



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

101 Hooper Avenue
Toms River, New Jersey
08754-2191
Tel: (732)929-2005
Fax: (732)505-1918

Board Meeting Agenda

Date: April 6, 2022 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

- A. CALL TO ORDER
- B. ROLL CALL
- C. STATEMENT Compliance with the Open Public Meetings Act
- D. THE PLEDGE OF ALLEGIANCE AND PRAYER
- E. PROCLAMATIONS
 - 1. Proclaiming the week of April 3-9, 2022 as "National Library Week" in Ocean County.
 - 2. Proclaiming the week of April 3-9, 2022 as "Public Health Week" in Ocean County.
 - 3. Recognizing the Saint Peter's University Peacocks for successfully reaching the "Elite Eight" at the 2022 NCAA Division I Men's Basketball Championship.
- F. RESOLUTION - PUBLIC HEARING
 - 1. 2022 County Budget with Index Rate Resolution.

2. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to acquire property identified as Block 800, Lots 1-48; Block 807, Lots 1-48; Block 808, Lots 25, 27, 29, 31, 33, 35, 37-48; Block 814, Lots 1-48; and Block 815, Lots 5-8, 10-48, Berkeley Township, totaling approximately 11.67 acres located on Eastern Boulevard, in an amount not to exceed \$1,870,000.00, plus up to \$3,360.00 for property tax adjustments.

G. AUTHORIZING THE PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 7.

H. RATIFYING APPROVAL OF THE EMERGENCY RENTAL ASSISTANCE ELECTRONIC PAYMENTS IN BILL COMMITTEE REPORT NO. ERA-23.

I. RATIFYING APPROVAL OF THE EMERGENCY RENTAL ASSISTANCE ELECTRONIC PAYMENTS IN BILL COMMITTEE REPORT NO. ERA-24.

J. AUTHORIZING ENGINEERING PAYMENTS TO CONTRACTORS LISTED BELOW:

1. JAMES R. IENTILE, INC. - Drainage Improvements to Osborne Avenue and Lake Avenue, Borough of Bay Head and Borough of Point Pleasant Beach - Partial Estimate #1, \$276,516.31. (B2021-158E)
2. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Shorrock Street from Route 70 to Beaverson Boulevard, Brick and Lakewood Townships - Partial Estimate #6, \$124,528.60. (B2021-07E)
3. C. J. HESSE, INC - Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549), Phase III: Brook Road, Township of Lakewood - Partial Estimate #6, \$125,774.20. (B2019-32E)
4. EARLE ASPHALT COMPANY - Stormwater Management Contract 2020A, Various Townships - Partial Estimate #4, \$128,741.07. (B2020-124E)
5. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2018C - Change Order #2, E-\$12,675.00, R-\$0.00. (B2019-64E)
6. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019D - Change Order #1, E-\$86,224.48, R-\$164,037.32. (B2020-117E)
7. LUCAS CONSTRUCTION GROUP, INC. - Stormwater Management Contract 2020B, Various Townships - Change Order #1, E-\$21,738.40, R-\$44,529.75. (B2020-154E)

K. RESOLUTIONS

1. Authorizing the Personnel Resolution.
2. Authorizing the approval of the Constitutional Officers Five-Year Plan (2022-2026).

3. Authorizing the execution of twenty-three (23) Tourism Promotional Grants, in an amount not to exceed \$95,745.00, for the period of 1/1/2022 through 12/31/2022.
4. Authorizing the execution of seventeen (17) Agreements between non-profit organizations and the OC Cultural & Heritage Commission through the NJ State Council on the Arts FY22 Grant, in an amount not to exceed \$150,000.00, for the period of 1/1/2022 through 12/31/2022.
5. Authorizing the execution of eight (8) Agreements between non-profit organizations and the OC Cultural & Heritage Commission through the NJ County History Partnership FY22 Grant, in an amount not to exceed \$72,500.00, for the period of 1/1/2022 through 12/31/2022.
6. Authorizing an Intergovernmental Agreement with the Township of Manchester to provide Schedule "C" Road Department services, in an amount not to exceed \$25,000.00, for the period of 1/1/2022 through 12/31/2022.
7. Authorizing an Intergovernmental Agreement with the Township of Eagleswood to provide Schedule "C" Road Department services, in an amount not to exceed \$17,500.00, and Schedule "C" Vehicle Services Department services, in an amount not to exceed \$500.00, for the period of 1/1/2022 through 12/31/2022.
8. Authorizing an Intergovernmental Agreement with the Borough of Lakehurst to provide Schedule "C" Road Department services, in an amount not to exceed \$85,000.00, and Engineering Department services, in an amount not to exceed \$2,000.00, for the period of 1/1/2022 through 12/31/2022.
9. Authorizing an Intergovernmental Agreement with the Ocean County Vocational Technical School to provide Schedule "C" Road Department services, in an amount not to exceed \$72,500.00, and Schedule "C" Engineering Department services, in an amount not to exceed \$2,500.00, for the period of 1/1/2022 through 12/31/2022.
10. Authorizing a Shared Services Agreement with a participating municipality for the Child Restraint Grant Program, for the period of 10/1/2021 through 9/30/2022.
11. Authorizing a Memorandum of Understanding with the United States Marshals Service for the FY22 United States Marshals Service Grant, for the period of 10/12/2021 through 9/30/2022.
12. Ratifying the execution of a Memorandum of Understanding with the Department of Law and Public Safety, Division of New Jersey State Police (NJSP) for OC Prosecutor's Opioid Enforcement Task Force related activities, for the period of 3/7/2022 through 3/7/2023.
13. Authorizing an Amendment to the OC Water Quality Management Plan (WQMP) to include a portion of Block 5601, Lots 61 & 74, Jackson Township.
14. Authorizing the sale of two (2) vehicles, no longer needed for public use by the County of Ocean, to the Borough of Lavallette.
15. Authorizing the disposal of a vehicle, no longer needed for public use by the County of Ocean, for its scrap metal value.
16. Amending Section VI of the Personnel Handbook regarding Vacation Leave.

17. Authorizing the execution of a letter of Indemnification to the Township of Toms River for the conveyance of vacant lots associated with the development of the VA Clinic.
18. Supporting the continued efforts of Little Egg Harbor Township to obtain the Sustainable Jersey Small Grants Program, funded by PSEG, to further develop infrastructure improvements such as curbs, sidewalks, crosswalks and bike lanes on Radio Road, Little Egg Harbor Township.
19. Supporting the continued efforts of Monmouth County to obtain the North Jersey Transportation Authority FY22 Local Safety Program Grant to further develop infrastructure improvements along County Route 537, Monmouth Road, Jackson and Millstone Townships.
20. Supporting the combined efforts of the United States Department of Transportation, the New Jersey Department of Transportation, the Department of the Army (Office of the Chief, Army Reserve), and the County of Ocean to pursue funding sources from the Defense Access Road (DAR) Program for County Route 539 at Ridge Way overpass and access road improvements, Jackson and Plumsted Townships.
21. Authorizing a Shared Services Agreement with the Borough of Point Pleasant Beach for curb and sidewalk improvements along Arnold and Ocean Avenues.
22. Authorizing the execution of a Collective Negotiations Agreement with the OC Weights & Measures NJSPBA Local 203, for the period of 4/1/2021 through 3/31/2024.
23. Authorizing the execution of a Sidebar Agreement with Teamsters Local 97 representing Engineering Department Signal Shop Employees.
24. Authorizing the Release of Bonds for Road Opening Permits.

L. MOTIONS

1. Authorizing the Clerk of the Board to accept and/or record legal instruments.
2. Approving the distribution of a Request for Qualifications for Perishable Food Providers.
3. Approving the Board Meeting Minutes of 3/2/2022.
4. Approving the Pre-Board Meeting Minutes of 3/9/2022.
5. Approving the Master Payroll paid on 3/30/2022 for the payroll period of 3/3/2022 through 3/16/2022 and for the payroll period of 3/17/2022 through 3/30/2022, in the amount of \$5,902,601.68.
6. Approving the plans and specifications and authorizing the County Engineer to advertise for the receipt of bids for the Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2022.
7. Amending a Motion to acquire Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the purpose of roadway widening along Route 626, Cross Street, Augusta Boulevard to Route 9, River Avenue, Lakewood Township. (21 parcels)

M. TRAFFIC SAFETY IMPROVEMENTS

1. Authorizing the Alteration of a Speed Limit for both directions of traffic along County Road #2 (80th Street), Borough of Harvey Cedars.
2. Authorizing the Revision of No Passing Zones along County Road #33 (Lacey Road), Lacey and Manchester Townships.

N. BID AWARDS

1. Awarding a Contract for the furnishing and delivery of CATIONIC ASPHALT EMULSION to Asphalt Paving Systems, Inc., the sole qualified bidder. (B2022-38)
2. Awarding a Contract for the furnishing and delivery of CORRUGATED POLYETHYLENE DRAINAGE PIPE to Ferguson, Inc., the lowest qualified bidder. (B2022-39)
3. Awarding Contracts for the furnishing and delivery of STEEL CHANNEL POSTS AND TIMBER FOR SIGN POSTS to Garden State Highway Products, Inc. and Traffic Safety Service, LLC, the lowest qualified bidders. (B2022-40)
4. Awarding a Contract for the furnishing and delivery of DUCTILE IRON CULVERT PIPE to Ferguson Waterworks, the lowest qualified bidder. (B2022-41)
5. Awarding Contracts for the furnishing and delivery of DISINFECTING EQUIPMENT AND SUPPLIES NO. II, to Scoles Floorshine Industries; Sherwin-Williams and SanitizeNow, Inc., the lowest qualified bidders. (B2022-42)
6. Awarding a Contract for the furnishing and delivery of NATURAL GAS SUPPLY SERVICE FROM NJBPU LICENSED THIRD PARTY NATURAL GAS SUPPLIERS to Direct Energy Business Marketing, LLC, the lowest qualified bidder. (B2022-45CE)
7. Awarding a Contract for the DEMOLITION OF VARIOUS STRUCTURES to Brennan Brothers Contracting, LLC, the lowest qualified bidder, in an amount not to exceed \$110,000.00. (B2022-49CE)
8. Authorizing the County Purchasing Agent to enter into a negotiated contract for the furnishing and delivery of SERVICE AND MAINTENANCE AGREEMENT FOR PRINTING AND GRAPHICS EQUIPMENT NO. II, in accordance with N.J.S.A. 40A:11-5(3) for Item Nos. 1, 7, 10, 11, 12, 13 and 14, as no bids were received for a second time.
9. Authorizing a one (1) year contract extension for the furnishing and delivery of PHARMACY SERVICES to Pharmcare USA of Edison, Inc., for the period of 4/7/2022 through 4/6/2023. (B2021-32)
10. Authorizing a one (1) year contract extension for the furnishing and delivery of SUMP AND SEWAGE EJECTOR PUMP SERVICE to KRS Services, Inc., for the period of 3/17/2022 through 3/16/2023. (B2021-35)
11. Rescinding AUTOMOTIVE AND VOTING MACHINE BATTERIES Item Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32 and 33 from C & M AUTO PARTS, INC., as vendor is unwilling to honor their contract. These items will be rebid. (B2021-149)

12. Rejecting all bids received for the furnishing and delivery of ELECTRICAL WORK NO. II, as unresponsive and overbudget. Authorizing the County Purchasing Agent to enter into a negotiated contract, pursuant to N.J.S.A. 40A:11-5(3), as no responsive bids were received on Section I (Item Nos. 1a, 1b, 1c, 1d, 1e, 1f, 1g, 1h, 1i and 1j) to obtain a secondary contract.

O. CHANGE ORDERS

1. Awarding Change Order No. 1 to J.H. Williams Enterprises, Inc. for the project entitled RENOVATION TO THE NATURE CENTER AT WELLS MILLS COUNTY PARK, WARETOWN, NEW JERSEY, a no cost increase to the contract. (B2021-104A)

P. CONTRACTS

1. Awarding a Purchase Order to Pine Creek Forestry LLC to provide Forestry Consulting Services for the OC Natural Lands Trust Fund Program, in an amount not to exceed \$12,750.00. (QP2021-74)
2. Awarding a Purchase Order to Canon Solutions America, Inc. (OMNIA Partners Contract: County of DuPage, IL-FI-R0251-18) for the furnishing and installation of a Canon iJetColor Pro 1175P High Speed Envelope Printer with maintenance contract and consumables for the County of Ocean, in an amount not to exceed \$91,250.00.
3. Awarding an Extraordinary, Unspecifiable Services Contract to Engineering Systems Inc. to provide expert witness consultation and reporting for the OC Prosecutor's Office, in an amount not to exceed \$10,000.00. (P2022-80)
4. Amending the award of a Contract with ELRAC, LLC to include additional vehicle licensing fees for Leased Vehicles for use by the OC Prosecutor's Office, an increase to the contract in an amount not to exceed \$2,700.00. (CP2021-85)
5. Awarding a Purchase Order to Control Point Associates, Inc. to provide Land Surveying Services on Bridge Avenue (C.R. 13) from West Lake Avenue to Club Drive, Borough of Bay Head, in an amount not to exceed \$21,713.67. (QP2022-71)

Q. APPOINTMENTS AND REAPPOINTMENTS

1. Appointing Christopher J. Freeman; Darlene Genovese; and Delaney O'Connor as full-time Assistant Fire Marshals for an initial term to expire 1/14/2023.
2. Appointing Kasey Vienckowski, Monarch Housing Associates, Cranford as a member; and Katelyn Ravensbergen, Monarch Housing Associates, Cranford as an alternate member, both for a term of three (3) years, term to expire 3/31/2025; and appointing Ashley Gracia, Toms River as a member to fill the unexpired term of Dean LaBollita; and Amy McGowan, [REDACTED] as an alternate member, both for a term to expire 3/31/2024, all to the OC HUMAN SERVICES ADVISORY COUNCIL.

Redactions made in accordance with N.J.S.A. 47:1B-1 et al.

R. RECEIVED ITEMS

S. RESOLUTIONS FROM GOVERNING BODIES

1. Ocean County Board of Health, Resolution No. 86(22) recommending the Local Advisory Committee on Alcoholism and Drug Abuse (LACADA) reappointments.
2. Ocean County Planning Board, Resolution dated March 16, 2022 endorsing the 2022 Six Year Capital Improvement Program.
3. Township of Ocean, Resolution 2022-127 proclaiming April 6, 2022 as National Service Recognition Day and the Week of April 17-23, 2022 as National Volunteer Week.
4. Borough of Pine Beach, Resolution No 2022-26 authorizing a jurisdictional change to the County of Ocean for portions of Motor Road, Riverside Drive and Station Avenue.
5. Borough of Oceanport, Resolution No. 2022-67 opposing the extension of Executive Orders by Governor Murphy beyond the Public Health Emergency.
6. Warren County Board of County Commissioners, Resolution No. 121-22, endorsing Senate Bill S1200.
7. Ocean County Vocational Board of School Estimate, Resolution No. 03-30-2022-II approving the capital improvements to district sites and buildings.
8. Ocean County Board of Social Services, Resolution No. 2022-02-19 recognizing the Month of May 2022 as Mental Health Month.

T. MINUTES AND MEETING NOTICES

1. OC Environmental Agency Meeting Minutes of 9/16/2021.
2. OC Utilities Authority Meeting Minutes of 2/7/2022.
3. OC Library Commission Meeting Minutes of 2/15/2022.
4. OC Board of Social Services Meeting Minutes of 2/22/2022.
5. OC Utilities Authority Meeting Minutes of 2/24/2022.
6. OC Mosquito Extermination Commission Meeting Minutes of 2/28/2022.
7. OC Planning Board Meeting Minutes of 3/2/2022.
8. OC Board of Health Meeting Minutes of 3/2/2022.
9. OC Transportation Advisory Committee for Senior Citizens and Persons with Disabilities Mini-Grant Sub-Committee Meeting Minutes of 3/10/2022.
10. Ocean County College Board of Trustees, 3/24/2022 Meeting Notice.
11. OC Transportation Advisory Committee for Senior Citizens and Persons with Disabilities Committee, 5/19/2022 Meeting Notice.
12. OC Transportation Advisory Committee for Senior Citizens and Persons with Disabilities Advisory Committee, 4/21/2022 Meeting Cancellation Notice.

U. REPORTS

1. OC Treasurer's Report, January 2022.

V. CORRESPONDENCE

1. Township of Manchester, Ratepayer Notice COVID-19 Relief Measures.
2. Suez, letter dated 3/22/2022 regarding the merge with Veolia North America.
3. Notice of Filing of Proposed Rate Increase and Public Hearing, in the matter of the petition of New Jersey-American Water Company, Inc. for approval of increased tariff rates and charges for water and wastewater service and other tariff modifications, OAL Docket No. PUC 00808-2022N; BPU Docket No. WR22010019.
4. Borough of Surf City, Spring of 2022 Notice from the Office of the Mayor.

W. COMMISSIONER COMMENTS

- X. PUBLIC COMMENTS - "Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker."

Y. ADJOURNMENT

**No Associated
Documents**

Office of the Director

Proclamation

April 6, 2022

WHEREAS, libraries are accessible and inclusive places that foster a sense of connection and build community; and

WHEREAS, libraries connect people to technology, providing access to broadband internet, computers and training that are critical for accessing education and employment opportunities; and

WHEREAS, libraries offer opportunities for everyone to connect with new ideas and become their best selves through access to multimedia content, programs and classes - in addition to books; and

WHEREAS, today's libraries and their services extend far beyond the four walls of a building and everyone is welcome to use their resources; and

WHEREAS, in times of crisis, libraries and library professionals play an invaluable role in supporting their communities both in person and virtually; and

WHEREAS, libraries strive to develop and maintain programs and collections that are as diverse as the populations they serve and ensure equity of access for all; and

WHEREAS, to adapt to our changing world, libraries are expanding their resources and continuing to meet the needs of their patrons; and

WHEREAS, libraries have long served as trusted and treasured institutions for all members of the community regardless of race, ethnicity, creed, ability, sexual orientation, gender identity, or socio-economic status; and

WHEREAS, libraries are cornerstones of democracy, promoting the free exchange of information and ideas for all.

NOW, THEREFORE, I, JOHN P. KELLY, DIRECTOR of the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, hereby proclaim the week of April 3 - 9, 2022 as:

NATIONAL LIBRARY WEEK

in Ocean County and encourage all residents to connect with their library by visiting online or in person to access resources and services.

Joseph H. Vicari
Presented By

Joseph H. Vicari



John P. Kelly
Director
John P. Kelly

Office of the Director

Proclamation

April 6, 2022

WHEREAS, Ocean County has joined with the American Public Health Association in proclaiming the week of April 4 - 10, 2022 as "National Public Health Week"; and

WHEREAS, since 1995, the American Public Health Association, through its sponsorship of National Public Health Week, has educated the public, policymakers and public health professionals about issues important to improving the public's health; and

WHEREAS, this year's theme: "Public Health is Where You Are" celebrates what we know is true: The places where we are, physically, mentally and societally, affect our health and our lives; and

WHEREAS, public health workers throughout Ocean County have heroically stepped up throughout the COVID-19 pandemic to administer COVID-19 tests and vaccines, as well as provide support for public health programs and the community; and

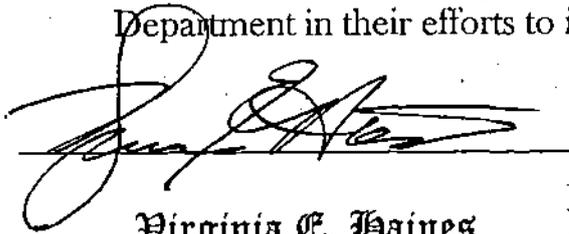
WHEREAS, the Ocean County Board of Commissioners, along with the Ocean County Board of Health and the Ocean County Shade Tree Commission, acknowledged Public Health Week with a tree planting to recognize all of the men and women in public health and all those who worked alongside them showing outstanding bravery while meeting the most challenging of times of the COVID-19 Pandemic; and

WHEREAS, we commend all those in public health who make a difference every day and continue to help protect and prioritize the wellbeing of those who live in our community.

NOW, THEREFORE, I, JOHN P. KELLY, DIRECTOR of the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, hereby proclaim the week of April 4 - 10, 2022 as:

NATIONAL PUBLIC HEALTH WEEK

in Ocean County and provide our unwavering support to the Ocean County Health Department in their efforts to improve the health of our 630,000 residents.



Virginia C. Haines

Deputy Director



Gary Quinn

Commissioner



Director

John P. Kelly

Office of the Director

Proclamation

April 6, 2022

WHEREAS, under the watchful eyes of millions, the **ST. PETER'S UNIVERSITY PEACOCKS** took center stage during the 2022 NCAA basketball tournament becoming the first 15th seed to ever make the Elite Eight; and

WHEREAS, as the team's Cinderella story unfolded, the **PEACOCKS** captivated audiences around the Country as they beat back the formidable Kentucky, Murray State and Purdue; and

WHEREAS, one of the most enthusiastic audiences for the **PEACOCKS** could be found here in Ocean County, where many residents, St. Peter's alumni and former players once called Jersey City and Hudson County home; and

WHEREAS, a steady stream of talent made its way to St. Peter's University from Ocean County, especially from Lakewood High School resulting in a Golden era for Peacock's basketball; and

WHEREAS, former Piner standouts Marvin Andrews, MVP of the 1991 MAAC Tournament and Tony Walker led St. Peter's to its first NCAA Tournament as seniors; four years later, it was Randy Holmes scoring 24 points in the MAAC championship game; and Lakewood's Diamond Navarro was a freshman guard on the 1995 NCAA team, just to name a few; and

WHEREAS, collectively, Ocean County takes great pride in the 2022 **ST. PETER'S UNIVERSITY PEACOCKS** noting their outstanding performance in the 2022 NCAA basketball tournament.

NOW, THEREFORE, I, JOHN P. KELLY, DIRECTOR of the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, on behalf of this Board, hereby send our Congratulations to the **ST. PETER'S UNIVERSITY PEACOCKS** basketball team for its outstanding season and wish them continued success in years to come.




Director
John P. Kelly

**No Associated
Documents**

COUNTY OF OCEAN, NEW JERSEY



2022

COUNTY BUDGET

2022 COUNTY BUDGET

County Budget of the _____ COUNTY _____ of _____ Ocean _____ for the Fiscal Year 2022

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Board of County Commissioners on the

2nd _____ day of March _____, 2022

and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this 4th _____ day of March _____, 2022

Michelle L. Gauthier

Clerk to the Board of County Commissioners

101 Hooper Avenue, P.O. Box 2191

Address

Toms River, New Jersey 08754-2191

Address

732-929-2127

Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Board of County Commissioners, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.

Certified by me, this 4th _____ day of March _____, 2022

Prepared by

Robert W. Allison

1985 CEDAR BRIDGE AVENUE, SUITE 3

Address

Registered Municipal Accountant

LAKEWOOD, NJ 08701

732-797-1333

Phone Number

Address

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Board of County Commissioners, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.

Certified by me, 4th _____ day of March _____, 2022

Prepared by

Julie Jarrant

County Chief Financial Officer

DO NOT USE THESE SPACES

CERTIFICATION OF ADOPTED BUDGET

(Do not advertise this Certification form)

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY

Department of Community Affairs

Director of the Division of Local Government Services

Dated: _____,

By: _____

COUNTY BUDGET NOTICE

Section 1.

County Budget of the COUNTY of OCEAN for the Fiscal Year 2022

Be it Resolved, that the following statements of revenues and appropriations shall constitute the County Budget for the year 2022;

Be it Further Resolved, that said Budget be published in the Asbury Park Press

in the issue of March 15, 2022

The Board of County Commissioners of the County of OCEAN does hereby approve the following as the Budget for the year 2022:

RECORDED VOTE

(Insert last name)

Ayes

Ms. Crea
Mr. Quinn
Mr. Vicari
Ms. Haines
Mr. Kelly

Nays

None

Abstained

None

Absent

None

Notice is hereby given that the Budget and Tax Resolution was approved by the COUNTY COMMISSIONERS of the COUNTY of OCEAN, on March 2, 2022.

A Hearing on the Budget and Tax Resolution will be held at Ocean County Admin Bldg, Room 119, on April 5, 2022 at 4:00 o'clock P.M. at which time and place objections to said Budget and Tax Resolution for the year 2022 may be presented by taxpayers or other interested persons.

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

	YEAR 2022	YEAR 2021
	XXXXXXXXXXXX	XXXXXXXXXXXX
1. Total Appropriations	479,916,286.00	511,744,829.00
2. Less: Anticipated Revenues Other Than Current Property Tax	92,555,743.00	146,532,190.00
3. Difference: Amount to be Raised by Taxes - County Purpose Tax	387,360,543.00	365,212,639.00

EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2021 APPROPRIATIONS EXPENDED AND CANCELED

	General Budget	Utility	Utility
Budget Appropriations - Adopted Budget	470,356,177.00	-	-
Budget Appropriations Added by N.J.S.A. 40A:4-87	41,388,652.00		
Emergency Appropriations	-	-	-
Total Appropriations	511,744,829.00	-	-
Expenditures:			
Paid or Charged	488,485,329.52	-	-
Reserved	23,250,189.92	-	-
Unexpended Balances Canceled	9,309.56	-	-
Total Expenditures and Unexpended Balances Canceled	511,744,829.00	-	-
Overexpenditures *	-	-	-

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

<u>1977 CAP CALCULATION</u>		<u>1977 CAP CALCULATION (cont.)</u>	
County Purpose Tax Levy - Prior Year (2021)	365,212,639.00	Allowable County Tax before	
Cap Base Adjustment:		Additional Exceptions per (N.J.S.A. 40A:4-45.4)	226,752,982.55
Adjusted County Purpose Tax Levy	<u>365,212,639.00</u>		
EXCEPTIONS (Less):		ADDITIONS:	
Debt Service - Net of Debt Service Revenues	44,726,598.00	New Construction (Actual)	3,681,927.72
Deferred Charges	3,764,171.00	Debt Service - Net of Debt Service Revenues	45,487,887.00
Emergency Appropriations		Deferred Charges	3,608,271.00
Capital Improvements (N.J.S.A. 40A:2-2)	42,923,124.00	Emergency Authorizations	
Matching Funds for State and Federal Grants	1,336,804.00	Capital Improvements (N.J.S.A. 40A:2-2)	51,542,490.00
Authority - Share of Costs MUA		Matching Funds for State and Federal Grants	1,164,186.00
Board of Social Services - County Welfare Board	18,132,352.00	Board of Social Services - County Welfare Board	17,884,204.00
Special Services School District		Special Services School District	
Vocational School	19,963,522.00	Vocational School	20,762,063.00
Out of County Vocational School		Out of County Vocational School	
Net County College	9,031,991.00	Net County College	9,356,631.00
Net Out of County College		Net Out of County College	
Capital Lease Payments		911 Emergency Management Services	4,306,907.00
911 Emergency Management Services	4,111,655.00	Health Insurance	422,879.28
Health Insurance			
		TOTAL ADDITIONS	<u>158,217,446.00</u>
TOTAL EXCEPTIONS	<u>143,990,217.00</u>	Subtotal (Levy Cap Determination Amount)	384,970,428.55
Amount on Which CAP Is Applied	221,222,422.00	2020 Cap Bank Utilized	<u>2,390,114.45</u>
<u>2.5% CAP</u>	<u>5,530,560.56</u>	2021 Cap Bank Utilized	
Allowable County Tax before		COLA Increase Utilized	
Additional Exceptions per (N.J.S.A. 40A:4-45.4)	226,752,982.55	ALLOWABLE COUNTY PURPOSE TAX AFTER ALL EXCEPTIONS	<u>387,360,543.00</u>
		COUNTY LOCAL PURPOSE TAX PER BUDGET	<u>387,360,543.00</u>
		Over or (Under)	<u>-</u>

Sheet 3b

NOTE:

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Sheriff's Office S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW

Implementation of legislation updated through P.L. 2007, ch.249 and J.R. 16, requires the calculation of an alternate CAP known as the tax levy cap. The method that yields the lower levy is the cap that must be used.

SUMMARY LEVY CAP CALCULATION

LEVY CAP CALCULATION

Prior Year Amount to be Raised by Taxation	365,212,639.00
Cap Base Adjustment (+/-)	
Less: Prior Year Deferred Charges: Emergency Authorizations	
Less: Prior Year Deferred Charges to Future Taxation Unfunded	3,763,449.00
Less: Transfer of Service/Function	
Less:	
Less:	
Net Prior Year Tax Levy for County Purpose Tax for CAP Calculation	<u>361,449,190.00</u>
Plus: 2% CAP Increase	7,228,983.80
ADJUSTED TAX LEVY	<u>368,678,173.80</u>
Plus: Assumption of Service/Function	
ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS	<u>368,678,173.80</u>

ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS

368,678,173.80

Exclusions:

Allowable Shared Service Agreements Increase	
Allowable Health Insurance Costs Increase	1,268,638.00
Allowable Pension Obligations Increases	748,954.00
Allowable Capital Improvements Increase	8,619,366.00
Allowable Debt Service and Capital Leases	769,877.00
Deferred Charge to Future Taxation Unfunded	3,608,271.00
Current Year Deferred Charges: Emergencies	

Add Total Exclusions 15,015,106.00

Less: Cancelled or Unexpended Waivers

Less: Cancelled or Unexpended Exclusions 9,308.96

ADJUSTED TAX LEVY

383,683,970.84

Additions:

New Ratables - Increase for New Construction	3,681,927.72
Amounts approved by Referendum	
Levy CAP Bank Applied	

MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION

387,365,898.56

AMOUNT TO BE RAISED BY TAXATION FOR COUNTY PURPOSES

387,360,543.00

OVER OR (UNDER) 2% LEVY CAP

(must be equal or under for Introduction)

(5,355.56)

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

2022 STATE OF NEW JERSEY PROPERTY TAX RELIEF PROGRAMS

The following items of revenue and appropriation were formerly included within the County budget. This changed in 2017 and will now only show as a note within this budget message.

New Jersey Department of Children and Families Calendar Year 2022 estimate of the County's amount to be included in the 2022 County Budget Message related to the various categories covered by Public Law 1990, Chapter 73, amended by Public Law 1991, Chapter 63 for the Property Tax Relief Program.

Formerly Included as Anticipated Revenue:

State of New Jersey Social Service Reimbursement Department of Children and Families	\$ 4,379,463.00
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Formerly Included as a Budget Appropriation:

Department of Children and Families - Other Expenses	\$ 4,379,463.00
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New Jersey Department of Human Services Calendar Year 2022 estimates of the County's revenue and expenditures related to the various Human Services categories covered by Public Law, Chapter 73, amended by Public Law 1991, Chapter 63 and Public Law 2009, Chapter 68 for the Property Tax Relief Program.

Formerly Included as Anticipated Revenue:

State of New Jersey Social Service Reimbursement:

Maintenance of Patients in State Institutions for Mental Diseases	\$ 4,912,521.00
Maintenance of Patients in State Institutions for Developmental Disabilities	\$ 2,311,057.00
Total Revenue	\$ 7,223,578.00

Formerly Included as a Budgeted Appropriation:

Maintenance of Patients - Mental Diseases	\$ 6,330,534.00
Maintenance of Patients - Developmental Disabilities	\$ 2,311,057.00
Total Appropriations	\$ 8,641,591.00

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

It has always been the policy of the Board of County Commissioners to provide quality services to the residents of the County while maintaining a stable tax rate for the taxpayers of the County. The 2022 County Budget has been developed with that theory in mind along with fiscal conservatism.

