

Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Virginia E. Haines

Commissioner Barbara Jo Crea

Commissioner Gary Quinn

Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

A. CALL TO ORDER

The Regular Meeting of the Board of Commissioners of the County of Ocean was called to order on March 2, 2022 at 4:00 PM, Room 119, County Administration Building, 101 Hooper Avenue, Toms River, Ocean County, New Jersey, with Director Kelly presiding. Members Vicari, Crea, Quinn and Haines were present at the call of the roll.

B. ROLL CALL

C. STATEMENT Compliance with the Open Public Meetings Act

John P. Kelly, Director, read the following statement of compliance with the Open Public Meetings Act:

"In compliance with the provisions of the 'Open Public Meetings Act', adequate notice of this meeting of the Board of Commissioners has been advertised in the manner prescribed by law."

D. THE PLEDGE OF ALLEGIANCE AND PRAYER

E. PROCLAMATIONS

CLERK GUNTHER: "Commissioners, we have one proclamation on today's Board Meeting agenda proclaiming March 2022 as "Women's History Month" in Ocean County."

1. Proclaiming March 2022 as "Women's History Month" in Ocean County.

RESULT	NO MOTION/ NO SECOND
PRESENT:	N/A
ABSENT:	
MOVE:	N/A
SECOND:	N/A
AYE:	N/A
NAY:	N/A
ABSTAINED:	N/A

F. RESOLUTION - INTRODUCTION

CLERK GUNTHER: "Next Commissioners, we have a Resolution for Introduction."

1. 2022 County Budget and Accompanying Resolutions.

RESULT	ADOPTED	Official Resolution #: 2022000315
PRESENT:	John P. Kelly, Virginia I	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	Barbara Jo Crea	
AYE:	John P. Kelly, Virginia I	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	ма в под	

DIRECTOR KELLY: "And before we do that, we'll just talk about the 2022 County Budget. For the 6th year in a row this budget will reduce the County tax rate this year by one cent. That is the lowest the county tax rate has been in 9 years at 32.2 cents.

The budget totals just under \$480 million and of course is within the state 2 percent cap. The ratable base has increased to \$120 billion which is what allows us to reduce the county tax rate. That number of \$120 billion is very important because it means that we have now restored the full county ratable tax base to what it was prior to the 2009 economic downturn and the devastation from Superstorm Sandy in 2012. The Board made a pledge at that time to reduce the county tax rate as the ratable base increased and today we have kept that promise.

The budget funds all essential county services and we'll see that in just a minute.

We anticipate the new spending plan will maintain the county's AAA bond rating which is very, very important. The amount to be raised by taxes is \$387,360,543.00 and that includes \$38.5 million from our surplus. Capital projects total \$106 million, including a \$25 million allotment for 'pay-as-you-grow' capital improvements. In other words, cash monies that will pay that we won't have to borrow the money for. So it is cash rather than bonds.

Some of the highlights of the 2022 Budget are:

Ocean County College: \$16.6 million. Vo-Tech Schools: \$20.7 million. Law and Public Safety: \$78.4 million.

Veterans: \$694,000.00 Senior Services: \$4.1 million. Road improvements: \$24 million Social Services: \$19.3 million. Parks and Recreations: \$8 million. Transportation (Ocean Ride) \$3.5 million

There is a public hearing on this budget scheduled for Wednesday, April 6th in this room at 4:00 pm. And the entire budget will be available online tomorrow."

CLERK GUNTHER: "I have a statement to read into the record.

This is the Annual Budget of the County of Ocean for the Fiscal Year 2022.

Be it resolved, that the following statements of revenue and appropriations shall constitute the County Budget for the year 2022:

Be it further resolved, that said Budget be published in the Asbury Park Press in the issue of March 16, 2022.

The Board of County Commissioners of the County of Ocean does hereby approve the following as the Budget for the year 2022:

Total Appropriations \$479,916,286.00

Less: Anticipated Revenues other than Current Property Tax \$92,555,743.00

Difference: Amount to be raised by Taxes – County Purpose Tax \$387,360,543.00

DIRECTOR KELLY: "Thank you. And you want me to do the Board comments before you read the final notice right? If that's the way I read that."

CLERK GUNTHER: "Yes."

DIRECTOR KELLY: "Okay. So I'll accept comments from members of the Board. I'll start with Gary Quinn who was the co-author of the budget."

COMMISSIONER QUINN: "Thank you Director. I think the Director kind of went over everything that's important that people know what is going to be in the budget. This Board, not only the last couple of years that I've been on the Board but many years before that under the guidance of John Bartlett as well as the other Freeholders that were here at the time, did make a commitment which I think the Director said. And it's been an honor to me to be able to carry

forward that commitment that was made and continue to provide all of the services and everything to the residents of Ocean County that they have been doing for so many years keeping in mind how important it is to be fiscally responsible in doing so. And I think this year having a reduction in the tax rate by an entire penny as opposed to half a penny like we've been doing for the last four years certainly shows that the Board is keeping things where they should be and I think when we move forward we will be in very good shape.

Our tax base is continuing to rise. We're very happy to see that. But at the same time we are going to be very cautious as to how we proceed in the future because we've had a real boom in Ocean County over the last couple of years with COVID, but at a certain point in time things are going to turn around, things are going to change for the county as well as for every place else throughout the country.

So I think it's been great. I think Commissioner Kelly has done a great job. Julie, Carl, Mike – everybody that's been involved in the process has really stepped up and put the residents of Ocean County first and I'm very proud of that. So I thank everyone involved and I look forward to having a public presentation in April. Thank you Director."

DIRECTOR KELLY: "Thank you Commissioner. I'll just add to what you said, the fact that all five members of this Board of Commissioners have been very involved in this year's budget and I thank everybody for their help. Commissioner Haines."

DEPUTY DIRECTOR HAINES: "Thank you Mr. Director. I echo your comments and of course yours Commissioner (Quinn) because it's important to us here as Commissioners for the people of Ocean County that we continue to provide the services that are so important to our seniors, that are for our students, for those that are going to the college and for everything, our Ocean Ride – all the things that are really important to the people of Ocean County. And I can't thank enough Julie and her staff and of course Carl and Mike for the work that's been put into it and of course the Department Heads because they have to look at the budget and really look at it to make sure that what they're going to be giving to the Comptroller and to the Administrator and of course Commissioners Kelly and Quinn, you know, the items that are really going to be necessary. Of course we are under a cap under certain things so it's important that we maintain it, but also to continue to give the services that are so needed for the people of Ocean County. And I just can't thank them enough. Thank you."

DIRECTOR KELLY: "Commissioner Vicari."

COMMISSIONER VICARI: "Yes, if I may. Just similar to what I said at the last meeting. This budget is a living document. We can't predict the future. We don't know what is going to happen. We know the economy has ups and downs. We know that we had the superstorm and the growing pains over my 41 years. We have good times, but we also have bad times as Commissioner Quinn mentioned before. And when you think long-term, you have to think of the bad times too.

The ratable base is high – there's no question about it. It's going up very, very high. Historically, it's probably the best we've ever seen probably since the beginning of 1850 in the County of Ocean with buildings going up. Basically it is the waterfront property. 44 miles of coastline, the Barnegat Bay – it's going up.

But there are other things that we have to consider too. Before the meeting I met with the Tourism Business Advisory Board. And what about the year and a half, two years down the road? You know what they're looking at? Right now today there are 825 houses for sale in all of Ocean County. The banking industry, they're looking at foreclosures. You say, well why are they looking at foreclosures? Because people that have the inside wisdom, they know, that eventually there could be a question as far as property values. So far we are very, very lucky.

Another issue with the budget that we're looking at is inflation. Every time you turn on the TV, not only the United States but throughout the global economy, inflation is taking roots. A big problem that we have right now, when I met with the Tourism Advisory Board and business leaders throughout the county, is what are we going to do to get ready for the summertime. 98% of all of our businesses are small businesses. And you know what it is? One thing. Housing for working people that produce. There is no housing for them. And when I say that, what are we talking about? It's nurses, mechanics, police officers, teachers and the list goes on and on and on.

We met with Senior Services for an example, home health aide workers - can't get them. They're raising the salaries. There are young people that do not want to go into those professions. So all of those things have to be taken into consideration when you do a budget because again, it's not just one year. As our Director mentioned before at the last meeting, we're looking three years down the road at what is going to happen. Do we have a safety net? Do we have a cushion? What about the surplus? And many times people said, 'Spend all the surplus. If the tax can go down a penny, make it a nickel.' Well, you could do that for one year and then you know what's going to happen. It's all going to fall apart. It's a house of cards. You just can't do those things. So those things are very, very important.

Our buildings I mentioned before, Buildings and Grounds – 135 buildings – and we have to make sure we maintain them. Upgrade as far as what? LED lighting, the electric, the utilities, property. We want to make the bills go down. We don't want them to go up. We don't want to increase them. Just like when we do the Library budget later on and Susan Quinn is here. We have 70 people less today working. 70 people less than two years ago. The operational expenses are less. The administration cost is less. But the efficiency is higher. So what we try to do is not only cut costs, bring up the efficiency and also maintain the taxes. But in Ocean County we are very lucky with one thing, I think it's we have the volunteer fire and first aid. When people look at the tax rate and what they pay – the bottom line – it's not just county taxes, they look at the local taxes as far as the 33 local towns. They look at the school taxes.

They look at the vocational school, especially in the vocational school, we have taken a lot of the burden off of the local school districts. 25 years ago the Board said, you know something? We will pay and proudly the highest percentage in the State of New Jersey. Why? Because it saves with more efficiencies and more economies what people pay for vocational training and special needs training. No one has done that in not only I would say in New Jersey, but probably the northeast United States. And some of our apprentice programs are probably one of the best in the United States. Those are programs that are very, very important to us.

And as we mentioned before at the last meeting, we are one of the few counties with a county-system of libraries. We are getting a brand new library in Stafford Township with the economies of changing from the old one to the new one, but we're doing really well as far as with state grants where the state is paying more than its fair share.

So again, not to belay the point but remember in Ocean County the land is 10%. Ocean County is a big county. It's the roads, it's the drainage, it's all of the infrastructure that goes with that. We complain all the time and I'm not going to do it again with the state roads. We're not getting enough money from the state and federal governments all the time. And we mention the roads like Route 9 continuously. But we're going to live like that if we have to, but we're going to make those accommodations to make sure that we can keep up with it, that people can get to work. People come to Ocean County during the summertime when our population goes from 650,000 to 103 million people.

So again, we're looking for a good year. We do have many challenges. There's no question about it. But there are many good things because we have good people working for the county. We have many people here historically like Julie Tarrant who I rely on many times. She has more time in than me. But historically she knows that not only the good times, but we know the bad times that have taken place and we want to make sure we are prepared because we do not want to cut the services.

My biggest concern this year and for the next two years, til 2024, is food for our senior citizens. Hunger is a terrible thing. And we always made this for as long as I can remember with every member that sat here as a Freeholder or a Commissioner that we don't want to see our seniors go hungry. One day in the hospital, we can feed them for one full year. And that's why this Board continuously has given more and more money to our seniors. We get state money and we get federal money, but most of the money comes from you – the taxpayers of Ocean County. Because no one will go hungry. It's going to get tough over the next two years. This year is not going to be a problem. But as Maria LaFace and I, and we sat down two days ago with our staff members, as the population gets older and inflation gets up there, again more and more seniors are losing money because of Social Security. It can't keep up with inflation. It's not going to keep up with inflation. Let's be honest. They're losing a lot of money in their estates. Why? It's going down to nothing – the money they saved 30 years ago is not what it is worth today. Our seniors are very, very generous to their children and to their grandchildren. They go hungry sometimes and I've seen it myself when I was a teacher and superintendent. They give things to their grandchildren. And that's what is so important to us. Our senior citizens that made sacrifices. Not only the 'greatest generation', they have taken care of their children and their children's children. And we will never, never let them go hungry with our programs. And we have a couple of more alternatives that we are going to be talking about over the next several months. Thank you Mr. Director."

DIRECTOR KELLY: "Thank you Commissioner. Commissioner Crea."

COMMISSIONER CREA: "Thank you Mr. Director. When I first began here, one of the first giant tasks I had of course was putting together a budget. And as I sat back and I began to work on it I began to think about how you can provide services to so many people and yet continue to keep the tax rate as reasonable as it is. And my every amount of gratitude goes out to the people and the department heads because your hard work and effort has made this possible. Julie, thank you very much for your work. I want to thank all my Commissioners for their work and their input and I just want to say thank you very much. It was a pleasure working with all of you and I look forward to this budget passing. Thank you."

DIRECTOR KELLY: "Thank you very much Commissioner. And now I ask for a motion from the Board to Introduce the 2022 County Budget and accompanying resolutions."

On motion made by Commissioner Vicari, seconded by Commissioner Crea, the 2022 County Budget and Accompanying Resolutions were Introduced on first reading.

CLERK GUNTHER: "I have to read the final notice.

Notice is hereby given that the Budget and Tax Resolution was approved by the Commissioners of the County of Ocean on March 2, 2022.

A Hearing on the Budget and Tax Resolution will be held at the Ocean County Administration Building, Room 119, on April 6, 2022 at 4:00 PM, at which time and place objections to said Budget and Tax Resolution for the year 2022 may be presented by taxpayers or other interested parties.

DIRECTOR KELLY: "Thank you. We will also take comments approving of the action that the Board took. So I want everybody to remember that starting tomorrow this budget will be online. And then on March 16th it will be published in the Asbury Park Press. So it will be out there for everybody to view. And on April 6th we will take public comment, questions and any comments that you may have.

We will now move on with the agenda."

G. AUTHORIZING THE PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 5.

RESULT	ADOPTED	Official Resolution #: 2022000311
PRESENT:	John P. Kelly, Virginia E.	Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E.	. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

CLERK GUNTHER: "Yes, Director. The next item on the agenda is Authorizing the Payment of Bills in Bill Committee Report No. 5."

Abstentions:

Mr. Quinn, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No. 5 record.

Ms. Haines, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No. 5 record.

CLERK GUNTHER: "We will note those."

H. RATIFYING APPROVAL OF THE EMERGENCY RENTAL ASSISTANCE ELECTRONIC PAYMENTS IN BILL COMMITTEE REPORT NO. ERA-19.

RESULT	ADOPTED	Official Resolution #: 2022000312
PRESENT:	John P. Kelly, Virginia I	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Gary Quinn	
AYE:	John P. Kelly, Virginia I	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

CLERK GUNTHER: "The next item on the agenda is Ratifying Approval of the Emergency Rental Assistance Electronic Payments in Bill Committee Report No. ERA-19."

I. RATIFYING APPROVAL OF THE EMERGENCY RENTAL ASSISTANCE ELECTRONIC PAYMENTS IN BILL COMMITTEE REPORT NO. ERA-20.

RESULT	ADOPTED	Official Resolution #: 2022000313
PRESENT:	John P. Kelly, Virginia E. Hai	ines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Hai	ines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

CLERK GUNTHER: "The next item on the agenda is Ratifying Approval of the Emergency Rental Assistance Electronic Payments in Bill Committee Report No. ERA-20."

J. AUTHORIZING ENGINEERING PAYMENTS TO CONTRACTORS LISTED BELOW:

CLERK GUNTHER: "The next item on the agenda is authorizing one Engineering Payment, J-1."

1. JERSEY CONSTRUCTION, INC. - Traffic Safety Improvements at the Intersection of County Route 528 and Oberlin Avenue, Lakewood Township - Change Order #2, E-\$32,515.00, R-\$0.00. (B2018-179E)

RESULT	ADOPTED	Official Resolution #: 2022000317
PRESENT:	John P. Kelly, Virginia E.	Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	Gary Quinn	
AYE:	John P. Kelly, Virginia E.	Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

K. RESOLUTIONS

CLERK GUNTHER: "The next items on the agenda are Resolutions, K-1 through K-11."

COMMISSIONER VICARI: "Brief comment at the end."

DIRECTOR KELLY: "Commissioner, comment?"

Please see Commissioner Vicari's comments under Item K-2.

1. Authorizing the Personnel Resolution.

RESULT	ADOPTED	Official Resolution #: 2022000342
PRESENT:	John P. Kelly, Virginia	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

2. Establishing the amount to be raised by taxation for the 2022 operation of the OC Library System to be \$37,301,186.00.

RESULT	ADOPTED	Official Resolution #: 2022000320
PRESENT:	John P. Kelly, Virginia E	. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E	. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

COMMISSIONER VICARI: "Yes, just briefly on number 2 – the Library System of \$37,301,186.00. I just want to say briefly that Susan Quinn and her staff did an excellent job as I mentioned before. 70 less people working in the library, increased efficiency, getting ready to build a new library totally in Stafford Township. But I just want to express one thing that during COVID-19 we served the people and it's the attitude of the people that work for us who do a great job. People go in there sometimes down and depressed, looking for information, and it's uplifting sometimes. So I just want to thank your staff for going above and beyond for the library system and also those that are (library) commissioners on the board. Thank you."

DIRECTOR KELLY: "Thank you Commissioner. We will move on now please."

3. Authorizing the execution of a Grant application for the State Health Insurance Program FY22, for the period of 4/1/2022 to 3/31/2023.

RESULT	ADOPTED	Official Resolution #: 2022000319	
PRESENT:	John P. Kelly, Virginia E	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
ABSENT:	N/A		
MOVE:	Virginia E. Haines		
SECOND:	Joseph H. Vicari		
AYE:	John P. Kelly, Virginia E	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A		
ABSTAINED:	N/A		

4. Authorizing the execution of four (4) Memorandums of Agreement with Forensic Nurse Examiners for the OC Prosecutor's Office Domestic Violence Strangulation Response Team (DVSRT) Pilot Program, for the period of 3/1/2022 through 6/30/2022.

RESULT	ADOPTED	Official Resolution #: 2022000298
PRESENT:	John P. Kelly, Virginia E	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

5. Authorizing an Agreement with Community Services, Inc. for commodities purchased from the New Jersey Purchase Bureau, in an amount not to exceed \$150,000.00, for the period of 1/1/2022 through 12/31/2022.

RESULT	ADOPTED	Official Resolution #: 2022000299
PRESENT:	John P. Kelly, Virginia I	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia I	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

6. Authorizing a Shared Services Agreement with a participating municipality for the Drug Recognition Expert Callout Program (D.R.E.C.P.), for the period of 10/1/2021 through 9/30/2022.

RESULT	ADOPTED	Official Resolution #: 2022000300	
PRESENT:	John P. Kelly, Virginia I	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
ABSENT:	N/A		
MOVE:	Virginia E. Haines		
SECOND:	Joseph H. Vicari		
AYE:	John P. Kelly, Virginia I	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A		
ABSTAINED:	N/A		

7. Authorizing a Shared Services Agreement with Cape May County for the housing of short term commitment status juveniles, for the period of 1/1/2022 through 12/31/2022.

RESULT	ADOPTED	Official Resolution #: 2022000301
PRESENT:	John P. Kelly, Virginia E.	Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

8. Authorizing a modification to the OC First Time Homebuyer Program, to include a new participant, as recommended by the OC Planning Director. (CC2018-54)

RESULT	ADOPTED	Official Resolution #: 2022000321
PRESENT:	John P. Kelly, Virginia E.	Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

9. Amending a Resolution adopted on 1/5/2022, to include the Office of the Fire Marshal.

RESULT	ADOPTED	Official Resolution #: 2022000322
PRESENT:	John P. Kelly, Virginia I	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

10. Authorizing the dedication of real property from the State of New Jersey, Department of Transportation pursuant to N.J.S.A. 40A:12-5.

RESULT	ADOPTED	Official Resolution #: 2022000339
PRESENT:	John P. Kelly, Virginia E	. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

11. Authorizing the Release of Bonds for the Road Opening Permits.

RESULT	ADOPTED	Official Resolution #: 2022000314
PRESENT:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

L. MOTIONS

CLERK GUNTHER: "The next items on the agenda are Motions, L-1 through L-6. I'd like to note that L-2 and L-3, Commissioner Haines was not present."

1. Authorizing the Clerk of the Board to accept and/or record legal instruments.

RESULT	ADOPTED	Official Resolution #: 2022000323
PRESENT:	John P. Kelly, Virginia I	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Road Easement:

Peters, Charles - Block 113; P/O Lot 23 - Point Pleasant

Mortgage and Mortgage Note Modification/Copy:

Walsh, Edward & Carolyn – Block 4.131; Lot 6 – Berkeley Twp.

LEGAL INSTRUMENTS RECEIVED FOR 3-2-2022

Certificate of Sale:

Grasso, Frank / Greymorr, LLC – Block 413; Lot 8 – Toms River Twp. BK17971PG1899

Certificate for Redemption of Tax Sale:

Diane Roberts LLC @ Schroeder – Block 413; Lot 8 – Toms River Twp. BK17971PG1919

Deed of Easement:

Estate of John S. Fariello – Block 11701; P/O Lots 2 and 35 – Jackson Twp. BK18898PG1686

Deed:

Estronza, Andres – Block 385; Lot 5 – Lakewood Twp. BK18906PG248

2. Approving the Board Meeting Minutes of 2/2/2022.

RESULT	ADOPTED	Official Resolution #: 2022000324
PRESENT:	John P. Kelly, Virginia E	. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	Virginia E. Haines	

3. Approving the Pre-Board Meeting Minutes of 2/23/2022.

RESULT	ADOPTED	Official Resolution #: 2022000325
PRESENT:	John P. Kelly, Virginia F	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	Virginia E. Haines	

4. Approving the distribution of Requests for Proposals and/or Requests for Qualifications as follows: 1) Arbitrage Rebate Consulting Services; and 2) Voting Machine Transportation Services.

RESULT	ADOPTED	Official Resolution #: 2022000326
PRESENT:	John P. Kelly, Virginia E.	Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

5. Approving the plans and specifications and authorizing the County Engineer to advertise for the receipt of bids for the Stormwater Management Contract 2022A, Various Townships.

RESULT	ADOPTED	Official Resolution #: 2022000327
PRESENT:	John P. Kelly, Virginia I	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

6. Approving the Master Payroll paid on 3/2/2022 for the payroll period of 2/3/2022 through 2/16/2022 and for the payroll period of 2/17/2022 through 3/2/2022, in the amount of \$5,565,276.46.

RESULT	ADOPTED	Official Resolution #: 2022000328
PRESENT:	John P. Kelly, Virginia E	. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

M. TRAFFIC SAFETY IMPROVEMENTS

CLERK GUNTHER: "The next items on the agenda are Traffic Safety Improvements, M-1 and M-2."

1. Authorizing a revision of the Traffic Signal at the intersection of County Road #2 (Route 527/Lakehurst Road/West Water Street) and Irons Street (DVR-3), Township of Toms River.

RESULT	ADOPTED	Official Resolution #: 2022000340
PRESENT:	John P. Kelly, Virginia E.	Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	Virginia E. Haines	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Authorizing a revision of the Traffic Signal at the intersection of County Road #27 (Route 527/Route 571/Whitesville Road/Indian Head Road) and County Road #40 (Route 527/Whitesville Road) and Gardenia Way (DVR-39), Township of Toms River.

RESULT	ADOPTED	Official Resolution #: 2022000341
PRESENT:	John P. Kelly, Virginia E	. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	Virginia E. Haines	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

N. BID AWARDS

CLERK GUNTHER: "The next items on the agenda are Bid Awards, N-1 through N-6. Items 1 through 5 are awarding contracts and Item Number 6 is an amendment to a contract."

1. Awarding Contracts for the furnishing and delivery of RIPRAP to Stavola Construction Materials, Inc. and Trap Rock Industries, LLC, the lowest qualified bidders. (B2022-24)

RESULT	ADOPTED	Official Resolution #: 2022000305
PRESENT:	John P. Kelly, Virginia l	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

2. Awarding a Contract for the furnishing and delivery of PLUMBING SERVICES to Magic Touch Construction Co., Inc., the lowest qualified bidder. (B2022-26)

RESULT	ADOPTED	Official Resolution #: 2022000306
PRESENT:	John P. Kelly, Virginia E. H	aines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

3. Awarding a Contract for the furnishing and delivery of TIRE RETREADING SERVICES to Custom Bandag, Inc., the lowest qualified bidder. (B2022-27)

RESULT	ADOPTED	Official Resolution #: 2022000307
PRESENT:	John P. Kelly, Virginia E	. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

4. Awarding a Contract for the furnishing and delivery of LEASING OF OFFICE SPACE FOR COIN-OPERATED VENDING MACHINE SERVICES NO. II to Advocates in Action, the sole qualified bidder. (B2022-31)

RESULT	ADOPTED	Official Resolution #: 2022000308
PRESENT:	John P. Kelly, Virginia E.	. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

5. Awarding a Contract for the APRON REHABILITATION-PHASES 3 & 4 AT OCEAN COUNTY AIRPORT to C.J. Hesse, Inc., the lowest qualified bidder, in an amount not to exceed \$1,188,819.62. (B2022 -34CE)

RESULT	ADOPTED	Official Resolution #: 2022000309
PRESENT:	John P. Kelly, Virginia E. Haines,	Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

6. Amending a Resolution adopted on 11/17/2021 awarding a Contract to Black Rock Enterprises, LLC for the RECONSTRUCTION AND RESURFACING OF PORTIONS OF CERTAIN COUNTY ROADS, CONTRACT 2019C, NO. II, to reflect amended funding sources. (B2021-198E)

RESULT	ADOPTED	Official Resolution #: 2022000310
PRESENT:	John P. Kelly, Virginia E. Ha	ines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

O. CHANGE ORDERS

CLERK GUNTHER: "The next item on the agenda is Change Order O-1."

1. Awarding Change Order No. 2 to Diamond Construction for the project entitled MANHOLE & CONCRETE SLAB REPLACEMENT AT VARIOUS LOCATIONS, OCEAN COUNTY, NEW JERSEY, a decrease to the contract in the amount of \$21,100.00. (B2019-87A)

RESULT	ADOPTED	Official Resolution #: 2022000316
PRESENT:	John P. Kelly, Virginia E	. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

P. CONTRACTS

CLERK GUNTHER: "The next items are Contracts, P-1 through P-10."

 Accepting the Qualifications of Beasley Media Group to provide General Advertising, Radio Advertising and/or Subscription Services, No. II, in an amount not to exceed \$180,000.00, for calendar years 2022 and 2023. (QP2021-149S)

RESULT	ADOPTED	Official Resolution #: 2022000329
PRESENT:	John P. Kelly, Virginia E.	. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	Virginia E. Haines	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

2. Awarding a Professional Services Contract to Mott MacDonald, LLC to provide Professional Engineering Services - Solid Waste Management and Recycling, in an estimated amount of \$287,000.00, for the period of 3/2/2022 through 3/1/2023. (QP2022-73)

RESULT	ADOPTED	Official Resolution #: 2022000330
PRESENT:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	Virginia E. Haines	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

3. Awarding a Professional Services Contract to Meridian Occupational Health, P.C., dba HMH Occupational Health to provide Occupational Medicine Services for On-The-Job Injuries, in an estimated amount of \$100,000.00, for the period of 2/1/2022 through 1/31/2023. (PP2022-74)

RESULT	ADOPTED	Official Resolution #: 2022000331
PRESENT:	John P. Kelly, Virginia E.	Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	Virginia E. Haines	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

4. Awarding a Purchase Order to EB Fence, LLC (NJ State Contract No. A88679) to provide fencing services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$23,800.00.

RESULT	ADOPTED	Official Resolution #: 2022000332
PRESENT:	John P. Kelly, Virginia E.	Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	Virginia E. Haines	
AYE:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

5. Awarding a Purchase Order to Network Cabling Inc. dba NetQ Multimedia Co. (NJ State Contract No. A88739) to extend the current camera system to accommodate the expanded T-Hangar Area related to the T-Hangar and Taxilane Project (Hangar E) at the OC Airport, in an amount not to exceed \$17,795.06.

RESULT	ADOPTED	Official Resolution #: 2022000333				
PRESENT:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari					
ABSENT:	N/A					
MOVE:	Joseph H. Vicari					
SECOND:	Virginia E. Haines					
AYE:	John P. Kelly, Virginia E	. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari				
NAY:	N/A					
ABSTAINED:	N/A					

6. Qualifying four (4) firms as eligible to provide Professional Engineering Services for Underground Storage Tanks, on a project specific basis, as follows: Mott MacDonald, LLC; H2M Associates, Inc.; CME Associates; and Remington & Vernick Engineers, for the period of 3/4/2022 through 3/3/2023. (QP2022-75)

RESULT	ADOPTED	Official Resolution #: 2022000334			
PRESENT:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari				
ABSENT:	N/A				
MOVE:	Joseph H. Vicari				
SECOND:	Virginia E. Haines				
AYE:	John P. Kelly, Virginia E.	. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari			
NAY:	N/A				
ABSTAINED:	N/A				

 Awarding a Purchase Order to French & Parrello Associates, P.A. to provide Small Road Design Services for Construction of Castlebuono Avenue, Toms River Township, in an amount not to exceed \$89,721.03. (QP2021-150)

RESULT	ADOPTED	Official Resolution #: 2022000335					
PRESENT:	John P. Kelly, Virginia E.	Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari					
ABSENT:	N/A	N/A					
MOVE:	Joseph H. Vicari						
SECOND:	Virginia E. Haines						
AYE:	John P. Kelly, Virginia E.	Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari					
NAY:	N/A						
ABSTAINED:	N/A						

8. Awarding a Purchase Order to Colliers Engineering & Design, Inc. to provide Material Sampling, Inspection and Testing Services for Traffic Safety Improvements along C.R. 528 from Dr. Martin Luther King Drive to Vine Avenue, Lakewood Township, in an amount not to exceed \$15,012.00. (QP2021-75)

RESULT	ADOPTED	Official Resolution #: 2022000336					
PRESENT:	John P. Kelly, Virginia E	elly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari					
ABSENT:	N/A						
MOVE:	Joseph H. Vicari						
SECOND:	Virginia E. Haines						
AYE:	John P. Kelly, Virginia E	. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari					
NAY:	N/A						
ABSTAINED:	N/A						

9. Amending the award of a Purchase Order to ATANE Engineers, Architects & Land Surveyors, P.C. to provide additional Material Sampling, Inspection and Testing Services for Traffic Safety Improvements at the Intersection of C.R. 528 and Oberlin Avenue, Lakewood Township, an increase to the contract in an amount not to exceed \$1,010.41. (QP2021-75)

RESULT	ADOPTED	Official Resolution #: 2022000337					
PRESENT:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari						
ABSENT:	N/A	N/A					
MOVE:	Joseph H. Vicari						
SECOND:	Virginia E. Haines						
AYE:	John P. Kelly, Virginia E	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari					
NAY:	N/A						
ABSTAINED:	N/A						

10. Amending the award of a Purchase Order to KMA Consulting Engineers, Inc. to provide additional Small Road and Bridge Design Services for Reconstruction of Prospect Street from Cross Street to Route 9, Lakewood Township, an increase to the contract in an amount not to exceed \$27,313.21. (QP2019-165)

RESULT	ADOPTED	Official Resolution #: 2022000338				
PRESENT:	John P. Kelly, Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari					
ABSENT:	N/A					
MOVE:	Joseph H. Vicari					
SECOND:	Virginia E. Haines					
AYE:	John P. Kelly, Virginia E	. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari				
NAY:	N/A					
ABSTAINED:	N/A					

Q. APPOINTMENTS AND REAPPOINTMENTS

CLERK GUNTHER: "The next items are Appointments and Reappointments, Q-1 through Q-3."

1. Appointing Maryellen Berry, Toms River; Mary E. Buckley, Brick; and Suzan Fichtner, Toms River as members of the OC OFFICE OF SENIOR SERVICES ADVISORY COUNCIL all for an initial term to expire 12/31/2024.

RESULT	ADOPTED	Official Resolution #: 2022000302					
PRESENT:	John P. Kelly, Virginia E	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari					
ABSENT:	N/A						
MOVE:	Joseph H. Vicari						
SECOND:	Gary Quinn						
AYE:	John P. Kelly, Virginia E	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari					
NAY:	N/A						
ABSTAINED:	N/A						

2. Reappointing Eugene D. Wright, Jr., Toms River as a member, and Kevin C. Batzel, Brick as an alternate member of the OC CONSTRUCTION BOARD OF APPEALS for a term of four (4) years, term to expire 3/6/2026.

RESULT	ADOPTED	Official Resolution #: 2022000303					
PRESENT:	John P. Kelly, Virginia E	Virginia E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari					
ABSENT:	N/A						
MOVE:	Joseph H. Vicari						
SECOND:	Gary Quinn						
AYE:	John P. Kelly, Virginia E	. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari					
NAY:	N/A						
ABSTAINED:	N/A						

3. Reappointing James Candeletti, Forked River, Kevin Douthitt, Beach Haven; John J. Hess, Barnegat; Wayne E. Mauro, Esquire, Waretown; Robert Newman, Toms River; Daniel B. Palumbo, Lanoka Harbor; David T. Peck, III, Whiting; Arthur Telfeian, BSN, ATP, Cream Ridge; Richard Ritorto, Manchester; and Frank Work, Toms River as members of the OC AIRPARK ADVISORY COMMITTEE for a term of one (1) year, term to expire 3/14/2023.

RESULT	ADOPTED	Official Resolution #: 2022000304
PRESENT:	John P. Kelly, Virginia I	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	Gary Quinn	
AYE:	John P. Kelly, Virginia I	E. Haines, Barbara Jo Crea, Gary Quinn, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

R. RECEIVED ITEMS

CLERK GUNTHER: "The balance of the agenda are Received Items that include Resolutions from Governing Bodies, Minutes and Meeting Notices, Reports and Correspondence all received in the Clerk's Office since the last Regular Meeting of the Board."

DIRECTOR KELLY: "Thank you."

S. RESOLUTIONS FROM GOVERNING BODIES

- 1. Township of Jackson, Resolution No. 098R-22, opposing the extension of Executive Orders by Governor Murphy beyond the Public Health Emergency.
- 2. Township of Jackson, Resolution No. 099R-22, supporting Senate Bill S-1106 which prohibits mandatory use of medical devices by minors without informed parental consent.
- 3. Township of Manchester, Resolution No. 22-107, authorizing the application for an Ocean County Transportation Assistance Program Grant.
- 4. Warren County Board of County Commissioners, Resolution No. 65-22, opposing the extension of Executive Orders by Governor Murphy beyond the Public Health Emergency.
- 5. Sussex County Board of County Commissioners, Resolution dated 2/23/2022, opposing the extension of Executive Orders by Governor Murphy beyond the Public Health Emergency.
- 6. Borough of Ship Bottom, Resolution No. 2022-45, authorizing an Inter-Governmental Agreement between the Borough of Ship Bottom and Ocean County for "Schedule C" Services for 2022.
- 7. Township of Toms River, Resolution No. L-Feb 23, 2022-14-Reso urging the New Jersey Department of Transportation to earmark funds from the State's share of Federal funding under the Infrastructure Investment and Jobs Act for the widening and improvement of Route 9 and 70 in Ocean County.
- 8. Township of Jackson, Resolution No. 109R-22 in support of Senate Bill S1200 which limits the duration of a State Emergency.

T. MINUTES AND MEETING NOTICES

- 1. OC Library Commission Reorganization Meeting Minutes of 1/18/2022.
- 2. OC Library Commission Regular Meeting Minutes of 1/18/2022.
- 3. OC Mosquito Extermination Commission Meeting Minutes of 1/24/2022.
- 4. OC Planning Board Meeting Minutes of 2/2/2022.
- 5. OC Utilities Authority Annual Meeting Notice, dated 2/18/2022.
- 6. Ocean County College Board of Trustees, 2/24/2022 Meeting Notice.
- 7. OC Utilities Authority Meeting Minutes of 1/27/2022.
- 8. OC Board of Social Services Meeting Minutes of 1/25/2022.
- 9. OC Youth Services Commission Meeting Minutes of 12/2/2021.

U. REPORTS

1. OC Treasurer's Report, December 2021.

V. CORRESPONDENCE

 Notice of Public Hearing, in the matter of New Jersey-American Water Company, Inc. Notice of Filing for Petition for approval to change the levels of its Purchased Water Adjustment Clause and Purchased Wastewater Treatment Adjustment Clause, BPU Docket No. WR21111220, OAL Docket Number PUC 10027-2021 N.

- Notice of Filing and Public Hearing in the matter of the Petition of Atlantic City Electric Company for Approval of Electric Base Rate Adjustments Pursuant to the PowerAhead Program (11/2021), BPU Docket No. ER21111205.
- 3. Notice of Filing and Public Hearing in the matter of the Petition of Atlantic City Electric Company for Approval of Electric Base Rate Adjustments Pursuant to it's Infrastructure Investment Program (11/2021), BPU Docket No. ER21111206.
- 4. New Jersey Department of Transportation, letter dated 1/20/2022 regarding monitoring system for private tows and the tow truck companies' protocol.
- 5. Bathgate, Wegener & Wolf, letter dated 2/25/2022 regarding the Notice of Adoption of Bond Resolution entitled, "Supplemental Resolution relating to the amended and restated Junior Lien Bond Resolution of the Ocean County Utilities Authority, supplementing the same, authorizing not to exceed \$2,200,000.00 Junior Lien Wastewater Revenue Bonds, Series A and Series B, and not to exceed \$2,200,000.00 Short Term Project Notes, Series 2022, determining certain terms, and providing for other matters in connection therewith."

W. COMMISSIONER COMMENTS

At 4:21 PM, Director Kelly received the following comments from members of the Board:

DIRECTOR KELLY: "Now do we have any Commissioner comments? We'll start with Commissioner Quinn."

COMMISSIONER QUINN: "Thank you Director. Just briefly, not necessarily dealing with the county business but I just want to acknowledge for those of you that are not aware, Lacey Township's Mayor Nick Juliano passed away early yesterday morning. And he was somebody that not only was a good friend and a great leader in our town down in Lacey, but also somebody that really did a tremendous amount working with us up here at the county and served and over-served the people of his town as well as the rest of the folks in Ocean County extremely well. Nicky was very healthy like six months ago and unfortunately he came down with cancer and went very quickly. So please keep the family in your thoughts and prayers.

Further I just want to also ask everyone to please remember in your thoughts and prayers what is going on in Ukraine right now. We are very fortunate here living in the United States with the freedoms that we have and the ability to take and live the lives that we live. But there are other people in this world that are not in that position right now and there is not a lot we can do as human beings ourselves, but you can certainly pray for those people and hope to God that this thing comes to a good ending and a quick ending, as quick as possible. That's all the comments I have. Thank you."

DIRECTOR KELLY: "Thank you Commissioner. Commissioner Haines."

DEPUTY DIRECTOR HAINES: "Thank you Mr. Director. I also want to give my prayers to the Juliano family. Nick was an exceptional individual, just always giving to others and never worrying about himself. Of course, my prayers are with Peggy and his children.

And also to remember those in the Ukraine. My nephew happens to be married to a woman that came from the Ukraine who became an American citizen because she loved America that much. And her daughter and granddaughter are living here. But I know some of the things that they had to suffer while they were in the Ukraine many years ago. So it wasn't easy for many of them. But I know there are many people from America and Canada and other countries that are going there to try to help them, do what they can, because of what Putin is doing right now. He just wants to take back this country that was given its freedom because if you listen to the news they did say on the news that they want to keep their democracy. They want to keep free. And that's not what Putin wants to do. So we are very fortunate here in the United States to be a free country and we want to continue to be free. But we also have to make sure there are other countries around this world that also want to be free. So just remember all of those people – the people who are fighting, the men and women and the young children, the much older men because all of the other men are going back. They're taking their wives and children to a safe place and then they're going back to fight for their country. So it really means a lot to them – the freedoms that we have and that maybe some of us take for granted. But they're out there and they're fighting for it because hopefully they'll be able to defeat Putin and all the things that he is trying to do to this country and the lies that he is spreading. Of course he has been in hiding for about the last six months, but he tried to have the President of Ukraine assassinated. But fortunately they were unable to do that. Because this is a gentleman that is standing by his country trying to fight and so are all of the other people that are there, trying to do it because they like democracy which we have been so fortunate to have. Thank you.'

DIRECTOR KELLY: "Thank you for your comments. Commissioner Vicari."

COMMISSIONER VICARI: "I just want to mention briefly about the Ukraine. And I remember them growing up. And we have to think about not only what is taking place today, but the history of what the Ukrainian people went through. I remember when I was growing up one of our neighbors that lived next to me and they would sit on the fire escape and the windows were open and the lady was in the prison camps in that area when she lived there because of her background or whatever. But her children were killed and family members. I remember certain nights, it's not a nice thing to say but my family used to talk about this when it was hot or whatever and she would go by the window and she would cry continuously for hours about the tragedies that were caused for her family in prison camps.

So not only did the Ukrainians have to live through difficult times with the Nazis during World War II and later on with the Russians, the Soviet Union. But they're trying to put their lives back together again – third generation-wise. Now to go through this again for one thing – freedom and peace. That's all they're looking for. Like all of us in this room today want what? The best for our families. To live in peace. To live with our families. They don't want materialistic things. They want things right from the heart. The people of Ukraine, if you look at their history, go back, it's a terrible, terrible thing. And that's not only in the United States but all NATO countries. The first time since World War II. All 30 countries are united in doing one thing. It has to stop.

I remember going back, John Bartlett was a history teacher and Gerry Little, and we were talking about – it was 2008 or 2014, whatever it was – Neville Chamberlain. And they gave a long, long talk about that. Peace in our time – the Munich Agreement. When we said to the world and Germany agreed that they would not invade another country. What happened? We know what happened. Go back to Chamberlain and the United States and World War II and they invaded Poland. So when you start talking about peace in our time remember one thing, appearement and that's what it is all about. How far does appearement go? How far does a peaceful coexistence go? And we know what is happening in the United States right now. Fortunately we have some great leaders.

If you look at certain doctrines – let's go back to the Truman Doctrine – very, very important. The Eisenhower Doctrine. All of those things are building up to what we're doing right now to protect freedom and democracy throughout the world. And we had leaders at that time. Secretary of State, from memory and again I remember from watching TV, Dean Acheson I think was his name. Then we had John Foster Dulles – great people, different philosophies. George Kennan was another one – Policy of Containment. So if you look at what's taking place, go on a search, look at the history of what this is leading up to and the obligation that free people have to do like the United States, 29 other allies, and even countries that were neutral for many years like Switzerland. They would never get involved in anything and now they're saying this is a very, very serious problem to protect the integrity of good people. The Ukrainian people are good people.

And they're taking this country. Remember what happened in Georgia. The country of Georgia, that's what the Freeholders used to talk about, the Crimean areas and the rest of them. It's one after the other like the domino theory, the domino effect that is going to take place. So I support the United States. I support what we're doing. And I just hope that this tragedy ends. And remember, there are young people – men and women there and children – and all they want is the same thing that you have when you leave here. Go home, have dinner with your family, live in your house, and live in peace and tranquility and one thing, worry about tomorrow. You know when you wake up you're going to be in your house. You're going to be safe. Other people in the world like those in Ukraine will not experience the same fortunate life that we have in our great country. And it's because people make the sacrifice, those people that are in the military, people that work for government agencies, people that believe in what America represents and are willing to speak up and stand firmly and say enough is enough, let's take a stand. Thank you."

DIRECTOR KELLY: "Thank you. Commissioner Crea."

COMMISSIONER CREA: "I would like to take a moment just to remember the great people of Ukraine and take a moment to just remember the great Mayor of Lacey Township, Nick Juliano. May he rest in peace. Thank you."

DIRECTOR KELLY: "Thank you. And I'd like to send my personal condolences to the family of Nick Juliano and my prayers for Nick Juliano. And also we should all be praying for the people of the Ukraine with this vicious leader of Russia who has no problem with going right into civilian areas and bombing the civilians. That is terrible to see the young kids and the babies who are impacted by this vicious, vicious person. And he will meet his maker one day.

Okay, that concludes the remarks from the Board."

X. PUBLIC COMMENTS - "Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker."

At 4:30 PM, Director Kelly opened the meeting to receive comments from members of the public:

DIRECTOR KELLY: "Is there any member of the public who would like to address the Board at this time? We just ask that you keep ...yes, ma'am...just ask that you identify yourself by name and keep your comments to a limit of five minutes and I thank you."

REGINA DISCENZA, SUNSET DRIVE, LACEY TOWNSHIP: "I have some questions and then a comment. Who does Mr. Billhimer report to? The county or the state? Because I know he stayed appointed, but he's the County Prosecutor."

DIRECTOR KELLY: "The State Attorney General."

REGINA DISCENZA: "He reports to the Attorney General's Office. All right. Well then I'll just continue this them. But who funds his actual office, county taxes?"

DIRECTOR KELLY: "County core service."

REGINA DISCENZA: "The County."

DIRECTOR KELLY: "Yes."

REGINA DISCENZA: "Okay. I went there about a month ago to try to make an appointment with Mr. Billhimer. I rang the doorbell and I was told, 'We're not open to the public. Call back tomorrow.' So 8 weeks later I'm still calling. And I really took exception to the fact that their door is still locked and they're not letting anyone in there. Okay?

So after 8 weeks, I have been calling to offer testimony – eye witness testimony – on an alleged pending complaint that Mr. Billhimer is sitting on. He has failed to return any of my calls and I have not been able to get an appointment to see him. His secretary and I are becoming new friends. I would like to know if someone here could please ask Mr. Billhimer to make a decision about the disorderly no-mask charges that have been levied against Lacey Board Member Sal Armato. The complaint was made on January 7th by the Lacey School Board President and former Toms River Police Officer Frank Palino. Someone needs to make a decision.

