



## Ocean County Board of Chosen Freeholders

OFFICE OF THE  
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly  
Deputy Director Gerry P. Little  
Freeholder John C. Bartlett  
Freeholder Virginia E. Haines  
Freeholder Joseph H. Vicari

101 Hooper Ave  
Toms River, New Jersey  
08754-2191  
Tel: 732-929-2005  
Fax: 732-505-1918

### Board Meeting Agenda

Date: December 7, 2016 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

- A. Call to Order
- B. Roll Call
- C. STATEMENT Compliance with the Open Public Meetings Act
- D. The Pledge of Allegiance and Prayer
- E. Moment of Silence in honor of Senator Leonard T. Connors
- F. Authorizing Payment of Bills in Bill Committee Report No. 23.
- G. Authorizing Payment of Bills in Bill Committee Report No. E-5.
- H. Authorizing Engineering Payments to Contractors as listed below.
  - 1. GREEN CONSTRUCTION, INC. - Improvements to Garden State Parkway Interchange 91, Brick Township - Change Order #8 - E-\$23,161.82, R-\$0.00.
  - 2. J.C. CONTRACTING, INC. - Construction of Long Beach Boulevard Traffic Signal Upgrades Phase A, Group 2, Long Beach Boulevard, Long Beach Township - Partial Estimate #1 - \$86,073.40.

3. MARBRO, INC. - Replacement of Bay Avenue Culvert, Structure No. 1530-013, East Bay Avenue over Getting in Ditch, Stafford Township - Partial Estimate #2 - \$326,781.07.
4. LUCAS CONSTRUCTION GROUP, INC. - Stormwater Management Contract 2016A, Toms River Township - Change Order #2 - E-\$19,750.07, R-\$58,895.67.
5. A TEAM CONCRETE, INC. - Replacement of Curb and Sidewalk at Various Locations, Contract 2015 - Change Order #4 - E-\$12,822.00, R-\$81,011.00.
6. A TEAM CONCRETE, INC. - Replacement of Curb and Sidewalk at Various Locations, Contract 2015 - Final Estimate #8 - \$32,345.37.
7. ZONE STRIPING, INC. - Construction of Raised Pavement Markers, Various Locations, 2013A - Change Order #1 - E-\$0.00, R-\$67,986.00.
8. ZONE STRIPING, INC. - Construction of Raised Pavement Markers, Various Locations, 2013A - Final Estimate #1 - \$347.77.
9. SOLAR-MITE ELECTRICAL CONTRACTORS, INC. - Construction of Traffic Signal Upgrades, Contract 2015A, Various Locations - Partial Estimate #6 - \$66,991.38.
10. STAVOLA CONTRACTING CO., INC. - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015D - Final Estimate #2 - \$16,350.00.

## I. RESOLUTIONS

1. Authorizing the County Personnel Resolution.
2. Authorizing an Amendment to the 2016 OC Budget for the program entitled CDBG-DR Program, in the amount of \$9,332,597.00.
3. Authorizing transfers between Current Account Balances.
4. Authorizing the execution of a Grant Application for the 2017 Comprehensive Alcoholism and Drug Abuse Program.
5. Authorizing the execution of a Grant Contract with the NJ Department of Labor and Workforce Development through the Workforce Innovations and Opportunity Act ET-15-PY16.
6. Authorizing the execution of a Grant Application with the NJ Department of Environmental Protection for operation of seven (7) Sewage Pumpout Vessels, in the amount of \$35,000.00.
7. Authorizing the execution of a Grant Application for the Funding Renovation, Technology Improvements and Expansion of Existing Child Advocacy Centers.
8. Amending a Resolution adopted on 4/20/2016 which authorized a Grant Application under the Victims of Crime Act to include County of Ocean In-Kind Match in the amount of \$146,082.00.
9. Authorizing an Intergovernmental Agreement with the OC Library to provide a Delinquency Awareness and Prevention Program for the OC Department of Juvenile Services, in an amount not to exceed \$8,000.00.

10. Authorizing an Intergovernmental Agreement with the State of New Jersey Judiciary, Ocean Vicinage Probation Division to provide a Probation Enrichment Program for the OC Department of Juvenile Services, in an amount not to exceed \$12,500.00.
11. Authorizing an Intergovernmental Agreement with the OC Board of Social Services through the Personal Assistance Services Program FY17, in the amount of \$94,368.00.
12. Authorizing Shared Service Agreements with various Municipalities for the Prosecutor's Programs for Traffic Safety.
13. Authorizing the execution of Memorandums of Agreement with S.A.N.E. Nurses.
14. Authorizing the execution of a Memorandum of Understanding with Ocean Air Support Squadron for Aviation Services supporting the OC Sheriff's Department for the calendar year 2017.
15. Authorizing the execution of a Collective Bargaining Agreement with the NJ State Policemen's Benevolent Association Local #258 representing Correction's Officers for the period 4/1/2016 through 6/30/2019.
16. Authorizing the execution of Deferred Loan Agreements under the CDBG Housing Rehabilitation Program, as recommended by the Planning Director.
17. Approving the Rules and Regulations for the 2017 Tourism Matching Grant Applications.
18. Authorizing Certified Training Instructors for the OC Police Academy for the year 2017.
19. Approving a Fee Schedule for Schedule "C" Road Department Services, Engineering Department Services and Vehicle Services for 2017.
20. Authorizing the acceptance of a vehicle from the NJ State Agency for Surplus Property for the OC Sheriff's Department, Office of Emergency Management.
21. Authorizing the County of Ocean to renew the County Cooperative Contract Purchasing System for a period of five (5) years.
22. Authorizing a name change of the Ocean County Workforce Investment Board to the Ocean County Workforce Development Board.
23. Authorizing a one (1) year extension of Contract B2015-157 with Bahr & Sons Electrical Contractors, Inc., Gary Kubiak & Son Electric, Inc. and K. Hanrahan Enterprises, Inc. for Electrical Work.
24. Authorizing the transfer of PP2016-59 from The RBA Group, Inc. to NV5, Inc. for the contract duration under the same terms and conditions.
25. Authorizing the transfer of PP2016-111 from The RBA Group, Inc. to NV5, Inc. for the contract duration under the same terms and conditions.
26. Amending a Resolution adopted on 10/5/2016 due to typographical errors.

27. Authorizing the Release of a Performance Bond in the amount of \$435,560.00 to Nobility Crest at Brick, LLC for road and traffic signal reconstruction of Chambers Bridge Road and Ovation Way, along the frontage of Lot 9, Block 701, Brick Township.
28. Authorizing the execution of an Agreement with Bais Yaakov High School of Lakewood, Inc. for the development of Block 338, Lot 3, James Street, Lakewood Township.
29. Authorizing the Release of Bonds for Road Opening Permits.

#### J. MOTIONS

1. Authorizing the Clerk of the Board to record and/or accept Legal Instruments.
2. Approving the Minutes of the Pre-Board Meeting of 9/14/2016.
3. Approving the Minutes of the Pre-Board Meeting of 9/28/2016.
4. Approving the Minutes of the Pre-Board Meeting of 10/12/2016.
5. Approving the Minutes of the Board Meeting of 11/2/2016.
6. Approving the Minutes of the Board Meeting of 11/16/2016.
7. Approving the OC Master Payroll paid on 11/30/2016 for the payroll period of 11/3/2016 through 11/16/2016 and for the payroll period of 11/17/2016 through 11/30/2016, in the amount of \$5,315,926.97.

#### K. TRAFFIC SAFETY IMPROVEMENTS

1. Authorizing the establishment of a Through Street designation along CR #1 (Route 603-South Green Street) and (Route 539-North Green Street), Tuckerton Borough and CR #1 (Route 539-Tuckerton-Warren Grove-Whiting-Hornerstown Road), Little Egg Harbor, Stafford, Barnegat, Lacey, Manchester, Jackson and Plumsted Townships.
2. Authorizing the establishment of a Through Street Designation along CR #10 (Beacon Street), Manchester Township.
3. Authorizing the execution of an Electrical Agreement for a Traffic Signal at CR #7 (Long Beach Boulevard) and 38th Street, Long Beach Township.
4. Authorizing the execution of an Electrical Agreement for a Traffic Signal at CR #7 (Long Beach Boulevard) and 44th Street, Long Beach Township.
5. Authorizing the execution of an Electrical Agreement for a Traffic Signal at CR #7 (Long Beach Boulevard) and 48th Street, Long Beach Township.
6. Authorizing the execution of an Electrical Agreement for a Traffic Signal at CR #7 (Long Beach Boulevard) and 54th Street/Sumner Avenue, Long Beach Township.
7. Authorizing the execution of an Electrical Agreement for a Traffic Signal at CR #7 (Long Beach Boulevard) and 35th Street, Long Beach Township.

8. Authorizing the execution of an Electrical Agreement for a Traffic Signal at CR #7 (Long Beach Boulevard) and 59th Street/Kimberly Avenue, Long Beach Township.
9. Authorizing the execution of an Electrical Agreement for a Traffic Signal at CR #7 (Long Beach Boulevard) and 68th Street/Meade Avenue, Long Beach Township.
10. Authorizing the execution of an Electrical Agreement for a Traffic Signal at CR #7 (Long Beach Boulevard) and 75th Street/Lavenia Avenue, Long Beach Township.
11. Authorizing the execution of an Electrical Agreement for a Traffic Signal at CR #7 (Long Beach Boulevard) and 79th Street/Winifred Avenue, Long Beach Township.
12. Authorizing the execution of an Electrical Agreement for a Traffic Signal at CR #7 (Long Beach Boulevard) and 82nd Street/Rhode Island Avenue, Long Beach Township.
13. Authorizing the execution of an Electrical Agreement for a Traffic Signal at CR #7 (Long Beach Boulevard) and 92nd Street/Cape Cod Lane, Long Beach Township.
14. Authorizing the execution of an Electrical Agreement for a Traffic Signal at CR #7 (Long Beach Boulevard) and 100th Street/California Avenue, Long Beach Township.
15. Authorizing the execution of an Electrical Agreement for a Traffic Signal at CR #7 (Long Beach Boulevard) and 113th Street/Kentucky Avenue, Long Beach Township.
16. Authorizing the execution of an Electrical Agreement for a Traffic Signal at CR #7 (Long Beach Boulevard) and 64th Street/Dupont Avenue, Long Beach Township.
17. Authorizing the execution of an Electrical Agreement for a Traffic Signal at CR #7 (Long Beach Boulevard) and 105th Street/Louisiana Avenue, Long Beach Township.
18. Authorizing the Installation of a Traffic Signal at CR #16 (Cox Cro Road) and Ticonderoga Boulevard, Toms River Township.
19. Authorizing a Revision of a Traffic Signal at CR #57 (Cross Street) and CR #32 (James Street), Lakewood Township.

#### L. BID AWARDS

1. Awarding a Contract for the furnishing and delivery of BEAM GUIDE RAIL AND TANGENT GUIDE RAIL ELEMENTS to Road Safety Systems, LLC, the lowest qualified bidder.
2. Awarding a Contract for the furnishing and delivery of IGLOO RECYCLING CONTAINERS to the Fibrex Group, Inc., the sole qualified bidder.
3. Awarding a Contract for the furnishing and delivery of COMPLETED TRAFFIC SIGNS to Osburn Associates, Inc., the lowest qualified bidder.
4. Awarding a Contract for the furnishing and delivery of TRACKED AERIAL LIFT to All Access Equipment, the lowest qualified bidder.
5. Awarding a Contract for the furnishing and delivery of UNMANNED AERIAL DEVICE FOR THE SHERIFF'S DEPARTMENT to Sentera, LLC, the sole qualified bidder.

6. Awarding Contracts for the furnishing and delivery of PROCESSING OF RECYCLABLE MATERIALS to Mazza Mulch, Inc.; Brickwall Corporation; Ocean County Recycling Center, Inc. and Suffolk Recycling Corp., the lowest qualified bidders.
7. Awarding Contracts for the furnishing and delivery of MEALS, DELIVERED to Driftwood Deli & Sub Shop and Mulberry Street Italian Food Center, Inc., the lowest qualified bidders.
8. Awarding Contracts for the furnishing and delivery of MISCELLANEOUS GROCERIES, FROZEN FOODS, AND KITCHEN SUPPLIES to Mivila Foods; Schmidt Baking Company, Inc. and Shore Restaurant & Party Supply, the lowest qualified bidders. No bids were received for items 227 and 242. Recommendation is made to reject items 153, 154 and 250. Rejected items 153 and 154 will be rebid with revised specifications. Rejected item 250 was rejected as unresponsive and will be rebid. No bid items 227 and 242 will be rebid.
9. Awarding Contracts for the furnishing and delivery of WORK CLOTHES FOR VARIOUS DEPARTMENTS to O.D. Taragin & Bros.; Uniforms Manufacturing, Inc.; Keyport Army Navy; DOT Designing, LLC and Bob Barker Company, the lowest qualified bidder.
10. Awarding a Contract for STORMWATER MANAGEMENT CONTRACT 2016B, VARIOUS TOWNSHIPS to Lucas Construction Group, Inc., the lowest qualified bidder, in an amount not to exceed \$429,924.00.
11. Awarding a Contract for the RECONSTRUCTION OF CATTUS ISLAND COUNTY PARK ADA COMPLIANT BOARDWALK TRAIL AND OBSERVATION DECKS, TOWNSHIP OF TOMS RIVER to Shorelands Construction, Inc., the lowest qualified bidder, in an amount not to exceed \$460,110.65.

#### M. CHANGE ORDERS

1. Authorizing Change Order #3 to Gavan General Contracting, Inc. for Minor Alterations and Reconstruction of the Cooper Environmental Center, Cattus Island County Park, Toms River, an increase in the amount of \$14,600.00.

#### N. CONTRACTS

1. Awarding a Professional Services Contract to Raymond F. Roncin, Jr., DMD to provide Dental Services to the residents of the Juvenile Detention Center, in an amount not to exceed \$9,000.00.
2. Awarding a Professional Services Contract to James J. Patten, LCSW for a Professional Clinical Social Worker to administer Specialized Intensive Counseling Services for the OC Department of Juvenile Services, in an amount not to exceed \$17,400.00.

3. Awarding Professional Service Contracts to Mott MacDonald, LLC; Jacobs Engineering Group, Inc.; T&M Associates; AmerCom Corporation; Dewberry Engineers, Inc.; Greenman-Pedersen, Inc.; Cherry, Weber & Associates, P.C.; HAKS Engineers, Architects and Land Surveyors, P.C.; CME Associates; Michael Baker International, Inc.; Alaimo Group; Johnson, Mirmiran & Thompson, Inc.; Maser Consulting, P.A. and French & Parrello Associates, PA for Construction Project Management for Various Road and Bridge Projects in Ocean County, where and as directed by the County Engineer.
4. Awarding Professional Service Contracts to RGA, Inc. (Richard Grubb & Associates, Inc.); Dewberry Engineers, Inc.; NV5, Inc.; AECOM Technical Services, Inc.; Commonwealth Heritage Group, Inc. and Johnson, Mirmiran & Thompson, Inc. for On-Call Cultural Resources Consulting Services, where and as directed by the OC Engineer.
5. Authorizing an Extension of a Competitive Contract with Cell Staff, LLC to provide a Substance Abuse Intensive Case Management Program for the OC Department of Juvenile Services, in an amount not to exceed \$86,000.00.
6. Authorizing an Extension of a Competitive Contract with Ocean's Harbor House to provide a Family Crisis Intervention Unit for the OC Department of Juvenile Services, in an amount not to exceed \$138,628.00.
7. Authorizing an Extension of a Competitive Contract with Youth Advocate Program, Inc. to provide Family Court Diversion Services for the OC Department of Juvenile Services, in an amount not to exceed \$13,000.00.
8. Authorizing an Extension of a Competitive Contract with Youth Advocate Program, Inc. to provide Mentoring Services to the OC Department of Juvenile Services, in an amount not to exceed \$107,100.00.
9. Authorizing an Extension of a Competitive Contract with Ocean Mental Health Services, Inc. to provide Outpatient Substance Abuse Services for the OC Department of Juvenile Services, in an amount not exceed \$49,000.00.
10. Authorizing an Extension of a Competitive Contract to Ocean Mental Health Services, Inc. to provide In-Home Counseling Services to the OC Department of Juvenile Services, in an amount not to exceed \$100,000.00.
11. Authorizing an Extension of a Competitive Contract with New Hope Foundation, Inc. to provide Inpatient Substance Abuse Treatment for the OC Department of Juvenile Services, in an amount not to exceed \$34,020.00.
12. Authorizing an Extension of a Competitive Contract with Ellen Ciccone Zupkus, Ph.D. to provide Sexual Abuse & Behavior Treatment Services for the OC Department of Juvenile Services, in an amount not to exceed \$56,880.00.

#### O. APPOINTMENTS AND REAPPOINTMENTS

1. Appointing Earl F. Sutton, Jr., Little Egg Harbor as a member for a term of three (3) years, term to expire 12/6/2019; and appointing Charles E. Jobes, Jr., Plumsted Township as an alternate member to fill the unexpired term of Earl F. Sutton, Jr., term to expire 12/31/2016; both to the OC PLANNING BOARD.
2. Reappointing Frank Sadeghi, Toms River to the OC CONSTRUCTION BOARD OF APPEALS for a term of four (4) years, term to expire 12/15/2020.

P. RECEIVED ITEMS

Q. RESOLUTIONS FROM GOVERNING BODIES

1. OC Health Department authorizing an Intergovernmental Agreement with Ocean County for Vehicle Maintenance Services for 2017.
2. OC Health Department accepting the recommendations of the Local Advisory Committee on Alcoholism and Drug Abuse to accept the reallocation of the 2016 County Comprehensive Alcoholism and Drug Abuse Plan.
3. OC Health Department accepting the recommendation of the Local Advisory Committee on Alcoholism and Drug Abuse Grant.
4. Monmouth County supporting an amendment to S-771 to require certain generators of solid waste to separate and recycle food waste and amend the definition of "Class I Renewable Energy".
5. OC Library Commission authorizing an Intergovernmental Agreement with Ocean County for Schedule "C" Vehicle Services.
6. Morris County authorizing the NJ Association of Counties to file a complaint with the NJ Council on Local Mandates that the Criminal Justice Reform Act constitutes an unfunded State Mandate in violation of Article VIII, Section II, Paragraph 5 of the NJ Constitution.
7. Ocean Township supporting the Ocean County Natural Lands Trust Fund in their acquisition of Lynette Land/Keller property.
8. Cape May County authorizing the NJ Association of Counties to file a complaint with the NJ Council on Local Mandates on Criminal Justice Reform.
9. Toms River Township authorizing a Shared Services Agreement with the County Prosecutor for the Driving While Intoxicated Program.
10. Toms River Township authorizing a Shared Services Agreement with the County Prosecutor for the Drug Recognition Expert Callout Program.
11. Atlantic County urging the Governor and the NJ State Legislature to dedicate funding mechanisms for Counties to offset the costs associated with implementing Bail Reform.
12. OC Vocational Technical School appointing Nina Anuario and Judith DeStefano-Anen to the OC Vocational School Board of School Estimate.

R. MINUTES AND MEETING NOTICES

1. OC Mosquito Extermination Commission Meeting Minutes of 10/17/2016.
2. OC Insurance Committee Meeting Minutes of 10/20/2016.
3. OC Advisory Commission on the Status of Women Meeting Minutes of 10/18/2016.



4. OC Library Commission Meeting Minutes of 10/18/2016.
5. OC Utilities Authority Meeting Minutes of 10/27/2016.
6. OC Board of Social Services Meeting Minutes of 10/25/2016.

S. APPROVALS

1. Division of Local Government Services approval of two (2) items of Revenue.

T. REPORTS

1. OC Treasurer's Report for the period ending September 2016.

U. CORRESPONDENCE

1. JCP&L Notice of Public Hearing concerning proposed increase in Storm Recovery Charge.
2. NJ DOT Notice of a Public Information Center concerning the Route 72 Manahawkin Bay Bridges Project and the Rehabilitation of the Existing Manahawkin Bay and Hilliards Thorofare Bridges.

V. FREEHOLDER COMMENTS

- W. PUBLIC COMMENTS - Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker.

X. ADJOURNMENT

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

BILL COMMITTEE REPORT  
COUNTY OF OCEAN  
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 23

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION  
HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE  
OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS  
PAYMENT THEREOF ON 12/07/2016.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$24,519,401.74  
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I  
RECOMMEND APPROVAL AND PAYMENT THEREOF.

\_\_\_\_\_  
JOHN C. BARTLETT, JR.  
FREEHOLDER

APPROVED

\_\_\_\_\_  
VIRGINIA E. HAINES  
FREEHOLDER

\_\_\_\_\_  
JOHN P. KELLY  
FREEHOLDER DIRECTOR

\_\_\_\_\_  
GERRY P. LITTLE  
DEPUTY DIRECTOR

ORDERED PAID

\_\_\_\_\_  
JOSEPH H. VICARI  
FREEHOLDER

\_\_\_\_\_  
BETTY VASIL  
CLERK OF THE BOARD  
OF CHOSEN FREEHOLDERS

**R E S O L U T I O N**

**DECEMBER 7, 2016**

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR BE AND IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #23 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 123 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$24,519,401.74 WHICH BILLS ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION**

**BE IT FURTHER RESOLVED** THAT THE COUNTY COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.



BILL COMMITTEE REPORT  
COUNTY OF OCEAN  
SUMMARY OF VOUCHERS  
BOARD MEETING OF DECEMBER 7, 2016

SUMMARY OF BILLS

CERTIFICATE #E-5

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT  
OF THE NOVEMBER 8, 2016 GENERAL ELECTION POLL WORKERS.

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION  
HAVE EXAMINED THE INDIVIDUAL VOUCHERS SUBMITTED HERewith FOR THE  
PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN  
FREEHOLDERS RATIFICATION OF THE PAYMENT MADE ON DECEMBER 5, 2016.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$396,292.73,  
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I  
RECOMMEND APPROVAL AND RATIFICATION OF THE PAYMENT.

\_\_\_\_\_  
JOHN C. BARTLETT, JR.  
FREEHOLDER

APPROVED

\_\_\_\_\_  
VIRGINIA E. HAINES  
FREEHOLDER

\_\_\_\_\_  
JOHN P. KELLY  
FREEHOLDER DIRECTOR

\_\_\_\_\_  
GERRY P. LITTLE  
DEPUTY DIRECTOR

ORDERED PAID

\_\_\_\_\_  
JOSEPH H. VICARI  
FREEHOLDER

\_\_\_\_\_  
BETTY VASIL  
CLERK OF THE BOARD  
OF CHOSEN FREEHOLDERS

**R E S O L U T I O N**

**DECEMBER 7, 2016**

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR BE AND IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT # E-5 SAID MASTER VOUCHER, CONSISTING OF 324 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$396,292.73, WHICH BILLS ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION**

**BE IT FURTHER RESOLVED THAT THE COUNTY TREASURER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID POLL WORKERS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.**

**No Associated  
Documents**

R E S O L U T I O N

December 7, 2016

WHEREAS, Contract No. B2014-107E was entered into on September 3, 2014 with Green Construction, Inc., Contractor, for work and services in relation to the Improvements to Garden State Parkway Interchange 91, Brick Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 396-185-C010-6800 in the amount of \$23,161.82.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 8 to Green Construction, Inc. as follows: Extra Work Order in the amount of \$23,161.82, in connection with the project known as Improvements to Garden State Parkway Interchange 91, Brick Township, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Green Construction, Inc., to cover the Change Order No. 8.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Green Construction, Inc.

R E S O L U T I O N

December 7, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement July 20, 2016 with the Contractor, J.C. Contracting, Inc. for work and services in relation to the Construction of Long Beach Boulevard Traffic Signal Upgrades Phase A, Group 2, Long Beach Boulevard, Long Beach Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 1 dated December 7, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 1 shows:

Total Cost of Construction:	\$87,830.00
Less 2% of Total:	\$1,756.60
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Subtotal:	\$86,073.40

AMOUNT NOW DUE CONTRACTOR:	\$86,073.40
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W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Eighty six thousand seventy three and 40/100 dollars (\$86,073.40) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

December 7, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement June 1, 2016 with the Contractor, Marbro, Inc. for work and services in relation to the Replacement of Bay Avenue Culvert, Structure No. 1530-013, East Bay Avenue Over Getting In Ditch, Township of Stafford, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated December 7, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 2 shows:

Total Cost of Construction:	\$648,399.34
Less 2% of Total:	\$12,967.99
	-----
Subtotal:	\$635,431.35
Less Partial Estimate #1: \$308,650.28	
AMOUNT NOW DUE CONTRACTOR:	\$326,781.07



W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Three hundred twenty six thousand seven hundred eighty one and 07/100 dollars (\$326,781.07) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

December 7, 2016

WHEREAS, Contract No. B2016-42E was entered into on April 20, 2016 with Lucas Construction Group, Inc., Contractor, for work and services in relation to the Stormwater Management Contract 2016A, Toms River Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 2 to Lucas Construction Group, Inc. as follows: Extra Work Order in the amount of \$19,750.07 and Reduction Order in the amount of \$58,895.67, in connection with the project known as Stormwater Management Contract 2016A, Toms River Township, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Lucas Construction Group, Inc. to cover the Change Order No. 2.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Lucas Construction Group, Inc.

R E S O L U T I O N

December 7, 2016

WHEREAS, Contract No. B2015-163E was entered into on November 18, 2015 with A Team Concrete, Inc., Contractor, for work and services in relation to Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2015, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 4 to A Team Concrete, Inc. as follows: Extra Work Order in the amount of \$12,822.00 and Reduction Order in the amount of \$81,011.00, in connection with the project known as Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2015, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with A Team Concrete, Inc. to cover the Change Order No. 4.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and A Team Concrete, Inc.

R E S O L U T I O N

December 7, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated November 18, 2015 with the Contractor, A Team Concrete, Inc. for work and services in relation to the Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2015, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 8 dated December 7, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No. 8 shows:

Total Cost of Construction:	\$395,943.68
Less 2% of Total:	\$0.00
	-----
Subtotal:	\$395,943.68
Less Partial Estimate #1:	\$ 72,796.83
Less Partial Estimate #2:	\$ 25,021.56
Less Partial Estimate #3:	\$ 14,639.24
Less Partial Estimate #4:	\$ 15,381.90
Less Partial Estimate #5:	\$158,582.19
Less Partial Estimate #6:	\$ 48,943.59
Less Partial Estimate #7:	\$ 27,783.00
Total Partial Payments Made to Date:	\$363,598.31
AMOUNT NOW DUE CONTRACTOR:	\$32,345.37

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Thirty two thousand three hundred forty five and 37/100 dollars (\$32,345.37) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

December 7, 2016

WHEREAS, Contract No. B2014-11E was entered into on February 5, 2014 with Zone Striping, Inc., Contractor, for work and services in relation to the Construction of Raised Pavement Markers, Various Locations, 2013A, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to Zone Striping, Inc. as follows: Extra Work Order in the amount of \$0.00 and Reduction Order in the amount of \$67,986.00, in connection with the project known as Construction of Raised Pavement Markers, Various Locations, 2013A, Ocean County, New Jersey.



2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Zone Striping, Inc. to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Zone Striping, Inc.

R E S O L U T I O N

December 7, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement February 5, 2014 with the Contractor, Zone Striping, Inc. for work and services in relation to the Construction of Raised Pavement Markers, Various Locations, 2013A, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 1 dated December 7, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No. 1 shows:

Total Cost of Construction:	\$347.77
Less 2% of Total:	\$0.00
	-----
Subtotal:	\$347.77
 AMOUNT NOW DUE CONTRACTOR:	 \$347.77

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Three hundred forty seven and 77/100 dollars (\$347.77) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

December 7, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated December 16, 2015 with the Contractor, Solar-Mite Electrical Contractors, Inc. for work and services in relation to the Construction of Traffic Signal Upgrades, Contract 2015A, Various Locations, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 6 dated December 7, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 6 shows:

Total Cost of Construction:	\$642,656.96
Less 2% of Total:	\$12,853.14
	-----
Subtotal:	\$629,803.82
Less Partial Estimate #1:	\$130,956.67
Less Partial Estimate #2:	\$142,244.31
Less Partial Estimate #3:	\$133,881.33
Less Partial Estimate #4:	\$100,878.06
Less Partial Estimate #5:	\$ 54,852.07
Total Partial Payments Made to Date:	\$562,812.44
AMOUNT NOW DUE CONTRACTOR:	\$66,991.38

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Sixty six thousand nine hundred ninety one and 38/100 dollars (\$66,991.38) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

December 7, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated July 15, 2015 with the Contractor, Stavola Contracting Co., Inc., for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015D, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 2 dated December 7, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No. 2 shows:

Total Cost of Construction:	\$1,082,805.37
Less 2% of Total:	\$0.00
	-----
Subtotal:	\$1,082,805.37
Less Partial Estimate #1:	\$1,066,455.37

AMOUNT NOW DUE CONTRACTOR:	\$16,350.00
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W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount Sixteen thousand three hundred fifty and 00/100 dollars (\$16,350.00) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

**No Associated  
Documents**



**No Associated  
Documents**

**RESOLUTION**

December 7, 2016

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2016 in the sum of ..... \$9,332,597.00

which item is now available as a revenue from the State of New Jersey, Department of Community Affairs, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$9,332,597.00 be and the same is hereby appropriated under the line item caption entitled, CDBG-DR Program.

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and a copy of this Resolution shall be made available to the Department of Finance and the County Auditor.

## RESOLUTION

December 7, 2016

**WHEREAS**, N.J.S.A. 40A:4-58 provides for making transfers between Budget Appropriation Accounts during the last two (2) months of any fiscal year; and

**WHEREAS**, the date of this Resolution is within the last two (2) months of calendar year 2016.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN**, (not less than two-thirds of all members affirmatively concurring) that the following transfers be and the same are hereby approved between the appropriation accounts within the 2016 Budget:

**TRANSFER FROM :**

<u>ACCOUNT</u>	<u>ACCOUNT NAME</u>		<u>AMOUNT</u>
016-055-4022	County Clerk	S/W	\$50,000.00
016-155-4436	Planning Board	S/W	100,000.00
016-185-4614	Engineers	S/W	140,000.00
016-175-4605	Vehicle Services	S/W	200,000.00
016-190-4620	Transportation Services	S/W	199,500.00
016-170-4604	County Funds – Roads	S/W	<u>100,000.00</u>
<b>Total</b>			<b><u>\$789,500.00</u></b>

**TRANSFER TO:**

<u>ACCOUNT</u>	<u>ACCOUNT NAME</u>		<u>AMOUNT</u>
016-115-4403	Sheriff's 911 System	S/W	\$80,000.00
016-115-4402	Office of the Sheriff	S/W	200,000.00
016-115-4402	Office of the Sheriff	O/E	96,000.00
016-055-4426	County Clerk Election Expense	O/E	40,000.00
016-075-4033	Security	S/W	60,000.00
016-170-4604	County Funds – Roads	O/E	100,000.00
016-010-5628	Rental/Lease Office Premises	O/E	7,500.00
016-286-4414	County Medical Examiner	O/E	205,000.00
016-035-4012	Adjusters Office	S/W	<u>1,000.00</u>
<b>Total</b>			<b><u>\$789,500.00</u></b>

**RESOLUTION (continued)**

**Page 2**

**December 7, 2016**

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor and the County Chief Financial Officer.

**RESOLUTION (continued)****Page 3****December 7, 2016****NOTES:****LINE ITEM****AMOUNT****REMARKS**

Sheriff's 911 System S/W 4403	\$80,000.00	End of year Expense
Office of the Sheriff S/W 4402	\$200,000.00	End of year Expense
Office of the Sheriff O/E 4402	\$96,000.00	Expand Canine Unit
County Clerk Election Expense O/E 4426	\$40,000.00	Vote by Mail Ballots
Security S/W 4033	\$60,000.00	End of year Expense
County Funds – Roads O/E 4604	\$100,000.00	Paving Expense
Rental/Lease Office Premises O/E 5628	\$7,500.00	End of year Expense
County Medical Examiner O/E 4414	\$205,000.00	Autopsies, Pathologists and Lab Expense
Adjusters Office S/W 4012	\$1,000.00	End of year Expense

## **RESOLUTION**

**December 7, 2016**

**WHEREAS**, the New Jersey Department of Human Services, Division of Mental Health and Addiction Services, has funds available in the amount of \$1,117,261 for the treatment and prevention of alcoholism and drug abuse, and;

**WHEREAS**, the County of Ocean desires to participate in the 2017 Comprehensive Alcoholism and Drug Abuse Program, for the grant period of January 1, 2017 through December 31, 2017 and;

**WHEREAS**, participation in the aforementioned Program requires submission of a Comprehensive Alcoholism and Drug Abuse Plan or Plan Update annually and the County of Ocean 2016-2019 County Comprehensive Plan is approved;

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute the application for the 2017 Comprehensive Alcoholism and Drug Abuse Program to the New Jersey Department of Human Services, Division of Mental Health and Addiction Services.

**BE IT FURTHER RESOLVED**, that the Board of Chosen Freeholders authorizes the Ocean County Health Department to administer the 2017 County Comprehensive Alcoholism and Drug Abuse Program and execute any contracts and related documents in the administration of the grant.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute any subsequent contracts and related documents upon approval of the aforementioned recommendation.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, Ocean County Health Department, the New Jersey State Department of Human Services, Division of Mental Health and Addiction Services, and the Governor's Council on Alcoholism and Drug Abuse.

## **RESOLUTION**

**December 7, 2016**

**WHEREAS**, the Workforce Innovation and Opportunity Act (WIOA), Pub. L. 113-128 has been enacted to provide for the development of a locally driven workforce development system that increases employment, retention, earnings, and occupational skills attainment by participants resulting in an improved quality of the workforce, reduced welfare dependency, and enhancement of productivity and competitiveness; and

**WHEREAS**, Ocean County PIC, Inc., pursuant to agreement with the Ocean County Workforce Development Board (WDB), has been selected as the Fiscal Agent and Local Area Operating Entity pursuant to the WIOA; and

**WHEREAS**, the funding is to provide workforce readiness for the eligible individuals within the County of Ocean; and

**WHEREAS**, the program shall be referred to as Plan No. ET-15-PY16 as required by the New Jersey Department of Labor & Workforce Development; and

**WHEREAS**, New Jersey Department of Labor and Workforce Development has requested a contract summarizing all awards made to Plan No: ET-15-PY16 be submitted.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN**, that the Director and the Clerk of the Board are hereby authorized and directed to execute a grant contract for the above-mentioned programs.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent documents.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, New Jersey Department of Labor & Workforce Development, Division of One-Stop Coordination & Support, Ocean County Finance Department and Executive Director of Ocean County PIC, Inc.

## **RESOLUTION**

***December 7, 2016***

**WHEREAS**, the County of Ocean maintains an agreement with the Borough of Seaside Park, the Township of Brick and the Barnegat Bay Decoy and Baymen's Museum for the operation of seven (7) sewage pumpout vessels; and

**WHEREAS**, the County of Ocean has reimbursed each of the operators of the six (6) full time pumpout boats in an amount up to \$20,000.00 per boat, and approximately \$5,000.00 for the part-time "Circle of Life" towards operational and maintenance costs incurred during the 2016 boating season; and

**WHEREAS**, the NJ Department of Environmental Protection has offered the County of Ocean a grant up to the amount of \$5,000.00 per boat to offset the operational costs of the seven (7) pumpout vessels, not to exceed \$35,000.00; and

**WHEREAS**, the NJDEP has informed the County that since expenses incurred in this program by the County of Ocean during the 2016 boating season totaled approximately \$20,000.00 per boat and \$5,000.00 for the "Circle of Life," the County would therefore be directly eligible for this additional funding for all seven (7) pumpout boats; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey that:

1. The Freeholder Director and the Clerk of the Board are authorized to execute a grant application with the NJ Department of Environmental Protection in the amount of \$5,000.00 per boat, totaling \$35,000.00 and all necessary documents and modifications required for the receipt of these grant funds.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and the Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, copies of this resolution shall be made available to the NJ Department of Environmental Protection, Division of Fish and Wildlife, the New Jersey Clean Vessel Act Committee, the Ocean County Department of Finance and the Ocean County Department of Planning.



**RESOLUTION**  
**December 7, 2016**

**WHEREAS**, the Ocean County Prosecutor has received notice from The State of New Jersey Department of Children and Families Grants Program of the availability of funding for a grant entitled Funding Renovation, Technology Improvements and Expansion of Existing Child Advocacy Centers; and

**WHEREAS**, the purpose for this application will have a continuing direct impact upon the physical and emotional treatment and care of child sexual assault victims; and

**WHEREAS**, the purpose for this application will support the Ocean County Child Advocacy Center, who in 2015 received full accreditation, in continuing to meet the 2017 National Children's Alliance Standards for Accredited Members

**WHEREAS**, funding is a one-time maximum of Two Hundred Thousand Dollars and proposals shall demonstrate that the improvements to the Ocean County Child Advocacy Center shall be completed or funding obligated by June 1, 2017.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute the above said grant application on behalf of the County of Ocean and accepts the terms and conditions specified in this application.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this resolution shall be made available to the County Auditor, Department of Finance, Prosecutor's Office and the State New Jersey Department of Children and Families.

# RESOLUTION

December 7, 2016

**WHEREAS**, on April 20, 2016, the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, adopted a resolution that authorized and directed the Freeholder Director to execute a grant application for funding for a project under the Victim of Crimes Act (VOCA) Grant Program to the New Jersey Division of Criminal Justice, Department of Law and Public Safety; and

**WHEREAS**, the New Jersey Division of Criminal Justice, Department of Law and Public Safety is now requiring the inclusion of the total in-kind matching funds, both required and non-required, in said resolution; and

**WHEREAS**, recommendation is made to amend the resolution; and

**WHEREAS**, these funds shall be allocated for the purpose of maintaining and expanding program services which address the needs of crime victims in the County of Ocean, through the Ocean County Prosecutor's Office of Victim Witness Advocacy, for the period of May 6, 2016 through May 5, 2017 in the amounts of:

<b>Victims of Crime Act (VOCA) Federal Award</b>	<b>\$345,405</b>
<b>County of Ocean in-kind match</b>	<b>\$146,082</b>
<b>Total grant project</b>	<b>\$466,869.</b>

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that:

1. The Director and Clerk of the Board are hereby authorized and directed to amend the Resolution of April 20, 2016 to include the above figures.
2. All other provisions of the Resolution of April 20, 2016 shall remain in full force and effect.

**BE IT FURTHER RESOLVED** that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the County Auditor, Ocean County Department of Finance, Ocean County Prosecutor's Office and the New Jersey Division of Criminal Justice.

## **RESOLUTION**

December 7, 2016

**WHEREAS**, the Ocean County Department of Juvenile Services has been approved to provide Delinquency Awareness and Prevention programs under the 2017 Youth Services Commission Comprehensive Plan Update; and

**WHEREAS**, the Youth Services Commission has recommended renewal of the contract based on positive monitoring and submission of required reports; and

**WHEREAS**, the Ocean County Library has the ability to provide said services for the Department; and

**WHEREAS**, the Department has requested the Ocean County Board of Chosen Freeholders to enter into an Intergovernmental Agreement with the Ocean County Library for the provision of said services; and

**WHEREAS**, the Ocean County Library has agreed to provide said services to the Department in the amount of \$8,000.00; and

**WHEREAS**, the funds are available within the Family Court Juvenile Services FY17 Grant; and

**WHEREAS**, the County reserves the right to terminate this contract at any time during the contract term if sufficient funds are not available and appropriated to cover the cost of same.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the Ocean County Library, a copy of which is on file in the Office of the Clerk of the Board.
2. That the term of this Agreement shall be for twelve (12) months commencing on January 1, 2017 and expiring on December 31, 2017.
3. That funds in the amount of \$8,000.00 shall be appropriated from account number 017-819-P031.
4. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
5. That certified copies of this resolution shall be made available to:
  - a. County Auditor
  - b. County Counsel
  - c. County Department of Finance
  - d. County Department of Juvenile Services
  - e. County Youth Services Commission Administrator
  - f. Ocean County Library.

## **RESOLUTION**

December 7, 2016

**WHEREAS**, the Ocean County Department of Juvenile Services has been approved to provide a Probation Enrichment Program under the FY 2017 Youth Services Commission Comprehensive Plan Update; and

**WHEREAS**, the Youth Services Commission has recommended renewal of the contract based on positive monitoring and submission of required reports; and

**WHEREAS**, the State of New Jersey Judiciary, Ocean Vicinage Probation Division has the ability to provide said services for the Department; and

**WHEREAS**, the Department has requested the Ocean County Board of Chosen Freeholders to enter into a Intergovernmental Agreement with the State of New Jersey Judiciary, Ocean Vicinage Probation Division for the provision of said services for the 2017 year; and

**WHEREAS**, the State of New Jersey Judiciary, Ocean Vicinage Probation Division has agreed to provide said services to the Department in the amount of \$12,500.00; and

**WHEREAS**, the funds will be available within the FY 2017 Family Court Juvenile Services Grant; and

**WHEREAS**, the County reserves the right to terminate this contract at any time during the contract term if sufficient funds are not available and appropriated to cover the cost of same.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the State of New Jersey Judiciary, Ocean Vicinage Probation Division, a copy of which is on file in the Office of the Clerk of the Board.
2. That the term of this Agreement shall be for a period of twelve (12) months commencing on January 1, 2017 and expiring on December 31, 2017.
3. Funds in the amount of \$12,500.00 shall be appropriated from account number 017-819-P031.
4. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
5. That certified copies of this resolution shall be made available to:
  - a. County Auditor
  - b. County Counsel
  - c. County Department of Finance
  - d. County Department of Juvenile Services
  - e. County Youth Services Commission Administrator
  - f. State of New Jersey Judiciary, Ocean Vicinage Probation Division.

## **RESOLUTION**

**December 7, 2016**

**WHEREAS, the STATE of NEW JERSEY, Department of Human Services, Division of Disability Services, had funds available for the PERSONAL ASSISTANCE SERVICES PROGRAM grant; and**

**WHEREAS, the County of Ocean, Department of Human Services has renewed the Personal Assistance Services Program grant for the year 2017 with the State of New Jersey; and**

**WHEREAS, the amount is \$94,368.00 from STATE funds; and**

**WHEREAS, funds in the amount of \$94,368.00 will be appropriated from Account Number 017-818-PO10.**

**NOW, THEREFORE, BE IT RESOLVED by the Ocean County Board of Chosen Freeholders, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the intergovernmental agreement with the OCEAN COUNTY BOARD OF SOCIAL SERVICES.**

**BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2017 to December 31, 2017 if said funds are not available.**

**BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.**

**BE IT FURTHER RESOLVED, that certified copies of this resolution shall be made available to the County Department of Finance, the County Auditor, the County Department of Human Services and the Ocean County Board of Social Services.**

## **RESOLUTION**

**December 7, 2016**

**WHEREAS**, in order to ensure the safety of the residents of Ocean County, there is a need for a Prosecutor's Program for Traffic Safety; and

**WHEREAS**, there is a need to provide Officers for this Project; and

**WHEREAS**, Officers are available through the municipalities within the County of Ocean; and

**WHEREAS**, funds for these services are available within the 2016 Budget under the appropriation entitled Prosecutor's Program.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. Participating Municipalities will enter into a Shared Services Agreement outlining the Prosecutor's Program from January 1, 2016 to December 31, 2016.
2. A copy of said Agreement will be kept on file within the Office of the County Clerk of the Board.
3. The Municipalities participating in the Program are listed on Annex A attached to this Resolution.
4. The Prosecutor's Program Officers will be assigned by the Municipalities based upon availability of Officers.
5. Each Prosecutor's Program Officer must maintain a current certification with the N.J. Police Training Commission, which will be verified by the Ocean County Prosecutor's Office.
6. The hourly rate paid to the officers is fifty five dollars.

