



THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.
OFFICIAL GENERAL ELECTION COUNTY OF OCEAN NOVEMBER 8, 2022
 POLLS OPEN BETWEEN 6:00 A.M. AND 8:00 P.M.

INSTRUCTIONS FOR VOTING

- Press the button to the right of the candidate of your choice; a green "X" will appear next to your selection.
 - To change a selection, press the button again. The green "X" will disappear and you may make a new selection.
 - If you wish to cast a WRITE-IN vote, go to the PERSONAL CHOICE column and press the button next to WRITE-IN across from the office you wish to write-in. A blinking green "X" will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the **ENTER** button on the keyboard. Your choice is recorded and removed from the display. Do not press the Cast Vote Button until all other choices are complete. (Each write-in is a separate entry.)
WARNING! An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote.
 - After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
 - Part the curtains and exit the voting booth.
- SHOULD YOU HAVE ANY QUESTIONS REGARDING THESE INSTRUCTIONS PLEASE ASK THE DISTRICT BOARD WORKER BEFORE ENTERING THE VOTING BOOTH.

| OFFICE TITLE | DEMOCRATIC COLUMN A | REPUBLICAN COLUMN B | NOMINATION BY PETITION COLUMN C | NOMINATION BY PETITION COLUMN D | NOMINATION BY PETITION COLUMN E | NOMINATION BY PETITION COLUMN F | PERSONAL CHOICE |
|--|---------------------------------------|---|---|--|---------------------------------------|-------------------------------------|--|
| MEMBER OF THE HOUSE OF REPRESENTATIVES (4TH CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE) | MATTHEW JENKINS (1A) DEMOCRATIC | CHRISTOPHER H. SMITH (1B) REPUBLICAN | HANK SCHROEDER (1C) | JASON CULLEN (1D) LIBERTARIAN PARTY | PAM DANIELS (1E) PROGRESS WITH PAM | DAVID SCHMIDT (1F) WE THE PEOPLE | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| SHERIFF THREE YEAR TERM (VOTE FOR ONE) | SALVATORE FRASCINO (3A) DEMOCRATIC | MICHAEL G. MASTRONARDY (3B) REPUBLICAN | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF THE BOARD OF COMMISSIONERS THREE YEAR TERM (VOTE FOR TWO) | CATHERINE PAURA (4A) DEMOCRATIC | VIRGINIA E. "GINNY" HAINES (4B) REPUBLICAN | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | ROXANNE L. BARNES (5A) DEMOCRATIC | JOHN P. "JACK" KELLY (5B) REPUBLICAN | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MAYOR FOUR YEAR TERM (VOTE FOR ONE) | NO NOMINATION MADE DEMOCRATIC | ROBERT A. SABOSIK (6B) REPUBLICAN | WILLIAM "BILL" BOROWSKY (6C) TIME FOR CHANGE | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| MEMBER OF COUNCIL THREE YEAR TERM (VOTE FOR TWO) | NO NOMINATION MADE DEMOCRATIC | JOSEPH FURMATO, JR. (7B) REPUBLICAN | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | NO NOMINATION MADE DEMOCRATIC | CHARLENE ARCHER (8B) REPUBLICAN | | | | | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |

| SCHOOL BOARD ELECTION | | |
|---|---|--|
| OFFICE TITLE | COLUMN G | PERSONAL CHOICE |
| BOROUGH OF POINT PLEASANT SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION THREE YEAR TERM (VOTE FOR TWO) | STEPHEN HENRY (1G) POINT PLEASANT STRONG | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | JOHN LOVERDE (2G) TEACH 3 R'S | (USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/> |
| | WILLIAM MUNN (3G) | |
| | WILLIAM J. DIKUN (4G) | |
| | HEATHER KERTMAN (5G) | |
| | MICHAEL SULLIVAN (6G) MAKE STUDENTS 1ST | |

IMPORTANT! ATTENTION VOTERS!