First of all, that complaint should have never even made it in to the County Prosecutor's Office. Somebody has got to make a decision – 8 weeks! That is not an issue that even belongs in the Prosecutor's Office and I'm very disappointed that Mr. Billhimer is sitting on that for 8 weeks. Thank you."

DIRECTOR KELLY: "Thank you. Do you want to address that?"

COMMISSIONER QUINN: "Yes, if I can Regina. It's an ongoing...right now it's an investigation that they're looking into. It did come up and it ended up in the Prosecutor's Office."

REGINA DISCENZA: "But it's baloney."

COMMISSIONER QUINN: "But that's not your decision to make. The decision..."

REGINA DISCENZA: "I know that, but I'm asking you to get him to make a decision because 8 weeks is too damn long to sit on that."

COMMISSIONER QUINN: "Eight weeks is not long at all especially in law enforcement, especially in the times we've been in. And I can promise you that the file is being looked at. Maybe not by the Prosecutor himself, but he's got Assistant Prosecutors over there that take and do they're background and make sure that there is justification."

REGINA DISCENZA: "I was witness to the entire charade that had been alleged."

COMMISSIONER QUINN: "But Regina, I'm not saying that you're not telling the truth. I'm just saying that it has to be looked at and investigated at the level of the County Prosecutor. And at the point in time if there is a need to take and reach out to you then they will reach out to you. But I will take and ask him to have somebody reach out to you..."

REGINA DISCENZA: "Pick up the pace."

COMMISSIONER QUINN: "But he's not going to take and return every call or sit down with every person that walks in that door. He just doesn't have the ability to do that. That's why he's got a staff."

REGINA DISCENZA: "But at this point in time their door should be open and nobody should be telling me from a public office that 'we're not open to the public'."

COMMISSIONER QUINN: "Regina, his door was not open before COVID. There's security in place in a lot of these buildings now which has existed since probably 10 years back. And you're not able to walk right into that building nor will you ever be able to walk into that building."

REGINA DISCENZA: "Never?"

COMMISSIONER QUINN: "With regards to state offices, state offices are not open yet. You can't go to Motor Vehicles and register a car or get your license. There are so many disparities in state government which currently there are a lot of bills trying to move through the Legislature to get everything opened."

REGINA DISCENZA: "I was under the impression that was a COVID lock."

COMMISSIONER QUINN: "No. No it's not. But I promise you I will reach out to his office tomorrow and speak with him and ask him to have somebody reach out to you and at least give you some answers."

REGINA DISCENZA: "There's no criminality involved. And I have a Criminal Justice degree and I know better."

DIRECTOR KELLY: "Thank you for your comments. Anyone else like to address the Board at this time? Yes ma'am, if you would come up."

KAREN ARGENTI, MANCHESTER TOWNSHIP: "I came here to say thank you to the Commissioners. Commissioner Vicari and Commissioner Kelly called me also. I put in a complaint about there is a small, little church in our community – St. Stephens Episcopal Church – and they had a little bump between the two streets. And they

came, they looked, they examined and they were here today. Unfortunately with Ash Wednesday there were a lot of things going on at the church but they took care of it and they're very happy. Thank you both very, very much, and everybody. I couldn't have asked for a quicker response."

DIRECTOR KELLY: "Thank you. And thank you for coming here to thank us. But I have to tell you who really needs to be thanked is John Ernst and the Road Department also – Scott Waters right in the back."

KAREN ARGENTI: "Yes, the guys with the 8-foot grader. This guy Arthur?"

DIRECTOR KELLY: "Arthur Burns."

KAREN ARGENTI: "Yes. Thank you."

DIRECTOR KELLY: "Thank you. And thank you for coming out and addressing the Board. Would anyone else like to address the Board at this time? Yes sir."

THOMAS J. O'MALLEY, FOUR SEASONS, LAKEWOOD: "For those who may or may not know me, I'm that pastor that was here 4 years ago. I'm here for the same subject. First I'd like to say real quickly, 4 years ago I was here and I was wondering what transpired? And from what I understand, not much.

I laid out a plan that we all worked on for many, many years. We had doctors, we had professionals, you all know us, who put this plan together which we thought was a great plan.

I'd like to quote something from HUD. 'A growing number of towns across America have found that the practice of (inaudible) homes is through the construction of micro homes and business and housing officials are taking notice. They've joined the Department of Housing, encouraged communities to take a serious look at micro housing.' That's the federal government. And I say that and I think it's your responsibility as well as mine as an advocate to take that seriously. Did we take that seriously the last 4 years?

I think all of you are well aware of the millions and millions of dollars that were spent in the last 4 years. Just one hotel alone, I thank God it (inaudible) closed – the Americana of Toms River. They got close to \$800,000.00 in one year. \$800,000.00 in one year. Where is it? Where did it go? You know where that \$800,000.00, if we directed it to micro housing, would go?

We built one. The group I represent, we built one. We had it on display down in Point Pleasant for two weeks. I think Joseph, you made it there. Did you?"

COMMISSIONER VICARI: "Yes I did."

THOMAS O'MALLEY: "Anyway, I have a picture of it here if you would like to see what it looks like. You can make any size you want. You can make it 8' x 12', 12' x 30'. Any size you want. Any square foot you want. It has a shower and a toilet and a sink with a heater. It has all the things that someone would want on a temporary basis. And that's what this is all about.

The idea of a micro house is to give a person that's living there a chance that some people care. Government cares. We care. The idea is for them to build up self-esteem, to get back into the system. Because right now, sending these people to these flea infested places, hotels, which thank God for Jennifer, excuse me I forget her last name, she has the hardest job I think, nightly trying to get people to have a place to stay to sleep tonight. Last time I heard 4 years ago, we had over 1,000 not knowing where they were going to sleep tonight. Even tonight it's probably the same thing.

Micro housing is the answer. This merry-go-round of just sending these people to these flea places is not working. I interviewed a woman down on (Route) 88, she's been there 14 months! 14 months in a hotel! \$22,000.00 of Ocean County taxpayers' money for one person! That's not acceptable. It really isn't. That money can go...micro housing is taking off. If you do the research, which I do, go online. Go to Olympia in the state of Washington. Start there. And the biggest advocates against micro housing were the biggest supporters. Once they were up and once they saw them operating and saw how they work, how these people rejuvenated. They found out people cared. They got back in society. We have social workers that were giving them jobs, getting them help. That's what this is all about. They're not repeaters.

What we have in Ocean County is people keep coming back, coming back. I have no place to stay tonight. Another \$55.00, \$75.00, for what? And I can credit all of you. You all do a great job. Every one of you. I respect every one of you. I know how hard it is. And I know how dedicated you are. But don't ever think as elected officials, and I have been for many years, don't ever think there is not improvement at what we do. How long would we last as the president of General Motors or Merck or any other big company that every year we don't make the improvements on our product? Have we made any improvements on our product for the homeless the last 4 years? I don't think so.

So what I'm saying is that please give it serious consideration. All you have to do is hit your laptop, go across the (inaudible), call the government up, you can see. And like I said, there's a gentleman in Washington state, a really high-ranking elected official, he was the biggest advocate about not building these micro homes in Olympia and you know what? He became the biggest defender once he saw what was up. Once he saw all these people rejuvenated."

DIRECTOR KELLY: "Mr. O'Malley, can I get you to wrap up? Your 5 minutes are up. Just give me a wrap up."

THOMAS O'MALLEY: "Just a few seconds please and I will close. And I respect all of you. I really do. And I really think stop this merry-go-round. Stop wasting taxpayers' money. Think of micro housing.

And my dear friend that I've known for 23 years while he was principal at the Veterans Memorial, he's one of the greatest guys. Thank God that he got in politics. Thank you for all you do for the people that need it, with special needs. You are always there. And all of you too. I pray for all of you. I just hope that you take this and at 91 years old that this fat, short, ugly, too lazy to shave so I grow a beard guy doesn't come back in 4 years and do the same thing. God bless all of you. Please take what I said seriously."

DIRECTOR KELLY: "Mr. O'Malley, thank you for coming out today at any age, but especially at 91. To make that trip and to put that all in as concise of words as you can, we appreciate it."

COMMISSIONER VICARI: "And I just want to say Mr. O'Malley, give my best to my good friend and Monsignor at St. John's. We were good friends for many years when I was ..."

THOMAS O'MALLEY: If you'd be so kind, you may just want to take a look at this."

DIRECTOR KELLY: "Would you give that to the Clerk of the Board please?"

THOMAS O'MALLEY: "If you don't mind, I want you to take a look at what we built."

DIRECTOR KELLY: "We will. We'll get it. Thank you."

THOMAS O'MALLEY: "Thank you."

DIRECTOR KELLY: "Anyone else like to address the Board at this time? Any more comments, questions? Seeing none I'll close the public session and ask for a motion to adjourn the meeting."

Y. ADJOURNMENT

There being no additional comments received, Director Kelly called for a motion to adjourn the meeting at 4:42 PM.

ROLL CALL: (Offered by Commissioner Vicari, seconded by Commissioner Quinn)

Ayes: Mr. Vicari, Ms. Crea, Mr. Quinn, Ms. Haines, Mr. Kelly

Nays: None

Respectfully submitted,

Michelle I. Gunther Clerk of the Board

Office of the Director Res-Pg:e.1-1 roclamation

March 2, 2022

WHEREAS, women throughout history have made a difference in their communities through vision, vigilance and fortitude; and

WHEREAS, women have played and continue to play a critical economic, cultural, and social role in the growth and prosperity of our country and our county through their innovation and determination; and

WHEREAS, each year progress is made by women to achieve equality of opportunities that promote personal and professional growth and inspire the hopes and dreams of young women through facilitating change and making contributions to the evolution of our society; and

WHEREAS, "Providing Healing, Promoting Hope", the 2022 National Women's History Month theme, is both a tribute to the ceaseless work of caregivers and frontline workers during this ongoing pandemic and also a recognition of the thousands of ways that women of all cultures have provided both healing and hope throughout history; and

WHEREAS, the United States Senate and the United States House of Representatives have declared the month of March as "Women's History Month".

NOW, THEREFORE, I, JOHN P. KELLY, DIRECTOR of the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY do hereby proclaim the month of March 2022 as:

"WOMEN'S HISTORY MONTH"

in Ocean County, and further encourage all residents of Ocean County to participate in educational and celebratory events that honor the history, accomplishments, and contributions of all Women.

Introduced on: March 2, 2022
Adouted on: March 2, 2022
Adouted on: March 2, 2022
Official Resolution#: 202200318



Director Iohn P. Kelly



Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: 2022 County Budget and Accompanying Resolutions.

Official Resolution#				2022000315				
Meeting Date				03/02/2022				
Introduced Date			C	3/0	2/2	022	2	
Adopted Date			C	3/0	2/2	022	2	
Agenda Item			f	-1				
CAF#								
Purchase Req. #			Γ					
Result			Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~					~		
Crea	~				~	~		
Quinn	~					~		
Vicari	~			~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gurther

Clerk Of The Board

COUNTY OF OCEAN, NEW JERSEY



2022

COUNTY BUDGET

Introduced on Adopted on:

March 2, 2022

Official Resolution#: 2022000315

2022 COUNTY DATA SHEET

(MUST ACCOMPANY 2022 BUDGET)

CAP

County Officials		Board of County Commiss	oners
Michelle I. Gunther Clerk to the Board of County Commissioners	-	Name	Term Expires
Julie N. Tarrant	Y0002 -	John P. Kelly	12/31/2022
County Finance Officer	Cert No.	Virginia E. Haines	12/31/2022
Robert W. Allison	483	Barbara Jo Créa	12/31/2024
Registered Municipal Accountant	License No.	Gary Quinn	12/31/2024
John C. Sahradnik	(-	Joseph H. Vicari	12/31/2023
County Counsel	· -		
Carl W. Block	-		
County Executive or Administrator	' -		
Official Mailing Address of County			
Ocean County Admin Bldg, Room 11	9		
101 Hooper Avenue, PO Box 2191 Toms River, New Jersey 08754-219			

Introduced on:

March 2, 2022 March 2, 2022 Adopted on: March 2, 202 Official Resolution#: 2022000315

2022 **COUNTY BUDGET** COUNTY OCEAN County Budget of the for the Fiscal Year 2022. It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof mgunther@co.ocean.nj.us is a true copy of the Budget and Capital Budget approved by resolution of the Board of County Commissioners on the Clerk to the Board of County Commissioners 101 Hooper Avenue, PO Box 2191 Address and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and Toms River, New Jersey 08754-2191 Address N.J.A,C. 5:30-4.4(d). Certified by me, this 2 day of 2022 732-929-2127 Phone Number It is hereby certified that the approved Budget annexed hereto and hereby made It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Board of County Commissioners, a part is an exact copy of the original on file with the Clerk of the Board of County Commissioners, that all additions are correct, all statements contained herein are in proof, and the total of that all additions are correct, all statements contained herein are in proof, the total of anticipated anticipated revenues equals the total of appropriations. revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq. Certified by me, this day of Certified by me ballison@hfacpas.com Holman Frenia and Allison, PC Registered Municipal Accountant Address itarrant@co.ocean.nj.us 1985 Cedar Brige Ave #3, Lakewood, NJ (732)797-1333 County Chief Financial Officer Address Phone Number DO NOT USE THESE SPACES CERTIFICATION OF ADOPTED BUDGET (Do not advertise this Certification form) It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a

Sheet 1

Introduced on: Adopted on:

foregoing only.

Dated:

March 2, 2022

condition to such approval have been made. The adopted budget is certified with respect to the

STATE OF NEW JERSEY
Department of Community Affairs

Director of the Division of Local Government Services

Official Resolution#: 2022000315

March 2, 2022

COUNTY BUDGET NOTICE

Section	1.							
	County Budget of the	COUNTY	of		OCEAN	for the Fiscal Year 2022		
	Be it Resolved, that the fo	llowing statements of rever	nues and a	ppropriations shall co	nstitute the County Bu	idget for the year 2022;		
-	Be it Further Resolved, the	at said Budget be published	d in the		Asbury Park I	Press		
	in the issue of	March 16 , 202	22					
	The Board of County Com	missioners of the County o	of	OCEAN	does hereb	y approve the following as the E	Budget for the y	ear 2022:
	RECORDED \	V OTE					Abstained	
	(Insert.last name)						:	
			Ayes	·	Nays	s	ŀ	
							Absent	
	Notice is hereby given tha	t the Budget and Tax Reso	lution was	approved by the	COUNTY COI	MMISSIONERS of the		COUNTY
of	OCEAN		on	March 2	, 2022.			
	A Hearing on the Budget a	and Tax Resolution will be I	held at	Ocean County Ad	min Bldg, Room 119	, on April	6	, 2022 at
4:00	o'clock <u>P.M.</u> at which t	ime and place objections to	said Budo	get and Tax Resolutio	n for the year 2022 ma	ay be presented by taxpayers or	other	
intereste	d persons.							

Sheet 2

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

	YEAR 2022	YEAR 2021
	xxxxxxxxxx	xxxxxxxxxx
1. Total Appropriations	479,916,286.00	511,744,829.00
2. Less: Anticipated Revenues Other Than Current Property Tax	92,555,743.00	146,532,190.00
3. Difference: Amount to be Raised by Taxes - County Purpose Tax	387,360,543.00	365,212,639.00

Sheet 3

EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2021 APPROPRIATIONS EXPENDED AND CANCELED

`	General Budget	Utility	Utility
Budget Appropriations - Adopted Budget	470,356,177.00	<u> </u>	
Budget Appropriations Added by N.J.S.A. 40A:4-87	41,388,652.00		
Emergency Appropriations			
Total Appropriations Expenditures:	511,744,829.00	-	<u> </u>
Paid or Charged	488,485,329.52		
Reserved	23,250,189.92	<u> </u>	
Unexpended Balances Canceled Total Expenditures and Unexpended Balances Canceled	9,309.56 511,744,829.00	-	-
Overexpenditures *			

Sheet 3a

Introduced on: Adopted on: March 2, 202 Official Resolution#: 2022000315

March 2, 2022 March 2, 2022

	BUDGET ME	SSAGE			
1977 CAP CALCULATION		1977 CAP CALCULATION (cont.)			
County Purpose Tax Levy - Prior Year (2021) Cap Base Adjustment:	365,212,639.00	Allowable County Tax before Additional Exceptions per (N.J.S.A. 40A:4-45,4)	226.752.982.55		
Adjusted County Purpose Tax Levy	365,212,639,00	Additional Exceptions per (N.J.S.A. 40A.4-45.4)	226,752,562.55		
EXCEPTIONS (Less):		ADDITIONS:			
Debt Service - Net of Debt Service Revenues	44,726,598.00	New Construction (Actual)	3,681,927,72		
Deferred Charges	3,764,171.00	Debt Service - Net of Debt Service Revenues	45,487,887.00		
Emergency Appropriations		Deferred Charges	3,608,271.00		
Capital Improvements (N.J.S.A. 40A:2-2)	42,923,124.00	Emergency Authorizations			
Matching Funds for State and Federal Grants 1,336,804.00		Capital Improvements (N.J.S.A. 40A:2-2)	51,542,490.00		
Authority - Share of Costs MUA	• •	Matching Funds for State and Federal Grants	1,164,186.00		
Board of Social Services - County Welfare Board	18,132,352.00	Board of Social Services - County Welfare Board	17,884,204.00		
Special Services School District	, .	Special Services School District			
Vocational School	19,963,522.00	Vocational School	20,762,063.00		
Out of County Vocational School	· ·	Out of County Vocational School			
Net County College	9,031,991.00	Net County College	9,356,631.00		
Net Out of County College	•	Net Out of County College			
Capital Lease Payments		911 Emergency Management Services	4,306,907.00		
911 Emergency Management Services Health Insurance	4,111,655.00	Health Insurance	422,879.28		
•	·	TOTAL ADDITIONS	158,217,446.00		
TOTAL EXCEPTIONS	143,990,217.00		•		
		Subtotal (Levy Cap Determination Amount)	384,970,428.55		
Amount on Which CAP is Applied	221,222,422.00		-		
2.5% CAP	5,530,560,55	2020 Cap Bank Utilized	2,390,114.45		
		2021 Cap Bank Utilized			
Allowable County Tax before		COLA Increase Utilized			
Additional Exceptions per (N.J.S.A. 40A:4-45.4)	226,752,982,55				
		ALLOWABLE COUNTY PURPOSE TAX AFTER ALL EXCEPTIONS	387,360,543.00		
•		COUNTY LOCAL PURPOSE TAX PER BUDGET	387,360,543.00		
		Over or (Under)			

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Sheriff's Office S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

Introduced on: Adopted on:

March 2, 2022 March 2, 2022 Official Resolution#: 2022000315

	EXPLANATORY STAT	EMENT - (Continued)	
	BUDGET	MESSAGE	
Implementation of legislation updated through P.L. 2007,ch.249 and J. calculation of an alternate CAP known as the tax levy cap. The methodower levy is the cap that must be used. SUMMARY LEVY CAP CALCULATION Prior Year Amount to be Raised by Taxation Cap Base Adjustment (+/-) Less: Prior Year Deferred Charges: Emergency Authorizations Less: Prior Year Deferred Charges to Future Taxation Unfunded Less: Transfer of Service/Function Less: Less: Net Prior Year Tax Levy for County Purpose Tax for CAP Calculation Plus: 2% CAP Increase	R. 16, requires the	Allowable Pension Obligations Increases Allowable Capital Improvements Increase Allowable Debt Service and Capital Leases	368,678,173.80 ,268,638.00 ,748,954.00 ,619,366.00 ,769,877.00 ,608,271.00 15,015,106.00 9,308.96 383,683,970.84 3,681,927.72
ADJUSTED TAX LEVY	368,678,173.80	MÁXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATIO	ON 387,365,898.56
Plus: Assumption of Service/Function		AMOUNT TO BE RAISED BY TAXATION FOR COUNTY PURPO	OSES 387,360,543.00
ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS	368,678,173.80	OVER OR (UNDER) 2% LEVY CAP (must be equal or under for Introduction)	(5,355.56)
· · · · · · · · · · · · · · · · · · ·	Shor	et 3c	

	EXPLANATORY STATE	MENT - (Continued)		
	BUDGET M	ESSAGE	<u> </u>	
"1977" LEVY CAP BANKS: 2020: Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for County Purpose Amount Used in 2021	376,156,444 361,536,722	RECAP OF GROUP	INSURANCE APPROPRIAT	<u>ion</u>
Amount Osed in 2021 Available for Banking (CY 2022) Amount Used in 2022 Balance to Expire	14,619,722 2,390,114 12,229,607	Following is a recap of the County's Emplo	oyee Group Insurance:	_
2021: Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for County Purpose Available for Banking (CY 2022 - CY 2023) Amount Used in 2022 Balance to Carry Forward (CY 2023)	372,230,603 365,212,639 7,017,964	Estimated Group Insurance Costs - 2022: Estimated Amounts to be Contributed by Emp Contribution from all eligible empl		\$ 52,062,423.30
"2010" LEVY CAP BANKS: 2019: Available for Banking (2022) Amount Utilized - 2022 Budget Balance Expiring		Budgeted Group Insurance Budgeted Group Insurance - Utilities Budgeted Group Insurance - Other TOTAL		45,633,574.00 45,633,574.00
 2020: Available for Banking (2022-2023)		Instead of receiving Health Benefits, have elected an opt-out for 2022. This opt-ou is budgeted separately. Health Benefits Waiver	11.00 employees ut amount	
 2022: Maximum Allowable Amount to be Raised by Taxation County Purpose Tax After All Exclusions Amount to be Raised by Taxation - County Purpose Tax Available for Banking (2023 - 2025)* *Cap Bank available only if county is subject to 2010 Cap and h Referendum provision of the law, in the Current Year. 	387,365,898.56 387,360,543.00 5,355.56 as not yet implemented	Salaries and Wages		\$ 42,900.00

Sheet 3d

		EXPLAÑAT	TORY STATE	MENT - (Continued)		
			BUDGET M	IESSAGE		
22 STATE OF NEW JERSEY PROPERTY T	AX RELIEF PROGRAMS			New Jersey Department of Human Services Calendar Year 2022 estimates of the County's		
ne following items of revenue and appropriatic nis changed in 2017 and will now only show a			y budget.	revenue and expenditures related to the various Human Services categories covered by Public La Chapter 73, amended by Public Law 1991, Chapter 63 and Public Law 2009, Chapter 68 for the Property Tax Relief Program.	w,	
ew Jersey Department of Children and Familion nount to be included in the 2022 County Budgovered by Public Law 1990, Chapter 73, ameroperty Tax Relief Program.	et Message related to the	various categor	íes	Formerly Included as Anticipated Revenue: State of New Jersey Social Service Reimbursement: Maintenance of Patients in State Institutions for Mental Diseases Maintenance of Patients in State Institutions for Developmental Disabilities Total Revenue	* *	4,912,521.0 2,311,057.0 7,223,578.0
ormerly Included as Anticipated Revenue:				Total Nevenue	<u>φ</u>	1,223,310.0
State of New Jersey Social Service Re Department of Children and Fa		\$	4,379,463.00	Formerly Included as a Budgeted Appropriation: Maintenance of Patients - Mental Diseases Maintenance of Patients - Developmental Disabilities	\$	6,330,534.00 2,311,057.00
ormerly Included as a Budget Appropriation:				Total Appropriations	-\$	8,641,591.0
Department of Children and Fa	milies - Other Expenses	\$	4,379,463.00	, , , ,	_ ,	01011100110
				- -		

Sheet 3e

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

It has always been the policy of the Board of County Commissioners to provide quality services to the residents of the County while maintaining a stable tax rate for the taxpayers of the County. The 2022 County Budget has been developed with that theory in mind along with fiscal conservatism.

The formulation of the Budget was accomplished through a series of budget sessions with the assistance of the County Officials over a three month period. These sessions included budget conferences with various Departments and Agencies of the County.

With this 2022 County Budget, the Board of County Commissioners will decrease the tax rate to .322 cents per \$100 of equalized property value.

The budget totals \$479,916,286, up \$9.6 million.

The amount to be raised in taxation is \$387,360,543, up \$22,147,904. The County will use \$38,500,000 from its surplus to support the 2022 Budget, \$500,000 more than it did in 2021.

With the passage of Chapter 78 of the Laws of 2011, local government units were required to institute specific formulas for the calculation of employee health benefit contribution. The formulas are based on the type of coverage, base salary and cost of coverage. The 2022 County Budget includes and appropriation for Group Insurance for Employees in the amount of \$45,633,574. This amount was derived by subtracting the estimated employee contribution to be collected of \$6,428,850 from the calculated cost of \$52,062,424.

The following are the 2022 Budget requirements for revenue and appropriation for State assumated costs for Ocean County

	Appropriation	Revenue
Child Protection and Permanency	4,379,463	4,379,463
Division of Developmental Disabilities	2,311,057	2,311,057
Supplemental Security Income	1,330,116	1,330,116
Temporary Assistance to Needy Familities	219,015	-
Mental Health and Addiction Services	6,330,534	4,912,521
Rutgers University Behavioral Health Care	-	-
Division of Developmental Disabilities Assessment	-	

COUNTY REVENUES - EXCLUSIVE OF TAXATION (2018 - 2022)

	Miscellaneous Revenue Anticipated		Surplus Balance
Year	(Including Surplus)	(Surplus)	as of 12/31
2018	69,601,143	22,000,000	70,728,239
2019	78,917,988	28,800,000	82,098,546
2020	89,257,025	36,800,000	76,746,173
2021	105,143,538	38,000,000	77,729,551 (Unaudited)
2022	92,555,743	38,500,000	

COUNTY VALUATION AND TAX RATE (2018 - 2022)

			Amount to be Raised
Year	Valuation	Tax Rate	by Taxation
2018	99,824,107,745	.347	346,491,117
2019	103,230,840,849	.342	353,049,175
2020	107,281,019,171	,337	361,536,722
2021	110,003,903,298	.332	365,212,639
2022	120,298,414,009	.322	387,360,543
	2018 2019 2020 2021	2018 99,824,107,745 2019 103,230,840,849 2020 107,281,019,171 2021 110,003,903,298	2018 99,824,107,745 .347 2019 103,230,840,849 .342 2020 107,281,019,171 .337 2021 110,003,903,298 .332

Sheet 3e(1)

Introduced on: Adopted on:

March 2, 2022 March 2, 2022 Official Resolution#: 2022000315

COUNTY BUDGET MESSAGE STRUCTURAL BUDGET IMBALANCES

	STRUCTURAL BUDGET IMBALANCES							
	Non-real Rise	Future V reduction, or sufficient	Situation Independent	Line Item. Put "X" in cell to the left that corresponds to the type of imbalance.	Amount	Comment/Explanation		
		X	Coi	ntractural Obligations	Unknown	Ten labor contracts either have expired or will expire this year. The budgetary impact of		
				,		these pending contracts are forecasted at rates similar to other settled County labor contracts.		
X				serve to Pay Bonds	20.740.000.00	Poull of Outliness and adjusting which was a fund was a good in was adjusted by		
1			- 1.0.	Serve to 1 by Bolius	\$3,718,699.00	Result of Ordinance cancellation, which varies from year to year, and is unpredictable.		
X			Ca	pital Surplus	\$1,587,455.00	Result of Ordinance cancellation, which varies from year to year, and is unpredictable.		
-								
<u> </u>	<u> </u>							
<u> </u>								
<u> </u>								
 								
<u></u>								
<u> </u>	ļ							
	<u> </u>							
	<u> </u>							

Sheet 3f

COUNTY BUDGET MESSAGE ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

Organization/Individuals Eligible for Benefit	Gross Days of Accumulated Absence	Dollar Value of Compensated Absences	Approved Labor Agreement	Local Ordinance	Individual Employment Agreement
Election Board	2,089.55	\$30,046.88			
Prosecutors Superior Officers Assoc.	6,523.05	\$103,236.56			
Prosecutors Clericals	3,406.27	\$41,262.81			
Asst Fire Marshals	1,767.92	\$18,034.71			
White Collar /	14,801.30	\$170,027.39			
Blue Collar	32,853.22	\$357,343.75			
Detec/Invest (Prosecutors)	371.00	\$10,085.34			
Corrections Officers	2,551.30	\$57,450.36			
Corrections Superior Officers	2,655.67	\$75,273.42			
Prosecutors Sergeants	4,021.63	\$70,956.34			
While Collar Supervisors	9,147.20	\$115,508.45			
Blue Collar Supervisors	22,310.50	\$276,518.63	٠,٠		
Confidentials	4,498.80	\$56,908.61			
White Collar Confidentials	1,969.38	\$23,987.19			
Confidentials Managerials	4,047.18	\$69,773.74			
Confidentials Professionals	5,980.82	\$80,619.93			
Managerial Executives	35,747.05	\$488,483.22			
Professionals	18,054.88	\$273,496.58			
Engineering	436.35	\$5,868.53		<u> </u>	
Sheriff's Superior Officers	3,017.88	\$79,789.17			
Sheriff's Officers	1,538.12	\$37,232.57			
Non-Union	1,117.28	\$9,406.30			
Assistant County Prosecutors	3,463.57	\$52,485.97			
Supervising PST	10.28	\$177.46			
Professional P/T	799.00	\$11,768.20		<u> </u>	
Data Processing	1,561.72				
Corrections Professionals	128.60	\$2,082.92			
Communications Operators	1,706.27	\$19,043.28			
Juvenile Detention	194.75			ļ	
Confidentials Supervisors	3.57				
Weights & Measures	483.67	\$4,344.83			
Page Tot	als 187,257.78	\$2,574,837.73			

Sheet 3g

COUNTY BUDGET MESSAGE ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

				ck applicable	1 11 1.1
	Gross Days of	Dollar Value of Compensated	Approved	Local	Individual
Organization/Individuals Eligible for Benefit	Accumulated	Dollar talad of Compensaria	Labor	Ordinance	Employment
Organization/individuals Engine for Denem	Absence	Absences	Agreement	Ordinance	Agreement
	Absence		Agreement		
					
				ļ——	
					
		L			
- J					
				1	
	 -				
				├ ──	
					
				 -	
	_				
				l	
		<u> </u>			
		 			
				 	
			<u> </u>	<u> </u>	
· ·	_			L	
			L		L
			i – – –	1	
				 	
					
				<u> </u>	
Grand Totals	187,257.78	\$2,574,837.73			
Olulia Totalo	10.,00				
Total Funds Reserved a	e of and of 2024	\$2,174,407.98	1		
lotal runds Reserved a	S OI BIIU OI ZUZ		4		
Total Funds Appro		\$400,430.00			

Sheet 3g TOTAL

Introduced on:

March 2, 2022 Adopted on: March 2, 202 Official Resolution#: 2022000315 March 2, 2022

CURRENT FUND - ANTICIPATED REVENUES

		Antici	pated	Realized in
GENERAL REVENUES	FCOA	2022	2021	Cash in 2021
1. Surplus Anticipated	08-101	38,500,000.00	38,000,000.00	38,000,000.00
2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services	08-102			
Total Surplus Anticipated	08-100	38,500,000.00	38,000,000.00	38,000,000.00
3. Miscellaneous Revenues - Section A: Local Revenues	xxxxxxx	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
County Clerk	08-106	10,250,000.00	7,750,000.00	14,330,263.25
Register of Deeds	08-106			
Surrogate	08-117	520,000.00	510,000.00	562,446.73
Sheriff	08-119	1,300,000.00	1,500,000.00	1,313,871.06
County Court Fines and Costs	08-110			
Interest on Investments and Deposits	08-113	1,000,000.00	2,500,000.00	2,535,791.59
Data Processing Time Sharing Service	08-114	1,500.00	2,000.00	1,879.82
Road Opening Permits	08-115	25,000.00	25,000.00	36,937.50
Copy Machines Fees-County Clerk	08-105	7,000.00	2,000.00	8,207.10
County Clerk - Notary Fees	08-105	25,000.00	25,000.00	41,070.00
County Clerk - Passport Fees	08-105	475,000.00	475,000.00	675,280.00
Federal and State Contract Indirect Cost Allocation	08-116	950,000.00	950,000.00	1,107,941.38
Sale of Plans and Specifications	08-119_	5,000.00	9,000.00	5,285.00
College Debt Service Reimbursement	08-160	1,807,114.00	1,819,243.00	1,819,243.75

Sheet 4

		Anticipated		Realized in
GENERAL REVENUES	FCOA	2022	2021	Cash in 2021
3. Miscellaneous Revenues - Section A: Local Revenues (continued)	xxxxxxx	XXXXXXXXX	xxxxxxxxxx	xxxxxxxxxx
Rent-Ocean County Air Park	08-120	75,000.00	75,000.00	120,412.83
Rent-Parks Picnic Areas	08-121	10,000.00	10,000.00	29,555.00
State Reimbursement-Inmates	08-122	700,000.00	300,000.00	1,039,650.36
County Parks Non- Profit Program	08-124	40,000.00	32,000.00	64,891.21
Agreements with Municipalities to perform shared services-Schedule"C" [Offset] Roads	11-100		125,000.00	418,223.37
Agreements with Municipalities to perform shared services-Schedule"C" [Offset] Engineering	11-101		5,000.00	6,171.52
Agreements with Municipalities to perform shared services-Schedule"C" [Offset] Vehicle Svs	11-103	399,500.00	395,500.00	168,799.73
Agreements with Municipalities to perform shared services-Schedule"C" [Offset] Planning Board	11-104		65,000.00	
Atlantis Complex Revenues	08-125	750,000.00	580,000.00	1,130,175.48
Forge Pond Golf Course Fees	08-126	450,000.00	375,000.00	678,527.42
Atlantis Pro Shop	08-127	20,000.00	20,000.00	50,144.92
Forge Pond Pro Shop	08-128	20,000.00	19,000.00	43,342.51
Reimbursement for Salary & Wages of Mental Health Coordinator	08-130	12,000.00	12,000.00	12,000.00
Division of Aging-State Distribution Center Reimbursement	08-132	60,000.00	65,000.00	64,698.19
	_			
	1			·

Sheet 4a

CORRENT TOND - ANTION ATED REVERSES		Antici	pated	Realized in	
GENERAL REVENUES	FCOA	2022	2021	Cash in 2021	
3. Miscellaneous Revenues - Section A: Local Revenues (continued)	xxxxxx	XXXXXXXXX	xxxxxxxxxx	XXXXXXXXXX	
,					
	- -				
<u> </u>	 				
	 				
	 			-	
Total Section A: Local Revenues	08-001	18,902,114.00	17,645,743.00	26,264,809.72	

Sheet 4 TOTAL

Antici		pated	Realized in	
GENERAL REVENUES	FCOA	2022	2021	Cash in 2021
Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations	XXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
State Aid - County College Bonds (N.J.S.A. 18A:64A-22.6)	09-221	2,568,277.00	1,699,100.00	1,699,100.00
Permanent Disability - Patients in County Institutions (N.J.S.A. 44:7-38 et seq.)	09-222			
State Aid - County Vocational School Bonds (N.J.S.A. 18A:58-33.22)	09-224	593,351.00	591,991.00	591,991.00
Prosecutor's Salary Reimbursement	08-136	96,239.00	92,391.00	92,390.66
State & Federal Reimbursement School Nutrition	09-138	16,000.00	16,000.00	19,621.11
Library Pension Payment	08-137	2,298,256.00	2,185,382.00	2,185,382.0
HUD Pension Payment	08-137	23,565.00		
County Clerk Salary Reimbursement	08-136	12,215.00		
Sheriff Salary Reimbursement	08-136	4,886.00		
Surrogate Salary Reimbursement	08-136	17,331.00		
Total Section B: State Aid Without Offsetting Appropriations	09-001	5,630,120.00	4,584,864.00	4,588,484.7

Sheet 5

		Antic	Anticipated	
GENERAL REVENUES	FCOA	2022	2021	Cash in 2021
3. Miscellaneous Revenues - Section C: State Assumption of Costs of County Social and	xxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
Welfare Services and Psychiatric Facilities	XXXXXX	xxxxxxxxxx	xxxxxxxxxx	XXXXXXXXXX
· · · · · · · · · · · · · · · · · · ·	xxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
Social and Welfare Services (c.66, P.L. 1990):	XXXXXXX	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
Aid to Families with Dependent Children	09-230			
Department of Children and Families	09-231			
Supplemental Social Security Income	09-232	1,330,116.00	1,225,657.00	1,496,085.00
	08-139	ar ear y and a gard of and a gard of and a gard of		
	e e e e e e e e e e e e e e e e e e e			
Psychiatric Facilities (c.73. P.L. 1990)	xxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
Maintenance of Patients in State Institutions for Mental Diseases	09-236			
Maintenance of Patients in State Institutions for Mentally Challenged	09-237			
State Patients in County Psychiatric Hospitals	09-238			
County Adjuster - State Psychiatric Hopsital Maintenance Recoveries	09-239		U 10 10 10 10 10 10 10 10 10 10 10 10 10	
Division of Developmental Disabilities (DDD) Assessment Program	09-240			.3.
			and the second s	
Total Section C: State Assumption of Costs of County Social and Welfare Services	xxxxxx	xxxxxxxxxx	xxxxxxxxx	xxxxxxxxxx
and Psychiatric Facilities	08-002	1,330,116.00	1,225,657.00	1,496,085.00

Sheet 6

CORRENT FOND - ANTION ATES REVENUE		Antici	Anticipated			Anticipated Realize	Realized in
GENERAL REVENUES	FCOA	2022	2021	Cash in 2021			
3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated	xxxxxx	XXXXXXXXXX	XXXXXXXXX	xxxxxxxxxx			
With Prior Written Consent of Director of Local Government Services - Public and	xxxxxxx	xxxxxxxxxx	XXXXXXXXXX	xxxxxxxxxx			
Private Revenues Offset with Appropriations:	xxxxxxx	XXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX			
Ocean Area Plan Grant FY21	10-700	11,193.00	2,341,868.00	2,341,868.00			
Ocean Area Plan Grant	10-700	2,329,400.00		-			
Safe Housing & Transport	10-702	84,289.00	84,593.00	84,593.00			
Adult Protective Svc	10-703	451,670.00	447,798.00	447,798.00			
Sr Citizen/Persons w/ Disab	10-704	1,657,504.00	1,685,543.00	1,685,543.00			
WIOA On the Job Training	10-707	150,000:00		-			
Juvenile Detention Alt Init	10-708	120,000.00	120,000.00	120,000.00			
Personal Asst Svcs Program	10-710	59,427.00	118,854.00	118,854.00			
Human Svcs Advisory Svc	10-711		96,593.00	96,593.00			
Supp Aging Supportive Svcs	10-712	232,634.00	227,542.00	227,542.00			
State Health Ins Asst Prg	10-713		47,500.00	47,500.00			
Driving While Intoxicated	10-715	L	150,489.00	150,489.00			
Program Management Fund	10-718	55,550.00	55,550.00	55,550.00			
HUD Home Program Income	10-719	10,000.00	10,000.00	10,000.00			
State COLA Senior Svcs	10-720	390,461.00	392,527.00	392,527.00			
Workforce Learning Link	10-722		45,000.00	45,000.00			
Veterans Transportation	10-725		15,000.00	15,000.00			
Fotoralia Harroportation							

Sheet 7

		Antici	Anticipated		
GENERAL REVENUES	FCOA	2022	2021	Cash in 2021	
3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated	xxxxxxx	xxxxxxxxx	XXXXXXXXXX	XXXXXXXXXX	
With Prior Written Consent of Director of Local Government Services - Public and	XXXXXX	XXXXXXXXX	xxxxxxxxxx	XXXXXXXXXXX	
Private Revenues Offset with Appropriations:	XXXXXXX	XXXXXXXXXX	xxxxxxxxxx	XXXXXXXXXX	
State Facilities Ed Act	10-726		27,000.00	27,000.00	
State Homeland Security	10-728		248,444.00	248,444.00	
Workforce Learning Link FY21/22	10-729		70,000.00	70,000.00	
USDA FY21	10-731	694.00	222,452.00	222,452.00	
USDA	10-731	222,452.00			
Medicaid Match	10-734	36,295.00	39,435.00	39,435.00	
S.A.N.E. Grant	10-736		89,934.00	89,934.00	
Care Coordination	10-745	23,810.00	23,810.00	23,810.00	
Emerg Mgmt Agency Asst	10-746		55,000.00	55,000.00	
Clean Community	10-747		209,457.00	209,457.00	
Subregional Transportation	10-748		144,381.00	144,381.00	
US Marshal Service	10-749		30,000.00	30,000.00	
Community Dev Block Grant	10-750		1,463,169.00	1,463,169.00	
Click It or Ticket	10-751		6,000.00	6,000.00	
Council of the Arts	10-752	264,480.00	93,160.00	93,160.00	
DRE Callout Program	10-754		82,000.00	82,000.00	
DHS Emerg Food & Shelter	10-758	964,780.00	964,780.00	964,780.00	
				<u> </u>	

Sheet 7a

		Anticipated		Realized in
GENERAL REVENUES	FCOA	2022	2021	Cash in 2021
3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated	XXXXXXX	xxxxxxxxxx	XXXXXXXXXX	XXXXXXXXXX
With Prior Written Consent of Director of Local Government Services - Public and	xxxxxxx	XXXXXXXXXX	xxxxxxxxxx	XXXXXXXXXX
Private Revenues Offset with Appropriations:	xxxxxxx	xxxxxxxxxx	XXXXXXXXXX	XXXXXXXXXX
HUD: HOME Invest Partnership	10-765		1,342,509.00	1,342,509.00
WorkFirst NJ	10-770		1,456,126.00	1,456,126.00
Insurance Fraud Program	10-772		250,000.00	250,000.00
Law Enf Train & Equip	10-777		44,190.00	44,190.00
WIOA Plan	10-780		3,316,445.00	3,316,445.00
NJ Co History Partnership	10-782	119,422.00	78,381.00	78,381.00
ARP-ERA2	10-784		19,212,011.00	19,212,011.00
NJ JARC	10-786		350,000.00	350,000.00
Traumatic Loss Coalition	10-789		14,255.00	14,255.00
WIOA DRA	10-792	12,971.00	12,971.00	12,971.00
Program Service Fund	10-793	324,867.00	324,867.00	324,867.00
Area Plan III E State FY21	10-794	393.00	105,509.00	105,509.00
Area Plan III E State	.10-794	105,509.00		
Area Plan III-E Admin	10-797	35,169.00	33,886.00	33,886.00
Barnegat Branch Trail VIII	10-799		350,000.00	350,000.00
State Homeland Security FY21	10-802		234,763.00	234,763.00
Family Court Services	10-803	338,792.00	338,792.00	338,792.00
				-
				<u> </u>

Sheet 7b

Introduced on:

March 2, 2022 Adopted on: March 2, 202 Official Resolution#: 2022000315 March 2, 2022

CONNENT TONE - ANTION ALICE		Anticipated		Realized in
GENERAL REVENUES	FCOA	2022	2021	Cash in 2021
3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated	xxxxxxx	XXXXXXXXXX	XXXXXXXXXXX	XXXXXXXXXX
With Prior Written Consent of Director of Local Government Services - Public and	XXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Private Revenues Offset with Appropriations:	xxxxxxx	XXXXXXXXXX	xxxxxxxxxx	XXXXXXXXXX
Ocean Area Comprehensive	10-804	223,652.00	212,467.00	212,467.00
Ocean Area Plan State FY21	10-805	523.00	118,404.00	118,404.00
Ocean Area Plan State	10-805	118,404.00		
DCA: Home Delivered Meals	10-806	71,746.00	71,913.00	71,913.00
Subregional Intern Supp Prog	10-807		15,000.00	15,000.00
CAA	10-809		332,071.00	332,071.00
Sec 5310 Operating	10-810		150,000.00	150,000.00
FAA CRRSAA	10-813		23,000.00	23,000.00
CRRSA	10-815		158,193.00	158,193.00
Training Needs of Juv Pros	10-823		6,656.00	6,656.00
Veterans Transportation FY21	10-825		30,000.00	30,000.00
OLDCC MIS	10-827		450,000.00	450,000.00
SAMHSA	10-828		329,075.00	329,075.00
ADRC/NWD COVID 19	10-829		41,918.00	41,918.00
VAC5 COVID-19	10-832		96,355.00	96,355.00
Traffic Enf Program	10-833	72,000.00		
Recycling Enhance Tax Ent	10-834		526,500.00	526,500.00
1 tooy only minimum or any minimum o				-
				<u>-</u>