**BE IT FURTHER RESOLVED**, Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the Office of the Prosecutor, County Auditor, Department of Finance, and the attached listing of participating Municipalities.

**Annex A**

Service Services Agreements

Prosecutor's Program

(F.A.S.T.)

Participating Municipalities:

Boro of Lakehurst

Boro of South Toms River

Township of Little Egg Harbor

Point Pleasant Boro

Boro of Seaside Heights



## **RESOLUTION**

**December 07, 2016**

**WHEREAS**, the Ocean County Prosecutor's Office (OCPO) has been a forerunner in the implementation of the Sexual Assault Nurses Examiner Program (S.A.N.E.) which is a federally funded program and is mandated by the State of New Jersey; and

**WHEREAS**, Community Medical Center, Monmouth Medical Center Southern Campus, Ocean Medical Center (Brick), and Southern Ocean Medical Center fully cooperate with the Ocean County Prosecutor's Office with the ongoing function of this program; and

**WHEREAS**, Community Medical Center, Monmouth Medical Center Southern Campus, Ocean Medical Center (Brick), and Southern Ocean Medical Center will designate and provide separate areas for treatment of victims of sexual assault by registered professional nurses licensed and specially trained in the area of forensic science and the performance of Sexual Assault Examinations; and

**WHEREAS**, the Ocean County Prosecutor's Office has specially trained nurses (see Appendix A) as independent vendors, who will be paid by the State Division of Criminal Justice.

**WHEREAS**, the Ocean County Prosecutor's Office wishes to supplement these payments and have funds available under Prosecutor Program 016-060-4023

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows,

1. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute a Memorandum of Agreement between the Ocean County Prosecutor's Office (OCPO), and the S.A.N.E. Nurses listed in Appendix A.

2. The Ocean County Prosecutor is hereby designated as the Authorized Representative of Ocean County to supervise and to report to the Ocean County Board of Freeholders on the development and progress of this Program on an as need basis.

**BE IT FURTHER RESOLVED,** that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED,** that certified copies of this resolution shall be made available to Community Medical Center, Monmouth Medical Center Southern Campus, Southern Ocean Medical Center, Ocean Medical Center (Brick) and County Counsel.

**APPENDIX “A”**

Joanne Capodanno  
Donna Golubowski  
Barbara Hayles  
Deborah Hom  
Valerie Johnson-Green  
Danielle Krywinski  
Pamela Litman  
Janet Maruca  
Agnes Panten  
Melinda Reuter  
Gerdina VanDerWal  
Donna Velardi  
Elizabeth Zambrano

**RESOLUTION**  
**December 7, 2016**

**WHEREAS**, the Ocean Air Support Squadron, Inc., with principal office at P.O. Box 178, Beachwood, NJ 08722 has expressed an interest in providing aviation services to the Ocean County Sheriff's Department for the 2017 Calendar year; and

**WHEREAS**, the Ocean County Board of Chosen Freeholders is desirous of entering into a Memorandum of Understanding with the Ocean Air Support Squadron, Inc. for these aviation services to benefit the emergency preparedness and management functions of the Ocean County Sheriff's Department; and

**WHEREAS**, on August 3, 2011 the Ocean County Board of Chosen Freeholders executed a Use and Occupancy Agreement with Ocean Air Support Squadron, Inc. for the use of Unit No. 7 of County Building No. 87 consistent with the terms of the Memorandum of Understanding.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey that:

1. The Freeholder Director and Clerk of the Board are hereby authorized to execute a Memorandum of Understanding with the Ocean Air Support Squadron, Inc. for aviation services supporting the Ocean County Sheriff's Department for the 2017 calendar year and for the continued use of Unit No. 7 of County Building No. 87.
2. It is the intent of the Ocean County Board of Chosen Freeholders to reimburse the Ocean Air Support Squadron, Inc. for its expenses related to aviation fuel, engine oil, and authorized training as further set forth in the Memorandum of Understanding.
3. The Memorandum of Understanding is not to exceed \$15,000 and that amount of money shall be encumbered from account number 016-175-5667.
4. Copies of this resolution shall be made available to the County Administrator, County Planning Department, County Sheriff's Department, the County Finance Department, County Auditor, County Counsel, and Ocean Air Support Squadron, Inc.

# **R E S O L U T I O N**

December 7, 2016

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute a collective bargaining agreement, among the Ocean County Board of Chosen Freeholders and the New Jersey State Policeman's Benevolent Association Local #258 representing Correction's Officers, which sets forth terms and conditions of employment for the period April 1, 2016 through June 30, 2019.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be sent to the County Administrator, Director of Employee Relations, Director of Consumer Affairs, Finance Department and the appropriate union officials.

## RESOLUTION

December 7, 2016

**WHEREAS**, the County of Ocean has previously submitted a Consolidated Plan and Annual Action Plan for funding; and

**WHEREAS**, said Plans have been approved for funding by the United States Department of Housing and Urban Development; and

**WHEREAS**, the County of Ocean created and established the Ocean County CDBG Housing Rehabilitation Program for the purpose of providing financial assistance to low and moderate income households for the correction of health and safety violations and for rehabilitation of qualified improvements to their principal place of residence; and

**WHEREAS**, the Ocean County Department of Planning is charged with the responsibility of overseeing the program; and

**WHEREAS**, the program guidelines provide that applicants approved for funding by the Ocean County Department of Planning must execute a Deferred Loan Agreement with the Ocean County Board of Chosen Freeholder; and

**WHEREAS**, the maximum amount of any deferred loan issued through the Ocean County CDBG Housing Rehabilitation Program shall not exceed \$20,000.00 per dwelling unit; and

**WHEREAS**, funding has been allocated to the Ocean County CDBG Housing Rehabilitation Program for deferred loans.

**NOW, THEREFORE BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Deferred Loan Agreement on behalf of the Board with the following individual(s) for the amount set forth below:

<b>Diange, Theresa A.</b>	<b>\$16,660.00</b>
<b>Schwab, Kathleen C. and George A.</b>	<b>\$19,050.00</b>

In the event unforeseen conditions arise requiring additional work or reduction in work contemplated under the construction agreement which is incorporated in the approved deferred loan agreement and there is insufficient time to present the matter directly to the Board, the Ocean County Planning Department shall be authorized to approve said modifications to the deferred loan agreement(s) approved above. In such cases, the modification to the deferred loan(s) shall be reported promptly to the Board for approval at its next scheduled Board meeting.

2. The Board of Chosen Freeholders further accepts and approves the Construction Agreement executed between the individual/s set forth above and their selected contractor and said construction agreement is made apart of each Deferred Loan Agreement.

**PAGE 2**

3. The Board of Chosen Freeholders further authorizes the Director and Clerk of the Board to execute legal instruments as required consummating the intent of this resolution.

4. Certified copies of this Resolution shall be forwarded to the Ocean County Department of Planning and the Ocean County Treasurer.

5. **BE IT FURTHER RESOLVED THAT** the appropriate County official is hereby authorized to endorse and cancel the Mortgage Note on record upon receipt of verification that the Deferred Loan has been satisfied.

6. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being C3D6-136.

## **RESOLUTION**

**December 7, 2016**

**WHEREAS**, the Ocean County Board of Chosen Freeholders recognizes the importance of the tourism industry to the economic health of Ocean County, and

**WHEREAS**, tourism is an important part of the Ocean County economy, and

**WHEREAS**, the economic development of the county can be helped by promoting tourism, and

**WHEREAS**, many non-profit organizations, business associations and government agencies need financial assistance in order to promote their various programs, and

**WHEREAS**, such a program should be established with rules that are available to all potential applicants, and

**WHEREAS**, the Ocean County Tourism Advisory Council has reviewed and recommended the attached rules, and

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, adopt these rules and application to be used for any promotional tourism grants it should fund in 2017.



# **RESOLUTION**

**December 7, 2016**

**WHEREAS**, there is a need for certified training instructors at the Ocean County Police Academy; and

**WHEREAS**, the certified instructors are available through the municipalities within the County of Ocean; and

**WHEREAS**, funds for these services are available within the current approved budget under account line number 016-115-4406.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The certified training instructors available for use by the Ocean County Police Academy for the period of 01/01/2017 to 12/31/2017 are listed in the Annex A attached to this resolution.
2. Each instructor must maintain a current certification with the New Jersey Police Training Commission, which will be verified by the Ocean County Police Academy.
3. The hourly rate paid to the certified training instructors is twenty-five dollars per hour.
4. Payment shall be made to the individual instructor.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution shall be made available to the County Auditor, Department of Finance, Office of the Sheriff, and Police Academy.

**CERTIFIED PAID INSTRUCTORS FOR OCEAN COUNTY POLICE ACADEMY  
REVISED 2/2/16**

<u><b>NAME</b></u>	<u><b>CERTIFYING AGENT</b></u>	<u><b>DEPARTMENT</b></u>
Geoffrey Barger	N.J. Police Training Commission	Individual
Keith Germain	N.J. Police Training Commission	Barnegat Twp. Police Dept.
Mark Fabbriatore	N.J. Police Training Commission	Bayonne Police Dept.
James Smith	N.J. Police Training Commission	Berkeley Police Dept.
David Bedrosian	N.J. Police Training Commission	Individual
Edward Bennett	N.J. Police Training Commission	Jackson Police Dept.
*Vincent Rubio	N.J. Police Training Commission	Jackson Police Dept.
Mark Rodina	N.J. Police Training Commission	Lakehurst Police Dept.
Robert Lawson	N.J. Police Training Commission	Lakewood Police Dept.
Robert Shimonovich	N.J. Police Training Commission	Lakewood Police Dept.
Fred Lewis	N.J. Police Training Commission	Individual
Joseph Hankins	N.J. Police Training Commission	Manchester Police Dept.
Antonio Ellis	N.J. Police Training Commission	Manchester Police Dept.
Robert Dikun	N.J. Police Training Commission	Pt. Pleasant Bch. Police Dept.
Lance DiFabio	N.J. Police Training Commission	Seaside Hts. Police Dept.
William Beining	N.J. Police Training Commission	Individual
Christopher Fritz	N.J. Police Training Commission	Stafford Twp. Police Dept.
John Morrin	N.J. Police Training Commission	Stafford Twp. Police Dept.
Brian Tretola	N.J. Police Training Commission	Ship Bottom Police Dept.
Michael Caputo	N.J. Police Training Commission	Tuckerton Police Dept.
Justin D. Lamb	N.J. Police Training Commission	Lavallette Police Dept.
Michael C. Monica	N.J. Police Training Commission	Lavallette Police Dept.
Mitchell Cowit	N.J. Police Training Commission	Jackson Police Dept.
Frank Melillo	N.J. Police Training Commission	Beachwood Police Dept.
Jonathan Smith	N.J. Police Training Commission	United States Life Saving Association
Frederick Hatrak	N.J. Police Training Commission	United States Life Saving Association
William O'Connor	N.J. Police Training Commission	United States Life Saving Association
Robert Connor	N.J. Police Training Commission	United States Life Saving Association
Michael Osborn	N.J. Police Training Commission	Individual
Andrew Welsh	N.J. Police Training Commission	Franklin Twp.
Brian Baranyay	N.J. Police Training Commission	Jackson
Daniel Kenny	N.J. Police Training Commission	Brick
Ryan Talty	N.J. Police Training Commission	Brick
*Joseph T. Reilly	N.J. Police Training Commission	Manchester Police Dept.
*Joseph Stanziano	N.J. Police Training Commission	Stafford Twp. Police Dept.

**MUNICIPALITIES UTILIZED BY ACADEMY FOR CLASS SLEO II'S**

**Bay Head Police Department  
Barnegat Police Department  
Brick Township Police Department  
Toms River Township Police Department  
Independent  
Jackson Police Department  
Lacey Township Police Department  
Lakehurst Police Department  
Lavallette Police Department  
Long Beach Township Police Department  
Manchester Township Police Department  
Mantoloking Police Department  
Pt. Pleasant Beach Police Department  
Pt. Pleasant Boro Police Department  
Seaside Heights Police Department  
Seaside Park Police Department  
Ship Bottom Police Department  
South Toms River Police Department  
Stafford Township Police Department**

# **RESOLUTION**

December 7, 2016

**WHEREAS**, it is necessary to establish a Fee Schedule for Schedule "C" Road Department Services, Engineering Department Services and Vehicle Services.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** that the attached schedule of fees will become effective on January 1, 2017 and remain in full force and effect until amended by resolution of this Board.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be made available to Chief Financial Officer, County Auditor, Engineering Department, Road Department, and Vehicle Services Department.

**SCHEDULE "C" LABOR AND EQUIPMENT RATES  
EFFECTIVE JANUARY 1, 2017**

<b><u>ROAD DEPARTMENT</u></b>	<b><u>REGULAR</u></b>	<b><u>OVERTIME</u></b>
Laborer	\$20.02	\$30.03
Bridge Repairman	\$21.23	\$31.85
Equipment Operator	\$24.87	\$37.31
Truck Driver, Heavy	\$27.29	\$40.94
Mechanic	\$27.29	\$40.94
Motor Broom Operator	\$30.93	\$46.40
Heavy Equipment Operator	\$30.93	\$46.40
Heavy Equipment Operator/Welder	\$32.75	\$49.13
Supervising Mechanic	\$33.96	\$50.94
Supervisor	\$42.45	\$63.68

<b><u>TRAFFIC ENGINEERING</u></b>	<b><u>REGULAR</u></b>	<b><u>OVERTIME</u></b>
Traffic Analyst	\$20.75	\$31.13
Sign Maker I	\$18.20	\$27.30
Laborer	\$18.20	\$27.30
Signal Systems Worker	\$21.01	\$31.52
Traffic Maintenance Worker	\$17.51	\$26.27
Traffic Investigator	\$20.40	\$30.60
Senior Traffic Maintenance Worker	\$21.11	\$31.67
Traffic Signal Technician I	\$24.81	\$37.22
Traffic Signal Technician II	\$25.91	\$38.87
Assistant Supervisor Maintenance	\$25.73	\$38.60
Senior Traffic Analyst	\$22.00	\$33.00
Principal Traffic Analyst	\$28.49	\$42.74
Supervisor Maintenance	\$29.46	\$44.19
Signal Supervisor 1	\$26.02	\$39.03
Signal Supervisor II	\$33.46	\$50.19

<b><u>EQUIPMENT</u></b>	<b><u>HOURLY RATE</u></b>
Air Compressor	\$ 27.50
Attenuator	\$ 45.00
Arrow Board	\$ 3.40
Asphalt Heater	\$ 10.50
Backhoe	\$ 33.00
Boat #4, Seahawk	\$ 34.65
Boat, 12' Jon	\$ .85
Bucket Truck	\$ 23.50
Cement Mixer	\$ 17.85
Chainsaw	\$ 1.75
Chipper	\$ 30.75
Crack Sealer	\$ 35.70 + \$25.00 per box of materials
Crane	\$ 132.00
Curb Machine	\$ 12.60
Cutting Wheel	\$ 35.70
Dozer	\$ 80.00

**SCHEDULE "C" LABOR AND EQUIPMENT RATES  
EFFECTIVE JANUARY 1, 2017**

<b><u>EQUIPMENT</u></b>	<b><u>HOURLY RATE</u></b>
Excavator, Large	\$ 65.00
Excavator, Small	\$ 18.00
Excavator, Floating	\$ 91.00
Extractor	\$ 36.75
Fork Lift	\$ 17.00
Grader	\$ 80.00
Light Tower	\$ 22.50
Loader 3cy	\$ 40.00
Loader 5cy	\$ 66.00
Message Board	\$ 8.50
Mower	\$ 10.50
Pothole Patcher	\$ 60.00
Pump	\$ 7.75
Pump, 3" Gas Mud	\$ 20.48
Pump, 3" Gas Pressure	\$ 24.15
Pump, 4" Gas Pressure	\$ 34.65
Pump, 6" Gas Pressure	\$ 47.65
Pump, 4" Gas Trash	\$ 20.48
Pump, 6" Diesel Trash	\$ 47.65
Pump, 8" Trash	\$ 65.00
Raft 8' x 20'	\$ 9.45
Roll-off Container	\$ 25.00 per day/\$100 weekly (plus Landfill Disposal Fees)
Roller, 1 Ton	\$ 19.95
Roller, 5-10 Ton	\$ 29.40
Roller, over 10 Ton	\$ 34.65
Screenplant	\$ 75.00
Skid Steer Loader w/Profiler	\$ 35.70
Skid Steer Loader	\$ 22.05
Storm Sewer Cleaner	\$ 21.50
Stump Grinder	\$ 9.45
Sweeper	\$ 74.00
Sweepster	\$ 57.75
Tractor Trailer	\$ 57.75
Track Loader	\$ 80.00
Trailer, Dump	\$ 14.70 with no truck
Truck, Dump, 4 cy	\$ 35.00
Truck, Dump, 6 cy	\$ 35.00
Truck, Pickup	\$ 25.00
Truck, Pole	\$ 100.80
Truck, Rack	\$ 31.50
Truck, Roll-off	\$ 28.35
Truck, Tandem	\$ 60.00
Truck, Triaxle 23 cy	\$ 65.00
Truck, Utility	\$ 25.00
Truck, Water	\$ 52.50
Truck, Welding	\$ 53.55 does not include Labor or Materials
Van-Video	\$ 25.00
Wrecker, Large	\$ 128.00
Wrecker, Small	\$ 55.00

**SCHEDULE "C" LABOR AND EQUIPMENT RATES  
EFFECTIVE JANUARY 1, 2017**

**OTHER CONDITIONS**

1. Material and supplies will be billed at the County's bid price or State Contract price, whichever applies.
2. A fee of 8.00 per ton will be billed for each ton of asphalt installed to defray labor and equipment costs. During a Schedule "C" paving project, traffic control services may be provided for a fee of \$3.00 per ton of asphalt installed. Materials (asphalt plus oil adjustment in addition to the profiler machine & fuel adjustment-if needed) to be billed at County costs.
3. A hauling fee of \$3.00 per cubic yard based upon the size of the truck will be billed for each load of material hauled for the Local Governmental Unit, other than asphalt. (For example, the charge per load for a 6 cubic yard truck would be \$18.00, a 12 cubic yard truck \$36.00 and so forth). The Local Governmental Unit is responsible for the disposal costs. *The cost of the operator and truck will be additional, billed hour for hour as per the attached rate schedule in addition to the material cost.*
4. A fee of \$5.00 per cubic yard for each cubic yard of material hauled and installed (other than asphalt) will be billed for each load of material hauled and installed. *The cost of the operator and equipment will be additional, billed hour for hour as per the attached rate schedule in addition to the material cost.*
5. A fee of \$110.00 per cubic yard of material screened will be billed to defray labor and equipment costs. *The cost of disposal at the Landfill and testing of material, if necessary, will be additional.*
6. A line Striping fee of \$.17 per foot of striping will be billed to defray labor and equipment costs. If required, costs for layout will be additional.
7. A fee of \$30.00 per vehicle will be billed for the use of the County's Wash Pad service and a fee of \$35.00 per vehicle will be billed for the use of the County's Truck Wash service.
8. As per the Ocean County Vehicle Services Director, the labor rate is \$59.00 per an hour.

## **RESOLUTION**

**December 7, 2016**

**WHEREAS**, the New Jersey State Agency for Surplus Property has made available property for donation to local agencies (see Annex A) under the Defense Logistics Agency Directive 4160.10; and

**WHEREAS**, the county of Ocean adopted resolutions to participate in the above program on June 19, 2013 and November 5, 2014; and

**WHEREAS**, the Ocean County Sheriffs Department Office of Emergency Management has expressed a need of said property to prepare and assist before and during county-wide emergent situations, and;

**WHEREAS**, the Ocean County Sheriffs Department would like to accept said property.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Board hereby authorizes the execution of any and all necessary documents to accept ownership of said property on behalf of the Ocean County Sheriffs Department. That certified copies of the resolution shall be made available to the Ocean County Finance Department, County Auditor, Vehicle Services Department, Department of Insurance and Risk and the State of New Jersey State Police Office of Emergency Management.



ANNEX A

<u>Vehicle Type</u>	<u>Serial No.</u>	<u>Veh No.</u>
MRAP MaxxPro	08100224	W56HZW6292W500E

**RESOLUTION  
FOR THE RENEWAL OF THE  
COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM**

**A RESOLUTION AUTHORIZING THE COUNTY OF OCEAN TO RENEW COUNTY  
COOPERATIVE CONTRACT PURCHASING SYSTEM, IDENTIFIER NO. CK-02-OC**

December 7, 2016

**WHEREAS**, *N.J.S.A. 40A:11-11(5)* and *N.J.A.C. 5:34-1* et seq. authorizes the establishment and renewal of a County Contract Purchasing System; and

**WHEREAS**, the County of Ocean, state of New Jersey is desirous of renewing County Cooperative Contract Purchasing System, Identifier No. CK-02-OC, authorized by resolution dated January 16, 2002 and approved by the State of New Jersey on February 13, 2002.

**WHEREAS**, the County of Ocean wishes to renew said County Cooperative Contract Purchasing System for a period of five (5) years; and

**WHEREAS**, on December 7, 2016 the governing body of the County of Ocean, State of New Jersey duly considered the renewal of County Cooperative Contract Purchasing System, Identifier No. CK-02-OC for the provision and performance of goods and services,

**NOW, THEREFORE, BE IT RESOLVED** as follows:

**COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM RENEWAL**

The County of Ocean hereby authorizes the Renewal of County Cooperative Contract Purchasing System, Identifier No. CK-02-OC, through the Purchasing Department.

**BE IT FURTHER RESOLVED** that a certified copy of this renewal resolution shall be forwarded by the Purchasing Department to the Division of Local Government Services as part of the application for the renewal of this County Cooperative Contract Purchasing System.

Copies of this resolution shall be made available to the Director of Management & Budget, Purchasing Agent, Department of Finance, County Counsel and County Auditor.

## **RESOLUTION**

December 7, 2016

**WHEREAS**, the Ocean County Workforce Investment Board (hereinafter, "WIB") was established by resolution of the Ocean County Board of Chosen Freeholders on February 7, 1996 to carry out the local planning functions of the Workforce Investment Act; and

**WHEREAS**, the WIB is a local partnership of private and public sector representatives that provide coordinated planning policy guidance and oversight for all workforce readiness programs in Ocean County; and

**WHEREAS**, the WIB has requested that the name of the WIB be revised and changed to the "Ocean County Workforce Development Board"; and

**WHEREAS**, the Workforce Innovation and Opportunity Act (WIOA) of 2014 replaced the Workforce Investment Act of 1998 and renames, streamlines, and strengthens the strategic roles of State and local boards, formerly referred to as Workforce Investment Boards.

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the name of the Ocean County Workforce Investment Board is hereby revised and changed to the "Ocean County Workforce Development Board".

**BE IT FURTHER RESOLVED** that certified copied of this resolution shall be made available to the Ocean County Administrator, Ocean County Council, Ocean County Department of Finance, Ocean County Department of Public Information, Ocean County Department of Human Services and the Ocean County Workforce Development Board.

## RESOLUTION

December 07, 2016

WHEREAS, a current contract exists for the bid titled **ELECTRICAL WORK** which was awarded on December 02, 2015 and assigned contract number B2015-157.

WHEREAS, the contract terms included an award period of one (1) year and the County reserved the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor at no increase in base price.

WHEREAS, the Buildings and Grounds Department and Planning Board are requesting approval to extend the current contract for the additional one (1) year period as mentioned above and the Contractors have agreed to such terms in writing.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into an extended contract with **Bahr & Sons Elec. Cont. Inc., Gary Kubiak & Son Electric, Inc. and K Hanrahan Enterprises, Inc.** accepting their request for the continued furnishing and delivery of Electrical Work for the County of Ocean for the extended contract period of December 2, 2016 to December 1, 2017 under the same terms and conditions.

2. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, Buildings and Grounds Department, Bridge Department, Engineering Department, Parks & Recreation Department, Planning Board, Road Department, Department of Solid Waste Management and Bahr & Sons Elec. Cont. Inc., Gary Kubiak & Son Electric, Inc. and K Hanrahan Enterprises, Inc. the successful bidders.

RESOLUTION

**December 7, 2016**

**WHEREAS**, on February 3, 2016, the County of Ocean has awarded On-Call Traffic Engineering Professional Services Contract PP2016-59 to The RBA Group, Inc.; and

**WHEREAS**, notification has been received informing the County that The RBA Group, Inc. has changed their company name to NV5, Inc.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the above contract with The RBA Group, Inc. be transferred to:

NV5, Inc.  
7 Campus Drive, Suite 300  
Parsippany, NJ 07054

and all other terms of the contract and resolution shall remain the same.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, County Engineer, County Counsel and NV5, Inc.

# NV5

November 10, 2016

Ms Kelly Kierst  
County of Ocean  
101 Hooper Avenue  
Toms River, NJ 08754-2191

Re: On-Call Cultural Resources Consulting Services, Where and As Directed by the Ocean County Engineer

Dear Ms. Kierst:

As discussed, I am forwarding this letter to advise you that the name of our firm has changed from The RBA Group, Inc. to NV5, Inc. Our proposal for On-Call Cultural Resources Consulting Services was submitted to Mr. Carl W. Block, Ocean County Administrator, on October 13, 2016 under our former name (The RBA Group, Inc.). Since the submission of this proposal, we communicated with the County, requesting approval of our firm name change. While our name and look will be changing, our location, staff, and commitment to your projects will stay the same. Going forward, we plan to operate as NV5, Inc. for service agreements with your organization. I want to assure you that our personnel remains the same, our federal ID number remains the same and our insurance limits have been maintained or expanded.

For the subject project, we are requesting that the contract be awarded under our new name, NV5, Inc. Should you have any questions or comments, please do not hesitate to contact me directly at 973-946-5653 or james.huselton@nv5.com).

Sincerely,



James E. Huselton PE, PP  
Chief Engineer/Senior Vice President

RESOLUTION

**December 7, 2016**

**WHEREAS**, on July 20, 2016, the County of Ocean has awarded On-Call Environmental Engineering Professional Services Contract PP2016-111 to The RBA Group, Inc.; and

**WHEREAS**, notification has been received informing the County that The RBA Group, Inc. has changed their company name to NV5, Inc.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the above contract with The RBA Group, Inc. be transferred to:

NV5, Inc.  
7 Campus Drive, Suite 300  
Parsippany, NJ 07054

and all other terms of the contract and resolution shall remain the same.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, County Engineer, County Counsel and NV5, Inc.

# NV5

November 10, 2016

Ms Kelly Kierst  
County of Ocean  
101 Hooper Avenue  
Toms River, NJ 08754-2191

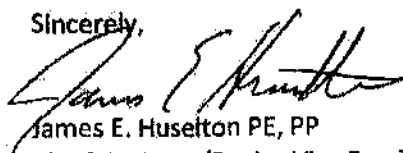
Re: On-Call Cultural Resources Consulting Services, Where and As Directed by the Ocean County  
Engineer

Dear Ms. Kierst:

As discussed, I am forwarding this letter to advise you that the name of our firm has changed from The RBA Group, Inc. to NV5, Inc. Our proposal for On-Call Cultural Resources Consulting Services was submitted to Mr. Carl W. Block, Ocean County Administrator, on October 13, 2016 under our former name (The RBA Group, Inc.). Since the submission of this proposal, we communicated with the County, requesting approval of our firm name change. While our name and look will be changing, our location, staff, and commitment to your projects will stay the same. Going forward, we plan to operate as NV5, Inc. for service agreements with your organization. I want to assure you that our personnel remains the same, our federal ID number remains the same and our insurance limits have been maintained or expanded.

For the subject project, we are requesting that the contract be awarded under our new name, NV5, Inc. Should you have any questions or comments, please do not hesitate to contact me directly at 973-946-5653 or [james.huselton@nv5.com](mailto:james.huselton@nv5.com)).

Sincerely,



James E. Huselton PE, PP  
Chief Engineer/Senior Vice President



## RESOLUTION

December 7, 2016

WHEREAS, on October 5, 2016, a resolution was adopted which awarded contract No. B2016-127CA to Dell-Tech, Inc. in connection with the RENOVATION PROJECT AT CEDAR BRIDGE TAVERN, BARNEGAT, NJ; and

WHEREAS, it has been recommended to this Board that an Amendment to the resolution is necessary due to a clerical error regarding the amounts in 2 of the account lines listed within the resolution; and

WHEREAS, the amounts in each account line should have read as follows: Account No. 393-250-0811 in the amount of \$697,285.95 & Account No. 409-250-C603 in the amount of \$1,441,208.05

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to amend the Resolution for the Contract Award to Dell-Tech, Inc., 930 New York Ave., Trenton NJ 08638, for the RENOVATION PROJECT AT THE CEDAR BRIDGE TAVERN BARNEGAT NJ, and to provide additional information and furnish such documents as may be required.

BE IT RUTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Director of Purchasing, County Director of Finance, County Director of Parks & Recreation, County Counsel and to Historic Building Architects.

## **RESOLUTION**

December 7, 2016

**WHEREAS**, on September 18, 2013 the County of Ocean entered into an Agreement with Nobility Crest at Brick, LLC for road and traffic signal reconstruction of Chambers Bridge Road and Ovation Way, along the frontage of Lot 9, Block 701, Brick Township.

**BE IT RESOLVED**, that Nobility Crest at Brick, LLC posted a Performance Bond for this work in the amount of \$435,560.00.

**BE IT FURTHER RESOLVED**, that all work has been satisfactorily completed according to the terms outlined in said Agreement.

**NOW, THEREFORE, BE IT RESOLVED** that that the County Comptroller is hereby authorized and directed to release said Performance Bond to Nobility Crest at Brick, LLC in the amount of \$435,560.00.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Comptroller/CFO, the Ocean County Engineer, and Nobility Crest at Brick, LLC.

RESOLUTION

**December 7, 2016**

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute an Agreement between the County of Ocean and the Bais Yaakov High School of Lakewood, Inc. for the development of Block 338, Lot 3, James Street, Lakewood Township.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the County Engineer, County Counsel and Bais Yaakov High School of Lakewood, Inc.

## RESOLUTION

December 7, 2016

**WHEREAS**, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

<u>NAME</u>	<u>PERMIT NO.</u>	<u>ISSUED</u>	<u>AMOUNT</u>	<u>TYPE</u>
Eagle Construction Services, Inc. 019036829	12-034	3/29/12	\$1,100.00	Surety
Eagle construction Services, Inc. 019036828	12-035	3/29/12	\$1,100.00	Surety
C. Caruso Excavating Co., Inc. <b>(Bond Payable to C. Caruso Landscaping and Excavating, Inc., P.O. Box 2043, Ocean, NJ 07712)</b>	12-070	5/15/12	\$1,000.00	Cash 013181
John Boyd Construction And Equipment Co., Inc.	12-075	6/1/12	\$1,000.00	Cash 38517
John Boyd Construction And Equipment Co., Inc.	12-093	6/28/12	\$1,000.00	Cash 38577
Earle Asphalt Company 91776094	12-039	6/21/12	\$1,100.00	Cash
Bil-Jim Construction Co. <b>(Bond Payable to: Abraham Lefkowitz, 1097 Somerset Avenue, Lakewood, NJ 08701)</b>	CO-12-014	4/12/12	\$1,000.00	Cash 132
Shaan Realty, LLC <b>(Bond Payable to: Shaan Realty, LLC, 98 Main Street, Madison, NJ 07940)</b>	CO-11-047	11/17/11	\$1,000.00	Cash 1082
Northern Ocean Habitat for Humanity <b>(Bond Payable to: Northern Ocean Habitat for Humanity, Inc., 1187 Washington Street, Toms River, NJ 08753)</b>	CO-11-009	4/21/11	\$1,000.00	Cash 3167
Bouch Excavating, Inc.	11-025	2/24/11	\$1,000.00	Cash 12067


**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Department of Finance and the Ocean County Engineer.

**No Associated  
Documents**

**No Associated  
Documents**

# MEMORANDUM

**To:** Members of the Board of Chosen Freeholders

**From:** Carl W. Block, County Administrator 

**Date:** September 15, 2016

**Subject:** **Summary of Pre-Board Meeting of September 14, 2016**

**Copies to:** Betty Vasil, Clerk of the Board  
Keith J. Goetting, Director, Employee Relations  
Michael J. Fiure, Assistant County Administrator

Freeholder Director John P. Kelly opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Freeholder Director John P. Kelly  
Freeholder Deputy Director Gerry P. Little  
Freeholder John C. Bartlett, Jr.  
Freeholder Virginia E. Haines  
Freeholder Joseph H. Vicari  
Betty Vasil, Clerk of the Board  
Mary Ann Cilento, Recording Secretary  
Michael J. Fiure, Assistant County Administrator  
Keith J. Goetting, Director of Human Resources  
Julie N. Tarrant, Comptroller/CFO  
John N. Ernst, County Engineer  
Laura Benson, Assistant County Counsel  
Christine Wioland, Deputy Clerk of the Board  
Donna Flynn, Director, Public Information

Director Kelly asked the County Engineer to update the Board on a recent Route 9 meeting with the NJ Department of Transportation (NJDOT). Mr. Ernst stated that he attended a meeting in Trenton regarding the Route 9 Improvement Plan. Mr. Ernst advised that the NJDOT has a project for 2018 from Route 571 in Toms River up to Route 88 in Lakewood. The Director stated that concerns were raised by Township officials regarding the graveyard at the intersection of Route 9 and Old Freeholder Road in Toms River. Mr. Ernst advised that this is not included in the project area. This was a kickoff meeting for the design team to meet with engineers at NJDOT and to look at the improvements being requested by the Route 9 Access Management Plan working with Toms River and Lakewood Townships.

Mr. Ernst advised that the NJDOT is looking at incorporating a three lane section into this corridor including a center turning lane. Director Kelly stated that the NJDOT has been coordinating this with Toms River and Lakewood Townships. The Director also noted that this

is an improvement from what he was told by NJDOT Commissioners eight years ago which was that he would not see any improvements to Route 9 in his lifetime.

Mr. Ernst stated that this is a seven mile stretch which will include improvements to shoulders, bike lanes and transit stops, noting that this is the start of the review for this project. Director Kelly stated that he was very happy that the NJDOT is moving forward with some improvements to this heavily traveled roadway. The Director stated that this is a State project, not a County project. Director Kelly further stated that the County will have to make improvements to some County roads because of the State's project and the County will do what is necessary.

Freeholder Bartlett stated that the County ought to make improvements to our roadways as if it was going to be a four lane State project so that the County is ready. Director Kelly noted that Senator Singer has been a part of this and is an advocate of the improvements. Freeholder Vicari stated that the County wants two lanes each way but should anticipate that we will get the four lanes and put drainage and easements in as well as the conduit.

Freeholder Vicari stated that Dugan Lane was supposed to have an interchange to move traffic. Mr. Ernst stated that they are still working on Interchange 83. The Director stated that the engineer will bring this project back to the Board with updates. Freeholder Vicari questioned the start of the Route 9 project. Mr. Ernst advised that according to the NJDOT the shovel in the ground date is 2018. Director Kelly stated that the Transportation Trust Fund needs to be funded before this project goes forward and noted that no one knows when the Legislature will put funding in place.

Mr. Ernst reviewed the items listed on the attached Engineering Department agenda which included the replacement of Cooks Bridge Structure No. 1511-007 which is in Jackson Township. Mr. Ernst noted that this includes \$1 million in State funding which is contingent upon State approval and the Transportation Trust Fund being funded. Director Kelly stated that Ocean County has six projects on hold due to the lack of funding of the Transportation Trust Fund as well as a number of projects that have been approved and are on hold because the State funding is not in place. There were no questions or other comments, and all items will be listed on the agenda for the September 21, 2016 Board meeting.

Freeholder Bartlett provided photos for the Board's review showing Cattus Island Environmental Center after Superstorm Sandy which was flooded and seriously damaged. This project has taken some time engineering wise to decide how to go forward but the project is nearing completion. The Freeholder also provided pictures showing that the building was gutted and water proof wallboard was installed 4' high, noting that the insulation in the walls was water proofed. The project is nearing completion. FEMA provided some reimbursement. Freeholder Bartlett stated that the last segment of this project is to rebuild the walkways. The Freeholder advised that in the past the walkways were built on blocks of wood, noting that when it was flooded the wood came up and raised it all up. Freeholder Bartlett advised that new walkways are being installed with screw piles. Michael Mangum, Director of Parks and



Recreation, was in attendance and advised that this will be bid in mid-October and the new walkways will last and not flood. Mr. Mangum noted that the trails are ADA complaint within the park and advised that this is the last FEMA project in the Parks system.

Freeholder Little reviewed with the Board the Ocean County Recycling Directory, noting that this goes out every year to the newspapers, County Connection and libraries. The Freeholder stated that the Directory contains the dates and times for Household Hazardous Waste and Document Shredding Programs which are two very important programs for recycling, keeping waste out of the environment. The Freeholder thanked Donna Flynn for her work on this. Ernst Kuhlwein, Director of Solid Waste Management, was in attendance and advised that the Directory provides a lot of answers and useful information to our residents on what to do with material.

Freeholder Little noted that Ocean County is the only County that does the Recycling Revenue Sharing Program. The Freeholder advised that Ocean County collected almost 38,000 tons of recyclables from its municipalities from January through June this year at a price of \$2.57 per ton. Freeholder Little did note that year after year revenues have been going down. Freeholder Bartlett stated that the important part is that we are still making money and recycling materials. Freeholder Kelly advised that the County is saving landfill space. Freeholder Little was pleased to announce that approximately \$97,000 will be shared with municipalities, noting that Toms River, Lakewood, Brick and Stafford Townships were receiving the highest dollars returned. Freeholder Little advised that to-date since the inception of the program \$15 million has been returned to municipalities in recycling revenues.

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of September 21, 2016. There were no questions or comments.

Director Kelly asked the Board members for comments.

There were no comments from the Board members.

There were no comments from the Administrator for Open Session.

Ms. Vasil read the resolution to move to closed session.

On a motion by Freeholder Haines, seconded by Freeholder Vicari, the meeting moved to Closed Session at 4:35 PM for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 5:51 PM. There being no further business, on a motion by Freeholder Bartlett, seconded by Freeholder Haines, the meeting adjourned at 5:52 PM.

**FINAL**  
**ENGINEERING DEPARTMENT AGENDA**

Pre-Board Meeting of:

September 14, 2016

For Board Meeting of:

September 21, 2016

**RECOMMEND AWARD**

1. Replacement of Cooks Bridge (Structure No. 1511-007) North Cooks Bridge Road Over South Branch of the Metedeconk River, Jackson Township, No. II  
Contractor: Midlantic Construction, LLC, Barnegat, NJ  
Amount: \$1,719,165.11  
**Award Contingent Upon NJDOT Approval**

**MISCELLANEOUS**

1. Bond Release Resolution.
2. Motion to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the Reconstruction of Route 528, Cedar Bridge Avenue at Aurora Place (Overlay 2016A) for the purpose of reconstructing intersection and upgrading signalization, Township of Brick (one parcel).

## **MOTION**

**September 14, 2016**

**BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:**

**PERSONNEL** – Leaves of absence, Change of position titles and update on filling Positions and Promotional Appointments;

**UPDATE** – Contract negotiations

**APPOINTMENTS** – OC College Trustee Search Committee


**REAPPOINTMENTS** – Assistant Medical Examiner, OC College Board of Trustees, OC College Trustee Search Committee, OC Environmental agency and OC Tourism Advisory Council

**DISCUSSION** – IT Personnel Issues; College Bonding Finance

**BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.**

# MEMORANDUM

**To:** Members of the Board of Chosen Freeholders

**From:** Carl W. Block, County Administrator 

**Date:** September 29, 2016

**Subject:** **Summary of Pre-Board Meeting of September 28, 2016**

**Copies to:** Betty Vasil, Clerk of the Board  
Keith J. Goetting, Director, Employee Relations  
Michael J. Fiure, Assistant County Administrator

Freeholder Director John P. Kelly opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

**Present:**

Freeholder Director John P. Kelly  
Freeholder Deputy Director Gerry P. Little  
Freeholder Virginia E. Haines  
Freeholder Joseph H. Vicari

Betty Vasil, Clerk of the Board  
Mary Ann Cilento, Recording Secretary  
Michael J. Fiure, Assistant County Administrator  
Keith J. Goetting, Director of Human Resources  
Julie N. Tarrant, Comptroller/CFO  
John N. Ernst, County Engineer  
Christine Wioland, Deputy Clerk of the Board  
Donna Flynn, Director, Public Information  
John C. Sahradnik, Jr., County Counsel

Director Kelly asked Mr. Ernst to provide an update on the Barnegat Bay Program. Mr. Ernst advised that the County has been working for numerous years on projects, installing manufactured treatment devices (MTD's) on outfalls though out the County, most recently on the Toms River area. Six MTD's have been installed in South Toms River, Beachwood and Pine Beach. The MTD's are large vault type structures that store the sediments that are removed from the stormwater which are later cleaned out by vac trucks. Mr. Ernst advised that approximately 35 MTD's have been installed throughout the County. The County has used NJ Environmental Trust money to offset the costs for the MTD's as well as vac trucks to maintain them. Mr. Ernst advised that the cost for the six MTD's that were installed last year cost \$900,000 and the total for three this year is approximately \$300,000. Mr. Ernst noted that the cost for the installation of all of the MTD's is in the ballpark of \$5 million. Director Kelly stated that this is a major investment. The Director noted that before these installations, the

biggest investment in the Barnegat Bay was in the Ocean County Utilities Authority. The Director stated that the MTD's are a new investment in Barnegat Bay. Director Kelly stated that under Freeholder Vicari the County has six pump out boats in the Bay, noting that Freeholder Haines' legislation through the shore license plate provides funding for the program. Director Kelly stated that the MDT's are one investment in the Bay of many over the years, noting that the Bay is important to Ocean County and Ocean County is a steward of a safe environment.

Freeholder Little noted that the County cleans stormwater on County roads before it goes into the Bay. The Freeholder questioned Route 9, Route 88, Route 70, Route 37 and Route 35, noting that these are State roads and the State did not put any of the MTD's on the State roads. Mr. Ernst noted that the State is working on putting MTD's in now. Freeholder Little advised that the State is putting MTD's on the Manahawkin Bay Bridge on the access to the bridge, stating that the State projects are a very small number.

Mr. Ernst reviewed the items listed on the attached Engineering Department agenda. There were no questions or comments, and all items will be listed on the agenda for the October 5, 2016 Board meeting.

Director Kelly noted that the County continues with its Energy Savings Improvement Program and asked Freeholder Vicari for an update. Freeholder Vicari stated that Ocean County has always had a leadership role in energy savings. The Freeholder noted that what we are doing now will not have an impact on our debt service; every dollar the County pays is not part of debt service it is already part of our energy program. Freeholder Vicari stated that all of the downtown buildings including the jail, courthouse, PEER building and parking garage are included in the Energy Savings Improvement Program, noting that the upgrades will save on electric and gas bills. The Freeholder noted that Michael Fiure, Assistant County Administrator, has done an outstanding job over the past two years working on the County's energy program.