The formulation of the Budget was accomplished through a series of budget sessions with the assistance of the County Officials over a three month period. These sessions included budget conferences with various Departments and Agencies of the County.

With this 2022 County Budget, the Board of County Commissioners will decrease the tax rate to .322 cents per \$100 of equalized property value.

The budget totals \$479,916,286, up \$9.6 million.

The amount to be raised in taxation is \$387,360,543, up \$22,147,904.

The County will use \$38,500,000 from its surplus to support the 2022 Budget, \$500,000 more than it did in 2021.

With the passage of Chapter 78 of the Laws of 2011, local government units were required to institute specific formulas for the calculation of employee health benefit contribution. The formulas are based on the type of coverage, base salary and cost of coverage. The 2022 County Budget includes and appropriation for Group Insurance for Employees in the amount of \$45,633,574. This amount was derived by subtracting the estimated employee contribution to be collected of \$6,428,850 from the calculated cost of \$52,062,424.

The following are the 2022 Budget requirements for revenue and appropriation for State assumed costs for Ocean County

	Appropriation	Revenue
Child Protection and Permanency	4,379,463	4,379,463
Division of Developmental Disabilities	2,311,057	2,311,057
Supplemental Security Income	1,330,116	1,330,116
Temporary Assistance to Needy Families	219,015	-
Mental Health and Addiction Services	6,330,534	4,912,521
Rutgers University Behavioral Health Care	-	-
Division of Developmental Disabilities Assessment	-	-

**COUNTY REVENUES - EXCLUSIVE OF TAXATION
(2018 - 2022)**

Year	Miscellaneous Revenue Anticipated (Including Surplus)	(Surplus)	Surplus Balance as of 12/31
2018	69,601,143	22,000,000	70,728,239
2019	78,917,988	28,800,000	82,098,546
2020	89,257,025	36,800,000	76,746,173
2021	105,143,538	38,000,000	77,729,551 (Unaudited)
2022	92,555,743	38,500,000	

**COUNTY VALUATION AND TAX RATE
(2018 - 2022)**

Year	Valuation	Tax Rate	Amount to be Raised by Taxation
2018	99,824,107,745	.347	346,491,117
2019	103,230,840,849	.342	353,049,175
2020	107,281,019,171	.337	361,636,722
2021	110,003,903,298	.332	365,212,639
(Est.) 2022	120,298,414,009	.322	387,360,543

**COUNTY BUDGET MESSAGE
ACCUMULATED ABSENCE LIABILITY**

Legal basis for benefit
(check applicable items)

Organization/Individuals Eligible for Benefit	Gross Days of Accumulated Absence	Dollar Value of Compensated Absences	Approved Labor Agreement	Local Ordinance	Individual Employment Agreement
Election Board	2,089.55	\$30,046.88			
Prosecutors Superior Officers Assoc.	6,523.05	\$103,236.56			
Prosecutors Clericals	3,406.27	\$41,262.81			
Asst Fire Marshals	1,767.92	\$18,034.71			
White Collar	14,801.30	\$170,027.39			
Blue Collar	32,853.22	\$357,343.75			
Detec/Invest (Prosecutors)	371.00	\$10,085.34			
Corrections Officers	2,551.30	\$57,450.36			
Corrections Superior Officers	2,655.67	\$75,273.42			
Prosecutors Sergeants	4,021.63	\$70,956.34			
White Collar Supervisors	9,147.20	\$115,508.45			
Blue Collar Supervisors	22,310.50	\$276,518.63			
Confidentials	4,498.80	\$56,908.61			
White Collar Confidentials	1,969.38	\$23,987.19			
Confidentials Managerials	4,047.18	\$69,773.74			
Confidentials Professionals	5,980.82	\$80,619.93			
Managerial Executives	35,747.05	\$488,483.22			
Professionals	18,054.88	\$273,496.58			
Engineering	436.35	\$5,868.53			
Sheriff's Superior Officers	3,017.88	\$79,789.17			
Sheriff's Officers	1,538.12	\$37,232.57			
Non-Union	1,117.28	\$9,406.30			
Assistant County Prosecutors	3,463.57	\$52,485.97			
Supervising PST	10.28	\$177.46			
Professional P/T	799.00	\$11,766.20			
Data Processing	1,561.72	\$31,070.31			
Corrections Professionals	128.60	\$2,082.92			
Communications Operators	1,706.27	\$19,043.28			
Juvenile Detention	194.75	\$2,493.03			
Confidentials Supervisors	3.57	\$61.25			
Weights & Measures	483.67	\$4,344.83			
Page Totals	187,257.78	\$2,574,837.73			

CURRENT FUND - ANTICIPATED REVENUES

GENERAL REVENUES	FCOA	Anticipated		Realized in
		2022	2021	Cash in 2021
1. Surplus Anticipated	08-101	38,500,000.00	38,000,000.00	38,000,000.00
2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services	08-102			
Total Surplus Anticipated	08-100	38,500,000.00	38,000,000.00	38,000,000.00
3. Miscellaneous Revenues - Section A: Local Revenues	XXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
County Clerk	08-106	10,250,000.00	7,750,000.00	14,330,263.25
Register of Deeds	08-106			
Surrogate	08-117	520,000.00	510,000.00	562,446.73
Sheriff	08-119	1,300,000.00	1,500,000.00	1,313,871.06
County Court Fines and Costs	08-110			
Interest on Investments and Deposits	08-113	1,000,000.00	2,500,000.00	2,535,791.59
Data Processing Time Sharing Service	08-114	1,500.00	2,000.00	1,879.82
Road Opening Permits	08-115	25,000.00	25,000.00	36,937.50
Copy Machines Fees-County Clerk	08-105	7,000.00	2,000.00	8,207.10
County Clerk - Notary Fees	08-105	25,000.00	25,000.00	41,070.00
County Clerk - Passport Fees	08-105	475,000.00	475,000.00	675,280.00
Federal and State Contract Indirect Cost Allocation	08-116	950,000.00	950,000.00	1,107,941.38
Sale of Plans and Specifications	08-119	5,000.00	9,000.00	5,285.00
College Debt Service Reimbursement	08-160	1,807,114.00	1,819,243.00	1,819,243.75

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

GENERAL REVENUES	FCOA	Anticipated		Realized in
		2022	2021	Cash in 2021
3. Miscellaneous Revenues - Section A: Local Revenues (continued)	xxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx
Rent-Ocean County Air Park	08-120	75,000.00	75,000.00	120,412.83
Rent-Parks Picnic Areas	08-121	10,000.00	10,000.00	29,555.00
State Reimbursement-Inmates	08-122	700,000.00	300,000.00	1,039,650.36
County Parks Non- Profit Program	08-124	40,000.00	32,000.00	64,891.21
Agreements with Municipalities to perform shared services-Schedule"C" [Offset] Roads	11-100		125,000.00	418,223.37
Agreements with Municipalities to perform shared services-Schedule"C" [Offset] Engineering	11-101		5,000.00	6,171.52
Agreements with Municipalities to perform shared services-Schedule"C" [Offset] Vehicle Svs	11-103	399,500.00	395,500.00	168,799.73
Agreements with Municipalities to perform shared services-Schedule"C" [Offset] Planning Board	11-104		65,000.00	-
Atlantis Complex Revenues	08-125	750,000.00	580,000.00	1,130,175.48
Forge Pond Golf Course Fees	08-126	450,000.00	375,000.00	678,527.42
Atlantis Pro Shop	08-127	20,000.00	20,000.00	50,144.92
Forge Pond Pro Shop	08-128	20,000.00	19,000.00	43,342.51
Reimbursement for Salary & Wages of Mental Health Coordinator	08-130	12,000.00	12,000.00	12,000.00
Division of Aging-State Distribution Center Reimbursement	08-132	60,000.00	65,000.00	64,698.19

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

GENERAL REVENUES	FCOA	Anticipated		Realized in Cash in 2021
		2022	2021	
3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations	XXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
State Aid - County College Bonds (N.J.S.A. 18A:64A-22.6)	09-221	2,568,277.00	1,699,100.00	1,699,100.00
Permanent Disability - Patients in County Institutions (N.J.S.A. 44:7-38 et seq.)	09-222			
State Aid - County Vocational School Bonds (N.J.S.A. 18A:58-33.22)	09-224	593,351.00	591,991.00	591,991.00
Prosecutor's Salary Reimbursement	08-136	96,239.00	92,391.00	92,390.66
State & Federal Reimbursement School Nutrition	09-138	16,000.00	16,000.00	19,621.11
Library Pension Payment	08-137	2,298,256.00	2,185,382.00	2,185,382.00
HUD Pension Payment	08-137	23,565.00		
County Clerk Salary Reimbursement	08-136	12,215.00		
Sheriff Salary Reimbursement	08-136	4,886.00		
Surrogate Salary Reimbursement	08-136	17,331.00		
Total Section B: State Aid Without Offsetting Appropriations	09-001	5,630,120.00	4,584,864.00	4,588,484.77

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

GENERAL REVENUES	FCOA	Anticipated		Realized in
		2022	2021	Cash in 2021
3. Miscellaneous Revenues - Section C: State Assumption of Costs of County Social and Welfare Services and Psychiatric Facilities	XXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
	XXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
	XXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Social and Welfare Services (c.66, P.L. 1990):	XXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Aid to Families with Dependent Children	09-230			
Department of Children and Families	09-231			
Supplemental Social Security Income	09-232	1,330,116.00	1,225,657.00	1,496,085.00
	08-139			
Psychiatric Facilities (c.73, P.L. 1990)	XXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Maintenance of Patients in State Institutions for Mental Diseases	09-236			
Maintenance of Patients in State Institutions for Mentally Challenged	09-237			
State Patients in County Psychiatric Hospitals	09-238			
County Adjuster - State Psychiatric Hospital Maintenance Recoveries	09-239			
Division of Developmental Disabilities (DDD) Assessment Program	09-240			
Total Section C: State Assumption of Costs of County Social and Welfare Services and Psychiatric Facilities	XXXXXX 08-002	XXXXXXXXXX 1,330,116.00	XXXXXXXXXX 1,225,657.00	XXXXXXXXXX 1,496,085.00

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

GENERAL REVENUES	FCOA	Anticipated		Realized in
		2022	2021	Cash in 2021
3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated	XXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
With Prior Written Consent of Director of Local Government Services - Public and	XXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Private Revenues Offset with Appropriations:	XXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Ocean Area Plan Grant FY21	10-700	11,193.00	2,341,868.00	2,341,868.00
Ocean Area Plan Grant	10-700	2,329,400.00		-
Safe Housing & Transport	10-702	84,289.00	84,593.00	84,593.00
Adult Protective Svc	10-703	451,670.00	447,798.00	447,798.00
Sr Citizen/Persons w/ Disab	10-704	1,657,504.00	1,685,543.00	1,685,543.00
WIOA On the Job Training	10-707	150,000.00		-
Juvenile Detention Alt Init	10-708	120,000.00	120,000.00	120,000.00
Personal Asst Svcs Program	10-710	59,427.00	118,854.00	118,854.00
Human Svcs Advisory Svc	10-711		96,593.00	96,593.00
Supp Aging Supportive Svcs	10-712	232,634.00	227,542.00	227,542.00
State Health Ins Asst Prg	10-713		47,500.00	47,500.00
Driving While Intoxicated	10-715		150,489.00	150,489.00
Program Management Fund	10-718	55,550.00	55,550.00	55,550.00
HUD Home Program Income	10-719	10,000.00	10,000.00	10,000.00
State COLA Senior Svcs	10-720	390,461.00	392,527.00	392,527.00
Workforce Learning Link	10-722		45,000.00	45,000.00
Veterans Transportation	10-725		15,000.00	15,000.00
				-
				-

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

GENERAL REVENUES	FCOA	Anticipated		Realized in
		2022	2021	Cash in 2021
3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated	XXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
With Prior Written Consent of Director of Local Government Services - Public and	XXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Private Revenues Offset with Appropriations:	XXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
State Facilities Ed Act	10-726		27,000.00	27,000.00
State Homeland Security	10-728		248,444.00	248,444.00
Workforce Learning Link FY21/22	10-729		70,000.00	70,000.00
USDA FY21	10-731	694.00	222,452.00	222,452.00
USDA	10-731	222,452.00		-
Medicaid Match	10-734	36,295.00	39,435.00	39,435.00
S.A.N.E. Grant	10-736		89,934.00	89,934.00
Care Coordination	10-745	23,810.00	23,810.00	23,810.00
Emerg Mgmt Agency Asst	10-746		55,000.00	55,000.00
Clean Community	10-747		209,457.00	209,457.00
Subregional Transportation	10-748		144,381.00	144,381.00
US Marshal Service	10-749		30,000.00	30,000.00
Community Dev Block Grant	10-750		1,463,169.00	1,463,169.00
Click It or Ticket	10-751		6,000.00	6,000.00
Council of the Arts	10-752	264,480.00	93,160.00	93,160.00
DRE Callout Program	10-754		82,000.00	82,000.00
DHS Emerg Food & Shelter	10-758	964,780.00	964,780.00	964,780.00
				-
				-

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

GENERAL REVENUES	FCOA	Anticipated		Realized in
		2022	2021	Cash in 2021
3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated	XXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
With Prior Written Consent of Director of Local Government Services - Public and	XXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Private Revenues Offset with Appropriations:	XXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
HUD: HOME Invest Partnership	10-765		1,342,509.00	1,342,509.00
WorkFirst NJ	10-770		1,456,126.00	1,456,126.00
Insurance Fraud Program	10-772		250,000.00	250,000.00
Law Enf Train & Equip	10-777		44,190.00	44,190.00
WIOA Plan	10-780		3,316,445.00	3,316,445.00
NJ Co History Partnership	10-782	119,422.00	78,381.00	78,381.00
ARP-ERA2	10-784		19,212,011.00	19,212,011.00
NJ JARC	10-786		350,000.00	350,000.00
Traumatic Loss Coalition	10-789		14,255.00	14,255.00
WIOA DRA	10-792	12,971.00	12,971.00	12,971.00
Program Service Fund	10-793	324,867.00	324,867.00	324,867.00
Area Plan III E State FY21	10-794	393.00	105,509.00	105,509.00
Area Plan III E State	10-794	105,509.00		-
Area Plan III-E Admin	10-797	35,169.00	33,886.00	33,886.00
Barnegat Branch Trail VIII	10-799		350,000.00	350,000.00
State Homeland Security FY21	10-802		234,763.00	234,763.00
Family Court Services	10-803	338,792.00	338,792.00	338,792.00
				-
				-

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

GENERAL REVENUES	FCOA	Anticipated		Realized in
		2022	2021	Cash in 2021
3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated	XXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
 With Prior Written Consent of Director of Local Government Services - Public and	XXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
 Private Revenues Offset with Appropriations:	XXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Ocean Area Comprehensive	10-804	223,852.00	212,467.00	212,467.00
Ocean Area Plan State FY21	10-805	523.00	118,404.00	118,404.00
Ocean Area Plan State	10-805	118,404.00		-
DCA: Home Delivered Meals	10-806	71,748.00	71,913.00	71,913.00
Subregional Intern Supp Prog	10-807		15,000.00	15,000.00
CAA	10-809		332,071.00	332,071.00
Sec 5310 Operating	10-810		150,000.00	150,000.00
FAA CRRSAA	10-813		23,000.00	23,000.00
CRRSA	10-815		158,193.00	158,193.00
Training Needs of Juv Pros	10-823		6,656.00	6,656.00
Veterans Transportation FY21	10-825		30,000.00	30,000.00
OLDCC MIS	10-827		450,000.00	450,000.00
SAMHSA	10-828		329,075.00	329,075.00
ADRC/NWD COVID 19	10-829		41,918.00	41,918.00
VACS COVID-19	10-832		96,355.00	96,355.00
Traffic Enf Program	10-833	72,000.00		-
Recycling Enhance Tax Ent	10-834		526,500.00	526,500.00
				-
				-

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

GENERAL REVENUES	FCOA	Anticipated		Realized in
		2022	2021	Cash in 2021
3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated	XXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
With Prior Written Consent of Director of Local Government Services - Public and	XXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Private Revenues Offset with Appropriations:	XXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Child Inter-Ag Coord Council	10-835		39,418.00	39,418.00
S.A.N.E. Grant FY21/22	10-837		91,871.00	91,871.00
Victims of Crime Act	10-839		591,313.00	591,313.00
Hist Preserv - Cox House	10-840	750,000.00		-
Body Worn Camera Sheriff	10-842		285,320.00	285,320.00
966 Reimbursement Prog	10-844		50,990.00	50,990.00
HUD: Home ARP	10-845		4,865,698.00	4,865,698.00
Move Over Enf	10-846	55,000.00	55,000.00	55,000.00
Emerg Mgmt Agency Asst FY20	10-847		55,000.00	55,000.00
Body Worn Camera Pros	10-849		138,584.00	138,584.00
NJ Child Advocacy Center	10-850	204,441.00	118,870.00	118,870.00
NJ DOE ESSER II	10-852		20,000.00	20,000.00
HUD CDBG Program Income	10-854	45,554.00	84,621.00	84,621.00
HUD: CDBG-CV Funds	10-855		2,098,176.00	2,098,176.00
State Body Armor Corr	10-856	8,054.00	13,575.00	13,575.00
State Body Armor Pros	10-857	3,042.00	4,797.00	4,797.00
State Body Armor Sheriff	10-858	5,947.00	9,892.00	9,892.00
				-
				-

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

GENERAL REVENUES	FCOA	Anticipated		Realized in
		2022	2021	Cash in 2021
3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated	XXXXXXX	XXXXXXXXXXX	XXXXXXXXXXX	XXXXXXXXXXX
With Prior Written Consent of Director of Local Government Services - Public and	XXXXXXX	XXXXXXXXXXX	XXXXXXXXXXX	XXXXXXXXXXX
Private Revenues Offset with Appropriations:	XXXXXXX	XXXXXXXXXXX	XXXXXXXXXXX	XXXXXXXXXXX
Child Restraint & Protect FY22	10-859		56,000.00	56,000.00
Child Restraint & Protect	10-860		56,000.00	56,000.00
FAA Rehab Apron Const PHII	10-861		1,458,080.00	1,458,080.00
Inclusive Healthy Comm OCBOH	10-863		10,000.00	10,000.00
Operation Helping Hand	10-865	52,632.00	47,619.00	47,619.00
Opioid Recovery Emp Prg	10-866		431,000.00	431,000.00
Op Helping Hand State	10-868		90,477.00	90,477.00
CARES/Emerg Rental Assist Prg	10-870		18,119,163.00	18,119,163.00
RERP: Reimbursement Cater	10-871		1,776.00	1,776.00
CARES JJC DOE	10-875		5,000.00	5,000.00
Stop Violence/Women	10-882		51,053.00	51,053.00
FAA ARPA-ARGP	10-798	59,000.00		-
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CURRENT FUND - ANTICIPATED REVENUES - (Continued)

GENERAL REVENUES	FCOA	Anticipated		Realized in
		2022	2021	Cash in 2021
3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated	xxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx
With Prior Written Consent of Director of Local Government Services - Other	xxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx
Special Items:	xxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx
Utility Operating Surplus of Prior Year	08-116			
Vending Machine Commissions	08-143	-	2,500.00	-
Sample Ballots Postage	08-145	30,000.00	-	
Printing Sample Ballots	08-146	15,000.00	-	
Rent T-Hangars at Air Park	08-147	130,000.00	130,000.00	156,200.00
Subdivision and Site Plan Fees (Trust)	08-148	29,807.00	27,394.00	27,394.00
Trust Account-Motor Vehicle Fines	08-110	1,358,854.00	1,319,728.00	1,319,728.00
Reserve to Pay Bonds	08-150	3,718,699.00	5,162,156.00	5,162,156.00
Capital Surplus	08-151	1,587,455.00	759,905.00	759,905.00
Recycling Reserve Trust	08-151	200,000.00		
Constitutional Officers Fees - Increased Fees (P.L. 2001, c. 370)				
County Clerk	08-155	5,250,000.00	3,750,000.00	7,259,801.50
Surrogate	08-156	485,000.00	470,000.00	519,181.70
Sheriff Fee	08-157	740,000.00	800,000.00	741,312.64
Public Health Priority Funding (N.J.S.A.26:2F-1)	08-158	1,840,000.00	1,840,000.00	4,091,379.05
Added & Omitted Taxes	08-159	2,715,560.00	1,914,860.00	1,984,267.34
911 Service Agreements	08-168	421,261.00	415,954.00	658,995.27

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

GENERAL REVENUES	FCOA	Anticipated		Realized in
		2022	2021	Cash in 2021
Summary of Revenues	XXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
1. Surplus Anticipated (Sheet 4, #1)	08-101	38,500,000.00	38,000,000.00	38,000,000.00
2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services	08-102	-	-	-
3. Miscellaneous Revenues:	XXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Total Section A: Local Revenues	08-001	18,902,114.00	17,845,743.00	26,264,809.72
Total Section B: State Aid	09-001	5,630,120.00	4,584,864.00	4,588,484.77
Total Section C: State Assumption of Costs of County Social and Welfare Services and Psychiatric Facilities	08-002	1,330,116.00	1,225,657.00	1,496,085.00
Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues	10-001	9,671,757.00	68,483,429.00	68,483,429.00
Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items	08-004	18,521,636.00	16,592,497.00	22,680,320.50
Total Miscellaneous Revenues	13-099	54,055,743.00	108,532,190.00	123,513,128.99
4. Receipts from Delinquent Taxes	15-499			
5. Subtotal General Revenues (Items 1, 2, 3 and 4)	13-199	92,555,743.00	146,532,190.00	161,513,128.99
Total Amount to be Raised by Taxes for Support of County Budget	07-190	387,360,543.00	365,212,639.00	365,212,639.00
7. Total General Revenues	13-299	479,916,286.00	511,744,829.00	526,725,767.99

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Administration & Executive						-		-
Board of Commissioners						-		-
Salaries & Wages	20-110	1	527,000.00	522,046.00		522,046.00	520,524.58	1,521.42
Other Expenses	20-110	2	6,000.00	6,000.00		6,000.00	5,986.21	13.79
County Administrator						-		-
Salaries & Wages	20-100	1	1,487,099.00	1,444,968.00		1,444,968.00	1,295,656.77	149,311.23
Other Expenses	20-100	2	91,800.00	91,800.00		91,800.00	10,903.56	80,896.44
Management System & Budget Analysis						-		-
Salaries & Wages	20-100	1	745,382.00	722,403.00		722,403.00	717,447.76	4,955.24
Other Expenses	20-100	2	122,650.00	122,650.00		122,650.00	96,871.79	25,778.21
Wireless Technologies Division						-		-
Other Expenses	20-101	2	1,149,669.00	1,189,669.00		1,189,669.00	1,111,328.40	78,340.60
Audit						-		-
Other Expenses	20-135	2	185,000.00	180,000.00		180,000.00	180,000.00	-
Special Accounting Services						-		-
Other Expenses	20-135	2	150,000.00	150,000.00		150,000.00	74,400.00	75,600.00
Legal Department						-		-
County Counsel						-		-
Other Expenses	20-155	2	650,000.00	731,000.00		731,000.00	498,137.90	232,862.10
						-		-

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
County Adjuster's Office						-		-
Salaries & Wages	20-155	1	238,377.00	240,907.00		240,907.00	218,288.94	22,618.06
Other Expenses	20-155	2	85,965.00	85,965.00		85,965.00	67,414.44	18,550.56
Department of Finance						-		-
Salaries & Wages	20-130	1	1,824,673.00	1,687,979.00		1,687,979.00	1,663,803.44	24,175.56
Other Expenses	20-130	2	142,000.00	142,000.00		142,000.00	66,848.99	75,151.01
Clerk of the Board						-		-
Salaries & Wages	20-110	1	1,131,078.00	1,052,383.00		1,052,383.00	980,151.77	72,231.23
Other Expenses	20-110	2	43,009.00	43,009.00		43,009.00	35,556.83	7,452.17
Business Development and Tourism						-		-
Other Expenses	20-102	2	226,000.00	212,038.00		212,038.00	189,837.13	22,200.87
Employee Relations						-		-
Salaries & Wages	20-105	1	1,216,025.00	1,434,330.00		1,434,330.00	1,265,857.17	168,472.83
Other Expenses	20-105	2	13,500.00	13,500.00		13,500.00	9,313.87	4,186.13
Personnel Training Program						-		-
Other Expenses	20-105	2	35,150.00	35,000.00		35,000.00	4,302.32	30,697.68
Labor Relations Consultant						-		-
Other Expenses	20-105	2	205,000.00	195,000.00		195,000.00	114,322.62	80,677.38
Public Information/Outreach						-		-
Other Expenses	20-103	2	204,450.00	204,450.00		204,450.00	146,540.16	57,909.84

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
County Connection						-		-
Other Expenses	20-104	2	16,795.00	16,795.00		16,795.00	11,648.89	5,146.11
County Clerk						-		-
Salaries & Wages	20-120	1	2,469,719.00	2,409,679.00		2,339,679.00	2,308,227.98	31,451.02
Other Expenses	20-120	2	416,300.00	358,300.00		388,300.00	380,654.50	7,645.50
Prosecutor's Programs						-		-
Other Expenses	25-275	2	87,321.00	85,608.00		85,608.00	80,086.66	5,521.34
Prosecutor						-		-
Salaries & Wages	25-275	1	16,451,960.00	16,207,248.00		16,207,248.00	14,910,115.90	1,297,132.10
Other Expenses	25-275	2	675,000.00	598,230.00		598,230.00	594,803.79	3,426.21
Gang Violence Initiative						-		-
Salaries & Wages	25-275	1	581,946.00	554,234.00		554,234.00	508,591.44	45,642.56
Purchase Department						-		-
Salaries & Wages	20-100	1	518,195.00	494,810.00		489,810.00	456,627.04	33,182.96
Other Expenses	20-100	2	12,834.00	12,834.00		12,834.00	3,962.70	8,871.30
Warehouse/Record Storage						-		-
Salaries & Wages	20-100	1	327,940.00	309,859.00		314,859.00	310,596.65	4,262.35
Other Expenses	20-100	2	4,239.00	4,239.00		4,239.00	2,975.97	1,263.03
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CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Buildings & Grounds						-		-
Salaries & Wages	26-310	1	6,872,491.00	6,660,362.00		6,660,362.00	6,439,142.60	221,219.40
Other Expenses	26-310	2	3,090,475.00	3,044,803.00		3,044,803.00	3,005,075.85	39,727.15
						-		-
Insurance						-		-
						-		-
Ocean County Insurance Commission	23-210	2	8,335,658.00	-		-	-	-
Group Insurance Plan for Employees	23-220	2	45,633,574.00	42,287,928.00		42,287,928.00	39,803,508.88	2,484,419.12
Health Benefit Waiver	23-222	2	42,900.00	42,900.00		42,900.00	42,900.00	-
Liability Self-Insurance (40A: 10-6)	23-210	2	-	2,660,210.00		2,660,210.00	1,646,140.00	1,014,070.00
Employee Physicals & Policy	23-210	2	85,500.00	82,000.00		82,000.00	76,756.00	5,244.00
Insurance Consultant	23-210	2	200,000.00	53,000.00		53,000.00	53,000.00	-
Workmen's Compensation Trust (40A: 10-6)	23-215	2	2,098,842.00	95,452.00		95,452.00	95,452.00	-
Self Insurance-Administration of Claims	23-210	2	-	253,558.00		253,558.00	253,557.24	0.76
Self Insurance-Police Professionals	23-210	2	1,000.00	1,000.00		1,000.00	1,000.00	-
Self Insurance-Auto Liability	23-210	2	1,000.00	41,528.00		41,528.00	41,528.00	-
Self Insurance-Public Officials Trust	23-210	2	1,000.00	88,711.00		88,711.00	88,711.00	-
Self Insurance-General Liability	23-210	2	1,000.00	34,691.00		34,691.00	34,691.00	-
Property	23-210	2	1,000.00	1,000.00		1,000.00	1,000.00	-
Self Insurance-Unemployment	23-210	2	100,000.00	300,000.00		300,000.00	300,000.00	-

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Stationery, Printing and Advertising						-		-
Other expenses	20-101	2	18,000.00	18,000.00		18,000.00	9,225.23	8,774.77
Postage						-		-
Other Expenses	20-101	2	575,500.00	575,500.00		575,500.00	557,415.00	18,085.00
Office of Information Technology						-		-
Salaries & Wages	20-140	1	3,418,310.00	3,124,383.00		3,124,383.00	2,905,448.36	218,934.64
Other Expenses	20-140	2	5,374,887.00	4,426,000.00		4,426,000.00	3,996,055.50	429,944.50
Printing & Graphic Arts						-		-
Salaries & Wages	20-101	1	582,399.00	627,322.00		627,322.00	501,825.36	125,496.64
Other Expenses	20-101	2	256,000.00	256,000.00		256,000.00	178,978.31	77,021.69
Security						-		-
Salaries & Wages	25-241	1	4,278,013.00	4,048,815.00		4,048,815.00	3,737,241.64	311,573.36
Other Expenses	25-241	2	79,160.00	77,160.00		77,160.00	76,996.75	163.25
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CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
JUDICIARY						-		-
Indigent Costs						-		-
Other Expenses	20-155	2	25,000.00	25,000.00		25,000.00	2,060.43	22,939.57
Uniform Interstate Family Support Act						-		-
Other Expenses	20-155	2	175,000.00	175,000.00		175,000.00	101,091.43	73,908.57
County Surrogate						-		-
Salaries & Wages	20-160	1	1,198,654.00	1,152,321.00		1,152,321.00	1,050,068.19	102,252.81
Other Expenses	20-160	2	27,788.00	27,788.00		27,788.00	26,651.49	1,136.51
Sheriff's Office (Judicial Function)						-		-
Other Expenses	25-270	2	79,500.00	78,000.00		78,000.00	65,955.65	12,044.35
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CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
REGULATION						-		-
Office of the Sheriff						-		-
Salaries & Wages	25-270	1	19,866,989.00	19,883,070.00		19,883,070.00	18,114,063.08	1,769,006.92
Other Expenses	25-270	2	469,500.00	460,500.00		460,500.00	454,018.14	6,481.86
Sheriff's/911 System (40A:45.4(r))						-		-
Salaries & Wages	25-250	1	4,132,168.00	3,943,809.00		3,943,809.00	3,647,138.11	296,670.89
Other Expenses	25-250	2	596,000.00	583,800.00		583,800.00	579,474.27	4,325.73
Sheriff-Communications & Operations Division						-		-
Other Expenses	25-250	2	208,000.00	204,000.00		204,000.00	195,400.95	8,599.05
Sheriff-Criminal Division						-		-
Other Expenses	25-270	2	404,500.00	396,500.00		396,500.00	386,713.43	9,786.57
Police Academy						-		-
Other Expenses	25-241	2	42,600.00	41,800.00		41,800.00	29,746.28	12,053.72
Board of Taxation						-		-
Salaries & Wages	20-150	1	655,585.00	595,809.00		595,809.00	582,966.64	12,842.36
Other Expenses	20-150	2	17,400.00	17,400.00		17,400.00	7,074.51	10,325.49
County Medical Examiner						-		-
Salaries & Wages	25-242	1	1,050,871.00	980,595.00		955,595.00	832,466.32	123,128.68
Other Expenses	25-242	2	1,936,000.00	1,620,000.00		1,620,000.00	1,471,634.75	148,365.25
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CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Burial Exp/Indigent Dependents						-		-
Other Expenses	25-243	2	20,000.00	12,000.00		37,000.00	16,296.00	20,704.00
Shade Tree Commission						-		-
Salaries & Wages	26-310	1	115,049.00	107,970.00		108,970.00	107,924.01	1,045.99
Other Expenses	26-310	2	36,400.00	35,700.00		35,700.00	28,866.29	6,833.71
Election Expense						-		-
Salaries & Wages	20-104	1	357,800.00	267,340.00		317,340.00	277,311.28	40,028.72
Other Expenses	20-104	2	1,234,396.00	1,369,244.00		1,319,244.00	643,635.69	675,608.31
Election Board SAW						-		-
Salaries & Wages	20-104	1	2,570,661.00	2,195,350.00		2,195,350.00	2,106,725.74	88,624.26
Rent of Polling Places						-		-
Other Expenses	20-104	2	96,500.00	96,500.00		96,500.00	79,700.00	16,800.00
District Election Board Members						-		-
Other Expenses	20-104	2	1,526,912.00	865,000.00		1,465,000.00	1,451,552.54	13,447.46
County Clerk-Election Expense						-		-
Other Expenses	20-104	2	775,000.00	607,725.00		767,725.00	765,240.20	2,484.80
Sheriff-Emergency Service Division						-		-
Other Expenses	25-252	2	80,200.00	78,700.00		78,700.00	78,054.31	645.69
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						-		-