Sheet 7c

		Anticipated		Realized in	
GENERAL REVENUES	FCOA	2022	2021	Cash in 2021	
3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated	xxxxxxx	xxxxxxxxxx	XXXXXXXXXX	XXXXXXXXXX	
With Prior Written Consent of Director of Local Government Services - Public and	xxxxxxx	xxxxxxxxxx	XXXXXXXXXX	xxxxxxxxxx	
Private Revenues Offset with Appropriations:	xxxxxxx	xxxxxxxxxx	xxxxxxxxxx	XXXXXXXXXXX	
Child Inter-Ag Coord Council	10-835		39,418.00	39,418.00	
S.A.N.E. Grant FY21/22	10-837		91,871.00	91,871.00	
Victims of Crime Act	10-839		591,313.00	591,313.00	
Hist Preserv - Cox House	10-840	750,000.00			
Body Worn Camera Sheriff	10-842		285,320.00	285,320.00	
966 Reimbursement Prog	10-844		50,990.00	50,990.00	
HUD: Home ARP	10-845	•	4,865,698.00	4,865,698.00	
Move Over Enf	10-846	55,000.00	55,000.00	55,000.00	
Emerg Mgmt Agency Asst FY20	10-847		55,000.00	55,000.00	
Body Worn Camera Pros	10-849		138,584.00	138,584.00	
NJ Child Advocacy Center	10-850	204,441.00	118,870.00	118,870.00	
NJ DOE ESSER II	10-852		20,000.00	20,000.00	
HUD CDBG Program Income	10-854	45,554.00	84,621.00	84,621.00	
HUD: CDBG-CV Funds	10-855		2,098,176.00	2,098,176.00	
State Body Armor Corr	10-856	8,054.00	13,575.00	13,575.00	
State Body Armor Pros	10-857	3,042.00	4,797.00	4,797.00	
State Body Armor Sheriff	10-858	5,947.00	9,892.00	9,892.00	
		-		`-	

Sheet 7d

		Anticipated		Realized in	
GENERAL REVENUES	FCOA	2022	2021	Cash in 2021	
3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated	xxxxxxx	xxxxxxxxxx	xxxxxxxxx	XXXXXXXXXXX	
With Prior Written Consent of Director of Local Government Services - Public and	xxxxxxx	xxxxxxxxxx	xxxxxxxxxx	XXXXXXXXXXXX	
Private Revenues Offset with Appropriations:	xxxxxxx	xxxxxxxxxx	XXXXXXXXXX	XXXXXXXXXX	
Child Restraint & Protect FY22	10-859		56,000.00	2 56,000.00	
Child Restraint & Protect	10-860		56,000.00	56,000.00	
FAA Rehab Apron Const PHII	10-861		1,458,080.00	1,458,080.00	
Inclusive Healthy Comm OCBOH	10-863		10,000.00	10,000.00	
Operation Helping Hand	10-865	52,632.00	47,619.00	47,619.00	
Opioid Recovery Emp Prg	10-866		431,000.00	431,000.00	
Op Helping Hand State	10-868		90,477.00	90,477.00	
CARES/Emerg Rental Assist Prg	10-870		18,119,163.00	18,119,163.00	
RERP: Reimbursement Cater	10-871		1,776.00	1,776.00	
CARES JJC DOE	10-875		5,000.00	5,000.00	
Stop Violence/Women	10-882		51,053.00	51,053.00	
FAA ARPA-ARGP	10-798	59,000.00			
	· .		L.		
				-	
				_	
· · · · · · · · · · · · · · · · · · ·					
Shoot 70					

Sheet 7e

,		Anticipated		Realized in
GENERAL REVENUES	FCOA	2022	2021	Cash in 2021
3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated	xxxxxxx	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
With Prior Written Consent of Director of Local Government Services - Public and	xxxxxx	xxxxxxxxxx	XXXXXXXXXX	XXXXXXXXXX
Private Revenues Offset with Appropriations (Continued):	xxxxxxx	XXXXXXXXXX	xxxxxxxxxx	XXXXXXXXXXX
				-
		·		
				_
			,	
				-
,				_
Total Section D: Special Item of General Revenue Anticipated with Prior Written	xxxxxxx	xxxxxxxxx	XXXXXXXXXX	XXXXXXXXXX
Consent of Director of Local Government Services - Public and Private Revenues	10-001	9,671,757.00	68,483,429.00	68,483,429.00

Sheet 7 TOTAL

		Antici	pated	Realized in
GENERAL REVENUES	FCOA	2022	2021	Cash in 2021
3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated	xxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx
With Prior Written Consent of Director of Local Government Services - Other	xxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
Special Items:	xxxxxxx	xxxxxxxxxx	xxxxxxxxx	xxxxxxxxxx
Utility Operating Surplus of Prior Year	08-116			
Vending Machine Commissions	08-143		2,500.00	-
Sample Ballots Postage	08-145	30,000.00		
Printing Sample Ballots	08-146	15,000.00	-	
Rent T-Hangars at Air Park	08-147	130,000.00	130,000.00	156,200.00
Subdivision and Site Plan Fees (Trust)	08-148	29,807.00	27,394.00	27,394.00
Trust Account-Motor Vehicle Fines	08-110	1,358,854.00	1,319,728.00	1,319,728.00
Reserve to Pay Bonds	08-150	3,718,699.00	5,162,156.00	5,162,156.00
Capital Surplus	08-151	1,587,455.00	759,905.00	759,905.00
Recycling Reserve Trust	08-151	200,000.00		
Constitutional Officers Fees - Increased Fees (P.L. 2001, c. 370)				
County Clerk	08-155	5,250,000.00	3,750,000.00	7,259,801.50
Surrogate	08-156	485,000.00	470,000.00	519,181.70
Sheriff Fee	08-157	740,000.00	800,000.00	741,312.64
Public Health Priority Funding (N.J.S.A.26:2F-1)	08-158	1,840,000.00	1,840,000.00	4,091,379.05
Added & Omitted Taxes	08-159	2,715,560.00	1,914,860.00	1,984,267.34
911 Service Agreements	08-168	421,261.00	415,954.00	658,995.27

Sheet 8

		Antici	pated	Realized in
GENERAL REVENUES	FCOA	2022	2021	Cash in 2021
3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated	xxxxxxx	XXXXXXXXXX	XXXXXXXXXX	xxxxxxxxxx
With Prior Written Consent of Director of Local Government Services - Other	xxxxxxx	xxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
Special Items:	xxxxxx	XXXXXXXXXX	xxxxxxxxxx	xxxxxxxxxx
			ا د 	·
	:			
		,		
				
				-
Total Section E: Special Items of General Revenue Anticipated with Prior Written	XXXXXXX	XXXXXXXXXX	XXXXXXXXXXX	xxxxxxxxxx
Consent of Director of Local Government Services - Other Special Items	08-004	18,521,636.00	16,592,497.00	22,680,320.50

Sheet 8 TOTAL

				Antici	pated	Realized in
		GENERAL REVENUES	FCOA	2022	2021	Cash in 2021
	Summary of Rev	renues	xxxxx	xxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxx
1.	Surplus Anticipated (Sheet	4, #1)	08-101	38,500,000.00	38,000,000.00	38,000,000.00
2.		rior Written Consent of Director of Local Government Services	08-102			
3.	Miscellaneous Revenues:		XXXXX	XXXXXXXXX	xxxxxxxxxx	XXXXXXXXXXXX
	Total Section A:	Local Revenues	08-001	18,902,114.00	17,645,743.00	26,264,809.72
	Total Section B:	State Aid	09-001	5,630,120.00	4,584,864.00	4,588,484.77
	Total Section C:	State Assumption of Costs of County Social and Welfare Services and Psychiatric Facilities	08-002	1,330,116.00	1,225,657.00	1,496,085.00
	Total Section D:	Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues	10-001	9,671,757.00	68,483,429.00	68,483,429.00
	Total Section E:	Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items	08-004	18,521,636.00	16,592,497.00	22,680,320.50
	Total Miscellaneous R	evenues	13-099	54,055,743.00	108,532,190.00	123,513,128.99
4.	Receipts from Delinquent	Taxes	15-499			
5.	Subtotal General Revenues		13-199	92,555,743.00	146,532,190.00	161,513,128.99
		by Taxes for Support of County Budget	07-190	387,360,543.00	365,212,639.00	365,212,639.00
7.	Total General Revenues	Shoot 9	13-299	479,916,286.00	511,744,829.00	526,725,767.99

Sheet 9

ENERAL APPROPRIATIONS		\neg		Approp	Expended 2021			
(A) Operations	FCOA	FCOA		for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Administration & Executive								
Board of Commissioners		_				<u> </u>		
Salaries & Wages	20-110	1	527,000.00	522,046.00	. ,	522,046.00	520,524.58	1,521
Other Expenses	20-110	2	6,000.00	6,000.00		6,000.00	5,986.21	13
County Administrator								
Salaries & Wages	20-100	1	1,487,099.00	1,444,968.00		1,444,968.00	1,295,656.77	149,311
Other Expenses	20-100	2	91,800.00	91,800.00		91,800.00	10,903.56	80,896
Management System & Budget Analysis								
Salaries & Wages	20-100	1	745,382.00	722,403.00		722,403.00	717,447.76	4,955
Other Expenses	20-100	2	122,650.00	122,650.00		122,650.00	96,871.79	25,778
Wireless Technologies Division								
Other Expenses	20-101	2	1,149,669.00	1,189,669.00		1,189,669.00	1,111,328.40	78,34
Audit						<u> </u>		
Other Expenses	20-135	2	185,000.00	180,000.00		180,000.00	180,000.00	
Special Accounting Services								
Other Expenses	20-135	2	150,000.00	150,000.00		150,000.00	74,400.00	75,600
Legal Department								
County Counsel								
Other Expenses	20-155	2	650,000.00	731,000.00		731,000.00	498,137.90	232,86
		П						

Sheet 10

GENERAL APPROPRIATIONS			Аррго	priated		Expended 2021		
(A) Operations - (continued)	FCOA	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved	
County Adjuster's Office				,	_			
Salaries & Wages	20-155 1	238,377.00	240,907.00		240,907.00	218,288.94	22,618.06	
Other Expenses	20-155 2	85,965.00	85,965.00		85,965.00	67,414.44	18,550.56	
Department of Finance			·					
Salaries & Wages	20-130 1	1,824,673.00	1,687,979.00		1,687,979.00	1,663,803.44	24,175.56	
Other Expenses	20-130 2	142,000.00	142,000.00		142,000.00	66,848.99	75,151.01	
Clerk of the Board							<u> </u>	
Salaries & Wages	20-110 1	1,131,078.00	1,052,383.00		1,052,383.00	980,151.77	72,231.23	
Other Expenses	20-110 2	43,009.00	43,009.00		43,009.00	35,556.83	7,452.17	
Business Development and Tourism							-	
Other Expenses	20-102 2	226,000.00	212,038.00		212,038.00	189,837.13	22,200.87	
Employee Relations							-	
Salaries & Wages	20-105 1	1,216,025.00	1,434,330.00		1,434,330.00	1,265,857.17	168,472.83	
Other Expenses	20-105 2	13,500.00	13,500.00		13,500.00	9,313.87	4,186.13	
Personnel Training Program							-	
Other Expenses	20-105 2	35,150.00	35,000.00		35,000.00	4,302.32	30,697.68	
Labor Relations Consultant					-			
Other Expenses	20-105 2	205,000.00	195,000.00		195,000.00	114,322.62	80,677.38	
Public Information/Outreach					_		<u>-</u>	
Other Expenses	20-103 2	204,450.00	204,450.00		204,450.00	146,540.16	57,909.84	

Sheet 11

Introduced on:

March 2, 2022 March 2, 2022 Adopted on: March 2, 202 Official Resolution#: 2022000315

ENERAL APPROPRIATIONS				Approp	Expend	ed 2021		
(A) Operations - (continued)	FCOA		for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
County Connection								
Other Expenses	20-104	2	16,795.00	16,795.00		16,795.00	11,648.89	5,146.1
County Clerk								
Salaries & Wages	20-120	1 / 2	2,469,719.00	2,409,679.00		2,339,679.00	2,308,227.98	31,451.0
Other Expenses	20-120	2	416,300.00	358,300.00		388,300.00	380,654.50	7,645.5
Prosecutor's Programs							·	
Other Expenses	25-275	2	87,321,00	85,608.00		85,608.00	80,086.66	5,521.3
Prosecutor								
Salaries & Wages	25-275	1 16	6,451,960.00	16,207,248.00		16,207,248.00	14,910,115.90	1,297,132.1
Other Expenses	25-275	2	675,000.00	598,230.00		598,230.00	594,803.79	3,426.2
Gang Violence Initiative								
Salaries & Wages	25-275	1	581,946.00	554,234.00		554,234.00	508,591.44	45,642.5
Purchase Department		_						
Salaries & Wages	20-100	1	518,195.00	494,810.00		489,810.00	456,627.04	33,182.9
Other Expenses	20-100	2	12,834.00	12,834.00		12,834.00	3,962.70	8,871.3
Warehouse/Record Storage				·				
Salaries & Wages	20-100	1	327,940.00	309,859.00		314,859.00	310,596.65	4,262.3
Other Expenses	20-100	2	4,239.00	4,239.00		4,239.00	2,975.97	1,263.0
								<u> </u>
								<u> </u>

Sheet 12

Introduced on: Adopted on: March 2, 2022 March 2, 2022

Official Resolution#: 2022000315

ENERAL APPROPRIATIONS			Appro	priated		Expend	ed 2021
(A) Operations - (continued)	FCOA	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Buildings & Grounds							
Salaries & Wages	26-310 1	6,872,491.00	6,660,362.00		6,660,362.00	6,439,142.60	221,219.40
Other Expenses	26-310 2	3,090,475.00	3,044,803.00		3,044,803.00	3,005,075.85	39,727.15
Insurance					-		
Ocean County Insurance Commission	23-210 2	8,335,658.00			-		· · · · · · · · · · · · · · · · · · ·
Group Insurance Plan for Employees	23-220 2	45,633,574.00	42,287,928.00		42,287,928.00	39,803,508.88	2,484,419.12
Health Benefit Waiver	23-222 2	42,900.00	42,900.00		42,900.00	42,900.00	
Liability Self-Insurance (40A: 10-6)	23-210 2	-	2,660,210.00		2,660,210.00	1,646,140.00	1,014,070.00
Employee Physicals & Policy	23-210 2	85,500.00	82,000.00		82,000.00	76,756.00	5,244.00
Insurance Consultant	23-210 2	200,000.00	53,000.00		53,000.00	53,000.00	
Workmen's Compensation Trust (40A: 10-6)	23-215 2	2,098,842.00	95,452.00		95,452.00	95,452.00	
Self Insurance-Administration of Claims	23-210 2		253,558.00		253,558.00	253,557.24	0.76
Self Insurance-Police Professionals	23-210 2	1,000.00	1,000.00		1,000.00	1,000.00	
Self Insurance-Auto Liability	23-210 2	1,000.00	41,528.00		41,528.00	41,528.00	
Self Insurance-Public Officials Trust	23-210 2	1,000.00	88,711.00		88,711.00	88,711.00	_
Self Insurance-General Liability	23-210 2	1,000.00	34,691.00		34,691.00	34,691.00	
Property	23-210 2	1,000.00	1,000.00		1,000.00	1,000.00	
Self Insurance-Unemployment	23-210 2	100,000.00	300,000.00		300,000.00	300,000.00	<u> </u>

Sheet 13

. GENERAL APPROPRIATIONS		T		Appro	priated		Expend	ed 2021
(A) Operations - (continued)	FCOA		for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Stationery, Printing and Advertising								
Other expenses	20-101	2	18,000.00	18,000.00		18,000.00	9,225.23	8,774.77
Postage		4				<u>-</u>		
Other Expenses	20-101	2	575,500.00	575,500.00		575,500.00	557,415.00	18,085.00
Office of Information Technology								
Salaries & Wages	20-140	1	3,418,310.00	3,124,383.00		3,124,383.00	2,905,448.36	218,934.64
Other Expenses	20-140	2	5,374,887.00	4,426,000.00	 	4,426,000.00	3,996,055.50	429,944.50
Printing & Graphic Arts				· · · · · · · · · · · · · · · · · · ·				
Salaries & Wages	20-101	1	582,399.00	627,322.00	<u> </u>	627,322.00	501,825.36	125,496.64
Other Expenses	20-101	2	256,000.00	256,000.00		256,000.00	178,978.31	77,021.69
Security		1				-		
Salaries & Wages	25-241	1	4,278,013.00	4,048,815.00		4,048,815.00	3,737,241.64	311,573.36
Other Expenses	25-241	2	79,160.00	77,160.00	 	77,160.00	76,996.75	163.25
<u></u>		┛		·				<u> </u>
		1						<u></u> _
					 	<u>-</u>		<u> </u>
		_				<u>-</u>		<u> </u>
· · · · · · · · · · · · · · · · · · ·		_						- _
						- 		

Sheet 13a

Introduced on:

March 2, 2022 March 2, 2022 Adopted on: March 2, 202 Official Resolution#: 2022000315

GENERAL APPROPRIATIONS				Appro			Expend	ed 2021
(A) Operations - (continued)	FCOA		for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
JUDICIARY						-		<u> </u>
Indigent Costs				<u>-</u>		<u> </u>		· <u>-</u>
Other Expenses	20-155	2	25,000.00	25,000.00		25,000.00	2,060.43	22,939.57
Uniform Interstate Family Support Act								<u> </u>
Other Expenses	20-155	2	175,000.00	175,000.00		175,000.00	101,091.43	73,908.57
County Surrogate					! 	<u> </u>		<u> </u>
Salaries & Wages	20-160	1	1,198,654.00	1,152,321.00		1,152,321.00	1,050,068.19	102,252.8
Other Expenses	20-160	2	27,788.00	27,788.00		27,788.00	26,651.49	1,136.51
Sheriff's Office (Judicial Function)								
Other Expenses	25-270	2	79,500.00	78,000.00		78,000.00	65,955.65	12,044.3
<u> </u>								<u> </u>
								<u> </u>
								<u></u>
						<u> </u>		-
· · · · · · · · · · · · · · · · · · ·								
								<u>-</u>

Sheet 13b

GENERAL APPROPRIATIONS		$\overline{1}$		Appro	priated		Expend	ed 2021
(A) Operations - (continued)	FCOA	\	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
REGULATION						-		<u>-</u>
Office of the Sheriff						<u>-</u>		
Salaries & Wages	25-270	1	19,866,989.00	19,883,070.00		19,883,070.00	18,114,063.08	1,769,006.92
Other Expenses	25-270	2	469,500.00	460,500.00		460,500.00	454,018.14	6,481.86
Sheriff's/911 System (40A:45.4(r))		Ш						-
Salaries & Wages	25-250	1	4,132,168.00	3,943,809.00		3,943,809.00	3,647,138.11	296,670.89
Other Expenses	25-250	2	596,000.00	583,800.00	 	583,800.00	579,474.27	4,325.73
Sheriff-Communications & Operations Division								
Other Expenses	25-250	2	208,000.00	204,000.00		204,000.00	195,400.95	8,599.05
Sheriff-Criminal Division		Ц						<u> </u>
Other Expenses	25-270	2	404,500.00	396,500.00		396,500.00	386,713.43	9,786.57
Police Academy				· 				
Other Expenses	25-241	2	42,600.00	41,800.00	-	41,800.00	29,746.28	12,053.72
Board of Taxation	·				·	<u>-</u>		
Salaries & Wages	20-150	1	655,585.00	595,809.00		595,809.00	582,966.64	12,842.36
Other Expenses	20-150	2	17,400.00	17,400.00		17,400.00	7,074.51	10,325.49
County Medical Examiner								-
Salaries & Wages	25-242	1	1,050,871.00	980,595.00		955,595.00	832,466.32	123,128.68
Other Expenses	25-242	2	1,936,000.00	1,620,000.00		1,620,000.00	1,471,634.75	148,365.25
								<u> </u>

Sheet 13c

GENERAL APPROPRIATIONS				Appro	priated		Expend	ed 2021
(A) Operations - (continued)	FCOA		for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Burial Exp/Indigent Dependents	·							
Other Expenses	25-243	2	20,000.00	12,000.00		37,000.00	16,296.00	20,704.00
Shade Tree Commission								
Salaries & Wages	26-310	1	115,049.00	107,970.00		108,970.00	107,924.01	1,045.99
Other Expenses	26-310	2	36,400.00	35,700.00	<u> </u>	35,700.00	28,866.29	6,833.71
Election Expense						<u> </u>		<u> </u>
Salaries & Wages	20-104	1	357,800.00	267,340.00		317,340.00	277,311.28	40,028.72
Other Expenses	20-104	2	1,234,396.00	1,369,244.00		1,319,244.00	643,635.69	675,608.31
Election Board S/W								
Salaries & Wages	20-104	1	2,570,661.00	2,195,350.00		2,195,350.00	2,106,725.74	88,624.26
Rent of Polling Places		_						
Other Expenses	20-104	2	96,500.00	96,500.00		96,500.00	79,700.00	16,800.00
District Election Board Members						<u> </u>		
Other Expenses	20-104	2	1,526,912.00	865,000.00		1,465,000.00	1,451,552.54	13,447.46
County Clerk-Election Expense				<u> </u>	·			
Other Expenses	20-104	2	775,000.00	607,725.00		767,725.00	765,240.20	2,484.80
Sheriff-Emergency Service Division			·					
Other Expenses	25-252	2	80,200.00	78,700.00		78,700.00	78,054.31	645.69
		_	·	·		<u> </u>		
		_						_

Sheet 13d

8. GENERAL APPROPRIATIONS				Appro	priated		Expend	ed 2021
(A) Operations - (continued)	FCOA		for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
County Planning Board (RS 40:27-3)				,				<u> </u>
Salaries & Wages	21-180	1	926,298.00	916,166.00		796,166.00	699,313.39	96,852.61
Other Expenses	21-180	2	121,150.00	61,150.00		61,150.00	58,047.40	3,102.60
Consumer Affairs (N.J.S. 40:23-6.47)								
Salaries & Wages	20-104	1	898,057,00	842,075.00		842,075.00	753,616.05	88,458.95
Other Expenses	20-104	2	4,750.00	4,750.00		4,750.00		4,750.00
Construction Board of Appeals (NJS 52:27D-127)		_						
Other Expenses	20-104	2	605.00	400.00		400.00		400.00
Firemen's Assoc EOC-Contribut (NJS 40:23-8.13)		_		1				
Other Expenses	20-104	2	25,000.00	25,000.00	_ -	25,000.00	-	25,000.00
Office of the Fire Marshal (40A:14-2)								
Salaries & Wages	20-104	1	928,476.00	933,226.00		933,226.00	822,257.90	110,968.10
Clean Vessel Act P.L.102-587								
Other Expenses	21-180	2	50,000.00	50,000.00		50,000.00	45,000.00	5,000.00
								_
								
		_						
		╝					·	_
			Sheet					

Sheet 13e

Introduced on:

March 2, 2022 March 2, 2022 Adopted on: March 2, 202 Official Resolution#: 2022000315

ENERAL APPROPRIATIONS			Appro	priated		Expend	ed 2021
(A) Operations - (continued)	FCOA	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
ROADS & BRIDGES							
Roads							
Salaries & Wages	26-290 1	10,240,468.00	9,991,913.00		10,391,913.00	10,080,886.83	311,026.1
Other Expenses	26-290 2	2,102,000.00	2,102,000.00		2,102,000.00	2,064,586.30	37,413.7
Vehicle Services							<u> </u>
Salaries & Wages	26-315 1	3,491,123.00	3,305,149.00		3,305,149.00	3,106,413.58	198,735.4
Other Expenses	26-315 2	206,220.00	202,176.00		202,176.00	198,514.04	3,661.9
Engineering Department							
Salaries & Wages	20-165 1	6,243,127.00	6,000,834.00		5,799,834.00	5,664,580.96	135,253.0
Other Expenses	20-165 2	317,541.00	309,922.00		309,922.00	249,534.60	60,387.40
Beach Erosion		ζ-				¥	
Other Expenses	26-290 2	675,000.00	675,000.00		675,000.00	58,000.00	617,000.00
Transportation Services					-		<u> </u>
Salaries & Wages	26-315 1	3,306,198.00	3,240,696.00	·	3,240,696.00	3,067,939.65	172,756.3
Other Expenses	26-315 2	283,395.00	279,395.00		279,395.00	219,238.01	60,156.99
Schedule "C" Mun. Aid Roads							<u>-</u>
Salaries & Wages	26-290 1		-				<u> </u>
Other Expenses	26-290 2		125,000.00		125,000.00	35,310.00	89,690.0
·					-		
					_		

Sheet 13f

GENERAL APPROPRIATIONS		7		Appro	priated		Expend	ed 2021
(A) Operations - (continued)	FCOA		for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Schedule "C" Engineering								
Salaries & Wages	20-165	1		<u> </u>				
Other Expenses	20-165	2		5,000.00		5,000:00	5,000.00	
Schedule "C" Vehicle Services							<u>-</u>	
Salaries & Wages	26-315	1						
Other Expenses	26-315	2	399,500.00	395,500.00		395,500.00	160,647.08	234,852.9
Maintenance of Pumping Facility & Bridges				·				
Other Expenses	20-165	2	259,500.00	206,500.00		206,500.00	95,364.46	111,135.
Schedule "C" Planning Board						<u>-</u>		
Other Expenses	21-180	2		65,000.00		65,000.00	63,022.92	1,977.0
Engineering/Hazard Tree Removal								
Other Expenses	20-165	2	100,000.00	100,000.00		100,000.00	100,000.00	<u>-</u>
					L	<u> </u>		<u>-</u>
					·	<u> </u>		<u>-</u>
				· · · · · · · · · · · · · · · · · · ·				
								<u>-</u>
						<u>-</u>		<u> </u>
						-		

Sheet 13g

GENERAL APPROPRIATIONS		\neg		Appro	priated		Expend	led 2021
(A) Operations - (continued)	FCOA	`	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
CORRECTIONAL AND PENAL								
Department of Corrections		Ц						
Salaries & Wages	25-280	1	22,487,126.00	23,777,849.00	·	22,527,849.00	21,559,057.08	968,791.9
Other Expenses	25-280	2	864,033.00	734,626.00		734,626.00	586,050.68	148,575.3
Corrections-Healthcare Services		Ц	·	L				<u> </u>
Other Expenses	25-280	2	4,239,535.00	3,879,807.00		3,879,807.00	3,732,438.72	147,368.2
Law Enforcement Crime Prevention		Ц				<u>-</u>		<u> </u>
Other Expenses	25-280	2		250,000.00		250,000.00	<u> </u>	250,000.0
Corrections-Food		Ц				<u>-</u>		<u>-</u> _
Other Expenses	25-280	2	2,563,300.00	916,080.00		1,866,080.00	1,865,196.11	883.8
· · · · · · · · · · · · · · · · · · ·		Ц				-		<u>-</u>
		Ц						<u> </u>
		Ц			ļ			<u></u> -
		Ц				<u>-</u>		<u>-</u> _
		Ц				-		<u> </u>
		\mathbb{H}						<u>-</u>
		H				<u> </u>		
		$\vdash \mid$		-		, <u>-</u>		
		$\vdash \downarrow$				-		<u>-</u> _
		<u> </u>	Shoot					_

Sheet 13h

Introduced on:

March 2, 2022 March 2, 2022 Adopted on: March 2, 202 Official Resolution#: 2022000315

ENERAL APPROPRIATIONS	7	Ť	II I OND - A	Appro	oriated		Expende	d 2021
(A) Operations - (continued)	FCOA	`	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
HEALTH & WELFARE								
Aid/Visiting Homemakers Srv (N.J.S. 40:23-8.11)	27-360	2	88,590.00	88,590.00		88,590.00	88,590.00	
Aid/Providence House (N.J.S.A. 30:14-11)	27-360	2	67,440.00	67,440.00	·	67,440.00	67,440.00	-
Aid/Special Children Services (N.J.S.A. 40:13-1)	27-360	2	75,000.00	75,000.00		75,000.00	75,000.00	<u>-</u>
Department of Human Services								
Salaries & Wages	27-360	1	780,118.00	745,321.00		745,321.00	725,056.51	20,264.49
Other Expenses	27-360	2	464,576.00	449,576.00		449,576.00	412,620.07	36,955.93
Aid to Contact of Ocean County (N.J.S.A. 40:5-2.9)	27-360	2	11,663.00	11,663.00	-	11,663.00	11,663.00	
Mental Health Program (N.J.S.A. 40:23-8.1)								
Other Expenses	27-360	2	2,010,023.00	2,010,023.00		2,010,023.00	2,010,023.00	
Aid to NJ Homeless Youth Act 1999, Ch. 224	27-360	2	31,500.00	31,500.00	·	31,500.00	31,500.00	
Aid to Dottie's House (N.J.S.A. 30:14-11)	27-360	2	17,500.00	17,500.00		17,500.00		17,500.00
Aid to Uniform Fire Prevention 40:23-8.13	25-244	2	8,100.00	8,100.00		8,100.00		8,100.0
Fire & 1st Aid Training Center								
Salaries & Wages	25-245	1	409,146.00	435,523.00		435,523.00	414,888.16	20,634.8
Other Expenses	25-245	2	60,000.00	60,000.00		60,000.00	58,648.32	1,351.68
O.C. First Aid Captain's Assn. (N.J.S. 40:5-2)	25-245	2	2,500.00	2,500.00		2,500.00		2,500.0
Mosquito Extermination Comm (NJS 26:9-13 et seq.)	26-320	2	2,323,806.00	2,289,464.00		2,289,464.00	2,289,464.00	
Aid/Alcohol & Addiction (NJSA 40:9B-4)	27-360	2	20,761.00	20,761.00		20,761.00	20,761.00	
Patients/Mental Institutions	27-360	П	1,418,013.00	2,122,971.00		2,122,971.00	2,122,971.00	-

Sheet 13i

Introduced on:

March 2, 2022 March 2, 2022

Adopted on: March 2, 202 Official Resolution#: 2022000315

ENERAL APPROPRIATIONS				Appro	priated		Expend	ed 2021
(A) Operations - (continued)	FCOA	`	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Maint. Patients O/T State Institutions	27-360	2	110,000.00	110,000.00		110,000.00	59,364.57	50,635.43
Board of Social Services-Administration	27-345	2	15,387,100.00	15,085,536.00		15,085,536.00	15,085,531.28	4.72
Board of Social Services-Services	27-345	2	2,278,089.00	2,865,805.00		2,865,805.00	2,865,805.00	
Board of Social Services-Supplemental Sec Income	27-345	2	1,330,116.00	1,225,657.00		1,225,657.00	1,225,657.00	<u> </u>
Board of Social Services-Emergency Shelter Aid	27-345	2	112,371.00	102,155.00		102,155.00	102,155.00	<u> </u>
								<u>-</u>
Juvenile Services-Educational Program								
Other Expenses	25-280	2	698,328.00	684,800.00		684,800.00	653,633.80	31,166.20
Juvenile Services-State Housing								<u></u>
Other Expenses	25-280	2	29,580.00	29,000.00		29,000.00	19,781.65	9,218.35
Juvenile Services		_						
Salaries & Wages	25-280	1	3,502,221.00	3,709,335.00	,	3,209,335.00	3,113,042.58	96,292,42
Other Expenses	25-280	2	155,200.00	152,100.00		152,100.00	127,336.66	24,763.34
Juvenile Services: Non secure								
Other Expenses	25-280	2	240,000.00	240,000.00		240,000.00	125,058.75	114,941.25
Juvenile Gang Initiatives								<u>-</u>
Other Expenses	25-280	2	22,500.00	22,500.00		22,500.00	8,547.98	13,952.02
Office of Senior Services								<u>-</u>
Salaries & Wages	27-331	1	802,580.00	832,139.00		_832,139.00	673,832.20	158,306.80
Other Expenses	27-331	2	3,124,256.00	2,470,598.00		2,470,598.00	2,087,970.32	382,627.68

Sheet 13j

GENERAL APPROPRIATIONS		\neg [Appro	priated		Expend	ed 2021
(A) Operations - (continued)	FCOA	· [for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Aid/O.C.E.A.N., Inc. (N.J.S.A. 40:23-8.18-19)	27-360	2	71,379.00	71,379.00		71,379.00		71,379.00
War Vet Burial/Grave	<u> </u>					_	·	
Other Expenses	27-331	2	21,000.00	20,000.00		/ 20,000.00	19,828.80	171.20
Ocean Environ. Agency	27-331	2	1,000.00	1,000.00		1,000.00	.645.00	355.00
Hazardous Household Waste Program	26-305	2	1,030,000.00	630,000.00		630,000.00	535,071.62	94,928.38
Solid Waste Management				 				
Salaries & Wages	26-305	1	2,432,306.00	2,372,201.00		2,372,201.00	2,219,647.61	152,553.39
Other Expenses	26-305	2	790,000.00	590,000.00		590,000.00	559,548.76	30,451.24
Disability Aware/Education	27-360	2	22,500.00	22,500.00	<u></u>	22,500.00	22,500.00	_
Commission for Individuals with Disabilities	27-360	2	1,200.00	1,200.00	<u> </u>	1,200.00	348.20	851.80
Workforce Investment Board	27-360	2	36,000.00	36,000.00		36,000.00	36,000.00	<u> </u>
Ocean County Board of Social Services	27-360	2	32,408.00	32,408.00		32,408.00	32,408.00	<u> </u>
Aid/St. Francis Comm. Center (N.J.S.A. 40:23-8.14)	27-360	2	15,573.00	15,573.00		15,573.00	15,573.00	<u> </u>
Div. Aging-S.D.C. Reimb.	27-360	2	150,000.00	150,000.00		150,000.00	150,000.00	
Public Health Priority Funding Act 1977 (N.J.S.A.26:2F-1)	27-330	2	588,852.00	588,852.00		588,852.00	588,852.00	-
Child & Adult Disability Services	27-360	2	173,359.00	173,359.00		173,359.00	173,350.00	9.00
Aid to Families w/Dep Children	27-345	2	219,015.00	181,011.00		181,011.00	181,011.00	<u> </u>
Aid to Animal Control NJAC 8:52	27-340	2	6,075.00	6,075.00		6,075.00	6,075.00	
School Nutrition Prog Expense	27-331	2	52,000.00	51,000.00		51,000.00	50,756.36	243.64
	L		Chast				<u> </u>	<u>-</u>

Sheet 13k

GENERAL APPROPRIATIONS				Appro	priated		Expend	ed 2021
(A) Operations - (continued)	FCOA	`	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
EDUCATIONAL					,			
Office County Superintendent of Schools								
Salaries & Wages	20-104	1	290,380.00	303,948.00		303,948.00	275,324.81	28,623.19
Other Expenses	20-104	2	11,500.00	11,400.00		11,400.00	6,562.60	4,837.40
Vocational School	<u> </u>				· .			
Other Expenses	29-400	2	20,762,063.00	19,963,522.00		19,963,522.00	19,963,522.00	
County Extension Serv-Farm and Home Demonstration								<u> </u>
Salaries & Wages	29-392	1	418,241.00	401,160.00		401,160.00	378,490.75	22,669.25
Other Expenses	29-392	2	23,728.00	23,328.00		23,328.00	20,475.65	2,852.35
Rutgers Co-Op Extension								
Other Expenses	29-392	2	188,247.00	183,851.00		183,851.00	183,851.00	
County College	<u> </u>							
Other Expenses	29-395	2	16,556,631.00	16,231,991.00		16,231,991.00	16,231,991.00	<u>-</u> _
County College - Nursing Program	<u> </u>		·					
Other Expenses	29-395	2	100,000.00	100,000.00		100,000.00	100,000.00	
Reimbursement for Residents Attending Out-of-County					•		·	_
Two-Year Colleges (N.J.S. 18A:64A-23)		╝						<u>-</u>
Other Expenses	29-395	2	325,000.00	325,000.00		325,000.00	107,035.87	217,964.13
Ocean County Heritage Commission (N.J.S. 40:33A-6)	1 .	_						<u> </u>
Other Expenses	20-175	2	43,500.00	43,500.00		43,500.00	<u>42,</u> 763. <u>52</u>	736.48

Sheet 131

Introduced on: Adopted on:

March 2, 2022 March 2, 2022 Official Resolution#: 2022000315

8. GENERAL APPROPRIATIONS			Appró	priated		Expend	ed 2021
(A) Operations - (continued)	FCOA	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Ocean County Historical Society					-		
Other Expenses	20-175 2	25,000.00	25,000.00		25,000.00	25,000.00	
Aid to Performing & Visual Arts (NJSA 40: 23-8.25)							<u> </u>
Other Expenses	20-175 2	20,250.00	20,250.00		20,250.00	20,250.00	<u> </u>
Aid to Museums (N.J.S. 40:23-6.22)					·		<u> </u>
Other Expenses	20-175 2	26,325.00	26,325.00	<u> </u>	26,325.00	20,250:00	6,075.00
			·	ļ			-
				ļ.			
					<u>-</u>		
							<u> </u>
							
					-		<u> </u>
	_						
			<u> </u>				
	<u> </u>			·			

Sheet 13m

ENERAL APPROPRIATIONS			Appro			Expend	ed 2021
(A) Operations - (continued)	FCOA	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
RECREATIONAL					<u> </u>		
County Parks (N.J.S. 40: 32-2.4)		<u> </u>					
Salaries & Wages	28-375 1	6,689,801.00	6,271,712.00		6,271,712.00	5,952,027.27	319,684.73
Other Expenses	28-375 2	472,957.00	422,957.00		422,957.00	408,477.81	14,479.19
County Parks-Non Profit Program							
Other Expenses	28-370 2	186,006.00	170,006.00	\ <u>`</u>	170,006.00	167,239.38	2,766.62
Forge Pond Complex					-	:	<u> </u>
Other Expenses	28-375 2	119,609.00	109,609.00		109,609.00	108,054.35	1,554.65
Atlantis Complex							<u> </u>
Other Expenses	28-375 2	238,844.00	218,844.00		218,844.00	215,885.16	2,958.84
Purchase/Rent/Lease Equipment					-		
Other Expenses	28-375 2	120,000.00	160,000.00		160,000.00	105,753.04	54,246.96
Atlantis Golf Course Pro-Shop	28-375 2	49,770.00	43,770.00		43,770.00	42,777.58	992.42
Forge Pond Golf Course Pro-Shop	28-375 2	34,932.00	28,932.00		28,932.00	27,799.99	1,132.01
Public Info-Fair Committee	28-370 2	8,034.00	8,034.00		8,034.00		8,034.00
							<u> </u>
<u> </u>					<u>-</u>		<u> </u>
					<u>-</u>		<u>-</u>
						·	

Sheet 13n

ENERAL APPROPRIATIONS	[Appro			Expend	ed 2021
(A) Operations - (continued)	FCOA		for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Other Common Operating Functions (Unclassified)	XXXXX		xxxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxxx	XXXXXXXXX	xxxxxxxxx
		_	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx
Ocean County Air Park		_				<u>-</u>		-
Salaries & Wages	30-410	1	78,266.00	76,258.00		76,258.00	64,451.79	11,806.2
Other Expenses	30-410	2	10,000.00	10,000.00		10,000.00	7,170.57	2,829.4
Purchase of County Fleet	<u> </u>	_				<u> </u>		· · · · · · · · · · · · · · · · · · ·
Other Expenses	30-411	2	2,000,000.00	2,500,000.00		2,500,000.00	2,374,902.91	125,097.0
Repairs & Maintenance-County Vehicles			· · · · · · · · · · · · · · · · · · ·	·		<u> </u>		<u> </u>
Other Expenses	30-429	2	2,434,780.00	2,387,039.00	 	2,387,039.00	2,337,310.12	49,728.8
Environmental Insurance Fund								-
Other Expenses	30-411	2	750,000.00	1,000,000.00	 	1,000,000.00	566,712.97	433,287.00
Rent/Lease Office Premises								-
Other Expenses	30-412	2	1,300,000.00	1,250,000.00		1,250,000.00	1,122,941.56	127,058.4
Ocean County Public Transportation Program					- 			·
Other Expenses	30-413	2	1,350.00	1,350.00	·	1,350.00		1,350.0
Purchase, Replacement, Repairs & Rental of Equipment	<u> </u>	_		·				-
Other Expenses	30-415	2	214,200.00	167,000.00		167,000.00	157,197.85	9,802.1

Sheet 14

Introduced on:

March 2, 2022 March 2, 2022 Adopted on: March 2, 202 Official Resolution#: 2022000315

ENERAL APPROPRIATIONS		\neg		Appro	priated		Expend	ed 2021
(A) Operations - (continued)	FCOA		for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Other Common Operating Functions (Unclassified)	xxxxx		xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx
	_		xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxxx
	<u>. </u>	╛						
	<u> </u>	_						
Veterans Service Bureau		╝				<u>-</u>		
Salaries & Wages	30-429	1	452,845.00	431,700.00		431,700.00	397,294.34	34,405.66
Other Expenses	30-429	2	220,158.00	220,158.00		220,158.00	203,000.76	17,157.24
OC Police/Fire Assn (N.J.S. 40:23-8.9)	30-429	2	2,500.00	2,500.00		2,500.00		2,500.00
Settlements and Adjustments	<u> </u>		L	L				<u></u>
Salaries & Wages	30-425	1	500,000.00	500,000.00		500,000.00		500,000.00
Accumulated Absences at Retirement		╝						
Salaries & Wages	30-415	1	400,430.00	793,632.00	·	793,632.00	793,632.00	
Association of Counties		_		, ,			<u> </u>	<u> </u>
Other Expenses	30-414	2	27,006.00	26,000.00		26,000.00	26,000.00	
Special Projects								
Other Expenses	30-414	2	1,250,000.00	1,250,000.00		1,250,000.00	1,244,259.96	5,740.04
Physical Damage Vehicle	<u> </u>					<u> </u>		
Other Expenses	30-414	2	95,500.00	95,500.00		95,500.00	86,876.61	8,623.39
						<u>-</u>		
								-

Sheet 14a

Introduced on:

March 2, 2022 March 2, 2022 Adopted on: March 2, 202 Official Resolution#: 2022000315

GENERAL APPROPRIATIONS				Approp	oriated		Expende	ed 2021
(A) Operations - (continued)	FCOA		for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
UNCLASSIFIED:	XXXXXX	7	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	XXXXXXXXX
Utilities:								
Gasoline	31-447	2	2,390,900.00	2,340,900.00		2,340,900.00	2,338,336.24	2,563.76
Natural Gas	31-446	2	1,400,000.00	1,200,000.00	,	1,200,000.00	1,043,724.81	156,275.19
Heating Oil	31-460	2	26,800.00	26,800.00		26,800.00	6,000.00	20,800.00
Water	31-445	2	438,200.00	438,200.00	<u> </u>	438,200.00	284,695.11	153,504.89
Telephone/Data Transmission	31-440	2	3,225,000.00	3,179,000.00	·	3,179,000.00	2,621,812.93	557,187.07
Sewer	31-455		350,000.00	350,000.00		350,000.00	228,303.91	121,696.09
	32-465		310,000.00	310,000.00		310,000.00	267,189.40	42,810.60
Trash Disposal	31-430		2,860,000.00	3,160,000.00		3,160,000.00	2,045,345.55	1,114,654.45
Electricity	32-465	П	2,000,000.00	2,300,000.00		2,300,000.00	1,618,702.90	681,297.10
Recycling	02-400		2,000,000,00	-		-		_
		\exists				_		
	 	H				_		
	-	Н				-		-
	╂──	Н				_		-
	04.452	\vdash	202 102 157 00	305,592,682.00	_	305,592,682.00	284,386,631.65	21,206,050.35
SUBTOTAL OPERATIONS	34-199	Н	322,192,157.00 xxxxxxxxxx	XXXXXXXXXX	xxxxxxxxxx	xxxxxxxxx	xxxxxxxxx	XXXXXXXXX
Detail:	24 204	1		136,548,829.00	_	134,833,829.00	126,219,964.23	8,613,864.77
Salaries & Wages	34-201	т			· _	170,758,853.00	158,166,667.42	12,592,185.58
Other Expenses	34-201	2	Shoe		<u> </u>	<u> </u>		

Sheet 15

ENERAL APPROPRIATIONS		$\neg \Gamma$		Approp	oriated		Expended 2021	
(A) Operations - (continued)	FCOA		for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Public and Private Programs Offset by Revenues								
Matching Funds for Grants	41-899	2					· ·	- _
Future Grants	41-899	2	1,088,090.00	441,696.00		441,696.00	<u>-</u>	441,696.00
Local: DCA Home Delv Meals	41-899	2	17,937.00	17,978.00		17,978.00	17,978.00	
Local: Human Svc Advisory	41-899	2		23,850.00		23,850.00	23,850.00	
Local: S.A.N.E.	41-899	2		22,484.00		22,484.00	22,484.00	-
Local: Supp Aging Supp Svc	41-899	2	58,159.00	56,886.00		56,886.00	56,886.00	
Local: 5310 Operating	41-899			150,000.00		150,000.00	150,000.00	
Local: NJ JARC	41-899			350,000.00		350,000.00	350,000.00	
Local: Stop Violence/Women	41-899			17,018.00		17,018.00	17,018.00	
	41-899	2		50,000.00		50,000.00	50,000.00	
Local: OLDCC MIS	41-899			36,096.00		36,096.00	36,096.00	
Local: Subregional Transportation	41-899		-	22,968.00		22,968.00	22,968.00	<u> </u>
Local: S.A.N.E. FY 21/22	41-899			147,828.00		147,828.00	147,828.00	
Local: Victims of Crime	41-099	-		,020,00		-		
		\forall				-	-	
		H					_	
		╁┤				1		