Mr. Fiure noted that the County began this program in 2014 through the BPU's Clean Energy Program when an energy audit was done. The vendor is DCO Energy. Mr. Fiure stated that the concept is that the saving realized on energy will pay for the cost of construction projects and the County will be able to recover savings. Mr. Fiure noted that DCO Energy provided a report a few months ago on all the projects.

Ms. Tarrant was in attendance and advised that the County has to go before the Local Finance Board for approval and that an application will be on the next PreBoard agenda for approval. Ms. Tarrant noted that the application has to be submitted to the Local Finance Board by October 18, 2016. Ms. Tarrant also noted that Bond Counsel spoke with the Local Finance Board and they did not see any issues with the application. Freeholder Vicari stated that the County is doing state-of-the-art work and this program is cost neutral. The Freeholder stated that this will be listed on the next agenda so that the process can go forward.

Mr. Fiure advised that the funding process will take 60 days, the design phase will take 6 months and 18 months from design to completion, noting that the County will realize savings right away.

Director Kelly recognized students in the audience and explained to the students that Mike Fiure was the Assistance County Administrator and Ms. Tarrant was the Comptroller who confirms that money is available before any projects go forward. The Director advised the students that this is a business meeting to discuss the items that are on the Agenda for the next Board meeting where the Board will approve the items.

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of October 5, 2016. There were no questions or comments.

Director Kelly asked the Board members for comments.

There were no comments.

County Administrator Block advised he had received a letter advising that Veteran's Day will fall on a Friday and typically the Veteran's Day Parade is held on Veteran's Day. A problem was brought to his attention that the parade cannot be held on the Friday because the schools are closed and the bands could not participate. Administrator Block stated that some veterans are asking that the parade be held on Monday which would require approval from the State for closing Route 166 and the County for closing a portion of Washington Street from Main Street to Allen Street downtown. The Administrator noted that this is the first business day of the week which could create traffic problems. The roads would be closed from approximately 9:30 to 11:30 AM. Director Kelly noted that this is the same route that is used for the Halloween Parade; it will be somewhat inconvenient for the traveling public. Freeholder Haines stated that it is up to the Township to notify the businesses in town including Anderson and Campbell and Carmona Bolen of the parade. Administrator Block advised that a detour for traffic is planned.

Administrator Block advised the Board that both he and Michael Fiure attended the public hearing a week ago on Trader's Cove in Brick Township. Mr. Fiure read into the record a statement from Freeholder Bartlett. The Trader's Cove property is located adjacent to the County Park at the Mantoloking Bridge. The Township will provide updated plans.

Director Kelly advised that at the conclusion of the Closed Session, the Board will return to Open Session to close the meeting, noting that no action will be taken when the meeting returns to Open Session.

There were no additional comments.

Ms. Vasil read the resolution to move to closed session.

Members of the Board of Chosen Freeholders  
September 29, 2016  
Summary of the Pre-Board meeting of September 28, 2016  
Page 4

On a motion by Freeholder Vicari, seconded by Freeholder Haines, the meeting moved to Closed Session at 4:25 PM for personnel discussions, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 5:05 PM. There being no further business, on a motion by Freeholder Little, seconded by Freeholder Vicari, the meeting adjourned at 5:06 PM.

CWB:mac

**FINAL**

**ENGINEERING DEPARTMENT AGENDA**

Pre-Board Meeting of:

September 28, 2016

For Board Meeting of:

October 5, 2016

**MISCELLANEOUS**

1. Bond Release Resolution.
2. Resolution amending account numbers for a Resolution adopted on October 5, 2016 to A Team Concrete, Inc. for the Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2015.



## **MOTION**

**September 28, 2016**

**BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:**


**PERSONNEL** – Leaves of absence, Change of position titles and update on filling Positions and Promotional Appointments;

**UPDATE** – Contract negotiations

**BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.**

# MEMORANDUM

**To:** Members of the Board of Chosen Freeholders

**From:** Michael J. Fiure, Assistant County Administrator 

**Date:** October 13, 2016

**Subject:** **Summary of Pre-Board Meeting of October 12, 2016**

**Copies to:** Betty Vasil, Clerk of the Board  
Keith J. Goetting, Director, Employee Relations  
Michael J. Fiure, Assistant County Administrator

Freeholder Director John P. Kelly opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Freeholder Deputy Director Gerry P. Little  
Freeholder Virginia E. Haines  
Freeholder Joseph H. Vicari

Betty Vasil, Clerk of the Board  
Mary Ann Cilento, Recording Secretary  
Keith J. Goetting, Director of Human Resources  
Julie N. Tarrant, Comptroller/CFO  
John N. Ernst, County Engineer  
Christine Wioland, Deputy Clerk of the Board  
Donna Flynn, Director, Public Information  
John C. Sahradnik, Jr., County Counsel

Mr. Ernst advised the only item on the Engineering Department agenda was a bond release resolution. There were no questions or comments

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of October 19, 2016. There were no questions or comments.

Director Kelly asked the Board members for comments.

Freeholder Vicari brought to the Board's attention Assembly Bill 315 which was sponsored by Assemblyman Ronald Dancer. The Freeholder noted that this would create a four year pilot program using electronic monitoring for domestic offenders and

violators of restraining orders. The Freeholder noted that this is sensitive to Ocean County residents, stating that Lisa Zindell was strangled to death in 2009 in a domestic violence death which occurred in Ocean County. A resolution of support for Assembly Bill 315 will be added to the Board agenda of October 19, 2016.

Freeholder Vicari noted that he did a letter 14 or 15 months ago regarding New Jersey Income Tax Credit. The Freeholder stated that over 90,000 Ocean County residents commute to work every day and those commuters have limited access in Ocean County to public transportation while other counties have public transportation systems. Freeholder Vicari also noted that Ocean County pays the highest percentage for EZ Pass. The Freeholder stated that he is going to send a letter to the 9<sup>th</sup>, 10<sup>th</sup>, 12, and 30<sup>th</sup> Districts regarding a tax credit for those spending greater than \$2,000 on fuel for transportation each year. The Freeholder noted that this would be only for noncommercial drivers, stating that this is for the average passenger vehicle to help ease the burden of the tax increase for fuel for our commuters. Freeholder Haines noted that the fuel tax increase is effective on November 1, 2016. Freeholder Little also noted that Ocean County residents pay more in tolls than any other County in the State and the most in gas tax in the entire State because our residents commute the longest distances.

Assistant Administrator Fiure had no items for open session.

There were no additional comments.

Ms. Vasil read the resolution to move to closed session.

On a motion by Freeholder Haines, seconded by Freeholder Vicari, the meeting moved to Closed Session at 4:15 PM for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 4:25 PM. There being no further business, on a motion by Freeholder Vicari, seconded by Freeholder Haines, the meeting adjourned at 4:26 PM.

MJF:mac

**FINAL**

**ENGINEERING DEPARTMENT AGENDA**

Pre-Board Meeting of:

October 12, 2016

For Board Meeting of:

October 19, 2016

**MISCELLANEOUS**

1. Bond Release Resolution.

## **MOTION**

**October 12, 2016**

**BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:**

**PERSONNEL** – Leaves of absence, Change of position titles and update on filling Positions and Promotional Appointments;

**UPDATE** – Contract negotiations

**APPOINTMENTS** – OC Workforce Investment Board

**REAPPOINTMENTS** – OC Assistant Medical Examiner, OC Transportation Advisory Committee for Senior Citizens and Persons With Disabilities, OC Vocational-Technical School Board

**BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.**

**No Associated  
Documents**

**No Associated  
Documents**



**COUNTY OF OCEAN**  
**DEPARTMENT OF FINANCE**

**JULIE N. TARRANT**

County Comptroller & CFO

**CATHY A. ERNST**

Assistant Comptroller

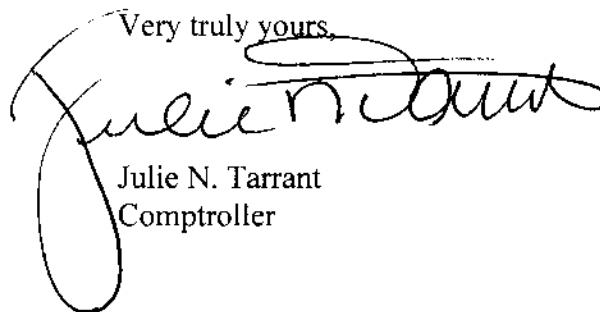
November 23, 2016

Board of Chosen Freeholders  
Ocean County Administration Building  
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on November 30, 2016. This is for the payroll period November 3, 2016 through November 16, 2016 and for the payroll period of November 17, 2016 through November 30, 2016. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,



Julie N. Tarrant  
Comptroller

JNT/dmd  
Pay 16-24  
Pd. 11/30/2016

2016 NOV 28 A 9:41



COUNTY OF OCEAN, NJ  
DEPARTMENT OF FINANCE  
MASTER PAYROLL CERTIFICATION

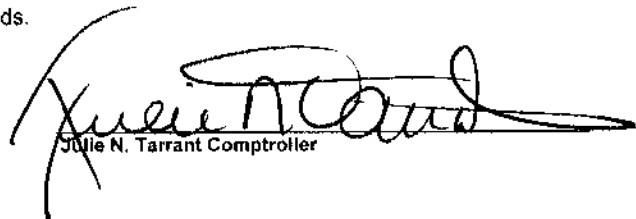
11/23/16

AMOUNT \$ 5,315,926.97

PERIOD FROM: November 3, 2016 TO: November 16, 2016  
FROM: November 17, 2016 TO: November 30, 2016

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	4,646,535.43
630	24	24-	0.00
905	26	26-1955	4,927.35
209	67	67-1676	653,349.69
210	68	68-3241	9,637.32
207	73	73-	0.00
201	83	N/A	0.00
225	97	97-1491	1,477.18

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that  
the within County Payroll has been examined by her and has approved the amount of wages for each  
person as submitted by the various Department Heads.

  
Julie N. Tarrant Comptroller

Approved by the Board of Chosen Freeholders

\_\_\_\_\_  
Director

**No Associated  
Documents**

## **RESOLUTION**

**December 7, 2016**

**WHEREAS**, the Ocean County Board of Chosen Freeholders adopted a Through Street Resolution dated February 19, 2003, designating County Road #1 (Route 603-South Green Street) and (Route 539-North Green Street) in the Borough of Tuckerton and County Road #1 (Route 539-Tuckerton-Warren Grove-Whiting-Hornerstown Road) in the Townships of Little Egg Harbor, Stafford, Barnegat, Lacey, Manchester, Jackson and Plumsted as a Through Street; and

**WHEREAS**, as a result of an engineering and traffic reinvestigation the Through Street designation should be altered along County Road #1 (Route 603-South Green Street) and (Route 539-North Green Street) in the Borough of Tuckerton and County Road #1 (Route 539-Tuckerton-Warren Grove-Whiting-Hornerstown Road) in the Townships of Little Egg Harbor, Stafford, Barnegat, Lacey, Manchester, Jackson and Plumsted, due to certain changes.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of N.J.S.A. Title 39:4-8b(2), the streets or part of streets described are hereby designated as Through Streets.

Stop signs shall be installed on the near right side of each street intersecting the Through Street.

### **NAME OF STREET**

CR #1 (Route 603 –South Green Street)

CR #1 (Route 539-North Green Street-Tuckerton-Warren Grove-Whiting-Hornerstown Road)

### **LIMITS**

- Little Egg Harbor Bay to US Route 9
- Between US Route 9 and State Highway Route 72
- Between State Highway Route 72 and CR #33 (Route 530-Lacey Road)
- Between CR #33 (Route 530-Lacey Road) and State Highway Route 70
- Between State Highway Route 70 to CR #14 (Route 537-Monmouth Road)

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerks of the Borough of Tuckerton and the Townships of Little Egg Harbor, Stafford, Barnegat, Lacey, Manchester, Jackson and Plumsted.

## **RESOLUTION**

**December 7, 2016**

**WHEREAS**, as a result of an engineering and traffic investigation it is deemed necessary to designate County Road CR #10 (Beacon Street) in the Township of Manchester as a Through Street.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of N.J.S.A. Title 39:4-8b(2), the streets or part of streets described are hereby designated as Through Streets.

Stop signs shall be installed on the near right side of each street intersecting the Through Street.

### **NAME OF STREET**

CR #10 (Beacon Street)

### **LIMITS**

CR #8 (Commonwealth Boulevard) to  
CR #27 (Ridgeway Road-Route 571)

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of Township of Manchester.

## **RESOLUTION**

**December 7, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Long Beach for the purpose of electrical service and maintenance of the traffic signal at the intersection of County Road #7 (Long Beach Boulevard) and 38<sup>th</sup> Street in the Township of Long Beach.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Long Beach.

## **RESOLUTION**

**December 7, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Long Beach for the purpose of electrical service and maintenance of the traffic signal at the intersection of County Road #7 (Long Beach Boulevard) and 44<sup>th</sup> Street in the Township of Long Beach.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Long Beach.

## **RESOLUTION**

**December 7, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Long Beach for the purpose of electrical service and maintenance of the traffic signal at the intersection of County Road #7 (Long Beach Boulevard) and 48<sup>th</sup> Street in the Township of Long Beach.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Long Beach.



## **RESOLUTION**

**December 7, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Long Beach for the purpose of electrical service and maintenance of the traffic signal at the intersection of County Road #7 (Long Beach Boulevard) and 54<sup>th</sup> Street/Sumner Avenue in the Township of Long Beach.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Long Beach.

## **RESOLUTION**

**December 7, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Long Beach for the purpose of electrical service and maintenance of the traffic signal at the intersection of County Road #7 (Long Beach Boulevard) and 35<sup>th</sup> Street in the Township of Long Beach.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Long Beach.

## **RESOLUTION**

**December 7, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Long Beach for the purpose of electrical service and maintenance of the traffic signal at the intersection of County Road #7 (Long Beach Boulevard) and 59<sup>th</sup> Street/Kimberly Avenue in the Township of Long Beach.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Long Beach.

## **RESOLUTION**

**December 7, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Long Beach for the purpose of electrical service and maintenance of the traffic signal at the intersection of County Road #7 (Long Beach Boulevard) and 68<sup>th</sup> Street/Meade Avenue, in the Township of Long Beach.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Long Beach.

## **RESOLUTION**

**December 7, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Long Beach for the purpose of electrical service and maintenance of the traffic signal at the intersection of County Road #7 (Long Beach Boulevard) and 75<sup>th</sup> Street/Lavenia Avenue, in the Township of Long Beach.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Long Beach.

## **RESOLUTION**

**December 7, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Long Beach for the purpose of electrical service and maintenance of the traffic signal at the intersection of County Road #7 (Long Beach Boulevard) and 79<sup>th</sup> Street/Winifred Avenue, in the Township of Long Beach.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Long Beach.

## **RESOLUTION**

**December 7, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Long Beach for the purpose of electrical service and maintenance of the traffic signal at the intersection of County Road #7 (Long Beach Boulevard) and 82<sup>nd</sup> Street/Rhode Island Avenue, in the Township of Long Beach.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Long Beach.

## **RESOLUTION**

**December 7, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Long Beach for the purpose of electrical service and maintenance of the traffic signal at the intersection of County Road #7 (Long Beach Boulevard) and 92<sup>nd</sup> Street/Cape Cod Lane, in the Township of Long Beach.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Long Beach.



## **RESOLUTION**

**December 7, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Long Beach for the purpose of electrical service and maintenance of the traffic signal at the intersection of County Road #7 (Long Beach Boulevard) and 100<sup>th</sup> Street/California Avenue, in the Township of Long Beach.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Long Beach.

## **RESOLUTION**

**December 7, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Long Beach for the purpose of electrical service and maintenance of the traffic signal at the intersection of County Road #7 (Long Beach Boulevard) and 113<sup>th</sup> Street/Kentucky Avenue, in the Township of Long Beach.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Long Beach.

## **RESOLUTION**

**December 7, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Long Beach for the purpose of electrical service and maintenance of the traffic signal at the intersection of County Road #7 (Long Beach Boulevard) and 64<sup>th</sup> Street/Dupont Avenue, in the Township of Long Beach.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Long Beach.

## **RESOLUTION**

**December 7, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Long Beach for the purpose of electrical service and maintenance of the traffic signal at the intersection of County Road #7 (Long Beach Boulevard) and 105<sup>th</sup> Street/Louisiana Avenue, in the Township of Long Beach.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Long Beach.

## RESOLUTION

**December 7, 2016**

**WHEREAS**, as a result of an engineering and traffic investigation it is deemed necessary to install a Traffic Signal at the intersection of County Road #16 (Cox Cro Road) and Ticonderoga Boulevard in the Township of Toms River.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

### LOCATION

CR #16 (Cox Cro Road)  
and Ticonderoga Boulevard

### DESIGNATED PLAN

Plan #07 016 112  
Plan Sheet #1 of 3  
Dated: May 5, 2016

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Toms River.

## **RESOLUTION**

December 7, 2016

**WHEREAS**, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road #57 (Cross Street) and County Road #32 (James Street) in the Township of Lakewood.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location\* shall be controlled by a traffic control signal based on the designated traffic signal plan.

### **LOCATION**

CR #57 (Cross Street)  
CR #32 (James Street)

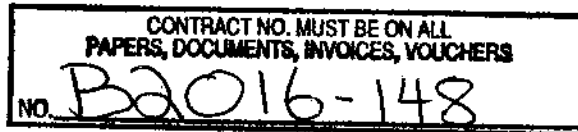
### **DESIGNATED PLAN**

Plan #15 057 102  
Plan Sheet #1 of 2  
Revised Date: October 12, 2016

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.

**No Associated  
Documents**



RESOLUTION

December 7, 2016

WHEREAS, on October 18, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of BEAM GUIDE RAIL AND TANGENT GUIDE RAIL ELEMENTS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Road Safety Systems, LLC  
12 Park Drive  
Shamong, NJ 08088  
(609) 801-9332

Name and Address of Bidder

Chemung Supply Corp.  
PO Box 527  
Elmira, NY 14902  
(607) 733-5506

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, ROAD SAFETY SYSTEMS, LLC, be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts accepting bids for the furnishing and delivery of Beam Guide Rail and Tangent Guide Rail Elements for the County of Ocean, for the contract period from date of award through December 6, 2017, a period of one (1) year, OR until delivery is complete, as follows:



ROAD SAFETY SYSTEMS, LLC for forty eight (48) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13a, 13b, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37a, 37b, 37c, 37d, 37e, 37f, 37g, 37h, 37i, 37j and 37k.

For a Section I (items 1 - 28) Total Lump Sum of \$319,822.00, a Section II (items 29 - 35) Total Lump Sum of \$18,504.00 and a Section III (items 36 - 37k) Total Lump Sum of \$298,632.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-148.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Bridge Department, County Engineering Department, Planning Department, Solid Waste Management and Road Safety Systems, LLC, the successful bidder.

Proposal for the furnishing and delivery of **BEAM GUIDE RAIL AND TANGENT GUIDE RAIL ELEMENTS** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(✓) - YES ( ) - NO

To the Board of Chosen Freeholders of the County of Ocean:

The undersigned hereby declare that he carefully examined the Notice to Bidders Specifications and instructions for the Furnishing and Delivery of **BEAM GUIDE RAIL AND TANGENT GUIDE RAIL ELEMENTS**, for the County of Ocean, listed above and that, if awarded the Contract, he will carry out the work as specified at the locations delineated by the Engineer and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices bid for the contract period of one (1) year or until delivery is complete from date of award.

**SCHEDULE OF QUANTITIES AND PRICES**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION I</b>					
✓1	Controlled Release Terminal Anchorage Kit	24	UNIT	\$ 775.00	\$ 18,600.00
✓2	5/8" Diameter Post Bolts 1 1/2" Long with Splice Bolt Nut	4,650	UNIT	\$ 1.00	\$ 4,650.00
✓3	Splice Bolts, 5/8" Ø, 1 1/4" Long with Nut	8,500	UNIT	\$ .75	\$ 6,375.00
✓4	5/8" Dia Button Head Bolt 9.5" Long with Washer and Nut	56	EA	\$ 2.00	\$ 112.00
✓5	5/8" Dia Button Head Bolt 18" Long with Washer and Nut	32	EA	\$ 2.50	\$ 80.00
✓6	5/8" Dia Carriage Bolt 1 1/2" Long with 2 Washers and Nut	150	EA	\$ 1.00	\$ 150.00
✓7	5/8" Dia Carriage Bolt 3" Long With 2 Washers and Nut	150	EA	\$ 3.50	\$ 525.00
✓8	11/16" Rectangular Steel Washers with Elliptical Slotted Hole (1")	3,500	UNIT	\$ .65	\$ 2,275.00
✓9	12.5' W-Beam Rail	12,700	LF	\$ 4.50	\$ 57,150.00
✓10	12.5 ft Long W-Beam Curved Convex R=16'	20	EA	\$ 69.00	\$ 1,380.00
✓11	12.5 ft Long W-Beam Curved Convex R=24'	20	EA	\$ 69.00	\$ 1,380.00
✓12	12.5 ft Long W-Beam Curved Convex R=36'	20	EA	\$ 69.00	\$ 1,380.00
✓13a	Galvanized Steel Rail Elements, Additional Holes for Stiffening (See Sketch)	96	UNIT	\$ 51.00	\$ 4,896.00
✓13b	Galvanized Steel Rail Elements, Additional Holes for Stiffening (See Sketch)	96	UNIT	\$ 51.00	\$ 4,896.00
✓14	6" x 4" I at 8.5# or 9# Galvanized Steel Posts 6' Long	4,420	UNIT	\$ 30.00	\$ 132,600.00

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓15	Galvanized End Sections (Rounded)	94	UNIT	\$ 29.00	\$ 2,726.00
✓16	Guide Rail Element, Galvanized 12.5' Effective Length, Curved Convex (See Sketch)	144	PC	\$ 69.00	\$ 9,936.00
✓17	Guide Rail Elements, Galvanized 12.5' Effective Length, Curved Concave (See Sketch)	144	PC	\$ 69.00	\$ 9,936.00
✓18	King Blocks with Nuts and Bolts	3,000	UNIT	\$ 5.95	\$ 17,850.00
✓19	Beam Guide Rail Post 7' Long	75	UNIT	\$ 36.00	\$ 2,700.00
✓20	Beam Guide Rail Post, 8' Long	75	UNIT	\$ 43.00	\$ 3,225.00
✓21	Beam Guide Rail Post, 10' Long	75	UNIT	\$ 66.00	\$ 4,950.00
✓22	Beam Guide Rail Post with Base Plate, 2' - 3 1/4" Tall	75	UNIT	\$ 149.00	\$ 11,175.00
✓23	Beam Guide Rail Post with Base Plate, 2' - 8" Tall	50	UNIT	\$ 155.00	\$ 7,750.00
✓24	Epoxy Adhesive, 1 - 28 fl oz., hard plastic cartridge, Epcon S7 fast cure Hybrid epoxy adhesive made by Red Hand, OR EQUAL	50	UNIT	\$ 36.00	\$ 1,800.00
✓25	Rub Rail 12.5' long (C6x8.2)	75	EA	\$ 122.00	\$ 9,150.00
✓26	Rub Rail Splice Plate 7 3/4" x 4 1/2" x 3/8"	75	EA	\$ 13.00	\$ 975.00
✓27	Bolt On Butterfly Reflector One Way	150	EA	\$ 3.60	\$ 540.00
✓28	Bolt On Butterfly Reflector Two Way	150	EA	\$ 4.40	\$ 660.00

SECTION I TOTAL LUMP SUM (ADD ITEM #'S 1-28): \$319,822.00

#### SECTION II - CONTROLLED RELEASE TERMINAL COMPONENTS

✓29	Part #21 G 12' 6" Rail	90	EA	\$ 66.00	\$ 5,940.00
✓30	Part #3003 G Cable	90	EA	\$ 61.00	\$ 5,490.00
✓31	Part #3910 G 1" Hex Nuts	90	EA	\$ 1.00	\$ 90.00
✓32	30" Diameter Buffer End Sections for CRT's	90	UNIT	\$ 44.00	\$ 3,960.00
✓33	CRT Post 6" x 8" x 6'	56	EA	\$ 32.00	\$ 1,792.00
✓34	CRT Line Post 6" x 8" x 6'	32	EA	\$ 32.00	\$ 1,024.00
✓35	Wood Block Out 6" x 8" x 1'-2"	32	EA	\$ 6.50	\$ 208.00

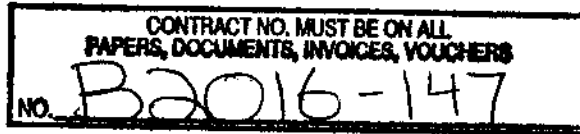
SECTION II TOTAL LUMP SUM (ADD ITEM #'S 29-35): \$18,504.00

#### SECTION III - TANGENT GUIDE RAIL TERMINAL AND COMPONENTS (STANDARD POST) 2 POST SYSTEM

✓36	Tangent Guide Rail Terminal SKT-SP (Standard Post) 2 Post System	160	UNIT	\$ 1,455.00	\$ 232,800.00
✓37a	Impact Head, Part # S3000	40	EA	\$ 665.00	\$ 26,600.00

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 37b	W-Beam Guard Rail End Sect., 12 Gauge, Part #SF1303	80	EA	\$ 140.00	\$ 11,200.00
✓ 37c	First Post, Top (6" x 6" x 1/4" Tube), Part # TPH1A	80	EA	\$ 75.00	\$ 6,000.00
✓ 37d	First Post, Bottom (6' x W6 x 15), Part # TPH1B	40	EA	\$ 200.00	\$ 8,000.00
✓ 37e	Second Post Assembly Top, Part #HP2A	80	EA	\$ 52.00	\$ 4,160.00
✓ 37f	Second Post Assembly Bottom, Part #HP3B	40	EA	\$ 60.00	\$ 2,400.00
✓ 37g	Bearing Plate, Part #S760	32	EA	\$ 16.00	\$ 512.00
✓ 37h	Cable Anchor Box, Part #S760	56	EA	\$ 38.00	\$ 2,128.00
✓ 37i	BCT Cable Anchor Assembly, Part #E770	32	EA	\$ 60.00	\$ 1,920.00
✓ 37j	SKT-SP 350 Hardware Package	32	EA	\$ 66.00	\$ 2,112.00
✓ 37k	18" x 18" Object Maker (for Impact Head)	32	EA	\$ 25.00	\$ 800.00

SECTION III TOTAL LUMP SUM (ADD ITEM #'S 36-37k): \$ 298,632.00



RESOLUTION

December 7, 2016

WHEREAS, on October 18, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of IGLOO RECYCLING CONTAINERS for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

The Fibrex Group, Inc.

Address of Bidder

4165 Pruden Blvd. #2  
Suffolk, VA 23434  
(800) 346-4458 x 102

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, THE FIBREX GROUP, INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Igloo Recycling Containers for the County of Ocean, for the contract period from date of award through December 6, 2017, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in base price, as follows:

THE FIBREX GROUP, INC. for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment and materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-147.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Planning Board, Solid Waste Management, and The Fibrex Group, Inc., the successful bidder.

✓ **ITEM #1 -IGLOO 4.0 CU.YD RECYCLING CONTAINER, OR EQUAL**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Igloo 4.0 Cu. Yd Recycling Container, part #3591, or equal.	<u>X</u>	_____
Weight: 320 lbs.	<u>X</u>	_____
<b>Dimensions:</b>		
Height: 78"	<u>X</u>	_____
Diameter: 67"	<u>X</u>	_____
<b>Standard Set Up:</b>		
The container will be equipped with two 8 ½" X 17 ½" drop-in openings fitted with self-closing PVC flaps.	<u>X</u>	_____
<b>Construction Material:</b>		
The container to be made of heavy-duty glass-reinforced polyester (fiberglass) with a high gloss UV and graffiti resistant gelcoat finish. The fiberglass to be made with an environmentally safe resin that is thoroughly impregnated with glass-roving strands. The fiberglass wall thickness shall be a minimum 5mm overall and up to 8mm in the lifting area of the unit.	<u>X</u>	_____
<b>Color:</b>		
Green	<u>X</u>	_____
<b>Shape:</b>		
The container shall have an Igloo shape consisting of a round dome with two (2) half moon bottom doors.	<u>X</u>	_____
<b>Construction:</b>		
The container will be designed to allow lifting of the Igloo from the top with a truck mounted crane. Emptying of the container shall be by releasing bottom-hinged doors by means of a crane activated release mechanism. The emptying mechanism shall be designed so that a single operator can pick up and dump the Igloo.	<u>X</u>	_____
<b>Emptying Mechanism:</b>		
The container will be fitted with two (2) rings of a 5" diameter for hooking on top of the Igloo – one (1) ring to be fixed, second ring to be equipped with square tube guided through the top of the dome to operate steel cable for opening doors. The bottom doors must be hinged in the centerline of the base.	<u>X</u>	_____
The Igloo recycling container will be covered by a standard manufacturing warranty for a period of one (1) year.	<u>X</u>	_____

Proposal for the furnishing and delivery of **IGLOO RECYCLING CONTAINERS** for the County of Ocean.

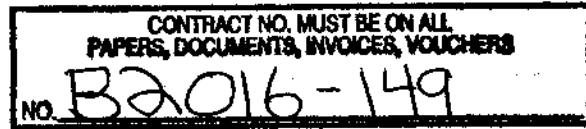
**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Qty. Bid	Max. Qty.	Unit of Meas.	Unit Price	Total Price (Use Max Qty.)
✓ 1	Furnish and deliver new 4.0 Cu. Yd. Igloo Recycling Containers As Specified, or Equal	6	12	EA	\$2,578.00	\$30,936.00
	Mfr., Model _____ Igloo 4.0 CY #3591 _____					
	Warranty _____ One (1) Year _____					
	Delivery, A.R.O. _____ 4-6 Weeks _____					





RESOLUTION

December 7, 2016

WHEREAS, on October 18, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of COMPLETED TRAFFIC SIGNS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Osburn Associates, Inc.  
11931 SR 93 N.  
Logan, OH 43138  
(740) 385-6869

Kolob Industries, LLC  
544 E. Center Street  
Heber City, UT 84032  
(435) 272-3815

Newman Signs, Inc.  
1606 6<sup>th</sup> Ave. SW  
Jamestown, ND 58401  
(800) 437-9770

Name and Address of Bidder

Garden State Highway Products, Inc.  
1740 E. Oak Road  
Vineland, NJ 08361  
(856) 692-7572

Lightle Enterprises of Ohio, LLC  
PO Box 329  
Frankfort, OH 45628  
(740) 998-5363

; and

WHEREAS, after receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted namely that of, OSBURN ASSOCIATES, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Completed Traffic Signs for the County of Ocean, from date of award through December 6, 2017, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A: 11-15, as follows:

OSBURN ASSOCIATES, INC. for one hundred fourteen (114) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113 and 114.

For a Total Lump Sum of \$47,774.36.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-149.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Engineer, and Osburn Associates, Inc., the successful bidder.

Proposal for the furnishing and delivery of **COMPLETED TRAFFIC SIGNS** for the County of Ocean.

**Aluminum Traffic Signs shall be manufactured by the Aluminum Company of America (Specifications Alcoa 5052) or approved equal. All completed Traffic Signs shall have rounded corners.**

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(✓) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	R1-1 Stop, White on Red 30" x 30" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	200	EA	\$ 23 <sup>36</sup>	\$ 4676 <sup>00</sup>
✓2	R1-1 Stop, White on Red 30" x 30" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type IX	100	EA	\$ 33 <sup>63</sup>	\$ 3363 <sup>00</sup>
✓3	R1-1 Stop White on Red 36" x 36" Aluminum Alloy Gauge-.080/5052 H38 Facing-ASTM Type III	10	EA	\$ 33 <sup>66</sup>	\$ 336 <sup>60</sup>
✓4	R1-1 Stop, White on Red 36" x 36" Aluminum Alloy Gauge-.080/5052 H-38 Facing- ASTM Type IX	50	EA	\$ 48 <sup>42</sup>	\$ 2421 <sup>00</sup>
✓5	R1-1 Stop, White on Red 48" x 48" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type IX, Or Equal	50	EA	\$ 86 <sup>08</sup>	\$ 4304 <sup>00</sup>
✓6	R1-4 All Way, White on Red 18" x 6" Aluminum Alloy Gauge -.080/5052 H-38 Facing - ASTM Type IX	6	EA	\$ 4 <sup>04</sup>	\$ 24 <sup>24</sup>
✓7	R1-1 Stop, White on Red 18" x 18" Aluminum Alloy Gauge -.080/5052 H-38 Facing - ASTM Type III	10	EA	\$ 8 <sup>42</sup>	\$ 84 <sup>20</sup>
✓8	R1-5Bb Stop Here for Pedestrians Black on White / Red Stop Symbol 36" x 36" Aluminum Alloy Gauge-.080/5052 H38 Facing-ASTM Type III	10	EA	\$ 33 <sup>66</sup>	\$ 336 <sup>60</sup>
✓9	R1-5BbR Stop Here for Pedestrians Black on White / Red Stop Symbol 36" x 36" Aluminum Alloy Gauge-.080/5052 H38 Facing-ASTM Type III	10	EA	\$ 33 <sup>66</sup>	\$ 336 <sup>60</sup>
✓10	R3-1 No Right Turn, Red and Black on White 24" x 24" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	25	EA	\$ 14 <sup>96</sup>	\$ 374 <sup>00</sup>

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓11	R3-1 No Right Turn 24"x 24" Aluminum Alloy Gauge-.080/5052 H-38 Facing - ASTM Type IX	10	EA	\$ 21 <sup>52</sup>	\$ 215 <sup>20</sup>
✓12	R3-2 No Left Turn 24" x 24" Aluminum Alloy Gauge-.080/5052 H-38 Facing - ASTM Type IX	10	EA	\$ 21 <sup>52</sup>	\$ 215 <sup>20</sup>
✓13	R3-3 No Turns, Black on White 24" x 24" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	25	EA	\$ 14 <sup>90</sup>	\$ 374 <sup>0</sup>
✓14	R3-3 No Turns 24" x 24" Aluminum Alloy Gauge -.080/5052 H-38 Facing - ASTM Type IX	10	EA	\$ 21 <sup>52</sup>	\$ 215 <sup>20</sup>
✓15	R3-4 No U Turn, Red and Black on White 24" x 24" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	25	EA	\$ 14 <sup>90</sup>	\$ 374 <sup>0</sup>
✓16	R3-4 No U Turn, Red and Black on White 24" x 24" Aluminum Alloy Gauge - .080/5052 H-38 Facing - ASTM Type IX	10	EA	\$ 21 <sup>52</sup>	\$ 215 <sup>20</sup>
✓17	R3-7L Left Lane Must Turn Left, Black on White 30" x 30" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	25	EA	\$ 23 <sup>38</sup>	\$ 584 <sup>50</sup>
✓18	R3-7L Left Lane Must Turn Left 30" x 30" Aluminum Alloy Gauge-.080/5052 H-38 Facing - ASTM Type IX	20	EA	\$ 33 <sup>63</sup>	\$ 672 <sup>60</sup>
✓19	R3-7R Right Lane Must Turn Right, Black on White 30" x 30" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	25	EA	\$ 23 <sup>38</sup>	\$ 584 <sup>50</sup>
✓20	R3-7R Right Lane Must Turn Right 30" x 30" Aluminum Alloy Gauge-.080/5052 H-38 Facing - ASTM Type IX	10	EA	\$ 33 <sup>63</sup>	\$ 336 <sup>30</sup>
✓21	R3-9b Center Lane, Black on White 24" x 36" Aluminum Alloy Gauge - .080/5052 H-38 Facing-ASTM Type III	10	EA	\$ 22 <sup>44</sup>	\$ 224 <sup>40</sup>
✓22	R3-9B Center Lane, Black on White Aluminum Alloy Gauge-.080/5052 H-38 Facing - ASTM Type IX 12" x 18"	20	EA	\$ 8 <sup>07</sup>	\$ 161 <sup>40</sup>
✓23	R4-7 Keep Right, Black on White 24" x 30" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	25	EA	\$ 18 <sup>70</sup>	\$ 467 <sup>50</sup>
✓24	R4-7 Keep Right, Black on White 24" x 30" Aluminum Alloy Gauge -.080/5052 H-38 Facing - ASTM Type IX	10	EA	\$ 24 <sup>90</sup>	\$ 249 <sup>0</sup>

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓25	R5-1 Do Not Enter, Red and Black on White 30" x 30" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	25	EA	\$ 23 <sup>36</sup>	\$ 584 <sup>50</sup>
✓26	R5-1 Do Not Enter, Red and Black on White 30" x 30" Aluminum Alloy Gauge -.080/5052 H-38 Facing- ASTM Type IX	10	EA	\$ 33 <sup>63</sup>	\$ 336 <sup>30</sup>
✓27	R5-1 Do Not Enter, Red and Black on White 36" x 36" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	20	EA	\$ 33 <sup>64</sup>	\$ 673 <sup>20</sup>
✓28	R5-1 Do Not Enter, Red and Black on White 36" x 36" Aluminum Alloy Gauge -.080/5052 H-38 Facing - ASTM Type IX	10	EA	\$ 48 <sup>42</sup>	\$ 484 <sup>20</sup>
✓29	R5-3 No Motor Vehicle, Black on White 24" x 24" Aluminum Alloy Gauge -.080/5052 H-38 Facing - ASTM Type III	10	EA	\$ 14 <sup>94</sup>	\$ 149 <sup>60</sup>
✓30	R6-1L One Way, Black on White 36" x 12" Aluminum Alloy Gauge -.080/5052 H-38 Facing - ASTM Type III	50	EA	\$ 11 <sup>22</sup>	\$ 561 <sup>0</sup>
✓31	R6-1L One Way, Black on White 36" x 12" Aluminum Alloy Gauge -.080/5052 H-38 Facing - ASTM Type IX	10	EA	\$ 11 <sup>20</sup>	\$ 112 <sup>20</sup>
✓32	R6-1R One Way, Black on White 36" x 12" Aluminum Alloy Gauge -.080/5052 H-38 Facing - ASTM Type III	50	EA	\$ 11 <sup>22</sup>	\$ 561 <sup>0</sup>
✓33	R6-1R One Way, Black on White 36" x 12" Aluminum Alloy Gauge -.080/5052 H-38 Facing - ASTM Type IX	10	EA	\$ 16 <sup>14</sup>	\$ 161 <sup>40</sup>
✓34	R7-1 No Parking Any Time, Red on White, Double Arrow, 12" x 18" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	30	EA	\$ 5 <sup>61</sup>	\$ 168 <sup>30</sup>
✓35	R7-1 No Parking Any Time, Red on White 12" x 18" Aluminum Alloy Gauge-.080/5052 H-38 Facing - ASTM Type IX	10	EA	\$ 8 <sup>07</sup>	\$ 80 <sup>70</sup>
✓36	R(NJ)7-4X Red On White Double Arrow 18" x 24" Aluminum Alloy Gauge - .080/5052 H-38 Facing-ASTM Type III	100	EA	\$ 11 <sup>22</sup>	\$ 1122 <sup>0</sup>
✓37	R(NJ)7-4X Red On White Left Arrow Aluminum Alloy Gauge - .080/5052 H-38 Facing-ASTM Type IX 12" x 18"	10	EA	\$ 8 <sup>07</sup>	\$ 80 <sup>70</sup>
✓38	R(NJ)7-4X Red On White Right Arrow Aluminum Alloy Gauge - .080/5052 H-38 Facing-ASTM Type IX 12" x 18"	10	EA	\$ 8 <sup>07</sup>	\$ 80 <sup>70</sup>

Item / #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓39	R(NJ)7-4X Red On White Double Arrow Aluminum Alloy Gauge - .080/5052 H-38 Facing-ASTM Type IX 12" x 18"	10	EA	\$ 8 <sup>07</sup>	\$ 80 <sup>70</sup>
✓40	R7-8 Reserved Parking Legend-Green (retrorefl) White Symbol on Blue (retrorefl) Background - White (retrorefl) 12" x 18" (No Arrow) Aluminum Alloy Gauge - .080/5052 H-38 Facing-ASTM Type III	20	EA	\$ 5 <sup>61</sup>	\$ 112 <sup>20</sup>
✓41	R(NJ)7-8A Penalty Plate, Black on White 12" x 10" (current penalty standard) Aluminum Alloy Gauge - .080/5052 H-38 Facing-ASTM Type III (used in conjunction with R7-8)	10	EA	\$ 3 <sup>12</sup>	\$ 31 <sup>20</sup>
✓42	R10-15 Turning Vehicles Stop for Pedestrians, 30" x 30" Top TYG Black Letters & Arrow Bottom White Type III/Red Stop Symbol, Black Pedestrian symbol and (for)	10	EA	\$ 23 <sup>38</sup>	\$ 233 <sup>70</sup>
✓43	R12-1 Weight Limit (XXX) Tons, Black on White 24" x 30" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type III	10	EA	\$ 18 <sup>70</sup>	\$ 187 <sup>00</sup>
✓44	R12-1 Weight Limit (XXX) Tons, Black on White Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type IX 24" x 30"	10	EA	\$ 26 <sup>70</sup>	\$ 267 <sup>00</sup>
✓45	W1-2R Curve Symbol, Black on Yellow 30" x 30" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type III	10	EA	\$ 23 <sup>38</sup>	\$ 233 <sup>70</sup>
✓46	W1-1R Curve Symbol, Black on Yellow 30" x 30" Aluminum Alloy Gauge -.080/5052 H-38 Facing - ASTM Type IX	10	EA	\$ 33 <sup>63</sup>	\$ 336 <sup>30</sup>
✓47	W1-2L Curve Symbol, Black on Yellow 30" x 30" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type III	10	EA	\$ 23 <sup>38</sup>	\$ 233 <sup>70</sup>
✓48	W1-1L Curve Symbol, Black on Yellow 30" x 30" Aluminum Alloy Gauge -.080/5052 H-38 Facing - ASTM Type IX	10	EA	\$ 33 <sup>63</sup>	\$ 336 <sup>30</sup>
✓49	W1-1L Curve Symbol, Black on Yellow 36" x 36" Aluminum Alloy Gauge -.080/5052 H-38 Facing - ASTM Type IX	10	EA	\$ 48 <sup>42</sup>	\$ 484 <sup>20</sup>
✓50	W1-2R Curve Symbol, Black on Yellow 36" x 36" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type III	10	EA	\$ 33 <sup>64</sup>	\$ 336 <sup>40</sup>

