #6 (East Kennedy Boulevard), under the jurisdiction of the County of Ocean.

Official Resolution#	**2025001454**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	I-1
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔		✔		✔		
Bacchione	✔			✔	✔		
Haines	✔				✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, the Township of Lakewood adopted Ordinance Number 2025-039, amending and supplementing Chapter XI, entitled "Traffic" of the Revised General Ordinances of the Township of Lakewood, specifically Section 11-15 (Parking of Vehicles Weighing In Excess of Four Tons Prohibited- (Kennedy Boulevard)", to establish a No Parking Zone for any truck, tractor, trailer, semi-trailer or omnibus having registered gross weights in excess of four tons, between the hours specified, along County Road #6 (East Kennedy Boulevard) as follows:

Name of Street	Side	Hours	Days	Location
County Road #6 (East Kennedy Boulevard)	Both	7 AM to 5 PM	All	From Monmouth Avenue to Squankum Road

WHEREAS, the Township of Lakewood has requested approval of the Ocean County Board of Commissioners where the Ordinance would pertain to roads under the jurisdiction of the County of Ocean; and

WHEREAS, the Ocean County Engineer has reviewed this Ordinance and has no objections to the regulations which have been established.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **COMMISSIONERS** of the **COUNTY** of **OCEAN,** in the **STATE** of **NEW JERSEY** that:

1. The Ordinance of the Township of Lakewood, entitled as above, is hereby approved where the same affects roads now under the jurisdiction of the County of Ocean.

2. All signing required for the enforcement of the regulations shall be in accordance with the Federal Highway Administration (FHWA) *Manual on Uniform Traffic Control Devices* (MUTCD) and shall be the responsibility of the Township of Lakewood.

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution, are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Lakewood.

ORDINANCE # 2025-039

ORDINANCE OF THE TOWNSHIP OF LAKEWOOD, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER XI ENTITLED "TRAFFIC" OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF LAKEWOOD, SPECIFICALLY SECTION 11-15 (PARKING OF VEHICLES WEIGHING IN EXCESS OF FOUR TONS PROHIBITED- (KENNEDY BOULEVARD)

BE IT ORDAINED by the Township Committee of the Township of Lakewood, County of Ocean, State of New Jersey, as follows:

SECTION 1. That Chapter XI entitled "Traffic" of the revised general ordinances of the Township of Lakewood, specifically Section 11-15 entitled "Parking Of Vehicles Weighing In Excess Of Four Tons Prohibited" be and hereby is amended and supplemented as follows:

11-15 Parking Of Vehicles Weighing In Excess Of Four Tons Prohibited

No person shall park a truck, tractor, trailer, semi-trailer or omnibus having registered gross weights in excess of four tons upon any street between the hours specified.

Name of Street	Sides	Hours	Days	Location
Kennedy Boulevard*	Both	7 am – 5 pm	All	Beginning at Monmouth Avenue and continuing to Squankum Road.

SECTION 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

SECTION 3. If any section, subsection, paragraph, sentence or any part of this Ordinance is adjudged unconstitutional or invalid, such judgment shall not affect, impair or invalidate the remainder of this Ordinance not directly involved in the controversy in which such judgment shall have been rendered.

SECTION 4. This Ordinance shall take effect immediately upon final passage and publication as required by law.

Underlines are additions; strikeovers ------ are to be removed from the text.

Underlines are additions; strikeovers ------ are to be removed from the text.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001454

Introduced: August 7, 2025

Adopted: September 11, 2025

CERTIFICATION

I, Lauren Kirkman, Township Clerk of the Township of Lakewood, do hereby certify the foregoing to be a true and exact copy of the ordinance which was adopted by the Township Committee of the Township of Lakewood at a meeting held on **September 11, 2025.**

Lauren Kirkman, RMC CMR
Township Clerk

Underlines are additions; strikeovers ------ are to be removed from the text.

Underlines are additions; strikeovers ------ are to be removed from the text.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001454

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the alteration of No Passing Zones along County Road #52 (Church Road), Township of Brick.

Official Resolution#	**2025001455**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	I-2
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	**PRES.**	**ABS.**	**MOVE**	**SEC**	**AYE**	**NAY**	**ABST.**
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔		✔		✔		
Bacchione	✔			✔	✔		
Haines	✔				✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, the Ocean County Board of Chosen Freeholders adopted a Resolution on December 6, 1978 (#1978-00939), establishing No Passing Zones along County Road #52 (Church Road) in the Township of Brick; and

WHEREAS, as a result of a traffic and engineering investigation, it is deemed necessary that No Passing Zones should be altered along County Road #52 (Church Road) in the Township of Brick.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **COMMISSIONERS** of the **COUNTY** of **OCEAN,** in the **STATE** of **NEW JERSEY** that:

1. No Passing Zones are altered along County Road #52 (Church Road) in the Township of Brick.

2. Pursuant to the provisions of Public Law 2008, Chapter 110, No Passing Zones be established and maintained along County Road #52 (Church Road) in the Township of Brick as indicated on sketch bearing drawing number NPZ-2674A dated September 2025.

3. All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

4. A certified copy of this Resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Brick.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001455

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
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(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the alteration of No Passing Zones along County Road #12 (Jacobstown Road), Township of Plumsted.

Official Resolution#	**2025001456**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	I-3
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔		✔		✔		
Bacchione	✔			✔	✔		
Haines	✔				✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, the Ocean County Board of Chosen Freeholders adopted a Resolution on September 17, 1980 (#1980-00707), establishing No Passing Zones along County Road #12 (Jacobstown Road) in the Township of Plumsted; and

WHEREAS, as a result of a traffic and engineering investigation, it is deemed necessary that No Passing Zones should be altered along County Road #12 (Jacobstown Road) in the Township of Plumsted.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **COMMISSIONERS** of the **COUNTY** of **OCEAN,** in the **STATE** of **NEW JERSEY** that:

1. No Passing Zones are altered along County Road #12 (Jacobstown Road) in the Township of Plumsted.

2. Pursuant to the provisions of Public Law 2008, Chapter 110, No Passing Zones be established and maintained along County Road #12 (Jacobstown Road) in the Township of Plumsted as indicated on sketch bearing drawing number NPZ-2929A dated September 2025.

3. All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

4. A certified copy of this Resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Plumsted.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001456

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of NORTHERN RECYCLING CENTER BUCKET ELEVATOR REPLACEMENT to Van Dyk Baler Corp. dba Van Dyk Recycling Solutions, the lowest qualified bidder, in an amount not to exceed $462,682.29 (which includes an allowance in the amount of $25,000.00). (B2025-125CE)

Official Resolution#	**2025001390**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	m-1
CAF #	
Purchase Req. #	B2025-125CE
Result	Adopted

COUNTY COMMISSIONER	**PRES.**	**ABS.**	**MOVE**	**SEC**	**AYE**	**NAY**	**ABST.**
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2025-125CE

RESOLUTION

September 30, 2025

WHEREAS, on September 3, 2025, pursuant to legal advertisements therefor, sealed bids were received for the NORTHERN RECYCLING CENTER BUCKET ELEVATOR REPLACEMENT, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by Mott MacDonald, Consulting Engineers and approved by the Ocean County Board of Commissioners; and

WHEREAS, at the advertised time, one (1) response was received from the following bidder.

Name of Bidder	Address of Bidder
Van Dyk Baler Corp. dba Van Dyk Recycling Solutions	360 Martin Luther King Jr. Drive Norwalk, CT 06854 (203) 967-1100

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent referred all bids to Mott MacDonald, Consulting Engineers for study and recommendation to the Board; and

WHEREAS, the Consulting Engineer has recommended to this Board that the sole qualified bid, according to specifications, namely that of, VAN DYK BALER CORP. DBA VAN DYK RECYCLING SOLUTIONS, be accepted for the Northern Recycling Center Bucket Elevator Replacement for a Total Base Bid Award in the amount not to exceed $462,682.29 (which includes an allowance in the amount of $25,000.00).

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Van Dyk Baler Corp. dba Van Dyk Recycling Solutions accepting their bid for the NORTHERN RECYCLING CENTER BUCKET ELEVATOR REPLACEMENT in accordance with plans and specifications prepared by Mott MacDonald, Consulting Engineers. All work under this Contract shall begin on or around September, 2025 and to be completed within one hundred and fifty (150) calendar days of notice to proceed.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001390

2. The Department of Finance has certified that funds are available in Account No. 017-812-AC22 for the amount of $340,411.32, and in Account No. 301-156-X423 for the amount of $122,270.97 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-125CE.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to each of the following:

a) County Auditor
b) County Department of Purchasing
c) Department of Finance
d) County Director of the Planning Board; and
e) Mott MacDonald who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

Confirmed

18. Bid Documents*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so is cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

NORTHERN RECYCLING CENTER BUCKET ELEVATOR REPLACEMENT

Each Bidder shall provide prices for all Bid Items.

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
1	MANAGEMENT (Includes project management and administration, scheduling, starting up the new processing equipment and testing equipment according to the Contract Specifications)	1	LS	$90,299.60	$90,299.60
2	DEMOLITION (Includes all demolition and removal work required to meet the intent of the project.)	1	LS	$24,925.00	$24,925.00
3	BUCKET ELEVATOR (Includes designing, furnishing and installing the bucket elevator, its structural supports, its hopper, any required modifications to adjacent equipment and structures for installation, its wiring & integration with the overall system, and all else required to meet the intent of the Contract Plans and Specifications)	1	LS	$311,147.69	$311,147.69

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of NORTHERN RECYCLING CENTER EDDY CURRENT SEPARATOR to Van Dyk Baler Corp. dba Van Dyk Recycling Solutions, the lowest qualified bidder, in an amount not to exceed $1,085,383.68 (which includes an allowance in the amount of $25,000.00). (B2025-130CE)

Official Resolution#	**2025001391**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	m-2
CAF #	
Purchase Req. #	B2025-130CE
Result	Adopted

COUNTY COMMISSIONER	**PRES.**	**ABS.**	**MOVE**	**SEC**	**AYE**	**NAY**	**ABST.**
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2025-130CE

RESOLUTION

September 30, 2025

WHEREAS, on September 3, 2025, pursuant to legal advertisements therefor, sealed bids were received for the NORTHERN RECYCLING CENTER EDDY CURRENT SEPARATOR, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by Mott MacDonald, Consulting Engineers and approved by the Ocean County Board of Commissioners; and

WHEREAS, at the advertised time, responses were received from the following bidder:

Name and Address of Bidder	Name and Address of Bidder
Van Dyk Baler Corp. dba Van Dyk Recycling Solutions 360 Martin Luther King Jr. Drive Norwalk, CT 06854 (203) 967-1100	Chappelle Mechanical, Inc. 105 Fleming Street Piscataway, NJ 08854 (732) 968-2020

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent referred all bids to Mott MacDonald, Consulting Engineers for study and recommendation to the Board; and

WHEREAS, the Consulting Engineer has recommended to this Board that the lowest qualified bid, according to specifications, namely that of, VAN DYK BALER CORP. DBA VAN DYK RECYCLING SOLUTIONS, be accepted for the Northern Recycling Center Eddy Current Separator for a Total Base Bid Award in an amount not to exceed of $1,085,383.68 (which includes an allowance in the amount of $25,000.00).

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Van Dyk Baler Corp. dba Van Dyk Recycling Solutions accepting their bid for the NORTHERN RECYCLING CENTER EDDY CURRENT SEPARATOR in accordance with plans and specifications prepared by Mott MacDonald, Consulting Engineers. All work under this Contract shall begin on or around October, 2025 and to be completed within one hundred and fifty (150) calendar days of notice to proceed.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001391

2. The Department of Finance has certified that funds are available in Account No. 017-812-AC22 in the amount of $1,085,383.68, to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-130CE.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to each of the following:

a) County Auditor
b) County Department of Purchasing
c) Department of Finance
d) County Director of the Planning Board; and
e) Mott MacDonald who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

[VAN DYK BALER CORP DBA VAN DYK RECYCLING SOLUTIONS] RESPONSE DOCUMENT REPORT
Construction BID No. OCSWMECS925
NORTHERN RECYCLING CENTER EDDY CURRENT SEPARATOR

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
1	GENERAL CONDITIONS: (Includes project management and administration, mobilization, insurance and bonding, scheduling, starting up the new processing equipment and testing equipment according to the Contract Specifications, etc.)	1	LS	$166,201.42	$166,201.42
2	DEMOLITION: (Includes all demolition, removal work, and modifications to existing equipment required to meet the intent of the project.)	1	LS	$37,200.00	$37,200.00
3	EDDY CURRENT SEPARATOR: (Includes designing, furnishing, and installing the eddy current separator, its chutes, its wiring & integration with the overall system, and all else required to meet the intent of the Contract Plans and Specifications.)	1	LS	$468,645.18	$468,645.18
4	CONVEYOR POSITION 28: (Includes designing, furnishing, and installing the proposed Position 28 conveyor, its structural supports, its skirting, hopper, chute, any required modifications to structural steel for conveyor installation, its wiring & integration with the overall system, and all else as required to meet the intent of the Contract Plans and Specifications.)	1	LS	$313,184.70	$313,184.70
5	RELOCATING COMPACTOR: (Includes designing, furnishing, and installing a new chute to feed the compactor, relocating the existing compactor, its wiring & integration with the overall system, and all else as required to meet the intent of the Contract Plans and Specifications.)	1	LS	$30,152.38	$30,152.38
6	STEEL WORK: (Includes furnishing and installing the structural framing, service platform grating, and guard railings in accordance with the Contract Plans and Specifications.)	1	LS	$45,000.00	$45,000.00
ALLOWANCE					
7	MISCELLANEOUS REPAIRS ALLOWANCE: Contractor shall include in the total bid an allowance of $25,000 for the cost of any miscellaneous repairs (outside the base bid award) directed to be perfromed by the Owner as the facility.	1	LS	$25,000.00	$25,000.00

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifer Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding Contracts for the furnishing and delivery of JANITORIAL AND FACILITY MAINTENANCE SUPPLIES NO. II to Agni Enterprises LLC dba Head to Heels Safety Supplies; All For U, Inc.; EVF Procurement LLC; JRM Supplies Corporation; and Matrix Maintenance Supply, the lowest qualified bidder. (B2025-140)

Official Resolution#	**2025001392**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	m-3
CAF #	
Purchase Req. #	B2025-140
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2025-140

RESOLUTION

September 30, 2025

WHEREAS, on August 26, 2025, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of JANITORIAL AND FACILITY MAINTENANCE SUPPLIES NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder	Name and Address of Bidder
Agni Enterprises LLC dba Head to Heels Safety Supplies 9021 SW 94th Street, Unit 510 Miami, FL 33176 (305) 712-6653	All for U Inc. 21 D Granite Drive Lakewood, NJ 08701 (347) 585-9383
EVF Procurement LLC 408 South 9th Avenue Highland Park, NJ 08904 (732) 331-2768	JRM Supplies Corporation 1913 Atlantic Avenue, Suite F4 Manasquan, NJ 08736 (845) 548-8971
Matrix Maintenance Supply LLC 3861 Sylon Blvd Hainesport, NJ 08036 (609) 267-5455	ACJ&R Supply LLC 550 W. Ingram Avenue Ewing Twp, NJ 08638 (609) 503-3995

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bids, according to specifications, in each instance, namely, AGNI ENTERPRISES LLC DBA HEAD TO HEELS SAFETY SUPPLIES; ALL FOR U INC; EVF PROCUREMENT LLC; JRM SUPPLIES CORPORATION and MATRIX MAINTENANCE SUPPLY LLC be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Janitorial and Facility Maintenance Supplies No II for the County of Ocean, from date of award through July 16, 2026, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. AGNI ENTERPRISES LLC DBA HEAD TO HEELS SAFETY SUPPLIES for one (1) item, to wit:

ITEM NO. 93.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

B. ALL FOR U INC for two (2) items, to wit:

ITEM NOS. 8 and 15.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

C. EVF PROCUREMENT LLC for two (2) items to wit:

ITEM NOS. 61 and 98.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

D. JRM SUPPLIES CORPORATION for one (1) item to wit:

ITEM NO. 37.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

E. MATRIX MAINTENANCE SUPPLY LLC for one (1) item to wit:

ITEM NO. 97.

This vendor has extended this contract to County Cooperative Contract System Participants, CK-02-OC.

2. Pursuant to N.J.A.C. 5:30-5.4, the County has established a reasonable estimated maximum dollar value of $7,636.95 for the term of this contract, based on historical procurement data for comparable goods or services. The County further reserves the right to increase quantities by up to twenty percent (20%) of the maximum awarded amount at the unit prices bid, in accordance with N.J.A.C. 5:30-11.3.

3. Funds for the materials or services described herein shall be made available through operating and expense (O&E) accounts, trust accounts, grant accounts, or capital accounts maintained by, but not limited to, the following departments: Buildings and Grounds Department, Corrections Department, Juvenile Services Department, Parks Department, Purchasing Department, Security Department, Sheriff's Office, Solid Waste Management and Vehicle Services Department.

4. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-140.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Buildings and Grounds Department, Corrections Department, Juvenile Services Department, Parks Department, Purchasing Department, Security Department, Sheriff's Office, Solid Waste Management, Vehicle Services Department and the successful bidders.

[AGNI ENTERPRISES, LLC (DBA) HEAD TO HEELS SAFETY SUPPLIES] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES NO. II

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
37	"Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS, As Specified, or Equal		EA	No Bid	No Bid	X				
DEODORIZERS, AIR FRESHENERS, CLEANSERS, AND WIPES										
61	Odor Eliminator Gel, 8 fl. oz., 12 Containers/Case, As Specified, or Equal	10	CASE	$145.46	$1,454.60		Bright Air	12/Case	7 - 14 business days	
SPECIALTY CLEANSERS, ABSORBENTS AND SUPPLIES										
93	Harrell's Pigment Cleaner Plus, MUST Contain Organic and Inorganic Acids and Synthetic Detergents, Including Phosphoric Acid, 1 Gal., As Specified, or Equal	10	GAL	$21.42	$214.20		Theochem	Gallon	7 - 14 business days	* Price quoted for Gallon. Sold as 4/Case

Confirmed

12. Submission of Bid Package*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

JANITORIAL AND FACILITY MAINTENANCE SUPPLIES NO. II

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
BROOMS, MOPS, BUCKETS, JUGS AND CLEANING SUPPLIES										
8	Bucket, Floor Strip & Wax, with Wringer, Blue, Rubbermaid Model #RM7677, As Specified, or Equal	15	EA	$49.50	$742.50					

[ALL FOR U INC] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES NO. II

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
15	Broom Head, Angled Security, 10.5" Sweep Area with Polypropylene Bristles, 12 Broom Heads/Case, Rubbermaid #6397, As Specified, or Equal	125	CASE	$13.55	$1,693.75					
37	"Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS, As Specified, or Equal	110	EA	$9.98	$1,097.80					
DEODORIZERS, AIR FRESHENERS, CLEANSERS, AND WIPES										
61	Odor Eliminator Gel, 8 fl. oz., 12 Containers/Case, As Specified, or Equal	10	CASE	$99.73	$997.30					
SPECIALTY CLEANSERS, ABSORBENTS AND SUPPLIES										

[EVF PROCUREMENT, LLC] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES NO. II

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
15	Broom Head, Angled Security, 10.5" Sweep Area with Polypropylene Bristles, 12 Broom Heads/Case, Rubbermaid #6397, As Specified, or Equal	125	CASE	$98.72	$12,340.00					
37	"Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS, As Specified, or Equal	110	EA	$12.85	$1,413.50					
DEODORIZERS, AIR FRESHENERS, CLEANSERS, AND WIPES										
61	Odor Eliminator Gel, 8 fl. oz., 12 Containers/Case, As Specified, or Equal	10	CASE	$45.98	$459.80					
SPECIALTY CLEANSERS, ABSORBENTS AND SUPPLIES										

[EVF PROCUREMENT, LLC] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES NO. II

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
93	Harrell's Pigment Cleaner Plus, MUST Contain Organic and Inorganic Acids and Synthetic Detergents, Including Phosphoric Acid, 1 Gal., As Specified, or Equal	10	GAL	$32.96	$329.60					
97	Zep Double Play #095018, 4 - 1 Gal. Containers With One (1) Dispenser/Case, NO SUBSTITUIONS	5	CASE	$148.29	$741.45					
SPONGES, PADS AND SCRUBBERS										
98	Absorbent Pads, Universal for Oil and Water, 15" X 19", Absorbs 31.4 Gallons, 100 Pads/Pack, As Specified, or Equal	50	PACK	$32.96	$1,648.00					

[JRM SUPPLIES] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES NO. II

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
15	Broom Head, Angled Security, 10.5" Sweep Area with Polypropylene Bristles, 12 Broom Heads/Case, Rubbermaid #6397, As Specified, or Equal	125	CASE	$127.61	$15,951.25		Renown	as manufactured	25	100% recycled
37	"Wet Floor" Sign, 37" Maxi-Warn, Continental #120, ALL PLASTIC, NO METAL PARTS, As Specified, or Equal	110	EA	$9.42	$1,036.20		Renown	as manufactured	25	
DEODORIZERS, AIR FRESHENERS, CLEANSERS, AND WIPES										
61	Odor Eliminator Gel, 8 fl. oz., 12 Containers/Case, As Specified, or Equal	10	CASE	$99.36	$993.60		Zero Odor	as manufactured	25	non toxic, non-allergenci
SPECIALTY CLEANSERS, ABSORBENTS AND SUPPLIES										

[MATRIX MAINTENANCE SUPPLY, LLC] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES NO. II

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
93	Harrell's Pigment Cleaner Plus, MUST Contain Organic and Inorganic Acids and Synthetic Detergents, Including Phosphoric Acid, 1 Gal., As Specified, or Equal	10	GAL	$124.50	$1,245.00		sold by case (4/1)		3days ARO	HPCP
97	Zep Double Play #095018, 4 - 1 Gal. Containers With One (1) Dispenser/Case, NO SUBSTITUIONS	5	CASE	$239.98	$1,199.90		No longer make See attached for picture		3days ARO	G5074172/302824
SPONGES, PADS AND SCRUBBERS										
98	Absorbent Pads, Universal for Oil and Water, 15" X 19", Absorbs 31.4 Gallons, 100 Pads/Pack, As Specified, or Equal	50	PACK	$246.38	$12,319.00		see attached for picture		3days ARO	BRDUN1719

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding Contracts for the furnishing and delivery of MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS to Able Ford of New Jersey, Inc.; and Paramus Ford, Inc. dba All American Ford of Paramus, the lowest qualified bidders. (B2025-143)

Official Resolution#	**2025001393**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	m-4
CAF #	
Purchase Req. #	B2025-143
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO MUST BE ON PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2025-143

RESOLUTION

September 30, 2025

WHEREAS, on September 3, 2025, pursuant to legal advertisements therefor, sealed bids were received for the MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder
Able Ford of New Jersey, Inc.
3698 U.S. Highway 9
Old Bridge, New Jersey 08857
(732) 672-1917

Name and Address of Bidder
Paramus Ford, Inc.
dba All American Ford of Paramus
375 Route 17 South
Paramus, NJ 07652
(856) 816-5494

Zo Motors North America LLC
10271 Almond Avenue
Fontana, CA 92335
(888) 589-6878

United Ford LLC
211 County Avenue
Secaucus, NJ 07094
(201) 617-0700

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bids, according to specifications, namely that of, ABLE FORD OF NEW JERSEY, INC. and PARAMUS FORD, INC. DBA ALL AMERICAN FORD OF PARAMUS, be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the Motor Vehicles: Various Bodied Heavy Duty Trucks, for the County of Ocean; contract period shall be for one (1) year from date of award, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract, pursuant to N.J.S.A. 40A:11-15. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in base price.

A. ABLE FORD OF NEW JERSEY, INC. for one hundred and fourteen (114) items, to wit:

ITEM NOS. 1, 1A, 1B, 1C, 1D, 1E, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M, 1N, 1O, 1P, 1Q, 1R, 1S, 1T, 1U, 1V, 1W, 1X, 1Y, 1Z, 1AA, 3, 3A, 3B, 3C, 3D, 3E, 3F, 3G, 3H, 3I, 3J, 3K, 3L, 3M, 3N, 3O, 3P, 3Q, 3R, 3S, 3T, 3U, 3V, 3W, 3X, 3Y, 3Z, 3AA, 3BB, 3CC, 3DD, 3EE, 3FF, 3GG, 3HH, 3II, 3JJ, 3KK, 3LL, 3MM, 3NN, 3OO, 3PP, 3QQ, 3RR, 4, 4A, 4B, 4C, 4D, 4E, 4F, 4G, 4H, 4I, 4J, 4K, 4L, 4M, 4N, 4O, 4P, 4Q, 4R, 4S, 4T, 4U, 4V, 4W, 4X, 4Y, 4Z, 4AA, 4BB, 4CC, 4DD, 4EE, 4FF, 4GG, 4HH, 4II, 4JJ, 4KK, 4LL, 4MM and 4NN.

For a Total Lump Sum Award Item No. 1 (Item Nos. 1 - 1AA) of $5,218,200.00.
For a Total Lump Sum Award Item No. 3 (Item Nos. 3 - 3RR) of $5,453,440.00.
For a Total Lump Sum Award Item No. 4 (Item Nos. 4 - 4NN) of $6,760,560.00.
This vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC.

B. PARAMUS FORD, INC. DBA ALL AMERICAN FORD OF PARAMUS for eighty-four (84) items, to wit:
ITEM NOS. 2, 2A, 2B, 2C, 2D, 2E, 2F, 2G, 2H, 2I, 2J, 2K, 2L, 2M, 2N, 2O, 2P, 2Q, 2R, 2S, 2T, 2U, 2V, 2W, 2X, 2Y, 2Z, 2AA, 2BB, 2CC, 2DD, 2EE, 2FF, 2GG, 2HH, 2II, 2JJ, 2KK, 2LL, 2MM, 2NN, 2OO, 2PP, 2QQ, 2RR, 2SS, 2TT, 2UU, 2VV, 2WW, 5, 5A, 5B, 5C, 5D, 5E, 5F, 5G, 5H, 5I, 5J, 5K, 5L, 5M, 5N, 5O, 5P, 5Q, 5R, 5S, 5T, 5U, 5V, 5W, 5X, 5Y, 5Z, 5AA, 5BB, 5CC, 5DD, 5EE, 5FF and 5GG.
For a Total Lump Sum Award Item No. 2 (Item Nos. 2 - 2WW) of $7,200,380.00.
For a Total Lump Sum Award Item No. 5 (Item Nos. 5 - 5GG) of $8,192,560.00.
This vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC.

2. Funds for the materials or services described herein shall be made available through operating and expense (O&E) accounts, trust accounts, grant accounts, or capital accounts maintained by, but not limited to, the following departments: Vehicle Services.

3. Payments for the materials and services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-143.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department, Vehicle Services and the successful bidders.

12. Acknowledgement of Submission of Forms from Current Bid Package*

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

Confirmed

13. Submission of Bid Package*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

ITEM #1 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
1	Current Model Year, or Newer, Ford F550 Regular Cab with Steel Dump Body As Specified, or Equal	20	EA	$84,667.00	$1,693,340.00		2026	180	3-year 36,000 bumper to bumper//5-year 100,000 powertrain	
OPTIONS										

[ABLE FORD OF NEW JERSEY] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
1A	Upgrade chassis to Super Cab chassis, retaining 60" Cab to Axle, As Specified	20	EA	$2,601.00	$52,020.00					
1B	Upgrade chassis to Crew Cab chassis, retaining 60" Cab to Axle, As Specified	20	EA	$4,039.00	$80,780.00					
1C	Upgrade to Regular Cab chassis with 84" Cab to Axle, As Specified or Equal	20	EA	$300.00	$6,000.00					
1D	Upgrade to Super Cab chassis with 84" Cab to Axle, As Specified or Equal	20	EA	$300.00	$6,000.00					
1E	Upgrade to Crew Cab chassis with 84" Cab to Axle, As Specified or Equal	20	EA	$300.00	$6,000.00					

[ABLE FORD OF NEW JERSEY] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
1F	Fold Down Sides on Standard Dump Body, As Specified or Equal	20	EA	$1,086.00	$21,720.00					
1G	Stainless Steel Body Upgrade Dimensions, As Specified or Equal	20	EA	$10,080.00	$201,600.00					
1H	Stainless Steel Fold Down Sides for Stainless Steel Body Option, As Specified or Equal	20	EA	$2,270.00	$45,400.00					
1I	Body Paint Option for Stainless Steel Body Upgrade, As Specified or Equal	20	EA	$3,965.00	$79,300.00					
1J	Central Hydraulic System Hydraulic Pump, As Specified or Equal	20	EA	$21,795.00	$435,900.00					

[ABLE FORD OF NEW JERSEY] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
1K	Stainless Steel UTG Spreader General, As Specified or Equal	20	EA	$8,446.00	$168,920.00					
1L	Dump-Through Liftgate, As Specified or Equal	20	EA	$9,318.00	$186,360.00					
1M	I-Pack Tool Box, As Specified or Equal	20	EA	$5,375.00	$107,500.00					
1N	ProTech Aluminum I-Pack with Stainless Steel Doors PN # 20-2737, As Specified or Equal	20	EA	$6,185.00	$123,700.00					
1O	30" Under Body Tool Box, As Specified or Equal	20	EA	$1,642.00	$32,840.00					
1P	Stainless Steel V-Box General, As Specified or Equal	20	EA	$31,311.00	$626,220.00					

[ABLE FORD OF NEW JERSEY] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
1Q	Spreader Leg Stand Kit PN #3037295, As Specified or Equal	20	EA	$5,251.00	$105,020.00					
1R	Air Compressor, 70 CFM, As Specified or Equal	20	EA	$16,296.00	$325,920.00					
1S	Air Compressor, 150 CFM, As Specified or Equal	20	EA	$20,713.00	$414,260.00					
1T	Go-Lights, Model 30264, As Specified or Equal	20	EA	$2,000.00	$40,000.00					
1U	9' Readily Detachable Western Snow Plow System, As Specified or Equal	20	EA	$7,821.00	$156,420.00					
1V	Poly Electric Spreader Dimensions, As Specified or Equal	20	EA	$7,685.00	$153,700.00					

[ABLE FORD OF NEW JERSEY] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
1W	Special Paint Colors Not on the Standard Color Chart, As Specified or Equal	20	EA	$2,770.00	$55,400.00					
1X	Diagnostic Tools / Test Equipment, As Specified	3	SET	$9,500.00	$28,500.00					
1Y	Two-Way Radio Power and Wiring Requirements for New Vehicle, As Specified	20	EA	$344.00	$6,880.00					
1Z	Installation of County Supplied Two Way Radio and Accessories, As Specified	20	EA	$1,350.00	$27,000.00					
1AA	Technical Support, As Specified	180	HOUR	$175.00	$31,500.00					
TOTAL					$5,218,200.00					

ITEM # 2 –CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL

[ABLE FORD OF NEW JERSEY] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM # 3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
3	Current Model Year, Or Newer, Ford F550 Regular Cab With Enclosed Utility Service Body, As Specified or Equal	20	EA	$98,104.00	$1,962,080.00		2026	180	3-year 36,000 bumper to bumper//5-year 100,000 powertrain	
OPTIONS										
3A	Upgrade chassis to Super Cab chassis, retaining 60" Cab to Axle, As Specified or Equal	20	EA	$1,800.00	$36,000.00					
3B	Upgrade Chassis to Crew Cab Chassis, Retaining 60" Cab to Axle, As Specified or Equal	20	EA	$3,800.00	$76,000.00					
3C	Upgrade to Regular Cab chassis with 84" Cab to Axle, As Specified or Equal	20	EA	$300.00	$6,000.00					

[ABLE FORD OF NEW JERSEY] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
3D	Upgrade to Super Cab chassis with 84" Cab to Axle, As Specified or Equal	20	EA	$300.00	$6,000.00					
3E	Upgrade to Crew Cab chassis with 84" Cab to Axle, As Specified or Equal	20	EA	$300.00	$6,000.00					
3F	Medium Height Enclosed Body Upgrade, As Specified or Equal	20	EA	$492.00	$9,840.00					
3G	High Height Enclosed Body Upgrade, As Specified or Equal	20	EA	$977.00	$19,540.00					
3H	11 Foot Low Height Enclosed Body Upgrade For Use With 84" CA Chassis, As Specified or Equal	20	EA	$1,100.00	$22,000.00					

[ABLE FORD OF NEW JERSEY] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
3I	11 Foot Medium Height Enclosed Body Upgrade For Use With 84" CA Chassis, As Specified or Equal	20	EA	$1,693.00	$33,860.00					
3J	11 Foot High Height Enclosed Body Upgrade for Use with 84" CA Chassis, As Specified or Equal	20	EA	$2,170.00	$43,400.00					
3K	Aluminum Body Upgrade from Steel, As Specified or Equal	20	EA	$6,054.00	$121,080.00					
3L	Medium Height Enclosed Body Upgrade, As Specified or Equal	20	EA	$6,600.00	$132,000.00					
3M	High Height Enclosed Body Upgrade, As Specified or Equal	20	EA	$7,147.00	$142,940.00					

[ABLE FORD OF NEW JERSEY] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
3N	11' Medium Height Enclosed Body Upgrade for Use with 84" CA, As Specified or Equal	20	EA	$9,954.00	$199,080.00					
3O	11' High Height Enclosed Body Upgrade for Use with 84" CA, As Specified or Equal	20	EA	$10,508.00	$210,160.00					
3P	Side Access Doors in Roof, As Specified or Equal	20	EA	$2,538.00	$50,760.00					
3Q	Bottle Retainer Compartment, As Specified or Equal	20	EA	$5,101.00	$102,020.00					
3R	BASF DTE Liner AXALTA, As Specified or Equal	20	EA	$1,260.00	$25,200.00					
3S	Whelen M9 Super LED Scene Lights, As Specified or Equal	20	EA	$898.00	$17,960.00					

[ABLE FORD OF NEW JERSEY] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
3T	Inverter, As Specified or Equal	20	EA	$6,685.00	$133,700.00					
3U	BASF Spray Liner on Floor and Sides of Cargo Area, As Specified or Equal	20	EA	$955.00	$19,100.00					
3V	BASF Spray Liner on Floor of Compartments, As Specified or Equal	20	EA	$1,500.00	$30,000.00					
3W	Hide-A-Way Bumper Crane, As Specified or Equal	20	EA	$13,142.00	$262,840.00					
3X	Whelen LED Liberty II Wecan X 54" Light Bar, As Specified or Equal	20	EA	$5,473.00	$109,460.00					
3Y	Light Color Option for Liberty II Wecan X 54" Light Bar, As Specified or Equal	20	EA	$1.00	$20.00					

[ABLE FORD OF NEW JERSEY] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
3Z	Emergency Lighting LED Body Lights, As Specified or Equal	20	EA	$310.00	$6,200.00					
3AA	Maxon Liftgate, As Specified or Equal	20	EA	$5,550.00	$111,000.00					
3BB	Subfloor, As Specified or Equal	20	EA	$1,923.00	$38,460.00					
3CC	Transverse Compartment, As Specified or Equal	20	EA	$6,309.00	$126,180.00					
3DD	C-Tech Drawer Unit, As Specified or Equal	20	EA	$2,308.00	$46,160.00					
3EE	Air Compressor, 70 CFM, As Specified or Equal	20	EA	$17,477.00	$349,540.00					
3FF	Air Compressor, 150 CFM, As Specified or Equal	20	EA	$22,171.00	$443,420.00					

[ABLE FORD OF NEW JERSEY] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
3GG	Go-Lights, Model 3024, As Specified or Equal	20	EA	$1,907.00	$38,140.00					
3HH	9' Readily Detachable Western Snow Plow System, As Specified or Equal	20	EA	$7,821.00	$156,420.00					
3II	Winch, As Specified or Equal	20	EA	$6,350.00	$127,000.00					
3JJ	Husky 815-Piece Mechanic's Tool Set, As Specified or Equal	20	EA	$3,307.00	$66,140.00					
3KK	Truck Steel Air/Hydraulic Service Jack, As Specified or Equal	20	EA	$1,977.00	$39,540.00					
3LL	1700 Peak Amp 12 Volt Jump Starter, As Specified or Equal	20	EA	$231.00	$4,620.00					
3MM	Booster Jump Set, As Specified or Equal	20	EA	$485.00	$9,700.00					

[ABLE FORD OF NEW JERSEY] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
3NN	Special Paint Colors Not on the Standard Color Chart, As Specified	20	EA	$1,000.00	$20,000.00					
3OO	Diagnostic Tools / Test Equipment, As Specified	3	SET	$9,500.00	$28,500.00					
3PP	Two-Way Radio Power and Wiring Requirements for New Vehicle, As Specified	20	EA	$344.00	$6,880.00					
3QQ	Installation of County Supplied Two Way Radio and Accessories, As Specified	20	EA	$1,350.00	$27,000.00					
3RR	Technical Support, As Specified	180	HOUR	$175.00	$31,500.00					
TOTAL					$5,453,440.00					

ITEM # 4 - CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL

[ABLE FORD OF NEW JERSEY] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
4	Current Model Year, Or Newer Ford F550 Regular Cab With Platform Body, As Specified or Equal	20	EA	$79,229.00	$1,584,580.00		2026	180	3-year 36,000 bumper to bumper//5-year 100,000 powertrain	
OPTIONS										
4A	Upgrade chassis to Super Cab chassis, retaining 60" Cab to Axle, As Specified or Equal	20	EA	$1,800.00	$36,000.00					
4B	Upgrade chassis to Crew Cab chassis, retaining 60" Cab to Axle, As Specified or Equal	20	EA	$3,300.00	$66,000.00					
4C	Upgrade to Regular Cab chassis with 84" Cab to Axle, As Specified or Equal	20	EA	$300.00	$6,000.00					

[ABLE FORD OF NEW JERSEY] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
4D	Upgrade to Super Cab chassis with 84" Cab to Axle, As Specified or Equal	20	EA	$300.00	$6,000.00					
4E	Upgrade to Crew Cab chassis with 84" Cab to Axle, As Specified or Equal	20	EA	$300.00	$6,000.00					
4F	Upgrade to Regular Cab chassis with 108" Cab to Axle, As Specified or Equal	20	EA	$900.00	$18,000.00					
4G	Upgrade to 12'3" Platform Body with Removable Stake for use with 84" CA Chassis, As Specified or Equal	20	EA	$6,312.00	$126,240.00					
4H	Thieman TT Liftgate, As Specified or Equal	20	EA	$6,100.00	$122,000.00					

[ABLE FORD OF NEW JERSEY] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
4I	Thieman Stow-Away Standard Tailgate Liftgate, As Specified or Equal	20	EA	$7,905.00	$158,100.00					
4J	Under Body Hoist for Dumping Capabilities, As Specified or Equal	20	EA	$11,078.00	$221,560.00					
4K	Dump-Through Liftgate, As Specified or Equal	20	EA	$9,575.00	$191,500.00					
4L	40" Stake Sides (9'3" Body), As Specified or Equal	20	EA	$4,421.00	$88,420.00					
4M	40" Stake Sides (12'3" Body), As Specified or Equal	20	EA	$6,500.00	$130,000.00					
4N	Color Option for 40" Stake Sides, As Specified or Equal	20	EA	$1,670.00	$33,400.00					

[ABLE FORD OF NEW JERSEY] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
4O	52" Stake Sides (9'3" Body), As Specified or Equal	20	EA	$6,130.00	$122,600.00					
4P	52" Stake Sides (12'3" Body), As Specified or Equal	20	EA	$6,521.00	$130,420.00					
4Q	Color Option for 52" Stake Sides, As Specified or Equal	20	EA	$1,670.00	$33,400.00					
4R	40" Grain Sides (9'3" Body), As Specified or Equal	20	EA	$3,539.00	$70,780.00					
4S	40" Grain Sides (12'3" Body), As Specified or Equal	20	EA	$3,995.00	$79,900.00					
4T	Color Option for 40" Grain Sides, As Specified or Equal	20	EA	$1,670.00	$33,400.00					

[ABLE FORD OF NEW JERSEY] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
4U	52" Grain Sides (9'3" Body), As Specified or Equal	20	EA	$6,007.00	$120,140.00					
4V	52" Grain Sides (12'3" Body), As Specified or Equal	20	EA	$6,533.00	$130,660.00					
4W	Color Option for 52" Grain Sides, As Specified or Equal	20	EA	$1,670.00	$33,400.00					
4X	Light Package 1, As Specified or Equal	20	EA	$2,794.00	$55,880.00					
4Y	Light Package 2, As Specified or Equal	20	EA	$3,368.00	$67,360.00					
4Z	Go Light Work Lights, Model 30004ST, As Specified or Equal	20	EA	$4,156.00	$83,120.00					
4AA	I-Pack Tool Box, As Specified or Equal	20	EA	$5,375.00	$107,500.00					

[ABLE FORD OF NEW JERSEY] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
4BB	30" Under Body Tool Box, As Specified or Equal	20	EA	$1,593.00	$31,860.00					
4CC	48" Under Body Tool Box, As Specified or Equal	20	EA	$1,941.00	$38,820.00					
4DD	Air Compressor, 70 CFM, As Specified or Equal	20	EA	$16,296.00	$325,920.00					
4EE	Air Compressor, 150 CFM, As Specified or Equal	20	EA	$20,713.00	$414,260.00					
4FF	Whelen LED 54" Light Bar, As Specified or Equal	20	EA	$5,473.00	$109,460.00					
4GG	9' Readily Detachable Western Snow Plow System, As Specified or Equal	20	EA	$7,821.00	$156,420.00					
4HH	Trailblazer 325 Air Pak, As Specified or Equal	20	EA	$36,095.00	$721,900.00					

[ABLE FORD OF NEW JERSEY] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
4II	Slide Bar with Straps, As Specified or Equal	20	EA	$1,164.00	$23,280.00					
4JJ	Stainless Steel V-Box, Hydraulically Operated Hydraulics, As Specified or Equal	20	EA	$49,120.00	$982,400.00					
4KK	Diagnostic Tools / Test Equipment, As Specified	3	SET	$9,500.00	$28,500.00					
4LL	Two-Way Radio Power and Wiring Requirements for New Vehicle, As Specified	20	EA	$344.00	$6,880.00					
4MM	Installation of County Supplied Two Way Radio and Accessories, As Specified	20	EA	$1,350.00	$27,000.00					
4NN	Technical Support, As Specified	180	HOUR	$175.00	$31,500.00					
TOTAL					$6,760,560.00					

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
2	Current Model Year, or newer Ford F550 Regular Cab with 9 Foot Utility Body, As Specified or Equal	20	EA	$87,558.00	$1,751,160.00		2026 Ford F550	7 plus months depending on options	See attached informatin	
OPTIONS										
2A	Upgrade chassis to Super Cab chassis, retaining 60" Cab to Axle, As Specified or Equal	20	EA	$2,640.00	$52,800.00					
2B	Upgrade chassis to Crew Cab chassis, retaining 60" Cab to Axle, As Specified or Equal	20	EA	$4,137.00	$82,740.00					
2C	Upgrade to Regular Cab chassis with 84" Cab to Axle, As Specified or Equal	20	EA	$501.00	$10,020.00					

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
2D	Upgrade to Super Cab chassis with 84" Cab to Axle, As Specified or Equal	20	EA	$2,806.00	$56,120.00					
2E	Upgrade to Crew Cab chassis with 84" Cab to Axle, As Specified or Equal	20	EA	$4,307.00	$86,140.00					
2F	9' Aluminum Utility Body Upgrade Body Shell, As Specified or Equal	20	EA	$2,769.00	$55,380.00					
2G	11 Foot Body Upgrade, As Specified or Equal	20	EA	$2,846.00	$56,920.00					
2H	Maxon Liftgate, As Specified or Equal	20	EA	$5,450.00	$109,000.00					

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
2I	Flip Top Compartment both Street and Curbside for 9 Foot Utility Body, As Specified or Equal	20	EA	$2,077.00	$41,540.00					
2J	Flip Top Compartment both Street and Curbside for 11 Foot Utility Body, As Specified or Equal	20	EA	$2,385.00	$47,700.00					
2K	Raised Front Curbside Compartment for Both 9 Foot and 11 Foot Utility Bodies (bottle gas retainer not included), As Specified or Equal	20	EA	$1,146.00	$22,920.00					
2L	Bottle Retainer Compartment, As Specified or Equal	20	EA	$3,685.00	$73,700.00					

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
2M	High Compartment Body, 9 Foot Utility Body, As Specified or Equal	20	EA	$6,153.00	$123,060.00					
2N	High Compartment Body, 11 Foot Utility Body, As Specified or Equal	20	EA	$6,000.00	$120,000.00					
2O	Subfloor with Full Height Tailgate, As Specified or Equal	20	EA	$3,231.00	$64,620.00					
2P	Transverse Compartment, As Specified or Equal	20	EA	$6,155.00	$123,100.00					
2Q	C-Tech Drawer Unit for Standard Height Body, As Specified or Equal	20	EA	$2,162.00	$43,240.00					
2R	C-Tech Drawer Unit for 60" High Utility Body, As Specified or Equal	20	EA	$3,488.00	$69,760.00					

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
2S	Venco Venturo 4,000 LB. Electric Crane, As Specified or Equal	20	EA	$32,215.00	$644,300.00					
2T	Custom Rear Work Bumper, As Specified or Equal	20	EA	$5,720.00	$114,400.00					
2U	Telescopic Sliding Roof – 9' Body (High Sides), As Specified or Equal	20	EA	$2,500.00	$50,000.00					
2V	Telescopic Sliding Roof – 11' Body (High Sides), As Specified or Equal	20	EA	$4,000.00	$80,000.00					
2W	Ladder Rack, As Specified or Equal	20	EA	$2,380.00	$47,600.00					
2X	E-Track Down Each Side of Body – 2" from Top of Compartments, As Specified or Equal	20	EA	$846.00	$16,920.00					

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
2Y	Four (4) 2' X 12" Ratchet Straps, As Specified or Equal	20	EA	$52.00	$1,040.00					
2Z	BASF Spray Liner on Floor of Compartments, As Specified or Equal	20	EA	$1,500.00	$30,000.00					
2AA	Whelen LED Liberty II Wecan X 54" Light Bar, As Specified or Equal	20	EA	$5,473.00	$109,460.00					
2BB	Light Color Option for Liberty II Wecan X 54" Light Bar, As Specified or Equal	20	EA	$0.00	$0.00					
2CC	Emergency Lighting Split Red Blue Body Lights, As Specified or Equal	20	EA	$280.00	$5,600.00					
2DD	Trailblazer 302 Air Pak, As Specified or Equal	20	EA	$37,886.00	$757,720.00					

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
2EE	Winch, As Specified or Equal	20	EA	$6,350.00	$127,000.00					
2FF	Air Compressor, 150 CFM, As Specified or Equal	20	EA	$22,171.00	$443,420.00					
2GG	Pioneer Flood Light Head – Model PFH2P1, As Specified or Equal	20	EA	$2,622.00	$52,440.00					
2HH	Cast Iron Mechanic's Vise on Removable Plate with Receiver Type Hitch, As Specified or Equal	20	EA	$1,603.00	$32,060.00					
2II	Husky 815-Piece Mechanic's Tool Set, As Specified or Equal	20	EA	$3,307.00	$66,140.00					
2JJ	Truck Steel Air/Hydraulic Service Jack, As Specified or Equal	20	EA	$1,977.00	$39,540.00					

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
2KK	1700 Peak Amp 12 Volt Jump Starter, As Specified or Equal	20	EA	$231.00	$4,620.00					
2LL	Booster Jump Set, As Specified or Equal	20	EA	$485.00	$9,700.00					
2MM	Vehicle Special Order Paint Colors Not On the Standard Color Chart, As Specified	20	EA	$660.00	$13,200.00					
2NN	EnPak A30GBW, As Specified or Equal	20	EA	$45,645.00	$912,900.00					
2OO	Inverter, As Specified or Equal	20	EA	$6,685.00	$133,700.00					
2PP	Go-Lights, Model 3024, As Specified or Equal	20	EA	$2,800.00	$56,000.00					
2QQ	9' Readily Detachable Western Snow Plow System, As Specified or Equal	20	EA	$7,821.00	$156,420.00					

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
2RR	Poly Electric Spreader, As Specified or Equal	20	EA	$7,710.00	$154,200.00					
2SS	Pipe Vise on Removable Plate with Receiver Type Hitch, As Specified or Equal	20	EA	$1,860.00	$37,200.00					
2TT	Diagnostic Tools / Test Equipment, As Specified	3	SET	$6,000.00	$18,000.00					
2UU	Two-Way Radio Power and Wiring Requirements for New Vehicle, As Specified	20	EA	$344.00	$6,880.00					
2VV	Installation of County Supplied Two Way Radio and Accessories, As Specified	20	EA	$1,350.00	$27,000.00					
2WW	Technical Support, As Specified	180	HOUR	$350.00	$63,000.00					
TOTAL					$7,200,380.00					

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
5	Current Model Year, Or Newer, Ford F550 Regular Cab With Switch-N-Go Detachable Truck Body System Including Accessories, As Specified or Equal	20	EA	$96,034.00	$1,920,680.00		2026 Ford F550	9 plus months depending on options	See attached brochure	
OPTIONS										
5A	9.0' Readily Detachable Snowplow System, As Specified or Equal	20	EA	$7,950.00	$159,000.00					
5B	Cirrus Hydraulics System, As Specified or Equal	20	EA	$29,793.00	$595,860.00					
5C	Large Stainless Steel VBox Spreader, As Specified or Equal	20	EA	$37,841.00	$756,820.00					

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
5D	Dump Body for 11' Floor Length, As Specified or Equal	20	EA	$14,011.00	$280,220.00					
5E	Stainless Steel Dump Body for 11' Floor Length, As Specified or Equal	20	EA	$25,595.00	$511,900.00					
5F	Platform 11' Overall Floor Length, As Specified or Equal	20	EA	$8,590.00	$171,800.00					
5G	Medium Duty Dump Box, As Specified or Equal	20	EA	$11,010.00	$220,200.00					
5H	Medium Duty Dump Box High Sides, As Specified or Equal	20	EA	$11,050.00	$221,000.00					
5I	Manual Tarp, As Specified or Equal	20	EA	$420.00	$8,400.00					

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
5J	Stake Sides and Removable Rear Stakes, As Specified or Equal	20	EA	$4,290.00	$85,800.00					
5K	Horizontal Split Door for Use Chipper Top, As Specified or Equal	20	EA	$2,460.00	$49,200.00					
5L	24" Deep Chipper Top, As Specified or Equal	20	EA	$3,260.00	$65,200.00					
5M	Coal Chute, As Specified or Equal	20	EA	$950.00	$19,000.00					
5N	Side Door in Drop Box, As Specified or Equal	20	EA	$2,960.00	$59,200.00					
5O	Mason Type Tarp, As Specified or Equal	20	EA	$620.00	$12,400.00					

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT
Bid No TBD
MOTOR VEHICLES VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
5P	Split Doors for Drop Box For Chipper or Leaf Application, As Specified or Equal	20	EA	$3,308 00	$66,160 00					
5Q	Fold Down Sides Steel, As Specified or Equal	20	EA	$1,030 00	$20,600 00					
5R	Fold Down Sides Aluminum, As Specified or Equal	20	EA	$17,200 00	$344,000 00					
5S	Light Package, As Specified or Equal	20	EA	$1,520 00	$30,400 00					
5T	Go Lights, As Specified or Equal	20	EA	$761 00	$15,220 00					
5U	Stainless Steel UTG Spreader, As Specified or Equal	20	EA	$8,524 00	$170,480 00					
5V	Flat Bed Service Body, As Specified or Equal	20	EA	$26,608 00	$532,160 00					

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
5W	Brine Water Tank, As Specified or Equal	20	EA	$32,660.00	$653,200.00					
5X	48" Under Body Tool Box, As Specified or Equal	20	EA	$1,955.00	$39,100.00					
5Y	30" Under Body Tool Box, As Specified or Equal	20	EA	$1,554.00	$31,080.00					
5Z	Arbor Body: AB-11, As Specified or Equal	20	EA	$13,620.00	$272,400.00					
5AA	Work Ready Subframe: WRSF-11, As Specified or Equal	20	EA	$4,500.00	$90,000.00					
5BB	Maxscaper 12' Aluminum Landscaper Body Attachment, As Specified or Equal	20	EA	$26,360.00	$527,200.00					
5CC	Chipper Leaf Top for Landscaper, As Specified or Equal	20	EA	$7,450.00	$149,000.00					

[PARAMUS FORD INC DBA ALL AMERICAN FORD OF PARAMUS] RESPONSE DOCUMENT REPORT
Bid No. TBD
MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Mfr./Make/Model:	Delivery, A.R.O.:	Warranty Details:	Comments:
5DD	Diagnostic Tools / Test Equipment, As Specified	3	SET	$6,000.00	$18,000.00					
5EE	Two-Way Radio Power and Wiring Requirements for New Vehicle, As Specified	20	EA	$344.00	$6,880.00					
5FF	Installation of County Supplied Two Way Radio and Accessories, As Specified	20	EA	$1,350.00	$27,000.00					
5GG	Technical Support, As Specified	180	HOUR	$350.00	$63,000.00					
TOTAL					$8,192,560.00					

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
CHASSIS SPECIFICATIONS (CONT'D)		
Tachometer, speedometer, oil pressure, transmission temp, engine temp, and fuel gauge	☑	☐
Interval windshield wipers	☑	☐
Driver & passenger grab handles	☑	☐
Standard XL Rear view camera and prep kit	☑	☐
Chome hub covers front bumper/grill		
3-year/36,000 mile bumper-to-bumper warranty on OE components	☑	☐
5-year/60,000 mile powertrain warranty	☑	☐
Shift on the fly	☑	☐
Cab steps, molded black (running boards) 18B	☑	☐
Snow plow prep package 473	☑	☐
Single color to be selected from standard color chart at time of order	☑	☐
Undercoating – entire truck chassis, underside of cab and underside of added body (dump, utility, platform) shall be coated with Tectyl 2423 Haps Free Black, or Z Guard Product, a low VOC, High Solids, Emulsion Corrosion preventing coating D6A C6R	☑	☐

STEEL DUMP BODY SPECIFICATION:

DUMP TBEI/ELIMINATOR

Dimensions:

- 10 ga. Steel Dump Body
- Length – 9'
- Width – 96"
- Inner side height – 17" high
- Inner tailgate height – 23" high
- Rated capacity: 3.3 cubic yard nominal (water level load)
- 4.5 cubic yards with 6" side extensions ☑ ☐

Floor and Understructure:

Floor shall be seamless one piece design and material thickness 10 ga. high strength steel for minimal deflection in critical areas.	☑	☐
Floor sheet shall have two (2) 5/8" radius bends to complete 90° radius to finalize the transition from side to floor and uninterrupted look that will not hold back debris.	☑	☐
The minimum floor surface width is 82"	☑	☐
Rear edge of floor sheet is reinforced to prohibit deflection and maintain a positive, long lasting tailgate seal. The understructure to be of stacked structural design for maximum load support.	☑	☐
Longsills to be 5" structural C-channel, Cross sill shall be 3" I-beam, spaced approximately 16" apart and reinforced with gussets.	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
STEEL DUMP BODY SPECIFICATION: (CONT'D)		
Floor and Understructure: (Cont'd)		
Rear apron shall be 8" high, full-width design and made from 10 ga high strength steel, Rear apron to include 3 FMVSS 108 compliant clearance lamps mounted in shock resistant rubber grommets to maximize bulb life.	☑	☐
Body Front & Side:		
Front shall be fabricated from 10 ga. Steel.	☑	☐
Front to be seamless one piece design with triple bend top rails for long term durability.	☑	☐
Working height of front shall be 24" above floor, which matches rear tailgate.	☑	☐
Full height front corner posts shall include clearance lights at each corner to comply with FMVSS 108 safety standards.	☑	☐
Sides include two (2) 6" wide vertical braces per side, with continuous weldment to side and top and bottom rail for additional strength.	☑	☐
Full depth rear corner posts to be 11.6" wide and 5" deep with hardware concealed for a clean streamlined look.	☑	☐
Double walled design, single-walled **NOT ACCEPTABLE.**	☑	☐
Sides are equipped with front and rear 6" board pockets with retaining holes, board pockets are designed for 2" nominal lumber	☑	☐
Tailgate:		
Shall be fabricated from 10 gauge steel with fully boxed dirt shedding top and bottom rails and incorporates 2 vertical braces to provide additional strength and rigidity.	☑	☐
Tailgate shall be recessed flush with rear edge of corner post	☑	☐
Tailgate shall be of double acting design incorporating Rugby's patented E-Z LATCH system with cam action to draw in annoying miss-aligned upper tailgate pins.	☑	☐
E-Z LATCHES are easily accessible from the ground and are located on sides of left and right corner posts to promote operator safety, center latches are not acceptable. Latch system is permanently connected to the body, so that tailgate pins cannot be stolen or lost. Latch system does not have an internal linkage that would require the removal of panels to repair or replace.	☑	☐
The lower tailgate latch release handle is located at the left front corner of the body for quick access	☑	☐
Tailgate top pins are 1.25" and bottom pins are 1.00" diameter	☑	☐
Shall include ¼" proof coil chain and banjo eye slotted holders in corner posts to allow the tailgate to lay flush with the floor and for spreading applications.	☑	☐
Lights/Wiring:		
All lamps/reflectors exceed FMVSS 108 requirements.	☑	☐
Lamps shall be LED flush mounted in shock resistant rubber grommets to maximize bulb life.	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
STEEL DUMP BODY SPECIFICATION: (CONT'D)		
Lights and Wiring: (Cont'd)		
Each rear corner post shall include a rear facing auxiliary stop/turn lamp LED for improved visibility and operator's safety.	☑	☐
Color-coded wire harnesses are provided to minimize installation time and simplify diagnosis.	☑	☐
Body up light in cab.	☑	☐
Cabshield:		
Fabricated from 10 ga. steel, slotted viewing window. Design to be ½ cabshield and non-tapered.	☑	☐
Hoist: SR4020		
Rugby's SR series line of subframe scissor hoists are designed to reduce installation time and make hoist application easier. Built with an incorporated body prop and tabletop rear hinge, subframes are available to accommodate 60" CA and 84" CA chassis.	☑	☐
NTEA rated and classified class 40: ISO Certified.	☑	☐
The hoist shall be an NTEA approved scissor design. Approx weight: 650 #	☑	☐
Hoist shall be fabricated of high strength steel.	☑	☐
Single Cylinder	☑	☐
Bore 5.5"	☑	☐
Stroke 20"	☑	☐
Mounting Height 10.5"	☑	☐
CA./CT 60" – 108"	☑	☐
Capacity Range 9.6 – 13.3 Tons	☑	☐
Hydraulically operated run off the chassis PTO	☑	☐
ACCESSORIES		
Sleeve adapter Part # HCZ-19H282-A, or equal	☑	☐
Manual pull tarp system with mesh tarp	☑	☐
Pintle plate ¾" thick with:		
• Class V receiver hitch		
• Pollak 7 pole RV style harness and twist and lock plug		
• (Harness Part #11-998, or equal/7-Way Plug Part # 11-916P, or equal)		
• 102 dB Preco backup alarm		
• 3-ball receiver tube 1 7/8", 2", 2 5/16" locking hitch pin		
• 6-ton receiver mount pintle & 2" ball combination hitch	☑	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
ACCESSORIES (Cont'd)		
Two (2) pull out ladders mounted behind the cab. Grab handle mounted to work in conjunction with ladders	☑	☐
Stone shields and mud flaps	☑	☐
LED strobe system: • Six (6) oval strobe lights to be mounted in cab shield • Four (4) facing forward • One (1) on each side of cab shield • Two (2) facing rear in rear corner posts	☑	☐
6" high oak boards covered in aluminum diamond plate	☑	☐
LED spreader light	☑	☐
Spreader chain kit	☑	☐
DOT safety kit, first aid kit, 10 lb. fire extinguisher with bracket and safety triangles	☑	☐
Conspicuity enhancement: • 2" red and white diamond grade reflective striping • 6" red and yellow inverted V in face of tailgate	☑	☐
OPTIONS		
1A. **Upgrade chassis to Super Cab chassis, retaining 60" Cab to Axle**	☑	☐
1B. **Upgrade chassis to Crew Cab chassis, retaining 60" Cab to Axle**	☑	☐
1C. **Upgrade to Regular Cab chassis with 84" Cab to Axle**	☑	☐
1D. **Upgrade to Super Cab chassis with 84" Cab to Axle**	☑	☐
1E. **Upgrade to Crew Cab chassis with 84" Cab to Axle**	☑	☐
1F. **Fold Down Sides on Standard Dump Body**	☑	☐
1G. **Stainless Steel Body Upgrade Dimensions** Eliminator by DeJana fixed side steel dump body, as specified or equal	☑	☐
Material: stainless steel, specifically ASTM A240 type 201 stainless steel having a minimum yield strength of 52,900 psi.	☑	☐
201 Stainless Steel Dump Body	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1G. Stainless Steel Body Upgrade Dimensions (Cont'd)		
Length: 9' EXCEPTION – 20 6B4	☑	☐
Width: 96" ELIMINATOR STAINLESS STEEL BODY ONLY	☑	☐
Inner Side Height: 17" High		
Inner Tailgate Height: 23" High		
Rated Capacity: 3.3 Cubic Yards with 10" Side Extensions		
Floor and Understructure		
Floor shall be fabricated from a single sheet of 3/16" AR400 (175,000 PSI Tensile Strength) and is of a crossmemberless design	☑	☐
Floor sheet is formed with angle down at the outside edge on both sides to prevent material from hanging up when fold down sides are open. Rear edge of floor sheet is reinforced to prohibit deflection and maintain a positive long lasting tailgate seal.	☑	☐
Rear apron shall be 8" high, full width design and made with 10 gauge steel	☑	☐
Rear apron to include 3 FMVSS 108 compliant clearance lamps mounted in shock resistant rubber grommets	☑	☐
Body Front & Side		
Front shall be fabricated from 12 gauge 201 stainless steel. Front to be seamless one piece design with triple bend top rails for long term durability.	☑	☐
Working height of front shall be 24" above floor, which matches rear tailgate. Full height front corner posts shall include clearance lights at each corner to comply with FMVSS 108 safety standards.	☑	☐
Sides include two 6" wide vertical braces per side, with continuous weldment to side and top and bottom rail for additional strength. Full depth rear corner posts to be 11.6" wide and 5" deep with hardware concealed.	☑	☐
Sides are equipped with front and rear 6" board pockets with retaining holes, board pockets are designed for 2" nominal lumber.	☑	☐
Tailgate		
Shall be fabricated from 12-gauge stainless steel with fully boxes dirt shedding top and bottom rails and in and incorporates 2 vertical braces	☑	☐
Tailgate shall be recessed flush with rear edge of corner post	☑	☐
Tailgate shall be of double acting design incorporating Rugy's patented EZ Latch system with cam action	☑	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (CONT'D)		
1G. Stainless Steel Body Upgrade Dimensions (Cont'd)		
Tailgate (Cont'd)		
EZ Latches shall be easily accessible from the ground and shall be located on sides of left and right corner posts	☑	☐
Lower tailgate latch release handle is located at the left front corner of the body	☑	☐
Tailgate top pins are 1.25" and bottom pins are 1.00" diameter	☑	☐
Shall include ¼" proof coil chain and banjo eye slotted holders in corner posts to allow the tailgate to lay flush with the floor	☑	☐
Lights/Wiring		
All lamps/reflectors excess FMVSS 108 Requirements	☑	☐
Lamps shall be LED flush mounted in shock resistant rubber grommets	☑	☐
Ear rear corner post shall include a rear facing auxiliary stop/turn lamp LED	☑	☐
Color-coded wire harnesses shall be provided	☑	☐
Body up light in cab	☑	☐
Cabshield		
Fabricated from 12 gauge 201 stainless steel, slotted viewing window. Design to be ½ cabshield and non tapered.	☑	☐
EXCEPTION RUBBER ELIMINATOR STAINLESS		
1H. Stainless Steel Fold Down Sides for Stainless Steel Body Option	☐	☑
EXCEPTION PAINT ELIMINATOR SS BODY - UNPAINTED		
1I. Body Paint Option for Stainless Steel Body Upgrade		
Body finish color shall match cab color, base coat and clear coat.	☐	☑
1J. Central Hydraulic System Hydraulic Pump		
Hydraulic pump and PTO shall be a Chelsea 210 series.	☑	☐
The pump shall be a gear pump that is direct mounted to a hotshift PTO for a live transmission with gasoline engine	☑	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (CONT'D)		
1J. Central Hydraulic System Hydraulic Pump (Cont'd)		
The pump shall have a flow rate of 10.6 GPM at 1200 engine RPM The pump shall have a ¾" 11T splined drive shaft	☑	☐
The suction hose to the pump shall be a minimum of 1 ¼" I.D. SAE 100-R4 hose	☑	☐
The PTO shall be a Parker/Chelsea 210 series and have a ratio of 144%	☑	☐
Heat shield to protect PTO wiring	☑	☐
The PTO shall be engaged/disengaged from the cab by a dash mounted 12VDC on/off switch	☑	☐
In power over speed protection required	☑	☐
Modular Manifold Central Hydraulic System		
The central hydraulic valve system shall be a mobile design to withstand exposure to deicing chemicals and severe weather conditions with a 5-year warranty on all hydraulic components	☑	☐
The central hydraulic valve system shall be specifically designed for low volume hydraulic pump output	☑	☐
All implements will function simultaneously	☑	☐
The modular manifold must be constructed of 6061 anodized aluminum material	☑	☐
The modular manifold shall be adjustable to a maximum pressure of 3,500 PSI with multiple flow and pressure performance and with function configuration	☑	☐
The modular manifold will consist of multiple sections bolted together for multiple function configurations	☑	☐
The entire hydraulic system shall be completely serviceable without removing from the enclosure or disassembling the sections	☑	☐
A one-piece manifold will not meet the intent of the specification for easy maintenance and service	☑	☐
The modular manifold must be capable of operating in either open center (fixed displacement) or closed center (variable displacement) hydraulic circuits	☑	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1J. Central Hydraulic System Hydraulic Pump (Cont'd)		
Modular Manifold Central Hydraulic System (Cont'd)		
All functions will be proportional controlled, pulse width modulated, and pressure and flow compensated with counter-balance	☑	☐
Each function will have load holding with no internal leak-down	☑	☐
Implements shall not drift down during vehicle travel	☑	☐
Heavy duty 12VDC coils must be protected with a corrosion resistant coating	☑	☐
All coils must be rated for a 1000-hour salt spray as standard	☑	☐
Connections must be NEMA x6 standards for dust protection	☑	☐
Outside the cab connections shall be rated as NEMA "x8" – protected against the effects of permanent submersion in water as well as able to show no corrosion after 500 hours in a 35°C salt spray	☑	☐
The modular manifold shall be designed for lower pump capacity hydraulic pumps (belt and gear)	☑	☐
Each section will have flow capacities from 3 to 20 GPM with load holding on all cylinder sections	☑	☐
All cylinder sections shall be load hold with A and B port relief as standard	☑	☐
The hoist section shall be 6 GPM, four way for a double acting cylinder and incorporate a 500 PSI relief and load hold	☑	☐
The spinner will be a 7 GPM motor spool cartridge and the auger/conveyor will be a 7 GPM motor spool cartridge	☑	☐
The spinner or auger will not stop or slow when other implements are actuated	☑	☐
Each function will be equipped with adjustable manual overrides protected by jacketed debris covers	☑	☐
The hydraulic system shall be pressure and flow tested before the installation process	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1J. Central Hydraulic System Hydraulic Pump (Cont'd)		
Granular Spreader and Single Stick Plow Controls		
The spreader controls shall be capable of operating a granular spreader with auger/ conveyor, spinner and pre-wet (or anti-ice) output channels	☑	☐
Each function can be operated individually or all simultaneously	☑	☐
In-cab controller must be an automotive grade product (amusement/gaming type products are **NOT ACCEPTABLE**)	☑	☐
The liquid channel can operate an electric or hydraulic pre-wet system	☑	☐
Controller shall also have an optional dash mount, stand-alone, or console mounting options	☑	☐
Operator shall have the ability to adjust the speed of each function and the amount of granular material or liquid with the soft touch key pad	☑	☐
Printed PVC soft touch membrane switch interface shall be tested to 5 million impressions for long life and durability	☑	☐
Touch pad to control granular feed rate/spinner speed	☑	☐
All set-up and programming shall be completed using the controller soft key pad with no programming keyboard	☑	☐
Controller shall have the ability to connect the feed rate and spinner function for single stroke simultaneous start up	☑	☐
Controller must offer a "Spot Blast" feature. Spot Blast will activate the blast with a single keystroke when the controller is paused	☑	☐
Adjustable valve unseat mode must be a standard feature	☑	☐
Spinner increase during Blast shall be an adjustable option	☑	☐
Spreader control shall be capable of operating each function in open loop mode	☑	☐
With a single switch setting, spreader shall be field configurable to operate either: • Ground Speed Oriented OR • No Ground Speed (simple manual operation)	☑	☐
Controller shall also offer programmable Blast Features that will function during Ground Speed Triggered Operation	☑	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1J. Central Hydraulic System Hydraulic Pump (Cont'd)		
Granular Spreader and Single Stick Plow Controls (Cont'd)		
Controller must include integrated protection and diagnostic systems with safety features incorporated into the system	☑	☐
PowerSafe Wiring Design: For safety reasons, grounding or cutting any wire at any point between any valve coil and the controller must not cause any valve to actuate	☑	☐
One lead from each hydraulic valve coil must be wired to a common ground point	☑	☐
System shall be capable of self-diagnosis using the pause indicator LED light	☑	☐
System must supply pulsed +12 volt power to the other lead from each individual valve coil	☑	☐
All connections inside the hydraulic valve/electronic control junction box must be IP 68 rated	☑	☐
All connectors shall be rated as "6x" – dust proof	☑	☐
All connectors shall be rated as "x8" – protected against the effects of permanent submersion in water as well as showing no corrosion after 500 hours in a 35°C salt spray	☑	☐
System operating temperature range -4 to +104°F (-20° to +40°C)	☑	☐
All connections shall be labeled with appropriate descriptions for each connection to individual solenoids of the hydraulic actuating cylinders	☑	☐
Cirus EZ1 Controller shall have a five (5) year warranty	☑	☐
Certified Cirus Lamprey Plow/Hoist Controller		
In-cab control system shall have one (1) fully proportional multi-function joystick	☑	☐
Joystick shall be Hall Effect (magnetic) with no magnetic contacts (amusement/gaming joysticks are **NOT ACCEPTABLE**)	☑	☐
Hoist joystick console shall mount to the center seat in the down position with Two (2) adjustable rods that slide into the head rest mounting holes	☑	☐
Dash mounted momentary hoist switch shall be available when seat mounted controls are removed	☑	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1J. Central Hydraulic System Hydraulic Pump (Cont'd)		
Certified Cirus Lamprey Plow/Hoist Controller (Cont'd)		
Dump body hoist shall be controlled by a single joystick	☑	☐
Hoist control lever must have a safety trigger protection for the hoist function	☑	☐
Control lever will include a programmable plow float function (free-floating system requires a single acting valve)	☑	☐
Operator shall have the ability to set the rate of speed for each direction of motion on a PC for all hydraulic devices controlled by the joystick without modification to the hydraulic system	☑	☐
Controller shall include integrated protection and diagnosis systems with safety features incorporated into the system	☑	☐
Channel Safe: protects the system and helps diagnose external shorted or open circuits	☑	☐
SafeStik that shuts down the output channels if a joystick fails	☑	☐
PowerSafe Wiring Design: For safety reasons, grounding or cutting any wire at any point between any valve coil and the controller must not cause any valve to actuate	☑	☐
One (1) lead from each hydraulic valve coil must be wired to a common ground point	☑	☐
System must supply pulsed +12 volt power to the other lead from each individual valve coil	☑	☐
All connections at the hydraulic control junction box must be IP 68 rated	☑	☐
Outside the cab harness will be IP 68 rated up to the valve coil connection	☑	☐
All connectors shall be rated as "6x" – dust proof	☑	☐
All connectors shall be rated as "x8" – protected against the effects of permanent	☑	☐
Submersion in water as well as showing no corrosion after 500 hours in a 35°C salt spray	☑	☐
System operation temperature range -4 to +104°F (-20° to +40°C)	☑	☐
All connections shall be labeled with appropriate descriptions for each connection to individual solenoids of the hydraulic actuating cylinders	☑	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1J. Central Hydraulic System Hydraulic Pump (Cont'd)		
Certified Cirus Lamprey Plow/Hoist Controller (Cont'd)		
Installing vendor must be authorized to perform warranty repairs and periodic maintenance on Cirus products	☑	☐
Stainless Steel Reservoir/Valve Enclosure		
Valve sections and manifold shall be mounted in a 304 stainless steel combination reservoir and enclosure	☑	☐
Overall width of the combo shall not exceed 27.66 inches	☑	☐
Enclosure shall be constructed in such a manner that any required maintenance or repair of the valves can be accomplished without obstruction	☑	☐
Valve mount plate shall slide forward for work port access	☑	☐
Enclosure shall be mounted with a minimum of 1" frame clearance on each side of the combo	☑	☐
Reservoir shall have a 14 gallon capacity	☑	☐
Reservoir/Valve Enclosure shall be designed to mount on either side of vehicle chassis	☑	☐
Enclosure must have hydraulic hose hangers to route and protect hydraulic hoses	☑	☐
Reservoir/Tank shall be constructed from 10 gauge 304 stainless steel with 0.25 inch steel bracing with 14 gauge cover	☑	☐
Reservoir filler cap must be angled for easy fill	☑	☐
Two rubber latches shall secure the enclosure lid and the lid must be removable without tools by one person	☑	☐
The rubber latches shall be replaceable with a removable pin	☑	☐
Tank return line shall be mounted internally with case drain and level sensor ports available on both sides of tank	☑	☐
Tank shall have a basket type breather cap and ¾" magnetic drain plug	☑	☐
Suction line shall be 1 ¼" strainer NPT with 1 ¼" full flow brass ball valve	☑	☐
Suction line shall also have a 100 mesh stainless steel strainer	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1J. Central Hydraulic System Hydraulic Pump (Cont'd)		
Stainless Steel Reservoir/Valve Enclosure (Cont'd)		
Return line must be a minimum of 1 ¼" NPT with 10 micron filter and 25 psi bypass with gauge	☑	☐
Hoses and Fittings		
Suction line between reservoir and pump shall be minimum of 1 ½" ID with a minimum SAE 100-R4 rating and shall be secured on both ends via heavy duty banding straps (radiator hose clamps are **NOT ACCEPTABLE**)	☑	☐
Hydraulic lines and plumbing shall be of sufficient capacity so as not to create heat or turbulence within hydraulic system	☑	☐
Pressure hoses, including signal sense to pump, shall have swivel fittings on both ends and have a minimum SAE 100-R2 rating	☑	☐
Return lines and case drain shall have a minimum SAE 100-R1 rating	☑	☐
Hydraulic lines shall be routed to minimize interference with equipment and chassis components requiring periodic servicing	☐	☐
Support brackets, grommets, and tie wraps shall be provided where appropriate to protect lines from damage by abrasions, cutting or impact	☑	☐
Quick disconnects shall be stainless steel	☑	☐
Hoses shall not be routed near exhaust manifold pipes, bolts, sharp edges and exhaust system to prevent wear, fatigue or fire	☑	☐
Pipe fittings are not acceptable in any high-pressure line	☑	☐
Maximum distance between support clamps on all hydraulic lines shall be 24 inches All hoses must be encased in high temperature fiberglass rubber sleeve by high heat areas or high wear areas, **NO EXCEPTIONS**	☑	☐
1K. Stainless Steel UTG Spreader General		
6" auger under-tailgate spreader shall be of the bottom-opening design, with a safety shut off feature built into the hydraulic system	☑	☐
Mounting shall allow the dumping of materials without interference from the spreader	☐	☐
Maximum spreader width shall be 96"	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1K. Stainless Steel UTG Spreader General (Cont'd)		
Mounting		
Unit shall mount to the sides and below the floor level of the dump box with single-pin, quick-detachable hardware	☑	☐
Mounting and removing shall be done without the use of any special tools	☑	☐
Safety Shut Off		
Spreader shall incorporate a hydraulic safety shut-off feature that disables the hydraulic functions of the spreader	☑	☐
Safety Shut-off feature shall prevent opening the bottom door or opening the top cover beyond a vertical position when the hydraulics are engaged	☑	☐
Feed Mechanism		
6" heavy-duty auger shall consist of 3/8" flighting with 4" pitch which is welded to a 2 3/8" O.D. Schedule 40 pipe	☑	☐
Auger shall have continuous and reverse flighting for more uniform emptying and shall be supported by 1 ¼" steel shaft ends	☑	☐
Auger shaft shall be supported on one end in sealed, self-aligning, precision single- row radial bearings with grease fittings and on the other end by the drive mechanism	☑	☐
Auger shall be powered with a 22.6 cubic inch displacement hydraulic motor capable of delivering high torque at low speeds mounted to the end plate and directly coupled to the auger by a non-corrosive UHMW polyethylene sleeve and a ½" Grade 5 bolt	☑	☐
Discharge port shall be located 24" from the left end	☑	☐
Stainless Steel Hopper		
Rigid one-piece end plates of 7 gauge stainless steel shall be continuously welded to an auger trough of 7 gauge stainless steel	☑	☐
Unit shall have a three-point hinged bottom pan that will expose the entire auger for easy clean out	☑	☐
Bottom Pan shall be fabricated of 7 gauge stainless steel and held in place with two (2) heavy-duty cam locks with a lifting handle near each lock for ease of use	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1K. Stainless Steel UTG Spreader General (Cont'd)		
Stainless Steel Hopper (Cont'd)		
Anti-spill cover over each discharge opening shall be of 7 gauge stainless steel and shall be removable without the use of tools	☑	☐
Lid shall be of 7 gauge stainless steel and shall be an integral part of the unit that may be raised when spreading or lowered when dumping	☑	☐
Lid shall be locked in position by two (2) latches that are replaceable	☑	☐
Minimum inside width of the trough shall 10 7/8"	☑	☐
Poly Spinner Disc		
Shall consist of a single 18" diameter polymer disc with six (6) formed polymer fins, to provide a flat trajectory and uniform spreading pattern from 4 to 40 feet	☑	☐
Assembly shall be adjustable, allowing for variable spreading patterns left, center, or right by sliding the hinged frame sideways on the shaft so that the point at which the material hits the spinner disc is varied	☑	☐
Assembly shall be adjustable in height, providing four (4) different ground clearance settings by means of four (4) bolts	☑	☐
Assembly shall be easily removed by pulling two pins and uncoupling two (2) hydraulic quick-disconnect hoses	☑	☐
Speed rate shall be variable through optional valve systems	☑	☐
Shall be mounted directly onto the hydraulic motor shaft by means of a steel spinner hub	☑	☐
Motor shall be 2.8 cubic inches with nickel plated shaft for enhanced corrosion		
Resistance and improved seal life	☑	☐
Assembly shall remain horizontal to the road at all dump box angles	☑	☐
Shield shall be provided to prevent material from striking the truck	☑	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1K. Stainless Steel UTG Spreader General (Cont'd)		
Finish		
All carbon steel components shall be painted black	☑	☐
Stainless steel components shall be left in their natural finish	☑	☐
Spill Shields		
Shall be made of steel and mounted to tailgate to stop any salt from spilling over the sides or the rear of the body	☑	☐
Dump Accessibility		
NO hydraulic hoses or trough handles shall be above the surface of the spreader	☑	☐
Clean dumping surface must be provided	☑	☐
1L. Dump-Through Liftgate MODEL #AR-DT-2000		
Anthony Liftgates Model #AR-DT 1800, or equal, dump-through liftgate	☑	☐
Durable roller chain drive	☑	☐
Marine duty potted toggle switch Pressure compensated flow valve	☑	☐
Circuit protection	☑	☐
Level ride platform 3-step powder coat	☑	☐
Two (2) year mechanical and Two (2) year electrical and hydraulic parts and labor warranty	☑	☐
90" platform width Cab cut off switch	☑	☐
1M. I-Pack Tool Box		
Knapheide I-Pack Tool Box mounted between cab and dump body	☑	☐
Painted to match cab color, base coat and clear coat	☑	☐
Requires chassis to have an 84" Cab to Axle measurement	☑	☐
Stainless steel continuous hinges, **no exception**	☑	☐
14 gauge Galvaneal shell, E-coat primer, and latches with ABS pans for superior corrosion resistance	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1N. ProTech Aluminum I-Pack with Stainless Steel Doors PN # 20-2737	☑	☐
1O. 30" Under Body Tool Box		
For use with chassis with 60" CA	☑	☐
Weatherguard Tread Plate Aluminum 631-0-02	☑	☐
Dimensions: 30 1/8" x 18" x 18"; 5.4 cubic feet	☑	☐
Door opening: 13 ½" H X 25 ¼" W Stainless steel D-handles	☑	☐
1P. Stainless Steel V-Box General		
(**NOTE**: This option **requires** the ***Central Hydraulic System***)	☑	☐
This specification describes a self-contained hopper spreader designed to spread free-flowing material up to 40 feet. Spreader consists of a steel hopper and spinner assembly, pintle-chain conveyor system, a choice of hydraulic or engine drive power systems and all components required to deliver maximum performance	☑	☐
Hopper		
Shall be 9 ft, 44 in, and 70 in inside width	☑	☐
Hopper sides shall slope at a 45° angle	☑	☐
Capacity of the unit shall be 4.0 cubic yards struck	☑	☐
Hopper sides and longitudinals shall be formed of one piece and shall all be of 12 gauge 201 stainless steel continuously welded on the inside of the hopper (Welding on the outside is **NOT ACCEPTABLE**)	☑	☐
Each hopper side shall be supported by three (3) full slope body side supports on each side	☑	☐
12-gauge 201 stainless steel front and rear panels	☑	☐
Top edge shall be double crimped for additional support	☑	☐
Adjustable feed gate with a maximum opening of 4 ½" x 9" shall be able to be clamped to allow for a positive gate setting	☑	☐
A heavy duty lift shall be supplied in each corner of the hopper	☑	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1P. Stainless Steel V-Box General (Cont'd)		
Conveyor		
Shall be of the chain barflight type Conveyor section of body shall be 16" wide	☑	☐
Pintle-type chain with a tensile strength of 12,500 lbs Cross bars to be ¼" x 1" welded on 4 5/8" centers	☑	☐
Conveyor to be driven by a 20:1 ratio cast-bronze worm gear	☑	☐
Drive sprockets shall be drop-forged, six-tooth keyed to the minimum 1 ¼"	☑	☐
C1045 steel alloy drive shaft	☑	☐
Idler shaft shall be 1"	☑	☐
Schedule 40 pipe, and shall be equipped with poly idler "sprockets"	☑	☐
Chain adjustment shall be accomplished with two (2) threaded block and rod assemblies	☑	☐
Floor shall be 12-gauge 201 stainless steel of flange-type construction	☑	☐
Spinner Assembly		
Polyurethane spinner disc shall be 13" in diameter	☑	☐
Four (4) formed fins that will give a uniform trajectory from 4 to 40 feet	☑	☐
Shall have two (2) adjustable 201 stainless steel internal baffles	☑	☐
Four (4) 201 stainless steel external overlapping baffles to control the direction and width of the spread	☑	☐
All spinner baffles shall be adjustable without the use of tools	☑	☐
Inverted V		
A 12-gauge 201 stainless steel protective inverted-V shall be installed above the conveyor to reduce load pressure and prevent material bridging	☑	☐
Top Screens		
Two section center hinged top screen shall be provided to protect the conveyor chain and spinner from large objects	☑	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1P. Stainless Steel V-Box General (Cont'd)		
Top Screens (Cont'd)		
Screen sections shall be made of 5/16" rods, with square opening of 2 ½", and framed by flat bars, and angle iron steel	☑	☐
Paint		
All mild steel components shall be painted black	☑	☐
Spinner Assembly Motor		
Shall be powered by an additional hydraulic motor, providing independent control over each motor	☑	☐
Hydraulics		
Unit will be run off of the Central Hydraulic System which will have a key pad control to operate the speed of the conveyor and spinner	☑	☐
Unit will run off of the live drive transmission. NO belt systems	☑	☐
1Q. Spreader Leg Stand Kit PN #3037295 3050560		
Accommodates 10' spreaders	☐	☑
1R. Air Compressor, 70 CFM		
VMAC VR70 Underhood Rotary Screw Compressor 70 CFM, 175 PSI	☑	☐
3 gallon receiver tank Control panel Throttle control	☑	☐
Filter/Regulator/Lubricator	☑	☐
Relief/Shut-Off valves with all required fittings Hose Reel: 50' of ½" I.D. air line	☑	☐
1S. Air Compressor, 150 CFM		
VMAC VR150 Underhood Rotary Screw Compressor 150 CFM, 175 PSI 3 gallon receiver tank	☑	☐
Control panel Throttle control	☑	☐
Filter/Regulator/Lubricator	☑	☐
Relief/Shut-Off valves with all required fittings	☑	☐
Hose Reel: 50' of ½" I.D. air line	☑	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	COMPLIANCE NO
OPTIONS (Cont'd)		
1T. Go-Lights, Model 30264 30264ST Go Light Stryker Work Lights (Up to two (2) per vehicle)	☐	☑ PN
Permanently mounted on brackets on I-Pack tool box ***(I-Pack tool box Option MUST be selected)***	☑	☐
6000 maximum lumens	☑	☐
5 amp draw	☑	☐
9-32 VDC input	☑	☐
1U. 9' Readily Detachable Western Snow Plow System		
Blade Assembly Moldboard – 12 gauge (0.104") steel sheet formed to a 17.3" radius with a 1.76" diameter top curl	☑	☐
Ribs – Eight (8), 0.25" thick, variable profile, electrically welded to sheet, torsion tube and 0.25" thick, high strength steel base channel	☑	☐
Torsion Tube – 2" diameter, full width, electrically welded to all eight ribs	☑	☐
Cutting Edge – Reversible 0.5" x 6" high carbon steel C1080 attached with ten (10) 0.63" Grade 5 carriage bolts	☑	☐
Disc Shoes – Two (2), full rotation, height adjustable, Austempered Ductile Iron shoes with integral 1" diameter shaft secured to blade with lynch pins.	☑	☐
Shoe brackets shall be welded to vertical ribs	☑	☐
Blade Trip – 50° full blade trip	☑	☐
Blade Assembly Trip Springs – Four (4), 2.38" OD x 0.39" diameter, C1060, hard drawn, stress relieved wire, preloaded, with 0.63" x 4" eyebolts	☑	☐
Shock Absorbers – Two (2), 5" stroke, shielded shock absorbers to retard extension velocity and dampen blade trip return	☑	☐
Blade Trip Pivot – Three (3) 0.75" diameter steel pins	☑	☐
Blade Guides – Two (2) highly visible, vinyl coated, spring wound, with replaceable flags	☑	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1U. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Blade Assembly (Cont'd)		
Plow Angling – 30° right and left	☑	☐
A-Frame		
Electrically welded, reinforced, 3" x 3" x 0.19" wall structural steel side tubes with 0.50" thick, formed nose plate, and integral attachments for angling rams to receive 1" diameter pins	☑	☐
Lift Chains – Two (2), 0.25" Grade 43 high test steel with 2,600 lb. working load limit, attached with 0.38" U-bolts	☑	☐
Quadrant		
Electrically welded, reinforced, 5" OD x 0.25" wall structural steel tube with 0.50" thick nose plates and integral attachments for angling rams to receive 1" diameter pins	☑	☐
A-Frame to Quadrant Angle Pivot – 1" diameter Grade 5 bolt	☑	☐
Lift Frame		
Lift frame to have provision for attachment of out front hydraulics and light kit	☑	☐
Lift Arm – 0.25" x 2" formed bar welded with a 7 gauge steel cover	☑	☐
Two Plow Stands – Self-storing and adjustable integrated into the plow attachment mechanism. Connecting hook and lever with integral 0.50" lock pin	☑	☐
Lift Frame – Two piece lift frame with tubular construction.	☑	☐
Lower lift frame to include drive in plow alignment horns	☑	☐
Mount		
Custom designed, electrically welded, structural steel mounting readily adaptable to truck frame.	☑	☐
Attached to truck with Grade 5 fasteners	☑	☐
Vehicle, with mount attached, shall meet Federal Motor Vehicle Safety Standards by compliance or by vehicle manufacturing approval	☑	☐
Removable receiver brackets for additional ground clearance	☑	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1U. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Paint		
Plow blade shall be made of shot blasted steel and cleaned with phosphate solutions and have baked-on red polyester powder coating	☑	☐
Hydraulics		
Electric solenoid activated and detachable with lift	☑	☐
Front mounted hydraulic unit consisting of a fixed displacement gear pump, with 1750 PSI system relief, direct tang driven by a 4 ½" 12 volt DC motor	☑	☐
Pump with filter screen shall be immersed in a steel deep drawn reservoir	☑	☐
Main valve manifold shall contain three (3) side mounted and covered solenoid cartridge valves	☑	☐
Cushion relief valves set at 4,000 PSI and a quill adjustment screw to adjust blade drop speed	☑	☐
One (1) 1 ½" x 8" lift ram and two (2) 1 1/2" x 12" angling rams each with a rod seal, a wiper ring and a packing nut	☑	☐
Hydraulic hoses shall be ¼" steel braided SAE 100R1	☑	☐
Hydraulic unit shall be controlled by a soft touch, hand held in-cab control	☑	☐
Control shall be equipped with an on/off, mode buttons and indicator lights	☑	☐
Control shall be dash mounted	☑	☐
Control shall provide a single button movement of angle right or left (hydraulically locked)	☑	☐
In-cab control shall be connected to valve manifold and to the motor through an auxiliary 12-volt multiplexed harness. Power and control harness to have quick disconnects and covers at the grill	☑	☐
Control shall allow plow to be in float when lowered	☑	☐
Unit shall be a "low side" drive system, which provides positive potential continuously with a switched ground to control the solenoids	☑	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1U. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Hydraulics (Cont'd)		
Unit shall possess programmable security lockout feature	☑	☐
Unit shall possess programmable hydraulic soft stop feature	☑	☐
Unit shall possess programmable one touch float feature	☑	☐
Hydraulic fluid shall be MIL5606 equivalent standard transmission fluid (ATF) oraircraft hydraulic oil for low-temperature operation	☑	☐
Cycle times: Lift, 2.0 seconds; Angle, 1.5 seconds	☑	☐
Hydraulic unit shall stay with plow when plow is disconnected from truck	☑	☐
Lights		
Night Hawk LED Head Lamps	☑	☐
Headlights		
Comprised entirely of light emitting diodes using solid optic elements for low beam and high beam lights	☑	☐
A reflected LED light for the side lighting using EdgeView Technology	☑	☐
DRL/Park lights using white lights behind a frosted filter, turn signal utilizing amber lights behind the same frosted filter	☑	☐
Plow Removal		
Blade assembly, A-Frame, Quadrant, Lift Frame with hydraulic unit, shall be easily removed as one complete unit	☑	☐
Accessories with Plow		
Snow deflector	☑	☐
Curb guard right and left	☑	☐
Cab command Hand Held Control/Joystick (Shall be specified at time of order)	☑	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1V. Poly Electric Spreader Dimensions		
• Outside Hopper 103" L • Outside Hopper 63" W • Overall Spreader 117" L • Overall Spreader 51" H • Capacity shall be 2.5 cubic yards • Empty Weight 734 lbs	☑	☐
Poly Hopper Construction Shall be constructed of rotationally molded ¼" thick double walled polyethylene shell, 46° sloped sides with six (6) molded side support ribs	☑	☐
Molded rear "feet" for ease of removal, cleaning and storage	☑	☐
Shall include standard 2-piece hinged, double-walled, overlapping domed hard plastic covers that double as spill guards	☑	☐
Conveyor Drive Bed Shall be 100% constructed of 10 gauge 201 stainless steel with a 16 ¾" wide pintle chain conveyor system	☑	☐
Dual Motor Drive One motor shall be a sealed ½ HP – 12VDC capacity with an 11-tooth drive sprocket powering a #40 roller chain to gearbox which allows for independent pintle chain speed control	☑	☐
Separate 1/3 HP motor dedicated to power a belt driven spinner shall allow for independent spinner speed control	☑	☐
Gear Box Gearbox shall be 20:1 reduction and driven by #40 heavy-duty drive chain with a 55-tooth drive sprocket	☑	☐
Chute Assembly Dual wall poly chute assembly shall be a two (2) position adjustable design to accommodate dump body applications	☑	☐
Assembly shall include a 1/3 HP motor dedicated to power a belt driven spinner	☑	☐
Assembly is designed for one piece, no tools, removal for quick detach and Storage	☑	☐
Spinner disk shall be polyurethane, 15.5" in diameter, with four (4) flutes	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1V. Poly Electric Spreader Dimensions (Cont'd)		
Chute Assembly (Cont'd)		
Spread Width shall be approximately 2' to 40'	☑	☐
Shall include a wide fixed stainless deflector to protect truck bumper and under parts from the material being spread	☑	☐
An alternate license plate location shall be molded into the poly chute housing	☑	☐
Feed Gate		
Shall have a stainless steel lever/handle, spring loaded, with positive detent calibration, for accurate adjustment	☑	☐
Cab Control and Wiring System		
Shall be fused to protect wiring, and have a blast feature for spot spreading and include self-diagnostic troubleshooting flash codes via LED's on control panel as well as audible indicators	☑	☐
Control shall have dual controls to independently control the conveyor and spinner speeds	☑	☐
Harnesses		
Shall have multiplexed electrical system with no high current power cables routed into vehicle cab	☑	☐
Shall have two-piece harness with molded style connectors and covers routed to disconnect at the rear of the truck	☑	☐
CHMSL (Center High Mounted Stop Light) is provided as standard, and an accessory wire for optional work light shall also be included as standard	☑	☐
Standard Features		
Shall include heavy-duty top screen constructed from ¼" diameter rod	☑	☐
Tent style top screens shall be angled at 15°	☑	☐
Hopper body shall have four (4) molded-in-poly tie-down loops	☑	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1W. Special Paint Colors Not On the Standard Color Chart	☑	☐
1X. Diagnostic Tools / Test Equipment		
1. Successful bidder shall be required to supply between one (1) and three (3) complete sets of OEM testing/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable)	☑	☐
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software	☑	☐
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid	☑	☐
4. All software installations and activations will be completed by the successful bidder at no cost to the County	☑	☐
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment	☑	☐
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment	☑	☐
7. Training shall be provided on all items in this section at a specified County Location	☑	☐
1Y. Two-Way Radio Power and Wiring Requirements for New Vehicles For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included: • #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps • #12 AWG BLACK wire connected to chassis ground • #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps Wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. Wiring harness shall be clearly labeled "*TWO-WAY RADIO*". Wires shall be unterminated. 12VDC sources shall be protected from making contact with grounded metal surfaces	☑	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1Z. Installation of County Supplied Two Way Radio and Accessories		
Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included: • #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps. • #12 AWG BLACK wire connected to chassis ground. • #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps. These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "*TWO-WAY RADIO*". The 12VDC sources shall be protected from making contact with grounded metal surfaces.	☑	☐
1AA. Technical Support Technical Support is to be provided by factory authorized technical representatives and shall be the original equipment Manufacturer's industry standard technical presentation in a classroom setting	☑	☐
The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification	☑	☐
Technical support may be requested in the following areas: 1. Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location. 2. Transmission – 1 day at each location 3. Electrical – 1 day at each location 4. Brakes – 1 day at each location 5. Hydraulic system (dump body, spreader, snow plow) – 1 day at each location 6. Upfitter (dump body, sweeper, etc.) – 1 day at each location	☑	☐
Technical representative(s) shall be made available for a total of 180 training /support hours (anticipated to be scheduled in six (6) hour blocks). Shorter training days shall be allowed only with consent of Vehicle Services. Total training hours shall be provided and no additional compensation will be considered. Actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder	☑	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1AA. Technical Support (Cont'd)		
Technical Support for Vehicle Services may be provided at the following fleet maintenance facility locations as scheduled by a Vehicle Services Department representative: • Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two (2) sessions will be provided at this location. One beginning at 7 am and another beginning at 1:30 pm) • Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050	☑	☐
Successful bidder shall provide Technical Support sessions for other Departments which will be held at an Ocean County location specified by the requesting Department	☑	☐
Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only	☑	☐
Technical support will be requested, and scheduled, on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL

	COMPLIANCE YES	NO
CHASSIS SPECIFICATIONS F5H		
Current Model Year, or newer Ford F550 Regular Cab with 9 Foot Utility Body	☑	☐
Dual Rear Wheels F5H 660A	☑	☐
Four Wheel Drive F5H	☑	☐
60" Cab to Axle (CA) 195	☑	☐
7.3L V8 gasoline engine 90N	☑	☐
40 gallon fuel tank	☑	☐
TorqShift transmission with PTO option 446	☑	☐
19,000 lb. GVWR 684	☑	☐
Cab shall be military grade aluminum alloy for longevity to the County in lieu of carbon steel	☐	☐
Frame shall be fully boxed under cab and "C" channel behind cab for easy mounting of body	☑	☐
Oil life monitor, engine hour and engine idle hour meters	☑	☐
Air Conditioning	☑	☐
Airbags, frontal driver & passenger, side impact and side air curtains	☑	☐
TowCommand integrated trailer brake controller, manual telescoping trailer tow mirrors	☑	☐
7 wire trailer wiring harness (no plug)	☑	☐
AM/FM radio; SYNC Enhanced voice recognition communication and entertainment, 911 Assist, AppLink 4-2" LCD Center Screen, One (1) Smart charging USB Port SYNC	☑	☐
Power windows, locks, mirrors, and heated mirrors	☑	☐
Center High Mount Stop Lamp	☑	☐
240 amp HD alternator, 12V 750 CCA battery	☑	☐
Tilt and telescoping steering wheel	☑	☐
4.88 ratio limited slip axle X8L	☑	☐
4 wheel power ABS brakes, front and rear disc, power steering, front and rear stabilizer bars	☑	☐
Quad-beam jewel-effect halogen headlamps, five (5) roof marker lights	☑	☐
LT225/70R19.5G BSW Traction tires – six (6)	☑	☐
One (1) full sized spare tire mounted to wheel and one (1) jack 512	☑	☐
Chrome front bumper, front tow hooks	☑	☐
Power Sliding Rear glass with defrost – sc/cc only	☑	☐
Remote Start	☑	☐
Halogen Fog Lamps	☑	☐
40/20/40 split vinyl bench seat with center arm rest	☑	☐
Auxiliary power point, six (6) upfitter switches located overhead center		
Tachometer, speedometer, oil pressure, transmission temp, engine temp, and fuel gauge	☑	☐
Interval windshield wipers	☑	☐
Driver & passenger grab handles	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
CHASSIS SPECIFICATIONS (Cont'd)		
Standard XL Rear view camera and prep kit	☑	☐
3-year/36,000 mile bumper-to-bumper warranty on OE components	☑	☐
5-year/60,000 mile powertrain warranty	☑	☐
Shift on the fly	☑	☐
Cab steps, molded black (running boards) 185	☑	☐
Snow plow prep package 473	☑	☐
Single color to be selected from standard color chart at time of order	☑	☐
Undercoating – entire truck chassis, underside of cab and underside of added body (dump, utility, platform) shall be coated with Tectyl 2423 Haps Free Black, or Z Guard Product, a low VOC, High Solids, Emulsion Corrosion preventing coating	☑	☐
UTILITY BODY SPECIFICATIONS		
Body Shell		
Shall be constructed of 14 gauge two-sided A40 Galvanneal steel	☑	☐
The compartment tops and backs shall be a one-piece seamless design	☑	☐
All door, door openings, drip rails, and other exposed steel edges shall be hemmed for strength, safety, and resistance to corrosion	☑	☐
Floor		
The floor plate shall be constructed of a minimum of 12 gauge treadplate with a 1 3/8" return flange on each side	☑	☐
The side compartment back panel should overlap and interlock with the floor flange, providing support for the weight of the side compartment.	☑	☐
Understructure		
Cross sills shall be constructed from 11 gauge steel with 50,000 PSI minimum yield strength.	☑	☐
Tailgate		
Shall be constructed of 14 gauge two-sided A40 Galvanneal steel.	☑	☐
The tailgate shall be a minimum of 12" high and be a slammable style.	☑	☐
In the open position, the tailgate shall be level with the cargo floor.	☑	☐
The tailgate shall not have any cables, chains, or bars to support it in the open position so it can be used as a work surface for objects wider than the tailgate.	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
UTILITY BODY SPECIFICATIONS (Cont'd)		
Doors		
Shall be constructed of 20 gauge two-sided A40 Galvanneal steel.	☑	☐
Shall be double paneled with Expanded Foam Block reinforcements.	☑	☐
Hinges		
Corrosion resistant all stainless steel continuous hinges shall be installed to provide full length support for the doors and pry-proof security with a built-in weather shield.	☑	☐
They shall be spot welded to the door frames and must be supported with a six year warranty, no exceptions.	☑	☐
Rotary Latches		
Nylon Housing Zinc Die Cast Chrome Finish, corrosion resistant rotary latches shall be secured to the door panels by three threaded studs attached to the back of the latch.	☑	☐
The latch must also have an internal cover to protect it from the contents of the compartment.	☑	☐
Rotary latches shall be slam-latchable.	☑	☐
The latching cam shall be elongated to allow the latch to move vertically relative to the lockstrike to prevent torsional damage.	☑	☐
A microcellular urethane foam gasket shall be installed between the latch flange and the outer door skin to prevent moisture from entering the compartment behind the latch.	☑	☐
Door Strikers		
Adjustable strikers shall be affixed to the door frames with screws (welded-on door strikers are not acceptable).	☑	☐
Door Seals		
Automotive "bulb type" neoprene door seals shall be installed by the manufacturer of the body on all door frames (aftermarket not acceptable).	☑	☐
Door Retainers		
Double springs over center door retainers shall be installed on all vertical doors.	☑	☐
Door retainers must hold doors in positive open or closed position (other types of retainers, like cables or chains, are not acceptable on vertical doors).	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
UTILITY BODY SPECIFICATIONS (Cont'd)		
Door Retainers (Cont'd)		
Horizontal doors shall be secured in an open position parallel to the ground by heavy duty chain retainers.	☑	☐
The chain retainers must be easily removable so that the door can be opened to a full 180° to be able to access the compartment in tight areas.	☑	☐
Shelving		
Shelves shall be constructed of 18 gauge bright spangled galvanized steel.	☑	☐
All shelves shall have hemmed dividers on 4" centers: • 2 shelves 1st verticals • 1 shelf horizontal curbside • 2 shelves rear verticals	☑	☐
Shelves must have a minimum capacity rating of 250 lbs., **no exceptions.**	☑	☐
Interior Paint		
Shall be a mid-gloss, mar resistant, light gray finish.	☑	☐
Undercoating The body shall be completely undercoated by the body manufacturer using a water based acrylic.	☑	☐
Exterior Prime Paint		
The body shall be completely immersed in electrodeposition gray epoxy prime paint featuring a zinc phosphate precoat and seal for additional corrosion protection.	☑	☐
Prime paint shall be oven cured to provide a hard, durable finish.	☑	☐
Final finish color shall match cab color, base coat clear coat.	☑	☐
Installation		
The manufacturer of the body shall supply a recommended installation process along with detailed installation instructions that conform to all applicable FMVSS standards.	☑	☐
Rear body to chassis mounting brackets must incorporate bumper support as well as provide FMVSS 301 protection. Furthermore, the manufacturer of the body shall supply an owner manual describing the proper care and maintenance of the body to the County.	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
UTILITY BODY SPECIFICATIONS (Cont'd)		
Warranty		
The following items shall be covered by a 6-year limited warranty, **no exceptions**:		
• Continuous Door Hinges (Guaranteed not to fail to operate or come off)		
• Latches and Lock Cylinders (Unconditional guarantee against failure)		
• Shelves (Guaranteed not to fail in bending under a maximum 250 lb. rated load)		
• Body shall have a no rust-through guarantee for six (6) years	☑	☐
Lighting		
Lighting shall meet all FMVSS standards.	☑	☐
The wiring harness shall be encased in a plastic loom and all wires shall be colored for ease of troubleshooting.	☑	☐
The wire harness must have connectors that make it compatible to the specified chassis without splicing.	☑	☐
The stop/tail/turn/reverse built into the lights with amber strobes	☑	☐
The stop/tail/turn and backup lights, with strobes built into lights, shall be installed on the rear of the body	☑	☐
All Clearance, Marker, and RID lighting shall be LED type lighting.	☑	☐
Incandescent Lighting in any of these areas is **NOT ACCEPTABLE**	☑	☐
Compartment lighting must be LED. with one (1) horizontal and one (1) vertical light in each compartment fit to size	☑	☐
All interior wiring must be retained by a mechanical fastening system (adhesive backs are not acceptable).	☑	☐
Light guards shall be installed by the body manufacturer to provide protection for recessed stop/tail/turn and back up lights.	☑	☐
The wiring harness must be protected too.	☑	☐
Miscellaneous		
Sleeve Adapter HC3Z-19H282-A	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
UTILITY BODY SPECIFICATIONS (Cont'd)		
Miscellaneous		
Recessed Galva Grip Bumper:		
• Class V Receiver Hitch		
• Pollak 7 pole RV style harness twist and lock plug (Harness 11-998, Plug 11-916P)		
• Back up alarm 102 Db		
• 3-ball receiver tube 1 7/8", 2", 2 5/16" locking hitch pin		
• 6 ton receiver mount Pintle & 2" ball combination hitch Master Lock with Key coded locks to match ignition key	☑	☐
Pre-build meeting at vendor's facility to see how work will be completed.	☑	☐
Whelen Amber LED lights:		
• Body upfitter must provide installation of lights so they work in conjunction with the equipment on the truck.		
• Four (4) Micron Series Super LED in grille		
• Two (2) on body sides, one (1) each side		
• Four (4) rear of body - micron series Safety Back Rack	☑	☐
BASF DTE Liner AXALTA Coating Cargo Area and top of compartments	☑	☐
DOT safety kit, first aid kit, 10 lb. fire extinguisher with bracket and safety triangles	☑	☐
Conspicuity enhancement:		
• 2" red and white diamond grade reflective striping on face of bumper		
• 6" red and yellow inverted V on rear of body compartment face	☑	☐
OPTIONS		
2A. Upgrade chassis to Super Cab chassis, retaining 60" Cab to Axle	☑	☐
2B. Upgrade chassis to Crew Cab chassis, retaining 60" Cab to Axle	☐	☐
2C. Upgrade to Regular Cab chassis with 84" Cab to Axle	☑	☐
2D. Upgrade to Super Cab chassis with 84" Cab to Axle	☑	☐
2E. Upgrade to Crew Cab chassis with 84" Cab to Axle	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2F. 9' Aluminum Utility Body Upgrade Body Shell		
Shall be constructed of 0.09" Aluminum.	☑	☐
The compartment tops and backs shall half-box structure with continuously formed corners	☑	☐
Compartment bottom over the wheel to be constructed of 0.125" Aluminum	☑	☐
Body Shell shall be supported by structural 6061 T6 Aluminum extrusions for durability	☑	☐
All door, door openings, drip rails, and other exposed steel edges shall be hemmed for strength, safety, and resistance to corrosion	☑	☐
Floor		
The floor plate shall be constructed of interlocking, extruded 6061	☑	☐
T6 Aluminum Planks with locking aluminum end rails and aluminum side rails with a 1 3/8" return flange on each side	☑	☐
The side compartment back panel should overlap and interlock with the floor flange, providing support for the weight of the side compartment	☑	☐
Understructure		
Support shall be constructed entirely of extruded 6061 T6 Aluminum Alloy	☑	☐
Tailgate		
Shall be constructed of 0.09" Aluminum multi-panel	☑	☐
The tailgate shall be a minimum of 12" high and be a slammable style	☑	☐
In the open position, the tailgate shall be level with the cargo floor	☑	☐
The tailgate shall not have any cables, chains, or bars to support it in the open position so it can be used as a work surface for objects wider than the tailgate	☑	☐
Doors		
Shall be box structure, doubled paneled and constructed of 0.08" Aluminum with outer panel corners formed continuously	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2F. 9' Aluminum Utility Body Upgrade (Cont'd)		
Hinges		
Corrosion resistant, all stainless steel, continuous hinges shall be installed to provide full length support for the doors, and pry-proof security with built-in weather shield	☑	☐
Shall be applied with structural adhesive and rivets to the door frames and shall be supported with a ten (10) year warranty	☑	☐
Rotary Latches		
Injection molded glass and mineral unfused UV Resistant Nylon Housing, Zinc Die Cast, Chrome Finished latch	☑	☐
Corrosion resistant rotary latches shall be secured to the door panels by four (4) threaded studs attached to the back of each latch	☑	☐
The latch must also have an internal cover to protect it from the contents of the compartment	☑	☐
Rotary latches shall be slam-latchable	☑	☐
The latching cam shall be elongated to allow the latch to move vertically, relative to the lock strikes to prevent torsional damage	☑	☐
A microcellular urethane foam gasket shall be installed between the latch flange and the outer door skin to prevent moisture from entering the compartment behind the latch	☑	☐
Lock cylinders are to be flush mounted for additional security	☑	☐
Door Strikers		
Adjustable strikers shall be affixed to the door frames with screws (welded-on door strikers are **NOT ACCEPTABLE**)	☑	☐
Door Seals		
Automotive "bulb type" neoprene door seals shall be installed by the manufacturer of the body on all door frames (aftermarket **NOT ACCEPTABLE**)	☑	☐
Door Retainers		
Nitrogen gas strut door retainers shall be install on all vertical doors	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2F. 9' Aluminum Utility Body Upgrade (Cont'd)		
Door Retainers (Cont'd)		
Door retainers shall hold doors in positive open or closed position (other types of retainers, like cables or chains, are **NOT ACCEPTABLE** on vertical doors)	☑	☐
Horizontal doors shall be secured in an open position parallel to the ground by heavy duty chain retainers	☑	☐
Chain retainers shall be removable so that the door can be opened to at least 150° to be able to access the compartment in tight areas	☑	☐
Shelving		
Shelves shall be constructed of 0.06" Aluminum	☑	☐
Two (2) adjustable divider shelves and dividers, street and curb side front vertical compartment	☑	☐
One (1) adjustable divider shelf and dividers, street and curb side full height rear vertical compartment	☑	☐
One (1) adjustable divider shelf and dividers, curb side horizontal compartment	☑	☐
Automotive style, rotary latches and gas spring door retainers on all vertical doors	☑	☐
All shelves shall have molded, infinitely adjustable sliding dividers	☑	☐
Shelves must have a minimum capacity rating of 250 lbs., **no exceptions**	☑	☐
Exterior Prime Paint		
Epoxy prime paint with a minimum of 1.2 mm coat	☑	☐
Prime paint shall be oven cured to provide a hard, durable finish	☑	☐
Final finish color shall match cab color, base coat clear coat	☑	☐
Interior Paint		
Shall be a mid-gloss, mar resistant, light gray finish	☑	☐
Undercoating		
The body shall be completely undercoated by the body manufacturer using a water based acrylic	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2F. 9' Aluminum Utility Body Upgrade (Cont'd)		
Installation		
The manufacturer of the body shall supply a recommended installation process along with detailed installation instructions that conform to all applicable Federal Motor Vehicle Safety Standards	☑	☐
Rear body-to-chassis mounting brackets shall incorporate bumper support as well as provide FMVSS 301 protection	☑	☐
Manufacturer of the body shall supply an owner's manual describing the proper care and maintenance of the body to the County	☑	☐
Warranty		
The following items shall be covered by a ten (10) year limited warranty: • Continuous Door Hinges (Guaranteed not to fail to operate or come off) • Latches and Lock Cylinders (Unconditional guarantee against failure) • Shelves (Guaranteed not to fail in bending under a maximum 250 lb. rated load) • Body shall have a No-Rust-Through guarantee for ten (10) years	☑	☐
Lighting		
Lighting shall meet all FMVSS standards	☑	☐
The wiring harness shall be encased in a plastic loom and all wires shall be colored for ease of troubleshooting	☑	☐
The wiring harness shall have connectors that make it compatible to the specified chassis without splicing	☑	☐
Rear lighting system to feature surface mount stop/tail/turn backup lights, with LED strobe. Having eight (8) selectable patterns and built in reflectivity for additional safety	☑	☐
All clearance, marker, and RID. Lighting shall be LED type (incandescent lighting in any of these areas is **NOT ACCEPTABLE**)	☑	☐
LED Compartment lighting each compartment to have one (1) full length vertical and horizontal light to illuminate full compartment.	☑	☐
All interior wiring must be retained by a mechanical fastening system (adhesive backs are **NOT ACCEPTABLE**)	☑	☐
Light guards shall be installed by the body manufacturer to provide protection for recessed stop/tail/turn and back up lights	☑	☐
Protection for the wiring harness shall be installed Safety Back Rack	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2F. 9' Aluminum Utility Body Upgrade (Cont'd)		
Miscellaneous		
Recessed Galva Grip Bumper:		
• Class V Receiver Hitch		
• Pollak 7 pole RV style harness twist and lock plug		
• (Harness Part #11-998, or equal/7-Way Plug Part #11-916P, or equal)		
• Back up alarm 102 Db		
• 3-ball receiver tube 1 7/8", 2", 2 5/16" lock in style		
• 6 ton receiver mount Pintle & 2" ball combination hitch		
• Master Lock with Key Coded Locks to match ignition key	☑	☐
Pre-build meeting at vendor's facility to see how work will be completed	☑	☐
DOT safety kit, first aid kit, 10 lb. fire extinguisher with bracket and safety triangles	☑	☐
Conspicuity enhancement:		
• 2" red and white diamond grade reflective striping on face of bumper		
• 6" red and yellow inverted V on rear of body compartment face	☑	☐
2G. 11 Foot Body Upgrade		
11' Body upgrade – requires a chassis with an 84" CA measurement		
132" L x 94" W Compartment Configuration:		
• First Vertical 35 ¼" L x 40" H		
• Second Vertical 21" L x 40" H		
• Horizontal 44 ¾" L x 18 ½" H		
• Rear Vertical 27 ½" L x 40" H – reinforced compartment and clips for shelves for heavy duty application	☑	☐
Shelving Configuration:		
• Two (2) shelves first Vertical each side		
• Two (2) shelves second Vertical each side		
• One (1) shelf horizontal curbside		
• Two (2) shelves Rear vertical each side	☑	☐
2H. Maxon Liftgate		
C2-54-1642-TP38 55" x 38" +4	☑	☐
Aluminum 2 piece extruded plat form 1600 pound capacity	☑	☐
For use with utility bodies with openings of 54-61"	☑	☐
2I. Flip Top Compartment both Street and Curbside for 9 Foot Utility Body	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2J. Flip Top Compartment both Street and Curbside for 11 Foot Utility Body	☑	☐

2K. Raised Front Curbside Compartment for Both 9 Foot and 11 Foot Utility Bodies (bottle gas retainer not included):

- Front Vertical Compartment 60" H Raised with Masterlock
- Rivet-less rotary latches
- Gas spring door retainers
- Code-able Padlock to match Ignition Key

☑ ☐

2L. Bottle Retainer Compartment

Bottle Retainer Compartment with Masterlock:

- 60" H x 35 ¼" W x 20" D
- Two (2) hooks for cords
- Bottle holder
- Victor Journeyman 450 Heavy Duty Outfit – 540/300 SR Regulators - Torch Set
- Code-able Padlock to match Ignition Key

☑ ☐

2M. High Compartment Body, 9 Foot Utility Body

Compartment Configuration 9' Utility:

- First Vertical 35 ¼" L x 60" H
- Horizontal 44 ¾" L x 38 ½" H – will have barn doors with 3 point latches
- Rear Vertical 27 ½" L x 60" H – reinforced compartment and clips for shelves for heavy duty application

☑ ☐

Shelving Configuration:

- Four (4) shelves first Vertical Street side
- Bottle Retainer compartment first vertical curbside – Two (2) hooks for cords, bottle holder, Journeyman 450 Heavy Duty Outfit torch set
- One (1) shelf horizontal curbside
- Three (3) shelves Rear vertical each side

☑ ☐

Bottle Retainer Compartment with the high side utility:

- 60" H x 35 ¼" W x 20" D
- Two (2) hooks for cords
- Bottle holder
- Victor Journeyman 450 Heavy Duty Outfit – 540/300 SR Regulators- Torch Set
- This option selected with the high utility *will eliminate the shelves*

☑ ☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2N. High Compartment Body, 11 Foot Utility Body		
Compartment Configuration:		
• First Vertical 35 ¼" L x 60" H		
• Second Vertical 21" L x 60" H		
• Horizontal 44 ¾" L x 38 ½" H – will have barn doors with 3 point latches		
• Rear Vertical 27 ½" L x 60" H – reinforced compartment and clips for shelves for heavy duty application	☑	☐
Shelving Configuration:		
• Four (4) shelves first Vertical Street side		
• Bottle Retainer Compartment first vertical curbside – Two (2) hooks for cords, bottle holder, Victor Journeyman 450 Heavy Duty Outfit torch set		
• Three (3) shelves second Vertical each side		
• One (1) shelf horizontal curbside		
• Three (3) shelves Rear vertical each side	☑	☐
Bottle Retainer Compartment with the high side utility:		
• 60" H x 35 ¼" W x 20" D		
• Two (2) hooks for cords		
• Bottle holder		
• Victor Journeyman 450 Heavy Duty Outfit – 540/300 SR Regulators-Torch Set		
• This option selected with the high utility *will eliminate the shelves*	☑	☐
2O. Subfloor with Full Height Tailgate		
6" High full length sub floor with full height tailgate	☑	☐
2P. Transverse Compartment		
First Vertical Full Transverse Compartment:		
• Three (3) draw pull out both street and curbside		
• If ordered with bottle cabinet, transverse will be street side only		
• When ordered with C-Tech Drawer Unit, transverse shall be curb side pull out only	☑	☐
2Q. C-Tech Drawer Unit for Standard Height Body		
Drawer Unit to be installed in Street side first vertical:		
• Drawers shall be rated for 250 lbs		
• 28" x 17.5"		
• .08", 5052 aluminum alloy construction		
• 40" Compartment Height Configuration		
• One (1) 7" Deep Drawer		
• Two (2) 5" Deep Drawers		
• Three (3) 3" Deep Drawers	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2R. C-Tech Drawer Unit for 60" High Utility Body		
Drawer Unit to be installed in Street side first vertical:		
• Drawers shall be rated for 250 lbs • 28" x 17.5" • .08", 5052 aluminum alloy construction • 40" Compartment Height Configuration • Two (2) 7" Deep Drawers • Three (3) 5" Deep Drawers • Four (4) 3" Deep Drawers	☑	☐
2S. Venco Venturo 4,000 LB. Electric Crane		
(NOTE: Not Available with Aluminum Body)		
12VDC Electric Crane – Venco Venturo Model ET16KX • Range 16,000 ft./lb. – 4,000 lbs. @ 4.0' – 900 lbs. @ 16' • Boom Extension – Power 8'-12' – Manual 12'-16' • Continuous power rotation & Power boom elevation • 25' plug in Remote Control Pendant • Anti-Two Blocking	☑	☐
Auxiliary Vented Battery: • Includes fuses • Smart Isolator & On/Off Switch • Wireless FM Remote Control with On-Board Diagnostics System and Receiver	☑	☐
Adjustable Boom Rest	☑	☐
Knapheide Corner Mount Crane Kit • Right rear LEAF Spring upgrade for Crane Application	☑	☐
Venturo Outriggers: • Electric Hydraulic Outriggers	☑	☐
2T. Custom Rear Work Bumper		
• 24" deep with recessed vise mount housing • Step with grab handle • Includes Outrigger housing tubes • BASF Spray liner on top	☑	☐
2U. Telescopic Sliding Roof – 9' Body (High Sides)	☑	☐
2V. Telescopic Sliding Roof – 11' Body (High Sides)	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2W. Ladder Rack *(NOTE: This option shall be used with non-flip-top utility bodies)*	☑	☐
System One Ladder Rack: • Constructed of high-strength aluminum alloy with stainless steel hardware • A 78" utility track provides a rigid mounting surface for the ladder rack • The utility track attaches to the top surface of the utility body using concealed bolts and also serves as a structural anchor rail for tie-downs • Set of four (4) work winches with straps and handles, which plug into the racks in just minutes • Winches are constructed from aluminum alloy and stainless steel and have PVC bearings for rust-free durability	☑	☐
2X. E-Track Down Each Side of Body – 2" from Top of Compartments	☑	☐
2Y. Four (4) 2' X 12" Ratchet Straps	☑	☐
2Z. BASF Spray Liner on Floor of Compartments	☑	☐
2AA. Whelen LED Liberty II Wecan X 54" Light Bar Light Bar LED Liberty II Wecan X 54"", all modules filled with amber LED • Rear traffic advisor with flashing capabilities • Alley lights and takedowns are to be white • Twelve (12) scan lock flash patterns • Controller • Brackets for mounting on Safety Back Rack	☑	☐
2BB. Light Color Option for Liberty II Wecan X 54" Light Bar Light Color Option: • Red and Blue – single color modules in lieu of amber for Sheriff's Department, keeping the amber rear arrow stick; module placement shall be provided at time of order	☑	☐
2CC. Emergency Lighting Split Red Blue Body Lights 3 ½" Super LED clear lens with 3 ½" Super LED Surface Mount clear lens with red and blue lights shall be installed	☑	☐
Whelen LED Lights: Emergency Light Package • Body Upfitter must provide installation of lights so they work in conjunction with the equipment on the truck: • Four (4) Micron Series Super LED in grill – split color • Two (2) on body sides. One (1) each side split color • Four (4) on body to work with chosen equipment – split color	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO

OPTIONS (Cont'd)

2DD. Trailblazer 302 Air Pak TRAILBLAZER 330

- Model 907549003, or equal
- Battery Charge/Crank Assist with 25' Battery charge/jump cable Part #300422
- Independent Weld and Generator
- Industrial Rotary Screw Air Compressor
- Air Cooler Separator Part
- RTI Filter Part
- Desiccant Air Dryer Part
- Wireless Remote Hand Control Part
- Protective Cover ☐ ☑

2EE. Winch

Full Grille Guard issue must be 2023, or newer
12,000 lbs. Single Line
Motor: Series Wound, 12V DC, 24V DC
Electrical Controls: Contractor
Remote Control: Remote Switch, 12' lead
Geartrain: 3-stage planetary ☑ ☐
Gear ration: 216:1
Clutch (free spooling): Rotating ring gear
Brake: Automatic mechanical cone
Drum Diameter/Length: 3.15"/9.0"
Rope: 3/8" x 80' steel ☑ ☐

12V DC Performance Specs:

Line Pull – Lbs.	Line Speed - Ft.	Motor Current	Pull by Layer/Lbs.
0	28.1	66 amps	1/12000
2000	14.2	141 amps	2/9894
4000	9.3	209 amps	3/8117
6000	7.8	272 amps	4/7324
8000	6.4	335 amps	
10000	4.3	401 amps	
12000	3.3	469 amps	

☑ ☐

Winch Dimensions:

Integrated configuration: 24.25" L x 7.15" D x 10.52" H ☑ ☐

Low-Profile configuration: 24.25" L x 7.15" D x 7.84" H ☑ ☐

Mounting Bolt Pattern:

10" x 4.5" ☑ ☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2EE. Winch (Cont'd)		
Winch Mount Grille Guard/ Head Lamp Guard Kit, As Specified or Equal		
Weight: 148 lbs.	☑	☐
Dimensions: 89" x 37" x 38"	☑	☐
16,500 lb. straight line pull	☑	☐
14 gauge 1.5" steel tube	☑	☐
Center Crossbars: 1.5" diameter tubing	☑	☐
Removable headlight area cross bars	☑	☐
Double hood bar design	☑	☐
Powder coated black	☑	☐
Warranty:		
Material and Workmanship: Lifetime of winch	☑	☐
Electric Components: 7 years	☑	☐
Winch Mount Grille Guard: 3-year warranty	☑	☐
Fairlead: Roller	☑	☐
Recommended battery: 650 CCA minimum for winching	☑	☐
Battery Leads: 2 gauge, 72"	☑	☐
2FF. Air Compressor, 150 CFM		
VMAC VR150 Underhood Rotary Screw Compressor	☑	☐
150 CFM, 175 PSI	☑	☐
3 gallon receiver tank Control panel	☑	☐
Throttle control	☑	☐
Filter/Regulator/Lubricator	☑	☐
Relief/Shut-Off Valves with all required fittings	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	COMPLIANCE NO
OPTIONS (Cont'd)		
2FF. Air Compressor, 150 CFM (Cont'd)		
Hose Reel: 50' of ½" I.D. air line	☑	☐
2GG. Pioneer Flood Light Head – Model PFH2P1, or Equal PFH2P1		
General Specifications:		
168 Watt +12VDC light head shall incorporate a Super-LED dual flood light installed in die-cast white powder coated aluminum housing.	☐	☑
Configuration shall consist of 60 white Super-LEDs with a clear optic collimator/metallized reflector assembly and a clear non-optic polycarbonate lens.	☑	☐
The flood light shall be installed with a pole/pedestal adaptor with a 1 1/8" adjustable sleeve, junction box, a toggle switch with weatherproof boot and a large anodized aluminum alloy ergonomic knob at the knuckle.	☑	☐
Shall be installed with a black fiberglass enforced polycarbonate handle.	☑	☐
Flood light shall have 16,000 usable lumens.	☑	☐
The lens/reflector assembly shall utilize a liquid injected molded silicone gasket to be resistant to water, moisture, dust and other environmental conditions.	☑	☐
The hard coated lens shall provide extended life/luster protection against UV and chemical stresses.	☑	☐
Shall be vibration resistant.	☑	☐
PC boards shall be conformal coated for protection	☑	☐
Two breathable membrane patches shall be installed to the bottom of the housing to maintain a consistent internal pressure.	☑	☐
Shall have extended LED operation with low current consumption and low operating temperature.	☑	☐
Furnished with a 6" non-terminated pigtail in the junction box	☑	☐
Shall have the ability to flash a secondary warning light in the "Clearing Right of Way" mode when installed with an external flasher.	☑	☐
Shall be SAE 1113-42 compliant and Class 5 testing for EMI	☑	☐
Voltage: +12v DC	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2GG. Pioneer Flood Light Head – Model PFH2P1, or Equal (Cont'd)		
General Specifications: (Cont'd)		
Size: H=4.125", W=14", D=2.5"	☑	☐
Amp Draw: Spot light=13 amps	☑	☐
Lens Color: Clear	☑	☐
Warranty		
5-year warranty on light and electronic circuit boards	☑	☐
2HH. Cast Iron Mechanic's Vise on Removable Plate with Receiver Type Hitch		
Duty Rating: Standard Duty, Features Steel Channel and Jaws, Large Anvil Work Surface, Enclosed Screw Assembly, Powder Coated	☑	☐
Base Type: Swivel – Swivel Angle	☑	☐
Jaw Width: 6"	☑	☐
Max. Opening: 5 ¾" Throat Depth: 4 1/8"		
Pipe Jaw Included: Yes	☑	☐
Pipe Capacity: ¼" to 3 ½" Material: Cast Iron	☑	☐
Jaw face: Serrated	☑	☐
Number of Lock Down Bolts: 2	☑	☐
Body Casting: 30,000 PSI Number of Mounting Points: 4 Mounting Hole Diameter: ½"	☑	☐
Overall Length: 17 ¾", Overall Height: 10 ¾", Overall Width: 11"	☑	☐
Lifetime Warranty against Manufacturer's defects	☑	☐
2II. Husky 815-Piece Mechanic's Tool Set		
Key Features:		
Alloy Steel Construction SAE and Metric Sizes	☑	☐
Item Weight: 178 lbs.	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2II. Husky 815-Piece Mechanic's Tool Set (Cont'd)		
Tool Set		
• Husky Mechanic Tool Set (815 pieces) Part # H815MTS Includes:		
• 433 sockets		
• 230 accessories		
• 145 various wrenches (standard combination, stubby, ratcheting, stubby ratcheting, flex head ratcheting, reversible ratcheting and specialty)		
• 7 ratchets		
• 72-tooth quick release ratchet	☑	☐
"No Questions/No Receipts" Lifetime warranty	☑	☐
Impact Sockets		
Dewalt – DWMT 19242 1/2" Drive metric deep impact socket set (26 pieces)	☐	☐
Dewalt – DWMT 19239 ½" Drive SAE Deep impact socket set (19 pieces)	☑	☐
Limited Lifetime Warranty	☐	☐
Impact Wrench		
• Milwaukee M18 Fuel 18 Volt Litium Ion Brushless, Cordless ½" impact wrench with friction ring kit		
• One (1) 5.0 Ah battery		
• 5 Year Warranty/Tool		
• 3 Year Warranty/Battery		
2JJ. Truck Steel Air/Hydraulic Service Jack		
• Material: Steel		
• Lifting Capacity: 22 Tons		
• Lifting Height Min: 8 ½"		
• Lifting Height Max: 17"		
• Power Raise: 4 5/8"		
• Chassis Length: 22"		
• Operation Type: Air		
• Retracted Length: 8 ½"		
• Handle Length" 47 3/8"		
• Standards: ANSI, ASME and PALD 2009		
• 1-year Limited Warranty	☐	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2KK. 1700 Peak Amp 12 Volt Jump Starter • 1700 Peak Amps • 425 Cranking Amps • PROFORMER Battery Technology • 46 inch heavy-duty #2 AWG cables • Voltmeter providing charge status of onboard battery • DC outlet to power: 12 volt Item Weight: 18 lbs. • Product Dimensions: 16.3" x 14.1" x 5.1" • Voltage: 12 volts • 1-year Limited Warranty	☑	☐
2LL. Booster Jump Set Grey with 25' Cables	☑	☐
1-year warranty: Free of defects in material and workmanship	☑	☐
2MM Vehicle Special Order Paint Colors Not On the Standard Color Chart (i.e. Gem Green)	☑	☐
2NN. EnPak A30GBW All-In-One with gasoline driven power capabilities, 12V DC	☑	☐
Integrated into the battery, chassis power monitors battery and automatically charges as needed	☑	
Auto-Speed Technology adjusts engine speed to match compressed air, battery charge, and weld demands	☑	☐
Auto Start/Stop turns the engine on and off based on demand, reducing fuel Consumption	☑	☐
CAN Bus Connectivity Allows connection to telematics system to monitor engine date, machine loads and usage, also allows tracking of service intervals, schedule maintenance and improve diagnostics	☑	☐
23hp Kohler Gas Engine 2,400 rpm idle speed	☑	☐
2,400rpm – 3,600 rpm weld speed	☑	☐
Single phase, continuous power generator with 6,500 Watts Peak power 5,000 Watts	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2NN. EnPak A30GBW (Cont'd)		
CAN Bus Connectivity		
Idle sound rating of 66 dB and high speed sound rating of 73 dB	☑	☐
Dimensions: 28" H X 20" W X 47" D; 15.2ft2 in length	☑	☐
Remote Panels		
Weld/battery output panel Main Control panel 120/240V outlet panel	☑	☐
30 CFM Air Compressor		
Rotary-screw air compressor	☑	☐
Generator		
6,500 Watt Electric Generator able to power 120V and 240V AC tools and lights	☑	☐
Battery Charge/Crank Assist		
Maximum of 100 amps of DC power for 12/24V battery charging	☑	☐
Maximum of 300 amps for crank assist	☑	☐
Welding		
210 amp inverter based welder with multi-process ability	☑	☐
Accessories		
25' Battery Charge/Jump Start Cables with plug	☑	☐
Air dryer kit	☑	☐
Pressure switch kit	☑	☐
Air Compressor Oil Heater	☑	☐
Cable with Electrode holder	☑	☐
Cable with work clamp	☑	☐
2/0 Weld Cable Extension 50'	☑	☐
Hose Reel with 50' of ½" I.D. Air Line	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2OO. Inverter		
AIMS Pure Sine 4000 Watt Inverter, placement to be decided at time of order • Peak Power 12,000 Watt surge rating • 12 Volt	☑	☐
Installed with two (2) auxiliary batteries	☑	☐
Additional GFI outlet with weather proof protector located at end users placement	☑	☐
Isolation Solenoid • When truck is running it is charging auxiliary batteries and when truck is off it is only running off auxiliary batteries	☑	☐
2PP. Go-Lights, Model 3024 MODEL 3000457		
Go Light Stryker Work Lights (Up to two (2) per vehicle)	☐	☑
Permanently mounted on retractable poles between front of body and back of cab	☑	☐
6000 maximum lumens	☑	☐
5 amp draw	☑	☐
9-32 VDC input	☑	☐
2QQ. 9' Readily Detachable Western Snow Plow System		
Blade Assembly		
Moldboard – 12 gauge (0.104") steel sheet formed to a 17.3" radius with a 1.76" diameter top curl	☑	☐
Ribs – Eight (8), 0.25" thick, variable profile, electrically welded to sheet, torsion tube and 0.25" thick, high strength steel base channel	☑	☐
Torsion Tube – 2" diameter, full width, electrically welded to all eight ribs	☑	☐
Cutting Edge – Reversible 0.5" x 6" high carbon steel C1080 attached with ten (10) 0.63" Grade 5 carriage bolts	☑	☐
Disc Shoes – Two (2), full rotation, height adjustable, Austempered Ductile Iron shoes with integral 1" diameter shaft secured to blade with lynch pins.	☑	☐
Shoe brackets shall be welded to vertical ribs	☑	☐
Blade Trip – 50 degree full blade trip	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2QQ. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Blade Assembly (Cont'd)		
Trip Springs – Four (4), 2.38" OD x 0.39" diameter, C1060, hard drawn, stress relieved wire, preloaded, with 0.63" x 4" eyebolts	☑	☐
Shock Absorbers – Two (2), 5" stroke, shielded shock absorbers to retard extension velocity and dampen blade trip return	☑	☐
Blade Trip Pivot – Three (3) 0.75" diameter steel pins	☑	☐
Blade Guides – Two (2) highly visible, vinyl coated, spring wound, with replaceable flags	☑	☐
Plow Angling – 30° right and left	☑	☐
A-Frame		
Electrically welded, reinforced, 3" x 3" x 0.19" wall structural steel side tubes with 0.50" thick, formed nose plate and integral attachments for angling rams to receive 1" diameter pins	☑	☐
Lift Chains – Two (2), 0.25" Grade 43 high test steel with 2,600 lb. working load limit, attached with 0.38" U-bolts	☑	☐
Quadrant		
Electrically welded, reinforced, 5" OD x 0.25" wall structural steel tube with 0.50" thick nose plates and integral attachments for angling rams to receive 1" diameter pins	☑	☐
A-Frame to Quadrant Angle Pivot – 1" diameter Grade 5 bolt	☑	☐
Lift Frame		
Shall have provision for attachment of out front hydraulics and light kit	☑	☐
Lift Arm – 0.25" x 2" formed bar welded with a 7 gauge steel cover	☑	☐
Two Plow Stands: • Self-storing • Adjustable	☑	☐
Integrated into the plow attachment mechanism.	☑	☐
Connecting hook and lever with integral 0.50" lock pin	☑	☐
Two piece lift frame with tubular construction	☑	☐
Lower lift frame to include drive in plow alignment horns	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2QQ. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Mount		
Custom designed, electrically welded, structural steel mounting readily adaptable to truck frame. Attached to truck with Grade 5 fasteners	☑	☐
Vehicle, with mount attached, shall meet Federal Motor Vehicle Safety Standards by compliance or by vehicle manufacturing approval	☑	☐
Removable receiver brackets for additional ground clearance	☑	☐
Paint		
Plow blade shall be made of shot blasted steel and cleaned with phosphate solutions and have baked-on red polyester powder coating	☑	☐
Hydraulics		
Electric solenoid activated and detachable with lift	☑	☐
Front mounted hydraulic unit consisting of a fixed displacement gear pump, with 1750 PSI system relief, direct tang driven by a 4 ½" 12 volt DC motor	☑	☐
Pump with filter screen shall be immersed in a steel deep drawn reservoir	☑	☐
Main valve manifold shall contain three (3) side mounted and covered solenoid cartridge valves	☑	☐
Cushion relief valves set at 4,000 PSI and a quill adjustment screw to adjust blade drop speed	☑	☐
Hydraulics		
One (1) 1 ½" x 8" lift ram and two (2) 1 1/2" x 12" angling rams each rod with seal, a wiper ring and a packing nut	☑	☐
Hydraulic hoses shall be ¼" x 3/8" steel braided SAE 100R1	☑	☐
Hydraulic unit shall be controlled by a soft touch, hand held in-cab control.	☑	☐
Control shall be equipped with an on/off and mode buttons and indicator lights.	☑	☐
Control can be dash mounted	☑	☐
Control shall provide a single button movement angle right or left (hydraulically locked)	☑	☐
In-cab control shall be connected to valve manifold and to the motor through an auxiliary 12-volt multiplexed harness. Power and control harness to have quick disconnects and covers at the grill	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2QQ. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Hydraulics (Cont'd)		
Control shall allow plow to be in float when lowered	☑	☐
Unit shall be a "low side" drive system, which provides positive potential continuously with a switched ground to control the solenoids	☑	☐
Unit shall possess programmable security lockout feature Unit shall possess programmable hydraulic soft stop feature Unit shall possess programmable one touch float feature	☑	☐
Hydraulic fluid shall be MIL5606 equivalent standard transmission fluid (ATF) or aircraft hydraulic oil for low-temperature operation	☑	☐
Cycle times: Lift, 2.0 seconds; Angle, 1.5 seconds	☑	☐
Hydraulic unit shall stay with plow when plow is disconnected from truck	☑	☐
Lights Nighthawk LED Headlamps	☑	☐
Headlights Comprised entirely of light emitting diodes using solid optic elements for low beam and high beam lights	☑	☐
A reflected LED light for the side lighting using EdgeView Technology	☑	☐
DRL/Park lights using white lights behind a frosted filter, turn signal utilizing amber lights behind the same frosted filter	☑	☐
Plow Removal Blade assembly, A-Frame, Quadrant, Lift Frame with hydraulic unit all to be removed in one step from truck as one complete unit	☑	☐
Accessories with Plow Snow deflector	☑	☐
Curb guard right and left	☑	☐
Cab command Hand Held Control or Joystick	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2RR. Poly Electric Spreader		
Dimensions		
• Outside Hopper 103" L • Outside Hopper 63" W • Overall Spreader 117" L • Overall Spreader 51" H • Capacity 2.5 yd3 • Empty Weight 734 lbs	☑	☐
Poly Hopper Construction Shall be constructed of rotationally molded ¼" thick double walled polyethylene shell	☑	☐
46° sloped sides with six (6) molded side support ribs	☑	☐
Molded rear "feet" for ease of removal, cleaning and storage	☑	☐
Shall include standard 2-piece hinged, double-walled, overlapping domed hard plastic covers that double as spill guards	☑	☐
Conveyor Drive Bed Shall be 100% constructed of 10 gauge 201 stainless steel with a 16 ¾" wide pintle chain conveyor system	☑	☐
Dual Motor Drive One motor shall be a sealed ½ HP-12VDC capacity with an 11-tooth drive sprocket powering a #40 roller chain to gearbox which allows for independent pintle chain speed control.	☑	☐
A separate 1/3 HP motor, dedicated to power a belt driven spinner, shall allow for independent spinner speed control	☑	☐
Gear Box Gearbox shall be 20:1 reduction and driven by #40 heavy-duty drive chain with a 55-tooth drive sprocket	☑	☐
Chute Assembly Dual wall poly chute assembly shall be a two position adjustable design to accommodate dump body applications	☑	☐
Assembly shall include a 1/3 HP motor dedicated to power a belt driven spinner	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2RR. Poly Electric Spreader (Cont'd)		
Chute Assembly (Cont'd)		
Chute/Spinner Assembly is designed for easy, no tools, removal in one piece for quick detach and storage	☑	☐
Spinner disk shall be polyurethane, 15.5" in diameter, with four (4) flutes	☑	☐
Width of spread shall be approximately 2' to 40'	☑	☐
Shall include a wide fixed stainless deflector to protect truck bumper and under parts from the material being spread	☑	☐
An alternate license plate location shall be molded into the poly chute housing	☑	☐
Feed Gate		
Shall have a stainless steel lever/handle, spring loaded, with positive detent calibration, for accurate adjustment	☑	☐
Cab Control and Wiring System		
Shall be fused to protect wiring, and have a blast feature for spot spreading	☑	☐
Include self-diagnostic troubleshooting flash codes via LED lights located on control panel as well as audible indicators	☑	☐
Control shall have dual controls to independently control the conveyor and spinner Speeds	☑	☐
Harnesses		
Shall have multiplexed electrical system with no high current power cables routed into vehicle cab	☑	☐
Shall have two-piece harness with molded style connectors and covers routed to disconnect at the rear of the truck	☑	☐
CHMSL (Center High Mounted Stop Light) is provided as standard	☑	☐
An accessory wire for optional work light shall also be included as standard	☑	☐
Standard Features		
Shall include heavy-duty top screen constructed from ¼" diameter rod	☑	☐
Tent style top screens shall be angled at 15°	☑	☐
Hopper body shall have four (4) molded-in-poly tie-down loops	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2SS. Pipe Vise on Removable Plate with Receiver Type Hitch		
Pipe Vise mounted on rear step bumper	☑	☐
Wilton 6 ½" Swivel Pipe Vise	☑	☐
Wilton Pipe Jaws	☑	☐
2TT. Diagnostic Tools / Test Equipment		
1. Successful bidder shall be required to supply between one (1) and three (3) complete sets of OEM testing/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable)	☑	☐
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software	☑	☐
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid	☑	☐
4. All software installations and activations will be completed by the successful bidder at no cost to the County	☑	☐
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment	☑	☐
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment	☑	☐
7. Training shall be provided on all items in this section at a specified County location	☑	☐

2UU. Two-Way Radio Power and Wiring Requirements for New Vehicles

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps
- #12 AWG BLACK wire connected to chassis ground
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps

Wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator.