Sheet 16

8. GENERAL APPROPRIATIONS				Appro			Expend	ed 2021
(A) Operations - (continued)	FCOA	`	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Public and Private Programs Offset by Revenues								
Ocean Area Plan Grant FY21	41-700	2	11,193.00	2,341,868.00		2,341,868.00	2,341,868.00	-
Ocean Area Plan Grant	41-700	2	2,329,400.00					
Safe Housing & Transport	41-702	2	84,289.00	<u>8</u> 4,593.00		84,593.00	84,593.00	
Adult Protective Svc	41-703	2	451,670.00	447,798.00		447,798.00	447,798.00	
Sr Citizen/Persons w/ Disab	41-704	2	1,657,504.00	1,685,543.00		1,685,543.00	1,685,543.00	
WIOA On the Job Training	41-707	2	150,000.00					<u> </u>
Juvenile Detention Alt Init	41-708	2	120,000.00	120,000.00		120,000.00	120,000.00	
Personal Asst Svcs Program	41-710	2	59,427.00	118,854.00		118,854.00	118,854.00	<u> </u>
Human Svcs Advisory Svc	41-711	2	- 	96,593.00		96,593.00	96,593.00	<u> </u>
Supp Aging Supportive Svcs	41-712	2	232,634.00	227,542.00		227,542.00	227,542.00	<u> </u>
State Health Ins Asst Prg	41-713	2		47,500.00	<u>. </u>	47,500.00	47,500.00	
Driving While Intoxicated	41-715	2	·	150,489.00		150,489.00	150,489.00	
Program Management Fund	41-718	2	55,550.00	55,550.00		55,550.00	55,550.00	<u>.</u>
HUD HOME Program Income	41-719	2	10,000.00	10,000.00		10,000.00	10,000.00	
State COLA Senior Svcs	41-720	2	390,461.00	392,527.00	, 	392,527.00	392,527.00	
Workforce Learning Link	41-722	2		45,000.00		45,000.00	45,000.00	
Veterans Transportation	41-725	2		15,000.00		15,000.00	15,000.00	

Sheet 16a

ENERAL APPROPRIATIONS				Appro	oriated		Expend	ed 2021
(A) Operations - (continued)	FCOA		for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Public and Private Programs Offset by Revenues								
State Facilities Ed Act	41-726	2		27,000.00		27,000.00	27,000.00	
State Homeland Security	41-728	2		248,444.00		248,444.00	248,444.00	<u> </u>
Workforce Learning Link FY21/22	41-729	2		70,000.00	, , 	70,000.00	70,000.00	
USDA FY21	41-731 2	2	694.00	222,452.00		222,452.00	222,452.00	<u>-</u>
USDA	41-731 2	2	222,452.00			<u>-</u>		
Medicaid Match	41-734 2	2	36,295.00	39,435.00		39,435.00	39,435.00	
S.A.N.E. Grant	41-736	2		89,934.00	· ·	89,934.00	89,934.00	
Care Coordination	41-745	2	23,810.00	23,810.00	<u> </u>	23,810.00	23,810.00	
Emerg Mgmt Agency Asst	41-746 2	2		55,000.00		55,000.00	55,000.00	
Clean Community	41-747 2	2		209,457.00		209,457.00	209,457.00	
Subregional Transportation	41-748 2	2		144,381.00		144,381.00	144,381.00	<u> </u>
US Marshal Service	41-749 2	2		30,000.00		30,000.00	30,000.00	
Community Dev Block Grant	41-750 2	2		1,463,169.00		1,463,169.00	1,463,169.00	
Click It or Ticket	41-751 2	2		6,000.00		6,000.00	6,000.00	
Council of the Arts	41-752 2	2	264,480.00	93,160.00		93,160.00	93,160.00	
DRE Callout Program	41-754 2	2		82,000.00	· ·	82,000.00	82,000.00	
DHS Emerg Food & Shelter	41-758 2	2	964,780.00	964,780.00		964,780.00	964,780.00	

Sheet 16b

GENERAL APPROPRIATIONS		Ī		Appro	priated		Expend	ed 2021
(A) Operations - (continued)	FCOA		for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Public and Private Programs Offset by Revenues								
HUD: HOME Invest Partnership	41-765	2	<u>.</u>	1,342,509.00		1,342,509.00	1,342,509.00	
WorkFirst NJ	41-770	2		1,456,126.00		1,456,126.00	1,456,126.00	
Insurance Fraud Program	41-772	2		250,000.00		250,000.00	250,000.00	<u> </u>
Law Enf Train & Equip	41-777	2		44,190.00		44,190.00	44,190.00	<u> </u>
WIOA Plan	41-780	2	· 	3,316,445.00	, 	3,316,445.00	3,316,445.00	
NJ Co History Partnership	41-782	2	119,422.00	78,381.00		78,381.00	78,381.00	~
ARP-ERA2	41-784	2		19,212,011.00		19,212,011.00	19,212,011.00	· · · · · · · · · · · · · · · · · · ·
NJ JARC	41-786	2		350,000.00		350,000.00	350,000.00	
Traumatic Loss Coalition	41-789	2		14,255.00		14,255.00	14,255.00	
WIOA DRA	41-792	2	12,971.00	12,971.00		12,971.00	12,971.00	
Program Service Fund	41-793	2	324,867.00	324,867.00		324,867.00	324,867.00	
Area Plan III E State FY21	41-794	2	393.00	105,509.00		105,509.00	105,509.00	<u> </u>
Area Plan III E State	41-794	2	105,509.00		 			<u>-</u>
Area Plan III-E Admin	41-797	2	35,169.00	33,886.00		33,886.00	33,886,00	-
Barnegat Branch Trail VIII	41-799	2		350,000.00		350,000.00	350,000.00	1
State Homeland Security FY21	41-802	2		234,763.00		234,763.00	234,763.00	
Family Court Services	41-803	2	338,792.00	. 338,792.00		338,792.00	338,792.00	_

Sheet 16c

8. GENERAL APPROPRIATIONS				Appro	oriated		Expende	ed 2021
(A) Operations - (continued)	FCOA	`	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Public and Private Programs Offset by Revenues								
Ocean Area Comprehensive	41-804	2	223,652.00	212,467.00		212,467.00	212,467.00	<u> </u>
Ocean Area Plan State FY21	41-805	2	523.00	118,404.00		118,404.00	118,404.00	 _
Ocean Area Plan State	41-805	2	118,404.00		· 		-	<u>-</u>
DCA: Home Delivered Meals	41-806	2	71,746.00	71,913.00		71,913.00	71,913.00	
Subregional Intern Supp Prog	41-807	2		15,000.00		15,000.00	15,000.00	
CAA	41-809	2		332,071.00		332,071.00	332,071.00	
Sec 5310 Operating	41-810	2		150,000.00		150,000.00	150,000.00	<u> </u>
FAA CRRSAA	41-813	2	<u>.</u>	23,000.00		23,000.00	23,000.00	 _
CRRSA	41-815	2		158,193.00	 	158,193.00	158,193.00	<u> </u>
Training Needs of Juv Pros	41-823	2		6,656.00		6,656.00	6,656.00	
Veterans Transportation FY21	41-825	2		30,000.00		30,000.00	30,000.00	<u> </u>
OLDCC MIS	41-827	2		450,000.00		450,000.00	450,000.00	
SAMHSA	41-828	2		329,075.00		329,075.00	329,075.00	<u>-</u>
ADRC/NWD COVID 19	41-829	2		41,918.00		41,918.00	41,918.00	
VAC5 COVID-19	41-832	2		96,355.00		96,355.00	96,355.00	
Traffic Enf Program	41-833	2	72,000.00					<u> </u>
Recycling Enhance Tax Ent	41-834	2		526,500.00		526,500.00	526,500.00	

Sheet 16d

GENERAL APPROPRIATIONS		_]		Appro	priated		Expend	ed 2021
(A) Operations - (continued)	FCOA	`	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Public and Private Programs Offset by Revenues								
Child Inter-Ag Coord Council	41-835	2		39,418.00		39,418.00	39,418.00	
S.A.N.E. Grant FY21/22	41-837	2		91,871.00		91,871.00	91,871.00	-
Victims of Crime Act	41-839	2		591,313.00		591,313.00	591,313.00	
Hist Preserv - Cox House	41-840	2	750,000.00				-	
Body Worn Camera Sheriff	41-842	2		285,320.00		285,320.00	285,320.00	-
966 Reimbursement Prog	41-844	2		50,990.00		50,990.00	50,990.00	<u> </u>
HUD: Home ARP	41-845	2		4,865,698.00		4,865,698.00	4,865,698.00	
Move Over Enf	41-846	2	55,000.00	55,000.00	· 	55,000.00	55,000.00	
Emerg Mgmt Agency Asst FY20	41-847	2		55,000.00	, 	55,000.00	55,000.00	<u> </u>
Body Worn Camera Pros	41-849	2		138,584.00		138,584.00	138,584.00	
NJ Child Advocacy Center	41-850	2	204,441.00	118,870.00	·	118,870.00	118,870.00	<u> </u>
NJ DOE ESSER II	41-852	2		20,000.00		20,000.00	20,000.00	
HUD CDBG Program Income	41-854	2	45,554.00	84,621.00		84,621.00	84,621.00	<u>-</u>
HUD: CDBG-CV Funds	41-855	2		2,098,176.00		2,098,176.00	2,098,176.00	<u> </u>
State Body Armor Corr	41-856	2	8,054.00	13,575.00		13,575.00	13,575.00	
State Body Armor Pros	41-857	2	3,042,00	4,797.00		4,797.00	4,797.00	
State Body Armor Sheriff	41-858	2	5,947.00	9,892.00		9,892.00	9,892.00	

Sheet 16e

ENERAL APPROPRIATIONS				Appro	oriated		Expend	ed 2021
(A) Operations - (continued)	FCOA		for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Public and Private Programs Offset by Revenues								
Child Restraint & Protect FY22	41-859	2		56,000.00		56,000.00	56,000.00	
Child Restraint & Protect	41-860	2		56,000.00		56,000.00	56,000.00	<u> </u>
FAA Rehab Apron Const PHII	41-861	2		1,458,080.00		1,458,080.00	1,458,080.00	· · · · · · · · · · · · · · · · · · ·
Inclusive Healthy Comm OCBOH	41-863	2		10,000.00		10,000.00	10,000.00	
Operation Helping Hand	41-865	2	52,632.00	47,619.00	 	47,619.00	47,619.00	<u> </u>
Opioid Recovery Emp Prg	41-866	2		431,000.00		431,000.00	431,000.00	<u> </u>
Op Helping Hand State	41-868	2		90,477.00	·	90,477.00	90,477.00	
CARES/Emerg Rental Assist Prg	41-870	2		18,119,163.00	i	18,119,163.00	18,119,163.00	<u>-</u> _
RERP: Reimbursement Cater	41-871	2		1,776.00		1,776.00	1,776.00	
CARES JJC DOE	41-875	2		5,000.00	· · · · · · · · · · · · · · · · · · ·	5,000.00	5,000.00	
Stop Violence/Women	41-882	2		51,053.00		51,053.00	51,053.00	- _
FAA ARPA-ARGP	41-798	2	59,000.00					<u> </u>
						-		
						<u>-</u>	_	·
								_
							_	

Sheet 16f

Introduced on:

March 2, 2022 March 2, 2022 Adopted on: March 2, 202 Official Resolution#: 2022000315

ENERAL APPROPRIATIONS		٦		Appro	priated		Expend	ed 2021
(A) Operations - (continued)	FCO	۸ 	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Public and Private Programs Offset by Revenues (continued)	xxxx	x	xxxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx
		Ц						
		Ц						
						_		
							-	
							-	
						-	-	
	7	Π	۲-			-	_	
						-		
						-]	-	
Total Public and Private Programs Offset by Revenues	40-999		10,835,943.00	69,820,233.00	, <u>-</u>	69,820,233.00	69,378,537.00	441,69
	xxxxx	x	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	XXXXXXXX
Total Operations			333,028,100.00	375,412,915.00	_	375,412,915.00	353,765,168.65	21,647,740
B. Contingent	34-305	2	200,000.00	300,000.00	xxxxxxxxx	300,000.00	8,300.00	291,700
Total Operations Including Contingent			333,228,100.00	375,712,915.00	-	375,712,915.00	353,773,468.65	21,939,446
Detail:								
Salaries & Wages	34-305	1	137,895,591.00	136,548,829.00	-	134,833,829.00	126,219,964.23	8,613,864
Other Expenses	34-305	2	195,332,509.00	239,164,086.00	-	240,879,086.00		13,325,581

Sheet 17

ENERAL APPROPRIATIONS			Appro	priated		Expend	ed 2021
(C) Capital Improvements	FCOA	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Down Payments on Improvements	44-902						_
Capital Improvement Fund	44-901	25,161,000,00	17,908,124.00	xxxxxxxxx	17,908,124.00	17,908,124.00	
Structural Repairs and Additions to			<u>. </u>				
Various County Buildings	44-903 2	4,865,000.00	4,865,000.00		4,865,000.00	4,792,195.30	72,804.
Road Overlays and Reconstruction - Roads	44-903 2	3,750,000.00	3,750,000.00		3,750,000.00	3,711,455.16	38,544.
Road Overlays and Reconstruction - Engineering	44-903 2	750,000.00	735,000.00		735,000.00	734,922.49	77.
Purchase of Data Processing Equipment	44-903 2	7,476,490.00	6,420,000.00		6,420,000.00	6,331,189.89	88,810.
Purchase of Communication Equipment	44-903 2	500,000.00	500,000.00		500,000.00	499,314.46	685.
Purchase of Office Equipment, Machinery,					<u> </u>		<u>-</u>
and Furniture	44-903 2	3,350,000.00	3,350,000.00		3,350,000.00	3,335,018.93	14,981.
Purchase of Trucks	44-903 2	4,500,000.00	4,500,000.00		4,500,000.00	4,465,418.62	34,581.
Timekeeping Software and Equipment	44-903 2	115,000.00	270,000.00		270,000.00	114,412.00	155,588.
Engineering Projects-Design, Permits & Other	44-903 2	200,000.00	200,000.00		200,000.00	127,837.94	72,162.
Antenna and Microwave Bands	44-903 2	150,000.00	150,000.00		150,000.00	149,976.60	23.
Air Park Upgrades	44-903 2	75,000.00	25,000.00		25,000.00	23,350.27	1,649.
Roof Upgrades & Alterations	44-903 2	250,000.00	250,000.00		250,000.00	227,581.97	22,418.
Barnegat Branch Trail Upgrades	44-903 2	400,000.00			<u> </u>		
·					-		
			·	,	-		_

Sheet 18

Introduced on: Adopted on:

March 2, 2022 March 2, 2022 Official Resolution#: 2022000315

ENERAL APPROPRIATIONS			Appro	priated		· Expend	led 2021
(C) Capital Improvements	FCOA	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserve
				·	-		
	_						(
	_	·		ļ	-		
					<u> </u>		ļ
· · · · · · · · · · · · · · · · · · ·					<u> </u>	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Public and Private Programs Offset by Revenues:	XXXXXX	XXXXXXXXXX	XXXXXXXXXX	xxxxxxxxxx	XXXXXXXXX	XXXXXXXXXX	XXXXXXX
New Jersey Transportation Trust Fund Authority Act	41-865				<u> </u>		<u> </u>
			<u> </u>		-	ļ	
							<u> </u>
		·			<u>-</u>		
	_{						
					_		
					-		
					-		
					_		
Total Capital Improvements	44-999	51,542,490.00	42,923,124.00		42,923,124.00	42,420,797.63	502,32

Sheet 18a

8. GENERAL APPROPRIATIONS				Appro	priated		Expend	ed 2021
(D) County Debt Service	FCOA	`	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
1. Payment of Bond Principal:	XXXX	<u> </u>						xxxxxxxxxx
(a) County College Bonds	45-920	2	· ·					xxxxxxxxxx
(b) State Aid - County College Bonds (N.J.S.A. 18A:64A-22.6)	45-920	2	2,335,000.00	1,520,000.00	· · · · · · · · · · · · · · · · · · ·	1,520,000.00	1,520,000.00	xxxxxxxxx
(c) Vocational School Bonds	45-920	2				<u> </u>		xxxxxxxxx
(d) Other Bonds	45-920	2	36,330,000.00	35,735,000.00		35,735,000.00	35,735,000.00	xxxxxxxxx
2. Payment of Bond Anticipation Notes:	45-925	2		·		<u> </u>		xxxxxxxxx
3. Interest on Bonds:	XXXX		·		ļ			xxxxxxxxx
(a) County College Bonds	45-930	2	<u> </u>					xxxxxxxxx
(b) State Aid - County College Bonds (N.J.S.A. 18A:64A-22.6)	45-930	2	233,278.00	179,100.00		179,100.00	179,100.00	xxxxxxxxx
(c) Vocational School Bonds	45-930	2			<u> </u>	<u>-</u>		xxxxxxxxx
(d) Other Bonds	45-930	2	16,638,002.00	17,102,767.00		17,102,767.00	17,102,766.83	xxxxxxxxx
4. Interest on Notes:	45-935	2	·			_		XXXXXXXXX
						<u> </u>		xxxxxxxxx
N. J. Environmental Infrastructure Trust Loans:		Ц						XXXXXXXXX
Loan Principal	45-920	2	196,909.00	191,909.00		191,909.00	186,908.67	xxxxxxxxx
Loan Interest	45-930	2	29,594.00	30,217.00		30,217.00	26,630.13	xxxxxxxxx
	<u> </u>				·			xxxxxxxxx
								xxxxxxxxx
								xxxxxxxxx
,								xxxxxxxxx

Sheet 19

B. GENERAL APPROPRIATIONS		,================================	Appro	priated		Expend	ed 2021
(D) County Debt Service	FCOA	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Green Trust Loan Program:	xxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx
Loan Repayments for Principal and Interest	45-940			<u> </u>			XXXXXXXXX
·		<u></u>					xxxxxxxxx
			 				xxxxxxxxx
							xxxxxxxxxx
							xxxxxxxxx
				 			xxxxxxxxx
	xxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxx
							xxxxxxxxxx
				·			xxxxxxxxx
	·						xxxxxxxxx
							xxxxxxxxx
					-		xxxxxxxxx
					-		xxxxxxxxx
					-		xxxxxxxxx
				·	-		xxxxxxxxx
					_		xxxxxxxxx
					-		xxxxxxxx
							xxxxxxxxx
Total County Debt Service	45-999	55,762,783.00	54,758,993.00	-	54,758,993.00	54,750,405.63	xxxxxxxxx

Sheet 19a

8. GENERAL APPROPRIATIONS				Appro	priated		Expended 2021		
(E) Deferred Charges and Statutory Expenditures	FCOA		for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved	
(1) DEFERRED CHARGES:	xxxxx	x	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	
Emergency Authorizations	46-870		·		xxxxxxxxxx			xxxxxxxxx	
Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55)	46-875				xxxxxxxxxx			xxxxxxxxx	
Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 &	46-871				xxxxxxxxx	_		xxxxxxxxx	
Deferred Charges to Future Taxation-Unfunded					xxxxxxxxx	_		xxxxxxxxx	
17-26:Performing Arts Academy	46-860	2	1	136,000.00	xxxxxxxxx	136,000.00	136,000.00	xxxxxxxxx	
16-14:GSP Int 58 Park-N-Ride	46-860	2		1,050.00	xxxxxxxxx	1,050.00	1,050.00	xxxxxxxxx	
18-10:Zebb's Bridge, Berkeley	46-860	2		288,065.00	xxxxxxxxx	288,065.00	287,343.86	xxxxxxxxx	
14-02:Park-N-Ride GSP 58	46-860	2		17,188.00	xxxxxxxxx	17,188.00	17,187.55	XXXXXXXXX	
20-21:T-Hangar/OC Airport	46-860	2		3,320,000.00	xxxxxxxxx	3,320,000.00	3,320,000.00	xxxxxxxxx	
16-23:MTD-Brick Township	46-860	2		1,868.00	xxxxxxxxx	1,868.00	1,868.00	XXXXXXXXX	
16-26:Energy Savings Impr Prog	46-860	2	3,108,271.00		xxxxxxxxx	-		XXXXXXXXX	
18-02:Eng,Rd,Bridges & Drainage	46-860	2	500,000.00		xxxxxxxxx	-		xxxxxxxxx	
					xxxxxxxxx			XXXXXXXXX	
					xxxxxxxxx	-		xxxxxxxxx	
					xxxxxxxxx	_		xxxxxxxxx	
					xxxxxxxxx	_		xxxxxxxx	
					xxxxxxxxx			XXXXXXXXX	
TOTAL THIS PAGE	xxxxx	x	3,608,271.00	3,764,171.00	XXXXXXXXX	3,764,171.00	3,763,449.41	xxxxxxxxx	

Sheet 20

GENERAL APPROPRIATIONS			Approp		Expended 2021		
(E) Deferred Charges and Statutory Expenditures	FCOA	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
(1) DEFERRED CHARGES:	xxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	XXXXXXXXX
Prior Year Bills	30-410 2		1,373.00	xxxxxxxxx	1,373.00	1,372.40	XXXXXXXXX
John B. Wolf, J.D. Arbitrator	30-410 2	3,199.00		XXXXXXXXX			XXXXXXXXX
John D. Wolf, J.D. Albitator	30-410		,	xxxxxxxxx			XXXXXXXXX
				xxxxxxxxx			XXXXXXXXX
				xxxxxxxxx			XXXXXXXXX
				xxxxxxxxx			XXXXXXXXX
				· xxxxxxxxxx			XXXXXXXXX
				xxxxxxxxx			XXXXXXXXX
				xxxxxxxxx			XXXXXXXXX
				xxxxxxxxx	<u> </u>		XXXXXXXXX
			7.	xxxxxxxxx	-		XXXXXXXXX
				xxxxxxxxxx			XXXXXXXXX
				xxxxxxxxx	_		XXXXXXXXX
				XXXXXXXXXX	_		XXXXXXXXX
	-	 		XXXXXXXXXX	- / ·		xxxxxxxx
				XXXXXXXXX	-		xxxxxxxx
				XXXXXXXXX			xxxxxxxxx
TOTAL DEFERRED CHARGES	xxxxxx	3,611,470.00	3,765,544.00		3,765,544.00	3,764,821.81	xxxxxxxxx

Sheet 20a

GENERAL APPROPRIATIONS				Appro			Expended 2021		
(E) Deferred Charges and Statutory Expenditures		١	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved	
(2) STATUTORY EXPENDITURES:	xxxxx	х	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	
Contribution to:		Ц	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	
Public Employees' Retirement System	36-471	2	13,861,616.00	12,977,325.00		12,977,325.00	12,977,325.00	-	
Social Security System (O.A.S.I.)	36-472	2	10,180,000.00	9,880,000.00	 	9,880,000.00	9,647,148.75	232,851.25	
Police and Fireman's Retirement System	36-474	2	11,457,237.00	11,019,898.00	·	11,019,898.00	11,019,898.00	·	
County Pension and Retirement Fund	36-475	2			·			-	
Defined Contribution Retirement Plan (DCRP)	36-477	2	100,000.00	200,000.00	<u>.</u>	200,000.00	111,911.40	88,088.60	
Other Pension Liabilities	36-477	2	100,000:00					<u> </u>	
New Jersey Temporary Disability Insurance	36-473	2	65,990.00	500,430.00		500,430.00	12,952.65	487,477.35	
New Jersey Catastrophic Illness Fund	36-473	2							
Right-To-Know	<u> </u>	Ц	6,600.00	6,600.00		6,600.00	6,600.00	<u> </u>	
Total Statutory Expenditures - County	46-999		35,771,443.00	34,584,253.00		34,584,253.00	33,775,835.80	808,417.20	
Total Deferred Charges and Statutory Expenditures - County			39,382,913.00	38,349,797.00		38,349,797.00	37,540,657.61	808,417.20	
	xxxxx	х	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxxx	xxxxxxxxx	
(F) Judgments (N.J.S.A. 40A:4-45.3cc)	37-480					,		xxxxxxxxx	
	xxxxx	x_	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	xxxxxxxxx	
(G) Cash Deficit of Preceding Year	46-885				xxxxxxxxx			xxxxxxxxx	
9. TOTAL GENERAL APPROPRIATIONS	34-309		479,916,286.00	511,744,829.00		511,744,829.00	488,485,329.52	23,250,189.92	

Sheet 21

Introduced on:

March 2, 2022 March 2, 2022 Adopted on: March 2, 202 Official Resolution#: 2022000315

ENERAL APPROPRIATIONS	[Appro	priated		Expended 2021		
Summary of Appropriations		for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved	
(A) Operations:		XXXXXXXX	xxxxxxxx	xxxxxxxx	xxxxxxxx	xxxxxxxx	XXXXXXXX	
Subtotal Operations (Including (B) Contingent)	xxxxxx	322,392,157.00	305,892,682.00	_	305,892,682.00	284,394,931.65	21,497,750.35	
Public and Private Programs Offset by Revenues	xxxxxx	10,835,943.00	69,820,233.00	<u>-</u>	69,820,233.00	69,378,537.00	441,696.00	
Total Operations Including Contingent		333,228,100.00	375,712,915.00	_	375,712,915.00	353,773,468.65	21,939,446.35	
(C) Capital Improvements		51,542,490.00	42,923,124.00	-	42,923,124.00	42,420,797.63	502,326.37	
(D) County Debt Service		55,762,783.00	54,758,993.00		54,758,993.00	54,750,405.63	xxxxxxxxx	
(E) (1) Total Deferred Charges		3,611,470.00	3,765,544.00	xxxxxxxxx	3,765,544.00	3,764,821.81	xxxxxxxxx	
(2) Total Statutory Expenditures		35,771,443.00	34,584,253.00	-	34,584,253.00	33,775,835.80	808,417.20	
Total Deferred Charges and Statutory Expenditures		39,382,913.00	38,349,797.00	_	38,349,797.00	37,540,657.61	808,417.20	
(F) Judgements		_	~	<u>-</u>	<u>-</u>		xxxxxxxxx	
(G) Cash Deficit	 	<u> </u>		xxxxxxxxx	·		xxxxxxxxxx	
	 				(
	ļ							
Total General Appropriations	34-499	479,916,286.00	511,744,829.00	-	511,744,829.00	488,485,329.52	23,250,189.92	

Sheet 22

Introduced on:

March 2, 2022 March 2, 2022 Adopted on: March 2, 202 Official Resolution#: 2022000315

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2022 from:
Motor Vehicle Fines; Solid Fuel Licenses and Poultry Licenses;
Bequest, Escheat; Unemployment Compensation Insurance; Reimbursement for Sale of Gasoline to State Automobiles; Uniform Fire Safety Act (N.J.S.A. 52:27D-192);
Probate of Wills (N.J.S. 22A:2-30); County Surrogate Fees (P.L. 1988,C. 109); Supervisory Treatment Procedures-Jurors Compensation Trust Fund (N.J.S. 2C:43-13);
Personal Attendant Services Program (N.J.S.A. 30:4G-13); Victim Witness Advocacy (N.J.S.A. 2C:43-3.1A(6)); County Library Tax; County Health Tax (Ch. 329, P.L. 1975);
Workmen's Compensation Trust (N.J.S.A. 40A:10-12 et. seq. & 40A:10-13), Physical Damage (N.J.S.A. 40A:10-6 et. seq.); Tax Board Filing Fees (N.J.S.A. 54:3-21.3A);
Forensic Laboratory Fund (N.J.S.A. 2C:35-20); County Clerk Filing Fees (N.J.S. 22A:2-25 et. seq.); Self Insurance Police Professionals (N.J.S.A. 40A:10-6 et. seq.);
Inmate Work Program Trust (N.J.A.C. 10A:31-3.17 and CH. 115, P.L. 1972); Resource Recovery Investment Trust (N.J.S.A. 13:1E-149 AND 150 P.L. 1985, C.38); Construction Inspection
Trust (N.J.A.C. 5:23-4.17); Law Enforcement Trust Fund for the Ocean County's Prosecutor's Office; Special Law Enforcement Trust Fund of the Ocean County Prosecutor's Office
(N.J.S. 2C:64-6); Office of the Sheriff Trust Fund-Forfeited Property (N.J.S.A. 2C:64.7); Disposal of Forfeited Property-Department of Corrections (P.L. 1986, Ch. 135);
Inmate Welfare Fund-Commissary Account (N.J.S. 30:4-15 and N.J.A.C. 10A:31-2.101a, 5); Self Insurance General Liability (N.J.S.A. 40A:10-6); Special Service Program Trust Fund
(Ch. 264, P.L. 1995); Weights and Measures (N.J.A.C. 13:47B-1.5); Audio Visual Aids Commission (N.J.S.A. 18A:51-5), Self Insurance General Liability (N.J.S. 40A:10-6 et seq.);
Environmental Liability, Ocean County Natural Lands Trust Fund (Open Space, Recreation, Farm Preservation Trust) (Ch. 24, P.L. 1997); Sheriffs Fees (N.J.S. 22A:2-29 (P.L. 2001 c.370);
Snow Removal (P.L. 2001 c.138 per N.J.S.A. 40A:4-39); Accumulated Absences (N.J.A.C. 5:30-15 per N.J.S.A. 40A:4-39); Electronic Receipting Fees (N.J.A.C. 5:30-9 per N.J.S.A. 40A:4-39)
·
are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement.

Sheet 26

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2021

ASSETS		·
Cash and Investments	1110100	164,319,385.08
State Road Aid Allotments Receivable	1111000	
Federal and State Grants Receivable	1110200	
Receivables with Offsetting Reserves:	XXXXXX	XXXXXXXX
Taxes Receivable - Added and Omitted	1110300	2,715,560.90
Other Receivables	1110600	5,254,467.03
Deferred Charges Required to be in 2022 Budget	1110700	
Deferred Charges Required to be in Budgets Subsequent to 2022	1110800	
Total Assets	1110900	172,289,413.01

LIABILITIES, RESERVES AND SURPLUS

*Cash Liabilities	2110100	86,589,833.97
Reserves for Receivables	2110200	7,970,027.93
Surplus	2110300	77,729,551.11
Total Liabilities, Reserves and Surplus	xxxxxx	172,289,413.01

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

		YEAR 2021	YEAR 2020
Surplus Balance, January 1st	2310100	76,746,172.73	82,098,546.42
CURRENT REVENUE ON A CASH BASIS:	XXXXXX	XXXXXXXX	· XXXXXXXXX
Current Taxes: *(Percentage Collected 2021: 100%; 2020: 100%)	2310200	365,212,639.00	361,536,722.00
Tax Relief Fund (N.J.S.A. 22A:2-7)	2310300		
Other Revenues and Additions to Income	2310400	150,557,790.99	208,909,045.90
Total Funds	2310500	592,516,602.72	652,544,314.32
EXPENDITURES AND TAX REQUIREMENTS:	XXXXXX	XXXXXXXXX	XXXXXXXXX
Budget Appropriations	2310600	511,735,519.44	575,193,155.41
Other Expenditures and Deductions from Income	2311000	3,051,532.17	604,986.18
Changes in Interfund Balances	2311000		
· · · · · · · · · · · · · · · · · · ·			
Total Expenditures and Tax Requirements	2311100	514,787,051.61	575,798,141.59
Less: Expenditures to be Raised by Future Taxes	2311200	-	
Total Adjusted Expenditures and Tax Requirements	2311300	514,787,051.61	575,798,141.59
Surplus Balance - December 31st	2311400	77,729,551.11	76,746,172.73

*Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2022 Budget

Surplus Balance December 31, 2021	2311500	77,729,551.11
Current Surplus Anticipated in 2022 Budget	2311600	38,500,000.00
Surplus Balance Remaining	2311700	39,229,551.11

Sheet 27

Introduced on: Adopted on:

March 2, 2022 March 2, 2022 Official Resolution#: 2022000315

CÁPITA	2022 L BUDGET AND CAPITAL IMPROVEMENT PROGRAM
This section is included with the Annual funds. Rather it is a document used as part described in this section must be granted e	Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend of the local unit's planning and management program. Specific authorization to expend funds for purposes seembere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this rom the Capital Improvement Fund, or other lawful means.
CAPITAL BUDGET	- A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why:
	Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.
	No bond ordinances are planned this year.
CAPITAL IMPROVEMENT PROGRAM	- A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year:
	3 years. (Population under 10,000)
	X 6 years. (Over 10,000 and all county governments)
	years exceeding minimum time period.
	Check if county is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.
	

C - 1

Sheet 28

COUNTY OF OCEAN NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

COUNTY OF OCEAN - 2022

The Ocean County Board of Commissioners, with the assistance of the County Administrator, Office of Management and Budget, County Engineer, County Planning Board and the County Comptroller, has developed this six-year Capital Improvement Program and Budget. The Capital Improvement Program was developed with the cooperation and consideration of recommendations of the various County Departments.

The County's continuing growth requires that the Board of Commissioners anticipates and plans for the increasing demands for County facilities and services. The Capital Improvement Program was prepared to guide County investment in land, facilities and equipment through 2027. The Program and Budget will be adjusted each year to reflect changing conditions including new Federal and State legislation, variations in the general economy, emerging demands of the public and modifications in the growth rate which may result in changes in revenue patterns and demand for new facilities or services. The Capital Improvement Program is realistic and attainable within the financial capabilities of the County and it provides for the future needs of Ocean County residents.

The accompanying forms which comprise the Capital Budget and six-year Capital Improvement Program have been completed in accord with regulations adopted by the Local Finance Board of the State of New Jersey pursuant to powers authorized by NJSA 52:27BB-10, NJSA 40A:4-43 to 45. The Capital Budget forms list all projects scheduled for startup for the 2022 Budget year and the source of funding for each project. A summary of Anticipated Funding Sources and Amounts is also included. Please note that this summary shows funding needed for new capital projects. It does not include previous appropriations for projects to be continued in 2022. For this reason, the funding summary differs slightly from the total cost shown for the Capital Program.

The total cost of all Capital Improvement Projects over the six-year period is \$294,493,372. Many of the projects will be funded under State and Federal Grant Programs or through the annual Budget on a "pay-as-you-go" basis. The larger projects will be funded by short-term borrowing. Bonds will be issued at the most advantageous times to secure low interest rates.

C - 2

Sheet 29a

Introduced on: Adopted on:

March 2, 2022 March 2, 2022

Official Resolution#: 2022000315

COUNTY OF OCEAN Local Unit TO BE PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2022 AMOUNTS 2 FUNDED IN 5e 5d 5b 5c RESERVED PROJECT **ESTIMATED** PROJECT TITLE FUTURE Debt Capital Grants in Aid and Capital 2022 Budget TOTAL IN PRIOR NUMBER **YEARS** Other Funds Authorized Improvement Fund Surplus YEARS Appropriations COST 950,000,00 50,000.00 1,000,000.00 22-1 Bridge Rehabilitation and Management 1,900,000.00 100,000.00 22-2 2,000,000.00 Reconstruction & Resurfacing of Certain County Roads-Design 4,750,000.00 250,000.00 5,000,000.00 22-3 Engineering, Road, and Bridge Improvements (ERB) 2,000,000.00 22-4 2,000,000:00 Stormwater Management 2,850,000.00 150,000,00 Install New & Upgrade Traffic Control Devices 22-5 3,000,000,00 3,325,000.00 175,000.00 22-6 3,500,000.00 Recon, & Resurf. Certain County Roads 2,000,000.00 22-7 2,000,000.00 Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage Recon. & Resurf. of Certain Co Roads and Rep of Colonial Dr S Br 12,845,372.00 12,845,372.00 12,845,372.00 (No. 1518-018) and N Br (No. 1518-017), Manchester Twp (SA) 22-8 3,800,000.00 1,723,491.00 200,000.00 4,000,000.00 22-9 Rep of Duck Farm Bridge (No. 1506-013), Brick Twp (Local Bridge) 1,612,104.00 1,900,000.00 100,000.00 2,000,000.00 22-10 Ocean County Signal Optimization, Various Municipalities (FA) 712,500.00 37,500.00 750,000.00 22-11 Con of Traffic Signal at Brook Rd, E 7th St & Ridge Ave, Lakewood Twp Recon of E Co Line Rd (C.R. 526) Apple St to Rt 549, Phase IV; 2,375,000.00 125,000.00 22-12 2,500,000.00 Ridge Avenue and Joe Parker Road, Lakewood Township 1,425,000.00 75,000.00 1,500,000.00 22-13 Con TS at Diamond Rd & Rt 526, W Commodore Rd, Jackson Twp 712,500.00 37,500.00 750,000.00 Rep of Clubhouse Culvert (Structure No. 1518-015), Manchester Twp 22-14 1,425,000.00 75,000.00 22-15 1,500,000.00 Rep of Farmingdale Rd Culvert (No. 1511-004), Jackson Township 600,000.00 600,000.00 22-16 Recon of Ridge Ave (Brook Road to County Line Road), Lakewood Twp 38,970,372.00 16,180,967.00

Sheet 29b

XXXXX

44,945,372.00

5,975,000.00

Introduced on: Adopted on:

TOTAL - THIS PAGE

March 2, 2022 March 2, 2022 Official Resolution#: 2022000315

COUNTY OF OCEAN Local Unit

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 AMOUNTS RESERVED IN PŘÍOR YEARS	PLANI 5a 2022 Budget Appropriations	NED FUNDING S 5b Capital Improvement Fund	ERVICES FOR (5c Capital Surplus	CURRENT YEAR - 5d Grants in Aid and Other Funds	- 2022 5e Debt Authorized	6 TO BE FUNDED IN FUTURE YEARS 2,000,000.00
Bridge Rehabilitation and Management	23-1	2,000,000.00		<u>·</u>			∤ -		2,500,000,00
Reconstruction and Resurfacing of Certain County Roads - Design	23-2	2,500,000.00							3,500,000.00
Engineering, Road, and Bridge Improvements (ERB)	23-3	3,500,000.00			 		 -		3,000,000.00
Stormwater Management	23-4	3,000,000.00					 		3,000,000.00
Install New & Upgrade Traffic Control Devices	23-5	3,000,000.00			<u> </u>				3,000,000.00
Recon, & Resurf. Certain County Roads	23-6	3,000,000.00			 		├		2,000,000.00
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	23-7	2,000,000.00			<u> </u>				2,000,000.00
Replacement of Hurricane Bridge (No. 1518-012), Manchester Twp	23-8	2,000,000.00			<u> </u>				2,500,000.00
Reco of Church Rd (Old Freehold Rd to Hooper Ave), Toms River Twp	23-9	2,500,000.00							2.000.000.00
Con of TS at Whitesville Rd (C.R. 527) and Faraday Ave, Jackson Twp	23-10	2,000,000.00		 	<u> </u>		 		2,500,000.00
Recon Mantoloking Rd/Cedar Br Rd (GSPW to Adamston Rd), Brick Twp	23-11	2,500,000.00		ļ			<u> </u>		2,000,000,00
Cons Roundabout at N Hope Chapel Rd/New Central Ave,							 		2,500,000,00
Jackson Twp(FA)	23-12	2,500,000.00		<u> </u>	 				2,550,550.55
Recon W Veterans Hwy (S Stump Tavern Rd to Hawkin Rd (CR 640))							 		1,000,000.00
Jackson Twp	23-13	1,000,000.00		ļ	ļ — — —	,		<u> </u>	6,000,000.00
Con of GS Pkway Interchange 83 Improvements, Toms River Twp (FA)	23-14	6,000,000.00				ļ	 		0,000,000.00
Recon & Widening of North Hope Chapel Rd (E Veterans Highway	<u> </u>			ļ	 	<u> </u>			2,000,000.00
to Lakewood Twp Line), Jackson Twp	23-15	2,000,000.00		<u> </u>					39,500,000.00
TOTAL - THIS PAGE	xxxxx	39,500,000.00	<u> </u>	<u> </u>	<u></u>		_ 		C - 3

Sheet 29b1

Introduced on:

39,300,000.00

CAPITAL BUDGET (Current Year Action) 2022

COUNTY OF OCEAN Local Unit PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2022 TO BE **AMOUNTS** 3 2 FUNDED IN 5d 5c RESERVED **ESTIMATED** PROJECT TITLE PROJECT FUTURE Debt Capital Grants in Aid and Capital 2022 Budget IN PRIOR NUMBER TOTAL YEARS Authorized Other Funds Surplus Improvement Fund YEARS Appropriations COST 2,000,000.00 24-1 2,000,000,00 Bridge Rehabilitation and Management 2,500,000.00 24-2 2,500,000.00 Reconstruction and Resurfacing of Certain County Roads - Design 3,500,000.00 3,500,000.00 24-3 Engineering, Road, and Bridge Improvements (ERB) 3,000,000.00 24-4 3,000,000,00 Stormwater Management 2,000,000.00 24-5 2,000,000.00 Install New & Upgrade Traffic Control Devices 2,000,000.00 24-6 2.000.000.00 Recon, & Resurf, Certain County Roads 2,000,000.00 24-7 2,000,000.00 Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage 3,000,000.00 24-8 3,000,000.00 Rep of Cedar Creek Br (Structure No. 1512-020), Lacey Township 2,500,000.00 2,500,000.00 Rep of Stafford Forge Bridge (No 1508-004), Eagleswood Township 24-9 2,000,000.00 24-10 2,000,000,00 Rep of Horicon Br (Structure No. 1513-003), Lakehurst Borough 1,500,000.00 1,500,000.00 Rep of Larsen Rd Culvert (Structure No. 1511-003), Jackson Township 24-11 Recon & Widening Whitesville Rd (Ridgeway Rd to NJ 70), 7,000,000.00 24-12 7,000,000,00 Toms River Twp 6,300,000.00 24-13 6,300,000.00 Recon of Cedarbridge Ave (Rt 88 to GS Parkway), Lakewood Twp

Sheet 29b2

39,300,000.00

XXXXX

Introduced on: Adopted on:

TOTAL - THIS PAGE

March 2, 2022 March 2, 2022 Official Resolution#: 2022000315

			20	J22		Local Unit	cc	DUNTY OF OCE	AN
1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL	4 AMOUNTS RESERVED IN PRIOR YEARS	PLAN 5a 2022 Budget Appropriations	NED FUNDING SI 5b Capital Improvement Fund	ERVICES FOR 5c Capital Surplus	CURRENT YEAR 5d Grants in Aid and Other Funds	5e	6 TO BE FUNDED IN FUTURE YEARS
		COST	TEARS	Appropriations					2,000,000.00
Bridge Rehabilitation and Management	25-1_	2,000,000.00					·		2,500,000.00
Reconstruction and Resurfacing of Certain County Roads - Design	25-2	2,500,000.00							3,500,000.00
Engineering, Road, and Bridge Improvements (ERB)	25-3	3,500,000.00		 					3,000,000.00
Stormwater Management	25-4	3,000,000.00		 	 				2,000,000.00
Recon, & Resurf, Certain County Roads	25-5	2,000,000.00			1		 		2,000,000.00
Install New & Upgrade Traffic Control Devices	25-6	2,000,000.00		 			1		2,000,000.00
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	25-7	2,000,000.00		ļ	<u> </u>		<u> </u>		2,000,000
Rec of New Hampshire Ave (N. Maple Ave-Township Line to Route 88)	_	·						<u> </u>	6,500,000.00
and (Route 88 to Ridge Ave), Lakewood Township	25-8	6,500,000.00		ļ				<u> </u>	6,500,000.00
Rep the Inward Thoroughfare Br (Chadwick Beach Island Br)				ļ	<u> </u>				40.000.000.00
(No. 1507-007), Toms River Township (FA)	25-9	10,000,000.00		 					10,000,000.00
Rep of Nautilus Drive Bridge (No. 1533-009), Barnegat Township	25-10	2,000,000.00			ļ				2,000,000.00
Rep of Clubhouse Bridge (No. 1518-014), Manchester Township	25-11	2,000,000,00		<u> </u>		ļ <u>. </u>	 	<u></u>	2,000,000.00
Trop of Orabinates birege (Trop of Orabinates birege) (-		L				 	
		-					_		
	1	-					<u> </u>		
									
	-f								
	xxxxx	37,500,000.00	_	-	<u> </u>			<u> </u>	37,500,000.00
TOTAL - THIS PAGE		0,,000,000,00							C - 3

Sheet 29b3

Introduced on:

Adopted on: March 2, 202 Official Resolution#: 2022000315 March 2, 2022

March 2, 2022

38,600,000.00

CAPITAL BUDGET (Current Year Action) 2022

COUNTY OF OCEAN Local Unit 4 TO BE PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2022 **AMOUNTS** 2 FUNDED IN 5d 5b 5c 5a RESERVED **ESTIMATED** PROJECT TITLE PROJECT FUTURE Debt Capital Grants in Aid and 2022 Budget Capital TOTAL IN PRIOR NUMBER YEARS Other Funds **Authorized** Surplus Appropriations Improvement Fund COST YEARS 2,000,000.00 26-1 2,000,000.00 Bridge Rehabilitation and Management 2,500,000.00 26-2 2,500,000.00 Reconstruction and Resurfacing of Certain County Roads - Design 3,000,000.00 3,000,000.00 26-3 Engineering, Road, and Bridge Improvements (ERB) 3,000,000.00 26-4 3,000,000.00 Stormwater Management 2,000,000.00 2,000,000.00 26-5 Recon. & Resurf. Certain County Roads 2,000,000.00 26-6 2,000,000.00 Install New & Upgrade Traffic Control Devices 2,000,000.00 26-7 2,000,000.00 Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage 1,000,000.00 1,000,000.00 26-8 Rep of Cedar Bridge (Structure No. 1533-003), Barnegat Township Recon of Central Ave / New Egypt Rd Rt 528 (Cross St to Rt 9), 6,000,000.00 26-9 6,000,000:00 Lakewood Twp 1,500,000.00 26-10 1,500,000.00 Rep of Sta. 26+25 Bridge (Structure No. 1512-006), Lacey Township 2,000,000.00 2.000,000.00 26-11 Recon Route 527 (Faraday Avenue to Route 547) Jackson Township Recon and Widening of Cooks Br Rd (Between N Hope Chapel Rd 5,600,000.00 26-12 5,600,000.00 & N County Line Rd), Jackson Twp 6,000,000.00 6,000,000.00 26-13 Recon of County Line Rd (Heathwood Ave to Ridge Ave), Lakewood Twp