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓51	W1-1R Curve Symbol, Black on Yellow 36" x 36" Aluminum Alloy Gauge -.080/5052 H-38 Facing - ASTM Type IX	10	EA	\$ 48 <sup>42</sup>	\$ 484 <sup>20</sup>
✓52	W1-2L Curve Symbol, Black on Yellow 36" x 36" Aluminum Alloy Gauge -.080/5052 H-38 Facing - ASTM Type IX	10	EA	\$ 48 <sup>42</sup>	\$ 484 <sup>20</sup>
✓53	W1-2L Curve Symbol, Black on Yellow 36" x 36" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type III	10	EA	\$ 33 <sup>64</sup>	\$ 336 <sup>40</sup>
✓54	W1-2R Curve Symbol, Black on Yellow 30" x 30" Aluminum Alloy Gauge -.080/5052 H-38 Facing - ASTM Type IX	10	EA	\$ 33 <sup>43</sup>	\$ 336 <sup>40</sup>
✓55	W1-2L Curve Symbol, Black on Yellow 30" x 30" Aluminum Alloy Gauge -.080/5052 H-38 Facing - ASTM Type IX	10	EA	\$ 33 <sup>43</sup>	\$ 336 <sup>40</sup>
✓56	W1-8 Chevron, Black on Yellow 18" x 24" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	25	EA	\$ 11 <sup>22</sup>	\$ 280 <sup>50</sup>
✓57	W1-8, Chevron, Black on Yellow 18" x 24" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type IX	10	EA	\$ 16 <sup>14</sup>	\$ 161 <sup>40</sup>
✓58	W1-8, Chevron, Black on Yellow 24" x 30" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type IX	10	EA	\$ 26 <sup>90</sup>	\$ 269 <sup>00</sup>
✓59	W2-1 Crossroad, Black on Yellow 30" x 30" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type III	10	EA	\$ 23 <sup>38</sup>	\$ 233 <sup>80</sup>
✓60	W2-1, Crossroad, Black on Yellow 30" x 30" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type IX	10	EA	\$ 33 <sup>43</sup>	\$ 336 <sup>30</sup>
✓61	W2-1 Crossroad, Black on Yellow 36" x 36" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type III	5	EA	\$ 33 <sup>64</sup>	\$ 168 <sup>30</sup>
✓62	W2-1, Crossroad, Black on Yellow 36" x 36" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type IX	10	EA	\$ 48 <sup>42</sup>	\$ 484 <sup>20</sup>
✓63	W2-2 Sideroad, Black on Yellow 30" x 30" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type III	10	EA	\$ 23 <sup>38</sup>	\$ 233 <sup>80</sup>
✓64	W2-2, Sideroad, Black on Yellow 30" x 30" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type IX	10	EA	\$ 33 <sup>63</sup>	\$ 336 <sup>30</sup>
✓65	W2-2 Sideroad, Black on Yellow 36" x 36" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type III	5	EA	\$ 33 <sup>64</sup>	\$ 168 <sup>30</sup>

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓66	W2-2, Sideroad, Black on Yellow 36" x 36" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type IX	10	EA	\$ 48 <sup>42</sup>	\$ 484 <sup>20</sup>
✓67	W3-1 Stop Ahead, Black on Yellow Symbol White Border on Red Background 36" x 36" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	10	EA	\$ 33 <sup>60</sup>	\$ 336 <sup>60</sup>
✓68	W3-1, Stop Ahead, Black on Yellow Symbol White Border on Red Background 36" x 36" Aluminum Alloy Gauge - .080/5052 H-38 Facing-ASTM Type IX	10	EA	\$ 48 <sup>42</sup>	\$ 484 <sup>20</sup>
✓69	W3-1 Stop Ahead, Black on Yellow Symbol White Border on Red Background 18" x 18" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type III	10	EA	\$ 8 <sup>42</sup>	\$ 84 <sup>20</sup>
✓70	W4-2L Lane Reduction, Black on Yellow 36" x 36" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	10	EA	\$ 33 <sup>60</sup>	\$ 336 <sup>60</sup>
✓71	W4-2L, Lane Reduction, Black on Yellow 36" x 36" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type IX	10	EA	\$ 48 <sup>42</sup>	\$ 484 <sup>20</sup>
✓72	W4-2R Lane Reduction, Black on Yellow 36" x 36" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	10	EA	\$ 33 <sup>60</sup>	\$ 336 <sup>60</sup>
✓73	W4-2R, Lane Reduction, Black on Yellow 36" x 36" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type IX	10	EA	\$ 48 <sup>42</sup>	\$ 484 <sup>20</sup>
✓74	W4-3L Black on Yellow 36" x 36" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	5	EA	\$ 33 <sup>60</sup>	\$ 168 <sup>30</sup>
✓75	W4-3R Black on Yellow 36" x 36" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	5	EA	\$ 33 <sup>60</sup>	\$ 168 <sup>30</sup>
✓76	W6-1 Divided Highway, Black on Yellow 36" x 36" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	10	EA	\$ 33 <sup>60</sup>	\$ 336 <sup>60</sup>
✓77	W6-1 Divided Highway, Black on Yellow 36" x 36" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type IX	10	EA	\$ 48 <sup>42</sup>	\$ 484 <sup>20</sup>
✓78	W(NJ)8-5 Bridge Freezes Before Road Surface, Black on Yellow 36" x 36" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	10	EA	\$ 33 <sup>60</sup>	\$ 336 <sup>60</sup>



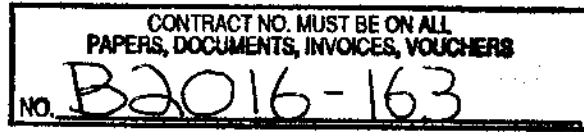
Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓79	W(NJ)8-5 Bridge Freezes Before Road Surface, Black on Yellow 36" x 36" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type IX	10	EA	\$ 48 <sup>42</sup>	\$ 484 <sup>30</sup>
✓80	W11-1 Bike, Fluorescent Yellow Green 30" x 30" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type IX	10	EA	\$ 33 <sup>63</sup>	\$ 336 <sup>30</sup>
✓81	W11-2 Pedestrian, Fluorescent Yellow Green 30" x 30" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type IX	20	EA	\$ 33 <sup>63</sup>	\$ 672 <sup>60</sup>
✓82	W11-2 Pedestrian, Fluorescent Yellow Green 36" x 36" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type IX	20	EA	\$ 48 <sup>42</sup>	\$ 968 <sup>40</sup>
✓83	W11-3 Deer, Black on Yellow 30" x 30" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	10	EA	\$ 23 <sup>32</sup>	\$ 233 <sup>20</sup>
✓84	W11-3 Deer, Black on Yellow 30" x 30" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type IX	10	EA	\$ 33 <sup>63</sup>	\$ 336 <sup>30</sup>
✓85	W11-8 Emergency Vehicle, Black on Yellow 36" x 36" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	5	EA	\$ 33 <sup>64</sup>	\$ 168 <sup>30</sup>
✓86	W11-8 Emergency Vehicle, Black on Yellow 36" x 36" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type IX	10	EA	\$ 48 <sup>42</sup>	\$ 484 <sup>30</sup>
✓87	W13-1 Advisory Plate (blank), Black on Yellow 18" x 18" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	20	EA	\$ 8 <sup>42</sup>	\$ 168 <sup>40</sup>
✓88	W13-1 Advisory Plate (blank), Black on Yellow 18" x 18" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type IX	24	EA	\$ 12 <sup>11</sup>	\$ 290 <sup>64</sup>
✓89	W13-1 Advisory Plate (blank), Black on Yellow 24" x 24" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	20	EA	\$ 14 <sup>96</sup>	\$ 299 <sup>30</sup>
✓90	W13-1 Advisory Plate (blank) Black on Yellow 24" x 24" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type IX	24	EA	\$ 21 <sup>52</sup>	\$ 516 <sup>48</sup>
✓91	W15-1 Playground, Black on Yellow Fluorescent Green 36" x 36" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type IV	10	EA	\$ 33 <sup>66</sup>	\$ 336 <sup>60</sup>
✓92	W16-1 Share the Road, Fluorescent Yellow Green 18" x 24" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type IX	5	EA	\$ 16 <sup>14</sup>	\$ 86 <sup>70</sup>

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓93	W16-7p Diagonal Arrow (left), Black on Yellow Fluorescent Green 24" x 12" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type IX, Or Equal	10	EA	\$ 10 <sup>70</sup>	\$ 107 <sup>40</sup>
✓94	W16-9p Ahead, Black on Yellow Fluorescent Green 24" x 12" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type IX, Or Equal	15	EA	\$ 10 <sup>70</sup>	\$ 161 <sup>40</sup>
✓95	W(NJ)25-2 Hidden Driveway, Black on Yellow 30" x 30" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	15	EA	\$ 23 <sup>50</sup>	\$ 352 <sup>70</sup>
✓96	M2-1 JCT, Blue on Yellow 21" x 15" Aluminum Alloy Gauge -.080/5052 H-38 Facing-ASTM Type III	10	EA	\$ 8 <sup>10</sup>	\$ 81 <sup>80</sup>
✓97	M3-1 North, County Route Marker, Yellow on Blue 24" x 12" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	10	EA	\$ 7 <sup>40</sup>	\$ 74 <sup>80</sup>
✓98	M3-2 East, County Route Marker, Yellow on Blue 24" x 12" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	10	EA	\$ 7 <sup>40</sup>	\$ 74 <sup>80</sup>
✓99	M3-3 South, County Route Marker, Yellow on Blue 24" x 12" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	10	EA	\$ 7 <sup>40</sup>	\$ 74 <sup>80</sup>
✓100	M3-4 West, County Route Marker, Yellow on Blue 24" x 12" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	10	EA	\$ 7 <sup>40</sup>	\$ 74 <sup>80</sup>
✓101	M5-1 Left Turn, County Route Marker, Yellow on Blue 21" x 15" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	5	EA	\$ 8 <sup>10</sup>	\$ 40 <sup>90</sup>
✓102	M5-1 Right Turn, County Route Marker, Yellow on Blue 21" x 15" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	5	EA	\$ 8 <sup>10</sup>	\$ 40 <sup>90</sup>
✓103	M5-2 Left Turn, County Route Marker, Yellow on Blue 21" x 15" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	5	EA	\$ 8 <sup>10</sup>	\$ 40 <sup>90</sup>
✓104	M5-2 Right Turn, County Route Marker, Yellow on Blue 21" x 15" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	5	EA	\$ 8 <sup>10</sup>	\$ 40 <sup>90</sup>
✓105	M6-1 Left Arrow, County Route Marker, Yellow on Blue 21" x 15" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	5	EA	\$ 8 <sup>10</sup>	\$ 40 <sup>90</sup>
✓106	M6-3 Straight Arrow, County Route Marker, Yellow on Blue 21" x 15" Aluminum Alloy Gauge- .080/5052 H-38 Facing-ASTM Type III	5	EA	\$ 8 <sup>10</sup>	\$ 40 <sup>90</sup>

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓107	M6-4 Double Arrow, County Route Marker, Yellow on Blue 21" x 15" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	5	EA	\$ 8 <sup>18</sup>	\$ 40 <sup>90</sup>
✓108	M6-6 Straight and Right Arrow, County Route Marker, Yellow on Blue 21" x 15" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	5	EA	\$ 8 <sup>18</sup>	\$ 40 <sup>90</sup>
✓109	M6-7 Straight and Right Arrow, County Route Marker, Yellow on Blue 21" x 15" Aluminum Alloy Gauge-.080/5052 H-38 Facing-ASTM Type III	5	EA	\$ 8 <sup>18</sup>	\$ 40 <sup>90</sup>
✓110	OM-1L, Object Marker Black on Yellow 12" x 36" Aluminum Alloy Gauge - .080/5052 H-38 Facing-ASTM Type III	25	EA	\$ 11 <sup>22</sup>	\$ 280 <sup>50</sup>
✓111	OM-1L, Object Marker, Black on Yellow, 12" x 36" Aluminum Alloy Gauge - .080/5052 H-38 Facing-ASTM Type IX	20	EA	\$ 16 <sup>14</sup>	\$ 322 <sup>80</sup>
✓112	OM-1R, Object Marker Black on Yellow 12" x 36" Aluminum Alloy Gauge - .080/5052 H-38 Facing-ASTM Type III	25	EA	\$ 11 <sup>22</sup>	\$ 280 <sup>50</sup>
✓113	OM-1R, Object Marker, Black on Yellow Aluminum Alloy Gauge - .080/5052 H-38 Facing-ASTM Type IX 12" x 36"	20	EA	\$ 16 <sup>14</sup>	\$ 322 <sup>80</sup>
✓114	S3-1 School Bus Stop Ahead (Symbol) Fluorescent Yellow Green 36" x 36" Aluminum Alloy Gauge - .080/5052 H-38 Facing-ASTM Type IX	30	EA	\$ 48 <sup>42</sup>	\$ 1452 <sup>60</sup>

**TOTAL LUMP SUM (ADD ITEM #'S 1-114):** \$ 4,774<sup>90</sup>

**Delivery, A.R.O.** 30 days



RESOLUTION

December 7, 2016

WHEREAS, on November 10, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of TRACKED AERIAL LIFT for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

All Access Equipment  
891 Woburn Street, Unit 1  
Wilmington, MA 01887  
(978) 712-4950

Name and Address of Bidder

Altec Industries  
1550 Aerial Ave.  
Creedmoor, NC 27587  
(919) 528-8024

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, ALL ACCESS EQUIPMENT be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Tracked Aerial Lift for the County of Ocean, the contract shall be in effect from date of award through December 6, 2017 a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

ALL ACCESS EQUIPMENT for one (1) item, to wit:

ITEM NO. 1.

2. Payments for the equipment to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-163.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, Vehicle Services and All Access Equipment, the successful bidder.

✓ **ITEM # 1 – MODEL YEAR 2016, OR NEWER, CMC 60L TRACKED AERIAL LIFT, AS SPECIFIED, OR EQUAL**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>Aerial Lift</u></b>		
Double articulating booms	✓	
Telescopic upper boom	✓	
All hoses enclosed inside the boom & designed with easy access for maintenance	✓	
90° independently movable articulating JIB	✓	
Rotating turret by hydraulic motor +/- 356°	✓	
Removable aluminum basket; basket capacity 440lbs.	✓	
Triple remove/replace safety system	✓	
Easy access basket with safety bar, retractable ladder and wheels for transport	✓	
Automatic basket leveling with dual hydraulic and mechanical system 120V 20A Electric plug in basket.	✓	
<b><u>Outriggers</u></b>		
Four (4) hydraulic stabilizers	✓	
Safety switches shall be in a protected position	✓	
Double lock valves	✓	
Outrigger feet with anti-slip polymeric blend for security and insulation, with optional set of four (4) specialty outrigger pads	✓	
<b><u>Chassis</u></b>		
Hydraulic motor track drive	✓	
Fully proportional track drive, with two speeds	✓	
Wired remote control for driving the tracks	✓	
Non-marking rubber tracks (in lieu of black tracks)	✓	
Ability to replace tracks while machine is stabilized	✓	
Emergency had pump	✓	
Engine protection with easy access for routine maintenance	✓	
Hydraulic tank sight gauge	✓	

✓ **ITEM # 1 – MODEL YEAR 2016, OR NEWER, CMC 60L TRACKED AERIAL LIFT, AS SPECIFIED, OR EQUAL (Cont'd)**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>Power</u></b>		
Honda Gasoline GX390 Engine with 120v, 20a plug in electric motor, including engine and electric motor start/stop on the ground control and aerial control station.	✓	
12V Battery backup	✓	
<b><u>Controls</u></b>		
<b><u>Ground Controls</u></b>		
Outrigger up/down controls	✓	
Convenient bubble level	✓	
Control station for all boom functions with proportional control	✓	
Engine and electric motor or battery start/stop	✓	
LED display for operation state and error	✓	
Proportional hydraulic distributor with single or simultaneous drive	✓	
Lockable, fully proportional wired remote control for track drive	✓	
Ability to lift the Jib while driving the tracks	✓	
<b><u>Aerial Controls</u></b>		
Basket control station with fully proportional electro-hydraulic controls	✓	
Basket leveling control when the boom is in the cradle	✓	
Engine and electric motor or battery start/stop	✓	
12 volt plug	✓	
<b><u>Standard Features/Safety</u></b>		
Design and construction in compliance with CSA regulations	✓	
Redundant safety systems	✓	
Lock valves on all cylinders	✓	
All safety switches shall be waterproof	✓	
Anti-tilt mechanism shall detect correct outrigger pressure	✓	
Emergency button shall be each control station	✓	
Weight limiting device	✓	

✓ **ITEM # 1 – MODEL YEAR 2016, OR NEWER, CMC 60L TRACKED AERIAL LIFT, AS SPECIFIED, OR EQUAL (Cont'd)**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>Standard Features/General</u></b>		
High quality, high strength low alloy steel	✓	
5 step paint process: sand blasting, filling, two (2) coats of primer, and two (2) coats of paint	✓	
Nickel planted bushings and pins	✓	
Self-lubricating bushings and grease fittings on each hub	✓	
Tight tolerance on booms and pivot points	✓	
"Plug and Play" cables and hoses	✓	
Safety switches shall be waterproof and located in protected areas	✓	
<b><u>Technical Specifications</u></b>		
Maximum working height: 61'-4"	✓	
Maximum work outreach: 29'6"	✓	
Maximum load on the basket: 507 lbs.	✓	
Jib movement: 90°	✓	
Turret rotation: +/-178°	✓	
Maximum slope to stabilize (deployment): 5° (9%)	✓	
Tracks enlargement: 12"	✓	
Maximum slope approach angle/slope: 16° (29%)	✓	
Gradeability – max. travel/angle slope: 20° (36%)	✓	
Maximum travel speed: 0-1.5 mph	✓	
<b><u>Dimensions</u></b>		
Basket Height: 43"	✓	
Basket width: 28"	✓	
Basket length: 55"	✓	
Total length: 17' 1"	✓	
Total length without basket: 14' 10"	✓	
Height in driving position: 78"	✓	
Total width (without basket): 30"	✓	



**ITEM # 1 – MODEL YEAR 2016, OR NEWER, CMC 60L TRACKED AERIAL LIFT, AS SPECIFIED, OR EQUAL (Cont'd)**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>Dimensions (Cont'd)</u></b>		
Free height from the ground: 9"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tracks (LxP): 57"x 7"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maximum longitudinal stabilization: <del>12' 9"</del> 11' 9"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maximum cross stabilization: <del>10' 7"</del> 9' 5"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Outrigger (Stabilizer) plate (foot) diameter: 7"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>Weight</u></b>		
Total weight: <del>5,930</del> lbs. 4,938 lbs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maximum pressure on the foot: 6.3 Kg/cm <sup>2</sup>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maximum pressure on the track: 0.87 Kg/cm <sup>2</sup>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maximum pressure in travel: 313 Kg/cm <sup>2</sup>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maximum pressure in work: 205 Kg/cm <sup>2</sup>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b><u>Warranty</u></b>		
One (1) year or 500 hours (whichever comes first): balance of lift to include micro switches, internal wiring, hydraulic pistons and hoses (excludes consumables such as filters, engine oil, tracks, etc.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Two (2) years structural (booms, chassis, outriggers, welds and other structural parts)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Three (3) years warranty on hydraulic or electronic controller	<input checked="" type="checkbox"/>	<input type="checkbox"/>

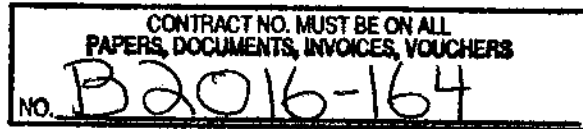
Proposal for the furnishing and delivery of **TRACKED AERIAL LIFT** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( ) - NO

**PRICE SCHEDULE**

Item	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1	Model Year 2016, or newer, CMC 60L Tracked Aerial Lift, As Specified, or Equal	1	EA	\$ 73,510.00	\$ 73,510.00
	Year, Mfr., Model <u>2017 CMC 60L</u>				
	Delivery, A.R.O. <u>February 2017</u>				
	Warranty <u>As specified; Limited 3-year</u>				
	Remarks _____				



RESOLUTION

December 7, 2016

WHEREAS, on November 10, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of UNMANNED AERIAL DEVICE FOR THE SHERIFF'S DEPARTMENT for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

Sentera, LLC

Address of Bidder

6636 Cedar Ave., S., Suite 250  
Richfield, MN 55423  
(844) 736-8372

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, SENTERA, LLC be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Unmanned Aerial Device for the Sheriff's Department for the County of Ocean, the contract shall be in effect from date of award through December 6, 2017, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

SENTERA, LLC for fifteen (15) items, to wit:

ITEMS NO. 1, 1a, 1b, 1c, 1d, 1e, 1f, 1g, 1h, 1i, 1j, 1k, 1l, 1m and 1n.

For a Total Lump Sum of \$93,997.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-164.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Sheriff's Office and Sentera, LLC, the successful bidder.

**ITEM # 1 –UNMANNED AERIAL VEHICLE (UAV), LOCKHEED MARTIN DIGITAL INDAGO 2 WITH PROJECT LIFESAVER ANTENNA, AS SPECIFIED, OR EQUAL**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>UAV Specifications:</u></b>		
<b>Style:</b> Vertical Take-off and Landing (VTOL) all-weather, rugged quad-copter equipped with the Project Lifesaver Antenna	<u>✓</u>	<u>      </u>
<b>Gross Take-off Weight:</b> 5.75 lbs.	<u>✓</u>	<u>      </u>
<b>Size:</b> 32" x 32" x 7"	<u>✓</u>	<u>      </u>
<b>Range:</b> 1.2-6.2 miles	<u>✓</u>	<u>      </u>
<b>Endurance:</b> up to 50 minutes	<u>✓</u>	<u>      </u>
<b>Payloads:</b> Multiple, hot-swappable payloads	<u>✓</u>	<u>      </u>
<b>Operating Altitude:</b> 10'- 500" above ground level (AGL)	<u>✓</u>	<u>      </u>
<b><u>Battery &amp; Charging:</u></b>		
<b>Battery Life:</b> 5 Hours	<u>✓</u>	<u>      </u>
<b>Battery Type:</b> Internal, Lithium Ion, Rechargeable	<u>✓</u>	<u>      </u>
One (1) Charging Cable with Standard Wall Plug AC/DC Adapter	<u>✓</u>	<u>      </u>
<b><u>Project Lifesaver VHF Payload Capabilities:</u></b>		
Map overlay of the search area, along with a directional compass heading and a visual output of the strength of the signal	<u>✓</u>	<u>      </u>
<b>Typical Operational Altitude:</b> 200' - 400'	<u>✓</u>	<u>      </u>
<b>Detection Range:</b> 3-5 km	<u>✓</u>	<u>      </u>
<b><u>VHF Antenna Specifications:</u></b>		
<b>Weight (Full Receiver System):</b> 0.8 lbs. (with Payload Mount)	<u>✓</u>	<u>      </u>
<b>Dimensions (Receiver Payload Size with Yagi Extended):</b> 60x65x9cm	<u>✓</u>	<u>      </u>
<b>Operating Frequency:</b> 216.000 to 216.999 MHZ (in 1 kHz increments)	<u>✓</u>	<u>      </u>
<b>Sensitivity:</b> Better than -150dBm for Digital Signal Detection	<u>✓</u>	<u>      </u>
<b>Environmental:</b> All Weather Compatible with UAV Operation	<u>✓</u>	<u>      </u>
<b><u>Digital Hand Controller:</u></b>		
Weather Resistant, Ruggedized	<u>✓</u>	<u>      </u>
Ergonomic Design with Large Touch Screen	<u>✓</u>	<u>      </u>
Features Shall Include:		
- On Board Video Recording and High Resolution Still Images	<u>✓</u>	<u>      </u>
- Virtual Cockpit™ user-friendly mapping interface	<u>✓</u>	<u>      </u>
- Mission planning tools	<u>✓</u>	<u>      </u>
- In-flight re-tasking	<u>✓</u>	<u>      </u>
- Full waypoint navigation	<u>✓</u>	<u>      </u>
- Windows-based operating system	<u>✓</u>	<u>      </u>
- Wi-Fi link to laptop and video dissemination	<u>✓</u>	<u>      </u>
- Integrated GPS and 4G LTE connectivity	<u>✓</u>	<u>      </u>

**ITEM # 1 – UNMANNED AERIAL VEHICLE (UAV), LOCKHEED MARTIN DIGITAL INDAGO 2 WITH PROJECT LIFESAVER ANTENNA, AS SPECIFIED, OR EQUAL (Cont'd)**

**Digital Hand Controller: (Cont'd)**

**Run Time:** 4 Hours

**Weight:** 3.5 lbs.

**COMPLIANCE**

<b><u>YES</u></b>	<b><u>NO</u></b>
<u>✓</u>	<u>      </u>
<u>✓</u>	<u>      </u>

**Warranty:**

Twelve (12) Month Standard Manufacturer Warranty against Defects in Materials and Workmanship

<u>✓</u>	<u>      </u>
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**Options:**

- ✓1a. Lockheed Martin Digital Indago 2 UAV Training for Three (3) Designees Shall Include:

**Online Training (Shall be completed prior to Classroom & Flight Training)**

- System Overview
- Details
- Virtual Cockpit Software User Interface
- Part 107 Remote Pilot Certificate Preparation

**Classroom Training (One day to be held in Ocean County, NJ)**

- Safety Overview
- System Overview
- Indago Details
- Hand Controller Details
- General System Information
- General Maintenance and Repair

**Flight Training, Part 1 (One day to be held in Ocean County, NJ)**

- Operating the Vehicle
- Seven (7) Separate Beginner and Intermediate Flight Trainings
- Battery Charging
- Black Box Datalog Analysis

**Flight Training, Part 2 (One day to be held in Ocean County, NJ)**

- Two (2) Advanced Flight Trainings
- Final Exam for Flight Operation

<u>✓</u>	<u>      </u>
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**✓ITEM #1 –UNMANNED AERIAL VEHICLE (UAV), LOCKHEED MARTIN DIGITAL INDAGO 2 WITH PROJECT LIFESAVER ANTENNA, AS SPECIFIED, OR EQUAL (Cont'd)**

		<b><u>COMPLIANCE</u></b>	
<b><u>Options: (Cont'd)</u></b>		<b><u>YES</u></b>	<b><u>NO</u></b>
✓1b.	DUO+Gimbal Assembly, Dual EO/IR ITAR, with IR Laser Illuminator, Hot Swappable (PRT-ASM-00131-00)		
Shall include both a 10 megapixel EO camera capable of delivering HD color video and a Long Wave IR (infrared thermal) imaging camera capable of delivering high quality thermal video along with an IR laser illuminator into a single precision stabilized gimbaled payload package.		<u>✓</u>	<u>      </u>
Shall allow the operator the flexibility to use the same payload for day or night missions with real-time selection between HD color and thermal imaging at the touch of a button on the Indago 2 hand controller.		<u>✓</u>	<u>      </u>
Features shall include:			
-	Hot-swappable, quick connect attachment, full control and streaming imagery.	<u>✓</u>	<u>      </u>
-	Precision stabilized gimbal, steerable by UAV operator from ground control station hand-controller.	<u>✓</u>	<u>      </u>
-	10mp EO camera shall allow for high-resolution still imagery as well as 640x480 or 720p HD streaming/recording video. Advanced digital zoom capability shall provide detail without loss of resolution. 30 frames per second streaming video.	<u>✓</u>	<u>      </u>
-	Clarity of the IR camera shall be enhanced through the use of state of the art lens material and adoption of combat-proven camera settings. 30 frames per second streaming video.	<u>✓</u>	<u>      </u>
-	Integrated Infrared laser illuminator for enhanced situational awareness during night operations.	<u>✓</u>	<u>      </u>
-	Mechanical and electronic stabilization on both elevation and roll.	<u>✓</u>	<u>      </u>
-	Automatic feature tracking of objects.	<u>✓</u>	<u>      </u>
-	Real-time Geo-location and Geo-pointing capability.	<u>✓</u>	<u>      </u>
-	Coordinates of the Image Center shall be displayed to the operator in real time.	<u>✓</u>	<u>      </u>
-	All weather capability, including precipitation.	<u>✓</u>	<u>      </u>
-	Temperature Tolerance: -30 degrees F to 120 degrees F		
-	MISB compliant metadata. Video and metadata meet STANAG 4609 compliance requirements.	<u>✓</u>	<u>      </u>
-	H.264 streaming video, TIFF, GeoTIFF, JPEG, or RAW formatted stills.	<u>✓</u>	<u>      </u>

**Options: (Cont'd)**

**Features shall include: (Cont'd)**

- Features shall include:**

- Hot-swappable, quick connect attachment, full control and streaming imagery.
- Precision stabilized gimbal, steerable by UAV operator from ground control station hand-controller.
- 18 megapixel imager.
- Optical zoom from 1X-10X. User controlled from ground control station hand-controller.
- High Definition video. Streaming H.264 formatted video at 30 frames/sec.
- 18 megapixel global shutter still images. Still image formats: TIFF, GeoTIFF, JPEG, or RAW
- Still imagery capture can be triggered by operator as desired or set to automatic based on flight plan to capture imagery for mapping and inspection missions.
- Precision mechanical and electronic stabilization on both elevation and roll.
- Real-time Geo-location and Geo-pointing capability.



**ITEM #1 – UNMANNED AERIAL VEHICLE (UAV), LOCKHEED MARTIN DIGITAL INDAGO 2 WITH PROJECT LIFESAVER ANTENNA, AS SPECIFIED, OR EQUAL (Cont'd)**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>Options: (Cont'd)</u></b>			
✓ 1c.	Sentera Q 18 MegaPixel, 10x Optical Zoom Precision Mapping and Inspection Camera with Sentera 2D Gimbal, Hot Swappable (21056-00) (Cont'd)		
	Features shall include: (Cont'd)		
	- High accuracy geo-location metadata.	<u>✓</u>	<u>      </u>
	- All Weather capability, including precipitation.	<u>✓</u>	<u>      </u>
	- Temperature Tolerance: -30 degrees F to 120 degrees F	<u>✓</u>	<u>      </u>
	- 100% digital imagery data path	<u>✓</u>	<u>      </u>
✓ 1d.	ION 30x Optical Zoom 3 Axis Stabilized Gimbal Sensor Payload, Hot Swappable, NO IR (PRT-ASM-00145-00)		
	Shall be a precision stabilized, 3 axis gimbale payload which features user controlled optical zoom from 1-30X, live high definition color video with metadata, still image capture capability and moving target tracking.	<u>✓</u>	<u>      </u>
	All payload functions shall be easily controlled via the Indago 2 hand controller.	<u>✓</u>	<u>      </u>
	The Camera shall be contained in a single housing and mounted on a 3-axis actively stabilized and steerable gimbal providing clear, stable imagery.	<u>✓</u>	<u>      </u>
	The imagery data path shall be 100% digital to provide the highest quality images possible.	<u>✓</u>	<u>      </u>
	The payload steering control shall be facilitated by sticks/buttons on the hand-controller for intuitive pointing of the gimbal, and all imagery and payload orientation parameters shall be displayed on the GCS hand-controller onscreen display.	<u>✓</u>	<u>      </u>
	In addition to steering the gimbal via the sticks/buttons on the hand-controller, users shall also be able to direct the gimbal stare-point by selecting a location on the moving map display (setting a Point of Interest) or by clicking on objects in the video imagery window to direct the gimbal to track the selected object.	<u>✓</u>	<u>      </u>

**ITEM #1 – UNMANNED AERIAL VEHICLE (UAV), LOCKHEED MARTIN DIGITAL INDAGO 2 WITH PROJECT LIFESAVER ANTENNA, AS SPECIFIED, OR EQUAL (Cont'd)**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>Options: (Cont'd)</u></b>			
✓d.	ION 30x Optical Zoom 3 Axis Stabilized Gimbal Sensor Payload, Hot Swappable, NO IR (PRT-ASM-00145-00) (Cont'd)		
	Features shall include:		
	- Hot-swappable, quick connect attachment, full control and streaming imagery.	✓	
	- Precision stabilized gimbal shall be steerable by UAV operator from ground control station hand-controller.	✓	
	- High Definition Color camera shall provide high-resolution (up to 720p) streaming video and still imagery. 30 frames per second streaming video.	✓	
	- Shall be equipped with 3-axis mechanical and electronic stabilization for clarity at high zoom levels.	✓	
	- Variable optical zoom from 1-30X. Shall be user controlled from ground control station hand-controller.	✓	
	- Automatic feature tracking of objects.	✓	
	- Real-time Geo-location and Geo-pointing capability.	✓	
	- Coordinates of the Image Center shall be displayed to the operator in real time.	✓	
	- All Weather capability, including precipitation.	✓	
	- Temperature Tolerance: -30 degrees F to 120 degrees F	✓	
	- MISB compliant metadata. Video and metadata shall meet STANAG 4609 compliance requirements.	✓	
	- H.264 streaming video, TIFF, GeoTIFF, JPEG, or RAW formatted stills.	✓	
	- Supports Multicast of Video with metadata.	✓	
	- 100% digital imagery data path.	✓	
✓e.	Lockheed Martin Digital Indago 2 UAV Field Repair Kit (PRT-ASM-00011-00) Shall Include:		
	- Two (2) Assembly Arms (PRT-ASM-00210-00 IDG)		
	- One (1) Molded Back Arm Clip (PRT-MCH-00198-01 IDG)		
	- One (1) Molded Front Arm Clip (PRT-MCH-00199-01 IDG)		
	- One (1) Composite Top Shell (PRT-MCH-00020-00 IDG)		
	- Two (2) Propeller Right Hand Blade Set Clockwise (2 Blades – 1 Propeller) (PRT-MCH-00023-00 NEU)		
	- Two (2) Propeller Left Hand Blade Set Counter Clockwise (2 Blades – 1 Propeller) (PRT-MCH-00024-00 NEU)		
	- One (1) Indago Digital Extras Kit (PRT-ASM-00187-00)	✓	
✓f.	Two (2) Assembly Arms (PRT-ASM-00210-00 IDG)	✓	

**ITEM # 1 – UNMANNED AERIAL VEHICLE (UAV), LOCKHEED MARTIN DIGITAL INDAGO 2 WITH PROJECT LIFESAVER ANTENNA, AS SPECIFIED, OR EQUAL (Cont'd)**

<b><u>Options: (Cont'd)</u></b>		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
✓1g.	One (1) Molded Back Arm Clip (PRT-MCH-00198-01 IDG)	<u>✓</u>	<u>      </u>
✓1h.	One (1) Molded Front Arm Clip (PRT-MCH-00199-01 IDG)	<u>✓</u>	<u>      </u>
✓1i.	One (1) Composite Top Shell (PRT-MCH-00020-00 IDG)	<u>✓</u>	<u>      </u>
✓1j.	Two (2) Propeller Right Hand Blade Set Clockwise (2 Blades – 1 Propeller) (PRT-MCH-00023-00 NEU)	<u>✓</u>	<u>      </u>
✓1k.	Two (2) Propeller Left Hand Blade Set Counter Clockwise (2 Blades – 1 Propeller) (PRT-MCH-00024-00 NEU)	<u>✓</u>	<u>      </u>
✓1l.	One (1) Indago Digital Extras Kit (PRT-ASM-00187-00)	<u>✓</u>	<u>      </u>
✓1m.	One (1) Battery, 14.8v Indago Platform (PRT-ECP-02971-00)	<u>✓</u>	<u>      </u>
✓1n.	One (1) Charging Cable with Standard Wall Plug AC/DC Adapter	<u>✓</u>	<u>      </u>

Proposal for the furnishing and delivery of **UNMANNED AERIAL DEVICE FOR  
THE SHERIFF'S DEPARTMENT** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE  
CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(✓) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Unmanned Aerial Vehicle (UAV), Lockheed Martin Digital Indago 2 with Project Lifesaver Antenna, As Specified, or Equal	1	EA	\$ 39,999.00	\$ 39,999.00

**Mfr, Model** Lockheed Martin, Digital Indago 2 with Project Lifesaver Antenna

**Delivery A.R.O.** 4 Weeks

**Warranty** Manufacturer's Standard Warranty. 12 Months against Defects in Materials and Workmanship.

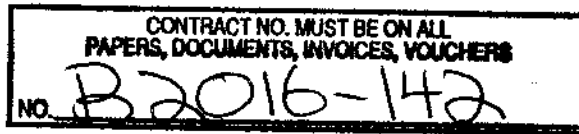
**Remarks** Exact match of system specified. Sentera, LLC is  
the exclusive distributor of the Project Lifesaver Indago 2 UAS.

**OPTIONS:**

✓1a	Lockheed Martin Digital Indago 2 UAV Training for Three (3) Designees, As Specified, or Equal	1	LUMP SUM	\$ 7,500.00	\$ 7,500.00
✓1b	Duo+Gimbal Assembly, Dual EO/IR ITAR, with IR Laser Illuminator, Hot Swappable (PRT- ASM-00131-00), As Specified, or Equal	1	EA	\$ 19,799.00	\$ 19,799.00
✓1c	Sentera Q 18 MegaPixel, 10x Optical Zoom Precision Mapping and Inspection Camera with Sentera 2D Gimbal, Hot Swappable (21056-00), As Specified, or Equal	1	EA	\$ 4,700.00	\$ 4,700.00
✓1d	ION 30x Optical Zoom 3 Axis Stabilized Gimbal Sensor Payload, Hot Swappable, NO IR (PRT-ASM-00145-00), As Specified, or Equal	1	EA	\$ 9,899.00	\$ 9,899.00
✓1e	Lockheed Martin Digital Indago 2 UAV Field Repair Kit (PRT-ASM-00011-00), As Specified, or Equal	1	KIT	\$ 5,500.00	\$ 5,500.00
✓1f	Set of two (2) Assembly Arms (PRT-ASM- 00210-00 IDG), As Specified, or Equal	4	SET	\$ Incl. in 1e	\$ Incl. in 1e

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b><u>OPTIONS (Cont'd)</u></b>					
✓ <b>g</b>	One (1) Molded Back Arm Clip (PRT-MCH-00198-01 IDG), As Specified, or Equal	4	EA	\$ Incl. in 1e	\$ Incl. in 1e
✓ <b>h</b>	One (1) Molded Front Arm Clip (PRT-MCH-00199-01 IDG), As Specified, or Equal	4	EA	\$ Incl. in 1e	\$ Incl. in 1e
✓ <b>i</b>	One (1) Composite Top Shell (PRT-MCH-00020-00 IDG), As Specified, or Equal	4	EA	\$ Incl. in 1e	\$ Incl. in 1e
✓ <b>j</b>	Set of two (2) Propeller Right Hand Blade Set Clockwise (2 Blades – 1 Propeller) (PRT-MCH-00023-00 NEU), As Specified, or Equal	4	SET	\$ Incl. in 1e	\$ Incl. in 1e
✓ <b>k</b>	Set of two (2) Propeller Left Hand Blade Set Counter Clockwise (2 Blades – 1 Propeller) (PRT-MCH-00024-00 NEU), As Specified, or Equal	4	SET	\$ Incl. in 1e	\$ Incl. in 1e
✓ <b>l</b>	One (1) Indago Digital Extras Kit (PRT-ASM-00187-00), As Specified, or Equal	4	EA	\$ Incl. in 1e	\$ Incl. in 1e
✓ <b>m</b>	One (1) Battery, 14.8v Indago Platform (PRT-ECP-02971-00), As Specified, or Equal	4	EA	\$ 1,650.00	\$ 6,600.00
✓ <b>n</b>	One (1) Charging Cable with Standard Wall Plug AC/DC Adapter, As Specified, or Equal	1	EA	\$ Incl. in 1	\$ Incl. in 1

**TOTAL LUMP SUM (Add Item #'s 1-1n):** \$ 93,997.00



RESOLUTION

December 7, 2016

WHEREAS, on October 12, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PROCESSING OF RECYCLABLE MATERIALS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Mazza Mulch, Inc.  
3230A Shafto Road  
Tinton Falls, NJ 07753  
(732) 922-9073

Ocean County Recycling Center, Inc.  
1497 Lakewood Road  
Toms River, NJ 08755  
(732) 244-1716

Name and Address of Bidder

Brickwall Corporation  
25 First Avenue  
Atlantic Highlands, NJ 07716  
(732) 291-8100

Suffolk Recycling Corporation  
242 Dover Road  
So. Toms River, NJ 08757  
(732) 349-7726

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance be accepted, namely that of, MAZZA MULCH, INC; BRICKWALL CORPORATION; OCEAN COUNTY RECYCLING CENTER, INC; and SUFFOLK RECYCLING CORP.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Processing of Recyclable Materials for the County of Ocean, for the contract period from date of award through December 6, 2017 a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

A. MAZZA MULCH, INC. for two (2) items, to wit:

ITEMS NO. 5 and 6.

B. BRICKWALL CORPORATION for five (5) items, to wit:

ITEMS NO. 1, 2, 3, 4 and 7.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. OCEAN COUNTY RECYCLING CENTER, INC. for seven (7)

items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6 and 7.

D. SUFFOLK RECYCLING CORP. for five (5) items, to wit:

ITEMS NO. 1, 2, 3, 4 and 7.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-142.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Supervisor of Buildings and Grounds, County Department of Parks and Recreation, County Road Supervisor, and the successful bidders.

**Proposal for the furnishing and delivery of PROCESSING OF RECYCLABLE MATERIALS for the  
County of Ocean.**

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT  
PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES      (✓) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
1	Concrete Recyclable Materials (Ton) End use _____	1,200	TON	\$ <u>  #  </u>	\$ <u>NO BID.</u>
2	Asphaltic Recyclable Materials (Ton) End use _____	2,600	TON	\$ <u>  #  </u>	\$ <u>NO BID</u>
3	Concrete with Rebar End use _____	600	TON	\$ <u>  #  </u>	\$ <u>NO BID</u>
4	Concrete Pipe with Rebar End use _____	225	TON	\$ <u>  #  </u>	\$ <u>NO BID.</u>
✓ 5	Stumps and Tree Parts End use <u>MULCH PRODUCT</u>	250	TON	\$ <u>24.<sup>00</sup></u>	\$ <u>6,000.<sup>00</sup></u>
✓ 6	Clean/Untreated Wood & Lumber End use <u>MULCH PRODUCT</u>	65	TON	\$ <u>24.<sup>00</sup></u>	\$ <u>1,560.<sup>00</sup></u>
7	Mixed Concrete/Asphalt End use _____	3,050	TON	\$ <u>  #  </u>	\$ <u>NO BID.</u>

**QUANTITIES ARE FOR BID PURPOSES ONLY.**

**THE COUNTY DOES NOT GUARANTEE ANY QUANTITIES STATED HEREIN.**

**MATERIALS WILL BE DELIVERED TO THE RECYCLING CENTER BY  
OCEAN COUNTY.**

Vendor MAZZA MULCH, INC.

Facility Location 3230 A SHAFT ROAD, TINTON FALLS, NJ 07753

Number of Miles from Toms River 22 (HIGHWAY 9 FACILITY)

Contact Person JAMES F. MAZZA, JR., PRESIDENT.