Wiring harness shall be clearly labeled "*TWO-WAY RADIO*". Wires shall be unterminated 12VDC sources shall be protected from making contact with grounded metal surfaces ☑ ☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2VV. Installation of County Supplied Two Way Radio and Accessories		
Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:		
• #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps. • #12 AWG BLACK wire connected to chassis ground. • #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.		
These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces	☑	☐
2WW. Technical Support		
Technical Support is to be provided by factory authorized technical representatives and shall be the original equipment Manufacturer's industry standard technical presentation in a classroom setting	☑	☐
The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification	☑	☐
Technical support may be requested in the following areas • Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location. • Transmission – 1 day at each location • Electrical – 1 day at each location • Brakes – 1 day at each location • Hydraulic system (dump body, spreader, snow plow) – 1 day at each location • Upfitter (dump body, sweeper, etc.) – 1 day at each location	☑	☐
Technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks)	☑	☐
Shorter training days shall be allowed only with consent of Vehicle Services	☑	☐
Total training hours shall be provided and no additional compensation will be considered	☑	☐
Actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder	☑	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2WW. Technical Support (Cont'd)		
For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled	☑	☐
Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper education	☑	☐
Technical Support for Vehicle Services may be provided at the following fleet maintenance facility locations as scheduled by a Vehicle Services Department representative:		
• Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two (2) sessions will be provided at this location: One beginning at 7 am and another beginning at 1:30 pm)		
• Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050	☑	☐
Successful bidder shall provide Technical Support sessions for other Departments which will be held at an Ocean County location specified by the requesting Department	☑	☐
Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only	☑	☐
Technical support will be requested, and scheduled, on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL

	COMPLIANCE YES	NO
CHASSIS SPECIFICATIONS		
Dual Rear Wheels	☑	☐
Four Wheel Drive	☑	☐
60" Cab to Axle (CA)	☑	☐
7.3L V8 gasoline engine	☑	☐
40 gallon fuel tank	☑	☐
TorqShift transmission with PTO option	☑	☐
19,000 lb. GVWR	☑	☐
Cab shall be military grade aluminum alloy for longevity to the County in lieu of carbon steel	☑	☐
Frame shall be fully boxed under cab and "C" channel behind cab for easy mounting of body	☑	☐
Oil life monitor, engine hour and engine idle hour meters	☑	☐
Air Conditioning	☑	☐
Airbags, frontal driver & passenger, side impact and side air curtains	☑	☐
TowCommand integrated trailer brake controller, manual telescoping trailer tow mirrors	☑	☐
7 wire trailer wiring harness (no plug)	☑	☐
AM/FM radio; SYNC Enhanced voice recognition communication and entertainment, 911 Assist, AppLink 4-2" LCD Center Screen, One (1) Smart charging USB Port SYNC	☑	☐
Power windows, locks, mirrors, and heated mirrors	☑	☐
Center High Mount Stop Lamp	☑	☐
240 amp HD alternator, 12V 750 CCA battery	☑	☐
Tilt and telescoping steering wheel	☑	☐
4.88 ratio limited slip axle	☑	☐
4 wheel power ABS brakes, front and rear disc, power steering, front and rear stabilizer bars	☑	☐
Quad-beam jewel-effect halogen headlamps, five (5) roof marker lights	☑	☐
LT225/70R19.5G BSW Traction tires – six (6)	☑	☐
One (1) full sized spare tire mounted to wheel and one (1) jack	☑	☐
Chrome front bumper, front tow hooks	☑	☐
Chrome hub covers, front bumper grill	☑	☐
Power Sliding Rear glass with defrost – sc/cc only	☑	☐
Remote Start	☑	☐
Halogen Fog Lamps	☑	☐
40/20/40 split vinyl bench seat with center arm rest	☑	☐
Auxiliary power point, six (6) upfitter switches located overhead center	☑	☐
Tachometer, speedometer, oil pressure, transmission temp, engine temp, and fuel gauge	☑	☐
Interval windshield wipers	☑	☐
Driver & passenger grab handles	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
CHASSIS SPECIFICATIONS (Cont'd)		
Standard XL Rear view camera and prep kit	☑	☐
3-year/36,000 mile bumper-to-bumper warranty on OE components	☑	☐
5-year/60,000 mile powertrain warranty	☑	☐
Shift on the fly	☑	☐
Cab steps, molded black (running boards)	☑	☐
Undercoating – entire truck chassis, underside of cab and underside of added body (dump, utility, platform) shall be coated with Tectyl 2423 Haps Free Black, or Z Guard Product, a low VOC, High Solids, Emulsion Corrosion preventing coating	☑	☐
Snow plow prep package	☑	☐
Single color to be selected from standard color chart at time of order	☑	☐
ENCLOSED SERVICE BODY SPECIFICATIONS		
Body Shell		
Shall be constructed of 14 gauge two-sided A40 Galvanneal steel	☑	☐
Compartment tops and backs and the compartment end panels shall be a one-piece seamless design	☑	☐
All doors, door openings, drip rails, and other exposed steel edges shall be hemmed for strength, safety, and resistance to corrosion.	☑	☐
Floor		
Shall be constructed of a minimum of 12 gauge treadplate with a 1 3/8" return flange on each side	☑	☐
Side compartment back panel should overlap and interlock with the floor flange, providing support for the weight of the side compartment.	☑	☐
Understructure		
Cross sills shall be constructed from 11 gauge steel with 50,000 PSI minimum yield strength.	☑	☐
Compartment Doors		
Side compartment doors shall be constructed of 20 gauge two-sided A40 Galvanneal Steel	☑	☐
Shall be double paneled with internal reinforcements for durability	☑	☐
Hinges		
Corrosion resistant, all stainless steel, continuous hinges shall be installed to provide full length support for the doors and pry-proof security with a built-in weather shield	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
ENCLOSED SERVICE BODY SPECIFICATIONS (Cont'd)		
Hinges (Cont'd)		
Hinges for the side compartment doors shall be spot welded to the door frames	☑	☐
Hinges for both the rear doors and the conduit chute doors shall be attached with non-corrosive aluminum rivets with stainless steel mandrels.	☑	☐
Hinges must be supported with a six year warranty	☑	☐
Rotary Latches		
Corrosion resistant rotary latches shall be secured to the door panels by four (4) threaded studs attached to the back of the latches	☑	☐
Shall have zinc die cast handles with a brushed chrome finish that provides ample hand clearance surrounded by an injection molded glass and mineral infused UV resistant nylon housing	☑	☐
Shall also have an internal injection molded glass and mineral infused UV resistant nylon cover for protection from the contents of the compartments	☑	☐
Shall be slam-latchable	☑	☐
Latching cams shall be elongated to allow the latches to move vertically relative to the lock strikes to prevent torsional damage	☑	☐
Microcellular urethane foam gaskets shall be installed between the latch flange and the outer door skin to prevent moisture from entering the compartment behind the latch	☑	☐
Lock cylinders shall be flush mounted for additional security	☑	☐
Door Strikers		
Adjustable strikers shall be affixed to the side compartment door frames with screws (welded-on door strikers are **NOT ACCEPTABLE**)	☑	☐
Door Seals		
Automotive "bulb type" neoprene door seals shall be installed by the manufacturer of the body on all door frames	☑	☐
Door Retainers		
Double spring over center door retainers shall be installed on all vertical doors	☑	☐
Door retainers must hold doors in positive open or closed position (other types of retainers, like cables or chains are **NOT ACCEPTABLE** for vertical doors)	☑	☐
Horizontal doors shall be secured in an open position parallel to the ground by heavy duty chain retainers	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
ENCLOSED SERVICE BODY SPECIFICATIONS (Cont'd)		
Door Retainers (Cont'd)		
Chain retainers must be easily removable so that the door can be opened to a full 180° to be able to access the compartment in tight areas.	☑	☐
Shelving		
Shall be constructed of 18 gauge bright spangled galvanized steel	☑	☐
Shall have hemmed dividers on 4" centers	☑	☐
Shelves must have a minimum capacity rating of 250 lbs	☑	☐
Interior Light Guards		
Light guards shall be installed by the body manufacturer to provide protection for recessed stop/tail/turn and backup lights	☑	☐
Wiring harness must also be protected	☑	☐
Master Lock System		
Each lower side pack on the body shall include a sliding bar master lock that secures all of the doors along that side of the body with an exterior padlock	☑	☐
Each master lock bar shall be spring-loaded to hold the sliding bar in the open position so the side doors are only obstructed when the master lock is being held into place by a padlock	☑	☐
Interior Dome Lights		
The cargo area of the body shall be illuminated by two (2) overhead dome lights switched at the rear of the body thus eliminating the need to climb into the load area to operate the lights	☑	☐
Roof Construction		
Shall be constructed of 16 gauge A40 Galvanneal steel	☑	☐
Shall be tapered and crowned across the top for additional strength	☑	☐
Shall be reinforced by cross braces and shall feature two (2) lockable rear conduit chute doors (one (1) on each side)	☑	☐
Conduit chute doors shall have corrosion resistant zinc plated rotary latches	☑	☐
Latches shall be slammable and shall be keyed the same as the rest of the exterior doors	☑	☐
Shall have adjustable door strikers attached to the door frames with screws	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
ENCLOSED SERVICE BODY SPECIFICATIONS (Cont'd)		
Roof Construction (Cont'd)		
Roof shall have two (2) access doors each side with chrome T-latches.	☑	☐
Rear Cargo Doors		
Shall be a double panel construction with a 20 gauge	☑	☐
A40 Galvanneal steel outer panel and a 14 gauge Galvanneal steel inner liner	☑	☐
Shall have a nitrogen gas door retainer to assist in both the opening and closing of the door	☑	☐
Shall be designed so that all door rods and latching hardware is concealed between the outer door panel and interior door liner	☑	☐
Shall be available with or without glass.	☑	☐
If glass is selected, specifications consist of a minimum of 7" x 24" fixed tempered glass window installed in each door and protected by an 18 gauge bright spangled galvanized steel punched window guard	☑	☐
Exterior Prime Paint		
Shall be completely immersed in electrodeposition gray epoxy prime paint featuring a zinc phosphate precoat and seal for additional corrosion protection	☑	☐
Prime paint shall be oven cured to provide a hard durable finish	☑	☐
Final finish color shall match color of cab, base coat clear coat	☑	☐
Interior Paint		
Interior paint shall be a mid-gloss, mar resistant, light gray finish	☑	☐
Undercoating		
The body shall be completely undercoated by the body manufacturer using a water based acrylic	☑	☐
Warranty		
The following items shall be covered by a ten (10) year limited warranty:	☑	☐
No Rust-Through Guarantee	☑	☐
Continuous Door Hinges – Guaranteed not to fail to operate or come off body	☑	☐
Latches and Lock Cylinders – Guaranteed against failure	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
ENCLOSED SERVICE BODY SPECIFICATIONS (Cont'd)		
Warranty (Cont'd)		
Shelves – Guaranteed not to fail in bending under a maximum 250 lb. rated load.	☑	☐
Lighting		
Lighting shall meet all FMVSS standards	☑	☐
Wiring harness shall be encased in a plastic loom and all wires shall be colored for ease of troubleshooting	☑	☐
Wire harness must have connectors that are compatible with the specified chassis without splicing	☑	☐
Stop/tail/turn and backup lights shall be surface mount with built in strobe	☑	☐
The stop/tail/turn/reverse shall be surface mount with built in strobes	☑	☐
All marker, clearance, and R.I.D. lighting shall be LED type lighting (Incandescent lights in any of these locations are **NOT ACCEPTABLE**)	☑	☐
Dimensions		
Knapheide Model KC108L2094J • Length 107.25" without bumper • Width 94" • Compartment Depth 20" • Overall Height 68" • Clear Door Width 49.5" • Clear Door Height 40" • Interior Clear Height 51.1" • Body Weight 2,093 lbs.	☑	☐
Streetside Compartment Configuration • First Vertical: 35.25" x 40" • Horizontal: 44.75" x 18.5" • Rear Vertical: 27.25" x 40"	☑	☐
Curbside Compartment Configuration • First Vertical: 35.25" x 40" • Horizontal: 72" x 18.5" • Rear Vertical: 27.25" x 21.5"	☑	☐
Accessory Lighting Compartment lighting must be LED; each compartment must have one vertical and one horizontal light for its size	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
ENCLOSED SERVICE BODY SPECIFICATIONS (Cont'd)		
Accessory Lighting (Cont'd)		
Whelen Amber LED Lights		
Body upfitter must provide installation of lights so they work in conjunction with the equipment on the truck: • Four (4) Micron Series Super LED in grille • Whelen Micron 3 ½", two (2) in rear, one (1) each side with stop tail turn lights • Four (4) M7 Super LED light heads at rear, one (1) each side of body mounted higher on body, and two (2) mounted in front of body higher than cab	☑	☐
Whelen Traffic Advisor TIR3 Super LED: • Mounted above rear doors lower than the roof line • Eight (8) module 1 ¾" x 2 3/16" x 30 1/16" • Controller for multi-pattern configuration	☑	☐
Accessories Sleeve Adapter HC3Z-19H282-A	☑	☐
Pipe Vise and Bracket: • Wilton 6 ½" Swivel Pipe Vise • Wilton Pipe Jaws • Bracket Mounted • To fit in Class V hitch	☑	☐
Recessed Galva Grip Bumper: • Class V Receiver hitch • Pollak 7 pole RV style harness twist and lock plug (Harness Part # 11-998, or equal; 7-Way Plug Part # 11916P, or equal) • Back up alarm Preco 102 Db • 3-ball receiver tube 1 7/8", 2", 2 5/16" locking hitch pin • 6 ton receiver mount Pintle & 2" ball combination hitch	☑	☐
DOT safety kit, first aid kit, and 10 lb. fire extinguisher w/bracket and safety triangles	☑	☐
Conspicuity enhancement: • 2" red and white diamond grade reflective striping on face of bumper • 6" red and yellow inverted V on rear of body compartment face	☑	☐
OPTIONS **3A. Upgrade chassis to Super Cab chassis, retaining 60" Cab to Axle**	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3B. Upgrade chassis to Crew Cab chassis, retaining 60" Cab to Axle	☑	☐
3C. Upgrade to Regular Cab chassis with 84" Cab to Axle	☑	☐
3D. Upgrade to Super Cab chassis with 84" Cab to Axle	☑	☐
3E. Upgrade to Crew Cab chassis with 84" Cab to Axle	☑	☐

3F. Medium Height Enclosed Body Upgrade

Upgrade specified enclosed body to medium height, Knapheide model KC108M2094J:

Dimensions:

- Length 107.25" without bumper
- Width 94"
- Compartment Depth 20"
- Overall Height 78"
- Clear Door Width 49.5"
- Clear Door Height 50"
- Interior Clear Height 61.1"
- Body Weight 2,112 lbs.

☑ ☐

3G. High Height Enclosed Body Upgrade

Upgrade specified enclosed body to high height, Knapheide model KC108H2094J:

Dimensions:

- Length 107.25" without bumper
- Width 94"
- Compartment Depth 20"
- Overall Height 90"
- Clear Door Width 49.5"
- Clear Door Height 62"
- Interior Clear Height 73.1"
- Body Weight 2,232 lbs.

☑ ☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3H. 11 Foot Low Height Enclosed Body Upgrade For Use With 84" CA Chassis		
Upgrade specified enclosed body to 11 foot Knapheide model KC132L2094J for 84" CA chassis application	☑	☐
Dimensions:		
• Length 133.25" without bumper		
• Width 94"		
• Compartment Depth 20"		
• Overall Height 68"		
• Clear Door Width 49.5"		
• Clear Door Height 40"		
• Interior Clear Height 51.1"		
• Body Weight 2,506 lbs.	☑	☐
Streetside Compartment Configuration		
• First Vertical: 34.25" x 40"		
• Second Vertical: 21" x 40"		
• Horizontal: 52.75" x 18.5"		
• Rear Vertical: 25.25" x 40"	☑	☐
Curbside Compartment Configuration		
• First Vertical: 34.25" x 40"		
• Second Vertical: 21" x 40"		
• Horizontal: 52.75" x 18.5"		
• Rear Vertical: 25.25" x 40"	☑	☐
3I. 11 Foot Medium Height Enclosed Body Upgrade For Use With 84" CA Chassis		
Upgrade specified enclosed body to 11 foot Knapheide model KC132M2094J for 84" CA chassis application	☑	☐
Dimensions:		
• Length 133.25" without bumper		
• Width 94"		
• Compartment Depth 20"		
• Overall Height 78"		
• Clear Door Width 49.5"		
• Clear Door Height 50"		
• Interior Clear Height 61.1"		
• Body Weight 2,532 lbs.	☑	☐
Streetside Compartment Configuration		
• First Vertical: 34.25" x 40"		
• Second Vertical: 21" x 40"		
• Horizontal: 52.75" x 18.5"	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3I. 11 Foot Medium Height Enclosed Body Upgrade For Use With 84" CA Chassis (Cont'd)		
Curbside Compartment Configuration		
• Rear Vertical: 25.25" x 40" First Vertical: 34.25" x 40"		
• Second Vertical: 21" x 40"		
• Horizontal: 52.75" x 18.5"		
• Rear Vertical: 25.25" x 40"	☑	☐
3J. 11 Foot High Height Enclosed Body Upgrade for Use with 84" CA Chassis		
Upgrade specified enclosed body to 11 foot Knapheide model KC132H2094J for 84" CA chassis application	☑	☐
Dimensions:		
• Length 133.25" without bumper		
• Width 94"		
• Compartment Depth 20"		
• Overall Height 90"		
• Clear Door Width 49.5"		
• Clear Door Height 62"		
• Interior Clear Height 73.1"		
• Body Weight 2,652 lbs.	☑	☐
Streetside Compartment Configuration		
• First Vertical: 34.25" x 40"		
• Second Vertical: 21" x 40"		
• Horizontal: 52.75" x 18.5"		
• Rear Vertical: 25.25" x 40"	☑	☐
Curbside Compartment Configuration		
• First Vertical: 34.25" x 40"		
• Second Vertical: 21" x 40"		
• Horizontal: 52.75" x 18.5"		
• Rear Vertical: 25.25" x 40"	☑	☐
3K. Aluminum Body Upgrade from Steel		
All accessories shall be the same at the steel body specifications		
Body Shell		
Constructed of .09" H5052 Aluminum.	☑	☐
Body shell shall be supported by structural 6061 T6 Aluminum extrusions	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3K. Aluminum Body Upgrade from Steel (Cont'd)		
Floor		
Constructed of interlocking, extruded 6061 T6 Aluminum planks with locking aluminum end rails and aluminum side rails with a 1 3/8" return flange on each side	☑	☐
Side compartment back panel should overlap and interlock with the floor flange to support the weight of the side compartment	☑	☐
Understructure		
Support structure constructed from 11-gauge steel long sills, and a 10-gauge steel cross sills with 50,000 psi minimum yield strength	☑	☐
Doors		
Box structure, double paneled with a minimum of .08" aluminum outer panel, corners formed continuously	☑	☐
Inner door panel shall be minimum of .06"	☑	☐
Hinges		
Corrosion resistant aluminum with stainless steel rod. Continuous hinges shall be installed to provide full length support for the doors and pro-proof security	☑	☐
Hinges are to be applied with structural adhesive and rivets to the door frames; must be supported with a 10-year warranty.	☑	☐
Rotary Latches		
Corrosion resistant rotary latches shall be secured to the door panels by four (4) fasteners attached to the back of the latches.	☑	☐
Latches must have zinc die cast handles with a brushed chrome finish that provides ample hand clearance surrounded by an injection molded glass and mineral infusion UV resistant nylon housing.	☑	☐
Latches shall also have internal injection molded glass and mineral infused UV resistant nylon cover for protection from the contents of the compartments.	☑	☐
Shall be slam-latchable	☑	☐
Latching cams are to be elongated to allow the latches to move vertically relative to the lock strikes to prevent torsional damage	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3K. Aluminum Body Upgrade from Steel (Cont'd)		
Rotary Latches (Cont'd)		
Microcellular urethane foam gaskets are to be installed between the latch flange and the outer door skin to prevent moisture from entering the compartment behind the latch.	☑	☐
Lock cylinders are to be flush mounted	☑	☐
Door Strikers		
Shall be affixed to the side compartment doorframes with screws; welded on are **NOT ACCEPTABLE**	☑	☐
Door Seals		
Automotive "bulb type" neoprene door seals shall be installed on all doorframes	☑	☐
Door Retainers		
Nitrogen gas strut door retainers are to be installed on all vertical doors. Door retainers need to hold doors in positive open or closed position. **ANY** other type of retainer is **NOT ACCEPTABLE**	☑	☐
Horizontal doors shall be secured in an open position parallel to the ground by heavy duty chain retainers. Chain retainers must be easily removable so the door can be opened to at least 150° to be able to access the compartment in tight areas.	☑	☐
Shelving		
Shall be constructed o .06" aluminum.	☑	☐
All shelves shall have molded, infinitely adjustable sliding dividers.	☑	☐
Shelves need to have minimum capacity of 250 lbs.	☑	☐
Master Lock System		
Each lower side pack on the body shall include a sliding bar master lock that secures all of the doors along that side of the body with an exterior padlock (County provided).	☑	☐
Each master lock bar shall be spring loaded to hold the sliding bar in the open position so the side doors are only obstructed when the master lock is being held into place with key coded locks to match ignition key	☑	☐
Interior Light Guard		
Shall be installed by the body manufacturer to provide protection for light mounting hardware, light connection points, and wiring harness.	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3K. Aluminum Body Upgrade from Steel (Cont'd)		
Interior Light Dome		
Cargo area of the body shall be illuminated by an overheard dome light, switched at the rear of the body	☑	☐
Roof Construction		
Roof shall be constructed of .09" H5052 aluminum. Shall be tapered and crowned across the top	☑	☐
Roof shall be reinforced by cross braces and shall feature two (2) lockable rear conduit chute doors – one (1) on each side	☑	☐
Conduit chute doors shall have corrosion resistant rotary latches and shall be slam-latchable and keyed to match all other exterior doors.	☑	☐
Door shall have adjustable door strikers attached to the doorframes with screws.	☑	☐
Rear Cargo Doors		
Shall be constructed of .09" H5052 Aluminum for outer panels and inner liner.	☑	☐
Each door shall have nitrogen gas door retainer to assist in both the opening and closing of the door	☑	☐
Each door shall be designed so that all door rods and latching is concealed.	☑	☐
Rear cargo doors are constructed with or without glass – **to be selected at time of order**	☑	☐
IF Glass is selected: Minimum 9" X 30" fixed tempered glass window installed in each door and protected by an aluminum window guard.	☑	☐
Bulkhead		
Shall be of ABS material.	☑	☐
Body shall have sliding door to access the cargo area from the cab.	☑	☐
Bulkhead door shall have slam-latch handle on both sides of the door which can be locked from the cab side.	☑	☐
Bulkhead door is to open and close on stainless steel ball bearing slides. Door hinges are **NOT ACCEPTABLE.**	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3K. Aluminum Body Upgrade from Steel (Cont'd)		
Exterior Prime Paint		
Epoxy prime paint with a minimum of 1.2 mm coat. Prim paint shall be oven cured to provide a hard finish	☑	☐
Interior Paint		
Interior Paint is to be mid-gloss, mar resistant, buff finish	☑	☐
Warranty		
The following shall be covered by a minimum 10-year limited warranty: • No failure due to corrosion • Continuous door hinges; guaranteed not to fail to operate or come off product • Latches and Lock Cylinders – unconditional guarantee against failure • Shelves – guaranteed not to fail in bending under a maximum of 250 lb. load.	☑	☐
Lighting		
Shall meet all FMVSS standards.	☑	☐
Wiring harness shall be encases in a mesh loom and all wires are to colored for ease of troubleshooting.	☑	☐
Wire harness shall have connectors that are compatible with OEM chassis without splicing	☑	☐
Rear lighting system to feature surface mount, stop/tail/turn/backup lights with LED strobe having eight (8) selectable patterns and built in reflectivity for safety.	☑	☐
Lighting system shall feature all LED type lighting, incandescent or other lighting is **NOT ACCEPTABLE**	☑	☐
LED Compartment Lighting		
Each compartment shall have one (1) full length vertical and horizontal light to illuminate full compartment	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO

OPTIONS (Cont'd)

3K. Aluminum Body Upgrade from Steel (Cont'd)

Dimensions

Knapheide AKC110L2094

- Length: 109"
- Width: 94"
- Compartment Depth: 20"
- Overall Height: 68"
- Clear Door Width: 50"
- Clear Door Height: 44"
- Interior Clear Height: 50"
- Body Weight: 969 lbs.

Compartment Configuration

- First Vertical 36" X 40"
- Horizontal 45" x 18 ½"
- Rear Vertical: 28" X 40"

Shelving Configuration

- Two (2) Shelves First Vertical Each Side
- One (1) Shelf Horizontal Curbside
- Two (2) Shelves Rear Vertical Each Side ☑ ☐

3L. Medium Height Enclosed Body Upgrade

Knapheide AKC110M2094

Dimensions:

- Length – 109"
- Width – 94"
- Compartment Depth – 20"
- Overall Height - 78"
- Clear Door Width - 50"
- Clear Door Height – 54"
- Interior Clear Height – 60"
- Body Weight – 1006 lbs.

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO

OPTIONS (Cont'd)

3M. High Height Enclosed Body Upgrade

Knapheide AKC110H2094

Dimensions

- Length – 109"
- Width – 94"
- Compartment Depth – 20"
- Overall Height - 90"
- Clear Door Width - 50"
- Clear Door Height – 66"
- Interior Clear Height – 72"
- Body Weight – 1050 lbs.

3N. 11' Medium Height Enclosed Body Upgrade for Use with 84" CA

Knapheide AKC132M2094

Dimensions

- Length – 133"
- Width – 94"
- Compartment Depth – 20"
- Overall Height - 78"
- Clear Door Width - 50"
- Clear Door Height – 54"
- Interior Clear Height – 60"
- Body Weight – 1180 lbs.

Compartment Configuration for 133" Bodies

- First Vertical: 36" X 40"
- Second Vertical: 24" X 40"
- Horizontal: 45" X 18 ½"
- Rear Vertical: 28" X 40"

☑ ☐

Shelving Configuration

- Two (2) Shelves First Vertical Each Side
- Two (2) Shelves Second Vertical Each Side
- One (1) Shelf Horizontal Curbside
- Two (2) Shelves Rear Vertical Each Side

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3O. 11' High Height Enclosed Body Upgrade for Use with 84" CA		
Knapheide AKC132H2094		
Dimensions		
• Length – 133"		
• Width – 94"		
• Compartment Depth – 20"		
• Overall Height - 90"		
• Clear Door Width - 50"		
• Clear Door Height – 66"		
• Interior Clear Height – 72"		
• Body Weight – 1227 lbs.		
3P. Side Access Doors in Roof		
Two (2) per side hinged at top with gas springs	☑	☐
(Note: If 60" Front Vertical is a chosen option, only one (1) door on that side)		
3Q. Bottle Retainer Compartment		
• 60" H X 35 ¼" W X 20" D		
• Two (2) hooks for cords		
• Bottle Holder		
• Victor Journeyman 450 Heavy Duty Outfit 540/300 SR Regulators – Torch Set		
• 3M. BASF DTE Liner AXALTA		
• Coating cargo area up to first shelf bumper	☑	☐
3R. BASF DTE Liner AXALTA		
Coating cargo area up to first shelf, and rear bumper	☑	☐
3S. Whelen M9 Super LED Scene Lights		
• Whelen M9 Gradient Opti-Scenelight:		
• LED White Light only – mounted on side of enclosed body for work light area		
• 3N. Whelen M9 Super LED Scene Lights (Cont'd)		
• Has sixteen (16) White Super LED lights		
• Clear optic hard coated polycarbonate lens and utilizes a metal reflector with integrated TIR hybrid optics for maximum output	☑	☐
Chrome plated flange for Opti-Scenelight	☑	☐
Enclosed body shall use 1 to 3 lights per side (user Department shall determine amount at time of order) (Up to six (6) lights per vehicle)	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3T. Inverter		
AIMS Pure Sine 4000 Watt Inverter, placement to be decided at time of order • Peak Power 12,000 Watt surge rating • 12 Volt	☑	☐
Installed with two (2) auxiliary batteries	☑	☐
Additional GFI outlet with weather proof protector located at end users placement	☑	☐
Isolation Solenoid • When truck is running it is charging auxiliary batteries and when truck is off it is only running off auxiliary batteries	☑	☐
3U. BASF Spray Liner on Floor and Sides of Cargo Area	☑	☐
3V. BASF Spray Liner on Floor of Compartments	☑	☐
3W. Hide-A-Way Bumper Crane Western Mule S-1350 Fold-A-Way Crane: • 1350 lbs. capacity • Aluminum bumper cover and fold down rear grip strut • LED light package	☑	☐
3X. Whelen LED Liberty II Wecan X 54" Light Bar • Light Bar LED Liberty II Wecan X 54", all modules filled with amber LED • No light modules on rear of light bar (front only) • Alley lights and takedowns are to be white • Twelve (12) scan lock flash patterns • Controller • Mounted on top of cab	☑	☐
3Y. Light Color Option for Liberty II Wecan X 54" Light Bar Light Color Option: • Red and blue modules in lieu of amber for Sheriff's Department • Determined Left/Right Side and Red/Blue at time of order with Amber • Arrow Stick at Rear	☑	☐
3Z. Emergency Lighting LED Body Lights Red Blue Split, 3 ½" Super LED clear lens with red and blue lights shall be installed.	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3AA. Maxon Liftgate		
C2-54-1642-TP38 Liftgate 55" x 38" +4	☑	☐
Aluminum Extruded 2-Piece Platform	☑	☐
1600 pound capacity	☑	☐
For use with utility bodies with openings of 54-61"	☑	☐
3BB. Subfloor		
6" High full length sub floor for enclosed body	☑	☐
3CC. Transverse Compartment		
First Vertical Full Transverse Compartment:	☑	☐
Three (3) draw pull out both street and curbside *(Note: When ordered with C-Tech Drawer Unit, transverse is curbside only)*	☑	☐
3DD. C-Tech Drawer Unit		
Drawer Unit to be installed in Street side first vertical: • Drawers shall be 250 lbs. rated • 28" x 17.5" • .08", 5052 aluminum alloy construction • 40" Compartment Height Configuration • One (1) 7" Deep Drawer • Two (2) 5" Deep Drawers • Three (3) 3" Deep Drawers • *This eliminates full transverse compartment if selected; goes to only back of Compartment*	☑	☐
3EE. Air Compressor, 70 CFM		
• VMAC VR70 Underhood Rotary Screw Compressor • 70 CFM, 175 PSI • 3 gallon receiver tank • Control panel Throttle control • Filter/Regulator/Lubricator • Relief/Shut-Off valves with all required fittings • Hose Reel: 50' of ½" I.D. air line	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3FF. Air Compressor, 150 CFM		
• VMAC VR150 Underhood Rotary Screw Compressor • 150 CFM, 175 PSI • 3 gallon receiver tank • Control panel Throttle control • Filter/Regulator/Lubricator • Relief/Shut-Off valves with all required fittings • Hose Reel: 50' of ½" I.D. air line	☑	☐
3GG. Go-Lights, Model 3024 DWL 30,295		
Go Light Stryker Work Lights (Up to four (4) per vehicle)	☑	☐
Permanently mounted on stainless steel brackets, front and/or rear (user Department shall determine location)	☑	☐
6000 maximum lumens	☑	☐
5 amp draw	☑	☐
9-32 VDC input	☑	☐
3HH. 9' Readily Detachable Western Snow Plow System		
Blade Assembly		
Moldboard – 12 gauge (0.104") steel sheet formed to a 17.3" radius with a 1.76" diameter top curl	☑	☐
Ribs – Eight (8), 0.25" thick, variable profile, electrically welded to sheet, torsion tube and 0.25" thick, high strength steel base channel	☑	☐
Torsion Tube – 2" diameter, full width, electrically welded to all eight ribs.	☑	☐
Cutting Edge – Reversible 0.5" x 6" high carbon steel C1080 attached with ten (10) 0.63" Grade 5 carriage bolts.	☑	☐
Disc Shoes – Two (2), full rotation, height adjustable, Austempered Ductile Iron shoes with integral 1" diameter shaft secured to blade with lynch pins. Shoe brackets shall be welded to vertical ribs.	☑	☐
Blade Trip – 50 degree full blade trip	☑	☐
Trip Springs – Four (4), 2.38" OD x 0.39" diameter, C1060, hard drawn, stress relieved wire, preloaded, with 0.63" x 4" eyebolts.	☐	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3HH. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Blade Assembly (Cont'd)		
Shock Absorbers – Two (2), 5" stroke, shielded shock absorbers to retard extension velocity and dampen blade trip return.	☑	☐
Blade Trip Pivot – Three (3) 0.75" diameter steel pins.	☑	☐
Blade Guides – Two (2) highly visible, vinyl coated, spring wound, with replaceable flags.	☑	☐
Plow Angling – 30 degrees right and left.	☑	☐
A-Frame		
Electrically welded, reinforced, 3" x 3" x 0.19" wall structural steel side tubes with 0.50" thick, formed nose plate and integral attachments for angling rams to receive 1" diameter pins.	☑	☐
Lift Chains – Two (2), 0.25" Grade 43 high test steel with 2,600 lb. working load limit, attached with 0.38" U-bolts.	☑	☐
Quadrant		
Electrically welded, reinforced, 5" OD x 0.25" wall structural steel tube with 0.50" thick nose plates and integral attachments for angling rams to receive 1" diameter pins.	☑	☐
A-Frame to Quadrant Angle Pivot – 1" diameter Grade 5 bolt	☑	☐
Lift Frame		
Lift frame to have provision for attachment of out front hydraulics and light kit.	☑	☐
Lift Arm – 0.25" x 2" formed bar welded with a 7 gauge steel cover.	☑	☐
Two Plow Stands – Self-storing and adjustable integrated into the plow attachment mechanism. Connecting hook and lever with integral 0.50" lock pin	☑	☐
Two piece lift frame with tubular construction	☑	☐
Lower lift frame to include drive in plow alignment horns	☑	☐
Mount		
Custom designed, electrically welded, structural steel mounting readily adaptable to truck frame	☑	☐
Attached to truck with Grade 5 fasteners	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3HH. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Mount (Cont'd)		
Vehicle, with mount attached, shall meet Federal Motor Vehicle Safety	☑	☐
Standards by compliance or by vehicle manufacturing approval.	☑	☐
Removable receiver brackets for additional ground clearance.	☑	☐
Paint		
Plow blade shall be made of shot blasted steel and cleaned with phosphate solutions and have baked-on red polyester powder coating.	☑	☐
Hydraulics		
Electric solenoid activated and detachable with lift	☑	☐
Front mounted hydraulic unit consisting of a fixed displacement gear pump, with 1750 PSI system relief, direct tang driven by a 4 ½" 12 volt DC motor	☑	☐
Pump with filter screen shall be immersed in a steel deep drawn reservoir	☑	☐
Main valve manifold shall contain three (3) side mounted and covered solenoid cartridge valves	☑	☐
Cushion relief valves set at 4,000 PSI and a quill adjustment screw to adjust blade drop speed	☑	☐
One (1) 1 1/2" x 8" lift ram and two (2) 1 1/2" x 12" double-acting angling rams each with a rod seal, a wiper ring and a packing nut.	☑	☐
Hydraulic hoses shall be ¼" steel braided SAE 100R1	☑	☐
Hydraulic unit shall be controlled by a soft touch, hand held in-cab control.	☑	☐
Control shall be equipped with an on/off and mode buttons and indicator lights	☑	☐
Control can be dash mounted.	☑	☐
Control shall provide a single button movement of angle right or left (hydraulically locked)	☑	☐
In-cab control shall be connected to valve manifold and to the motor through an auxiliary 12-volt multiplexed harness	☑	☐
Power and control harness to have quick disconnects and covers at the grille	☑	☐
Control shall allow plow to be in float when lowered	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3HH. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Hydraulics (Cont'd)		
Unit shall be a "low side" drive system, which provides positive potential continuously with a switched ground to control the solenoids	☑	☐
Unit shall possess programmable security lockout feature	☑	☐
Unit shall possess programmable hydraulic soft stop feature	☑	☐
Unit shall possess programmable one touch float feature	☑	☐
Hydraulic fluid shall be MIL5606 equivalent standard transmission fluid (ATF) or aircraft hydraulic oil for low-temperature operation.	☑	☐
Cycle times: Lift, 2.0 seconds; Angle, 1.5 seconds	☑	☐
Unit shall stay with plow when plow is disconnected from truck	☑	☐
Lights		
Night Hawk LED Plow Lights	☑	☐
Headlights		
Comprised entirely of light emitting diodes using solid optic elements for low beam and high beam lights	☑	☐
A reflected LED light for the side lighting using EdgeView Technology	☑	☐
DRL/Park lights using white lights behind a frosted filter, turn signal utilizing amber lights behind the same frosted filter	☑	☐
Plow Removal		
Blade assembly, A-Frame, Quadrant, Lift Frame with hydraulic unit all to be easily removed from truck as one complete unit	☑	☐
Accessories with Plow		
Snow deflector	☑	☐
Curb guard right and left	☑	☐
Cab command Hand Held Control or Joystick (to be chosen by user Department at time of order)	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE

YES NO

OPTIONS (Cont'd)

3II. Winch

- Current Model Year, or Newer Full Grille Guard, or Equal
- 12,000 lbs. Single Line
- Motor: Series Wound, 12V DC, 24V DC
- Electrical Controls: Contractor
- Remote Control: Remote Switch, 12' lead
- Geartrain: 3-stage planetary
- Gear ration: 216:1
- Clutch (free spooling): Rotating ring gear
- Brake: Automatic mechanical cone
- Drum Diameter/Length: 3.15"/9.0"
- Rope: 3/8" x 80' steel ☑ ☐

12V DC Performance Specs:

Line Pull – Lbs.	Line Speed - Ft.	Motor Current	Pull by Layer/Lbs.
0	28.1	66 amps	1/12000
2000	14.2	141 amps	2/9894
4000	9.3	209 amps	3/8117
6000	7.8	272 amps	4/7324
8000	6.4	335 amps	
10000	4.3	401 amps	
12000	3.3	469 amps	

☑ ☐

Winch Dimensions:

Integrated configuration: 24.25" L x 7.15" D x 10.52" H ☑ ☐

Low-Profile configuration: 24.25" L x 7.15" D x 7.84" H ☑ ☐

Mounting Bolt Pattern:

10" x 4.5" ☑ ☐

Winch Mount Grille Guard/ Head Lamp Guard Kit

- Weight: 148 lbs.
- Dimensions: 89" x 37" x 38"
- 16,500 lb. straight line pull
- 14 gauge 1.5" steel tube
- Center Crossbars: 1.5" diameter tubing
- Removable headlight area cross bars
- Double hood bar design
- Powder coated black ☑ ☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3II. Winch (Cont'd)		
Warranty:		
Material and Workmanship: Lifetime of winch	☑	☐
Electric Components: 7 years	☑	☐
Winch Mount Grille Guard: 3-year warranty	☑	☐
Fairlead: Roller	☑	☐
Recommended battery: 650 CCA minimum for winching	☑	☐
Battery Leads: 2 gauge, 72"	☑	☐
3JJ. Husky 815-Piece Mechanic's Tool Set		
Key Features:		
• Alloy Steel Construction • SAE and Metric Sizes • Item Weight: 178 lbs.	☑	☐
Tool Set		
Husky Mechanic Tool Set (815 pieces) Part # H815MTS		
Includes:		
• 433 sockets • 230 accessories • 145 various wrenches (standard combination, stubby, ratcheting, stubby ratcheting, flex head ratcheting, reversible ratcheting and specialty) • 7 ratchets, • 72-tooth quick release ratchet	☑	☐
"No Questions/No Receipts" Lifetime warranty	☑	☐
Impact Sockets		
Dewalt – DWMT 19242 1/2" Drive metric deep impact socket set (26 pieces)	☑	☐
Dewalt – DWMT 19239 ½" Drive SAE Deep impact socket set (19 pieces)	☑	☐
Limited Lifetime Warranty	☑	☐
Impact Wrench		
Milwaukee M18 Fuel 18 Volt Litium Ion Brushless, Cordless ½" impact wrench with friction ring kit	☑	☐
One (1) 5.0 Ah battery	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3JJ. Husky 815-Piece Mechanic's Tool Set (Cont'd)		
Impact Wrench		
5 Year Warranty/Tool	☑	☐
3 Year Warranty/Battery	☑	☐
3KK. Truck Steel Air/Hydraulic Service Jack		
Material: Steel	☑	☐
Lifting Capacity: 22 Tons	☑	☐
Lifting Height Min: 8 ½"	☑	☐
Lifting Height Max: 17"	☑	☐
Power Raise: 4 5/8"	☑	☐
Chassis Length: 22"	☑	☐
Operation Type: Air	☑	☐
Retracted Length: 8 ½"	☑	☐
Handle Length" 47 3/8"	☑	☐
Standards: ANSI, ASME and PALD 2009	☑	☐
1-year Limited Warranty	☑	☐
3LL. 1700 Peak Amp 12 Volt Jump Starter		
1700 Peak Amps	☑	☐
425 Cranking Amps	☑	☐
PROFORMER Battery Technology	☑	☐
46 inch heavy-duty #2 AWG cables	☑	☐
Voltmeter providing charge status of onboard battery	☑	☐
DC outlet to power: 12 volt Item Weight: 18 lbs.	☑	☐
Product Dimensions: 16.3" x 14.1" x 5.1"	☑	☐
Voltage: 12 volts	☑	☐
1 Year Limited Warranty	☑	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3MM. Booster Jump Set		
Grey with 25' Cables	☑	☐
1-year warranty: Free of defects in material and workmanship	☑	☐
3NN. Special Paint Colors Not On the Standard Color Chart	☑	☐
3OO. Diagnostic Tools / Test Equipment		
1. Successful bidder shall be required to supply between one (1) and three (3) complete sets of OEM testing/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable)	☑	☐
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software	☑	☐
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid	☑	☐
4. All software installations and activations will be completed by the successful bidder at no cost to the County	☑	☐
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment	☑	☐
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment	☑	☐
7. Training shall be provided on all items in this section at a specified County location	☑	☐

3PP. Two-Way Radio Power and Wiring Requirements for New Vehicles

Must be completed by Body Upfitter

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps
- #12 AWG BLACK wire connected to chassis ground
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps

Wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator
Wiring harness shall be clearly labeled "*TWO-WAY RADIO*". Wires shall be unterminated 12VDC sources shall be protected from making contact with grounded metal surfaces ☑ ☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3QQ. Installation of County Supplied Two Way Radio and Accessories		
Must be completed by Body Upfitter		
Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:		
• #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.		
• #12 AWG BLACK wire connected to chassis ground.		
• #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.		
These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces.	☑	☐
3RR. Technical Support		
Technical Support is to be provided by factory authorized technical representatives and shall be the original equipment Manufacturer's industry standard technical presentation in a classroom setting	☑	☐
The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification	☑	☐
Technical support may be requested in the following areas		
• Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.		
• Transmission – 1 day at each location		
• Electrical – 1 day at each location		
• Brakes – 1 day at each location		
• Hydraulic system (dump body, spreader, snow plow) – 1 day at each location		
• Upfitter (dump body, sweeper, etc.) – 1 day at each location	☑	☐
Technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks)	☑	☐
Shorter training days shall be allowed only with consent of Vehicle Services	☑	☐
Total training hours shall be provided and no additional compensation will be considered	☑	☐
Actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3RR. Technical Support (Cont'd)		
For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled	☑	☐
Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper education	☑	☐
Technical Support for Vehicle Services may be provided at the following fleet maintenance facility locations as scheduled by a Vehicle Services Department representative: • Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two (2) sessions will be provided at this location: One beginning at 7 am and another beginning at 1:30 pm) • Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050	☑	☐
Successful bidder shall provide Technical Support sessions for other Departments which will be held at an Ocean County location specified by the requesting department	☑	☐
Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only	☑	☐
Technical support will be requested, and scheduled, on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service	☑	☐

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

CHASSIS SPECIFICATIONS	COMPLIANCE YES	COMPLIANCE NO
Dual Rear Wheels, Four Wheel Drive	☑	☐
60" Cab to Axle (CA)	☑	☐
7.3L V8 gasoline engine	☑	☐
40 gallon fuel tank	☑	☐
TorqShift transmission with PTO option	☑	☐
19,000 lb. GVWR	☑	☐
Cab shall be military grade aluminum alloy for longevity to the County in lieu of carbon steel	☑	☐
Frame to be fully boxed under cab and "C" channel behind cab for easy mounting of body	☑	☐
Oil life monitor, engine hour and engine idle hour meters	☑	☐
Air Conditioning	☑	☐
Airbags, frontal driver & passenger, side impact and side air curtains	☑	☐
TowCommand integrated trailer brake controller, manual telescoping trailer tow mirrors	☑	☐
7 wire trailer wiring harness (no plug)	☑	☐
AM/FM radio; SYNC Enhanced voice recognition communication and entertainment, 911 Assist, AppLink 4-2" LCD Center Screen, One (1) Smart charging USB Port SYNC	☑	☐
Power windows, locks, mirrors, and heated mirrors	☑	☐
Center High Mount Stop Lamp	☑	☐
240 amp HD alternator, 12V 750 CCA battery	☑	☐
Tilt and telescoping steering wheel	☑	☐
4.88 ratio limited slip axle	☑	☐
4 wheel power ABS brakes, front and rear disc, power steering, front and rear stabilizer bars	☑	☐
Quad-beam jewel-effect halogen headlamps, 5 roof marker lights	☑	☐
LT225/70R19.5G BSW Traction tires – six (6)	☑	☐
One (1) full sized spare tire mounted to wheel and one (1) jack	☑	☐
Chrome front bumper, front tow hooks	☑	☐
Chrome hub covers, front bumper grill	☑	☐
Power Sliding Rear glass with defrost – sc/cc only	☐	☐
Remote Start	☐	☐
Halogen Fog Lamps	☑	☐
40/20/40 split vinyl bench seat with center arm rest	☑	☐
Auxiliary power point, six (6) upfitter switches located overhead center Tachometer, speedometer, oil pressure, transmission temp, engine temp, and fuel gauge	☑	☐
Interval windshield wipers	☑	☐
Driver & passenger grab handles	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
CHASSIS SPECIFICATIONS (CONT'D)		
Standard XL Rear view camera and prep kit	☑	☐
3-year/36,000 mile bumper-to-bumper warranty on OE components	☑	☐
5-year/60,000 mile powertrain warranty	☑	☐
Shift on the fly	☑	☐
Cab steps, molded black (running boards)	☑	☐
Snow plow prep package	☑	☐
Single color to be selected from standard color chart at time of order	☑	☐
Undercoating – entire truck chassis, underside of cab and underside of added body (dump, utility, platform) shall be coated with Tectyl 2423 Haps Free Black, or Z Guard Product, a low VOC, High Solids, Emulsion Corrosion preventing coating	☑	☐
PLATFORM SPECIFICATIONS		
Platform body shall be a heavy duty body to be used on a single axle chassis	☑	☐
The hoist shall be an arm type hoist	☑	☐
The unit shall be a current design and production unit. Bidders shall submit current literature for body, hoist and snow plow proposed	☑	☐
During the fabrication period of the unit, the County of Ocean reserves the right to make interval inspections, as it deems necessary. If a bidder is submitting an alternate to what is referenced in the specifications, the proposal shall be accompanied by descriptive literature, marked to indicate the exact items to be furnished, electrical and hydraulic diagrams, along with engineering drawing documentation of the same. These specifications are not intended to be restrictive, but are meant to describe the type of unit required for use by the County of Ocean. These specifications address the minimum performance requirements of the Vehicle Services Department; the County will consider alternate products provided that they meet these minimum requirements.	☑	☐
If a bidder is basing his proposal on equipment other than what is specified and wishes the equipment he proposes to be considered as an "Approved Equivalent," he shall submit, on a separate sheet in the exact format of the specifications contained herein, an item description, including the make, model and manufacturer's name of that which he proposes to substitute. For purposes of comparison, include only those items on each sheet as given in these specifications. Such bidder shall also include, but not as a substitute for the above, manufacturer's literature and specifications. If the bidder does not submit the description or deviations as indicated above, it will be understood that the bidder intends to supply the particular item as designated in the specifications and the County of Ocean will so demand. Substitutions will not be permitted after receipt of bid.	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
PLATFORM SPECIFICATIONS (Cont'd)		
Body upfitter must provide installation of equipment bid	☑	☐
The platform body shall be of current design and compatible with the specified chassis	☑	☐
General: Heavy Hauler JR PHHJT-93B Platform Body with Options The platform body shall be a heavy hauler junior style to be used on specified single rear axle chassis. The complete body and removable sides must be supplied by a single manufacturer and be a proven standard production model.	☑	☐
Dimensions • 111" Platform Length • 95.9" Platform Width • 40" High Permanently Installed Bulkhead with mesh window	☑	☐
Construction Platform body shall be constructed of ASTM A36 standard with a minimum 36,000 PSI yield for minimal deflection in critical areas	☑	☐
Continuous weld seams to prevent entrapment of dirt and moisture with superior workmanship	☑	☐
Bulkhead Permanently installed bulkhead	☑	☐
E-Track installed height of lower and center rails on stake sides	☑	☐
Shall include 1 E-Track 2" wide ratchet strap	☑	☐
Bulkhead shall be constructed from 11 gauge high strength steel	☑	☐
Bulkhead shall include rust-resistant punched window	☑	☐
Bulkhead shall be secured to platform with one-piece box section corner post and two (2) 3" structural intermediate posts	☑	☐
Platform Portion Shall have 3/16" treadplate steel floor; steel over wood overlay is **NOT ACCEPTABLE**	☑	☐
Floor and understructure shall be undercoated for corrosion protection	☑	☐
Side and end rails shall be constructed from 6" structural steel channel	☑	☐
Sides and end rails shall face outward to accommodate binding straps and chains	☑	☐
Recessed heavy-duty D-rings every 3 feet, on both sides of floor (street and curbside)	☑	☐

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
PLATFORM SPECIFICATIONS (CONT'D)		
Platform Substructure		
Long sills shall be constructed with 5" structural steel	☑	☐
Cross sills shall be constructed with 5.44" structural steel on 16" centers	☑	☐
Lighting		
LED lighting shall meet all FMVSS standards	☑	☐
The wiring harness shall be encased in a plastic loom and all wires shall be colored for ease of troubleshooting	☑	☐
The wire harness must have connectors that make it compatible to the specified chassis without splicing	☑	☐
The stop/tail/turn lights shall be mounted below the platform in non-corrosive containers	☑	☐
Accessories		
Sleeve Adapter HC3Z-19H282-A	☑	☐
Pintle Plate ¾" thick with: • Class V Receiver Hitch • Pollak 7 pole RV style harness twist and lock plug, with weather pack back, Part #'s 11-998 (harness) and 11-916P (7 way plug) • Back up alarm 102 dB • 3-ball receiver tube 1 7/8", 2", 2 5/16" locking hitch pin • 6 ton receiver mount Pintle & 2" ball combination hitch *(Note: Not available when hoist and liftgate ordered together)*	☑	☐
Two (2) pull-out ladders mounted behind the cab	☑	☐
Grab handle mounted to work in conjunction with ladders	☑	☐
Stone shields and plain black mud flaps Conspicuity enhancement – 2" red and white diamond grade reflective striping	☑	☐
DOT safety kit, first aid kit, and 10 lb. fire extinguisher w/bracket and safety triangles	☑	☐
OPTIONS **4A. Upgrade chassis to Super Cab chassis, retaining 60" Cab to Axle**	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4B. Upgrade chassis to Crew Cab chassis, retaining 60" Cab to Axle	☑	☐
4C. Upgrade to Regular Cab chassis with 84" Cab to Axle	☑	☐
4D. Upgrade to Super Cab chassis with 84" Cab to Axle	☑	☐
4E. Upgrade to Crew Cab chassis with 84" Cab to Axle	☑	☐
4F. Upgrade to Regular Cab chassis with 108" Cab to Axle	☑	☐
4G. Upgrade to 12'3" Platform Body with Removable Stake for use with 84" CA Chassis Upgrade specified platform body to Heavy Hauler PHHT-124B Platform Body with Removable Stake, for use with 84" CA chassis application. The complete body and removable sides must be supplied by a single manufacturer and be a proven standard production model.	☑	☐
Dimensions 147" Platform Length	☑	☐
95.9" Platform Height	☑	☐
40" High Permanently Installed Bulkhead with mesh window	☑	☐
40" High Removable Stake Sides	☑	☐
40" High Rear Swing Gates	☑	☐
4H. Thieman TT Liftgate Thieman Model TT 20ET or equal liftgate, to be used on non-dumping platforms	☑	☐
Steel Platform: 86" x 30" + 5"	☑	☐
Ramp is 5" fixed	☑	☐
Capacity: 2,000 lbs.	☑	☐
Rustproofing on platform frame	☑	☐
Operation: Power down, level ride	☑	☐
Lift Mechanism: Direct dual cylinder lift (no chains or cables)	☑	☐
Pivot Pins: Non-rotating stress proof materials with Nitrotec	☑	☐
Controls: Molded toggle switch control	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4H. Thieman TT Liftgate (Cont'd)		
Bushings: Low maintenance replaceable bushings at all pivot points	☑	☐
Platform Surface: Steel skid resistant safety plate	☑	☐
Lift Cylinders: Dual cylinders 2" bore x 8" stroke, adjustable shaft for platform height adjustment	☑	☐
Power Unit: Electric hydraulic, 12 volt DC motor, enclosed	☑	☐
Electrical: Shall meet all TMC electrical requirements; includes 150 amp circuit breaker	☑	☐
Safety Latches: Dual automatic locking pins lock platform in stored position	☑	☐
Bed Height Range: 30" loaded to 50" empty	☑	☐
Installed Weight: 775 lbs.	☑	☐
Accessories: In-Cab Shut Off Switch and Light Kit		
Extra fabrication for the hitch shall be included	☑	☐
Note: with this liftgate option you lose rear gates.	☑	☐
4I. Thieman Stow-Away Standard Tailgate Liftgate		
Thieman Model M20ET8436 or equal, to be used with non-dumping platforms with at least 84" CA, 36" of rear overhang, and 12'3" body	☑	☐
Steel Platform: 84" x 36" + 6"	☑	☐
Capacity: 2,000 lbs.	☑	☐
Operation: Power Up and Power Down; Molded toggle switch controls	☑	☐
Lift Cylinder: 3" bore x 10" stroke, adjustable shaft for platform height	☑	☐
Pivot Pins: Non-rotating stress proof material with Nitrotec	☑	☐
Bushings: Low maintenance replaceable bushings at all pivot points	☑	☐
Snubber: Kit reduces movement during travel	☑	☐
Power Unit: Electric hydraulic, 12 volt DC motor with solenoid cover	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4I. Thieman Stow-Away Standard Tailgate Liftgate (Cont'd)		
Travel Position: Platform stores under truck body at rear of vehicle	☑	☐
Accessories with Platform: Dock Bumpers, Receiver Hitch Bracket, Rear Impact Guard	☑	☐
4J. Under Body Hoist for Dumping Capabilities		
Rugby SR-5020 truck hoist, or equal, tested at full-rated capacity for an extended life cycle	☑	☐
Class 50 Dump Hoist Approximate Weight: 710 lbs.	☑	☐
10' Subframe	☑	☐
Double acting hydraulic pump	☑	☐
Cylinder Specifications: 6" bore, 20" stroke, 2 ½" diameter rod	☑	☐
Mounting Height: 11.3"	☑	☐
Capacity: 9.1-17 tons	☑	☐
Factory tested for durability and performance	☑	☐
Integrated Body Prop	☑	☐
Mounting Distance: 90.25"	☑	☐
Hydraulics:		
Direct mount PTO and Pump. PTO must be a Chelsea 210 with direct mount pump and 9 gallon reservoir providing up to 4 gallons per minute.	☑	☐
Shall be operated by a rocker switch mounted in the dash	☑	☐
4K. Dump-Through Liftgate		
Must be selected with Hoist Option if Gate Required		
Anthony Liftgates Model #AR-DT 1800 dump-through liftgate	☑	☐
Durable roller chain drive	☑	☐
Marine duty potted toggle switch	☑	☐
Pressure compensated flow valve	☑	☐
Circuit protection	☑	☐
Level ride platform	☑	☐

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4K. Dump-Through Liftgate (Cont'd)		
3-step powder coat	☑	☐
2-year mechanical and 2-year electrical and hydraulic parts and labor warranty	☑	☐
90" platform width	☑	☐
Cab cut off switch	☑	☐
Replaces swing gates or barn doors	☑	☐
4L. 40" Stake Sides (9'3" Body)		
40" High Removable Stake Sides to fit base unit's 9'3" body	☑	☐
Reinforced, E-Track to be installed on lower and center rails of stake sides	☑	☐
Three (3) sets of E-Track 2" ratchet straps provided with sides	☑	☐
40" High Rear Swing Gates Color: Black	☑	☐
4M. 40" Stake Sides (12'3" Body)		
Same specifications as option 4L, but for longer 12'3" body option	☑	☐
4N. Color Option for 40" Stake Sides		
Option to paint 40" stake sides any color different from standard black	☑	☐
NOTE: Bidder MUST submit ONE price. Same price to be used for both body lengths	☑	☐
4O. 52" Stake Sides (9'3" Body)		
52" High Removable Stake Sides to fit base unit's 9'3" body	☑	☐
Reinforced, E-Track to be installed on lower and center rails of stake sides	☑	☐
Three (3) sets of E-Track 2" ratchet straps provided with sides	☑	☐
52" High Rear Swing Gates Upgrade bulkhead to 52"	☑	☐
Color: Black	☑	☐
4P. 52" Stake Sides (12'3" Body)		
Same specifications as option 4O, but for longer 12'3" body option	☑	☐
4Q. Color Option for 52" Stake Sides		
Option to paint 52" stake sides any color different from standard black	☑	☐
NOTE: Bidder MUST submit ONE price. Same price to be used for both body lengths	☑	☐

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

OPTIONS (Cont'd)	COMPLIANCE YES	NO
4R. 40" Grain Sides (9'3" Body)		
40" High one-piece 14 gauge sides with stakes that adapt to specified body	☑	☐
40" High barn doors, double opening	☑	☐
2 bars that fit across the body to stop the spreading of the sides	☑	☐
Color: Black	☑	☐
4S. 40" Grain Sides (12'3" Body)		
Same specifications as option 4R, but for longer 12'3" body option	☑	☐
4T. Color Option for 40" Grain Sides		
Option to paint 40" grain sides any color different from standard black	☑	☐
NOTE: Bidder MUST submit ONE price. Same price to be used for both body lengths	☑	☐
4U. 52" Grain Sides (9'3" Body)		
52" High one-piece 14 gauge sides with stakes that adapt to specified body	☑	☐
52" High barn doors, double opening	☑	☐
2 bars that fit across the body to stop the spreading of the sides	☑	☐
Upgrade bulkhead to 52"	☑	☐
Color: Black	☑	☐
4V. 52" Grain Sides (12'3" Body)		
Same specifications as option 4U, but for longer 12'3" body option	☑	☐
4W. Color Option for 52" Grain Sides		
Option to paint 52" grain sides any color different from standard black	☑	☐
NOTE: Bidder MUST submit ONE price. Same price to be used for both body lengths	☑	☐
4X. Light Package 1		
Whelen LED Lights (Colors to be indicated at time of order); or equal	☑	☐
Body upfitter must provide installation of lights so they work in conjunction with the equipment on truck: • Four (4) Micron Series Super LED in grill • Four (4) 4" ovals on body sides, two (2) each side angled out for oncoming traffic in tissue boxes • Two (2) Micron Series at rear of body	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4Y. Light Package 2		
Requires stake or grain sides and dump-through liftgate		
Whelen LED Lights (Colors to be indicated at time of order), or equal		
Body upfitter must provide installation of lights so they work in conjunction with the equipment on truck:		
• Four (4) Micron Series Super LED in grille		
• Four (4) 4" ovals on body sides, two (2) each side angled out for oncoming traffic in tissue boxes		
• Four (4) rear of body - micron seriesto work in conjunction with liftgate	☑	☐
4Z. Go Light Work Lights, Model 30004ST		
Two (2) Go Light Stryker Work Lights	☑	☐
Permanently mounted on bulkhead	☑	☐
6000 maximum lumens	☑	☐
5 amp draw	☑	☐
9-32 VDC input	☑	☐
Mounted to telescopic poles	☑	☐
4AA. I-Pack Tool Box		
Knapheide I-Pack Tool Box mounted between cab and body	☑	☐
Painted to specified color at time of order, base coat and clear coat	☑	☐
Stainless steel continuous hinges, **NO EXCEPTION**	☑	☐
14 gauge Galvaneal shell, E-coat primer, and latches with ABS pans for superior corrosion resistance	☑	☐
4BB. 30" Under Body Tool Box		
Weatherguard Tread Plate Aluminum 631-0-02	☑	☐
30 1/8" x 18" x 18"	☑	☐
5.4 cubic feet	☑	☐
Door opening: 13 ½" high and 25 ¼" wide	☑	☐
Stainless steel D-handles	☑	☐
4CC. 48" Under Body Tool Box WEATHERGUARD 631-0-02		
Weatherguard Defender Series 300501-9-01, or equal	☐	☑

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4CC. 48" Under Body Tool Box (Cont'd)		
48" x 19" x 19"	☑	☐
9.5 cubic feet	☑	☐
Lock System – Push Button	☑	☐
Material: Aluminum	☑	☐
4DD. Air Compressor, 70 CFM		
VMAC VR70 Underhood Rotary Screw Compressor	☑	☐
70 CFM, 175 PSI	☑	☐
3 gallon receiver tank	☑	☐
Control panel	☑	☐
Throttle control	☑	☐
Filter/Regulator/Lubricator	☑	☐
Relief/Shut-Off valves with all required fittings	☑	☐
Hose Reel: 50' of ½" I.D. airline mounted under body (unless specified otherwise at time of order)	☑	☐
4EE. Air Compressor, 150 CFM		
VMAC VR150 Underhood Rotary Screw Compressor	☑	☐
150 CFM, 175 PSI	☑	☐
3 gallon receiver tank	☑	☐
Control panel	☑	☐
Throttle control	☑	☐
Filter/Regulator/Lubricator	☑	☐
Relief/Shut-Off valves with all required fittings	☑	☐
Hose Reel: 50' of ½" I.D. airline mounted under body (unless specified otherwise at time of order)	☑	☐

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4FF. Whelen LED 54" Light Bar		
Light Bar LED 54", all modules filled with amber LED OR Red and Blue Modules in lieu of amber lights for Sheriff's Department or OEM (to be indicated at time of order)	☑	☐
Rear traffic advisor with flashing capabilities	☑	☐
Alley lights and takedowns are to be white	☑	☐
Twelve (12) scan lock flash patterns	☑	☐
Controller	☑	☐
Brackets for mounting on safety back rack or bulkhead of platform	☑	☐
4GG. 9' Readily Detachable Western Snow Plow System		
Blade Assembly		
Moldboard– 12 gauge (0.104") steel sheet formed to a 17.3" radius with a 1.76" diameter top curl	☑	☐
Ribs – Eight (8), 0.25" thick, variable profile, electrically welded to sheet, torsion tube and 0.25" thick, high strength steel base channel	☑	☐
Torsion Tube – 2" diameter, full width, electrically welded to all eight ribs	☑	☐
Cutting Edge – Reversible 0.5" x 6" high carbon steel C1080 attached with ten (10) 0.63" Grade 5 carriage bolts	☑	☐
Disc Shoes – Two (2), full rotation, height adjustable, Austempered Ductile Iron shoes with integral 1" diameter shaft secured to blade with lynch pins	☑	☐
Shoe brackets shall be welded to vertical ribs Blade Trip – 50° full blade trip	☑	☐
Trip Springs – Four (4), 2.38" OD x 0.39" diameter, C1060, hard drawn, stress relieved wire, preloaded, with 0.63" x 4" eyebolts	☑	☐
Shock Absorbers – Two (2), 5" stroke, shielded shock absorbers to retard extension velocity and dampen blade trip return	☑	☐
Blade Trip Pivot – Three (3) 0.75" diameter steel pins	☑	☐
Blade Guides – Two (2) highly visible, vinyl coated, spring wound, with replaceable flags	☑	☐
Plow Angling – 30° right and left	☑	☐
A-Frame		
Electrically welded, reinforced, 3" x 3" x 0.19" wall structural steel side tubes with 0.50" thick, formed base plate and integral attachments for angling rams to receive 1" diameter pins	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4GG. 9' Readily Detachable Western Snow Plow System (Cont'd)		
A-Frame (Cont'd)		
Lift Chains – Two (2), 0.25" Grade 43 high test steel with 2,600 lb. working load limit, attached with 0.38" U-bolts	☑	☐
Quadrant		
Electrically welded, reinforced, 5" OD x 0.25" wall structural steel tube with 0.50" thick nose plates and integral attachments for angling rams to receive 1" diameter pins	☑	☐
A-Frame to Quadrant Angle Pivot – 1" diameter Grade 5 bolt	☑	☐
Lift Frame		
Lift frame to have provision for attachment of out front hydraulics and light kit Lift Arm – 0.25" x 2" formed bar welded with a 7 gauge steel cover	☑	☐
Two Plow Stands – Self-storing and adjustable integrated into the plow attachment Mechanism	☑	☐
Connecting hook and lever with integral with a 0.50" lock pin	☑	☐
Lift Frame – Two piece lift frame with tubular construction	☑	☐
Lower lift frame to include drive in plow alignment horns	☑	☐
Mount		
Custom designed, electrically welded, structural steel mounting readily adaptable to truck frame	☑	☐
Attached to truck with Grade 5 fasteners	☑	☐
Vehicle, with mount attached, shall meet Federal Motor Vehicle Safety Standards by compliance or by vehicle manufacturing approval	☑	☐
Removable receiver brackets for additional ground clearance	☑	☐
Paint		
Plow blade shall be made of shot blasted steel and cleaned with phosphate solutions and have baked-on red polyester powder coating	☑	☐
A-Frame, Quadrant and Lift Frame – shall be made of shot blasted steel and cleaned with phosphate solution and have baked-on black powder coating	☑	☐
Hydraulics		
Electric solenoid activated and detachable with lift	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4GG. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Hydraulics (Cont'd)		
Front mounted hydraulic unit consisting of a fixed displacement gear pump with 1750 PSI system relief, direct tang driven by a 4 ½" 12 volt DC motor	☑	☐
Pump with filter screen shall be immersed in a steel deep drawn reservoir	☑	☐
Main valve manifold shall contain three (3) side mounted and covered solenoid cartridge valves	☑	☐
Secondary valve shall contain two (2) driver side and one (1) curb side mounted and covered solenoid cartridge valves	☑	☐
Cushion relief valves set at 4,000 PSI and a quill adjustment screw to adjust blade drop speed	☑	☐
One (1) - 1 ½" x 8" lift ram and two (2) 1 1/2" x 12" angling rams each with a rod seal, a wiper ring and a gland nut	☑	☐
Hydraulic hoses shall be ¼" steel braided SAE 100R1	☑	☐
Hydraulic unit shall be controlled by a soft touch, hand held in-cab control	☑	☐
Control shall be equipped with an on/off and mode buttons and indicator lights	☑	☐
Control can be dash mounted	☑	☐
In-cab control shall be connected to valve manifold and to the motor through an auxiliary 12-volt multiplexed harness	☑	☐
Power and control harness to have quick disconnects and covers at the grille	☑	☐
Control shall allow plow to be in float when lowered and also be able to angle left or right when in float	☑	☐
Unit shall be a "low side" drive system, which provides positive potential continuously with a switched ground to control the solenoids	☑	☐
Unit shall possess programmable security lockout feature	☑	☐
Unit shall possess programmable hydraulic soft stop feature	☑	☐
Unit shall possess programmable one touch float feature	☑	☐

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4GG. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Hydraulics (Cont'd)		
Hydraulic fluid shall be MIL5606 equivalent standard transmission fluid (ATF) or aircraft hydraulic oil for low-temperature operation	☑	☐
Cycle times: Lift, 2.0 seconds; Angle, 5.0 seconds	☑	☐
Hydraulic unit shall stay with plow when plow is disconnected from truck	☑	☐
Lights		
Night Hawk LED Plow Lights	☑	☐
Headlights		
Comprised entirely of light emitting diodes using solid optic elements for low beam and high beam lights	☑	☐
A reflected LED light for the side lighting using	☑	☐
EdgeView Technology	☑	☐
DRL/Park lights using white lights behind a frosted filter, turn signal utilizing amber lights behind the same frosted filter	☑	☐
Plow Removal		
Blade assembly, A-Frame, Quadrant, Lift Frame with hydraulic unit all to be easily removed in one step from truck as one complete unit	☑	☐
Accessories with Plow		
• Snow deflector • Curb guard right and left • Cab command Hand Held Joystick	☑	☐
4HH. Trailblazer 325 Air Pak TRAILBLAZER 325		
• Model 907549003, or equal • Battery Charge/Crank Assist with 25' Battery charge/jump cable Part #300422 • Independent Weld and Generator • Industrial Rotary Screw Air Compressor • Air Cooler Separator • RTI Filter • Desiccant Air Dryer • Protective Cover • Wireless Remote Hand Control	☐	☑

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4II. Slide Bar with Straps		
3' slide bar with three (3) 3" ratchet straps mounted under body ratchet bar included	☑	☐
4JJ. Stainless Steel V-Box, Hydraulically Operated Hydraulics		
PTO must be a Chelsea 210 with direct mount pump and 14 gallon reservoir providing up to 9 gallons per at 1000 rpm, must be a modular manifold cartridge type valve with five (5) year warranty	☑	☐
Shall be operated by the chassis provided upfitter switches	☑	☐
General: Self-Contained compact material spreader with a capacity of 3.0 cubic yards suitable for mounting on specified truck	☑	☐
Dimensions:		
• Outside Hopper Length 9 feet		
• Outside Hopper Width 50 feet		
• Overall Spreader Length 130 inches		
• Overall Spreader Height 71 inches with long chute or 59 inches with short chute		
• Capacity 3.0 cubic yards		
• Weight 645 lbs	☑	☐
Hopper Construction: Shall be wrap around and spot welded inside and out	☑	☐
Shall have 16 gauge sides and 16 gauge ends, with the slope closest to the sill at 45° and a bend half way up that adds an additional 13° for a total of 58° from horizontal at the top	☑	☐
Four lift point on each corner for easy handling Three 16 gauge vertical supports on each side	☑	☐
Full-length chain guards shall be 14 gauge steel and welded in place	☑	☐
Floor shall be 14 gauge steel. The shell is to be comprised of 201 Stainless Steel	☑	☐
Conveyor: Shall be drag bar chain type	☑	☐
Overall shall be 100% constructed of 14 gauge 201 stainless steel with a 16 ¾" wide pintle chain conveyor system	☑	☐
Steel pintle chain with 3/16" x ¾" cross bars	☑	☐
Chain strength: 11,000 lbs. per strand; 22,000 lbs. total	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4JJ. Stainless Steel V-Box, Hydraulically Operated Hydraulics (Cont'd)		
Conveyor (Cont'd)		
Idler and drive sprockets shall be 6 tooth cast iron on 1 1/8" shafts	☑	☐
The sprockets and idler shaft are to be plated to inhibit corrosion The chain shall have 3 ½" adjustment range	☑	☐
Conveyor Drive/Engine: The dual hydraulic motors shall generate 8.75 HP when supplied with 10 gpm @ 1500 PSI	☑	☐
It shall be 2.8 CIR "H" series Char Lynn or equivalent hydraulic gerotor type with ½" npt port, SAE 2B 2-bolt mounting flange and 1" diameter output shaft with .406 diameter cross hole	☑	☐
The pressure rating shall be 2400 PSI max intermittent and 1800 PSI continuous	☑	☐
The flow rating shall be 14 GPM max intermittent and 12 GPM continuous	☑	☐
Drive shaft shall have heavy-duty, sealed, self-aligning ball bearing, equipped with grease fitting	☑	☐
The idler shaft shall have self-aligning 1 1/8" diameter, 2 bolt flange, ball bearings	☑	☐
Conveyor gear case housing shall be cast iron	☑	☐
Gear shall be aluminum bronze	☑	☐
Worm gear shall be hardened steel and ground		
Ratio shall be 20:1 with one inch input shaft and 1 1/8" output shaft on tapered roller bearings	☑	☐
Input shaft of gear case to be drive by a chain belt from engine	☑	☐
Chute Assembly: Spinner disk shall be polyurethane, 15.5 inches in diameter, and with four fins	☑	☐
The spinner disk is attached to a 1" diameter plated shaft driven by a pulley and belt from the gear case input shaft	☑	☐
Material is guided from the conveyor to the spinner disk through an enclosed 14 gauge chute housing	☑	☐
Two internal baffles and a stainless steel circular deflector housing enclosing a stainless steel adjustable circular deflector give complete control of spread direction	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4JJ. Stainless Steel V-Box, Hydraulically Operated Hydraulics (Cont'd)		
Chute Assembly (Cont'd)		
Width of spread up to 40'	☑	☐
Circular deflector housing protects truck bumper and under parts	☑	☐
The chute shall be fastened with two pins on a hinged housing	☑	☐
Feed Gate:		
Shall be lever operated, friction lock with sight gauge for accurate adjustment	☑	☐
Standard Features:		
Stainless steel hardware throughout	☑	☐
Shall include heavy-duty top screen constructed from ¼" diameter rod, Inverted Vee, Hold down kit	☑	☐
Accessories:		
Spreader Light	☑	☐
Rear Stainless steel light bar: stop/tail/turn/reverse with amber strobes 6" extension kit	☑	☐
Chain and turnbuckle tie downs	☑	☐
EZ Spread Controller:		
The spreader controls shall be capable of operating a granular spreader with auger/conveyor, spinner and pre-wet (or anti-ice) output channels	☑	☐
Each function can be operated individually or all simultaneously	☑	☐
In-cab controller must be an automotive grade product	☑	☐
Amusement or gaming products will **not be accepted**	☑	☐
The liquid channel can operate an electric or hydraulic pre-wet system	☑	☐
Controller shall also have an optional dash mount, stand-alone, or console mounting options	☑	☐
The user shall have the ability to adjust the speed of each function and the amount of granular material or liquid with the soft touch key pad	☑	☐
The printed PVC soft touch membrane switch interface shall be tested to 5 million impressions for long life and durability	☑	☐

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4JJ. Stainless Steel V-Box, Hydraulically Operated Hydraulics (Cont'd)		
EZ Spread Controller: (Cont'd)		
Touch pad to control granular feed rate or spinner speed	☑	☐
All set-up and programming shall be completed using the controller soft key pad with no programming keyboard	☑	☐
Controller shall have the ability to connect the feed rate and spinner function for single stroke simultaneous start up	☑	☐
Controller must offer a "Spot Blast" feature	☑	☐
Spot Blast will activate the Blast with a single keystroke when the controller is paused	☑	☐
Adjustable valve unseat mode must be a standard feature	☑	☐
The spinner shall increase during Blast; must also be an adjustable option	☑	☐
The spreader control shall be capable of operating each function in open loop Mode	☑	☐
Spreader must be field configurable to operate either: Ground Speed Oriented or No Ground Speed (simple manual operation) with a single switch setting	☑	☐
Controller shall also offer a settable	☑	☐
Blast Feature that will function during Ground	☑	☐
Speed Triggered Operation	☑	☐
The controller must include integrated protection and diagnosis systems with safety features incorporated into the system	☑	☐
Power Safe Wiring Design: For safety reasons, grounding or cutting any wire at any point between any valve coil and the controller must not cause any valve to actuate	☑	☐
One lead from each hydraulic valve coil must be wired to a common ground point System shall be capable of self-diagnosis using the pause indicator LED light	☑	☐
All connections inside the hydraulic valve/electronic control junction box must be IP68 rated	☑	☐

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ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4JJ. Stainless Steel V-Box, Hydraulically Operated Hydraulics (Cont'd)		
EZ Spread Controller: (Cont'd)		
All connectors shall be rated as "6x" – dust proof	☑	☐
All connectors shall be rated as "x8" – protected against the effects of permanent submersion in water as well as showing no corrosion after 500 hours in a 35°C salt spray	☑	☐
System operating temperature range -20 to +40°C	☑	☐
All connections shall be labeled with appropriate descriptions for each connection to individual solenoids of the hydraulic actuating cylinders	☑	☐
Controller shall have a five (5) year warranty	☑	☐
4KK. Diagnostic Tools / Test Equipment		
1. Successful bidder shall be required to supply between one (1) and three (3) complete sets of OEM testing/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable)	☑	☐
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software	☑	☐
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid	☑	☐
4. All software installations and activations will be completed by the successful bidder at no cost to the County	☑	☐
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment	☑	☐
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment	☑	☐
7. Training shall be provided on all items in this section at a specified County Location	☑	☐

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO

OPTIONS (Cont'd)

4LL. Two-Way Radio Power and Wiring Requirements for New Vehicles

Must be completed by Body Upfitter

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps
- #12 AWG BLACK wire connected to chassis ground
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps

Wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator.
Wiring harness shall be clearly labeled "*TWO-WAY RADIO*". Wires shall be unterminated 12VDC sources shall be protected from making contact with grounded metal surfaces. ☑ ☐

4MM. Installation of County Supplied Two Way Radio and Accessories

Must be completed by Body Upfitter

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc.
For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle.
The wiring harness shall be clearly labeled "TWO-WAY RADIO".
The 12VDC sources shall be protected from making contact with grounded metal surfaces. ☑ ☐

4NN. Technical Support

Technical Support is to be provided by factory authorized technical representatives and shall be the original equipment Manufacturer's industry standard technical presentation in a classroom setting ☑ ☐

The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification ☑ ☐

Technical support may be requested in the following areas

- Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
- Transmission – 1 day at each location
- Electrical – 1 day at each location
- Brakes – 1 day at each location
- Hydraulic system (dump body, spreader, snow plow) – 1 day at each location
- Upfitter (dump body, sweeper, etc.) – 1 day at each location ☑ ☐

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4NN. Technical Support (Cont'd)		
Technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks)	☑	☐
Shorter training days shall be allowed only with consent of Vehicle Services	☑	☐
Total training hours shall be provided and no additional compensation will be considered	☑	☐
Actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder	☑	☐
For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled	☑	☐
Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper education	☑	☐
Technical Support for Vehicle Services may be provided at the following fleet maintenance facility locations as scheduled by a Vehicle Services Department representative:		
• Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two (2) sessions will be provided at this location: One beginning at 7 am and another beginning at 1:30 pm)		
• Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050	☑	☐
Successful bidder shall provide Technical Support sessions for other Departments which will be held at an Ocean County location specified by the requesting Department	☑	☐
Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only	☑	☐
Technical support will be requested, and scheduled, on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL

	COMPLIANCE YES	NO
CHASSIS SPECIFICATIONS		
Current Model Year, or newer Ford F550 Regular Cab with Steel Dump Body	☑	☐
Dual Rear Wheels, Four Wheel Drive	☑	☐
84" Cab to Axle (CA)	☑	☐
7.3L V8 gasoline engine	☑	☐
40 gallon fuel tank	☑	☐
TorqShift transmission with PTO option 19,000 lb. GVWR	☑	☐
Cab shall be military grade aluminum alloy for longevity to the County in lieu of carbon steel	☑	☐
Frame shall be fully boxed under cab and "C" channel behind cab	☑	☐
Oil life monitor, engine hour and engine idle hour meters	☑	☐
Air Conditioning	☑	☐
Airbags, frontal driver & passenger, side impact and side air curtains	☑	☐
TowCommand integrated trailer brake controller, manual telescoping trailer tow mirrors	☑	☐
7 wire trailer wiring harness (no plug)	☑	☐
AM/FM radio, SYNC4 Enhanced voice recognition communication and entertainment, 911 Assist, AppLink 4-2" LCD Center Screen, One (1) Smart charging USB Port	☑	☐
Power windows, locks, mirrors, and heated mirrors	☑	☐
Center High Mount Stop Lamp	☑	☐
240 amp HD alternator, 12V 750 CCA battery	☑	☐
Tilt and telescoping steering wheel	☑	☐
4.88 ratio limited slip axle	☑	☐
4 wheel power ABS brakes, front and rear disc, power steering, front and rear stabilizer bars	☑	☐
Quad-beam jewel-effect halogen headlamps, five (5) roof marker lights	☑	☐
LT225/70R19.5G BSW Traction tires – six (6)	☑	☐
One (1) full sized spare tire mounted to wheel and one (1) jack	☑	☐
Chrome front bumper, front tow hooks	☑	☐
Chrome hub covers, front bumper grill	☑	☐
Power Sliding Rear glass with defrost – sc/cc only	☑	☐
Remote Start	☑	☐
Halogen Fog Lamps	☑	☐
40/20/40 split vinyl bench seat with center arm rest	☑	☐
Auxiliary power point, six (6) upfitter switches located overhead center Tachometer, speedometer, oil pressure, transmission temp, engine temp, and fuel gauge	☑	☐
Interval windshield wipers	☑	☐
Driver & passenger grab handles	☑	☐
Standard XL Rear View camera and prep kit	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
CHASSIS SPECIFICATIONS (CONT'D)		
3-year/36,000 mile bumper-to-bumper warranty on OE components	☑	☐
5-year/60,000 mile powertrain warranty	☑	☐
Shift on the fly	☑	☐
Cab steps, molded black (running boards)	☑	☐
Snow plow prep package	☑	☐
Single color to be selected from standard color chart at time of order	☑	☐
Undercoating – entire truck chassis, underside of cab and underside of added body (dump, utility, platform) shall be coated with Tectyl 2423 Haps Free Black, or Z Guard Product, a low VOC, High Solids, Emulsion Corrosion preventing coating	☑	☐
SWITCH-N-GO SPECIFICATIONS		
This specification is for a detachable truck body system for vehicles with a GVWR less than 26,000 lbs. This system shall be run off a hydraulic system for hoist and winch; electric is **NOT ACCEPTABLE.**	☑	☐
For emergency purposes, the body-upfitter must have a facility in New Jersey for parts and service.	☑	☐
GENERAL		
Switch-N-Go 11' Hydraulic Hoist System. Model 11-4016-ISH-10T GEN II 15,000 lbs. Winch Loading Capacity Hydraulic Winch & Hydraulic Hoist. Unlimited Winch Pulls per Day.	☑	☐
Hydraulic Pump Type:		
- Live Drive Style PTO for operation while in gear	☑	☐
Hydraulic Pump Specifications:		
- 3000 PSI@, 12-15 GM.	☑	☐
Hose Size:		
- 1/2" Diameter Pressure Line, 3/4" Diameter Return Line.	☑	☐
The Hoist system must have a top frame with Steel wear strips.	☑	☐
Hoist system must use glass impregnated slide pads when loading/unloading the bodies. Polystone M (UHMW-PE) MPG glass filled material to be used.	☑	☐
Hoist system rear pivot pin size diameter needs to be a minimum of 1.5".	☑	☐
Hoist system hinge assembly to be designed and constructed of geometrically optimized 3/8" and ½" thick plate - specifically for loading and removal of interchangeable bodies.	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
GENERAL (Cont'd)		
Hoist system rear Body Hold Downs to be "Universal Style" to accept multiple body lengths.	☑	☐
Hoist system winch is required to have a clutch block-out for safety.	☑	☐
Prop Rod to be mounted within the hoist frame.	☑	☐
Swivel Hook for the winch cable.	☑	☐
Approx. Dumping Capacity 10.3 Ton	☑	☐
Pre-Plumbed Hydraulic Lines	☑	☐
Pre-installed In-line Filter Housing with Reusable Filter	☑	☐
Hydraulic Reservoir: - 15 Gallon minimum with filter Standard 18" Rear Overhang	☑	☐
Hoist System Install Kit:		
9' 12' Gen II H-Series.	☑	☐
Gen II Series Mounting Bracket	☑	☐
Bolt-On Bumper with Light Bars	☑	☐
Includes Bumper Face Plate, Light Tubes, Two Lights Per Side, Stop/Tail/Turn/Reverse and Stop/Tail/Turn/Reverse/Strobe, Wire Harness and Mounting Hardware.	☑	☐
Rated for 20K	☑	☐
Bolt-on 10 TON 2-1/2" Receiver Tube Weldment and 9/16" hardware	☑	☐
One pair of plastic fenders for 19.5 tires, with mounting brackets	☑	☐
No Advertisement on mudflaps	☑	☐
SNG Fuel Filler Rod	☑	☐
Hydraulics: PTO must be a Chelsea 210H with direct mount pump and 15 gallon reservoir providing up to 9 gallons per minute at 1000 rpm, must be a modular manifold cartridge type valve with 5 year warranty. Switch N Go shall be operated by the Switch N Go Pendant Controller.	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
GENERAL (Cont'd)		
Lights/Wiring:		
All lamps/reflectors exceed FMVSS 108 requirements.	☑	☐
Lamps shall be LED flush mounted in shock resistant rubber grommets to maximize bulb life.	☑	☐
Each side of 90" ICC bumper shall include a rear facing auxiliary stop/turn/reverse lamp LED for improved visibility and operator's safety. Also includes Amber strobe in bumper. The ICC bumper plate will also include a class V receiver tube with D-Rings back up alarm and trailer plug. The light extensions of the ICC bumper shall be a minimum of 16" off the ground. Color-coded wire harnesses are provided to minimize installation time and simplify diagnosis.	☑	☐
Body up light in cab.	☑	☐
Hydraulic Winch:		
Rated pulling force 15,000 lbs., 6.0 cubic inch motor	☑	☐
Drum barrel diameter 4"	☑	☐
Drum flange 8.24"	☑	☐
Distance between flanges 9.95"	☑	☐
Recommended maximum wire rope diameter ½"	☑	☐
Recommended minimum wire rope breaking strength 26,600 lbs.	☑	☐
Duty cycle 932'	☑	☐
Maximum layers of wire rope: 3	☑	☐
Hardened steel two stage planetary gear train with 36:1 reduction provides fast line speed	☑	☐
Heavy duty disc brake for dependable operation and plenty of holding power	☑	☐
Meets SAE J706 and CE standards	☑	☐
Winch to be operated off truck hydraulics and Switch N Go controls	☑	☐
Accessory Lighting:		
3 Whelen Ion T-Series Amber LED evenly spaced on top of pintle plate below hoist	☑	☐
LED spreader light mounted to frame for visibility during spreader operation		
ICC Pintle Plate Bumper as described above:		
• Pollak 7 Pole RV Style harness and twist and lock plug		
• Backup alarm		
• 3 ball receiver tube 1-7/8", 2", 2-5/16" lock in style pin not acceptable		
• 6 ton receiver mount Pintle & 2" ball combination hitch	☑	☐
Stop/Tail/Turn/Reverse/Safety Amber light extensions to be a minimum of 16" from the ground all lights to be LED	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
GENERAL (Cont'd)		
Conspicuity Enhancement/Safety:		
2" red and white diamond grade reflective striping, DOT Safety Kit, first aid kit, 5 1b fire extinguisher with bracket and safety Triangles	☑	☐
Additional Winch Cable to be supplied at time of delivery	☑	☐
Additional Safety Locking Pin to be supplied at time of delivery	☑	☐
Ziebart Undercoating, chassis frame and Switch N Go frame from cab to end of frame rails	☑	☐

OPTIONS:

*NOTE: Successful bidder must be able to provide **any/all** options as specified below including installation of this body onto **existing County-owned Switch N Go truck**. If options are purchased for current County-Owned Switch N Go Trucks, the equipment shall be delivered to upfitter's facility for final measurements and installation at time of Mandatory Pre-Build. Bidder must have provided this type of conversions in the past with a minimum of 5 years of working with the Switch N Go product, proof of this type of work must be supplied with bid.*

5A. 9.0' Readily Detachable Snowplow System

This option can be selected with all configurations. Can be purchased for existing F-350 pickup trucks thru F-550 with snow plow prep packages.