Sheet 29b4

38,600,000.00

XXXXX

Introduced on: Adopted on:

TOTAL - THIS PAGE

March 2, 2022 Official Resolution#: 2022000315

March 2, 2022

33,400,000.00

 $\overline{C-3}$

COUNTY OF OCEAN

Local Unit

CAPITAL BUDGET (Current Year Action) 2022

PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2022 TO BE **AMOUNTS** 2 FUNDED IN 5d 5a 5b 5c RESERVED **ESTIMATED** PROJECT TITLE PROJECT Debt FUTURE Capital Grants in Aid and Capital 2022 Budget IN PRIOR NUMBER TOTAL YEARS Other Funds Authorized Surplus Improvement Fund Appropriations YEARS COST 2,000,000.00 27-1 2.000,000.00 Bridge Rehabilitation and Management 2,500,000.00 2,500,000.00 Reconstruction and Resurfacing of Certain County Roads - Design 27-2 3,500,000.00 27-3 3,500,000.00 Engineering, Road, and Bridge Improvements (ERB) 3,000,000.00 3,000,000.00 27-4 Stormwater Management 3,500,000.00 3.500,000,00 27-5 Recon. & Resurf. Certain County Roads 3,000,000.00 27-6 3,000,000.00 Install New & Upgrade Traffic Control Devices 2,000,000.00 Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage 27-7 2,000,000,00 1,500,000.00 1,500,000.00 Rep of Sta. 123+50 Bridge (Structure No. 1512-007), Lacey Township 27-8 3,000,000.00 3,000,000.00 Rep of Marsha Drive Bridge (Structure 1530-011), Stafford Township 27-9 CR 549 (Hooper Ave. and Brick Blvd.) Adaptive Traffic Signals Design & 2,000,000.00 27-10 2,000,000.00 Upgrades, Toms River Township 7,400,000.00 7,400,000.00 27-11 Recon of Hooper Ave (NJ Route 37 to Church Rd), Toms River Twp

Sheet 29b5

33,400,000.00

XXXXX

Introduced on: Adopted on:

TOTAL - THIS PAGE

March 2, 2022 March 2, 2022 Official Resolution#: 2022000315

Local Unit **COUNTY OF OCEAN**

1	2	3	4 AMOUNTS		NED FUNDING S	ERVICES FOR C			6 TO BE
PROJECT TITLE	PROJECT	ESTIMATED	RESERVED	5a	5b	_ 5c	5d	5e	FUNDED IN
	NUMBER		IN PRIOR	2022 Budget	Capital	Capital	Grants in Aid and	II.	FUTURE
	 	COST	YEARS	Appropriations	Improvement Fund	Surplus	Other Funds	Authorized	YEARS
Buildings and Grounds	W	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				*	Taylor State Control	M	
Wireless fire alarm system at various locations	22-17	1,400,000.00			1,400,000.00		**************************************		
									134.5
(Corrections			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
Resurfacing outdoor rooftop inmate yard - Justice Complex	22-18	225,000.00			225,000,00		, E		
Renovations to housing area of Justice Complex including shower &		-							Y 1
remote video court scheduling	22-19	400,000.00		,	400,000.00				
	A STATE OF		# U\$ # 5 # 2	ing the state of t			4 3 1	TO SEE SEE SEE	
Library									
Stafford Library new construction	. 22-20	11,500,000.00			335,000.00		4,824,000.00	11,165,000.00	
Renovations, replacements and upgrades to library facilities	22-21	475,000.00		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	475,000.00	ર કરી કર્યું હતે.			
			, <u>* </u>				9,5		
Parks 24	<u> </u>	* * * * * * * * * * * * * * * * * * *	1					* *	
Cox House phase 1	22-22	2,250,000.00					2,250,000.00	*	*
Historic Preservation Plan	22-23	500,000.00		And the second	500,000.00				
Redevelopment of various parks	22-24	1,500,000.00			1,500,000.00				
		3 9 E E E		a "man No" "	AND	2 4 5 5 5 5		he di v	
		* 1						3	
TOTAL - THIS PAGE	xxxxx	18,250,000.00			4,835,000.00		7,074,000.00	11,165,000.00	

Sheet 29b6

Introduced on:

March 2, 2022 March 2, 2022 Adopted on: March 2, 202 Official Resolution#: 2022000315

Local Unit

COUNTY OF OCEAN

							====		
1	2	3	4 AMOUNTS	PLAN	NED FUNDING SI	ERVICES FOR	CURRENT YEAR	2022	6 TO BE
PROJECT TITLE	PROJECT	ESTIMATED TOTAL	RESERVED	5a	5b	5c	5d	5e Debt	FUNDED IN FUTURE
	NUMBER	COST	IN PRIOR YEARS	2022 Budget Appropriations	Capital Improvement Fund	Capital Surplus	Grants in Aid and Other Funds	Authorized	YEARS
Management & Budget		-							
Renovations, replacements & upgrades - various Health Dept. facilities	22-25	_500,000.00			500,000.00				
Justice Complex - Courthouse Annex	22-26	5,000,000.00			5,000,000.00				
Northern Resource Bldg renovation and upgrade (Lakewood)	22-27	4,000,000.00			4,000,000.00				
Renovations, replacements and demolition of various buildings	22-28	1,250,000.00			1,250,000.00		ļ		
<u></u>	ļ				[_ 			
Mosquito Commission	1					· 	ļ		
Generator installation and upgrades	22-29	250,000.00			250,000.00	·			
	<u> </u>				<u> </u>				
County College	1		L			·			
Renovation of Library and Art Center / Chapter 12	22-30	5,498,000.00					2,749,000.00	5,498,000.00	
	<u> </u>					· · · · · · · · · · · · · · · · · · ·			
Roads						 - 			
Construction of Chestnut Road facility	22-31	12,500,000.00			1,100,000.00			11,400,000.00	
Lacey salt dome	22-32	1,500,000.00			1,500,000.00				
	 	-					[·	
					 		ļ		
	 								
TOTAL - THIS PAGE	xxxxx	30,498,000.00			13,600,000.00		2,749,000.00	16,898,000.00	<u> </u>

C - 3

Sheet 29b7

Introduced on:

March 2, 2022 March 2, 2022 Adopted on: March 2, 202 Official Resolution#: 2022000315

Local Unit COUNTY OF OCEAN

			4	D: 441	NED FUNDING S	EDVICES FOR C	LIDDENT VEAD	- 2022	6 TO BE
1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	AMOUNTS RESERVED IN PRIOR YEARS	5a 2022 Budget	5b Capital Improvement Fund	5c	5d Grants in Aid and Other Funds	5e	FUNDED IN FUTURE YEARS
Solid Waste		_		The state of					
Upgrades to the Northern Recycling Center	22-33	1,000,000.00			1,000,000.00		1.5	180	
					ANTEC SE				
Vocational Technical School	* ,	all			i di girigia di girigi	Ya Ya			
Renovations, replacements and upgrades, Brick location	22-34	1,500,000.00	24		1,500,000.00				
Addition & Improvements Jackson location for CTE Prgm Expansion	22-35	10,000,000.00		9.0			7,215,805.00	10,000,000.00	, , , , , , , , , , , , , , , , , , , ,
Addition of improvements and a second							*	ert in in	
The second secon				, ř		٠			, A
		NA A SANGER							
			The real terms of the second						
	9.4			The same of the sa		3 3		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
			34,,	a a	, ,			3.5	, x x , , , , , , ,
A A A B B B			e colore e	1.5	× .				4 P
				3		. 41			, h
			300	35			t grand to		# 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	3				10 Mg 15 15 15 15				
		4 4 4			1 1 1 1 1 1 1 1 1 1				
	 		* 1 * 2 * 2 * 2 * 2 * 2 * 2 * 2 * 2 * 2	,		1.8.	3 6 m 6 y		
TOTAL - ALL PROJECTS	xxxxx	294,493,372.00	-		26,910,000.00		33,219,772.00	77,033,372.00	188,300,000.00 C - 3

Sheet 29b - Totals

Introduced on:

Local Unit

COUNTY OF OCEAN

1						Local Offic		00/11/01/01	
			1		FUND	ING AMOUNTS	PER BUDGET	YEAR	
1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	Estimated Completion Time	5a 2022	5b 2023	5c 2024	5d 2025	5e 2026	5f 2027
Bridge Rehabilitation and Management	22-1	1,000,000.00	1 year	1,000,000.00					~
Reconstruction & Resurfacing of Certain County Roads-Design	22-2	2,000,000.00	1 year	2,000,000.00		-			
Engineering, Road, and Bridge Improvements (ERB)	22-3	5,000,000.00	1 year	5,000,000.00					
Stormwater Management	22-4	2,000,000.00	1 year	2,000,000.00					
Install New & Upgrade Traffic Control Devices	22-5	3,000,000.00	1 year	3,000,000.00					
Recon. & Resurf. Certain County Roads	22-6	3,500,000.00	1 year	3,500,000.00					
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	22-7	2,000,000.00	1 year	2,000,000.00			-		
Recon. & Resurf. of Certain Co Roads and Rep of Colonial Dr S Br		<u>-</u>						<u> </u>	
(No. 1518-018) and N Br (No. 1518-017), Manchester Twp (SA)	22-8	12,845,372.00	1 year	12,845,372.00			 		-
Rep of Duck Farm Bridge (No. 1506-013), Brick Twp (Local Bridge)	22-9	4,000,000.00	1 year	4,000,000.00		 	 		
Ocean County Signal Optimization, Various Municipalities (FA)	22-10	2,000,000.00	1 year	2,000,000.00					
Con of Traffic Signal at Brook Rd, E 7th St & Ridge Ave, Lakewood Twp	22-11	750,000.00	1 year	750,000.00			<u> </u>		
Recon of E Co Line Rd (C.R. 526) Apple St to Rt 549, Phase IV;		<u> </u>		-	<u> </u>		 	ļ	
Ridge Avenue and Joe Parker Road, Lakewood Township	22-12	2,500,000.00	1 year	2,500,000.00			 		
Con TS at Diamond Rd & Rt 526, W Commodore Rd, Jackson Twp	22-13	1,500,000.00	1 year	1,500,000.00			ļ	}	
Rep of Clubhouse Culvert (Structure No. 1518-015), Manchester Twp	22-14	750,000:00	1 year	750,000.00		ļ	 		
Rep of Farmingdale Rd Culvert (No. 1511-004), Jackson Township	22-15	1,500,000.00	1 year	1,500,000.00		ļ	<u> </u>	 	
Recon of Ridge Ave (Brook Road to County Line Road), Lakewood Twp	22-16	600,000,00	1 уеаг	600,000.00			 	 	┨───
TOTAL - THIS PAGE	xxxxx	44,945,372.00	xxxxxxxxx	44,945,372.00	l <u></u>		<u></u>	<u> </u>	

Sheet 29c

Introduced on:

Local Unit

COUNTY OF OCEAN

	1	3			FUNDI	NG AMOUNTS	PER BUDGET	YEAR	
PROJECT TITLE	PROJECT NUMBER	ESTIMATED TOTAL COST	4 Estimated Completion Time	5a 2022	5b 2023	5c 2024	5d 2025	5e 2026	5f 2027
Bridge Rehabilitation and Management	23-1	2,000,000.00	2 years		2,000,000.00	<u> </u>			
Reconstruction and Resurfacing of Certain County Roads - Design	23-2	2,500,000.00	2 years		2,500,000.00			_	ļ
Engineering, Road, and Bridge Improvements (ERB)	23-3	3,500,000.00	2 years	:4	3,500,000.00	 			
Stormwater Management	23-4	3,000,000.00	2 years		3,000,000.00				<u></u>
Install New & Upgrade Traffic Control Devices	23-5	3,000,000.00	2 years		3,000,000.00				
Recon, & Resurf. Certain County Roads	23-6	3,000,000.00	2 years		3,000,000.00				
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	23-7	2,000,000.00	2 years		2,000,000.00				
Replacement of Hurricane Bridge (No. 1518-012), Manchester Twp	23-8	2,000,000.00	2 years		2,000,000.00				
Reco of Church Rd (Old Freehold Rd to Hooper Ave), Toms River Twp	23-9	2,500,000.00	2 years		2,500,000.00				<u> </u>
Con of TS at Whitesville Rd (C.R. 527) and Faraday Ave, Jackson Twp	23-10	2,000,000.00	2 years		2,000,000.00				
Recon Mantoloking Rd/Cedar Br Rd (GSPW to Adamston Rd), Brick Twp	23-11	2,500,000.00	2 years		2,500,000.00				
Cons Roundabout at N Hope Chapel Rd/New Central Ave,		<u>-</u>			<u> </u>				
Jackson Twp(FA)	23-12	2,500,000,00	2 years		2,500,000.00				<u> </u>
Recon W Veterans Hwy (S Stump Tavern Rd to Hawkin Rd (CR 640))									<u> </u>
Jackson Twp	23-13	1,000,000.00	2 years		1,000,000.00				
Con of GS Pkway Interchange 83 Improvements, Toms River Twp (FA)	23-14	6,000,000.00	2 years		6,000,000.00		ļ		
Recon & Widening of North Hope Chapel Rd (E Veterans Highway					<u> </u>		ļ		ļ <u> </u>
to Lakewood Twp Line), Jackson Twp	23-15	2,000,000.00	2 years		2,000,000.00			 	
TOTAL - THIS PAGE	xxxxx	39,500,000.00	XXXXXXXXXX		39,500,000.00			<u> </u>	<u> </u>

Sheet 29c1

Introduced on:

Local Unit

COUNTY OF OCEAN

	<u> </u>				FUND	ING AMOUNTS	PER BUDGET	YEAR	
1 PROJECT TITLE	PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 Estimated Completion Time	5a 2022	5b 2023	5c 2024	5d 2025	5e 2026	5f 2027
Bridge Rehabilitation and Management	24-1	2,000,000.00	3 years			2,000,000.00			
Reconstruction and Resurfacing of Certain County Roads - Design	24-2	2,500,000.00	3 years			2,500,000.00	` .	 	-
Engineering, Road, and Bridge Improvements (ERB)	24-3	3,500,000.00	3 years			3,500,000.00			<u> </u>
Stormwater Management	24-4	3,000,000.00	3 years			3,000,000.00		ļ	
Install New & Upgrade Traffic Control Devices	24-5	2,000,000.00	3 years			- 2,000,000.00			
Recon, & Resurf. Certain County Roads	24-6	2,000,000.00	3 years			2,000,000.00		<u> </u>	
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	24-7	2,000,000,00				2,000,000.00			<u> </u>
	24-8	3,000,000.00	1			3,000,000.00			
Rep of Cedar Creek Br (Structure No. 1512-020), Lacey Township	24-9	2,500,000.00				2,500,000.00			<u> </u>
Rep of Stafford Forge Bridge (No 1508-004), Eagleswood Township	24-10	2,000,000.00				2,000,000.00	·		<u> </u>
Rep of Horicon Br (Structure No. 1513-003), Lakehurst Borough	24-11	1,500,000.00				1,500,000.00		ļ	
Rep of Larsen Rd Culvert (Structure No. 1511-003), Jackson Township	24-11	1,500,000.00	o your						
Recon & Widening Whitesville Rd (Ridgeway Rd to NJ 70),	24.40	7,000,000.00	3 vegre			7,000,000.00			
Toms River Twp	24-12					6.300,000,00			
Recon of Cedarbridge Ave (Rt 88 to GS Parkway), Lakewood Twp	24-13	6,300,000.00	3 years						
		<u> </u>			 				
		ļ	 		1	<u> </u>			
		<u> </u>	 		 	 			,
	-}			· · · · · · · · · · · · · · · · · · ·	 	39,300,000.00		-	
TOTAL - THIS PAGE	XXXXX	39,300,000.00	XXXXXXXXXX	L		00,000,000.00	<u> </u>		C-

Sheet 29c2

Introduced on: Adopted on:

March 2, 2022 March 2, 2022

Official Resolution#: 2022000315

Local Unit

COUNTY OF OCEAN

					FUND	ING AMOUNTS	PER BUDGET	/EAR	
1 PROJECT TITLE	PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 Estimated Completion Time	5a 2022	5b 2023	5c 2024	5d 2025	5e 2026	5f 2027
Bridge Rehabilitation and Management	25-1	2,000,000.00	4 years				2,000,000.00		
Reconstruction and Resurfacing of Certain County Roads - Design	25-2	2,500,000.00	4 years				2,500,000.00		ļ
Engineering, Road, and Bridge Improvements (ERB)	25-3	3,500,000.00	4 years				3,500,000,00		
Stormwater Management	25-4	3,000,000.00	4 years				3,000,000.00		
Recon, & Resurf. Certain County Roads	25-5	2,000,000.00	4 years				2,000,000.00		
Install New & Upgrade Traffic Control Devices	25-6	2,000,000.00	4 years				2,000,000.00		<u> </u>
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	25-7	2,000,000.00	4 years				2,000,000.00		
Rec of New Hampshire Ave (N. Maple Ave-Township Line to Route 88)		-					<u>-</u> _		ļ
and (Route 88 to Ridge Ave), Lakewood Township	25-8	6,500,000.00	4 years				6,500,000.00		
Rep the Inward Thoroughfare Br (Chadwick Beach Island Br)		_				<u></u>	<u> </u>		<u> </u>
(No. 1507-007), Toms River Township (FA)	25-9	10,000,000.00	4 years				10,000,000.00	<u> </u>	ļ
Rep of Nautilus Drive Bridge (No. 1533-009), Barnegat Township	25-10	2,000,000.00	4 years				2,000,000.00		
Rep of Clubhouse Bridge (No. 1518-014), Manchester Township	25-11	2,000,000.00	4 years				2,000,000.00		
Rep of Clubiouse Bruge (No. 1515-514), Wallancesco 15 William		-			·				ļ
	1	_							
							<u> </u>		
	1								
	 								
TOTAL - THIS PAGE	XXXXX	37,500,000,00	xxxxxxxxxx		-	_	37,500,000.00		<u> </u>

Sheet 29c3

Introduced on:

March 2, 2022 Adopted on: March 2, 202 Official Resolution#: 2022000315 March 2, 2022

Local Unit

COUNTY OF OCEAN

<u> </u>									<u> </u>
	2	3	. ⊿		FUND	ING AMOUNTS	PER BUDGET		
PROJECT TITLE	PROJECT NUMBER	ESTIMATED TOTAL COST	Estimated Completion Time	5a 2022	5b 2023	5c 2024	5d 2025	5e 2026	5f 2027
Bridge Rehabilitation and Management	26-1	2,000,000.00	5 years					2,000,000.00	·
Reconstruction and Resurfacing of Certain County Roads - Design	26-2	2,500,000.00	5 years					2,500,000.00	
Engineering, Road, and Bridge Improvements (ERB)	26-3	3,000,000.00	5 years					3,000,000.00	
Stormwater Management	26-4	3,000,000.00	5 years			<u> </u>		3,000,000.00	
Recon. & Resurf. Certain County Roads	26-5	2,000,000.00	5 years		<u> </u>			2,000,000,00	
Install New & Upgrade Traffic Control Devices	26-6	2,000,000.00	5 years		<u> </u>			2,000,000.00	
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	26-7	2,000,000.00						1,000,000.00	
Rep of Cedar Bridge (Structure No. 1533-003), Barnegat Township	26-8	1,000,000.00	5 years	<u> </u>	 			1,000,000.00	
Recon of Central Ave / New Egypt Rd Rt 528 (Cross St to Rt 9),		<u> </u>			<u> </u>	<u> </u>		6,000,000.00	
Lakewood Twp	26-9	6,000,000.00	1 -		<u> </u>			1,500,000.00	
Rep of Sta. 26+25 Bridge (Structure No. 1512-006), Lacey Township	26-10	1,500,000.00			<u> </u>			2,000,000.00	
Recon Route 527 (Faraday Avenue to Route 547) Jackson Township	26-11	2,000,000.00	5 years						
Recon and Widening of Cooks Br Rd (Between N Hope Chapel Rd	ļ	<u> </u>	<u> </u>	ļ				5,600,000.00	
& N County Line Rd), Jackson Twp	26-12	5,600,000.00						6,000,000.00	,
Recon of County Line Rd (Heathwood Ave to Ridge Ave), Lakewood Twp	26-13	6,000,000,00	5 years	<u> </u>	<u> </u>	1			
			 						
	 	 -							
TOTAL - THIS PAGE	XXXXX	38.600,000,00	XXXXXXXXXX	-			<u> </u>	38,600,000.00	

Sheet 29c4

Introduced on:

March 2, 2022 Adopted on: March 2, 202 Official Resolution#: 2022000315 March 2, 2022

Local Unit

COUNTY OF OCEAN

					FUND	ING AMOUNTS	PER BUDGET	YEAR	
1 PROJECT TITLE	PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 Estimated Completion Time	5a 2022	5b 2023	5c 2024	5d 2025	5e 2026	5f 2027
Bridge Rehabilitation and Management	27-1	2,000,000.00	6 years						2,000,000.00
Reconstruction and Resurfacing of Certain County Roads - Design	27-2	2,500,000.00	6 years					 	2,500,000.00
Engineering, Road, and Bridge Improvements (ERB)	27-3	3,500,000.00	6 years		ļ			 	3,500,000.00
Stormwater Management	27-4	3,000,000.00	6 years					 	3,000,000.00
Recon. & Resurf. Certain County Roads	27-5	3,500,000.00	6 years			<u> </u>			3,500,000.00
Install New & Upgrade Traffic Control Devices	27-6	3,000,000.00	6 years		<u> </u>				3,000,000.00
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	27-7	2,000,000.00	6 years				<u> </u>		2,000,000.00
Rep of Sta. 123+50 Bridge (Structure No. 1512-007), Lacey Township	27-8	1,500,000.00	6 years						3,000,000.00
Rep of Marsha Drive Bridge (Structure 1530-011), Stafford Township	27-9	3,000,000.00	6 years			<u> </u>		 	3,000,000.00
CR 549 (Hooper Ave. and Brick Blvd.) Adaptive Traffic Signals Design &	 				 			 	2,000,000.00
Upgrades, Toms River Township	27-10	2,000,000.00	6 years				<u> </u>	 	7,400,000.00
Recon of Hooper Ave (NJ Route 37 to Church Rd), Toms River Twp	27-11	7,400,000.00	6 years						7,400,000,00
<u> </u>	 								
	1								
	1	_							ļ
							ļ	<u> </u>	
		<u> </u>			ļ		 		33,400,000.00
TOTAL - THIS PAGE	XXXXX	33,400,000.00	XXXXXXXXXX	<u> </u>		JL. <u></u>	<u> </u>		C-4

Sheet 29c5

Introduced on:

March 2, 2022 March 2, 2022

Adopted on: Official Resolution#: 2022000315

Local Unit

COUNTY OF OCEAN

						Local Onit		OUNTY OF OCEA	AIN_
. 1	2	3	4		FUND	ING AMOUNTS	PER BUDGET	YEAR	
PROJECT TITLE	PROJECT NUMBER	ESTIMATED TOTAL COST	Estimated Completion Time	5a 2022	5b 2023	5c 2024	5d 2025	5e 2026	5f 2027
Buildings and Grounds									
Wireless fire alarm system at various locations	22-17	1,400,000.00	1 year	1,400,000.00					
Corrections		`							
Resurfacing outdoor rooftop inmate yard - Justice Complex	22-18	225,000.00	1 year	225,000.00					
Renovations to housing area of Justice Complex including shower &				ļ		<u> </u>			
remote video court scheduling	22-19	400,000,00	1 year	400,000.00					
Library									
Stafford Library new construction	22-20	11,500,000.00	1 year	11,500,000.00					
Renovations, replacements and upgrades to library facilities	22-21	475,000.00	1 year	475,000.00					
Parks ·									
Cox House phase 1	22-22	2,250,000.00	1 year_	2,250,000.00					
Historic Preservation Plan	22-23	500,000.00	1 year	500,000.00					
Redevelopment of various parks	22-24	1,500,000.00	1 year	1,500,000.00					
TOTAL - THIS PAGE	XXXXX	18,250,000.00	_ xxxxxxxxxxx	18,250,000.00		L	<u> </u> -		

Sheet 29c6

Introduced on:

March 2, 2022 March 2, 2022 Adopted on: March 2, 202 Official Resolution#: 2022000315

6 YEAR CAPITAL PROGRAM - 2022 to 2027 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

COUNTY OF OCEAN

						Local Offic		OBITIT OF THE	
					FUND	ING AMOUNTS	PER BUDGET	YEAR	
1 PROJECT TITLE	PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 Estimated Completion Time	5a 2022	5b 2023	5c 2024	5d 2025	5e 2026	5f 2027
Management & Budget		-			-				
Renovations, replacements & upgrades - various Health Dept. facilities	22-25	500,000.00	1 year	500,000.00					
Justice Complex - Courthouse Annex	22-26	5,000,000.00	1 year	5,000,000.00					
Northern Resource Bldg renovation and upgrade (Lakewood)	22-27	4,000,000.00	1 year	4,000,000.00					
Renovations, replacements and demolition of various buildings	22-28	1,250,000:00	1 year	1,250,000.00					
Topo Galera, Topo Galera		-							
Mosquito Commission		-						ļ	
Generator installation and upgrades	22-29	250,000.00	1 year	250,000.00					
Octionator intermedial and applications		-							
County College		-	-		·				
Renovation of Library and Art Center / Chapter 12	22-30	5,498,000.00	1 year	5,498,000.00					<u> </u>
Reliabliation of Elbrary and 1987 defined 1981 and 1987									
Roads									
	22-31	12,500,000.00	1 year	12,500,000.00					
Construction of Chestnut Road facility	22-32	1,500,000.00		1,500,000.00				·	
Lacey salt dome		1,000,000							
	-								
	XXXXX	30,498,000.00	xxxxxxxxx	30,498,000.00	-	<u> </u>			<u> </u>
TOTAL - THIS PAGE		1 25,400,000,00	<u></u>						C-4

Sheet 29c7

6 YEAR CAPITAL PROGRAM - 2022 to 2027 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

COUNTY OF OCEAN

						Local Offic		OUNT OF OCEA	<u> </u>
1	2	3	4		FUND	ING AMOUNTS	PER BUDGET	YEAR	
PROJECT TITLE	PROJECT NUMBER	ESTIMATED TOTAL COST	Estimated Completion Time	5a 2022	5b 2023	5c 2024	5d 2025	5e 2026	5f 2027
Solid Waste									
Upgrades to the Northern Recycling Center	22-33	1,000,000.00	1 year	1,000,000.00		Y			
Vocational Technical School									
Renovations, replacements and upgrades, Brick location	22-34	1,500,000.00	1 year	1,500,000.00	L				
Addition & Improvements Jackson location for CTE Prgm Expansion	22-35	10,000,000.00	1 year	10,000,000.00		` .			
	y	-		1					
		<u> </u>							· · · · · ·
		-							
TOTAL - ALL PROJECTS	xxxxx	294,493,372.00	XXXXXXXXXXX	106,193,372.00	39,500,000.00	39,300,000.00	37,500,000.00	38,600,000.00	33,400,000.00

Sheet 29c - Totals

Introduced on:

March 2, 2022 March 2, 2022 Adopted on: March 2, 202 Official Resolution#: 2022000315

Local Unit

COUNTY OF OCEAN

			DORRIATIONS			6		BONDS A	ND NOTES	
. 1 Project Title	2 Estimated Total Costs	3a Current Year 2022	3b Future Years	Capital Improvement Fund	Capital Surplus	Grants - in - Aid and Other Funds	7a General	7b Self Liquidating	7c Assessment	7d School
Bridge Rehabilitation and Management	1,000,000.00			50,000.00			950,000.00			
Reconstruction & Resurfacing of Certain County Roads-Design	2,000,000.00			100,000.00		ļ	1,900,000.00			
Engineering, Road, and Bridge Improvements (ERB)	5,000,000.00			250,000.00		<u> </u>	4,750,000.00			
Stormwater Management	2,000,000.00	· ·		2,000,000.00		 				
Install New & Upgrade Traffic Control Devices	3,000,000.00			150,000.00		∮	2,850,000.00			
Recon. & Resurf. Certain County Roads	3,500,000.00			175,000.00			3,325,000.00			
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	2,000,000.00			2,000,000.00		 				
Recon. & Resurf. of Certain Co Roads and Rep of Colonial Dr S Br		<u>_</u>				·				
(No. 1518-018) and N Br (No. 1518-017), Manchester Twp (SA)	12,845,372.00					12,845,372.00	12,845,372.00			
Rep of Duck Farm Bridge (No. 1506-013), Brick Twp (Local Bridge)	4,000,000.00			200,000.00		1,723,491.00	3,800,000.00			
Ocean County Signal Optimization, Various Municipalities (FA)	2,000,000.00			100,000.00		1,612,104.00	1,900,000.00			
Con of Traffic Signal at Brook Rd, E 7th St & Ridge Ave, Lakewood Twp	750,000.00			37,500.00			712,500.00			
Recon of E Co Line Rd (C.R. 526) Apple St to Rt 549, Phase IV;										
Ridge Avenue and Joe Parker Road, Lakewood Township	2,500,000,00			125,000.00			2,375,000.00			
Con TS at Diamond Rd & Rt 526, W Commodore Rd, Jackson Twp	1,500,000.00			75,000.00			1,425,000.00			ļ. — — —
Rep of Clubhouse Culvert (Structure No. 1518-015), Manchester Twp	750,000.00			37,500.00			712,500,00			
Rep of Farmingdale Rd Culvert (No. 1511-004), Jackson Township	1,500,000,00		1	75,000.00			1,425,000.00			
	600,000,00			600,000.00			-			
Recon of Ridge Ave (Brook Road to County Line Road), Lakewood Twp TOTAL - THIS PAGE	44.945,372.00			5,975,000.00		16,180,967.00	38,970,372.00	<u></u>	<u> </u>	

Sheet 29d

Introduced on:

COUNTY OF OCEAN Local Unit

			PODDIATIONS			6		BONDS AN	ND NOTES	
1 Project Title	2 Estimated Total Costs	3a Current Year 2022	ROPRIATIONS 3b Future Years	Capital Improvement Fund	Capital Surplus	Grants - in - Aid and Other Funds	7a General	7b Self Liquidating	7c Assessment	7d School
Bridge Rehabilitation and Management	2,000,000.00			100,000.00			1,900,000.00			
Reconstruction and Resurfacing of Certain County Roads - Design	2,500,000.00			125,000.00			2,375,000.00		<u> </u>	
Engineering, Road, and Bridge Improvements (ERB)	3,500,000.00			175,000.00			3,325,000.00			
Stormwater Management	3,000,000.00			3,000,000.00		 				
Install New & Upgrade Traffic Control Devices	3,000,000.00			150,000.00		 	2,850,000.00			
Recon. & Resurf. Certain County Roads	3,000,000.00			150,000.00		<u> </u>	2,850,000.00			
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	2,000,000.00			2,000,000.00		}				
Replacement of Hurricane Bridge (No. 1518-012), Manchester Twp	2,000,000.00			100,000.00		1,691,601.00	1,900,000.00			_ `
Reco of Church Rd (Old Freehold Rd to Hooper Ave), Toms River Twp	2,500,000.00			125,000.00		<u> </u>	2,375,000.00			
Con of TS at Whitesville Rd (C.R. 527) and Faraday Ave, Jackson Twp	2,000,000.00			100,000.00		 	1,900,000.00			
Recon Mantoloking Rd/Cedar Br Rd (GSPW to Adamston Rd), Brick Twp	2,500,000.00			125,000.00		<u> </u>	2,375,000.00			
Cons Roundabout at N Hope Chapel Rd/New Central Ave,	-					<u> </u>				
Jackson Twp(FA)	2,500,000.00			125,000.00		2,500,000.00	2,375,000.00			
Recon W Veterans Hwy (S Sturnp Tavern Rd to Hawkin Rd (CR 640))	_									
Jackson Twp	1,000,000.00			50,000.00		<u> </u>	950,000.00			
Con of GS Pkway Interchange 83 Improvements, Toms River Twp (FA)	6,000,000,00			300,000.00		6,000,000.00	5,700,000.00			
Recon & Widening of North Hope Chapel Rd (E Veterans Highway	- 0,000,000,00									ļ <u>.</u>
,	2,000,000,00			100,000.00			1,900,000.00			
to Lakewood Twp Line), Jackson Twp TOTAL - THIS PAGE	39,500,000.00	<u> </u>	T -	6,725,000.00	-	10,191,601.00	32,775,000.00	L	L	

Sheet 29d1

Introduced on:

Local Unit COUNTY OF OCEAN

							Local Offic		OUNTI OF OCEA	<u> </u>
1	2	BUDGET APP	ROPRIATIONS	4	5	6		BONDS A	ND NOTES	
Project Title	Estimated Total Costs	3a Current Year 2022	3b Future Years	Capital Improvement Fund	Capital Surplus	Grants - in - Aid and Other Funds	7a General	7b Self Liquidating	7c Assessment	7d School
Bridge Rehabilitation and Management	2,000,000.00			100,000.00			1,900,000.00			
Reconstruction and Resurfacing of Certain County Roads - Design	2,500,000.00		·	125,000.00			2,375,000.00			
Engineering, Road, and Bridge Improvements (ERB)	3,500,000.00			175,000.00			3,325,000.00			
Stormwater Management	3,000,000.00			3,000,000.00						
Install New & Upgrade Traffic Control Devices	2,000,000.00			100,000,00			1,900,000.00			
Recon. & Resurf. Certain County Roads	2,000,000.00	·		100,000.00			1,900,000.00			
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	2,000,000.00			2,000,000.00						L
Rep of Cedar Creek Br (Structure No. 1512-020), Lacey Township	3,000,000.00			150,000.00			2,850,000.00			
Rep of Stafford Forge Bridge (No 1508-004), Eagleswood Township	2,500,000.00			125,000.00			2,375,000.00			L
Rep of Horicon Br (Structure No. 1513-003), Lakehurst Borough	2,000,000.00			100,000.00			1,900,000.00			
Rep of Larsen Rd Culvert (Structure No. 1511-003), Jackson Township	1,500,000.00			75,000.00			1,425,000.00			
Recon & Widening Whitesville Rd (Ridgeway Rd to NJ 70),										
Toms River Twp	7,000,000.00			350,000.00			6,650,000.00			
Recon of Cedarbridge Ave (Rt 88 to GS Parkway), Lakewood Twp	6,300,000.00			315,000.00			5,985,000.00			
- 				_						
				<u>-</u>						
				-						
TOTAL - THIS PAGE	39,300,000.00	· ·		6,715,000.00			32,585,000.00		-	-

Sheet 29d2

Introduced on:

March 2, 2022 March 2, 2022 Adopted on: March 2, 202 Official Resolution#: 2022000315

Local Unit _

COUNTY OF OCEAN

			POPPLATIONS			6		BONDS AN	ID NOTES	
1 Project Title	2 Estimated Total Costs	3a Current Year 2022	ROPRIATIONS 3b Future Years	Capital Improvement Fund	Capital Surplus	Grants – in – Aid and Other Funds	7a General	7b Self Liquidating	7c Assessment	7d School
Bridge Rehabilitation and Management	2,000,000.00			100,000.00		<u> </u>	1,900,000,00			
Reconstruction and Resurfacing of Certain County Roads - Design	2,500,000.00	•		125,000.00		 	2,375,000.00			
Engineering, Road, and Bridge Improvements (ERB)	3,500,000.00			175,000.00		· ·	3,325,000.00	· ·		
Stormwater Management	3,000,000.00			3,000,000.00		├ ── - ो				
Recon, & Resurf. Certain County Roads	2,000,000.00			100,000.00		<u> </u>	1,900,000.00			
Install New & Upgrade Traffic Control Devices	2,000,000.00			100,000.00		╿── ──	1,900,000.00			
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	2,000,000.00			2,000,000.00		 				
Rec of New Hampshire Ave (N. Maple Ave-Township Line to Route 88)			ļ	<u> </u>		∦				
and (Route 88 to Ridge Ave), Lakewood Township	6,500,000.00		 	325,000.00			6,175,000.00			
Rep the Inward Thoroughfare Br (Chadwick Beach Island Br)	<u> </u>		<u> </u>							
(No. 1507-007), Toms River Township (FA)	10,000,000.00		<u> </u>	500,000.00		10,000,000.00	9,500,000.00			
Rep of Nautilus Drive Bridge (No. 1533-009), Barnegat Township	2,000,000.00		 	100,000.00		 	1,900,000.00			
Rep of Clubhouse Bridge (No. 1518-014), Manchester Township	2,000,000.00		ļ	100,000.00		i	1,900,000.00			
	<u> </u>					 				
			<u> </u>	<u> </u>		 				
				<u> </u>		 				
			<u> </u>	<u> </u>		 				
			 	ļ		 				
TOTAL - THIS PAGE	37,500,000.00	<u> </u>	<u> </u>	6,625,000.00	<u></u>	10,000,000.00	30,875,000.00	<u> </u>	ll	C - 5

Sheet 29d3

Introduced on:

COUNTY OF OCEAN Local Unit

		DUDGET ADD	PORPLATIONS	4		6		BONDS A	ND NOTES	·
1 Project Title	2 Estimated Total Costs	3a Current Year 2022	ROPRIATIONS 3b Future Years	Capital Improvement Fund	Capital Surplus	Grants - in - Aid and Other Funds	7a General	7b Self Liquidating	7c Assessment	7d School
Bridge Rehabilitation and Management	2,000,000.00			100,000.00			1,900,000.00			
Reconstruction and Resurfacing of Certain County Roads - Design	2,500,000.00			125,000.00		ļ	2,375,000.00			
Engineering, Road, and Bridge Improvements (ERB)	3,000,000.00			150,000.00			2,850,000.00			
Stormwater Management	3,000,000.00			3,000,000.00					-	
Recon. & Resurf. Certain County Roads	2,000,000.00			100,000.00			1,900,000.00			
Install New & Upgrade Traffic Control Devices	2,000,000.00			100,000.00		 	1,900,000.00			
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	2,000,000.00			2,000,000.00					ļ————	
Rep of Cedar Bridge (Structure No. 1533-003), Barnegat Township	1,000,000.00			50,000.00		<u> </u>	950,000.00		<u> </u>	
Recon of Central Ave / New Egypt Rd Rt 528 (Cross St to Rt 9),				<u> </u>		ļ				
Lakewood Twp	6,000,000.00			300,000.00			5,700,000.00			
Rep of Sta. 26+25 Bridge (Structure No. 1512-006), Lacey Township	1,500,000.00			75,000.00			1,425,000.00			
Recon Route 527 (Faraday Avenue to Route 547) Jackson Township	2,000,000.00			100,000.00		 	1,900,000.00			<u> </u>
Recon and Widening of Cooks Br Rd (Between N Hope Chapel Rd	-									
& N County Line Rd), Jackson Twp	5,600,000.00			280,000.00			5,320,000.00			
Recon of County Line Rd (Heathwood Ave to Ridge Ave), Lakewood Twp	6,000,000.00			300,000.00		ļ	5,700,000.00		 	
Treedil of County Line Ita (Hadamiood I ita is I ingg - I	-			<u>-</u>						
	_								 	
	_								 	
TOTAL - THIS PAGE	38,600,000.00	-		6,680,000.00	<u>-</u> _	<u> </u>	31,920,000.00	L	اا	C -

Sheet 29d4

COUNTY OF OCEAN Local Unit

		PURAST ARR	ROPRIATIONS		5	6		BONDS A	ND NOTES	
1 Project Title	2 Estimated Total Costs	3a Current Year 2022	3b Future Years	Capital - Improvement Fund	Capital Surplus	Grants - in - Aid and Other Funds	7a General	7b Self Liquidating	7c Assessment	7d School
Bridge Rehabilitation and Management	2,000,000.00			100,000.00			1,900,000.00			
Reconstruction and Resurfacing of Certain County Roads - Design	2,500,000.00			125,000.00		<u> </u>	2,375,000.00		ļ. 	
Engineering, Road, and Bridge Improvements (ERB)	3,500,000.00			175,000.00			3,325,000.00		<u> </u> -	
Stormwater Management	3,000,000.00	_	<u> </u>	3,000,000.00		ļ				
Recon. & Resurf. Certain County Roads	3,500,000,00			175,000.00			3,325,000.00			
Install New & Upgrade Traffic Control Devices	3,000,000.00			150,000.00			2,850,000.00			
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	2,000,000.00			2,000,000.00		ļ	ļ			
Rep of Sta. 123+50 Bridge (Structure No. 1512-007), Lacey Township	1,500,000.00	-		75,000.00			1,425,000.00	<u> </u>		
Rep of Marsha Drive Bridge (Structure 1530-011), Stafford Township	3,000,000.00			150,000.00			2,850,000.00			
CR 549 (Hooper Ave. and Brick Blvd.) Adaptive Traffic Signals Design &										
Upgrades, Toms River Township	2.000,000.00			100,000.00			1,900,000:00			
Recon of Hooper Ave (NJ Route 37 to Church Rd), Toms River Twp	7,400,000.00			370,000.00			7,030,000.00			
Recoil of Hooper Ave (no Roade of to characters), remarkation										
						<u> </u>	<u> </u>			
	<i>J</i> .									
	-									
	_					<u> </u>			<u></u>	
	-					<u> </u>			 	
TOTAL - THIS PAGE	33,400,000.00	<u> </u>	<u> </u>	6,420,000.00	<u> </u>	<u> </u>	26,980,000.00	L	<u> </u>	C - 5

Sheet 29d5

COUNTY OF OCEAN Local Unit

4	,	BUDGET APP	ROPRIATIONS	4	5	6		BONDS AN	ND NOTES	
Project Title	Estimated Total Costs	3a Current Year 2022	3b Future Years	Capital Improvement Fund	Capital Surplus	Grants - in - Aid and Other Funds	7a General	7b Self Liquidating	7c Assessment	7d School
Buildings and Grounds	-					***	5 bed # 4 3			* * * * * * * * * * * * * * * * * * *
Wireless fire alarm system at various locations	1,400,000.00		an gar Kang an an	1,400,000.00				<u> </u>		, a
		2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2				Estat V a de 12		San Arab		e jak ji sa Kalendaran
Corrections	<u>-</u> -									
Resurfacing outdoor rooftop inmate yard - Justice Complex	225,000.00		Entransition of the control of the c	225,000.00				2.89 3 25 66 2 5 1		
Renovations to housing area of Justice Complex including shower &	- 400 000 00	· · · · · · · · · · · · · · · · · · ·		400,000.00						
remote video court scheduling	400,000.00	- 27 - 74		400,000.00				¥**		\$18 <u></u>
Library	-						ş* 3.6		, a u	2
Stafford Library new construction	11,500,000.00			335,000.00	1 (CA)	4,824,000.00	11,165,000.00			January Gran
Renovations, replacements and upgrades to library facilities	475,000.00		Color Color	475,000.00						
	-	San								1 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Parks	ļ			***	1	1 1 1 1 1 1 1		** * * * * * * * * * * * * * * * * * *	e 1) 43 4 v	
Cox House phase 1	2,250,000.00			500,000,00		2,250,000.00				
Historic Preservation Plan	500,000.00	<u> </u>		500,000.00 1,500,000.00	in .	+ (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, 4 e		1	\$ \$c
Redevelopment of various parks	1,500,000.00			1,300,000.00	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		pro Property			1 1 1 1 1 1 1 1 1
	-				The standing of			14. 14. 14. 14. 14. 14. 14. 14. 14. 14.		
TOTAL - THIS PAGE	18,250,000.00			4,835,000.00		7,074,000.00	11,165,000.00	<u> </u>	<u></u>	- C - 5

Sheet 29d6

Introduced on:

COUNTY OF OCEAN Local Unit

· ·										
	,	BUDGET APP	POPRIATIONS	4	5	6		BONDS_A		
1 Project Title	Estimated Total Costs	3a Current Year 2022	3b Future Years	Capital Improvement Fund	Capital Surplus	Grants - in - Aid and Other Funds	7a General	7b Self Liquidating	7c Assessment	7d School
Management & Budget						<u> </u>				
Renovations, replacements & upgrades - various Health Dept. facilities	500,000.00			500,000.00		├ ──				
Justice Complex - Courthouse Annex	5,000,000.00			5,000,000.00		┦ ────-{				
Northern Resource Bldg renovation and upgrade (Lakewood)	4,000,000.00			4,000,000.00		<u> </u>				
Renovations, replacements and demolition of various buildings	1,250,000.00			1,250,000.00		<u> </u>				
						 				
Mosquito Commission				-		ļ				
Generator installation and upgrades	250,000.00			250,000.00		 				
				<u> </u>		<u> </u>				
County College	<u> </u>			<u> </u>		 				
Renovation of Library and Art Center / Chapter 12	5,498,000.00				<u> </u>	2,749,000.00	5,498,000.00			<u> </u>
				<u> </u>		ļ ————————————————————————————————————				
Roads	<u> </u>					<u> </u>				
Construction of Chestnut Road facility	12,500,000.00			1,100,000.00		 	11,400,000.00			
Lacey salt dome	1,500,000.00			1,500,000.00		 		<u> </u>	ļ	
						 				
	-		<u></u>	<u> </u>		 -			·	
				-		<u> </u>		<u> </u>	 	
TOTAL - THIS PAGE	30,498,000.00		<u> </u>	13,600,000.00		2,749,000.00	16,898,000.00	<u> </u>	<u> </u>	C - 5

Sheet 29d7

Introduced on:

COUNTY OF OCEAN Local Unit

							LOCAL OTHE			
1	2	BUDGET APP	ROPRIATIONS	4	5	6		BONDS AN	ID NOTES	
Project Title	Estimated Total Costs	3a Current Year 2022	3b Future Years	Capital Improvement Fund	Capital Surplus	Grants - in - Aid and Other Funds	7a General	7b Self Liquidating	7c Assessment	7d School
Solid Waste				·						· · · · · · · · · · · · · · · · · · ·
Upgrades to the Northern Recycling Center	1,000,000.00		4.000	1,000,000.00	- A-	F 1 8 4	e a s	to grant the same		
	<u> </u>			(a. 2. 2. 2		the state of the s			111.301	
Vocational Technical School	1,500,000.00		in the second	1,500,000.00				1000		
Renovations, replacements and upgrades, Brick location Addition & Improvements Jackson location for CTE Prgm Expansion	10,000,000.00	AL E NUMBER		1,300,000,00		7,215,805.00	10,000,000.00	e con a		*****
Addition a improvements sackson occurs for OTE 1 ign Expension	-		,	*				* 12" av		3 - 1
					1 1	11.7				
	-	of services	And the second	i i ja	an Tay a		n)	3		
	<u> </u>				19.45 27.43					
	-			X 1 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3				***		
		i grad			The second of		3.1.			3,153, 144
			, , , , ,						** * * * * * * * * * * * * * * * * * *	
	<u> </u>		, , , , a , ,	<u> </u>	14.	4. (1		4		* * * * * * * * * * * * * * * * * * *
	ļ			-						No.
	<u> </u>	The state of the s							man de la companya de	in the second
TOTAL - ALL PROJECTS	294,493,372.00			60,075,000.00		53,411,373.00	232,168,372.00	,		C - 5

Sheet 29d - Totals

Introduced on:

COUNTY OF OCEAN

OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

	_ 					7	Approp	riated	Expende	d 2021
DEDICATED REVENUES	FCOA	Antici	pated	Realized in	APPROPRIATIONS	FCOA			Paid or	
FROM TRUST FUND		2022	2021	Cash in 2021			for 2022	for 2021	Charged	Reserved
Amount to be Raised		44.05.540.00	40 000 400 00	13,200,468.00	Development of Lands for Recreation and Conservation:	T	XXXXXXXXXXX	XXXXXXXXXXXXX	XXXXXXXXXXX	xxxxxxxxxxx
By Taxation	54-190	14,435,810.00	13,200,468.00			54 205 4				
Added & Omitted Taxes	↓	98,382.62	68,388.95	70,884.11	Salaries & Wages	54-385-1			000 004 40	191,398.60
Interest Income	54-113	12,640.33	481,157.41	12,640.33	Other Expenses	54-385-2	500,000.00	500,000.00	308,601.40	191,396.60
					Maintenance of Lands for Recreation and Conservation:		xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxxx	XXXXXXXXXX
Reserve Funds:	54-101	52,447,670.77	46,820,778.91	1,953,065.00	Salaries & Wages	54-375-1	200,000.00	200,000.00	158,666.05	41,333.95
THOUSE TO THE STATE OF THE STAT	1				Other Expenses	54-372-2				
					Historic Preservation:		xxxxxxxxxx	xxxxxxxxxxx	XXXXXXXXXXX	XXXXXXXXXXX
					Salaries & Wages	54-176-1				
	1.		,		Other Expenses	54-176-2				
	1									
					Acquisition of Lands for Recreation and Conservation	54-915-2	25,000,000.00	25,000,000.00	7,655,855.05	17,344,144.95
Total Trust Fund Revenues:	54-299	66,994,503.72	60,570,793.27	15,237,057.44	Acquisition of Farmland	54-916-2				
	Su	mmary of Program			Down Payments on Improvements	54-902-2	·			
Year Referendum Passed/Impler		, ,	1997	/1998	Debt Service:	1	xxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx	XXXXXXXXXX
Rate Assessed:		\$	(Da	1.2 cents per \$100	Payment of Bond Principal	54-920-2				xxxxxxxxxx
Total Tax Collected to date:		•	-	240,075,699.90	Payment of Bond Anticipation Notes and Capital Notes	54-925-2				XXXXXXXXXXX
Total Fax Collected to date: Total Expended to date: Total Acreage Preserved to	late:	\$	29,692	224,904,666.57	Interest on Bonds	54-930-2				XXXXXXXXXXX
1		•	•	res) 9300	Interest on Notes	54-935-2				xxxxxxxxxxx
Recreation land preserved in	1 202 1;			res)	Reserve for Future Use	54-950-2	41,294,503.72	34,870,793.27		34,870,793.27
Farmland preserved in 2021	:		9.0 (Ac	700	Total Trust Fund Appropriations:	54-499	66,994,503.72	60,570,793.27	8,123,122.50	52,447,670.77

Sheet 32

Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

Contracting Unit:	COUNTY OF OCEAN	Year End	ling:	December	31, 2021
The following is a complete list of all please consult <u>N.J.A.C.</u> 5:30-11.1 et seq. Pl	change orders which caused the originally ease identify each change order by name or	awarded contract price to be exceeded by if the project.	more tha	ın 20 percent.	For regulatory details
				*	
ar .					
		•			
				··	
,					
the newspaper notice required by N.J.A.C. 5	submit with introduced budget a copy of th :30-11.9(d). (Affidavit must include a copy	of the newspaper notice.)		order and an A	
If you have not had a change order e	exceeding the 20 percent threshold for the	ear indicated above, please check here mgunther		,	vv.
Date		Clerk of the Bo			ssioners

Sheet 33

Res-Pg:f.1-101

RESOLUTION

March 2, 2022

WHEREAS, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a County shall limit any increase in the tax levy to 2.5% unless authorized by resolution to increase it to 3.5% over the previous year's tax levy, subject to certain exceptions; and

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a County may, when authorized by resolution, appropriate the difference between the amount of its actual tax levy and the 3.5% percentage rate as an exception to its tax levy in either of the next two succeeding years; and

WHEREAS, the Board of Commissioners of the County of Ocean hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to the final tax levy in either of the next two succeeding years.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Ocean, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2022 budget year, any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to the final tax levy in either of the next two succeeding years, and that the CY 2022 County budget for the County of Ocean be approved and adopted in accordance with this resolution; and

BE IT FURTHER RESOLVED that a certified copy of this resolution as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and

BE IT FURTHER RESOLVED that a certified copy of this resolution be filed with the Director of the Division of Local Government Services within 5 days of adoption.