Phone No. 732 904 0176

**VENDOR SHALL INCLUDE A COPY OF THEIR NJDEP PERMIT TO OPERATE** ✓



**Proposal for the furnishing and delivery of PROCESSING OF RECYCLABLE MATERIALS for the  
County of Ocean.**

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT  
PURCHASING SYSTEM" PARTICIPANTS.**

**(X) - YES      ( ) - NO**

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1	Concrete Recyclable Materials (Ton) End use <u>Road Blend</u>	1,200	TON	<u>\$6.00</u>	<u>\$ 7,200.00</u>
✓ 2	Asphaltic Recyclable Materials (Ton) End use <u>Road Blend/Asphalt</u>	2,600	TON	<u>\$ 10.00</u>	<u>\$ 26,000.00</u>
✓ 3	Concrete with Rebar End use <u>Road Blend</u>	600	TON	<u>\$ 10.00</u>	<u>\$ 6,000.00</u>
✓ 4	Concrete Pipe with Rebar End use <u>Road Blend</u>	225	TON	<u>\$ 10.00</u>	<u>\$ 2,250.00</u>
5	Stumps and Tree Parts End use <u>No Bldg</u>	250	TON	<u>\$ N/A</u>	<u>\$</u>
6	Clean/Untreated Wood & Lumber End use <u>No Bldg</u>	65	TON	<u>\$ N/A</u>	<u>\$</u>
✓ 7	Mixed Concrete/Asphalt End use <u>Road Blend</u>	3,050	TON	<u>\$ 10.00</u>	<u>\$ 30,500.00</u>

**QUANTITIES ARE FOR BID PURPOSES ONLY.**

**THE COUNTY DOES NOT GUARANTEE ANY QUANTITIES STATED HEREIN.  
MATERIALS WILL BE DELIVERED TO THE RECYCLING CENTER BY  
OCEAN COUNTY.**

Vendor BRICKWALL CORPORATION

Facility Location 2215 WEST LACEY ROAD, FORKED RIVER, NJ 08731

Number of Miles from Toms River 15

Contact Person LAWRENCE C. HESSE, PRESIDENT

Phone No. 732-291-8100

**VENDOR SHALL INCLUDE A COPY OF THEIR NJDEP PERMIT TO OPERATE**

**Proposal for the furnishing and delivery of PROCESSING OF RECYCLABLE MATERIALS for the  
County of Ocean.**

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT  
PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES (X) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓1	Concrete Recyclable Materials (Ton) End use <u>Commercial Blend</u>	1,200	TON	\$ 5	\$ 6,000
✓2	Asphaltic Recyclable Materials (Ton) End use <u>Commercial Blend</u>	2,600	TON	\$ 15	\$ 39,000
✓3	Concrete with Rebar End use <u>Commercial Blend</u>	600	TON	\$ 5	\$ 3,000
✓4	Concrete Pipe with Rebar End use <u>Commercial Blend</u>	225	TON	\$ 15	\$ 3,375
✓5	Stumps and Tree Parts End use <u>mulch</u>	250	TON	\$ 35	\$ 8,750
✓6	Clean/Untreated Wood & Lumber End use <u>Decorative mulch</u>	65	TON	\$ 25	\$ 1,625
✓7	Mixed Concrete/Asphalt End use <u>Commercial Blend</u>	3,050	TON	\$ 10	\$ 30,500

**QUANTITIES ARE FOR BID PURPOSES ONLY.**

**THE COUNTY DOES NOT GUARANTEE ANY QUANTITIES STATED HEREIN.  
MATERIALS WILL BE DELIVERED TO THE RECYCLING CENTER BY  
OCEAN COUNTY.**

Vendor Ocean County Recycling Center, Inc.  
 Facility Location Toms River  
 Number of Miles from Toms River 0  
 Contact Person Angela Kacsar  
 Phone No. 732-294-1716

**VENDOR SHALL INCLUDE A COPY OF THEIR NJDEP PERMIT TO OPERATE**

**Proposal for the furnishing and delivery of PROCESSING OF RECYCLABLE MATERIALS for the  
County of Ocean.**

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT  
PURCHASING SYSTEM" PARTICIPANTS.**

**(X) - YES      ( ) - NO**

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 1	Concrete Recyclable Materials (Ton) End use <u>Five Dollars</u>	1,200	TON	\$ <u>5<sup>00</sup></u>	\$ <u>6000<sup>00</sup></u>
✓ 2	Asphaltic Recyclable Materials (Ton) End use <u>Nine Dollars</u>	2,600	TON	\$ <u>9<sup>00</sup></u>	\$ <u>23400<sup>00</sup></u>
✓ 3	Concrete with Rebar End use <u>Eight Dollars</u>	600	TON	\$ <u>8<sup>00</sup></u>	\$ <u>4800<sup>00</sup></u>
✓ 4	Concrete Pipe with Rebar End use <u>Ten Dollars</u>	225	TON	\$ <u>10<sup>00</sup></u>	\$ <u>2250<sup>00</sup></u>
5	Stumps and Tree Parts End use <u>      </u>	250	TON	\$ <u>No Bid</u>	\$ <u>      </u>
6	Clean/Untreated Wood & Lumber End use <u>      </u>	65	TON	\$ <u>No Bid</u>	\$ <u>      </u>
✓ 7	Mixed Concrete/Asphalt End use <u>Eight Dollars</u>	3,050	TON	\$ <u>8.00</u>	\$ <u>24,000<sup>00</sup></u>

**QUANTITIES ARE FOR BID PURPOSES ONLY.**

**THE COUNTY DOES NOT GUARANTEE ANY QUANTITIES STATED HEREIN.  
MATERIALS WILL BE DELIVERED TO THE RECYCLING CENTER BY  
OCEAN COUNTY.**

Vendor Suffolk Recycling  
 Facility Location 242 Dover Rd S. Toms River NJ  
 Number of Miles from Toms River 1  
 Contact Person William Major  
 Phone No. 732-349-7726

**VENDOR SHALL INCLUDE A COPY OF THEIR NJDEP PERMIT TO OPERATE**



## RESOLUTION

December 7, 2016

WHEREAS, on October 18, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MEALS, DELIVERED for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Driftwood Deli & Sub Shop  
936 Fischer Blvd.  
Toms River, NJ 08753  
(732) 270-3811

Name and Address of Bidder

Mulberry Street Italian Food  
Center, Inc.  
474 Brick Blvd.  
Brick, NJ 08723  
(732) 477-4520

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely that of, DRIFTWOOD DELI & SUB SHOP and MULBERRY STREET ITALIAN FOOD CENTER, INC.

NOW THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts for the furnishing and delivery of MEALS, DELIVERED for the County of Ocean, for the contract period from date of award through December 6, 2017, a period of one (1) year, or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. DRIFTWOOD DELI & SUB SHOP for thirty three (33) items, to wit:

ITEMS NO. 1a, 1b, 1c, 2a, 2b, 2c, 3, 4, 5a, 5b, 5c, 6a, 6b, 6c, 7, 8, 9, 10, 11a, 11c, 12a, 12c, 12d, 13a, 13c, 13d, 16a, 16b, 16c, 16d, 16e, 16f and 17.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. MULBERRY STREET ITALIAN FOOD CENTER, INC. for forty two (42) items, to wit:

ITEMS NO. 1a, 1b, 1c, 2a, 2b, 2c, 3, 4, 5a, 5b, 5c, 6a, 6b, 6c, 7, 8, 9, 10, 11a, 11b, 11c, 12a, 12b, 12c, 12d, 13a, 13b, 13c, 13d, 14a, 14b, 14c, 15a, 15b, 15c, 16a, 16b, 16c, 16d, 16e, 16f and 17.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-150.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Adjuster's, Bridges, County Supervisor of Buildings and Grounds, Central Supply Warehouse, Clerk of the Board, Consumer Affairs, Corrections, County Administrator, County Clerk, County Connection, County Counsel, Culture & Heritage, Election Board, Employee Relations/Personnel, Engineering, Extension Service, Fire Marshal (Lakewood), Fire/First Aid Training Center, Human Services, Information Technology, Juvenile Services, Management and Budget, Medical Examiner, County Department of Parks and Recreation, Planning Board, Police Academy, Printing and Graphic Arts, Prosecutor's Office, Public Information, Risk Management, Roads, Security, Senior Services, Shade Tree Commission, Sheriff's 911 Communications, Sheriff's CIU, Sheriff's Emergency Management, Sheriff's Office, Sheriff's Warrants Div., Solid Waste Management, Superintendent of Schools, Surrogate, Tax Board, Tourism Department, Transportation Department, Vehicle Services, Veteran's Service Bureau, Wireless Technology, and the successful bidders.

Proposal for the furnishing and delivery of **MEALS, DELIVERED** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

☒ - YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Unit of Meas.	Unit Price
<b>SECTION I - VARIOUS DEPARTMENTS</b>			
<b>Breakfast Menu</b>			
✓1a	Breakfast Menu to serve 1 to 25 people, price per person	EA	\$ <u>6.95</u>
✓1b	Breakfast Menu to serve 26 to 75 people, price per person	EA	\$ <u>6.95</u>
✓1c	Breakfast Menu to serve 76 or more people, price per person	EA	\$ <u>6.95</u>
<b>Lunch Menu</b>			
✓2a	Lunch Menu to serve 1 to 25 people, price per person	EA	\$ <u>10.95</u>
✓2b	Lunch Menu to serve 26 to 75 people, price per person	EA	\$ <u>10.95</u>
✓2c	Lunch Menu to serve 76 or more people, price per person	EA	\$ <u>10.95</u>
<b>Lunch Option</b>			
✓3	Lunch Option - Side Salads, price per person	EA	\$ <u>1.25</u>
<b>Cold Beverage Service</b>			
✓4	Cold Beverage Service, price per person (minimum of 10 people)	EA	\$ <u>1.50</u>
<b>Hot Beverage Service</b>			
✓5a	Hot Beverage Service to serve 1 to 25 people, price per person	EA	\$ <u>1.50</u>
✓5b	Hot Beverage Service to serve 26 to 75 people, price per person	EA	\$ <u>1.50</u>
✓5c	Hot Beverage Service to serve 76 or more people, price per person	EA	\$ <u>1.50</u>

Item #	Description	Unit of Meas.	Unit Price
<b>SECTION I - VARIOUS DEPARTMENTS</b>			
<b>Self-Serve Hot Beverage Service</b>			
✓6a	Self-Serve Hot Beverage Service to serve 1 to 25 people, price per person	EA	\$ 1.50
✓6b	Self-Serve Hot Beverage Service to serve 26 to 75 people, price per person	EA	\$ 1.50
✓6c	Self-Serve Hot Beverage Service to serve 76 or more people, price per person	EA	\$ 1.50
<b>Assorted Platters</b>			
✓7	Assorted Cheese & Cracker Platter, price per person (minimum of 10 people)	EA	\$ 3.99
✓8	Assorted Cookie Platter, price per person (minimum of 10 people)	EA	\$ 1.75
✓9	Assorted Vegetable Platter, price per person (minimum of 10 people)	EA	\$ 3.99
✓10	Assorted Fruit Platter, price per person (minimum of 10 people)	EA	\$ 3.99
<b>SECTION II - SHERIFF'S DEPARTMENT RADIOLOGICAL EMERGENCY RESPONSE PLAN (RERP) AND FOR VARIOUS DEPARTMENTS UPON DECLARED STATE OF EMERGENCY</b>			
<b>Breakfast Menu</b>			
✓11a	Cold Breakfast, price per person (minimum of 10 people)	EA	\$ 6.95
11b	Hot Breakfast, price per person (minimum of 10 people)	EA	\$ n/a no bid
✓11c	Self-Serve Hot Beverage, price per person (minimum of 10 people)	EA	\$ 1.50
<b>Lunch Menu</b>			
✓12a	Cold Lunch, price per person (minimum of 10 people)	EA	\$ 10.95
12b	Hot Lunch, price per person (minimum of 10 people)	EA	\$ n/a no bid
✓12c	Side Salad, price per person (minimum of 10 people)	EA	\$ 1.25
✓12d	Self-Serve Cold Beverage, price per person (minimum of 10 people)	EA	\$ 1.50

**SECTION II - SHERIFF'S DEPARTMENT RADIOLOGICAL EMERGENCY  
RESPONSE PLAN (RERP) AND FOR VARIOUS DEPARTMENTS UPON  
DECLARED STATE OF**

Item #	Description	Unit of Meas.	Unit Price
<b>Dinner Menu</b>			
✓13a	Cold Dinner, price per person (minimum of 10 people)	EA	\$ 10.95
13b	Hot Dinner, price per person (minimum of 10 people)	EA	\$
✓13c	Side Salad, price per person (minimum of 10 people)	EA	\$ 1.25
✓13d	Self-Serve Cold Beverage, price per person (minimum of 10 people)	EA	\$ 1.50
<b>Pizza (2 people per pizza)</b>			
14a	Large Plain Pie and two (2) 12 oz. sodas, price per person (minimum of 10 people)	EA	\$ n/a no Bio
14b	Large Pie with one (1) topping and two (2) 12 oz. sodas, price per person (minimum of 10 people)	EA	\$ n/a no Bio
14c	Large Pie with two (2) toppings and two (2) 12 oz. sodas, price per person (minimum of 10 people)	EA	\$ n/a no Bio
<b>SECTION III - JUVENILE SERVICES</b>			
<b>Pizza</b>			
15a	Large 16" Plain Cheese Pizza, No Toppings	EA	\$ n/a no Bio
15b	Large 16" Cheese Pizza with one (1) Topping	EA	\$ n/a no Bio
15c	Large 16" Cheese Pizza with two (2) Toppings	EA	\$ n/a no Bio
<b>Submarine Sandwiches</b>			
✓16a	12" Turkey & Provolone Cheese Submarine Sandwich	EA	\$ 13.00
✓16b	12" Roast Beef & Provolone Cheese Submarine Sandwich	EA	\$ 13.00
✓16c	12" Ham, Capicola & Provolone Cheese Submarine Sandwich	EA	\$ 11.50
✓16d	12" Ham & American Cheese Submarine Sandwich	EA	\$ 11.50
✓16e	12" Tuna Fish Submarine Sandwich	EA	\$ 11.75
✓16f	12" Chicken Salad Submarine Sandwich	EA	\$ 11.75
<b>Tossed Salad</b>			
✓17	Tossed Salad, price per person (minimum of 10 people)	EA	\$ 1.50



Proposal for the furnishing and delivery of **MEALS, DELIVERED** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Unit of Meas.	Unit Price
<b>SECTION I - VARIOUS DEPARTMENTS</b>			
<b>Breakfast Menu</b>			
✓1a	Breakfast Menu to serve 1 to 25 people, price per person	EA	\$ <u>9.00</u>
✓1b	Breakfast Menu to serve 26 to 75 people, price per person	EA	\$ <u>9.00</u>
✓1c	Breakfast Menu to serve 76 or more people, price per person	EA	\$ <u>9.00</u>
<b>Lunch Menu</b>			
✓2a	Lunch Menu to serve 1 to 25 people, price per person	EA	\$ <u>10.00</u>
✓2b	Lunch Menu to serve 26 to 75 people, price per person	EA	\$ <u>10.00</u>
✓2c	Lunch Menu to serve 76 or more people, price per person	EA	\$ <u>10.00</u>
<b>Lunch Option</b>			
✓3	Lunch Option - Side Salads, price per person	EA	\$ <u>2.00</u>
<b>Cold Beverage Service</b>			
✓4	Cold Beverage Service, price per person (minimum of 10 people)	EA	\$ <u>1.75</u>
<b>Hot Beverage Service</b>			
✓5a	Hot Beverage Service to serve 1 to 25 people, price per person	EA	\$ <u>1.50</u>
✓5b	Hot Beverage Service to serve 26 to 75 people, price per person	EA	\$ <u>1.50</u>
✓5c	Hot Beverage Service to serve 76 or more people, price per person	EA	\$ <u>1.50</u>

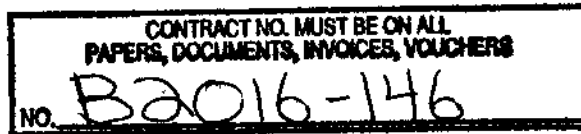
Item #	Description	Unit of Meas.	Unit Price
<b>SECTION I - VARIOUS DEPARTMENTS</b>			
<b>Self-Serve Hot Beverage Service</b>			
✓6a	Self-Serve Hot Beverage Service to serve 1 to 25 people, price per person	EA	\$ 1.50
✓6b	Self-Serve Hot Beverage Service to serve 26 to 75 people, price per person	EA	\$ 1.50
✓6c	Self-Serve Hot Beverage Service to serve 76 or more people, price per person	EA	\$ 1.50
<b>Assorted Platters</b>			
✓7	Assorted Cheese & Cracker Platter, price per person (minimum of 10 people)	EA	\$ 4.50
✓8	Assorted Cookie Platter, price per person (minimum of 10 people)	EA	\$ 2.50
✓9	Assorted Vegetable Platter, price per person (minimum of 10 people)	EA	\$ 2.50
✓10	Assorted Fruit Platter, price per person (minimum of 10 people)	EA	\$ 4.00
<b>SECTION II - SHERIFF'S DEPARTMENT RADIOLOGICAL EMERGENCY RESPONSE PLAN (RERP) AND FOR VARIOUS DEPARTMENTS UPON DECLARED STATE OF EMERGENCY</b>			
<b>Breakfast Menu</b>			
✓11a	Cold Breakfast, price per person (minimum of 10 people)	EA	\$ 9.00
✓11b	Hot Breakfast, price per person (minimum of 10 people)	EA	\$ 12.00
✓11c	Self-Serve Hot Beverage, price per person (minimum of 10 people)	EA	\$ 1.50
<b>Lunch Menu</b>			
✓12a	Cold Lunch, price per person (minimum of 10 people)	EA	\$ 10.00
✓12b	Hot Lunch, price per person (minimum of 10 people)	EA	\$ 14.00
✓12c	Side Salad, price per person (minimum of 10 people)	EA	\$ 2.00
✓12d	Self-Serve Cold Beverage, price per person (minimum of 10 people)	EA	\$ 1.75

**SECTION II - SHERIFF'S DEPARTMENT RADIOLOGICAL EMERGENCY  
RESPONSE PLAN (RERP) AND FOR VARIOUS DEPARTMENTS UPON  
DECLARED STATE OF**

Item #	Description	Unit of Meas.	Unit Price
<b>Dinner Menu</b>			
✓13a	Cold Dinner, price per person (minimum of 10 people)	EA	\$ 10.00
✓13b	Hot Dinner, price per person (minimum of 10 people)	EA	\$ 14.00
✓13c	Side Salad, price per person (minimum of 10 people)	EA	\$ 2.00
✓13d	Self-Serve Cold Beverage, price per person (minimum of 10 people)	EA	\$ 1.75
<b>Pizza (2 people per pizza)</b>			
✓14a	Large Plain Pie and two (2) 12 oz. sodas, price per person (minimum of 10 people)	EA	\$ 8.00
✓14b	Large Pie with one (1) topping and two (2) 12 oz. sodas, price per person (minimum of 10 people)	EA	\$ 8.50
✓14c	Large Pie with two (2) toppings and two (2) 12 oz. sodas, price per person (minimum of 10 people)	EA	\$ 9.00

**SECTION III - JUVENILE SERVICES**

<b>Pizza</b>			
✓15a	Large 16" Plain Cheese Pizza, No Toppings	EA	\$ 13.00
✓15b	Large 16" Cheese Pizza with one (1) Topping	EA	\$ 14.50
✓15c	Large 16" Cheese Pizza with two (2) Toppings	EA	\$ 16.00
<b>Submarine Sandwiches</b>			
✓16a	12" Turkey & Provolone Cheese Submarine Sandwich	EA	\$ 13.00
✓16b	12" Roast Beef & Provolone Cheese Submarine Sandwich	EA	\$ 14.00
✓16c	12" Ham, Capicola & Provolone Cheese Submarine Sandwich	EA	\$ 12.00
✓16d	12" Ham & American Cheese Submarine Sandwich	EA	\$ 11.00
✓16e	12" Tuna Fish Submarine Sandwich	EA	\$ 11.00
✓16f	12" Chicken Salad Submarine Sandwich	EA	\$ 13.00
<b>Tossed Salad</b>			
✓17	Tossed Salad, price per person (minimum of 10 people)	EA	\$ 2.00



RESOLUTION

December 7, 2016

WHEREAS, on October 18, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MISCELLANEOUS GROCERIES, FROZEN FOODS, AND KITCHEN SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Mivila Foods  
226 Getty Avenue  
Paterson, NJ 07503  
(973) 278-4148

Shore Restaurant & Party Supply  
2045 Route 88  
Brick, NJ 08724  
(732) 295-9545

Name and Address of Bidder

Schmidt Baking Co., Inc.  
7801 Fitch Lane  
Baltimore, MD 21236  
(410) 668- 8200

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely that of MIVILA FOODS; SCHMIDT BAKING COMPANY, INC. and SHORE RESTAURANT & PARTY SUPPLY. No bids were received for items 227 and 242. Recommendation is made to reject items 153, 154 and 250. Rejected items 153 and 154 will be rebid with revised specifications. Rejected item 250 was rejected as unresponsive and will be rebid. No Bid items 227 and 242 will be rebid.

NOW THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts for the furnishing and delivery of MISCELLANEOUS GROCERIES, FROZEN FOODS, AND KITCHEN SUPPLIES for the County of Ocean, for the contract period from date of award through December 6, 2017, a period of one (1) year, or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. MIVILA FOODS for two hundred and ten (210) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36, 37, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 66, 67, 70, 71, 72, 73, 74, 75, 76, 77, 78, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 110, 113, 114, 115, 116, 117, 118, 120, 121, 122, 123, 127, 128a, 128b, 129a, 129b, 130a, 130b, 131a, 131b, 132, 133, 134, 136, 137, 140, 141, 142, 144, 145, 147, 148, 150, 151, 155, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 178a, 178b, 178c, 180, 193, 194, 195, 196, 197, 198, 199, 200, 201, 203, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 243, 244, 245, 246 and 248.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. SCHMIDT BAKING COMPANY, INC. for twelve (12) items, to wit:

ITEMS NO. 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191 and 192.

C. SHORE RESTAURANT & PARTY SUPPLY for thirty (30) items, to wit:

ITEMS NO. 12, 35, 38, 65, 68, 69, 79, 92, 108, 109, 111, 112, 119, 124, 125, 126, 135, 138, 139, 143, 146, 149, 152, 156, 177, 179, 202, 204, 247 and 249.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-146.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Election Board, Extension Service, Fire/First Aid Training Center, Juvenile Services, Parks Department, Prosecutor, and Sheriff's Office and the successful bidders.

Proposal for the furnishing and delivery of **MISCELLANEOUS GROCERIES, FROZEN FOODS, AND KITCHEN SUPPLIES** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(☒) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION I - CANNED VEGETABLES</b>						
✓1	Beans, Green, <del>NFC</del> Cut (6/10)	Embassy 6/#10	9	CASE	\$19.60	\$176.40
✓2	Beans, Kidney (6/10)	Embassy 6/#10	6	CASE	\$20.90	\$125.40
✓3	Beans, Vegetarian (6/10)	Embassy 6/#10	9	CASE	\$18.90	\$170.10
✓4	Beans, Wax, <del>5-Av.</del> (6/10)	Sunny Farm 6/#10	9	CASE	\$21.80	\$196.20
✓5	Carrots, Sliced, Coin Cut (6/10)	Embassy 6/#10	3	CASE	\$18.75	\$56.25
✓6	Corn, Whole Kernel (6/10)	Valley Park 6/#10	9	CASE	\$19.90	\$179.10
✓7	Mushroom, <del>B &amp; B</del> or Equal (24/16 oz. cans/case)	Roby Brand Pot + Stems 24/#303	1	CASE	\$50.90	\$50.90
✓8	Olives, Spanish, Stuffed with Pimento, DaCosta or Equal (4/1 gallon jars/case)	Embassy Brand Shredded Manzanilla Olives 4/1gal	4	CASE	\$37.90	\$151.60
✓9	Olives, Large, Black, Pitted (6/10)	Northeast 6/#10	5	CASE	\$28.75	\$143.75
✓10	Peas, Sweet, Green, Medium (6/10)	Embassy 6/#10	4	CASE	\$24.90	\$99.60
✓11	Peas & Carrots (6/10)	Embassy 6/#10	5	CASE	\$25.85	\$129.25
12	Peppers, Hot Cherry, B&G or Equal (4/1 gallon jars/case)	BTG 4/1gal	2	CASE	\$26.25	\$52.50
✓13	Roasted Red Peppers In Oil (6/10)	Packer's Label 6/#10	2	CASE	\$30.90	\$61.80
✓14	Potatoes, Whole White (6/10)	Embassy 6/#10	12	CASE	\$23.25	\$279.00
✓15	Refried Beans (6/10)	Rosarita 6/#10	2	CASE	\$35.90	\$71.80
✓16	Sauerkraut (6/10)	Libby's 6/#10	3	CASE	\$24.85	\$74.55
✓17	Sweet Potatoes, Syrup Pack (6/10)	McCall 6/#10	8	CASE	\$26.85	\$214.80

**SECTION II - CANNED FRUITS**

✓18	Applesauce, (6/10)	Embassy 6/#10	5	CASE	\$24.50	\$122.50
✓19	Fruit Cocktail, Light Syrup (6/10)	Embassy 6/#10	10	CASE	\$29.85	\$298.50

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION II - CANNED FRUITS (Cont'd)</b>						
✓20	Peaches, Sliced, Light Syrup (6/10)	<u>Embassy 6/#10</u>	8	CASE	<u>\$27.90</u>	<u>\$223.20</u>
✓21	Pears, Sliced, in Fruit Juice, No Syrup (6/10)	<u>Embassy 6/#10</u>	4	CASE	<u>\$26.85</u>	<u>\$107.40</u>
✓22	Pineapple, Chunks (6/10)	<u>Packer's Label 6/#10</u>	8	CASE	<u>\$26.40</u>	<u>\$211.20</u>
✓23	Dole Fruit Bowls, Tropical Fruit Salad Packed in Natural Juice (36/4 oz./case)	<u>Dole 36/4oz</u>	30	CASE	<u>\$18.40</u>	<u>\$552.00</u>
✓24	Fruit Gel Bowls, Mandarin Orange, Dole or Equal (36/4 oz./case)	<u>Dole 36/4oz</u>	30	CASE	<u>\$18.40</u>	<u>\$552.00</u>

**SECTION III - CANNED SOUPS**

✓25	Beef with Barley, Campbell's or Equal (12/5/case)	<u>Campbell's 12/#5</u>	5	CASE	<u>\$63.85</u>	<u>\$319.25</u>
✓26	Chicken Noodle, Campbell's or Equal (12/5/case)	<u>Heinz 12/#5</u>	6	CASE	<u>\$30.95</u>	<u>\$185.70</u>
✓27	Clam Chowder, Campbell's or Equal (12/5/case)	<u>Heinz 12/#5</u>	4	CASE	<u>\$43.95</u>	<u>\$175.80</u>
✓28	Tomato, Campbell's or Equal (12/5/case)	<u>Heinz 12/#5</u>	4	CASE	<u>\$26.85</u>	<u>\$107.40</u>
✓29	Vegetable, Campbell's or Equal (12/5/case)	<u>Heinz 12/#5</u>	5	CASE	<u>\$35.95</u>	<u>\$179.75<sup>PT</sup></u>
✓30	Cream of Potato, Campbell's or Equal (12/5/case)	<u>Heinz 12/#5</u>	3	CASE	<u>\$36.95</u>	<u>\$110.85</u>

**SECTION IV - CANNED FISH**

✓31	Tuna Fish, Chunk Light Packed in Water, Star of the Sea or Equal (6/4 lb. 1 1/2 oz./case)	<u>Embassy 4/66.5oz</u>	10	CASE	<u>\$39.85</u>	<u>\$398.50</u>
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**SECTION V - CONCENTRATES AND OILS**

✓32	Beef Base, LeGrout or Equal (12/1)	<u>Belmont 12/1LB</u>	4	CASE	<u>\$19.90</u>	<u>\$79.60</u>
✓33	Chicken Soup Base, LeGout or Equal (12/1)	<u>Belmont 12/1LB</u>	4	CASE	<u>\$19.90</u>	<u>\$79.60</u>
✓34	Fry Max, MUST be Equal or Better (35 lbs./case)	<u>Embassy Liquid Creamy Shortening 35LB</u>	14	CASE	<u>\$25.80</u>	<u>\$361.20</u>

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION V - CONCENTRATES AND OILS (Cont'd)</b>						
35	Cooking Oil, Vegetable (6/1 gallon containers/case)	Embassy Soyze Oil 6/1gal	4	CASE	\$39.85	\$159.40
<b>SECTION VI - PASTRY AND SNACKS</b>						
✓36	Pastry Tart Shells, Burry or Equal (3", 72/case)	Kellogg's 72/3"	10	CASE	\$21.90	\$219.00
✓37	Nacho Chips (4/1 lb. bags/case)	TOSTITOS BAKED SCOOPS 4/16oz	22	CASE	\$15.65	\$344.30
38	Potato Chips (4/1 lb. bags/case)	Wise 5/1LB	30	CASE	\$12.65	\$379.50
✓39	Pretzels (4/1 lb. bags/case)	Bickels 6/1LB	6	CASE	\$12.85	\$77.10
✓40	Saltines, Nabisco or Equal (240/4 ct.)	Sunshine 500/2ct	8	CASE	\$10.90	\$87.20
✓41	Graham Crackers, Single Serve (2/200 packs/case)	Keebler 200/2ct	10	CASE	\$18.75	\$187.50
✓42	Cookies, <del>Devils Food, Fat Free</del> Snackwell or Equal (48/1.1 oz./case)	Snackwells Chocolate Creme Sandwich 60/1.7oz	10	CASE	\$28.95	\$289.50
✓43	Cookies, Vanilla Cream Sandwich, Reduced Fat, Snackwell or Equal (48/1.7 oz./case)	Snackwells Creme Singles 48/1.7oz	10	CASE	\$24.85	\$248.50
✓44	Cookies, Oatmeal Raisin, Famous Amos or Equal (60/2 oz./case)	Famous Amos 85/2oz	8	CASE	\$32.85	\$262.80
✓45	Cookies, Sugar-Free, Chocolate Chip, Keebler or Equal (2/pkg., 120 pkgs./case)	Keebler 120/2ct	8	CASE	\$45.85	\$366.80
✓46	Cookies, Fat-Free Fig Newton, Nabisco or Equal (48/2.1 oz./case)	Nabisco 48/2oz	8	CASE	\$23.90	\$191.20
✓47	Popcorn, Individual Bags (72/1 oz./case)	Wise 72/IND	15	CASE	\$13.90	\$208.50
✓48	Granola Bars (12/1 oz./case)	Quaker Variety Pack 60/84oz	32	CASE	\$18.75	\$600.00
✓49	Fruit Rollups Cherry/Orange, Kellogg's or Equal (96/.75 oz./case)	Betty Crocker Fruit Roll-ups Blastin Berry 72ct	40	CASE	\$16.95	\$678.00
✓50	Almonds, Whole, Shelled, Raw, (6/4 lb. containers/case)	Bazzini 6/4LB	4	CASE	\$8.25 per lb.	\$792.00
✓51	Cashews, Salted (100/1 oz./case)	KarNuts 100/1oz	14	CASE	\$64.90	\$908.60
✓52	Danish, 3.5 oz., Assorted with Filling	Sara Lee 24/3.25oz	53	DOZ CASE	\$18.95	\$1004.35



Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION VI - PASTRY AND SNACKS (Cont'd)</b>						
✓53	Sara Lee Cake Donut Variety Pack #8729 (8 trays/6 donuts) <b>NO</b> <b>SUBSTITUTIONS</b>	<u>Sara Lee 8/6ct-2.5oz</u>	6	CASE	<u>\$27.85</u>	<u>\$167.10</u>
<b>SECTION VII - CEREALS, MACARONI, MIXES AND RICE</b>						
✓54	Frosted Flakes Cereal, Kellogg's or Equal, ¾ oz. Self-Serve Bowl (96/case)	<u>Kelloggs 96/10z</u>	16	CASE	<u>\$39.85</u>	<u>\$637.60</u>
✓55	Fruit Loops, Kellogg's, or equal, ¾ oz. Self-Serve Bowl (96/case)	<u>Kelloggs 96/1.75oz</u>	9	CASE	<u>\$39.85</u>	<u>\$358.65</u>
✓56	<del>Honey Combs</del> , Kellogg's, or equal, ¾ oz. Self-Serve Bowl (96/case)	<u>General Mills Honey Nut Chex 96/1.13oz</u>	8	CASE	<u>\$25.85</u>	<u>\$206.80</u>
✓57	Golden Grahams Cereal, General Foods or Equal, ¾ oz. Self-Serve Bowl (96/case)	<u>General Mills 96/10z</u>	16	CASE	<u>\$25.85</u>	<u>\$413.60</u>
✓58	Apple Jacks Cereal, Kellogg's or Equal, ¾ oz. Self-Serve Bowl (96/case)	<u>Kelloggs 96/1.625oz</u>	20	CASE	<u>\$39.85</u>	<u>\$797.00</u>
✓59	Honey Nut Cheerios Cereal, General Foods, ¾ oz. Self-Serve Bowl (96/case) <b>NO</b> <b>SUBSTITUTIONS</b>	<u>General Mills 96/10z</u>	12	CASE	<u>\$25.85</u>	<u>\$310.20</u>
✓60	Oatmeal, Quick Oats or Equal (8/42 oz./case)	<u>Maysco 8/42oz</u>	4	CASE	<u>\$23.90</u>	<u>\$95.60</u>
✓61	Elbow Macaroni, (20# bulk)	<u>Divella 2/10LB</u>	20	CASE	<u>\$13.25</u>	<u>\$265.00</u>
✓62	Macaroni, Medium Shell (20# bulk)	<u>Divella 2/10LB</u>	7	CASE	<u>\$13.25</u>	<u>\$92.75</u>
✓63	Macaroni, Ziti (20# bulk)	<u>Divella 2/10LB</u>	6	CASE	<u>\$13.25</u>	<u>\$79.50</u>
✓64	Spaghetti, Fine (20# bulk)	<u>Divella 2/10LB</u>	5	CASE	<u>\$13.25</u>	<u>\$66.25</u>
✓65	Noodles, Premium Wide (10# bulk)	<u>Contona 2/5LB</u>	18	CASE	<u>\$17.95</u>	<u>\$323.10</u>
✓66	Potatoes, Instant Whip, Carnation or Equal (6/10)	<u>Basic American 6/#10</u>	5	CASE	<u>\$38.75</u>	<u>\$193.75</u>
✓67	Rice, Long Grain, Par Boiled, Chef Way, <b>MUST be Equal or</b> <b>Better</b> (20# case)	<u>Par Excellence 25LB</u>	16	CASE	<u>\$12.70</u>	<u>\$203.20</u>

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION VIII - COFFEE, TEA, COCOA, POWDERED MILK, SODA AND BOTTLED WATER</b>						
68	Coffee, Regular, Royal Treasure or Equal (96/2.5oz. packs/case)	Royal Treasure 96/2.5oz	28	CASE	\$69.85	\$1955.80
69	Hot Chocolate, Swiss Miss or Equal (60/1 oz. packs/box)	Swiss Miss 50/1.73oz	7	BX	\$7.90	\$55.30
✓70	Tea Bags, individual size (100/box, 10/box/case)	Royal Treasure 10/100ct	3	CASE	\$20.90	\$62.70
✓71	Soda, Assorted Varieties (2 Liter Plastic Bottle)	Coke 8/2 Liter	110	BTL	\$16.85	\$1853.50
✓72	Bottled Water, Individual Serving, Poland Spring or Equal (24/16.9 oz. bottles/case)	Nestle's Pure Life 24/16.9oz	44	CASE	\$4.85	\$213.40

**SECTION IX - SEASONING, SALT, CONDIMENTS AND SAUCES**

✓73	Catsup, Heinz, (6/10 oz. cans/case) NO	Heinz 6/#10	3	CASE	\$22.90	\$68.70
✓74	<b>SUBSTITUTIONS</b> Catsup, Small Packets, Heinz (500/1/3 oz./case) NO					
✓75	<b>SUBSTITUTIONS</b> Tomato Puree, Heavy Pack, Progresso or Equal (6/10)	Heinz 1000/gms	27	CASE	\$16.90	\$456.30
✓76	Tomato Crushed, Progresso or Equal (6/10)	Embassy 6/#10	11	CASE	\$21.85	\$240.35
✓77	Tomato Sauce (6/10)	Embassy 6/#10	14	CASE	\$16.99	\$237.86
✓78	Salsa, Medium (6-1/2 gallon containers/case)	Embassy 6/#10	12	CASE	\$16.95	\$203.40
79	BBQ Sauce, Honey Flavored (4/1 gallon containers/case)	Ortega 4/1gal	2	CASE	\$33.95	\$67.90
✓80	Taco Sauce, Pancho Villa or Equal (4/1 gallon containers/case)	Cattlemen's Kansas City Class. 2 4/1gal	5	CASE	\$48.75	\$243.75
✓81	Soy Sauce (4/1 gallon containers/case)	Stickney 4/1gal	2	CASE	\$21.95	\$43.90
✓82	Cheese Sauce, Chef Mate or Equal (6/10)	Valley Park 4/1gal	2	CASE	\$11.75	\$23.50
✓83	Teriyaki Sauce (4/1 gallon containers/case)	Muy Fresco 6/#10	12	CASE	\$30.95	\$371.40
		Valley Park 4/1gal	2	CASE	\$22.95	\$45.90

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION IX - SEASONING, SALT, CONDIMENTS AND SAUCES (Cont'd)</b>						
✓84	Worcester Sauce (4/1 gallon containers/case)	Valley Park 4/1gal	2	CASE	\$11.05	\$22.10
✓85	Chili Sauce (6/10)	Embassy 6/#10	5	CASE	\$26.85	\$134.25
✓86	Hot Sauce (24/3 oz./case)	Red Devil 24/6oz	3	CASE	\$14.85	\$44.55
✓87	Cinnamon (12/1 lb./case)	Valley Park 12/1LB	1	CASE	\$33.85	\$33.85
✓88	Cumin (12/1 lb./case)	Valley Park 12/1LB	1	CASE	\$36.95	\$36.95
✓89	All Spice (12/1 lb. tubs/case)	Valley Park 12/1LB	1	CASE	\$57.85	\$57.85
✓90	Nutmeg, Ground (6/1 lb. tubs/case)	Valley Park 12/1LB	1	CASE	\$112.00	\$112.00
✓91	Onion Powder (10/20 oz./case)	Valley Park 12/1LB	1	CASE	\$34.90	\$34.90
92	Garlic, Crushed (12/1 lb. jars/case)	Great Garlic 6/32oz	5	CASE	\$21.85	\$109.25
✓93	Garlic Powder (4/6 lb./case)	Royal Treasure 4/5LB	1	CASE	\$89.00	\$89.00
✓94	Garlic Salt (12/2 lb. tubs/case)	Valley Park 12/2LB Containers	1	CASE	\$36.90	\$36.90
✓95	Gravy, Brown (12/5)	Campbell's 12/#5	4	CASE	\$26.85	\$107.40
✓96	Gravy, Chicken, Campbell's or Equal (12/5)	Campbell's 12/#5	4	CASE	\$31.60	\$126.40
✓97	Mayonnaise, Hellmann or Equal (4/1 gallon/case)	Embassy 4/1gal	12	CASE	\$25.85	\$310.20
✓98	Mayonnaise, Small Packets (500/1/3 oz./case)	Lucky 200/9gm	8	CASE	\$6.90	\$55.20
✓99	Mustard, Spicy Brown (4/1 gallon plastic containers/case)	Dusseldorf 4/1gal	1	CASE	\$13.90	\$13.90
✓100	Mustard, Guldens Spicy Brown Packets, (500/case) <b>NO SUBSTITUTIONS</b>	Gulden's 500ct	14	CASE	\$16.85	\$235.90
✓101	Oregano Leaf (12/1 lb./case)	Valley Park 6/1LB	1	CASE	\$24.90	\$24.90
✓102	Basil (12/5oz. jars/case)	Valley Park 12/1LB	1	CASE	\$35.00	\$35.00
✓103	Pepper, Black (12/1 lb./case)	Valley Park 12/1LB	1	CASE	\$69.85	\$69.85
✓104	Pickles, Kosher, Dill, Chips (4/1 gallon containers/case)	BTG 4/1gal glass	2	CASE	\$20.35	\$40.70
✓105	Relish, Fine Cut, Green (4/1 gallon containers/case)	Embassy 4/1gal	1	CASE	\$20.95	\$20.95
✓106	Salad Dressings, Italian, Kraft or Equal (4/1 gallon containers/case)	Embassy 4/1gal	7	CASE	\$22.95	\$160.65

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION IX - SEASONING, SALT, CONDIMENTS AND SAUCES (Cont'd)</b>						
✓107	Salad Dressings, French, Kraft or Equal (4/1 gallon containers/case)	Embassy 4/1gal	4	CASE	\$25.85	\$103.40
108	Salt, free running (24/26 oz. boxes/case)	Morton 24/26oz Rounds	1	CASE	\$15.85	\$15.85
109	Vinegar, White (4/1 gallon containers/case)	Embassy 4/1gal	1	CASE	\$6.95	\$6.95
✓110	Vinegar, Red (4/1 gallon containers/case)	Embassy 4/1gal	2	CASE	\$7.95	\$15.90
111	Disposable Salt Shakers (48/4 oz./case)	Morton 48/4oz	4	CASE	\$14.85	\$59.40
112	Disposable Pepper Shakers (48/1 oz./case)	Morton 48/1.5oz	3	CASE	\$54.90	\$164.70
✓113	Sugar Packets, suitable for restaurant use (2,000/1 tsp. packets/box)	Elzan 2000/10th	12	BX	\$10.85	\$130.20
✓114	Bulk Sugar (50 lb. bag)	Domino 50LB	4	BAG	\$25.85	\$103.40
✓115	Powered Sugar (24/1 lb. box/case)	Domino 24/1LB	2	CASE	\$24.90	\$49.80
✓116	Brown Sugar (24/1 lb. box/case)	Domino 24/1LB	2	CASE	\$24.90	\$49.80
✓117	Sugar Substitute, Equal (2,000 pkts./box) <b>NO SUBSTITUTIONS</b>	Equal 2000ct	4	BX	\$26.85	\$107.40
✓118	Individual Pancake Syrup (100/1.5 oz./case)	Embassy 100/1oz	26	CASE	\$5.70	\$148.20
119	Pancake Syrup (gallon jug)	Piknik 1gal	2	GAL	\$17.95	\$35.90

**SECTION X - DESSERTS AND JELLIES**

✓120	Grape Jelly (6/#10 cans/case)	Polaner 6/#10	2	CASE	\$39.85	\$79.70
✓121	Jello, Assorted Flavors (12/24 oz./case)	Marquis Assorted Flavor Case 12/24oz	2	CASE	\$24.75	\$49.50
✓122	Jello, Cherry (12/24 oz./case)	Marquis 12/24oz	2	CASE	\$24.75	\$49.50
✓123	Wells's Fruit Snacks, Mixed Fruit only (25/2.25 oz. bags/box)	Kellogg's Mixed Berry 48/2.25oz	28	BX	\$20.95	\$586.60