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
County Planning Board (RS 40:27-3)						-		-
Salaries & Wages	21-180	1	926,298.00	916,166.00		796,166.00	699,313.39	96,852.61
Other Expenses	21-180	2	121,150.00	61,150.00		61,150.00	58,047.40	3,102.60
Consumer Affairs (N.J.S. 40:23-6.47)						-		-
Salaries & Wages	20-104	1	898,057.00	842,075.00		842,075.00	753,616.05	88,458.95
Other Expenses	20-104	2	4,750.00	4,750.00		4,750.00	-	4,750.00
Construction Board of Appeals (NJS 52:27D-127)						-		-
Other Expenses	20-104	2	605.00	400.00		400.00	-	400.00
Firemen's Assoc EOC-Contribut (NJS 40:23-8.13)						-		-
Other Expenses	20-104	2	25,000.00	25,000.00		25,000.00	-	25,000.00
Office of the Fire Marshal (40A:14-2)						-		-
Salaries & Wages	20-104	1	928,476.00	933,226.00		933,226.00	822,257.90	110,968.10
Clean Vessel Act P.L.102-587						-		-
Other Expenses	21-180	2	50,000.00	50,000.00		50,000.00	45,000.00	5,000.00
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CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
ROADS & BRIDGES						-		-
Roads						-		-
Salaries & Wages	26-290	1	10,240,468.00	9,991,913.00		10,391,913.00	10,080,886.83	311,026.17
Other Expenses	26-290	2	2,102,000.00	2,102,000.00		2,102,000.00	2,064,586.30	37,413.70
Vehicle Services						-		-
Salaries & Wages	26-315	1	3,491,123.00	3,305,149.00		3,305,149.00	3,106,413.58	198,735.42
Other Expenses	26-315	2	206,220.00	202,176.00		202,176.00	198,514.04	3,661.96
Engineering Department						-		-
Salaries & Wages	20-165	1	6,243,127.00	6,000,834.00		5,799,834.00	5,664,580.96	135,253.04
Other Expenses	20-165	2	317,541.00	309,922.00		309,922.00	249,534.60	60,387.40
Beach Erosion						-		-
Other Expenses	26-290	2	675,000.00	675,000.00		675,000.00	58,000.00	617,000.00
Transportation Services						-		-
Salaries & Wages	26-315	1	3,306,198.00	3,240,696.00		3,240,696.00	3,067,939.65	172,756.35
Other Expenses	26-315	2	283,395.00	279,395.00		279,395.00	219,238.01	60,156.99
Schedule "C" Mun. Aid Roads						-		-
Salaries & Wages	26-290	1		-		-	-	-
Other Expenses	26-290	2	-	125,000.00		125,000.00	35,310.00	89,690.00
						-		-
						-		-

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Schedule "C" Engineering						-		-
Salaries & Wages	20-165	1		-		-		-
Other Expenses	20-165	2	-	5,000.00		5,000.00	5,000.00	-
Schedule "C" Vehicle Services						-		-
Salaries & Wages	26-315	1		-		-		-
Other Expenses	26-315	2	399,500.00	395,500.00		395,500.00	160,647.08	234,852.92
Maintenance of Pumping Facility & Bridges						-		-
Other Expenses	20-165	2	259,500.00	206,500.00		206,500.00	95,364.46	111,135.54
Schedule "C" Planning Board						-		-
Other Expenses	21-180	2	-	65,000.00		65,000.00	63,022.92	1,977.08
Engineering/Hazard Tree Removal						-		-
Other Expenses	20-165	2	100,000.00	100,000.00		100,000.00	100,000.00	-
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CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated			Expended 2021		
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
CORRECTIONAL AND PENAL						-	-	
Department of Corrections						-	-	
Salaries & Wages	25-280	1	22,487,126.00	23,777,849.00		22,527,849.00	21,559,057.08	968,791.92
Other Expenses	25-280	2	864,033.00	734,626.00		734,626.00	586,050.68	148,575.32
Corrections-Healthcare Services						-	-	
Other Expenses	25-280	2	4,239,535.00	3,879,807.00		3,879,807.00	3,732,438.72	147,368.28
Law Enforcement Crime Prevention						-	-	
Other Expenses	25-280	2	-	250,000.00		250,000.00	-	250,000.00
Corrections-Food						-	-	
Other Expenses	25-280	2	2,563,300.00	916,080.00		1,866,080.00	1,865,196.11	883.89
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CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
HEALTH & WELFARE						-		-
Aid/Visiting Homemakers Srv (N.J.S. 40:23-8.11)	27-360	2	88,590.00	88,590.00		88,590.00	88,590.00	-
Aid/Providence House (N.J.S.A. 30:14-11)	27-360	2	67,440.00	67,440.00		67,440.00	67,440.00	-
Aid/Special Children Services (N.J.S.A. 40:13-1)	27-360	2	75,000.00	75,000.00		75,000.00	75,000.00	-
Department of Human Services						-		-
Salaries & Wages	27-360	1	780,118.00	745,321.00		745,321.00	725,056.51	20,264.49
Other Expenses	27-360	2	464,576.00	449,576.00		449,576.00	412,620.07	36,955.93
Aid to Contact of Ocean County (N.J.S.A. 40:5-2.9)	27-360	2	11,663.00	11,663.00		11,663.00	11,663.00	-
Mental Health Program (N.J.S.A. 40:23-8.1)						-		-
Other Expenses	27-360	2	2,010,023.00	2,010,023.00		2,010,023.00	2,010,023.00	-
Aid to NJ Homeless Youth Act 1999, Ch. 224	27-360	2	31,500.00	31,500.00		31,500.00	31,500.00	-
Aid to Dottie's House (N.J.S.A. 30:14-11)	27-360	2	17,500.00	17,500.00		17,500.00	-	17,500.00
Aid to Uniform Fire Prevention 40:23-8.13	25-244	2	8,100.00	8,100.00		8,100.00	-	8,100.00
Fire & 1st Aid Training Center						-		-
Salaries & Wages	25-245	1	409,146.00	435,523.00		435,523.00	414,888.16	20,634.84
Other Expenses	25-245	2	60,000.00	60,000.00		60,000.00	58,648.32	1,351.68
O.C. First Aid Captain's Assn. (N.J.S. 40:5-2)	25-245	2	2,500.00	2,500.00		2,500.00		2,500.00
Mosquito Extermination Comm (NJS 26:9-13 et seq.)	26-320	2	2,323,806.00	2,289,464.00		2,289,464.00	2,289,464.00	-
Aid/Alcohol & Addiction (NJSA 40:9B-4)	27-360	2	20,761.00	20,761.00		20,761.00	20,761.00	-
Patients/Mental Institutions	27-360	2	1,418,013.00	2,122,971.00		2,122,971.00	2,122,971.00	-

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Maint. Patients O/T State Institutions	27-360	2	110,000.00	110,000.00		110,000.00	59,364.57	50,635.43
Board of Social Services-Administration	27-345	2	15,387,100.00	15,085,536.00		15,085,536.00	15,085,531.28	4.72
Board of Social Services-Services	27-345	2	2,278,089.00	2,865,805.00		2,865,805.00	2,865,805.00	-
Board of Social Services-Supplemental Sec Income	27-345	2	1,330,116.00	1,225,657.00		1,225,657.00	1,225,657.00	-
Board of Social Services-Emergency Shelter Aid	27-345	2	112,371.00	102,155.00		102,155.00	102,155.00	-
						-		-
Juvenile Services-Educational Program						-		-
Other Expenses	25-280	2	698,328.00	684,800.00		684,800.00	653,633.80	31,166.20
Juvenile Services-State Housing						-		-
Other Expenses	25-280	2	29,580.00	29,000.00		29,000.00	19,781.65	9,218.35
Juvenile Services						-		-
Salaries & Wages	25-280	1	3,502,221.00	3,709,335.00		3,209,335.00	3,113,042.58	96,292.42
Other Expenses	25-280	2	155,200.00	152,100.00		152,100.00	127,336.66	24,763.34
Juvenile Services: Non secure						-		-
Other Expenses	25-280	2	240,000.00	240,000.00		240,000.00	125,058.75	114,941.25
Juvenile Gang Initiatives						-		-
Other Expenses	25-280	2	22,500.00	22,500.00		22,500.00	8,547.98	13,952.02
Office of Senior Services						-		-
Salaries & Wages	27-331	1	802,580.00	832,139.00		832,139.00	673,832.20	158,306.80
Other Expenses	27-331	2	3,124,256.00	2,470,598.00		2,470,598.00	2,087,970.32	382,627.68

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Aid/O.C.E.A.N., Inc. (N.J.S.A. 40:23-8.18-19)	27-360	2	71,379.00	71,379.00		71,379.00	-	71,379.00
War Vet Burial/Grave						-		-
Other Expenses	27-331	2	21,000.00	20,000.00		20,000.00	19,828.80	171.20
Ocean Environ. Agency	27-331	2	1,000.00	1,000.00		1,000.00	645.00	355.00
Hazardous Household Waste Program	26-305	2	1,030,000.00	630,000.00		630,000.00	535,071.62	94,928.38
Solid Waste Management						-		-
Salaries & Wages	26-305	1	2,432,306.00	2,372,201.00		2,372,201.00	2,219,647.61	152,553.39
Other Expenses	26-305	2	790,000.00	590,000.00		590,000.00	559,548.76	30,451.24
Disability Aware/Education	27-360	2	22,500.00	22,500.00		22,500.00	22,500.00	-
Commission for Individuals with Disabilities	27-360	2	1,200.00	1,200.00		1,200.00	348.20	851.80
Workforce Investment Board	27-360	2	36,000.00	36,000.00		36,000.00	36,000.00	-
Ocean County Board of Social Services	27-360	2	32,408.00	32,408.00		32,408.00	32,408.00	-
Aid/St. Francis Comm. Center (N.J.S.A. 40:23-8.14)	27-360	2	15,573.00	15,573.00		15,573.00	15,573.00	-
Div. Aging-S.D.C. Reimb.	27-360	2	150,000.00	150,000.00		150,000.00	150,000.00	-
Public Health Priority Funding Act 1977 (N.J.S.A.26:2F-1)	27-330	2	588,852.00	588,852.00		588,852.00	588,852.00	-
Child & Adult Disability Services	27-360	2	173,359.00	173,359.00		173,359.00	173,350.00	9.00
Aid to Families w/Dep Children	27-345	2	219,015.00	181,011.00		181,011.00	181,011.00	-
Aid to Animal Control NJAC 8:52	27-340	2	6,075.00	6,075.00		6,075.00	6,075.00	-
School Nutrition Prog Expense	27-331	2	52,000.00	51,000.00		51,000.00	50,756.36	243.64
						-		-

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
EDUCATIONAL						-		-
Office County Superintendent of Schools						-		-
Salaries & Wages	20-104	1	290,380.00	303,948.00		303,948.00	275,324.81	28,623.19
Other Expenses	20-104	2	11,500.00	11,400.00		11,400.00	6,562.60	4,837.40
Vocational School						-		-
Other Expenses	29-400	2	20,762,063.00	19,963,522.00		19,963,522.00	19,963,522.00	-
County Extension Serv-Farm and Home Demonstration						-		-
Salaries & Wages	29-392	1	418,241.00	401,160.00		401,160.00	378,490.75	22,669.25
Other Expenses	29-392	2	23,728.00	23,328.00		23,328.00	20,475.65	2,852.35
Rutgers Co-Op Extension						-		-
Other Expenses	29-392	2	188,247.00	183,851.00		183,851.00	183,851.00	-
County College						-		-
Other Expenses	29-395	2	16,556,631.00	16,231,991.00		16,231,991.00	16,231,991.00	-
County College - Nursing Program						-		-
Other Expenses	29-395	2	100,000.00	100,000.00		100,000.00	100,000.00	-
Reimbursement for Residents Attending Out-of-County						-		-
Two-Year Colleges (N.J.S. 18A:64A-23)						-		-
Other Expenses	29-395	2	325,000.00	325,000.00		325,000.00	107,035.87	217,964.13
Ocean County Heritage Commission (N.J.S. 40:33A-6)						-		-
Other Expenses	20-175	2	43,500.00	43,500.00		43,500.00	42,763.52	736.48

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
RECREATIONAL						-		-
County Parks (N.J.S. 40: 32-2.4)						-		-
Salaries & Wages	28-375	1	6,689,801.00	6,271,712.00		6,271,712.00	5,952,027.27	319,684.73
Other Expenses	28-375	2	472,957.00	422,957.00		422,957.00	408,477.81	14,479.19
County Parks-Non Profit Program						-		-
Other Expenses	28-370	2	186,006.00	170,006.00		170,006.00	167,239.38	2,766.62
Forge Pond Complex						-		-
Other Expenses	28-375	2	119,609.00	109,609.00		109,609.00	108,054.35	1,554.65
Atlantis Complex						-		-
Other Expenses	28-375	2	238,844.00	218,844.00		218,844.00	215,885.16	2,958.84
Purchase/Rent/Lease Equipment						-		-
Other Expenses	28-375	2	120,000.00	160,000.00		160,000.00	105,753.04	54,246.96
Atlantis Golf Course Pro-Shop	28-375	2	49,770.00	43,770.00		43,770.00	42,777.58	992.42
Forge Pond Golf Course Pro-Shop	28-375	2	34,932.00	28,932.00		28,932.00	27,799.99	1,132.01
Public Info-Fair Committee	28-370	2	8,034.00	8,034.00		8,034.00		8,034.00
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CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Other Common Operating Functions (Unclassified)	XXXXXX		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Ocean County Air Park						-		-
Salaries & Wages	30-410	1	78,266.00	76,258.00		76,258.00	64,451.79	11,806.21
Other Expenses	30-410	2	10,000.00	10,000.00		10,000.00	7,170.57	2,829.43
Purchase of County Fleet						-		-
Other Expenses	30-411	2	2,000,000.00	2,500,000.00		2,500,000.00	2,374,902.91	125,097.09
Repairs & Maintenance-County Vehicles						-		-
Other Expenses	30-429	2	2,434,780.00	2,387,039.00		2,387,039.00	2,337,310.12	49,728.88
Environmental Insurance Fund						-		-
Other Expenses	30-411	2	750,000.00	1,000,000.00		1,000,000.00	566,712.97	433,287.03
Rent/Lease Office Premises						-		-
Other Expenses	30-412	2	1,300,000.00	1,250,000.00		1,250,000.00	1,122,941.56	127,058.44
Ocean County Public Transportation Program						-		-
Other Expenses	30-413	2	1,350.00	1,350.00		1,350.00	-	1,350.00
Purchase, Replacement, Repairs & Rental of Equipment						-		-
Other Expenses	30-415	2	214,200.00	167,000.00		167,000.00	157,197.85	9,802.15
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CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Other Common Operating Functions (Unclassified)	XXXXXX		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
						-		-
						-		-
Veterans Service Bureau						-		-
Salaries & Wages	30-429	1	452,845.00	431,700.00		431,700.00	397,294.34	34,405.66
Other Expenses	30-429	2	220,158.00	220,158.00		220,158.00	203,000.76	17,157.24
OC Police/Fire Assn (N.J.S. 40:23-8.9)	30-429	2	2,500.00	2,500.00		2,500.00	-	2,500.00
Settlements and Adjustments						-		-
Salaries & Wages	30-425	1	500,000.00	500,000.00		500,000.00	-	500,000.00
Accumulated Absences at Retirement						-		-
Salaries & Wages	30-415	1	400,430.00	793,632.00		793,632.00	793,632.00	-
Association of Counties						-		-
Other Expenses	30-414	2	27,006.00	26,000.00		26,000.00	26,000.00	-
Special Projects						-		-
Other Expenses	30-414	2	1,250,000.00	1,250,000.00		1,250,000.00	1,244,259.96	5,740.04
Physical Damage Vehicle						-		-
Other Expenses	30-414	2	95,500.00	95,500.00		95,500.00	86,876.61	8,623.39
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						-		-

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
UNCLASSIFIED:	XXXXXX		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Utilities:						-		-
Gasoline	31-447	2	2,390,900.00	2,340,900.00		2,340,900.00	2,338,338.24	2,563.76
Natural Gas	31-446	2	1,400,000.00	1,200,000.00		1,200,000.00	1,043,724.81	156,275.19
Heating Oil	31-460	2	26,800.00	26,800.00		26,800.00	6,000.00	20,800.00
Water	31-445	2	438,200.00	438,200.00		438,200.00	284,695.11	153,504.89
Telephone/Data Transmission	31-440	2	3,225,000.00	3,179,000.00		3,179,000.00	2,621,812.93	557,187.07
Sewer	31-455	2	350,000.00	350,000.00		350,000.00	228,303.91	121,696.09
Trash Disposal	32-465	2	310,000.00	310,000.00		310,000.00	267,189.40	42,810.60
Electricity	31-430	2	2,860,000.00	3,160,000.00		3,160,000.00	2,045,345.55	1,114,654.45
Recycling	32-465	2	2,000,000.00	2,300,000.00		2,300,000.00	1,618,702.90	681,297.10
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						-		-
						-		-
						-		-
						-		-
SUBTOTAL OPERATIONS	34-199		322,192,157.00	305,592,682.00	-	305,592,682.00	284,386,631.65	21,206,050.35
Detail:			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Salaries & Wages	34-201	1	137,895,591.00	136,548,829.00	-	134,833,829.00	126,219,964.23	8,613,864.77
Other Expenses	34-201	2	184,296,566.00	169,043,853.00	-	170,758,853.00	158,166,667.42	12,592,185.58

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Public and Private Programs Offset by Revenues								
Matching Funds for Grants	41-899	2				-	-	-
Future Grants	41-899	2	1,088,090.00	441,696.00		441,696.00	-	441,696.00
Local: DCA Home Delv Meals	41-899	2	17,937.00	17,978.00		17,978.00	17,978.00	-
Local: Human Svc Advisory	41-899	2		23,850.00		23,850.00	23,850.00	-
Local: S.A.N.E.	41-899	2		22,484.00		22,484.00	22,484.00	-
Local: Supp Aging Supp Svc	41-899	2	58,159.00	56,886.00		56,886.00	56,886.00	-
Local: 5310 Operating	41-899	2		150,000.00		150,000.00	150,000.00	-
Local: NJ JARC	41-899	2		350,000.00		350,000.00	350,000.00	-
Local: Stop Violence/Women	41-899	2		17,018.00		17,018.00	17,018.00	-
Local: OLDCC MIS	41-899	2		50,000.00		50,000.00	50,000.00	-
Local: Subregional Transportation	41-899	2		36,096.00		36,096.00	36,096.00	-
Local: S.A.N.E. FY 21/22	41-899	2		22,968.00		22,968.00	22,968.00	-
Local: Victims of Crime	41-899	2		147,828.00		147,828.00	147,828.00	-
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						-	-	-
						-	-	-
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CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Public and Private Programs Offset by Revenues								
Ocean Area Plan Grant FY21	41-700	2	11,193.00	2,341,868.00		2,341,868.00	2,341,868.00	-
Ocean Area Plan Grant	41-700	2	2,329,400.00			-	-	-
Safe Housing & Transport	41-702	2	84,289.00	84,593.00		84,593.00	84,593.00	-
Adult Protective Svc	41-703	2	451,670.00	447,798.00		447,798.00	447,798.00	-
Sr Citizen/Persons w/ Disab	41-704	2	1,657,504.00	1,685,543.00		1,685,543.00	1,685,543.00	-
WIOA On the Job Training	41-707	2	150,000.00			-	-	-
Juvenile Detention Alt Init	41-708	2	120,000.00	120,000.00		120,000.00	120,000.00	-
Personal Asst Svcs Program	41-710	2	59,427.00	118,854.00		118,854.00	118,854.00	-
Human Svcs Advisory Svc	41-711	2		96,593.00		96,593.00	96,593.00	-
Supp Aging Supportive Svcs	41-712	2	232,634.00	227,542.00		227,542.00	227,542.00	-
State Health Ins Asst Prg	41-713	2		47,500.00		47,500.00	47,500.00	-
Driving While Intoxicated	41-715	2		150,489.00		150,489.00	150,489.00	-
Program Management Fund	41-718	2	55,550.00	55,550.00		55,550.00	55,550.00	-
HUD HOME Program Income	41-719	2	10,000.00	10,000.00		10,000.00	10,000.00	-
State COLA Senior Svcs	41-720	2	390,461.00	392,527.00		392,527.00	392,527.00	-
Workforce Learning Link	41-722	2		45,000.00		45,000.00	45,000.00	-
Veterans Transportation	41-725	2		15,000.00		15,000.00	15,000.00	-

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
<i>Public and Private Programs Offset by Revenues</i>								
State Facilities Ed Act	41-726	2		27,000.00		27,000.00	27,000.00	-
State Homeland Security	41-728	2		248,444.00		248,444.00	248,444.00	-
Workforce Learning Link FY21/22	41-729	2		70,000.00		70,000.00	70,000.00	-
USDA FY21	41-731	2	694.00	222,452.00		222,452.00	222,452.00	-
USDA	41-731	2	222,452.00			-	-	-
Medicaid Match	41-734	2	36,295.00	39,435.00		39,435.00	39,435.00	-
S.A.N.E. Grant	41-736	2		89,934.00		89,934.00	89,934.00	-
Care Coordination	41-745	2	23,810.00	23,810.00		23,810.00	23,810.00	-
Emerg Mgmt Agency Asst	41-746	2		55,000.00		55,000.00	55,000.00	-
Clean Community	41-747	2		209,457.00		209,457.00	209,457.00	-
Subregional Transportation	41-748	2		144,381.00		144,381.00	144,381.00	-
US Marshal Service	41-749	2		30,000.00		30,000.00	30,000.00	-
Community Dev Block Grant	41-750	2		1,463,169.00		1,463,169.00	1,463,169.00	-
Click It or Ticket	41-751	2		6,000.00		6,000.00	6,000.00	-
Council of the Arts	41-752	2	264,480.00	93,160.00		93,160.00	93,160.00	-
DRE Callout Program	41-754	2		82,000.00		82,000.00	82,000.00	-
DHS Emerg Food & Shelter	41-758	2	964,780.00	964,780.00		964,780.00	964,780.00	-

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Public and Private Programs Offset by Revenues								
HUD: HOME Invest Partnership	41-765	2		1,342,509.00		1,342,509.00	1,342,509.00	-
WorkFirst NJ	41-770	2		1,456,126.00		1,456,126.00	1,456,126.00	-
Insurance Fraud Program	41-772	2		250,000.00		250,000.00	250,000.00	-
Law Enf Train & Equip	41-777	2		44,190.00		44,190.00	44,190.00	-
WIOA Plan	41-780	2		3,316,445.00		3,316,445.00	3,316,445.00	-
NJ Co History Partnership	41-782	2	119,422.00	78,381.00		78,381.00	78,381.00	-
ARP-ERA2	41-784	2		19,212,011.00		19,212,011.00	19,212,011.00	-
NJ JARC	41-786	2		350,000.00		350,000.00	350,000.00	-
Traumatic Loss Coalition	41-789	2		14,255.00		14,255.00	14,255.00	-
WIOA DRA	41-792	2	12,971.00	12,971.00		12,971.00	12,971.00	-
Program Service Fund	41-793	2	324,867.00	324,867.00		324,867.00	324,867.00	-
Area Plan III E State FY21	41-794	2	393.00	105,509.00		105,509.00	105,509.00	-
Area Plan III E State	41-794	2	105,509.00			-	-	-
Area Plan III-E Admin	41-797	2	35,169.00	33,886.00		33,886.00	33,886.00	-
Barnegat Branch Trail VIII	41-799	2		350,000.00		350,000.00	350,000.00	-
State Homeland Security FY21	41-802	2		234,763.00		234,763.00	234,763.00	-
Family Court Services	41-803	2	338,792.00	338,792.00		338,792.00	338,792.00	-

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Public and Private Programs Offset by Revenues								
Ocean Area Comprehensive	41-804	2	223,652.00	212,467.00		212,467.00	212,467.00	-
Ocean Area Plan State FY21	41-805	2	523.00	118,404.00		118,404.00	118,404.00	-
Ocean Area Plan State	41-805	2	118,404.00			-	-	-
DCA: Home Delivered Meals	41-806	2	71,746.00	71,913.00		71,913.00	71,913.00	-
Subregional Intern Supp Prog	41-807	2		15,000.00		15,000.00	15,000.00	-
CAA	41-809	2		332,071.00		332,071.00	332,071.00	-
Sec 5310 Operating	41-810	2		150,000.00		150,000.00	150,000.00	-
FAA CRRSAA	41-813	2		23,000.00		23,000.00	23,000.00	-
CRRSA	41-815	2		158,193.00		158,193.00	158,193.00	-
Training Needs of Juv Pros	41-823	2		6,656.00		6,656.00	6,656.00	-
Veterans Transportation FY21	41-825	2		30,000.00		30,000.00	30,000.00	-
OLDCC MIS	41-827	2		450,000.00		450,000.00	450,000.00	-
SAMHSA	41-828	2		329,075.00		329,075.00	329,075.00	-
ADRC/NWD COVID 19	41-829	2		41,918.00		41,918.00	41,918.00	-
VAC5 COVID-19	41-832	2		96,355.00		96,355.00	96,355.00	-
Traffic Enf Program	41-833	2	72,000.00			-	-	-
Recycling Enhance Tax Ent	41-834	2		526,500.00		526,500.00	526,500.00	-

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Public and Private Programs Offset by Revenues								
Child Inter-Ag Coord Council	41-835	2		39,418.00		39,418.00	39,418.00	-
S.A.N.E. Grant FY21/22	41-837	2		91,871.00		91,871.00	91,871.00	-
Victims of Crime Act	41-839	2		591,313.00		591,313.00	591,313.00	-
Hist Preserv - Cox House	41-840	2	750,000.00			-	-	-
Body Worn Camera Sheriff	41-842	2		285,320.00		285,320.00	285,320.00	-
966 Reimbursement Prog	41-844	2		50,990.00		50,990.00	50,990.00	-
HUD: Home ARP	41-845	2		4,865,698.00		4,865,698.00	4,865,698.00	-
Move Over Enf	41-846	2	55,000.00	55,000.00		55,000.00	55,000.00	-
Emerg Mgmt Agency Asst FY20	41-847	2		55,000.00		55,000.00	55,000.00	-
Body Worn Camera Pros	41-849	2		138,584.00		138,584.00	138,584.00	-
NJ Child Advocacy Center	41-850	2	204,441.00	118,870.00		118,870.00	118,870.00	-
NJ DOE ESSER II	41-852	2		20,000.00		20,000.00	20,000.00	-
HUD CDBG Program Income	41-854	2	45,554.00	84,621.00		84,621.00	84,621.00	-
HUD: CDBG-CV Funds	41-855	2		2,098,176.00		2,098,176.00	2,098,176.00	-
State Body Armor Corr	41-856	2	8,054.00	13,575.00		13,575.00	13,575.00	-
State Body Armor Pros	41-857	2	3,042.00	4,797.00		4,797.00	4,797.00	-
State Body Armor Sheriff	41-858	2	5,947.00	9,892.00		9,892.00	9,892.00	-

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (A) Operations - (continued)	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Public and Private Programs Offset by Revenues								
Child Restraint & Protect FY22	41-859	2		56,000.00		56,000.00	56,000.00	-
Child Restraint & Protect	41-860	2		56,000.00		56,000.00	56,000.00	-
FAA Rehab Apron Const PHII	41-861	2		1,458,080.00		1,458,080.00	1,458,080.00	-
Inclusive Healthy Comm OCBOH	41-863	2		10,000.00		10,000.00	10,000.00	-
Operation Helping Hand	41-865	2	52,632.00	47,619.00		47,619.00	47,619.00	-
Opioid Recovery Emp Prg	41-866	2		431,000.00		431,000.00	431,000.00	-
Op Helping Hand State	41-868	2		90,477.00		90,477.00	90,477.00	-
CARES/Emerg Rental Assist Prg	41-870	2		18,119,163.00		18,119,163.00	18,119,163.00	-
RERP: Reimbursement Cater	41-871	2		1,776.00		1,776.00	1,776.00	-
CARES JJC DOE	41-875	2		5,000.00		5,000.00	5,000.00	-
Stop Violence/Women	41-882	2		51,053.00		51,053.00	51,053.00	-
FAA ARPA-ARGP	41-798	2	59,000.00			-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-
						-	-	-

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (C) Capital Improvements	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Down Payments on Improvements	44-902					-		-
Capital Improvement Fund	44-901		25,161,000.00	17,908,124.00	xxxxxxxxxx	17,908,124.00	17,908,124.00	-
Structural Repairs and Additions to						-		-
Various County Buildings	44-903	2	4,865,000.00	4,865,000.00		4,865,000.00	4,792,195.30	72,804.70
Road Overlays and Reconstruction - Roads	44-903	2	3,750,000.00	3,750,000.00		3,750,000.00	3,711,455.16	38,544.84
Road Overlays and Reconstruction - Engineering	44-903	2	750,000.00	735,000.00		735,000.00	734,922.49	77.51
Purchase of Data Processing Equipment	44-903	2	7,476,490.00	6,420,000.00		6,420,000.00	6,331,189.89	88,810.11
Purchase of Communication Equipment	44-903	2	500,000.00	500,000.00		500,000.00	499,314.46	685.54
Purchase of Office Equipment, Machinery, and Furniture	44-903	2	3,350,000.00	3,350,000.00		3,350,000.00	3,335,018.93	14,981.07
Purchase of Trucks	44-903	2	4,500,000.00	4,500,000.00		4,500,000.00	4,465,418.62	34,581.38
Timekeeping Software and Equipment	44-903	2	115,000.00	270,000.00		270,000.00	114,412.00	155,588.00
Engineering Projects-Design, Permits & Other	44-903	2	200,000.00	200,000.00		200,000.00	127,837.94	72,162.06
Antenna and Microwave Bands	44-903	2	150,000.00	150,000.00		150,000.00	149,976.60	23.40
Air Park Upgrades	44-903	2	75,000.00	25,000.00		25,000.00	23,350.27	1,649.73
Roof Upgrades & Alterations	44-903	2	250,000.00	250,000.00		250,000.00	227,581.97	22,418.03
Barneгат Branch Trail Upgrades	44-903	2	400,000.00	-		-		-
						-		-
						-		-
						-		-