Res-Pg:f.1-102

RESOLUTION

March 2, 2022

WHEREAS, P.L. 2015, c.249 requires a county entity to submit a budget request to the county governing body that is comprised of two parts: the amount to be raised by property taxation, and the amount to be funded wholly through federal or State funds, fees raised by the county entity, or other sources; and

WHEREAS, the term "county entity" means a county board of taxation, office of the county superintendent of election, office of the county board of election, office of the county register of deeds and mortgages, office of the county clerk, office of the county surrogate, office of the county prosecutor, and county sheriff's department; and

WHEREAS, P.L. 2015, c.249 limits the increase in the portion of a county entity budget request funded by property taxation to no more than two percent (2%) of the previous year's budget request, subject to certain limited exceptions; and

WHEREAS, the portion of the budget request submitted by the County Board of Elections that is funded by property taxation does not exceed the cap imposed by P.L. 2015, c.249; and

WHEREAS, notwithstanding the budget request submitted by the County Board of Elections, the Board of Commissioners of the County of Ocean finds it advisable and necessary for purposes of health, safety and welfare to authorize the County Board of Elections to increase its appropriations beyond the maximum permitted by the budget request cap set forth in P.L. 2015, c.249; and

WHEREAS, the Board of Commissioners of the County of Ocean hereby determines that a 5.3% increase beyond the maximum increase permitted by the budget request cap set forth in P.L. 2015, c.249, which amounts to \$286,404 in excess of the increase in the portion of the budget request funded by property taxation otherwise permitted P.L. 2015, c.249, is advisable and necessary be incorporated into the base from which the County Board of Elections budget request increases in CY 2022 and subsequent years are to measured; and

WHEREAS, the Board of Commissioners of the County of Ocean has determined that a 5.3% increase beyond the maximum increase permitted by the budget request cap set forth in P.L. 2015, c.249 shall not cause the County of Ocean to exceed the levy caps set forth in 1977 and 2010 levy cap laws (N.J.S.A. 40A:4-45.4 and N.J.S.A. 40A:4-45.45 respectively).

NOW THEREFORE BE IT ORDAINED, by the Board of Commissioners of the County of Ocean, a majority of this governing body affirmatively concurring, that, in the CY 2022 budget year, the final appropriations of the County Board of Elections shall, in accordance with this resolution, be increased by 5.3% beyond the maximum increase permitted by the budget request cap set forth in P.L. 2015, c.249, amounting to \$286,404 in excess of the increase in the portion of the budget request funded by property taxation otherwise permitted P.L. 2015, c.249, and that said increase shall be presented as part of the county budget submission to be approved by the Director of the Division of Local Government Services in the Department of Community Affairs; and,

BE IT FURTHER ORDAINED, that a certified copy of this resolution shall be submitted to the Director of the Division of Local Government Services alongside all other documents required to be submitted with the introduced county budget.

RESOLUTION

March 2, 2022

WHEREAS, P.L. 2015, c.249 requires a county entity to submit a budget request to the county governing body that is comprised of two parts: the amount to be raised by property taxation, and the amount to be funded wholly through federal or State funds, fees raised by the county entity, or other sources; and

WHEREAS, the term "county entity" means a county board of taxation, office of the county superintendent of election, office of the county board of election, office of the county register of deeds and mortgages, office of the county clerk, office of the county surrogate, office of the county prosecutor, and county sheriff's department; and

WHEREAS, P.L. 2015, c.249 limits the increase in the portion of a county entity budget request funded by property taxation to no more than two percent (2%) of the previous year's budget request, subject to certain limited exceptions; and

WHEREAS, the portion of the budget request submitted by the County Board of Taxation that is funded by property taxation does not exceed the cap imposed by P.L. 2015, c.249; and

WHEREAS, notwithstanding the budget request submitted by the County Board of Taxation, the Board of Commissioners of the County of Ocean finds it advisable and necessary for purposes of health, safety and welfare to authorize the County Board of Taxation to increase its appropriations beyond the maximum permitted by the budget request cap set forth in P.L. 2015, c.249; and

WHEREAS, the Board of Commissioners of the County of Ocean hereby determines that a 7.6% increase beyond the maximum increase permitted by the budget request cap set forth in P.L. 2015, c.249, which amounts to \$47,512 in excess of the increase in the portion of the budget request funded by property taxation otherwise permitted P.L. 2015, c.249, is advisable and necessary be incorporated into the base from which the County Board of Taxation budget request increases in CY 2022 and subsequent years are to measured; and

WHEREAS, the Board of Commissioners of the County of Ocean has determined that a 7.6% increase beyond the maximum increase permitted by the budget request cap set forth in P.L. 2015, c.249 shall not cause the County of Ocean to exceed the levy caps set forth in 1977 and 2010 levy cap laws (N.J.S.A. 40A:4-45.4 and N.J.S.A. 40A:4-45.45 respectively).

NOW THEREFORE BE IT ORDAINED, by the Board of Commissioners of the County of Ocean, a majority of this governing body affirmatively concurring, that, in the CY 2022 budget year, the final appropriations of the County Board of Taxation shall, in accordance with this resolution, be increased by 7.6% beyond the maximum increase permitted by the budget request cap set forth in P.L. 2015, c.249, amounting to \$47,512 in excess of the increase in the portion of the budget request funded by property taxation otherwise permitted P.L. 2015, c.249, and that said increase shall be presented as part of the county budget submission to be approved by the Director of the Division of Local Government Services in the Department of Community Affairs; and,

BE IT FURTHER ORDAINED, that a certified copy of this resolution shall be submitted to the Director of the Division of Local Government Services alongside all other documents required to be submitted with the introduced county budget.

RESOLUTION

March 2, 2022

WHEREAS, N.J.S.A. 40A:4-5 as amended by P.L. 2017, c.183 requires the governing body of each municipality and county to certify that their local unit's hiring practices comply with the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964," as amended, 42 U.S.C. § 2000e et seq., (April 25, 2012) before submitting its approved annual budget to the Division of Local Government Services in the New Jersey Department of Community Affairs; and

WHEREAS, the members of the governing body have familiarized themselves with the contents of the above-referenced enforcement guidance and with their local unit's hiring practices as they pertain to the consideration of an individual's criminal history, as evidenced by the group affidavit form of the governing body attached hereto.

NOW, THEREFORE BE IT RESOLVED, That the Board of Commissioners of the County of Ocean, hereby states that it has complied with N.J.S.A. 40A:4-5, as amended by P.L. 2017, c.183, by certifying that the local unit's hiring practices comply with the above-referenced enforcement guidance and hereby directs the Clerk to cause to be maintained and available for inspection a certified copy of this resolution and the required affidavit to show evidence of said compliance.

Introduced on: Adopted on: Official Resolution#: 2022000315

March 2, 2022 March 2, 2022

GOVERNING BODY CERTIFICATION PURSUANT TO P.L. 2017, C.183 OF COMPLIANCE WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY **COMMISSION'S**

"Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964"

GROUP AFFIDAVIT FORM FOR MUNICIPALITIES AND COUNTIES

NO PHOTO COPIES OF SIGNATURES

STATE OF NEW JERSEY COUNTY OF OCEAN

enforcement guidance.

We, members of the Board of Commissioners of the County of Ocean being duly sworn according to law, upon our oath depose and say:

- 1. We are duly elected members of the Board of Commissioners of the County of Ocean;
- 2. Pursuant to P.L. 2017, c.183, we have familiarized ourselves with the contents of the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964," as amended, 42 U.S.C. § 2000e et seq., (April 25, 2012);
- 3. We are familiar with the local unit's hiring practices as they pertain to the consideration of an individual's criminal history;

4. We certify that the local unit's hiring practices comply with the above-referenced

Va V V VO V VM	
John Welly, Director	
Virginia E. Haines, Deputy Director	
Bardara Ib Crea Commissioner	
/ Gary Quinn, Commissioner	
Joseph H. Vicari Commissioner	
Sworn to and subscribed before me this day of	
Notary Public of New Jersey	
	Clerk
The Clark of the Board of Commissioners	aboll got forth the reagan for the absence of girmetiz

The Clerk of the Board of Commissioners shall set forth the reason for the absence of signature of any members of the governing body.

IMPORTANT: This certificate must be executed before a municipality or county can submit its approved budget to the Division of Local Government Services. The executed certificate and the adopted resolution must be kept on file and available for inspection.

Introduced on: Adopted on: Official Resolution#: 2022000315

March 2, 2022 March 2 2022



Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: AUTHORIZING THE PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 5.

Official Resolution#			2022000311					
Meeting Date			C	3/0	2/2	022	2	
Introduced Date			C	3/0	2/2	022	2	
Adopted Date			C	3/0	2/2	022	2	
Agenda Item			ç]				
CAF#			Γ					
Purchase Req. #			Γ					
Result			Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~			~		~		
Crea	~					~		
Quinn	~					~		
Vicari	~				~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gurther

Clerk Of The Board

BILL COMMITTEE REPORT COUNTY OF OCEAN SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 05

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF COMMISSIONERS PAYMENT THEREOF ON 03/02/2022.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$11,302,196.25 WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I RECOMMEND APPROVAL AND PAYMENT THEREOF.

VIRGINIA E. HAINES DEPUTY DIRECTOR	APPROVED
JOSEPH H. VICARI COMMISSIONER	JOHN P. KELLY DIRECTOR
GARY QUINN COMMISSIONER	ORDERED PAID
BARBARA JO CREA COMMISSIONER	MICHELLE I. GUNTHER CLERK OF THE BOARD BOARD OF COMMISSIONERS

Introduced on: Adopted on:

March 2, 2022 March 2, 2022 Official Resolution#: 2022000311

RESOLUTION

MARCH 02, 2022

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #05 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 90 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$11,302,196.25 WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY

OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY

ONE OF THE AFORESAID BILLS ATTACHED TO THIS

MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID

DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.



Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: RATIFYING APPROVAL OF THE EMERGENCY RENTAL ASSISTANCE ELECTRONIC PAYMENTS IN BILL COMMITTEE REPORT NO. ERA-19.

Official Resolution#			2022000312					
Meeting Date			C	3/0	2/2	022	2	
Introduced Date			C	3/0	2/2	022	2	
Adopted Date			C	3/0	2/2	022	2	
Agenda Item			r	1				
CAF#			Γ					
Purchase Req. #			Γ					
Result			Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~			~		~		
Crea	~					~		
Quinn	~				~	~		
Vicari	~					~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board

BILL COMMITTEE REPORT COUNTY OF OCEAN SUMMARY OF PAYMENTS BOARD MEETING OF MARCH 02, 2022

SUMMARY OF BILLS

CERTIFICATE #ERA-19

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT OF THE FEBRUARY 17, 2022 EMERGENCY RENTAL ASSISTANCE ELECTRONIC PAYMENTS.

I, THE UNDERSIGNED, DIRECTOR OF THE BOARD OF COMMISSIONERS HAVE EXAMINED THE APPLICATIONS SUBMITTED HEREWITH FOR THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF COMMISSIONERS RATIFICATION OF THE ELECTRONIC PAYMENT MADE ON FEBRUARY 17, 2022.

I HEREBY CERTIFY THESE APPLICATIONS FOR PAYMENT, IN THE TOTAL AMOUNT OF \$300,073.60, WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I RECOMMEND APPROVAL AND RATIFICATION OF THE PAYMENT.

VIRGINIA E. HAINES DEPUTY DIRECTOR	APPROVED
JOSEPH H. VICARI COMMISSIONER	JOHN P. KELLY DIRECTOR
GARY QUINN COMMISSIONER	ORDERED PAID
BARBARA JO CREA COMMISSIONER	MICHELLE I. GUNTHER CLERK OF THE BOARD BOARD OF COMMISSIONERS

RESOLUTION

MARCH 02, 2022

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD

OF COMMISSIONERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS

HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER

VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT # ERA-19 SAID

MASTER VOUCHER, CONSISTING OF 1 PAGE WITH PAYMENTS TOTALING IN THE

AMOUNT OF \$300,073.60, WHICH ARE DEEMED TO BE VALID CLAIMS AS

RECOMMENDED BY THE CHIEF FINANCIAL OFFICER/DEPARTMENT OF FINANCE.

BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF
OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE
OF THE AFORESAID EMERGENCY RENTAL ASSISTANCE ELECTRONIC PAYMENTS
ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF
PAYMENT, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS
ARE AVAILABLE.



Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: RATIFYING APPROVAL OF THE EMERGENCY RENTAL ASSISTANCE ELECTRONIC PAYMENTS IN BILL COMMITTEE REPORT NO. ERA-20.

Official Resolution#			2022000313					
Meeting Date			C	3/0	2/2	022	2	
Introduced Date			C	3/0	2/2	022	2	
Adopted Date			C	3/0	2/2	022	2	
Agenda Item			i					
CAF#			Γ					
Purchase Req. #			Γ					
Result			A	∖do	pte	d		
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~			~		~		
Crea	~					~		
Quinn	~					~		
Vicari	~				~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board

BILL COMMITTEE REPORT COUNTY OF OCEAN SUMMARY OF PAYMENTS BOARD MEETING OF MARCH 02, 2022

SUMMARY OF BILLS

CERTIFICATE #ERA-20

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT OF THE FEBRUARY 24, 2022 EMERGENCY RENTAL ASSISTANCE ELECTRONIC PAYMENTS.

I, THE UNDERSIGNED, DIRECTOR OF THE BOARD OF COMMISSIONERS HAVE EXAMINED THE APPLICATIONS SUBMITTED HEREWITH FOR THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF COMMISSIONERS RATIFICATION OF THE ELECTRONIC PAYMENT MADE ON FEBRUARY 24, 2022.

I HEREBY CERTIFY THESE APPLICATIONS FOR PAYMENT, IN THE TOTAL AMOUNT OF \$242,184.00, WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I RECOMMEND APPROVAL AND RATIFICATION OF THE PAYMENT.

VIRGINIA E. HAINES DEPUTY DIRECTOR	APPROVED	
JOSEPH H. VICARI COMMISSIONER	JOHN P. KELLY DIRECTOR	1
GARY QUINN COMMISSIONER	ORDERED PAID	
BARBARA JO CREA COMMISSIONER	MICHELLE I. GUNTHER CLERK OF THE BOARD BOARD OF COMMISSIONERS	; ;

Introduced on: Adopted on:

March 2, 2022 March 2, 2022 Official Resolution#: 2022000313

RESOLUTION

MARCH 02, 2022

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT # ERA-20 SAID MASTER VOUCHER, CONSISTING OF 1 PAGE WITH PAYMENTS TOTALING IN THE AMOUNT OF \$242,184.00, WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE CHIEF FINANCIAL OFFICER/DEPARTMENT OF FINANCE.

BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID EMERGENCY RENTAL ASSISTANCE ELECTRONIC PAYMENTS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

Introduced on: Adopted on:

March 2, 2022 March 2, 2022 Official Resolution#: 2022000313



Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: JERSEY CONSTRUCTION, INC. - Traffic Safety Improvements at the Intersection of County Route 528 and Oberlin Avenue, Lakewood Township - Change Order #2, E-\$32,515.00, R-\$0.00. (B2018-179E)

Official Resolution#			2022000317					
Meeting Date			C	3/0	2/2	022	2	
Introduced Date			C	3/0	2/2	022	2	
Adopted Date			C	3/0	2/2	022	2	
Agenda Item			j.	-1				
CAF#			Γ					
Purchase Req. #			E	320	18-	179	E	
Result			7	√do	pte	d		
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~					~		
Crea	~					~		
Quinn	~				~	~		
Vicari	~			~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Clerk Of The Board

CONTRACT NO. B2018-179E

RESOLUTION

March 2, 2022

WHEREAS, Contract No. B2018-179E was entered into on December 12, 2018 with Jersey Construction, Inc., Contractor, for work and services in relation to the Traffic Signal Improvements at the Intersection of County Route 528 and Oberlin Avenue, Lakewood Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications have become necessary to improve conditions as well as additional time extension to the contract of 597 days; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 420-185-X008-6800 in the amount of \$32,515.00.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 2 to Jersey Construction, Inc. as follows: Extra Work Order in the amount of \$32,515.00 and additional extension of 597 days in connection with the project known as Traffic Signal Improvements at the Intersection of County Route 528 and Oberlin Avenue, Lakewood Township, Ocean County, New Jersey.

March 2, 2022

- 2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Jersey Construction, Inc. to cover the Change Order No. 2.
- 3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Jersey Construction, Inc.



Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the Personnel Resolution.

Official Resolution#			2022000342					
Meeting Date			C	3/0	2/2	022	2	
Introduced Date			C	3/0	2/2	022	2	
Adopted Date			C	3/0	2/2	022	2	
Agenda Item			k	:-1				
CAF#			Γ					
Purchase Req. #			Γ					
Result			A	∖do	pte	d		
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~			~		~		
Crea	~					~		
Quinn	~					~		
Vicari	~				~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Clerk Of The Board

RESOLUTION

March 2, 2022

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the

COUNTY OF OCEAN, STATE OF NEW JERSEY that:

Jonathan W. Crow is hereby granted an Intermittent Family Leave from his position of County Correctional Police Officer, Department of Corrections, effective February 15, 2022 through May 14, 2022.

At the request of the Sheriff, the following employees (2 through 4), are hereby given a provisional appointment to the position of Senior Public Safety Telecommunicator, Sheriff's 911 Division, pending Civil Service examination, effective March 3, 2022:

	NAME	SALARY
2.	Andrew M. Castellano	\$48,850.
3.	Cody L. Jordan	\$51,683.
4.	Joseph J. Vanderveen	\$50,550.

- Frederick A. Pucylowski's, Intermittent Bridge Operator, Road Department, changed to full-time, effective February 17, 2022, is hereby rescinded.
- Nicole A. Leaf is hereby granted a Leave of Absence Without Pay, (military) from her position of Environmental Specialist 1, Planning Board, effective March 2, 2022 through September 6, 2022 inclusive (Statue 4A:6-1.11).
- Robert M. Janowicz is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Locksmith/Senior Maintenance Repairer LPL, Buildings & Grounds, effective February 18, 2022 through March 27, 2022 inclusive.
- Terrence B. Merrill is hereby granted a Family Leave Without Pay, from his position of County Correctional Police Officer, Department of Corrections, effective February 19, 2022 through March 4, 2022 inclusive.

The following employees (9 through 10), are hereby given a regular appointment to the position of Recreation Program Coordinator, Parks Department, subject to a working test period, effective March 3, 2022, at their present salaries:

- Glenn E. Norton 9.
- 10. Samantha L. Stokes

The following employees (11 through 12), are hereby given a regular appointment to the position of Maintenance Supervisor Grounds, Parks Department, subject to a working test period, effective March 3, 2022, at their present salaries:

- 11. Gilbert O. Fleming
- 12. Charles E. Vanderbeck

The following employees (13 through 17), are hereby given a regular appointment to the position of Maintenance Worker 2 Grounds, Parks Department, subject to a working test period, effective March 3, 2022, at their present salaries:

- Patrick E. Ferraro, Sr. 13.
- 14 Matthew M. LeLion
- Christian J. Marshall 15.
- Connor J. Pullen 16.
- Daniel Zarillo 17.
- Gregg W. Alleman is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Omnibus Operator, Department of Transportation Services, effective March 22, 2022 through April 24, 2022 inclusive.

Introduced on:

Adopted on: March 2, 2022 Official Resolution#: 2022000342

Page two

- Joseph D. Kraft is hereby granted a Leave of Absence Without Pay pursuant 19. to the Family and Medical Leave Act from his position of County Correctional Police Officer, Department of Corrections, effective February 14, 2022 through May 8, 2022 inclusive.
- Diane R. Heintz is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Omnibus Operator, Department of Transportation Services, effective February 25, 2022 through May 18, 2022 inclusive.
- Dolorous A. Mantz is hereby granted an Extension of Leave of Absence Without Pay, (Workers Compensation) from her position of Security Guard, Department of Security, effective February 26, 2022 for a period of three months or until the County of Ocean determines she no longer qualifies for temporary disability payments, whichever is sooner.
- Jeffrey D. Pluta is hereby granted an Extension of Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of County Correctional Police Sergeant, Department of Corrections, effective February 22, 2022 through February 28, 2022 inclusive.
- Cynthia J. Schott is hereby given a regular appointment to the position of 23. Keyboarding Clerk 4, Department of Transportation Services, subject to a working test period, effective February 17, 2022, at her present salary.
- Rosemarie Intile's T/120 appointment to the position of Omnibus Operator. Department of Transportation Services, effective February 28, 2022, at an hourly wage of \$17.74, is hereby rescinded.
- 25. Shane T. McNulty is hereby given a regular appointment to the position of Security Guard, Department of Security, subject to a working test period, effective March 7, 2022, at an annual base salary of \$36,900.
- Robert E. Chadwick, II is hereby granted an Extension of Intermittent 26. Medical Leave from his position of Juvenile Detention Officer, Juvenile Services, effective February 10, 2022 through May 9, 2022 inclusive.
- Cheryl A. Malloy is hereby granted an Intermittent Family Leave from her position of Keyboarding Clerk 1, Board of Taxation, effective February 24, 2022 through April 22, 2022 inclusive.
- At the request of the Board of Elections, Caitlin A. O'Toole is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Data Entry/Purchasing Assistant, Election Board, effective March 9, 2022 through May 30, 2022 inclusive.
- 29. Marc T. Middleton is hereby granted a Leave of Absence Without Pay, (Workers Compensation) from his position of Sheriff's Officer, Office of the Sheriff, effective February 22, 2022 for a period of three months or until the County of Ocean determines he no longer qualifies for temporary disability payments, whichever is sooner.
- 30. Thomas A. Morris is hereby granted a Leave of Absence Without Pay, (Workers Compensation) from his position of County Correctional Police Officer, Department of Corrections, effective February 26, 2022 for a period of three months or until the County of Ocean determines he no longer qualifies for temporary disability payments, whichever is sooner.
- Rhonda K. Angelucci is hereby given a regular part-time appointment to the position of Cashier, Parks Department, subject to a working test period, effective March 7, 2022, at an hourly wage of \$17.50.

- 32. At the request of the Prosecutor, Alison K. DiRenna is hereby given a regular appointment to the position of Keyboarding Clerk 1, Prosecutor's Office, subject to a working test period, effective March 7, 2022, at an annual base salary of \$36,400.
- 33. At the request of the Prosecutor, Shelby N. Housley is hereby given a regular appointment to the position of Keyboarding Clerk 1, Prosecutor's Office, subject to a working test period, effective March 3, 2022, at an annual base salary of \$36,400.
- 34. Alice Mary Nolan, Keyboarding Clerk 1, Medical Examiner, is hereby transferred to Employee Relations, effective March 3, 2022, at her present salary.
- 35. Eliecer Gomez, Jr. is hereby given a regular appointment to the position of Assistant Veteran Service Officer, Veterans Service Bureau, subject to a working test period, effective March 3, 2022, at an annual base salary of \$46,000.
- 36. At the request of the Surrogate, Montana L. Sudol is hereby given a regular appointment to the position of Keyboarding Clerk 1, Surrogate's Office, subject to a working test period, effective April 4, 2022, at an annual base salary of \$36,400.
- 37. Kayla J. Kubiel, Administrative Analyst, Department of Finance, is hereby transferred to the Planning Board, effective March 3, 2022, at her present salary.
- 38. At the request of the Sheriff, Elizabeth A. Glickel is hereby granted an Extension of Intermittent Medical Leave from her position of Supervising Public Safety Telecommunicator, Sheriff's 911 Division, effective February 28, 2022 through May 27, 2022 inclusive.
- 39. At the request of the Sheriff, Stephanie Orabona is hereby granted an Extension of Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Supervising Criminal Information Records, Sheriff's Criminal Division, effective February 22, 2022 through March 20, 2022 inclusive.
- 40. Sean P. McNally is hereby granted a Leave of Absence Without Pay, (Workers Compensation) from his position of County Correctional Police Officer, Department of Corrections, effective February 24, 2022 for a period of three months or until the County of Ocean determines he no longer qualifies for temporary disability payments, whichever is sooner.
- 41. James P. Regan is hereby granted a Leave of Absence Without Pay, (Workers Compensation) from his position of County Correctional Police Sergeant, Department of Corrections, effective February 27, 2022 for a period of three months or until the County of Ocean determines he no longer qualifies for temporary disability payments, whichever is sooner.
- 42. Jennifer L. Reenstra is hereby granted a Family Leave Without Pay, from her position of Principal Engineer, Engineering Department, effective February 25, 2022 through May 19, 2022 inclusive.
- 43. At the request of the Sheriff, Ryan Corblies is hereby authorized as an unpaid intern, Toms River High School East, Office of the Sheriff, effective February 28, 2022 through June 30, 2022.
- 44. Donna M. Mueller's regular appointment to the position of Security Guard, Department of Security, subject to a working test period, effective February 28, 2022, at an annual base salary of \$36,900, is hereby rescinded.
- 45. Sharon Blohm is hereby granted a Family Leave Without Pay, from her position of Omnibus Operator, Department of Transportation Services, effective February 23, 2022 through March 29, 2022 inclusive.
- 46. Corey A. Reiner is hereby granted an Intermittent Family Leave from his position of Laborer 1, Road Department, effective March 1, 2022 through June 1, 2022 inclusive.

Page four

47. April M. Alejandro is hereby granted an Extension of Intermittent Family Leave from her position of Omnibus Operator, Department of Transportation Services, effective February 14, 2022 through February 13, 2023.

At the request of the Sheriff, the following employees (48 through 49), are hereby given a T/120 appointment to the position of Public Safety Telecommunicator, Sheriff's 911 Division, at an hourly wage of \$20.43:

	NAME ·	EFF.
48.	Tyeler M. White	03/21/22
49.	Brady A. Wood	03/07/22

- 50. Raymond S. Sebecke is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Senior Maintenance Repairer LPL, Buildings & Grounds, effective March 3, 2022 through June 3, 2022 inclusive.
- 51. James J. Dalbo is hereby granted a Leave of Absence Without Pay, (Workers Compensation) from his position of Electrician, Parks Department, effective March 6, 2022 for a period of three months or until the County of Ocean determines he no longer qualifies for temporary disability payments, whichever is sooner.
- 52. Cassandra Castrianni is hereby granted an Extension of Intermittent Medical Leave from her position of Mail Clerk, Clerk of the Board, effective March 13, 2022 through March 12, 2023 inclusive.
- 53. Anthony J. Orlando, Jr. is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Recycling Operator, Solid Waste Management, effective February 17, 2022 through March 17, 2022 inclusive.

BE IT FURTHER RESOLVED that certified copies of the Resolution be sent to the Director of Employee Relations and the County Comptroller/CFO.



Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Establishing the amount to be raised by taxation for the 2022 operation of the OC Library System to be \$37,301,186.00.

Official Resolution#				2022000320					
Meeting Date			03/02/2022						
Introduced Date			03/02/2022						
Adopted Date			03/02/2022						
Agenda Item			k-2						
CAF#			Γ						
Purchase Req. #									
Result			Adopted						
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~			~		~			
Crea	~					~			
Quinn	~					~			
Vicari	~				~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gurther

Clerk Of The Board

RESOLUTION

March 2, 2022

WHEREAS, Ocean County Library Commission has adopted their 2022 Library Budget; and

WHEREAS, within the 2022 Library Budget is an established amount to be raised by taxation for operation of the Library System.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that it hereby certifies the sum of \$37,301,186.00, as the amount to be assessed and collected for the year 2022 for the operation of the Ocean County Library, and shall be apportioned by the Ocean County Board of Taxation among all municipalities enjoying the services of the Ocean County Library.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Board of Taxation, County Auditor, County Finance Department and the Library Director.

Introduced on: Adopted on: Official Resolution#:

March 2, 2022 March 2, 2022 2022000320



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of a Grant application for the State Health Insurance Program FY22, for the period of 4/1/2022 to 3/31/2023.

Official Resoluti	on#	ŧ	2022000319						
Meeting Date			03/02/2022						
Introduced Date	ntroduced Date			3/0	2/2	022	2		
Adopted Date			C	3/0	2/2	022	2		
Agenda Item			k	:-3					
CAF#			Γ						
Purchase Req. #			Γ						
Result			Adopted						
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~			~		~			
Crea	~					~			
Quinn	~					~			
Vicari	~				~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

RESOLUTION

March 2, 2022

WHEREAS, the State of New Jersey, Department of Human Services, Division of Aging Services provides the opportunity for the County of Ocean to apply for and receive funding for the Fiscal year, April 1, 2022 to March 31, 2023, to carry out and develop an accessible, responsive, comprehensive system of services for the elderly of Ocean County; and,

WHEREAS, the County of Ocean wishes to apply for the 2022 State Health Insurance Program (SHIP).

NOW, THEREFORE, BE IT RESOLVED, by the COUNTY OF OCEAN BOARD OF COMMISSIONERS, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute the 2022 State Health Insurance Program to the N.J. Department of Human Services Division of Aging Services.

BE IT FURTHER RESOLVED, that the funding for FY 2022 State Health Insurance Program is up to \$47,000.00.

BE IT FURTHER RESOLVED, that the Director and Clerk of the Board, are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, N. J. Department of Human Services, Division of Aging Services, Department of Finance and the Director of the Office of Senior Services.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of four (4) Memorandums of Agreement with Forensic Nurse Examiners for the OC Prosecutor's Office Domestic Violence Strangulation Response Team (DVSRT) Pilot Program, for the period of 3/1/2022 through 6/30/2022.

Official Resoluti	on#	ŧ	2022000298						
Meeting Date			03/02/2022						
Introduced Date			C	3/0	2/2	022	2		
Adopted Date			C	3/0)2/2	022	2		
Agenda Item			k	:-4					
CAF#			Γ						
Purchase Req. #			Γ						
Result			Adopted						
COUNTY COMMISSIONER	PRES.	ABS		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~			~		~			
Crea	Crea 🗸					~			
Quinn	n 🗸					~			
Vicari	~				~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Res-Pg:k.4-2

RESOLUTION

March 2, 2022

WHEREAS, on October 6, 2021 the Ocean County Board of Commissioners adopted a resolution authorizing, the Ocean County Prosecutor's Office (OCPO) to implement the Domestic Violence Strangulation Response Team (DVSRT) Pilot Program, which is part of the Forensic Nurse Examiner Program. The DVSRT is federally funded

through the Victims of Crime Act Grant Program (VOCA), sub award number V-57-19; and

WHEREAS, Community Medical Center, Monmouth Medical Center: Southern Campus, Ocean Medical Center, Southern Ocean Medical Center and Providence House fully cooperate with the Ocean County Prosecutor's Office with the ongoing function of this program; and

WHEREAS, Community Medical Center, Monmouth Medical Center: Southern Campus, Ocean Medical Center, and Southern Ocean Medical Center designate and provide separate areas for treatment of Domestic Violence strangulation victims by registered professional nurses licensed and specially trained in the area of forensic science and the performance of Domestic Violence Strangulation Examinations; and

WHEREAS, the Ocean County Prosecutor's Office has additional specially trained nurses (refer to Appendix "A") as independent vendors, who will be paid by the VOCA Grant; and

WHEREAS, the term of these additional Agreements shall be for four (4) months beginning March 1, 2022 and ending June 30, 2022.

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY as follows:

- 1. The Director and the Clerk of the Board are hereby authorized to execute a Memorandum of Agreement between the Ocean County Prosecutor's Office (OCPO), and the additional Forensic Nurse Examiners (FNE) listed in Appendix "A".
- 2. The Ocean County Prosecutor is hereby designated to supervise and report to the Ocean County Board of Commissioners on the development and progress of this Pilot Program periodically, but not less than once prior to the expiration of the Agreement term.
- 3. The Director and Clerk of the Board are hereby authorized to execute any necessary, subsequent related documents.

Introduced on: Adopted on: Official Resolution#: 2022000298

March 2, 2022 March 2, 2022 4. Certified copies of this Resolution shall be made available to Ocean County Prosecutor's Office, County Counsel, Community Medical Center, Monmouth Medical Center: Southern Campus, Ocean Medical Center, Southern Ocean Medical Center, and Providence House.

APPENDIX "A"

Sandra Gallagher Ashley Janick Jessica Roschel Heather VanMarter

Introduced on: March 2, 2022 Adopted on: March 2, 2022 Official Resolution#: 2022000298



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

> Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Agreement with Community Services, Inc. for commodities purchased from the New Jersey Purchase Bureau, in an amount not to exceed \$150,000.00, for the period of 1/1/2022 through 12/31/2022.

Official Resoluti	on#	ŧ	2	202	200	029	9	
Meeting Date			03/02/2022					
Introduced Date				3/0	2/2	022	2	
			C	3/0	2/2	022	2	
Agenda Item			k	:-5				
CAF#			Γ					
Purchase Req. #			Г					
Result			Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~			~		~		
Crea	~					~		
Quinn	~					~		
Vicari	~				~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

RESOLUTION

March 2, 2022

WHEREAS, it is the desire of the Board of Commissioners to provide nutrition services to the elderly of Ocean County; and

WHEREAS, the New Jersey Purchase Bureau is available for the acquisition of commodities relating to this nutrition service; and

WHEREAS, the Board of Commissioners will act as payment depositor for Community Services, Inc. for commodities purchased from the New Jersey Purchase Bureau for payment of said purchases; and

WHEREAS, funds will be encumbered for payments in the amount not to exceed \$ 150,000.00 to the New Jersey Purchase Bureau and an off-setting revenue account will be maintained to accept deposits from Community Services, Inc. contingent upon the adoption of the 2022 County Budget; and

WHEREAS, the following account numbers are in place to receive deposits and make payments:

Revenue Account:

016 215 1143

Div. Aging S.D.C. Reimb

Payment Account:

016 215 5097

Div. Aging S.D.C. Reimb

WHEREAS, the Ocean County Office of Senior Services will then issue a voucher payable to the New Jersey Purchase Bureau for payment of said purchases.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF COMMISSIONERS of the STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with Community Services, Inc.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2022 to December 31, 2022, if said funds are not available.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Community Services, Inc.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing a Shared Services Agreement with a participating municipality for the Drug Recognition Expert Callout Program (D.R.E.C.P.), for the period of 10/1/2021 through 9/30/2022.

Official Resoluti	on#	ŧ	2	202	200	030	00		
Meeting Date			03/02/2022						
Introduced Date				3/0	2/2	022	2		
Adopted Date	· ·			03/02/2022					
Agenda Item			k	(-6					
CAF#			Γ						
Purchase Req. #			Г						
Result			Adopted						
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~			~		~			
Crea	~					~			
Quinn	~					~			
Vicari	~				~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

> Michelle 1. Gunther Clerk Of The Board

RESOLUTION

March 2, 2022

WHEREAS, in order to ensure the safety of the residents of Ocean County, there is a need for an Ocean County Drug Recognition Expert Callout Program (D.R.E.C.P.) and

WHEREAS, there is a need to provide Officers for this Project; and

WHEREAS, Officers are available through the municipalities within the County of Ocean; and

WHEREAS, funds for these services are available within the grant budget under the appropriation entitled Drug Recognition Expert Callout Program (D.R.E.C.P.) FY 2021.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Director and Clerk of the Board are authorized and directed to execute the Shared Services Agreements for the Drug Recognition Expert Callout Program (D.R.E.C.P.), for the term of 10/1/2021 through 9/30/2022, from Account No. 017-803-Y068.
- 2. Participating Municipalities will enter into a Shared Services Agreement outlining the Drug Recognition Expert Callout Program (D.R.E.C.P.).
- A copy of said Agreement will be kept on file within the Office of the County Clerk 3. of the Board.
- 4 The Municipalities participating in the Program are listed on Annex A attached to this Resolution.
- 5. The D.R.E. Officers will be assigned by the Municipalities based upon availability of Officers.
- 6. Each D.R.E. Officer must maintain a current certification with the N.J. Police Training Commission, which will be verified by the Ocean County Prosecutor's Office.
- 7. The hourly rate paid to the officers is sixty (\$60.00) dollars.
- 8. The Director and Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Office of the Prosecutor, County Auditor, Department of Finance, and the attached listing of participating Municipalities.

Annex A

Shared Service Agreements

Drug Recognition Expert Callout Program (D.R.E.C.P.)

Participating Municipalities:

Borough of Beachwood



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing a Shared Services Agreement with Cape May County for the housing of short term commitment status juveniles, for the period of 1/1/2022 through 12/31/2022.

Official Resoluti	on#	ŧ	2	202	200	030)1	
Meeting Date			03/02/2022					
Introduced Date				3/0	2/2	022	2	
			03/02/2022					
Agenda Item			k	- 7				
CAF#			Γ					
Purchase Req. #			Γ					
Result			Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~			~		~		
Crea	~					~		
Quinn	~					~		
Vicari	~				~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Res-Pg:k.7-2

RESOLUTION

March 2, 2022

WHEREAS, The County of Ocean (Ocean) is a body politic and corporate of the

State of New Jersey with main offices located at 101 Hooper Avenue, Toms River, New

Jersey, 08754; and

WHEREAS, The County of Cape May (Cape May) is a body politic and corporate

of the State of New Jersey with main offices located at 4 Moore Road, Cape May, New

Jersey 08210; and

WHEREAS, Cape May has already entered into a Shared Services Agreement

(SSA) with the County of Atlantic whereby Atlantic County has agreed to house Cape May

juveniles in Atlantic County Juvenile Detention Center; and

WHEREAS, the Atlantic County facility is currently at capacity and can no longer

accept Cape May County juveniles for the time being; and

WHEREAS, Ocean owns and operates a Juvenile Detention Center which is a high

quality, licensed facility providing necessary and appropriate services and amenities; and

WHEREAS, Ocean is permitted under New Jersey Juvenile Justice Commission

standards to house short-term commitment status juveniles up to but not exceeding sixty

days (60); and

WHEREAS, Ocean has the capacity to periodically house one (1) or more Cape

May adjudicated juveniles on an as-needed basis who cannot be detained at the Atlantic

County Juvenile Detention Center; and

WHEREAS, providing for the care of Cape May juveniles in the Ocean County

Detention Center will result in more economical operation of the Ocean County Detention

Center and will result in a significant cost savings to Cape May through the sharing of the

facility and services; and

WHEREAS, the staff, support groups and volunteers currently working with Cape

May juveniles will have access to the Ocean facility to provide the same services as they

are currently providing at the Cape May Facility; and

WHEREAS, N.J.S.A. 40:65A-1 et seq. specifically authorizes local government

units including counties and municipalities to enter into shared service agreements.

THEREFORE, BE IT RESOLVED by the COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby authorizes the execution of a Shared Services Agreement with the County of Cape May in conformance with the terms and conditions as more specifically set forth in said Agreement.

- 1. The Director and the Clerk of the Board are hereby authorized and directed to execute a Shared Services Agreement with the County of Cape May for this purpose.
- 2. The term of this Agreement will be for a period of one (1) year, January 1, 2022 through December 31, 2022. Thereafter, the parties agree that this Agreement may be renewed for an additional term of one (1) year by mutual consent of the Parties ("Renewal Term").