**SECTION XI - SOAPS, CLEANERS, DETERGENTS AND KITCHEN SUPPLIES**

124	Plastic Table Covers, 54" x 108" Tablemate #549-WH-White (24/case) White.	Hardmaster 12ct(54x108)	18	CASE	\$29.60	\$532.80
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Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XI - SOAPS, CLEANERS, DETERGENTS AND KITCHEN SUPPLIES (Cont'd)</b>						
125	Plastic Table Covers, 54" x 108" <del>Tablemate #549-RD-Red</del> (24/case) <u>Red</u>	<u>12ct (54x108)</u>	16	CASE	<u>\$39.85</u>	<u>\$637.60</u>
126	Plastic Table Covers, 54" x 108" <del>Tablemate #549-NB-Navy Blue</del> (24/case)	<u>12ct (54x108)</u>	18	CASE	<u>\$39.85</u>	<u>\$717.30</u>
✓127	Table Clips for Table Skirts with Velcro Connect	<u>25ct per pack</u> <u>Clip For 3/4" - 1 1/2" in</u> <u>Table Edge</u>	100	<u>PACK</u> <u>EA</u>	<u>\$29.85</u>	<u>\$2985.00</u>
✓128a	Heavy Weight Table Cloth, 72" x 120", 100% Polyester, Stain and Wrinkle Resistant, One (1) Piece Seamless, Edges: Folded and Hemmed, Color: White	<u>70x120</u> <u>1 count</u>	10	EA	<u>\$29.85</u>	<u>\$298.50</u>
✓128b	Heavy Weight Table Skirt to match Table Cloth, 21' x 39", Polyester with Velcro Connect, Color: White	<u>14 Feet Long X 30 Inches High</u> <u>1 count</u>	5	EA	<u>\$39.85</u>	<u>\$199.25</u>
✓129a	Heavy Weight Table Cloth, 72" x 120", 100% Polyester, Stain and Wrinkle Resistant, One (1) Piece Seamless, Edges: Folded and Hemmed, <del>Color: Navy</del>	<u>Royal Blue</u> <u>70x120</u> <u>1 count</u>	10	EA	<u>\$29.85</u>	<u>\$298.50</u>
✓129b	Heavy Weight Table Skirt to match Table Cloth, 21' x 39", Polyester with Velcro Connect, Color: Navy	<u>Royal Blue</u> <u>14 Feet Long X 30 Inches High</u> <u>1 count</u>	5	EA	<u>\$39.85</u>	<u>\$199.25</u>
✓130a	Heavy Weight Table Cloth, 72" x 120", 100% Polyester, Stain and Wrinkle Resistant, One (1) Piece Seamless, Edges: Folded and Hemmed, Color: Black	<u>70x120</u> <u>1 count</u>	10	EA	<u>\$29.85</u>	<u>\$298.50</u>
✓130b	Heavy Weight Table Skirt to Match Table Cloth, 21' x 39", Polyester with Velcro Connect, Color: Black	<u>14 Feet Long X 30 Inches High</u> <u>1 count</u>	5	EA	<u>\$39.85</u>	<u>\$199.25</u>
✓131a	Heavy Weight Table Cloth, 72" x 120", 100% Polyester, Stain and Wrinkle Resistant, One (1) Piece Seamless, Edges: Folded and Hemmed, Color: Red	<u>70x120</u> <u>1 count</u>	10	EA	<u>\$29.85</u>	<u>\$298.50</u>

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XI - SOAPS, CLEANERS, DETERGENTS AND KITCHEN SUPPLIES (Cont'd)</b>						
✓131b	Heavy Weight Table Skirt to Match Table Cloth, 21' x 39", Polyester with Velcro Connect, Color: Red	14 Feet Long X 30 inches High 1 COUNT	5	EA	\$ 39.85	\$199.25
✓132	6" heavy duty paper plates, (500/case)	Dixie 1000/5.82"	5	CASE	\$ 36.90	\$184.50
✓133	9" heavy duty paper plates, (500/case)	Smith Lee 500/9"	10	CASE	\$26.35	\$263.50
✓134	9" Laminated Styrofoam Plates, Fonda or Equal (1,000/case)	Dart 500/9"	3	CASE	\$27.90	\$83.70
135	Sheet Pan Liners, (1,000/case)	Norpak 1000ct	1	CASE	\$33.90	\$33.90
✓136	Paper Dinner Napkins, Scott or Equal 8"x 8" (NOT dispenser napkins) (8/750 pkg/case)	Lagova Brand 15x17 20 pack per case	28	CASE	\$44.50	\$1246.00
✓137	Seal Wrap, Clear Plastic, Reynolds or Equal (18" x 2,000' roll)	Embassy 18" x 2000 FT	6	ROLL	\$12.85	\$77.10
138	Aluminum Foil, Heavy Duty Reynolds #625 or Equal (18" x 1000' roll)	Crystal 18" x 1000 FT	18	ROLL	\$38.75	\$697.50
139	Muffin Liners, Medium (20/500/pkg./case)	20/500ct Hostmaster 4.5"	1	CASE	\$45.85	\$45.85
✓140	Plastic Forks, Heavy Duty, White (1,000/case)	Ambiance 1000ct	19	CASE	\$16.05	\$304.95
✓141	Plastic Teaspoons, Heavy Duty, (1,000/case)	Ambiance 1000ct	24	CASE	\$16.05	\$385.20
✓142	Plastic Knives, Heavy Duty (1,000/case)	Ambiance 1000ct	16	CASE	\$16.05	\$256.80
143	Souffle Cup / Portion Cup, 2 oz., Clear Polystyrene (2,500/case)	Dart 10/250ct	1	CASE	\$35.75	\$35.75
✓144	Styrofoam Cups, 8 oz., (1,000/case)	Dart 1000/8oz	7	CASE	\$17.90 <sup>th</sup>	\$125.30
✓145	Waxed Lined Paper, 9 oz. Cold Drinking Cups, (5,000/case)	International Paper 2500/9oz	5	CASE	\$79.85 <sup>th</sup>	\$399.25
146	Dish Detergent, Palmolive or Equal (24 oz. bottle)	Palmolive 12/25oz	14	BTL	\$39.85 <sup>th</sup>	\$557.90
✓147	Liquid Detergent, Joy or Equal, (38 fl. oz. bottle)	Joy 8/38oz	6	BTL	\$36.95	\$221.70

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XI - SOAPS, CLEANERS, DETERGENTS AND KITCHEN SUPPLIES (Cont'd)</b>						
✓148	Cascade Complete with Dawn Dishwashing Detergent Action Pacs or Equal, Fresh Scent (77 pacs/case)	<u>Cascade 5/20ct</u>	1	CASE	<u>\$29.90</u>	<u>\$29.90</u>
149	Plastic Bags, Ziploc or Equal, 1 gallon size (250/case)	<u>Ziploc 250ct</u>	4	CASE	<u>\$25.85</u>	<u>\$103.40</u>
✓150	Plastic Bags, Ziploc or Equal, Quart Size (300/case)	<u>Elkay 500ct</u>	2	CASE	<u>\$16.95</u>	<u>\$33.90</u>
✓151	Plastic Bags, Ziploc or Equal, Snack Size (300/case)	<u>Ziploc Snack Bags 12/40ct</u>	1	CASE	<u>\$27.85</u>	<u>\$27.85</u>
152	Plastic Bags, Ziploc or Equal, 2 gallon size (250/case)	<u>Elkay 100ct</u>	1	CASE	<u>\$39.40</u>	<u>\$39.40</u>
153	Plastic Freezer Bags, Ziploc or Equal, 1 gallon size (1,000/box)	<u>Ziploc 100ct</u>	5	BX	<u>\$36.90</u>	<u>\$184.50</u>
154	Plastic Freezer Bags, Ziploc or Equal, 2 gallon size (1,000/box)	<u>Ziploc 100ct</u>	4	BX	<u>\$39.40</u>	<u>\$157.60</u>
✓155	6" Round Aluminum Container with Cardboard Lid (250/case)	<u>Packer's Label 200/7"</u>	1	CASE	<u>\$19.95</u>	<u>\$19.95</u>
156	9" Round Aluminum Container with Cardboard Lid (250/case)	<u>Packer's Label 200/9"</u>	1	CASE	<u>\$38.75</u>	<u>\$38.75</u>
✓157	Aluminum Pan, Deep, Half Tray Size (100/case)	<u>Crystalware 100ct</u>	1	CASE	<u>\$22.85</u>	<u>\$22.85</u>

**SECTION XII - FLOUR AND BAKING SUPPLIES**

✓158	Flour, All Purpose, Unbleached (50 lb. bag)	<u>Wingold 2/25LB</u>	3	<del>CASE</del> BAG	<u>\$17.90</u>	<u>\$53.70</u>
✓159	Brownie Mix (6/5 lb. bags/case)	<u>Continental Mills 6/5LB</u>	8	CASE	<u>\$28.90</u>	<u>\$231.20</u>
✓160	Muffin Mix, Chocolate Chip (6/5lb. bags/case)	<u>General Mills 6/5LB</u>	3	CASE	<u>\$68.75</u>	<u>\$206.25</u>
✓161	Cake Mix, Vanilla (6/5 lb. bags/case)	<u>Continental Mills 6/5LB</u>	4	CASE	<u>\$25.85</u>	<u>\$103.40</u>
✓162	Cake Mix, Yellow (6/5 lb. bags/case)	<u>Continental Mills 6/5LB</u>	5	CASE	<u>\$25.85</u>	<u>\$129.25</u>
✓163	Cake Mix, Devils Food (6/5 lb. bags/case)	<u>Continental Mills 6/5LB</u>	5	CASE	<u>\$29.85</u>	<u>\$149.25</u>
✓164	Corn Starch, (24/1 lb. boxes/case)	<u>Argo 24/1LB</u>	1	CASE	<u>\$17.95</u>	<u>\$17.95</u>

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XII - FLOUR AND BAKING SUPPLIES (Cont'd)</b>						
✓165	Aerosol Pan Spray, Pam Original Vegetable or Equal (12/12 oz. cans/case)	<u>Pam 6/17oz</u>	5	CASE	<u>\$15.90</u>	<u>\$79.50</u>
✓166	Pancake Flour, Aunt Jemima or Equal (5 lb. box)	<u>Ranch Hand Pancake Mix 6/5LB</u>	6	BX	<u>\$20.95</u>	<u>\$125.70</u>
✓167	Pie Filling, Lemon (6/10)	<u>Globe 6/#10</u>	1	CASE	<u>\$38.90</u>	<u>\$38.90</u>
✓168	Pie Filling, Strawberry (6/10)	<u>Globe 6/#10</u>	2	CASE	<u>\$66.90</u>	<u>\$133.80</u>
✓169	Pudding, Butterscotch, Ready to Serve (6/10)	<u>Value Line 6/#10</u>	5	CASE	<u>\$23.75</u>	<u>\$118.75</u>
✓170	Pudding, Chocolate, Ready to Serve (6/10)	<u>Value Line 6/#10</u>	7	CASE	<u>\$23.75</u>	<u>\$166.25</u>
✓171	Pudding, Vanilla, Ready to Serve (6/10)	<u>Value Line 6/#10</u>	7	CASE	<u>\$23.75</u>	<u>\$166.25</u>
✓172	Vanilla Flavoring, Imitation (1 gallon)	<u>Valley Park 1GAL</u>	3	GAL	<u>\$3.90</u>	<u>\$11.70</u>
✓173	Chocolate Chip Morsels (20 lb. case)	<u>Gel's 25LB</u>	2	CASE	<u>\$44.85</u>	<u>\$89.70</u>
✓174	Cake Icing, Vanilla (6/5 lb. case)	<u>Continental Mills 6/5LB</u>	3	CASE	<u>\$35.90</u>	<u>\$107.70</u>
✓175	Cake Icing, Chocolate (6/5 lb. case)	<u>Continental Mills 6/5LB</u>	4	CASE	<u>\$39.85</u>	<u>\$159.40</u>
✓176	Baking Soda (12/1 lb. boxes/case)	<u>Parade 24/16oz</u>	1	CASE	<u>\$14.95</u>	<u>\$14.95</u>
177	Baking Powder (4/1 lb. bags/case)	<u>Calumet 5LB</u>	1	CASE	<u>\$10.85</u>	<u>\$10.85</u>

**SECTION XIII - CONCENTRATED DRINK MIXES & EQUIPMENT**

(Successful bidder must provide one (1) 4 flavor-dispensing unit for drink concentrates. Successful bidder must also supply at no cost calibrating equipment for dispensing unit.)

✓178a	Apple Juice, 100% juice from concentrate, 4 to 1 ratio, (3 gallon bag in box container)	<u>Lemon-X 1/BN'B</u>	40	CONT	<u>\$65.75</u>	<u>\$2630.00</u>
✓178b	Orange Juice, 100% juice from concentrate, 4 to 1 ratio (3 gallon bag in box container)	<u>Lemon-X 1/BN'B</u>	20	CONT	<u>\$69.90</u>	<u>\$1398.00</u>
✓178c	Gatorade Lemon Lime from concentrate (3 gallon bag in box container) <u>7H</u>	<u>Lemon-X Bionic Lemon Lime Energy Drink 1/BN'B</u>	12	CONT	<u>\$56.85</u>	<u>\$682.20</u>



Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XIV - BREADS AND BREAD CRUMBS</b>						
179	Bread Crumbs (5 lb. box)	Embassy 5LB	2	BX	\$ 6.25	\$12.50
✓180	Taco Shells, Old El Paso or Equal (200 ct./case)	Mission 200ct	3	CASE	\$ 12.95	\$38.85
181	Bread, Thick Cut, Texas Style (22 oz. loaf)	Rockland Bakery Texas Toast Sliced 3/4" 1 LOAF	120	EA	\$ 5.85	\$702.00
182	English Muffins (6/pack)	THOMAS (FROZEN) 6/1 DOZEN	20	PACK	\$20.85	\$417.00
183	Whole Wheat English Muffin (6/pack)	Rockland Bakery 1/6 PACK	50	PACK	\$ 4.85	\$242.50
184	Hamburger Rolls (1 dozen/package)	Sabrett 1 DOZEN	200	PKG	\$ 1.95	\$390.00
185	Whole Wheat Hamburger Rolls (1 dozen/package)	Rockland Bakery 1 DOZEN	100	PKG	\$ 3.25	\$325.00
186	Hot Dog Rolls (1 dozen/package)	Sabrett 1 DOZEN	600	PKG	\$2.95	\$1770.00
187	Whole Wheat Hotdog Rolls (1 dozen/package)	Rockland Bakery 1 DOZEN	120	PKG	\$ 2.95	\$354.00
188	Torpedo Rolls (6", 1 dozen/package)	Club Roll 6" 1 DOZEN	200	PKG	\$3.99	\$798.00
189	Whole Wheat Torpedo Rolls (6", 1 dozen/package)	Club Roll Wholewheat 6" 1 DOZEN	120	PKG	\$4.50	\$540.00
190	Rye Bread, Fresh (1 lb. loaf)	Rockland Bakery Sliced 1LB	220	EA	\$2.95	\$649.00
191	White Bread, Sandwich or Pullman style, long loaf (1 lb. 6 oz. loaf)	Rockland Bakery Sliced 11.5LB LOAF	240	EA	\$2.40	\$576.00
192	Wheat Bread, Fresh Sandwich Size (1 lb. loaf)	Rockland Bakery Sliced 11.5LB LOAF	200	EA	\$2.95	\$590.00

**SECTION XV - FROZEN FOODS**

✓193	Bacon, Hatfield (layout-15 lb. box) NO SUBSTITUTIONS	Hatfield 15LB	9	BX	\$ 4.39 or per lb.	\$592.65
✓194	Bagels "Sara Lee" (2.3oz., 10 lb. case) NO SUBSTITUTIONS	Mrs Spunkmeyer I/W 48/302	10	CASE	\$23.90	\$239.00
✓195	Frozen Peanut Butter and Jelly Sandwich, Cloverdale or Equal (160/2.2,oz./case)	Smucker's 72/2.6oz	10	CASE	\$69.85	\$698.50
✓196	Frozen Peanut Butter and Jelly Sandwich, Smuckers or Equal (72/4.8 oz./case)	Smucker's 72/4.5oz	15	CASE	\$72.85	\$1092.75

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XV - FROZEN FOODS (Cont'd)</b>						
✓197	Beef and Bean Burritos (4oz./10 lb. tub)	<del>Beef &amp; Cheese Burrito</del> I/W 24/4.502	24	CASE <del>TUB</del>	\$18.75	\$450.00
✓198	Beef Pot Pie (24/7 oz. case)	Banquet 24/7oz	15	CASE	\$21.85	\$327.75
✓199	Beef Sausage Links (1 oz./10 lb. case)	Southern 5.33oz/10LB	15	CASE	\$28.90	\$433.50
✓200	Beef Sausage Patties (3 oz./10 lb. case)	Maid Rite 1.6oz/10LB	15	CASE	3.39 <sup>pr</sup> \$ per lb.	\$508.50
✓201	Breaded Chicken Breast 944 Tyson (10 lb. case) <b>NO SUBSTITUTIONS</b>	Tyson 49/4oz	22	CASE	\$34.90	\$767.80
202	Breaded Chicken Nuggets Tyson or Equal (10 lb. box)	Tyson 10.85LB	20	BX	\$27.02 <sup>pr</sup>	\$540.40
✓203	Breaded Fish Sticks, <del>Cod</del> (1 oz./10 lb. case) <del>Pollock</del>	Channel 1oz/10LB	6	CASE	2.69 <sup>pr</sup> \$ per lb.	\$161.40
204	Breaded <del>Flounder</del> Fish Fillet (4 oz./10 lb. case) <del>Pollock</del>	Channel 10LB	10	CASE	3.89 <sup>pr</sup> \$ per lb.	\$389.00
✓205	Breaded Mozzarella Sticks (10 lb. case)	Royal Treasure 6/2LB	8	CASE	\$31.85	\$254.80
✓206	Breaded Veal Patties (4 oz./10 lb. box)	Maid Rite 4oz/10LB	4	BX	2.85 <sup>pr</sup> \$ per lb.	\$114.00
✓207	Cheese Manicotti (2 oz./10 lb. box)	Cucina Royale 60/2.67oz	10	BX	\$21.85	\$218.50
✓208	Chicken Pot Pie (24/7 oz. case)	Banquet 24/7oz	12	CASE	\$23.95	\$287.40
✓209	Cookie Dough, Chocolate Chip (1 oz./216 case)	David's 252/1.33oz	4	CASE	\$34.90	\$139.60
✓210	Cookie Dough, Peanut Butter (1 oz./216 case)	David's 252/1.33oz	3	CASE	\$36.90	\$110.70
✓211	Cookie Dough, Oatmeal Raisin (1 oz./216 case)	David's 252/1.33oz	4	CASE	\$34.90	\$139.60
✓212	Cookie Dough, Sugar (1 oz./216 case)	David's 252/1.33oz	3	CASE	\$34.90	\$104.70
✓213	Egg Rolls (4 oz./10 lb. box)	Clony Lane Shrimp Egg Roll 50/3oz	5	BX	\$23.85	\$119.25
✓214	Flour Tortillas (288 ct./case)	MexAmerica 12/12ct	6	CASE	\$16.95	\$101.70
✓215	French Fries, Regular Cut 3/8" (6/5 lb. bags/case)	Spud Queen 6/5LB	26	CASE	\$15.95	\$414.70
✓216	Sweet Potato Fries (6/2 lb. bags/case)	Sideline 6/2.5LB	8	CASE	\$22.85	\$182.80

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XV - FROZEN FOODS (Cont'd)</b>						
✓217	French Toast Sticks (1.25 oz., 10 lb. box)	Mrs. Butterworth's 180/85oz	10	BX	\$ 15.95	\$159.50
✓218	French Toast Sticks, Whole Grain, Aunt Jemima or Equal (2/5 lb. boxes/case)	Aunt Jemima 2/5LB	10	BX	\$39.85	\$398.50
✓219	Hash Brown Potato Patties, Simplot or Equal (6/5 lb. bags/case)	ORE IDA 120/2.2502	10	CASE	\$ 21.90	\$219.00
✓220	Hot Dogs, All Beef, Thumanns or Equal (10 to 1 lb. package/30 pounds/case)	Sabarett 8/1 7" 6/5LB	30	CASE	\$ 3.69 per lb.	\$3321.00
✓221	Jalapeno Poppers, Monterey Jack (4/5 lb. box)	Royal Treasure Jalapeno Cheddar Cheese 4/5LB	8	BX	\$42.85	\$342.80
✓222	Muffin Mix, Blueberry (18 lb. tub)	Dauids 2/5LB	10	CASE TUB	\$34.90	\$349.00
✓223	Muffin Mix, Corn (18 lb. tub)	Dauids 2/5LB	10	CASE TUB	\$34.90	\$349.00
✓224	Onion Rings, Steak Cut (8/2 lb./case)	Royal treasure 4/2LB	16	CASE	\$16.90	\$270.40
✓225	Pizza, Ellios or Equal (51 slices/case, 3 oz./slice, 10.1 lb. case)	The Max 96/4X6	25	CASE	\$53.90	\$1347.50
✓226	Pizza, Cheese, 5" Round (60/5.5 oz./case)	The Max 60/5.35oz 5"	20	CASE	\$56.90	\$1138.00
227	Pizza, Veggie, 4"x6", Red Baron or Equal (72/5.7 oz/case)		10	CASE	\$	\$
✓228	Sandwich Pork Ribs (10 lb./case)	Marl Rite 4oz/10LB	12	CASE	\$ 3.40 per lb.	\$408.00
✓229	Sandwich Steaks, All Beef (6 lb. box)	Embassy 4oz/10LB	30	BX	\$ 3.29 per lb.	\$987.00
✓230	Waffles, Eggo (10 lb. case) <b>NO SUBSTITUTIONS</b>	Eggo 144/1.2302	10	CASE	\$ 22.95	\$229.50
✓231	Waffles, Whole Wheat Low Fat, Eggo or Equal (120/case)	Right Start Whole Grain 144/1.2502	10	CASE	\$16.95	\$169.50
✓232	Pancakes Whole Grain, Aunt Jemima, or Equal (144/1.2 oz./case)	Right Start 144/1.402	10	CASE	\$16.95	\$169.50
✓233	Broccoli & Cheese Stuffed Chicken Breast (24/7 oz./case)	Koch 36/4oz	30	CASE	\$43.90	\$1317.00
✓234	Parmesan Stuffed Chicken Breast (24/7 oz./case) (Kiev- Butter, garlic) Lemon Chives)	Cook's 24/7oz	22	CASE	\$47.85	\$1052.70

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XV - FROZEN FOODS (Cont'd)</b>						
✓235	Broccoli & Cheddar Bites, (6/2 lb. bag/case)	Anchor 6/2.5203	12	CASE	\$72.90	\$874.80
✓236	Frozen Breakfast Burrito's, Sausage, Egg & Cheese (72/4oz./case)	Hot Pocket 24/4oz	18	CASE	\$29.85	\$537.30
✓237	Hot Pockets or Equal Brand Subs, Ham & Cheese (2 ct./11 oz./box)	Hot Pocket 12/8oz	12	BX	\$20.95	\$251.40
✓238	Hot Pockets or Equal Brand Subs, Philly Cheese Steak (2 ct./11 oz./box)	Hot Pocket 12/8oz	18	BX	\$19.85	\$357.30
✓239	Hot Pockets or Equal Brand Subs, Meatballs & Mozzarella (2 ct./11 oz./box)	Hot Pocket 12/8oz	14	BX	\$19.85	\$277.90
✓240	Hot Pockets or Equal Brand Subs, Pepperoni Pizza (2 ct./11 oz./box)	Hot Pocket 12/8oz	12	BX	\$19.85	\$238.20
✓241	Stuffed Cabbage, Stouffer's or Equal (4/92 oz. trays/case)	Stouffer's 4/96oz	5	CASE	\$84.00	\$420.00
242	Frozen Kosher Meal, 12 to 16 oz., Kosher Gourmet Brand or Similar, Assorted Varieties (Complete Meal to Serve 1)		100	EA	\$	\$
✓243	Chocolate Ice Cream (3 gallon container)	San Bernardo 3 GAL	10	CONT	\$18.95	\$189.50
✓244	Vanilla Ice Cream (3 gallon container)	San Bernardo 3 GAL	10	CONT	\$18.95	\$189.50
✓245	Sherbet (3 gallon container)	Washburn 3 GAL	10	CONT	\$19.85	\$189.50
✓246	Big Dipper Cone, Blue Bunny or Equal (24/box)	Rich's Crumbled Cookie Cone 48/3oz	12	BX	\$16.95	\$203.40
247	Ice Cream Sandwich (24/4 oz./box)	All Star 24/3oz	12	BX	\$12.85	\$154.20
✓248	Strawberry Shortcake Popsicle (24/box)	Rich's 24/4oz	12	BX	\$26.85	\$322.20
249	Chocolate Chip Cookie Sandwich (24/box)	Good Humor 24/4.5oz	12	BX	\$28.75	\$345.00
250	Frozen Fruit Juice Cups, 100% Juice, Multi Flavor, 1/2 Cup Fruit Value, USDA (24/4 oz./case)	Suncup 24/4oz cups (Single case flavors)	24	Apple 8.95 Cranberry 8.95 Orange 10.95 Grape 10.95 CASE	\$	\$262.80

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XIV - BREADS AND BREAD CRUMBS</b>						
179	Bread Crumbs (5 lb. box)	BBU	2	BX	\$ 14.00	\$ 28.00
180	Taco Shells, Old El Paso or Equal (200 ct./case) <i>No Bid</i>	_____	3	CASE	\$ _____	\$ _____
181	Bread, Thick Cut, Texas Style (22 oz. loaf)	Old Tyme	120	EA	\$ 1.20	\$ 144.00
182	English Muffins (6/pack)	Old Tyme	20	PACK	\$ .95	\$ 19.00
183	Whole Wheat English Muffin (6/pack)	Old Tyme	50	PACK	\$ 1.05	\$ 52.50
184	Hamburger Rolls (1 dozen/package)	Old Tyme/Rest	200	PKG	\$ 1.20	\$ 240.00
185	Whole Wheat Hamburger Rolls (1 dozen/package) <i>8pk</i>	Old Tyme	100	PKG	\$ 1.40	\$ 140.00
186	Hot Dog Rolls (1 dozen/package)	Old Tyme/Rest	600	PKG	\$ 1.20	\$ 720.00
187	Whole Wheat Hotdog Rolls (1 dozen/package) <i>8pk</i>	Old Tyme	120	PKG	\$ 1.40	\$ 168.00
188	Torpedo Rolls (6", 1 dozen/package)	H&S	200	PKG	\$ 2.50	\$ 500.00
189	Whole Wheat Torpedo Rolls (6", 1 dozen/package)	H&S (Plain)	120	PKG	\$ 3.25	\$ 390.00
190	Rye Bread, Fresh (1 lb. loaf)	Manischewitz	220	EA	\$ 1.65	\$ 363.00
191	White Bread, Sandwich or Pullman style, long loaf (1 lb. 6 oz. loaf)	Old Tyme	240	EA	\$ 1.10	\$ 264.00
192	Wheat Bread, Fresh Sandwich Size (1 lb. loaf)	Old Tyme	200	EA	\$ 1.05	\$ 210.00

**SECTION XV - FROZEN FOODS**

193	Bacon, Hatfield (layout-15 lb. box) <b>NO SUBSTITUTIONS</b>	_____	9	BX	\$ _____	\$ _____
194	Bagels "Sara Lee" (2.3oz., 10 lb. case) <b>NO SUBSTITUTIONS</b>	_____	10	CASE	\$ _____	\$ _____
195	Frozen Peanut Butter and Jelly Sandwich, Cloverdale or Equal (160/2.2oz./case)	_____	10	CASE	\$ _____	\$ _____
196	Frozen Peanut Butter and Jelly Sandwich, Smuckers or Equal (72/4.8 oz./case)	_____	15	CASE	\$ _____	\$ _____

Proposal for the furnishing and delivery of **MISCELLANEOUS GROCERIES, FROZEN FOODS, AND KITCHEN SUPPLIES** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION I - CANNED VEGETABLES</b>						
1	Beans, Green, NY Cut (6/10)		9	CASE	\$ 26.75	\$ 240.75
2	Beans, Kidney (6/10)		6	CASE	\$ 29.50	\$ 177.00
3	Beans, Vegetarian (6/10)		9	CASE	\$	\$
4	Beans, Wax, 5 Av. (6/10)		9	CASE	\$	\$
5	Carrots, Sliced, Coin Cut (6/10)		3	CASE	\$	\$
6	Corn, Whole Kernel (6/10)		9	CASE	\$ 29.50	\$ 265.50
7	Mushroom, B & B or Equal (24/16 oz. cans/case)		1	CASE	\$ 55.95	\$ 55.95
8	Olives, Spanish, Stuffed with Pimento, DaCosta or Equal (4/1 gallon jars/case)		4	CASE	\$ 39.95	\$ 159.80
9	Olives, Large, Black, Pitted (6/10)		5	CASE	\$ 37.50	\$ 187.50
10	Peas, Sweet, Green, Medium (6/10)		4	CASE	\$ 33.95	\$ 135.80
11	Peas & Carrots (6/10)		5	CASE	\$	\$
✓12	Peppers, Hot Cherry, B&G or Equal (4/1 gallon jars/case)		2	CASE	\$ 22.95	\$ 45.90
13	Roasted Red Peppers In Oil (6/10)		2	CASE	\$ 32.95	\$ 65.90
14	Potatoes, Whole White (6/10)		12	CASE	\$ 32.95	\$ 395.40
15	Refried Beans (6/10)		2	CASE	\$ 37.95	\$ 75.90
16	Sauerkraut (6/10)		3	CASE	\$ 25.95	\$ 77.85
17	Sweet Potatoes, Syrup Pack (6/10)		8	CASE	\$ 35.95	\$ 287.60
<b>SECTION II - CANNED FRUITS</b>						
18	Applesauce, (6/10)		5	CASE	\$ 36.50	\$ 182.50
19	Fruit Cocktail, Light Syrup (6/10)		10	CASE	\$ 42.50	\$ 425.00

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION V - CONCENTRATES AND OILS (Cont'd)</b>						
✓35	Cooking Oil, Vegetable (6/1 gallon containers/case)		4	CASE	\$ 35.95	\$ 143.80
<b>SECTION VI - PASTRY AND SNACKS</b>						
36	Pastry Tart Shells, Burry or Equal (3", 72/case)		10	CASE	\$ 26.95	\$ 269.50
37	Nacho Chips (4/1 lb. bags/case)	6/18 OZ BAGS	22	CASE	\$ 20.95	\$ 460.90
✓38	Potato Chips (4/1 lb. bags/case)	6/ 1 POUND BAGS	30	CASE	\$ 12.95	\$ 388.50
39	Pretzels (4/1 lb. bags/case)	4/24 OZ BARRELS	6	CASE	\$ 27.95	\$ 167.70
40	Saltines, Nabisco or Equal (240/4 ct.)		8	CASE	\$	\$
41	Graham Crackers, Single Serve (2/200 packs/case)		10	CASE	\$	\$
42	Cookies, Devils Food, Fat Free, Snackwell or Equal (48/1.1 oz./case)		10	CASE	\$	\$
43	Cookies, Vanilla Cream Sandwich, Reduced Fat, Snackwell or Equal (48/1.7 oz./case)		10	CASE	\$	\$
44	Cookies, Oatmeal Raisin, Famous Amos or Equal (60/2 oz./case)		8	CASE	\$	\$
45	Cookies, Sugar-Free, Chocolate Chip, Keebler or Equal (2/pkg., 120 pkgs./case)		8	CASE	\$	\$
46	Cookies, Fat-Free Fig Newton, Nabisco or Equal (48/2.1 oz./case)		8	CASE	\$	\$
47	Popcorn, Individual Bags (72/1 oz./case)	30/10Z BAGS	15	CASE	\$ 14.95	\$ 224.25
48	Granola Bars (12/1 oz./case)	120/.89 OZ	32	CASE	\$ 43.50	\$ 1,392.00
49	Fruit Rollups Cherry/Orange, Kellogg's or Equal (96/.75 oz./case)		40	CASE	\$	\$
50	Almonds, Whole, Shelled, Raw, (6/4 lb. containers/case)		4	CASE	\$	\$
51	Cashews, Salted (100/1 oz./case)		14	CASE	\$	\$
52	Danish, 3.5 oz., Assorted with Filling		53	DOZ	\$	\$

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION VI - PASTRY AND SNACKS (Cont'd)</b>						
53	Sara Lee Cake Donut Variety Pack #8729 (8 trays/6 donuts) NO SUBSTITUTIONS		6	CASE	\$	\$
<b>SECTION VII - CEREALS, MACARONI, MIXES AND RICE</b>						
54	Frosted Flakes Cereal, Kellogg's or Equal, ¾ oz. Self-Serve Bowl (96/case)	96/1 OZ BOWLS	16	CASE	\$ 45.50	\$ 728.00
55	Fruit Loops, Kellogg's, or equal, ¾ oz. Self-Serve Bowl (96/case)		9	CASE	\$ 45.50	\$ 409.50
56	Honey Combs, Kellogg's, or equal, ¾ oz. Self-Serve Bowl (96/case)		8	CASE	\$	\$
57	Golden Grahams Cereal, General Foods or Equal, ¾ oz. Self-Serve Bowl (96/case)		16	CASE	\$	\$
58	Apple Jacks Cereal, Kellogg's or Equal, ¾ oz. Self-Serve Bowl (96/case)		20	CASE	\$ 45.50	\$ 910.00
59	Honey Nut Cheerios Cereal, General Foods, ¾ oz. Self-Serve Bowl (96/case) NO SUBSTITUTIONS	96/1 OZ BOWLS	12	CASE	\$ 42.95	\$ 515.40
60	Oatmeal, Quick Oats or Equal (8/42 oz./case)		4	CASE	\$ 37.50	\$ 150.00
61	Elbow Macaroni, (20# bulk)		20	CASE	\$ 17.95	\$ 359.00
62	Macaroni, Medium Shell (20# bulk)		7	CASE	\$ 17.95	\$ 125.65
63	Macaroni, Ziti (20# bulk)		6	CASE	\$ 18.95	\$ 113.70
64	Spaghetti, Fine (20# bulk)		5	CASE	\$ 17.95	\$ 89.75
✓65	Noodles, Premium Wide (10# bulk)		18	CASE	\$ 14.95	\$ 269.10
66	Potatoes, Instant Whip, Carnation or Equal (6/10)		5	CASE	\$ 44.95	\$ 224.75
67	Rice, Long Grain, Par Boiled, Chef Way, MUST be Equal or Better (20# case)		16	CASE	\$ 15.95	\$ 255.20



Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION VIII - COFFEE, TEA, COCOA, POWDERED MILK, SODA AND BOTTLED WATER</b>						
✓68	Coffee, Regular, Royal Treasure or Equal (96/2.5oz. packs/case)	42/1.75OZ	28	CASE	\$ 20.95	\$ 586.60
✓69	Hot Chocolate, Swiss Miss or Equal (60/1 oz. packs/box)		7	BX	\$ 6.75	\$ 47.25
70	Tea Bags, individual size (100/box, 10/box/case)		3	CASE	\$ 46.95	\$ 140.85
71	Soda, Assorted Varieties (2 Liter Plastic Bottle)		110	BTL	\$	\$
72	Bottled Water, Individual Serving, Poland Spring or Equal (24/16.9 oz. bottles/case)		44	CASE	\$ 5.25	\$ 231.00
<b>SECTION IX - SEASONING, SALT, CONDIMENTS AND SAUCES</b>						
73	Catsup, Heinz, (6/10 oz. cans/case) <b>NO SUBSTITUTIONS</b>		3	CASE	\$	\$
74	Catsup, Small Packets, Heinz (500/1/3 oz./case) <b>NO SUBSTITUTIONS</b>		27	CASE	\$	\$
75	Tomato Puree, Heavy Pack, Progresso or Equal (6/10)		11	CASE	\$ 23.95	\$ 263.45
76	Tomato Crushed, Progresso or Equal (6/10)		14	CASE	\$ 24.95	\$ 349.30
77	Tomato Sauce (6/10)		12	CASE	\$ 19.95	\$ 239.40
78	Salsa, Medium (6-1/2 gallon containers/case)		2	CASE	\$ 40.50	\$ 81.00
✓79	BBQ Sauce, Honey Flavored (4/1 gallon containers/case)		5	CASE	\$ 47.95	\$ 239.75
80	Taco Sauce, Pancho Villa or Equal (4/1 gallon containers/case)		2	CASE	\$	\$
81	Soy Sauce (4/1 gallon containers/case)		2	CASE	\$ 15.95	\$ 31.90
82	Cheese Sauce, Chef Mate or Equal (6/10)	GEHL'S	12	CASE	\$ 45.95	\$ 551.40
83	Teriyaki Sauce (4/1 gallon containers/case)		2	CASE	\$ 28.95	\$ 57.90

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION IX - SEASONING, SALT, CONDIMENTS AND SAUCES (Cont'd)</b>						
84	Worcester Sauce (4/1 gallon containers/case)		2	CASE	\$ 16.75	\$ 33.50
85	Chili Sauce (6/10)		5	CASE	\$ 44.50	\$ 222.50
86	Hot Sauce (24/3 oz./case)		3	CASE	\$ 37.75	\$ 113.25
87	Cinnamon (12/1 lb./case)		1	CASE	\$ 47.40	\$ 47.40
88	Cumin (12/1 lb./case)		1	CASE	\$ 71.40	\$ 71.40
89	All Spice (12/1 lb. tubs/case)		1	CASE	\$ 83.40	\$ 83.40
90	Nutmeg, Ground (6/1 lb. tubs/case)	12/8 OZ	1	CASE	\$ 107.40	\$ 107.40
91	Onion Powder (10/20 oz./case)	10/19 OZ	1	CASE	\$ 49.50	\$ 49.50
✓92	Garlic, Crushed (12/1 lb. jars/case)	12/32 OZ	5	CASE	\$ 26.95	\$ 107.80
93	Garlic Powder (4/6 lb./case)	4/ 5 LBS	1	CASE	\$ 119.80	\$ 119.80
94	Garlic Salt (12/2 lb. tubs/case)	12/32 OZ	1	CASE	\$ 71.40	\$ 71.40
95	Gravy, Brown (12/5)		4	CASE	\$ 41.50	\$ 166.00
96	Gravy, Chicken, Campbell's or Equal (12/5)	LEGOUT	4	CASE	\$ 50.50	\$ 202.00
97	Mayonnaise, Hellmann or Equal (4/1 gallon/case)		12	CASE	\$ 66.50	\$ 798.00
98	Mayonnaise, Small Packets (500/1/3 oz./case)	200 CT	8	CASE	\$ 11.50	\$ 92.00
99	Mustard, Spicy Brown (4/1 gallon plastic containers/case)		1	CASE	\$ 28.95	\$ 28.95
100	Mustard, Guldens Spicy Brown Packets, (500/case) NO SUBSTITUTIONS		14	CASE	\$ 20.50	\$ 287.00
101	Oregano Leaf (12/1 lb./case)	12/ 24 OZ	1	CASE	\$ 83.40	\$ 83.40
102	Basil (12/5oz. jars/case)	12/6 OZ	1	CASE	\$ 27.00	\$ 27.00
103	Pepper, Black (12/1 lb./case)		1	CASE	\$ 150.00	\$ 150.00
104	Pickles, Kosher, Dill, Chips (4/1 gallon containers/case)		2	CASE	\$	\$
105	Relish, Fine Cut, Green (4/1 gallon containers/case)		1	CASE	\$ 25.50	\$ 25.50
106	Salad Dressings, Italian, Kraft or Equal (4/1 gallon containers/case)	KEN'S	7	CASE	\$ 40.95	\$ 286.65

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION IX - SEASONING, SALT, CONDIMENTS AND SAUCES (Cont'd)</b>						
107	Salad Dressings, French, Kraft or Equal (4/1 gallon containers/case)	KEN'S	4	CASE	\$ 39.95	\$ 159.80
✓108	Salt, free running (24/26 oz. boxes/case)		1	CASE	\$ 14.95	\$ 14.95
✓109	Vinegar, White (4/1 gallon containers/case)		1	CASE	\$ 6.95	\$ 6.95
110	Vinegar, Red (4/1 gallon containers/case)		2	CASE	\$ 8.50	\$ 17.00
✓111	Disposable Salt Shakers (48/4 oz./case)		4	CASE	\$ 14.50	\$ 58.00
✓112	Disposable Pepper Shakers (48/1 oz./case)	48/1.5 OZ	3	CASE	\$ 52.95	\$ 158.85
113	Sugar Packets, suitable for restaurant use (2,000/1 tsp. packets/box)		12	BX	\$ 10.95	\$ 131.40
114	Bulk Sugar (50 lb. bag)		4	BAG	\$ 27.95	\$ 111.80
115	Powered Sugar (24/1 lb. box/case)		2	CASE	\$ 30.95	\$ 61.90
116	Brown Sugar (24/1 lb. box/case)		2	CASE	\$ 30.95	\$ 61.90
117	Sugar Substitute, Equal (2,000 pkts./box) NO SUBSTITUTIONS		4	BX	\$ 31.00	\$ 124.00
118	Individual Pancake Syrup (100/1.5 oz./case)	100/1 OZ	26	CASE	\$ 6.50	\$ 169.00
✓119	Pancake Syrup (gallon jug)		2	GAL	\$ 6.50	\$ 13.00

**SECTION X - DESSERTS AND JELLIES**

120	Grape Jelly (6/#10 cans/case)		2	CASE	\$	\$
121	Jello, Assorted Flavors (12/24 oz./case)		2	CASE	\$ 36.95	\$ 73.90
122	Jello, Cherry (12/24 oz./case)	STRAWBERRY/CHERRY	2	CASE	\$ 36.95	\$ 73.90
123	Welsh's Fruit Snacks, Mixed Fruit only (25/2.25 oz. bags/box)		28	BX	\$	\$

**SECTION XI - SOAPS, CLEANERS, DETERGENTS AND KITCHEN SUPPLIES**

✓124	Plastic Table Covers, 54" x 108" Tablemate #549-WH - White (24/case)		18	CASE	\$ 30.00	\$ 540.00
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Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XI - SOAPS, CLEANERS, DETERGENTS AND KITCHEN SUPPLIES (Cont'd)</b>						
✓125	Plastic Table Covers, 54" x 108" Tablemate #549-RD - Red (24/case)		16	CASE	\$ 30.00	\$ 480.00
✓126	Plastic Table Covers, 54" x 108" Tablemate #549-NB-Navy Blue (24/case)		18	CASE	\$ 30.00	\$ 540.00
127	Table Clips for Table Skirts with Velcro Connect		100	EA	\$	\$
128a	Heavy Weight Table Cloth, 72" x 120", 100% Polyester, Stain and Wrinkle Resistant, One (1) Piece Seamless, Edges: Folded and Hemmed, Color: White		10	EA	\$	\$
128b	Heavy Weight Table Skirt to match Table Cloth, 21' x 39", Polyester with Velcro Connect, Color: White		5	EA	\$	\$
129a	Heavy Weight Table Cloth, 72" x 120", 100% Polyester, Stain and Wrinkle Resistant, One (1) Piece Seamless, Edges: Folded and Hemmed, Color: Navy		10	EA	\$	\$
129b	Heavy Weight Table Skirt to match Table Cloth, 21' x 39", Polyester with Velcro Connect, Color: Navy		5	EA	\$	\$
130a	Heavy Weight Table Cloth, 72" x 120", 100% Polyester, Stain and Wrinkle Resistant, One (1) Piece Seamless, Edges: Folded and Hemmed, Color: Black		10	EA	\$	\$
130b	Heavy Weight Table Skirt to Match Table Cloth, 21' x 39", Polyester with Velcro Connect, Color: Black		5	EA	\$	\$
131a	Heavy Weight Table Cloth, 72" x 120", 100% Polyester, Stain and Wrinkle Resistant, One (1) Piece Seamless, Edges: Folded and Hemmed, Color: Red		10	EA	\$	\$

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XI - SOAPS, CLEANERS, DETERGENTS AND KITCHEN SUPPLIES (Cont'd)</b>						
131b	Heavy Weight Table Skirt to Match Table Cloth, 21' x 39", Polyester with Velcro Connect, Color: Red		5	EA	\$	\$
132	6" heavy duty paper plates, (500/case)		5	CASE	\$	\$
133	9" heavy duty paper plates, (500/case)		10	CASE	\$	\$
134	9" Laminated Styrofoam Plates, Fonda or Equal (1,000/case)		3	CASE	\$	\$
✓135	Sheet Pan Liners, (1,000/case)		1	CASE	\$ 33.50	\$ 33.50
136	Paper Dinner Napkins, Scott or Equal 8"x 8" (NOT dispenser napkins) (8/750 pkg/case)		28	CASE	\$	\$
137	Seal Wrap, Clear Plastic, Reynolds or Equal (18" x 2,000' roll)		6	ROLL	\$ 15.95	\$ 95.70
✓138	Aluminum Foil, Heavy Duty Reynolds #625 or Equal (18" x 1000' roll)		18	ROLL	\$ 24.50	\$ 441.00
✓139	Muffin Liners, Medium (20/500/pkg./case)		1	CASE	\$ 37.50	\$ 37.50
140	Plastic Forks, Heavy Duty, White (1,000/case)		19	CASE	\$ 16.50	\$ 313.50
141	Plastic Teaspoons, Heavy Duty, (1,000/case)		24	CASE	\$ 16.50	\$ 396.00
142	Plastic Knives, Heavy Duty (1,000/case)		16	CASE	\$ 16.50	\$ 264.00
✓143	Souffle Cup / Portion Cup, 2 oz., Clear Polystyrene (2,500/case)		1	CASE	\$ 24.50	\$ 24.50
144	Styrofoam Cups, 8 oz., (1,000/case)		7	CASE	\$ 20.95	\$ 146.65
145	Waxed Lined Paper, 9 oz. Cold Drinking Cups, (5,000/case)		5	CASE	\$	\$
✓146	Dish Detergent, Palmolive or Equal (24 oz. bottle)	DAWN 38 OZ	14	BTL	\$ 4.75	\$ 66.50
147	Liquid Detergent, Joy or Equal, (38 fl. oz. bottle)	JOY	6	BTL	\$ 4.75	\$ 28.50

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XI - SOAPS, CLEANERS, DETERGENTS AND KITCHEN SUPPLIES (Cont'd)</b>						
148	Cascade Complete with Dawn Dishwashing Detergent Action Pacs or Equal, Fresh Scent (77 pacs/case)		1	CASE	\$	\$
✓149	Plastic Bags, Ziploc or Equal, 1 gallon size (250/case)		4	CASE	\$ 16.50	\$ 66.00
150	Plastic Bags, Ziploc or Equal, Quart Size (300/case)	500 CT	2	CASE	\$ 17.95	\$35.90
151	Plastic Bags, Ziploc or Equal, Snack Size (300/case)		1	CASE	\$	\$
✓152	Plastic Bags, Ziploc or Equal, 2 gallon size (250/case)	100 CT	1	CASE	\$ 15.95	\$ 15.95
153	Plastic Freezer Bags, Ziploc or Equal, 1 gallon size (1,000/box)		5	BX	\$	\$
154	Plastic Freezer Bags, Ziploc or Equal, 2 gallon size (1,000/box)		4	BX	\$	\$
155	6" Round Aluminum Container with Cardboard Lid (250/case)	7" 200 CT	1	CASE	\$ 20.50	\$ 20.50
✓156	9" Round Aluminum Container with Cardboard Lid (250/case)	200 CT	1	CASE	\$ 26.95	\$ 26.95
157	Aluminum Pan, Deep, Half Tray Size (100/case)		1	CASE	\$ 25.50	\$ 25.50

**SECTION XII - FLOUR AND BAKING SUPPLIES**

158	Flour, All Purpose, Unbleached (50 lb. bag)		3	BAG	\$ 18.95	\$ 56.85
159	Brownie Mix (6/5 lb. bags/case)		8	CASE	\$	\$
160	Muffin Mix, Chocolate Chip (6/5lb. bags/case)		3	CASE	\$	\$
161	Cake Mix, Vanilla (6/5 lb. bags/case)		4	CASE	\$	\$
162	Cake Mix, Yellow (6/5 lb. bags/case)		5	CASE	\$	\$
163	Cake Mix, Devils Food (6/5 lb. bags/case)		5	CASE	\$	\$
164	Corn Starch, (24/1 lb. boxes/case)		1	CASE	\$ 20.95	\$ 20.95

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XII - FLOUR AND BAKING SUPPLIES (Cont'd)</b>						
165	Aerosol Pan Spray, Pam Original Vegetable or Equal (12/12 oz. cans/case)	6/14 OZ	5	CASE	\$ 16.75	\$ 83.75
166	Pancake Flour, Aunt Jemima or Equal (5 lb. box)		6	BX	\$ 5.50	\$ 33.00
167	Pie Filling, Lemon (6/10)		1	CASE	\$	\$
168	Pie Filling, Strawberry (6/10)		2	CASE	\$	\$
169	Pudding, Butterscotch, Ready to Serve (6/10)		5	CASE	\$ 32.50	\$ 162.50
170	Pudding, Chocolate, Ready to Serve (6/10)		7	CASE	\$ 28.95	\$ 202.65
171	Pudding, Vanilla, Ready to Serve (6/10)		7	CASE	\$ 31.50	\$ 220.50
172	Vanilla Flavoring, Imitation (1 gallon)		3	GAL	\$	\$
173	Chocolate Chip Morsels (20 lb. case)	10 LBS	2	CASE	\$ 26.95	\$ 53.90
174	Cake Icing, Vanilla (6/5 lb. case)		3	CASE	\$	\$
175	Cake Icing, Chocolate (6/5 lb. case)		4	CASE	\$	\$
176	Baking Soda (12/1 lb. boxes/case)	12/ 32 OZ	1	CASE	\$ 19.95	\$ 19.95
✓177	Baking Powder (4/1 lb. bags/case)	6/5 LB	1	CASE	\$ 47.50	\$ 47.50

**SECTION XIII - CONCENTRATED DRINK MIXES & EQUIPMENT**

(Successful bidder must provide one (1) 4 flavor-dispensing unit for drink concentrates. Successful bidder must also supply at no cost calibrating equipment for dispensing unit.)