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (D) County Debt Service	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
1. Payment of Bond Principal:	XXXXX					-		XXXXXXXXXX
(a) County College Bonds	45-920	2				-		XXXXXXXXXX
(b) State Aid - County College Bonds (N.J.S.A. 18A:64A-22.6)	45-920	2	2,335,000.00	1,520,000.00		1,520,000.00	1,520,000.00	XXXXXXXXXX
(c) Vocational School Bonds	45-920	2				-		XXXXXXXXXX
(d) Other Bonds	45-920	2	36,330,000.00	35,735,000.00		35,735,000.00	35,735,000.00	XXXXXXXXXX
2. Payment of Bond Anticipation Notes:	45-925	2				-		XXXXXXXXXX
3. Interest on Bonds:	XXXXX					-		XXXXXXXXXX
(a) County College Bonds	45-930	2				-		XXXXXXXXXX
(b) State Aid - County College Bonds (N.J.S.A. 18A:64A-22.6)	45-930	2	233,278.00	179,100.00		179,100.00	179,100.00	XXXXXXXXXX
(c) Vocational School Bonds	45-930	2				-		XXXXXXXXXX
(d) Other Bonds	45-930	2	16,638,002.00	17,102,767.00		17,102,767.00	17,102,766.83	XXXXXXXXXX
4. Interest on Notes:	45-935	2				-		XXXXXXXXXX
						-		XXXXXXXXXX
						-		XXXXXXXXXX
N. J. Environmental Infrastructure Trust Loans:						-		XXXXXXXXXX
Loan Principal	45-920	2	196,909.00	191,909.00		191,909.00	186,908.67	XXXXXXXXXX
Loan Interest	45-930	2	29,594.00	30,217.00		30,217.00	26,630.13	XXXXXXXXXX
						-		XXXXXXXXXX
						-		XXXXXXXXXX
						-		XXXXXXXXXX
						-		XXXXXXXXXX

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS (D) County Debt Service	FCOA	Appropriated				Expended 2021	
		for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
Green Trust Loan Program:	XXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Loan Repayments for Principal and Interest	45-940				-		XXXXXXXXXX
					-		XXXXXXXXXX
					-		XXXXXXXXXX
					-		XXXXXXXXXX
					-		XXXXXXXXXX
					-		XXXXXXXXXX
	XXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
					-		XXXXXXXXXX
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					-		XXXXXXXXXX
					-		XXXXXXXXXX
Total County Debt Service	45-999	55,762,783.00	54,758,993.00	-	54,758,993.00	54,750,405.63	XXXXXXXXXX

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS	FCOA		Appropriated				Expended 2021	
			(E) Deferred Charges and Statutory Expenditures	for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged
(1) DEFERRED CHARGES:	XXXXXX		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Emergency Authorizations	46-870				XXXXXXXXXX	-		XXXXXXXXXX
Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55)	46-875				XXXXXXXXXX	-		XXXXXXXXXX
Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 &	46-871				XXXXXXXXXX	-		XXXXXXXXXX
Deferred Charges to Future Taxation-Unfunded					XXXXXXXXXX	-		XXXXXXXXXX
17-26:Performing Arts Academy	46-860	2		136,000.00	XXXXXXXXXX	136,000.00	136,000.00	XXXXXXXXXX
16-14:GSP Int 58 Park-N-Ride	46-860	2		1,050.00	XXXXXXXXXX	1,050.00	1,050.00	XXXXXXXXXX
18-10:Zebb's Bridge, Berkeley	46-860	2		288,065.00	XXXXXXXXXX	288,065.00	287,343.86	XXXXXXXXXX
14-02:Park-N-Ride GSP 58	46-860	2		17,188.00	XXXXXXXXXX	17,188.00	17,187.55	XXXXXXXXXX
20-21:T-Hangar/OC Airport	46-860	2		3,320,000.00	XXXXXXXXXX	3,320,000.00	3,320,000.00	XXXXXXXXXX
16-23:MTD-Brick Township	46-860	2		1,868.00	XXXXXXXXXX	1,868.00	1,868.00	XXXXXXXXXX
16-26:Energy Savings Impr Prog	46-860	2	3,108,271.00		XXXXXXXXXX	-		XXXXXXXXXX
18-02:Eng,Rd,Bridges & Drainage	46-860	2	500,000.00		XXXXXXXXXX	-		XXXXXXXXXX
					XXXXXXXXXX	-		XXXXXXXXXX
					XXXXXXXXXX	-		XXXXXXXXXX
					XXXXXXXXXX	-		XXXXXXXXXX
					XXXXXXXXXX	-		XXXXXXXXXX
					XXXXXXXXXX	-		XXXXXXXXXX
					XXXXXXXXXX	-		XXXXXXXXXX
TOTAL THIS PAGE	XXXXXX		3,608,271.00	3,764,171.00	XXXXXXXXXX	3,764,171.00	3,763,449.41	XXXXXXXXXX

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS	FCOA		Appropriated				Expended 2021	
			for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
(E) Deferred Charges and Statutory Expenditures								
(2) STATUTORY EXPENDITURES:	XXXXXX		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Contribution to:			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Public Employees' Retirement System	36-471	2	13,861,616.00	12,977,325.00		12,977,325.00	12,977,325.00	-
Social Security System (O.A.S.I.)	36-472	2	10,180,000.00	9,880,000.00		9,880,000.00	9,647,148.75	232,851.25
Police and Fireman's Retirement System	36-474	2	11,457,237.00	11,019,898.00		11,019,898.00	11,019,898.00	-
County Pension and Retirement Fund	36-475	2				-		-
Defined Contribution Retirement Plan (DCRP)	36-477	2	100,000.00	200,000.00		200,000.00	111,911.40	88,088.60
Other Pension Liabilities	36-477	2	100,000.00			-		-
New Jersey Temporary Disability Insurance	36-473	2	65,990.00	500,430.00		500,430.00	12,952.65	487,477.35
New Jersey Catastrophic Illness Fund	36-473	2				-		-
Right-To-Know			6,600.00	6,600.00		6,600.00	6,600.00	-
Total Statutory Expenditures - County	46-999		35,771,443.00	34,584,253.00	-	34,584,253.00	33,775,835.80	808,417.20
Total Deferred Charges and Statutory Expenditures - County			39,382,913.00	38,349,797.00	-	38,349,797.00	37,540,657.61	808,417.20
	XXXXXX		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
(F) Judgments (N.J.S.A. 40A:4-45.3cc)	37-480					-		XXXXXXXXXX
	XXXXXX		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
(G) Cash Deficit of Preceding Year	46-885				XXXXXXXXXX	-		XXXXXXXXXX
9. TOTAL GENERAL APPROPRIATIONS	34-309		479,916,286.00	511,744,829.00	-	511,744,829.00	488,485,329.52	23,250,189.92

CURRENT FUND - APPROPRIATIONS

8. GENERAL APPROPRIATIONS Summary of Appropriations	FCOA	Appropriated				Expended 2021	
		for 2022	for 2021	for 2021 By Emergency Appropriation	Total for 2021 As Modified By All Transfers	Paid or Charged	Reserved
(A) Operations:		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Subtotal Operations (Including (B) Contingent)	XXXXXX	322,392,157.00	305,892,682.00	-	305,892,682.00	284,394,931.65	21,497,750.35
Public and Private Programs Offset by Revenues	XXXXXX	10,835,943.00	69,820,233.00	-	69,820,233.00	69,378,537.00	441,696.00
Total Operations Including Contingent		333,228,100.00	375,712,915.00	-	375,712,915.00	353,773,468.65	21,939,446.35
(C) Capital Improvements		51,542,490.00	42,923,124.00	-	42,923,124.00	42,420,797.63	502,326.37
(D) County Debt Service		55,762,783.00	54,758,993.00	-	54,758,993.00	54,750,405.63	XXXXXXXXXX
(E) (1) Total Deferred Charges		3,611,470.00	3,765,544.00	XXXXXXXXXX	3,765,544.00	3,764,821.81	XXXXXXXXXX
(2) Total Statutory Expenditures		35,771,443.00	34,584,253.00	-	34,584,253.00	33,775,835.80	808,417.20
Total Deferred Charges and Statutory Expenditures		39,382,913.00	38,349,797.00	-	38,349,797.00	37,540,657.61	808,417.20
(F) Judgements		-	-	-	-	-	XXXXXXXXXX
(G) Cash Deficit		-	-	XXXXXXXXXX	-	-	XXXXXXXXXX
Total General Appropriations	34-499	479,916,286.00	511,744,829.00	-	511,744,829.00	488,485,329.52	23,250,189.92

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2022 from:

Motor Vehicle Fines; Solid Fuel Licenses and Poultry Licenses;
Bequest, Escheat; Unemployment Compensation Insurance; Reimbursement for Sale of Gasoline to State Automobiles; Uniform Fire Safety Act (N.J.S.A. 52:27D-192);
Probate of Wills (N.J.S. 22A:2-30); County Surrogate Fees (P.L. 1988, C. 109); Supervisory Treatment Procedures-Jurors Compensation Trust Fund (N.J.S. 2C:43-13);
Personal Attendant Services Program (N.J.S.A. 30:4G-13); Victim Witness Advocacy (N.J.S.A. 2C:43-3.1A(6)); County Library Tax; County Health Tax (Ch. 329, P.L. 1975);
Workmen's Compensation Trust (N.J.S.A. 40A:10-12 et. seq. & 40A:10-13), Physical Damage (N.J.S.A. 40A:10-6 et. seq.); Tax Board Filing Fees (N.J.S.A. 54:3-21.3A);
Forensic Laboratory Fund (N.J.S.A. 2C:35-20); County Clerk Filing Fees (N.J.S. 22A:2-25 et. seq.); Self Insurance Police Professionals (N.J.S.A. 40A:10-6 et. seq.);
Inmate Work Program Trust (N.J.A.C. 10A:31-3.17 and CH. 115, P.L. 1972); Resource Recovery Investment Trust (N.J.S.A. 13:1E-149 AND 150 P.L. 1985, C.38); Construction Inspection
Trust (N.J.A.C. 5:23-4.17); Law Enforcement Trust Fund for the Ocean County's Prosecutor's Office; Special Law Enforcement Trust Fund of the Ocean County Prosecutor's Office
(N.J.S. 2C:64-6); Office of the Sheriff Trust Fund-Forfeited Property (N.J.S.A. 2C:64.7); Disposal of Forfeited Property-Department of Corrections (P.L. 1986, Ch. 135);
Inmate Welfare Fund-Commissary Account (N.J.S. 30:4-15 and N.J.A.C. 10A:31-2.101a, 5); Self Insurance General Liability (N.J.S.A. 40A:10-6); Special Service Program Trust Fund
(Ch. 264, P.L. 1995); Weights and Measures (N.J.A.C. 13:47B-1.5); Audio Visual Aids Commission (N.J.S.A. 18A:51-5), Self Insurance General Liability (N.J.S. 40A:10-6 et seq.);
Environmental Liability, Ocean County Natural Lands Trust Fund (Open Space, Recreation, Farm Preservation Trust) (Ch. 24, P.L. 1997); Sheriff's Fees (N.J.S. 22A:2-29 (P.L. 2001 c.370);
Snow Removal (P.L. 2001 c.138 per N.J.S.A. 40A:4-39); Accumulated Absences (N.J.A.C. 5:30-15 per N.J.S.A. 40A:4-39); Electronic Receipting Fees (N.J.A.C. 5:30-9 per N.J.S.A. 40A:4-39)

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement.

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2021

ASSETS		
Cash and Investments	1110100	164,319,385.08
State Road Aid Allotments Receivable	1111000	
Federal and State Grants Receivable	1110200	
Receivables with Offsetting Reserves:	XXXXXX	XXXXXXXX
Taxes Receivable - Added and Omitted	1110300	2,715,560.90
Other Receivables	1110800	5,254,467.03
Deferred Charges Required to be in 2022 Budget	1110700	
Deferred Charges Required to be in Budgets Subsequent to 2022	1110800	
Total Assets	1110900	172,289,413.01

LIABILITIES, RESERVES AND SURPLUS

*Cash Liabilities	2110100	86,589,833.97
Reserves for Receivables	2110200	7,970,027.93
Surplus	2110300	77,729,551.11
Total Liabilities, Reserves and Surplus	XXXXXX	172,289,413.01

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

		YEAR 2021	YEAR 2020
Surplus Balance, January 1st	2310100	76,746,172.73	82,098,546.42
CURRENT REVENUE ON A CASH BASIS:	XXXXXX	XXXXXXXX	XXXXXXXX
Current Taxes: *(Percentage Collected 2021: 100%; 2020: 100%)	2310200	365,212,639.00	361,536,722.00
Tax Relief Fund (N.J.S.A. 22A:2-7)	2310300		
Other Revenues and Additions to Income	2310400	150,557,790.99	208,909,045.90
Total Funds	2310500	592,516,602.72	652,544,314.32
EXPENDITURES AND TAX REQUIREMENTS:	XXXXXX	XXXXXXXX	XXXXXXXX
Budget Appropriations	2310600	511,735,519.44	575,193,155.41
Other Expenditures and Deductions from Income	2311000	3,051,532.17	604,986.18
Changes in Interfund Balances	2311000		
Total Expenditures and Tax Requirements	2311100	514,787,051.61	575,798,141.59
Less: Expenditures to be Raised by Future Taxes	2311200	-	
Total Adjusted Expenditures and Tax Requirements	2311300	514,787,051.61	575,798,141.59
Surplus Balance - December 31st	2311400	77,729,551.11	76,746,172.73

*Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2022 Budget

Surplus Balance December 31, 2021	2311500	77,729,551.11
Current Surplus Anticipated in 2022 Budget	2311600	38,500,000.00
Surplus Balance Remaining	2311700	39,229,551.11

2022

CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

CAPITAL BUDGET

- A plan for all capital expenditures for the current fiscal year.

If no Capital Budget is included, check the reason why:

Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.

No bond ordinances are planned this year.

CAPITAL IMPROVEMENT PROGRAM

- A multi-year list of planned capital projects, including the current year.

Check appropriate box for number of years covered, including current year:

3 years. (Population under 10,000)

6 years. (Over 10,000 and all county governments)

years exceeding minimum time period.

Check if county is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

**COUNTY OF OCEAN
NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM**

COUNTY OF OCEAN - 2022

The Ocean County Board of Commissioners, with the assistance of the County Administrator, Office of Management and Budget, County Engineer, County Planning Board and the County Comptroller, has developed this six-year Capital Improvement Program and Budget. The Capital Improvement Program was developed with the cooperation and consideration of recommendations of the various County Departments.

The County's continuing growth requires that the Board of Commissioners anticipates and plans for the increasing demands for County facilities and services. The Capital Improvement Program was prepared to guide County investment in land, facilities and equipment through 2027. The Program and Budget will be adjusted each year to reflect changing conditions including new Federal and State legislation, variations in the general economy, emerging demands of the public and modifications in the growth rate which may result in changes in revenue patterns and demand for new facilities or services. The Capital Improvement Program is realistic and attainable within the financial capabilities of the County and it provides for the future needs of Ocean County residents.

The accompanying forms which comprise the Capital Budget and six-year Capital Improvement Program have been completed in accord with regulations adopted by the Local Finance Board of the State of New Jersey pursuant to powers authorized by NJSA 52:27BB-10, NJSA 40A:4-43 to 45. The Capital Budget forms list all projects scheduled for startup for the 2022 Budget year and the source of funding for each project. A summary of Anticipated Funding Sources and Amounts is also included. Please note that this summary shows funding needed for new capital projects. It does not include previous appropriations for projects to be continued in 2022. For this reason, the funding summary differs slightly from the total cost shown for the Capital Program.

The total cost of all Capital Improvement Projects over the six-year period is \$294,493,372. Many of the projects will be funded under State and Federal Grant Programs or through the annual Budget on a "pay-as-you-go" basis. The larger projects will be funded by short-term borrowing. Bonds will be issued at the most advantageous times to secure low interest rates.

**CAPITAL BUDGET (Current Year Action)
2022**

Local Unit

COUNTY OF OCEAN

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 AMOUNTS RESERVED IN PRIOR YEARS	PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2022					6 TO BE FUNDED IN FUTURE YEARS
				5a 2022 Budget Appropriations	5b Capital Improvement Fund	5c Capital Surplus	5d Grants in Aid and Other Funds	5e Debt Authorized	
Bridge Rehabilitation and Management	22-1	1,000,000.00			50,000.00			950,000.00	
Reconstruction & Resurfacing of Certain County Roads-Design	22-2	2,000,000.00			100,000.00			1,900,000.00	
Engineering, Road, and Bridge Improvements (ERB)	22-3	5,000,000.00			250,000.00			4,750,000.00	
Stormwater Management	22-4	2,000,000.00			2,000,000.00				
Install New & Upgrade Traffic Control Devices	22-5	3,000,000.00			150,000.00			2,850,000.00	
Recon. & Resurf. Certain County Roads	22-6	3,500,000.00			175,000.00			3,325,000.00	
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	22-7	2,000,000.00			2,000,000.00				
Recon. & Resurf. of Certain Co Roads and Rep of Colonial Dr S Br (No. 1518-018) and N Br (No. 1518-017), Manchester Twp (SA)	22-8	12,845,372.00					12,845,372.00	12,845,372.00	
Rep of Duck Farm Bridge (No. 1506-013), Brick Twp (Local Bridge)	22-9	4,000,000.00			200,000.00		1,723,491.00	3,800,000.00	
Ocean County Signal Optimization, Various Municipalities (FA)	22-10	2,000,000.00			100,000.00		1,612,104.00	1,900,000.00	
Con of Traffic Signal at Brook Rd, E 7th St & Ridge Ave, Lakewood Twp	22-11	750,000.00			37,500.00			712,500.00	
Recon of E Co Line Rd (C.R. 526) Apple St to Rt 549, Phase IV; Ridge Avenue and Joe Parker Road, Lakewood Township	22-12	2,500,000.00			125,000.00			2,375,000.00	
Con TS at Diamond Rd & Rt 526, W Commodore Rd, Jackson Twp	22-13	1,500,000.00			75,000.00			1,425,000.00	
Rep of Clubhouse Culvert (Structure No. 1518-015), Manchester Twp	22-14	750,000.00			37,500.00			712,500.00	
Rep of Farmingdale Rd Culvert (No. 1511-004), Jackson Township	22-15	1,500,000.00			75,000.00			1,425,000.00	
Recon of Ridge Ave (Brook Road to County Line Road), Lakewood Twp	22-16	600,000.00			600,000.00				
TOTAL - THIS PAGE	XXXXX	44,945,372.00	-	-	5,975,000.00	-	16,180,967.00	38,970,372.00	-

**CAPITAL BUDGET (Current Year Action)
2022**

Local Unit COUNTY OF OCEAN

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 AMOUNTS RESERVED IN PRIOR YEARS	PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2022					6 TO BE FUNDED IN FUTURE YEARS
				5a 2022 Budget Appropriations	5b Capital Improvement Fund	5c Capital Surplus	5d Grants in Aid and Other Funds	5e Debt Authorized	
Bridge Rehabilitation and Management	23-1	2,000,000.00							2,000,000.00
Reconstruction and Resurfacing of Certain County Roads - Design	23-2	2,500,000.00							2,500,000.00
Engineering, Road, and Bridge Improvements (ERB)	23-3	3,500,000.00							3,500,000.00
Stormwater Management	23-4	3,000,000.00							3,000,000.00
Install New & Upgrade Traffic Control Devices	23-5	3,000,000.00							3,000,000.00
Recon. & Resurf. Certain County Roads	23-6	3,000,000.00							3,000,000.00
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	23-7	2,000,000.00							2,000,000.00
Replacement of Hurricane Bridge (No. 1518-012), Manchester Twp	23-8	2,000,000.00							2,000,000.00
Reco of Church Rd (Old Freehold Rd to Hooper Ave), Toms River Twp	23-9	2,500,000.00							2,500,000.00
Con of TS at Whitesville Rd (C.R. 527) and Faraday Ave, Jackson Twp	23-10	2,000,000.00							2,000,000.00
Recon Mantoloking Rd/Cedar Br Rd (GSPW to Adamston Rd), Brick Twp	23-11	2,500,000.00							2,500,000.00
Cons Roundabout at N Hope Chapel Rd/New Central Ave, Jackson Twp(FA)	23-12	2,500,000.00							2,500,000.00
Recon W Veterans Hwy (S Slump Tavern Rd to Hawkin Rd (CR 640)) Jackson Twp	23-13	1,000,000.00							1,000,000.00
Con of GS Pkway Interchange 83 Improvements, Toms River Twp (FA)	23-14	6,000,000.00							6,000,000.00
Recon & Widening of North Hope Chapel Rd (E Veterans Highway to Lakewood Twp Line), Jackson Twp	23-15	2,000,000.00							2,000,000.00
TOTAL - THIS PAGE	XXXXX	39,500,000.00	-	-	-	-	-	-	39,500,000.00

**CAPITAL BUDGET (Current Year Action)
2022**

Local Unit

COUNTY OF OCEAN

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 AMOUNTS RESERVED IN PRIOR YEARS	PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2022					6 TO BE FUNDED IN FUTURE YEARS
				5a 2022 Budget Appropriations	5b Capital Improvement Fund	5c Capital Surplus	5d Grants in Aid and Other Funds	5e Debt Authorized	
Bridge Rehabilitation and Management	24-1	2,000,000.00							2,000,000.00
Reconstruction and Resurfacing of Certain County Roads - Design	24-2	2,800,000.00							2,800,000.00
Engineering, Road, and Bridge Improvements (ERB)	24-3	3,500,000.00							3,500,000.00
Stormwater Management	24-4	3,000,000.00							3,000,000.00
Install New & Upgrade Traffic Control Devices	24-5	2,000,000.00							2,000,000.00
Recon. & Resurf. Certain County Roads	24-6	2,000,000.00							2,000,000.00
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	24-7	2,000,000.00							2,000,000.00
Rep of Cedar Creek Br (Structure No. 1512-020), Lacey Township	24-8	3,000,000.00							3,000,000.00
Rep of Stafford Forge Bridge (No 1508-004), Eagleswood Township	24-9	2,800,000.00							2,800,000.00
Rep of Horicon Br (Structure No. 1513-003), Lakehurst Borough	24-10	2,000,000.00							2,000,000.00
Rep of Larsen Rd Culvert (Structure No. 1511-003), Jackson Township	24-11	1,500,000.00							1,500,000.00
Recon & Widening Whitesville Rd (Ridgeway Rd to NJ 70), Toms River Twp	24-12	7,000,000.00							7,000,000.00
Recon of Cedarbridge Ave (Rt 88 to GS Parkway), Lakewood Twp	24-13	6,300,000.00							6,300,000.00
		-							
		-							
		-							
		-							
TOTAL - THIS PAGE	XXXXX	39,300,000.00	-	-	-	-	-	-	39,300,000.00

**CAPITAL BUDGET (Current Year Action)
2022**

Local Unit _____ COUNTY OF OCEAN

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 AMOUNTS RESERVED IN PRIOR YEARS	PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2022					6 TO BE FUNDED IN FUTURE YEARS
				5a 2022 Budget Appropriations	5b Capital Improvement Fund	5c Capital Surplus	5d Grants in Aid and Other Funds	5e Debt Authorized	
Bridge Rehabilitation and Management	25-1	2,000,000.00							2,000,000.00
Reconstruction and Resurfacing of Certain County Roads - Design	25-2	2,500,000.00							2,500,000.00
Engineering, Road, and Bridge Improvements (ERB)	25-3	3,500,000.00							3,500,000.00
Stormwater Management	25-4	3,000,000.00							3,000,000.00
Recon. & Resurf. Certain County Roads	25-5	2,000,000.00							2,000,000.00
Install New & Upgrade Traffic Control Devices	25-6	2,000,000.00							2,000,000.00
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	25-7	2,000,000.00							2,000,000.00
Rep of New Hampshire Ave (N. Maple Ave-Township Line to Route 88)		-							
and (Route 88 to Ridge Ave), Lakewood Township	25-8	6,500,000.00							6,500,000.00
Rep the Inward Thoroughfare Br (Chadwick Beach Island Br)		-							
(No. 1507-007), Toms River Township (FA)	25-9	10,000,000.00							10,000,000.00
Rep of Nautilus Drive Bridge (No. 1533-009), Barnegat Township	25-10	2,000,000.00							2,000,000.00
Rep of Clubhouse Bridge (No. 1518-014), Manchester Township	25-11	2,000,000.00							2,000,000.00
		-							
		-							
		-							
		-							
		-							
TOTAL - THIS PAGE	XXXXX	37,500,000.00	-	-	-	-	-	-	37,500,000.00

**CAPITAL BUDGET (Current Year Action)
2022**

Local Unit

COUNTY OF OCEAN

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 AMOUNTS RESERVED IN PRIOR YEARS	5 PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2022					6 TO BE FUNDED IN FUTURE YEARS
				5a 2022 Budget Appropriations	5b Capital Improvement Fund	5c Capital Surplus	5d Grants in Aid and Other Funds	5e Debt Authorized	
Bridge Rehabilitation and Management	26-1	2,000,000.00							2,000,000.00
Reconstruction and Resurfacing of Certain County Roads - Design	26-2	2,500,000.00							2,500,000.00
Engineering, Road, and Bridge Improvements (ERB)	26-3	3,000,000.00							3,000,000.00
Stormwater Management	26-4	3,000,000.00							3,000,000.00
Recon. & Resurf. Certain County Roads	26-5	2,000,000.00							2,000,000.00
Install New & Upgrade Traffic Control Devices	26-6	2,000,000.00							2,000,000.00
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	26-7	2,000,000.00							2,000,000.00
Rep of Cedar Bridge (Structure No. 1533-003), Barnegat Township	26-8	1,000,000.00							1,000,000.00
Recon of Central Ave / New Egypt Rd Rt 52B (Cross St to Rt 9), Lakewood Twp	26-9	6,000,000.00							6,000,000.00
Rep of Sta. 26+25 Bridge (Structure No. 1512-006), Lacey Township	26-10	1,500,000.00							1,500,000.00
Recon Route 527 (Faraday Avenue to Route 547) Jackson Township	26-11	2,000,000.00							2,000,000.00
Recon and Widening of Cooks Br Rd (Between N Hope Chapel Rd & N County Line Rd), Jackson Twp	26-12	5,600,000.00							5,600,000.00
Recon of County Line Rd (Heathwood Ave to Ridge Ave), Lakewood Twp	26-13	6,000,000.00							6,000,000.00
		-							
		-							
		-							
TOTAL - THIS PAGE	XXXXX	38,600,000.00	-	-	-	-	-	-	38,600,000.00

**CAPITAL BUDGET (Current Year Action)
2022**

Local Unit COUNTY OF OCEAN

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 AMOUNTS RESERVED IN PRIOR YEARS	PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2022					6 TO BE FUNDED IN FUTURE YEARS
				5a 2022 Budget Appropriations	5b Capital Improvement Fund	5c Capital Surplus	5d Grants in Aid and Other Funds	5e Debt Authorized	
Bridge Rehabilitation and Management	27-1	2,000,000.00							2,000,000.00
Reconstruction and Resurfacing of Certain County Roads - Design	27-2	2,500,000.00							2,500,000.00
Engineering, Road, and Bridge Improvements (ERB)	27-3	3,500,000.00							3,500,000.00
Stormwater Management	27-4	3,000,000.00							3,000,000.00
Recon. & Resurf. Certain County Roads	27-5	3,500,000.00							3,500,000.00
Install New & Upgrade Traffic Control Devices	27-6	3,000,000.00							3,000,000.00
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	27-7	2,000,000.00							2,000,000.00
Rep of Sta. 123+50 Bridge (Structure No. 1512-007), Lacey Township	27-8	1,500,000.00							1,500,000.00
Rep of Marsha Drive Bridge (Structure 1630-011), Stafford Township	27-9	3,000,000.00							3,000,000.00
CR 549 (Hooper Ave. and Brick Blvd.) Adaptive Traffic Signals Design & Upgrades, Toms River Township	27-10	2,000,000.00							2,000,000.00
Recon of Hooper Ave (NJ Route 37 to Church Rd), Toms River Twp	27-11	7,400,000.00							7,400,000.00
		-							
		-							
		-							
		-							
		-							
		-							
TOTAL - THIS PAGE	XXXXX	33,400,000.00	-	-	-	-	-	-	33,400,000.00

**CAPITAL BUDGET (Current Year Action)
2022**

Local Unit

COUNTY OF OCEAN

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 AMOUNTS RESERVED IN PRIOR YEARS	PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2022					6 TO BE FUNDED IN FUTURE YEARS
				5a 2022 Budget Appropriations	5b Capital Improvement Fund	5c Capital Surplus	5d Grants in Aid and Other Funds	5e Debt Authorized	
Buildings and Grounds		-							
Wireless fire alarm system at various locations	22-17	1,400,000.00			1,400,000.00				
Corrections		-							
Resurfacing outdoor rooftop in male yard - Justice Complex	22-18	225,000.00			225,000.00				
Renovations to housing area of Justice Complex including shower & remote video court scheduling	22-19	400,000.00			400,000.00				
Library		-							
Stafford Library new construction	22-20	11,500,000.00			335,000.00		4,824,000.00	11,165,000.00	
Renovations, replacements and upgrades to library facilities	22-21	475,000.00			475,000.00				
Parks		-							
Cox House phase 1	22-22	2,250,000.00					2,250,000.00		
Historic Preservation Plan	22-23	500,000.00			500,000.00				
Redevelopment of various parks	22-24	1,500,000.00			1,500,000.00				
		-							
TOTAL - THIS PAGE	XXXXX	18,250,000.00	-		4,835,000.00	-	7,074,000.00	11,165,000.00	-

**CAPITAL BUDGET (Current Year Action)
2022**

Local Unit

COUNTY OF OCEAN

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 AMOUNTS RESERVED IN PRIOR YEARS	PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2022					6 TO BE FUNDED IN FUTURE YEARS
				5a 2022 Budget Appropriations	5b Capital Improvement Fund	5c Capital Surplus	5d Grants in Aid and Other Funds	5e Debt Authorized	
Management & Budget		-							
Renovations, replacements & upgrades - various Health Dept. facilities	22-25	600,000.00			600,000.00				
Justice Complex - Courthouse Annex	22-26	5,000,000.00			5,000,000.00				
Northern Resource Bldg renovation and upgrade (Lakewood)	22-27	4,000,000.00			4,000,000.00				
Renovations, replacements and demolition of various buildings	22-28	1,250,000.00			1,250,000.00				
		-							
Mosquito Commission		-							
Generator installation and upgrades	22-29	250,000.00			250,000.00				
		-							
County College		-							
Renovation of Library and Art Center / Chapter 12	22-30	5,498,000.00					2,749,000.00	5,498,000.00	
		-							
Roads		-							
Construction of Chestnut Road facility	22-31	12,600,000.00			1,100,000.00			11,400,000.00	
Lacey sail dome	22-32	1,500,000.00			1,500,000.00				
		-							
		-							
		-							
TOTAL - THIS PAGE	XXXXX	30,498,000.00	-		-	13,600,000.00	-	2,749,000.00	16,898,000.00

