



# OFFICIAL PRIMARY ELECTION COUNTY OF OCEAN JUNE 8, 2021

## INSTRUCTIONS FOR VOTING

- Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button  next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the ENTER button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)  
**WARNING!** An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.  
SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

**POLLS OPEN BETWEEN  
6:00 A.M. AND 8:00 P.M.**

This is a PRIMARY ELECTION. Therefore you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law, and will not permit you to vote in the Primary of more than ONE Political Party.

If you are unable to go to the polls on Election Day you have the option of obtaining a Vote by Mail Ballot in person. Please contact the County Clerk's Election Office at (732) 929-2153 if you are interested in obtaining a Vote by Mail Ballot in person prior to Election Day.

## OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT

| OFFICE TITLE   | REPUBLICAN COLUMN A  | REPUBLICAN COLUMN B  | REPUBLICAN COLUMN C  | REPUBLICAN COLUMN D  | REPUBLICAN COLUMN E  | PERSONAL CHOICE  |
|--|--|--|--|--|--|--|
| <b>GOVERNOR</b><br>FOUR YEAR TERM (VOTE FOR ONE)   | <b>JACK CIATTARELLI</b> 1A<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY           | <b>BRIAN D. LEVINE</b> 1B<br>REGULAR REPUBLICAN<br>COMMITTEE OF OCEAN COUNTY | <b>PHILIP RIZZO</b> 1C<br>REPUBLICANS FOR<br>CONSERVATIVE VALUES | <b>HIRSH V. SINGH</b> 1D<br>MAKE NEW JERSEY<br>GREAT AGAIN |  | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| <b>MEMBER OF THE STATE SENATE</b><br>(12TH LEGISLATIVE DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE)     | <b>SAMUEL D. THOMPSON</b> 2A<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY         |  |  |  |  | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| <b>MEMBER OF THE GENERAL ASSEMBLY</b><br>(12TH LEGISLATIVE DISTRICT)<br>TWO YEAR TERM (VOTE FOR TWO) | <b>RONALD S. DANCER</b> 3A<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY           |  |  |  | <b>AHMED BASUONI</b> 3E<br>FOR LOVE OF AMERICA                   | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | <b>ROBERT D. CLIFTON</b> 4A<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY          |  |  |  |  | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| <b>MEMBER OF THE STATE COMMITTEE</b><br>FOUR YEAR TERM (VOTE FOR TWO)                                | <b>VIRGINIA E. "GINNY" HAINES</b> 5A<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY |  |  |  |  | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | <b>JOHN P. "JACK" KELLY</b> 6A<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY       |  |  |  |  | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| <b>MEMBER OF THE BOARD OF COMMISSIONERS</b><br>THREE YEAR TERM (VOTE FOR TWO)                        | <b>GARY QUINN</b> 7A<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY                 |  |  |  | <b>KENNETH SEDA</b> 7E<br>REPUBLICAN; REBUILDING<br>OCEAN COUNTY | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | <b>BARBARA "BOBBI" JO CREA</b> 8A<br>REGULAR REPUBLICAN<br>ORGANIZATION OF OCEAN COUNTY    |  |  |  | <b>MICHAEL THULEN, SR.</b> 8E<br>OCEAN COUNTY REPUBLICAN         | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

## OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT

| OFFICE TITLE   | DEMOCRATIC COLUMN F  | PERSONAL CHOICE  |
|--|--|--|
| <b>GOVERNOR</b><br>FOUR YEAR TERM (VOTE FOR ONE)   | <b>PHILIP MURPHY</b> 1F<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION       | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| <b>MEMBER OF THE STATE SENATE</b><br>(12TH LEGISLATIVE DISTRICT)<br>TWO YEAR TERM (VOTE FOR ONE)     | <b>JOSEPH ALTOMONTE</b> 2F<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION    | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| <b>MEMBER OF THE GENERAL ASSEMBLY</b><br>(12TH LEGISLATIVE DISTRICT)<br>TWO YEAR TERM (VOTE FOR TWO) | <b>RAYA ARBIOL</b> 3F<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION         | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | <b>MICHAEL PALAZZOLLA</b> 4F<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION  | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| <b>MEMBER OF THE STATE COMMITTEE</b><br>FOUR YEAR TERM (VOTE FOR SIX)                                | <b>WYATT EARP</b> 5F<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION          | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | <b>MATTHEW SAGE</b> 6F<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION        | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | <b>ED WOLFF</b> 7F<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION            | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | <b>MARTA HARRISON</b> 8F<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION      | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | <b>SARAH J. COLLINS</b> 9F<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION    | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| <b>MEMBER OF THE BOARD OF COMMISSIONERS</b><br>THREE YEAR TERM (VOTE FOR TWO)                        | <b>EILEEN DELLA VOLLE</b> 10F<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | <b>PHILIP NUFRIO</b> 11F<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION      | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
|  | <b>RITA KOPACZ</b> 12F<br>OFFICIAL REGULAR<br>DEMOCRATIC ORGANIZATION        | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

## IMPORTANT ! ATTENTION VOTERS !

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

Additional voter information will be available in all polling locations or visit:



[www.elections.nj.gov](http://www.elections.nj.gov)  
[www.oceancountyclerk.com](http://www.oceancountyclerk.com)  
[www.facebook.com/oceancountyclerk](http://www.facebook.com/oceancountyclerk)

### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE BUTTON



**OFFICIAL  
PRIMARY ELECTION  
SAMPLE  
VOTING MACHINE  
BALLOT  
APPEARS ON THE  
OTHER SIDE**

**VOTERS - CHECK YOUR POLLING PLACE LOCATION ABOVE**

Due to the COVID-19 Pandemic, it may have been necessary to change your polling place to another location. Please ensure that you carefully check the information about the location of your polling place listed in the box above before you cast your ballot on Election Day. If you have any questions, you may contact the Ocean County Board of Elections at (732) 929-2167.



**Official Primary Election Sample Ballot**  
"In cases where the sample ballot is to be sent to an addresser who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration."  
COMMISSIONER OF REGISTRATION  
COUNTY OF OCEAN  
P.O. BOX 2006  
TOMS RIVER, N.J. 08754-2006  
RETURN SERVICE REQUESTED  
**YOUR POLLING PLACE**  
**ACCESSIBLE**  
**POLLING PLACE**  
**ASSISTANCE IS AVAILABLE**

Township of Jackson

**POSTMASTER:**  
PLEASE DELIVER BY FRIDAY JUNE 4, 2021



Non-Profit Org.  
U.S. POSTAGE  
**PAID**  
Toms River, N.J.  
08753  
Permit No. 13