BE IT FUTHER RESOLVED that certified copies of this Resolution shall be made available to the County of Cape May, the Ocean County Finance Department, Juvenile Detention Center, the Office of Management & Budget, the County Auditor and the Office of the Ocean County Counsel.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing a modification to the OC First Time Homebuyer Program, to include a new participant, as recommended by the OC Planning Director. (CC2018-54)

Official Resoluti	on#	ŧ	2022000321						
Meeting Date			03/02/2022						
Introduced Date			C	3/0	2/2	022	2		
Adopted Date			03/02/2022						
Agenda Item			k	(-8					
CAF#			Γ						
Purchase Req. #			C	CC2	2018	3-54	4		
Result			Adopted						
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~			~		~			
Crea	~ ~								
Quinn	V V								
Vicari	~				~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

CONTRACT NO. MUST BE ON ALRES-PG:K.8-2 PAPERS, DOCUMENTS, INVOICES, VOUCHERS

NO. CC2018-54

RESOLUTION

March 2, 2022

WHEREAS, the Ocean County Board of Chosen Freeholders, by Resolution, dated February 21, 2018, authorized the Director and the Clerk of the Board to execute the legal instruments associated with a First Time Homebuyer Program; and

WHEREAS, a qualified applicant can use the First Time Homebuyer Program subsidy for down payment and closing cost assistance for a total of \$15,000.00; and

WHEREAS, qualified applicants who successfully complete all necessary requirements are recommended for a grant award in an amount not to exceed \$15,000.00 each; and

WHEREAS, the following participant(s) have successfully completed all necessary requirements and have been deemed eligible to receive the subsidy:

Carolyn Abatemarco

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- 1. The Board of Commissioners hereby authorizes the award of a grant subsidy in an amount not to exceed \$15,000.00 to the qualified program participant(s) listed above.
- 2. The contract number must be placed on all papers, documents, invoices, and vouchers pertaining to said contract being number CC2018-54.
- 3. Certified copies of this Resolution shall be made available to the Ocean County Auditor, Finance Department, Planning Department, Management and Budget Department, County Counsel and O.C.E.A.N., Inc.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Amending a Resolution adopted on 1/5/2022, to include the Office of the Fire Marshal.

Official Resoluti	on#	ŧ	2022000322						
Meeting Date			03/02/2022						
Introduced Date			C	3/0	2/2	022	2		
Adopted Date			C	3/0	2/2	022	2		
Agenda Item			k	(-9					
CAF#			Γ						
Purchase Req. #			Γ						
Result			Adopted						
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~			~		~			
Crea	~					~			
Quinn	~					~			
Vicari	~				~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

> Michelle 1. Gurther Clerk Of The Board

RESOLUTION March 2, 2022

WHEREAS, on January 5, 2022 the Ocean County Board of Commissioners established department liaisons for the calendar year of 2022; and

WHEREAS, the Office of the Ocean County Fire Marshal was established by Resolution of the Board of Chosen Freeholders on December 20, 2017; and

WHEREAS, the Office of the Ocean County Fire Marshal was erroneously omitted from the 2022 liaison assignments; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that Commissioner Gary Quinn be appointed as liaison to the Office of the Ocean County Fire Marshal for the year 2022.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately and that a certified copy shall be made available to the County Administrator, Department of Employee Relations, Department of Public Information and to each member of the Board of Commissioners.

Introduced on: March 2, 2022 Adopted on: March 2, 2022 Official Resolution#: 2022000322



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the dedication of real property from the State of New Jersey, Department of Transportation pursuant to N.J.S.A. 40A:12-5.

Official Resoluti	on#	ŧ	2022000339						
Meeting Date			03/02/2022						
Introduced Date			C	3/0	2/2	022	2		
Adopted Date	· .			03/02/2022					
Agenda Item			k	:-10)				
CAF#									
Purchase Req. #			Г						
Result			Adopted						
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~			~		~			
Crea	~					~			
Quinn	~					~			
Vicari	~				~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

RESOLUTION

March 2, 2022

RESOLUTION AUTHORIZING THE ACCEPTANCE OF DEDICATION OF REAL PROPERTY FROM THE STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION PURSUANT TO N.J.S.A. 40A:12-5

WHEREAS, the County of Ocean has previously approved Planning Board application #JT1675A.06 which authorized the construction of an expanded Pine Drive Jug Handle to be constructed on portions of Lot 3 in Block 3001 in the Township of Jackson; and

WHEREAS, the developer of the Adventure Crossing project shall construct the expanded Pine Drive Jug Handle in accordance with the requirements of the County of Ocean and which will be located within right-of-way portions which will be dedicated to the New Jersey Department of Transportation ("NJDOT"), and ultimately transferred to the County of Ocean and the Township of Jackson; and

WHEREAS, the County of Ocean hereby authorizes and accepts the dedication of a portion of Jug Handle 3R4A as shown on a map entitled "General Property Parcel Map, Monmouth Road (Ocean Co. Route 537), Station 150+35.17 to 156+29.01 Showing Existing Right of Way and Parcels to be Acquired in the Township of Jackson, County of Ocean" which will be conveyed to the New Jersey Department of Transportation by the Developer of Adventure Crossing and the NJDOT shall in turn, convey a portion of this right-of-way (identified as Parcel V3R4A4) to the County of Ocean. The portion of said metes and bounds Jug Handle to be dedicated to the County of Ocean is set forth in the attached metes and bounds description attached hereto; and

NOW, THEREFORE BE IT RESOLVED, that the Board of Commissioners of the County of Ocean hereby authorize acceptance of the roadway dedication from NJDOT, pursuant to N.J.S.A. 40A:12-5, with the specific condition that the developer of the Adventure Crossing project, its successors and assigns, shall, at all times, be responsible for all the maintenance of this roadway portion located in the Township of Jackson and the County of Ocean; and

BE IT FURTHER RESOLVED, that the Clerk of the Board of Commissioners shall forward a certified copy of this Resolution to the Ocean County Engineering Department, Road Department, Township of Jackson, and New Jersey Department of Transportation



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the Release of Bonds for the Road Opening Permits.

Official Resoluti	on#	ŧ	2	202	200	031	14	
Meeting Date			03/02/2022					
Introduced Date			03/02/2022					
Adopted Date			03/02/2022					
Agenda Item			k	(-11				
CAF#			Γ					
Purchase Req. #			Γ					
Result			Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~			~		~		
Crea	~					~		
Quinn	~					~		
Vicari	~				~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

RESOLUTION

March 2, 2022

WHEREAS, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

NAME	PERMIT NO.	<u>ISSUED</u>	AMOUNT	TYPE
A to Z Site Contractors, Inc. Bond #3472	EO-18-045	6/1/18	\$10,000.00	Cash
(Bond Payable to: Arm Lan	d Group, LLC, 71	1 Park Aven	ue Lakewood, N	J 08701)

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Finance Department and the Engineering Department.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the Clerk of the Board to accept and/or record legal instruments.

Official Resoluti	on#	ŧ	2022000323						
Meeting Date			03/02/2022						
Introduced Date			C	3/0	2/2	022	2		
dopted Date			C	3/0	2/2	022	2		
Agenda Item			ŀ	-1					
CAF#			Γ						
Purchase Req. #			Γ						
Result			Adopted						
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~			~		~			
Crea	~					~			
Quinn	~					~			
Vicari	V	Γ			~	Γ.			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

> Michelle 1. Gurther Clerk Of The Board



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Approving the Board Meeting Minutes of 2/2/2022.

Official Resoluti	on#	ŧ	2022000324						
Meeting Date			03/02/2022						
Introduced Date			C	3/0	2/2	022	2		
Adopted Date			C	3/0)2/2	022	2		
Agenda Item			ŀ	-2					
CAF#			Γ						
Purchase Req. #			Γ						
Result			Adopted						
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~			~				~	
Crea	~					~			
Quinn	~					~			
Vicari	~				~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Approving the Pre-Board Meeting Minutes of 2/23/2022.

Official Resolution#			2022000325					
Meeting Date			03/02/2022					
Introduced Date			03/02/2022					
Adopted Date			03/02/2022					
Agenda Item			I-3					
CAF#								
Purchase Req. #								
Result			Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~			~				~
Crea	~					~		
Quinn	~					~		
Vicari	~				~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

MEMORANDUM

RECEIVED

2022 MAR -2 A 10: 23

CLERK OF THE BOARD OC BOARD OF COMMISSIONERS

To:

Members of the Board of Commissioners

From:

Carl W. Block, County Administrator

Date:

February 25, 2022

Subject:

Summary of Pre-Board Meeting of February 23, 2022

Copies to:

Michelle I. Gunther, Clerk of the Board

Michael J. Fiure, Assistant County Administrator Robert Greitz, Director, Employee Relations

Director John P. Kelly opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Director John P. Kelly Commissioner Barbara Jo Crea Commissioner Gary Quinn Commissioner Joseph H. Vicari

Carl W. Block, County Administrator
Christine Allen, Recording Secretary
Michelle Gunther, Clerk of the Board
Robert Greitz, Director of Human Resources
Michael J. Fiure, Assistant County Administrator
John Ernst, County Engineer
Julie N. Tarrant, Comptroller/CFO
John C. Sahradnik, Jr., County Counsel

Not Present:

Deputy Director Virginia E. Haines

Director Kelly opened the meeting by presenting Richard Seitz, the Administrator of Youth Services at the Juvenile Detention Center with a proclamation honoring his retirement after 37 years of dedicated service. Director Kelly thanked him for having a positive impact on so many of our at risk youth.

Mr. Ernst reviewed the items listed on the attached Engineering Department agenda which included the recommendation to advertise for Stormwater Contract 2022A in various townships throughout the County. There were no questions or comments and all items will be listed on the Board agenda for the March 2, 2022 Board meeting.

Introduced on: Diffect 6r²Kelly, Commissioner Quinn, and Julie Tarrant presented the 2022 Budget Adopted on: March 2, 2022 Official Resolution #Board 0032 Presentation attached

Members of the Board of Commissioners February 25, 2022 Summary of the Pre-Board meeting of February 23, 2022 Page 2

Director Kelly said the Budget will be formally introduced on March 2, 2022, and adopted at the April 6, 2022 Board Meeting. The Commissioner was proud to report that the County has maintained its AAA Bond Rating, and has managed to lower the tax rate a full penny to 32.2 cents, restoring the financial status to pre-Hurricane Sandy standing.

Commissioner Vicari mentioned that this is his 41st Budget adoption, and he feels the County is meeting the needs of a growing County.

Commissioner Crea thanked the Board for taking the time to explain the County Budget process to her, since her previous experience was with a municipal budget.

Commissioner Quinn thanked Julie Tarrant, Commissioner Kelly, Carl Block, Donna Flynn, and Mike Fiure for their efforts in creating the Budget and presentation.

Ms. Gunther reviewed the Clerk of the Board's agenda for the Board meeting of March 2, 2022. There were no questions or comments.

Director Kelly asked the Board members for comments.

There were no additional comments.

Mr. Block notified the Board that the Governor's Covid-19 update call that used to occur daily at the beginning of the pandemic will be ending on March 4, 2022. Commissioner Quinn will notify the board of current Covid-19 numbers weekly.

Ms. Gunther read the resolution to move to closed session.

On a motion by Commissioner Quinn, seconded by Commissioner Vicari, the meeting moved to Closed Session at 4:58pm for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 5:15pm. There being no further business, on a motion by Commissioner Quinn, seconded by Commissioner Crea, the meeting adjourned at 5:16pm.

CWB/ca

Introduced on: Adopted on: Official Resolution#: 2022000325

March 2, 2022 March 2, 2022

REVISED - FINAL

ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of:

February 23, 2022

For Board Meeting of:

March 2, 2022

RECOMMEND ADVERTISEMENT

1. Stormwater Management Contract 2022A, Various Townships

MISCELLANEOUS

- 1. Bond Release Resolution.
- 2. Resolution authorizing the dedication of real property from the State of New Jersey, Department of Transportation pursuant to N.J.S.A. 40a:12-5.
- 3. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #2 (Route 527/Lakehurst Road/West Water Street) and Irons Street (DVR-3) in the Township of Toms River
- 4. Resolution authorizing the revision of the Traffic Signal at the intersection of County Road #27 (Route 527/Route 571/Whitesville Road/Indian Head Road) and County Route #40 (Route 527/Whitesville Road) and Gardenia Way (DVR-39) in the Township of Toms River
- 5. Resolution amending account numbers for a Resolution adopted on November 17, 2021 to Black Rock Enterprises, LLC for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019C, No. II.
- 6. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$89,721.03 to French & Parrello Associates, P.A. for Small Road Design Services for Construction to Castlebuono Avenue, Toms River Township (QP2021-150).
- 7. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$15,012.00 to Colliers Engineering & Design, Inc. for Material Sampling, Inspection and Testing Services for Traffic Safety Improvements along C.R. 528 from Dr. Martin Luther King Drive to Vine Avenue, Lakewood Township (QP2021-75).
- 8. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$1,010.41 to ATANE Engineers, Architects & Land Surveyors, P.C. for additional funds for Material Sampling, Inspection and Testing Services for Traffic Safety Improvements at the Intersection of C.R. 528 and Oberlin Avenue, Lakewood Township (QP2021-75).
- 9. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$27,313.21 to KMA Consulting Engineers, Inc. for additional funds for Small Road and Bridge Design Services for a supplemental survey associated with the Reconstruction of Prospect Street from Cross Street to Route 9, Lakewood Township (QP2019-165).
- 10. Resolution acknowledging the following four (4) firms are qualified and eligible to perform Professional Engineering Services for Underground Storage Tanks on a project specific contract basis: Mott Introduced on MacDollarch 2, 2022 H2M Associates, Inc.; CME Associates; and Remington & Vernick Engineers.

 Official Resolution#: 2022000325

MOTION

February 23, 2022

BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO **DISCUSS:**

Personnel

Leaves of absence, change of position, titles and

updates on filling of positions and promotional

appointments.

Appointments

OC Senior Services Advisory Council

Reappointments OC Construction Board of Appeals

OC Airpark Advisory Committee

Discussion

None at this time

BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.

Introduced on: Adopted on: Official Resolution#: 2022000325

March 2, 2022 March 2, 2022

Ocean County 2022 Budget

Director John P. Kelly Commissioner Gary Quinn



Ocean County Board of Commissioners

John P. Kelly, *Director*

Virginia E. Haines, Deputy Director

Barbara Jo Crea

Gary Quinn

Joseph H. Vicari

Introduced on: Adopted on:

March 2, 2022 March 2, 2022 Official Resolution#: 2022000325

Ocean County 2022 Budget – Key Dates:

- Formal introduction 4 p.m. Board Meeting, Wednesday, March 2, 2022
- Public hearing and adoption 4 p.m. Board Meeting, Wednesday, April 6, 2022
 Room 119, Ocean County Administration Building, Toms River
- 2022 Budget will be available online on March 3, 2022

Introduced on: March 2, 2022 Adopted on: March 2, 2022 Official Resolution#: 2022000325

2022 Budget at a Glance

- The County property tax rate will decrease by one cent
- Funds all essential services
- Total budget: \$479,916,286
 - Up \$9.5 million
- Amount to be raised by taxation: \$387,360,543
- Capital Improvement Fund: \$51,542,490
- Surplus: \$38,500,000

Introduced on: Adopted on:

March 2, 2022 Official Resolution#: 2022000325

Ocean County Responds to The Coronavirus Randemie

- In response to the COVID-19 Pandemic, the Ocean County Board of Commissioners made a priority to assure public health and safety for County staff and the public.
- The Ocean County Board of Commissioners provided support to the Ocean County Health **Department at the Ocean County College** COVID-19 Test Site and Vaccination Clinics at RWI Barnabas Health Care Arena at Toms River High North, the Ocean County Road Department Garage in Manchester, Southern Regional Middle School in Manahawkin, and throughout other County locations.





Introduced on: Adopted on:

March 2, 2022 March 2, 2022 Official Resolution#: 2022000325

Ocean County Responds to The Coronavirus Panciennic

- The financial impact of COVID-19 on the Ocean County budget has been softened by supplemental federal funding.
- The Ocean County Board of Commissioners provided:
 - Small Business Emergency Assistance Grants
 - Agreements to help Ocean County municipalities and County agencies that are in need of resources to assist with the pandemic.
 - Residential Emergency Rental Assistance
 - Grants for nonprofits





Introduced on: Adopted on: Official Resolution#: 2022000325

March 2, 2022

Money In - Money Out

- The American Rescue Plants of widing astranciditect economic assistance for American workers, families, small businesses and industries.
- Ocean County anticipates receiving \$117,938,762.
- This money can used for a host of expenses like household assistance including rent arrearages, food programs, internet access programs, small business assistance, aid to nonprofits, aid to tourism industry, COVID-19 vaccinations and testing, personal protective equipment, and medical expenses.

Introduced on: Adopted on:

Money In - Money Out

- The ARPA money will flow through the 2022 budget, and while it will make the total budget appropriation look larger, it doesn't affect our revenues, or the property tax rate in any way.
- This money has been provided by the federal government to continue the assistance needed to help those impacted by COVID-19.

Introduced on: Adopted on: Official Resolution#: 2022000325

March 2, 2022

Ocean County Budget Comparison 2021=2022

All county budgets are within the 2 percent state mandated cap regulations.

Introduced 2021

Introduced 2022

Total Budget: \$470,356,177

Total Budget: \$479,916,286

• Taxation: \$365,212,639

\$387,360,543 Taxation:

Other Revenues

Other Revenues

(Including Surplus):\$105,143,538

(Including Surplus): \$92,555,743

Introduced on: Adopted on:

March 2, 2022 Official Resolution#: 2022000325

\$ 13 C

Maintaining Fiscal Stability

- AAAA Bond Rating
- Strong surplus
- Meets the state-mandated 2 percent cap
- "No Surprises"
- Continues conservative and disciplined approach to spending

The 2022 Budget Decreases the

Jax Rate by a Renny



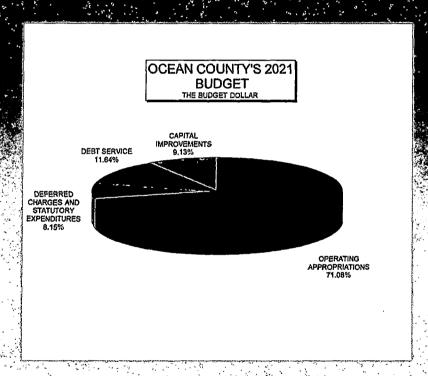
1

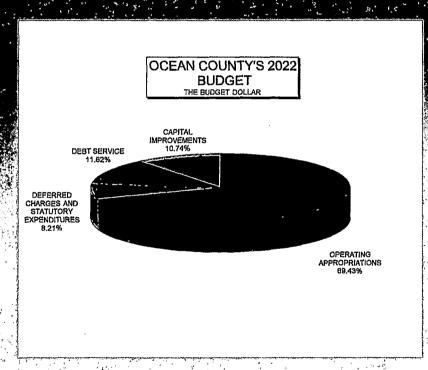
Introduced on: Adopted on:

March 2, 2022 March 2, 2022

Official Resolution#: 2022000325

2021 and 2022 Budget Appropriations





Introduced on: Adopted on:

2021 and 2022 Budget Appropriations

20	21 BUDGET API	PROPRIATIONS	2021 BUDGET APPROPRIATIONS							
APPROPRIATIONS		AMOUNT	<u>%</u>							
GENERAL GOVERNA	/IENT	100,359,256.00	21.34%							
HEALTH AND WELFA	ARE	40,908,115.00	8.70%							
EDUCATIONAL		37,659,275.00	8.01%							
ROADS AND BRIDGE	ES	26,809,085.00	5.70%							
JUDICIARY		1,458,109.00	0.31%							
REGULATION		37,195,579.00	7.91%							
UNCLASSIFIED		25,352,841.00	5.39%							
CORRECTIONAL ANI) PENAL	29,558,362.00	6.28%							
RECREATIONAL		7,433,864.00	1.58%							
CONTINGENT		300,000.00	0.06%							
	SUB-TOTAL:	\$307,034,486.00	65.28%							
		·								
STATE AND FEDE	RAL PROGRAMS	27,289,777.00	5.80%							
TOTAL OPERATING	APPROPRIATIONS:	\$334,324,263.00	71.08%							
CAPITAL IMPROVEM	IENT	42,923,124.00	9.13%							
DEBT SERVICE		54,758,993.00	11.64%							
DEFERRED CHARGES	5	38,349,797.00								
TOTAL	L APPROPRIATIONS:	\$470,356,177.00	100.00%							

2022 BUDGET APPROPRIATIONS							
APPROPR	HATIONS:	AMOUNT	<u>%</u>				
GENERAL GOVER	NMENT	113,088,785	23.56%				
HEALTH AND WE	LFARE	41,223,744	8.59%				
EDUCATIONAL		38,790,865	8.08%				
ROADS AND BRID	GES	27,624,072	5.76%				
JUDICIARY		1,505,942	0.31%				
REGULATION		39,146,867	8.16%				
UNCLASSIFED	1	23,902,121	4.98%				
CORRECTIONAL: A	ND PENAL	30,153,994	6.28%				
RECREATIONAL		7,919,953	1.65%				
CONTINGENT		200,000	0.04%				
	SUB-TOTAL:	\$323,556,343	67.41%				
STATE AND FEDE	RAL PROGRAMS	9,671,757	2.02%				
TOTAL OPERATING	APPROPRIATIONS:	\$333,228,100	69.43%				
							
CAPITAL IMPROV	EMENT	51,542,490	10.74%				
DEBT SERVICE		55,762,783	11.62%				
DEFERRED CHARC	GES	39,382,913	8.21%				
TOTAL AI	PROPRIATIONS:	\$479,916,286	100.00%				

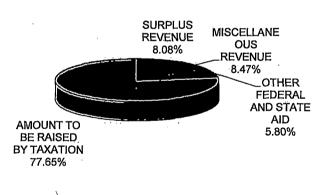
Introduced on: Adopted on: Official Resolution#: 2022000325

March 2, 2022 March 2, 2022

2021 and 2022 Budget Revenues

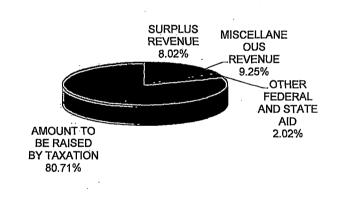


THE BUDGET DOLLAR



OCEAN COUNTY'S 2022 BUDGET

THE BUDGET DOLLAR



Introduced on: Adopted on:

2021 and 2022 Budget Revenues

	20	021 BUDG	ET REVENUES	
SOURCE			AMOUNT	%
SURPLUS REV	L ENUE		\$38,000,000	8.08%
MISCELLANEO	DUS REVENUE		39,853,761	8.47%
OTHER FEDER	ral and stati	E AID	27,289,777	5.80%
AMOUNT TO	BE RAISED BY	TAXATION	365,212,639	77.65%
		TOTAL:	\$470,356,177	100%

2022 BUDG	ET REVENUES				
SOURCE	AMOUNT 9				
SURPLUS REVENUE	\$38,500,000	8.02%			
MISCELLANEOUS REVENUE	\$44,383,986	9.25%			
OTHER FEDERAL AND STATE AID	\$9,671,757	2.02%			
AMOUNT TO BE RAISED BY TAXATION	\$387,360,543	80.71%			
TOTAL:	\$479,916,286	100%			

Introduced on: Adopted on:

Ocean County Property Tax Rate

2022 BUG get:

- Down by a cent in the 2022 budget to 32.2 cents.
- The 2022 property tax rate will be the lowest it has been in 9 years.
- This is the 6th consecutive year that the County property tax rate has decreased.
- The amount that is raised by the tax rate in the 2022 budget -\$387,360,543.

Tax Rate 2013-2022 0.36 0.355 0.353 0.35 0.352 0.351 0.345 0.347 0.342 0.34 0.341 0.335 0.337 0.33 0.331 0.325 0.32 **Super Storm** Sandy 0.315 0.31 0.305 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022

2022 Ocean County Ratable Base

- The Ocean County ratable base has been restored since the 2009 economic downturn and the damage caused by Superstorm Sandy in 2012.
- The 2022 ratable base is \$120,298,414,009

17

Getting Good Grades – Why AAA Heli

- Secures historically low interest rate on financing bonds.
- Lower county debt service by \$2 million through refunding bonds.
- Enhances long term economic goals.

Introduced on: March 2, 2022 Adopted on: Official Resolution#: 2022000325

Getting Good Grades - Why AVA Helps

Fitch Ratings: "The AAA ratings reflect Ocean County's exceptionally strong gap-closing capacity which incorporate its manageable expenditure growth demands, a demonstrated ability to control expenditures during economic downturns, and high independent legal revenue raising capacity within statutory tax caps."

Moody's Investors Service: "The AAA rating reflects the county's large, diverse tax base, modest debt and pensions and healthy finances. The stable outlook reflects our expectations that, despite the ongoing pandemic, the county's finances and economy will remain robust due to its strong fiscal management and favorable location."

19

2022 Capital Projects:

- Ocean County plans for 35 projects to begin in 2022 at a cost of \$106,193,372.
- Includes federal and state aid, pay-as-you-grow capital improvement fund and bonding.

Introduced on: Adopted on:

March 2, 2022 Official Resolution#: 2022000325

Anticipated 2022 Capital Projects

- Stafford Library New Constructions \$11,500,00
- Additions and Improvements, Vocational-Technical School, Jackson Township: \$10,000,000
- Reconstruction of East County Line Road, Phase IV, Lakewood Township: \$2,500,000
- Replacement of Duck Farm Bridge, Brick Township: \$4,000,000
- Ocean County Signal Optimization, Various Municipalities: \$2,000,000

21

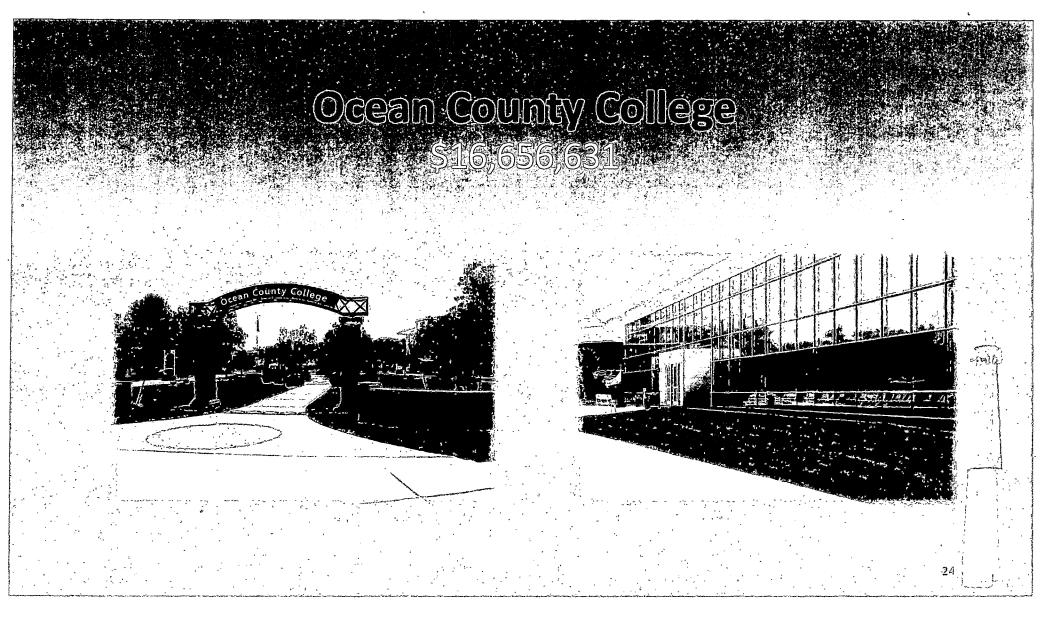
2022 Paveas-You-Grow Capital Projects

- \$25,161,000 is appropriated for pay-as-you-grow projects.
 This alleviates need for additional bonding.
- In order to address ongoing needs on County roads, projects include stormwater upgrades and drainage upgrades.
- Other pay-as-you grow capital projects include park renovations and County building improvements.

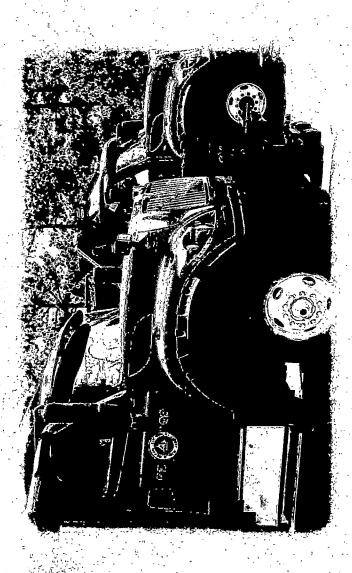
22

An Overview of Funding for Programs and Services By Commissioner Gary Quinn

Introduced on: Adopted on:



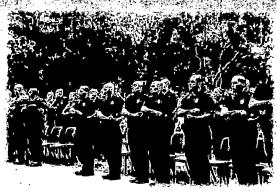




المعاولة في الماواعة

Introduced on Adopted on Official Res

Law and Public Safety



- Ocean County Prosecutor's Office
- Ocean County Sheriff's Department
- Ocean County Department of Corrections
- Ocean County Jail
- Ocean County Juvenile Services
- Ocean County 911 Emergency Center
- Ocean County Office of Emergency Management

Introduced on: Adopted on: Official Resolution#: 2022000325

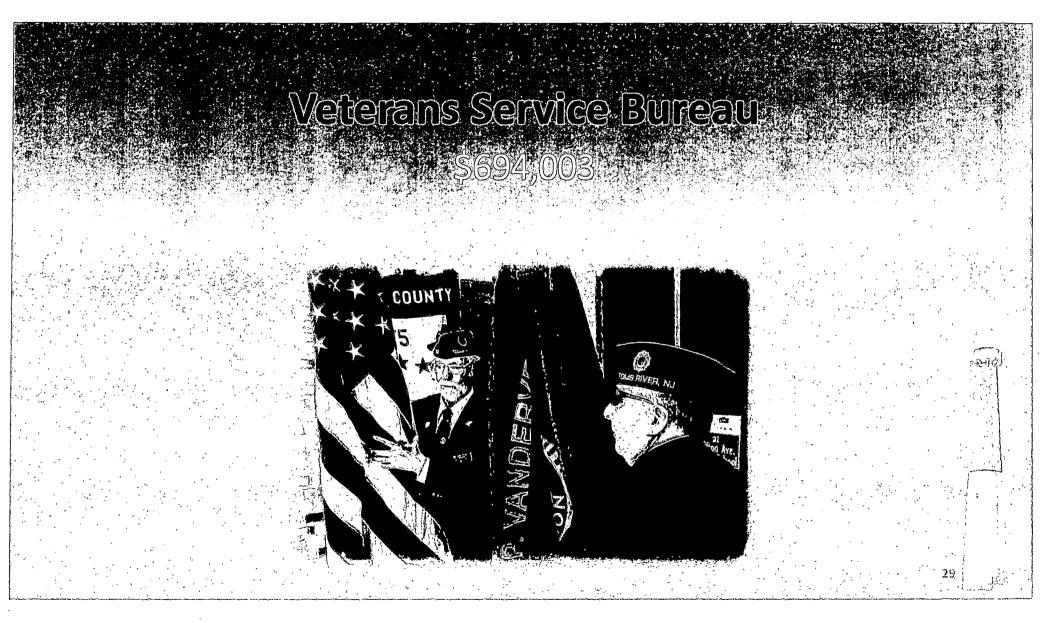
March 2, 2022 March 2, 2022

Social Services County Appropriation: \$19,326,691



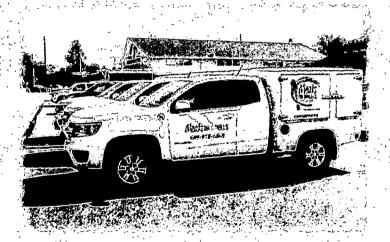
State and Federal Allocations: \$40,213,527

Introduced on: Adopted on:



Senior Services County Appropriation: \$4,165,42





Federal and State Grant Allocations: \$4,414,390

Introduced on: Adopted on:

Transportation (Ocean Ride)

County Appropriation: \$3,589,593



Federal and State Grant Allocations: \$1,657,504

Introduced on: Adopted on:

March 2, 2022 March 2, 2022

Official Resolution#: 2022000325



Introduced on: Adopted on: March 2, 202 Official Resolution#: 2022000325

March 2, 2022 March 2, 2022

The Effects of the 2022 Budget

- County roads and bridges will be maintained and safe
- Nutritious hot meals will be delivered to seniors
- The most vulnerable will be provided for
- Students will receive a quality education
- Open space and recreational opportunities can be accessed by everyone
- The environment including Barnegat Bay will be protected
- Veterans will be honored and served
- · Long range planning will keep the county financially sound

35

3

Ocean County 2022 Budget – Key Dates

- Formal introduction 4 p≥m. Board Meeting, Wednesday, March 2, 2022
- Public hearing and adoption 4 p.m. Board Meeting, Wednesday, April 6, 2022
 Room 119, Ocean County Administration Building, Toms River
- 2022 Budget will be available online on March 3, 2022

34



Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Approving the distribution of Requests for Proposals and/or Requests for Qualifications as follows: 1) Arbitrage Rebate Consulting Services; and 2) Voting Machine Transportation Services.

Official Resolution#			2	202	200	032	26	
Meeting Date			C	03/02/2022				
Introduced Date			C	3/0	2/2	022	2	
Adopted Date			C	3/0	2/2	022	2	
Agenda Item			ŀ	-4				
CAF#			Г					
Purchase Req. #			Γ					
Result			Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~			~		~		
Crea	~					~		
Quinn	~					~		
Vicari	~				~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board

MOTION

March 2, 2022

Motion approving the distribution of Requests for Proposals and/or Requests for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications:

Arbitrage Rebate Consulting Services

Voting Machine Transportation Services



Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

> Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Approving the plans and specifications and authorizing the County Engineer to advertise for the receipt of bids for the Stormwater Management Contract 2022A, Various Townships.

Official Resolution#			2022000327					
Meeting Date			C	3/0	2/2	022	2	
Introduced Date			C	3/0	2/2	022	2	
Adopted Date			C	3/0	2/2	022	2	
Agenda Item			ŀ	-5				
CAF#			Γ					
Purchase Req. #			Γ					
Result			Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~			~		~		
Crea	~					~		
Quinn	~					~		
Vicari	~				~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

> Michelle 1. Gunther Clerk Of The Board

MOTION

March 2, 2022

On motion duly made, seconded and carried, the plans and specifications for the **Stormwater Management Contract 2022A, Various Townships** were approved and the proper officers of the Board were authorized and directed to advertise.

J



Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Approving the Master Payroll paid on 3/2/2022 for the payroll period of 2/3/2022 through 2/16/2022 and for the payroll period of 2/17/2022 through 3/2/2022, in the amount of \$5,565,276.46.

Official Resolution#			2022000328					
Meeting Date			C	03/02/2022				
Introduced Date			C	3/0	2/2	022	2	
Adopted Date			C	3/0	2/2	022	2	
Agenda Item			ŀ	-6				
CAF#			Γ					
Purchase Req. #			Γ					
Result			Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~			~		~		
Crea	~					~		
Quinn	~					~		
Vicari	~				~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

> Michelle 1. Gunther Clerk Of The Board



COUNTY OF OCEAN DEPARTMENT OF FINANCE

JULIE N. TARRANT County Comptroller & CFO

CATHY A. ERNST Assistant Comptroller

February 25, 2022

Board of Commissioners Ocean County Administration Building Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on March 2, 2022. This is for the payroll period of February 3, 2022, through February 16, 2022, and for the payroll period of February 17, 2022 through March 2, 2022. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

ery truly yours

Julie N. Tarrant Comptroller

JNT/dmd Pay 22-05 Pd. 03/02/22

82 :8 ∀ 82 931 ll0l

Introduced on:

March 2, 2022

Adopted on: March 2, 2022

COUNTY OF OCEAN, NJ **DEPARTMENT OF FINANCE** MASTER PAYROLL CERTIFICATION

_	02/25/22	
-		
AMOUNT	\$ 5,565,276.46	

PERIOD

FROM: February 3, 2022

'TO:

February 16, 2022

FROM: February 17, 2022

TO:

March 2, 2022

BANK#	CHECK#	AMOUNT	
01	wire	4,827,721.21	
07	wire	4,925.14	
26	transfer	6,083.50	
67	wire	708,611.12	
68	transfer	4,598.90	
62	wire	7,170.20	
97	transfer	6,166.39	
	01 07 26 67	01 wire 07 wire 26 transfer 67 wire 68 transfer 62 wire	01 wire 4,827,721.21 07 wire 4,925.14 26 transfer 6,083.50 67 wire 708,611.12 68 transfer 4,598.90 62 wire 7,170.20 97 transfer 6,166.39

being duly sworn according to law, upon her oath, depose and says that Julie N. Tarrant_ the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.

Received by the Board of Commissioners

Clerk of the Board

Introduced on: Adopted on:



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing a revision of the Traffic Signal at the intersection of County Road #2 (Route 527/Lakehurst Road/West Water Street) and Irons Street (DVR-3), Township of Toms River.

Official Resoluti	2022000340								
Meeting Date	03/02/2022								
Introduced Date			C	3/0	2/2	022	2		
Adopted Date			C	3/0	2/2	022	2		
Agenda Item			r	n-1					
CAF#			Γ						
Purchase Req. #			Γ						
Result			Adopted						
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~				~	~			
Crea				~					
Quinn					~				
Vicari	~			~		~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

> Michelle 1. Gunther Clerk Of The Board

RESOLUTION

March 2, 2022

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #2 (Route 527/Lakehurst Road/West Water Street) and Irons Street (DVR-3) in the Township of Toms River.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

LOCATION

DESIGNATED PLAN

(DVR-3) CR #2 (Route 527/Lakehurst Road/West Water Street) and Irons Street Plan #07 002 104 Plan Sheet #1 of 2 Date February, 2022

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Toms River.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing a revision of the Traffic Signal at the intersection of County Road #27 (Route 527/Route 571/Whitesville Road/Indian Head Road) and County Road #40 (Route 527/Whitesville Road) and Gardenia Way (DVR-39), Township of Toms River.

Official Resoluti	2022000341									
Meeting Date	03/02/2022									
Introduced Date			C	3/0	2/2	022	2			
Adopted Date			C	3/0	2/2	022	2			
Agenda Item			r	n-2						
CAF#			Γ							
Purchase Req. #			Γ							
Result			A	Adopted						
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.		
Kelly	~					~				
Haines	~				~	~				
Crea				~						
Quinn					~					
Vicari	~			~		~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

> Michelle 1. Gunther Clerk Of The Board

RESOLUTION

March 2, 2022

WHEREAS, as a result of an engineering and traffic investigation it is deemed necessary to revise the Traffic Signal at the intersection of County Road #27 (Route 527/Route 571/Whitesville Road/Indian Head Road) and County Road #40 (Route 527/Whitesville Road) and Gardenia Way (DVR-39) in the Township of Toms River.

BE IT RESOLVED BY THE NOW, THEREFORE, **BOARD** COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS **FOLLOWS:**

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan:

LOCATION

DESIGNATED PLAN

(DVR-39) CR #27 (Route 527/Route 571/Whitesville Road/Indian Head Road) and CR #40 (Route 527/Whitesville Road) and Gardenia Way

Plan #07 027 108 Plan Sheet #1 of 2 Date February, 2022

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Township of Toms River.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

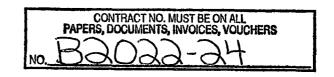
Agenda: Awarding Contracts for the furnishing and delivery of RIPRAP to Stavola Construction Materials, Inc. and Trap Rock Industries, LLC, the lowest qualified bidders. (B2022-24)

Official Resoluti	2022000305								
Meeting Date	03/02/2022								
Introduced Date			C	3/0)2/2	022	2		
Adopted Date			C	3/0)2/2	022	2		
Agenda Item			r	1-1					
CAF#			Γ						
Purchase Req. #			B2022-24						
Result			A	Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~			~		~			
Crea					~				
Quinn					~				
Vicari	~				~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Clerk Of The Board



RESOLUTION

March 2, 2022

WHEREAS, on January 25, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of RIPRAP for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Stavola Construction Materials, Inc. 175 Drift Road Tinton Falls, NJ 07724 (732) 542-2328 x 244

Herman's Trucking, Inc. 181 Jacobstown-Cookstown Road Wrightstown, NJ 08562 (609) 758-3808

Name and Address of Bidder

Trap Rock Industries, LLC PO Box 419 Kingston, NJ 08528 (609) 252-8927

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted namely that of, STAVOLA CONSTRUCTION MATERIALS, INC. and TRAP ROCK INDUSTRIES, LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Riprap for the County of Ocean, for the contract period from date of award through March 1, 2023, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A.40A:11-15. The County reserves the right to extend the term of the contract for one (1) additional year upon mutual agreement between the County and the successful bidder with no increase in price, as follows:

Introduced on: Adopted on: Official Resolution#: 2022000305

March 2, 2022 March 2, 2022

A. STAVOLA CONSTRUCTION MATERIALS, INC. for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. TRAP ROCK INDUSTRIES, LLC for two (2) items, to wit: ITEMS NO. 2 and 3.

- 2. The acceptance made in Paragraph 1, is made with the understanding that the successful bidders will enter into a written contract for the faithful performance of their bid.
- 3. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-24.
- 5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Department of Parks and Recreation, County Road Supervisor, Solid Waste Management and the successful bidders.

Introduced on: Adopted on: Official Resolution#: 2022000305 PROPOSAL DOCUMENT REPORT Bid No. TBD RIPRAP

10. Acknowledgement of Submission of Forms from Current Bid Package*

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

Confirmed

11. Submission of Bid Package*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

RIPRAP

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Comments
J	1	Riprap Slope Protection 4" Stone	1,500	TON	\$45.00	\$67,500.00		
	2	Riprap Slope Protection (Class I Amended)	600	TON	\$85.00	\$51,000.00		
	3	Riprap Slope Protection (Class II)	700	TON	\$85.00	\$59,500.00		

10. Acknowledgement of Submission of Forms from Current Bid Package*

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

Confirmed

11. Submission of Bid Package*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

RIPRAP

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Comments
	1	Riprap Slope Protection 4" Stone	1,500	TON	\$60.00	\$90,000.00		
1	2	Riprap Slope Protection (Class I Amended)	600	TON	\$80.00	\$48,000.00		
1	3	Riprap Slope Protection (Class II)	700	TON	\$80.00	\$56,000.00		

トト

Introduced on: March 2, 2022

Adopted Resolution# 2022000305

Adopted Resolution# 2022000305



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of PLUMBING SERVICES to Magic Touch Construction Co., Inc., the lowest qualified bidder. (B2022-26)

Official Resoluti	2022000306								
Meeting Date	C	3/0	2/2	022	2				
Introduced Date			C	3/0	2/2	022	2		
Adopted Date			C	3/0	2/2	022	2		
Agenda Item			r	1-2					
CAF#			Г						
Purchase Req. #			B2022-26						
Result			Adopted						
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~			~		~			
Crea				~					
Quinn					~				
Vicari	~				~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

> Michelle 1. Gurther Clerk Of The Board



RESOLUTION

March 2, 2022

WHEREAS, on February 1, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PLUMBING SERVICES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Magic Touch Construction Co., Inc. 59 West Front Street Keyport, NJ 07735 (732) 888-9625

Name and Address of Bidder

McCloskey Mechanical Contractors, Inc. 445 Lower Landing Road Blackwood, NJ 08012 (856) 784-5080

Timothy Peters Plumbing & Heating, Inc. PO Box 1847 Toms River, NJ 08754 (732) 341-4414

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, MAGIC TOUCH CONSTRUCTION CO., INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF

COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Plumbing Services, for the County of Ocean, for the contract period from date of award through March 1, 2023, a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the contractor with no increase in base price, as follows:

Introduced on: Adopted on: Official Resolution#: 2022000306

March 2, 2022 March 2, 2022

MAGIC TOUCH CONSTRUCTION CO., INC. for five (5) items, to wit: ITEMS NO. 1, 2, 3, 4 and 5.

For a Total Lump Sum for Item Nos. 1 -5 of \$1,060,567.50.

- 2. Payments for the materials and services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. Funds for the materials and services shall be available within the following funding Sources: Buildings and Grounds Department, and Parks and Recreation Department O.E.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-26.
- 5. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, Parks and Recreation Department, and Magic Touch Construction Co., Inc. the successful bidder.

Introduced on: Adopted on:

PLUMBING SERVICES MAGIC TOUCH CONSTRUCTION CO., INC.