**CAPITAL BUDGET (Current Year Action)
2022**

Local Unit

COUNTY OF OCEAN

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 AMOUNTS RESERVED IN PRIOR YEARS	PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2022					6 TO BE FUNDED IN FUTURE YEARS
				5a 2022 Budget Appropriations	5b Capital Improvement Fund	5c Capital Surplus	5d Grants in Aid and Other Funds	5e Debt Authorized	
Solid Waste		-							
Upgrades to the Northern Recycling Center	22-33	1,000,000.00			1,000,000.00				
Vocational Technical School		-							
Renovations, replacements and upgrades, Brick location	22-34	1,500,000.00			1,500,000.00				
Addition & Improvements Jackson location for CTE Prgm Expansion	22-35	10,000,000.00					7,215,805.00	10,000,000.00	
		-							
		-							
		-							
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		-							
		-							
		-							
		-							
TOTAL - ALL PROJECTS	XXXXX	294,493,372.00	-	-	26,910,000.00	-	33,219,772.00	77,033,372.00	188,300,000.00

**6 YEAR CAPITAL PROGRAM - 2022 to 2027
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit

COUNTY OF OCEAN

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 Estimated Completion Time	FUNDING AMOUNTS PER BUDGET YEAR					
				5a 2022	5b 2023	5c 2024	5d 2025	5e 2026	5f 2027
Bridge Rehabilitation and Management	22-1	1,000,000.00	1 year	1,000,000.00					
Reconstruction & Resurfacing of Certain County Roads-Design	22-2	2,000,000.00	1 year	2,000,000.00					
Engineering, Road, and Bridge Improvements (ERB)	22-3	5,000,000.00	1 year	5,000,000.00					
Stormwater Management	22-4	2,000,000.00	1 year	2,000,000.00					
Install New & Upgrade Traffic Control Devices	22-5	3,000,000.00	1 year	3,000,000.00					
Recon. & Resurf. Certain County Roads	22-6	3,500,000.00	1 year	3,500,000.00					
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	22-7	2,000,000.00	1 year	2,000,000.00					
Recon. & Resurf. of Certain Co Roads and Rep of Colonial Dr S Br (No. 151B-018) and N Br (No. 151B-017), Manchester Twp (SA)	22-8	12,845,372.00	1 year	12,845,372.00					
Rep of Duck Farm Bridge (No. 1606-013), Brick Twp (Local Bridge)	22-9	4,000,000.00	1 year	4,000,000.00					
Ocean County Signal Optimization, Various Municipalities (FA)	22-10	2,000,000.00	1 year	2,000,000.00					
Con of Traffic Signal at Brook Rd, E 7th St & Ridge Ave, Lakewood Twp	22-11	750,000.00	1 year	750,000.00					
Recon of E Co Line Rd (C.R. 526) Apple St to Rt 549, Phase IV;		-		-					
Ridge Avenue and Joe Parker Road, Lakewood Township	22-12	2,500,000.00	1 year	2,500,000.00					
Con TS at Diamond Rd & Rt 526, W Commodore Rd, Jackson Twp	22-13	1,500,000.00	1 year	1,500,000.00					
Rep of Clubhouse Culvert (Structure No. 151B-015), Manchester Twp	22-14	750,000.00	1 year	750,000.00					
Rep of Farmingdale Rd Culvert (No. 1511-004), Jackson Township	22-15	1,500,000.00	1 year	1,500,000.00					
Recon of Ridge Ave (Brook Road to County Line Road), Lakewood Twp	22-16	600,000.00	1 year	600,000.00					
TOTAL - THIS PAGE	XXXXX	44,945,372.00	XXXXXXXXXX	44,945,372.00					

**6 YEAR CAPITAL PROGRAM - 2022 to 2027
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit

COUNTY OF OCEAN

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 Estimated Completion Time	FUNDING AMOUNTS PER BUDGET YEAR					
				5a 2022	5b 2023	5c 2024	5d 2025	5e 2026	5f 2027
Bridge Rehabilitation and Management	23-1	2,000,000.00	2 years		2,000,000.00				
Reconstruction and Resurfacing of Certain County Roads - Design	23-2	2,500,000.00	2 years		2,500,000.00				
Engineering, Road, and Bridge Improvements (ERB)	23-3	3,500,000.00	2 years		3,500,000.00				
Stormwater Management	23-4	3,000,000.00	2 years		3,000,000.00				
Install New & Upgrade Traffic Control Devices	23-5	3,000,000.00	2 years		3,000,000.00				
Recon. & Resurf. Certain County Roads	23-6	3,000,000.00	2 years		3,000,000.00				
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	23-7	2,000,000.00	2 years		2,000,000.00				
Replacement of Hurricane Bridge (No. 1518-012), Manchester Twp	23-8	2,000,000.00	2 years		2,000,000.00				
Reco of Church Rd (Old Freehold Rd to Hooper Ave), Toms River Twp	23-9	2,500,000.00	2 years		2,500,000.00				
Con of TS at Whitesville Rd (C.R. 527) and Faraday Ave, Jackson Twp	23-10	2,000,000.00	2 years		2,000,000.00				
Recon Mantoloking Rd/Cedar Br Rd (GSPW to Adamston Rd), Brick Twp	23-11	2,500,000.00	2 years		2,500,000.00				
Cons Roundabout at N Hope Chapel Rd/New Central Ave, Jackson Twp(FA)	23-12	2,500,000.00	2 years		2,500,000.00				
Recon W Veterans Hwy (B Stump Tavern Rd to Hawkin Rd (CR 640)) Jackson Twp	23-13	1,000,000.00	2 years		1,000,000.00				
Con of GS Pkway Interchange 83 Improvements, Toms River Twp (FA)	23-14	6,000,000.00	2 years		6,000,000.00				
Recon & Widening of North Hope Chapel Rd (E Veterans Highway to Lakewood Twp Line), Jackson Twp	23-15	2,000,000.00	2 years		2,000,000.00				
TOTAL - THIS PAGE	XXXXX	39,500,000.00	XXXXXXXXXX	-	39,500,000.00	-	-	-	-

**6 YEAR CAPITAL PROGRAM - 2022 to 2027
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit

COUNTY OF OCEAN

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 Estimated Completion Time	FUNDING AMOUNTS PER BUDGET YEAR					
				5a 2022	5b 2023	5c 2024	5d 2025	5e 2026	5f 2027
Bridge Rehabilitation and Management	24-1	2,000,000.00	3 years			2,000,000.00			
Reconstruction and Resurfacing of Certain County Roads - Design	24-2	2,500,000.00	3 years			2,500,000.00			
Engineering, Road, and Bridge Improvements (ERB)	24-3	3,500,000.00	3 years			3,500,000.00			
Stormwater Management	24-4	3,000,000.00	3 years			3,000,000.00			
Install New & Upgrade Traffic Control Devices	24-5	2,000,000.00	3 years			2,000,000.00			
Recon. & Resurf. Certain County Roads	24-6	2,000,000.00	3 years			2,000,000.00			
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	24-7	2,000,000.00	3 years			2,000,000.00			
Rep of Cedar Creek Br (Structure No. 1512-020), Lacey Township	24-8	3,000,000.00	3 years			3,000,000.00			
Rep of Stafford Forge Bridge (No 1508-004), Eagleswood Township	24-9	2,500,000.00	3 years			2,500,000.00			
Rep of Horicon Br (Structure No. 1513-003), Lakehurst Borough	24-10	2,000,000.00	3 years			2,000,000.00			
Rep of Larsen Rd Culvert (Structure No. 1511-003), Jackson Township	24-11	1,500,000.00	3 years			1,500,000.00			
Recon & Widening Whitesville Rd (Ridgeway Rd to NJ 70)		-				-			
Toms River Twp	24-12	7,000,000.00	3 years			7,000,000.00			
Recon of Cedarbridge Ave (Rt 68 to GS Parkway), Lakewood Twp	24-13	6,300,000.00	3 years			6,300,000.00			
		-							
		-							
		-							
TOTAL - THIS PAGE	XXXXX	39,300,000.00	XXXXXXXXXX	-	-	39,300,000.00	-	-	-

**6 YEAR CAPITAL PROGRAM - 2022 to 2027
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit

COUNTY OF OCEAN

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 Estimated Completion Time	FUNDING AMOUNTS PER BUDGET YEAR					
				5a 2022	5b 2023	5c 2024	5d 2025	5e 2026	5f 2027
Bridge Rehabilitation and Management	25-1	2,000,000.00	4 years				2,000,000.00		
Reconstruction and Resurfacing of Certain County Roads - Design	25-2	2,500,000.00	4 years				2,500,000.00		
Engineering, Road, and Bridge Improvements (ERB)	25-3	3,500,000.00	4 years				3,500,000.00		
Stormwater Management	25-4	3,000,000.00	4 years				3,000,000.00		
Recon. & Resurf. Certain County Roads	25-5	2,000,000.00	4 years				2,000,000.00		
Install New & Upgrade Traffic Control Devices	25-6	2,000,000.00	4 years				2,000,000.00		
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	25-7	2,000,000.00	4 years				2,000,000.00		
Rec of New Hampshire Ave (N. Maple Ave-Township Line to Route 88)		-					-		
and (Route 88 to Ridge Ave), Lakewood Township	25-8	6,500,000.00	4 years				6,500,000.00		
Rep the Inward Thoroughfare Br (Chadwick Beach Island Br)		-					-		
(No. 1507-007), Toms River Township (FA)	25-9	10,000,000.00	4 years				10,000,000.00		
Rep of Nautilus Drive Bridge (No. 1533-009), Barnegat Township	25-10	2,000,000.00	4 years				2,000,000.00		
Rep of Clubhouse Bridge (No. 1518-014), Manchester Township	25-11	2,000,000.00	4 years				2,000,000.00		
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		-							
TOTAL - THIS PAGE	XXXXX	37,500,000.00	XXXXXXXXXX				37,500,000.00		

6 YEAR CAPITAL PROGRAM - 2022 to 2027
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

COUNTY OF OCEAN

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 Estimated Completion Time	FUNDING AMOUNTS PER BUDGET YEAR					
				5a 2022	5b 2023	5c 2024	5d 2025	5e 2026	5f 2027
Bridge Rehabilitation and Management	26-1	2,000,000.00	5 years					2,000,000.00	
Reconstruction and Resurfacing of Certain County Roads - Design	26-2	2,500,000.00	5 years					2,500,000.00	
Engineering, Road, and Bridge Improvements (ERB)	26-3	3,000,000.00	5 years					3,000,000.00	
Stormwater Management	26-4	3,000,000.00	5 years					3,000,000.00	
Recon. & Resurf. Certain County Roads	26-5	2,000,000.00	5 years					2,000,000.00	
Install New & Upgrade Traffic Control Devices	26-6	2,000,000.00	5 years					2,000,000.00	
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	26-7	2,000,000.00	5 years					2,000,000.00	
Rep of Cedar Bridge (Structure No. 1533-003), Barnegat Township	26-8	1,000,000.00	5 years					1,000,000.00	
Recon of Central Ave / New Egypt Rd Rt 526 (Cross St to Rt 9), Lakewood Twp	26-9	6,000,000.00	6 years					6,000,000.00	
Rep of Sta. 26+25 Bridge (Structure No. 1512-006), Lacey Township	26-10	1,500,000.00	5 years					1,500,000.00	
Recon Route 527 (Faraday Avenue to Route 547), Jackson Township	26-11	2,000,000.00	5 years					2,000,000.00	
Recon and Widening of Cooks Br Rd (Between N Hope Chapel Rd & N County Line Rd), Jackson Twp	26-12	5,600,000.00	5 years					5,600,000.00	
Recon of County Line Rd (Heathwood Ave to Ridge Ave), Lakewood Twp	26-13	6,000,000.00	5 years					6,000,000.00	
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TOTAL - THIS PAGE	XXXXX	38,600,000.00	XXXXXXXXXX					38,600,000.00	

**6 YEAR CAPITAL PROGRAM - 2022 to 2027
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit

COUNTY OF OCEAN

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 Estimated Completion Time	FUNDING AMOUNTS PER BUDGET YEAR					
				5a 2022	5b 2023	5c 2024	5d 2025	5e 2026	5f 2027
Bridge Rehabilitation and Management	27-1	2,000,000.00	6 years						2,000,000.00
Reconstruction and Resurfacing of Certain County Roads - Design	27-2	2,500,000.00	6 years						2,500,000.00
Engineering, Road, and Bridge Improvements (ERB)	27-3	3,500,000.00	6 years						3,500,000.00
Stormwater Management	27-4	3,000,000.00	6 years						3,000,000.00
Recon. & Resurf. Certain County Roads	27-5	3,500,000.00	6 years						3,500,000.00
Install New & Upgrade Traffic Control Devices	27-6	3,000,000.00	6 years						3,000,000.00
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	27-7	2,000,000.00	6 years						2,000,000.00
Rep of Sta. 123+50 Bridge (Structure No. 1512-007), Lacey Township	27-8	1,500,000.00	6 years						1,500,000.00
Rep of Marsha Drive Bridge (Structure 1530-011), Stafford Township	27-9	3,000,000.00	6 years						3,000,000.00
CR 549 (Hooper Ave. and Brick Blvd.) Adaptive Traffic Signals Design & Upgrades, Toms River Township	27-10	2,000,000.00	6 years						2,000,000.00
Recon of Hooper Ave (NJ Route 37 to Church Rd), Toms River Twp	27-11	7,400,000.00	6 years						7,400,000.00
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TOTAL - THIS PAGE	XXXXX	33,400,000.00	XXXXXXXXXX						33,400,000.00

**6 YEAR CAPITAL PROGRAM - 2022 to 2027
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit

COUNTY OF OCEAN

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 Estimated Completion Time	FUNDING AMOUNTS PER BUDGET YEAR					
				5a 2022	5b 2023	5c 2024	5d 2025	5e 2026	5f 2027
Buildings and Grounds		-							
Wireless fire alarm system at various locations	22-17	1,400,000.00	1 year	1,400,000.00					
		-							
Corrections		-							
Resurfacing outdoor rooftop inmate yard - Justice Complex	22-18	225,000.00	1 year	225,000.00					
Renovations to housing area of Justice Complex including shower & remote video court scheduling	22-19	400,000.00	1 year	400,000.00					
		-							
Library		-							
Stafford Library new construction	22-20	11,500,000.00	1 year	11,500,000.00					
Renovations, replacements and upgrades to library facilities	22-21	475,000.00	1 year	475,000.00					
		-							
Parks		-							
Cox House phase 1	22-22	2,250,000.00	1 year	2,250,000.00					
Historic Preservation Plan	22-23	500,000.00	1 year	500,000.00					
Redevelopment of various parks	22-24	1,500,000.00	1 year	1,500,000.00					
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		-							
TOTAL - THIS PAGE	XXXXX	18,250,000.00	XXXXXXXXXX	18,250,000.00	-	-	-	-	-

**6 YEAR CAPITAL PROGRAM - 2022 to 2027
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit

COUNTY OF OCEAN

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 Estimated Completion Time	FUNDING AMOUNTS PER BUDGET YEAR					
				5a 2022	5b 2023	5c 2024	5d 2025	5e 2026	5f 2027
Management & Budget		-							
Renovations, replacements & upgrades - various Health Dept. facilities	22-25	500,000.00	1 year	500,000.00					
Justice Complex - Courthouse Annex	22-26	5,000,000.00	1 year	5,000,000.00					
Northern Resource Bldg renovation and upgrade (Lakewood)	22-27	4,000,000.00	1 year	4,000,000.00					
Renovations, replacements and demolition of various buildings	22-28	1,250,000.00	1 year	1,250,000.00					
		-							
Mosquito Commission		-							
Generator installation and upgrades	22-29	250,000.00	1 year	250,000.00					
		-							
County College		-							
Renovation of Library and Art Center / Chapter 12	22-30	5,498,000.00	1 year	5,498,000.00					
		-							
Roads		-							
Construction of Chestnut Road facility	22-31	12,500,000.00	1 year	12,500,000.00					
Lacey salt dome	22-32	1,500,000.00	1 year	1,500,000.00					
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TOTAL - THIS PAGE	XXXXX	30,498,000.00	XXXXXXXXXX	30,498,000.00	-	-	-	-	-

**6 YEAR CAPITAL PROGRAM - 2022 to 2027
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit

COUNTY OF OCEAN

1 PROJECT TITLE	2 PROJECT NUMBER	3 ESTIMATED TOTAL COST	4 Estimated Completion Time	FUNDING AMOUNTS PER BUDGET YEAR					
				5a 2022	5b 2023	5c 2024	5d 2025	5e 2026	5f 2027
Solid Waste		-							
Upgrades to the Northern Recycling Center	22-33	1,000,000.00	1 year	1,000,000.00					
		-							
Vocational Technical School		-							
Renovations, replacements and upgrades, Brick location	22-34	1,500,000.00	1 year	1,500,000.00					
Addition & Improvements Jackson location for CTE Prgm Expansion	22-35	10,000,000.00	1 year	10,000,000.00					
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TOTAL - ALL PROJECTS	XXXXX	294,493,372.00	XXXXXXXXXX	106,193,372.00	39,500,000.00	39,300,000.00	37,500,000.00	38,600,000.00	33,400,000.00

**6 YEAR CAPITAL PROGRAM - 2022 to 2027
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit

COUNTY OF OCEAN

1 Project Title	2 Estimated Total Costs	BUDGET APPROPRIATIONS		4 Capital Improvement Fund	5 Capital Surplus	6 Grants - in - Aid and Other Funds	BONDS AND NOTES			
		3a Current Year 2022	3b Future Years				7a General	7b Self Liquidating	7c Assessment	7d School
Bridge Rehabilitation and Management	1,000,000.00			50,000.00			950,000.00			
Reconstruction & Resurfacing of Certain County Roads-Design	2,000,000.00			100,000.00			1,900,000.00			
Engineering, Road, and Bridge Improvements (ERB)	5,000,000.00			250,000.00			4,750,000.00			
Stormwater Management	2,000,000.00			2,000,000.00						
Install New & Upgrade Traffic Control Devices	3,000,000.00			150,000.00			2,850,000.00			
Recon. & Resurf. Certain County Roads	3,500,000.00			175,000.00			3,325,000.00			
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	2,000,000.00			2,000,000.00						
Recon. & Resurf. of Certain Co Roads and Rep of Colonial Dr S Br (No. 1518-016) and N Br (No. 1518-017), Manchester Twp (SA)	12,845,372.00			-		12,845,372.00	12,845,372.00			
Rep of Duck Farm Bridge (No. 1506-013), Brick Twp (Local Bridge)	4,000,000.00			200,000.00		1,723,481.00	3,800,000.00			
Ocean County Signal Optimization, Various Municipalities (FA)	2,000,000.00			100,000.00		1,612,104.00	1,900,000.00			
Con of Traffic Signal at Brook Rd, E 7th St & Ridge Ave, Lakewood Twp	750,000.00			37,500.00			712,500.00			
Recon of E Co Line Rd (C.R. 526) Apple St to Rt 549, Phase IV;	-			-						
Ridge Avenue and Joe Parker Road, Lakewood Township	2,500,000.00			125,000.00			2,375,000.00			
Con TS at Diamond Rd & Rt 526, W Commodore Rd, Jackson Twp	1,500,000.00			75,000.00			1,425,000.00			
Rep of Clubhouse Culvert (Structure No. 1516-015), Manchester Twp	750,000.00			37,500.00			712,500.00			
Rep of Farmingdale Rd Culvert (No. 1511-004), Jackson Township	1,500,000.00			75,000.00			1,425,000.00			
Recon of Ridge Ave (Brook Road to County Line Road), Lakewood Twp	600,000.00			600,000.00						
TOTAL - THIS PAGE	44,945,372.00	-	-	5,975,000.00	-	16,180,967.00	38,970,372.00	-	-	-

**6 YEAR CAPITAL PROGRAM - 2022 to 2027
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit

COUNTY OF OCEAN

1 Project Title	2 Estimated Total Costs	BUDGET APPROPRIATIONS		4 Capital Improvement Fund	5 Capital Surplus	6 Grants - In - Aid and Other Funds	BONDS AND NOTES			
		3a Current Year 2022	3b Future Years				7a General	7b Self Liquidating	7c Assessment	7d School
Bridge Rehabilitation and Management	2,000,000.00			100,000.00			1,900,000.00			
Reconstruction and Resurfacing of Certain County Roads - Design	2,500,000.00			125,000.00			2,375,000.00			
Engineering, Road, and Bridge Improvements (ERB)	3,500,000.00			175,000.00			3,325,000.00			
Stormwater Management	3,000,000.00			3,000,000.00						
Install New & Upgrade Traffic Control Devices	3,000,000.00			150,000.00			2,850,000.00			
Recon. & Resurf. Certain County Roads	3,000,000.00			150,000.00			2,850,000.00			
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	2,000,000.00			2,000,000.00						
Replacement of Hurricane Bridge (No. 151B-012), Manchester Twp	2,000,000.00			100,000.00		1,601,601.00	1,900,000.00			
Reco of Church Rd (Old Freehold Rd to Hooper Ave), Toms River Twp	2,500,000.00			125,000.00			2,375,000.00			
Con of TS at Whitesville Rd (C.R. 527) and Faraday Ave, Jackson Twp	2,000,000.00			100,000.00			1,900,000.00			
Recon Mantoloking Rd/Cedar Br Rd (GSPW to Adamston Rd), Brick Twp	2,500,000.00			125,000.00			2,375,000.00			
Cons Roundabout at N Hope Chapel Rd/Now Central Ave, Jackson Twp(FA)	2,500,000.00			125,000.00		2,500,000.00	2,375,000.00			
Recon W Veterans Hwy (S Slump Tavern Rd to Hawkin Rd (CR 640)) Jackson Twp	1,000,000.00			50,000.00			950,000.00			
Con of G9 Pkwy Interchange #3 Improvements, Toms River Twp (FA)	6,000,000.00			300,000.00		6,000,000.00	5,700,000.00			
Recon & Widening of North Hope Chapel Rd (E Veterans Highway to Lakewood Twp Line), Jackson Twp	2,000,000.00			100,000.00			1,900,000.00			
TOTAL - THIS PAGE	30,500,000.00	-	-	6,725,000.00	-	10,191,601.00	32,775,000.00	-	-	-

**6 YEAR CAPITAL PROGRAM - 2022 to 2027
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit

COUNTY OF OCEAN

1 Project Title	2 Estimated Total Costs	BUDGET APPROPRIATIONS		4 Capital Improvement Fund	5 Capital Surplus	6 Grants - In - Aid and Other Funds	BONDS AND NOTES			
		3a Current Year 2022	3b Future Years				7a General	7b Self Liquidating	7c Assessment	7d School
Bridge Rehabilitation and Management	2,000,000.00			100,000.00			1,900,000.00			
Reconstruction and Resurfacing of Certain County Roads - Design	2,500,000.00			125,000.00			2,375,000.00			
Engineering, Road, and Bridge Improvements (ERB)	3,500,000.00			175,000.00			3,325,000.00			
Stormwater Management	3,000,000.00			3,000,000.00						
Install New & Upgrade Traffic Control Devices	2,000,000.00			100,000.00			1,900,000.00			
Recon. & Resurf. Certain County Roads	2,000,000.00			100,000.00			1,900,000.00			
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	2,000,000.00			2,000,000.00						
Rep of Cedar Creek Br (Structure No. 1512-020), Lacey Township	3,000,000.00			150,000.00			2,850,000.00			
Rep of Stafford Forge Bridge (No 1508-004), Eagleswood Township	2,500,000.00			125,000.00			2,375,000.00			
Rep of Horicon Br (Structure No. 1513-003), Lakehurst Borough	2,000,000.00			100,000.00			1,900,000.00			
Rep of Larsen Rd Culvert (Structure No. 1511-003), Jackson Township	1,500,000.00			75,000.00			1,425,000.00			
Recon & Widening Whitesville Rd (Ridgeway Rd to NJ 70)	-			-						
Toms River Twp	7,000,000.00			350,000.00			6,650,000.00			
Recon of Cedarbridge Ave (Rt 88 to GS Parkway), Lakewood Twp	6,300,000.00			315,000.00			5,985,000.00			
	-			-						
	-			-						
	-			-						
TOTAL - THIS PAGE	39,300,000.00	-	-	6,715,000.00	-	-	32,585,000.00	-	-	-

**6 YEAR CAPITAL PROGRAM - 2022 to 2027
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit COUNTY OF OCEAN

1 Project Title	2 Estimated Total Costs	BUDGET APPROPRIATIONS		4 Capital Improvement Fund	5 Capital Surplus	6 Grants - in - Aid and Other Funds	BONDS AND NOTES			
		3a Current Year 2022	3b Future Years				7a General	7b Self Liquidating	7c Assessment	7d School
Bridge Rehabilitation and Management	2,000,000.00			100,000.00			1,900,000.00			
Reconstruction and Resurfacing of Certain County Roads - Design	2,500,000.00			125,000.00			2,375,000.00			
Engineering, Road, and Bridge Improvements (ERB)	3,500,000.00			175,000.00			3,325,000.00			
Stormwater Management	3,000,000.00			3,000,000.00						
Recon. & Resurf. Certain County Roads	2,000,000.00			100,000.00			1,900,000.00			
Install New & Upgrade Traffic Control Devices	2,000,000.00			100,000.00			1,900,000.00			
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	2,000,000.00			2,000,000.00						
Rep of New Hampshire Ave (N. Maple Ave-Township Line to Route 88) and (Route 88 to Ridge Ave), Lakewood Township	6,500,000.00			325,000.00			6,175,000.00			
Rep the Inward Thoroughfare Br (Chadwick Beach Island Br) (No. 1507-007), Toms River Township (FA)	10,000,000.00			500,000.00		10,000,000.00	9,500,000.00			
Rep of Nautilus Drive Bridge (No. 1533-009), Barnegat Township	2,000,000.00			100,000.00			1,900,000.00			
Rep of Clubhouse Bridge (No. 1518-014), Manchester Township	2,000,000.00			100,000.00			1,900,000.00			
	-			-						
	-			-						
	-			-						
	-			-						
TOTAL - THIS PAGE	37,500,000.00	-	-	6,625,000.00	-	10,000,000.00	30,875,000.00	-	-	-

**6 YEAR CAPITAL PROGRAM - 2022 to 2027
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit

COUNTY OF OCEAN

1 Project Title	2 Estimated Total Costs	BUDGET APPROPRIATIONS		4 Capital Improvement Fund	5 Capital Surplus	6 Grants - in - Aid and Other Funds	BONDS AND NOTES			
		3a Current Year 2022	3b Future Years				7a General	7b Self Liquidating	7c Assessment	7d School
Bridge Rehabilitation and Management	2,000,000.00			100,000.00			1,900,000.00			
Reconstruction and Resurfacing of Certain County Roads - Design	2,500,000.00			125,000.00			2,375,000.00			
Engineering, Road, and Bridge Improvements (ERB)	3,000,000.00			150,000.00			2,850,000.00			
Stormwater Management	3,000,000.00			3,000,000.00						
Recon. & Resurf. Certain County Roads	2,000,000.00			100,000.00			1,900,000.00			
Install New & Upgrade Traffic Control Devices	2,000,000.00			100,000.00			1,900,000.00			
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	2,000,000.00			2,000,000.00						
Rep of Cedar Bridge (Structure No. 1533-003), Bamegal Township	1,000,000.00			50,000.00			950,000.00			
Recon of Central Ave / New Egypt Rd Rt 528 (Cross St to Rt 9), Lakewood Twp	6,000,000.00			300,000.00			5,700,000.00			
Rep of Sta. 26+25 Bridge (Structure No. 1512-006), Lacey Township	1,500,000.00			75,000.00			1,425,000.00			
Recon Route 527 (Faraday Avenue to Route 547) Jackson Township	2,000,000.00			100,000.00			1,900,000.00			
Recon and Widening of Cooks Br Rd (Between N Hope Chapel Rd & N County Line Rd), Jackson Twp	5,600,000.00			280,000.00			5,320,000.00			
Recon of County Line Rd (Heathwood Ave to Ridge Ave), Lakewood Twp	6,000,000.00			300,000.00			5,700,000.00			
	-			-						
	-			-						
	-			-						
TOTAL - THIS PAGE	38,600,000.00			6,680,000.00			31,920,000.00			

**6 YEAR CAPITAL PROGRAM - 2022 to 2027
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit COUNTY OF OCEAN

1 Project Title	2 Estimated Total Costs	BUDGET APPROPRIATIONS		4 Capital Improvement Fund	5 Capital Surplus	6 Grants - in - Aid and Other Funds	BONDS AND NOTES			
		3a Current Year 2022	3b Future Years				7a General	7b Self Liquidating	7c Assessment	7d School
Bridge Rehabilitation and Management	2,000,000.00			100,000.00			1,900,000.00			
Reconstruction and Resurfacing of Certain County Roads - Design	2,500,000.00			125,000.00			2,375,000.00			
Engineering, Road, and Bridge Improvements (ERB)	3,500,000.00			175,000.00			3,325,000.00			
Stormwater Management	3,000,000.00			3,000,000.00						
Recon. & Resurf. Certain County Roads	3,500,000.00			175,000.00			3,325,000.00			
Install New & Upgrade Traffic Control Devices	3,000,000.00			150,000.00			2,850,000.00			
Acq. of Right-of-Way or Easements for Road, Bridge and/or Drainage	2,000,000.00			2,000,000.00						
Rep of Sta. 123+50 Bridge (Structure No. 1512-007), Lacey Township	1,500,000.00			75,000.00			1,425,000.00			
Rep of Marsha Drive Bridge (Structure 1530-011), Stafford Township	3,000,000.00			150,000.00			2,850,000.00			
CR 549 (Hooper Ave. and Brick Blvd.) Adaptive Traffic Signals Design & Upgrades, Toms River Township	2,000,000.00			100,000.00			1,900,000.00			
Recon of Hooper Ave (NJ Route 37 to Church Rd), Toms River Twp	7,400,000.00			370,000.00			7,030,000.00			
	-			-						
	-			-						
	-			-						
	-			-						
	-			-						
	-			-						
TOTAL - THIS PAGE	33,400,000.00	-	-	6,420,000.00	-	-	26,980,000.00	-	-	-

**6 YEAR CAPITAL PROGRAM - 2022 to 2027
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit COUNTY OF OCEAN

1 Project Title	2 Estimated Total Costs	BUDGET APPROPRIATIONS		4 Capital Improvement Fund	5 Capital Surplus	6 Grants - In - Aid and Other Funds	BONDS AND NOTES				
		3a Current Year 2022	3b Future Years				7a General	7b Self Liquidating	7c Assessment	7d School	
Buildings and Grounds	-			-							
Wireless fire alarm system at various locations	1,400,000.00			1,400,000.00							
Corrections	-			-							
Resurfacing outdoor rooftop inmate yard - Justice Complex	225,000.00			225,000.00							
Renovations to housing area of Justice Complex including shower & remote video court scheduling	400,000.00			400,000.00							
Library	-			-							
Stafford Library new construction	11,500,000.00			335,000.00		4,824,000.00	11,165,000.00				
Renovations, replacements and upgrades to library facilities	475,000.00			475,000.00							
Parks	-			-							
Cox House phase 1	2,250,000.00			-		2,250,000.00					
Historic Preservation Plan	500,000.00			500,000.00							
Redevelopment of various parks	1,500,000.00			1,500,000.00							
	-			-							
TOTAL - THIS PAGE	18,250,000.00	-	-	4,835,000.00	-	7,074,000.00	11,165,000.00	-	-	-	-