Blade Assembly:		
Moldboard - 12 ga. (0.104") steel sheet formed to a 17.30" radius with a 1.76" diameter top curl.	☑	☐
Ribs - eight, 0.25" thick, variable profile, electrically welded to sheet, torsion tube and 0.25" thick, high strength steel base channel.	☑	☐
Torsion Tube - 2.00" diameter, full width, electrically welded to all eight ribs.	☑	☐
Cutting Edge - reversible 0.50" x 6" high carbon steel C1080 attached with ten 0.63" Grade 5 carriage bolts.	☑	☐
Disc Shoes - two, full rotation, height adjustable, Austempered Ductile Iron shoes with integral l" diameter shaft secured to blade with lynch pins. Shoe brackets shall be welded to vertical ribs.	☑	☐
Blade Trip - 50 degree full blade trip	☑	☐
Trip Springs-four, 2.38" OD x 0.39" diameter, Cl 060, hard drawn, stress relieved wire, preloaded, with 0.63" x 4" eyebolts.	☑	☐
Shock Absorbers - two, 5" stroke, shielded shock absorbers to retard extension velocity and dampen blade trip return.	☑	☐
Blade Trip Pivot - three 0.75" diameter steel pins.	☑	☐
Blade Guides - two highly visible, vinyl coated, spring wound, with replaceable flags.		
Plow Angling- 30 degrees right and left.	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5A. 9.0' Readily Detachable Snowplow System (Cont'd)		
A-Frame:		
Electrically welded, reinforced, 3.00" x 3.00" x 0.19" wall structural steel side tubes with 0.50" thick, formed nose plate and integral attachments for angling rams to receive 1.00" diameter pins.	☑	☐
Lift Chains - two, 0.25" Grade 43 high test steel with 2600 lb. working load limit, attached with 0.38" U-bolts.	☑	☐
Quadrant:		
Electrically welded, reinforced, 5.00" OD x 0.25" wall structural steel tube with 0.50" thick nose plates and integral attachments for angling rams to receive 1.00" D pins.	☑	☐
A-Frame to Quadrant Angle Pivot - 1.00" diameter Grade 5 bolt.	☑	☐
Lift Frame:		
Lift frame to have provision for attachment of out front hydraulics and light kit.	☑	☐
Lift Arm- 0.25" x 2" formed bar welded with a 7 ga. steel cover.	☑	☐
Two Plow Stands - Self-storing and adjustable integrated into the plow attachment mechanism. Connecting hook and lever with integral with a 0.50" lock pin.	☑	☐
Lift Frame - Two piece lift frame with tubular construction. Lower lift frame to include drive in plow alignment horns.	☑	☐
Mount:		
Custom designed, electrically welded, structural steel mounting readily adaptable to truck frame. Attached to truck with Grade 5 fasteners.	☑	☐
Vehicle, with mount attached, shall meet federal motor vehicle safety standards by compliance or by vehicle manufacturing approval.	☑	☐
Removable receiver brackets for additional ground clearance.	☑	☐
Paint:		
Plow blade shall be made of shot blasted steel and cleaned with phosphate solutions and have baked-on red polyester powder coating.	☑	☐
A-Frame, Quadrant and Lift Frame - shall be made of shot blasted steel and cleaned with phosphate solution and have baked-on black powder coating.	☑	☐
Hydraulics:		
Electric solenoid activated and detachable with lift.	☑	☐
Front mounted hydraulic unit consisting of a fixed displacement gear pump, with 1750 PSI system relief, direct tang driven by a 4-1/2" 12 volt DC motor.	☑	☐
Pump with filter screen shall be immersed in a steel deep drawn reservoir.	☑	☐
Main valve manifold shall contain three side mounted and covered solenoid cartridge valves.	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5A. 9.0' Readily Detachable Snowplow System (Cont'd)		
Hydraulics (Cont'd)		
Secondary valve shall contain 2 driver side and 1 curb side mounted and covered solenoid cartridge valves. Cushion relief valves set at 4,000 PSI and a quill adjustment screw to adjust blade drop speed.	☑	☐
One 1 1/2"x 8" lift ram and two 1-1/2" x 12" angling rams each with a rod seal, a wiper ring and a gland nut.	☑	☐
Hydraulic hoses shall be 1/4" steel braided SAE 100R1.	☑	☐
Hydraulic unit shall be controlled by a soft touch, hand held in-cab control.	☑	☐
Control shall be equipped with an on/off and mode buttons and indicator lights.	☑	☐
Control can be dash mounted.	☑	☐
In-cab control shall be connected to valve manifold and to the motor through an auxiliary 12-volt multiplexed harness.	☑	☐
Power and control harness to have quick disconnects and covers at the grill.	☑	☐
Control shall allow plow to be in float when lowered and also be able to angle left or right when in float.	☑	☐
Unit shall be a "low side" drive system, which provides positive potential continuously with a switched ground to control the solenoids.	☑	☐
Unit shall possess programmable security lockout feature.	☑	☐
Unit shall possess programmable hydraulic soft stop feature.	☑	☐
Unit shall possess programmable one touch float feature.	☑	☐
Hydraulic fluid shall be MJL5606 equivalent standard transmission fluid (ATF) or aircraft hydraulic oil for low-temperature operation.	☑	☐
Cycle times:		
• Lift 2.5 seconds		
• Angle 5.0 seconds	☑	☐
Hydraulic unit shall stay with plow when plow is disconnected from truck.	☑	☐
Lights:		
Nighthawk LED Headlamps	☑	☐
Vehicle specific pre-wired harness with plug-in module requiring no headlamp wire splicing.	☑	☐
Plow and vehicle lights automatically selected through relay system.	☑	☐
Heavy-duty flashers.	☑	☐
Double stud mounting brackets.	☑	☐
FMVSS 108 compliance for lights.	☑	☐
Lights and mounting bracket to stay with plow when disconnected from truck.	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5A. 9.0' Readily Detachable Snowplow System (Cont'd)		
Plow Removal:		
Blade assembly, A-Frame, Quadrant, Lift Frame with hydraulic unit all to be removed in one step from truck as one complete unit.	☑	☐
Snow deflector	☑	☐
Curb guards both sides	☑	☐
Cab command Hand Held Control/or joystick- specified at order	☑	☐
5B. Cirrus Hydraulics System		
PTO and Pump:		
Hydraulic pump and PTO shall be a Chelsea 249 series.	☑	☐
The pump shall be a fixed displacement that is direct mounted to a hot-shift PTO for a live transmission with a gas engine.	☑	☐
The pump shall have a flow rate of 19 GPM at 1200 engine RPM.	☑	☐
The pump shall have a ¾"-11T splined drive shaft.	☑	☐
The suction hose to the pump shall be a minimum of 1-1/4" I.D. SAE 100-R4 hose.	☑	☐
The PTO shall be a Parker/Chelsea 249 series and have a ratio of 124%.	☑	☐
The PTO shall be engaged/disengaged from the cab by a dash mounted 12VDC on/off switch.	☑	☐
Power over speed protection required for torque shift six with gas motor.	☑	☐
Stainless Steel Symmetrical Valve Reservoir Combination System:		
The spool valve sections and spreader manifold will be mounted in a combination reservoir and enclosure.	☑	☐
The overall width of the will not exceed 28". The valve shall mount horizontally on a 15.5" removable mounted plate that slides out for easy access for repair and maintenance.	☑	☐
The enclosure shall be mounted with a minimum of 1" frame clearance on each side of the combo.	☑	☐
Mounting bracket is to be designed and supplied by reservoir supplier and designed in a manner as to not transmit torsional loads through the reservoir.	☑	☐
The enclosure cover shall also cover/ protect the valve work ports and hoses		
The reservoir portion shall be 14-gallon capacity.	☑	☐
The combo will be constructed from 10-gauge 304 Stainless steel with .25 inch steel bracing. The combo shall be powder-coated for corrosion protection with internal baffle	☑	☐
Two rubber latches will secure the enclosure lid. The lid must be removable without tools by one person.	☑	☐
The rubber latches are replaceable with a removable pin.	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5B. Cirrus Hydraulics System (Cont'd)		
Stainless Steel Symmetrical Valve Reservoir Combination System: (Cont'd)		
The reservoir must be equipped with the following: ¾" magnetic drain plug, 1-1/4" full flow brass ball valve, 2" x 1-1/4" NPT suction strainer with 100 mesh screen and 3 PSI bypass valve, tank mount return line filter with a built in breather, and sight temperature gauge externally mounted facing front of truck no matter which side enclosure is mounted on.	☑	☐
Reservoir filling will be through the filter housing with a flow path that will filter all new oil entering in the system.	☑	☐
Minimum Specification for Modular Manifold Central Hydraulic System:		
The modular manifold must be constructed of 6061 anodized aluminum material.	☑	☐
The modular manifold shall be adjustable to a maximum pressure of 3500 psi with multiple flow and pressure performance, with function configuration.	☑	☐
The modular manifold will consist of multiple sections bolted together for multiple function configurations.	☑	☐
The entire hydraulic system shall be completely serviceable without removing from the enclosure or disassembling the sections.	☑	☐
A one-piece manifold will not meet the intent of the specification for easy maintenance and service.	☑	☐
The modular manifold must be capable of operating in either open center (fixed displacement) or closed center (variable displacement) hydraulic circuits		
All functions will be proportional controlled, pulse width modulated, pressure and flow compensated.	☑	☐
Plow and Winch functions must have load hold/ counter-balance.	☑	☐
Any valve without load-holding capability or have internal leakage down standard is **NOT ACCEPTABLE**	☑	☐
Heavy-duty 12VDC coils must be protect with a corrosion resistant coating.	☑	☐
Connections must be NEMA x6 standards for dust protection and all outside the cab connections shall be rated as NEMA "x8" - protected against the effects of permanent submersion in water as well as able to show no corrosion after 500 hours in a 35°C salt spray.	☑	☐
The modular manifold shall be designed for lower pump capacity hydraulic pumps.	☑	☐
Each sections will have flow capacities from 3 to 20 GPM with load holding on all cylinder section.	☑	☐
The hoist and winch sections shall be15 GPM, four way for a double acting cylinder and incorporate a 500psi relief for the hoist A-port	☑	☐
The spinner will be a 7 GPM motor spool cartridge and the auger/conveyor will be 8 GPM motor spool cartridge. 15 GPM motor spool for anti-ice.	☑	☐
The spinner or auger will not stop when other implements are actuated.	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5B. Cirrus Hydraulics System (Cont'd)		
Minimum Specification For Modular Manifold Central Hydraulic System: (Cont'd)		
Auger and Spinner cartridge valve will be equipped with screw adjustable manual overrides protected by jacketed debris covers. Hoist, Winch, Plow, spool valves will have a push/pull ring for the manual override.	☑	☐
The hydraulic system shall be pressure and flow tested before the installation process.	☑	☐
Cartridge valves, spool valve, and solenoids must have a 5-year warranty.	☑	☐
Plow and Switch N Go joystick controllers:		
The in-cab control system shall be a one joystick Cirus Black Tip controller or prior approved equal. The single control levers must be true Hall effect (magnetic) joystick with two-axis (X & Y) proportional control with no internal metal contacts.	☑	☐
Amusement grade joysticks for pistol type controllers are not acceptable.	☑	☐
The joystick console shall mount to the center seat in the down position with two (2) adjustable rods that slide into the head rest mounting holes for the Ford F450-F750 vehicles and with a cup holder mounted bracket in the Dodge Ram 5500 series vehicles.	☑	☐
The dumping hoist and winch shall be controlled by a single joystick and must have a safety trigger protection to activate the hoist and winch function.	☑	☐
Joystick console must have side bracket to mount spreader controller.	☑	☐
The user shall have the ability to set the speed of each direction of motion on a PC for all hydraulic devices controlled by the joystick without modification to the hydraulic system.	☑	☐
The controller must include integrated protection and diagnosis systems with safety features incorporated into the system. Channel Safe™: to protect the system and help diagnose external shorted or open circuits. SafeStik™ that shuts down the output channels if a joystick fails.	☑	☐
Power Safe™ Wiring Design: For safety reasons, grounding or cutting any wire at Any point between any valve coil and the controller must not cause any valve to actuate.	☑	☐
The system must supply pulsed+12 volt power to the other lead from each individual valve coil.	☑	☐
All connections at the hydraulic control junction box must be IP 68 rated. The outside the cab harness will be IP 68 rated up to the valve coil connection All connectors shall be rated as "6x" - dust proof. All connectors shall be rated as "x8" - protected against the effects of permanent submersion in water as well as showing no corrosion after 500 hours in a 35C salt spray.	☑	☐
Installing dealer must be authorized to preform warranty repairs and periodic maintenance.	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5B. Cirrus Hydraulics System (Cont'd)		
In-Cab Granular and Liquid Control System:		
The in-cab control system shall be capable of operating output channels for granular spreader, and single channel liquid controller on one easily accessible single keypad. In-cab controller must be an automotive grade product. Amusement or gaming products are **NOT ACCEPTABLE.**	☑	☐
The liquid channel can operate an electric or hydraulic pre-wet system controller shall also have an optional dash mount, stand-alone, or console mounting options.	☑	☐
The single touch proportional hydraulic controls shall be time dependent to adjust the speed of the hydraulic functions.	☑	☐
Controller shall have the ability to connect the feed rate and spinner function for single stroke simultaneous start up.	☑	☐
Controller must offer a "Skip Blast" feature allowing for spot blasting during "Pause Mode"	☑	☐
Controller shall offer adjustable valve unseat percentage option: to start auger/conveyor with wet heavy salt.	☑	☐
The user shall have the ability to adjust the speed of each function and the amount of granular material or liquid with the soft touch key pad.	☑	☐
Rotary knobs to control granular feed rate or spinner speed is **NOT ACCEPTABLE**	☑	☐
The spreader controls shall operate a granular spreader with auger/conveyor, spinner and pre-wet (or anti-ice) output channels. Each function can be operated individually or all simultaneously.	☑	☐
All set-up and programing shall be completed using the controller soft key pad with no external programing keyboard.	☑	☐
Spreader must be field configurable to operate either: Ground Speed Oriented or No Ground Speed (simple manual operation) with a single switch setting. Controller shall also offer a settable Blast Features that will function during Ground Speed Triggered Operation.	☑	☐
System shall be capable of self-diagnosis using the indicator LED light for each channel to trouble-shoot open circuit faults.	☑	☐
All connections inside the hydraulic valve / electronic control junction box must be IP 68 rated.	☑	☐
All connections will be labeled with appropriate descriptions for each connection to individual solenoids of the hydraulic actuating cylinders.	☑	☐
Cirrus EZ1 Controller Has a 2 Year Warranty	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5C. Large Stainless Steel VBox Spreader		
This option also requires the selection of the Cirrus upgrade. Spreader can also be purchased for existing vehicle with central hydraulics for 10' Dump body and up.		
Hydraulics:		
PTO must be a Chelsea 210H with direct mount pump and 14 gallon reservoir providing up to 9 gallons per minute at 1000 rpm, must be a modular manifold cartridge type valve with 5 year warranty. - Shall be operated by the chassis provided upfitter switches.	☑	☐
General:		
This specification describes a heavy-duty, self-contained hopper spreader designed to spread free-flowing material from 4 to 40 feet. Spreader consists of a steel body and spinner assembly, top screens, pintle-chain conveyor system, power drive and all components required to deliver maximum performance.	☑	☐
Body:		
Shall be of all welded 12-gauge stainless steel construction and 5.6 cubic yards struck capacity.	☑	☐
The hopper length shall be 10 feet long.	☑	☐
Overall height of the unit shall be 50 in.	☑	☐
The overall width to be no more than 82 in.	☑	☐
Body sides slope at 45° angle to promote free flow of material to the conveyor.	☑	☐
Front panel shall be tapered 20° to relieve pressure to the conveyor.	☑	☐
The sides and ends shall be constructed of 12-gauge stainless steel continuously welded to each other on the inside of the hopper, and the top of the body shall be double crimped, forming a 2 in. section for greater rigidity.	☑	☐
Body sills to be of formed 10-gauge stainless steel that ties the lower edge of the longitudinals to each side support. There shall be an adequate number of 12 gauge stainless steel side supports on 2 centers that extend the full side angle height rigidly tying in to the 7 gauge stainless steel formed channel cross sills with the body sides to give the highest degree of resistance to warping or twisting under heavy loads.	☑	☐
The body and conveyor shall be electrically welded into a rugged solid unit.	☑	☐
A heavy-duty lift hook shall be provided at each corner.	☑	☐
These lift hooks shall be inserted through holes in the double crimped section of the hopper walls, and welded in place for maximum strength.	☑	☐
A 6x4 in. formed box beam that is welded at each end will be elevated 3 in. above the top edge of the hopper, providing a longitudinal brace and hinge point for the top screens.	☑	☐
There shall be a formed 2x2 in. angle iron welded from the box beam to each side for additional support.	☑	☐
The rear endplate shall be reinforced inside and supported outside to give it maximum strength.	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5C. Large Stainless Steel VBox Spreader (Cont'd)		
Conveyor:		
Shall be of the chain barflight type running longitudinally with the body.	☑	☐
The top edge of the longitudinals shall be formed down over the chain link strands, leaving only the drag chain bar exposed to the material being spread.	☑	☐
Conveyor width shall be not less than 24 in. and shall be a heat-treated, all steel, self-cleaning pintle-type chain.	☑	☐
Chain shall be 2-1/4 in. pitch with 7/16 in. locked non-turning pins and a tensile strength of 21,000 pounds.	☑	☐
Chain bar flights shall have a cross section of 3/8xl-1/2 in. x 18-3/4 in. welded on the top and bottom to every other link and be positioned on approximately 4-1/2 in. centers.	☑	☐
Conveyor gearbox shall have a 50:1 reduction and be of a bronze worm-gear type having a cast-iron housing with a ring-mount bolt pattern and supported on tapered roller bearings.	☑	☐
Chain shall be driven through the gearbox by a low-speed, high-torque (1,200 inch lbs. at motor, 60,000 inch lbs. where it meets the conveyor) orbital-type hydraulic motor.	☑	☐
Conveyor drive sprockets shall be 8 tooth, drop-forged steel keyed to a 1-1/2 in. diameter C1045 steel shaft mounted in sealed, self-aligning ball bearings with grease fittings.	☑	☐
The idler sprockets shall be 8-tooth, drop-forged steel welded to a 1-1/2 in. C1045 steel shaft which is mounted in sealed, self-aligning ball bearings with grease fittings.	☑	☐
The conveyor bottom shall be of flat design, be of a minimum 3/16 in. steel and roll-over edges, shall bolt in and be replaceable	☑	☐
Spinner Assembly		
Spinner assembly shall be fabricated from 12 gauge stainless steel, and shall be of the bottom mount motor design.	☑	☐
Material shall be guided from the conveyor to the spinner disc by means of an internal material baffle, which is easily adjustable without the use of any tools.	☑	☐
There shall be three adjustable stainless steel external spinner deflectors, and one fixed front shield to control the direction and width of the spread.	☑	☐
Baffles shall be adjustable without the use of any tools	☑	☐
Spinner Disc:		
The spinner shall be made of polyurethane and shall be 20" in diameter and be equipped with six fins designed to give a uniform trajectory from four to forty feet.	☑	☐
This spinner disc shall be bolted to a cast iron hub directly connected to the independent low-speed, high-torque, orbital-type spinner drive motor		
Spinner motor shall be 2.8 cubic inch, with nickel plated shaft for enhanced corrosion resistance and improved seal life.	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5C. Large Stainless Steel VBox Spreader (Cont'd)		
Spinner Extension:		
The spinner extension shall connect the spinner assembly to the longsills of the spreader, and shall be fabricated from 12 gauge stainless steel.	☑	☐
The extension shall provide adjustable mounting heights of the spinner assembly with a range of 15 inches, in increments of 3 inches.	☑	☐
Inverted Vee:		
The spreader shall have an inverted vee over the conveyor to improve material flow to the conveyor.	☑	☐
The inverted vee shall have four support brackets to hold it in place.	☑	☐
The inverted vee shall be a formed angle, 8 X 8 in. X 12 ga. stainless steel	☑	☐
Top Screens:		
Sectional screens with a maximum length per section of three feet shall be hinge to the 4 in. x 6 in. box beam which is made of stainless steel, and is bolted to both ends of the hopper.	☑	☐
Screens shall be constructed of 3/8 in. diameter steel rods welded to form a 2-1/2 in. square mesh which is framed by a combination of 1/4" X 1 ½" . flat steel and 2 in. angle iron with edge supports reinforced by ¼" X l" in. flat bars.	☑	☐
Screens shall be removable and use a lock-type hinge.	☐	☐
Finish:		
All metal shall have the mill scale, weld splatter, and oil residue removed and the surface shall be electro-chemically cleaned.	☐	☐
All stainless steel shall be left unpainted. All mild steel components shall be painted black.	☐	☐
Light Bar Assembly:		
Light bar assembly with stainless steel enclosure. 78 in. wide, bolt on (4) LED. stop/turn/taillights and ICC ID marker lights, wire harness with pigtail and 7-prong trailer plug RV Style.	☑	☐
Grease Extensions:		
Front bearing grease extensions to the rear of unit with manifold	☑	☐
Chain Oiler:		
Shall be of a gravity flow design with a manual shutoff valve and have a reservoir capacity of 4 quarts.		
Tank shall be polyethylene construction	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5C. Large Stainless Steel VBox Spreader (Cont'd)		
Winch Assembly:		
Winch assembly for BV or BVA models, hand crank to swing up spinner assembly.	☑	☐
Short Hose Kit:		
Short hose kit includes Pioneer 4004PH quick-disconnect couplers (two sets) and four 1/2 in. hoses.	☑	☐
Subframe and Body Rollers		
6" round rollers, powder coated black subframe	☑	☐
5D. Dump Body for 11' Floor Length		
This body shall go with upgraded system from base. Can be purchased with truck or on its own for an existing unit.		
Dump body:		
• 11' floor length		
• 24" high two-way dump gate		
• 40" high bulkhead		
• 10 gauge floor		
• 12 gauge sides and 12" side board pockets		
• Subframe and 6" ground rollers		
• 18" Cab shield		
• Heavy Duty D-Rings		
• Painted Black	☑	☐
6" Wide Conspicuity Reflective Tape inverted "V" Red White complete rear of body and 1-3/4" red white down side of body line	☑	☐
5E. Stainless Steel Dump Body for 11' Floor Length		
This body shall go with upgraded system from base. Can be purchased with truck or on its own for an existing unit.		
Dump Body DB-I I-Stainless:		
• 304 Stainless Steel w/ structural steel understructure		
• Floors are 10 ga stainless steel w/ structural steel w/ 3" crossmembers on 16" centers		
• Floor width 88"		
• Tailgates constructed of 3/16" x 2" x 2" 304 Stainless steel tubing with 304 stainless steel 10 ga sheet, 27" H		
• 40" 12 ga 304 stainless steel bulkhead		
• 18" Cabshield		
• 12", 12 ga 304 stainless sides with 12" board pockets		
• Heavy Duty D-Rings installed		
• Standard 6" Steel wheels	☑	☐
6" Wide Conspicuity Reflective Tape inverted "V" Red White complete rear of body and 1-3/4" red white down side of body line	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5F. Platform 11' Overall Floor Length		
This body shall go with upgraded system from base. Can be purchased with truck or on its own for an existing unit.		
11' long platform, 1/8" diamond plate floor, 8' flat deck with l' ramp tail 1-3/4" red white reflective conspicuity tape down side of body line and around rear	☑	☐
5G. Medium Duty Dump Box		
This body shall go with upgraded system from base. Can be purchased with truck or on its own for an existing unit.		
10 cubic yard drop box, 11' long and 39" high, dump-style tailgate. Floor, sides and tailgate all 12 gauge material. 2 side posts.	☑	☐
Crossmembers are on 24" centers. 3" X 3" tubing top rail	☑	☐
Swing Door to curbside	☑	☐
6" Wide Conspicuity Reflective Tape inverted "V" Red White complete rear of body and 1-3/4" red white down side of body line	☑	☐
5H. Medium Duty Dump Box High Sides		
This body shall go with upgraded system from base. Can be purchased with truck or on its own for an existing unit.		
13 cubic yard drop box, 11' long floor and 51" high, swing-style tailgate. Floor, sides and tailgate all 12 gauge material. 2 side posts. Crossmembers are on 24" centers. 3" x 3" tubing top rail	☑	☐
Swing Door to Curbside	☑	☐
6" Wide Conspicuity Reflective Tape inverted "V" Red White complete rear of body and 1-3/4" red white down side of body line	☑	☐
5I. Manual Tarp:		
For either dump or drop boxes	☑	☐
5J. Stake Sides and Removable Rear Stakes	☑	☐
5K. Horizontal Split Door for Use Chipper Top		
For use with drop boxes; Can be purchased at a later date	☑	☐
5L. 24" Deep Chipper Top		
Leaf top has additional venting for the air to escape - must specify at time of Purchase	☑	☐
5M. Coal Chute		
Dump Body	☑	☐
5N. Side Door in Drop Box		
Located curbside by bulkhead in drop box	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5O. Mason Type Tarp • Waterproof • 3 bar crossmember support • Drop Box application only	☑	☐
5P. Split Doors for Drop Box For Chipper or Leaf Application 1' Ramp on platform *Not to be selected if selecting a spreader for platform application*	☑	☐
5Q. Fold Down Sides Steel Dump Body	☑	☐
5R. Fold Down Sides Aluminum Dump Body	☑	☐
5S. Light Package: Whelen Amber LED Lights: Body upfitter must provide installation of lights so they work in conjunction with the equipment on the truck. • 4 Micron Series Super LED in grill Amber • 2 Micron Ion Series Super LED on rear bracket offender Amber	☑	☐
5T. Go Lights Mounted on cab roof: One (1) Go Light GXL Xtreme Work Lights • 6000 maximum lumens • 5 amp draw • 9-32VDC input	☑	☐
5U. Stainless Steel UTG Spreader *This accessory must have central hydraulics and spreader controls, used on dump bodies and chassis configuration. This option can also be purchased separately and installed on another vehicle which meets these requirements..*		
General: This 6 in. auger under-tailgate spreader shall be of the bottom-opening design, with a safety shut off feature built into the hydraulic system.	☑	☐
This mounting shall allow the dumping of materials without interference from the spreader.	☑	☐
The spreader width shall not be over 96 in.	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5U. Stainless Steel UTG Spreader (Cont'd)		
Mounting:		
The entire unit will mount to the sides and below the floor level of the dump box with single-pin, quick-detachable hardware.	☑	☐
Mounting and removing shall be done without the use of any special tools.	☑	☐
Safety Shut-Off:		
The spreader shall incorporate a hydraulic safety shut-off feature that disables the hydraulic functions of the spreader.	☑	☐
This shut-off shall prevent opening the bottom door or opening the top cover beyond a vertical position when the hydraulics are engaged.	☑	☐
Feed Mechanism:		
The six-inch, heavy-duty auger shall consist of 3/8 in. flighting with 4 in. pitch which is welded to a 2-3/8 in. O.D. Schedule 40 pipe.	☑	☐
This auger shall have continuous and reverse flighting for more uniform emptying and is supported by 1-1/4 in. steel shaft ends.	☑	☐
The auger shaft will be supported on one end in sealed, self-aligning, precision single-row radial bearings with grease fittings and on the other end by the drive mechanism.	☑	☐
The auger shall be powered with a 22.6 cubic inch displacement hydraulic motor capable of delivering high torque at low speeds mounted to the end plate and directly coupled to the auger by a non-corrosive UHMW polyethylene sleeve and a 1/2 in. Grade 5 bolt.	☑	☐
The discharge port is located 24 in. from the left end.	☑	☐
Stainless Steel Hopper:		
Rigid one-piece end plates of 7 ga. stainless steel shall be continuously welded to an auger trough of 7 ga. stainless steel.	☑	☐
The unit will have a three-point hinged bottom pan that will expose the entire auger for easy clean out. This pan will be fabricated of 7 ga. stainless steel.	☑	☐
The hinged bottom pan shall be held in place with two heavy-duty cam locks with a lifting handle near each lock for easy one-man handling.	☑	☐
The anti-spill cover over each discharge opening will be of 7 ga. stainless steel and shall be removable without the use of tools.	☑	☐
The lid will be of 7 ga. stainless steel and will be an integral part of the unit that may be raised when spreading or lowered when dumping.	☑	☐
This lid shall be locked in position by two latches that are replaceable.	☑	☐
Inside width of the trough shall be a minimum of 10-7/8 in.	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5U. Stainless Steel UTG Spreader (Cont'd)		
Stainless Steel Hopper: (Cont'd)		
Poly Spinner Disc:		
The spinner shall consist of a single 18 in. diameter polymer disc with six formed polymer fins, to provide a flat trajectory and uniform spreading pattern from four to forty feet.	☑	☐
The spinner assembly shall be adjustable, allowing for variable spreading patterns left, center, or right by sliding the hinged frame sideways on the shaft so that the point at which the material hits the spinner disc is varied.	☑	☐
The spinner assembly shall be adjustable in height, providing four different ground clearance settings by means of four bolts.	☑	☐
The entire spinner assembly shall be easily removed by pulling two pins and uncoupling two hydraulic quick-disconnect hoses.	☑	☐
The spinner speed rate shall be variable through optional valve systems.	☑	☐
The polymer spinner disc will be mounted directly onto the hydraulic motor shaft by means of a steel spinner hub.	☑	☐
Spinner motor shall be 2.8 cubic inch, with nickel plated shaft for enhanced corrosion resistance and improved seal life.	☑	☐
The spinner assembly shall remain horizontal to the road at all dump box angles.	☑	☐
A spinner shield shall be provided to prevent material from striking the truck.	☑	☐
Finish:		
All carbon steel components shall be painted black.		
Stainless steel components shall be left their natural finish.	☑	☐
Spill Shields:		
Steel spill shields shall be mounted to tailgate to stop any salt from spilling out the sides of the rear of the body..	☑	☐
Dump Accessibility:		
No hydraulic hoses or trough handles are to be above the surface of the spreader.		
Clean dumping surface must be provided	☑	☐
5V. Flat Bed Service Body		
General:		
It is the intent of this bid to specify a 12' service body to be up fitted on a Switch N Go System for an 84" CA, this option is to be used with 11' Switch N Go System	☑	☐
Dimensions:		
Floor:		
• T&G Extruded Aluminum		
• 102" x 56-3/8" Wide Center	☑	☐
Rear Service Body Tailgate	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5V. Flat Bed Service Body (Cont'd)		
Dimensions: (Cont'd)		
Latches:		
• Manual Master Locking System	☑	☐
Compartments:		
• 3 Per Side - 40 3/16" W x 34 7/16" T		
• Welded to Flatbed Floor	☑	☐
Flatbed Construction:		
• G-Tube Perimeter/2x3 .125 Cross Members		
• 12" OC/2x3 .188 Box Tube Long Sills (Gussets every 4" from front to back)		
• All Extruded 6005 Aluminum/Box Tube Construction	☑	☐
Bulkhead:		
• Extruded Aluminum Headboard	☑	☐
D-Rings:		
• 6 Recessed Stainless Steel D-Rings (3 Per Side)		
• Spring-Loaded, 4.4K LB Rating, Evenly Spaced	☑	☐
Cargo Securement:		
• 2 Rows of E-Track Center Body Length		
• 4 Ratchet Straps 2" x 12'	☑	☐
Body Shell:		
• Paint to match County Department Color		
• Each Cabinet to have 3 shelves with dividers	☑	☐
5W. Brine Water Tank		
This unit as specified will need to operate with a central hydraulic system. It can be used on all Switch N Go Applications		
General:		
The system shall have the capability to maintain a uniform application rate of deicing liquid materials behind the truck. The system will have the capability of being used in a manual control (open loop) and automatic control (closed loop). System will consist of a single lane stainless steel spray bar.	☑	☐
Liquid pumping system shall have a hydraulic driven liquid pump. Hydraulic driven systems shall be available up to 100 gpm output.	☑	☐
Fluid Handling Components:		
All fluid handling components shall be constructed of material suitable for handling liquid deicing chemicals without deterioration, corrosion or damage.	☑	☐
Plumbing shall not contain any components manufactured from galvanized or steel fittings.	☑	☐
Liquid tank size shall be 735 gallon.	☑	☐
Overall dimensions of tank shall not exceed 104" length x 48" W x 49" H (including lid).	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5W. Brine Water Tank (Cont'd)		
Fluid Handling Components (Cont'd)		
Tank will include an option of being mounted on a sub frame with stand that will allow for raising the dump body to install and remove the tank assembly without the use of front end loader or forklift.	☑	☐
Tank will be mounted to either steel subframe or other tank support utilizing ratchet straps.	☑	☐
The tank will have gallon markings visible on the rear of tank		
Liquid Pump:		
Hydraulic driven centrifugal pump:		
• A liquid centrifugal pump driven by a hydraulic motor with a maximum output of 235 gpm to allow application rates of up to 60 gallons per lane mile at 60 mph on the highway.		
• Additional liquid centrifugal pumps will be available to allow maximum output of 25 or 100 gpm to allow application rates at low speeds and application rates for parking lot or side streets	☑	☐
System shall have inline removable inlet strainer with 304 stainless filter screen. Screen mesh shall be sized to handle all types of deicing chemicals and protect the pumps and other downstream components from becoming plugged, restricted or pre-mature wear.	☑	☐
Plumbing:		
A manual ball valve is required at the outlet suction of the tank to isolate the liquid from draining from the tank if service is required to the liquid pump, shut offs, check valves or any part of the spraying system.	☑	☐
Tank shall have a second manual 3-way ball valve to allow for filling of the tank by an independent external pump through a 2-inch fitting, or self-loading of the tank by the trucks 2" suction hose and pump	☐	☐
The 3-lane main boom section shutoff off assembly shall be a KZCO common manifold that does not require flange style fittings between each lane section left, center and right. Each boom shut off section is a ball style off/on electrical valve that requires a 12 volt on, 0 volts off control signal and operate from closed to wide open in 1.5 seconds or less	☑	☐
Quick coupe connections to have integral cam locks and tethered dust caps/plugs	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5W. Brine Water Tank (Cont'd)		
Spray Bar:		
The spray bar shall be designed to provide an application of liquid de-icing material right behind the truck in a single boom application	☑	☐
Spray bar shall not exceed 8 feet in length. Spray bar shall be assembled with vertical sidebars (left and right boom sections and horizontal center spray bar) and manufactured from 304 stainless steel	☑	☐
Spray bar shall be constructed of stainless steel with stainless steel nozzles. Center spray bar shall have a minimum of twelve (12) nozzles	☑	☐
Tank Mounting:		
The 735 gallon tank will be mounted to a powder coasted steel sub frame with 2 ratchet straps. The dimension of the sub frame shall be 58" in width and 120" in length	☑	☐
The sub frame with stand consisting of legs that fold or pivot to allow for easy storage of tank on the ground and ease of installation into the dump body. The front legs will fold us as the tank is inserted into the dump body allowing for installation and removal of the tank assembly without the use of a front end loader or forklift.	☑	☐
5X. 48" Under Body Tool Box		
For use with Ford F-550 with 84" CA and No I-Pack Tool Box-Platform and Dumping Platform. Can be purchased for existing vehicles that meet these requirements.	☑	☐
Weatherguard Tread plate Aluminum 650-0-02:		
• 48" X 18" X 18"		
• 16.0 cu ft		
• Door Opening 19-1/2" High and 43-1/4" Wide		
• Stainless Steel D-Handles	☑	☐
5Y. 30" Under Body Tool Box		
For use with Ford F-550 with 60" CA on Dump Body and Platform. Can be purchased for existing vehicles that meet these requirements.		
Weatherguard Tread plate Aluminum 631-0-02:		
• 30-1/8" X 18" X 18"		
• 5.4 cu ft		
• Door Opening 13-1/2" High and 25-1/4" Wide		
• Stainless Steel D-Handles	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5Z. Arbor Body: AB-11		
Structural Steel Construction with ZRP Zinc Primer Rubberized underneath protectant coating	☑	☐
Painted to match cab	☑	☐
Body width interior 76" with interior ladder box and 96" exterior	☑	☐
Floors are constructed of 10 ga. Galvanneal steel with formed 3"x 3/16" Channel with corner gussets	☑	☐
Roof & Tailgate are constructed of 14 ga. Galvanneal steel	☑	☐
Sides are constructed of 12 ga. Galvanneal steel with side stiffeners On 36" center	☑	☐
Tailgates are constructed of a 14 ga. Steel sheet with 1-1/2" x 1/8" Tubular frame work with a height of 30"	☑	☐
Storage compartments: 1 rear ladder storage 17" wide with sloped top and roller shelf and thru-storage compartment 26" wide by 29"	☑	☐
Body equipped with Stop, Turn, Tail Lights, Clearance & Strobe Lights Installed	☑	☐
Standard 6" ground rollers	☑	☐
5AA. Work Ready Subframe: WRSF-11		
Structural Steel Construction with zinc prime and powder coat finish	☑	☐
Body width is 80" outside with a 26" W x 9" D rear cutout	☑	☐
Floors are constructed with a center 1/8" diamond sheet and 19" Wide	☑	☐
¾" expanded metal sides crossmembers are constructed of 3" structural channel on 12" centers	☑	☐
equipped with two front retractable legs and two detachable 6" ground rollers	☑	☐
5BB. Maxscaper 12' Aluminum Landscaper Body Attachment		
GENERAL		
Outside Dimensions: 12' Long X 96" Wide	☑	☐
Inside Dimensions: 48" Height X 88" Wide	☑	☐
Cross Members: On 12" Center – 2" x 3" x 1/8"	☑	☐
Construction: All Aluminum 6000 Series Box Tube Construction	☑	☐
Premium B-Tube Perimeter Frame 6000 Series	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5BB. Maxscaper 12' Aluminum Landscaper Body Attachment (Cont'd)		
Construction (Cont'd)		
Aluminum Sheet Sides .125" 5000 Series	☑	☐
Flat Bar Tie Rail 2" x ¼"	☑	☐
3/16" Smooth Aluminum Floor	☑	☐
2" x 3" Crossmembers on 12" Centers body to be ordered without longsills to fit on Switch N Go rails, also a doghouse is to be cut out so the body bulkhead so it slides all the way forward for installation	☑	☐
Heavy Duty Rear Corner Posts 3" x 3" 6000 Series Aluminum	☑	☐
Barn Doors with Polished Stainless Steel Locking Bar	☑	☐
Solid Aluminum Headboard .125" (screened window cover is not acceptable)	☑	☐
52" wide side door at front corner of curbside of body with Stainless Steel Locking Bar	☑	☐
6" Wide Conspicuity Reflective Tape inverted "V" Red/Yellow complete rear of body and 1-3/ 4" red white down side of body line	☑	☐
Switch N Go Subframe with 6" Rollers • All dissimilar metals to have Teflon liner between the two (2) metals before installation	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5BB. Maxscaper 12' Aluminum Landscaper Body Attachment (Cont'd)		
Aluminum Leaf/Chipper Top:		
All Aluminum Construction	☑	☐
Bolts to top rail of Landscape Body	☑	☐
Extruded Aluminum Frame	☑	☐
Smooth Side 1/8" Mill Finish sides	☑	☐
Heavy Duty 3/16" front wall sheet	☑	☐
Punched Ventilation in roof sides - 3 6" x 12" punched vents screened in bulkhead - 1 6" x 12" punched vent screen in front section of each side - 3 6" x 12" punched vents screened in center of each side of body - 1 6" x 12" punched vent screen in rear panel on each side of body	☑	☐
Punched Ventilation in roof top - 4 12" x 12" screened vents spaced evenly in the roof	☑	☐
Lifting hooks total of 4		
Rear of chipper top shall have a single aluminum fold down door and be pin able to work in conjunction with rear doors so it doesn't flop around, upfitter shall cut a hole in door to work with leaf machine approximately 12" in diameter, bottom of the hole to be 105" off ground	☑	☐
Teflon gasket to be installed on bottom of the leaf/chipper top	☑	☐
Switch N Go Rails and undercarriage to be coated with Ziebart undercoating.	☑	☐
5CC. Chipper Leaf Top for Landscaper		
Bolt on Chipper top for Aluminum Landscaper Additional venting for leaf cap, must specify at order	☑	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5DD. Diagnostic Tools / Test Equipment		
1. Successful bidder shall be required to supply between one (1) and three (3) complete sets of OEM testing/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable)	☑	☐
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software	☑	☐
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid	☑	☐
4. All software installations and activations will be completed by the successful bidder at no cost to the County	☑	☐
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment	☑	☐
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment	☑	☐
7. Training shall be provided on all items in this section at a specified County Location	☑	☐

5EE. Two-Way Radio Power and Wiring Requirements for New Vehicles

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps
- #12 AWG BLACK wire connected to chassis ground
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps

Wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator.
Wiring harness shall be clearly labeled "*TWO-WAY RADIO*". Wires shall be unterminated 12VDC sources shall be protected from making contact with grounded metal surfaces. ☑ ☐

5FF. Installation of County Supplied Two Way Radio and Accessories

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc.
For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5FF. Installation of County Supplied Two Way Radio and Accessories (Cont'd) These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces.	☑	☐
5GG. Technical Support Technical Support is to be provided by factory authorized technical representatives and shall be the original equipment Manufacturer's industry standard technical presentation in a classroom setting	☑	☐
The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification	☑	☐
Technical support may be requested in the following areas • Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location. • Transmission – 1 day at each location • Electrical – 1 day at each location • Brakes – 1 day at each location • Hydraulic system (dump body, spreader, snow plow) – 1 day at each location • Upfitter (dump body, sweeper, etc.) – 1 day at each location	☑	☐
Technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks)	☑	☐
Shorter training days shall be allowed only with consent of Vehicle Services	☑	☐
Total training hours shall be provided and no additional compensation will be considered	☑	☐
Actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder	☑	☐
For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled	☑	☐
Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper education	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5GG. Technical Support (Cont'd)		
Technical Support for Vehicle Services may be provided at the following fleet maintenance facility locations as scheduled by a Vehicle Services Department representative:		
• Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two (2) sessions will be provided at this location: One beginning at 7 am and another beginning at 1:30 pm)		
• Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050	☑	☐
Successful bidder shall provide Technical Support sessions for other Departments which will be held at an Ocean County location specified by the requesting Department	☑	☐
Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only	☑	☐
Technical support will be requested, and scheduled, on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service	☑	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
CHASSIS SPECIFICATIONS		
Current Model Year, or newer Ford F550 Regular Cab with Steel Dump Body	☒	☐
Dual Rear Wheels, Four Wheel Drive	☒	☐
60" Cab to Axle (CA)	☒	☐
7.3L V8 gasoline engine	☒	☐
40 gallon fuel tank	☒	☐
TorqShift transmission with PTO option 19,000 lb. GVWR	☒	☐
Cab shall be military grade aluminum alloy for longevity to the County in lieu of carbon steel	☒	☐
Frame shall be fully boxed under cab and "C" channel behind cab	☒	☐
Oil life monitor, engine hour and engine idle hour meters	☒	☐
Air Conditioning	☒	☐
Airbags, frontal driver & passenger, side impact and side air curtains	☒	☐
TowCommand integrated trailer brake controller, manual telescoping trailer tow mirrors	☒	☐
7 wire trailer wiring harness (no plug)	☒	☐
AM/FM radio, SYNC4 Enhanced voice recognition communication and entertainment, 911 Assist, AppLink 4-2" LCD Center Screen, One (1) Smart charging USB Port	☒	☐
Power windows, locks, mirrors, and heated mirrors	☒	☐
Center High Mount Stop Lamp	☒	☐
240 amp HD alternator, 12V 750 CCA battery	☒	☐
Tilt and telescoping steering wheel	☒	☐
4.88 ratio limited slip axle	☒	☐
4 wheel power ABS brakes, front and rear disc, power steering, front and rear stabilizer bars	☒	☐
Quad-beam jewel-effect halogen headlamps, five (5) roof marker lights	☒	☐
LT225/70R19.5G BSW Traction tires – six (6)	☒	☐
One (1) full sized spare tire mounted to wheel and one (1) jack	☒	☐
Chrome front bumper, front tow hooks	☒	☐
Chrome hub covers, front bumper grill	☒	☐
Power Sliding Rear glass with defrost – sc/cc only	☒	☐
Remote Start	☒	☐
Halogen Fog Lamps	☒	☐
40/20/40 split vinyl bench seat with center arm rest	☒	☐
Auxiliary power point, six (6) upfitter switches located overhead center Tachometer, speedometer, oil pressure, transmission temp, engine temp, and fuel gauge	☒	☐
Interval windshield wipers	☒	☐
Driver & passenger grab handles	☒	☐
Standard XL Rear view camera and prep kit	☒	☐
Auxiliary power point, six (6) upfitter switches located overhead center	☒	☐

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001393

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
CHASSIS SPECIFICATIONS (CONT'D)		
Tachometer, speedometer, oil pressure, transmission temp, engine temp, and fuel gauge	☒	☐
Interval windshield wipers	☒	☐
Driver & passenger grab handles	☒	☐
Standard XL Rear view camera and prep kit	☒	☐
Chome hub covers front bumper/grill		
3-year/36,000 mile bumper-to-bumper warranty on OE components	☒	☐
5-year/60,000 mile powertrain warranty	☒	☐
Shift on the fly	☒	☐
Cab steps, molded black (running boards)	☒	☐
Snow plow prep package	☒	☐
Single color to be selected from standard color chart at time of order	☒	☐
Undercoating – entire truck chassis, underside of cab and underside of added body (dump, utility, platform) shall be coated with Tectyl 2423 Haps Free Black, or Z Guard Product, a low VOC, High Solids, Emulsion Corrosion preventing coating	☒	☐

STEEL DUMP BODY SPECIFICATION:

DUMP TBEI/ELIMINATOR

Dimensions:

- 10 ga. Steel Dump Body
- Length – 9'
- Width – 96"
- Inner side height – 17" high
- Inner tailgate height – 23" high
- Rated capacity: 3.3 cubic yard nominal (water level load)
- 4.5 cubic yards with 6" side extensions ☒ ☐

Floor and Understructure:

Floor shall be seamless one piece design and material thickness 10 ga. high strength steel for minimal deflection in critical areas.	☒	☐
Floor sheet shall have two (2) 5/8" radius bends to complete 90° radius to finalize the transition from side to floor and uninterrupted look that will not hold back debris.	☒	☐
The minimum floor surface width is 82"	☒	☐
Rear edge of floor sheet is reinforced to prohibit deflection and maintain a positive, long lasting tailgate seal. The understructure to be of stacked structural design for maximum load support.	☒	☐
Longsills to be 5" structural C-channel, Cross sill shall be 3" I-beam, spaced approximately 16" apart and reinforced with gussets.	☒	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
STEEL DUMP BODY SPECIFICATION: (CONT'D)		
Floor and Understructure: (Cont'd)		
Rear apron shall be 8" high, full-width design and made from 10 ga high strength steel, Rear apron to include 3 FMVSS 108 compliant clearance lamps mounted in shock resistant rubber grommets to maximize bulb life.	☒	☐
Body Front & Side:		
Front shall be fabricated from 10 ga. Steel.	☒	☐
Front to be seamless one piece design with triple bend top rails for long term durability.	☒	☐
Working height of front shall be 24" above floor, which matches rear tailgate.	☒	☐
Full height front corner posts shall include clearance lights at each corner to comply with FMVSS 108 safety standards.	☒	☐
Sides include two (2) 6" wide vertical braces per side, with continuous weldment to side and top and bottom rail for additional strength.	☒	☐
Full depth rear corner posts to be 11.6" wide and 5" deep with hardware concealed for a clean streamlined look.	☒	☐
Double walled design, single-walled **NOT ACCEPTABLE.**	☒	☐
Sides are equipped with front and rear 6" board pockets with retaining holes, board pockets are designed for 2" nominal lumber	☒	☐
Tailgate:		
Shall be fabricated from 10 gauge steel with fully boxed dirt shedding top and bottom rails and incorporates 2 vertical braces to provide additional strength and rigidity.	☒	☐
Tailgate shall be recessed flush with rear edge of corner post	☒	☐
Tailgate shall be of double acting design incorporating Rugby's patented E-Z LATCH system with cam action to draw in annoying miss-aligned upper tailgate pins.	☒	☐
E-Z LATCHES are easily accessible from the ground and are located on sides of left and right corner posts to promote operator safety, center latches are not acceptable.		
Latch system is permanently connected to the body, so that tailgate pins cannot be stolen or lost. Latch system does not have an internal linkage that would require the removal of panels to repair or replace.	☒	☐
The lower tailgate latch release handle is located at the left front corner of the body for quick access	☒	☐
Tailgate top pins are 1.25" and bottom pins are 1.00" diameter	☒	☐
Shall include ¼" proof coil chain and banjo eye slotted holders in corner posts to allow the tailgate to lay flush with the floor and for spreading applications.	☒	☐
Lights/Wiring:		
All lamps/reflectors exceed FMVSS 108 requirements.	☒	☐
Lamps shall be LED flush mounted in shock resistant rubber grommets to maximize bulb life.	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
STEEL DUMP BODY SPECIFICATION: (CONT'D)		
Lights and Wiring: (Cont'd)		
Each rear corner post shall include a rear facing auxiliary stop/turn lamp LED for improved visibility and operator's safety.	☒	☐
Color-coded wire harnesses are provided to minimize installation time and simplify diagnosis.	☒	☐
Body up light in cab.	☒	☐
Cabshield:		
Fabricated from 10 ga. steel, slotted viewing window. Design to be ½ cabshield and non-tapered.	☒	☐
Hoist: SR4020		
Rugby's SR series line of subframe scissor hoists are designed to reduce installation time and make hoist application easier. Built with an incorporated body prop and tabletop rear hinge, subframes are available to accommodate 60" CA and 84" CA chassis.	☒	☐
NTEA rated and classified class 40: ISO Certified.	☒	☐
The hoist shall be an NTEA approved scissor design. Approx weight: 650 #	☒	☐
Hoist shall be fabricated of high strength steel.	☒	☐
Single Cylinder	☒	☐
Bore 5.5"	☒	☐
Stroke 20"	☒	☐
Mounting Height 10.5"	☒	☐
CA./CT 60" – 108"	☒	☐
Capacity Range 9.6 – 13.3 Tons	☒	☐
Hydraulically operated run off the chassis PTO	☒	☐
ACCESSORIES		
Sleeve adapter Part # HCZ-19H282-A, or equal	☒	☐
Manual pull tarp system with mesh tarp	☒	☐
Pintle plate ¾" thick with: • Class V receiver hitch • Pollak 7 pole RV style harness and twist and lock plug • (Harness Part #11-998, or equal/7-Way Plug Part # 11-916P, or equal) • 102 dB Preco backup alarm • 3-ball receiver tube 1 7/8", 2", 2 5/16" locking hitch pin • 6-ton receiver mount pintle & 2" ball combination hitch	☒	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
ACCESSORIES (Cont'd)		
Two (2) pull out ladders mounted behind the cab. Grab handle mounted to work in conjunction with ladders	☒	☐
Stone shields and mud flaps	☒	☐
LED strobe system: • Six (6) oval strobe lights to be mounted in cab shield • Four (4) facing forward • One (1) on each side of cab shield • Two (2) facing rear in rear corner posts	☒	☐
6" high oak boards covered in aluminum diamond plate	☒	☐
LED spreader light	☒	☐
Spreader chain kit	☒	☐
DOT safety kit, first aid kit, 10 lb. fire extinguisher with bracket and safety triangles	☒	☐
Conspicuity enhancement: • 2" red and white diamond grade reflective striping • 6" red and yellow inverted V in face of tailgate	☒	☐
OPTIONS		
1A. Upgrade chassis to Super Cab chassis, retaining 60" Cab to Axle	☒	☐
1B. Upgrade chassis to Crew Cab chassis, retaining 60" Cab to Axle	☒	☐
1C. Upgrade to Regular Cab chassis with 84" Cab to Axle	☒	☐
1D. Upgrade to Super Cab chassis with 84" Cab to Axle	☒	☐
1E. Upgrade to Crew Cab chassis with 84" Cab to Axle	☒	☐
1F. Fold Down Sides on Standard Dump Body	☒	☐
1G. Stainless Steel Body Upgrade Dimensions Eliminator by DeJana fixed side steel dump body, as specified or equal	☒	☐
Material: stainless steel, specifically ASTM A240 type 201 stainless steel having a minimum yield strength of 52,900 psi.	☒	☐
201 Stainless Steel Dump Body	☒	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1G. Stainless Steel Body Upgrade Dimensions (Cont'd)		
Length: 9'	☒	☐
Width: 96"	☒	☐
Inner Side Height: 17" High Inner Tailgate Height: 23" High Rated Capacity: 3.3 Cubic Yards with 10" Side Extensions		
Floor and Understructure Floor shall be fabricated from a single sheet of 3/16" AR400 (175,000 PSI Tensile Strength) and is of a crossmemberless design	☒	☐
Floor sheet is formed with angle down at the outside edge on both sides to prevent material from hanging up when fold down sides are open. Rear edge of floor sheet is reinforced to prohibit deflection and maintain a positive long lasting tailgate seal.	☒	☐
Rear apron shall be 8" high, full width design and made with 10 gauge steel	☒	☐
Rear apron to include 3 FMVSS 108 compliant clearance lamps mounted in shock resistant rubber grommets	☒	☐
Body Front & Side Front shall be fabricated from 12 gauge 201 stainless steel. Front to be seamless one piece design with triple bend top rails for long term durability.	☒	☐
Working height of front shall be 24" above floor, which matches rear tailgate. Full height front corner posts shall include clearance lights at each corner to comply with FMVSS 108 safety standards.	☒	☐
Sides include two 6" wide vertical braces per side, with continuous weldment to side and top and bottom rail for additional strength. Full depth rear corner posts to be 11.6" wide and 5" deep with hardware concealed.	☒	☐
Sides are equipped with front and rear 6" board pockets with retaining holes, board pockets are designed for 2" nominal lumber.	☒	☐
Tailgate Shall be fabricated from 12-gauge stainless steel with fully boxes dirt shedding top and bottom rails and in and incorporates 2 vertical braces	☒	☐
Tailgate shall be recessed flush with rear edge of corner post	☒	☐
Tailgate shall be of double acting design incorporating Rugy's patented EZ Latch system with cam action	☒	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (CONT'D)		
1G. Stainless Steel Body Upgrade Dimensions (Cont'd)		
Tailgate (Cont'd)		
EZ Latches shall be easily accessible from the ground and shall be located on sides of left and right corner posts	☒	☐
Lower tailgate latch release handle is located at the left front corner of the body	☒	☐
Tailgate top pins are 1.25" and bottom pins are 1.00" diameter	☒	☐
Shall include ¼" proof coil chain and banjo eye slotted holders in corner posts to allow the tailgate to lay flush with the floor	☒	☐
Lights/Wiring		
All lamps/reflectors excess FMVSS 108 Requirements	☒	☐
Lamps shall be LED flush mounted in shock resistant rubber grommets	☒	☐
Ear rear corner post shall include a rear facing auxiliary stop/turn lamp LED	☒	☐
Color-coded wire harnesses shall be provided	☒	☐
Body up light in cab	☒	☐
Cabshield		
Fabricated from 12 gauge 201 stainless steel, slotted viewing window. Design to be ½ cabshield and non tapered.	☒	☐
1H. Stainless Steel Fold Down Sides for Stainless Steel Body Option	☒	☐
1I. Body Paint Option for Stainless Steel Body Upgrade		
Body finish color shall match cab color, base coat and clear coat.	☒	☐
1J. Central Hydraulic System Hydraulic Pump		
Hydraulic pump and PTO shall be a Chelsea 210 series.	☒	☐
The pump shall be a gear pump that is direct mounted to a hotshift PTO for a live transmission with gasoline engine	☒	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (CONT'D)		
1J. Central Hydraulic System Hydraulic Pump (Cont'd)		
The pump shall have a flow rate of 10.6 GPM at 1200 engine RPM The pump shall have a ¾" 11T splined drive shaft	☒	☐
The suction hose to the pump shall be a minimum of 1 ¼" I.D. SAE 100-R4 hose	☒	☐
The PTO shall be a Parker/Chelsea 210 series and have a ratio of 144%	☒	☐
Heat shield to protect PTO wiring	☒	☐
The PTO shall be engaged/disengaged from the cab by a dash mounted 12VDC on/off switch	☒	☐
In power over speed protection required	☒	☐
Modular Manifold Central Hydraulic System		
The central hydraulic valve system shall be a mobile design to withstand exposure to deicing chemicals and severe weather conditions with a 5-year warranty on all hydraulic components	☒	☐
The central hydraulic valve system shall be specifically designed for low volume hydraulic pump output	☒	☐
All implements will function simultaneously	☒	☐
The modular manifold must be constructed of 6061 anodized aluminum material	☒	☐
The modular manifold shall be adjustable to a maximum pressure of 3,500 PSI with multiple flow and pressure performance and with function configuration	☒	☐
The modular manifold will consist of multiple sections bolted together for multiple function configurations	☒	☐
The entire hydraulic system shall be completely serviceable without removing from the enclosure or disassembling the sections	☒	☐
A one-piece manifold will not meet the intent of the specification for easy maintenance and service	☒	☐
The modular manifold must be capable of operating in either open center (fixed displacement) or closed center (variable displacement) hydraulic circuits	☒	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1J. Central Hydraulic System Hydraulic Pump (Cont'd)		
Modular Manifold Central Hydraulic System (Cont'd)		
All functions will be proportional controlled, pulse width modulated, and pressure and flow compensated with counter-balance	☒	☐
Each function will have load holding with no internal leak-down	☒	☐
Implements shall not drift down during vehicle travel	☒	☐
Heavy duty 12VDC coils must be protected with a corrosion resistant coating	☒	☐
All coils must be rated for a 1000-hour salt spray as standard	☒	☐
Connections must be NEMA x6 standards for dust protection	☒	☐
Outside the cab connections shall be rated as NEMA "x8" – protected against the effects of permanent submersion in water as well as able to show no corrosion after 500 hours in a 35°C salt spray	☒	☐
The modular manifold shall be designed for lower pump capacity hydraulic pumps (belt and gear)	☒	☐
Each section will have flow capacities from 3 to 20 GPM with load holding on all cylinder sections	☒	☐
All cylinder sections shall be load hold with A and B port relief as standard	☒	☐
The hoist section shall be 6 GPM, four way for a double acting cylinder and incorporate a 500 PSI relief and load hold	☒	☐
The spinner will be a 7 GPM motor spool cartridge and the auger/conveyor will be a 7 GPM motor spool cartridge	☒	☐
The spinner or auger will not stop or slow when other implements are actuated	☒	☐
Each function will be equipped with adjustable manual overrides protected by jacketed debris covers	☒	☐
The hydraulic system shall be pressure and flow tested before the installation process	☒	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1J. Central Hydraulic System Hydraulic Pump (Cont'd)		
Granular Spreader and Single Stick Plow Controls		
The spreader controls shall be capable of operating a granular spreader with auger/ conveyor, spinner and pre-wet (or anti-ice) output channels	☒	☐
Each function can be operated individually or all simultaneously	☒	☐
In-cab controller must be an automotive grade product (amusement/gaming type products are **NOT ACCEPTABLE**)	☒	☐
The liquid channel can operate an electric or hydraulic pre-wet system	☒	☐
Controller shall also have an optional dash mount, stand-alone, or console mounting options	☒	☐
Operator shall have the ability to adjust the speed of each function and the amount of granular material or liquid with the soft touch key pad	☒	☐
Printed PVC soft touch membrane switch interface shall be tested to 5 million impressions for long life and durability	☒	☐
Touch pad to control granular feed rate/spinner speed	☒	☐
All set-up and programming shall be completed using the controller soft key pad with no programming keyboard	☒	☐
Controller shall have the ability to connect the feed rate and spinner function for single stroke simultaneous start up	☒	☐
Controller must offer a "Spot Blast" feature. Spot Blast will activate the blast with a single keystroke when the controller is paused	☒	☐
Adjustable valve unseat mode must be a standard feature	☒	☐
Spinner increase during Blast shall be an adjustable option	☒	☐
Spreader control shall be capable of operating each function in open loop mode	☒	☐
With a single switch setting, spreader shall be field configurable to operate either: • Ground Speed Oriented OR • No Ground Speed (simple manual operation)	☒	☐
Controller shall also offer programmable Blast Features that will function during Ground Speed Triggered Operation	☒	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1J. Central Hydraulic System Hydraulic Pump (Cont'd)		
Granular Spreader and Single Stick Plow Controls (Cont'd)		
Controller must include integrated protection and diagnostic systems with safety features incorporated into the system	☒	☐
PowerSafe Wiring Design: For safety reasons, grounding or cutting any wire at any point between any valve coil and the controller must not cause any valve to actuate	☒	☐
One lead from each hydraulic valve coil must be wired to a common ground point	☒	☐
System shall be capable of self-diagnosis using the pause indicator LED light	☒	☐
System must supply pulsed +12 volt power to the other lead from each individual valve coil	☒	☐
All connections inside the hydraulic valve/electronic control junction box must be IP 68 rated	☒	☐
All connectors shall be rated as "6x" – dust proof	☒	☐
All connectors shall be rated as "x8" – protected against the effects of permanent submersion in water as well as showing no corrosion after 500 hours in a 35°C salt spray	☒	☐
System operating temperature range -4 to +104°F (-20° to +40°C)	☒	☐
All connections shall be labeled with appropriate descriptions for each connection to individual solenoids of the hydraulic actuating cylinders	☒	☐
Cirus EZ1 Controller shall have a five (5) year warranty	☒	☐
Certified Cirus Lamprey Plow/Hoist Controller		
In-cab control system shall have one (1) fully proportional multi-function joystick	☒	☐
Joystick shall be Hall Effect (magnetic) with no magnetic contacts (amusement/gaming joysticks are **NOT ACCEPTABLE**)	☒	☐
Hoist joystick console shall mount to the center seat in the down position with Two (2) adjustable rods that slide into the head rest mounting holes	☒	☐
Dash mounted momentary hoist switch shall be available when seat mounted controls are removed	☒	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1J. Central Hydraulic System Hydraulic Pump (Cont'd)		
Certified Cirus Lamprey Plow/Hoist Controller (Cont'd)		
Dump body hoist shall be controlled by a single joystick	☒	☐
Hoist control lever must have a safety trigger protection for the hoist function	☒	☐
Control lever will include a programmable plow float function (free-floating system requires a single acting valve)	☒	☐
Operator shall have the ability to set the rate of speed for each direction of motion on a PC for all hydraulic devices controlled by the joystick without modification to the hydraulic system	☒	☐
Controller shall include integrated protection and diagnosis systems with safety features incorporated into the system	☒	☐
Channel Safe: protects the system and helps diagnose external shorted or open circuits	☒	☐
SafeStik that shuts down the output channels if a joystick fails	☒	☐
PowerSafe Wiring Design: For safety reasons, grounding or cutting any wire at any point between any valve coil and the controller must not cause any valve to actuate	☒	☐
One (1) lead from each hydraulic valve coil must be wired to a common ground point	☒	☐
System must supply pulsed +12 volt power to the other lead from each individual valve coil	☒	☐
All connections at the hydraulic control junction box must be IP 68 rated	☒	☐
Outside the cab harness will be IP 68 rated up to the valve coil connection	☒	☐
All connectors shall be rated as "6x" – dust proof	☒	☐
All connectors shall be rated as "x8" – protected against the effects of permanent	☒	☐
Submersion in water as well as showing no corrosion after 500 hours in a 35°C salt spray	☒	☐
System operation temperature range -4 to +104°F (-20° to +40°C)	☒	☐
All connections shall be labeled with appropriate descriptions for each connection to individual solenoids of the hydraulic actuating cylinders	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1J. Central Hydraulic System Hydraulic Pump (Cont'd)		
Certified Cirus Lamprey Plow/Hoist Controller (Cont'd)		
Installing vendor must be authorized to perform warranty repairs and periodic maintenance on Cirus products	☒	☐
Stainless Steel Reservoir/Valve Enclosure		
Valve sections and manifold shall be mounted in a 304 stainless steel combination reservoir and enclosure	☒	☐
Overall width of the combo shall not exceed 27.66 inches	☒	☐
Enclosure shall be constructed in such a manner that any required maintenance or repair of the valves can be accomplished without obstruction	☒	☐
Valve mount plate shall slide forward for work port access	☒	☐
Enclosure shall be mounted with a minimum of 1" frame clearance on each side of the combo	☒	☐
Reservoir shall have a 14 gallon capacity	☒	☐
Reservoir/Valve Enclosure shall be designed to mount on either side of vehicle chassis	☒	☐
Enclosure must have hydraulic hose hangers to route and protect hydraulic hoses	☒	☐
Reservoir/Tank shall be constructed from 10 gauge 304 stainless steel with 0.25 inch steel bracing with 14 gauge cover	☒	☐
Reservoir filler cap must be angled for easy fill	☒	☐
Two rubber latches shall secure the enclosure lid and the lid must be removable without tools by one person	☒	☐
The rubber latches shall be replaceable with a removable pin	☒	☐
Tank return line shall be mounted internally with case drain and level sensor ports available on both sides of tank	☒	☐
Tank shall have a basket type breather cap and ¾" magnetic drain plug	☒	☐
Suction line shall be 1 ¼" strainer NPT with 1 ¼" full flow brass ball valve	☒	☐
Suction line shall also have a 100 mesh stainless steel strainer	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1J. Central Hydraulic System Hydraulic Pump (Cont'd)		
Stainless Steel Reservoir/Valve Enclosure (Cont'd)		
Return line must be a minimum of 1 ¼" NPT with 10 micron filter and 25 psi bypass with gauge	☒	☐
Hoses and Fittings		
Suction line between reservoir and pump shall be minimum of 1 ½" ID with a minimum SAE 100-R4 rating and shall be secured on both ends via heavy duty banding straps (radiator hose clamps are **NOT ACCEPTABLE**)	☒	☐
Hydraulic lines and plumbing shall be of sufficient capacity so as not to create heat or turbulence within hydraulic system	☒	☐
Pressure hoses, including signal sense to pump, shall have swivel fittings on both ends and have a minimum SAE 100-R2 rating	☒	☐
Return lines and case drain shall have a minimum SAE 100-R1 rating	☒	☐
Hydraulic lines shall be routed to minimize interference with equipment and chassis components requiring periodic servicing	☒	☐
Support brackets, grommets, and tie wraps shall be provided where appropriate to protect lines from damage by abrasions, cutting or impact	☒	☐
Quick disconnects shall be stainless steel	☒	☐
Hoses shall not be routed near exhaust manifold pipes, bolts, sharp edges and exhaust system to prevent wear, fatigue or fire	☒	☐
Pipe fittings are not acceptable in any high-pressure line	☒	☐
Maximum distance between support clamps on all hydraulic lines shall be 24 inches All hoses must be encased in high temperature fiberglass rubber sleeve by high heat areas or high wear areas, **NO EXCEPTIONS**	☒	☐
1K. Stainless Steel UTG Spreader General		
6" auger under-tailgate spreader shall be of the bottom-opening design, with a safety shut off feature built into the hydraulic system	☒	☐
Mounting shall allow the dumping of materials without interference from the spreader	☒	☐
Maximum spreader width shall be 96"	☒	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1K. Stainless Steel UTG Spreader General (Cont'd)		
Mounting		
Unit shall mount to the sides and below the floor level of the dump box with single-pin, quick-detachable hardware	☒	☐
Mounting and removing shall be done without the use of any special tools	☒	☐
Safety Shut Off		
Spreader shall incorporate a hydraulic safety shut-off feature that disables the hydraulic functions of the spreader	☒	☐
Safety Shut-off feature shall prevent opening the bottom door or opening the top cover beyond a vertical position when the hydraulics are engaged	☒	☐
Feed Mechanism		
6" heavy-duty auger shall consist of 3/8" flighting with 4" pitch which is welded to a 2 3/8" O.D. Schedule 40 pipe	☒	☐
Auger shall have continuous and reverse flighting for more uniform emptying and shall be supported by 1 ¼" steel shaft ends	☒	☐
Auger shaft shall be supported on one end in sealed, self-aligning, precision single- row radial bearings with grease fittings and on the other end by the drive mechanism	☒	☐
Auger shall be powered with a 22.6 cubic inch displacement hydraulic motor capable of delivering high torque at low speeds mounted to the end plate and directly coupled to the auger by a non-corrosive UHMW polyethylene sleeve and a ½" Grade 5 bolt	☒	☐
Discharge port shall be located 24" from the left end	☒	☐
Stainless Steel Hopper		
Rigid one-piece end plates of 7 gauge stainless steel shall be continuously welded to an auger trough of 7 gauge stainless steel	☒	☐
Unit shall have a three-point hinged bottom pan that will expose the entire auger for easy clean out	☒	☐
Bottom Pan shall be fabricated of 7 gauge stainless steel and held in place with two (2) heavy-duty cam locks with a lifting handle near each lock for ease of use	☒	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1K. Stainless Steel UTG Spreader General (Cont'd)		
Stainless Steel Hopper (Cont'd)		
Anti-spill cover over each discharge opening shall be of 7 gauge stainless steel and shall be removable without the use of tools	☒	☐
Lid shall be of 7 gauge stainless steel and shall be an integral part of the unit that may be raised when spreading or lowered when dumping	☒	☐
Lid shall be locked in position by two (2) latches that are replaceable	☒	☐
Minimum inside width of the trough shall 10 7/8"	☒	☐
Poly Spinner Disc		
Shall consist of a single 18" diameter polymer disc with six (6) formed polymer fins, to provide a flat trajectory and uniform spreading pattern from 4 to 40 feet	☒	☐
Assembly shall be adjustable, allowing for variable spreading patterns left, center, or right by sliding the hinged frame sideways on the shaft so that the point at which the material hits the spinner disc is varied	☒	☐
Assembly shall be adjustable in height, providing four (4) different ground clearance settings by means of four (4) bolts	☒	☐
Assembly shall be easily removed by pulling two pins and uncoupling two (2) hydraulic quick-disconnect hoses	☒	☐
Speed rate shall be variable through optional valve systems	☒	☐
Shall be mounted directly onto the hydraulic motor shaft by means of a steel spinner hub	☒	☐
Motor shall be 2.8 cubic inches with nickel plated shaft for enhanced corrosion		
Resistance and improved seal life	☒	☐
Assembly shall remain horizontal to the road at all dump box angles	☒	☐
Shield shall be provided to prevent material from striking the truck	☒	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1K. Stainless Steel UTG Spreader General (Cont'd)		
Finish		
All carbon steel components shall be painted black	☒	☐
Stainless steel components shall be left in their natural finish	☒	☐
Spill Shields		
Shall be made of steel and mounted to tailgate to stop any salt from spilling over the sides or the rear of the body	☒	☐
Dump Accessibility		
NO hydraulic hoses or trough handles shall be above the surface of the spreader	☒	☐
Clean dumping surface must be provided	☒	☐
1L. Dump-Through Liftgate		
Anthony Liftgates Model #AR-DT 1800, or equal, dump-through liftgate	☒	☐
Durable roller chain drive	☒	☐
Marine duty potted toggle switch Pressure compensated flow valve	☒	☐
Circuit protection	☒	☐
Level ride platform 3-step powder coat	☒	☐
Two (2) year mechanical and Two (2) year electrical and hydraulic parts and labor warranty	☒	☐
90" platform width Cab cut off switch	☒	☐
1M. I-Pack Tool Box		
Knapheide I-Pack Tool Box mounted between cab and dump body	☒	☐
Painted to match cab color, base coat and clear coat	☒	☐
Requires chassis to have an 84" Cab to Axle measurement	☒	☐
Stainless steel continuous hinges, **no exception**	☒	☐
14 gauge Galvaneal shell, E-coat primer, and latches with ABS pans for superior corrosion resistance	☒	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1N. ProTech Aluminum I-Pack with Stainless Steel Doors PN # 20-2737	☒	☐
1O. 30" Under Body Tool Box		
For use with chassis with 60" CA	☒	☐
Weatherguard Tread Plate Aluminum 631-0-02	☒	☐
Dimensions: 30 1/8" x 18" x 18"; 5.4 cubic feet	☒	☐
Door opening: 13 ½" H X 25 ¼" W Stainless steel D-handles	☒	☐
1P. Stainless Steel V-Box General		
(**NOTE**: This option **requires** the ***Central Hydraulic System***)	☒	☐
This specification describes a self-contained hopper spreader designed to spread free-flowing material up to 40 feet. Spreader consists of a steel hopper and spinner assembly, pintle-chain conveyor system, a choice of hydraulic or engine drive power systems and all components required to deliver maximum performance	☒	☐
Hopper		
Shall be 9 ft, 44 in, and 70 in inside width	☒	☐
Hopper sides shall slope at a 45° angle	☒	☐
Capacity of the unit shall be 4.0 cubic yards struck	☒	☐
Hopper sides and longitudinals shall be formed of one piece and shall all be of 12 gauge 201 stainless steel continuously welded on the inside of the hopper (Welding on the outside is **NOT ACCEPTABLE**)	☒	☐
Each hopper side shall be supported by three (3) full slope body side supports on each side	☒	☐
12-gauge 201 stainless steel front and rear panels	☒	☐
Top edge shall be double crimped for additional support	☒	☐
Adjustable feed gate with a maximum opening of 4 ½" x 9" shall be able to be clamped to allow for a positive gate setting	☒	☐
A heavy duty lift shall be supplied in each corner of the hopper	☒	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1P. Stainless Steel V-Box General (Cont'd)		
Conveyor		
Shall be of the chain barflight type Conveyor section of body shall be 16" wide	☒	☐
Pintle-type chain with a tensile strength of 12,500 lbs Cross bars to be ¼" x 1" welded on 4 5/8" centers	☒	☐
Conveyor to be driven by a 20:1 ratio cast-bronze worm gear	☒	☐
Drive sprockets shall be drop-forged, six-tooth keyed to the minimum 1 ¼"	☒	☐
C1045 steel alloy drive shaft	☒	☐
Idler shaft shall be 1"	☒	☐
Schedule 40 pipe, and shall be equipped with poly idler "sprockets"	☒	☐
Chain adjustment shall be accomplished with two (2) threaded block and rod assemblies	☒	☐
Floor shall be 12-gauge 201 stainless steel of flange-type construction	☒	☐
Spinner Assembly		
Polyurethane spinner disc shall be 13" in diameter	☒	☐
Four (4) formed fins that will give a uniform trajectory from 4 to 40 feet	☒	☐
Shall have two (2) adjustable 201 stainless steel internal baffles	☒	☐
Four (4) 201 stainless steel external overlapping baffles to control the direction and width of the spread	☒	☐
All spinner baffles shall be adjustable without the use of tools	☒	☐
Inverted V		
A 12-gauge 201 stainless steel protective inverted-V shall be installed above the conveyor to reduce load pressure and prevent material bridging	☒	☐
Top Screens		
Two section center hinged top screen shall be provided to protect the conveyor chain and spinner from large objects	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1P. Stainless Steel V-Box General (Cont'd)		
Top Screens (Cont'd)		
Screen sections shall be made of 5/16" rods, with square opening of 2 ½", and framed by flat bars, and angle iron steel	☒	☐
Paint		
All mild steel components shall be painted black	☒	☐
Spinner Assembly Motor		
Shall be powered by an additional hydraulic motor, providing independent control over each motor	☒	☐
Hydraulics		
Unit will be run off of the Central Hydraulic System which will have a key pad control to operate the speed of the conveyor and spinner	☒	☐
Unit will run off of the live drive transmission. NO belt systems	☒	☐
1Q. Spreader Leg Stand Kit PN #3037295		
Accommodates 10' spreaders	☒	☐
1R. Air Compressor, 70 CFM		
VMAC VR70 Underhood Rotary Screw Compressor 70 CFM, 175 PSI	☒	☐
3 gallon receiver tank Control panel Throttle control	☒	☐
Filter/Regulator/Lubricator	☒	☐
Relief/Shut-Off valves with all required fittings Hose Reel: 50' of ½" I.D. air line	☒	☐
1S. Air Compressor, 150 CFM		
VMAC VR150 Underhood Rotary Screw Compressor 150 CFM, 175 PSI		
3 gallon receiver tank	☒	☐
Control panel Throttle control	☒	☐
Filter/Regulator/Lubricator	☒	☐
Relief/Shut-Off valves with all required fittings	☒	☐
Hose Reel: 50' of ½" I.D. air line	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1T. Go-Lights, Model 30264		
Go Light Stryker Work Lights (Up to two (2) per vehicle)	☒	☐
Permanently mounted on brackets on I-Pack tool box ***(I-Pack tool box Option MUST be selected)***	☒	☐
6000 maximum lumens	☒	☐
5 amp draw	☒	☐
9-32 VDC input	☒	☐
1U. 9' Readily Detachable Western Snow Plow System		
Blade Assembly		
Moldboard – 12 gauge (0.104") steel sheet formed to a 17.3" radius with a 1.76" diameter top curl	☒	☐
Ribs – Eight (8), 0.25" thick, variable profile, electrically welded to sheet, torsion tube and 0.25" thick, high strength steel base channel	☒	☐
Torsion Tube – 2" diameter, full width, electrically welded to all eight ribs	☒	☐
Cutting Edge – Reversible 0.5" x 6" high carbon steel C1080 attached with ten (10) 0.63" Grade 5 carriage bolts	☒	☐
Disc Shoes – Two (2), full rotation, height adjustable, Austempered Ductile Iron shoes with integral 1" diameter shaft secured to blade with lynch pins.	☒	☐
Shoe brackets shall be welded to vertical ribs	☒	☐
Blade Trip – 50° full blade trip	☒	☐
Blade Assembly		
Trip Springs – Four (4), 2.38" OD x 0.39" diameter, C1060, hard drawn, stress relieved wire, preloaded, with 0.63" x 4" eyebolts	☒	☐
Shock Absorbers – Two (2), 5" stroke, shielded shock absorbers to retard extension velocity and dampen blade trip return	☒	☐
Blade Trip Pivot – Three (3) 0.75" diameter steel pins	☒	☐
Blade Guides – Two (2) highly visible, vinyl coated, spring wound, with replaceable flags	☒	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1U. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Blade Assembly (Cont'd)		
Plow Angling – 30° right and left	☒	☐
A-Frame		
Electrically welded, reinforced, 3" x 3" x 0.19" wall structural steel side tubes with 0.50" thick, formed nose plate, and integral attachments for angling rams to receive 1" diameter pins	☒	☐
Lift Chains – Two (2), 0.25" Grade 43 high test steel with 2,600 lb. working load limit, attached with 0.38" U-bolts	☒	☐
Quadrant		
Electrically welded, reinforced, 5" OD x 0.25" wall structural steel tube with 0.50" thick nose plates and integral attachments for angling rams to receive 1" diameter pins	☒	☐
A-Frame to Quadrant Angle Pivot – 1" diameter Grade 5 bolt	☒	☐
Lift Frame		
Lift frame to have provision for attachment of out front hydraulics and light kit	☒	☐
Lift Arm – 0.25" x 2" formed bar welded with a 7 gauge steel cover	☒	☐
Two Plow Stands – Self-storing and adjustable integrated into the plow attachment mechanism. Connecting hook and lever with integral 0.50" lock pin	☒	☐
Lift Frame – Two piece lift frame with tubular construction.	☒	☐
Lower lift frame to include drive in plow alignment horns	☒	☐
Mount		
Custom designed, electrically welded, structural steel mounting readily adaptable to truck frame.	☒	☐
Attached to truck with Grade 5 fasteners	☒	☐
Vehicle, with mount attached, shall meet Federal Motor Vehicle Safety Standards by compliance or by vehicle manufacturing approval	☒	☐
Removable receiver brackets for additional ground clearance	☒	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1U. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Paint		
Plow blade shall be made of shot blasted steel and cleaned with phosphate solutions and have baked-on red polyester powder coating	☒	☐
Hydraulics		
Electric solenoid activated and detachable with lift	☒	☐
Front mounted hydraulic unit consisting of a fixed displacement gear pump, with 1750 PSI system relief, direct tang driven by a 4 ½" 12 volt DC motor	☒	☐
Pump with filter screen shall be immersed in a steel deep drawn reservoir	☒	☐
Main valve manifold shall contain three (3) side mounted and covered solenoid cartridge valves	☒	☐
Cushion relief valves set at 4,000 PSI and a quill adjustment screw to adjust blade drop speed	☒	☐
One (1) 1 ½" x 8" lift ram and two (2) 1 1/2" x 12" angling rams each with a rod seal, a wiper ring and a packing nut	☒	☐
Hydraulic hoses shall be ¼" steel braided SAE 100R1	☒	☐
Hydraulic unit shall be controlled by a soft touch, hand held in-cab control	☒	☐
Control shall be equipped with an on/off, mode buttons and indicator lights	☒	☐
Control shall be dash mounted	☒	☐
Control shall provide a single button movement of angle right or left (hydraulically locked)	☒	☐
In-cab control shall be connected to valve manifold and to the motor through an auxiliary 12-volt multiplexed harness. Power and control harness to have quick disconnects and covers at the grill	☒	☐
Control shall allow plow to be in float when lowered	☒	☐
Unit shall be a "low side" drive system, which provides positive potential continuously with a switched ground to control the solenoids	☒	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1U. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Hydraulics (Cont'd)		
Unit shall possess programmable security lockout feature	☒	☐
Unit shall possess programmable hydraulic soft stop feature	☒	☐
Unit shall possess programmable one touch float feature	☒	☐
Hydraulic fluid shall be MIL5606 equivalent standard transmission fluid (ATF) oraircraft hydraulic oil for low-temperature operation	☒	☐
Cycle times: Lift, 2.0 seconds; Angle, 1.5 seconds	☒	☐
Hydraulic unit shall stay with plow when plow is disconnected from truck	☒	☐
Lights		
Night Hawk LED Head Lamps	☒	☐
Headlights		
Comprised entirely of light emitting diodes using solid optic elements for low beam and high beam lights	☒	☐
A reflected LED light for the side lighting using EdgeView Technology	☒	☐
DRL/Park lights using white lights behind a frosted filter, turn signal utilizing amber lights behind the same frosted filter	☒	☐
Plow Removal		
Blade assembly, A-Frame, Quadrant, Lift Frame with hydraulic unit, shall be easily removed as one complete unit	☒	☐
Accessories with Plow		
Snow deflector	☒	☐
Curb guard right and left	☒	☐
Cab command Hand Held Control/Joystick (Shall be specified at time of order)	☒	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1V. Poly Electric Spreader Dimensions		
• Outside Hopper 103" L		
• Outside Hopper 63" W		
• Overall Spreader 117" L		
• Overall Spreader 51" H		
• Capacity shall be 2.5 cubic yards		
• Empty Weight 734 lbs	☒	☐
Poly Hopper Construction		
Shall be constructed of rotationally molded ¼" thick double walled polyethylene shell, 46° sloped sides with six (6) molded side support ribs	☒	☐
Molded rear "feet" for ease of removal, cleaning and storage	☒	☐
Shall include standard 2-piece hinged, double-walled, overlapping domed hard plastic covers that double as spill guards	☒	☐
Conveyor Drive Bed		
Shall be 100% constructed of 10 gauge 201 stainless steel with a 16 ¾" wide pintle chain conveyor system	☒	☐
Dual Motor Drive		
One motor shall be a sealed ½ HP – 12VDC capacity with an 11-tooth drive sprocket powering a #40 roller chain to gearbox which allows for independent pintle chain speed control	☒	☐
Separate 1/3 HP motor dedicated to power a belt driven spinner shall allow for independent spinner speed control	☒	☐
Gear Box		
Gearbox shall be 20:1 reduction and driven by #40 heavy-duty drive chain with a 55-tooth drive sprocket	☒	☐
Chute Assembly		
Dual wall poly chute assembly shall be a two (2) position adjustable design to accommodate dump body applications	☒	☐
Assembly shall include a 1/3 HP motor dedicated to power a belt driven spinner	☒	☐
Assembly is designed for one piece, no tools, removal for quick detach and Storage	☒	☐
Spinner disk shall be polyurethane, 15.5" in diameter, with four (4) flutes	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1V. Poly Electric Spreader Dimensions (Cont'd)		
Chute Assembly (Cont'd)		
Spread Width shall be approximately 2' to 40'	☒	☐
Shall include a wide fixed stainless deflector to protect truck bumper and under parts from the material being spread	☒	☐
An alternate license plate location shall be molded into the poly chute housing	☒	☐
Feed Gate		
Shall have a stainless steel lever/handle, spring loaded, with positive detent calibration, for accurate adjustment	☒	☐
Cab Control and Wiring System		
Shall be fused to protect wiring, and have a blast feature for spot spreading and include self-diagnostic troubleshooting flash codes via LED's on control panel as well as audible indicators	☒	☐
Control shall have dual controls to independently control the conveyor and spinner speeds	☒	☐
Harnesses		
Shall have multiplexed electrical system with no high current power cables routed into vehicle cab	☒	☐
Shall have two-piece harness with molded style connectors and covers routed to disconnect at the rear of the truck	☒	☐
CHMSL (Center High Mounted Stop Light) is provided as standard, and an accessory wire for optional work light shall also be included as standard	☒	☐
Standard Features		
Shall include heavy-duty top screen constructed from ¼" diameter rod	☒	☐
Tent style top screens shall be angled at 15°	☒	☐
Hopper body shall have four (4) molded-in-poly tie-down loops	☒	☐

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1W. Special Paint Colors Not On the Standard Color Chart	☒	☐
1X. Diagnostic Tools / Test Equipment		
1. Successful bidder shall be required to supply between one (1) and three (3) complete sets of OEM testing/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable)	☒	☐
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software	☒	☐
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid	☒	☐
4. All software installations and activations will be completed by the successful bidder at no cost to the County	☒	☐
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment	☒	☐
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment	☒	☐
7. Training shall be provided on all items in this section at a specified County Location	☒	☐

1Y. Two-Way Radio Power and Wiring Requirements for New Vehicles

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps
- #12 AWG BLACK wire connected to chassis ground
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps

Wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. Wiring harness shall be clearly labeled "*TWO-WAY RADIO*". Wires shall be unterminated. 12VDC sources shall be protected from making contact with grounded metal surfaces ☒ ☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1Z. Installation of County Supplied Two Way Radio and Accessories Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included: • #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps. • #12 AWG BLACK wire connected to chassis ground. • #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps. These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "*TWO-WAY RADIO*". The 12VDC sources shall be protected from making contact with grounded metal surfaces.	☒	☐
1AA. Technical Support Technical Support is to be provided by factory authorized technical representatives and shall be the original equipment Manufacturer's industry standard technical presentation in a classroom setting	☒	☐
The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification	☒	☐
Technical support may be requested in the following areas: 1. Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location. 2. Transmission – 1 day at each location 3. Electrical – 1 day at each location 4. Brakes – 1 day at each location 5. Hydraulic system (dump body, spreader, snow plow) – 1 day at each location 6. Upfitter (dump body, sweeper, etc.) – 1 day at each location	☒	☐
Technical representative(s) shall be made available for a total of 180 training /support hours (anticipated to be scheduled in six (6) hour blocks). Shorter training days shall be allowed only with consent of Vehicle Services. Total training hours shall be provided and no additional compensation will be considered. Actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #1 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH STEEL DUMP BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
1AA. Technical Support (Cont'd)		
Technical Support for Vehicle Services may be provided at the following fleet maintenance facility locations as scheduled by a Vehicle Services Department representative:		
• Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two (2) sessions will be provided at this location. One beginning at 7 am and another beginning at 1:30 pm)		
• Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050	☒	☐
Successful bidder shall provide Technical Support sessions for other Departments which will be held at an Ocean County location specified by the requesting Department	☒	☐
Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only	☒	☐
Technical support will be requested, and scheduled, on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service	☒	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL

	COMPLIANCE YES	NO
CHASSIS SPECIFICATIONS		
Current Model Year, or newer Ford F550 Regular Cab with 9 Foot Utility Body	☒	☐
Dual Rear Wheels	☒	☐
Four Wheel Drive	☒	☐
60" Cab to Axle (CA)	☒	☐
7.3L V8 gasoline engine	☒	☐
40 gallon fuel tank	☒	☐
TorqShift transmission with PTO option	☒	☐
19,000 lb. GVWR	☒	☐
Cab shall be military grade aluminum alloy for longevity to the County in lieu of carbon steel	☒	☐
Frame shall be fully boxed under cab and "C" channel behind cab for easy mounting of body	☒	☐
Oil life monitor, engine hour and engine idle hour meters	☒	☐
Air Conditioning	☒	☐
Airbags, frontal driver & passenger, side impact and side air curtains	☒	☐
TowCommand integrated trailer brake controller, manual telescoping trailer tow mirrors	☒	☐
7 wire trailer wiring harness (no plug)	☒	☐
AM/FM radio; SYNC Enhanced voice recognition communication and entertainment, 911 Assist, AppLink 4-2" LCD Center Screen, One (1) Smart charging USB Port SYNC	☒	☐
Power windows, locks, mirrors, and heated mirrors	☒	☐
Center High Mount Stop Lamp	☒	☐
240 amp HD alternator, 12V 750 CCA battery	☒	☐
Tilt and telescoping steering wheel	☒	☐
4.88 ratio limited slip axle	☒	☐
4 wheel power ABS brakes, front and rear disc, power steering, front and rear stabilizer bars	☒	☐
Quad-beam jewel-effect halogen headlamps, five (5) roof marker lights	☒	☐
LT225/70R19.5G BSW Traction tires – six (6)	☒	☐
One (1) full sized spare tire mounted to wheel and one (1) jack	☒	☐
Chrome front bumper, front tow hooks	☒	☐
Power Sliding Rear glass with defrost – sc/cc only	☒	☐
Remote Start	☒	☐
Halogen Fog Lamps	☒	☐
40/20/40 split vinyl bench seat with center arm rest	☒	☐
Auxiliary power point, six (6) upfitter switches located overhead center		
Tachometer, speedometer, oil pressure, transmission temp, engine temp, and fuel gauge	☒	☐
Intermittent windshield wipers	☒	☐
Driver & passenger grab handles	☒	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
CHASSIS SPECIFICATIONS (Cont'd)		
Standard XL Rear view camera and prep kit	☒	☐
3-year/36,000 mile bumper-to-bumper warranty on OE components	☒	☐
5-year/60,000 mile powertrain warranty	☒	☐
Shift on the fly	☒	☐
Cab steps, molded black (running boards)	☒	☐
Snow plow prep package	☒	☐
Single color to be selected from standard color chart at time of order	☒	☐
Undercoating – entire truck chassis, underside of cab and underside of added body (dump, utility, platform) shall be coated with Tectyl 2423 Haps Free Black, or Z Guard Product, a low VOC, High Solids, Emulsion Corrosion preventing coating	☒	☐
UTILITY BODY SPECIFICATIONS		
Body Shell		
Shall be constructed of 14 gauge two-sided A40 Galvanneal steel	☒	☐
The compartment tops and backs shall be a one-piece seamless design	☒	☐
All door, door openings, drip rails, and other exposed steel edges shall be hemmed for strength, safety, and resistance to corrosion	☒	☐
Floor		
The floor plate shall be constructed of a minimum of 12 gauge treadplate with a 1 3/8" return flange on each side	☒	☐
The side compartment back panel should overlap and interlock with the floor flange, providing support for the weight of the side compartment.	☒	☐
Understructure		
Cross sills shall be constructed from 11 gauge steel with 50,000 PSI minimum yield strength.	☒	☐
Tailgate		
Shall be constructed of 14 gauge two-sided A40 Galvanneal steel.	☒	☐
The tailgate shall be a minimum of 12" high and be a slammable style.	☒	☐
In the open position, the tailgate shall be level with the cargo floor.	☒	☐
The tailgate shall not have any cables, chains, or bars to support it in the open position so it can be used as a work surface for objects wider than the tailgate.	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
UTILITY BODY SPECIFICATIONS (Cont'd)		
Doors		
Shall be constructed of 20 gauge two-sided A40 Galvanneal steel.	☒	☐
Shall be double paneled with Expanded Foam Block reinforcements.	☒	☐
Hinges		
Corrosion resistant all stainless steel continuous hinges shall be installed to provide full length support for the doors and pry-proof security with a built-in weather shield.	☒	☐
They shall be spot welded to the door frames and must be supported with a six year warranty, no exceptions.	☒	☐
Rotary Latches		
Nylon Housing Zinc Die Cast Chrome Finish, corrosion resistant rotary latches shall be secured to the door panels by three threaded studs attached to the back of the latch.	☒	☐
The latch must also have an internal cover to protect it from the contents of the compartment.	☒	☐
Rotary latches shall be slam-latchable.	☒	☐
The latching cam shall be elongated to allow the latch to move vertically relative to the lockstrike to prevent torsional damage.	☒	☐
A microcellular urethane foam gasket shall be installed between the latch flange and the outer door skin to prevent moisture from entering the compartment behind the latch.	☒	☐
Door Strikers		
Adjustable strikers shall be affixed to the door frames with screws (welded-on door strikers are not acceptable).	☒	☐
Door Seals		
Automotive "bulb type" neoprene door seals shall be installed by the manufacturer of the body on all door frames (aftermarket not acceptable).	☒	☐
Door Retainers		
Double springs over center door retainers shall be installed on all vertical doors.	☒	☐
Door retainers must hold doors in positive open or closed position (other types of retainers, like cables or chains, are not acceptable on vertical doors).	☒	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
UTILITY BODY SPECIFICATIONS (Cont'd)		
Door Retainers (Cont'd)		
Horizontal doors shall be secured in an open position parallel to the ground by heavy duty chain retainers.	☒	☐
The chain retainers must be easily removable so that the door can be opened to a full 180° to be able to access the compartment in tight areas.	☒	☐
Shelving		
Shelves shall be constructed of 18 gauge bright spangled galvanized steel.	☒	☐
All shelves shall have hemmed dividers on 4" centers: • 2 shelves 1st verticals • 1 shelf horizontal curbside • 2 shelves rear verticals	☒	☐
Shelves must have a minimum capacity rating of 250 lbs., **no exceptions.**	☒	☐
Interior Paint		
Shall be a mid-gloss, mar resistant, light gray finish.	☒	☐
Undercoating The body shall be completely undercoated by the body manufacturer using a water based acrylic.	☒	☐
Exterior Prime Paint		
The body shall be completely immersed in electrodeposition gray epoxy prime paint featuring a zinc phosphate precoat and seal for additional corrosion protection.	☒	☐
Prime paint shall be oven cured to provide a hard, durable finish.	☒	☐
Final finish color shall match cab color, base coat clear coat.	☒	☐
Installation		
The manufacturer of the body shall supply a recommended installation process along with detailed installation instructions that conform to all applicable FMVSS standards.	☒	☐
Rear body to chassis mounting brackets must incorporate bumper support as well as provide FMVSS 301 protection. Furthermore, the manufacturer of the body shall supply an owner manual describing the proper care and maintenance of the body to the County.	☒	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
UTILITY BODY SPECIFICATIONS (Cont'd)		
Warranty		
The following items shall be covered by a 6-year limited warranty, **no exceptions**:		
• Continuous Door Hinges (Guaranteed not to fail to operate or come off)		
• Latches and Lock Cylinders (Unconditional guarantee against failure)		
• Shelves (Guaranteed not to fail in bending under a maximum 250 lb. rated load)		
• Body shall have a no rust-through guarantee for six (6) years	☒	☐
Lighting		
Lighting shall meet all FMVSS standards.	☒	☐
The wiring harness shall be encased in a plastic loom and all wires shall be colored for ease of troubleshooting.	☒	☐
The wire harness must have connectors that make it compatible to the specified chassis without splicing.	☒	☐
The stop/tail/turn/reverse built into the lights with amber strobes	☒	☐
The stop/tail/turn and backup lights, with strobes built into lights, shall be installed on the rear of the body	☒	☐
All Clearance, Marker, and RID lighting shall be LED type lighting.	☒	☐
Incandescent Lighting in any of these areas is **NOT ACCEPTABLE**	☒	☐
Compartment lighting must be LED. with one (1) horizontal and one (1) vertical light in each compartment fit to size	☒	☐
All interior wiring must be retained by a mechanical fastening system (adhesive backs are not acceptable).	☒	☐
Light guards shall be installed by the body manufacturer to provide protection for recessed stop/tail/turn and back up lights.	☒	☐
The wiring harness must be protected too.	☒	☐
Miscellaneous		
Sleeve Adapter HC3Z-19H282-A	☒	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
UTILITY BODY SPECIFICATIONS (Cont'd)		
Miscellaneous		
Recessed Galva Grip Bumper: • Class V Receiver Hitch • Pollak 7 pole RV style harness twist and lock plug (Harness 11-998, Plug 11-916P) • Back up alarm 102 Db • 3-ball receiver tube 1 7/8", 2", 2 5/16" locking hitch pin • 6 ton receiver mount Pintle & 2" ball combination hitch Master Lock with Key coded locks to match ignition key	☒	☐
Pre-build meeting at vendor's facility to see how work will be completed.	☒	☐
Whelen Amber LED lights: • Body upfitter must provide installation of lights so they work in conjunction with the equipment on the truck. • Four (4) Micron Series Super LED in grille • Two (2) on body sides, one (1) each side • Four (4) rear of body - micron series Safety Back Rack	☒	☐
BASF DTE Liner AXALTA Coating Cargo Area and top of compartments	☒	☐
DOT safety kit, first aid kit, 10 lb. fire extinguisher with bracket and safety triangles	☒	☐
Conspicuity enhancement: • 2" red and white diamond grade reflective striping on face of bumper • 6" red and yellow inverted V on rear of body compartment face	☒	☐
OPTIONS		
2A. Upgrade chassis to Super Cab chassis, retaining 60" Cab to Axle	☒	☐
2B. Upgrade chassis to Crew Cab chassis, retaining 60" Cab to Axle	☒	☐
2C. Upgrade to Regular Cab chassis with 84" Cab to Axle	☒	☐
2D. Upgrade to Super Cab chassis with 84" Cab to Axle	☒	☐
2E. Upgrade to Crew Cab chassis with 84" Cab to Axle	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2F. 9' Aluminum Utility Body Upgrade Body Shell		
Shall be constructed of 0.09" Aluminum.	☒	☐
The compartment tops and backs shall half-box structure with continuously formed corners	☒	☐
Compartment bottom over the wheel to be constructed of 0.125" Aluminum	☒	☐
Body Shell shall be supported by structural 6061 T6 Aluminum extrusions for durability	☒	☐
All door, door openings, drip rails, and other exposed steel edges shall be hemmed for strength, safety, and resistance to corrosion	☒	☐
Floor		
The floor plate shall be constructed of interlocking, extruded 6061	☒	☐
T6 Aluminum Planks with locking aluminum end rails and aluminum side rails with a 1 3/8" return flange on each side	☒	☐
The side compartment back panel should overlap and interlock with the floor flange, providing support for the weight of the side compartment	☒	☐
Understructure		
Support shall be constructed entirely of extruded 6061 T6 Aluminum Alloy	☒	☐
Tailgate		
Shall be constructed of 0.09" Aluminum multi-panel	☒	☐
The tailgate shall be a minimum of 12" high and be a slammable style	☒	☐
In the open position, the tailgate shall be level with the cargo floor	☒	☐
The tailgate shall not have any cables, chains, or bars to support it in the open position so it can be used as a work surface for objects wider than the tailgate	☒	☐
Doors		
Shall be box structure, doubled paneled and constructed of 0.08" Aluminum with outer panel corners formed continuously	☒	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2F. 9' Aluminum Utility Body Upgrade (Cont'd)		
Hinges		
Corrosion resistant, all stainless steel, continuous hinges shall be installed to provide full length support for the doors, and pry-proof security with built-in weather shield	☒	☐
Shall be applied with structural adhesive and rivets to the door frames and shall be supported with a ten (10) year warranty	☒	☐
Rotary Latches		
Injection molded glass and mineral unfused UV Resistant Nylon Housing, Zinc Die Cast, Chrome Finished latch	☒	☐
Corrosion resistant rotary latches shall be secured to the door panels by four (4) threaded studs attached to the back of each latch	☒	☐
The latch must also have an internal cover to protect it from the contents of the compartment	☒	☐
Rotary latches shall be slam-latchable	☒	☐
The latching cam shall be elongated to allow the latch to move vertically, relative to the lock strikes to prevent torsional damage	☒	☐
A microcellular urethane foam gasket shall be installed between the latch flange and the outer door skin to prevent moisture from entering the compartment behind the latch	☒	☐
Lock cylinders are to be flush mounted for additional security	☒	☐
Door Strikers		
Adjustable strikers shall be affixed to the door frames with screws (welded-on door strikers are **NOT ACCEPTABLE**)	☒	☐
Door Seals		
Automotive "bulb type" neoprene door seals shall be installed by the manufacturer of the body on all door frames (aftermarket **NOT ACCEPTABLE**)	☒	☐
Door Retainers		
Nitrogen gas strut door retainers shall be install on all vertical doors	☒	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2F. 9' Aluminum Utility Body Upgrade (Cont'd)		
Door Retainers (Cont'd)		
Door retainers shall hold doors in positive open or closed position (other types of retainers, like cables or chains, are **NOT ACCEPTABLE** on vertical doors)	☒	☐
Horizontal doors shall be secured in an open position parallel to the ground by heavy duty chain retainers	☒	☐
Chain retainers shall be removable so that the door can be opened to at least 150° to be able to access the compartment in tight areas	☒	☐
Shelving		
Shelves shall be constructed of 0.06" Aluminum	☒	☐
Two (2) adjustable divider shelves and dividers, street and curb side front vertical compartment	☒	☐
One (1) adjustable divider shelf and dividers, street and curb side full height rear vertical compartment	☒	☐
One (1) adjustable divider shelf and dividers, curb side horizontal compartment	☒	☐
Automotive style, rotary latches and gas spring door retainers on all vertical doors	☒	☐
All shelves shall have molded, infinitely adjustable sliding dividers	☒	☐
Shelves must have a minimum capacity rating of 250 lbs., **no exceptions**	☒	☐
Exterior Prime Paint		
Epoxy prime paint with a minimum of 1.2 mm coat	☒	☐
Prime paint shall be oven cured to provide a hard, durable finish	☒	☐
Final finish color shall match cab color, base coat clear coat	☒	☐
Interior Paint		
Shall be a mid-gloss, mar resistant, light gray finish	☒	☐
Undercoating		
The body shall be completely undercoated by the body manufacturer using a water based acrylic	☒	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2F. 9' Aluminum Utility Body Upgrade (Cont'd)		
Installation		
The manufacturer of the body shall supply a recommended installation process along with detailed installation instructions that conform to all applicable Federal Motor Vehicle Safety Standards	☒	☐
Rear body-to-chassis mounting brackets shall incorporate bumper support as well as provide FMVSS 301 protection	☒	☐
Manufacturer of the body shall supply an owner's manual describing the proper care and maintenance of the body to the County	☒	☐
Warranty		
The following items shall be covered by a ten (10) year limited warranty:		
• Continuous Door Hinges (Guaranteed not to fail to operate or come off)		
• Latches and Lock Cylinders (Unconditional guarantee against failure)		
• Shelves (Guaranteed not to fail in bending under a maximum 250 lb. rated load)		
• Body shall have a No-Rust-Through guarantee for ten (10) years	☒	☐
Lighting		
Lighting shall meet all FMVSS standards	☒	☐
The wiring harness shall be encased in a plastic loom and all wires shall be colored for ease of troubleshooting	☒	☐
The wiring harness shall have connectors that make it compatible to the specified chassis without splicing	☒	☐
Rear lighting system to feature surface mount stop/tail/turn backup lights, with LED strobe. Having eight (8) selectable patterns and built in reflectivity for additional safety	☒	☐
All clearance, marker, and RID. Lighting shall be LED type (incandescent lighting in any of these areas is **NOT ACCEPTABLE**)	☒	☐
LED Compartment lighting each compartment to have one (1) full length vertical and horizontal light to illuminate full compartment.	☒	☐
All interior wiring must be retained by a mechanical fastening system (adhesive backs are **NOT ACCEPTABLE**)	☒	☐
Light guards shall be installed by the body manufacturer to provide protection for recessed stop/tail/turn and back up lights	☒	☐
Protection for the wiring harness shall be installed Safety Back Rack	☒	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2F. 9' Aluminum Utility Body Upgrade (Cont'd)		
Miscellaneous		
Recessed Galva Grip Bumper:		
• Class V Receiver Hitch		
• Pollak 7 pole RV style harness twist and lock plug		
• (Harness Part #11-998, or equal/7-Way Plug Part #11-916P, or equal)		
• Back up alarm 102 Db		
• 3-ball receiver tube 1 7/8", 2", 2 5/16" lock in style		
• 6 ton receiver mount Pintle & 2" ball combination hitch		
• Master Lock with Key Coded Locks to match ignition key	☒	☐
Pre-build meeting at vendor's facility to see how work will be completed	☒	☐
DOT safety kit, first aid kit, 10 lb. fire extinguisher with bracket and safety triangles	☒	☐
Conspicuity enhancement:		
• 2" red and white diamond grade reflective striping on face of bumper		
• 6" red and yellow inverted V on rear of body compartment face	☒	☐
2G. 11 Foot Body Upgrade		
11' Body upgrade – requires a chassis with an 84" CA measurement		
132" L x 94" W Compartment Configuration:		
• First Vertical 35 ¼" L x 40" H		
• Second Vertical 21" L x 40" H		
• Horizontal 44 ¾" L x 18 ½" H		
• Rear Vertical 27 ½" L x 40" H – reinforced compartment and clips for shelves for heavy duty application	☒	☐
Shelving Configuration:		
• Two (2) shelves first Vertical each side		
• Two (2) shelves second Vertical each side		
• One (1) shelf horizontal curbside		
• Two (2) shelves Rear vertical each side	☒	☐
2H. Maxon Liftgate		
C2-54-1642-TP38 55" x 38" +4	☒	☐
Aluminum 2 piece extruded plat form 1600 pound capacity	☒	☐
For use with utility bodies with openings of 54-61"	☒	☐
2I. Flip Top Compartment both Street and Curbside for 9 Foot Utility Body	☒	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2J. Flip Top Compartment both Street and Curbside for 11 Foot Utility Body	☒	☐

2K. Raised Front Curbside Compartment for Both 9 Foot and 11 Foot Utility Bodies (bottle gas retainer not included):

- Front Vertical Compartment 60" H Raised with Masterlock
- Rivet-less rotary latches
- Gas spring door retainers
- Code-able Padlock to match Ignition Key ☒ ☐

2L. Bottle Retainer Compartment

Bottle Retainer Compartment with Masterlock:

- 60" H x 35 ¼" W x 20" D
- Two (2) hooks for cords
- Bottle holder
- Victor Journeyman 450 Heavy Duty Outfit – 540/300 SR Regulators - Torch Set
- Code-able Padlock to match Ignition Key ☒ ☐

2M. High Compartment Body, 9 Foot Utility Body

Compartment Configuration 9' Utility:

- First Vertical 35 ¼" L x 60" H
- Horizontal 44 ¾" L x 38 ½" H – will have barn doors with 3 point latches
- Rear Vertical 27 ½" L x 60" H – reinforced compartment and clips for shelves for heavy duty application ☒ ☐

Shelving Configuration:

- Four (4) shelves first Vertical Street side
- Bottle Retainer compartment first vertical curbside – Two (2) hooks for cords, bottle holder, Journeyman 450 Heavy Duty Outfit torch set
- One (1) shelf horizontal curbside
- Three (3) shelves Rear vertical each side ☒ ☐

Bottle Retainer Compartment with the high side utility:

- 60" H x 35 ¼" W x 20" D
- Two (2) hooks for cords
- Bottle holder
- Victor Journeyman 450 Heavy Duty Outfit – 540/300 SR Regulators- Torch Set
- This option selected with the high utility *will eliminate the shelves* ☒ ☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2N. High Compartment Body, 11 Foot Utility Body		
Compartment Configuration:		
• First Vertical 35 ¼" L x 60" H		
• Second Vertical 21" L x 60" H		
• Horizontal 44 ¾" L x 38 ½" H – will have barn doors with 3 point latches		
• Rear Vertical 27 ½" L x 60" H – reinforced compartment and clips for shelves for heavy duty application	☒	☐
Shelving Configuration:		
• Four (4) shelves first Vertical Street side		
• Bottle Retainer Compartment first vertical curbside – Two (2) hooks for cords, bottle holder, Victor Journeyman 450 Heavy Duty Outfit torch set		
• Three (3) shelves second Vertical each side		
• One (1) shelf horizontal curbside		
• Three (3) shelves Rear vertical each side	☒	☐
Bottle Retainer Compartment with the high side utility:		
• 60" H x 35 ¼" W x 20" D		
• Two (2) hooks for cords		
• Bottle holder		
• Victor Journeyman 450 Heavy Duty Outfit – 540/300 SR Regulators-Torch Set		
• This option selected with the high utility *will eliminate the shelves*	☒	☐
2O. Subfloor with Full Height Tailgate		
6" High full length sub floor with full height tailgate	☒	☐
2P. Transverse Compartment		
First Vertical Full Transverse Compartment:		
• Three (3) draw pull out both street and curbside		
• If ordered with bottle cabinet, transverse will be street side only		
• When ordered with C-Tech Drawer Unit, transverse shall be curb side pull out only	☒	☐
2Q. C-Tech Drawer Unit for Standard Height Body		
Drawer Unit to be installed in Street side first vertical:		
• Drawers shall be rated for 250 lbs		
• 28" x 17.5"		
• .08", 5052 aluminum alloy construction		
• 40" Compartment Height Configuration		
• One (1) 7" Deep Drawer		
• Two (2) 5" Deep Drawers		
• Three (3) 3" Deep Drawers	☒	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2R. C-Tech Drawer Unit for 60" High Utility Body		
Drawer Unit to be installed in Street side first vertical:		
• Drawers shall be rated for 250 lbs • 28" x 17.5" • .08", 5052 aluminum alloy construction • 40" Compartment Height Configuration • Two (2) 7" Deep Drawers • Three (3) 5" Deep Drawers • Four (4) 3" Deep Drawers	☒	☐
2S. Venco Venturo 4,000 LB. Electric Crane		
(NOTE: Not Available with Aluminum Body)		
12VDC Electric Crane – Venco Venturo Model ET16KX • Range 16,000 ft./lb. – 4,000 lbs. @ 4.0' – 900 lbs. @ 16' • Boom Extension – Power 8'-12' – Manual 12'-16' • Continuous power rotation & Power boom elevation • 25' plug in Remote Control Pendant • Anti-Two Blocking	☒	☐
Auxiliary Vented Battery: • Includes fuses • Smart Isolator & On/Off Switch • Wireless FM Remote Control with On-Board Diagnostics System and Receiver	☒	☐
Adjustable Boom Rest	☒	☐
Knapheide Corner Mount Crane Kit • Right rear LEAF Spring upgrade for Crane Application	☒	☐
Venturo Outriggers: • Electric Hydraulic Outriggers	☒	☐
2T. Custom Rear Work Bumper • 24" deep with recessed vise mount housing • Step with grab handle • Includes Outrigger housing tubes • BASF Spray liner on top	☒	☐
2U. Telescopic Sliding Roof – 9' Body (High Sides)	☒	☐
2V. Telescopic Sliding Roof – 11' Body (High Sides)	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	COMPLIANCE NO
OPTIONS (Cont'd)		
2W. Ladder Rack *(NOTE: This option shall be used with non-flip-top utility bodies).*	☒	☐
System One Ladder Rack: • Constructed of high-strength aluminum alloy with stainless steel hardware • A 78" utility track provides a rigid mounting surface for the ladder rack • The utility track attaches to the top surface of the utility body using concealed bolts and also serves as a structural anchor rail for tie-downs • Set of four (4) work winches with straps and handles, which plug into the racks in just minutes • Winches are constructed from aluminum alloy and stainless steel and have PVC bearings for rust-free durability	☒	☐
2X. E-Track Down Each Side of Body – 2" from Top of Compartments	☒	☐
2Y. Four (4) 2' X 12" Ratchet Straps	☒	☐
2Z. BASF Spray Liner on Floor of Compartments	☒	☐
2AA. Whelen LED Liberty II Wecan X 54" Light Bar Light Bar LED Liberty II Wecan X 54"", all modules filled with amber LED • Rear traffic advisor with flashing capabilities • Alley lights and takedowns are to be white • Twelve (12) scan lock flash patterns • Controller • Brackets for mounting on Safety Back Rack	☒	☐
2BB. Light Color Option for Liberty II Wecan X 54" Light Bar Light Color Option: • Red and Blue – single color modules in lieu of amber for Sheriff's Department, keeping the amber rear arrow stick; module placement shall be provided at time of order	☒	☐
2CC. Emergency Lighting Split Red Blue Body Lights 3 ½" Super LED clear lens with 3 ½" Super LED Surface Mount clear lens with red and blue lights shall be installed	☒	☐
Whelen LED Lights: Emergency Light Package • Body Upfitter must provide installation of lights so they work in conjunction with the equipment on the truck: • Four (4) Micron Series Super LED in grill – split color • Two (2) on body sides, One (1) each side split color • Four (4) rear of body to work with chosen equipment – split color	☒	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2DD. Trailblazer 302 Air Pak		
• Model 907549003, or equal • Battery Charge/Crank Assist with 25' Battery charge/jump cable Part #300422 • Independent Weld and Generator • Industrial Rotary Screw Air Compressor • Air Cooler Separator Part • RTI Filter Part • Desiccant Air Dryer Part • Wireless Remote Hand Control Part • Protective Cover	☒	☐
2EE. Winch		
Full Grille Guard issue must be 2023, or newer 12,000 lbs. Single Line Motor: Series Wound, 12V DC, 24V DC Electrical Controls: Contractor Remote Control: Remote Switch, 12' lead Geartrain: 3-stage planetary	☒	☐
Gear ration: 216:1 Clutch (free spooling): Rotating ring gear Brake: Automatic mechanical cone Drum Diameter/Length: 3.15"/9.0" Rope: 3/8" x 80' steel	☒	☐

12V DC Performance Specs:

Line Pull – Lbs.	Line Speed - Ft.	Motor Current	Pull by Layer/Lbs.
0	28.1	66 amps	1/12000
2000	14.2	141 amps	2/9894
4000	9.3	209 amps	3/8117
6000	7.8	272 amps	4/7324
8000	6.4	335 amps	
10000	4.3	401 amps	
12000	3.3	469 amps	

☒ ☐

Winch Dimensions:

Integrated configuration: 24.25" L x 7.15" D x 10.52" H ☒ ☐

Low-Profile configuration: 24.25" L x 7.15" D x 7.84" H ☒ ☐

Mounting Bolt Pattern:

10" x 4.5" ☒ ☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2EE. Winch (Cont'd)		
Winch Mount Grille Guard/ Head Lamp Guard Kit, As Specified or Equal		
Weight: 148 lbs.	☒	☐
Dimensions: 89" x 37" x 38"	☒	☐
16,500 lb. straight line pull	☒	☐
14 gauge 1.5" steel tube	☒	☐
Center Crossbars: 1.5" diameter tubing	☒	☐
Removable headlight area cross bars	☒	☐
Double hood bar design	☒	☐
Powder coated black	☒	☐
Warranty:		
Material and Workmanship: Lifetime of winch	☒	☐
Electric Components: 7 years	☒	☐
Winch Mount Grille Guard: 3-year warranty	☒	☐
Fairlead: Roller	☒	☐
Recommended battery: 650 CCA minimum for winching	☒	☐
Battery Leads: 2 gauge, 72"	☒	☐
2FF. Air Compressor, 150 CFM		
VMAC VR150 Underhood Rotary Screw Compressor	☒	☐
150 CFM, 175 PSI	☒	☐
3 gallon receiver tank Control panel	☒	☐
Throttle control	☒	☐
Filter/Regulator/Lubricator	☒	☐
Relief/Shut-Off valves with all required fittings	☒	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2FF. Air Compressor, 150 CFM (Cont'd)		
Hose Reel: 50' of ½" I.D. air line	☒	☐
2GG. Pioneer Flood Light Head – Model PFH2P1, or Equal		
General Specifications:		
168 Watt +12VDC light head shall incorporate a Super-LED dual flood light installed in die-cast white powder coated aluminum housing.	☒	☐
Configuration shall consist of 60 white Super-LEDs with a clear optic collimator/metallized reflector assembly and a clear non-optic polycarbonate lens.	☒	☐
The flood light shall be installed with a pole/pedestal adaptor with a 1 1/8" adjustable sleeve, junction box, a toggle switch with weatherproof boot and a large anodized aluminum alloy ergonomic knob at the knuckle.	☒	☐
Shall be installed with a black fiberglass enforced polycarbonate handle.	☒	☐
Flood light shall have 16,000 usable lumens.	☒	☐
The lens/reflector assembly shall utilize a liquid injected molded silicone gasket to be resistant to water, moisture, dust and other environmental conditions.	☒	☐
The hard coated lens shall provide extended life/luster protection against UV and chemical stresses.	☒	☐
Shall be vibration resistant.	☒	☐
PC boards shall be conformal coated for protection	☒	☐
Two breathable membrane patches shall be installed to the bottom of the housing to maintain a consistent internal pressure.	☒	☐
Shall have extended LED operation with low current consumption and low operating temperature.	☒	☐
Furnished with a 6" non-terminated pigtail in the junction box	☒	☐
Shall have the ability to flash a secondary warning light in the "Clearing Right of Way" mode when installed with an external flasher.	☒	☐
Shall be SAE 1113-42 compliant and Class 5 testing for EMI	☒	☐
Voltage: +12v DC	☒	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2GG. Pioneer Flood Light Head – Model PFH2P1, or Equal (Cont'd)		
General Specifications: (Cont'd)		
Size: H=4.125", W=14", D=2.5"	☒	☐
Amp Draw: Spot light=13 amps	☒	☐
Lens Color: Clear	☒	☐
Warranty		
5-year warranty on light and electronic circuit boards	☒	☐
2HH. Cast Iron Mechanic's Vise on Removable Plate with Receiver Type Hitch		
Duty Rating: Standard Duty, Features Steel Channel and Jaws, Large Anvil Work Surface, Enclosed Screw Assembly, Powder Coated	☒	☐
Base Type: Swivel – Swivel Angle	☒	☐
Jaw Width: 6"	☒	☐
Max. Opening: 5 ¾" Throat Depth: 4 1/8"		
Pipe Jaw Included: Yes	☒	☐
Pipe Capacity: ¼" to 3 ½" Material: Cast Iron	☒	☐
Jaw face: Serrated	☒	☐
Number of Lock Down Bolts: 2	☒	☐
Body Casting: 30,000 PSI Number of Mounting Points: 4 Mounting Hole Diameter: ½"	☒	☐
Overall Length: 17 ¾", Overall Height: 10 ¾", Overall Width: 11"	☒	☐
Lifetime Warranty against Manufacturer's defects	☒	☐
2II. Husky 815-Piece Mechanic's Tool Set		
Key Features:		
Alloy Steel Construction SAE and Metric Sizes	☒	☐
Item Weight: 178 lbs.	☒	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2II. Husky 815-Piece Mechanic's Tool Set (Cont'd)		
Tool Set		
• Husky Mechanic Tool Set (815 pieces) Part # H815MTS Includes:		
• 433 sockets		
• 230 accessories		
• 145 various wrenches (standard combination, stubby, ratcheting, stubby ratcheting, flex head ratcheting, reversible ratcheting and specialty)		
• 7 ratchets		
• 72-tooth quick release ratchet	☒	☐
"No Questions/No Receipts" Lifetime warranty	☒	☐
Impact Sockets		
Dewalt – DWMT 19242 1/2" Drive metric deep impact socket set (26 pieces)	☒	☐
Dewalt – DWMT 19239 ½" Drive SAE Deep impact socket set (19 pieces)	☒	☐
Limited Lifetime Warranty	☒	☐
Impact Wrench		
• Milwaukee M18 Fuel 18 Volt Litium Ion Brushless, Cordless ½" impact wrench with friction ring kit		
• One (1) 5.0 Ah battery		
• 5 Year Warranty/Tool		
• 3 Year Warranty/Battery		
2JJ. Truck Steel Air/Hydraulic Service Jack		
• Material: Steel		
• Lifting Capacity: 22 Tons		
• Lifting Height Min: 8 ½"		
• Lifting Height Max: 17"		
• Power Raise: 4 5/8"		
• Chassis Length: 22"		
• Operation Type: Air		
• Retracted Length: 8 ½"		
• Handle Length" 47 3/8"		
• Standards: ANSI, ASME and PALD 2009		
• 1-year Limited Warranty	☒	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2KK. 1700 Peak Amp 12 Volt Jump Starter • 1700 Peak Amps • 425 Cranking Amps • PROFORMER Battery Technology • 46 inch heavy-duty #2 AWG cables • Voltmeter providing charge status of onboard battery • DC outlet to power: 12 volt Item Weight: 18 lbs. • Product Dimensions: 16.3" x 14.1" x 5.1" • Voltage: 12 volts • 1-year Limited Warranty	☒	☐
2LL. Booster Jump Set Grey with 25' Cables	☒	☐
1-year warranty: Free of defects in material and workmanship	☒	☐
2MM Vehicle Special Order Paint Colors Not On the Standard Color Chart (i.e. Gem Green)	☒	☐
2NN. EnPak A30GBW All-In-One with gasoline driven power capabilities, 12V DC	☒	☐
Integrated into the battery, chassis power monitors battery and automatically charges as needed	☒	
Auto-Speed Technology adjusts engine speed to match compressed air, battery charge, and weld demands	☒	☐
Auto Start/Stop turns the engine on and off based on demand, reducing fuel Consumption	☒	☐
CAN Bus Connectivity Allows connection to telematics system to monitor engine date, machine loads and usage, also allows tracking of service intervals, schedule maintenance and improve diagnostics	☒	☐
23hp Kohler Gas Engine 2,400 rpm idle speed	☒	☐
2,400rpm – 3,600 rpm weld speed	☒	☐
Single phase, continuous power generator with 6,500 Watts, Peak power 8,000 Watts	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2NN. EnPak A30GBW (Cont'd)		
CAN Bus Connectivity		
Idle sound rating of 66 dB and high speed sound rating of 73 dB	☒	☐
Dimensions: 28" H X 20" W X 47" D; 15.2ft2 in length	☒	☐
Remote Panels		
Weld/battery output panel Main Control panel 120/240V outlet panel	☒	☐
30 CFM Air Compressor		
Rotary-screw air compressor	☒	☐
Generator		
6,500 Watt Electric Generator able to power 120V and 240V AC tools and lights	☒	☐
Battery Charge/Crank Assist		
Maximum of 100 amps of DC power for 12/24V battery charging	☒	☐
Maximum of 300 amps for crank assist	☒	☐
Welding		
210 amp inverter based welder with multi-process ability	☒	☐
Accessories		
25' Battery Charge/Jump Start Cables with plug	☒	☐
Air dryer kit	☒	☐
Pressure switch kit	☒	☐
Air Compressor Oil Heater	☒	☐
Cable with Electrode holder	☒	☐
Cable with work clamp	☒	☐
2/0 Weld Cable Extension 50'	☒	☐
Hose Reel with 50' of ½" I.D. Air Line	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2OO. Inverter		
AIMS Pure Sine 4000 Watt Inverter, placement to be decided at time of order • Peak Power 12,000 Watt surge rating • 12 Volt	☒	☐
Installed with two (2) auxiliary batteries	☒	☐
Additional GFI outlet with weather proof protector located at end users placement	☒	☐
Isolation Solenoid • When truck is running it is charging auxiliary batteries and when truck is off it is only running off auxiliary batteries	☒	☐
2PP. Go-Lights, Model 3024		
Go Light Stryker Work Lights (Up to two (2) per vehicle)	☒	☐
Permanently mounted on retractable poles between front of body and back of cab	☒	☐
6000 maximum lumens	☒	☐
5 amp draw	☒	☐
9-32 VDC input	☒	☐
2QQ. 9' Readily Detachable Western Snow Plow System		
Blade Assembly		
Moldboard – 12 gauge (0.104") steel sheet formed to a 17.3" radius with a 1.76" diameter top curl	☒	☐
Ribs – Eight (8), 0.25" thick, variable profile, electrically welded to sheet, torsion tube and 0.25" thick, high strength steel base channel	☒	☐
Torsion Tube – 2" diameter, full width, electrically welded to all eight ribs	☒	☐
Cutting Edge – Reversible 0.5" x 6" high carbon steel C1080 attached with ten (10) 0.63" Grade 5 carriage bolts	☒	☐
Disc Shoes – Two (2), full rotation, height adjustable, Austempered Ductile Iron shoes with integral 1" diameter shaft secured to blade with lynch pins.	☒	☐
Shoe brackets shall be welded to vertical ribs	☒	☐
Blade Trip – 50 degree full blade trip	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2QQ. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Blade Assembly (Cont'd)		
Trip Springs – Four (4), 2.38" OD x 0.39" diameter, C1060, hard drawn, stress relieved wire, preloaded, with 0.63" x 4" eyebolts	☒	☐
Shock Absorbers – Two (2), 5" stroke, shielded shock absorbers to retard extension velocity and dampen blade trip return	☒	☐
Blade Trip Pivot – Three (3) 0.75" diameter steel pins	☒	☐
Blade Guides – Two (2) highly visible, vinyl coated, spring wound, with replaceable flags	☒	☐
Plow Angling – 30° right and left	☒	☐
A-Frame		
Electrically welded, reinforced, 3" x 3" x 0.19" wall structural steel side tubes with 0.50" thick, formed nose plate and integral attachments for angling rams to receive 1" diameter pins	☒	☐
Lift Chains – Two (2), 0.25" Grade 43 high test steel with 2,600 lb. working load limit, attached with 0.38" U-bolts	☒	☐
Quadrant		
Electrically welded, reinforced, 5" OD x 0.25" wall structural steel tube with 0.50" thick nose plates and integral attachments for angling rams to receive 1" diameter pins	☒	☐
A-Frame to Quadrant Angle Pivot – 1" diameter Grade 5 bolt	☒	☐
Lift Frame		
Shall have provision for attachment of out front hydraulics and light kit	☒	☐
Lift Arm – 0.25" x 2" formed bar welded with a 7 gauge steel cover	☒	☐
Two Plow Stands: • Self-storing • Adjustable	☒	☐
Integrated into the plow attachment mechanism.	☒	☐
Connecting hook and lever with integral 0.50" lock pin	☒	☐
Two piece lift frame with solid bar construction	☒	☐
Lower lift frame to include drive in plow alignment horns	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2QQ. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Mount		
Custom designed, electrically welded, structural steel mounting readily adaptable to truck frame. Attached to truck with Grade 5 fasteners	☒	☐
Vehicle, with mount attached, shall meet Federal Motor Vehicle Safety Standards by compliance or by vehicle manufacturing approval	☒	☐
Removable receiver brackets for additional ground clearance	☒	☐
Paint		
Plow blade shall be made of shot blasted steel and cleaned with phosphate solutions and have baked-on red polyester powder coating	☒	☐
Hydraulics		
Electric solenoid activated and detachable with lift	☒	☐
Front mounted hydraulic unit consisting of a fixed displacement gear pump, with 1750 PSI system relief, direct tang driven by a 4 ½" 12 volt DC motor	☒	☐
Pump with filter screen shall be immersed in a steel deep drawn reservoir	☒	☐
Main valve manifold shall contain three (3) side mounted and covered solenoid cartridge valves	☒	☐
Cushion relief valves set at 4,000 PSI and a quill adjustment screw to adjust blade drop speed	☒	☐
Hydraulics		
One (1) 1 ½" x 8" lift ram and two (2) 1 1/2" x 12" angling rams each rod with seal, a wiper ring and a packing nut	☒	☐
Hydraulic hoses shall be ¼" x 3/8" steel braided SAE 100R1	☒	☐
Hydraulic unit shall be controlled by a soft touch, hand held in-cab control.	☒	☐
Control shall be equipped with an on/off and mode buttons and indicator lights.	☒	☐
Control can be dash mounted	☒	☐
Control shall provide a single button movement angle right or left (hydraulically locked)	☒	☐
In-cab control shall be connected to valve manifold and to the motor through an auxiliary 12-volt multiplexed harness. Power and control harness to have quick disconnects and covers at the grill	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2QQ. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Hydraulics (Cont'd)		
Control shall allow plow to be in float when lowered	☒	☐
Unit shall be a "low side" drive system, which provides positive potential continuously with a switched ground to control the solenoids	☒	☐
Unit shall possess programmable security lockout feature Unit shall possess programmable hydraulic soft stop feature Unit shall possess programmable one touch float feature	☒	☐
Hydraulic fluid shall be MIL5606 equivalent standard transmission fluid (ATF) or aircraft hydraulic oil for low-temperature operation	☒	☐
Cycle times: Lift, 2.0 seconds; Angle, 1.5 seconds	☒	☐
Hydraulic unit shall stay with plow when plow is disconnected from truck	☒	☐
Lights		
Nighthawk LED Headlamps	☒	☐
Headlights		
Comprised entirely of light emitting diodes using solid optic elements for low beam and high beam lights	☒	☐
A reflected LED light for the side lighting using EdgeView Technology	☒	☐
DRL/Park lights using white lights behind a frosted filter, turn signal utilizing amber lights behind the same frosted filter	☒	☐
Plow Removal		
Blade assembly, A-Frame, Quadrant, Lift Frame with hydraulic unit all to be removed in one step from truck as one complete unit	☒	☐
Accessories with Plow		
Snow deflector	☒	☐
Curb guard right and left	☒	☐
Cab command Hand Held Control or Joystick	☒	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2RR. Poly Electric Spreader		
Dimensions		
• Outside Hopper 103" L • Outside Hopper 63" W • Overall Spreader 117" L • Overall Spreader 51" H • Capacity 2.5 yd3 • Empty Weight 734 lbs	☒	☐
Poly Hopper Construction Shall be constructed of rotationally molded ¼" thick double walled polyethylene shell	☒	☐
46° sloped sides with six (6) molded side support ribs	☒	☐
Molded rear "feet" for ease of removal, cleaning and storage	☒	☐
Shall include standard 2-piece hinged, double-walled, overlapping domed hard plastic covers that double as spill guards	☒	☐
Conveyor Drive Bed Shall be 100% constructed of 10 gauge 201 stainless steel with a 16 ¾" wide pintle chain conveyor system	☒	☐
Dual Motor Drive One motor shall be a sealed ½ HP-12VDC capacity with an 11-tooth drive sprocket powering a #40 roller chain to gearbox which allows for independent pintle chain speed control.	☒	☐
A separate 1/3 HP motor, dedicated to power a belt driven spinner, shall allow for independent spinner speed control	☒	☐
Gear Box Gearbox shall be 20:1 reduction and driven by #40 heavy-duty drive chain with a 55-tooth drive sprocket	☒	☐
Chute Assembly Dual wall poly chute assembly shall be a two position adjustable design to accommodate dump body applications	☒	☐
Assembly shall include a 1/3 HP motor dedicated to power a belt driven spinner	☒	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2RR. Poly Electric Spreader (Cont'd)		
Chute Assembly (Cont'd)		
Chute/Spinner Assembly is designed for easy, no tools, removal in one piece for quick detach and storage	☒	☐
Spinner disk shall be polyurethane, 15.5" in diameter, with four (4) flutes	☒	☐
Width of spread shall be approximately 2' to 40'	☒	☐
Shall include a wide fixed stainless deflector to protect truck bumper and under parts from the material being spread	☒	☐
An alternate license plate location shall be molded into the poly chute housing	☒	☐
Feed Gate		
Shall have a stainless steel lever/handle, spring loaded, with positive detent calibration, for accurate adjustment	☒	☐
Cab Control and Wiring System		
Shall be fused to protect wiring, and have a blast feature for spot spreading	☒	☐
Include self-diagnostic troubleshooting flash codes via LED lights located on control panel as well as audible indicators	☒	☐
Control shall have dual controls to independently control the conveyor and spinner Speeds	☒	☐
Harnesses		
Shall have multiplexed electrical system with no high current power cables routed into vehicle cab	☒	☐
Shall have two-piece harness with molded style connectors and covers routed to disconnect at the rear of the truck	☒	☐
CHMSL (Center High Mounted Stop Light) is provided as standard	☒	☐
An accessory wire for optional work light shall also be included as standard	☒	☐
Standard Features		
Shall include heavy-duty top screen constructed from ¼" diameter rod	☒	☐
Tent style top screens shall be angled at 15°	☒	☐
Hopper body shall have four (4) molded-in-poly tie-down loops	☒	☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2SS. Pipe Vise on Removable Plate with Receiver Type Hitch		
Pipe Vise mounted on rear step bumper	☒	☐
Wilton 6 ½" Swivel Pipe Vise	☒	☐
Wilton Pipe Jaws	☒	☐
2TT. Diagnostic Tools / Test Equipment		
1. Successful bidder shall be required to supply between one (1) and three (3) complete sets of OEM testing/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable)	☒	☐
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software	☒	☐
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid	☒	☐
4. All software installations and activations will be completed by the successful bidder at no cost to the County	☒	☐
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment	☒	☐
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment	☒	☐
7. Training shall be provided on all items in this section at a specified County location	☒	☐

2UU. Two-Way Radio Power and Wiring Requirements for New Vehicles

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps
- #12 AWG BLACK wire connected to chassis ground
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps

Wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator.
Wiring harness shall be clearly labeled "*TWO-WAY RADIO*". Wires shall be unterminated 12VDC sources shall be protected from making contact with ground and metal surfaces. ☒ ☐

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2VV. Installation of County Supplied Two Way Radio and Accessories		
Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:		
• #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps. • #12 AWG BLACK wire connected to chassis ground. • #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.		
These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces	☒	☐
2WW. Technical Support		
Technical Support is to be provided by factory authorized technical representatives and shall be the original equipment Manufacturer's industry standard technical presentation in a classroom setting	☒	☐
The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification	☒	☐
Technical support may be requested in the following areas • Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location. • Transmission – 1 day at each location • Electrical – 1 day at each location • Brakes – 1 day at each location • Hydraulic system (dump body, spreader, snow plow) – 1 day at each location • Upfitter (dump body, sweeper, etc.) – 1 day at each location	☒	☐
Technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks)	☒	☐
Shorter training days shall be allowed only with consent of Vehicle Services	☒	☐
Total training hours shall be provided and no additional compensation will be considered	☒	☐
Actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder	☒	☒

ITEM #2 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH 9 FOOT UTILITY BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
2WW. Technical Support (Cont'd)		
For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled	☒	☐
Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper education	☒	☐
Technical Support for Vehicle Services may be provided at the following fleet maintenance facility locations as scheduled by a Vehicle Services Department representative:		
• Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two (2) sessions will be provided at this location: One beginning at 7 am and another beginning at 1:30 pm)		
• Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050	☒	☐
Successful bidder shall provide Technical Support sessions for other Departments which will be held at an Ocean County location specified by the requesting Department	☒	☐
Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only	☒	☐
Technical support will be requested, and scheduled, on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service	☒	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL

	COMPLIANCE YES	NO
CHASSIS SPECIFICATIONS		
Dual Rear Wheels	☒	☐
Four Wheel Drive	☒	☐
60" Cab to Axle (CA)	☒	☐
7.3L V8 gasoline engine	☒	☐
40 gallon fuel tank	☒	☐
TorqShift transmission with PTO option	☒	☐
19,000 lb. GVWR	☒	☐
Cab shall be military grade aluminum alloy for longevity to the County in lieu of carbon steel	☒	☐
Frame shall be fully boxed under cab and "C" channel behind cab for easy mounting of body	☒	☐
Oil life monitor, engine hour and engine idle hour meters	☒	☐
Air Conditioning	☒	☐
Airbags, frontal driver & passenger, side impact and side air curtains	☒	☐
TowCommand integrated trailer brake controller, manual telescoping trailer tow mirrors	☒	☐
7 wire trailer wiring harness (no plug)	☒	☐
AM/FM radio; SYNC Enhanced voice recognition communication and entertainment, 911 Assist, AppLink 4-2" LCD Center Screen, One (1) Smart charging USB Port SYNC	☒	☐
Power windows, locks, mirrors, and heated mirrors	☒	☐
Center High Mount Stop Lamp	☒	☐
240 amp HD alternator, 12V 750 CCA battery	☒	☐
Tilt and telescoping steering wheel	☒	☐
4.88 ratio limited slip axle	☒	☐
4 wheel power ABS brakes, front and rear disc, power steering, front and rear stabilizer bars	☒	☐
Quad-beam jewel-effect halogen headlamps, five (5) roof marker lights	☒	☐
LT225/70R19.5G BSW Traction tires – six (6)	☒	☐
One (1) full sized spare tire mounted to wheel and one (1) jack	☒	☐
Chrome front bumper, front tow hooks	☒	☐
Chrome hub covers, front bumper grill	☒	☐
Power Sliding Rear glass with defrost – sc/cc only	☒	☐
Remote Start	☒	☐
Halogen Fog Lamps	☒	☐
40/20/40 split vinyl bench seat with center arm rest	☒	☐
Auxiliary power point, six (6) upfitter switches located overhead center		
Tachometer, speedometer, oil pressure, transmission temp, engine temp, and fuel gauge	☒	☐
Interval windshield wipers	☒	☐
Driver & passenger grab handles	☒	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
CHASSIS SPECIFICATIONS (Cont'd)		
Standard XL Rear view camera and prep kit	☒	☐
3-year/36,000 mile bumper-to-bumper warranty on OE components	☒	☐
5-year/60,000 mile powertrain warranty	☒	☐
Shift on the fly	☒	☐
Cab steps, molded black (running boards)	☒	☐
Undercoating – entire truck chassis, underside of cab and underside of added body (dump, utility, platform) shall be coated with Tectyl 2423 Haps Free Black, or Z Guard Product, a low VOC, High Solids, Emulsion Corrosion preventing coating	☒	☐
Snow plow prep package	☒	☐
Single color to be selected from standard color chart at time of order	☒	☐
ENCLOSED SERVICE BODY SPECIFICATIONS		
Body Shell		
Shall be constructed of 14 gauge two-sided A40 Galvanneal steel	☒	☐
Compartment tops and backs and the compartment end panels shall be a one-piece seamless design	☒	☐
All doors, door openings, drip rails, and other exposed steel edges shall be hemmed for strength, safety, and resistance to corrosion.	☒	☐
Floor		
Shall be constructed of a minimum of 12 gauge treadplate with a 1 3/8" return flange on each side	☒	☐
Side compartment back panel should overlap and interlock with the floor flange, providing support for the weight of the side compartment.	☒	☐
Understructure		
Cross sills shall be constructed from 11 gauge steel with 50,000 PSI minimum yield strength.	☒	☐
Compartment Doors		
Side compartment doors shall be constructed of 20 gauge two-sided A40 Galvanneal Steel	☒	☐
Shall be double paneled with internal reinforcements for durability	☒	☐
Hinges		
Corrosion resistant, all stainless steel, continuous hinges shall be installed to provide full length support for the doors and pry-proof security with a built-in weather shield	☒	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
ENCLOSED SERVICE BODY SPECIFICATIONS (Cont'd)		
Hinges (Cont'd)		
Hinges for the side compartment doors shall be spot welded to the door frames	☒	☐
Hinges for both the rear doors and the conduit chute doors shall be attached with non-corrosive aluminum rivets with stainless steel mandrels.	☒	☐
Hinges must be supported with a six year warranty	☒	☐
Rotary Latches		
Corrosion resistant rotary latches shall be secured to the door panels by four (4) threaded studs attached to the back of the latches	☒	☐
Shall have zinc die cast handles with a brushed chrome finish that provides ample hand clearance surrounded by an injection molded glass and mineral infused UV resistant nylon housing	☒	☐
Shall also have an internal injection molded glass and mineral infused UV resistant nylon cover for protection from the contents of the compartments	☒	☐
Shall be slam-latchable	☒	☐
Latching cams shall be elongated to allow the latches to move vertically relative to the lock strikes to prevent torsional damage	☒	☐
Microcellular urethane foam gaskets shall be installed between the latch flange and the outer door skin to prevent moisture from entering the compartment behind the latch	☒	☐
Lock cylinders shall be flush mounted for additional security	☒	☐
Door Strikers		
Adjustable strikers shall be affixed to the side compartment door frames with screws (welded-on door strikers are **NOT ACCEPTABLE**)	☒	☐
Door Seals		
Automotive "bulb type" neoprene door seals shall be installed by the manufacturer of the body on all door frames	☒	☐
Door Retainers		
Double spring over center door retainers shall be installed on all vertical doors	☒	☐
Door retainers must hold doors in positive open or closed position (other types of retainers, like cables or chains are **NOT ACCEPTABLE** for vertical doors)	☒	☐
Horizontal doors shall be secured in an open position parallel to the ground by heavy duty chain retainers	☒	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
ENCLOSED SERVICE BODY SPECIFICATIONS (Cont'd)		
Door Retainers (Cont'd)		
Chain retainers must be easily removable so that the door can be opened to a full 180° to be able to access the compartment in tight areas.	☒	☐
Shelving		
Shall be constructed of 18 gauge bright spangled galvanized steel	☒	☐
Shall have hemmed dividers on 4" centers	☒	☐
Shelves must have a minimum capacity rating of 250 lbs	☒	☐
Interior Light Guards		
Light guards shall be installed by the body manufacturer to provide protection for recessed stop/tail/turn and backup lights	☒	☐
Wiring harness must also be protected	☒	☐
Master Lock System		
Each lower side pack on the body shall include a sliding bar master lock that secures all of the doors along that side of the body with an exterior padlock	☒	☐
Each master lock bar shall be spring-loaded to hold the sliding bar in the open position so the side doors are only obstructed when the master lock is being held into place by a padlock	☒	☐
Interior Dome Lights		
The cargo area of the body shall be illuminated by two (2) overhead dome lights switched at the rear of the body thus eliminating the need to climb into the load area to operate the lights	☒	☐
Roof Construction		
Shall be constructed of 16 gauge A40 Galvanneal steel	☒	☐
Shall be tapered and crowned across the top for additional strength	☒	☐
Shall be reinforced by cross braces and shall feature two (2) lockable rear conduit chute doors (one (1) on each side)	☒	☐
Conduit chute doors shall have corrosion resistant zinc plated rotary latches	☒	☐
Latches shall be slammable and shall be keyed the same as the rest of the exterior doors	☒	☐
Shall have adjustable door strikers attached to the door frames with screws	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
ENCLOSED SERVICE BODY SPECIFICATIONS (Cont'd)		
Roof Construction (Cont'd)		
Roof shall have two (2) access doors each side with chrome T-latches.	☒	☐
Rear Cargo Doors		
Shall be a double panel construction with a 20 gauge	☒	☐
A40 Galvanneal steel outer panel and a 14 gauge Galvanneal steel inner liner	☒	☐
Shall have a nitrogen gas door retainer to assist in both the opening and closing of the door	☒	☐
Shall be designed so that all door rods and latching hardware is concealed between the outer door panel and interior door liner	☒	☐
Shall be available with or without glass.	☒	☐
If glass is selected, specifications consist of a minimum of 7" x 24" fixed tempered glass window installed in each door and protected by an 18 gauge bright spangled galvanized steel punched window guard	☒	☐
Exterior Prime Paint		
Shall be completely immersed in electrodeposition gray epoxy prime paint featuring a zinc phosphate precoat and seal for additional corrosion protection	☒	☐
Prime paint shall be oven cured to provide a hard durable finish	☒	☐
Final finish color shall match color of cab, base coat clear coat	☒	☐
Interior Paint		
Interior paint shall be a mid-gloss, mar resistant, light gray finish	☒	☐
Undercoating		
The body shall be completely undercoated by the body manufacturer using a water based acrylic	☒	☐
Warranty		
The following items shall be covered by a ten (10) year limited warranty:	☒	☐
No Rust-Through Guarantee	☒	☐
Continuous Door Hinges – Guaranteed not to fail to operate or come off body	☒	☐
Latches and Lock Cylinders – Guaranteed against failure	☒	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
ENCLOSED SERVICE BODY SPECIFICATIONS (Cont'd)		
Warranty (Cont'd)		
Shelves – Guaranteed not to fail in bending under a maximum 250 lb. rated load.	☒	☐
Lighting		
Lighting shall meet all FMVSS standards	☒	☐
Wiring harness shall be encased in a plastic loom and all wires shall be colored for ease of troubleshooting	☒	☐
Wire harness must have connectors that are compatible with the specified chassis without splicing	☒	☐
Stop/tail/turn and backup lights shall be surface mount with built in strobe	☒	☐
The stop/tail/turn/reverse shall be surface mount with built in strobes	☒	☐
All marker, clearance, and R.I.D. lighting shall be LED type lighting (Incandescent lights in any of these locations are **NOT ACCEPTABLE**)	☒	☐
Dimensions		
Knapheide Model KC108L2094J • Length 107.25" without bumper • Width 94" • Compartment Depth 20" • Overall Height 68" • Clear Door Width 49.5" • Clear Door Height 40" • Interior Clear Height 51.1" • Body Weight 2,093 lbs.	☒	☐
Streetside Compartment Configuration • First Vertical: 35.25" x 40" • Horizontal: 44.75" x 18.5" • Rear Vertical: 27.25" x 40"	☒	☐
Curbside Compartment Configuration • First Vertical: 35.25" x 40" • Horizontal: 72" x 18.5" • Rear Vertical: 27.25" x 21.5"	☒	☐
Accessory Lighting		
Compartment lighting must be LED; each compartment must have one vertical and one horizontal light to size	☒	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
ENCLOSED SERVICE BODY SPECIFICATIONS (Cont'd)		
Accessory Lighting (Cont'd)		
Whelen Amber LED Lights		
Body upfitter must provide installation of lights so they work in conjunction with the equipment on the truck: • Four (4) Micron Series Super LED in grille • Whelen Micron 3 ½", two (2) in rear, one (1) each side with stop tail turn lights • Four (4) M7 Super LED light heads at rear, one (1) each side of body mounted higher on body, and two (2) mounted in front of body higher than cab	☒	☐
Whelen Traffic Advisor TIR3 Super LED: • Mounted above rear doors lower than the roof line • Eight (8) module 1 ¾" x 2 3/16" x 30 1/16" • Controller for multi-pattern configuration	☒	☐
Accessories Sleeve Adapter HC3Z-19H282-A	☒	☐
Pipe Vise and Bracket: • Wilton 6 ½" Swivel Pipe Vise • Wilton Pipe Jaws • Bracket Mounted • To fit in Class V hitch	☒	☐
Recessed Galva Grip Bumper: • Class V Receiver hitch • Pollak 7 pole RV style harness twist and lock plug (Harness Part # 11-998, or equal; 7-Way Plug Part # 11916P, or equal) • Back up alarm Preco 102 Db • 3-ball receiver tube 1 7/8", 2", 2 5/16" locking hitch pin • 6 ton receiver mount Pintle & 2" ball combination hitch	☒	☐
DOT safety kit, first aid kit, and 10 lb. fire extinguisher w/bracket and safety triangles	☒	☐
Conspicuity enhancement: • 2" red and white diamond grade reflective striping on face of bumper • 6" red and yellow inverted V on rear of body compartment face	☒	☐
OPTIONS		
3A. Upgrade chassis to Super Cab chassis, retaining 60" Cab to Axle	☒	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	COMPLIANCE NO
OPTIONS (Cont'd)		
3B. Upgrade chassis to Crew Cab chassis, retaining 60" Cab to Axle	☒	☐
3C. Upgrade to Regular Cab chassis with 84" Cab to Axle	☒	☐
3D. Upgrade to Super Cab chassis with 84" Cab to Axle	☒	☐
3E. Upgrade to Crew Cab chassis with 84" Cab to Axle	☒	☐

3F. Medium Height Enclosed Body Upgrade

Upgrade specified enclosed body to medium height, Knapheide model KC108M2094J:

Dimensions:

- Length 107.25" without bumper
- Width 94"
- Compartment Depth 20"
- Overall Height 78"
- Clear Door Width 49.5"
- Clear Door Height 50"
- Interior Clear Height 61.1"
- Body Weight 2,112 lbs. ☒ ☐

3G. High Height Enclosed Body Upgrade

Upgrade specified enclosed body to high height, Knapheide model KC108H2094J:

Dimensions:

- Length 107.25" without bumper
- Width 94"
- Compartment Depth 20"
- Overall Height 90"
- Clear Door Width 49.5"
- Clear Door Height 62"
- Interior Clear Height 73.1"
- Body Weight 2,232 lbs. ☒ ☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3H. 11 Foot Low Height Enclosed Body Upgrade For Use With 84" CA Chassis		
Upgrade specified enclosed body to 11 foot Knapheide model KC132L2094J for 84" CA chassis application	☒	☐
Dimensions:		
• Length 133.25" without bumper • Width 94" • Compartment Depth 20" • Overall Height 68" • Clear Door Width 49.5" • Clear Door Height 40" • Interior Clear Height 51.1" • Body Weight 2,506 lbs.	☒	☐
Streetside Compartment Configuration • First Vertical: 34.25" x 40" • Second Vertical: 21" x 40" • Horizontal: 52.75" x 18.5" • Rear Vertical: 25.25" x 40"	☒	☐
Curbside Compartment Configuration • First Vertical: 34.25" x 40" • Second Vertical: 21" x 40" • Horizontal: 52.75" x 18.5" • Rear Vertical: 25.25" x 40"	☒	☐
3I. 11 Foot Medium Height Enclosed Body Upgrade For Use With 84" CA Chassis		
Upgrade specified enclosed body to 11 foot Knapheide model KC132M2094J for 84" CA chassis application	☒	☐
Dimensions:		
• Length 133.25" without bumper • Width 94" • Compartment Depth 20" • Overall Height 78" • Clear Door Width 49.5" • Clear Door Height 50" • Interior Clear Height 61.1" • Body Weight 2,532 lbs.	☒	☐
Streetside Compartment Configuration • First Vertical: 34.25" x 40" • Second Vertical: 21" x 40" • Horizontal: 52.75" x 18.5"	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3I. 11 Foot Medium Height Enclosed Body Upgrade For Use With 84" CA Chassis (Cont'd)		
Curbside Compartment Configuration • Rear Vertical: 25.25" x 40" First Vertical: 34.25" x 40" • Second Vertical: 21" x 40" • Horizontal: 52.75" x 18.5" • Rear Vertical: 25.25" x 40"	☒	☐
3J. 11 Foot High Height Enclosed Body Upgrade for Use with 84" CA Chassis Upgrade specified enclosed body to 11 foot Knapheide model KC132H2094J for 84" CA chassis application	☒	☐
Dimensions: • Length 133.25" without bumper • Width 94" • Compartment Depth 20" • Overall Height 90" • Clear Door Width 49.5" • Clear Door Height 62" • Interior Clear Height 73.1" • Body Weight 2,652 lbs.	☒	☐
Streetside Compartment Configuration • First Vertical: 34.25" x 40" • Second Vertical: 21" x 40" • Horizontal: 52.75" x 18.5" • Rear Vertical: 25.25" x 40"	☒	☐
Curbside Compartment Configuration • First Vertical: 34.25" x 40" • Second Vertical: 21" x 40" • Horizontal: 52.75" x 18.5" • Rear Vertical: 25.25" x 40"	☒	☐
3K. Aluminum Body Upgrade from Steel *All accessories shall be the same at the steel body specifications*		
Body Shell Constructed of .09" H5052 Aluminum.	☒	☐
Body shell shall be supported by structural 6061 T6 Aluminum extrusions	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3K. Aluminum Body Upgrade from Steel (Cont'd)		
Floor		
Constructed of interlocking, extruded 6061 T6 Aluminum planks with locking aluminum end rails and aluminum side rails with a 1 3/8" return flange on each side	☒	☐
Side compartment back panel should overlap and interlock with the floor flange to support the weight of the side compartment	☒	☐
Understructure		
Support structure constructed from 11-gauge steel long sills, and a 10-gauge steel cross sills with 50,000 psi minimum yield strength	☒	☐
Doors		
Box structure, double paneled with a minimum of .08" aluminum outer panel, corners formed continuously	☒	☐
Inner door panel shall be minimum of .06"	☒	☐
Hinges		
Corrosion resistant aluminum with stainless steel rod. Continuous hinges shall be installed to provide full length support for the doors and pro-proof security	☒	☐
Hinges are to be applied with structural adhesive and rivets to the door frames; must be supported with a 10-year warranty.	☒	☐
Rotary Latches		
Corrosion resistant rotary latches shall be secured to the door panels by four (4) fasteners attached to the back of the latches.	☒	☐
Latches must have zinc die cast handles with a brushed chrome finish that provides ample hand clearance surrounded by an injection molded glass and mineral infusion UV resistant nylon housing.	☒	☐
Latches shall also have internal injection molded glass and mineral infused UV resistant nylon cover for protection from the contents of the compartments.	☒	☐
Shall be slam-latchable	☒	☐
Latching cams are to be elongated to allow the latches to move vertically relative to the lock strikes to prevent torsional damage	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3K. Aluminum Body Upgrade from Steel (Cont'd)		
Rotary Latches (Cont'd)		
Microcellular urethane foam gaskets are to be installed between the latch flange and the outer door skin to prevent moisture from entering the compartment behind the latch.	☒	☐
Lock cylinders are to be flush mounted	☒	☐
Door Strikers		
Shall be affixed to the side compartment doorframes with screws; welded on are **NOT ACCEPTABLE**	☒	☐
Door Seals		
Automotive "bulb type" neoprene door seals shall be installed on all doorframes	☒	☐
Door Retainers		
Nitrogen gas strut door retainers are to be installed on all vertical doors. Door retainers need to hold doors in positive open or closed position. **ANY** other type of retainer is **NOT ACCEPTABLE**	☒	☐
Horizontal doors shall be secured in an open position parallel to the ground by heavy duty chain retainers. Chain retainers must be easily removable so the door can be opened to at least 150° to be able to access the compartment in tight areas.	☒	☐
Shelving		
Shall be constructed o .06" aluminum.	☒	☐
All shelves shall have molded, infinitely adjustable sliding dividers.	☒	☐
Shelves need to have minimum capacity of 250 lbs.	☒	☐
Master Lock System		
Each lower side pack on the body shall include a sliding bar master lock that secures all of the doors along that side of the body with an exterior padlock (County provided).	☒	☐
Each master lock bar shall be spring loaded to hold the sliding bar in the open position so the side doors are only obstructed when the master lock is being held into place with key coded locks to match ignition key	☒	☐
Interior Light Guard		
Shall be installed by the body manufacturer to provide protection for light mounting hardware, light connection points, and wiring harness.	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3K. Aluminum Body Upgrade from Steel (Cont'd)		
Interior Light Dome		
Cargo area of the body shall be illuminated by an overheard dome light, switched at the rear of the body	☒	☐
Roof Construction		
Roof shall be constructed of .09" H5052 aluminum. Shall be tapered and crowned across the top	☒	☐
Roof shall be reinforced by cross braces and shall feature two (2) lockable rear conduit chute doors – one (1) on each side	☒	☐
Conduit chute doors shall have corrosion resistant rotary latches and shall be slam-latchable and keyed to match all other exterior doors.	☒	☐
Door shall have adjustable door strikers attached to the doorframes with screws.	☒	☐
Rear Cargo Doors		
Shall be constructed of .09" H5052 Aluminum for outer panels and inner liner.	☒	☐
Each door shall have nitrogen gas door retainer to assist in both the opening and closing of the door	☒	☐
Each door shall be designed so that all door rods and latching is concealed.	☒	☐
Rear cargo doors are constructed with or without glass – **to be selected at time of order**	☒	☐
IF Glass is selected: Minimum 9" X 30" fixed tempered glass window installed in each door and protected by an aluminum window guard.	☒	☐
Bulkhead		
Shall be of ABS material.	☒	☐
Body shall have sliding door to access the cargo area from the cab.	☒	☐
Bulkhead door shall have slam-latch handle on both sides of the door which can be locked from the cab side.	☒	☐
Bulkhead door is to open and close on stainless steel ball bearing slides. Door hinges are **NOT ACCEPTABLE.**	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS
ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3K. Aluminum Body Upgrade from Steel (Cont'd)		
Exterior Prime Paint Epoxy prime paint with a minimum of 1.2 mm coat. Prim paint shall be oven cured to provide a hard finish	☒	☐
Interior Paint Interior Paint is to be mid-gloss, mar resistant, buff finish	☒	☐
Warranty The following shall be covered by a minimum 10-year limited warranty: • No failure due to corrosion • Continuous door hinges; guaranteed not to fail to operate or come off product • Latches and Lock Cylinders – unconditional guarantee against failure • Shelves – guaranteed not to fail in bending under a maximum of 250 lb. load.	☒	☐
Lighting Shall meet all FMVSS standards.	☒	☐
Wiring harness shall be encases in a mesh loom and all wires are to colored for ease of troubleshooting.	☒	☐
Wire harness shall have connectors that are compatible with OEM chassis without splicing	☒	☐
Rear lighting system to feature surface mount, stop/tail/turn/backup lights with LED strobe having eight (8) selectable patterns and built in reflectivity for safety.	☒	☐
Lighting system shall feature all LED type lighting, incandescent or other lighting is **NOT ACCEPTABLE**	☒	☐
LED Compartment Lighting Each compartment shall have one (1) full length vertical and horizontal light to illuminate full compartment	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO

OPTIONS (Cont'd)

3K. Aluminum Body Upgrade from Steel (Cont'd)

Dimensions

Knapheide AKC110L2094

- Length: 109"
- Width: 94"
- Compartment Depth: 20"
- Overall Height: 68"
- Clear Door Width: 50"
- Clear Door Height: 44"
- Interior Clear Height: 50"
- Body Weight: 969 lbs.

Compartment Configuration

- First Vertical 36" X 40"
- Horizontal 45" x 18 ½"
- Rear Vertical: 28" X 40"

Shelving Configuration

- Two (2) Shelves First Vertical Each Side
- One (1) Shelf Horizontal Curbside
- Two (2) Shelves Rear Vertical Each Side

☒ ☐

3L. Medium Height Enclosed Body Upgrade

Knapheide AKC110M2094

Dimensions:

- Length – 109"
- Width – 94"
- Compartment Depth – 20"
- Overall Height - 78"
- Clear Door Width - 50"
- Clear Door Height – 54"
- Interior Clear Height – 60"
- Body Weight – 1006 lbs.

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE	
YES	NO

OPTIONS (Cont'd)

3M. High Height Enclosed Body Upgrade

Knapheide AKC110H2094

Dimensions

- Length – 109"
- Width – 94"
- Compartment Depth – 20"
- Overall Height - 90"
- Clear Door Width - 50"
- Clear Door Height – 66"
- Interior Clear Height – 72"
- Body Weight – 1050 lbs.

3N. 11' Medium Height Enclosed Body Upgrade for Use with 84" CA

Knapheide AKC132M2094

Dimensions

- Length – 133"
- Width – 94"
- Compartment Depth – 20"
- Overall Height - 78"
- Clear Door Width - 50"
- Clear Door Height – 54"
- Interior Clear Height – 60"
- Body Weight – 1180 lbs.

Compartment Configuration for 133" Bodies

- First Vertical: 36" X 40"
- Second Vertical: 24" X 40"
- Horizontal: 45" X 18 ½"
- Rear Vertical: 28" X 40"

☒ ☐

Shelving Configuration

- Two (2) Shelves First Vertical Each Side
- Two (2) Shelves Second Vertical Each Side
- One (1) Shelf Horizontal Curbside
- Two (2) Shelves Rear Vertical Each Side

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO

OPTIONS (Cont'd)

3O. 11' High Height Enclosed Body Upgrade for Use with 84" CA

Knapheide AKC132H2094

Dimensions

- Length – 133"
- Width – 94"
- Compartment Depth – 20"
- Overall Height - 90"
- Clear Door Width - 50"
- Clear Door Height – 66"
- Interior Clear Height – 72"
- Body Weight – 1227 lbs.

3P. Side Access Doors in Roof ☒ ☐

Two (2) per side hinged at top with gas springs

(Note: If 60" Front Vertical is a chosen option, only one (1) door on that side)

3Q. Bottle Retainer Compartment

- 60" H X 35 ¼" W X 20" D
- Two (2) hooks for cords
- Bottle Holder
- Victor Journeyman 450 Heavy Duty Outfit 540/300 SR Regulators – Torch Set
- 3M. BASF DTE Liner AXALTA ☒ ☐
- Coating cargo area up to first shelf bumper

3R. BASF DTE Liner AXALTA ☒ ☐

Coating cargo area up to first shelf, and rear bumper

3S. Whelen M9 Super LED Scene Lights

- Whelen M9 Gradient Opti-Scenelight:
- LED White Light only – mounted on side of enclosed body for work light area
- 3N. Whelen M9 Super LED Scene Lights (Cont'd)
- Has sixteen (16) White Super LED lights
- Clear optic hard coated polycarbonate lens and utilizes a metal reflector with integrated TIR hybrid optics for maximum output ☒ ☐

Chrome plated flange for Opti-Scenelight ☒ ☐

Enclosed body shall use 1 to 3 lights per side (user Department shall determine amount at time of order) (Up to six (6) lights per vehicle) ☒ ☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3T. Inverter		
AIMS Pure Sine 4000 Watt Inverter, placement to be decided at time of order • Peak Power 12,000 Watt surge rating • 12 Volt	☒	☐
Installed with two (2) auxiliary batteries	☒	☐
Additional GFI outlet with weather proof protector located at end users placement	☒	☐
Isolation Solenoid • When truck is running it is charging auxiliary batteries and when truck is off it is only running off auxiliary batteries	☒	☐
3U. BASF Spray Liner on Floor and Sides of Cargo Area	☒	☐
3V. BASF Spray Liner on Floor of Compartments	☒	☐
3W. Hide-A-Way Bumper Crane Western Mule S-1350 Fold-A-Way Crane: • 1350 lbs. capacity • Aluminum bumper cover and fold down rear grip strut • LED light package	☒	☐
3X. Whelen LED Liberty II Wecan X 54" Light Bar • Light Bar LED Liberty II Wecan X 54", all modules filled with amber LED • No light modules on rear of light bar (front only) • Alley lights and takedowns are to be white • Twelve (12) scan lock flash patterns • Controller • Mounted on top of cab	☒	☐
3Y. Light Color Option for Liberty II Wecan X 54" Light Bar Light Color Option: • Red and blue modules in lieu of amber for Sheriff's Department • Determined Left/Right Side and Red/Blue at time of order with Amber • Arrow Stick at Rear	☒	☐
3Z. Emergency Lighting LED Body Lights Red Blue Split, 3 ½" Super LED clear lens with red and blue lights shall be installed.	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3AA. Maxon Liftgate		
C2-54-1642-TP38 Liftgate 55" x 38" +4	☒	☐
Aluminum Extruded 2-Piece Platform	☒	☐
1600 pound capacity	☒	☐
For use with utility bodies with openings of 54-61"	☒	☐
3BB. Subfloor		
6" High full length sub floor for enclosed body	☒	☐
3CC. Transverse Compartment		
First Vertical Full Transverse Compartment:	☒	☐
Three (3) draw pull out both street and curbside *(Note: When ordered with C-Tech Drawer Unit, transverse is curbside only)*	☒	☐
3DD. C-Tech Drawer Unit		
Drawer Unit to be installed in Street side first vertical: • Drawers shall be 250 lbs. rated • 28" x 17.5" • .08", 5052 aluminum alloy construction • 40" Compartment Height Configuration • One (1) 7" Deep Drawer • Two (2) 5" Deep Drawers • Three (3) 3" Deep Drawers • *This eliminates full transverse compartment if selected; goes to only back of Compartment*	☒	☐
3EE. Air Compressor, 70 CFM		
• VMAC VR70 Underhood Rotary Screw Compressor • 70 CFM, 175 PSI • 3 gallon receiver tank • Control panel Throttle control • Filter/Regulator/Lubricator • Relief/Shut-Off valves with all required fittings • Hose Reel: 50' of ½" I.D. air line	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3FF. Air Compressor, 150 CFM		
• VMAC VR150 Underhood Rotary Screw Compressor • 150 CFM, 175 PSI • 3 gallon receiver tank • Control panel Throttle control • Filter/Regulator/Lubricator • Relief/Shut-Off valves with all required fittings • Hose Reel: 50' of ½" I.D. air line	☒	☐
3GG. Go-Lights, Model 3024		
Go Light Stryker Work Lights (Up to four (4) per vehicle)	☒	☐
Permanently mounted on stainless steel brackets, front and/or rear (user Department shall determine location)	☒	☐
6000 maximum lumens	☒	☐
5 amp draw	☒	☐
9-32 VDC input	☒	☐
3HH. 9' Readily Detachable Western Snow Plow System		
Blade Assembly		
Moldboard – 12 gauge (0.104") steel sheet formed to a 17.3" radius with a 1.76" diameter top curl	☒	☐
Ribs – Eight (8), 0.25" thick, variable profile, electrically welded to sheet, torsion tube and 0.25" thick, high strength steel base channel	☒	☐
Torsion Tube – 2" diameter, full width, electrically welded to all eight ribs.	☒	☐
Cutting Edge – Reversible 0.5" x 6" high carbon steel C1080 attached with ten (10) 0.63" Grade 5 carriage bolts.	☒	☐
Disc Shoes – Two (2), full rotation, height adjustable, Austempered Ductile Iron shoes with integral 1" diameter shaft secured to blade with lynch pins. Shoe brackets shall be welded to vertical ribs.	☒	☐
Blade Trip – 50 degree full blade trip	☒	☐
Trip Springs – Four (4), 2.38" OD x 0.39" diameter, C1060, hard drawn, stress relieved wire, preloaded, with 0.63" x 4" eyebolts.	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS
ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3HH. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Blade Assembly (Cont'd)		
Shock Absorbers – Two (2), 5" stroke, shielded shock absorbers to retard extension velocity and dampen blade trip return.	☒	☐
Blade Trip Pivot – Three (3) 0.75" diameter steel pins.	☒	☐
Blade Guides – Two (2) highly visible, vinyl coated, spring wound, with replaceable flags.	☒	☐
Plow Angling – 30 degrees right and left.	☒	☐
A-Frame Electrically welded, reinforced, 3" x 3" x 0.19" wall structural steel side tubes with 0.50" thick, formed nose plate and integral attachments for angling rams to receive 1" diameter pins.	☒	☐
Lift Chains – Two (2), 0.25" Grade 43 high test steel with 2,600 lb. working load limit, attached with 0.38" U-bolts.	☒	☐
Quadrant Electrically welded, reinforced, 5" OD x 0.25" wall structural steel tube with 0.50" thick nose plates and integral attachments for angling rams to receive 1" diameter pins.	☒	☐
A-Frame to Quadrant Angle Pivot – 1" diameter Grade 5 bolt	☒	☐
Lift Frame Lift frame to have provision for attachment of out front hydraulics and light kit.	☒	☐
Lift Arm – 0.25" x 2" formed bar welded with a 7 gauge steel cover.	☒	☐
Two Plow Stands – Self-storing and adjustable integrated into the plow attachment mechanism. Connecting hook and lever with integral 0.50" lock pin	☒	☐
Two piece lift frame with tubular construction	☒	☐
Lower lift frame to include drive in plow alignment horns	☒	☐
Mount Custom designed, electrically welded, structural steel mounting readily adaptable to truck frame	☒	☐
Attached to truck with Grade 5 fasteners	☒	☐

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3HH. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Mount (Cont'd)		
Vehicle, with mount attached, shall meet Federal Motor Vehicle Safety	☒	☐
Standards by compliance or by vehicle manufacturing approval.	☒	☐
Removable receiver brackets for additional ground clearance.	☒	☐
Paint		
Plow blade shall be made of shot blasted steel and cleaned with phosphate solutions and have baked-on red polyester powder coating.	☒	☐
Hydraulics		
Electric solenoid activated and detachable with lift	☒	☐
Front mounted hydraulic unit consisting of a fixed displacement gear pump, with 1750 PSI system relief, direct tang driven by a 4 ½" 12 volt DC motor	☒	☐
Pump with filter screen shall be immersed in a steel deep drawn reservoir	☒	☐
Main valve manifold shall contain three (3) side mounted and covered solenoid cartridge valves	☒	☐
Cushion relief valves set at 4,000 PSI and a quill adjustment screw to adjust blade drop speed	☒	☐
One (1) 1 1/2" x 8" lift ram and two (2) 1 1/2" x 12" double-acting angling rams each with a rod seal, a wiper ring and a packing nut.	☒	☐
Hydraulic hoses shall be ¼" steel braided SAE 100R1	☒	☐
Hydraulic unit shall be controlled by a soft touch, hand held in-cab control.	☒	☐
Control shall be equipped with an on/off and mode buttons and indicator lights	☒	☐
Control can be dash mounted.	☒	☐
Control shall provide a single button movement of angle right or left (hydraulically locked)	☒	☐
In-cab control shall be connected to valve manifold and to the motor through an auxiliary 12-volt multiplexed harness	☒	☐
Power and control harness to have quick disconnects and covers at the grille	☒	☐
Control shall allow plow to float when lowered	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS
ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3HH. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Hydraulics (Cont'd)		
Unit shall be a "low side" drive system, which provides positive potential continuously with a switched ground to control the solenoids	☒	☐
Unit shall possess programmable security lockout feature	☒	☐
Unit shall possess programmable hydraulic soft stop feature	☒	☐
Unit shall possess programmable one touch float feature	☒	☐
Hydraulic fluid shall be MIL5606 equivalent standard transmission fluid (ATF) or aircraft hydraulic oil for low-temperature operation.	☒	☐
Cycle times: Lift, 2.0 seconds; Angle, 1.5 seconds	☒	☐
Unit shall stay with plow when plow is disconnected from truck	☒	☐
Lights Night Hawk LED Plow Lights	☒	☐
Headlights Comprised entirely of light emitting diodes using solid optic elements for low beam and high beam lights	☒	☐
A reflected LED light for the side lighting using EdgeView Technology	☒	☐
DRL/Park lights using white lights behind a frosted filter, turn signal utilizing amber lights behind the same frosted filter	☒	☐
Plow Removal Blade assembly, A-Frame, Quadrant, Lift Frame with hydraulic unit all to be easily removed from truck as one complete unit	☒	☐
Accessories with Plow	☒	☐
Snow deflector	☒	☐
Curb guard right and left	☒	☐
Cab command Hand Held Control or Joystick (to be chosen by user Department at time of order)		

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO

OPTIONS (Cont'd)

3II. Winch

- Current Model Year, or Newer Full Grille Guard, or Equal
- 12,000 lbs. Single Line
- Motor: Series Wound, 12V DC, 24V DC
- Electrical Controls: Contractor
- Remote Control: Remote Switch, 12' lead
- Geartrain: 3-stage planetary
- Gear ration: 216:1
- Clutch (free spooling): Rotating ring gear
- Brake: Automatic mechanical cone
- Drum Diameter/Length: 3.15"/9.0"
- Rope: 3/8" x 80' steel

☒ ☐

12V DC Performance Specs:

Line Pull – Lbs.	Line Speed - Ft.	Motor Current	Pull by Layer/Lbs.
0	28.1	66 amps	1/12000
2000	14.2	141 amps	2/9894
4000	9.3	209 amps	3/8117
6000	7.8	272 amps	4/7324
8000	6.4	335 amps	
10000	4.3	401 amps	
12000	3.3	469 amps	

☒ ☐

Winch Dimensions:

Integrated configuration: 24.25" L x 7.15" D x 10.52" H

☒ ☐

Low-Profile configuration: 24.25" L x 7.15" D x 7.84" H

☒ ☐

Mounting Bolt Pattern:

10" x 4.5"

☒ ☐

Winch Mount Grille Guard/ Head Lamp Guard Kit

- Weight: 148 lbs.
- Dimensions: 89" x 37" x 38"
- 16,500 lb. straight line pull
- 14 gauge 1.5" steel tube
- Center Crossbars: 1.5" diameter tubing
- Removable headlight area cross bars
- Double hood bar design
- Powder coated black

☒ ☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS
ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3II. Winch (Cont'd)		
Warranty:		
Material and Workmanship: Lifetime of winch	☒	☐
Electric Components: 7 years	☒	☐
Winch Mount Grille Guard: 3-year warranty	☒	☐
Fairlead: Roller	☒	☐
Recommended battery: 650 CCA minimum for winching	☒	☐
Battery Leads: 2 gauge, 72"	☒	☐
3JJ. Husky 815-Piece Mechanic's Tool Set		
Key Features:		
• Alloy Steel Construction • SAE and Metric Sizes • Item Weight: 178 lbs.	☒	☐
Tool Set		
Husky Mechanic Tool Set (815 pieces) Part # H815MTS		
Includes:		
• 433 sockets • 230 accessories • 145 various wrenches (standard combination, stubby, ratcheting, stubby ratcheting, flex head ratcheting, reversible ratcheting and specialty) • 7 ratchets, • 72-tooth quick release ratchet	☒	☐
"No Questions/No Receipts" Lifetime warranty	☒	☐
Impact Sockets		
Dewalt – DWMT 19242 1/2" Drive metric deep impact socket set (26 pieces)	☒	☐
Dewalt – DWMT 19239 ½" Drive SAE Deep impact socket set (19 pieces)	☒	☐
Limited Lifetime Warranty	☒	☐
Impact Wrench		
Milwaukee M18 Fuel 18 Volt Litium Ion Brushless, Cordless ½" impact wrench with friction ring kit	☒	☐
One (1) 5.0 Ah battery	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS
ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3JJ. Husky 815-Piece Mechanic's Tool Set (Cont'd)		
Impact Wrench	☒	☐
5 Year Warranty/Tool	☒	☐
3 Year Warranty/Battery		
3KK. Truck Steel Air/Hydraulic Service Jack	☒	☐
Material: Steel	☒	☐
Lifting Capacity: 22 Tons	☒	☐
Lifting Height Min: 8 ½"	☒	☐
Lifting Height Max: 17"	☒	☐
Power Raise: 4 5/8"	☒	☐
Chassis Length: 22"	☒	☐
Operation Type: Air	☒	☐
Retracted Length: 8 ½"	☒	☐
Handle Length" 47 3/8"	☒	☐
Standards: ANSI, ASME and PALD 2009	☒	☐
1-year Limited Warranty		
3LL. 1700 Peak Amp 12 Volt Jump Starter	☒	☐
1700 Peak Amps	☒	☐
425 Cranking Amps	☒	☐
PROFORMER Battery Technology	☒	☐
46 inch heavy-duty #2 AWG cables	☒	☐
Voltmeter providing charge status of onboard battery	☒	☐
DC outlet to power: 12 volt Item Weight: 18 lbs.	☒	☐
Product Dimensions: 16.3" x 14.1" x 5.1"	☒	☐
Voltage: 12 volts	☒	☐
1-year Limited Warranty		

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS
ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3MM. Booster Jump Set	☒	☐
Grey with 25' Cables		
1-year warranty: Free of defects in material and workmanship	☒	☐
3NN. Special Paint Colors Not On the Standard Color Chart	☒	☐
3OO. Diagnostic Tools / Test Equipment		
1. Successful bidder shall be required to supply between one (1) and three (3) complete sets of OEM testing/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable)	☒	☐
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software	☒	☐
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid	☒	☐
4. All software installations and activations will be completed by the successful bidder at no cost to the County	☒	☐
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment	☒	☐
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment	☒	☐
7. Training shall be provided on all items in this section at a specified County location	☒	☐
3PP. Two-Way Radio Power and Wiring Requirements for New Vehicles		
Must be completed by Body Upfitter		
For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:		
• #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps		
• #12 AWG BLACK wire connected to chassis ground		
• #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps		
Wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator		
Wiring harness shall be clearly labeled "*TWO-WAY RADIO*". Wires shall be unterminated 12VDC sources shall be protected from making contact with grounded metal surfaces	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS
ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
3QQ. Installation of County Supplied Two Way Radio and Accessories		
Must be completed by Body Upfitter		
Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included: • #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps. • #12 AWG BLACK wire connected to chassis ground. • #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps. These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces.	☒	☐
3RR. Technical Support		
Technical Support is to be provided by factory authorized technical representatives and shall be the original equipment Manufacturer's industry standard technical presentation in a classroom setting	☒	☐
The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification	☒	☐
Technical support may be requested in the following areas • Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location. • Transmission – 1 day at each location • Electrical – 1 day at each location • Brakes – 1 day at each location • Hydraulic system (dump body, spreader, snow plow) – 1 day at each location • Upfitter (dump body, sweeper, etc.) – 1 day at each location	☒	☐
Technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks)	☒	☐
Shorter training days shall be allowed only with consent of Vehicle Services	☒	☐
Total training hours shall be provided and no additional compensation will be considered	☒	☐
Actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS
ITEM #3 – CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH ENCLOSED UTILITY SERVICE BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	COMPLIANCE NO
OPTIONS (Cont'd)		
3RR. Technical Support (Cont'd)		
For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled	☒	☐
Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper education	☒	☐
Technical Support for Vehicle Services may be provided at the following fleet maintenance facility locations as scheduled by a Vehicle Services Department representative: • Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two (2) sessions will be provided at this location: One beginning at 7 am and another beginning at 1:30 pm) • Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050	☒	☐
Successful bidder shall provide Technical Support sessions for other Departments which will be held at an Ocean County location specified by the requesting department	☒	☐
Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only	☒	☐
Technical support will be requested, and scheduled, on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
CHASSIS SPECIFICATIONS		
Dual Rear Wheels, Four Wheel Drive	☒	☐
60" Cab to Axle (CA)	☒	☐
7.3L V8 gasoline engine	☒	☐
40 gallon fuel tank	☒	☐
TorqShift transmission with PTO option	☒	☐
19,000 lb. GVWR	☒	☐
Cab shall be military grade aluminum alloy for longevity to the County in lieu of carbon steel	☒	☐
Frame to be fully boxed under cab and "C" channel behind cab for easy mounting of body	☒	☐
Oil life monitor, engine hour and engine idle hour meters	☒	☐
Air Conditioning	☒	☐
Airbags, frontal driver & passenger, side impact and side air curtains	☒	☐
TowCommand integrated trailer brake controller, manual telescoping trailer tow mirrors	☒	☐
7 wire trailer wiring harness (no plug)	☒	☐
AM/FM radio; SYNC Enhanced voice recognition communication and entertainment, 911 Assist, AppLink 4-2" LCD Center Screen, One (1) Smart charging USB Port SYNC	☒	☐
Power windows, locks, mirrors, and heated mirrors	☒	☐
Center High Mount Stop Lamp	☒	☐
240 amp HD alternator, 12V 750 CCA battery	☒	☐
Tilt and telescoping steering wheel	☒	☐
4.88 ratio limited slip axle	☒	☐
4 wheel power ABS brakes, front and rear disc, power steering, front and rear stabilizer bars	☒	☐
Quad-beam jewel-effect halogen headlamps, 5 roof marker lights	☒	☐
LT225/70R19.5G BSW Traction tires – six (6)	☒	☐
One (1) full sized spare tire mounted to wheel and one (1) jack	☒	☐
Chrome front bumper, front tow hooks	☒	☐
Chrome hub covers, front bumper grill	☒	☐
Power Sliding Rear glass with defrost – sc/cc only	☒	☐
Remote Start	☒	☐
Halogen Fog Lamps	☒	☐
40/20/40 split vinyl bench seat with center arm rest	☒	☐
Auxiliary power point, six (6) upfitter switches located overhead center	☒	☐
Tachometer, speedometer, oil pressure, transmission temp, engine temp, and fuel gauge	☒	☐
Interval windshield wipers	☒	☐
Driver & passenger grab handles	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
CHASSIS SPECIFICATIONS (CONT'D)		
Standard XL Rear view camera and prep kit	☒	☐
3-year/36,000 mile bumper-to-bumper warranty on OE components	☒	☐
5-year/60,000 mile powertrain warranty	☒	☐
Shift on the fly	☒	☐
Cab steps, molded black (running boards)	☒	☐
Snow plow prep package	☒	☐
Single color to be selected from standard color chart at time of order	☒	☐
Undercoating – entire truck chassis, underside of cab and underside of added body (dump, utility, platform) shall be coated with Tectyl 2423 Haps Free Black, or Z Guard Product, a low VOC, High Solids, Emulsion Corrosion preventing coating	☒	☐
PLATFORM SPECIFICATIONS		
Platform body shall be a heavy duty body to be used on a single axle chassis	☒	☐
The hoist shall be an arm type hoist	☒	☐
The unit shall be a current design and production unit. Bidders shall submit current literature for body, hoist and snow plow proposed	☒	☐
During the fabrication period of the unit, the County of Ocean reserves the right to make interval inspections, as it deems necessary. If a bidder is submitting an alternate to what is referenced in the specifications, the proposal shall be accompanied by descriptive literature, marked to indicate the exact items to be furnished, electrical and hydraulic diagrams, along with engineering drawing documentation of the same. These specifications are not intended to be restrictive, but are meant to describe the type of unit required for use by the County of Ocean. These specifications address the minimum performance requirements of the Vehicle Services Department; the County will consider alternate products provided that they meet these minimum requirements.	☒	☐
If a bidder is basing his proposal on equipment other than what is specified and wishes the equipment he proposes to be considered as an "Approved Equivalent," he shall submit, on a separate sheet in the exact format of the specifications contained herein, an item description, including the make, model and manufacturer's name of that which he proposes to substitute. For purposes of comparison, include only those items on each sheet as given in these specifications. Such bidder shall also include, but not as a substitute for the above, manufacturer's literature and specifications. If the bidder does not submit the description or deviations as indicated above, it will be understood that the bidder intends to supply the particular item as designated in the specifications and the County of Ocean will so demand. Substitutions will not be permitted after receipt of bid.	☒	☐

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
PLATFORM SPECIFICATIONS (Cont'd)		
Body upfitter must provide installation of equipment bid	☒	☐
The platform body shall be of current design and compatible with the specified chassis	☒	☐
General: Heavy Hauler JR PHHJT-93B Platform Body with Options		
The platform body shall be a heavy hauler junior style to be used on specified single rear axle chassis. The complete body and removable sides must be supplied by a single manufacturer and be a proven standard production model.	☒	☐
Dimensions		
• 111" Platform Length • 95.9" Platform Width • 40" High Permanently Installed Bulkhead with mesh window	☒	☐
Construction		
Platform body shall be constructed of ASTM A36 standard with a minimum 36,000 PSI yield for minimal deflection in critical areas	☒	☐
Continuous weld seams to prevent entrapment of dirt and moisture with superior workmanship	☒	☐
Bulkhead		
Permanently installed bulkhead	☒	☐
E-Track installed height of lower and center rails on stake sides	☒	☐
Shall include 1 E-Track 2" wide ratchet strap	☒	☐
Bulkhead shall be constructed from 11 gauge high strength steel	☒	☐
Bulkhead shall include rust-resistant punched window	☒	☐
Bulkhead shall be secured to platform with one-piece box section corner post and two (2) 3" structural intermediate posts	☒	☐
Platform Portion		
Shall have 3/16" treadplate steel floor; steel over wood overlay is **NOT ACCEPTABLE**	☒	☐
Floor and understructure shall be undercoated for corrosion protection	☒	☐
Side and end rails shall be constructed from 6" structural steel channel	☒	☐
Sides and end rails shall face outward to accommodate binding straps and chains	☒	☐
Recessed heavy duty D-rings every 3 feet, on both sides of floor (street and curbside)	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
PLATFORM SPECIFICATIONS (CONT'D)		
Platform Substructure		
Long sills shall be constructed with 5" structural steel	☒	☐
Cross sills shall be constructed with 5.44" structural steel on 16" centers	☒	☐
Lighting		
LED lighting shall meet all FMVSS standards	☒	☐
The wiring harness shall be encased in a plastic loom and all wires shall be colored for ease of troubleshooting	☒	☐
The wire harness must have connectors that make it compatible to the specified chassis without splicing	☒	☐
The stop/tail/turn lights shall be mounted below the platform in non-corrosive containers	☒	☐
Accessories		
Sleeve Adapter HC3Z-19H282-A	☒	☐
Pintle Plate ¾" thick with: • Class V Receiver Hitch • Pollak 7 pole RV style harness twist and lock plug, with weather pack back, Part #'s 11-998 (harness) and 11-916P (7 way plug) • Back up alarm 102 dB • 3-ball receiver tube 1 7/8", 2", 2 5/16" locking hitch pin • 6 ton receiver mount Pintle & 2" ball combination hitch *(Note: Not available when hoist and liftgate ordered together)*	☒	☐
Two (2) pull-out ladders mounted behind the cab	☒	☐
Grab handle mounted to work in conjunction with ladders	☒	☐
Stone shields and plain black mud flaps Conspicuity enhancement – 2" red and white diamond grade reflective striping	☒	☐
DOT safety kit, first aid kit, and 10 lb. fire extinguisher w/bracket and safety triangles	☒	☐
OPTIONS **4A. Upgrade chassis to Super Cab chassis, retaining 60" Cab to Axle**	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4B. Upgrade chassis to Crew Cab chassis, retaining 60" Cab to Axle	☒	☐
4C. Upgrade to Regular Cab chassis with 84" Cab to Axle	☒	☐
4D. Upgrade to Super Cab chassis with 84" Cab to Axle	☒	☐
4E. Upgrade to Crew Cab chassis with 84" Cab to Axle	☒	☐
4F. Upgrade to Regular Cab chassis with 108" Cab to Axle	☒	☐
4G. Upgrade to 12'3" Platform Body with Removable Stake for use with 84" CA Chassis		
Upgrade specified platform body to Heavy Hauler PHHT-124B Platform Body with Removable Stake, for use with 84" CA chassis application. The complete body and removable sides must be supplied by a single manufacturer and be a proven standard production model.	☒	☐
Dimensions		
147" Platform Length	☒	☐
95.9" Platform Height	☒	☐
40" High Permanently Installed Bulkhead with mesh window	☒	☐
40" High Removable Stake Sides	☒	☐
40" High Rear Swing Gates	☒	☐
4H. Thieman TT Liftgate		
Thieman Model TT 20ET or equal liftgate, to be used on non-dumping platforms	☒	☐
Steel Platform: 86" x 30" + 5"	☒	☐
Ramp is 5" fixed	☒	☐
Capacity: 2,000 lbs.	☒	☐
Rustproofing on platform frame	☒	☐
Operation: Power down, level ride	☒	☐
Lift Mechanism: Direct dual cylinder lift (no chains or cables)	☒	☐
Pivot Pins: Non-rotating stress proof materials with Nitrotec	☒	☐
Controls: Molded toggle switch control	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4H. Thieman TT Liftgate (Cont'd)		
Bushings: Low maintenance replaceable bushings at all pivot points	☒	☐
Platform Surface: Steel skid resistant safety plate	☒	☐
Lift Cylinders: Dual cylinders 2" bore x 8" stroke, adjustable shaft for platform height adjustment	☒	☐
Power Unit: Electric hydraulic, 12 volt DC motor, enclosed	☒	☐
Electrical: Shall meet all TMC electrical requirements; includes 150 amp circuit breaker	☒	☐
Safety Latches: Dual automatic locking pins lock platform in stored position	☒	☐
Bed Height Range: 30" loaded to 50" empty	☒	☐
Installed Weight: 775 lbs.	☒	☐
Accessories: In-Cab Shut Off Switch and Light Kit		
Extra fabrication for the hitch shall be included	☒	☐
Note: with this liftgate option you lose rear gates.	☒	☐
4I. Thieman Stow-Away Standard Tailgate Liftgate		
Thieman Model M20ET8436 or equal, to be used with non-dumping platforms with at least 84" CA, 36" of rear overhang, and 12'3" body	☒	☐
Steel Platform: 84" x 36" + 6"	☒	☐
Capacity: 2,000 lbs.	☒	☐
Operation: Power Up and Power Down; Molded toggle switch controls	☒	☐
Lift Cylinder: 3" bore x 10" stroke, adjustable shaft for platform height	☒	☐
Pivot Pins: Non-rotating stress proof material with Nitrotec	☒	☐
Bushings: Low maintenance replaceable bushings at all pivot points	☒	☐
Snubber: Kit reduces movement during travel	☒	☐
Power Unit: Electric hydraulic, 12 volt DC motor with solenoid cover	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4I. Thieman Stow-Away Standard Tailgate Liftgate (Cont'd)		
Travel Position: Platform stores under truck body at rear of vehicle	☒	☐
Accessories with Platform: Dock Bumpers, Receiver Hitch Bracket, Rear Impact Guard	☒	☐
4J. Under Body Hoist for Dumping Capabilities		
Rugby SR-5020 truck hoist, or equal, tested at full-rated capacity for an extended life cycle	☒	☐
Class 50 Dump Hoist Approximate Weight: 710 lbs.	☒	☐
10' Subframe	☒	☐
Double acting hydraulic pump	☒	☐
Cylinder Specifications: 6" bore, 20" stroke, 2 ½" diameter rod	☒	☐
Mounting Height: 11.3"	☒	☐
Capacity: 9.1-17 tons	☒	☐
Factory tested for durability and performance	☒	☐
Integrated Body Prop	☒	☐
Mounting Distance: 90.25"	☒	☐
Hydraulics: Direct mount PTO and Pump. PTO must be a Chelsea 210 with direct mount pump and 9 gallon reservoir providing up to 4 gallons per minute.	☒	☐
Shall be operated by a rocker switch mounted in the dash	☒	☐
4K. Dump-Through Liftgate		
Must be selected with Hoist Option if Gate Required Anthony Liftgates Model #AR-DT 1800 dump-through liftgate	☒	☐
Durable roller chain drive	☒	☐
Marine duty potted toggle switch	☒	☐
Pressure compensated flow valve	☒	☐
Circuit protection	☒	☐
Level ride platform	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4K. Dump-Through Liftgate (Cont'd)		
3-step powder coat	☒	☐
2-year mechanical and 2-year electrical and hydraulic parts and labor warranty	☒	☐
90" platform width	☒	☐
Cab cut off switch	☒	☐
Replaces swing gates or barn doors	☒	☐
4L. 40" Stake Sides (9'3" Body)		
40" High Removable Stake Sides to fit base unit's 9'3" body	☒	☐
Reinforced, E-Track to be installed on lower and center rails of stake sides	☒	☐
Three (3) sets of E-Track 2" ratchet straps provided with sides	☒	☐
40" High Rear Swing Gates Color: Black	☒	☐
4M. 40" Stake Sides (12'3" Body)		
Same specifications as option 4L, but for longer 12'3" body option	☒	☐
4N. Color Option for 40" Stake Sides		
Option to paint 40" stake sides any color different from standard black	☒	☐
NOTE: Bidder MUST submit ONE price. Same price to be used for both body lengths	☒	☐
4O. 52" Stake Sides (9'3" Body)		
52" High Removable Stake Sides to fit base unit's 9'3" body	☒	☐
Reinforced, E-Track to be installed on lower and center rails of stake sides	☒	☐
Three (3) sets of E-Track 2" ratchet straps provided with sides	☒	☐
52" High Rear Swing Gates Upgrade bulkhead to 52"	☒	☐
Color: Black	☒	☐
4P. 52" Stake Sides (12'3" Body)		
Same specifications as option 4O, but for longer 12'3" body option	☒	☐
4Q. Color Option for 52" Stake Sides		
Option to paint 52" stake sides any color different from standard black	☒	☐
NOTE: Bidder MUST submit ONE price. Same price to be used for both body lengths	☒	☐

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ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4R. 40" Grain Sides (9'3" Body)		
40" High one-piece 14 gauge sides with stakes that adapt to specified body	☒	☐
40" High barn doors, double opening	☒	☐
2 bars that fit across the body to stop the spreading of the sides	☒	☐
Color: Black	☒	☐
4S. 40" Grain Sides (12'3" Body)		
Same specifications as option 4R, but for longer 12'3" body option	☒	☐
4T. Color Option for 40" Grain Sides		
Option to paint 40" grain sides any color different from standard black	☒	☐
NOTE: Bidder MUST submit ONE price. Same price to be used for both body lengths	☒	☐
4U. 52" Grain Sides (9'3" Body)		
52" High one-piece 14 gauge sides with stakes that adapt to specified body	☒	☐
52" High barn doors, double opening	☒	☐
2 bars that fit across the body to stop the spreading of the sides	☒	☐
Upgrade bulkhead to 52"	☒	☐
Color: Black	☒	☐
4V. 52" Grain Sides (12'3" Body)		
Same specifications as option 4U, but for longer 12'3" body option	☒	☐
4W. Color Option for 52" Grain Sides		
Option to paint 52" grain sides any color different from standard black	☒	☐
NOTE: Bidder MUST submit ONE price. Same price to be used for both body lengths	☒	☐
4X. Light Package 1		
Whelen LED Lights (Colors to be indicated at time of order); or equal	☒	☐
Body upfitter must provide installation of lights so they work in conjunction with the equipment on truck: • Four (4) Micron Series Super LED in grill • Four (4) 4" ovals on body sides, two (2) each side angled out for oncoming traffic in rear box • Two (2) Micron Series at rear of body	☒	☐

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MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4Y. Light Package 2		
Requires stake or grain sides and dump-through liftgate		
Whelen LED Lights (Colors to be indicated at time of order), or equal		
Body upfitter must provide installation of lights so they work in conjunction with the equipment on truck:		
• Four (4) Micron Series Super LED in grille		
• Four (4) 4" ovals on body sides, two (2) each side angled out for oncoming traffic in tissue boxes		
• Four (4) rear of body - micron seriesto work in conjunction with liftgate	☒	☐
4Z. Go Light Work Lights, Model 30004ST		
Two (2) Go Light Stryker Work Lights	☒	☐
Permanently mounted on bulkhead	☒	☐
6000 maximum lumens	☒	☐
5 amp draw	☒	☐
9-32 VDC input	☒	☐
Mounted to telescopic poles	☒	☐
4AA. I-Pack Tool Box		
Knapheide I-Pack Tool Box mounted between cab and body	☒	☐
Painted to specified color at time of order, base coat and clear coat	☒	☐
Stainless steel continuous hinges, **NO EXCEPTION**	☒	☐
14 gauge Galvaneal shell, E-coat primer, and latches with ABS pans for superior corrosion resistance	☒	☐
4BB. 30" Under Body Tool Box		
Weatherguard Tread Plate Aluminum 631-0-02	☒	☐
30 1/8" x 18" x 18"	☒	☐
5.4 cubic feet	☒	☐
Door opening: 13 ½" high and 25 ¼" wide	☒	☐
Stainless steel D-handles	☒	☐
4CC. 48" Under Body Tool Box		
Weatherguard Defender Series 300501-9-01, or equal	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4CC. 48" Under Body Tool Box (Cont'd)		
48" x 19" x 19"	☒	☐
9.5 cubic feet	☒	☐
Lock System – Push Button	☒	☐
Material: Aluminum	☒	☐
4DD. Air Compressor, 70 CFM		
VMAC VR70 Underhood Rotary Screw Compressor	☒	☐
70 CFM, 175 PSI	☒	☐
3 gallon receiver tank	☒	☐
Control panel	☒	☐
Throttle control	☒	☐
Filter/Regulator/Lubricator	☒	☐
Relief/Shut-Off valves with all required fittings	☒	☐
Hose Reel: 50' of ½" I.D. airline mounted under body (unless specified otherwise at time of order)	☒	☐
4EE. Air Compressor, 150 CFM		
VMAC VR150 Underhood Rotary Screw Compressor	☒	☐
150 CFM, 175 PSI	☒	☐
3 gallon receiver tank	☒	☐
Control panel	☒	☐
Throttle control	☒	☐
Filter/Regulator/Lubricator	☒	☐
Relief/Shut-Off valves with all required fittings	☒	☐
Hose Reel: 50' of ½" I.D. airline mounted under body (unless specified otherwise at time of order)	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4FF. Whelen LED 54" Light Bar		
Light Bar LED 54", all modules filled with amber LED OR Red and Blue Modules in lieu of amber lights for Sheriff's Department or OEM (to be indicated at time of order)	☒	☐
Rear traffic advisor with flashing capabilities	☒	☐
Alley lights and takedowns are to be white	☒	☐
Twelve (12) scan lock flash patterns	☒	☐
Controller	☒	☐
Brackets for mounting on safety back rack or bulkhead of platform	☒	☐
4GG. 9' Readily Detachable Western Snow Plow System		
Blade Assembly		
Moldboard– 12 gauge (0.104") steel sheet formed to a 17.3" radius with a 1.76" diameter top curl	☒	☐
Ribs – Eight (8), 0.25" thick, variable profile, electrically welded to sheet, torsion tube and 0.25" thick, high strength steel base channel	☒	☐
Torsion Tube – 2" diameter, full width, electrically welded to all eight ribs	☒	☐
Cutting Edge – Reversible 0.5" x 6" high carbon steel C1080 attached with ten (10) 0.63" Grade 5 carriage bolts	☒	☐
Disc Shoes – Two (2), full rotation, height adjustable, Austempered Ductile Iron shoes with integral 1" diameter shaft secured to blade with lynch pins	☒	☐
Shoe brackets shall be welded to vertical ribs Blade Trip – 50° full blade trip	☒	☐
Trip Springs – Four (4), 2.38" OD x 0.39" diameter, C1060, hard drawn, stress relieved wire, preloaded, with 0.63" x 4" eyebolts	☒	☐
Shock Absorbers – Two (2), 5" stroke, shielded shock absorbers to retard extension velocity and dampen blade trip return	☒	☐
Blade Trip Pivot – Three (3) 0.75" diameter steel pins	☒	☐
Blade Guides – Two (2) highly visible, vinyl coated, spring wound, with replaceable flags	☒	☐
Plow Angling – 30° right and left	☒	☐
A-Frame		
Electrically welded, reinforced, 3" x 3" x 0.19" wall structural steel side tubes with 0.50" thick, formed nose plate and integral attachments for angling rams to receive 1" diameter pins	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4GG. 9' Readily Detachable Western Snow Plow System (Cont'd)		
A-Frame (Cont'd)		
Lift Chains – Two (2), 0.25" Grade 43 high test steel with 2,600 lb. working load limit, attached with 0.38" U-bolts	☒	☐
Quadrant		
Electrically welded, reinforced, 5" OD x 0.25" wall structural steel tube with 0.50" thick nose plates and integral attachments for angling rams to receive 1" diameter pins	☒	☐
A-Frame to Quadrant Angle Pivot – 1" diameter Grade 5 bolt	☒	☐
Lift Frame		
Lift frame to have provision for attachment of out front hydraulics and light kit Lift Arm – 0.25" x 2" formed bar welded with a 7 gauge steel cover	☒	☐
Two Plow Stands – Self-storing and adjustable integrated into the plow attachment Mechanism	☒	☐
Connecting hook and lever with integral with a 0.50" lock pin	☒	☐
Lift Frame – Two piece lift frame with tubular construction	☒	☐
Lower lift frame to include drive in plow alignment horns	☒	☐
Mount		
Custom designed, electrically welded, structural steel mounting readily adaptable to truck frame	☒	☐
Attached to truck with Grade 5 fasteners	☒	☐
Vehicle, with mount attached, shall meet Federal Motor Vehicle Safety Standards by compliance or by vehicle manufacturing approval	☒	☐
Removable receiver brackets for additional ground clearance	☒	☐
Paint		
Plow blade shall be made of shot blasted steel and cleaned with phosphate solutions and have baked-on red polyester powder coating	☒	☐
A-Frame, Quadrant and Lift Frame – shall be made of shot blasted steel and cleaned with phosphate solution and have baked-on black powder coating	☒	☐
Hydraulics		
Electric solenoid activated and detachable with lift	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4GG. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Hydraulics (Cont'd)		
Front mounted hydraulic unit consisting of a fixed displacement gear pump with 1750 PSI system relief, direct tang driven by a 4 ½" 12 volt DC motor	☒	☐
Pump with filter screen shall be immersed in a steel deep drawn reservoir	☒	☐
Main valve manifold shall contain three (3) side mounted and covered solenoid cartridge valves	☒	☐
Secondary valve shall contain two (2) driver side and one (1) curb side mounted and covered solenoid cartridge valves	☒	☐
Cushion relief valves set at 4,000 PSI and a quill adjustment screw to adjust blade drop speed	☒	☐
One (1) - 1 ½" x 8" lift ram and two (2) 1 1/2" x 12" angling rams each with a rod seal, a wiper ring and a gland nut	☒	☐
Hydraulic hoses shall be ¼" steel braided SAE 100R1	☒	☐
Hydraulic unit shall be controlled by a soft touch, hand held in-cab control	☒	☐
Control shall be equipped with an on/off and mode buttons and indicator lights	☒	☐
Control can be dash mounted	☒	☐
In-cab control shall be connected to valve manifold and to the motor through an auxiliary 12-volt multiplexed harness	☒	☐
Power and control harness to have quick disconnects and covers at the grille	☒	☐
Control shall allow plow to be in float when lowered and also be able to angle left or right when in float	☒	☐
Unit shall be a "low side" drive system, which provides positive potential continuously with a switched ground to control the solenoids	☒	☐
Unit shall possess programmable security lockout feature	☒	☐
Unit shall possess programmable hydraulic soft stop feature	☒	☐
Unit shall possess programmable one touch float feature	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS
ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4GG. 9' Readily Detachable Western Snow Plow System (Cont'd)		
Hydraulics (Cont'd)		
Hydraulic fluid shall be MIL5606 equivalent standard transmission fluid (ATF) or aircraft hydraulic oil for low-temperature operation	☒	☐
Cycle times: Lift, 2.0 seconds; Angle, 5.0 seconds	☒	☐
Hydraulic unit shall stay with plow when plow is disconnected from truck	☒	☐
Lights Night Hawk LED Plow Lights	☒	☐
Headlights Comprised entirely of light emitting diodes using solid optic elements for low beam and high beam lights	☒	☐
A reflected LED light for the side lighting using	☒	☐
EdgeView Technology	☒	☐
DRL/Park lights using white lights behind a frosted filter, turn signal utilizing amber lights behind the same frosted filter	☒	☐
Plow Removal Blade assembly, A-Frame, Quadrant, Lift Frame with hydraulic unit all to be easily removed in one step from truck as one complete unit	☒	☐
Accessories with Plow • Snow deflector • Curb guard right and left • Cab command Hand Held Joystick	☒	☐
4HH. Trailblazer 325 Air Pak • Model 907549003, or equal • Battery Charge/Crank Assist with 25' Battery charge/jump cable Part #300422 • Independent Weld and Generator • Industrial Rotary Screw Air Compressor • Air Cooler Separator • RTI Filter • Desiccant Air Dryer • Protective Cover • Wireless Remote Hand Control	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4II. Slide Bar with Straps		
3' slide bar with three (3) 3" ratchet straps mounted under body ratchet bar included	☒	☐
4JJ. Stainless Steel V-Box, Hydraulically Operated Hydraulics		
PTO must be a Chelsea 210 with direct mount pump and 14 gallon reservoir providing up to 9 gallons per at 1000 rpm, must be a modular manifold cartridge type valve with five (5) year warranty	☒	☐
Shall be operated by the chassis provided upfitter switches	☒	☐
General: Self-Contained compact material spreader with a capacity of 3.0 cubic yards suitable for mounting on specified truck	☒	☐
Dimensions: • Outside Hopper Length 9 feet • Outside Hopper Width 50 feet • Overall Spreader Length 130 inches • Overall Spreader Height 71 inches with long chute or 59 inches with short chute • Capacity 3.0 cubic yards • Weight 645 lbs	☒	☐
Hopper Construction: Shall be wrap around and spot welded inside and out	☒	☐
Shall have 16 gauge sides and 16 gauge ends, with the slope closest to the sill at 45° and a bend half way up that adds an additional 13° for a total of 58° from horizontal at the top	☒	☐
Four lift point on each corner for easy handling Three 16 gauge vertical supports on each side	☒	☐
Full-length chain guards shall be 14 gauge steel and welded in place	☒	☐
Floor shall be 14 gauge steel. The shell is to be comprised of 201 Stainless Steel	☒	☐
Conveyor: Shall be drag bar chain type	☒	☐
Overall shall be 100% constructed of 14 gauge 201 stainless steel with a 16 ¾" wide pintle chain conveyor system	☒	☐
Steel pintle chain with 3/16" x ¾" cross bars	☒	☐
Chain strength is 11,000 lbs. per strand; 22,000 lbs. total	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4JJ. Stainless Steel V-Box, Hydraulically Operated Hydraulics (Cont'd)		
Conveyor (Cont'd)		
Idler and drive sprockets shall be 6 tooth cast iron on 1 1/8" shafts	☒	☐
The sprockets and idler shaft are to be plated to inhibit corrosion The chain shall have 3 ½" adjustment range	☒	☐
Conveyor Drive/Engine: The dual hydraulic motors shall generate 8.75 HP when supplied with 10 gpm @ 1500 PSI	☒	☐
It shall be 2.8 CIR "H" series Char Lynn or equivalent hydraulic gerotor type with ½" npt port, SAE 2B 2-bolt mounting flange and 1" diameter output shaft with .406 diameter cross hole	☒	☐
The pressure rating shall be 2400 PSI max intermittent and 1800 PSI continuous	☒	☐
The flow rating shall be 14 GPM max intermittent and 12 GPM continuous	☒	☐
Drive shaft shall have heavy-duty, sealed, self-aligning ball bearing, equipped with grease fitting	☒	☐
The idler shaft shall have self-aligning 1 1/8" diameter, 2 bolt flange, ball bearings	☒	☐
Conveyor gear case housing shall be cast iron	☒	☐
Gear shall be aluminum bronze	☒	☐
Worm gear shall be hardened steel and ground		
Ratio shall be 20:1 with one inch input shaft and 1 1/8" output shaft on tapered roller bearings	☒	☐
Input shaft of gear case to be drive by a chain belt from engine	☒	☐
Chute Assembly: Spinner disk shall be polyurethane, 15.5 inches in diameter, and with four fins	☒	☐
The spinner disk is attached to a 1" diameter plated shaft driven by a pulley and belt from the gear case input shaft	☒	☐
Material is guided from the conveyor to the spinner disk through an enclosed 14 gauge chute housing	☒	☐
Two internal baffles and a stainless steel circular deflector housing enclosing a stainless steel adjustable circular deflector give complete control of spread direction	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4JJ. Stainless Steel V-Box, Hydraulically Operated Hydraulics (Cont'd)		
Chute Assembly (Cont'd)		
Width of spread up to 40'	☒	☐
Circular deflector housing protects truck bumper and under parts	☒	☐
The chute shall be fastened with two pins on a hinged housing	☒	☐
Feed Gate: Shall be lever operated, friction lock with sight gauge for accurate adjustment	☒	☐
Standard Features: Stainless steel hardware throughout	☒	☐
Shall include heavy-duty top screen constructed from ¼" diameter rod, Inverted Vee, Hold down kit	☒	☐
Accessories: Spreader Light	☒	☐
Rear Stainless steel light bar: stop/tail/turn/reverse with amber strobes 6" extension kit	☒	☐
Chain and turnbuckle tie downs	☒	☐
EZ Spread Controller: The spreader controls shall be capable of operating a granular spreader with auger/conveyor, spinner and pre-wet (or anti-ice) output channels	☒	☐
Each function can be operated individually or all simultaneously	☒	☐
In-cab controller must be an automotive grade product	☒	☐
Amusement or gaming products will **not be accepted**	☒	☐
The liquid channel can operate an electric or hydraulic pre-wet system	☒	☐
Controller shall also have an optional dash mount, stand-alone, or console mounting options	☒	☐
The user shall have the ability to adjust the speed of each function and the amount of granular material or liquid with the soft touch key pad	☒	☐
The printed PVC soft touch membrane switch interface shall be tested to 5 million impressions for life and durability	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4JJ. Stainless Steel V-Box, Hydraulically Operated Hydraulics (Cont'd)		
EZ Spread Controller: (Cont'd)		
Touch pad to control granular feed rate or spinner speed	☒	☐
All set-up and programming shall be completed using the controller soft key pad with no programming keyboard	☒	☐
Controller shall have the ability to connect the feed rate and spinner function for single stroke simultaneous start up	☒	☐
Controller must offer a "Spot Blast" feature	☒	☐
Spot Blast will activate the Blast with a single keystroke when the controller is paused	☒	☐
Adjustable valve unseat mode must be a standard feature	☒	☐
The spinner shall increase during Blast; must also be an adjustable option	☒	☐
The spreader control shall be capable of operating each function in open loop Mode	☒	☐
Spreader must be field configurable to operate either: Ground Speed Oriented or No Ground Speed (simple manual operation) with a single switch setting	☒	☐
Controller shall also offer a settable	☒	☐
Blast Feature that will function during Ground	☒	☐
Speed Triggered Operation	☒	☐
The controller must include integrated protection and diagnosis systems with safety features incorporated into the system	☒	☐
Power Safe Wiring Design: For safety reasons, grounding or cutting any wire at any point between any valve coil and the controller must not cause any valve to actuate	☒	☐
One lead from each hydraulic valve coil must be wired to a common ground point System shall be capable of self-diagnosis using the pause indicator LED light	☒	☐
All connections inside the hydraulic valve/electronic control junction box must be [illegible]rated	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4JJ. Stainless Steel V-Box, Hydraulically Operated Hydraulics (Cont'd)		
EZ Spread Controller: (Cont'd)		
All connectors shall be rated as "6x" – dust proof	☒	☐
All connectors shall be rated as "x8" – protected against the effects of permanent submersion in water as well as showing no corrosion after 500 hours in a 35°C salt spray	☒	☐
System operating temperature range -20 to +40°C	☒	☐
All connections shall be labeled with appropriate descriptions for each connection to individual solenoids of the hydraulic actuating cylinders	☒	☐
Controller shall have a five (5) year warranty	☒	☐
4KK. Diagnostic Tools / Test Equipment		
1. Successful bidder shall be required to supply between one (1) and three (3) complete sets of OEM testing/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable)	☒	☐
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software	☒	☐
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid	☒	☐
4. All software installations and activations will be completed by the successful bidder at no cost to the County	☒	☐
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment	☒	☐
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment	☒	☐
7. Training shall be provided on all items in this section at a specified County Location	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4LL. Two-Way Radio Power and Wiring Requirements for New Vehicles		
Must be completed by Body Upfitter		
For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:		
• #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps • #12 AWG BLACK wire connected to chassis ground • #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps		
Wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. Wiring harness shall be clearly labeled "*TWO-WAY RADIO*". Wires shall be unterminated 12VDC sources shall be protected from making contact with grounded metal surfaces.	☒	☐
4MM. Installation of County Supplied Two Way Radio and Accessories		
Must be completed by Body Upfitter		
Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:		
• #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps. • #12 AWG BLACK wire connected to chassis ground. • #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.		
These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces.	☒	☐
4NN. Technical Support		
Technical Support is to be provided by factory authorized technical representatives and shall be the original equipment Manufacturer's industry standard technical presentation in a classroom setting	☒	☐
The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification	☒	☐
Technical support may be requested in the following areas • Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location. • Transmission – 1 day at each location • Electrical – 1 day at each location • Brakes – 1 day at each location • Hydraulic system (dump body, spreader, snow plow) – 1 day at each location • Upfitter (dump body, sweeper, etc.) – 1 day at each location	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #4 – CURRENT MODEL YEAR, OR NEWER FORD F550 REGULAR CAB WITH PLATFORM BODY, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS (Cont'd)		
4NN. Technical Support (Cont'd)		
Technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks)	☒	☐
Shorter training days shall be allowed only with consent of Vehicle Services	☒	☐
Total training hours shall be provided and no additional compensation will be considered	☒	☐
Actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder	☒	☐
For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled	☒	☐
Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper education	☒	☐
Technical Support for Vehicle Services may be provided at the following fleet maintenance facility locations as scheduled by a Vehicle Services Department representative: • Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two (2) sessions will be provided at this location: One beginning at 7 am and another beginning at 1:30 pm) • Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050	☒	☐
Successful bidder shall provide Technical Support sessions for other Departments which will be held at an Ocean County location specified by the requesting Department	☒	☐
Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only	☒	☐
Technical support will be requested, and scheduled, on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service	☒	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL

	COMPLIANCE YES	NO
CHASSIS SPECIFICATIONS		
Current Model Year, or newer Ford F550 Regular Cab with Steel Dump Body	☒	☐
Dual Rear Wheels, Four Wheel Drive	☒	☐
84" Cab to Axle (CA)	☒	☐
7.3L V8 gasoline engine	☒	☐
40 gallon fuel tank	☒	☐
TorqShift transmission with PTO option 19,000 lb. GVWR	☒	☐
Cab shall be military grade aluminum alloy for longevity to the County in lieu of carbon steel	☒	☐
Frame shall be fully boxed under cab and "C" channel behind cab	☒	☐
Oil life monitor, engine hour and engine idle hour meters	☒	☐
Air Conditioning	☒	☐
Airbags, frontal driver & passenger, side impact and side air curtains	☒	☐
TowCommand integrated trailer brake controller, manual telescoping trailer tow mirrors	☒	☐
7 wire trailer wiring harness (no plug)	☒	☐
AM/FM radio, SYNC4 Enhanced voice recognition communication and entertainment, 911 Assist, AppLink 4-2" LCD Center Screen, One (1) Smart charging USB Port	☒	☐
Power windows, locks, mirrors, and heated mirrors	☒	☐
Center High Mount Stop Lamp	☒	☐
240 amp HD alternator, 12V 750 CCA battery	☒	☐
Tilt and telescoping steering wheel	☒	☐
4.88 ratio limited slip axle	☒	☐
4 wheel power ABS brakes, front and rear disc, power steering, front and rear stabilizer bars	☒	☐
Quad-beam jewel-effect halogen headlamps, five (5) roof marker lights	☒	☐
LT225/70R19.5G BSW Traction tires – six (6)	☒	☐
One (1) full sized spare tire mounted to wheel and one (1) jack	☒	☐
Chrome front bumper, front tow hooks	☒	☐
Chrome hub covers, front bumper grill	☒	☐
Power Sliding Rear glass with defrost – sc/cc only	☒	☐
Remote Start	☒	☐
Halogen Fog Lamps	☒	☐
40/20/40 split vinyl bench seat with center arm rest	☒	☐
Auxiliary power point, six (6) upfitter switches located overhead center	☒	☐
Tachometer, speedometer, oil pressure, transmission temp, engine temp, and fuel gauge	☒	☐
Interval windshield wipers	☒	☐
Driver & passenger grab handles	☒	☐
Standard RF rear view camera and prep kit	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
CHASSIS SPECIFICATIONS (CONT'D)		
3-year/36,000 mile bumper-to-bumper warranty on OE components	☒	☐
5-year/60,000 mile powertrain warranty	☒	☐
Shift on the fly	☒	☐
Cab steps, molded black (running boards)	☒	☐
Snow plow prep package	☒	☐
Single color to be selected from standard color chart at time of order	☒	☐
Undercoating – entire truck chassis, underside of cab and underside of added body (dump, utility, platform) shall be coated with Tectyl 2423 Haps Free Black, or Z Guard Product, a low VOC, High Solids, Emulsion Corrosion preventing coating	☒	☐
SWITCH-N-GO SPECIFICATIONS		
This specification is for a detachable truck body system for vehicles with a GVWR less than 26,000 lbs. This system shall be run off a hydraulic system for hoist and winch; electric is **NOT ACCEPTABLE.**	☒	☐
For emergency purposes, the body-upfitter must have a facility in New Jersey for parts and service.	☒	☐
GENERAL		
Switch-N-Go 11' Hydraulic Hoist System. Model 11-4016-lSH-l0T GEN Il 15,000 lbs. Winch Loading Capacity Hydraulic Winch & Hydraulic Hoist. Unlimited Winch Pulls per Day.	☒	☐
Hydraulic Pump Type: - Live Drive Style PTO'for operation while in gear	☒	☐
Hydraulic Pump Specifications: - 3000 PSI@, 12-15 GM.	☒	☐
Hose Size: - 1/2" Diameter Pressure Line, 3/4" Diameter Return Line.	☒	☐
The Hoist system must have a top frame with Steel wear strips.	☒	☐
Hoist system must use glass impregnated slide pads when loading/unloading the bodies. Polystone M (UHMW-PE) MPG glass filled material to be used.	☒	☐
Hoist system rear pivot pin size diameter needs to be a minimum of 1.5".	☒	☐
Hoist system hinge assembly to be designed and constructed of geometrically optimized 3/8" and ½" thick plate - specifically for loading and removal of interchangeable bodies.	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
GENERAL (Cont'd)		
Hoist system rear Body Hold Downs to be "Universal Style" to accept multiple body lengths.	☒	☐
Hoist system winch is required to have a clutch block-out for safety.	☒	☐
Prop Rod to be mounted within the hoist frame.	☒	☐
Swivel Hook for the winch cable.	☒	☐
Approx. Dumping Capacity 10.3 Ton	☒	☐
Pre-Plumbed Hydraulic Lines	☒	☐
Pre-installed In-line Filter Housing with Reusable Filter	☒	☐
Hydraulic Reservoir: - 15 Gallon minimum with filter Standard 18" Rear Overhang	☒	☐
Hoist System Install Kit:		
9' 12' Gen II H-Series.	☒	☐
Gen II Series Mounting Bracket	☒	☐
Bolt-On Bumper with Light Bars	☒	☐
Includes Bumper Face Plate, Light Tubes, Two Lights Per Side, Stop/Tail/Turn/Reverse	☒	☐
and Stop/Tail/Turn/Reverse/Strobe, Wire Harness and	☒	☐
Mounting Hardware.	☒	☐
Rated for 20K	☒	☐
Bolt-on 10 TON 2-1/2" Receiver Tube Weldment and 9/16" hardware	☒	☐
One pair of plastic fenders for 19.5 tires, with mounting brackets	☒	☐
No Advertisement on mudflaps	☒	☐
SNG Fuel Filler Rod		
Hydraulics: PTO must be a Chelsea 210H with direct mount pump and 15 gallon reservoir providing up to 9 gallons per minute at 1000 rpm, must be a modular manifold cartridge type valve with 5 year warranty. Switch N Go shall be operated by the Switch N Go Pendant Controller.	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
GENERAL (Cont'd)		
Lights/Wiring:		
All lamps/reflectors exceed FMVSS 108 requirements.	☒	☐
Lamps shall be LED flush mounted in shock resistant rubber grommets to maximize bulb life.	☒	☐
Each side of 90" ICC bumper shall include a rear facing auxiliary stop/turn/reverse lamp LED for improved visibility and operator's safety. Also includes Amber strobe in bumper. The ICC bumper plate will also include a class V receiver tube with D-Rings back up alarm and trailer plug. The light extensions of the ICC bumper shall be a minimum of 16" off the ground. Color-coded wire harnesses are provided to minimize installation time and simplify diagnosis.	☒	☐
Body up light in cab.	☒	☐
Hydraulic Winch:		
Rated pulling force 15,000 lbs., 6.0 cubic inch motor	☒	☐
Drum barrel diameter 4"	☒	☐
Drum flange 8.24"	☒	☐
Distance between flanges 9.95"	☒	☐
Recommended maximum wire rope diameter ½"	☒	☐
Recommended minimum wire rope breaking strength 26,600 lbs.	☒	☐
Duty cycle 932'	☒	☐
Maximum layers of wire rope: 3	☒	☐
Hardened steel two stage planetary gear train with 36:1 reduction provides fast line speed	☒	☐
Heavy duty disc brake for dependable operation and plenty of holding power	☒	☐
Meets SAE J706 and CE standards	☒	☐
Winch to be operated off truck hydraulics and Switch N Go controls	☒	☐
Accessory Lighting:		
3 Whelen Ion T-Series Amber LED evenly spaced on top of pintle plate below hoist	☒	☐
LED spreader light mounted to frame for visibility during spreader operation		
ICC Pintle Plate Bumper as described above: • Pollak 7 Pole RV Style harness and twist and lock plug • Backup alarm • 3 ball receiver tube 1-7/8", 2", 2-5/16" lock in style pin not acceptable • 6 ton receiver mount Pintle & 2" ball combination hitch	☒	☐
Stop/Tail/Turn/Reverse/Safety Amber light extensions to be a minimum of 16" from the ground all lights to be LED	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
GENERAL (Cont'd)		
Conspicuity Enhancement/Safety:		
2" red and white diamond grade reflective striping, DOT Safety Kit, first aid kit, 5 1b fire extinguisher with bracket and safety Triangles	☒	☐
Additional Winch Cable to be supplied at time of delivery	☒	☐
Additional Safety Locking Pin to be supplied at time of delivery	☒	☐
Ziebart Undercoating, chassis frame and Switch N Go frame from cab to end of frame rails	☒	☐

OPTIONS:

NOTE: *Successful bidder must be able to provide* ***any/all*** *options as specified below including installation of this body onto* ***existing County-owned Switch N Go truck****. If options are purchased for current County-Owned Switch N Go Trucks, the equipment shall be delivered to upfitter's facility for final measurements and installation at time of Mandatory Pre-Build. Bidder must have provided this type of conversions in the past with a minimum of 5 years of working with the Switch N Go product, proof of this type of work must be supplied with bid.*

5A. 9.0' Readily Detachable Snowplow System

This option can be selected with all configurations. Can be purchased for existing F-350 pickup trucks thru F-550 with snow plow prep packages.