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

EARLY VOTING INFORMATION ON OTHER SIDE

Additional voter information will be available in all polling locations or visit:

www.elections.nj.gov

www.oceancountyclerk.com

www.facebook.com/oceancountyclerk

WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE BUTTON



IMPORTANT! ATTENTION VOTERS! IN-PERSON EARLY VOTING IS AN OPTION - STARTS SATURDAY OCTOBER 29 THROUGH SUNDAY NOVEMBER 6

As a result of legislation enacted into law in 2021, the State of New Jersey will be offering in-person early voting on a machine during a nine day period. In addition to providing early voting, registered voters will continue to have the option of voting by mail or in-person at their polling place on Election Day. Below is a sample copy of the ballot that will appear on the new voting machines at the 10 early voting sites throughout Ocean County. Electronic poll books will be used to sign-in voters. Poll workers will be available to assist all voters in using these new devices. The early voting locations are listed in a box below. Hours for early voting are Monday through Saturday, 10 AM to 8 PM and Sunday 10 AM to 6 PM. It doesn't matter where you live in Ocean County - registered voters can go to any of the 10 sites and conveniently cast your ballot on a voting machine.

| OFFICE TITLE | DEMOCRATIC COLUMN A | REPUBLICAN COLUMN B | NOMINATION BY PETITION COLUMN C | NOMINATION BY PETITION COLUMN D | NOMINATION BY PETITION COLUMN E | NOMINATION BY PETITION COLUMN F | PERSONAL CHOICE |
|---|---|---|---|--|---|---|-----------------|
| MEMBER OF THE HOUSE OF REPRESENTATIVES <small>(4TH CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE)</small> | Matthew JENKINS <small>DEMOCRATIC</small> | Christopher H. SMITH <small>REPUBLICAN</small> | Hank SCHROEDER | Jason CULLEN <small>LIBERTARIAN PARTY</small> | Pam DANIELS <small>PROGRESS WITH PAM</small> | David SCHMIDT <small>WE THE PEOPLE</small> | WRITE-IN |
| SHERIFF <small>THREE YEAR TERM (VOTE FOR ONE)</small> | Salvatore FRASCINO <small>DEMOCRATIC</small> | Michael G. MASTRONARDY <small>REPUBLICAN</small> | | | | | WRITE-IN |
| MEMBER OF THE BOARD OF COMMISSIONERS <small>THREE YEAR TERM (VOTE FOR TWO)</small> | Catherine PAURA <small>DEMOCRATIC</small> | Virginia E. "Ginny" HAINES <small>REPUBLICAN</small> | | | | | WRITE-IN |
| | Roxanne L. BARNES <small>DEMOCRATIC</small> | John P. "Jack" KELLY <small>REPUBLICAN</small> | | | | | WRITE-IN |
| MAYOR <small>FOUR YEAR TERM (VOTE FOR ONE)</small> | NO NOMINATION MADE <small>DEMOCRATIC</small> | Robert A. SABOSIK <small>REPUBLICAN</small> | William "Bill" BOROWSKY <small>TIME FOR CHANGE</small> | | | | WRITE-IN |
| MEMBER OF COUNCIL <small>THREE YEAR TERM (VOTE FOR TWO)</small> | NO NOMINATION MADE <small>DEMOCRATIC</small> | Joseph FURMATO, JR. <small>REPUBLICAN</small> | | | | | WRITE-IN |
| | NO NOMINATION MADE <small>DEMOCRATIC</small> | Charlene ARCHER <small>REPUBLICAN</small> | | | | | WRITE-IN |

| SCHOOL BOARD ELECTION | | |
|--|---|-----------------|
| OFFICE TITLE | COLUMN G | PERSONAL CHOICE |
| BOROUGH OF POINT PLEASANT SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION <small>THREE YEAR TERM (VOTE FOR TWO)</small> | Stephen HENRY <small>POINT PLEASANT STRONG</small> | WRITE-IN |
| | John LoVERDE <small>TEACH 3 R'S</small> | WRITE-IN |
| | William MUNN | |
| | William J. DIKUN | |
| | Heather KERTMAN | |
| | Michael SULLIVAN <small>MAKE STUDENTS 1ST</small> | |

IF YOU PLAN TO VOTE ON ELECTION DAY, TUESDAY NOVEMBER 8, PLEASE SEE THE OFFICIAL SAMPLE BALLOT ON THE OTHER SIDE

Additional voter information will be available in all polling locations or visit:

www.elections.nj.gov
www.oceancountyclerk.com
 www.facebook.com/oceancountyclerk

IMPORTANT INSTRUCTIONS TO EARLY VOTERS:

1. Insert the voter card provided to you from the poll worker to activate the screen on the monitor. To make the selection of your candidate choice press the box containing that choice; the oval to the right of your choice will fill in black.
2. To change a selection press the box marked with your choice to deselect. The filled in black oval will be removed and you may make a new selection.
3. If you wish to cast a write-in vote go to the **PERSONAL CHOICE** column and press the box within the office containing the word **WRITE-IN**. Using the keyboard displayed, type the name of the person you wish to write-in, one letter at a time. To make a correction, press the **DELETE** or **CLEAR ALL** button and re-enter your write-in choice. Once you are satisfied with your write-in choice, press the **CONFIRM** button to record and display your choice. Verify your write-in choice is in the correct contest. Repeat this step for any contests you would like to cast a write-in personal choice.
4. After ALL selections have been made press the **REVIEW** button located at the bottom right corner of the screen. Take this opportunity to complete a final review of your selections. If you would like to make a correction press the **BACK TO BALLOT** button located at the bottom left corner of the screen to return to the ballot and change your selections. If you are satisfied with your selections, press the **PRINT** button at the bottom right corner of the screen. Press the **PRINT YOUR BALLOT** button to print your ballot.
5. You must wait until the printer has completed printing your ballot before removing ballot from the printer.
6. Remove your voter card and retrieve your ballot from the printer. Take the printed ballot to the voting tabulator for scanning and return the voter card to the poll worker.

TEN EARLY VOTING LOCATIONS IN OCEAN COUNTY:

- BERKELEY** - Ocean County Library, 30 Station Rd., Bayville 08721
- BRICK** - Ocean County Library, 301 Chambersbridge Rd., Brick 08723
- JACKSON** - Ocean County Library, 2 Jackson Drive, Jackson 08527
- LACEY** - (Former Knights of Columbus Bldg.) Lacey Community Center Room C, 15 E Lacey Rd., Lacey 08731
- LAKEWOOD** - Municipal Bldg-Court Rm, 231 3rd St., Lakewood 08701
- LAVALLETT** - Upper Shores Library, 112 Jersey City Ave., Lavallette 08735
- LITTLE EGG HARBOR** - Ocean County Library, 290 Mathistown Rd., Little Egg Harbor 08087
- MANAHAWKIN** - OC Southern Resource Center- Nutrition Hall, 179 S Main St., Manahawkin 08050
- MANCHESTER** - Ocean County Library, 21 Colonial Dr., Manchester 08759
- TOMS RIVER** - Ocean County Library, 101 Washington St., Toms River 08753

IF YOU VOTED BY MAIL HERE ARE THE OCEAN COUNTY BALLOT DROP BOX LOCATIONS:

- Barnegat Library** - 112 Burr Street, Barnegat
- Beachwood Library** - 126 Beachwood Boulevard, Beachwood
- Berkeley Library** - 30 Station Road, Bayville
- Brick Library** - 301 Chambers Bridge Road, Brick
- Jackson Library** - 2 Jackson Drive, Jackson
- Lacey Library** - 10 E. Lacey Road, Forked River
- Lavallette Library (Upper Shores)** - 112 Jersey City Avenue, Lavallette
- Little Egg Harbor Library** - 290 Mathistown Road, Little Egg Harbor
- Long Beach Island Library** - 217 S. Central Avenue, Surf City
- Manchester Library** - 21 Colonial Drive, Manchester
- Northern Resource Center** - 225 4th Street, Lakewood
- Ocean County Parking Garage** - 3rd Floor, Madison Avenue, Toms River
- PIC, Inc. of Ocean County** - 1959 Route 9, Toms River
- Plumsted Library** - 119 Evergreen Road, New Egypt
- Point Pleasant Borough Library** - 834 Beaver Dam Road, Point Pleasant
- Southern Resource Center** - 179 South Main Street, Manahawkin
- Toms River Library** - 101 Washington Street, Toms River
- Ocean County Courthouse** - 118 Washington Street, Toms River
- Waretown Library** - 112 Main Street, Waretown
- Whiting Reading Center/Library** - 400 Lacey Road, Suite 5, Whiting

Borough of Point Pleasant

YOUR POLLING PLACE

ACCESSIBLE POLLING PLACE

ASSISTANCE IS AVAILABLE

Official General Election Sample Ballot
The cases where the sample ballot is to be sent to an addresser who does not receive his mail by delivery to his home or through rural free delivery, if not delivered within five days return to the Commissioner of Registration and in all other cases if not delivered within two days return to the Commissioner of Registration.

COMMISSIONER OF REGISTRATION
COUNTY OF OCEAN
P.O. BOX 2006
TOMS RIVER, N.J. 08754-2006
RETURN SERVICE REQUESTED

POSTMASTER:

PLEASE DELIVER BY FRIDAY OCTOBER 28, 2022

Non-Profit Org.
U.S. POSTAGE
PAID
Toms River, N.J.
08753
Permit No. 13