**6 YEAR CAPITAL PROGRAM - 2022 to 2027
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit

COUNTY OF OCEAN

1 Project Title	2 Estimated Total Costs	BUDGET APPROPRIATIONS		4 Capital Improvement Fund	5 Capital Surplus	6 Grants - in - Aid and Other Funds	BONDS AND NOTES			
		3a Current Year 2022	3b Future Years				7a General	7b Self Liquidating	7c Assessment	7d School
Management & Budget	-			-						
Renovations, replacements & upgrades - various Health Dept. facilities	500,000.00			500,000.00						
Justice Complex - Courthouse Annex	5,000,000.00			5,000,000.00						
Northern Resource Bldg renovation and upgrade (Lakewood)	4,000,000.00			4,000,000.00						
Renovations, replacements and demolition of various buildings	1,250,000.00			1,250,000.00						
	-			-						
Mosquito Commission	-			-						
Generator installation and upgrades	250,000.00			250,000.00						
	-			-						
County College	-			-						
Renovation of Library and Art Center / Chapter 12	5,498,000.00			-		2,749,000.00	5,498,000.00			
	-			-						
Roads	-			-						
Construction of Chestnut Road facility	12,500,000.00			1,100,000.00			11,400,000.00			
Lacey salt dome	1,500,000.00			1,500,000.00						
	-			-						
	-			-						
TOTAL - THIS PAGE	30,498,000.00	-	-	13,600,000.00	-	2,749,000.00	16,898,000.00			

**6 YEAR CAPITAL PROGRAM - 2022 to 2027
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit

COUNTY OF OCEAN

1 Project Title	2 Estimated Total Costs	BUDGET APPROPRIATIONS		4 Capital Improvement Fund	5 Capital Surplus	6 Grants - In - Aid and Other Funds	BONDS AND NOTES				
		3a Current Year 2022	3b Future Years				7a General	7b Self Liquidating	7c Assessment	7d School	
Solid Waste	-			-							
Upgrades to the Northern Recycling Center	1,000,000.00			1,000,000.00							
Vocational Technical School	-			-							
Renovations, replacements and upgrades, Brick location	1,500,000.00			1,500,000.00							
Addition & Improvements Jackson location for CTE Prgm Expansion	10,000,000.00			-		7,215,805.00	10,000,000.00				
	-			-							
	-			-							
	-			-							
	-			-							
	-			-							
	-			-							
	-			-							
	-			-							
	-			-							
	-			-							
	-			-							
	-			-							
	-			-							
TOTAL - ALL PROJECTS	294,493,372.00	-	-	60,075,000.00	-	83,411,373.00	232,168,372.00	-	-	-	-

COUNTY OF OCEAN

OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

DEDICATED REVENUES FROM TRUST FUND	FCOA	Anticipated		Realized in Cash in 2021	APPROPRIATIONS	FCOA	Appropriated		Expended 2021	
		2022	2021				for 2022	for 2021	Paid or Charged	Reserved
Amount to be Raised By Taxation	54-190	14,435,810.00	13,200,468.00	13,200,468.00	Development of Lands for Recreation and Conservation:		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Added & Omitted Taxes		98,382.62	68,388.95	70,884.11	Salaries & Wages	54-385-1				-
Interest Income	54-113	12,640.33	481,157.41	12,640.33	Other Expenses	54-385-2	600,000.00	500,000.00	308,601.40	191,398.60
					Maintenance of Lands for Recreation and Conservation:		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
Reserve Funds:	54-101	52,447,670.77	48,820,778.91	1,953,085.00	Salaries & Wages	54-375-1	200,000.00	200,000.00	158,666.05	41,333.95
					Other Expenses	54-372-2				-
					Historic Preservation:		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
					Salaries & Wages	54-176-1				-
					Other Expenses	54-176-2				-
					Acquisition of Lands for Recreation and Conservation	54-915-2	25,000,000.00	25,000,000.00	7,655,855.05	17,344,144.95
Total Trust Fund Revenues:	54-299	66,994,503.72	60,570,793.27	15,237,057.44	Acquisition of Farmland	54-916-2				-
Summary of Program					Down Payments on Improvements	54-902-2				-
Year Referendum Passed/Implemented:			1997/1998		Debt Service:		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
			(Date)		Payment of Bond Principal	54-920-2				XXXXXXXXXX
Rate Assessed:		\$	1.2 cents per \$100		Payment of Bond Anticipation Notes and Capital Notes	54-925-2				XXXXXXXXXX
Total Tax Collected to date:		\$	240,075,699.90		Interest on Bonds	54-930-2				XXXXXXXXXX
Total Expended to date:		\$	224,904,666.57		Interest on Notes	54-935-2				XXXXXXXXXX
Total Acreage Preserved to date:			29,692.9200		Reserve for Future Use	54-950-2	41,294,503.72	34,870,793.27		34,870,793.27
			(Acres)		Total Trust Fund Appropriations:	54-499	66,994,503.72	60,570,793.27	8,123,122.50	52,447,670.77
Recreation land preserved in 2021:			346.9300							
			(Acres)							
Famland preserved in 2021:			9.0700							
			(Acres)							

**Annual List of Change Orders Approved
Pursuant to N.J.A.C. 5:30-11**

Contracting Unit: County of Ocean

Year Ending: December 31, 2021

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here and certify below.

03/04/2022

Date

Checked/signed by
Micelle L. Gauthier

Clerk of the Board of County Commissioners

RESOLUTION

March 2, 2022

WHEREAS, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a County shall limit any increase in the tax levy to 2.5% unless authorized by resolution to increase it to 3.5% over the previous year's tax levy, subject to certain exceptions; and

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a County may, when authorized by resolution, appropriate the difference between the amount of its actual tax levy and the 3.5% percentage rate as an exception to its tax levy in either of the next two succeeding years; and

WHEREAS, the Board of Commissioners of the County of Ocean hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to the final tax levy in either of the next two succeeding years.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the County of Ocean, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2022 budget year, any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to the final tax levy in either of the next two succeeding years, and that the CY 2022 County budget for the County of Ocean be approved and adopted in accordance with this resolution; and

BE IT FURTHER RESOLVED that a certified copy of this resolution as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and

BE IT FURTHER RESOLVED that a certified copy of this resolution be filed with the Director of the Division of Local Government Services within 5 days of adoption.

ROLL CALL
(moved by Vicari, seconded by Crea)
AYES: Crea, Quinn, Vicari, Haines, Kelly
NAYES: None
ABSENT: None
ABSTAIN: None

I certify the foregoing to be a true copy of a Resolution INTRODUCED by the Board of Commissioners of the County of Ocean on the 2ND day of MARCH, 2022
Michelle I. Gunther
Michelle I. Gunther
Clerk of the Board

NOTICE

PUBLIC NOTICE is hereby given that the foregoing Resolution was finally passed and adopted at a regular meeting of the Board of Commissioners of the County of Ocean held on April 6, 2022.

RESOLUTION

April 6, 2022

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Commissioners to review nominations to the program and forward recommendations for acquisition to the Board of Commissioners; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received a nomination for the property identified as:

Block 800, Lots 1-48
Block 807, Lots 1-48
Block 808, Lots 25, 27, 29, 31, 33, 35, 37-48
Block 814, Lots 1-48
Block 815, Lots 5-8, 10-48

In Berkeley Township totaling approximately 11.67 acres located on Eastern Boulevard; and

WHEREAS, two professional appraisal(s) were authorized to determine the fair market value; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

WHEREAS, the County of Ocean would acquire the property for a purchase price not to exceed \$1,870,000.00 of equivalent land value; and

WHEREAS, a public hearing on the proposed acquisition was conducted by the Board of Commissioners on April 6, 2022 as required by PL 1997, c24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to acquire property identified as:

Block 800, Lots 1-48
Block 807, Lots 1-48
Block 808, Lots 25, 27, 29, 31, 33, 35, 37-48
Block 814, Lots 1-48
Block 815, Lots 5-8, 10-48

In Berkeley Township totaling approximately 11.67 acres located on Eastern Boulevard.

RESOLUTION: *April 6, 2022*

2. It authorizes the expenditure for an acquisition price not to exceed \$1,870,000.00 plus up to \$3,360.00 for property tax adjustments as necessary from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

BE IT FURTHER RESOLVED THAT

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along any County roads bordering the property as determined by the County Engineer.
3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
4. In the event the seller(s) seek to claim a charitable contribution credit, the County Administrative staff may execute the completed IRS form 8283, confirm the sale to Ocean County.
5. The Township of Berkeley has supported acquisition of this property.
6. Copies of this Resolution shall be made available to the Ocean County Administrator, Planning Department, Finance Department, County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Berkeley; and the landowner.

BILL COMMITTEE REPORT
COUNTY OF OCEAN
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 07

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION
HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE
OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF COMMISSIONERS
PAYMENT THEREOF ON 04/06/2022.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$15,653,533.76
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I
RECOMMEND APPROVAL AND PAYMENT THEREOF.

VIRGINIA E. HAINES
DEPUTY DIRECTOR

APPROVED

JOSEPH H. VICARI
COMMISSIONER

JOHN P. KELLY
DIRECTOR

GARY QUINN
COMMISSIONER

ORDERED PAID

BARBARA JO CREA
COMMISSIONER

MICHELLE I. GUNTHER
CLERK OF THE BOARD
BOARD OF COMMISSIONERS

R E S O L U T I O N

APRIL 6, 2022

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #07 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 115 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$15,653,533.76 WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

BILL COMMITTEE REPORT
COUNTY OF OCEAN
SUMMARY OF PAYMENTS
BOARD MEETING OF APRIL 06, 2022

SUMMARY OF BILLS

CERTIFICATE #ERA-23

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT OF THE
MARCH 24, 2022 EMERGENCY RENTAL ASSISTANCE ELECTRONIC PAYMENTS.

I, THE UNDERSIGNED, DIRECTOR OF THE BOARD OF COMMISSIONERS, HAVE
EXAMINED THE APPLICATIONS SUBMITTED HEREWITH FOR THE PURPOSE OF
RECOMMENDING TO THE OCEAN COUNTY BOARD OF COMMISSIONERS
RATIFICATION OF THE ELECTRONIC PAYMENT MADE ON MARCH 24, 2022..

I HEREBY CERTIFY THESE APPLICATIONS FOR PAYMENT, IN THE TOTAL AMOUNT
OF \$263,529.61, WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID
CLAIMS, AND I RECOMMEND APPROVAL AND RATIFICATION OF THE PAYMENT.

VIRGINIA E. HAINES
DEPUTY DIRECTOR

APPROVED

JOSEPH H. VICARI
COMMISSIONER

JOHN P. KELLY
DIRECTOR

GARY QUINN
COMMISSIONER

ORDERED PAID

BARBARA JO CREA
COMMISSIONER

MICHELLE I. GUNTHER
CLERK OF THE BOARD
BOARD OF COMMISSIONERS

R E S O L U T I O N

APRIL 06, 2022

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT # ERA-23 SAID MASTER VOUCHER, CONSISTING OF 1 PAGE WITH PAYMENTS TOTALING IN THE AMOUNT OF \$263,529.61, WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE CHIEF FINANCIAL OFFICER/DEPARTMENT OF FINANCE.

BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID EMERGENCY RENTAL ASSISTANCE ELECTRONIC PAYMENTS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

BILL COMMITTEE REPORT
COUNTY OF OCEAN
SUMMARY OF PAYMENTS
BOARD MEETING OF APRIL 06, 2022

SUMMARY OF BILLS

CERTIFICATE #ERA-24

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT OF THE
MARCH 31, 2022 EMERGENCY RENTAL ASSISTANCE ELECTRONIC PAYMENTS.

I, THE UNDERSIGNED, DIRECTOR OF THE BOARD OF COMMISSIONERS HAVE
EXAMINED THE APPLICATIONS SUBMITTED HEREWITH FOR THE PURPOSE OF
RECOMMENDING TO THE OCEAN COUNTY BOARD OF COMMISSIONERS
RATIFICATION OF THE ELECTRONIC PAYMENT MADE ON MARCH 31, 2022.

I HEREBY CERTIFY THESE APPLICATIONS FOR PAYMENT, IN THE TOTAL AMOUNT
OF \$255,577.28, WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID
CLAIMS, AND I RECOMMEND APPROVAL AND RATIFICATION OF THE PAYMENT.

VIRGINIA E. HAINES
DEPUTY DIRECTOR

APPROVED

JOSEPH H. VICARI
COMMISSIONER

JOHN P. KELLY
DIRECTOR

GARY QUINN
COMMISSIONER

ORDERED PAID

BARBARA JO CREA
COMMISSIONER

MICHELLE I. GUNTHER
CLERK OF THE BOARD
BOARD OF COMMISSIONERS

R E S O L U T I O N

APRIL 06, 2022

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT # ERA-24 SAID MASTER VOUCHER, CONSISTING OF 1 PAGE WITH PAYMENTS TOTALING IN THE AMOUNT OF \$255,577.28, WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE CHIEF FINANCIAL OFFICER/DEPARTMENT OF FINANCE.

BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID EMERGENCY RENTAL ASSISTANCE ELECTRONIC PAYMENTS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

**No Associated
Documents**

R E S O L U T I O N

April 6, 2022

W H E R E A S, the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN entered into an agreement October 6, 2021 with the Contractor, James R. Lentile, Inc. for work and services in relation to the Drainage Improvements to Osborne Avenue and Lake Avenue, Borough of Bay Head and Borough of Point Pleasant Beach, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 1 dated April 6, 2022 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 1 shows:

Total Cost of Construction:	\$282,159.50
Less 2% of Total:	\$5,643.19

Subtotal:	\$276,516.31
AMOUNT NOW DUE CONTRACTOR:	\$276,516.31

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Commissioners of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Two hundred seventy six thousand five hundred sixteen and 31/100 dollars (\$276,516.31) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

April 6, 2022

W H E R E A S, the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN entered into an agreement January 20, 2021 with the Contractor, Earle Asphalt Company for work and services in relation to the Reconstruction and Resurfacing of Shorrock Street from Route 70 to Beaverson Boulevard, Brick and Lakewood Townships, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 6 dated April 6, 2022 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 6 shows:

Total Cost of Construction:	\$1,691,316.45
Less 2% of Total:	\$33,826.33

Subtotal:	\$1,657,490.12
Less Partial Estimate #1:	\$174,324.03
Less Partial Estimate #2:	\$262,953.56
Less Partial Estimate #3:	\$788,716.38
Less Partial Estimate #4:	\$ 93,673.49
Less Partial Estimate #5:	\$213,294.06
Total Partial Payments Made to Date:	\$1,532,961.52
AMOUNT NOW DUE CONTRACTOR:	\$124,528.60

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Commissioners of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred twenty four thousand five hundred twenty eight and 60/100 dollars (\$124,528.60) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

April 6, 2022

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated March 6, 2019 with the Contractor, C.J. Hesse, Inc. for work and services in relation to the Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549), Phase III: Brook Road, Township of Lakewood, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 6 dated April 6, 2022 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 6 shows:

Total Cost of Construction:	\$722,168.16
Less 2% of Total:	\$14,443.36

Subtotal:	\$707,724.80
Less Pay Estimate #1:	\$ 33,847.42
Less Pay Estimate #2:	\$173,905.96
Less Pay Estimate #3:	\$ 78,933.12
Less Pay Estimate #4:	\$140,938.28
Less Pay Estimate #5:	\$154,325.82
Total Partial Payments Made to Date:	\$581,950.60
AMOUNT NOW DUE CONTRACTOR:	\$125,774.20

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Commissioners of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred twenty five thousand seven hundred seventy four and 20/100 dollars (\$125,774.20) which is the amount hereinbefore shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

April 6, 2022

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement September 2, 2020 with the Contractor, Earle Asphalt Company for work and services in relation to the Stormwater Management Contract 2020A, Various Townships, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 4 dated April 6, 2022 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 4 shows:

Total Cost of Construction:	\$975,581.10
Less 2% of Total:	\$19,511.62 -----
Subtotal:	\$956,069.48
Less Partial Estimate #1:	\$541,470.70
Less Partial Estimate #2:	\$120,786.94
Less Partial Estimate #3:	\$165,070.77
Total Partial Payments Made to Date:	\$827,328.41
AMOUNT NOW DUE CONTRACTOR:	\$128,741.07

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Commissioners of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred twenty eight thousand seven hundred forty one and 07/100 dollars (\$128,741.07) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

April 6, 2022

WHEREAS, Contract No. B2019-64E was entered into on May 1, 2019 with Earle Asphalt Company, Contractor, for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2018C, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 304-185-C806-6800 in the amount of \$12,675.00.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 2 to Earle Asphalt Company as follows: Extra Work Order in the amount of \$12,675.00, in connection with the project known as Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2018C, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Earle Asphalt Company to cover the Change Order No. 2.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Earle Asphalt Company.

R E S O L U T I O N

April 6, 2022

WHEREAS, Contract No. B2020-117E was entered into on August 19, 2020 with Earle Asphalt Company, Contractor, for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019D, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to Earle Asphalt Company as follows: Extra Work Order in the amount of \$86,224.48 and Reduction Order in the amount of \$164,037.32, in connection with the project known as, Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019D, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Earle Asphalt Company to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Earle Asphalt Company.

R E S O L U T I O N

April 6, 2022

WHEREAS, Contract No. B2020-154E was entered into on October 21, 2020 with Lucas Construction Group, Inc., Contractor, for work and services in relation to the Stormwater Management Contract 2020B, Various Townships, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to Lucas Construction Group, Inc. as follows: Extra Work Order in the amount of \$21,738.40 and Reduction Order in the amount of \$44,529.75, in connection with the project known as Stormwater Management Contract 2020B, Various Townships, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Lucas Construction Group, Inc. to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Lucas Construction Group, Inc.

**No Associated
Documents**

**No Associated
Documents**

RESOLUTION

April 6, 2022

WHEREAS, in 2001 Title 22A of the New Jersey Statutes was amended to include Chapter 370 concerning certain fees, salaries and various parts of statutory law of the County Clerk, County Surrogate and County Sheriff; and

WHEREAS, as part of the amendments, C.22A:4-17.1 et. seq., established a fee to be collected by the constitutional officers and deposited by the County Treasurer into an interest bearing account for the purpose of modernizing and upgrading their services; and

WHEREAS, C.22A:2-51.1 further established that each constitutional officer shall prepare and submit to the Board of Commissioners a five year capital plan setting forth the capital purposes to which the check-off fee revenues are to be applied; and

WHEREAS, each constitutional officer of the County of Ocean has submitted a five year capital plan in accordance with C.22A:2-51.1 for approval by the Board of Commissioners.

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, has approved the five year capital plan submitted by the County Clerk, County Surrogate and County Sheriff for the years 2022 - 2026.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, County Clerk, County Sheriff and the County Surrogate.

RESOLUTION

April 6, 2022

WHEREAS, the Ocean County Board of Commissioners recognizes the importance of the tourism industry to the economic health of Ocean County; and

WHEREAS, the promotion of tourism and tourism events contribute to the success of the tourism industry; and

WHEREAS, the involvement of non-profit organizations, including but not limited to historical societies, Chambers of Commerce and special event support groups, in connection with tourism activities is critical to the success of such activities; and

WHEREAS, the contribution of funds in support of the tourism industry favorably impacts the business in the County; and

WHEREAS, the Ocean County Tourism Advisory Council solicited Proposals for grants from all municipalities in the County; and

WHEREAS, Ocean County desires to enter into an "Agreement" with each of the Grantees setting forth terms and conditions of the grants as specified; and

WHEREAS, the Ocean County Tourism Matching Grantees shall adhere to the terms and conditions of the grants as set forth in the 2022 Grant Application; and

WHEREAS, the Ocean County Tourism Matching Grantees shall sign, witness and return said "Agreement".

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS, COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Twenty Three (23) Grants will be Awarded in the total amount of \$95,745.00 as listed on Annex A attached to this Resolution.
2. Funding shall be appropriated and encumbered from Account No 016-053-4015-6900, at which time the Director of Finance will notify the appropriate County Officials that said funds have become available.
3. Certified Copies of this Resolution shall be made available to the Director of Finance, County Auditor, the Director of Business Development and Tourism, and each Grantee.

ANNEX A

The Ocean County 2022 Tourism Promotional Matching Grants

Total of 23 Grants are awarded as follows to promote:

Barnegat Bay Decoy/ Tuckerton Seaport	2022 Welcome Back Marketing Campaign	\$6,375.00
Barnegat Township	2022 Cultural Events Series	\$450.00
Beach Haven Charter Fishing	Fish, Fun, Sand and Sun!	\$3,173.00
Beach Haven Marlin & Tuna Club	53 rd Annual White Marlin Invitational	\$5,307.00
Borough of Point Pleasant Beach	PPB: Beyond the Boardwalk	\$9,000.00
Borough of Ship Bottom	Digital Advertising/Commercial	\$3,000.00
Friends of Island Beach State Park	Friends of IBSP Community Outreach	\$6,750.00
Kiwanis Club of Toms River	Digital Advertising	\$300.00
Lakewood Lions Club	Renaissance Faire	\$750.00
Lighthouse International Film Festival	Mid Atlantic Marketing Program	\$9,000.00
Long Beach Island Historical Association	2022 Historical Programs	\$450.00
Maximilian Foundation	NJ Monthly Campaign/ Digital Marketing	\$390.00
Navy Lakehurst Historical Society	2022 Marketing Brochure	\$300.00
Ocean Professional Theatre Co	2022 Season Brochure/Events	\$8,500.00
Point Pleasant Beach Chamber of Commerce	Festival of the Sea	\$4,250.00
ReClam the Bay	2022 RCTB Outreach/Brochure	\$3,900.00
Rotary Club of Toms River	2022 Sailfest	\$2,925.00
Seaside Heights Business Improvement Dist.	Digital Advertising Campaign	\$9,000.00
Seaside Heights Tourist Dev. Commission	Brochure/Website	\$6,500.00
Southern Ocean County Chamber of Commerce	Eat, Drink, Buy LBI Tourism Campaign	\$7,200.00
Toms River Business Improvement Dist.	Downtown Toms River Events	\$6,500.00
Toms River Seaport Society	Vintage Boat Festival/Advertising	\$150.00
Township of Brick	Brick Farmers Market	\$1,575.00

Total Amount Awarded: \$ 95,745.00

RESOLUTION

April 6, 2022

WHEREAS, funds are available through the Local Arts Program FY22 Grant, awarded by the State of New Jersey Department of State, New Jersey State Council on the Arts; and

WHEREAS, the Ocean County Cultural & Heritage Commission wishes to distribute funds to the following local organizations for general operating support or special project support:

	<u>AMOUNT</u>
<u>RECIPIENT</u>	
ARC OF OCEAN COUNTY	\$ 3,500
BOROUGH OF LAVALLETTE	\$ 2,500
BOROUGH OF SHIP BOTTOM	\$ 2,500
BRICK CHILDREN'S COMMUNITY THEATRE	\$ 15,400
DOWNTOWN TOMS RIVER BUSINESS IMPROVEMENT DISTRICT	\$ 7,500
GARDEN STATE PHILHARMONIC SYMPHONY SOCIETY	\$ 12,800
THE ISLAND SINGERS, INC.	\$ 5,800
JEWISH FEDERATION OF OCEAN COUNTY, THE	\$ 7,500
JOHN F. PETO STUDIO MUSEUM	\$ 15,200
LAURELTON ART SOCIETY	\$ 3,500
LIGHTHOUSE INTERNATIONAL FILM FESTIVAL	\$ 14,000
O.C.E.A.N. INC.	\$ 7,500
OCEAN COUNTY ARTISTS' GUILD	\$ 14,600
OCEAN PROFESSIONAL THEATRE COMPANY (SURFLIGHT)	\$ 15,000
PINE SHORES ART ASSOCIATION	\$ 12,700
TOMS RIVER ARTIST COMMUNITY	\$ 7,500
TOWNSHIP OF BRICK	\$ 2,500
TOTAL	\$ 150,000

WHEREAS, the grantor also stipulates that grant funds must be allocated by the County of Ocean for Local Arts Program development; and

WHEREAS, the appropriation will be from the New Jersey State Council on the Arts FY 22 account, number 017-823-AA23 for the period of January 1, 2022 to December 31, 2022.

NOW THEREFORE, BE IT RESOLVED, by the **BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY,** that the Director and the Clerk of the Board are authorized and directed to execute contract agreements with the recipient organizations as specified as above.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Cultural & Heritage Commission, County Auditor, Finance Department and the Department of Parks and Recreation.

RESOLUTION

April 6, 2022

WHEREAS, funds are available through the County History Partnership Program 2022 GOS Grant, awarded by the State of New Jersey Department of State, New Jersey Historical Commission; and

WHEREAS, the Ocean County Cultural & Heritage Commission wishes to distribute these funds to the following local organizations for general operating support or special project support:

<u>RECIPIENT</u>	<u>AMOUNT</u>
BERKELEY TOWNSHIP HISTORICAL SOCIETY	\$ 7,000
FECUND MENTORSHIP INC.	\$ 2,500
JOHN F. PETO STUDIO MUSEUM	\$ 13,000
LACEY TOWNSHIP HISTORICAL SOCIETY	\$ 7,800
LONG BEACH ISLAND HISTORICAL ASSOCIATION	\$ 12,000
NAVY LAKEHURST HISTORICAL SOCIETY	\$ 11,600
TOMS RIVER SEAPORT SOCIETY AND MARITIME MUSEUM	\$ 8,700
VINTAGE AUTOMOBILE MUSEUM OF NEW JERSEY	\$ 9,900
TOTAL	\$ 72,500

WHEREAS, the grantor also stipulates that grant funds must be allocated by the County of Ocean for local history program development; and

WHEREAS, the appropriation will be from the County History Partnership Program of the New Jersey Historical Commission FY 22 account, number 017-823-AA65 for the period of January 1, 2022 to December 31, 2022.

NOW THEREFORE, BE IT RESOLVED, by the **BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and the Clerk of the Board are authorized and directed to execute contract agreements with the recipient organizations as specified as above.

BE IT FURTHER RESOLVED, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Ocean County Department of Finance, and the Ocean County Cultural & Heritage Commission and the Ocean County Department of Parks and Recreation.

RESOLUTION

April 6, 2022

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, **Township of Manchester** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$25,000.00 to be disbursed as follows:

Road Department	\$25,000.00
------------------------	--------------------

WHEREAS, **Township of Manchester** wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with **Township of Manchester** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2022 to December 31, 2022.

3. Sufficient funds are available pending adoption of the 2022 County Budget and State Approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" -Roads account #016-170-4632 and Vehicle Services account #016-175-4635.

4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Township of Manchester, the Department of Finance, County Auditor, Ocean County Road Department.

#22-029

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF A SCHEDULE "C" AGREEMENT WITH THE COUNTY OF OCEAN FOR 2022

WHEREAS, the Interlocal Services Act, N.J.S.A. 40:8a-1 et seq. authorized the Township of Manchester to enter into a contract for the provision of certain governmental services with the County of Ocean; and,

WHEREAS, N.J.S.A. 40:8 requires such a contract to be authorized by resolution or ordinance; and,

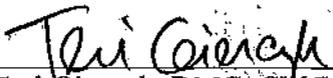
WHEREAS, it is the desire of the governing body to authorize the execution of a contract with the County of Ocean for the provision of services, materials and equipment as set forth in Schedule "C" attached hereto.

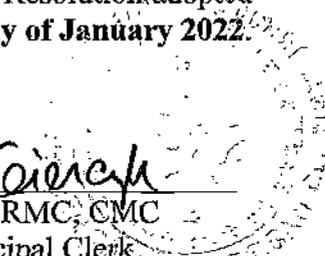
NOW, THEREFORE, BE IT RESOLVED by the governing body of the Township of Manchester, County of Ocean, and State of New Jersey as follows:

1. That the Mayor is hereby authorized to execute and the Municipal Clerk is authorized to attest to a Schedule "C" agreement with the County of Ocean in accordance with the provisions of the law to include \$25,000 for the Road Department for a sum not to exceed \$25,000.00. A copy of the said agreement is attached hereto and made part hereof as Schedule "C".
2. This agreement is for the period of January 1, 2022 to December 31, 2022.
3. That a copy of this agreement referenced herein shall be kept on file and made available for public inspection in the Municipal Clerk's office during normal business hours.

CERTIFICATION

I, Teri Giercyk, Deputy Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 4th day of January 2022.


Teri Giercyk, RMC, CMC
Deputy Municipal Clerk



RESOLUTION

April 6, 2022

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the **Township of Eagleswood** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$18,000.00 to be disbursed as follows:

Road Department	\$17,500.00
Vehicle Services	\$500.00

WHEREAS, the **Township of Eagleswood** wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Township of Eagleswood** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2022 to December 31, 2022.

3. Sufficient funds are available pending adoption of the 2022 County Budget and state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" -Roads account #016-170-4632 and Vehicle Services account #016-175-4635.

4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Township of Eagleswood, the Department of Finance, County Auditor, Ocean County Road Department, and Vehicle Services.

RESOLUTION 2022-31

**RESOLUTION OF THE TOWNSHIP OF EAGLESWOOD,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
AUTHORIZING THE EXECUTION OF A SCHEDULE "C"
AGREEMENT WITH OCEAN COUNTY FOR 2022**

WHEREAS, the Interlocal Services Act, N.J.S.A. 40:8A-1, et seq., authorizes the Township of Eagleswood to enter into a contract for the provision of certain governmental services with the County of Ocean; and

WHEREAS, N.J.S.A. 40:8 requires such a contract to be authorized by resolution or ordinance; and

WHEREAS, it is the desire of the Township Committee of the Township of Eagleswood to authorize the execution of a contract with the County of Ocean for the provision of services, materials and equipment as set forth in Schedule "C" attached hereto.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Eagleswood, County of Ocean, State of New Jersey, as follows:

1. That the Mayor, Michael J. Pasternak and the Municipal Clerk, Destiny Reynolds, are hereby authorized to execute a Schedule "C" agreement with the County of Ocean in accordance with the provisions of the law to include \$17,500.00 for the Road Department and \$500.00 for Vehicles Services, for a total sum not to exceed \$18,000.00.
2. This agreement is for the period January 1, 2022 to December 31, 2022.
3. That a copy of this agreement referenced herein shall be kept on file and made available for public inspection in the Municipal Clerk's office during normal business hours.

Date: February 28, 2022

Motion: Committeewoman Rivas

Second: Deputy Mayor Sommaripa

Roll Call: Committeewoman Rivas, Deputy Mayor Sommaripa, and Mayor Pasternak Rivas, all aye.

CERTIFICATION

I, Destiny Reynolds, Municipal Clerk of the Township of Eagleswood, County of Ocean, State of New Jersey, do certify that the foregoing is a resolution duly adopted by the Township Committee of the Township of Eagleswood at a meeting held on the February 28, 2022.