178a	Apple Juice, 100% juice from concentrate, 4 to 1 ratio, (3 gallon bag in box container)		40	CONT	\$	\$
178b	Orange Juice, 100% juice from concentrate, 4 to 1 ratio (3 gallon bag in box container)		20	CONT	\$	\$
178c	Gatorade Lemon Lime from concentrate (3 gallon bag in box container)		12	CONT	\$	\$

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XIV - BREADS AND BREAD CRUMBS</b>						
✓ 179	Bread Crumbs (5 lb. box)		2	BX	\$ 3.95	\$ 7.90
180	Taco Shells, Old El Paso or Equal (200 ct./case)		3	CASE	\$ 14.95	\$ 44.85
181	Bread, Thick Cut, Texas Style (22 oz. loaf)		120	EA	\$ 2.50	\$ 300.00
182	English Muffins (6/pack)		20	PACK	\$ 20.50	\$ 410.00
183	Whole Wheat English Muffin (6/pack)		50	PACK	\$	\$
184	Hamburger Rolls (1 dozen/package)		200	PKG	\$ 1.75	\$ 350.00
185	Whole Wheat Hamburger Rolls (1 dozen/package)		100	PKG	\$ 2.50	\$ 250.00
186	Hot Dog Rolls (1 dozen/package)		600	PKG	\$ 1.75	\$ 1050.00
187	Whole Wheat Hotdog Rolls (1 dozen/package)		120	PKG	\$	\$
188	Torpedo Rolls (6", 1 dozen/package)		200	PKG	\$ 3.50	\$ 700.00
189	Whole Wheat Torpedo Rolls (6", 1 dozen/package)		120	PKG	\$	\$
190	Rye Bread, Fresh (1 lb. loaf)		220	EA	\$ 3.75	\$ 825.00
191	White Bread, Sandwich or Pullman style, long loaf (1 lb. 6 oz. loaf)		240	EA	\$ 3.00	\$ 720.00
192	Wheat Bread, Fresh Sandwich Size (1 lb. loaf)		200	EA	\$ 3.00	\$ 600.00

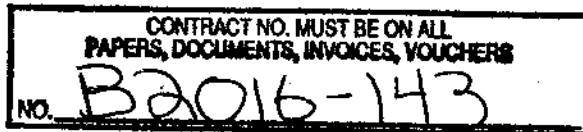
**SECTION XV - FROZEN FOODS**

193	Bacon, Hatfield (layout-15 lb. box) <b>NO SUBSTITUTIONS</b>		9	BX	\$	\$
194	Bagels "Sara Lee" (2.3oz., 10 lb. case) <b>NO SUBSTITUTIONS</b>		10	CASE	\$	\$
195	Frozen Peanut Butter and Jelly Sandwich, Cloverdale or Equal (160/2.2,oz./case)		10	CASE	\$	\$
196	Frozen Peanut Butter and Jelly Sandwich, Smuckers or Equal (72/4.8 oz./case)		15	CASE	\$	\$



Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XV - FROZEN FOODS (Cont'd)</b>						
197	Beef and Bean Burritos (4oz./10 lb. tub)		24	TUB	\$	\$
198	Beef Pot Pie (24/7 oz. case)		15	CASE	\$	\$
199	Beef Sausage Links (1 oz./10 lb. case)		15	CASE	\$	\$
200	Beef Sausage Patties (3 oz./10 lb. case)		15	CASE	\$	\$
201	Breaded Chicken Breast 944 Tyson (10 lb. case) NO		22	CASE	\$	\$
<b>SUBSTITUTIONS</b>						
✓202	Breaded Chicken Nuggets Tyson or Equal (10 lb. box)		20	BX	\$ 18.95	\$ 379.00
203	Breaded Fish Sticks, Cod (1 oz./10 lb. case)		6	CASE	\$	\$
✓204	Breaded Flounder Fish Fillet (4 oz./10 lb. case)		10	CASE	\$ 37.50	\$ 375.00
205	Breaded Mozzarella Sticks (10 lb. case)	6/2 LB	8	CASE	\$ 33.95	\$ 271.60
206	Breaded Veal Patties (4 oz./10 lb. box)		4	BX	\$	\$
207	Cheese Manicotti (2 oz./10 lb. box)		10	BX	\$	\$
208	Chicken Pot Pie (24/7 oz. case)		12	CASE	\$	\$
209	Cookie Dough, Chocolate Chip (1 oz./216 case)		4	CASE	\$	\$
210	Cookie Dough, Peanut Butter (1 oz./216 case)		3	CASE	\$	\$
211	Cookie Dough, Oatmeal Raisin (1 oz./216 case)		4	CASE	\$	\$
212	Cookie Dough, Sugar (1 oz./216 case)		3	CASE	\$	\$
213	Egg Rolls (4 oz./10 lb. box)		5	BX	\$	\$
214	Flour Tortillas (288 ct./case)	72 CT	6	CASE	\$ 19.95	\$ 119.70
215	French Fries, Regular Cut 3/8" (6/5 lb. bags/case)		26	CASE	\$ 18.95	\$ 492.70
216	Sweet Potato Fries (6/2 lb. bags/case)	6/ 2.5 LB	8	CASE	\$ 27.95	\$ 223.60

Item #	Description	Proposed Brand / Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION XV - FROZEN FOODS (Cont'd)</b>						
235	Broccoli & Cheddar Bites, (6/2 lb. bag/case)		12	CASE	\$ 71.50	\$ 858.00
236	Frozen Breakfast Burrito's, Sausage, Egg & Cheese (72/4oz./case)		18	CASE	\$	\$
237	Hot Pockets or Equal Brand Subs, Ham & Cheese (2 ct./11 oz./box)		12	BX	\$	\$
238	Hot Pockets or Equal Brand Subs, Philly Cheese Steak (2 ct./11 oz./box)		18	BX	\$	\$
239	Hot Pockets or Equal Brand Subs, Meatballs & Mozzarella (2 ct./11 oz./box)		14	BX	\$	\$
240	Hot Pockets or Equal Brand Subs, Pepperoni Pizza (2 ct./11 oz./box)		12	BX	\$	\$
241	Stuffed Cabbage, Stouffer's or Equal (4/92 oz. trays/case)		5	CASE	\$ 85.95	\$ 429.75
242	Frozen Kosher Meal, 12 to 16 oz., Kosher Gourmet Brand or Similar, Assorted Varieties (Complete Meal to Serve 1)		100	EA	\$	\$
243	Chocolate Ice Cream (3 gallon container)		10	CONT	\$ 20.50	\$ 205.00
244	Vanilla Ice Cream (3 gallon container)		10	CONT	\$ 21.50	\$ 215.00
245	Sherbet (3 gallon container)		10	CONT	\$	\$
246	Big Dipper Cone, Blue Bunny or Equal (24/box)		12	BX	\$ 21.50	\$ 258.00
✓247	Ice Cream Sandwich (24/4 oz./box)		12	BX	\$ 10.95	\$ 131.40
248	Strawberry Shortcake Popsicle (24/box)		12	BX	\$ 26.95	\$ 323.40
✓249	Chocolate Chip Cookie Sandwich (24/box)		12	BX	\$ 23.95	\$ 287.40
250	Frozen Fruit Juice Cups, 100% Juice, Multi Flavor, ½ Cup Fruit Value, USDA (24/4 oz./case)		24	CASE	\$	\$



## RESOLUTION

December 7, 2016

WHEREAS, on October 12, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of WORK CLOTHES FOR VARIOUS DEPARTMENTS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

O.D. Taragin & Bros.  
1400 Aliceanna St.  
Baltimore, MD 21231  
(410) 276-7570

Keyport Army Navy  
PO Box 985  
Brick, NJ 08723  
(732) 264-3008

Bob Barker Company  
134 N. Main St.  
Fuquay-Varina, NC 27526  
(800) 334-9880

Name and Address of Bidder

Uniforms Manufacturing, Inc.  
PO Box 12716  
Scottsdale, AZ 85267  
(480) 368-9316 x 115

Dot Designing, LLC  
242 Possum Hollow Rd.  
Monroe Twp., NJ 08831  
(732) 656-1100

Aramark Uniform Services, a  
Division of Aramark Uniform &  
Career Apparel, LLC  
115 N. First Street  
Burbank, CA 91502  
(818) 973-3720

; and

WHEREAS, after the receipt and examination of same, the County Director of Purchase has now recommended to this Board that the lowest qualified bid, in each instance be accepted, namely that of, O.D. TARAGIN & BROS.; UNIFORMS MANUFACTURING, INC.; KEYPORT ARMY NAVY; DOT DESIGNING, LLC and BOB BARKER COMPANY.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids, for the furnishing and delivery of Work Clothes For Various Departments for the County of Ocean, for the contract period from date of award through December 6, 2017, a period of one (1) year OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. O.D. TARAGIN & BROS. for one (1) item, to wit:

ITEM NO. 5.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. UNIFORMS MANUFACTURING, INC. for three (3) items, to wit:

ITEMS NO. 46, 49 and 119.

C. KEYPORT ARMY NAVY for seventy three (73) items, to wit:

ITEMS NO. 1a, 1b, 2a, 2b, 3, 4a, 4b, 4c, 6, 7a, 7b, 8, 9, 10a, 10b, 10c, 12, 13, 14, 15, 16, 17, 19, 20, 21, 24a, 24b, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 63b, 64, 65, 70a, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86a, 86b, 87, 88, 89, 90, 91, 92, 93, 94, 95 and 119. For a Section VII (items 82 - 95) Total Lump Sum of \$3,786.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

D. DOT DESIGNING, LLC for forty two (42) items, to wit:

ITEMS NO. 54a, 54b, 54c, 55, 56, 57a, 57b, 58a, 58b, 58c, 59, 60, 61, 62, 63a, 66, 67, 68, 69, 70b, 71, 72, 73, 74, 75, 76a, 76b, 76c, 76d, 96a, 96b, 97a, 97b, 98, 99, 100, 101, 102a, 102b, 103, 104 and 119. For a Section VIII (items 96a - 104) Total Lump Sum of \$3,526.05.

This vendor has extended this contract to County Cooperative Contract System Participants.

E. BOB BARKER COMPANY for twenty seven (27) items, to wit:

ITEMS NO. 11, 18, 22, 23, 47a, 47b, 48a, 48b, 50, 51, 52, 53, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118 and 119. For a Section IX (items 105 - 118) Total Lump Sum of \$14,735.40.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. The acceptance made in Paragraph 1., A thru E, inclusive, is made with the understanding that the successful bidders will enter into a written contract for the faithful performance of their bid.

3. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-143.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Director of Purchase, Department of Finance, Bridges, Buildings and Grounds, Corrections, Engineering, Fire/First Aid Training Center, Information Technology, Juvenile Services, Parks Department, Roads, Solid Waste Management, Transportation Department, Vehicle Services and the successful bidders.

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
5	Insulated Coveralls, Standard As Specified, or Equal	Red Kap	CT30NV	4	EA	\$ 55.16	\$ 220.64
6	Snow Overalls, As Specified, or Equal	—	—	9	EA	\$ N/A	\$
7a	Hooded Pullover Sweatshirt As Specified, or Equal	—	—	24	EA	\$	\$
7b	Hooded Pullover Sweatshirt As Specified, or Equal	—	—	15	EA	\$	\$
8	Tactical Long Sleeve Shirt, Men, as Specified, or Equal	—	—	75	EA	\$	\$
9	Tactical Long Sleeve Shirt, Women, As Specified, or Equal	—	—	25	EA	\$	\$
10a	Hooded Sweatshirt, Zipper-Front, Midweight, As Specified, or Equal	—	—	8	EA	\$	\$
10b	Hooded Sweatshirt, Zipper-Front, Midweight, As Specified, or Equal	—	—	24	EA	\$	\$
10c	Hooded Sweatshirt, Zipper-Front, Midweight, As Specified, or Equal	—	—	30	EA	\$	\$
11	Knee Boots, Rubber As Specified, or Equal	—	—	13	PR	\$	\$
12	Slush Boots As Specified, or Equal	—	—	70	PR	\$	\$
13	Hip Boots As Specified, or Equal	—	—	20	PR	\$	\$
14	Hip Boots As Specified, or Equal	—	—	10	PR	\$ N/A	\$

O.D. TARAGIN &amp; BROS.

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
41	Fleece Lined Jersey Gloves As Specified, or Equal	No Bid		75	PR	\$	\$
42	Jersey Gloves, As Specified, or Equal			75	PR	\$	\$
43	Dotted Jersey Glove, As Specified, or Equal			25	PR	\$	\$
44	Hi -Flex Glove, As Specified, or Equal			24	PR	\$	\$
45	Neoprene Gloves As Specified, or Equal			72	PR	\$	\$

## SECTION III - KITCHEN AND PENAL CLOTHING

✓ 46	Cook's Apron As Specified, or Equal	Umi	92-5	4	DOZ	\$14.40	\$ 57.60
47a	Pants for Two (2) Piece Inmate Suit As Specified, or Equal	Umi	64-10	24	EA	\$ 6.06	\$145.44
47b	Pants for Two (2) Piece Inmate Suit, As Specified, or Equal	Umi	64-10	2,500	EA	\$ 6.06	\$15,150.00
48a	Shirt for Two (2) Piece Inmate Suit As Specified, or Equal	Umi	52-4	24	EA	\$ 5.10	\$ 122.40
48b	Shirt for Two (2) Piece Inmate Suit, As Specified, or Equal	Umi	52-4	2,500	EA	\$ 5.10	\$12,750.00
✓ 49	Inmate Jumpsuit As Specified, or Equal	Umi	10-850V	40	EA	\$ 9.95	\$ 398.00

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION X - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN							
✓ 119	Percentage (%) Discount Off Catalog Price for Work Clothes and Uniforms, As Specified (NOT LESS THAN)						<u>25 %</u>

Proposal for the furnishing and delivery of WORK CLOTHES FOR VARIOUS DEPARTMENTS for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM"**

☒ PARTICIPANTS.  
(V) - YES ( ) - NO

PRICE SCHEDULE

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION I - MALE APPAREL</b>							
✓ 1a	Shirt, Long Sleeve As Specified, or Equal	Dickies	574	66	EA	\$17 <sup>00</sup>	\$1122.00
✓ 1b	Shirt, Long Sleeve As Specified, or Equal	Dickies	574	35	EA	\$19 <sup>00</sup>	\$665.00
✓ 2a	Shirt, Short Sleeve As Specified, or Equal	Dickies	1574	63	EA	\$16 <sup>00</sup>	\$1008.00
✓ 2b	Shirt, Short Sleeve As Specified, or Equal	Dickies	1574	35	EA	\$18 <sup>00</sup>	\$630.00
✓ 3	Trousers As Specified, or Equal	Dickies	874	101	EA	\$18 <sup>00</sup>	\$1818.00
✓ 4a	"T" Shirt As Specified, or Equal	Jerzees	363	93	EA	\$5 <sup>00</sup>	\$465.00
✓ 4b	"T" Shirt, As Specified, or Equal	Jerzees	363	20	EA	\$6 <sup>00</sup>	\$120.00
✓ 4c	"T" Shirt, As Specified, or Equal	Jerzees	363	10	EA	\$6 <sup>00</sup>	\$60.00

KEYPORT ARMY NAVY



Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
5	Insulated Coveralls, Standard As Specified, or Equal						
✓6	Snow Overalls, As Specified, or Equal	Red Kap	CT30	4	EA	\$60.00	\$240.00
✓7a	Hooded Pullover Sweatshirt As Specified, or Equal	Carhartt	R33	9	EA	\$96.00	\$855.00
✓7b	Hooded Pullover Sweatshirt As Specified, or Equal	Jerzees	996	24	EA	\$15.76	\$378.00
✓8	Hooded Pullover Sweatshirt As Specified, or Equal	Jerzees	996	15	EA	\$15.75	\$236.25
✓9	Tactical Long Sleeve Shirt, Men, as Specified, or Equal	Under Armor	1244393	75	EA	\$375.00	\$2812.50
✓10a	Tactical Long Sleeve Shirt, Women, As Specified, or Equal	Under Armor	1244396	25	EA	\$375.00	\$937.50
✓10b	Hooded Sweatshirt, Zipper-Front, Midweight, As Specified, or Equal	Carhartt	K122	8	EA	\$36.00	\$288.00
✓10c	Hooded Sweatshirt, Zipper Front, Midweight, As Specified, or Equal	Carhartt	K122	24	EA	\$36.00	\$864.00
11	Knee Boots, Rubber As Specified, or Equal	Carhartt	K122	30	EA	\$36.00	\$1080.00
✓12	Slush Boots As Specified, or Equal	Rothco	5117	13	PR	\$25.00	\$325.00
✓13	Hip Boots As Specified, or Equal	Plastex	6950	70	PR	\$25.00	\$1750.00
✓14	Hip Boots As Specified, or Equal	Onguard	86055	20	PR	\$75.00	\$1500.00
	As Specified, or Equal	Plastex	B78	10	PR	\$75.00	\$750.00

KEYPORT ARMY NAVY

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓15	Hip Waders, As Specified, or Equal	Pro line	3111	15	PR	\$120 <sup>00</sup>	\$1800.00
✓16	Gloves	Brown	21-5013	122	PR	\$5 <sup>00</sup>	\$610.00
✓17	As Specified, or Equal	Renegade	2200	320	PR	\$7 <sup>00</sup>	\$2240.00
18	Work Gloves (NO EXCEPTIONS)	Plastex	608-8005	40	✗EA	\$20 <sup>00</sup>	\$800.00
✓19	Rainwear, As Specified, or Equal	Frog Toggs	UL-12104-08	69	EA	\$29 <sup>00</sup>	\$2001.00
	Rainsuit, Two (2) Piece, (NO EXCEPTIONS)						
<b>SECTION II - SAFETY CLOTHING</b>							
✓20	Class 3 Mesh Traffic Safety Vest, As Specified or Equal	Plastex	8336MZ	45	EA	\$20 <sup>00</sup>	\$900.00
✓21	Safety Vest (NO EXCEPTIONS)	ML Kishigo	1201A	100	EA	\$40 <sup>00</sup>	\$4000.00
22	Disposable Coveralls, As Specified, or Equal	Bob Barker	35902	6	CASE	\$60 <sup>00</sup>	\$360.00
23	Disposable Shoe Covers, As Specified, or Equal	Plastex	CE-XL	5	CASE	\$30 <sup>00</sup>	\$150.00
✓24a	Hooded Pullover Sweatshirt, As Specified, or Equal	Plastex	8366	10	EA	\$35 <sup>00</sup>	\$350.00
✓24b	Hooded Pullover Sweatshirt, As Specified, or Equal	Plastex	8366	200	EA	\$35 <sup>00</sup>	\$7000.00
✓25	Hard Hat (NO EXCEPTIONS)	Occunomix	V200	77	EA	\$15 <sup>00</sup>	\$1155.00
✓26	Hard Hat Liner As Specified, or Equal	Occunomix	XX301	74	EA	\$8 <sup>00</sup>	\$592.00

KEYPORT ARMY NAVY

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓27	Watch Cap, As Specified, or Equal	Plastex	A-H794	10	EA	\$5 <sup>00</sup>	\$ 50 <sup>00</sup>
✓28	Safety Work Gloves As Specified, or Equal	Plastex	T8-80KW	110	PR	\$ 6 <sup>00</sup>	\$ 660 <sup>00</sup>
✓29	Gloves As Specified, or Equal	Brower	21-740	10	PR	\$25 <sup>00</sup>	\$ 250 <sup>00</sup>
✓30	Gloves, As Specified, or Equal	Brower	21-720	30	PR	\$17 <sup>00</sup>	\$ 510 <sup>00</sup>
✓31	Protective Gloves As Specified, or Equal	Brower	7-610	60	PR	\$18 <sup>00</sup>	\$ 1080 <sup>00</sup>
✓32	Gloves (NO EXCEPTIONS)	MCR	1700	60	PR	\$ 8 <sup>00</sup>	\$ 480 <sup>00</sup>
✓33	Gloves (NO EXCEPTIONS)	MCR	1300	150	PR	\$ 8 <sup>00</sup>	\$1200 <sup>00</sup>
✓34	Gloves, As Specified, or Equal	Northern Safety	23402	62	PR	\$28 <sup>00</sup>	\$ 1736 <sup>00</sup>
✓35	Gloves, Leather Linesman Protector (NO EXCEPTIONS)	Magid	12604-9	2	PR	\$ 35 <sup>00</sup>	\$ 70 <sup>00</sup>
✓36	Gloves, Waterproof (NO EXCEPTIONS)	Body Guard	105002	46	PR	\$55 <sup>00</sup>	\$ 2530 <sup>00</sup>
✓37	Gloves, Heavy Duty (NO EXCEPTIONS)	Body Guard	1022414	58	PR	\$ 60 <sup>00</sup>	\$ 3480 <sup>00</sup>
✓38	Work Gloves, Leather Palm, Split Side As Specified, or Equal	Plastex	J-56010	72	PR	\$ 6 <sup>00</sup>	\$ 432 <sup>00</sup>
✓39	Grain Pigskin Work Gloves As Specified, or Equal	Plastex	ACDV8705L	35	PR	\$ 6 <sup>00</sup>	\$ 210 <sup>00</sup>
✓40	Knit-Dipped Palm Glove As Specified, or Equal	Shelby	2517	50	PR	\$15 <sup>00</sup>	\$ 750 <sup>00</sup>

KEYPORT ARMY NAVY

KEYPORT ARMY NAVY

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓41	Piece Lined Jersey Gloves As Specified, or Equal	Plastex	1-414	75	PR	\$ 2 <sup>00</sup>	\$ 150 <sup>00</sup>
✓42	Jersey Gloves, As Specified, or Equal	Plastex	1-48	75	PR	\$ 1 <sup>50</sup>	\$ 112 <sup>50</sup>
✓43	Dotted Jersey Glove, As Specified, or Equal	Plastex	1-49PD	25	PR	\$ 2 <sup>00</sup>	\$ 50 <sup>00</sup>
✓44	Hi-Flex Glove, As Specified, or Equal	Plastex	9-1683	24	PR	\$ 3 <sup>00</sup>	\$ 72 <sup>00</sup>
✓45	Neoprene Gloves As Specified, or Equal	Cabelas	962549	72	PR	\$ 60 <sup>00</sup>	\$ 4320 <sup>00</sup>
SECTION III - KITCHEN AND PENAL CLOTHING							
46	Cook's Apron As Specified, or Equal			4	DOZ	\$ No	\$ 310
47a	Pants for Two (2) Piece Innate Suit As Specified, or Equal			24	EA	\$ No	\$ 310
47b	Pants for Two (2) Piece Innate Suit, As Specified, or Equal			2,500	EA	\$ No	\$ 310
48a	Shirt for Two (2) Piece Innate Suit As Specified, or Equal			24	EA	\$ No	\$ 310
48b	Shirt for Two (2) Piece Innate Suit, As Specified, or Equal			2,500	EA	\$ No	\$ 310
49	Innate jumpsuit As Specified, or Equal			40	EA	\$ No	\$ 310

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
58b	Ladies Polo Shirt (Must be Pique) As Specified or Equal	Port Authority	L510	50	EA	\$13 <sup>00</sup>	\$650 <sup>00</sup>
58c	Ladies Polo Shirt (Must be Pique) As Specified or Equal	Port Authority	L510	30	EA	\$13 <sup>00</sup>	\$390 <sup>00</sup>
59	Golf Shirt, Short Sleeve (No Pocket), As Specified, or Equal	Jerzees	J300	36	EA	\$6 <sup>75</sup>	\$243 <sup>00</sup>
60	Golf Shirt with Pocket, Short Sleeve (NO EXCEPTIONS)	Ultra Club	8534	30	EA	\$16 <sup>75</sup>	\$502 <sup>50</sup>
61	Staff Shirt, Long Sleeve (NO EXCEPTIONS)	Ultra Club	8532	25	EA	\$15 <sup>75</sup>	\$393 <sup>75</sup>
62	Staff Shirt, Long Sleeve, As Specified or Equal	Ultra Club	8532	45	EA	\$15 <sup>75</sup>	\$708 <sup>75</sup>
63a	Crew Neck Sweatshirt, Men (NO EXCEPTIONS)	Jerzees	562	4	EA	\$11 <sup>40</sup>	\$45 <sup>60</sup>
✓63b	Crew Neck Sweatshirt, Men (NO EXCEPTIONS)	Jerzees	562	100	EA	\$8 <sup>00</sup>	\$800 <sup>00</sup>
✓64	Mesh T-Shirt, As Specified, or Equal	Plastex	8340	20	EA	\$13 <sup>75</sup>	\$275 <sup>00</sup>
✓65	Golf Shirt, Mens, As Specified, or Equal	Ultra Club	8210	100	EA	\$9 <sup>96</sup>	\$996 <sup>00</sup>
66	Windshirt, Mens, As Specified, or Equal	Ultra Club	8936	30	EA	\$18 <sup>95</sup>	\$568 <sup>50</sup>
67	Adult Classic Pique Polo, Long Sleeve (NO EXCEPTIONS)	Ultra Club	8532	40	EA	\$15 <sup>75</sup>	\$630 <sup>00</sup>
68	Sweatpants (NO EXCEPTIONS)	Jerzees	973	15	EA	\$9 <sup>75</sup>	\$146 <sup>25</sup>

KEYPORT ARMY NAVY

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
69	Lifeguard Tank Top Shirt As Specified, or Equal	Gildan	2200	15	EA	\$ 6 <sup>00</sup>	\$ 90 <sup>00</sup>
✓70a	"Super Sweats" Pullover with Hood (NO EXCEPTIONS)	Jerczes	4997	30	EA	\$ 16 <sup>00</sup>	\$ 480 <sup>00</sup>
70b	"Super Sweats" Pullover with Hood (NO EXCEPTIONS)	Jerczes	4997	30	EA	\$ 16 <sup>00</sup>	\$ 480 <sup>00</sup>
71	Jacket (NO EXCEPTIONS)	Ultra Club	4997	25	EA	\$ 17 <sup>00</sup>	\$ 425 <sup>00</sup>
72	Fleece Lined Jacket (NO EXCEPTIONS)	Ultra Club	8925	10	EA	\$ 17 <sup>75</sup>	\$ 177.50
73	Jacket, (NO EXCEPTIONS)	Dickies	33237	4	EA	\$ 30 <sup>00</sup>	\$ 120 <sup>00</sup>
74	Camouflage Hat As Specified, or Equal	Chestnut Hill	CH850	2	EA	\$ 46 <sup>00</sup>	\$ 90 <sup>00</sup>
75	Baseball Cap As Specified, or Equal	Cobra	TMM-C	80	EA	\$ 6 <sup>00</sup>	\$ 480 <sup>00</sup>
76a	Hat (NO EXCEPTIONS)	Daystone	22101	72	EA	\$ 8 <sup>00</sup>	\$ 576 <sup>00</sup>
76b	Hat (NO EXCEPTIONS)	Hat Wear	1035	144	EA	\$ 6 <sup>00</sup>	\$ 864 <sup>00</sup>
76c	Hat (NO EXCEPTIONS)	Hat Wear	1035	50	EA	\$ 6 <sup>00</sup>	\$ 300 <sup>00</sup>
76d	Hat (NO EXCEPTIONS)	Hat Wear	1035	100	EA	\$ 6 <sup>00</sup>	\$ 600 <sup>00</sup>

## KEYPORT ARMY NAVY

## SECTION VI - WADERS AND BOOTS

✓77	Waders, Women As Specified, or Equal	Cabela's	83-2375	6	PR	\$ 130 <sup>00</sup>	\$ 780 <sup>00</sup>
✓78	Waders, Mens As Specified, or Equal	Cabela's	83-2374	12	PR	\$ 130 <sup>00</sup>	\$ 1560 <sup>00</sup>

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓79	Waders, As Specified, or Equal	Pro line	3112	21	PR	\$140 <sup>00</sup>	\$2940 <sup>00</sup>
✓80	Snow Boots As Specified, or Equal	Kamik	WR-0011	10	PR	\$85 <sup>00</sup>	\$850 <sup>00</sup>
✓81	Boots, Mens, As Specified, or Equal	Sea Gear	Value Boot	120	PR	\$25 <sup>00</sup>	\$3000 <sup>00</sup>

## SECTION VII - TRANSPORTATION SERVICES, BUILDINGS &amp; GROUNDS DEPARTMENT AND ROAD DEPARTMENT

KEYPORT ARMY NAVY

✓82	Shorts, Men's As Specified, or Equal	Dickies	LR642	6	EA	\$20 <sup>00</sup>	\$120 <sup>00</sup>
✓83	Ladies Pant Suit, Short Sleeve, As Specified, or Equal	Pinnacle	LT10\LP11	2	EA	\$35 <sup>00</sup>	\$70 <sup>00</sup>
✓84	Smock Top As Specified, or Equal	Red Kap	TP31	2	EA	\$19 <sup>00</sup>	\$38 <sup>00</sup>
✓85	Jacket, Men and Women As Specified, or Equal	Charles River	9921	6	EA	\$40 <sup>00</sup>	\$240 <sup>00</sup>
✓86a	Jacket, As Specified, or Equal	Carhartt	J131	5	EA	\$55 <sup>00</sup>	\$275 <sup>00</sup>
✓86b	Jacket, As Specified, or Equal	Carhartt	J131	6	EA	\$55 <sup>00</sup>	\$330 <sup>00</sup>
✓87	Long Sleeve Shirt, Men, As Specified, or Equal	Edwards	X 1262	20	EA	\$25 <sup>00</sup>	\$500 <sup>00</sup>
✓88	Long Shirt, Women, As Specified, or Equal	Edwards	5262	20	EA	\$25 <sup>00</sup>	\$500 <sup>00</sup>
✓89	Short Sleeve Shirt, Men, As Specified, or Equal	Edwards	1212	12	EA	\$24 <sup>00</sup>	\$288 <sup>00</sup>

KEYPORT ARMY NAVY

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓90	Short Sleeve Shirt, Women, As Specified, or Equal	Edwards	5212	12	EA	\$24 <sup>00</sup>	\$288 <sup>00</sup>
✓91	Sweatshirt, Men and Women As Specified, or Equal	Jerzees	4999	12	EA	\$23 <sup>00</sup>	\$276 <sup>00</sup>
✓92	Golf Shirt As Specified, or Equal	Jerzees	440	20	EA	\$15 <sup>00</sup>	\$300 <sup>00</sup>
✓93	Trousers, Men As Specified, or Equal	Red Kap	PT20	12	EA	\$18 <sup>00</sup>	\$216 <sup>00</sup>
✓94	Trousers, Women As Specified, or Equal	Red Kap	PT21	15	EA	\$18 <sup>00</sup>	\$270 <sup>00</sup>
✓95	Trousers, Women As Specified, or Equal	Edwards	8679	3	EA	\$25 <sup>00</sup>	\$76 <sup>00</sup>

SECTION VII TOTAL LUMP SUM (Add Item #'s 82-95):

\$3786<sup>00</sup>

## SECTION VIII - FIRE &amp; FIRST AID TRAINING CENTER, VEHICLE SERVICES AND ROAD DEPARTMENTS

96a	"T" Shirt, Short Sleeve (NO EXCEPTIONS)	Submit price on quantity of 1 - 100	Hanes	5170	100	EA	\$37 <sup>50</sup>	\$3750 <sup>00</sup>
96b	"T" Shirt, Short Sleeve (NO EXCEPTIONS)	Submit price on quantity of 101 - 200	Hanes	5170	200	EA	\$36 <sup>50</sup>	\$7300 <sup>00</sup>
97a	"T"-Shirt, Short Sleeve (NO EXCEPTIONS)	Submit price on quantity of 1 - 50	Hanes	5170	50	EA	\$37 <sup>50</sup>	\$1875 <sup>00</sup>



Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION X - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN							
✓119	Percentage (%) Discount Off Catalog Price for Work Clothes and Uniforms, As Specified (NOT LESS THAN)						

10 %

Item

# Description

Manufacturer

Style

Est. Qty. Unit of Meas.