SCOPE OF WORK

	YES	NO NO
The County requires a competent firm having the required manpower, equipme and abilities to service and repair any of the County's plumbing, including but not limit		
 Underground water mains, curb boxes, sanitary sewers and storm drains 		
 General and security faucets, shower mixing valves and wall hydrants 		
 General and security fixtures, toilets, sinks and shower stalls 		\square .
 General cold/hot water, sewer, waste, drain and vent piping 	团	
Domestic hot water heaters and storage tanks		
Catch basins and dry wells	d /	
Back flow testing and installations		
Video inspection and locating		
 Snaking and Hi-Velocity water jet cleaning 	ı z ∕	

Introduced on: March 2, 2022 Adopted on: March 2, 202 Official Resolution#: 2022000306 March 2, 2022

PRICE TABLES

PLUMBING SERVICES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	COMMENTS		•
1	Mechanic Regular Work Hours	6,750	HR	\$94.94	\$640,845.00	·	-		
2	Helper Regular Work Hours	450	HR	\$44.75	\$20,137.50				
3	Mechanic Overtime Work Hours	600	HR	\$142.41	\$85,446.00				
4	Helper Overtime Work Hours	300	HR	\$67.13	\$20,139.00				
5	Calculate percentage of Mark-up charges on materials by multiplying \$280,000.00 by your standard mark-up on net prices (show bid mark-up IN COMMENTS) Example: (\$280,000.00 x 10%) + \$280,000.00 = \$308,000.00 (\$280,000.00 x	1	LS	\$294,000.00	\$294,000.00		\$280,000.00 x 5% = \$14,000.00 + \$280,000.00 = \$294,000.00		
TOTAL								\$1,060,567.50	,



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

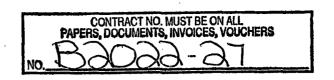
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of TIRE RETREADING SERVICES to Custom Bandag, Inc., the lowest qualified bidder. (B2022-27)

Official Resoluti	2022000307								
Meeting Date	03/02/2022								
Introduced Date			C	3/0	2/2	022	2		
Adopted Date			C	3/0	2/2	022	2		
Agenda Item			r	1-3					
CAF#			Γ						
Purchase Req. #			B2022-27						
Result			A	Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~			~		~			
Crea				~					
Quinn					~				
Vicari	~				~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

> Michelle 1. Gunther Clerk Of The Board



RESOLUTION

March 2, 2022

WHEREAS, on February 1, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of TIRE RETREADING SERVICES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Custom Bandag, Inc. 401 E. Linden Ave. Linden, NJ 07036 (908) 862-2400

Name and Address of Bidder

Service Tire Truck Centers 3 Sutton Place Edison, NJ 08817 (908) 561-8473

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely that of, CUSTOM BANDAG, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Tire Retreading Services for the County of Ocean, for the contract period from date of award through March 1, 2023, a period of one (1) year, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

Introduced on Adopted on: Official Resolution#: 2022000307

March 2, 2022 March 2, 2022

CUSTOM BANDAG, INC. for thirty three (33) items, to wit: <u>ITEMS NO.</u> 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32 and 33.

For a Total Lump Sum Award (Item Nos. 1-33) of \$88,823.35.

This vendor has extended this contract to County Cooperative Contract System Participants.

- 2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. Funds for services shall be available within the following funding Source: Vehicle Services O.E.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-27.
- 5. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Vehicle Services, and Custom Bandag, Inc., the successful bidder.

Introduced on: Adopted on: March 2, 2022 Official Resolution#: 2022000307 PROPOSAL DOCUMENT REPORT Bid No. TBD TIRE RETREADING SERVICES

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES TIRE RETREADING SERVICES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Mfg Process:	Tread Design:	Tread Depth (in 32nds):	Cure Temperature (Degrees Fahrenheit):	Comments:
	BDL Retread	or Equal			-							
1	1	225/70R 19.5 Tire Size	50	EA	\$84.82	\$4,241.00		Bandag	BDL	20	210	
1	2	245/70R 19.5 Tire Size	15	EA	\$79.00	\$1,185.00		Bandag	BDL	20	210	
1	3	265/70R 19.5 Tire Size	5	EA	\$48.00	\$240.00		Bandag	BDL	20	210	
	BDM Retread	d, or Equal				·					•	
./	4	11 R 22.5 Tire Size	5	EA	\$143.70	\$718.50		Bandag	BDM	26	210	
/	5	11 R 24.5 Tire Size	5	EA	\$119.00	\$595.00		Bandag	BDM	26	210	·
/	6	305/70R16.5 Tire Size:	5	EA	\$89.00	\$445.00		Bandag	BDM	26	210	

Introduced on: March 2, 2022

Adopted PROSAL DO MARCH 2, 2022

Official Resolution#: 2022000307

Bid - TIRE RETREADING SERVICES

PROPOSAL DOCUMENT REPORT Bid No. TBD TIRE RETREADING SERVICES

	Line Item	Description	Quantity ·	Unit of Measure	Unit Cost	Total	No Bid	Mfg Process:	Tread Design:	·Tread Depth (in 32nds):	Cure Temperature (Degrees Fahrenheit):	Comments:
\	7. 7	355/70R17.5 Tire Size	5	EA	\$89.00	\$445.00		Bandag	BDM	26	210	
	BDC Retread	, or Equal							,			
/	8	305/70R16.5 Tire Size	5	EA	\$98.00	\$490.00		Bandag	BDC	26	210	
/	9	355/70R17.5 Tire Size	5	EA	\$98.00	\$490.00		Bandag	BDC	26	210	
	BTL-SA Retre	ead, or Equal				<u>, </u>			<u></u>			·
/	10	255/70R22.5 Tire Size	10	EA	\$98.00	\$980.00		Bandag	BTL-SA	16	210	
1	11	265/75R22.5 Tire Size	5	EA	\$80.00	\$400.00		Bandag	BTL-SA	16	210	
/	12	11R22.5 Tire Size	5	EA	\$118.76	\$593.80		Bandag	BTL-SA	16	210	
/	13	11R24.5 Tire Size	5	EA	\$120.26	\$601.30		Bandag	BTL-SA	16	210	
	BRSS Retrea	d, or Equal										
$\int_{-\infty}^{\infty}$	14	11 R 22.5 Tire Size	80	EA	\$118.39	\$9,471.20		Bandag	BRSS	20	210	
/	15	11 R 24.5 Tire Size	120	EA	\$121.12	\$14,534.40		Bandag	BRSS	20	210	
J	16	12 R 22.5 Tire Size	5	EA	\$121.57	\$607.85		Bandag	BRSS	20	210	

Introduced on: March 2, 2022

Adopted 8BOSAL DO March 2, 7022

Official Resolution#: 2022000307

Bid - TIRE RETREADING SERVICES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Mfg Process:	Tread Design:	Tread Depth (in 32nds):	Cure Temperature (Degrees Fahrenheit):	Comments:			
/	17	12 R 24.5 Tire Size	5	EA	\$125.26	\$626.30		Bandag	BRSS	20	210				
	Precure C1040 E3/L3 Retread, or Equal														
	18	20.5 Tire Size	5	EA	\$1,399.00	\$6,995.00		H&H	C-1040	39	260				
	19	23.5 Tire Size	5	EA	\$1,945.00	\$9,725.00		Н&Н	C-1040	42	260				
	20	26.5 Tire Size	5	EA	\$2,232.00	\$11,160.00		Н&Н	C-1040	48	260				
	REPAIRS WIT	H RETREADING								_					
	21	AP Nailhole Repair	50	EA	\$0.00	\$0.00									
/	22	Section Repair	200	EA	\$12.50	\$2,500.00									
	23	Section Repair - Off the Road Vehicles	20	EA	\$138.00	\$2,760.00									
.]	SERVICES WI	TH RETREADING				·		,	<u>. </u>	<u>'</u> -	 				
	24	Mounting Tire Fee	350	EA	\$5.00	\$1,750.00									
	25	Mounting Tire Fee - Off the Road Vehicles	20	EA	\$22.50	\$450.00									
	26	Dismounting Tire Fee	400	EA	\$5.00	\$2,000.00									

Introduced on: March 2, 2022
AdoptenkerpOSAL DOWNRHEN 2022PORT
Official Resolution#: 2022000307
BIG - TIRE RETREADING SERVICES

CUSTOM BANDAG, INC.

PROPOSAL DOCUMENT REPORT Bid No. TBD TIRE RETREADING SERVICES

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Mfg Process:	Tread Design:	Tread Depth (in 32nds):	Cure Temperature (Degrees Fahrenheit):	Comments:
\	27	Dismounting Tire Fee - Off the Road Vehicles	20	EA	\$22.50	\$450.00						
	28	Valve Stems - Medium Commercial (Dill or Schraeder ONLY)	300	EA	\$3.50	\$1,050.00						
	29	Valve Stems - Off the Road Vehicles	20	EA	\$10.95	\$219.00						
	30	Rim Refurbishing	300	EA	\$25.50	\$7,650.00						
	31	Rim Refurbishing - Off the Road Vehicles	20	EA	\$40.00	\$800.00						
	32	Scrap Tire Fee	350	EA	\$6.00	\$2,100.00						
/	33	Scrap Tire Fee - Off the Road Vehicles	30	EA	\$85.00	\$2,550.00						
	TOTAL											

Introduced on:

March 2, 2022

Adopted on: March 2, 2022 Official Resolution#: 2022000307REPORT Bid - TIRE RETREADING SERVICES



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

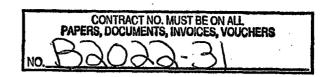
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of LEASING OF OFFICE SPACE FOR COIN-OPERATED VENDING MACHINE SERVICES NO. II to Advocates in Action, the sole qualified bidder. (B2022-31)

Official Resolution#			2022000308					
Meeting Date			C	3/0	2/2	022	2	
Introduced Date			C	3/0	2/2	022	2	
Adopted Date			C	3/0	2/2	022	2	
Agenda Item			r	1-4				
CAF#			Γ					
Purchase Req. #			B2022-31					
Result			Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~			~		~		
Crea	~					~		
Quinn						~		
Vicari	~				~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board



RESOLUTION

March 2, 2022

WHEREAS, on February 8, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of LEASING OF OFFICE SPACE FOR COIN-OPERATED VENDING MACHINE SERVICES NO. II for the County of Ocean, and

WHEREAS, at the advertised time, one response was received from the following

bidder:

Name of Bidder

Advocates In Action

Address of Bidder

34 Main Street, Suite 1A Toms River, NJ 08753 (732) 413-3646

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, that of, ADVOCATES IN ACTION be accepted.

NOW, THEREFORE, \mathbf{BE} IT RESOLVED the **BOARD** OF by COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the Leasing of Office Space for Coin-Operated Vending Machine Services No. II for the County of Ocean, for the contract period from date of award through March 1, 2025, a period of three (3) years or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A: 11-15, as follows:

Introduced on Adopted on: Official Resolution#: 2022000308

March 2, 2022 March 2, 2022

ADVOCATES IN ACTION for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

- 2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-31.
- 3. Award of contract shall be to the qualified bidder offering the highest sales commission payable quarterly to the County of Ocean and offering the bid proposal deemed to be in the best interest of Ocean County Remittances are to be made to the County Treasurer, with a corresponding accounting statement attached. Copies of these documents shall be sent simultaneously to the Ocean County Department of Purchase.
- 4. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, and Advocates In Action, the successful bidder.

Adopted on: March 2, 2022 Official Resolution#: 2022000308

March 2, 2022

PROPOSAL DOCUMENT REPORT

Bid No. TBD

LEASING OF OFFICE SPACE FOR COIN-OPERATED VENDING MACHINE SERVICES NO. II

18. Submission of Bid Package*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

LEASING OF OFFICE SPACE FOR COIN-OPERATED VENDING MACHINE SERVICES

Line Item	Description	Unit of Meas.	% of Sales
	The undersigned, herewith agrees to lease office space for the installation, servicing and maintenance of Coin-Operated Vending Machines at the following percentage of sales commission	%	7%

Introduced on:

March 2, 2022



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

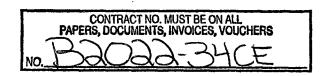
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract for the APRON REHABILITATION-PHASES 3 & 4 AT OCEAN COUNTY AIRPORT to C.J. Hesse, Inc., the lowest qualified bidder, in an amount not to exceed \$1,188,819.62. (B2022-34CE)

Official Resoluti	on#	ŧ	2	202	200	030)9		
Meeting Date			C	03/02/2022					
Introduced Date			C	3/0	2/2	022	2		
Adopted Date			C	3/0	2/2	022	2		
Agenda Item			r	า-5					
CAF#			Γ						
Purchase Req. #			B2022-34CE						
Result			Adopted						
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~			~		~			
Crea	~					~			
Quinn	tuinn 🗸					~			
Vicari	~				~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

> Michelle 1. Gunther Clerk Of The Board



RESOLUTION

March 2, 2022

WHEREAS, on February 15, 2022, pursuant to legal advertisements therefore, sealed bids were received for the APRON REHABILITATION - PHASES 3 & 4 AT OCEAN COUNTY AIRPORT, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by C & S Engineers, Inc., Consulting Engineers and approved by the Board of Commissioners; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

C. J. Hesse, Inc. 25 First Avenue Atlantic Highlands, NJ 07716 (732) 291-8100

Name and Address of Bidder

Earle Asphalt Company PO Box 556 Farmingdale, NJ 07727 (732) 308-1113

; and

WHEREAS, after the receipt and examination of same, the County Director of Purchase referred all bids to C & S Engineers, Inc., Consulting Engineers for study and recommendation to the Board; and

WHEREAS, the Consulting Engineers have now recommended to this Board that the lowest qualified bid that of C. J. HESSE, INC., be accepted for the Apron Rehabilitation -Phases 3 & 4 at Ocean County Airport, County of Ocean, State of New Jersey, for Item 1. For a Total Bid Price (Line Items 1-25) of \$1,188,819.62.

NOW, THEREFORE, BE IT RESOLVED by the BOARD COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with C.J. Hesse, Inc., accepting their Bid for the Apron Rehabilitation -Phases 3 & 4 at Ocean County Airport, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by C & S Engineers, Inc., Consulting Engineers. Project to be completed within 90 calendar days of Notice to Proceed. Project to have a Liquidating damage Clause of \$1,500.00 per day after date of Contract completion. Project to start on or about Fall of 2022 or Spring of 2023.
- 2. The Department of Finance will certify funds in the amount of \$1,188,819.62 contingent upon issuance of a Federal Aviation Administration grant, to cover the cost of the contract and the amount of the contract shall be encumbered against the said Appropriations.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-34CE.
- 4. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to each of the following:
 - a. County Auditor;
 - b. County Director of Purchase;
 - c. Department of Finance;
 - d. County Director of the Planning Board; and
- e. C & S Engineers, Inc., Consulting Engineers who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

Introduced on Adopted on: Official Resolution#: 2022000309



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Amending a Resolution adopted on 11/17/2021 awarding a Contract to Black Rock Enterprises, LLC for the RECONSTRUCTION AND RESURFACING OF PORTIONS OF CERTAIN COUNTY ROADS, CONTRACT 2019C, NO. II, to reflect amended funding sources. (B2021-198E)

Official Resolution#			2	202	200	031	0	
Meeting Date			C	3/0	2/2	022	2	
Introduced Date			C	3/0	2/2	022	2	
Adopted Date			C	3/0	2/2	022	2	
Agenda Item			r	1-6				
CAF#			Γ					
Purchase Req. #			B2021-198E					
Result			Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~			~		~		
Crea	~					~		
Quinn	~					~		
Vicari	~				~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board

CONTRACT NO. MUST BE ON Res-Pg: n.6-2 PAPERS, DOCUMENTS, INVOICES, VOUCHERS B2021-198F

RESOLUTION

March 2, 2022

WHEREAS, on November 17, 2021 the Ocean County Board of Commissioners awarded a contract B2021-198E to Black Rock Enterprises, LLC for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019C, No. II, County of Ocean, State of New Jersey; and

WHEREAS, it is the desire of the County to amend funding available to reflect the appropriate accounts and transfer a portion of the original encumbrance for this Contract to another ordinance.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the account numbers in the Resolution dated November 17, 2021 which authorized the award of this Contract is hereby amended as follows:

a. <u>ACCOUNT NO.</u>	ORIGINAL FUNDING	INCREASE/DECREASE	AMENDED FUNDING
304-185-C904-6800	\$1,171,244.56	-0-	\$1,171,244.56
210-185-0060-6800	\$ 3,850.00	(\$3,850.00)	-0-
420-185-X108-6800	\$1,504,905.44	\$3,850.00	\$1,508,755.44
	\$2,680,000.00	-0-	\$2,680,000.00

- b. The County Comptroller has certified that all necessary funds are available as described above.
- All other provisions of the Resolution and Contract described above shall remain in full force and effect.

BE IT FURTHER RESOLVED that certified copies of this Resolution be made available to the County Auditor, Engineering Department, Purchasing Department, and Finance Department.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding Change Order No. 2 to Diamond Construction for the project entitled MANHOLE & CONCRETE SLAB REPLACEMENT AT VARIOUS LOCATIONS, OCEAN COUNTY, NEW JERSEY, a decrease to the contract in the amount of \$21,100.00. (B2019-87A)

Official Resolution#				2022000316					
Meeting Date			C	3/0	2/2	022	2		
Introduced Date			C	3/0	2/2	022	2		
Adopted Date			C	3/0	2/2	022	2		
Agenda Item			c)-1					
CAF#			Γ						
Purchase Req. #			B2019-87A						
Result			Adopted						
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~			~		~			
Crea	~					~			
Quinn	~					~			
Vicari	~				~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

> Michael Gunther Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOSSIERSU: 0.1

RESOLUTIO

March 2, 2022

WHEREAS, Contract No. B2019-87A was entered into on July 17, 2019, with Diamond Construction, in connection with the project known as MANHOLE & CONCRETE SLAB REPLACEMENT AT VARIOUS LOCATIONS, OCEAN COUNTY, NEW JERSEY; and

WHEREAS, it has been determined that revisions to the contract are necessary to deduct the remaining unused Allowance Balance of \$21,100.00; and

WHEREAS, the Consulting Architect, Yezzi Associates, has duly filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED, by the COUNTY OF OCEAN **BOARD OF COMMISSIONERS, STATE OF NEW JERSEY**, as follows:

- 1. The Contract amount shall be reduced by the amount of \$21,100.00; and
- 2. Yezzi Associates is hereby authorized to issue Change Order No. 2 to Diamond Construction in connection with the project known as Manhole & Concrete Slab Replacement at Various Locations, Ocean County, New Jersey; and
- 3. That the Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Diamond Construction, 35 Beaverson Blvd, Suite 12C, Brick, NJ 08723 to cover Change Order No. 2 and to provide additional information and furnish such documents as may be required; and
- 4. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-87A; and

Adopted on: Official Resolution#: 2022000316

March 2, 2022 March 2, 2022 5. Certified copies of this Resolution shall be made available to the County Auditor, County Director of Management & Budget, Superintendent of Buildings & Grounds, County Director of Finance, County Counsel, Diamond Construction, and Yezzi Associates.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Accepting the Qualifications of Beasley Media Group to provide General Advertising, Radio Advertising and/or Subscription Services, No. II, in an amount not to exceed \$180,000.00, for calendar years 2022 and 2023. (QP2021-149S)

Official Resolution#			2022000329					
Meeting Date			C	3/0	2/2	022	2	
Introduced Date			C	3/0	2/2	022	2	
Adopted Date			C	3/0	2/2	022	2	
Agenda Item			þ)-1				
CAF#			Γ					
Purchase Req. #			QP2021-149S					
Result			Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~				~	~		
Crea	~					~		
Quinn	~					~		
Vicari	~			~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

> Michelle 1. Gunther Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, KORSHIRST: p. 1-2

RESOLUTION

March 2, 2022

WHEREAS, pursuant to N.J.S.A. 19:44A-20.4 et seq. the County of Ocean solicited a Request for Qualifications for General Advertising, Radio Advertising and/or Subscription Services, No. II for two calendar years (2022 and 2023); and

WHEREAS, the County of Ocean received two (2) responses to the same; and

WHEREAS, the Ocean County Consultant Selection Review Committee reviewed the responses submitted in accordance with the selection criteria established by the Board of Commissioners and contained in the Request for Qualifications; and

WHEREAS, the Ocean County Consultant Selection Review Committee has recommended that the Board of Commissioners accept the qualifications of:

1. Beasley Media Group, 610 Main Street, Belmar, NJ 07719 for general advertising, radio advertising and/or subscriptions services as more specifically set forth below; and

WHEREAS, funds will be made available upon adoption of the County Budget under Departmental Operating Expenses; and

WHEREAS, the total amount of the contract including QP2021-149 is not to exceed \$180,000.00; and

NOW, THEREFORE, BE IT FURTHER RESOLVED, BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY AS **FOLLOWS:**

- 1. The Board of Commissioners does hereby accept the qualifications of:
 - 1. Beasley Media Group, 610 Main Street, Belmar, NJ 07719 for general advertisement, radio advertising and/or subscription services for use on a when and as needed basis, by various departments within Ocean County, to be authorized by purchase order only.
- 2. Certified copies of this Resolution shall be forwarded to Beasley Media Group, County Clerk, Sheriff's Office, County Counsel, Comptroller, and Purchasing.

Introduced or Adopted on: Official Resolution#: 2022000329

March 2, 2022 March 2, 2022



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly Deputy Director Virginia E. Haines Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Professional Services Contract to Mott MacDonald, LLC to provide Professional Engineering Services - Solid Waste Management and Recycling, in an estimated amount of \$287,000.00, for the period of 3/2/2022 through 3/1/2023. (QP2022-73)

Official Resoluti	on#	ŧ	2	202	200	033	30	
Meeting Date			C	3/0	2/2	022	2	
Introduced Date			C	3/0	2/2	022	2	
Adopted Date			C	3/0	2/2	022	2	
Agenda Item			þ)-2				
CAF#			Γ					
Purchase Req. #			QP2022-73					
Result			Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~				~	~		
Crea	~					~		
Quinn	~					~		
Vicari	~			~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

> Michelle 1. Gunther Clerk Of The Board

March 2, 2022

WHEREAS, there exists a need for Professional Engineering Services – Solid Waste Management and Recycling to support recycling, composting and solid waste programs as well as the post-closure care and maintenance at the Southern Ocean Landfill; and

WHEREAS, the County of Ocean has publicly solicited a Request for Qualifications for such services in accordance with the requirements of N.J.S.A. 19:44A-20.4; and

WHEREAS, the two responses received by the County of Ocean were reviewed by the Ocean County Department of Solid Waste Management and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Commissioners and set forth in the Request for Qualifications; and

WHEREAS, the Ocean County Department of Solid Waste Management and the Ocean County Consultant Selection Review Committee has recommended that an Agreement be awarded to Mott MacDonald, LLC, 111 Wood Avenue South, Iselin, New Jersey 08830-4112, to provide such services, as requested by the Ocean County Department of Solid Waste Management, as more specifically set forth in this Agreement; and

WHEREAS, the not to exceed amount for these services is estimated at \$287,000 based on a reasonable estimate required for the period of 03/2/2022 through 03/01/2023. This not to exceed amount is not necessarily indicative of the amount that will be expended; and

WHEREAS, funds for these services shall be available within the following funding sources:

- 1. Solid Waste O.E. Budget (016-156-5088)
- 2. Southern Ocean Landfill Post-Closure Escrow Account (308-155-2202)

WHEREAS, some services will be performed on an as-needed basis, when and as directed by Ocean County, as more specifically set forth in the Agreement; and

WHEREAS, those services performed on an as-needed basis shall be authorized by purchase order only and shall be approved by the Ocean County Department of Finance, which Department shall encumber said funds when the purchase order is issued; and

WHEREAS, this contract is awarded as a professional service in accordance with N.J.S.A.40A:11-5, as the services to be performed are specialized and quantitative in nature and will be performed under the supervision of a licensed professional engineer; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A.19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with Mott MacDonald, LLC, 111 Wood Avenue South, Iselin, New Jersey 08830-4112, for the provision of the professional services set forth above.
- 2. This Agreement is awarded as a professional service in accordance with N.J.S.A.40A:11-5 of the local Pubic Contract Law.
- 3. A notice of this action shall be published once as required by law.
- 4. The contract number must be placed on all papers, documents, invoices and payment documents pertaining to said contract.
- 5. A certified copy of this Resolution, together with a copy of the agreement executed by the parties shall remain on file and be available for public inspection at the Office of the Clerk of the Board of Commissioners.
- 6. A certified copy of this Resolution shall be made available to:

Ocean County Comptroller
Ocean County Auditor
Director of Solid Waste Management
Director of Purchasing
County Counsel
Mott MacDonald, LLC



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Professional Services Contract to Meridian Occupational Health, P.C., dba HMH Occupational Health to provide Occupational Medicine Services for On-The-Job Injuries, in an estimated amount of \$100,000.00, for the period of 2/1/2022 through 1/31/2023. (PP2022-74)

Official Resolution#			2	202	200	033	31	
Meeting Date			C	3/0	2/2	022	2	
Introduced Date			C	3/0	2/2	022	2	
Adopted Date			C	3/0	2/2	022	2	
Agenda Item			r)-3				
CAF#			Γ					
Purchase Req. #			F	PP2	022	2-74	ļ	
Result			7	∖do	pte	d		
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~				~	~		
Crea	~					~		
Quinn	~					~		
Vicari	~			~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS. 3-2

PP2022-74

RESOLUTION

March 2, 2022

WHEREAS, there exists a need for a licensed healthcare facility to provide

Occupational Medicine Services for Ocean County Workers' Compensation

Program; and

WHEREAS, the County of Ocean has publicly solicited Request for Proposals

for the provision of Occupational Medicine Services in accordance with N.J.S.A.

19:44A-20.4 et.seq.; and

WHEREAS, the responses received by the County of Ocean were reviewed by

the Ocean County Consultant Selection Review Committee in accordance with the

criteria approved by the Ocean County Board of Commissioners for the evaluation

of the same; and

WHEREAS, the Ocean County Consultant Selection Review Committee

recommended the award of a Professional Services Agreement for Occupational

Medicine Services to Meridian Occupational Health, P. C., d/b/a HMH

Occupational Health effective February 1, 2022 and concluding January 31, 2023;

and

WHEREAS, the Local Public Contracts Law requires that the Resolution

authorizing the award of contracts for Professional Services and the contract itself

must be available for public inspection; and

WHEREAS, funds will be made available in the 2022 Ocean County Workers'

Compensation Budget to cover the costs of these services for year 2022, funds will

be made available in the trust account #231-080-0308-7900 for all workers'

compensation expenses payable through the County's Third Party Claims

Administrator, in an estimated amount not to exceed \$100,000.00; and

Introduced on Adopted on: Official Resolution#: 2022000331

March 2, 2022 March 2, 2022

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY, as follows:

- The Director and the Clerk of the Board are hereby authorized and directed to execute an Agreement for Occupational Medicine Services, effective February
 1, 2022 through January 31, 2023 with Meridian Occupational Health, P.C.,
 d/b/a HMH Occupational Health 2-12 Corbett Way, Eatontown, New Jersey
 07724.
- A copy of this Agreement shall be kept on file and available for public inspection at the Office of the Clerk of the Board of Commissioners, Administration Building, 101 Hooper Avenue, Toms River, New Jersey.
- 3. This contract is awarded as a "Professional Service" in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a), as the services required in connection with this Agreement shall be provided by **licensed medical professionals** and constitute professional services as defined therein.
- 4. A notice of this action shall be published once as required by law.
- 5. The Contractor shall include the contract number on all papers, documents, invoices and vouchers pertaining to said contract.
- 6. Certified copies of this Resolution shall be made available to Ocean County Department of Finance, Ocean County Department of Employee Relations, Division of Risk Management and Meridian Occupational Health, P.C., d/b/a HMH Occupational Health



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Purchase Order to EB Fence, LLC (NJ State Contract No. A88679) to provide fencing services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$23,800.00.

Official Resolution#			2022000332						
Meeting Date			03/02/2022						
Introduced Date			C	03/0	2/2	022	2		
Adopted Date			C)3/0	2/2	022	2		
Agenda Item			F)-4					
CAF#			Γ						
Purchase Req. #									
Result			Adopted						
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~				~	~			
Crea	ea 🗸					~			
Quinn	~					~			
Vicari	~			~		~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

March 2, 2022

WHEREAS, the County of Ocean has acquired Block 59, Lot 734.01 in Toms River Township under the Ocean County Natural Lands Trust Fund Program; and

WHEREAS, there exists a need for fencing services on this area of Natural Lands Trust Property; and

WHEREAS, the EB Fence, LLC has submitted a proposal with the approved rates for fencing services in the lump sum fee of \$23,800.00; and

WHEREAS, this proposal is in compliance with the New Jersey state approved contract #A88679; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. It authorizes the expenditure for fencing services work at Block 59, Lot 734.01 in Toms River Township under the County Natural Lands Trust to EB Fence, LLC in an amount not to exceed \$23,800.00 from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
- 2. Certified copies of this Resolution shall be made available to County Administrator, County Planning Director, County Finance Director, County Auditor, County Counsel, and EB Fence, LLC.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Purchase Order to Network Cabling Inc. dba NetQ Multimedia Co. (NJ State Contract No. A88739) to extend the current camera system to accommodate the expanded T-Hangar Area related to the T-Hangar and Taxilane Project (Hangar E) at the OC Airport, in an amount not to exceed \$17,795.06.

Official Resolution#			2022000333						
Meeting Date			03/02/2022						
Introduced Date			C	03/0	2/2	022	2		
Adopted Date			C)3/0	2/2	022	2		
Agenda Item			F)-5					
CAF#			Γ						
Purchase Req. #									
Result			Adopted						
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~				~	~			
Crea	rea 🗸					~			
Quinn	~					~			
Vicari	~			~		~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

March 2, 2022

WHEREAS, the County of Ocean owns Ocean County Airport at Robert J. Miller Airpark in Berkeley and Lacey Townships; and

WHEREAS, the County maintains a camera system at Ocean County Airport as one of several methods of security; and

WHEREAS, there exists a need to extend the current camera system in place, to improve and maintain the security and safety of Ocean County Airport; and

WHEREAS, this extension will accommodate the expanded T-Hangar Area which includes the recently completed T-Hangar and Taxilane Project (Hangar E); and

WHEREAS, a proposal was requested to provide a cost estimate for installation of continuing fiber optic cables in order extend the existing security camera system; and

WHEREAS, Network Cabling Inc. dba NetQ Multimedia Co has submitted a proposal with the approved rates for services in the lump sum fee of \$ 17,795.06; and

WHEREAS, this proposal is in compliance with the New Jersey state approved contract A88739 for Voice Data and Video Communication Services; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW. THEREFORE. BE IT RESOLVED BOARD the by COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. It authorizes the expenditure for voice data and video communication services at Ocean County Airport to Network Cabling Inc. dba NetQ Multimedia Co in an amount not to exceed \$17,795.06 from the Ocean County Airport Account, 9999-300-155-X021-4100
- 2. Certified copies of this Resolution shall be made available to County Administrator, County Planning Director, County Finance Director, County Auditor, County Counsel, and Network Cabling Inc. dba NetQ Multimedia Co.

Introduced on: Adopted on: Official Resolution#: 2022000333



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Qualifying four (4) firms as eligible to provide Professional Engineering Services for Underground Storage Tanks, on a project specific basis, as follows: Mott MacDonald, LLC; H2M Associates, Inc.; CME Associates; and Remington & Vernick Engineers, for the period of 3/4/2022 through 3/3/2023. (QP2022-75)

Official Resolution#			2022000334						
Meeting Date			03/02/2022						
Introduced Date			C	3/0	2/2	022	2		
Adopted Date			C	3/0	2/2	022	2		
Agenda Item			þ)-6					
CAF#			Γ						
Purchase Req. #			QP2022-75						
Result			A	√do	pte	d			
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~				~	~			
Crea	ea 🗸					~			
Quinn	~					~			
Vicari	~			~		~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

> Michelle 1. Gunther Clerk Of The Board

QP2022-75

RESOLUTION

March 2, 2022

WHEREAS, there exists a need for Professional Engineering Services for Underground Storage Tanks; and

WHEREAS, the County of Ocean has publicly solicited a Request for Qualifications for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4;

WHEREAS, nine (9) firms responded with written qualifications, fee schedules and associated documentation; and

WHEREAS, the Consultant Selection Review Committee has reviewed the proposals submitted and has recommended the four (4) top ranked firms to be qualified to provide Professional Engineering Services for Underground Storage Tanks; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Ocean County Engineering Department and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Commissioners and set forth in the Request for Qualifications; and

WHEREAS, the Ocean County Engineering Department and the Ocean County Consultant Selection Review Committee has recommended that the firms listed are qualified and eligible to provide professional engineering services for the upcoming year:

- 1. Mott MacDonald, LLC 111 Wood Avenue South Iselin, New Jersey 08330
- 2. H2M Associates, Inc. 119 Cherry Hill Road, Ste. 110 Parsippany, New Jersey 07054
- 3. CME Associates 3759 US Highway 1 South, Suite 100 Monmouth Junction, New Jersey 08852
- 4. Remington & Vernick Engineers 9 Allen Street Toms River, New Jersey 08753

on an as needed basis, as more specifically set forth in a project specific proposal utilizing their stated fee schedule provided with their qualifications; and

THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The firms set forth above are qualified and eligible to provide Professional Engineering Services for Underground Storage Tanks and be awarded contracts for necessary services for March 4, 2022 through March 3, 2023.
- 2. The services to be provided will be based upon project specific proposals.

Introduced on

March 2, 2022 Adopted on: March 2, 2022 Official Resolution#: 2022000334

- 3. Copies of this Resolution shall be maintained on file and available for public inspection in the Office of the Clerk of the Board of Commissioners during normal business hours.
- 4. A certified copy of this Resolution shall be forwarded to the following:
 - 1. Mott MacDonald, LLC
 - 2. H2M Associates, Inc.
 - 3. CME Associates
 - 4. Remington & Vernick Engineers



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Purchase Order to French & Parrello Associates, P.A. to provide Small Road Design Services for Construction of Castlebuono Avenue, Toms River Township, in an amount not to exceed \$89,721.03. (QP2021-150)

Official Resolution#			2	202	200	033	35	
Meeting Date			C	3/0	2/2	022	2	
Introduced Date			C	3/0	2/2	022	2	
Adopted Date			C	3/0	2/2	022	2	
Agenda Item			ŗ)-7				
CAF#			Γ					
Purchase Req. #			(QP2	202	1-1	50	
Result			A	∖do	pte	d		
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~				~	~		
Crea	~					~		
Quinn	~					~		
Vicari	~			~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, PSUUNISISD. 7-2 QP2021-1 RESOLUTION

March 2, 2022

WHEREAS, the Ocean County Board of Commissioners has determined that a need exists for Small Road Design services for Construction to Castlebuono Avenue, Toms River Township, Ocean County; and

WHEREAS, the Board considers it necessary and desirable to engage a Consultant Design service firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Commissioners on December 15, 2021 and referred to as contract number QP2021-150; and

WHEREAS, French & Parrello Associates, P.A. is qualified to provide the required Small Road Design Services in accordance with their proposal at a not to exceed cost of \$89,721.03; and

NOW, THEREFORE, BE IT **RESOLVED** by the **BOARD OF** COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Board of Commissioners does hereby authorize the issuance of a purchase order in an amount not to exceed \$89,721.03 to French & Parrello Associates, P.A. for Small Road Design Services from Capital Budget Account Number 300-185-X006-6600; and
- 2. Certified copies of this Resolution shall be forwarded to the Ocean County Engineering Department, Finance Department, Purchasing Department, and French & Parrello Associates, P.A.

Adopted on: Official Resolution#: 2022000335

March 2, 2022 March 2, 2022



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Purchase Order to Colliers Engineering & Design, Inc. to provide Material Sampling, Inspection and Testing Services for Traffic Safety Improvements along C.R. 528 from Dr. Martin Luther King Drive to Vine Avenue, Lakewood Township, in an amount not to exceed \$15,012.00. (QP2021-75)

Official Resolution#			2022000336						
Meeting Date			03/02/2022						
Introduced Date			C	03/0	2/2	022	2		
Adopted Date			C	03/0	2/2	022	2		
Agenda Item			ŗ)-8					
CAF#			Γ						
Purchase Req. #			(QP2	202	1-7	5		
Result			A	Ado	pte	d			
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~				~	~			
Crea	~					~			
Quinn	~					~			
Vicari	~			~		~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

CONTRACT NO. MUST BE CHALL POS P.8-2
PAPERS, DOCUMENTS, INVOICES, VOSCHERS P.8-2

QP2021-75

RESOLUTION

March 2, 2022

WHEREAS, the Ocean County Board of Commissioners has determined that a need exists for Material Sampling, Inspection and Testing Services for Traffic Safety Improvements along C.R. 528 from Dr. Martin Luther King Drive to Vine Avenue, Lakewood Township, County of Ocean; and

WHEREAS, the Board considers it necessary and desirable to engage a Material Sampling, Inspection and Testing Services firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Commissioners on April 21, 2021 and referred to as contract number QP2021-75; and

WHEREAS, Colliers Engineering & Design, Inc. is qualified to provide the required Material Sampling, Inspection and Testing Services Services in accordance with their proposal at a not to exceed cost of \$15,012.00; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Board of Commissioners does hereby authorize the issuance of a purchase order in an amount not to exceed \$15,012.00 to Colliers Engineering & Design, Inc. for Material Sampling, Inspection and Testing Services from Capital Budget Account Number 301-185-C906-6600; and
- 2. Certified copies of this Resolution shall be forwarded to the Ocean County Engineering Department, Finance Department, Purchasing Department, and Colliers Engineering & Design, Inc.

Introduced on: Adopted on: March 2, 2022 Official Resolution#: 2022000336



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Amending the award of a Purchase Order to ATANE Engineers, Architects & Land Surveyors, P.C. to provide additional Material Sampling, Inspection and Testing Services for Traffic Safety Improvements at the Intersection of C.R. 528 and Oberlin Avenue, Lakewood Township, an increase to the contract in an amount not to exceed \$1,010.41. (QP2021-75)

Official Resolution#			2	202	200	033	37	
Meeting Date			03/02/2022					
Introduced Date			C	3/0	2/2	022	2	
Adopted Date			C	3/0	2/2	022	2	
Agenda Item			þ	9-9				
CAF#			Γ					
Purchase Req. #			(QP2	202	1-7	5	
Result			A	√do	pte	d		
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~				~	~		
Crea	~					~		
Quinn	~					~		
Vicari	~			~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

QP2021-75

RESOLUTION

March 2, 2022

WHEREAS, on June 16, 2021 a resolution was adopted awarding a purchase order to ATANE Engineers, Architects & Land Surveyors, P.C. for Material Sampling, Inspection and Testing Services for Traffic Safety Improvements at the Intersection of C.R. 528 and Oberlin Avenue, Lakewood Township, under contract QP2021-75 for the lump sum fee of SIX THOUSAND ONE HUNDRED NINETY SIX AND 40/100 DOLLARS (\$6,196.40); and

WHEREAS, it has been determined that additional Material Sampling, Inspection and Testing Services be conducted in the project area; and

WHEREAS, funds are available in Account Number 301-185-C906-6600 in the amount of ONE THOUSAND TEN AND 41/100 DOLLARS (\$1,010.41) to cover this additional work; and

NOW, THEREFORE, \mathbf{BE} IT RESOLVED **BOARD** OF by the COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the project specific proposal is amended to include these additional Material Sampling, Inspection and Testing Services for Traffic Safety Improvements at the Intersection of C.R. 528 and Oberlin Avenue, Lakewood Township, in the County of Ocean.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to Ocean County Finance Department, County Auditor, County Counsel, Engineering Department, Purchasing Department and ATANE Engineers, Architects & Land Surveyors, P.C.

Introduced on Adopted on: Official Resolution#: 2022000337

March 2, 2022 March 2, 2022



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Amending the award of a Purchase Order to KMA Consulting Engineers, Inc. to provide additional Small Road and Bridge Design Services for Reconstruction of Prospect Street from Cross Street to Route 9, Lakewood Township, an increase to the contract in an amount not to exceed \$27,313.21. (QP2019-165)

Official Resolution#			2	202	200	033	38	
Meeting Date			03/02/2022					
Introduced Date			C)3/0	2/2	022	2	
Adopted Date			C)3/0	2/2	022	2	
Agenda Item			r)-1C)			
CAF#			Γ					
Purchase Req. #			(QP2	2019	9-10	65	
Result			Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~				~	~		
Crea	~					~		
Quinn	~					~		
Vicari	~			~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

> Michelle 1. Gunther Clerk Of The Board

CONTRACT NO. MUST BE REAS Pg: p.10-2
PAPERS, DOCUMENTS, INVOICES, VOUCHERS

QP2019-145

RESOLUTION

March 2, 2022

WHEREAS, on June 3, 2020 a resolution was adopted awarding a purchase order

to KMA Consulting Engineers, Inc. for Small Road and Bridge Design Services for

Reconstruction of Prospect Street from Cross Street to Route 9, Lakewood Township,

under contract QP2019-165 for the lump sum fee of THREE HUNDRED TWENTY

THOUSAND EIGHT HUNDRED EIGHTY TWO AND 04/100 DOLLARS

(\$320,882.04); and

WHEREAS, on January 19, 2022 a resolution was adopted awarding a purchase

order for additional funds to KMA Consulting Engineers, Inc. for Small Road and Bridge

Design Services for Reconstruction of Prospect Street from Cross Street to Route 9,

Lakewood Township under contract QP2019-165 for the lump sum fee of TWENTY

FOUR THOUSAND ONE HUNDRED THIRTY SEVEN AND 64/100 DOLLARS

(\$24,137.64); and

WHEREAS, it has been determined that additional Small Road and Bridge

Design Services be conducted in the project area; and

WHEREAS, funds are available in Account Number 300-185-X006-6600 in the

amount of TWENTY SEVEN THOUSAND THREE HUNDRED THIRTEEN AND

21/100 DOLLARS (\$27,313.21) to cover this additional work; and

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF**

COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that

the project specific proposal is amended to include these additional Small Road and

Bridge Design Services for Reconstruction of Prospect Street from Cross Street to Route

9, Lakewood Township, in the County of Ocean.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be

made available to Ocean County Finance Department, County Auditor, County Counsel,

Engineering Department, Purchasing Department and KMA Consulting Engineers, Inc.

Introduced on Adopted on: Official Resolution#: 2022000338

March 2, 2022 March 2, 2022



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Appointing Maryellen Berry, Toms River; Mary E. Buckley, Brick; and Suzan Fichtner, Toms River as members of the OC OFFICE OF SENIOR SERVICES ADVISORY COUNCIL all for an initial term to expire 12/31/2024.

Official Resolution#			2	202	200	030)2		
Meeting Date			03/02/2022						
Introduced Date			C	3/0	2/2	022	2		
Adopted Date			C	3/0	2/2	022	2		
Agenda Item			c	1 -1					
CAF#			Γ						
Purchase Req. #									
Result			Adopted						
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~					~			
Crea	~					~			
Quinn	~				~	~			
Vicari	~			~		~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

March 2, 2022

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that the following individuals are hereby appointed as members of the OCEAN COUNTY OFFICE OF SENIOR SERVICES ADVISORY COUNCIL for an initial term to expire December 31, 2024:

MARYELLEN BERRY MARY E. BUCKLEY **SUZAN FICHTNER**

Toms River Brick

Toms River

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Office of Senior Services Advisory Council and to the appointees.



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Reappointing Eugene D. Wright, Jr., Toms River as a member, and Kevin C. Batzel, Brick as an alternate member of the OC CONSTRUCTION BOARD OF APPEALS for a term of four (4) years, term to expire 3/6/2026.

Official Resolution#			2022000303						
Meeting Date			03/02/2022						
Introduced Date			C	3/0	2/2	022	2		
Adopted Date			C	3/0	2/2	022	2		
Agenda Item			С	1-2					
CAF#			Γ						
Purchase Req. #									
Result			Adopted						
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~					~			
Crea	ea 🗸					~			
Quinn	~				~	~			
Vicari	~			~		~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

March 2, 2022

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that the following **COUNTY** individuals are hereby reappointed the **OCEAN** to CONSTRUCTION BOARD OF APPEALS for a term of four (4) years, term to expire March 6, 2026:

EUGENE D. WRIGHT, JR. KEVIN C. BATZEL

Member, Toms River Alternate Member, Brick

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Construction Board of Appeals, Ocean County Clerk and to each appointee.

Introduced on:



OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Reappointing James Candeletti, Forked River, Kevin Douthitt, Beach Haven; John J. Hess, Barnegat; Wayne E. Mauro, Esquire, Waretown; Robert Newman, Toms River; Daniel B. Palumbo, Lanoka Harbor; David T. Peck, III, Whiting; Arthur Telfeian, BSN, ATP, Cream Ridge; Richard Ritorto, Manchester; and Frank Work, Toms River as members of the OC AIRPARK ADVISORY COMMITTEE for a term of one (1) year, term to expire 3/14/2023.

Official Resolution#			2	202	200	030)4	
Meeting Date			C	3/0	2/2	022	2	
Introduced Date			C	3/0	2/2	022	2	
Adopted Date			C	3/0	2/2	022	2	
Agenda Item			c	 -3				
CAF#			Γ					
Purchase Req. #			Γ					
Result			7	√do	pte	d		
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Kelly	~					~		
Haines	~					~		
Crea	~					~		
Quinn	~				~	~		
Vicari	~			~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

March 2, 2022

BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that the following individuals are hereby reappointed as members of the OCEAN COUNTY AIRPARK ADVISORY COMMITTEE for a term of one (1) year, term to expire March 14, 2023:

JAMES CANDELETTI **KEVIN DOUTHITT** JOHN J. HESS WAYNE E. MAURO, ESQUIRE ROBERT NEWMAN DANIEL B. PALUMBO DAVID T. PECK, III ARTHUR TELFEIAN, BSN, ATP RICHARD RITORTO FRANK WORK

Forked River Beach Haven Barnegat Waretown **Toms River** Lanoka Harbor Whiting

Cream Ridge Manchester **Toms River**

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Airpark Advisory Committee and to the appointees.