Destiny Reynolds, RMC

RESOLUTION

April 6, 2022

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the **Borough of Lakehurst** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$87,000.00 to be disbursed as follows:

Road Department	\$85,000.00
Engineering Department	\$2,000.00

WHEREAS, the **Borough of Lakehurst** wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Borough of Lakehurst** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2022 to December 31, 2022.

3. Sufficient funds are available pending adoption of the 2022 County Budget and state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" -Roads account #016-170-4632 and Engineering account #016-185-4633.

4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Borough of Lakehurst, the Department of Finance, County Auditor, Ocean County Road Department, and Engineering Department.

**RESOLUTION #22-040
JANUARY 1, 2022**

WHEREAS, the Shared Services and Consolidation Act, N.J.S.A.40A:65-1 et seq. authorizes the Borough of Lakehurst to enter into a contract for the provision of certain governmental services with the County of Ocean; **and**

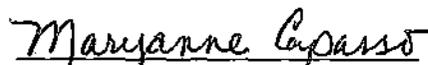
WHEREAS, N.J.S.A. 40:8 requires such a contract to be authorized by resolution or ordinance; **and**

WHEREAS, it is the desire of the governing body to authorize the execution of a contract with the County of Ocean for the provision of services, materials, and equipment as set forth in Schedule "C" attached hereto.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey, as follows:

1. That the Mayor and the Municipal Clerk of the Borough of Lakehurst are hereby authorized to execute a Schedule "C" agreement with the County of Ocean in accordance with the provisions of the law to include \$2,000.00 for the engineering department and \$85,000.00 for the Road Department for a sum not to exceed \$87,000.00. A copy of the said agreement is attached hereto and made part hereof as Schedule "C".
2. This Agreement is for the period January 1, 2022 to December 31, 2022.
3. That a copy of this Agreement referenced herein shall be kept on file and made available for public inspection in the Municipal Clerk's office during normal business hours.

I, Maryanne Capasso, Municipal Clerk of the Borough of Lakehurst, County of Ocean, State of New Jersey do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of January 1, 2022.


Maryanne Capasso, RMC
Municipal Clerk

RESOLUTION

April 6, 2022

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the **Ocean County Vocational Technical School** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$75,000.00 to be disbursed as follows:

Road Department	\$72,500.00
Engineering Department	\$2,500.00

WHEREAS, the **Ocean County Vocational Technical School** wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Ocean County Vocational Technical School** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2022 to December 31, 2022.

3. Sufficient funds are available pending adoption of the 2022 County Budget and state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" -Roads account #016-170-4632 and Engineering account #016-185-4633.

4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Ocean County Vocational Technical School, the Department of Finance, County Auditor, Ocean County Road Department and Engineering Department.

RESOLUTION AUTHORIZING EXECUTION OF INTERGOVERNMENTAL AGREEMENT WITH
THE COUNTY OF OCEAN SCHEDULE "C"

RESOLUTION #11-08-2021-I

OCEAN COUNTY VOCATIONAL TECHNICAL SCHOOL, COUNTY OF OCEAN, STATE OF NEW
JERSEY, AUTHORIZING THE EXECUTION OF A SCHEDULE "C" AGREEMENT WITH THE
COUNTY OF OCEAN FOR 2022

WHEREAS, the Interlocal Services Act, N.J.S.A. 40:8a-a et seq. authorized the Ocean County Vocational Technical School to enter into a contract for the provision of certain governmental services with the County of Ocean; and

WHEREAS, N.J.S.A. 40:8 requires such a contract to be authorized by resolution or ordinance; and

WHEREAS, it is the desire of the governing body to authorize the execution of a contract with The County of Ocean for the provision of services, materials and equipment as set forth in Schedule "C" attached hereto.

NOW, THEREFORE, BE IT RESOLVED, by the governing body of the Ocean County Vocational Technical School, County of Ocean, State of New Jersey as follows:

1. That the Board Secretary Frank J. Frazee, of the Board of Education of the Ocean County Vocational Technical Schools, is hereby authorized to execute an Intergovernmental Agreement Schedule "C" with The County of Ocean in accordance with the provisions of the law for the Road Department to include repair and maintenance of its streets and property, road overlay, in addition to providing certain materials and supplies in connection therewith; for a total not to exceed \$72,500.00; and also for the Engineering Department for the purpose of signs and sign needs for a total not to exceed \$2,500; total sum of all \$75,000 for this agreement. A copy of the said agreement is attached hereto and made part hereof as Schedule "C".
2. A copy of the said agreement is attached hereto and made part hereof as Schedule "C".
3. This agreement is for the period January 1, 2022 to December 31, 2022.
4. That a copy of this agreement referenced herein shall be kept on file and made available for public inspection in the Municipal Clerk's office during normal business hours.

CERTIFICATION

I, Frank J. Frazee, School Business Administrator of the Ocean County Vocational Technical School, do hereby certify that the foregoing resolution was duly adopted by the Board of Education of the Ocean County Vocational Technical School of the County of Ocean at the regular meeting on November 8, 2021.

I hereby certify the foregoing to be a true excerpt from the Minutes of the Regular Meeting of the Board of Education of the Vocational School in the County of Ocean on November 8, 2021.



Frank J. Frazee, CPA
School Business Administrator

RESOLUTION

April 6, 2022

WHEREAS, in order to ensure the safety of the residents of Ocean County, there is a need for Nationally Certified Child Passenger Safety Technicians (herein referred to as CPS Technicians) for the purpose of inspecting and installing child restraints for the Child Restraint Grant Program run by the Office of the Ocean County Sheriff; and

WHEREAS, CPS Technicians are available through the municipalities within the County of Ocean; and

WHEREAS, funds for these services are available within the grant budget under the appropriation entitled Child Restraint Grant Program FY22.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. That the Director and the Clerk of the Board are authorized and directed to execute the Shared Services Agreements for the Child Restraint Grant Program, for the term of 10/1/2021 through 9/30/2022, from Account No. 017-805-Y020.
2. Participating Municipalities will enter into a Shared Services Agreements as outlined in the Child Restraint Grant Program.
3. A copy of said Shared Services Agreements will be kept on file within the Office of the Clerk of the Board.
4. The Municipalities participating in the Child Restraint Grant Program FY22 are listed on Annex A attached to this Resolution.
5. The CPS Technicians will be assigned by the Municipalities based upon the availability of Officers.
6. Each CPS technician must maintain a current National Child Passenger Safety Certification with Safe Kids Worldwide, which will be verified by the Ocean County Sheriff's Office.
7. The hourly rate for reimbursable overtime expenses shall not exceed sixty dollars per hour.
8. The Director and Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Office of the Sheriff, County Auditor, Department of Finance, and the attached listing of participating Municipalities.

Annex A

Shared Service Agreements

FY22 Child Restraint Program Grant

Stafford Township

RESOLUTION

April 6, 2022

WHEREAS, the Sheriff's Department has received notice from the U. S. Marshal's Service, of the availability of reimbursement funding in the amount not to exceed \$30,000 for the FY22 United States Marshals Service Grant; and

WHEREAS, the purpose of this program is to provide funding for reimbursement of overtime expenses relating to the regional fugitive task force; and

WHEREAS, the commencement period of this grant is October 12, 2021 through September 30, 2022.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Board is hereby authorized and directed to execute the above said Memorandum of Understanding on behalf of the County Sheriff.

BE IT FURTHER RESOLVED, that the Director and Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the United States Marshals Service, the County Department of Finance, and Sheriff's Department.

RESOLUTION

April 6, 2022

WHEREAS, the Department of Law and Public Safety, Division of New Jersey State Police (NJSP), Opioid Enforcement Task Force, is a state program funded by the COPS Anti-Heroin Task Force Grant or other available state grant funding.

WHEREAS, the Department of Law and Public Safety, Division of New Jersey State Police (NJSP), Opioid Enforcement Task Force, is a NJSP funded initiative.

WHEREAS, Ocean County Prosecutor's Office assigns task force officers to the NJSP, as per the Department of Law and Public Safety, Division of New Jersey State Police (NJSP), Opioid Enforcement Task Force Task Force Agreement.

WHEREAS, the MOU is for the period commencing March 7, 2022 through March 7, 2023.

WHEREAS, NJSP Opioid Enforcement Task Force funds are budgeted for FY 2022 overtime for Ocean County Prosecutor's Office task force officers. The funds are awarded to, the Department of Law and Public Safety, Division of New Jersey State Police (NJSP), Opioid Enforcement Task Force, who facilitates the ward in a fiduciary capacity.

NOW, THEREFORE, BE IT RESOLVED by the **OCEAN COUNTY BOARD OF COMMISSIONERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that they hereby ratify the execution of said MOU by the Ocean County Prosecutor's Office.

BE IT FURTHER RESOLVED, that the Director and the Clerk of the Board and Ocean County Prosecutor's Office are hereby authorized and directed to execute any and all related documents necessary to implement the terms and conditions of said MOU.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be forwarded to the Department of Law and Public Safety, Division of New Jersey State Police (NJSP), the County Department of Finance and the Ocean County Prosecutor's Office.

RESOLUTION

[April 6, 2022]

WHEREAS, the Ocean County Board of Commissioners is the Designated Planning Agency for water quality management in Ocean County; and

WHEREAS, pursuant to federal and state statutes, the Board of Commissioners has prepared and adopted the Ocean County Water Quality Management Plan which includes a wastewater management element; and

WHEREAS, the Ocean County Water Quality Management Plan is effectual for all of Ocean County as well as those parts of Monmouth County which are served by the Ocean County Utilities Authority (OCUA); and

WHEREAS, the New Jersey Department of Environmental Protection (NJDEP) requires that proposed wastewater treatment and conveyance facilities, and wastewater service areas, as well as related subjects be in conformance with an approved wastewater management plan; and

WHEREAS, the NJDEP has established the Wastewater Management Plan Amendment Procedure as the method of incorporating unplanned facilities into a water quality management plan; and

WHEREAS, Professional Design Services LLC, on behalf of the applicant, Adam Pfeffer, has proposed an amendment to the Ocean County Water Quality Management Plan to include a portion of Block 5601 Lots 61 & 74 of Jackson Township, Ocean County, totaling approximately 4.64 acres which was previously excluded from the sewer service area; and

WHEREAS, the New Jersey Department of Environmental Protection has reviewed the proposed amendment; and

WHEREAS, the proposed amendment has been noticed in the New Jersey Register for the purpose of its incorporation into the Ocean County Water Quality Management Plan and no public comments were received.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the County of Ocean, State of New Jersey that:

1. The Ocean County Board of Commissioners hereby consents to the "Megan Associates-Jackson Township" sewer service area amendment Program Interest No. 435448, Activity No. AMD210003 prepared by Professional Design Services, LLC, which was publicly noticed in the New Jersey Register on January 3, 2022 for the purpose of its incorporation into the Ocean County Water Quality Management Plan.
2. This consent shall be submitted to the New Jersey Department of Environmental Protection, Office of Water Resources Management Coordination in accordance with NJAC 7:15-3.4.

BE IT FURTHER RESOLVED, that certified copies of this Resolution are forwarded to the Planning Director, the Director of the OCUA, and Professional Design Services, LLC.

RESOLUTION

April 6, 2022

WHEREAS, N.J.S.A.40A:11-34(2) provides that the County, by Resolution of the Board of Commissioners, may authorize the sale of personal property not needed for public use to a municipality or other public entity of the State of New Jersey without advertising of bids; and

WHEREAS, the Borough of Lavallette, County of Ocean, State of New Jersey requests to purchase from the County of Ocean for \$1.00 each:

1. 2007 Ford F250 Pickup VIN# 1FTNF21597EA58325
2. 2007 Ford F250 Pickup VIN# 1FTNF21567EA58329; and

WHEREAS, it has been determined that the above listed vehicle / equipment is no longer needed for public use by the County of Ocean.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Board has agreed upon the purchase price authorizing the execution of any and all necessary documents to transfer ownership of said vehicle / equipment to the Borough of Lavallette, County of Ocean, State of New Jersey.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Director of Management and Budget, Department of Finance, County Auditor, Department of Insurance & Risk Management, Vehicle Services and the Borough of Lavallette.

RESOLUTION OF THE BOROUGH OF LAVALLETTE, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE PURCHASE OF TWO SURPLUS VEHICLES FROM OCEAN COUNTY VEHICLE SERVICES

Resolution No: 2022-83

Date: March 7, 2022

WHEREAS, the Supt. of Public Works has expressed the need of purchasing two surplus vehicles from Ocean County Vehicle Services for use within the Public Works Department; and

WHEREAS, Ocean County Vehicle Services has offered said vehicles for sale to the Borough of Lavallette at a cost of \$1.00 each.

NOW, THEREFORE, BE IT RESOLVED, by the Borough of Lavallette, County of Ocean, State of New Jersey, that the following vehicles shall be purchased from Ocean County Vehicle Services for \$1.00 each:

1. 2007 Ford F250 VIN#1FTNF21597EA58325
2. 2007 Ford F250 VIN# 1FTNF21567EA58329

BE IT FURTHER RESOLVED, that the Mayor and Chief Financial Officer are hereby designated and authorized to sign any documents necessary to effectuate the transfer of title and subsequent registration of the vehicle for the Borough of Lavallette.

BE IT FURTHER RESOLVED, that Chief Financial Officer has certified as to the availability of funds; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution shall be forwarded to the Ocean County Vehicle Services, Chief Financial Officer and the Supt. of Public Works.

CERTIFICATION

I, **Donnelly Amico**, Municipal Clerk of the Borough of Lavallette, County of Ocean, State of New Jersey do hereby certify that the foregoing resolution was duly adopted by the Governing Body at a Council Meeting held on the 7th day of **March 2022**

Donnelly Amico
Donnelly Amico
Municipal Clerk

LaCicero	Moved	Second	3rd	4th	Abstain	Absent
Borowski			✓			
Fillipone	✓		✓			
Laloni		✓	✓			✓
Stogdill		✓	✓			
Winter			✓			
Lamb			✓			

RESOLUTION

April 6, 2022

WHEREAS, the County of Ocean owns a 2020 Chevrolet Tahoe, VIN # 1GNSKDKC5LR255977, used by the staff of the Ocean County Prosecutor Office; and

WHEREAS, the Director of Vehicle Services has advised the Board of Commissioners that the vehicle is unsafe and no longer needed for public use and which has surpassed its useful life expectancy; and

WHEREAS, N.J.S.A. 40A:11-36 authorizes the disposition of personal property not needed for public use without public sale when the fair value of the property is less than \$4,800.00 (15 percent of the bid threshold), and

WHEREAS, it is recommended by the Director of Vehicle Service to dispose of this vehicle for its scrap metal value; and

WHEREAS, it is in the best interest of the County to dispose of said vehicle.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as

follows:

1. 2020 Chevrolet Tahoe, VIN # 1GNSKDKC5LR255977 is no longer needed for public use by the County of Ocean and hereby authorizes the disposal for scrap metal value.
2. A certified copy of this Resolution shall be forwarded to the following: Director Vehicle Services; Ocean County Prosecutor; OC Finance.

**RESOLUTION AMENDING SECTION VI OF THE
PERSONNEL HANDBOOK REGARDING VACATION LEAVE**

APRIL 6, 2022

WHEREAS, the County of Ocean has adopted a vacation schedule for employee that is set forth in either the County's Personnel Handbook or applicable collective negotiations agreement; and

WHEREAS, competition for employees to fill available positions and retain employees has significantly increased in recent years, especially professional and licensed positions; and

WHEREAS, the County seeks to continue attracting the best candidate for available positions; and

WHEREAS, the County continually reviews its employment policies to ensure the policies provide necessary inducement to attract the most sought after prospective employee and retain its current workforce.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS, COUNTY OF OCEAN, STATE OF NEW JERSEY, that any current or future employee holding the title of Department Head, Assistant Department Head, Division Director, Assistant Division Director, or such other title or responsibilities as deemed appropriately similar by the Director of Employee Relations shall have the right to either (1) vacation leave in accordance with the vacation leave policy schedule set forth in the County's Personnel Handbook; or (2) may choose to receive twenty (20) days annual vacation with the understanding that if the option of twenty (20) days annual vacation is chosen, the employee cannot change this decision at any time, and shall not receive any additional vacation leave above twenty (20) days at any time during employment with Ocean County.

BE IT FURTHER RESOLVED that any newly hired or promoted Department Head, Assistant Department Head, Division Director, or Assistant Division Director shall advise the Director of Employee Relations, in writing, as to which option of vacation leave option is chosen within fourteen (14) days of hire/promotion, and if no selection is made, the vacation leave schedule shall default to that set forth in the Personnel Handbook.

BE IT FURTHER RESOLVED that any current Department Head, Assistant Department Head, Division Director, or Assistant Division Director shall have one (1) month from the date of this Resolution to advise, in writing, the Director of Employee Relations and County Administrator of the option so selected, and such selection shall be retroactive to January 1, 2022.

BE IT FURTHER RESOLVED that a copy of this Resolution shall be provided to the County Administrator, Chief Financial Officer, County Counsel, Employee Relations Department, and any applicable and affected employee.

RESOLUTION

April 6, 2022

WHEREAS, on November 17, 2021, the OC Board of Commissioners authorized the conveyance of vacant lots known as Tax Block 606.01 and Lots 374-379 to Toms River Township for the development of the VA Clinic in exchange for the transfer of three municipal streets to Ocean County jurisdiction; and

WHEREAS, in February 2022, the County of Ocean did convey said Lots to the Township of Toms River; and

WHEREAS, there is an open judgment #J-032394-2019, which is currently still in the Appeal process, being handled by the County Excess Liability carrier, Star Insurance, which will be satisfied by the Excess Carrier; and

WHEREAS, the Title Insurer for the Township of Toms River has requested an indemnification for the conveyed Lots from Ocean County; and

WHEREAS, the Board of Commissioners desire that the Ocean County Administrator execute an Indemnification letter, as authored by County Counsel, for the County to Toms River Township.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS, COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Ocean County Administrator is hereby authorized and directed to execute the attached letter of Indemnification to the Township of Toms River.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to Ocean County Counsel and the Toms River Township Attorney.

RESOLUTION

April 6, 2022

RESOLUTION SUPPORTING THE CONTINUED EFFORTS OF LITTLE EGG HARBOR TOWNSHIP TO OBTAIN THE SUSTAINABLE JERSEY SMALL GRANTS PROGRAM, FUNDED BY PSEG, TO FURTHER DEVELOP INFRASTRUCTURE IMPROVEMENTS SUCH AS CURBS, SIDEWALKS, CROSSWALKS AND BIKE LANES ON RADIO ROAD, LITTLE EGG HARBOR TOWNSHIP

WHEREAS, the Ocean County Board of Commissioners desires to further public interest by supporting the submission of the Sustainable Jersey Small Grants Program application to continue to improve the safety of the walking and biking public in Little Egg Harbor Township by applying for funds to provide for the installation of curb and sidewalks, retain easements for installation of the curb and sidewalks, upgrade existing crosswalks, and create bike lanes along Radio Road in the Township of Little Egg Harbor; and

NOW, THEREFORE, BE IT RESOLVED that the Ocean County Board of Commissioners does hereby affirm its full support for the efforts by the Township Council and Mayor of Little Egg Harbor Township in regards to the application to the Sustainable Jersey Small Grants Program and will provide staff and organizational support to make this grant program a successful endeavor.

BE IT FURTHER RESOLVED that the Clerk forward a certified true copy of this Resolution to the Ocean County Engineering Department, County Counsel, and the Township of Little Egg Harbor.

RESOLUTION

April 6, 2022

RESOLUTION SUPPORTING THE CONTINUED EFFORTS OF MONMOUTH COUNTY TO OBTAIN THE NORTH JERSEY TRANSPORTATION AUTHORITY FY 2022 LOCAL SAFETY PROGRAM GRANT TO FURTHER DEVELOP INFRASTRUCTURE IMPROVEMENTS ALONG COUNTY ROUTE 537, MONMOUTH ROAD, JACKSON AND MILLSTONE TOWNSHIPS

WHEREAS, the Ocean County Board of Commissioners desires to further public interest by supporting the submission of the North Jersey Transportation Authority FY 2022 Local Safety Program Grant application to continue to improve the safety of the traveling public in Jackson and Millstone Townships by applying for funds to provide for roadway improvements along County Route 537 in the Townships of Jackson and Millstone; and

NOW, THEREFORE, BE IT RESOLVED that the Ocean County Board of Commissioners does hereby affirm its full support for the efforts by Monmouth County in regards to the application to the North Jersey Transportation Authority FY 2022 Local Safety Program and will provide staff and organizational support to make this grant program a successful endeavor.

BE IT FURTHER RESOLVED that the Clerk forward a certified true copy of this Resolution to the Ocean County Engineering Department, County Counsel, and Monmouth County Engineer.

RESOLUTION

April 6, 2022

RESOLUTION SUPPORTING THE COMBINED EFFORTS OF THE UNITED STATES DEPARTMENT OF TRANSPORTATION, THE NEW JERSEY DEPARTMENT OF TRANSPORTATION, THE DEPARTMENT OF THE ARMY (OFFICE OF THE CHIEF, ARMY RESERVE), AND THE COUNTY OF OCEAN TO PURSUE FUNDING SOURCES FROM THE DEFENSE ACCESS ROAD (DAR) PROGRAM FOR COUNTY ROUTE 539 AT RIDGE WAY OVERPASS AND ACCESS ROAD IMPROVEMENTS, JACKSON AND PLUMSTED TOWNSHIPS

WHEREAS, the Ocean County Board of Commissioners desire to promote the public interest by supporting the initiative of the Defense Access Road (DAR) Program request to continue to improve the safety of the traveling public as well as having the military fund their share of the cost of public highway improvements that also contain necessary Joint Base McGuire-Dix-Lakehurst roadway improvements in the Townships of Jackson and Plumsted; and

NOW, THEREFORE, BE IT RESOLVED that the Ocean County Board of Commissioners does hereby affirm its full support for the efforts of the United States Department of Transportation, the New Jersey Department of Transportation, the Department of the Army (Office of the Chief, Army Reserve), and the County of Ocean with regard to obtaining funding from the Defense Access Road (DAR) Program and will provide County resources of staff and organizational support to make this grant program a successful endeavor.

BE IT FURTHER RESOLVED that the Clerk forward a certified true copy of this Resolution to the Ocean County Engineering Department, United States Department of Transportation, the New Jersey Department of Transportation, and the Department of the Army (Office of the Chief, Army Reserve).

RESOLUTION

April 6, 2022

BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized and directed to execute a Shared Services Agreement between the County of Ocean and the Borough of Point Pleasant Beach for curb and sidewalk improvements along Arnold and Ocean Avenues, Point Pleasant Beach Borough.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the Ocean County Engineering Department and the Borough of Point Pleasant Beach.

RESOLUTION

AUTHORIZING EXECUTION OF A COLLECTIVE NEGOTIATIONS AGREEMENT WITH OCEAN COUNTY WEIGHTS & MEASURES NJSPBA LOCAL 203

April 6, 2022

WHEREAS, the County of Ocean (“County”) and the Ocean County Weights & Measures NJSPBA Local 203 are parties to a collective negotiations agreement which expired on March 31, 2021; and

WHEREAS, the Ocean County Weights & Measures NJSPBA Local 203 represents full-time employed Assistant Superintendent Weights & Measures and regularly employed full-time Weights & Measures Apprentice employees; and

WHEREAS, the County of Ocean and Ocean County Weights & Measures NJSPBA Local 203 have engaged in negotiations for a successor agreement to the one that expired on March 31, 2021; and

WHEREAS, the negotiating teams of the parties have reached an understanding, which has been approved by a majority vote of the membership of the Ocean County Weights & Measures NJSPBA Local 203.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** that the collective negotiations agreement between the County of Ocean and Ocean County Weights & Measures NJSPBA Local 203, representing full-time employed Assistant Superintendent Weights & Measures and regularly employed full-time Weights & Measures Apprentice employees, for the period of April 1, 2021 through March 31, 2024, is hereby approved.

BE IT FURTHER RESOLVED the Director of the Board of Commissioners is hereby authorized and directed to execute the collective negotiations agreement between County of Ocean and Ocean County Weights & Measures NJSPBA Local 203.

BE IT FURTHER RESOLVED that certified copies of this Resolution and the executed collective negotiations agreement, shall be sent to the County Administrator, Director of Employee Relations, Finance Department, and the appropriate union officials.

RESOLUTION

AUTHORIZING THE EXECUTION OF A SIDEBAR AGREEMENT WITH TEAMSTERS LOCAL 97 REPRESENTING ENGINEERING DEPARTMENT SIGNAL SHOP EMPLOYEES

April 6, 2022

WHEREAS, the County of Ocean ("County") is a party to a collective negotiations agreement with Teamsters Local 97 ("Teamsters"), having terms of April 1, 2020 through March 31, 2023; and

WHEREAS, the above described collective negotiations agreements sets for salaries for employees within the engineering department's signal shop responsible to repair traffic signals; and

WHEREAS, there is a need for additional repairpersons for the signal shop to ensure traffic signals are in proper working order and protect the safety of the residents of Ocean County; and

WHEREAS, the parties are in agreement the salary set forth in the collective negotiations agreement for repairpersons is not currently providing inducement for additional employees to take on this title and perform this task; and

WHEREAS, the negotiation representatives of the County and the Teamsters have reached a Sidebar Agreement relative to the salaries of signal shop repairpersons within the bargaining unit.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Sidebar Agreement with Teamsters Local 97, attached hereto, is hereby approved.

BE IT FURTHER RESOLVED that certified copies of this Resolution, and the executed collective negotiations agreement, shall be sent to the Teamsters Local 97, Ocean County Engineer, Director of Employee Relations, and Finance Department.

SIDEBAR AGREEMENT

BETWEEN

CWA 1075 & COUNTY OF OCEAN

This Sidebar Agreement is reached this 23rd day of March, 2022, between the CWA 1075 ("CWA") and the County of Ocean regarding compensation paid to those employees designated as "repairperson" on the overtime rotation list within the Signal shop of the Engineering Department, there "repairperson" being those who can perform all signal repairs, not being limited .

WHEREAS, the parties entered into a collective negotiations agreement ("CNA") covering the period of April 1, 2020 through March 31, 2023; and

WHEREAS, the CNA does not address any compensation for any employee designated by Engineering as "repairperson", nor does the CNA address how the "repair person" designation is achieved; and

WHEREAS, the County is in need of additional repairpersons, and the CWA seeks clarification as to how a repairperson is designated;

IT is hereby agreed between the County of Ocean and the CWA as follows:

1. During the time frame of April 1, 2022 – March 31, 2023, any employee designated by the County Engineer (or County Engineer's designee) as a "repairperson" for the Signal shop will have the employee's base salary increase by \$1.00 per hour.
2. Call-in shall be reviewed by the Engineer on a quarterly basis, beginning initially with the time period of April 1, 2022 through June 30, 2022. In order

for an employee to maintain the \$1.00 per hour beyond March 31, 2023, the employee must respond and report to a specific percentages of the call-ins for which a repairperson is needed.

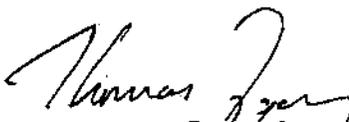
Formula: The percentage will be determined by dividing the total number of call-ins by the total number of repairpersons within the Signal shop. The employee must respond to the percentage of call-ins to continue eligibility for the additional hourly compensation. For example, if there are 100 call-ins from March 17, 2022 through June 30, 2022, and there are three people designated as a repairperson, the repairperson must respond to 33.3% of all call-ins.

3. If a person designated as a repairperson fails to respond to the requisite number of call-ins as outlined in paragraph 2 above, or if the employee has the "repairperson" designation removed by the County Engineer (or designee), the employee will immediately cease receiving the \$1.00 per hour adjustment to base pay.
4. The decision to designate someone a "repairperson", or to remove the designation, shall be at the sole discretion of the County Engineer (or designee), and this shall not be subject to grievance, arbitration, or filing of any unfair labor practice. The County shall establish a program by which employees within the Signal shop are trained for repairperson duties, and said program shall be developed exclusively by the County Engineer and/or designee. The County reserves the right to administer a test or other means

to determine necessary skill and safety understanding of any person seeking to be designated as a repairperson.

5. It is specifically agreed the \$1.00 per hour additional compensation shall expire on March 31, 2023, regardless of whether a new CNA has been reached between the parties, unless mutual agreement is reached between the County and CWA for its continuation of the \$1.00 per hours.
6. All other terms and conditions of the existing CNA (4/1/20 – 3/31/23) shall remain unchanged and in full force, unless otherwise modified above.

The undersigned hereby agree to the above terms and conditions and specifically indicated and acknowledge no other promises have been made to either party. The Undersigned, on behalf of their respective party, acknowledges he/she has the authority to enter into this Memorandum of Understanding, but this agreement shall not take effect without approval from the Ocean County Board of Commissioners.

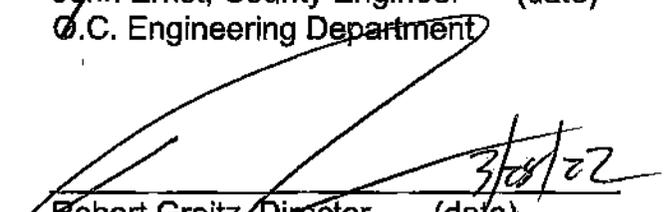


Tom Fagan, CWA Local 1075 (date) 3/23/22
Executive Vice President



John Ernst, County Engineer (date) 3/28/22
O.C. Engineering Department

CWA Local 1075 (date)



Robert Greitz, Director (date) 3/28/22
Office of Employee Relations

RESOLUTION

April 6, 2022

WHEREAS, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

<u>NAME</u>	<u>PERMIT NO.</u>	<u>ISSUED</u>	<u>AMOUNT</u>	<u>TYPE</u>
Josef Kaufman Bond #169 (Bond Payable to: AR Consulting and Permit Expediting, LLC, 260 Grande River Boulevard, Toms River, NJ 08755)	21-337	5/24/21	\$1,000.00	Cash
Shore Connection, Inc. Bond #CSC-1R95784	20-169	5/11/20	\$10,000.00	Surety

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Finance Department and the Engineering Department.

**No Associated
Documents**

**No Associated
Documents**

MOTION

April 6, 2022

Motion approving the distribution of Requests for Proposals and/or Requests for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications:

Perishable Food Providers.

**No Associated
Documents**

MEMORANDUM

To: Members of the Board of Commissioners

From: Carl W. Block, County Administrator 

Date: March 11, 2022

Subject: **Summary of Pre-Board Meeting of March 9, 2022**

Copies to: Michelle I. Gunther, Clerk of the Board
Michael J. Fiure, Assistant County Administrator
Robert Greitz, Director of Employee Relations

Director John P. Kelly opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

Carl W. Block, County Administrator
Christine Allen, Recording Secretary
Michelle I. Gunther, Clerk of the Board
Robert Greitz, Director of Employee Relations
Michael J. Fiure, Assistant County Administrator
Mark Jehnke, Assistant County Engineer
Julie N. Tarrant, Comptroller/CFO
John C. Sahradiuk, Jr., County Counsel

Commissioner Haines and Mr. Agliata discussed two properties recommended for acquisition by the Natural Lands Trust Fund Advisory Committee. The first is a 1.33-acre property located on Ridgeway Road in Toms River Township. This property is in close proximity to the County's preserved Camp Albocondo property with 375 feet of waterfront access for kayaking. The property owner accepted a negotiated price of \$850,000.00. The second property is a neighboring 1.85-acre parcel which would add to the 1,000 acres of preserved open space along the Toms River Corridor extending from Bowman Road in Jackson to Route 37 in Toms River. The property owner accepted a negotiated offer of \$775,000.00.