Blade Assembly:		
Moldboard - 12 ga. (0.104") steel sheet formed to a 17.30" radius with a 1.76" diameter top curl.	☒	☐
Ribs - eight, 0.25" thick, variable profile, electrically welded to sheet, torsion tube and 0.25" thick, high strength steel base channel.	☒	☐
Torsion Tube - 2.00" diameter, full width, electrically welded to all eight ribs.	☒	☐
Cutting Edge - reversible 0.50" x 6" high carbon steel C1080 attached with ten 0.63" Grade 5 carriage bolts.	☒	☐
Disc Shoes - two, full rotation, height adjustable, Austempered Ductile Iron shoes with integral 1" diameter shaft secured to blade with lynch pins. Shoe brackets shall be welded to vertical ribs.	☒	☐
Blade Trip - 50 degree full blade trip	☒	☐
Trip Springs-four, 2.38" OD x 0.39" diameter, Cl 060, hard drawn, stress relieved wire, preloaded, with 0.63" x 4" eyebolts.	☒	☐
Shock Absorbers - two, 5" stroke, shielded shock absorbers to retard extension velocity and dampen blade trip return.	☒	☐
Blade Trip Pivot - three 0.75" diameter steel pins.	☒	☐
Blade Guides - two highly visible, vinyl coated, spring wound, with replaceable flags.	☒	☐
Plow Angling - 30 degrees right and left.		

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5A. 9.0' Readily Detachable Snowplow System (Cont'd)		
A-Frame:		
Electrically welded, reinforced, 3.00" x 3.00" x 0.19" wall structural steel side tubes with 0.50" thick, formed nose plate and integral attachments for angling rams to receive 1.00" diameter pins.	☒	☐
Lift Chains - two, 0.25" Grade 43 high test steel with 2600 lb. working load limit, attached with 0.38" U-bolts.	☒	☐
Quadrant:		
Electrically welded, reinforced, 5.00" OD x 0.25" wall structural steel tube with 0.50" thick nose plates and integral attachments for angling rams to receive 1.00" D pins.	☒	☐
A-Frame to Quadrant Angle Pivot - 1.00" diameter Grade 5 bolt.	☒	☐
Lift Frame:		
Lift frame to have provision for attachment of out front hydraulics and light kit.	☒	☐
Lift Arm- 0.25" x 2" formed bar welded with a 7 ga. steel cover.	☒	☐
Two Plow Stands - Self-storing and adjustable integrated into the plow attachment mechanism. Connecting hook and lever with integral with a 0.50" lock pin.	☒	☐
Lift Frame - Two piece lift frame with tubular construction. Lower lift frame to include drive in plow alignment horns.	☒	☐
Mount:		
Custom designed, electrically welded, structural steel mounting readily adaptable to truck frame. Attached to truck with Grade 5 fasteners.	☒	☐
Vehicle, with mount attached, shall meet federal motor vehicle safety standards by compliance or by vehicle manufacturing approval.	☒	☐
Removable receiver brackets for additional ground clearance.	☒	☐
Paint:		
Plow blade shall be made of shot blasted steel and cleaned with phosphate solutions and have baked-on red polyester powder coating.	☒	☐
A-Frame, Quadrant and Lift Frame - shall be made of shot blasted steel and cleaned with phosphate solution and have baked-on black powder coating.	☒	☐
Hydraulics:		
Electric solenoid activated and detachable with lift.	☒	☐
Front mounted hydraulic unit consisting of a fixed displacement gear pump, with 1750 PSI system relief, direct tang driven by a 4-1/2" 12 volt DC motor.	☒	☐
Pump with filter screen shall be immersed in a steel deep drawn reservoir.	☒	☐
Main valve manifold shall contain three side mounted and covered solenoid cartridge valves.	☒	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5A. 9.0' Readily Detachable Snowplow System (Cont'd)		
Hydraulics (Cont'd)		
Secondary valve shall contain 2 driver side and 1 curb side mounted and covered solenoid cartridge valves. Cushion relief valves set at 4,000 PSI and a quill adjustment screw to adjust blade drop speed.	☒	☐
One 1 1/2"x 8" lift ram and two 1-1/2" x 12" angling rams each with a rod seal, a wiper ring and a gland nut.	☒	☐
Hydraulic hoses shall be 1/4" steel braided SAE 100R1.	☒	☐
Hydraulic unit shall be controlled by a soft touch, hand held in-cab control.	☒	☐
Control shall be equipped with an on/off and mode buttons and indicator lights.	☒	☐
Control can be dash mounted.	☒	☐
In-cab control shall be connected to valve manifold and to the motor through an auxiliary 12-volt multiplexed harness.	☒	☐
Power and control harness to have quick disconnects and covers at the grill.	☒	☐
Control shall allow plow to be in float when lowered and also be able to angle left or right when in float.	☒	☐
Unit shall be a "low side" drive system, which provides positive potential continuously with a switched ground to control the solenoids.	☒	☐
Unit shall possess programmable security lockout feature.	☒	☐
Unit shall possess programmable hydraulic soft stop feature.	☒	☐
Unit shall possess programmable one touch float feature.	☒	☐
Hydraulic fluid shall be MJL5606 equivalent standard transmission fluid (ATF) or aircraft hydraulic oil for low-temperature operation.	☒	☐
Cycle times: • Lift 2.5 seconds • Angle 5.0 seconds	☒	☐
Hydraulic unit shall stay with plow when plow is disconnected from truck.	☒	☐
Lights:		
Nighthawk LED Headlamps	☒	☐
Vehicle specific pre-wired harness with plug-in module requiring no headlamp wire splicing.	☒	☐
Plow and vehicle lights automatically selected through relay system.	☒	☐
Heavy-duty flashers.	☒	☐
Double stud mounting brackets.	☒	☐
FMVSS 108 compliance for lights.	☒	☐
Lights and mounting bracket to stay with plow when disconnected from truck.	☒	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5A. 9.0' Readily Detachable Snowplow System (Cont'd)		
Plow Removal:		
Blade assembly, A-Frame, Quadrant, Lift Frame with hydraulic unit all to be removed in one step from truck as one complete unit.	☒	☐
Snow deflector	☒	☐
Curb guards both sides	☒	☐
Cab command Hand Held Control/or joystick- specified at order	☒	☐
5B. Cirrus Hydraulics System		
PTO and Pump:		
Hydraulic pump and PTO shall be a Chelsea 249 series.	☒	☐
The pump shall be a fixed displacement that is direct mounted to a hot-shift PTO for a live transmission with a gas engine.	☒	☐
The pump shall have a flow rate of 19 GPM at 1200 engine RPM.	☒	☐
The pump shall have a ¾"-11T splined drive shaft.	☒	☐
The suction hose to the pump shall be a minimum of 1-1/4" I.D. SAE 100-R4 hose.	☒	☐
The PTO shall be a Parker/Chelsea 249 series and have a ratio of 124%.	☒	☐
The PTO shall be engaged/disengaged from the cab by a dash mounted 12VDC on/off switch.	☒	☐
Power over speed protection required for torque shift six with gas motor.	☒	☐
Stainless Steel Symmetrical Valve Reservoir Combination System:		
The spool valve sections and spreader manifold will be mounted in a combination reservoir and enclosure.	☒	☐
The overall width of the will not exceed 28". The valve shall mount horizontally on a 15.5" removable mounted plate that slides out for easy access for repair and maintenance.	☒	☐
The enclosure shall be mounted with a minimum of 1" frame clearance on each side of the combo.	☒	☐
Mounting bracket is to be designed and supplied by reservoir supplier and designed in a manner as to not transmit torsional loads through the reservoir.	☒	☐
The enclosure cover shall also cover/ protect the valve work ports and hoses	☒	☐
The reservoir portion shall be 14-gallon capacity.		
The combo will be constructed from 10-gauge 304 Stainless steel with .25 inch steel bracing. The combo shall be powder-coated for corrosion protection with internal baffle	☒	☐
Two rubber latches will secure the enclosure lid. The lid must be removable without tools by one person.	☒	☐
The rubber latches are replaceable with a removable pin.	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5B. Cirrus Hydraulics System (Cont'd)		
Stainless Steel Symmetrical Valve Reservoir Combination System: (Cont'd)		
The reservoir must be equipped with the following: ¾" magnetic drain plug, 1-1/4" full flow brass ball valve, 2" x 1-1/4" NPT suction strainer with 100 mesh screen and 3 PSI bypass valve, tank mount return line filter with a built in breather, and sight temperature gauge externally mounted facing front of truck no matter which side enclosure is mounted on.	☒	☐
Reservoir filling will be through the filter housing with a flow path that will filter all new oil entering in the system.	☒	☐
Minimum Specification for Modular Manifold Central Hydraulic System:		
The modular manifold must be constructed of 6061 anodized aluminum material.	☒	☐
The modular manifold shall be adjustable to a maximum pressure of 3500 psi with multiple flow and pressure performance, with function configuration.	☒	☐
The modular manifold will consist of multiple sections bolted together for multiple function configurations.	☒	☐
The entire hydraulic system shall be completely serviceable without removing from the enclosure or disassembling the sections.	☒	☐
A one-piece manifold will not meet the intent of the specification for easy maintenance and service.	☒	☐
The modular manifold must be capable of operating in either open center (fixed displacement) or closed center (variable displacement) hydraulic circuits		
All functions will be proportional controlled, pulse width modulated, pressure and flow compensated.	☒	☐
Plow and Winch functions must have load hold/ counter-balance.	☒	☐
Any valve without load-holding capability or have internal leakage down standard is **NOT ACCEPTABLE**	☒	☐
Heavy-duty 12VDC coils must be protect with a corrosion resistant coating.	☒	☐
Connections must be NEMA x6 standards for dust protection and all outside the cab connections shall be rated as NEMA "x8" - protected against the effects of permanent submersion in water as well as able to show no corrosion after 500 hours in a 35°C salt spray.	☒	☐
The modular manifold shall be designed for lower pump capacity hydraulic pumps.	☒	☐
Each sections will have flow capacities from 3 to 20 GPM with load holding on all cylinder section.	☒	☐
The hoist and winch sections shall be15 GPM, four way for a double acting cylinder and incorporate a 500psi relief for the hoist A-port	☒	☐
The spinner will be a 7 GPM motor spool cartridge and the auger/conveyor will be 8 GPM motor spool cartridge. 15 GPM motor spool for anti-ice.	☒	☐
The spinner or auger will not stop when other implements are actuated.	☒	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5B. Cirrus Hydraulics System (Cont'd)		
Minimum Specification For Modular Manifold Central Hydraulic System: (Cont'd)		
Auger and Spinner cartridge valve will be equipped with screw adjustable manual overrides protected by jacketed debris covers. Hoist, Winch, Plow, spool valves will have a push/pull ring for the manual override.	☒	☐
The hydraulic system shall be pressure and flow tested before the installation process.	☒	☐
Cartridge valves, spool valve, and solenoids must have a 5-year warranty.	☒	☐
Plow and Switch N Go joystick controllers:		
The in-cab control system shall be a one joystick Cirus Black Tip controller or prior approved equal. The single control levers must be true Hall effect (magnetic) joystick with two-axis (X & Y) proportional control with no internal metal contacts.	☒	☐
Amusement grade joysticks for pistol type controllers are not acceptable.	☒	☐
The joystick console shall mount to the center seat in the down position with two (2) adjustable rods that slide into the head rest mounting holes for the Ford F450-F750 vehicles and with a cup holder mounted bracket in the Dodge Ram 5500 series vehicles.	☒	☐
The dumping hoist and winch shall be controlled by a single joystick and must have a safety trigger protection to activate the hoist and winch function.	☒	☐
Joystick console must have side bracket to mount spreader controller.	☒	☐
The user shall have the ability to set the speed of each direction of motion on a PC for all hydraulic devices controlled by the joystick without modification to the hydraulic system.	☒	☐
The controller must include integrated protection and diagnosis systems with safety features incorporated into the system. Channel Safe™: to protect the system and help diagnose external shorted or open circuits. SafeStik™ that shuts down the output channels if a joystick fails.	☒	☐
Power Safe™ Wiring Design: For safety reasons, grounding or cutting any wire at Any point between any valve coil and the controller must not cause any valve to actuate.	☒	☐
The system must supply pulsed+12 volt power to the other lead from each individual valve coil.	☒	☐
All connections at the hydraulic control junction box must be IP 68 rated. The outside the cab harness will be IP 68 rated up to the valve coil connection All connectors shall be rated as "6x" - dust proof. All connectors shall be rated as "x8" - protected against the effects of permanent submersion in water as well as showing no corrosion after 500 hours in a 35C salt spray.	☒	☐
Installing dealer must be authorized to preform warranty repairs and periodic maintenance.	☒	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5B. Cirrus Hydraulics System (Cont'd)		
In-Cab Granular and Liquid Control System:		
The in-cab control system shall be capable of operating output channels for granular spreader, and single channel liquid controller on one easily accessible single keypad. In-cab controller must be an automotive grade product. Amusement or gaming products are **NOT ACCEPTABLE.**	☒	☐
The liquid channel can operate an electric or hydraulic pre-wet system controller shall also have an optional dash mount, stand-alone, or console mounting options.	☒	☐
The single touch proportional hydraulic controls shall be time dependent to adjust the speed of the hydraulic functions.	☒	☐
Controller shall have the ability to connect the feed rate and spinner function for single stroke simultaneous start up.	☒	☐
Controller must offer a "Skip Blast" feature allowing for spot blasting during "Pause Mode"	☒	☐
Controller shall offer adjustable valve unseat percentage option: to start auger/conveyor with wet heavy salt.	☒	☐
The user shall have the ability to adjust the speed of each function and the amount of granular material or liquid with the soft touch key pad.	☒	☐
Rotary knobs to control granular feed rate or spinner speed is **NOT ACCEPTABLE**	☒	☐
The spreader controls shall operate a granular spreader with auger/conveyor, spinner and pre-wet (or anti-ice) output channels. Each function can be operated individually or all simultaneously.	☒	☐
All set-up and programing shall be completed using the controller soft key pad with no external programing keyboard.	☒	☐
Spreader must be field configurable to operate either: Ground Speed Oriented or No Ground Speed (simple manual operation) with a single switch setting. Controller shall also offer a settable Blast Features that will function during Ground Speed Triggered Operation.	☒	☐
System shall be capable of self-diagnosis using the indicator LED light for each channel to trouble-shoot open circuit faults.	☒	☐
All connections inside the hydraulic valve / electronic control junction box must be IP 68 rated.	☒	☐
All connections will be labeled with appropriate descriptions for each connection to individual solenoids of the hydraulic actuating cylinders.	☒	☐
Cirrus EZ1 Controller Has a 2 Year Warranty	☒	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5C. Large Stainless Steel VBox Spreader		
This option also requires the selection of the Cirrus upgrade. Spreader can also be purchased for existing vehicle with central hydraulics for 10' Dump body and up.		
Hydraulics:		
PTO must be a Chelsea 210H with direct mount pump and 14 gallon reservoir providing up to 9 gallons per minute at 1000 rpm, must be a modular manifold cartridge type valve with 5 year warranty. - Shall be operated by the chassis provided upfitter switches.	☒	☐
General:		
This specification describes a heavy-duty, self-contained hopper spreader designed to spread free-flowing material from 4 to 40 feet. Spreader consists of a steel body and spinner assembly, top screens, pintle-chain conveyor system, power drive and all components required to deliver maximum performance.	☒	☐
Body:		
Shall be of all welded 12-gauge stainless steel construction and 5.6 cubic yards struck capacity.	☒	☐
The hopper length shall be 10 feet long.	☒	☐
Overall height of the unit shall be 50 in.	☒	☐
The overall width to be no more than 82 in.	☒	☐
Body sides slope at 45° angle to promote free flow of material to the conveyor.	☒	☐
Front panel shall be tapered 20° to relieve pressure to the conveyor.	☒	☐
The sides and ends shall be constructed of 12-gauge stainless steel continuously welded to each other on the inside of the hopper, and the top of the body shall be double crimped, forming a 2 in. section for greater rigidity.	☒	☐
Body sills to be of formed 10-gauge stainless steel that ties the lower edge of the longitudinals to each side support. There shall be an adequate number of 12 gauge stainless steel side supports on 2 centers that extend the full side angle height rigidly tying in to the 7 gauge stainless steel formed channel cross sills with the body sides to give the highest degree of resistance to warping or twisting under heavy loads.	☒	☐
The body and conveyor shall be electrically welded into a rugged solid unit.	☒	☐
A heavy-duty lift hook shall be provided at each corner.	☒	☐
These lift hooks shall be inserted through holes in the double crimped section of the hopper walls, and welded in place for maximum strength.	☒	☐
A 6x4 in. formed box beam that is welded at each end will be elevated 3 in. above the top edge of the hopper, providing a longitudinal brace and hinge point for the top screens.	☒	☐
There shall be a formed 2x2 in. angle iron welded from the box beam to each side for additional support.	☒	☐
The rear endplate shall be reinforced inside and supported outside to give it maximum strength.	☒	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5C. Large Stainless Steel VBox Spreader (Cont'd)		
Conveyor:		
Shall be of the chain barflight type running longitudinally with the body.	☒	☐
The top edge of the longitudinals shall be formed down over the chain link strands, leaving only the drag chain bar exposed to the material being spread.	☒	☐
Conveyor width shall be not less than 24 in. and shall be a heat-treated, all steel, self-cleaning pintle-type chain.	☒	☐
Chain shall be 2-1/4 in. pitch with 7/16 in. locked non-turning pins and a tensile strength of 21,000 pounds.	☒	☐
Chain bar flights shall have a cross section of 3/8xl-1/2 in. x 18-3/4 in. welded on the top and bottom to every other link and be positioned on approximately 4-1/2 in. centers.	☒	☐
Conveyor gearbox shall have a 50:1 reduction and be of a bronze worm-gear type having a cast-iron housing with a ring-mount bolt pattern and supported on tapered roller bearings.	☒	☐
Chain shall be driven through the gearbox by a low-speed, high-torque (1,200 inch lbs. at motor, 60,000 inch lbs. where it meets the conveyor) orbital-type hydraulic motor.	☒	☐
Conveyor drive sprockets shall be 8 tooth, drop-forged steel keyed to a 1-1/2 in. diameter C1045 steel shaft mounted in sealed, self-aligning ball bearings with grease fittings.	☒	☐
The idler sprockets shall be 8-tooth, drop-forged steel welded to a 1-1/2 in. C1045 steel shaft which is mounted in sealed, self-aligning ball bearings with grease fittings.	☒	☐
The conveyor bottom shall be of flat design, be of a minimum 3/16 in. steel and roll-over edges, shall bolt in and be replaceable	☒	☐
Spinner Assembly		
Spinner assembly shall be fabricated from 12 gauge stainless steel, and shall be of the bottom mount motor design.	☒	☐
Material shall be guided from the conveyor to the spinner disc by means of an internal material baffle, which is easily adjustable without the use of any tools.	☒	☐
There shall be three adjustable stainless steel external spinner deflectors, and one fixed front shield to control the direction and width of the spread.	☒	☐
Baffles shall be adjustable without the use of any tools	☒	☐
Spinner Disc:		
The spinner shall be made of polyurethane and shall be 20" in diameter and be equipped with six fins designed to give a uniform trajectory from four to forty feet.	☒	☐
This spinner disc shall be bolted to a cast iron hub directly connected to the independent low-speed, high-torque, orbital-type spinner drive motor		
Spinner motor shall be 2.8 cubic inch, with nickel plated shaft for enhanced corrosion resistance and improved seal life.	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5C. Large Stainless Steel VBox Spreader (Cont'd)		
Spinner Extension:		
The spinner extension shall connect the spinner assembly to the longsills of the spreader, and shall be fabricated from 12 gauge stainless steel.	☒	☐
The extension shall provide adjustable mounting heights of the spinner assembly with a range of 15 inches, in increments of 3 inches.	☒	☐
Inverted Vee:		
The spreader shall have an inverted vee over the conveyor to improve material flow to the conveyor.	☒	☐
The inverted vee shall have four support brackets to hold it in place.	☒	☐
The inverted vee shall be a formed angle, 8 X 8 in. X 12 ga. stainless steel	☒	☐
Top Screens:		
Sectional screens with a maximum length per section of three feet shall be hinge to the 4 in. x 6 in. box beam which is made of stainless steel, and is bolted to both ends of the hopper.	☒	☐
Screens shall be constructed of 3/8 in. diameter steel rods welded to form a 2-1/2 in. square mesh which is framed by a combination of l/4" X 1 ½" . flat steel and 2 in. angle iron with edge supports reinforced by ¼" X l" in. flat bars.	☒	☐
Screens shall be removable and use a lock-type hinge.	☒	☐
Finish:		
All metal shall have the mill scale, weld splatter, and oil residue removed and the surface shall be electro-chemically cleaned.	☒	☐
All stainless steel shall be left unpainted. All mild steel components shall be painted black.	☒	☐
Light Bar Assembly:		
Light bar assembly with stainless steel enclosure. 78 in. wide, bolt on (4) LED. stop/turn/taillights and ICC ID marker lights, wire harness with pigtail and 7-prong trailer plug RV Style.	☒	☐
Grease Extensions:		
Front bearing grease extensions to the rear of unit with manifold	☒	☐
Chain Oiler:		
Shall be of a gravity flow design with a manual shutoff valve and have a reservoir capacity of 4 quarts.		
Tank shall be polyethylene construction	☒	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5C. Large Stainless Steel VBox Spreader (Cont'd)		
Winch Assembly:		
Winch assembly for BV or BVA models, hand crank to swing up spinner assembly.	☒	☐
Short Hose Kit:		
Short hose kit includes Pioneer 4004PH quick-disconnect couplers (two sets) and four 1/2 in. hoses.	☒	☐
Subframe and Body Rollers		
6" round rollers, powder coated black subframe	☒	☐

5D. Dump Body for 11' Floor Length

This body shall go with upgraded system from base. Can be purchased with truck or on its own for an existing unit.

Dump body:

- 11' floor length
- 24" high two-way dump gate
- 40" high bulkhead
- 10 gauge floor
- 12 gauge sides and 12" side board pockets
- Subframe and 6" ground rollers
- 18" Cab shield
- Heavy Duty D-Rings
- Painted Black

☒ ☐

6" Wide Conspicuity Reflective Tape inverted "V" Red White complete rear of body and 1-3/4" red white down side of body line ☒ ☐

5E. Stainless Steel Dump Body for 11' Floor Length

This body shall go with upgraded system from base. Can be purchased with truck or on its own for an existing unit.

Dump Body DB-I I-Stainless:

- 304 Stainless Steel w/ structural steel understructure
- Floors are 10 ga stainless steel w/ structural steel w/ 3" crossmembers on 16" centers
- Floor width 88"
- Tailgates constructed of 3/16" x 2" x 2" 304 Stainless steel tubing with 304 stainless steel 10 ga sheet, 27" H
- 40" 12 ga 304 stainless steel bulkhead
- 18" Cabshield
- 12", 12 ga 304 stainless sides with 12" board pockets
- Heavy Duty D-Rings installed
- Standard 6" Steel wheels

☒ ☐

6" Wide Conspicuity Reflective Tape inverted "V" Red White complete rear of body and 1-3/4" red white down side of body line ☒ ☐

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ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5F. Platform 11' Overall Floor Length		
This body shall go with upgraded system from base. Can be purchased with truck or on its own for an existing unit.		
11' long platform, 1/8" diamond plate floor, 8' flat deck with l' ramp tail		
1-3/4" red white reflective conspicuity tape down side of body line and around rear	☒	☐
5G. Medium Duty Dump Box		
This body shall go with upgraded system from base. Can be purchased with truck or on its own for an existing unit.		
10 cubic yard drop box, 11' long and 39" high, dump-style tailgate. Floor, sides and tailgate all 12 gauge material. 2 side posts.	☒	☐
Crossmembers are on 24" centers. 3" X 3" tubing top rail	☒	☐
Swing Door to curbside	☒	☐
6" Wide Conspicuity Reflective Tape inverted "V" Red White complete rear of body and 1-3/4" red white down side of body line	☒ ☒	☐ ☐
5H. Medium Duty Dump Box High Sides		
This body shall go with upgraded system from base. Can be purchased with truck or on its own for an existing unit.		
13 cubic yard drop box, 11' long floor and 51" high, swing-style tailgate.	☒	☐
Floor, sides and tailgate all 12 gauge material. 2 side posts. Crossmembers are on 24" centers. 3" x 3" tubing top rail	☒	☐
Swing Door to Curbside	☒	☐
6" Wide Conspicuity Reflective Tape inverted "V" Red White complete rear of body and 1-3/4" red white down side of body line	☒	☐
5I. Manual Tarp:		
For either dump or drop boxes	☒	☐
5J. Stake Sides and Removable Rear Stakes	☒	☐
5K. Horizontal Split Door for Use Chipper Top		
For use with drop boxes; Can be purchased at a later date	☒	☐
5L. 24" Deep Chipper Top		
Leaf top has additional venting for the air to escape - must specify at time of Purchase	☒	☐
5M. Coal Chute		
Dump Body	☒	☐
5N. Side Door in Drop Box		
Located curbside by bulkhead in drop box	☒	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5O. Mason Type Tarp • Waterproof • 3 bar crossmember support • Drop Box application only	☒	☐
5P. Split Doors for Drop Box For Chipper or Leaf Application l' Ramp on platform *Not to be selected if selecting a spreader for platform application*	☒	☐
5Q. Fold Down Sides Steel Dump Body	☒	☐
5R. Fold Down Sides Aluminum Dump Body	☒	☐
5S. Light Package: Whelen Amber LED Lights: Body upfitter must provide installation of lights so they work in conjunction with the equipment on the truck. • 4 Micron Series Super LED in grill Amber • 2 Micron Ion Series Super LED on rear bracket offender Amber	☒	☐
5T. Go Lights Mounted on cab roof: One (1) Go Light GXL Xtreme Work Lights • 6000 maximum lumens • 5 amp draw • 9-32VDC input	☒	☐
5U. Stainless Steel UTG Spreader *This accessory must have central hydraulics and spreader controls, used on dump bodies and chassis configuration. This option can also be purchased separately and installed on another vehicle which meets these requirements.*		
General:		
This 6 in. auger under-tailgate spreader shall be of the bottom-opening design, with a safety shut off feature built into the hydraulic system.	☒	☐
This mounting shall allow the dumping of materials without interference from the spreader.	☒	☐
The spreader width shall not be over 96 in.	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5U. Stainless Steel UTG Spreader (Cont'd)		
Mounting:		
The entire unit will mount to the sides and below the floor level of the dump box with single-pin, quick-detachable hardware.	☒	☐
Mounting and removing shall be done without the use of any special tools.	☒	☐
Safety Shut-Off:		
The spreader shall incorporate a hydraulic safety shut-off feature that disables the hydraulic functions of the spreader.	☒	☐
This shut-off shall prevent opening the bottom door or opening the top cover beyond a vertical position when the hydraulics are engaged.	☒	☐
Feed Mechanism:		
The six-inch, heavy-duty auger shall consist of 3/8 in. flighting with 4 in. pitch which is welded to a 2-3/8 in. O.D. Schedule 40 pipe.	☒	☐
This auger shall have continuous and reverse flighting for more uniform emptying and is supported bv 1-1/4 in. steel shaft ends.	☒	☐
The auger shaft will be supported on one end in sealed, self-aligning, precision single-row radial bearings with grease fittings and on the other end by the drive mechanism.	☒	☐
The auger shall be powered with a 22.6 cubic inch displacement hydraulic motor capable of delivering high torque at low speeds mounted to the end plate and directly coupled to the auger by a non-corrosive UHMW polyethylene sleeve and a 1/2 in. Grade 5 bolt.	☒	☐
The discharge port is located 24 in. from the left end.	☒	☐
Stainless Steel Hopper:		
Rigid one-piece end plates of 7 ga. stainless steel shall be continuously welded to an auger trough of 7 ga. stainless steel.	☒	☐
The unit will have a three-point hinged bottom pan that will expose the entire auger for easy clean out. This pan will be fabricated of 7 ga. stainless steel.	☒	☐
The hinged bottom pan shall be held in place with two heavy-duty cam locks with a lifting handle near each lock for easy one-man handling.	☒	☐
The anti-spill cover over each discharge opening will be of 7 ga. stainless steel and shall be removable without the use of tools.	☒	☐
The lid will be of 7 ga. stainless steel and will be an integral part of the unit that may be raised when spreading or lowered when dumping.	☒	☐
This lid shall be locked in position by two latches that are replaceable.	☒	☐
Inside width of the trough shall be a minimum of 10-7/8 in.	☒	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5U. Stainless Steel UTG Spreader (Cont'd)		
Stainless Steel Hopper: (Cont'd)		
Poly Spinner Disc:		
The spinner shall consist of a single 18 in. diameter polymer disc with six formed polymer fins, to provide a flat trajectory and uniform spreading pattern from four to forty feet.	☒	☐
The spinner assembly shall be adjustable, allowing for variable spreading patterns left, center, or right by sliding the hinged frame sideways on the shaft so that the point at which the material hits the spinner disc is varied.	☒	☐
The spinner assembly shall be adjustable in height, providing four different ground clearance settings by means of four bolts.	☒	☐
The entire spinner assembly shall be easily removed by pulling two pins and uncoupling two hydraulic quick-disconnect hoses.	☒	☐
The spinner speed rate shall be variable through optional valve systems.	☒	☐
The polymer spinner disc will be mounted directly onto the hydraulic motor shaft by means of a steel spinner hub.	☒	☐
Spinner motor shall be 2.8 cubic inch, with nickel plated shaft for enhanced corrosion resistance and improved seal life.	☒	☐
The spinner assembly shall remain horizontal to the road at all dump box angles.	☒	☐
A spinner shield shall be provided to prevent material from striking the truck.	☒	☐
Finish:		
All carbon steel components shall be painted black. Stainless steel components shall be left their natural finish.	☒	☐
Spill Shields:		
Steel spill shields shall be mounted to tailgate to stop any salt from spilling out the sides of the rear of the body..	☒	☐
Dump Accessibility:		
No hydraulic hoses or trough handles are to be above the surface of the spreader. Clean dumping surface must be provided	☒	☐
5V. Flat Bed Service Body		
General:		
It is the intent of this bid to specify a 12' service body to be up fitted on a Switch N Go System for an 84" CA, this option is to be used with 11' Switch N Go System	☒	☐
Dimensions:		
Floor:		
• T&G Extruded Aluminum	☒	☐
• 102" x 56"-8" Wide Center	☒	☐
Rear Service Body Tailgate	☒	☐

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ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5V. Flat Bed Service Body (Cont'd)		
Dimensions: (Cont'd)		
Latches:		
• Manual Master Locking System	☒	☐
Compartments:		
• 3 Per Side - 40 3/16" W x 34 7/16" T		
• Welded to Flatbed Floor	☒	☐
Flatbed Construction:		
• G-Tube Perimeter/2x3 .125 Cross Members		
• 12" OC/2x3 .188 Box Tube Long Sills (Gussets every 4" from front to back)		
• All Extruded 6005 Aluminum/Box Tube Construction	☒	☐
Bulkhead:		
• Extruded Aluminum Headboard	☒	☐
D-Rings:		
• 6 Recessed Stainless Steel D-Rings (3 Per Side)		
• Spring-Loaded, 4.4K LB Rating, Evenly Spaced	☒	☐
Cargo Securement:		
• 2 Rows of E-Track Center Body Length		
• 4 Ratchet Straps 2" x 12'	☒	☐
Body Shell:		
• Paint to match County Department Color		
• Each Cabinet to have 3 shelves with dividers	☒	☐
5W. Brine Water Tank		
This unit as specified will need to operate with a central hydraulic system. It can be used on all Switch N Go Applications		
General:		
The system shall have the capability to maintain a uniform application rate of deicing liquid materials behind the truck. The system will have the capability of being used in a manual control (open loop) and automatic control (closed loop). System will consist of a single lane stainless steel spray bar.	☒	☐
Liquid pumping system shall have a hydraulic driven liquid pump. Hydraulic driven systems shall be available up to 100 gpm output.	☒	☐
Fluid Handling Components:		
All fluid handling components shall be constructed of material suitable for handling liquid deicing chemicals without deterioration, corrosion or damage.	☒	☐
Plumbing shall not contain any components manufactured from galvanized or steel fittings.	☒	☐
Liquid tank size shall be 735 gallon.	☒	☐
Overall dimensions of tank shall not exceed 104" length x 48" W x 49" H (including lid).	☒	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5W. Brine Water Tank (Cont'd)		
Fluid Handling Components (Cont'd)		
Tank will include an option of being mounted on a sub frame with stand that will allow for raising the dump body to install and remove the tank assembly without the use of front end loader or forklift.	☒	☐
Tank will be mounted to either steel subframe or other tank support utilizing ratchet straps.	☒	☐
The tank will have gallon markings visible on the rear of tank		
Liquid Pump:		
Hydraulic driven centrifugal pump:		
• A liquid centrifugal pump driven by a hydraulic motor with a maximum output of 235 gpm to allow application rates of up to 60 gallons per lane mile at 60 mph on the highway.		
• Additional liquid centrifugal pumps will be available to allow maximum output of 25 or 100 gpm to allow application rates at low speeds and application rates for parking lot or side streets	☒	☐
System shall have inline removable inlet strainer with 304 stainless filter screen. Screen mesh shall be sized to handle all types of deicing chemicals and protect the pumps and other downstream components from becoming plugged, restricted or pre-mature wear.	☒	☐
Plumbing:		
A manual ball valve is required at the outlet suction of the tank to isolate the liquid from draining from the tank if service is required to the liquid pump, shut offs, check valves or any part of the spraying system.	☒	☐
Tank shall have a second manual 3-way ball valve to allow for filling of the tank by an independent external pump through a 2-inch fitting, or self-loading of the tank by the trucks 2" suction hose and pump	☒	☐
The 3-lane main boom section shutoff off assembly shall be a KZCO common manifold that does not require flange style fittings between each lane section left, center and right. Each boom shut off section is a ball style off/on electrical valve that requires a 12 volt on, 0 volts off control signal and operate from closed to wide open in 1.5 seconds or less	☒	☐
Quick coupe connections to have integral cam locks and tethered dust caps/plugs	☒	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5W. Brine Water Tank (Cont'd)		
Spray Bar:		
The spray bar shall be designed to provide an application of liquid de-icing material right behind the truck in a single boom application	☒	☐
Spray bar shall not exceed 8 feet in length. Spray bar shall be assembled with vertical sidebars (left and right boom sections and horizontal center spray bar) and manufactured from 304 stainless steel	☒	☐
Spray bar shall be constructed of stainless steel with stainless steel nozzles. Center spray bar shall have a minimum of twelve (12) nozzles	☒	☐
Tank Mounting:		
The 735 gallon tank will be mounted to a powder coasted steel sub frame with 2 ratchet straps. The dimension of the sub frame shall be 58" in width and 120" in length	☒	☐
The sub frame with stand consisting of legs that fold or pivot to allow for easy storage of tank on the ground and ease of installation into the dump body. The front legs will fold us as the tank is inserted into the dump body allowing for installation and removal of the tank assembly without the use of a front end loader or forklift.	☒	☐
5X. 48" Under Body Tool Box		
For use with Ford F-550 with 84" CA and No I-Pack Tool Box-Platform and Dumping Platform. Can be purchased for existing vehicles that meet these requirements.	☒	☐
Weatherguard Tread plate Aluminum 650-0-02:		
• 48" X 18" X 18"		
• 16.0 cu ft		
• Door Opening 19-1/2" High and 43-1/4" Wide		
• Stainless Steel D-Handles	☒	☐
5Y. 30" Under Body Tool Box		
For use with Ford F-550 with 60" CA on Dump Body and Platform. Can be purchased for existing vehicles that meet these requirements.		
Weatherguard Tread plate Aluminum 631-0-02:		
• 30-1/8" X 18" X 18"		
• 5.4 cu ft		
• Door Opening 13-1/2" High and 25-1/4" Wide		
• Stainless Steel D-Handles	☒	☐

MOTOR VEHICLES: VARIOUS BODIED HEAVY DUTY TRUCKS

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5Z. Arbor Body: AB-11		
Structural Steel Construction with ZRP Zinc Primer Rubberized underneath protectant coating	☒	☐
Painted to match cab	☒	☐
Body width interior 76" with interior ladder box and 96" exterior	☒	☐
Floors are constructed of 10 ga. Galvanneal steel with formed 3"x 3/16" Channel with corner gussets	☒	☐
Roof & Tailgate are constructed of 14 ga. Galvanneal steel	☒	☐
Sides are constructed of 12 ga. Galvanneal steel with side stiffeners On 36" center	☒	☐
Tailgates are constructed of a 14 ga. Steel sheet with 1-1/2" x 1/8" Tubular frame work with a height of 30"	☒	☐
Storage compartments: 1 rear ladder storage 17" wide with sloped top and roller shelf and thru-storage compartment 26" wide by 29"	☒	☐
Body equipped with Stop, Turn, Tail Lights, Clearance & Strobe Lights Installed	☒	☐
Standard 6" ground rollers	☒	☐
5AA. Work Ready Subframe: WRSF-11		
Structural Steel Construction with zinc prime and powder coat finish	☒	☐
Body width is 80" outside with a 26" W x 9" D rear cutout	☒	☐
Floors are constructed with a center 1/8" diamond sheet and 19" Wide	☒	☐
¾" expanded metal sides crossmembers are constructed of 3" structural channel on 12" centers	☒	☐
equipped with two front retractable legs and two detachable 6" ground rollers	☒	☐
5BB. Maxscaper 12' Aluminum Landscaper Body Attachment		
GENERAL		
Outside Dimensions: 12' Long X 96" Wide	☒	☐
Inside Dimensions: 48" Height X 88" Wide	☒	☐
Cross Members: On 12" Center – 2" x 3" x 1/8"	☒	☐
Construction: All Aluminum 6000 Series Box Tube Construction	☒	☐
Premium B-Tub Perimeter Frame 6000 Series	☒	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5BB. Maxscaper 12' Aluminum Landscaper Body Attachment (Cont'd)		
Construction (Cont'd)		
Aluminum Sheet Sides .125" 5000 Series	☒	☐
Flat Bar Tie Rail 2" x ¼"	☒	☐
3/16" Smooth Aluminum Floor	☒	☐
2" x 3" Crossmembers on 12" Centers body to be ordered without longsills to fit on Switch N Go rails, also a doghouse is to be cut out so the body bulkhead so it slides all the way forward for installation	☒	☐
Heavy Duty Rear Corner Posts 3" x 3" 6000 Series Aluminum	☒	☐
Barn Doors with Polished Stainless Steel Locking Bar	☒	☐
Solid Aluminum Headboard .125" (screened window cover is not acceptable)	☒	☐
52" wide side door at front corner of curbside of body with Stainless Steel Locking Bar	☒	☐
6" Wide Conspicuity Reflective Tape inverted "V" Red/Yellow complete rear of body and 1-3/ 4" red white down side of body line	☒	☐
Switch N Go Subframe with 6" Rollers • All dissimilar metals to have Teflon liner between the two (2) metals before installation	☒	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5BB. Maxscaper 12' Aluminum Landscaper Body Attachment (Cont'd)		
Aluminum Leaf/Chipper Top:		
All Aluminum Construction	☒	☐
Bolts to top rail of Landscape Body	☒	☐
Extruded Aluminum Frame	☒	☐
Smooth Side 1/8" Mill Finish sides	☒	☐
Heavy Duty 3/16" front wall sheet	☒	☐
Punched Ventilation in roof sides - 3 6" x 12" punched vents screened in bulkhead - 1 6" x 12" punched vent screen in front section of each side - 3 6" x 12" punched vents screened in center of each side of body - 1 6" x 12" punched vent screen in rear panel on each side of body	☒	☐
Punched Ventilation in roof top - 4 12" x 12" screened vents spaced evenly in the roof	☒	☐
Lifting hooks total of 4		
Rear of chipper top shall have a single aluminum fold down door and be pin able to work in conjunction with rear doors so it doesn't flop around, upfitter shall cut a hole in door to work with leaf machine approximately 12" in diameter, bottom of the hole to be 105" off ground	☒	☐
Teflon gasket to be installed on bottom of the leaf/chipper top	☒	☐
Switch N Go Rails and undercarriage to be coated with Ziebart undercoating.	☒	☐
5CC. Chipper Leaf Top for Landscaper		
Bolt on Chipper top for Aluminum Landscaper Additional venting for leaf cap, must specify at order	☒	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5DD. Diagnostic Tools / Test Equipment		
1. Successful bidder shall be required to supply between one (1) and three (3) complete sets of OEM testing/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable)	☒	☐
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software	☒	☐
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid	☒	☐
4. All software installations and activations will be completed by the successful bidder at no cost to the County	☒	☐
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment	☒	☐
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment	☒	☐
7. Training shall be provided on all items in this section at a specified County Location	☒	☐

5EE. Two-Way Radio Power and Wiring Requirements for New Vehicles

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps
- #12 AWG BLACK wire connected to chassis ground
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps

Wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator.
Wiring harness shall be clearly labeled "*TWO-WAY RADIO*". Wires shall be unterminated 12VDC sources shall be protected from making contact with grounded metal surfaces. ☒ ☐

5FF. Installation of County Supplied Two Way Radio and Accessories

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc.
For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5FF. Installation of County Supplied Two Way Radio and Accessories (Cont'd)		
These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The 12VDC sources shall be protected from making contact with grounded metal surfaces.	☒	☐
5GG. Technical Support		
Technical Support is to be provided by factory authorized technical representatives and shall be the original equipment Manufacturer's industry standard technical presentation in a classroom setting	☒	☐
The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification	☒	☐
Technical support may be requested in the following areas • Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location. • Transmission – 1 day at each location • Electrical – 1 day at each location • Brakes – 1 day at each location • Hydraulic system (dump body, spreader, snow plow) – 1 day at each location • Upfitter (dump body, sweeper, etc.) – 1 day at each location	☒	☐
Technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks)	☒	☐
Shorter training days shall be allowed only with consent of Vehicle Services	☒	☐
Total training hours shall be provided and no additional compensation will be considered	☒	☐
Actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder	☒	☐
For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled	☒	☐
Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper education	☒	☐

ITEM #5 - CURRENT MODEL YEAR, OR NEWER, FORD F550 REGULAR CAB WITH SWITCH-N-GO DETACHABLE TRUCK BODY SYSTEM INCLUDING ACCESSORIES, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE YES	NO
OPTIONS: (Cont'd)		
5GG. Technical Support (Cont'd)		
Technical Support for Vehicle Services may be provided at the following fleet maintenance facility locations as scheduled by a Vehicle Services Department representative:		
• Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two (2) sessions will be provided at this location: One beginning at 7 am and another beginning at 1:30 pm)		
• Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050	☒	☐
Successful bidder shall provide Technical Support sessions for other Departments which will be held at an Ocean County location specified by the requesting Department	☒	☐
Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only	☒	☐
Technical support will be requested, and scheduled, on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service	☒	☐

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a one (1) year contract extension to The Fibrex Group, Inc. for the continued furnishing and delivery of IGLOO RECYCLING CONTAINERS, for the period of 10/16/2025 through 10/15/2026. (B2024-155)

Official Resolution#	**2025001394**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	m-5
CAF #	
Purchase Req. #	B2024-155
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS NO. B2024-155

RESOLUTION

September 30, 2025

WHEREAS, a current contract exists for the bid titled IGLOO RECYCLING CONTAINERS which was awarded on October 16, 2024 and assigned contract number B2024-155; and

WHEREAS, the contract terms included an award period of one (1) year and the County reserved the right to extend the term of the contract for one (1) additional year by mutual agreement between the County and the contractor with no increase in base price; and

WHEREAS, the Solid Waste Management Department is requesting approval to extend the current contract for the additional one (1) year as mentioned above and The Fibrex Group. Inc. has agreed to such terms in writing

WHEREAS, pursuant to N.J A C. 5:30-5.4, the County has established a reasonable estimated maximum dollar value of $50,000 00 for the term of this contract, based on historical procurement data for comparable goods or services. The County further reserves the right to increase quantities by up to twenty percent (20%) of the maximum awarded amount at the unit prices bid, in accordance with N.J.A.C. 5.30-11.3; and

WHEREAS, funds for the materials or services described herein shall be made available through operating and expense (O&E) accounts, trust accounts, grant accounts, or capital accounts maintained by, but not limited to, the following departments· Solid Waste Management.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to enter into an extended contract with The Fibrex Group, Inc., accepting their request for the continued furnishing and delivery of IGLOO RECYCLING CONTAINERS for the extended contract period of October 16, 2025 through October 15, 2026 under the same terms and conditions

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department, Solid Waste Management Department, and The Fibrex Group, Inc.

June 6, 2025

County of Ocean
Department of Solid Waste Management
601 New Hampshire Avenue
Lakewood, NJ 08701

Dear Ms. Davis,

We hereby confirm that we honor the terms and pricing of Contract #B2024-155 and agree to extend this contract for an additional year with no increase in base price and that the same terms and conditions shall apply. Contract Term: 10/16/2025 – 10/15/2026.

Sincerely,

Ruben Leenders
President

738 Burrow Avenue * Chesapeake * VA * 23324 * www.fibrexgroup.com * 1.800.346.4458

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001394

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending a Resolution adopted on 4/16/2025 awarding a Contract for the furnishing and delivery of ROUTE 37 BUS SERVICES NO. II to reflect the correct funding allocations. (B2025-69)

Official Resolution#	**2025001395**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	m-6
CAF #	
Purchase Req. #	B2025-69
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2025-69

RESOLUTION

September 30, 2025

WHEREAS, on April 16, 2025, a Contract was awarded for the furnishing and delivery of ROUTE 37 BUS SERVICE NO. II to Stout's Charter Service, Inc , for the period of two (2) years with the option to extend for one (1) additional one-year period, and was assigned Contract No B2025-69, and

WHEREAS, on May 7, 2025, the Resolution was amended to reflect the correct Year 2 award period of 4/16/2026-4/15/2027, and

WHEREAS, it is now necessary to amend the Resolution to reflect the correct funding allocations, as follows

YEAR 1:

SOURCE	ACCOUNT NO.	AMOUNT
NJ JARC	017-815-AD75	$475,000 00
LOCAL NJ JARC	017-815-BD75	$475,000 00
2025 SCDRT	017-815-AD17	$68,000 00
2026 SCDRT	017-815-AE17	$154,819 33

WHEREAS, funding for subsequent years shall be made available, contingent upon adoption of the 2026 and 2027 County Temporary Budgets and 2026 and 2027 County Budgets, at which time the Department of Finance will notify the appropriate County officials when funds have become available

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1 The funding allocations for the furnishing and delivery of ROUTE 37 BUS SERVICE NO II are hereby amended

2 All other provisions of the Resolution and Contract document shall remain in full force and effect

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to County Counsel, County Auditor, County Department of Finance, County Department of Purchasing and the County Department of Transportation Services

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001395

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Rescinding JANITORIAL AND FACILITY MAINTENANCE SUPPLIES Item Nos. 3, 4, 6, 13, 18, 21, 22, 25, 31, 32, 35, 40, 41, 42, 46, 48, 49, 53, 54, 55, 56, 58, 64, 65, 66, 67, 68, 72, 73, 78, 81, 86, 87, 91, 92, 95, 100, 102, 105, 111, 113, and 114 from Patifico Corporation as they are unable to honor their contract pricing. Recommendation is made to award Item No. 32 to Cooper Electric Supply LLC dba Cooper Electric; Item Nos. 4, 22 and 53 to Qualmax Supplies; Item Nos. 40 and 73 to Acuity Specialty Products, Inc dba Zep Sales And Service; Item Nos. 56 and 113 to Simplify Chemical Solutions, Inc.; Item Nos. 81 and 92 to Term, Inc t/a Allen Paper and Supply; Item Nos. 35, 49, 54, 68, 72, and 95 to United Sales USA Corp; Item Nos. 41, 66 and 86 to Plastic Express, Inc.; Item Nos. 25, 48, 67, 111 and 114 to Imperial Bag & Paper Co. LLC; and Item Nos. 3, 6, 13, 18, 21, 31, 46, 55, 58, 64, 65, 78, 87, 91, 100, 102 and 105 to W.B. Mason Co. Inc. Item No. 42 will be rebid. (B2025-85)

Official Resolution#	**2025001396**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	m-7
CAF #	
Purchase Req. #	B2025-85
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2025-85

RESOLUTION

September 30, 2025

WHEREAS, on April 29, 2025, pursuant to legal advertisements therefor, sealed bids were received for furnishing and delivery of JANITORIAL AND FACILITY MAINTENANCE SUPPLIES for the County of Ocean; and

WHEREAS, on June 18, 2025, Contract B2025-85, Item Nos. 3, 4, 6, 13, 18, 21, 22, 25, 31, 32, 35, 40, 41, 42, 46, 48, 49, 53, 54, 55, 56, 58, 64, 65, 66, 67, 68, 72, 73, 78, 81, 86, 87, 91, 92, 95, 100, 102, 105, 111, 113, 114 were awarded to PATIFICO CORPORATION; and

WHEREAS, the County Purchasing Agent has requested Contract B2025-85, Item Nos. 3, 4, 6, 13, 18, 21, 22, 25, 31, 32, 35, 40, 41, 42, 46, 48, 49, 53, 54, 55, 56, 58, 64, 65, 66, 67, 68, 72, 73, 78, 81, 86, 87, 91, 92, 95, 100, 102, 105, 111, 113, 114 awarded to PATIFICO CORPORATION be rescinded due to vendor being unable to honor their contract pricing.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The aforementioned Resolution and Contract dated June 18, 2025 awarding Item Nos. 3, 4, 6, 13, 18, 21, 22, 25, 31, 32, 35, 40, 41, 42, 46, 48, 49, 53, 54, 55, 56, 58, 64, 65, 66, 67, 68, 72, 73, 78, 81, 86, 87, 91, 92, 95, 100, 102, 105, 111, 113, 114 to PATIFICO CORPORATION is hereby rescinded.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into amendatory contracts with the next lowest bidders, as follows:

A. ACUITY SPECIALTY PRODUCTS, INC DBA ZEP SALES AND SERVICE for Item Nos. 40 and 73.

B. COOPER ELECTRIC SUPPLY LLC DBA COOPER ELECTRIC for Item No. 32.

C. IMPERIAL BAG & PAPER CO. LLC for Item Nos. 25, 48, 67, 111 and 114.

D. PLASTIC EXPRESS, INC. for Item Nos. 41, 66 and 86.

E. QUALMAX SUPPLIES for Item Nos. 4, 22 and 53.

F. SIMPLIFY CHEMICAL SOLUTIONS, INC. for Item Nos. 56 and 113.

G. TERM INC T/A ALLEN PAPER AND SUPPLY for Item Nos. 81 and 92.

H. UNITED SALES USA CORP. for Item Nos. 35, 49, 54, 68, 72 and 95.

I. W.B.MASON Co., Inc. for Item Nos. 3, 6, 13, 18, 21, 31, 46, 55, 58, 64, 65, 78, 87, 91, 100, 102 and 105.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001396

3. All other provisions of the Resolution and contract documents described above shall remain in full force and effect. Item No. 42 will be rebid.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-85.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department, Buildings & Grounds Department, Corrections Department, Juvenile Services, Parks Department, Security Department, Sheriff's Office, Solid Waste Management, Vehicle Services Department and the successful bidders.

[ACUITY SPECIALTY PRODUCTS, INC D/B/A ZEP SALES AND SERVICE] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
38	Ant Killing System, Unscented, Combat or Equal, 6 Baits/Box, As Specified, or Equal		BX	No Bid	No Bid	X				
39	Bug Spray, Aerosol Can, Deepwoods or Equal, 12 - 6 oz. Cans/Case, As Specified, or Equal		CASE	No Bid	No Bid	X				
40	Bug Spray, Aerosol Can, Institutional Grade, 12 - 12 oz. Cans/Case, As Specified, or Equal	15	CASE	$76.00	$1,140.00		Enforcer Dual Action Insect Killer 1047651	12 cans per case	10 Days	Enforcer Dual Action Insect Killer 1047651
41	Insect and Tick Repellent, Aerosol Can, REPEL, Permethrin Clothing and Gear, 12 - 6 oz. Cans/Case, NO SUBSTITUTONS		CASE	No Bid	No Bid	X				

[ACUITY SPECIALTY PRODUCTS, INC D/B/A ZEP SALES AND SERVICE] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
72	Gloves, Disposable Nitrile POWDER FREE, Beaded Cuff, Color: Blue, minimum 3 mil Thickness, LATEX FREE, Textured Grip, Puncture Resistant, Exam/Medical Grade Level Protection, Glove Length 9" to 9 1/2", Sizes: Medium, Large, X-Large, Ambitex N400, or Equal, 100 Gloves/Box, 10 Boxes/Case, As Specified, or Equal		CASE	No Bid	No Bid	X				
HAND SANITIZERS, SOAPS, AND SUPPLIES										
73	Aerosol Cleaner, Zep Powerhouse Heavy Duty, Product #0282, 12 - 24 oz. Cans/Case, NO SUBSTITUTIONS	20	CASE	$72.00	$1,440.00		Zep Powerhouse PN#28201	12 cans/case	10 Days	
74	Detergent, Pot and Pan, Dawn Manual, 8 - 38 Oz. Bottles/Case, NO SUBSTITUTIONS		CASE	No Bid	No Bid	X				

[ALLEN PAPER AND SUPPLY COMPANY] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
79	Hand Sanitizer Foam, Purell Instant or Equal, 2 - 40.5 Fl. oz. Bottles/Case, As Specified, or Equal	50	CASE	$96.50	$4,825.00		Gojo Purell Foam Soap Refill 8561-04 4/1.5liter	cs		
80	Hand Soap, Hypoallergenic, Perfume-Free and Dye-Free Foam, 1.2 Liter Cartridge, Model # CLR120TF, 3 Cartridges/Case, As Specified, or Equal	60	CASE	$77.00	$4,620.00		SC Johnson CLR120TF 3/1.2liter	cs		
81	Hand Soap, Liquid Antimicrobial, Dial, MUST BE TRICLOSAN FREE, 4 - 1 Gal. Containers/Case, As Specified, or Equal	165	CASE	$30.80	$5,082.00		Simoniz Complete A0065004 4/1gal	cs		
82	Purell Gel Cartridge Refill, 1200 ml, Model #5456-04 Citris, MUST FIT Purell Push Button Dispenser Model 2720-12, NO SUBSTITUTIONS	10	CASE	$105.60	$1,056.00		Gojo Purell Instant 5456-04 4/1200ml	cs		

[ALLEN PAPER AND SUPPLY COMPANY] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
90	Clair, Graffiti Remover, Aerosol Spray Can, Part #CL880. 20 oz. Can, 12 Cans/Case	35	CASE	$68.50	$2,397.50		Simoniz S3346012 12/cs	cs		
91	Floor Absorbent, Speedi-Dri or Oil-Dri or Equal, Minimum 40 lb. Bag, As Specified or Equal	50	BAG	$22.50	$1,125.00		Sheppard Oil Dry 7501 50lb bag	ea		
92	Furniture Polish, Pledge, or Equal, 12 - 32 oz. Containers/Case, NO SUBSTITUTIONS	10	CASE	$45.60	$456.00		Pledge SCJ682275 6/14.5oz	cs		
93	Harrell's Pigment Cleaner Plus, MUST Contain Organic and Inorganic Acids and Synthetic Detergents, Including Phosphoric Acid, 1 Gal., As Specified, or Equal		GAL	No Bid	No Bid	X				

[COOPERFRIEDMAN ELECTRIC SUPPLY CO INC] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
29	Mop, Yacht, 20 oz., Rayon with Attached Wooden Handle, As Specified, or Equal		DOZ	No Bid	No Bid	X				
30	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case, As Specified, or Equal	350	CASE	$40.32	$14,112.00		Rubbermaid FG9C03060000			
31	Sprayer, Hand Trigger Style, MUST BE UNIVERSAL FIT, As Specified, or Equal		EA	No Bid	No Bid	X				
32	Squeegee, Floor, 18" Heavy Duty Channel Type with 60" Length Wooden Handle, As Specified, or Equal	25	EA	$15.61	$390.25		Rubbermaid FG9C2800BLA & FG636200NAT			
33	Swiffer Duster Starter Kit, One (1) 6" Handle, 6 Dusters/Kit, 6 Kits/Carton, As Specified, or Equal		CTN	No Bid	No Bid	X				

[IMPERIAL BAG & PAPER CO.,LLC] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
25	Mop Handle, Wet Mop, Fiberglass Handle, Clamp-Style Head, Rubbermaid #FGH24600GY00, As Specified, or Equal	125	EA	$17.52	$2,190.00		NEWELL	1		H246GRAY
26	Mop Head, 16 oz., Rayon, As Specified, or Equal	35	DOZ	$19.49	$682.15		JANICO	12		CFSMMOP
27	Mop Head, 24 oz., Rayon, Cut End, WHITE, As Specified, or Equal	850	DOZ	$22.99	$19,541.50		JANICO	12		CFMDMOP
28	Mop Head, 32 oz., Rayon, Cut End, WHITE, As Specified, or Equal	30	DOZ	$29.99	$899.70		JANICO	12		CFLGMOP
29	Mop, Yacht, 20 oz., Rayon with Attached Wooden Handle, As Specified, or Equal		DOZ	No Bid	No Bid	X				

[IMPERIAL BAG & PAPER CO.,LLC] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
46	Towels, Hand Cleaning, GoJo, 9" L x 10" W, 130 Towels/Bucket, 4 Buckets/Case, As Specified, or Equal	15	CASE	$97.52	$1,462.80		GOJO	4 / 130 CT		629804
47	Wiping Rags, Reclaimed, 100% Jersey Knit Cotton, White, 1 - 25lb. Box, As Specified, or Equal	75	BX	$31.61	$2,370.75		AMERICAN WASTE & TEXTILE	60		TERRY1619
48	Wiping Rags, Reclaimed, 100% Terry Cloth, 25 lb. Box, 170 Rags/Box, As Specified, or Equal	50	BX	$31.61	$1,580.50		AMERICAN WASTE & TEXTILE	60		TERRY1619
DEODORIZERS, AIR FRESHENERS, CLEANSERS, AND WIPES										
49	Aerosol, Airlift, Fresh Scent, 12-16 oz. Cans/ Case, Spartan, As Specified, or Equal	10	CASE	$50.41	$504.10		SPARTAN	12 / 20oz		601900

[IMPERIAL BAG & PAPER CO.,LLC] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
FLOOR MATS										
65	Entrance Mat, 3' X 2', Brown Tweed with Vinyl Backing, As Specified, or Equal		EA	No Bid	No Bid	X				
66	Entrance Mat, 3' X 5', Brown Tweed with Vinyl Backing, As Specified, or Equal		EA	No Bid	No Bid	X				
GLASS CLEANERS										
67	Glass Cleaner, Zepvue R.T.U., Spray Bottle #1010, 12 - 32 oz. Bottles/Case, As Specified, or Equal	125	CASE	$20.57	$2,571.25		AMERICAN CLEANING	12 / 32oz		GLASSPRO
68	Window Cleaner, Windex or Equal, 12 - 32 oz. Bottles/Case, As Specified, or Equal	135	CASE	$33.02	$4,457.70		MIDLAB	12 / 32oz		F00044
GLOVES										

[IMPERIAL BAG & PAPER CO.,LLC] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
110	Tornado Strike Vacuum, HEPA Filter Cartridge, Item # K28893420, MUST FIT Tornado Strike Cordless Vacuum Model # TV190-W10-U, As Specified or Equal	50	PK	$21.24	$1,062.00		TORNADO	1		K28893420
111	Vacuum, Lightweight, Bagless, On-Board Tools, Hoover Commercial Task Vac #HVRCH53010, As Specified, or Equal	25	EA	$203.40	$5,085.00		HOOVER	1		CH53010
112	Vacuum, Tornado Roam Cordless Upright CK LW 13/1, 13" Cleaning Width (vacuum shall come with bags and battery), As Specified or Equal	5	EA	$498.79	$2,493.95		TORNADO	1		97300

[IMPERIAL BAG & PAPER CO.,LLC] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
113	Vacuum, Tornado Strike Cordless Commercial Upright with On Board Tools , 10" Cleaning Width, Model # TV190-W10-U (vacuum shall come with bags and battery), As Specified or Equal	10	EA	$647.70	$6,477.00		TORNADO	1		TV190W10U
114	Vacuum, Upright, 14.75" W Cleaning Path, 3.8 Qt. Bag Capacity, 3 Stage Filtration with HEPA and Exhaust Filters, Includes On-Board Tools, Tornado CK 14/1 PRO, As Specified, or Equal	20	EA	$292.98	$5,859.60		TORNADO	1		98147

[PLASTIC EXPRESS, INC.] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
38	Ant Killing System, Unscented, Combat or Equal, 6 Baits/Box, As Specified, or Equal	125	BX	$5.17	$646.25		Combat/45901	6/box	2-10 Business Days	
39	Bug Spray, Aerosol Can, Deepwoods or Equal, 12 - 6 oz. Cans/Case, As Specified, or Equal	30	CASE	$78.98	$2,369.40		Deep Woods	12-6oz/Case	2-10 Business Days	
40	Bug Spray, Aerosol Can, Institutional Grade, 12 - 12 oz. Cans/Case, As Specified, or Equal	15	CASE	$78.98	$1,184.70		Deep Woods	12-12oz/Case	2-10 Business Days	
41	Insect and Tick Repellent, Aerosol Can, REPEL, Permethrin Clothing and Gear, 12 - 6 oz. Cans/Case, NO SUBSTITUTONS	25	CASE	$78.98	$1,974.50		Deep Woods	12-6oz /Case	2-10 Business Days	

[PLASTIC EXPRESS, INC.] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
FLOOR MATS										
65	Entrance Mat, 3' X 2', Brown Tweed with Vinyl Backing, As Specified, or Equal	50	EA	$23.89	$1,194.50		Lavex/846-23	Each	10-14 Business Days	
66	Entrance Mat, 3' X 5', Brown Tweed with Vinyl Backing, As Specified, or Equal	150	EA	$36.52	$5,478.00		Lavex/846-35	Each	10-14 Business Days	
GLASS CLEANERS										
67	Glass Cleaner, Zepvue R.T.U., Spray Bottle #1010, 12 - 32 oz. Bottles/Case, As Specified, or Equal	125	CASE	$43.28	$5,410.00		ZEP/112032	12-32oz	10-14 Business Days	
68	Window Cleaner, Windex or Equal, 12 - 32 oz. Bottles/Case, As Specified, or Equal	135	CASE	$45.04	$6,080.40		Boardwalk/4711	12-32 oz	10-14 Business Days	
GLOVES										

[PLASTIC EXPRESS, INC.] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
86	All Purpose Cleaner, Simple Green, MUST BE All Natural, 6 - 1 Gallon Containers/Case, As Specified, or Equal	40	CASE	$73.99	$2,959.60		Simple Green/489	6-1 Gal	2-10 Business Days	
87	Baking Soda, Arm & Hammer Pure, 12 - 2 lb. Boxes/Case, As Specified, or Equal		CASE	No Bid	No Bid	X				
88	Cleaning Powder with Bleach, Babo or Equal, 24 - 21 oz. Cans/Case, As Specified, or Equal	85	CASE	$43.52	$3,699.20		Ajax/7714	24-21 oz	2-10 Business Days	
89	Bolex, 23 Percent Hydrochloric Acid Bowl Cleaner, Wintergreen, 32 oz. Container, 12 Containers/Case. MUST Contain 23% HCl Minimum, As Specified, or Equal	55	CASE	$41.99	$2,309.45		Misty/8799	12-32 oz	2-10 Business Days	

[QUALMAX SUPPLIES] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
3	Toilet Bowl Mop, Deluxe Style with Acid Resistant Yarn and Fuller Head, As Specified, or Equal		EA	No Bid	No Bid	X				
4	Toilet Bowl Mop Holder, As Specified, or Equal	75	EA	$1.85	$138.75		MEDLIFE			
5	Toilet Bowl Plunger, without Metal Clips, As Specified, or Equal		EA	No Bid	No Bid	X				
6	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, 16" W x 3 ¼" D x 11 ½" H, 250 Covers/Pack, 20 Packs/Case, As Specified, or Equal	50	CASE	$31.00	$1,550.00		kleenline	10x500		

[QUALMAX SUPPLIES] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
19	Dust Pan with Cover, Upright, Black, Rubbermaid Lobby Pro #2532, As Specified, or Equal	75	EA	$11.00	$825.00		JANICO			
20	Floor Finish, ZEP Ovation, 5 Gallon Pail, Product #190135, NO SUBSTITUTIONS	75	PAIL	$98.00	$7,350.00		ZEP			
21	Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck Models, MUST HAVE MINIMUM 9.5" WIDE CLEANING PATH, As Specified, or Equal		EA	No Bid	No Bid	X				
22	Mop Handle, 60" Security, Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, As Specified, or Equal	50	EA	$8.35	$417.50		JANICO			