Unit Price

Total Price

## SECTION IV - WOMEN'S UNDERWEAR

50	Women's Panties As Specified, or Equal			32	DOZ	\$	\$
51	Traditional Style Bra As Specified, or Equal			174	EA	\$	\$
52	Sports Bra As Specified, or Equal			40	EA	\$	\$

## SECTION V - ATHLETIC UNIFORMS

DOT DESIGNING, LLC

53	Cotton Brief Underwear, Men As Specified, or Equal			594	EA	<del>2.39</del> <sup>41</sup> 2.39	\$ 1419.66
✓54a	"T" Shirt, Short Sleeve (NO EXCEPTIONS)	Futbol the loon	7601	200	EA	\$ 3.55	\$ 710
✓54b	"T" Shirt, Short Sleeve (NO EXCEPTIONS)	Heaves	5170	100	EA	\$ 3.89	\$ 389
✓54c	"T" Shirt, Short Sleeve (NO EXCEPTIONS)	Heaves	5170	150	EA	\$ 3.55	\$ 532.50
✓55	"T" Shirt, Short Sleeve As Specified, or Equal	Jerzees	25m	48	EA	\$ 3.55	\$ 170.40
✓56	"T" Shirt, Long Sleeve As Specified, or Equal	Jerzees	29LS	36	EA	\$ 5.49	\$ 197.64
✓57a	"T" Shirt, Long Sleeve (NO EXCEPTIONS)	Heaves	6315	60	EA	\$ 6.99	\$ 419.40
✓57b	"T" Shirt, Long Sleeve (NO EXCEPTIONS)	Heaves	6315	30	EA	\$ 6.99	\$ 209.70
✓58a	Ladies Polo Shirt (Must be Pique) As Specified or Equal	Port Authority	LS10	4	EA	\$ 11.50	\$ 46

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓58b	Ladies Polo Shirt (Must be Pique) As Specified or Equal	Bot Athletry	LS00	50	EA	\$ 11.50	\$ 575
✓58c	Ladies Polo Shirt (Must be Pique) As Specified or Equal	Bot Athletry	LS00	30	EA	\$ 11.50	\$ 345
✓59	Golf Shirt, Short Sleeve (No Pocket), As Specified, or Equal	Jerzees	J300	36	EA	\$ 5.39	\$ 194.04
✓60	Golf Shirt with Pocket, Short Sleeve (NO EXCEPTIONS)	Ultra Club	8534	30	EA	\$ 16.00	\$ 480
✓61	Staff Shirt, Long Sleeve (NO EXCEPTIONS)	Ultra Club	8532	25	EA	\$ 14.29	\$ 357.25
✓62	Staff Shirt, Long Sleeve, As Specified or Equal	Ultra Club	8532	45	EA	\$ 14.29	\$ 643.05
✓63a	Crew Neck Sweatshirt, Men (NO EXCEPTIONS)	Jerzees	SG2m	4	EA	\$ 10.00	\$ 40
63b	Crew Neck Sweatshirt, Men (NO EXCEPTIONS)	Jerzees	SG4m	100	EA	\$ 8.99	\$ 899
64	Mesh T-Shirt, As Specified, or Equal	Economy	LG73	20	EA	\$ 14.89	\$ 297.80
65	Golf Shirt, Mens, As Specified, or Equal	Ultra Club	8210	100	EA	\$ 9.99	\$ 999
✓66	Windshirt, Mens, As Specified, or Equal	Ultra Club	8936	30	EA	\$ 18.89	\$ 566.70
✓67	Adult Classic Pique Polo, Long Sleeve (NO EXCEPTIONS)	Ultra Club	8532	40	EA	\$ 13.00	\$ 520
✓68	Sweatpants (NO EXCEPTIONS)	Jerzees	973	15	EA	\$ 8.50	\$ 127.50

DOT DESIGNING, LLC

DOT DESIGNING, LLC

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓69	Lifeguard Tank Top Shirt As Specified, or Equal						
70a	"Super Sweats" Pullover with Hood (NO EXCEPTIONS)	Gilden	2200	15	EA	\$ 5.20	\$ 78
✓70b	"Super Sweats" Pullover with Hood (NO EXCEPTIONS)	Jerzees	4997	30	EA	\$ 16.00	\$ 480
✓71	Jacket (NO EXCEPTIONS)	Jerzees	4997	25	EA	\$ 16.50	\$ 412.50
✓72	Fleece Lined Jacket (NO EXCEPTIONS)	Vltra Club	8925	10	EA	\$ 12.19	\$ 121.90
✓73	Jacket, (NO EXCEPTIONS)	Dickies	33237	4	EA	\$ 29.25	\$ 119
✓74	Camouflage Hat As Specified, or Equal	chestnut Hill	C17850	2	EA	\$ 36.00	\$ 72
✓75	Baseball Cap As Specified, or Equal	Cobra	TMH-C	80	EA	\$ 4.75	\$ 380
✓76a	Hat (NO EXCEPTIONS)	Kort + Co	CP80	72	EA	\$ 6.89	\$ 496.08
✓76b	Hat (NO EXCEPTIONS)	H/t wec	1035	144	EA	\$ 4.70	\$ 676.80
✓76c	Hat (NO EXCEPTIONS)	H/t wec	1035	50	EA	\$ 4.70	\$ 235
✓76d	Hat (NO EXCEPTIONS)	H/t wec	1035	100	EA	\$ 4.70	\$ 470

## SECTION VI - WADERS AND BOOTS

77 Waders, Women  
As Specified, or Equal

78 Waders, Mens  
As Specified, or Equal

Section VI Lump sum Total 13,964.92

				6	PR	\$	\$
				12	PR	\$	\$

DOT DESIGNING, LLC

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
90	Short Sleeve Shirt, Women, As Specified, or Equal			12	EA	\$	\$
91	Sweatshirt, Men and Women As Specified, or Equal			12	EA	\$	\$
92	Golf Shirt As Specified, or Equal			12	EA	\$	\$
93	Trousers, Men As Specified, or Equal			20	EA	\$	\$
94	Trousers, Women As Specified, or Equal			12	EA	\$	\$
95	Trousers, Women As Specified, or Equal			15	EA	\$	\$
				3	EA	\$	\$

SECTION VII TOTAL LUMP SUM (Add Item #'s 82-95):

\$

SECTION VIII - FIRE & FIRST AID TRAINING CENTER, VEHICLE SERVICES AND ROAD DEPARTMENTS

96a	"T" Shirt, Short Sleeve (NO EXCEPTIONS)	Submit price on quantity of 1 - 100	Have	100	EA	\$ 3.65	\$ 365
96b	"T" Shirt, Short Sleeve (NO EXCEPTIONS)	Submit price on quantity of 101 - 200	Have	200	EA	\$ 3.55	\$ 700
97a	"T" Shirt, Short Sleeve (NO EXCEPTIONS)	Submit price on quantity of 1 - 50	Have	50	EA	\$ 3.65	\$ 182.50

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓97b	"T"-Shirt, Short Sleeve (NO EXCEPTIONS) Submit price on quantity of 51-100	Hanes	S170	100	EA	\$ 3.55	\$ 355
✓98	Titan Twill Button Down Shirt, Men (NO EXCEPTIONS)	Deven Jones	D500	10	EA	\$ 31.00	\$ 310
✓99	Titan Twill Button Down Shirt, Women (NO EXCEPTIONS)	Deven Jones	D500w	5	EA	\$ 31.00	\$ 155
✓100	Polo Shirt, Men (NO EXCEPTIONS)	Deven Jones	D100	10	EA	\$ 19.99	\$ 199.90
✓101	Polo Shirt, Women (NO EXCEPTIONS)	Deven Jones	D100w	10	EA	\$ 19.99	\$ 199.90
✓102a	Polo Shirt, Short Sleeve, As Specified, or Equal	Gildan	8800	10	EA	\$ 5.65	\$ 56.50
✓102b	Polo Shirt, Short Sleeve, As Specified, or Equal	Gildan	8800	25	EA	\$ 9.99	\$ 249.75
✓103	Hooded Pull-Over Sweatshirt, As Specified, or Equal	Deere's	916m	10	EA	\$ 11.25	\$ 112.50
✓104	Parka, As Specified, or Equal	Port and Co.	J321	10	EA	\$ 63.00	\$ 630

DOT DESIGNING, LLC

SECTION VIII TOTAL LUMP SUM (Add Item #'s 96a-104): \$ 3516.05

SECTION IX - CORRECTIONS WORK CREW

- 105 Jeans, Men,  
As Specified, or Equal
- 106 Belt,  
As Specified, or Equal

360	EA	\$	\$
60	EA	\$	\$

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION X - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN							
✓119	Percentage (%) Discount Off Catalog Price for Work Clothes and Uniforms, As Specified (NOT LESS THAN)						

30 %

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
5	Insulated Coveralls, Standard As Specified, or Equal			4	EA	\$	<b>NO BID</b>
6	Snow Overalls, As Specified, or Equal			9	EA	\$	<b>NO BID</b>
7a	Hooded Pullover Sweatshirt As Specified, or Equal			24	EA	\$	<b>NO BID</b>
7b	Hooded Pullover Sweatshirt As Specified, or Equal			15	EA	\$	<b>NO BID</b>
8	Tactical Long Sleeve Shirt, Men, as Specified, or Equal			75	EA	\$	<b>NO BID</b>
9	Tactical Long Sleeve Shirt, Women, As Specified, or Equal			25	EA	\$	<b>NO BID</b>
10a	Hooded Sweatshirt, Zipper-Front, Midweight, As Specified, or Equal			8	EA	\$	<b>NO BID</b>
10b	Hooded Sweatshirt, Zipper Front, Midweight, As Specified, or Equal			24	EA	\$	<b>NO BID</b>
10c	Hooded Sweatshirt, Zipper Front, Midweight, As Specified, or Equal			30	EA	\$	<b>NO BID</b>
✓ 11	Knee Boots, Rubber As Specified, or Equal	Honeywell	*KBP- (size)	13	PR	\$12.39	\$161.07
12	Slush Boots As Specified, or Equal			70	PR	\$	<b>NO BID</b>
13	Hip Boots As Specified, or Equal			20	PR	\$	<b>NO BID</b>
14	Hip Boots As Specified, or Equal			10	PR	\$	<b>NO BID</b>



Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
15	Hip Waders, As Specified, or Equal			15	PR	\$ NO BID	
16	Gloves As Specified, or Equal			122	PR	\$ NO BID	
✓ 17	Work Gloves (NO EXCEPTIONS)			320	PR	\$ NO BID	
✓ 18	Rainwear, As Specified, or Equal	2W Int'l Corp.	*ZRGFSM-(size)	40	EA	\$ 8.59	\$ 343.60
19	Rainsuit, Two (2) Piece, (NO EXCEPTIONS)			69	EA	\$ NO BID	
<b>SECTION II - SAFETY CLOTHING</b>							
20	Class 3 Mesh Traffic Safety Vest, As Specified or Equal			45	EA	\$ NO BID	
21	Safety Vest (NO EXCEPTIONS)			100	EA	\$ NO BID	
✓ 22	Disposable Coveralls, As Specified, or Equal	Cellucap	*35902-(size)	6	CASE	\$ 43.99	\$ 263.94
✓ 23	Disposable Shoe Covers, As Specified, or Equal	SafetyZone	ZDSCVBPE-XL	5	CASE	\$ 29.57	\$ 147.85
24a	Hooded Pullover Sweatshirt, As Specified, or Equal			10	EA	\$ NO BID	
24b	Hooded Pullover Sweatshirt, As Specified, or Equal			200	EA	\$ NO BID	
25	Hard Hat (NO EXCEPTIONS)			77	EA	\$ NO BID	
26	Hard Hat Liner As Specified, or Equal			74	EA	\$ NO BID	

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
41	Fleece Lined Jersey Gloves As Specified, or Equal			75	PR	\$	<b>NO BID</b>
42	Jersey Gloves, As Specified, or Equal			75	PR	\$	<b>NO BID</b>
43	Dotted Jersey Glove, As Specified, or Equal			25	PR	\$	<b>NO BID</b>
44	Hi-Flex Glove, As Specified, or Equal			24	PR	\$	<b>NO BID</b>
45	Neoprene Gloves As Specified, or Equal			72	PR	\$	<b>NO BID</b>

## SECTION III - KITCHEN AND PENAL CLOTHING

46	Cook's Apron As Specified, or Equal	<u>Int'l Trading</u>	<u>WDA4236</u>	4	DOZ	\$ <u>14.72</u>	\$ <u>58.88</u>
✓ 47a	Pants for Two (2) Piece Inmate Suit As Specified, or Equal	<u>Bob Barker</u>	<u>*T(color)T-(size)</u>	24	EA	\$ <u>5.89</u>	\$ <u>141.36</u>
✓ 47b	Pants for Two (2) Piece Inmate Suit, As Specified, or Equal	<u>Bob Barker</u>	<u>*T(color)T-(size)</u>	2,500	EA	\$ <u>6.41</u>	\$ <u>16,025.00</u>
✓ 48a	Shirt for Two (2) Piece Inmate Suit As Specified, or Equal	<u>Bob Barker</u>	<u>*T(color)S-(size)</u>	24	EA	\$ <u>4.87</u>	\$ <u>116.88</u>
✓ 48b	Shirt for Two (2) Piece Inmate Suit, As Specified, or Equal	<u>Bob Barker</u>	<u>*T(color)S-(size)</u>	2,500	EA	\$ <u>5.39</u>	\$ <u>13,475.00</u>
49	Inmate Jumpsuit As Specified, or Equal	<u>Bob Barker</u>	<u>*JNVJ-(size)</u>	40	EA	\$ <u>12.57</u> <del>\$ 75.42</del>	\$ <u>502.80</u>

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>SECTION IV - WOMEN'S UNDERWEAR</b>							
✓ 50	Women's Panties As Specified, or Equal	Bob Barker	ELBLCTN-(size)	32	DOZ	\$ 6.97	\$ 223.04
✓ 51	Traditional Style Bra As Specified, or Equal	Bob Barker	*EBANY(size)	174	EA	\$ 1.346	\$ 234.20
✓ 52	Sports Bra As Specified, or Equal	Bob Barker	*EBASPLS(size)	40	EA	\$ 1.346	\$ 53.84
<b>SECTION V - ATHLETIC UNIFORMS</b>							
✓ 53	Cotton Brief Underwear, Men As Specified, or Equal	Bob Barker	*EBRLS-(size)	594	EA	\$ 0.94	\$ 558.36
54a	"T" Shirt, Short Sleeve (NO EXCEPTIONS)			200	EA	\$	NO BID
54b	"T" Shirt, Short Sleeve (NO EXCEPTIONS)			100	EA	\$	NO BID
54c	"T" Shirt, Short Sleeve (NO EXCEPTIONS)			150	EA	\$	NO BID
55	"T" Shirt, Short Sleeve As Specified, or Equal			48	EA	\$	NO BID
56	"T" Shirt, Long Sleeve As Specified, or Equal			36	EA	\$	NO BID
57a	"T" Shirt, Long Sleeve (NO EXCEPTIONS)			60	EA	\$	NO BID
57b	"T" Shirt, Long Sleeve (NO EXCEPTIONS)			30	EA	\$	NO BID
58a	Ladies Polo Shirt (Must be Pique) As Specified or Equal	San-Mar	*ZL500-WH-(size)	4	EA	\$ 12.97	\$ 51.88

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
97b	"T"-Shirt, Short Sleeve (NO EXCEPTIONS) Submit price on quantity of 51-100			100	EA	\$	<b>NO BID</b>
98	Titan Twill Button Down Shirt, Men (NO EXCEPTIONS)			10	EA	\$	<b>NO BID</b>
99	Titan Twill Button Down Shirt, Women (NO EXCEPTIONS)			5	EA	\$	<b>NO BID</b>
100	Polo Shirt, Men (NO EXCEPTIONS)			10	EA	\$	<b>NO BID</b>
101	Polo Shirt, Women (NO EXCEPTIONS)			10	EA	\$	<b>NO BID</b>
102a	Polo Shirt, Short Sleeve, As Specified, or Equal			10	EA	\$	<b>NO BID</b>
102b	Polo Shirt, Short Sleeve, As Specified, or Equal			25	EA	\$	<b>NO BID</b>
103	Hooded Pull-Over Sweatshirt, As Specified, or Equal			10	EA	\$	<b>NO BID</b>
104	Parka, As Specified, or Equal			10	EA	\$	<b>NO BID</b>
SECTION VIII TOTAL LUMP SUM (Add Item #'s 96a-104):							<b>NO BID</b>

## SECTION IX - CORRECTIONS WORK CREW

✓105	Jeans, Men, As Specified, or Equal	Dickie's	Z9393V(size)	360	EA	\$14.33	\$5,158.80
✓106	Belt, As Specified, or Equal	Nat'l Webbing	*ZVBELTBK-(size)	60	EA	\$2.248	\$134.88

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 107	T-Shirt, Men, As Specified, or Equal	Bob Barker	*673-(size)	200	EA	\$ 2.333	\$ 466.60
✓ 108	Hooded Sweatshirt, As Specified, or Equal	T+J Sales	ZSSGYH-(size)	120	EA	\$ 11.17	\$ 1,340.40
✓ 109	Sweatshirt, Crew Neck, As Specified, or Equal	ASCO Int'l	SSGY-(size)	120	EA	\$ 5.90	\$ 708.00
✓ 110	Mesh Baseball Cap, As Specified, or Equal	NISSIN	Z39165-OR	10	DOZ	\$ 22.20	\$ 222.00
✓ 111	Watch Cap, As Specified, or Equal	Bob Barker	101K-OR	10	DOZ	\$ 9.97	\$ 99.70
✓ 112	Work Gloves, Leather Palm, As Specified, or Equal	West Chester	5049	10	DOZ	\$ 21.89	\$ 218.90
✓ 113	Work Coat, Blanket Lined, As Specified, or Equal	Bob Barker	652-OR-(size)	75	EA	\$ 19.87	\$ 1,490.25
✓ 114	Twin Gore Boots, (NO EXCEPTIONS)	JDS Int'l	TGPD-(size)	215	PR	\$ 17.89	\$ 3,846.35
✓ 115	Thermal Underwear Bottoms, As Specified, or Equal	Bob Barker	*1120R-(size)	120	EA	\$ 3.316	\$ 397.92
✓ 116	Thermal Underwear, Tops, As Specified, or Equal	Bob Barker	*630R-(size)	120	EA	\$ 3.316	\$ 397.92
✓ 117	Rain Poncho, As Specified, or Equal	Jacob Ash	*VRP-OR	60	EA	\$ 2.374	\$ 142.44
✓ 118	Crew Socks, As Specified, or Equal	Bob Barker	OC	12	DOZ	\$ 9.27	\$ 111.24

SECTION IX TOTAL LUMP SUM (Add Item #'s 105-118): \$ 14,735.40

Item #	Description	Manufacturer	Style	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION X - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN							
✓119	Percentage (%) Discount Off Catalog Price for Work Clothes and Uniforms, As Specified (NOT LESS THAN)						<u>5</u> %

\* indicates reference to "LIST OF EQUAL/VARIATIONS TO SPEC"



RESOLUTION

December 7, 2016

WHEREAS, on November 10, 2016, pursuant to legal advertisements therefor, sealed bids were received for the STORMWATER MANAGEMENT CONTRACT 2016B, VARIOUS TOWNSHIPS State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Lucas Construction Group, Inc.  
PO Box 8939  
Red Bank, NJ 07701  
(732) 955-8300

Underground Utilities Corp.  
711 Commerce Road  
Linden, NJ 07036  
(908) 862-8936

DSC Construction, Inc.  
308 Lexington Ave.  
Bayville, NJ 08721  
(732) 904-5837

Mathis Construction Co., Inc.  
1510 Route 539, Suite 1  
Little Egg Harbor, NJ 08087  
(609) 296-3728

Montana Construction Corp., Inc.  
80 Contant Ave.  
Lodi, NJ 07644  
(973) 478-5200

Name and Address of Bidder

Earle Asphalt Company  
PO Box 556  
Farmingdale, NJ 07727  
(732) 308-1113

Ocean Construction, LLC  
215 Route 9 South  
Marmora, NJ 08334  
(609) 653-0133

Eagle Paving Corporation  
242 Dover Road  
So. Toms River, NJ 08757  
(732) 349-7726

West Bay Construction, Inc.  
133 Pleasant Ave.  
Absecon, NJ 08201  
(609) 380-7065

DeAngelo Brothers, LLC  
100 N. Conahan Dr.  
Hazleton, PA 18201  
(570) 459-5800

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, LUCAS CONSTRUCTION GROUP, INC., be accepted for Stormwater Management Contract 2016B, Various Townships, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with LUCAS CONSTRUCTION GROUP, INC. accepting their bid in the total amount of \$429,924.00 for Stormwater Management Contract 2016B, Ocean County, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **eighty (80)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 404-185-C311 in the amount of \$19,889.00 and in Account No. 406-185-C404 in the amount of \$410,035.00 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-161E.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance; and
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.



RESOLUTION

December 7, 2016

WHEREAS, on November 1, 2016, pursuant to legal advertisements therefor, sealed bids were received for the RECONSTRUCTION OF CATTUS ISLAND COUNTY PARK ADA COMPLIANT BOARDWALK TRAIL AND OBSERVATION DECKS, TOWNSHIP OF TOMS RIVER, State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Shorelands Construction, Inc.  
7 Columbus Drive  
Monmouth Beach, NJ 07750  
(732) 229-4064

T. R. Weniger, Inc.  
1900 New Brunswick Ave.  
Piscataway, NJ 08854  
(732) 968-3450

Wallace Bros., Inc.  
400 Chambers Bridge Road  
Brick, NJ 08723  
(732) 295-9340

EZ Docks Unlimited, LLC  
259 A Route 36  
Middletown, NJ 07748  
(732) 690-4881

Marbro, Inc.  
127 Pine St., PO Box 134  
Montclair, NJ 07042  
(973) 744-8383

Epic Management, Inc.  
136 Eleventh Street  
Piscataway, NJ 08854  
(732) 752-6100

Signature Bridge, Inc.  
8810 Tyler Boulevard  
Mentor, OH 44060  
(800) 409-8070

Name and Address of Bidder

Albert Marine Construction, Inc.  
65 Pennsylvania Ave.  
Waretown, NJ 08758  
(609) 693-5524

Axios, Inc.  
PO Box 530  
Northfield, NJ 08225  
(609) 484-3508

J. E. Hannon, Inc., T/A Bird Const.  
105 Harbor Inn Road  
Bayville, NJ 08721  
(732) 269-1333

Compass Construction, Inc.  
PO Box 191  
New Egypt, NJ 08533  
(609) 286-2235

Green Construction, Inc.  
26 Elizabeth St., PO Box 550  
South River, NJ 08882  
(732) 238-9370

Lucas Construction Group, Inc.  
PO Box 8939  
Red Bank, NJ 07701  
(732) 955-8300

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, SHORELANDS CONSTRUCTION, INC. be accepted for Reconstruction of Cattus Island County Park ADA Compliant Boardwalk Trail and Observation Decks, Township of Toms River, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with SHORELANDS CONSTRUCTION, INC., accepting their bid in the total amount of \$460,110.65 for Reconstruction of Cattus Island County Park ADA Compliant Boardwalk Trail and Observation Decks, Township of Toms River, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **eighty-four (84)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 016-015-6855 in the amount of \$260,110.65 and Account No. 301-250-C526 in the amount of \$200,000.00 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-154E.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance; and
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

**No Associated  
Documents**

## RESOLUTION

December 7, 2016

WHEREAS, Contract No. B2015-161A was entered into on December 16, 2015 with Gavan General Contracting Inc., in connection with the project known as Minor Alterations and Reconstruction of the Cooper Environmental Center, Cattus Island County Park, Toms River; and

WHEREAS, the County has requested a change to the original design, as well as there were several unforeseen conditions that required additional time and effort; and

WHEREAS, these costs resulted in an increase of the contract in the amount of fourteen thousand and six hundred dollars (\$14,600); and

WHEREAS, Gavan General Contracting, Inc. is authorized to bill for all work associated with this Change Order which will result in a \$14,600 net increase to the contract; and

WHEREAS, the Architect, Yezzi Associates, has duly filed with this Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs, Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Contract amount shall be increased by fourteen thousand and six hundred dollars (\$14,600) with funds available in account # 301-250-C526.
2. Yezzi Associates is hereby authorized to issue Change Order #3, a contract increase in the amount \$14,600 to Gavan General Contracting, Inc., in connection with the project known as Minor Alterations and Reconstruction of the Cooper Environmental Center, Cattus Island County Park, Toms River.
3. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Gavan

General Contracting, Inc., 1500 North Apple Street, Lakewood NJ 08701 to cover Change Order #3 and to provide additional information and furnish such documents as may be required.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-161A.

5. Certified copies of this Resolution shall be forwarded to the County Auditor, County Director of Purchasing, County Director of Finance, County Counsel, Gavan General Contracting, Inc. and to Yezzi Associates.

**No Associated  
Documents**

**RESOLUTION**

December 7, 2016

**WHEREAS**, there exists a need for dental services for the Ocean County Juvenile Detention Center; and

**WHEREAS**, upon adoption of the 2017 Temporary Ocean County Budget, funds will be appropriated in account number 016-210-5056 in the amount of \$2,250.00 to cover the first quarter payment of this contract award, with the balance of the contract funds to be encumbered in the amount of \$6,750.00 upon adoption of the 2017 Ocean County Budget, at which time the Department of Finance will notify the appropriate County official when funds have become available; and

**WHEREAS**, the Local Public Contract Law (N.J.S.A. 40A:11-a et seq.) requires that the Resolution authorizing the award of contracts for "Professional Services" be available for public inspection; and

**WHEREAS**, Raymond F. Roncin, Jr., D.M.D. was initially selected through an interview process to provide dental services to the Ocean County Department of Juvenile Services; and

**WHEREAS**, Raymond F. Roncin, Jr., D.M.D. has provided dental services for the Department of Juvenile Services for the past seventeen years and is familiar with all the standards and requirements thereof.

**NOW, THEREFORE**, be it resolved by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the board are hereby authorized and directed to execute an Agreement with RAYMOND F. RONCIN, JR., D.M.D., 20 Hospital Drive, Toms River, New Jersey, 08755.
2. This contract is awarded as a "Professional Services" in accordance with 40A:11-5(a)(a) of the Local Public Contracts Law because the services involved require special knowledge, experience and expertise.
3. The term of this contract shall be from January 1, 2017 through December 31, 2017.
4. A notice of this action shall be published once as required by law.
5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being P2016-137.
6. Certified copies of the Resolution shall be available to the Department of Finance, County Auditor, Director of the Juvenile Detention Center and Raymond F. Roncin, Jr., D.M.D.

## RESOLUTION

December 7, 2016

**WHEREAS**, there exists a need for the services of a Professional Clinical Social Worker to administer specialized intensive counseling services for the Ocean County Department of Juvenile Services; and

**WHEREAS**, the Ocean County Department of Juvenile Services recommends that the Ocean County Board of Chosen Freeholders enter into an Agreement with James J. Patten, LCSW, for the purpose of providing such services, and

**WHEREAS**, this contract is awarded as a "Professional Services" in accordance with the provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-6.1, because the services in question are qualitative in nature and require specialized training and technical expertise; and

**WHEREAS**, James J. Patten, LCSW, was initially selected through an interview process to provide intensive counseling services for the Ocean County Department of Juvenile Services; and

**WHEREAS**, James J. Patten has provided these intensive counseling services for the past eighteen years and is familiar with all the standards and policies; therefore

**WHEREAS**, funds have been appropriated and are available within the current budget of the Department of Juvenile Services for this Agreement.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Ocean County Board of Chosen Freeholders hereby authorizes and directs the Freeholder Director and Clerk of the Board to execute a contract with James J. Patten, LCSW, 63 Main Street, Toms River, New Jersey 08753 in an amount not to exceed \$17,400.00 for specialized intensive counseling services. Funds will be appropriated in the amount of \$17,400.00 from account # 016-210-5052.

2. The term of this Agreement shall be for a period of twelve (12) months commencing on December 18, 2016, expiring on December 17, 2017.



3. Copies of this Resolution together with copies of the Agreement set forth above shall be placed on file and be available for public inspection in the office of the Clerk of the Board during normal business hours.

4. This Agreement is awarded as a "Professional Services" within the meanings of the provisions of the Local Public Contracts Law, N.J.S.A. 40A: 11-6.1.

5. The contract number shall be placed on all papers, documents, invoices, and vouchers pertaining to this said Agreement, the number being P2016-138.

6. Notice of the Award of this Agreement shall be published once as required by law.

7. Certified copies of this Resolution shall be available to the following: Ocean County Administrator, Ocean County Comptroller, Ocean County Counsel, Ocean County Juvenile Services, and James J. Patten, LCSW.

**RESOLUTION**

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. PP 2016-139

**December 7, 2016**

**WHEREAS**, the County of Ocean has submitted a Request for Qualifications for Construction Project Management for Various Road and Bridge Projects in Ocean County, Where and As Directed by the County Engineer; and

**WHEREAS**, there exists a need for professional engineering construction project management services in Ocean County, when and as directed by Various Departments of Ocean County, and

**WHEREAS**, the County of Ocean has publicly solicited a Request for Qualifications for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4; and

**WHEREAS**, the responses received by the County of Ocean were reviewed by the Ocean County Engineering Department and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders and set forth in the Request for Qualifications; and

**WHEREAS**, the Ocean County Engineering Department and the Ocean County Consultant Selection Review Committee has recommended that Agreements be awarded to:

1. **Mott MacDonald, LLC**  
3 Paragon Way, Freehold, NJ 07728
2. **Jacobs Engineering Group, Inc.**  
299 Madison Avenue, PO Box 1936, Morristown, NJ 07962
3. **T & M Associates**  
11 Tindall Road, Middletown, NJ 07748
4. **AmerCom Corporation**  
1259 Route 46 East, Building 2, Parsippany, NJ 07054
5. **Dewberry Engineers, Inc.**  
200 Broadacres Drive, Suite 410, Bloomfield, NJ 07003
6. **Greenman-Pedersen, Inc.**  
100 Corporate Drive, Suite 301, Lebanon, NJ 08833
7. **Cherry, Weber & Associates, P.C.**  
20 Gibson Place, Suite 100, Freehold, NJ 07728
8. **HAKS Engineers, Architects and Land Surveyors, P.C.**  
161 Gaither Drive, Suite 101, Mount Laurel, NJ 08054
9. **CME Associates**  
3141 Bordentown Avenue, Parlin, NJ 08859
10. **Michael Baker International, Inc.**  
300 American Metro Boulevard, Suite 154, Hamilton, NJ 08619
11. **Alaimo Group**  
200 High Street, Mount Holly, NJ 08060
12. **Johnson, Mirmiran & Thompson, Inc.**  
1200 Lenox Drive, Suite 101, Trenton, NJ 08648
13. **Maser Consulting, P.A.**  
331 Newman Springs Road, Suite 203, Red Bank, NJ 07701
14. **French & Parrello Associates, PA**  
1800 Route 34, Suite 101, Wall, NJ 07719

to provide such services, on an as needed basis, when and as directed by Various Departments of Ocean County, as more specifically set forth in those Agreements; and

**WHEREAS**, all services to be provided under these Agreements shall be authorized by purchase order only and shall be approved by the Ocean County Department of Finance, who shall encumber said funds when the purchase order is issued; and

**WHEREAS**, this Agreement is awarded in compliance with the provisions of N.J.S.A. 40A:11-5(1) of the Local Public Contracts Law and N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

**NOW THEREFORE BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute Professional Services Agreements with the firms set forth above for the provision of professional construction project management services in Ocean County, when and as directed by Various Departments of Ocean County, as more specifically set forth in those Agreements and any future purchase orders authorized by the County of Ocean.

2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.

3. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.

4. Certified copies of this Resolution shall be made available to:

1. Mott MacDonald
2. Jacobs Engineering Group, Inc.
3. T & M Associates
4. Amercom Corporation
5. Dewberry Engineers, Inc.
6. Greenman-Pedersen, Inc.
7. Cherry, Weber & Associates
8. HAKS Engineers, Architects and Land Surveyors, PC
9. CME Associates
10. Michael Baker International, Inc.
11. Alaimo Group
12. Johnson, Mirmiran & Thompson
13. Maser Consulting
14. French & Parrello Associates, PA

**RESOLUTION**

**December 7, 2016**

**WHEREAS**, the County of Ocean has submitted a Request for Qualifications for On-Call Cultural Resources Consulting Services Where and As Directed by the Ocean County Engineer; and

**WHEREAS**, there exists a need for On-Call Cultural Resources Consulting services in Ocean County, when and as directed by the Ocean County Engineer; and

**WHEREAS**, the County of Ocean has publicly solicited a Request for Qualifications for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4; and

**WHEREAS**, the responses received by the County of Ocean were reviewed by the Ocean County Engineering Department and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders and set forth in the Request for Qualifications; and

**WHEREAS**, the Ocean County Engineering Department and the Ocean County Consultant Selection Review Committee has recommended that Agreements be awarded to:

1. **RGA, Inc. (Richard Grubb & Associates, Inc.)**  
259 Prospect Plains Road, Building D  
Cranbury, NJ 08512
2. **Dewberry Engineers, Inc.**  
200 Broadacres Drive, Suite 410  
Bloomfield, NJ 07003
3. **NV5, Inc.**  
7 Campus Drive, Suite 300  
Parsippany, NJ 07054
4. **AECOM Technical Services, Inc.**  
437 High Street  
Burlington, NJ 08016
5. **Commonwealth Heritage Group, Inc.**  
535 North Church Street  
West Chester, PA 19380
6. **Johnson, Mirmiran & Thompson, Inc.**  
1200 Lenox Drive, Suite 101  
Trenton, NJ 08648

to provide such services, on an as needed basis, when and as directed by the Ocean County Engineer as more specifically set forth in those Agreements; and

**WHEREAS**, all services to be provided under these Agreements shall be authorized by purchase order only and shall be approved by the Ocean County Department of Finance, who shall encumber said funds when the purchase order is issued; and

**WHEREAS**, this Agreement is awarded in compliance with the provisions of N.J.S.A. 40A:11-5(1) of the Local Public Contracts Law and N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

**NOW THEREFORE BE IT RESOLVED BY THE BOARD OF CHOSEN  
FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute Professional Services Agreements with the firms set forth above for the provision of On-Call Cultural Resources Consulting services in Ocean County, when and as directed by the Ocean County Engineer as more specifically set forth in those Agreements and any future purchase orders authorized by the County of Ocean.

2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.

3. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.

4. Certified copies of this Resolution shall be made available to:

1. RGA, Inc. (Richard Grubb & Associates, Inc.)
2. Dewberry Engineers, Inc.
3. NV5, Inc.
4. AECOM Technical Services, Inc.
5. Commonwealth Heritage Group, Inc.
6. Johnson, Mirmiran & Thompson, Inc.

**RESOLUTION**

December 07, 2016

**WHEREAS**, on February 17, 2016, the Ocean County Board of Chosen Freeholders adopted a resolution entering into a Competitive Contract Agreement in accordance with N.J.S.A. 40:11-4.3 with Cell Staff, LLC. (CellStaff) for the purpose of providing a Substance Abuse Intensive Case Management Program; and

**WHEREAS**, these services comply with the Juvenile Detention Alternatives Initiative funding grant approved on August 18, 2016; and can be renewed under the Competitive Contracting Agreement in accordance with N.J.S.A. 40:11-4.3; and

**WHEREAS**, the Youth Services Commission has recommended renewal of the contract based on positive monitoring and submission of required reports; and

**WHEREAS**, the funds will be available within the Juvenile Detention Alternatives Initiatives Innovations FY17 Grant, the Family Court Services and State Community Partnership FY17 Grants; and

**WHEREAS**, the County reserves the right to terminate this contract at any time during the contract term if sufficient funds are not available and appropriated to cover the cost of same.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute the Agreement with Cell Staff, LLC., 1715 N Westshore Boulevard, Suite 410, Tampa, FL 33607
2. That the term of this Agreement shall be for a period of twelve (12) months commencing on January 1, 2017 and expiring on December 31, 2017.
3. That funds in the amount of \$59,000.00 shall be appropriated from account number 017-819-P094.
4. That funds in the amount of \$17,000.00 shall be appropriated from account number 017-819-P031.
5. That funds in the amount of \$10,000.00 shall be appropriated from account number 017-819-P084.
6. The contract number shall be placed on all papers, documents, invoices and vouchers pertaining to this Agreement, number being CC2016-61.
7. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
8. That certified copies of this resolution shall be made available to:
  - a. County Counsel
  - b. County Auditor
  - c. Cell Staff, LLC.
  - d. County Department of Juvenile Services
  - e. County Youth Services Commission Administrator.

**RESOLUTION**

December 7, 2016

**WHEREAS**, on December 17, 2014, the Ocean County Board of Chosen Freeholders adopted a resolution entering into a Competitive Contracting Agreement in accordance with N.J.S.A. 40:11-4.3 with Ocean's Harbor House for the purpose of providing a Family Crisis Intervention Unit and

**WHEREAS**, these services comply with the priorities in the County Comprehensive Youth Services Plan 2017 Update approved on August 18, 2016, and can be renewed under the Competitive Contracting Agreement in accordance with N.J.S.A. 40:11-4.3; and

**WHEREAS**, the Youth Services Commission has recommended renewal of the contract based on positive monitoring and submission of required reports; and

**WHEREAS**, the funds will be available within the Family Court Juvenile Services FY17 Grant; and

**WHEREAS**, the County reserves the right to terminate this contract at any time during the contract term if sufficient funds are not available and appropriated to cover the cost of same.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute the option to extend the Agreement with Ocean's Harbor House, 2445 Windsor Avenue, Toms River, NJ 08753.
2. That the term of this Agreement shall be for a period of twelve (12) months commencing on January 1, 2017 and expiring on December 31, 2017.
3. That funds not to exceed the amount of \$138,628.00 shall be appropriated from account number 017-819-P031.
4. The contract number shall be placed on all papers, documents, invoices and vouchers pertaining to this Agreement, number being CC 2014-1666.
5. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
6. That certified copies of this resolution shall be made available to:
  - a. County Counsel
  - b. County Auditor
  - c. Ocean's Harbor House
  - d. County Department of Juvenile Services
  - e. County Youth Services Commission Administrator.

**RESOLUTION**

December 7, 2016

**WHEREAS**, on December 17, 2014, the Ocean County Board of Chosen Freeholders adopted a resolution entering into a Competitive Contracting Agreement in accordance with N.J.S.A. 40:11-4.3 with Youth Advocate Programs, Inc., for the purpose of providing Family Court Diversion Services; and

**WHEREAS**, these services comply with the priorities in the County Comprehensive Youth Services Plan 2017 Update approved on August 18, 2016, and can be renewed under the Competitive Contracting Agreement in accordance with N.J.S.A. 40:11-4.3; and

**WHEREAS**, the Youth Services Commission has recommended renewal of the contract based on positive monitoring and submission of required reports; and

**WHEREAS**, the funds will be available within the Family Court Juvenile Services FY17 Grant; and

**WHEREAS**, the County reserves the right to terminate this contract at any time during the contract term if sufficient funds are not available and appropriated to cover the cost of same.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute the option to extend the Agreement with Youth Advocate Programs, Inc., 2007 North Third Street, Harrisburg, PA 17102.
2. That the term of this Agreement shall be for a period of twelve (12) months commencing on January 1, 2017 and expiring on December 31, 2017.
3. That funds in the amount of \$13,000.00 shall be appropriated from account number 017-819-P031.
4. The contract number shall be placed on all papers, documents, invoices and vouchers pertaining to this Agreement, number being CC 2014-168
5. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
6. That certified copies of this resolution shall be made available to:
  - a. County Counsel
  - b. County Auditor
  - c. Youth Advocate Programs, Inc.
  - d. County Department of Juvenile Services
  - e. County Youth Services Commission Administrator.



**RESOLUTION**

December 7, 2016

**WHEREAS**, on December 17, 2014, the Ocean County Board of Chosen Freeholders adopted a resolution entering into a Competitive Contracting Agreement in accordance with N.J.S.A. 40:11-4.3 with Youth Advocate Programs, Inc., for the purpose of providing Mentoring Services; and

**WHEREAS**, these services comply with the priorities in the County Comprehensive Youth Services Plan 2017 Update approved on August 18, 2016, and can be renewed under the Competitive Contracting Agreement in accordance with N.J.S.A. 40:11-4.3; and

**WHEREAS**, the Youth Services Commission has recommended renewal of the contract based on positive monitoring and submission of required reports; and

**WHEREAS**, the funds will be available within the Family Court Juvenile Services and State Community Partnership FY17 Grants; and

**WHEREAS**, the County reserves the right to terminate this contract at any time during the contract term if sufficient funds are not available and appropriated to cover the cost of same.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute the option to extend the Agreement with Youth Advocate Programs, Inc., 2007 North Third Street, Harrisburg, PA 17102.
2. That the term of this Agreement shall be for a period of twelve (12) months commencing on January 1, 2017 and expiring on December 31, 2017.
3. That funds in the amount of \$100,636.00 shall be appropriated from account number 017-819-P084 and \$6,464.00 shall be appropriated from account number 017-819-P031.
4. The contract number shall be placed on all papers, documents, invoices and vouchers pertaining to this Agreement, number being CC 2014-162.
5. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
6. That certified copies of this resolution shall be made available to:
  - a. County Counsel
  - b. County Auditor
  - c. Youth Advocate Programs, Inc.
  - d. County Department of Juvenile Services
  - e. County Youth Services Commission Administrator.

**RESOLUTION**

December 7, 2016

**WHEREAS**, on December 17, 2014, the Ocean County Board of Chosen Freeholders adopted a resolution entering into a Competitive Contracting Agreement in accordance with N.J.S.A. 40:11-4.3 with Ocean Mental Health Services, Inc. for the purpose of providing Outpatient Substance Abuse Services; and

**WHEREAS**, these services comply with the priorities in the County Comprehensive Youth Services Plan 2017 Update approved on August 18, 2016, and can be renewed under the Competitive Contracting Agreement in accordance with N.J.S.A. 40:11-4.3; and

**WHEREAS**, the Youth Services Commission has recommended renewal of the contract based on positive monitoring and submission of required reports; and

**WHEREAS**, the funds will be available within the Family Court FY17 Grant; and

**WHEREAS**, the County reserves the right to terminate this contract at any time during the contract term if sufficient funds are not available and appropriated to cover the cost of same.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute the option to extend the Agreement with Ocean Mental Health Services, Inc., located at 160 Highway 9, Bayville, NJ 08721.
2. That the term of this Agreement shall be for a period of twelve (12) months commencing on January 1, 2017 and expiring on December 31, 2017.
3. That funds in the amount of \$49,000.00, which shall be appropriated from account number 017-819-P031.
4. The contract number shall be placed on all papers, documents, invoices and vouchers pertaining to this Agreement, number being CC2014-165.
5. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
6. That certified copies of this resolution shall be made available to:
  - a. County Counsel
  - b. County Auditor
  - c. Ocean Mental Health Services
  - d. County Department of Juvenile Services
  - e. County Youth Services Commission Administrator.

**RESOLUTION**

December 7, 2016

**WHEREAS**, on December 17, 2014, the Ocean County Board of Chosen Freeholders adopted a resolution entering into a Competitive Contracting Agreement in accordance with N.J.S.A. 40:11-4.3 with Ocean Mental Health Services, Inc. for the purpose of providing In Home Counseling Services; and

**WHEREAS**, these services comply with the priorities in the County Comprehensive Youth Services Plan 2017 Update approved on August 18, 2016, and can be renewed under the Competitive Contracting Agreement in accordance with N.J.S.A. 40:11-4.3; and

**WHEREAS**, the Youth Services Commission has recommended renewal of the contract based on positive monitoring and submission of required reports; and

**WHEREAS**, the funds will be available within the State Community Partnership FY17 Grant; and

**WHEREAS**, the County reserves the right to terminate this contract at any time during the contract term if sufficient funds are not available and appropriated to cover the cost of same.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute the option to extend the Agreement with Ocean Mental Health Services, Inc., located at 160 Highway 9, Bayville, NJ 08721.
2. That the term of this Agreement shall be for a period of twelve (12) months commencing on January 1, 2017 and expiring on December 31, 2017.
3. That funds in the amount of \$100,000.00 shall be appropriated from account number 017-819-P084.
4. The contract number shall be placed on all papers, documents, invoices and vouchers pertaining to this Agreement, number being CC2014-163
5. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
6. That certified copies of this resolution shall be made available to:
  - a. County Counsel
  - b. County Auditor
  - c. Ocean Mental Health Services
  - d. County Department of Juvenile Services
  - e. County Youth Services Commission Administrator.

**RESOLUTION**

December 07, 2016

**WHEREAS**, on December 17, 2014, the Ocean County Board of Chosen Freeholders adopted a resolution entering into a Competitive Contracting Agreement in accordance with N.J.S.A. 40:11-4.3 with New Hope Foundation, Inc. for the purpose of providing Inpatient Substance Abuse Treatment; and

**WHEREAS**, these services comply with the priorities in the County Comprehensive Youth Services Plan 2017 Update approved on August 18, 2016, and can be renewed under the Competitive Contracting Agreement in accordance with N.J.S.A. 40:11-4.3; and

**WHEREAS**, the Youth Services Commission has recommended renewal of the contract based on positive monitoring and submission of required reports; and

**WHEREAS**, the funds will be available within the Family Court Juvenile Services FY17 Grant; and

**WHEREAS**, the County reserves the right to terminate this contract at any time during the contract term if sufficient funds are not available and appropriated to cover the cost of same.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute the option to extend the Agreement with New Hope Foundation, Inc., located at 80 Conover Road, PO Box 66, Marlboro NJ 07746.
2. That the term of this Agreement shall be for a period of twelve (12) months commencing on January 1, 2017 and expiring on December 31, 2017.
3. That funds in the amount of \$34,020.00 shall be appropriated from account number 017-819-P031.
4. The contract number shall be placed on all papers, documents, invoices and vouchers pertaining to this Agreement, number being CC 2014-1164.
5. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
6. That certified copies of this resolution shall be made available to:
  - a. County Counsel
  - b. County Auditor
  - c. New Hope Foundation
  - d. County Department of Juvenile Services
  - e. County Youth Services Commission Administrator.

**RESOLUTION**

December 7, 2016

**WHEREAS**, on December 17, 2014, the Ocean County Board of Chosen Freeholders adopted a resolution entering into a Competitive Contracting Agreement in accordance with N.J.S.A. 40:11-4.3 with Ellen Ciccone Zupkus, Ph.D. for the purpose of providing Sexual Abuse & Behavior Treatment Services; and

**WHEREAS**, these services comply with the priorities in the County Comprehensive Youth Services Plan 2017 Update approved on August 18, 2016, and can be renewed under the Competitive Contracting Agreement in accordance with N.J.S.A. 40:11-4.3; and

**WHEREAS**, the Youth Services Commission has recommended renewal of the contract based on positive monitoring and submission of required reports; and

**WHEREAS**, the funds will be available within the Family Court Juvenile Services FY17 Grant; and

**WHEREAS**, the County reserves the right to terminate this contract at any time during the contract term if sufficient funds are not available and appropriated to cover the cost of same.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute the option to extend the Agreement with Ellen Ciccone Zupkus, Ph.D., 2807 Logan Road, Ocean Township, NJ 07712.
2. That the term of this Agreement shall be for a period of twelve (12) months commencing on January 1, 2017 and expiring on December 31, 2017.
3. That funds in the amount of \$56,880.00 shall be appropriated from account number 017-819-P031.
4. The contract number shall be placed on all papers, documents, invoices and vouchers pertaining to this Agreement, number being CC 2014-167.
5. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
6. That certified copies of this resolution shall be made available to:
  - a. County Counsel
  - b. County Auditor
  - c. Ellen Ciccone Zupkus, Ph.D.
  - d. County Department of Juvenile Services
  - e. County Youth Services Commission Administrator.

**No Associated  
Documents**

## **RESOLUTION**

**December 7, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **EARL F. SUTTON, JR., Little Egg Harbor** is hereby appointed to serve as a member of the **OCEAN COUNTY PLANNING BOARD** for a term of three (3) years, term to expire December 7, 2019.

**BE IT FURTHER RESOLVED** that **CHARLES E. JOBES JR., Plumsted Township** is hereby appointed as an alternate member of the **OCEAN COUNTY PLANNING BOARD** to fill the unexpired term of Earl F. Sutton, Jr., term to expire December 31, 2016.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Planning Board, Ocean County Clerk and to the appointees.

## **R E S O L U T I O N**

**December 7, 2016**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **FRANK SADEGHI, Toms River** is hereby reappointed to serve as a member of the **OCEAN COUNTY CONSTRUCTION BOARD OF APPEALS** for a term of four (4) years, term to expire December 15, 2020.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Construction Board of Appeals, Ocean County Clerk and to the appointee.



**No Associated  
Documents**

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