[QUALMAX SUPPLIES] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
50	Aerosol Spray, Lysol® Disinfectant, Kills 99.99% of Germs, 12 - 19 oz. Cans/Case, Model # 454270, NO SUBSTITUTIONS	100	CASE	$69.44	$6,944.00		LYSOL			
51	Lysol Disinfectant Max Cover Mist Aerosol Spray, Kills 99% of Viruses and Bacteria, or Equal, 6 - 15 oz. cans/case		CASE	No Bid	No Bid	X				
52	Air Freshener, Handheld, Claire 10 Oz. Can, 12 Cans/Case, Item # 10216500, As Specified, or Equal		CASE	No Bid	No Bid	X				
53	Bleach, Clorox® or Austin Brand, 6-1 Gallon Containers/Case, As Specified, or Equal	200	CASE	$17.67	$3,534.00		AUSTIN			
54	Bleach, Clorox® Outdoor, 3 - 121 oz. Containers/Case, As Specified, or Equal	95	CASE	$25.80	$2,451.00		CLOROX			

[SIMPLIFY CHEMICAL SOLUTIONS INC.] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
55	Deep Cleaner, Arkad Zippy, 4 - 1 Gal/Case, As Specified, or Equal	20	CASE	$97.00	$1,940.00		ARKAD	4X1GAL	3DAYS	AS SPECIFIED
56	Deep Cleaner RTU, Arkad Zippy, 6 - 1 Qt./Case, As Specified, or Equal	20	CASE	$44.90	$898.00		ARKAD	6X1QT	3 DAYS	AS SPECIFIED
57	Disinfecting Wipes, Clorox®, CLO-15949C, 75 Wipes/Canister, 6 Canisters/Pack, As Specified, or Equal		PACK	No Bid	No Bid	X				
58	Disinfecting Wipes, Clorox® Fresh Scent, 35 Sheets/Container, 12 Containers/Case, As Specified, or Equal		CASE	No Bid	No Bid	X				
59	Lysol Pro All Purpose Cleaner Sanitizing and Disinfecting, Non Aerosol Liquid Spray. 32 oz., 12 Containers/Case, NO SUBSTITUTIONS		CASE	No Bid	No Bid	X				

[SIMPLIFY CHEMICAL SOLUTIONS INC.] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
113	Vacuum, Tornado Strike Cordless Commercial Upright with On Board Tools , 10" Cleaning Width, Model # TV190-W10-U (vacuum shall come with bags and battery), As Specified or Equal	10	EA	$619.00	$6,190.00		TORNADO	EACH	5-7 DAYS	EXACT ITEM
114	Vacuum, Upright, 14.75" W Cleaning Path, 3.8 Qt. Bag Capacity, 3 Stage Filtration with HEPA and Exhaust Filters, Includes On-Board Tools, Tornado CK 14/1 PRO, As Specified, or Equal	20	EA	$333.75	$6,675.00		TORNADO	EACH	5-7 DAYS	EXACT ITEM

[UNITED SALES USA CORP.] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
46	Towels, Hand Cleaning, GoJo, 9" L x 10" W, 130 Towels/Bucket, 4 Buckets/Case, As Specified, or Equal		CASE	No Bid	No Bid	X				
47	Wiping Rags, Reclaimed, 100% Jersey Knit Cotton, White, 1 - 25lb. Box, As Specified, or Equal	75	BX	$30.00	$2,250.00					
48	Wiping Rags, Reclaimed, 100% Terry Cloth, 25 lb. Box, 170 Rags/Box, As Specified, or Equal		BX	No Bid	No Bid	X				
DEODORIZERS, AIR FRESHENERS, CLEANSERS, AND WIPES										
49	Aerosol, Airlift, Fresh Scent, 12-16 oz. Cans/ Case, Spartan, As Specified, or Equal	10	CASE	$30.24	$302.40					

[UNITED SALES USA CORP.] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
50	Aerosol Spray, Lysol® Disinfectant, Kills 99.99% of Germs, 12 - 19 oz. Cans/Case, Model # 454270, NO SUBSTITUTIONS	100	CASE	$107.06	$10,706.00					
51	Lysol Disinfectant Max Cover Mist Aerosol Spray, Kills 99% of Viruses and Bacteria, or Equal, 6 - 15 oz. cans/case		CASE	No Bid	No Bid	X				
52	Air Freshener, Handheld, Claire 10 Oz. Can, 12 Cans/Case, Item # 10216500, As Specified, or Equal		CASE	No Bid	No Bid	X				
53	Bleach, Clorox® or Austin Brand, 6-1 Gallon Containers/Case, As Specified, or Equal	200	CASE	$18.67	$3,734.00					
54	Bleach, Clorox® Outdoor, 3 - 121 oz. Containers/Case, As Specified, or Equal	95	CASE	$21.00	$1,995.00					

[UNITED SALES USA CORP.] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
FLOOR MATS										
65	Entrance Mat, 3' X 2', Brown Tweed with Vinyl Backing, As Specified, or Equal		EA	No Bid	No Bid	X				
66	Entrance Mat, 3' X 5', Brown Tweed with Vinyl Backing, As Specified, or Equal		EA	No Bid	No Bid	X				
GLASS CLEANERS										
67	Glass Cleaner, Zepvue R.T.U., Spray Bottle #1010, 12 - 32 oz. Bottles/Case, As Specified, or Equal	125	CASE	$20.25	$2,531.25					
68	Window Cleaner, Windex or Equal, 12 - 32 oz. Bottles/Case, As Specified, or Equal	135	CASE	$19.95	$2,693.25					
GLOVES										

[UNITED SALES USA CORP.] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
72	Gloves, Disposable Nitrile POWDER FREE, Beaded Cuff, Color: Blue, minimum 3 mil Thickness, LATEX FREE, Textured Grip, Puncture Resistant, Exam/Medical Grade Level Protection, Glove Length 9" to 9 1/2", Sizes: Medium, Large, X-Large, Ambitex N400, or Equal, 100 Gloves/Box, 10 Boxes/Case, As Specified, or Equal	65	CASE	$25.30	$1,644.50					
HAND SANITIZERS, SOAPS, AND SUPPLIES										
73	Aerosol Cleaner, Zep Powerhouse Heavy Duty, Product #0282, 12 - 24 oz. Cans/Case, NO SUBSTITUTIONS		CASE	No Bid	No Bid	X				
74	Detergent, Pot and Pan, Dawn Manual, 8 - 38 Oz. Bottles/Case, NO SUBSTITUTIONS	30	CASE	$48.09	$1,442.70					

[UNITED SALES USA CORP.] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
94	Peroxy HDOX, Earth Laboratories, Hydrogen Peroxide Cleaner, Sanitizer Virucide, Fungicide, 4-1 Gallon Containers/Case, EPA REGISTERED, MUST FIT EXISTING SYSTEM #10072900 WITH ALL PARTS, As Specified, or Equal		CASE	No Bid	No Bid	X				
95	WD40 with Smartstraw, #1078-12, or Equal, 12 - 11 oz. Cans/Case, As Specified, or Equal	30	CASE	$92.89	$2,786.70					
96	Zep 40 Non-Streaking Cleaner #0144, 12 - 24 oz. Cans/Case, As Specified, or Equal		CASE	No Bid	No Bid	X				
97	Zep Double Play #095018, 4 - 1 Gal. Containers With One (1) Dispenser/Case, NO SUBSTITUIONS		CASE	No Bid	No Bid	X				

[WB MASON] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
3	Toilet Bowl Mop, Deluxe Style with Acid Resistant Yarn and Fuller Head, As Specified, or Equal	475	EA	$0.88	$418.00		Imapct	EA		IMP204
4	Toilet Bowl Mop Holder, As Specified, or Equal	75	EA	$3.30	$247.50		Rubbermaid	EA		RCP631100WE
5	Toilet Bowl Plunger, without Metal Clips, As Specified, or Equal	150	EA	$2.88	$432.00		Genuine Joe	EA		GJO85130
6	Toilet Seat Covers, Half Fold White Paper, 20% Post Consumer Materials, 100% Recovered Paper Fiber, Green Seal Certified, Bay West, 16" W x 3 ¼" D x 11 ½" H, 250 Covers/Pack, 20 Packs/Case, As Specified, or Equal	50	CASE	$28.64	$1,432.00		WB Mason	5000/CS		JSWTSCHF5000

[WB MASON] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
15	Broom Head, Angled Security, 10.5" Sweep Area with Polypropylene Bristles, 12 Broom Heads/Case, Rubbermaid #6397, As Specified, or Equal	125	CASE	$62.52	$7,815.00		Genuine Joe	EA		GJO02410 Item sold as EA for $5.21
16	Deck Scrub Brush - Brush Only (NO HANDLE), As Specified, or Equal	175	EA	$3.37	$589.75		Genuine Joe	EA		GJO18416
17	Dust Brush, Counter Brush, Black Horse Hair Bristles, 13 ¼" length, As Specified, or Equal	75	EA	$4.11	$308.25		Boardwalk	EA		BWK5308
18	Dust Pan, 12" Rubbermaid #2005, As Specified, or Equal, 12 Dust Pans/Case	50	CASE	$30.60	$1,530.00		Genuine Joe	EA		GJO02406 Item sold as EA for $2.55

[WB MASON] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
19	Dust Pan with Cover, Upright, Black, Rubbermaid Lobby Pro #2532, As Specified, or Equal	75	EA	$12.11	$908.25		Winco	ST		WNCDP13C
20	Floor Finish, ZEP Ovation, 5 Gallon Pail, Product #190135, NO SUBSTITUTIONS		PAIL	No Bid	No Bid	X				
21	Floor Sweeper (Non-Electric), Scotch-Brite Quick #M-007-CCW, Bissell or Oreck Models, MUST HAVE MINIMUM 9.5" WIDE CLEANING PATH, As Specified, or Equal	25	EA	$38.63	$965.75		Bissell	EA		BSL52321
22	Mop Handle, 60" Security, Hollow Fiberglass with Alligator Gripper Head, Rubbermaid # H146, As Specified, or Equal	50	EA	$7.64	$382.00		Boardwalk	EA		BWK610

[WB MASON] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
29	Mop, Yacht, 20 oz., Rayon with Attached Wooden Handle, As Specified, or Equal	80	DOZ	$76.28	$6,102.40		Boardwalk	6/CT		BWK116R Item sold as 6/CT for 38.14
30	Spray Bottle, Plastic with Trigger Style Hand Sprayer, 12-32 oz. Bottles/Case, As Specified, or Equal	350	CASE	$15.84	$5,544.00		Genuine Joe + Tolco	EA		GJO85100 + TOL110246 Item sold as EA for $1.32
31	Sprayer, Hand Trigger Style, MUST BE UNIVERSAL FIT, As Specified, or Equal	350	EA	$0.67	$234.50		Tolco	EA		TOL110246
32	Squeegee, Floor, 18" Heavy Duty Channel Type with 60" Length Wooden Handle, As Specified, or Equal	25	EA	$18.75	$468.75		Ettore + Genuine Joe	EA		ETO48318 + GJO66000
33	Swiffer Duster Starter Kit, One (1) 6" Handle, 6 Dusters/Kit, 6 Kits/Carton, As Specified, or Equal	50	CTN	$38.88	$1,944.00		Swiffer	EA		PGC11804BX Item sold as EA for $6.48

[WB MASON] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
46	Towels, Hand Cleaning, GoJo, 9" L x 10" W, 130 Towels/Bucket, 4 Buckets/Case, As Specified, or Equal	15	CASE	$81.4426	$1,221.639		Gojo	72/BCKT, 6/CT		GOJ639606 Item sold as 72/BCKT, 6/CT for $67.66
47	Wiping Rags, Reclaimed, 100% Jersey Knit Cotton, White, 1 - 25lb. Box, As Specified, or Equal	75	BX	$58.98	$4,423.50		Textile Waste Supply	25 LB		TWY2190176
48	Wiping Rags, Reclaimed, 100% Terry Cloth, 25 lb. Box, 170 Rags/Box, As Specified, or Equal	50	BX	$58.98	$2,949.00		Textile Waste Supply	25 LB		TWY2190176
DEODORIZERS, AIR FRESHENERS, CLEANSERS, AND WIPES										
49	Aerosol, Airlift, Fresh Scent, 12-16 oz. Cans/ Case, Spartan, As Specified, or Equal	10	CASE	$43.32	$433.20		Glade	8 OZ, 2/PK		SJN377363 Item sold as 8 OZ, 2/PK for $3.61

[WB MASON] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
55	Deep Cleaner, Arkad Zippy, 4 - 1 Gal/Case, As Specified, or Equal	20	CASE	$23.93	$478.60		NCL	4/CS		NCL092529
56	Deep Cleaner RTU, Arkad Zippy, 6 - 1 Qt./Case, As Specified, or Equal		CASE	No Bid	No Bid	X				
57	Disinfecting Wipes, Clorox®, CLO-15949C, 75 Wipes/Canister, 6 Canisters/Pack, As Specified, or Equal	850	PACK	$19.64	$16,694.00		Genuine Joe	6/CT		GJOW75F
58	Disinfecting Wipes, Clorox® Fresh Scent, 35 Sheets/Container, 12 Containers/Case, As Specified, or Equal	35	CASE	$36.14	$1,264.90		Clorox	12/CT		CLO01594
59	Lysol Pro All Purpose Cleaner Sanitizing and Disinfecting, Non Aerosol Liquid Spray. 32 oz., 12 Containers/Case, NO SUBSTITUTIONS	15	CASE	$57.12	$856.80		Lysol	12/CT		RAC75352

[WB MASON] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
60	Odor Eliminator Air and Surface Spray; 32 oz. Bottle, 6 Bottles/Case, As Specified, or Equal	10	CASE	$26.84	$268.40		NCL	32 OZ, 12/CT		NCL141336 Item sold as 32 OZ, 12/CT for $53.68
61	Odor Eliminator Gel, 8 fl. oz., 12 Containers/Case, As Specified, or Equal		CASE	No Bid	No Bid	X				
62	Pine-Sol Multi-Surface Cleaner, 80 oz., 3 Bottles/Case, NO SUBSTITUTIONS	25	CASE	$34.33	$858.25		Clorox	3/CT		CLO60607
63	Zep Big John II Portable Toilet Deodorant -- Concentrated Cleaner for Odor Control, 5 Gallon Container. NO SUBSTITUTIONS.		CONT	No Bid	No Bid	X				
64	Wipes, Streak-Free Glass & Surface, Approx. Size 7" x 10", Windex or Equal, 28 Pre-Moistened Wipes/Package, 6 Packs/Case, As Specified, or Equal	15	CASE	$18.1705	$272.5575		Windex	38 SHTS/PK		SJNS319251 Item sold as 38 SHTS/PK for $4.11

[WB MASON] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
FLOOR MATS										
65	Entrance Mat, 3' X 2', Brown Tweed with Vinyl Backing, As Specified, or Equal	50	EA	$15.28	$764.00		Guardian	EA		MLL64020330
66	Entrance Mat, 3' X 5', Brown Tweed with Vinyl Backing, As Specified, or Equal	150	EA	$37.16	$5,574.00		Genuine Joe	EA		GJO55351
GLASS CLEANERS										
67	Glass Cleaner, Zepvue R.T.U., Spray Bottle #1010, 12 - 32 oz. Bottles/Case, As Specified, or Equal	125	CASE	$24.88	$3,110.00		NCL	32 OZ, 12/CT		NCL404536
68	Window Cleaner, Windex or Equal, 12 - 32 oz. Bottles/Case, As Specified, or Equal	135	CASE	$24.88	$3,358.80		NCL	32 OZ, 12/CT		NCL404536
GLOVES										

[WB MASON] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
75	Hand Cleaner, Zep Cherry Bomb Heavy-Duty Pumice, #0951, 4 - 1 Gal. Containers/Case, NO PUMP As Specified, or Equal	20	CASE	$67.10	$1,342.00		NCL	4/CS		NCL202119
76	Hand Cleaner, Zep Cherry Bomb Heavy-Duty Pumice, WITH Pump, 4 - 1 Gal. Containers/Case, As Specified, or Equal	20	CASE	$89.66	$1,793.20		Gojo	4/CT		GOJ095504CT
77	Hand Sanitizer, DEB InstaFOAM, or Equal, Non Alcohol 33.8 fl. oz. Bottles, 6 Bottles/Case, As Specified, or Equal	65	CASE	$39.07	$2,539.55		DEB	1 L, 6/CT		DEB55857
78	Hand Sanitizer, Purell Advanced Gel, 2 oz. Flip Cap Bottle, 24-2 oz. Bottles/Case, As Specified, or Equal	10	CASE	$28.56	$285.60		WB Mason	2 OZ		NWLHS02150 Item sold as 2 OZ for $1.19

[WB MASON] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
86	All Purpose Cleaner, Simple Green, MUST BE All Natural, 6 - 1 Gallon Containers/Case, As Specified, or Equal	40	CASE	$52.965	$2,118.60		NCL	4/CS		NCL403529 Item sold as 1 GAL, 4/CT for $35.31
87	Baking Soda, Arm & Hammer Pure, 12 - 2 lb. Boxes/Case, As Specified, or Equal	5	CASE	$26.55	$132.75		Arm & Hammer	24 LB		CDC3320084104
88	Cleaning Powder with Bleach, Babo or Equal, 24 - 21 oz. Cans/Case, As Specified, or Equal	85	CASE	$30.37	$2,581.45		Ajax	24/CT		CPC14278CT
89	Bolex, 23 Percent Hydrochloric Acid Bowl Cleaner, Wintergreen, 32 oz. Container, 12 Containers/Case. MUST Contain 23% HCl Minimum, As Specified, or Equal	55	CASE	$25.27	$1,389.85		NCL	32 OZ, 12/CT		NCL1730

[WB MASON] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
90	Clair, Graffiti Remover, Aerosol Spray Can, Part #CL880. 20 oz. Can, 12 Cans/Case	35	CASE	$89.5059	$3,132.7065		Boardwalk	16 OZ, 12/CT		BWK351ACT Item sold as 16 OZ, 12/CT for $76.08
91	Floor Absorbent, Speedi-Dri or Oil-Dri or Equal, Minimum 40 lb. Bag, As Specified or Equal	50	BAG	$12.81	$640.50		Oil-Dri	40 LB		PNFOD18002
92	Furniture Polish, Pledge, or Equal, 12 - 32 oz. Containers/Case, NO SUBSTITUTIONS	10	CASE	$28.80	$288.00		Champion	17 OZ		CHP34109 Item sold as 17 OZ for $ 2.40
93	Harrell's Pigment Cleaner Plus, MUST Contain Organic and Inorganic Acids and Synthetic Detergents, Including Phosphoric Acid, 1 Gal., As Specified, or Equal		GAL	No Bid	No Bid	X				

[WB MASON] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
SPONGES, PADS AND SCRUBBERS										
98	Absorbent Pads, Universal for Oil and Water, 15" X 19", Absorbs 31.4 Gallons, 100 Pads/Pack, As Specified, or Equal		PACK	No Bid	No Bid	X				
99	Absorbent Pads, OIL USE ONLY, 15" X 18", Absorbs 21.5 Gallons, 100 Pads/Pack, As Specified, or Equal	25	PACK	$47.39	$1,184.75		WB Mason	100/BX		ATSP4510005
100	Sponge, Cellulose, 6" x 4.25" x 1.625", 3M #C31, 24 Sponges/Case, As Specified, or Equal	25	CASE	$26.05	$651.25		Boardwalk	24/CT		BWKCS2
101	Scouring Pads, Nylon, 6" x 9", Medium Duty, 6 Pads/Box, 10 Boxes/Case, As Specified, or Equal	50	CASE	$16.29	$814.50		Boardwalk	20/CT		BWK196 Item sold as 20/CT for $5.43
TRASH CANS AND SUPPLIES										

[WB MASON] RESPONSE DOCUMENT REPORT
Bid No. TBD
JANITORIAL AND FACILITY MAINTENANCE SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Brand/Manufacturer	Packaging	Delivery, A.R.O.	Comments
102	Outside Receptacle, Smoker's Cease Fire, Barco Products #26804D, Color: Black, Plastic, 16 ½" Dia. x 38 ½" H, Weight: 15 lbs., As Specified, or Equal	10	EA	$96.83	$968.30		WB Mason	EA		ATSP45120
103	Trash Can with Lid, Rubbermaid "Brute" #2632, 32 Gallon, NO SUBSTITUTIONS	40	EA	$31.80	$1,272.00		Continental	EA		COCP3200GY + COCP3201GRY
104	Trash Can with Lid, Rubbermaid "Brute" #2655, 55 Gallon, NO SUBSTITUTIONS	75	EA	$103.71	$7,778.25		Continental + Rubbermaid	EA		COCP5500GRY + RCP265400GY
105	Waste Basket, 28 Qt., Rubbermaid #2956, As Specified, or Equal	310	EA	$5.03	$1,559.30		Continental	EA		COCP2818BK
VACUUMS AND SUPPLIES										
106	Lithium Ion Battery for Tornado Roam Cordless Upright Battery, 44V, As Specified or Equal	10	EA	$592.69	$5,926.90		Tornado	EA		TOR97300

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Rejecting the sole bid received for the furnishing and delivery of CONCRETE TRANSIT MIX NO. II as unresponsive. It will be rebid with revised specifications.

Official Resolution#	**2025001397**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	m-8
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, on August 26, 2025 pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of CONCRETE TRANSIT MIX NO. II for the County of Ocean; and

WHEREAS, at the advertised time, one (1) response was received from the following bidder:

Name of Bidder	Address of Bidder
Constructural Dynamics, Inc.	355 Newbold Road Fairless Hills, PA 19030 (215) 295-0777

; and

WHEREAS, after the receipt and examination of the same, the County Purchasing Agent has now recommended to this Board that the sole bid received be rejected as unresponsive.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Upon recommendation of the County Purchasing Agent, the bid received for the furnishing and delivery of Concrete Transit Mix No II is hereby rejected. This bid will be rebid with revised specifications.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance and Parks Department.

Ocean County Board of Commissioners

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OCEAN COUNTY COMMISSIONERS

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Commissioner Jennifer Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Rejecting the sole bid received for the furnishing and delivery of INTERIOR RENOVATION TO THE JUVENILE DETENTION CENTER PHASE 1 as unresponsive. It will be rebid.

Official Resolution#	**2025001398**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	m-9
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

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Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, on September 9, 2025 pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of INTERIOR RENOVATION TO THE JUVENILE DETENTION CENTER PHASE 1 for the County of Ocean; and

WHEREAS, at the advertised time, one (1) response was received from the following bidder:

Name of Bidder	Address of Bidder
Jersey Ocean Construction LLC	10 Middlesex Road Matawan, NJ 07747 (646) 801-1316

; and

WHEREAS, after the receipt and examination of the same, the County Purchasing Agent has now recommended to this Board that the sole bid received be rejected as unresponsive.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Upon recommendation of the County Purchasing Agent, the bid received for the furnishing and delivery of Interior Renovation to the Juvenile Detention Center Phase 1 is hereby rejected. It will be rebid.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department, Buildings and Grounds Department and Juvenile Services.

Ocean County Board of Commissioners

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Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

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08754-2191
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(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: C.J. HESSE, INC. - Reconstruction and Resurfacing of Princeton Avenue from Post Road to Barnegat Bay, Brick Township, Change Order #1 - E-$118,120.03, R-$0.00. (B2024-85E)

Official Resolution#	**2025001404**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	n-1
CAF #	
Purchase Req. #	B2024-39E
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔			✔	✔		
Bacchione	✔		✔		✔		
Haines	✔				✔		

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Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. B2024-85E

R E S O L U T I O N

September 30, 2025

WHEREAS, Contract No. B2024-85E was entered into on June 5, 2024 with C.J. Hesse, Inc., Contractor, for work and services in relation to the Reconstruction and Resurfacing of Princeton Avenue from Post Road to Barnegat Bay, Brick Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 301-185-X405-6800 in the amount of $118,120.03.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to C.J. Hesse, Inc. as follows: Extra Work Order in the amount of $118,120.03 in connection with the project known as Reconstruction and Resurfacing of Princeton Avenue from Post Road to Barnegat Bay, Brick Township, Ocean County, New Jersey.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001404

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with C.J. Hesse, Inc. to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and C.J. Hesse, Inc.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

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Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: MIDLANTIC CONSTRUCTION, LLC - Replacement of Lake Shenandoah Bridge (Structure No. 1514-012), Park Road over the Shenandoah Spillway, Lakewood Township, Change Order #2 - E-$808,910.77, R-$0.00. (B2024-145E)

Official Resolution#	**2025001405**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	n-2
CAF #	
Purchase Req. #	B2024-145E
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔			✔	✔		
Bacchione	✔		✔		✔		
Haines	✔				✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2024-145E

RESOLUTION

September 30, 2025

WHEREAS, Contract No. B2024-145E was entered into on September 4, 2024 with Midlantic Construction, LLC for the Replacement of Lake Shenandoah Bridge (Structure No. 1514-012), Park Road Over the Shenandoah Spillway, Lakewood Township, County of Ocean, State of New Jersey; and

WHEREAS, the circumstances, which necessitate the issuance of the change order were the result of various reasons included below:

WHEREAS, after an NJDEP inspection, Ocean County was required to obtain a NJDEP lake lowering permit; and

WHEREAS, the issued permit required lake level to full height by June 15, 2025; and

WHEREAS, the minimum water elevation required in the permit necessitated the redesign and reconstruction of the approved constructed cofferdam; and

WHEREAS, as the result of a severe rain storm on July 1, 2025, a dam breach occurred requiring immediate action to stabilize the breach to prevent further downstream and environmental impacts; and

WHEREAS, these costs result in a net increase to the contract in the amount of $808,910.77; and

WHEREAS, the net increase to the contract exceeds the originally awarded contract price by more than 20%; and

WHEREAS, the County Engineer has duly filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Contractor amount shall be increased by $808,910.77 with funding available in Account No. 420-185-X110-6800 in the amount of $670,000.00 and Account No. 422-185-X207-6800 in the amount of $138,910.77.
2. The County Engineer is hereby authorized to issue Change Order No. 2 at an increase to the contract amount of $808,910.77 to Midlantic Construction, LLC in connection with the Replacement of Lake Shenandoah Bridge (Structure No. 1514-012), Park Road Over the Shenandoah Spillway, Lakewood Township, County of Ocean.
3. That the Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Midlantic Construction, LLC to cover Change Order No. 2 and to provide additional information and furnish such documents as may be required.
4. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2024-145E.
5. Certified copies of this Resolution shall be forwarded to the Ocean County Engineering Department, Finance Department, Purchasing Department, County Counsel and Midlantic Construction, LLC.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

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Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding Change Order #2 to Arthur J. Ogren, Inc. for the project entitled CHESTNUT STREET COMPLEX PHASE 1-ROAD DEPARTMENT GARAGE, a decrease to the Contract in the amount of $40,225.26. (B2024-66CE)

Official Resolution#	**2025001406**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	n-3
CAF #	
Purchase Req. #	B2024-66CE
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔			✔	✔		
Bacchione	✔		✔		✔		
Haines	✔				✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2024-66CE

RESOLUTION

September 30, 2025

WHEREAS, Contract No B2024-66CE was entered into on May 15, 2024, with Arthur J. Ogren, Inc., in connection with the project known as CHESTNUT STREET COMPLEX PHASE 1 – ROAD DEPARTMENT GARAGE, for the County of Ocean; and

WHEREAS, on April 16, 2025 a Change Order was issued with an increase in the amount of $135,721 41; and

WHEREAS, it has been determined that revisions to the contract are necessary for additional work as outlined in SUPP-9 PCO-12R2 - $74,703.37, SUPP-10 PCO-15 - $6,781 67, SUPP-11 PCO-19 - $6,302 65, SUPP-12 PCO-20 - $5,698.90, SUPP-13 PCO-22 - $7,038.15 and a reduction of item CO-1 PCO-23 of ($4,750.00) and a reduction of item CO-2 PCO-25 of ($136,000.00); and

WHEREAS, the total reduction cost in the amount of $40,225.26 shall result in a decrease to the contract sum, and

WHEREAS, the Consulting Engineer, Mott MacDonald, LLC and Construction Manager, CME Associates duly filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N J S A 52·27BB-32, and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Contract amount shall be decreased in the amount of $40,225.26

2. Mott MacDonald, LLC, Consulting Engineers, is hereby authorized to issue Change Order No. 2 to Arthur J. Ogren, Inc. in connection with the project known as Chestnut Street Complex – Road Department Garage, County of Ocean.

3. The Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Arthur J Ogren, Inc., 178 E. Garden Road, Vineland, NJ 08360 to cover Change Order No. 2 to provide additional information and furnish such documents as may be required

4 The Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2024-66CE.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Ocean County Finance Department, Engineering Department, Purchasing Department, Arthur J Ogren, Inc., Mott MacDonald, LLC and CME Associates

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Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001406

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Competitive Contract to Affordable Housing Alliance to provide Housing Assistance and Support Services for Homeless and At-Risk Populations, in an amount not to exceed $180,000.00, for the period of 10/1/2025 through 9/30/2026, with the option to extend for two (2) additional one (1) year periods. (CC2025-88)

Official Resolution#	**2025001429**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-1
CAF #	
Purchase Req. #	CC2025-88
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. CC2025-88

RESOLUTION

September 30, 2025

WHEREAS, the **COUNTY of OCEAN** has funds available for **HOUSING ASSISTANCE AND SUPPORT SERVICES FOR HOMELESS AND AT-RISK POPULATIONS** aimed at strengthening Ocean County's homelessness response system through established priority areas, in accordance with the authorized uses of the Homelessness Trust Fund under the New Jersey Homelessness Trust Fund Act (N.J.S.A. 52:27D-287 et seq.); and

WHEREAS, on July 16, 2025, the Ocean County Board of Commissioners adopted a resolution authorizing the use of competitive contracting for the procurement of Housing Assistance and Support Services for Homeless and At-Risk Populations; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, the Ocean County Department of Human Services, the Homelessness Trust Fund Task Force, the Human Services Advisory Council, and community reviewers received and reviewed proposals for Housing Assistance and Support Services for Homeless and At-Risk Populations and recommends that an Agreement be awarded to **Affordable Housing Alliance**, 3535 Route 66, Building 4, Neptune, New Jersey 07753 to provide such services, for October 1, 2025 through September 30, 2026, with an option to renew for two (2) additional twelve month periods, as more specifically set forth in the Agreement; and

WHEREAS, funds up to the total amount of $180,000.00 will be appropriated for these services, contingent upon the availability of funds, as follows:

Fund	Account	Amount
DHS Homelessness Trust Fund	205-205-0170	$180,000.00

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1) The Director and Clerk of the Board are hereby authorized to enter into an Agreement with Affordable Housing Alliance for the period of October 1, 2025 through September 30, 2026, contingent upon the availability of funds.
2) The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.
3) A notice of this action shall be published once as required by law.
4) The contract number CC2025-88 must be placed on all papers, documents, invoices and vouchers pertaining to this action.

Introduced on: September 30, 2025
Adopted on September 30, 2025
Official Resolution#: 2025001429

5) A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, County Auditor, Department of Human Services and Affordable Housing Alliance.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

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Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

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Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Competitive Contract to St. Francis Community Center, LBICC, Inc. as a Work Related Activity Provider - WorkFirst New Jersey services, for the period of 10/1/2025 through 9/30/2026 with the option to extend for one (1) additional one (1) year period, in the amount of $500,000.00. (CC2025-89)

Official Resolution#	**2025001430**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-2
CAF #	
Purchase Req. #	CC2025-90
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. CC2025-89

RESOLUTION

September 30, 2025

WHEREAS, there exists a need to provide Work Related Activity Providers for the Ocean County Local Workforce Area as required by the New Jersey Combined State Plan for the Workforce Innovation and Opportunity Act (WIOA) 2016; and

WHEREAS, on August 16, 2017, the Board of Chosen Freeholders adopted a resolution authorizing the use of competitive contracting for the procurement of Work Related Activity Providers; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, Ocean County Department of Human Services, Workforce Development Board has received and reviewed proposals for Work Related Activity Providers-WorkFirst New Jersey and recommends that an Agreement be awarded to **St. Francis Community Center, LBICC, Inc.,** 4700 Long Beach Blvd, Long Beach Twp., New Jersey 08008 to provide such services, for October 1, 2025 through September 30, 2026, with an option to renew up to one (1) twelve month period, as more specifically set forth in the Agreement; and

WHEREAS, funds totaling $500,000.00 will be appropriated for these services as follows:

Service	Fund	Account	Amount
WorkFirst New Jersey	WFNJ FY26	017-818-6550	$500,000.00

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized to enter into and execute an Agreement with **St. Francis Community Center, LBICC, Inc.,** to provide Work Related Activity services, contingent upon the availability of said funds.
2. The contract number CC2025-89 must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement
3. A notice of this action shall be advertised in a local newspaper
4. A certified copy of this Resolution, together with a copy of the Agreement, executed by both parties, shall be kept on file in the Office of the Clerk of the Board for public viewing during regular business hours.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to Ocean County Counsel, Auditor, Department of Human Services and St. Francis Community Center, LBICC, Inc.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

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Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

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08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a one (1) year Competitive Contract extension with Ending Homelessness Group, Inc. to provide Code Blue Warming Center Program Coordinator services for the OC Department of Human Services, for the extended period of 10/1/2025 through 9/30/2026, in the amount of $516,500.00 with partial funding contingent upon adoption of the 2026 Temporary Budget and 2026 County Budget. (CC2023-101)

Official Resolution#	**2025001431**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-3
CAF #	
Purchase Req. #	CC2023-101
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. CC 2023-101

RESOLUTION

September 30, 2025

WHEREAS, the COUNTY of OCEAN, has funds available for **CODE BLUE WARMING CENTER PROGRAM COORDINATOR** for the purchase of services to provide comprehensive, countywide system access to warming centers for individuals experiencing homelessness during an Ocean County Office of Emergency Management declared Code Blue Weather Event; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, on August 16, 2023, the Ocean County Board of Commissioners adopted a resolution entering into a Competitive Contracting Agreement in accordance with N.J.S.A. 40:11-4.3 with Ending Homelessness Group, Inc. (EHG) for the purpose of providing comprehensive, countywide system access to warming centers for individuals experiencing homelessness; and

WHEREAS, the Agreement was for a one-year period, effective October 1, 2023, through September 30, 2024, and at the successful completion of the Agreement, four (4) additional twelve-month period renewals could be exercised; and

WHEREAS, the Ocean County Homelessness Trust Fund Task Force has recommended renewal of the contract based on positive monitoring and submission of required reports; and

WHEREAS, the Ocean County Department of Human Services desires to utilize the option to renew the Agreement for October 1, 2025, through September 30, 2026; and

WHEREAS, funds totaling $516,500.00 will be appropriated for these services as follows:

Fund	Account	Amount
DHS Code Blue Program – Regular Budget	016-205-5016	$231,500.00
DHS Code Blue Program – Temporary Budget	016-205-5015	$25,000.00
DHS Homelessness Trust Fund – Code Blue	205-205-0171	$130,000.00

WHEREAS, funding for Code Blue Warming Center Program Coordinator services in the amount of $130,000.00 shall be made available, contingent upon the adoption of the Social Services for the Homeless (SSH) Fiscal Year 2026 grant.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized to enter into an Agreement with Ending Homelessness Group, Inc., for the period of October 1, 2025, through September 30, 2026, contingent upon the availability of funds.

2. The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.

3. A notice of this action shall be published once as required by law.

4. The contract number CC2023-101 must be placed on all papers, documents, invoices and vouchers pertaining to this action.

5. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, County Auditor, Department of Human Services, and Ending Homelessness Group, Inc.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a one (1) year Competitive Contract extension with Ocean County College to provide continued Youth Employment Activities for the OC Department of Human Services, for the extended period of 10/1/2025 through 9/30/2026, in an amount not to exceed $500,000.00. (CC2024-114)

Official Resolution#	**2025001432**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-4
CAF #	
Purchase Req. #	CC2024-114
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. CC2024-114

RESOLUTION

September 30, 2025

WHEREAS, there exists a need to provide Youth Employment Activities for the Ocean County Local Workforce Area as required by the Workforce Innovation and Opportunity Act (WIOA); and

WHEREAS, on June 5, 2024, the Board of Commissioners adopted a resolution authorizing the use of competitive contracting for the procurement of Youth Employment Activities; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4 3 for the services listed above; and

WHEREAS, on October 1, 2024, a Competitive Contract was awarded to **Ocean County College,** One College Drive, Toms River, NJ 08753 to provide such services, for October 1, 2024 through September 30, 2025, with an option to extend up to one (1) additional one year extension, as more specifically set forth in the Agreement; and

WHEREAS, the Ocean County Department of Human Services desires to utilize the option to extend the Agreement for October 1, 2025 through September 30, 2026; and

WHEREAS, funds totaling $500,000.00 will be appropriated for these services as follows:

Service	Fund	Account	Amount
Youth Employment Activities	WIOA Plan FY26	017-818-6168	$500,000.00
		Total:	$500,000.00

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1) The Director and Clerk of the Board are hereby authorized to enter into and execute an Agreement with Ocean County College to provide Youth Employment Activities services, for the period of October 1, 2025 through September 30, 2026.
2) The Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents
3) A notice of this action shall be published once as required by law
4) The contract number CC2024-114 must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.
5) A certified copy of this Resolution, together with a copy of the fully executed Agreement, shall be maintained on file and available for public inspection at the Office of the Clerk of the Board of Commissioners during normal business hours.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to Ocean County Counsel, Auditor, Department of Human Services, and Ocean County College.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001432

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending the award of a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Community Services, Inc. of Ocean County to provide additional Home Delivered Meal Services, an increase to the Contract in an amount not to exceed $1,869.00. (CC2024-157)

Official Resolution#	**2025001433**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-5
CAF #	
Purchase Req. #	CC2024-157
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. CC2024-157

RESOLUTION

September 30, 2025

WHEREAS, on December 18, 2024, the Ocean County Board of Commissioners awarded a Competitive Contract to provide **Year One, Older American Act, Title III Area Plan Contract 2025** to Community Services, Inc. of Ocean County for Social Support Services, Congregate Meal Services, Home Delivered Meal Services, and Weekend/Holiday Home Delivered Meal Services to the elderly of Ocean County, in an amount not to exceed $3,534,008.00, for the period of 1/1/2025 through 12/31/2025, and was assigned Contract No. CC2024-157; and

WHEREAS, due to the State's reduction to the County's NSIP allocation and the County's desire to offset such a reduction, it is now necessary to amend the funding allocations and/or funding sources related to Home Delivered Meal Services, to reflect a total of $3,257,000.00, for a total contract in the amount of $3,534,008.00.

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF COMMISSIONERS,** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY,** that the contract dated December 18, 2024 is hereby amended the funding allocations and/or funding sources related to Home Delivered Meal Services portion of the contract, with all other terms and conditions to remain in full force and effect, as follows:

Home Delivered Meal Services:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Ocean Area Plan Grant 017-820-AD04	$770,200.00	$0	$0	$770,200.00
USDA 017-820-AD96	$118,556.00	$0	$1,869.00	$116,687.00
Office of Senior Services 016-215-5058	$2,070,569.00	$1,869.00	$0	$2,072,438.00
ARPA's Food Insecurity Srvcs 021-205-AR19	$297,675.00	$0	$0	$297,675.00
Sub Total	**$3,257,000.00**	**$1,869.00**	**$1,869.00**	**$3,257,000.00**

Congregate Meal Services – No Amendment:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Ocean Area Plan Grant 017-820-AD04	$97,825.00	$0	$0	$97,825.00
Sub Total	**$97,825.00**	**$0**	**$0**	**$97,825.00**

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001433

Weekend/Holiday Home Delivered Meal Services – No Amendment:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
DCA: Home Delivered Meals 017-820-AD07	$54,128.00	$0	$0	$15,000.00
Local: DCA Home Delv Meals 017-820-BD07	$13,532.00	$0	$0	$13,532.00
Office of Senior Services 016-215-5058	$29,340.00	$0	$0	$29,340.00
Sub Total	**$97,000.00**	**$0**	**$0**	**$97,000.00**

Social Support Services – No Amendment:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Supp Aging Supportive Svcs 017-820-AD28	$76,177.00	$0	$0	$76,177.00
Local: Supp Aging Supp Svc 017-820-BD28	$6,006.00	$0	$0	$6,006.00
Sub Total	**$82,183.00**	**$0**	**$0**	**$82,183.00**
TOTAL	**$3,534,008.00**	**$1,869.00**	**$1,869.00**	**$3,534,008.00**

BE IT FURTHER RESOLVED that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents, with the Director of Community Services, Inc. of Ocean County to provide Social Support Services, Congregate Meal Services, Home Delivered Meal Services, and Weekend/Holiday Home Delivered Meal Services to the elderly contingent upon the availability of said funds.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, County Office of Senior Services, and Community Services, Inc. of Ocean County.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending the award of a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Manchester Township to provide additional Congregate Meal Services, an increase to the Contract in an amount not to exceed $26,000.00. (CC2025-03)

Official Resolution#	**2025001434**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-6
CAF #	
Purchase Req. #	CC2025-03
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. CC2025-03

RESOLUTION

September 30, 2025

WHEREAS, on January 15, 2025, the Ocean County Board of Commissioners awarded a Competitive Contract to provide **Year One, Older American Act, Title III Area Plan Contract 2025** to Manchester Township for Social Support Services, Congregate Meal Services and National Family Caregiver Support Program Services to the elderly of Ocean County, in an amount not to exceed $183,000.00, for the period of 1/1/2025 through 12/31/2025, and was assigned Contract No. CC2025-03; and

WHEREAS, it is now necessary to amend the contract award as additional funds are available to increase the Congregate Meal Services portion of the contract, an increase in an amount not to exceed $26,000.00, for an amended total contract award in the amount of $209,000.00.

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF COMMISSIONERS,** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY,** that the contract dated January 15, 2025 is hereby amended to increase the Congregate Meal Services portion of the contract, with all other terms and conditions to remain in full force and effect, as follows:

Congregate Meal Services:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Ocean Area Plan Grant 017-820-AD04	$28,000.00	$0	$0	$28,000.00
Ocean Area Plan Grant 017-820-AC04	$0	$26,000.00	$0	$26,000.00
Sub Total	**$28,000.00**	**$26,000.00**	**$0**	**$54,000.00**

National Family Caregiver Support Program Services – No Amendment:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Ocean Area Plan Grant 017-820-AD04	$20,000.00	$0	$0	$20,000.00
Area Plan IIIE State 017-820-AD00	$5,000.00	$0	$0	$5,000.00
Sub Total	**$25,000.00**	**$0**	**$0**	**$25,000.00**

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001434

Social Support Services – No Amendment:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Ocean Area Plan Grant 017-820-AD04	$25,000.00	$0	$0	$25,000.00
Ocean Area Plan State 017-820-AD06	$30,360.00	$0	$0	$30,360.00
State COLA 017-820-AD36	$74,640.00	$0	$0	$74,640.00
Sub Total	**$130,000.00**	**$0**	**$0**	**$130,000.00**
TOTAL	**$183,000.00**	**$26,000.00**	**$0**	**$209,000.00**

BE IT FURTHER RESOLVED that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents, with the Director of Manchester Township to provide Social Support Services, Congregate Meal Services and National Family Caregiver Support Program Services to the elderly contingent upon the availability of said funds.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, County Office of Senior Services, and Manchester Township.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending the award of a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Catholic Charities, Diocese of Trenton to provide additional Residential Maintenance Services, an increase to the Contract in an amount not to exceed $3,390.00. (CC2025-06)

Official Resolution#	**2025001435**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-7
CAF #	
Purchase Req. #	CC2025-06
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. CC2025-06

RESOLUTION

September 30, 2025

WHEREAS, on January 15, 2025, the Ocean County Board of Commissioners awarded a Competitive Contract to provide **Year One, Older American Act, Title III Area Plan Contract 2025** to Catholic Charities, Diocese of Trenton for Residential Maintenance Services, Social Support Services and National Family Caregiver Support Program Services to the elderly of Ocean County, in an amount not to exceed $149,430.00, for the period of 1/1/2025 through 12/31/2025, and was assigned Contract No. CC2025-06; and

WHEREAS, it is now necessary to amend the contract award as additional funds are available to increase the Residential Maintenance Services portion of the contract, an increase in an amount not to exceed $3,390.00, for an amended total contract award in the amount of $152,820.00.

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF COMMISSIONERS,** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY,** that the contract dated January 15, 2025 is hereby amended to increase the Residential Maintenance Services portion of the contract, with all other terms and conditions to remain in full force and effect, as follows:

Residential Maintenance Services:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Medicaid Match 017-820-AD38	$58,993.00	$0	$0	$58,993.00
Medicaid Match 017-820-AC38	$0	$3,390.00	$0	$3,390.00
Sub Total	**$58,993.00**	**$3,390.00**	**$0**	**$62,383.00**

National Family Caregiver Support Program Services – No Amendment:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Ocean Area Plan Grant 017-820-AD04	$10,000.00	$0	$0	$10,000.00
Area Plan IIIE State 017-820-AD00	$5,000.00	$0	$0	$5,000.00
Sub Total	**$15,000.00**	**$0**	**$0**	**$15,000.00**

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001435

Social Support Services – No Amendment:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Ocean Area Plan Grant 017-820-AD04	$75,437.00	$0	$0	$75,437.00
Sub Total	**$75,437.00**	**$0**	**$0**	**$75,437.00**
TOTAL	**$149,430.00**	**$3,390.00**	**$0**	**$152,820.00**

BE IT FURTHER RESOLVED that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents, with the Director of Catholic Charities, Diocese of Trenton to provide Residential Maintenance Services, Social Support Services and National Family Caregiver Support Program Services to the elderly contingent upon the availability of said funds.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, County Office of Senior Services, and Catholic Charities, Diocese of Trenton.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending the award of a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to the Township of Brick to provide additional Congregate Meal Services, an increase to the Contract in an amount not to exceed $26,010.00. (CC2025-08)

Official Resolution#	**2025001436**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-8
CAF #	
Purchase Req. #	CC2025-08
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. CC2025-08

Res-Pg No.8-2

RESOLUTION

September 30, 2025

WHEREAS, on January 15, 2025, the Ocean County Board of Commissioners awarded a Competitive Contract to provide **Year One, Older American Act, Title III Area Plan Contract 2025** to Township of Brick for Social Support Services, Congregate Meal Services and National Family Caregiver Support Program Services to the elderly of Ocean County, in an amount not to exceed $170,500.00, for the period of 1/1/2025 through 12/31/2025, and was assigned Contract No. CC2025-08; and

WHEREAS, it is now necessary to amend the contract award as additional funds are available to increase the Congregate Meal Services portion of the contract, an increase in an amount not to exceed $26,010.00, for an amended total contract award in the amount of $196,510.00.

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF COMMISSIONERS,** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY,** that the contract dated January 15, 2025 is hereby amended to increase the Congregate Meal Services portion of the contract, with all other terms and conditions to remain in full force and effect, as follows:

Congregate Meal Services:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Ocean Area Plan Grant 017-820-AD04	$35,500.00	$0	$0	$35,500.00
Ocean Area Plan Grant 017-820-AC04	$0	$26,010.00	$0	$26,010.00
Sub Total	**$35,500.00**	**$26,010.00**	**$0**	**$61,510.00**

National Family Caregiver Support Program Services – No Amendment:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Ocean Area Plan Grant 017-820-AD04	$15,000.00	$0	$0	$15,000.00
Area Plan IIIE State 017-820-AD00	$15,000.00	$0	$0	$15,000.00
Sub Total	**$30,000.00**	**$0**	**$0**	**$30,000.00**

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001436

Social Support Services – No Amendment:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Ocean Area Plan Grant 017-820-AD04	$105,000.00	$0	$0	$105,000.00
Sub Total	**$105,000.00**	**$0**	**$0**	**$105,000.00**
TOTAL	**$170,500.00**	**$26,010.00**	**$0**	**$196,510.00**

BE IT FURTHER RESOLVED that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents, with the Director of Township of Brick to provide Social Support Services, Congregate Meal Services and National Family Caregiver Support Program Services to the elderly contingent upon the availability of said funds.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, County Office of Senior Services, and Township of Brick.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending the award of a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Caregiver Volunteers of Central Jersey, to reflect revised funding allocations. (CC2025-13)

Official Resolution#	**2025001437**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-9
CAF #	
Purchase Req. #	CC2025-13
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS NO. CC2025-13

RESOLUTION

September 30, 2025

WHEREAS, on January 15, 2025, the Ocean County Board of Commissioners awarded a Competitive Contract to provide **Year One, Older American Act, Title III Area Plan Contract 2025** to Caregiver Volunteers of Central Jersey for Social Support, National Family Caregiver Support Program Services and Safe Housing and Transportation Services to the elderly of Ocean County, in an amount not to exceed $227,239.00, for the period of 1/1/2025 through 12/31/2025, and was assigned Contract No. CC2025-13; and

WHEREAS, due to the State's reduction to the County's Title III allocation and the County's desire to offset such a reduction, it is now necessary to amend the funding allocations and/or funding sources related to National Family Caregiver Support Program Services, to reflect a total of $60,860.00, for a total contract in the amount of $227,239.00.

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF COMMISSIONERS,** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY,** that the contract dated January 15, 2025 is hereby amended the funding allocations and/or funding sources related to National Family Caregiver Support Program Services portion of the contract, with all other terms and conditions to remain in full force and effect, as follows:

National Family Caregiver Support Program Services:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Ocean Area Plan Grant 017-820-AD04	$60,860.00	$0	$2,035.00	$58,825.00
Ocean Area Plan Grant 017-820-AC04	$0	$1,320.00	$0	$1,320.00
Office of Senior Services 016-215-5058	$0	$715.00	$0	$715.00
Sub Total	**$60,860.00**	**$2,035.00**	**$2,035.00**	**$60,860.00**

Safe Housing and Transportation Services – No Amendment:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Safe Housing & Transport 017-820-AD01	$84,189.00	$0	$0	$84,189.00
Sub Total	**$84,189.00**	**$0**	**$0**	**$84,189.00**

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001437

Social Support Services – No Amendment:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Ocean Area Plan Grant 017-820-AD04	$5,000.00	$0	$0	$5,000.00
State COLA 017-820-AD36	$77,190.00	$0	$0	$77,190.00
Sub Total	**$82,190.00**	**$0**	**$0**	**$82,190.00**
TOTAL	**$227,239.00**	**$2,035.00**	**$2,035.00**	**$227,239.00**

BE IT FURTHER RESOLVED that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents, with the Director of Caregiver Volunteers of Central Jersey to provide Social Support, National Family Caregiver Support Program Services and Safe Housing and Transportation Services to the elderly contingent upon the availability of said funds.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, County Office of Senior Services, and Caregiver Volunteers of Central Jersey.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending the award of a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Compass 82, Inc. to provide additional Social Support Services, an increase to the Contract in an amount not to exceed $10,000.00. (CC2025-20)

Official Resolution#	**2025001438**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-10
CAF #	
Purchase Req. #	CC2025-20
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS NO. CC2025-20

RESOLUTION

September 30, 2025

WHEREAS, on January 15, 2025, the Ocean County Board of Commissioners awarded a Competitive Contract to provide **Year One, Older American Act, Title III Area Plan Contract 2025** to Compass 82, Inc. for Social Support Services to the elderly of Ocean County, in an amount not to exceed $10,000.00, for the period of 1/1/2025 through 12/31/2025, and was assigned Contract No. CC2025-20; and

WHEREAS, it is now necessary to amend the contract award as additional funds are available to increase the Social Support Services portion of the contract, an increase in an amount not to exceed $10,000.00, for an amended total contract award in the amount of $20,000.00.

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF COMMISSIONERS,** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY,** that the contract dated January 15, 2025 is hereby amended to increase the Social Support Services portion of the contract, with all other terms and conditions to remain in full force and effect, as follows:

Social Support Services:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Ocean Area Plan Grant 017-820-AD04	$10,000.00	$0	$0	$10,000.00
Office of Senior Services 016-215-5058	$0	$10,000.00	$0	$10,000.00
Total	**$10,000.00**	**$10,000.00**	**$0**	**$20,000.00**

BE IT FURTHER RESOLVED that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents, with the Director of Compass 82, Inc., to provide Social Support Services to the elderly contingent upon the availability of said funds.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, County Office of Senior Services, and Compass 82, Inc.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001438

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending the award of a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to the Township of Ocean to provide additional Congregate Meal Services, an increase to the Contract in an amount not to exceed $20,000.00. (CC2025-21)

Official Resolution#	**2025001439**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-11
CAF #	
Purchase Req. #	CC2025-21
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. CC2025-21

RESOLUTION

September 30, 2025

WHEREAS, on January 15, 2025, the Ocean County Board of Commissioners awarded a Competitive Contract to provide **Year One, Older American Act, Title III Area Plan Contract 2025** to Township of Ocean for Social Support and Congregate Meal Services to the elderly of Ocean County, in an amount not to exceed $113,345.00, for the period of 1/1/2025 through 12/31/2025, and was assigned Contract No. CC2025-21; and

WHEREAS, due to the State's reduction to the County's Title III allocation and the County's desire to offset such a reduction, it is now necessary to amend the funding allocations and/or funding sources related to Congregate Meal Services, to reflect an overall increase amount of $13,703.00, amended total of $89,048.00, for an amended total contract in the amount of $127,048.00.

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF COMMISSIONERS,** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY,** that the contract dated January 15, 2025 is hereby amended the funding allocations and/or funding sources related to Congregate Meal Services portion of the contract, with all other terms and conditions to remain in full force and effect, as follows:

Congregate Meal Services:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Ocean Area Plan Grant 017-820-AD04	$75,345.00	$0	$6,297	$69,048.00
Ocean Area Plan Grant 017-820-AC04	$0	$20,000.00	$0	$20,000.00
Sub Total	**$75,345.00**	**$20,000.00**	**$6,297.00**	**$89,048.00**

Social Support Services – No Amendment:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Supp Aging Supportive Svcs 017-820-AD28	$24,375.00	$0	$0	$24,375.00
Local: Supp Aging Supp Svc 017-820-BD28	$8,125.00	$0	$0	$8,125.00
Office of Senior Services 016-215-5058	$5,500.00	$0	$0	$5,500
Sub Total	**$38,000.00**	**$0**	**$0**	**$38,000.00**
TOTAL	**$113,345.00**	**$20,000.00**	**$6,297.00**	**$127,048.00**

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001439

BE IT FURTHER RESOLVED that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents, with the Director of Township of Ocean to provide Social Support and Congregate Meal Services to the elderly contingent upon the availability of said funds.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, County Office of Senior Services, and Township of Ocean.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending the award of a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Mental Health Association in New Jersey, Inc. to reflect revised funding allocations and provide additional Evidence Based Health Promotion-Chronic Disease Services, an increase to the Contract in an amount not to exceed $58,049.00. (CC2025-24)

Official Resolution#	**2025001440**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-12
CAF #	
Purchase Req. #	CC2025-24
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. CC2025-24

RESOLUTION

September 30, 2025

WHEREAS, on January 15, 2025, the Ocean County Board of Commissioners awarded a Competitive Contract to provide **Year One, Older American Act, Title III Area Plan Contract 2025** to Mental Health Association in New Jersey, Inc. for Social Support and Evidence Based Health Promotion – Chronic Disease Services to the elderly of Ocean County, in an amount not to exceed $161,623.00, for the period of 1/1/2025 through 12/31/2025, and was assigned Contract No. CC2025-24; and

WHEREAS, due to the State's reduction to the County's Title III allocation and the County's desire to offset such a reduction, it is now necessary to amend the funding allocations and/or funding sources related to Evidence Based Health Promotion – Chronic Disease Services, to reflect an overall increase amount of $58,049.00, amended total of $109,672.00, for an amended total contract in the amount of $219,672.00.

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF COMMISSIONERS,** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY,** that the contract dated January 15, 2025 is hereby amended the funding allocations and/or funding sources related to Evidence Based Health Promotion – Chronic Disease Services portion of the contract, with all other terms and conditions to remain in full force and effect, as follows:

Evidence Based Health Promotion – Chronic Disease Services:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Ocean Area Plan Grant 017-820-AD04	$51,623.00	$0	$383.00	$51,240.00
Ocean Area Plan Grant 017-820-AC04	$0	$54,945.00	$0	$54,945.00
Ocean Area Plan Grant 017-820-AB04	$0	$3,487.00	$0	$3,487.00
Sub Total	**$51,623.00**	**$58,432.00**	**$383.00**	**$109,672.00**

Social Services – No Amendment:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Ocean Area Plan Grant 017-820-AD04	$110,000.00	$0	$0	$110,000.00
Sub Total	**$110,000.00**	**$0**	**$0**	**$110,000.00**
TOTAL	**$161,623.00**	**$58,432.00**	**$383.00**	**$219,672.00**

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001440

BE IT FURTHER RESOLVED that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents, with the Director of Mental Health Association in New Jersey, Inc. to provide Social Support and Evidence Based Health Promotion – Chronic Disease Services to the elderly contingent upon the availability of said funds.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, County Office of Senior Services, and Mental Health Association in New Jersey, Inc.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Qualifying Core Consulting Services LLC as eligible to provide Uniform and Standard Safety and Evacuation Plans, on a project specific basis, for the period of 10/1/2025 through 9/30/2026. (QP2025-90)

Official Resolution#	**2025001441**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-13
CAF #	
Purchase Req. #	QP2025-90
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO MUST BE ON PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. QP2025-90

RESOLUTION

September 30, 2025

WHEREAS, there exists a need for Uniform and Standard Safety and Evacuation Plans for Ocean County Department of Employee Relations; and

WHEREAS, the County of Ocean publicly solicited a Request for Qualifications for such work in accordance with N.J.S.A. 19:44A-20.4; and

WHEREAS, one (1) firm responded with written qualifications and associated documentation; and

WHEREAS, the Consultant Selection Review Committee has reviewed the proposal submitted and has recommended that one (1) firm be qualified to provide Uniform and Standard Safety and Evacuation Plans; and

WHEREAS, the response received by the County of Ocean was reviewed by the Ocean County Department of Employee Relations and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Commissioners and set forth in the Request for Qualifications; and

WHEREAS, the Ocean County Employee Relations Department and the Ocean County Consultant Selection Review Committee has recommended that Core Consulting Services, LLC, 152 Lake Drive, Brooklawn, NJ 08030, is qualified and eligible to provide Uniform and Standard Safety and Evacuation Plans for the period of one (1) year.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Core Consulting Services, LLC. is qualified and eligible to provide Uniform and Standard Safety and Evacuation Plans on a project specific proposal basis, for the period of one (1) year, from October 1, 2025 through September 30, 2026.

2. A certified copy of this Resolution shall remain on file and available for public inspection in the Office of the Clerk of the Board of Commissioners during normal business hours.

3. The contract number must be placed on all papers, documents, invoices, and vouchers.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to County Counsel, County Auditor, County Comptroller, County Administrator, County Department of Employee Relations | Risk Management Division, and Core Consulting Services, LLC.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001441

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Purchase Order to WJH Engineering to provide Land Surveying Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed $8,552.00. (QP2025-40)

Official Resolution#	**2025001442**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-14
CAF #	
Purchase Req. #	QP2025-40
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. QP2025-40

RESOLUTION

September 30, 2025

WHEREAS, on August 6, 2025 the Ocean County Board of Commissioners approved the acquisition of Block 108, Lot 3 in the Borough of Pine Beach under the Ocean County Natural Lands Trust Fund, by Resolution #2025001137; and

WHEREAS, surveying services are required for the transfer of title of this property from the seller to the County of Ocean; and

WHEREAS, the Consultant Selection Review Committee recommended twenty-three (23) firms to be qualified to provide Professional Land Surveying Services for Various Projects in Ocean County, Where and As Directed by Various Departments of Ocean County; and

WHEREAS, twenty-three (23) firms are qualified and eligible to perform Professional Land Surveying Services for Various Projects in Ocean County by resolution dated February 19, 2025 referred to as contract number QP2025-40; and

WHEREAS, the County of Ocean has requested three proposals from the list of eligible firms and the lowest qualified bidder is WJH Engineering, Oakhurst, New Jersey; and

WHEREAS, the bidder submitted a proposal for land surveying services in the lump sum fee of $8,552.00; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Authorizing a purchase order in an amount not exceed $8,552.00 for land surveying services to WJH Engineering from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to the Ocean County Administrator, Planning Department, Finance Department, County Auditor, County Counsel, County Natural Lands Trust Fund Advisory Committee and WJH Engineering.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001442

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Purchase Order to T&M Associates to provide On-Call Environmental Engineering Professional Services related to a Phase I Environmental Site Assessment at the property identified as Block 108, Lot 3, Pine Beach Borough, in an amount not to exceed $2,000.00. (QP2025-76)

Official Resolution#	**2025001443**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-15
CAF #	
Purchase Req. #	QP2025-76
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. QP2025-76

RESOLUTION

September 30, 2025

WHEREAS, on August 6, 2025 the Ocean County Board of Commissioners approved the acquisition of Block 108, Lot 3 in the Borough of Pine Beach, under the Ocean County Natural Lands Trust Fund, by Resolution #2025001137; and

WHEREAS, the Ocean County Board of Commissioners has determined that a need exists for On-Call Environmental Engineering Professional Services for a Phase I Environmental Site Assessment at Merion Avenue, Pine Beach Borough, Block 108, Lot 3, Ocean County; and

WHEREAS, the Board considers it necessary and desirable to engage a Consultant Environmental Engineering Professional Service firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Commissioners on July 16, 2025 and referred to as contract number QP2025-76; and

WHEREAS, T&M Associates is qualified to provide the required Environmental Engineering Professional Services in accordance with their proposal at a not to exceed cost of $2,000.00; and

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY,** as follows:

1. The Board of Commissioners does hereby authorize the issuance of a purchase order in an amount not to exceed $2,000.00 to T&M Associates for On-Call Environmental Engineering Professional Services from the Ocean County Natural Lands Trust Fund Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to the Ocean County Administrator, Planning Department, Finance Department, Purchasing Department, County Counsel, and T&M Associates.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001443

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Purchase Order to T&M Associates to provide On-Call Environmental Engineering Professional Services related to a well decommissioning at the property identified as Block 1213, Lots 24, 24.01, 25, 26 & 27, Berkeley Township, in an amount not to exceed $5,325.00. (QP2025-76)

Official Resolution#	**2025001444**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-16
CAF #	
Purchase Req. #	QP2025-76
Result	Adopted

COUNTY COMMISSIONER	**PRES.**	**ABS.**	**MOVE**	**SEC**	**AYE**	**NAY**	**ABST.**
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. QP2025-76

RESOLUTION

September 30, 2025

WHEREAS, on February 19, 2025 the Ocean County Board of Commissioners approved the acquisition of Block 1213, Lots 24, 24.01, 25, 26 & 27 in the Township of Berkeley, under the Ocean County Natural Lands Trust Fund, by Resolution #2025000228; and

WHEREAS, the Ocean County Board of Commissioners has determined that a need exists for On-Call Environmental Engineering Professional Services for a Well Decommissioning at 20 Good Luck Drive, Berkeley Township, Block 1213, Lots 24, 24.01, 25, 26 & 27, Ocean County; and

WHEREAS, the Board considers it necessary and desirable to engage a Consultant Environmental Engineering Professional Service firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Commissioners on July 16, 2025 and referred to as contract number QP2025-76; and

WHEREAS, T&M Associates is qualified to provide the required Environmental Engineering Professional Services in accordance with their proposal at a not to exceed cost of $5,325.00; and

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY,** as follows:

1. The Board of Commissioners does hereby authorize the issuance of a purchase order in an amount not to exceed $5,325.00 to T&M Associates for On-Call Environmental Engineering Professional Services from the Ocean County Natural Lands Trust Fund Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to the Ocean County Administrator, Planning Department, Finance Department, Purchasing Department, County Counsel, and T&M Associates.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001444

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Purchase Order to AllRisk, Inc. (ESCNJ Contract No. 22/23-23) to provide Remediation and Repairs at the OC Fire and First Aid Training Center, in an amount not to exceed $345,175.09.

Official Resolution#	**2025001445**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-17
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, there exists a need for REMEDIATION/ REPAIRS AT FIRE AND FIRST AID TRAINING CENTER Bldg. 91, located at 200 Volunteer Way, Waretown, New Jersey; and

WHEREAS, it has been determined that specialized smoke/mold remediation and repair services are required for the, Remediation and Repairs due to the Jones Road Fire; and

WHEREAS, All Risk, Inc. has provided a proposal to provide these services, at a not to exceed cost of $345,175.09; and

WHEREAS, upon review of the quote submitted, the County is desirous of entering into an agreement with All Risk, Inc. for said services; and

WHEREAS, this is awarded in compliance with the New Jersey State approved Co-op #65MCESCCPS/ ESCNJ #22/23-23; and

WHEREAS, funds for these services shall be encumbered from Account Number 9999-231-080-0311-6200 in the amount not to exceed $345,175.09.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS, COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The County Purchasing Agent is hereby authorized to issue a Purchase Order to All Risk Inc. in the amount not to exceed $345,175.09 for services from Account No. 9999-231-080-0311-6200.

2. The Director and Clerk of the Board are hereby authorized and directed to enter into any necessary subsequent documents with All Risk, Inc., 801 East Clements Bridge Road, Runnemede, New Jersey 08078.

3. A notice of this action shall be published once as required by law.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to this contract.

5. A Certified Copy of this Resolution shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Commissioners.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be made available to the Ocean County Management and Budget Department, Finance Department, Purchasing Department, Buildings and Grounds Department and All Risk, Inc.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the designation of U.S. Bancorp Asset Management, Inc. to provide Banking and Investment Services for the $1,607,000.00 College Capital Improvement Bonds, Series 2025.

Official Resolution#	**2025001446**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-18
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, there exist a need for Banking and Investment Services in connection with the County's bond proceeds; and

WHEREAS, the County of Ocean has publicly solicited Request for Proposals for banking and investment services; and

WHEREAS, the proposals were received and reviewed by the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Proposals; and

WHEREAS, the Ocean County Consultant Selection Review Committee has been notified of the Finance Department's recommendation to award banking and investment services on the basis of their proposal.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY,** as follows:

1. The Board of Commissioners hereby approves the designation of U.S. Bancorp Asset Management, Inc. for the $1,607,000 College Capital Improvement Bonds, Series 2025.
2. Certified copies of the resolution shall be made available to U.S. Bancorp Asset Management, Inc., the Ocean County Auditor, Department of Finance.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the designation of OceanFirst Bank to provide Banking and Investment Services for the $33,450,000.00 Vocational Technical School Improvement Bonds, Series 2025.

Official Resolution#	**2025001447**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-19
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, there exist a need for Banking and Investment Services in connection with the County's bond proceeds; and

WHEREAS, the County of Ocean has publicly solicited Request for Proposals for banking and investment services; and

WHEREAS, the proposals were received and reviewed by the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Proposals; and

WHEREAS, the Ocean County Consultant Selection Review Committee has been notified of the Finance Department's recommendation to award banking and investment services on the basis of their proposal.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY,** as follows:

1. The Board of Commissioners hereby approves the designation of OceanFirst Bank for the $33,450,000 Vocational Technical School Improvement Bonds, Series 2025.
2. Certified copies of the resolution shall be made available to OceanFirst Bank, the Ocean County Auditor, Department of Finance.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Approving the designation of OceanFirst Bank to provide Banking and Investment Services for the $42,250,000.00 General Improvement Bonds, Series 2025.

Official Resolution#	**2025001448**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-20
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	**PRES.**	**ABS.**	**MOVE**	**SEC**	**AYE**	**NAY**	**ABST.**
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, there exist a need for Banking and Investment Services in connection with the County's bond proceeds; and

WHEREAS, the County of Ocean has publicly solicited Request for Proposals for banking and investment services; and

WHEREAS, the proposals were received and reviewed by the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Proposals; and

WHEREAS, the Ocean County Consultant Selection Review Committee has been notified of the Finance Department's recommendation to award banking and investment services on the basis of their proposal.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY,** as follows:

1. The Board of Commissioners hereby approves the designation of OceanFirst Bank for the $45,250,000 General Improvement Bonds, Series 2025.
2. Certified copies of the resolution shall be made available to OceanFirst Bank, the Ocean County Auditor, Department of Finance.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending a Resolution adopted on 12/4/2024 awarding Professional Services Contracts for Funeral Home Services for the OC Medical Examiner's Office, to reflect an increase in an amount not to exceed $75,000.00. (QP2024-129)

Official Resolution#	**2025001449**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-21
CAF #	
Purchase Req. #	QP2024-129
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. QP2024-129

RESOLUTION

September 30, 2025

WHEREAS, on December 4, 2024, the Ocean Board of Commissioners adopted a Resolution awarding Professional Services Contracts to Kedz Funeral Home; Colonial Funeral Home; Tilghman Funeral Home; Oliverie Funeral Home; 3xB Health, LLC; and Hometown Funeral Homes, LLC dba Manchester Memorial Funeral Home to provide Funeral Home Services for the OC Medical Examiner's Office, for the period of 1/1/2025 through 12/31/2025, in an amount not to exceed $360,000.00, and was assigned Contract No. QP2024-129; and

WHEREAS, due to the unforeseen volume of services needed, which exceeds the annual not to exceed budget amount of $360,000.00, additional funds in the amount of $75,000.00 are needed for pay for services through the end of 2025; and

WHEREAS, the Department of Finance has certified that said funds are available in the adopted 2025 County Budget Account No. 016-286-4414-6600 for these additional Funeral Home Services.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMSISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The not to exceed amount for Funeral Homes Services is hereby increased from $360,000.00 to $435,000.00 for calendar year 2025.
2. A notice of this action shall be published once as required by law.
3. The contract number must be placed on all papers, documents, invoices and vouchers.
4. A certified copy of this Resolution shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Commissioners.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to Ocean County Counsel, County Auditor, County Department of Finance and County Medical Examiner.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001449

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Purchase to Mott MacDonald, LLC to provide Construction Project Management and Inspection Services related to the Rehabilitation of Farmingdale Road Culvert, Structure No. 1511-004, Farmingdale Road over North Branch of Metedeconk River, Jackson Township, in an amount not to exceed $227,796.14. (QP2024-137).

Official Resolution#	**2025001450**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-22
CAF #	
Purchase Req. #	QP2024-137
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. QP2024-137

RESOLUTION

September 30, 2025

WHEREAS, the Ocean County Board of Commissioners has determined that a need exists for Construction Project Management and Inspection Services for the Rehabilitation of Farmingdale Road Culvert, Structure No. 1511-004, Farmingdale Road Over North Branch of Metedeconk River, Jackson Township, Ocean County; and

WHEREAS, the Board considers it necessary and desirable to engage a Construction Project Management and Inspection Services firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Commissioners on December 4, 2024 and referred to as contract number QP2024-137; and

WHEREAS, Mott MacDonald, LLC is qualified to provide the required Construction Project Management and Inspection Services in accordance with their proposal at a not to exceed cost of $227,796.14.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Commissioners does hereby authorize the issuance of a purchase order in an amount not to exceed $227,796.14 to Mott MacDonald, LLC for Construction Project Management and Inspection Services from Capital Budget Account Number 301-185-X214-6600 in the amount of $64,770.00, Account Number 422-185-X214-6600 in the amount of $49,500.00 and Account Number 300-185-X509-6600 in the amount of $113,526.14.
2. A notice of this action shall be published once as required by law.
3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to this action.
4. Certified copies of this Resolution shall be forwarded to the Ocean County Engineering Department, Finance Department, Purchasing Department, and Mott MacDonald, LLC.

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Purchase Order to Urban Engineers, Inc. to provide On-Call Traffic Engineering Professional Services if and where directed by the County Engineer at various locations in Ocean County, in an amount not to exceed $30,000.00. (QP2025-41)

Official Resolution#	**2025001451**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-23
CAF #	
Purchase Req. #	QP2025-41
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔				✔		
Bacchione	✔			✔	✔		
Haines	✔		✔		✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. QP2025-41

RESOLUTION

September 30, 2025

WHEREAS, the Ocean County Board of Commissioners has determined that a need exists for Traffic Engineering Professional Services If and Where Consultant Services are needed and as directed by the County Engineer at Various Locations in Ocean County; and

WHEREAS, the Board considers it necessary and desirable to engage a Traffic Engineering Professional Services firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Commissioners on February 19, 2025 and referred to as contract number QP2025-41; and

WHEREAS, Urban Engineers, Inc. is qualified to provide the required Traffic Engineering Professional Services at a not to exceed cost of $30,000.00; and

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows.

1. The Board of Commissioners does hereby authorize the issuance of a purchase order in an amount not to exceed $30,000.00 to Urban Engineers, Inc. for Traffic Engineering Professional Services from Capital Budget Account Number 301-185-X304-6600.
2. A notice of this action shall be published once as required by law.
3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to this action.
4. Certified copies of this Resolution shall be forwarded to the Ocean County Engineering Department, Finance Department, Purchasing Department, and Urban Engineers, Inc.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001451

Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifier Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Reappointing Stephen Scaturro, Brick as a member of the OC VOCATIONAL-TECHNICAL SCHOOL BOARD for a term of four (4) years, term to expire 10/31/2029.

Official Resolution#	**2025001389**
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	p-1
CAF #	
Purchase Req. #	
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✔				✔		
Sadeghi	✔				✔		
Arace	✔			✔	✔		
Bacchione	✔		✔		✔		
Haines	✔				✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **STEPHEN SCATURRO, Brick** is hereby reappointed to serve, without additional salary or other compensation as a member of the **OCEAN COUNTY VOCATIONAL-TECHNICAL SCHOOL BOARD** for a term of four (4) years, term to expire October 31, 2029.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Vocational-Technical School Board and to the appointee.

Introduced on: September 30, 2025
Adopted on: September 30, 2025
Official Resolution#: 2025001389