Commissioner Crea and Tony Agliata discussed the 2022 Household Hazardous Waste and Document Shredding Programs. Both programs are free to County residents, offering locations and dates throughout the County this spring. The Household Hazardous Waste Program is available to residents who would like to dispose of items such as paints,

batteries, solvents and chemicals, which can be recycled at various scheduled drop off points. Prior registration is required online for the Household Hazardous Waste program. Commissioner Crea and Director Kelly expressed the importance of the Document Shredding Program to keep private information such as medical bills and social security numbers safe. Residents can bring up to five boxes or 100 pounds of documents per car. *The 2022 HHW and Document Shredding Program Flyer is attached.

Mr. Jehnke reviewed the items listed on the attached Engineering Department agenda which included the reconstruction and resurfacing of portions of certain County roads, Contract 2021A. This project addresses issues on five County roads, and will upgrade four traffic signals as well. There were no questions or comments and all items will be listed on the Board agenda for the March 16, 2022 Board meeting.

Ms. Gunther reviewed the Clerk of the Board's agenda for the Board meeting of March 16, 2022. There were no questions or comments.

Director Kelly asked the Board members for comments.

Commissioner Vicari shared his concern for residents and seniors especially, in regards to the rising prices of gas and food.

There were no additional comments.

Mr. Block notified the Board that the County has received some phone calls relating to the property revaluation in Toms River. He explained that the callers' concerns should not be directed toward the County Commissioners, but to the Tax Commissioners, who are appointed by the Governor and answer to the State Department of Taxation. Commissioner Haines and Commissioner Quinn met with Toms River Mayor Maurice Hill on behalf of residents upset with the changes.

Ms. Gunther read the resolution to move to closed session.

Director Kelly left the meeting.

On a motion by Commissioner Quinn, seconded by Commissioner Vicari, the meeting moved to Closed Session at 4:19pm for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 5:10pm. There being no further business, on a motion by Commissioner Crea, seconded by Commissioner Haines, the meeting adjourned at 5:11pm.

2022 HOUSEHOLD HAZARDOUS WASTE & DOCUMENT SHREDDING PROGRAMS

Household Hazardous Waste Program (Spring Schedule, additional Fall dates TBA in June)

- Program is FREE for Ocean County residents (no businesses), pre-registration is required. Register online via the OCSWM home page @ www.co.ocean.nj.us/recycle; residents may also call 732-506-5047 to register if preferred.

<u>Spring Schedule Locations</u>	<u>Spring Schedule Dates</u>	<u>Time</u>
Lakewood Twp. DPW Lot	04/10/22 (Sunday)	9 AM – 3 PM
Stafford Twp. DPW Lot	05/07/22 (Saturday)	9 AM – 3 PM
Manchester Twp. DPW Lot	06/11/22 (Saturday)	9 AM – 3 PM

- Acceptable materials include:** Paints*/thinners, batteries*, solvents, aerosols, pool chemicals, pesticides/herbicides, cleaning supplies, waste oil*, gasoline, fire extinguishers, propane tanks, mercury switches/devices (thermostats)*, compact fluorescent light bulbs*, etc.
 - ❖ Materials should be in their original containers, with the exception of oil and gasoline.
- Unacceptable materials include:** Electronics (bring to centers), cylinders (oxygen tanks, etc.), asbestos, radioactive materials (smoke detectors, etc.), infectious wastes, explosives (fireworks, gunpowder, boat flares), unknown materials, etc.
- *Reminder*** Residents may also bring paint (latex/oil/marine), CFL bulbs, mercury thermostats, batteries (rechargeable/button/car), waste oil (motor & cooking), & antifreeze to Ocean County's two recycling centers (located in Lakewood & Stafford) during regular business hours (M-Sat., 7:30am-3:00pm) for proper disposal.

Residential Document Shredding Program

- Events will run complete scheduled time from 9 AM – 12 PM or until truck is full. Limit of 5 file boxes or 100 lbs. of documents per car. No registration required.
- Program is FREE for Ocean County residents, NO commercial documents will be accepted at events. Please do not bring newspapers, magazines, books, junk mail, file folders, greeting cards, photos, x-rays, CDs, or shredded paper.

Locations

Berkeley
Seaside Park
Stafford
Lakewood
Little Egg Harbor
Toms River
Jackson
Waretown
Point Pleasant
Manchester
Lacey
Barnegat
Ship Bottom
Brick
Beachwood

Dates

April 2, 2022
April 9, 2022
April 23, 2022
May 6, 2022 (*Fri.*)
May 14, 2022
May 20, 2022 (*Fri.*)
June 4, 2022
June 18, 2022
June 25, 2022
September 10, 2022
September 17, 2022
September 24, 2022
October 1, 2022
October 15, 2022
October 22, 2022

- For residents who prefer to shred at home, the County offers shredded paper drop-off bins at both the Northern Recycling Center (Lakewood) and Southern Recycling Center (Stafford). Centers are open Monday – Saturday, 7:30 AM – 3:00 PM. Never put shredded paper into curbside recyclables, it cannot be sorted once mixed in your bin.

REVISED - FINAL

ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of:

March 9, 2022

For Board Meeting of:

March 16, 2022

RECOMMEND ADVERTISEMENT

1. Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2021A

MISCELLANEOUS

1. Letter of Recommendation requesting the annulment of the award of Stormwater Management Contract 2021A, Various Townships dated November 3, 2021.
2. Resolution authorizing a Shared Services Agreement between the County of Ocean and the Borough of Beach Haven for the reconstruction and resurfacing of portions of Pelham Avenue, Beach Haven.
3. Resolution amending a Resolution adopted on December 15, 2021 for Change Order #1 for Earle Asphalt in connection with the project known as Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2018C.
4. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$103,336.79 to Mott MacDonald, LLC for Professional Engineering Services for Underground Storage Tanks for soil vapor remediation at the Ship Bottom Garage, Ship Bottom Borough (QP2022-75).
5. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$154,846.70 to Traffic Planning and Design, Inc. for Road Design Services for the Reconstruction and Resurfacing of Princeton Avenue, Brick Township (QP2021-150).
6. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$263,158.55 to Dewberry Engineers Inc. for Construction Project Management and Inspection Services for Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019C, No. II (QP2021-121).
7. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$274,020.00 to Owen, Little & Associates, Inc. for Road Design Services for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2021C (QP2021-150).
8. Resolution authorizing the issuance of a purchase order in an amount not to exceed \$15,906.00 to Keegan Technology & Testing Assoc. Inc. T/A Key-Tech for Material Sampling, Inspection and Testing Services for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2019C, No. II (QP2021-75).
9. New Professional Service Contract – Marchetti Bros., LLC - Control System Engineering Services for Ocean County Movable Bridges – Not to Exceed: \$106,101.60. (1 qualified bidder within budget)

MOTION

March 9, 2022

BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:

- Personnel** Leaves of absence, change of position, titles and updates on filling of positions and promotional appointments.
- Appointments** OC Board of Health
OC Human Services Advisory Council
OC Transportation Advisory Committee for Senior Citizens and Persons with Disabilities
- Reappointments** Cattus Island Park Advisory Council
OC Construction Board of Appeals
OC Board of Health
OC Human Services Advisory Council
OC Mosquito Extermination Commission
- Discussion** None at this time

BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.



COUNTY OF OCEAN
DEPARTMENT OF FINANCE

JULIE N. TARRANT
County Comptroller & CFO

CATHY A. ERNST
Assistant Comptroller

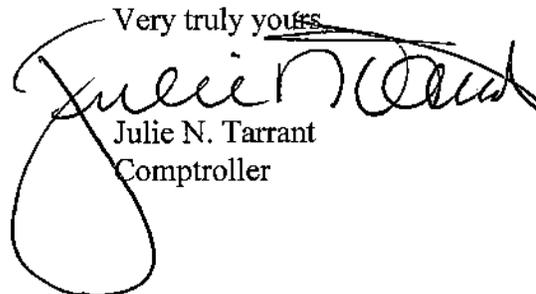
March 25, 2022

Board of Commissioners
Ocean County Administration Building
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on March 30, 2022. This is for the payroll period of March 3, 2022, through March 16, 2022, and for the payroll period of March 17, 2022 through March 30, 2022. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours



Julie N. Tarrant
Comptroller

JNT/mb
Pay 22-07
Pd. 03/30/22

RECEIVED
2022 MAR 28 A 10:25
CLERK OF THE BOARD
OC BOARD OF COMMISSIONERS

COUNTY OF OCEAN, NJ
DEPARTMENT OF FINANCE
MASTER PAYROLL CERTIFICATION

03/26/22

AMOUNT \$ 5,902,601.68

PERIOD FROM: March 3, 2022 TO: March 16, 2022
FROM: March 17, 2022 TO: March 30, 2022

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	5,110,022.32
20	07	wire	2,061.35
905	26	transfer	6,207.20
209	67	wire	705,600.58
210	68	transfer	64,904.00
211	62	wire	8,579.46
225	97	transfer	5,226.77

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.


Julie N. Tarrant, Comptroller

Received by the Board of Commissioners

Clerk of the Board

MOTION

April 6, 2022

On motion duly made, seconded and carried, the plans and specifications for the **Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2022** were approved and the proper officers of the Board were authorized and directed to advertise.

A M E N D E D
M O T I O N

April 6, 2022

A Motion adopted by the Board of Chosen Freeholders on October 7, 2020, is hereby amended to remove Parcel 1. Also, change owner name and lot number to Lot 3 on Parcel 14, as follows:

On motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of roadway widening along Route 626, Cross Street, Augusta Boulevard to Route 9, River Avenue, Lakewood Township.

from:

Parcel 2

Fairways at Lakeridge Homeowners Assn
Being a P/O Lot 1.01, Block 524.01
Lakewood Township

Parcel 3

Prospect Vines Homeowners Assn
Being a P/O Lot 10.55, Block 490
Lakewood Township

Parcel 4

Michael T Ackaway and Diane D Chiappone
Being a P/O Lot 34, Block 490
Lakewood Township

Parcel 5

SBYL LLC
Being a P/O Lot 3, Block 489
Lakewood Township

Parcel 6

Cross Street Estates LLC
Being a P/O Lot 6, Block 480
Lakewood Township

Parcel 7

Dov Moshe
Being a P/O Lot 5, Block 480
Lakewood Township

Parcel 8

Gabrial Cohen
Being a P/O Lot 1, Block 479
Lakewood Township

Parcel 9

427 Cross Street LLC
Being a P/O Lot 7.02, Block 468
Lakewood Township

Parcel 10

427 Cross Street LLC
Being a P/O Lot 7.01, Block 468
Lakewood Township

Parcel 11

411 Cross LLC
Being a P/O Lot 2, Block 467
Lakewood Township

Parcel 12

Bostonia Equity LLC
Being a P/O Lot 56, Block 440
Lakewood Township

Parcel 13

Pauline Milanic and Edward Galbierczyk
Being a P/O Lot 47, Block 440
Lakewood Township

Parcel 14

Jay and Sara Bistriz
Being P/O Lot 3, Block 528
Lakewood Township

Parcel 15

Bostonia Equity LLC
Being a P/O Lot 7.02, Block 440
Lakewood Township

Parcel 16

Crosswood Holdings LLC/ A Pfeffer
Being a P/O Lot 60, Block 440
Lakewood Township

Parcel 17

Fairways at Lakeridge Homeowners Assn
Being a P/O Lot 1, Block 524.01
Lakewood Township

Parcel 18

Enclave at Fairways HOA Inc
Being a P/O Lot 79, Block 533.01
Lakewood Township

Parcel 19

New Image Properties
Being P/O Lot 2.04, Block 533.01
Lakewood Township

Parcel 20

Eddie and Doris Wilburn
Being a P/O Lot 8, Block 439
Lakewood Township

Parcel 21

Arm Land Group LLC
Being P/O Lot 7, Block 439
Lakewood Township

Parcel 22

Township of Lakewood
Being P/O Baker Avenue ROW-unimproved
Being P/O Lot 5, Block 430.02
Being P/O Lot 1, Block 427
Lakewood Township

and County Counsel was authorized to prepare and record all necessary documents.

**No Associated
Documents**

RESOLUTION

April 6, 2022

WHEREAS, Ocean County Road #2 (80th Street) in the Borough of Harvey Cedars has a statutory speed limit of 25 MPH; and

WHEREAS, as a result of an engineering and traffic investigation, the speed limit should be altered along County Road #2 (80th Street), due to certain changes.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD of COMMISSIONERS** of the **COUNTY of OCEAN**, in the **STATE of NEW JERSEY**, that:

1. Pursuant to the provisions of N.J.S.A. Title 39:4-8b(2), the Speed Limits for both directions of traffic along County Road #2 (80th Street) in the Borough of Harvey Cedars, shall be 20 MPH for the entire length of roadway.

2. Signs shall be displayed according to the current "Manual on Uniform Traffic Control Devices for Streets and Highways", Bureau of Public Roads.

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the Ocean County Engineering Department and to the Clerk of the Borough of Harvey Cedars.

RESOLUTION

April 6, 2022

W H E R E A S, the Ocean County Board of Chosen Freeholders adopted a Resolution dated April 6, 2005, establishing No Passing Zones along County Road #33 (Lacey Road) in the Townships of Lacey and Manchester; and

W H E R E A S, as a result of a traffic and engineering investigation, it is deemed necessary that No Passing Zones should be altered along County Road #33 (Lacey Road) in the Townships of Lacey and Manchester.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **COMMISSIONERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**,

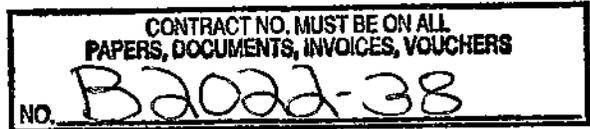
that:

1. Pursuant to the provisions of Public Law 2008, Chapter 110, No Passing Zones be established and maintained along County Road #33 (Lacey Road) in the Townships of Lacey and Manchester, as indicated on Plan number NPZ-386G dated March 21, 2022.

2. All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

3. A certified copy of this Resolution shall be forwarded to the Ocean County Engineering Department and to the Clerks of the Townships of Lacey and Manchester.

**No Associated
Documents**



RESOLUTION

April 6, 2022

WHEREAS, on February 23, 2022, pursuant to legal advertisements therefor, a sealed bid was received for the furnishing and delivery of CATIONIC ASPHALT EMULSION for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
Asphalt Paving Systems, Inc.	PO Box 530 Hammonton, NJ 08037 (609) 561-4161

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, ASPHALT PAVING SYSTEMS, INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Cationic Asphalt Emulsion for the County of Ocean, for the contract period from date of award through April 5, 2023, a period of one (1) year, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

ASPHALT PAVING SYSTEMS, INC. for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-38.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchase, Department of Finance, County Road Supervisor, and Asphalt Paving Systems, Inc., the successful bidder.

ASPHALT PAVING SYSTEMS, INC.

PROPOSAL DOCUMENT REPORT
Bid No. TBD
CATIONIC ASPHALT EMULSION

10. Acknowledgement of Submission of Forms from Current Bid Package*

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

Confirmed

11. Submission of Bid Package*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

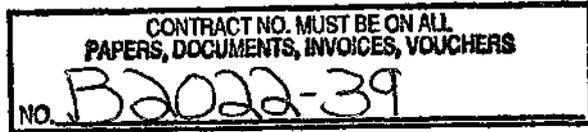
Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

CATIONIC ASPHALT EMULSION

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Location of Vendor's Depot	Delivery, A.R.O.	Comments
1	Cationic Asphalt Emulsion	18,000	GAL	\$4.95	\$89,100.00				



RESOLUTION

April 6, 2022

WHEREAS, on February 23, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of CORRUGATED POLYETHYLENE DRAINAGE PIPE for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Name and Address of Bidder

Ferguson, Inc.
190 Oberlin Ave. N
Lakewood, NJ 08701
(848) 992-2132

Chemung Supply Corp.
PO Box 527
Elmira, NY 14902
(607) 733-5506

Core & Main LP
5142 West Hurley Pond Rd.
Farmingdale, NJ 07727
(732) 938-6370

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of FERGUSON, INC., be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Corrugated Polyethylene Drainage Pipe for the County of Ocean, for the contract period from date of award through April 5, 2023, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

FERGUSON, INC. for seven (7) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6 and 7.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. In the event of tie bids pursuant to N.J.S.A. 40A:11-6.1(d), bids are awarded to the bidder(s) in closest distance to the Ocean County Administration Building, 101 Hooper Avenue, Toms River, NJ, using the address indicated on their bid documentation.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-39.

5. **BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Road Supervisor, and Chemung Supply Corp. the successful bidder.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

CORRUGATED POLYETHYLENE DRAINAGE PIPE

10. Acknowledgement of Submission of Forms from Current Bid Package*

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

Confirmed

11. Submission of Bid Package*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

CORRUGATED POLYETHYLENE DRAINAGE PIPE

Line Item	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	No Bid	Comments
1	12" Corrugated High Density Polyethylene Drainage Pipe, Type S	3,000	LF	\$10.25	\$30,750.00		
2	15" Corrugated High Density Polyethylene Drainage Pipe, Type S	3,000	LF	\$13.42	\$40,260.00		
3	18" Corrugated High Density Polyethylene Drainage Pipe, Type S	3,000	LF	\$17.24	\$51,720.00		
4	24" Corrugated High Density Polyethylene Drainage Pipe, Type S	3,000	LF	\$29.36	\$88,080.00		
5	30" Corrugated High Density Polyethylene Drainage Pipe, Type S	1,000	LF	\$44.73	\$44,730.00		

PROPOSAL DOCUMENT REPORT

Bid No. TBD

CORRUGATED POLYETHYLENE DRAINAGE PIPE

Line Item	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	No Bid	Comments
6	36" Corrugated High Density Polyethylene Drainage Pipe, Type S	1,000	LF	\$52.65	\$52,650.00		
7	42" Corrugated High Density Polyethylene Drainage Pipe, Type S	1,000	LF	\$65.24	\$65,240.00		



RESOLUTION

April 6, 2022

WHEREAS, on February 23, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of STEEL CHANNEL POSTS AND TIMBER FOR SIGN POSTS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Garden State Highway Products, Inc.
301 Riverside Drive
Millville, NJ 08332
(856) 692-7572

Name and Address of Bidder

Traffic Safety Service, LLC
601 Hadley Road
South Plainfield, NJ 07080
(908) 561-4800

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance be accepted, namely, GARDEN STATE HIGHWAY PRODUCTS, INC. and TRAFFIC SAFETY SERVICE, LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting the bids for the furnishing and delivery of Steel Channel Posts and Timber for Sign Posts for the County of Ocean, for the contract period from date of award through April 5, 2023, a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. GARDEN STATE HIGHWAY PRODUCTS, INC. for twenty two (22) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 12, 14, 16, 17, 18, 19, 21, 26, 29, 30, 31 and 32.

B. TRAFFIC SAFETY SERVICE, LLC for thirteen (13) items, to wit:
ITEMS NO. 11, 13, 15, 20, 22, 23, 24, 25, 27, 28, 33, 34 and 35.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidder in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-40.

4. **BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Engineer, Road Department, Solid Waste Management and the successful bidders.

GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

STEEL CHANNEL POSTS AND TIMBER FOR SIGN POSTS

10. Submission of Bid Package*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

STEEL CHANNEL POSTS AND TIMBER FOR SIGN POSTS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Delivery, A.R.O.
✓ 1	Timber for sign posts: 4" x 6" x 14'	6	EA	\$87.80	\$526.80		21-30
✓ 2	Timber for Sign Posts: 6" x 6" x 20'	2	EA	\$258.00	\$516.00		21-30
✓ 3	Timber for sign posts: 4" x 4" x 12'	15	EA	\$62.20	\$933.00		21-30
✓ 4	Galvanized U-Channel Steel Delineator Posts: 6' long, 2 1/2" wide, 3/8" holes on 1" centers, 1.12 lbs./foot	800	EA	\$10.64	\$8,512.00		20-24 weeks
✓ 5	Nu-Cor Galvanized, Rib-Bak U-Channel Steel Sign Posts: 3.5' long, 3 1/2" wide, 3/8" holes on 1" centers 4 lbs./foot to match with 6', 8', 10' and 12' Galvanized posts (Beveled 3.5" on one end for insertion in ground) NO SUBSTITUTIONS	1,200	EA	\$19.98	\$23,976.00		20-24 weeks
✓ 6	Nu-Cor Galvanized, Rib-Bak U-Channel Steel Sign Posts: 6' long, 3-1/16" wide, 3/8" holes on 1" centers 2.50 lbs./foot NO SUBSTITUTIONS	100	EA	\$20.96	\$2,096.00		20-24 weeks
✓ 7	Nu-Cor Galvanized, Rib-Bak U-Channel Steel Sign Posts: 8' long, 3-1/16" wide, 3/8" holes on 1" centers 2.50 lbs./foot NO SUBSTITUTIONS	200	EA	\$27.94	\$5,588.00		20-24 weeks

PROPOSAL DOCUMENT REPORT

Bid - STEEL CHANNEL POSTS AND TIMBER FOR SIGN POSTS

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GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

STEEL CHANNEL POSTS AND TIMBER FOR SIGN POSTS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Delivery, A.R.O.
8	Nu-Cor Galvanized, Rib-Bak U-Channel Steel Sign Posts: 10' long, 3-1/16" wide, 3/8" holes on 1" centers 2.50 lbs./foot NO SUBSTITUTIONS	1,200	EA	\$34.93	\$41,916.00		20-24 weeks
9	Nu-Cor Galvanized, Rib-Bak U-Channel Steel Sign Posts: 12' long, 3-1/16" wide, 3/8" holes on 1" centers 2.50 lbs./foot NO SUBSTITUTIONS	10	EA	\$41.91	\$419.10		20-24 weeks
10	Nu-Cor Galvanized, Rib-Bak U-Channel Steel Sign Post, 14' long, 3 - 1/16" wide, 3/8" holes on 1" centers 2.50 lbs/foot, NO SUBSTITUTIONS	10	EA	\$48.89	\$488.90		20-24 weeks
11	Nu-Cor Lap Splice U-Channel Breakaway System: Spacer Bar 1/2" wide x 3/4" thick x 5" long; two (2) 1 1/2" grade 9 bolts and self-locking flange nuts; two (2) grade 9 cut washers NO SUBSTITUTIONS	2,400	EA	\$6.19	\$14,856.00		20-24 weeks
12	5/16-18 x 1" Stainless Steel Bolt (100 per Box)	1	BX	\$22.49	\$22.49		21-30 days aro
13	5/16-18 x 1/2" Stainless Steel Bolt (100 per Box)	5	BX	\$20.34	\$101.70		21-30 days aro
14	5/16-18 x 1 1/2" Stainless Steel Bolt (100 per Box)	5	BX	\$29.57	\$147.85		21-30 days aro
15	5/16-18 x 2 1/2" Stainless Steel Bolt (100 per Box) All Thread	250	BX	\$50.39	\$12,597.50		21-30 days aro
16	5/16-18 x 3" Stainless Steel Bolt (100 per Box) All Thread	10	BX	\$54.88	\$548.80		21-30 days aro
17	5/16 -18 x 3 1/2" Stainless Steel Bolt (100 per Box) All Thread	1	BX	\$58.75	\$58.75		21-30 days aro
18	5/16 x 1 1/2" Tap Bolt Grade 9 (for Lap Splice System) (100 per Box)	10	BX	\$37.58	\$375.80		21-30 days
19	5/16-18 Stainless Steel Hex Nut (100 per Box)	250	BX	\$8.32	\$2,080.00		21-30 days aro
20	5/16 Flange Nut, Self Locking, Grade 9 (for Lap Splice System) (100 per Box)	10	BX	\$30.57	\$305.70		21-30 days aro

PROPOSAL DOCUMENT REPORT

Bid - STEEL CHANNEL POSTS AND TIMBER FOR SIGN POSTS

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GARDEN STATE HIGHWAY PRODUCTS, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

STEEL CHANNEL POSTS AND TIMBER FOR SIGN POSTS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Delivery, A.R.O.
21	5/16-18 Stainless Steel Flat Washer (100 per Box)	250	BX	\$4.63	\$1,157.50		21-30 days aro
22	5/16-18 Stainless Steel Lock Washer (100 per Box)	250	BX	\$5.24	\$1,310.00		21-30 days aro
23	5/16 x 1½" Stainless Steel Fender Washer (25 per Package)	2	PKG	\$18.16	\$36.32		21-30 days aro
24	Cut Washer, Grade 9 (for Lap Splice System) (100 per Box)	10	BX	\$34.88	\$348.80		21-30 days aro
25	5/16 x 18 x 2 1/2" Tamper-Proof-Bolts, steel, zincplated carriage bolt with square neck (100 per box)	2	BX	\$28.26	\$56.52		21-30 days aro
26	5/16 Aluminum Break Away Nut Use wrench to tighten the nut. When nut is tight, continue twisting firmly and hex head breaks off leaving conical shaped vandal proof portion of nut, (100 per box)	2	BX	\$58.60	\$117.20		21-30 days aro
27	Galvanized Steel L Bracket for mounting signs on a 90° angle to U-channel post: 1 ½" W x 4/5" L x ¼" thick, Hole pattern: 2 ea. ¾" hole centered on the 1 ½" dimension, 2 ¾" from end, both legs	300	EA	\$9.17	\$2,751.00		21-30 days aro
28	Galvanized Steel L Bracket for mounting signs on a 45° degree angle to U-channel post: 1½" W x 4/5" L x ¼" thick, Hole pattern: 2 ea. ¾" hole centered on the 1½" dimension, 2-¾" from end, both legs	150	EA	\$9.17	\$1,375.50		21-30 days aro
29	Twist Bracket T-18 Galvanized Steel for installing One Way signs on the top of a U-channel post at 90° angle	100	EA	\$12.89	\$1,289.00		21-30 days aro
30	Chevron Bracket: CAB1 Aluminum Bracket 18½" long that allows for two (2) chevrons to be installed, on a single u-channel post. Brackets must allow for the alignment of the chevrons (for 12" x 18" and 18" x 24" signs)	2	EA	\$58.37	\$116.74		21-30 days aro
31	Chevron Bracket: CAB2 Aluminum Bracket 24½" long that allows for two (2) chevrons to be installed, on a single U-channel post. Brackets must allow for the alignment of the chevrons (for 18" x 24" and 24" x 30" signs)	2	EA	\$62.30	\$124.60		21-30 days aro
32	Impact Recovery Systems # 165 Lag Kit for installation of # 254-R1-6-P and # 254-R1-6SCH-P NO SUBSTITUTIONS	6	EA	\$9.86	\$59.16		30-45 days aro

PROPOSAL DOCUMENT REPORT

Bid - STEEL CHANNEL POSTS AND TIMBER FOR SIGN POSTS

TRAFFIC SAFETY SERVICE, LLC

PROPOSAL DOCUMENT REPORT

Bid No. TBD

STEEL CHANNEL POSTS AND TIMBER FOR SIGN POSTS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Delivery, A.R.O.
9	Nu-Cor Galvanized, Rib-Bak U-Channel Steel Sign Posts: 12' long, 3-1/16" wide, 3/8" holes on 1" centers 2.50 lbs./foot NO SUBSTITUTIONS	10	EA			X	
10	Nu-Cor Galvanized, Rib-Bak U-Channel Steel Sign Post, 14' long, 3 - 1/16" wide, 3/8" holes on 1" centers 2.50 lbs/foot, NO SUBSTITUTIONS	10	EA			X	
✓ 11	Nu-Cor Lap Splice U-Channel Breakaway System: Spacer Bar 1/2" wide x 1/4" thick x 5" long; two (2) 1 1/2" grade 9 bolts and self-locking flange nuts; two (2) grade 9 cut washers NO SUBSTITUTIONS	2,400	EA	\$4.39	\$10,536.00		
12	5/16-18 x 1" Stainless Steel Bolt (100 per Box)	1	BX	\$28.33	\$28.33		
✓ 13	5/16-18 x 1/2" Stainless Steel Bolt (100 per Box)	5	BX	\$18.33	\$91.65		
14	5/16-18 x 1 1/2" Stainless Steel Bolt (100 per Box)	5	BX	\$41.67	\$208.35		
✓ 15	5/16-18 x 2 1/2" Stainless Steel Bolt (100 per Box) All Thread	250	BX	\$43.90	\$10,975.00		
16	5/16-18 x 3" Stainless Steel Bolt (100 per Box) All Thread	10	BX	\$68.33	\$683.30		
17	5/16 -18 x 3 1/2" Stainless Steel Bolt (100 per Box) All Thread	1	BX	\$74.90	\$74.90		
18	5/16 x 1 1/2" Tap Bolt Grade 9 (for Lap Splice System) (100 per Box)	10	BX	\$42.90	\$429.00		
19	5/16-18 Stainless Steel Hex Nut (100 per Box)	250	BX	\$9.00	\$2,250.00		
✓ 20	5/16 Flange Nut, Self Locking, Grade 9 (for Lap Splice System) (100 per Box)	10	BX	\$16.80	\$168.00		
21	5/16-18 Stainless Steel Flat Washer (100 per Box)	250	BX	\$4.90	\$1,225.00		
✓ 22	5/16-18 Stainless Steel Lock Washer (100 per Box)	250	BX	\$4.90	\$1,225.00		
✓ 23	5/16 x 1 1/2" Stainless Steel Fender Washer (25 per Package)	2	PKG	\$6.67	\$13.34		
✓ 24	Cut Washer, Grade 9 (for Lap Splice System) (100 per Box)	10	BX	\$11.90	\$119.00		
✓ 25	5/16 x 18 x 2 1/2" Tamper-Proof-Bolts, steel, zincplated carriage bolt with square neck (100 per box)	2	BX	\$26.67	\$53.34		

PROPOSAL DOCUMENT REPORT

Bid - STEEL CHANNEL POSTS AND TIMBER FOR SIGN POSTS

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TRAFFIC SAFETY SERVICE, LLC

PROPOSAL DOCUMENT REPORT

Bid No. TBD

STEEL CHANNEL POSTS AND TIMBER FOR SIGN POSTS

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Delivery, A.R.O.
26	5/16 Aluminum Break Away Nut Use wrench to tighten the nut. When nut is tight, continue twisting firmly and hex head breaks off leaving conical shaped vandal proof portion of nut. (100 per box)	2	BX	\$75.00	\$150.00		
✓ 27	Galvanized Steel L Bracket for mounting signs on a 90° angle to U-channel post: 1 ½" W x 4/5" L x ¼" thick, Hole pattern: 2 ea. ¾" hole centered on the 1 ½" dimension, 2 ¾" from end, both legs	300	EA	\$6.95	\$2,085.00		
✓ 28	Galvanized Steel L Bracket for mounting signs on a 45° degree angle to U-channel post: 1 ½" W x 4/5" L x ¼" thick, Hole pattern: 2 ea. ¾" hole centered on the 1 ½" dimension, 2-¾" from end, both legs	150	EA	\$6.95	\$1,042.50		
29	Twist Bracket T-18 Galvanized Steel for installing One Way signs on the top of a U-channel post at 90° angle	100	EA			X	
30	Chevron Bracket: CAB1 Aluminum Bracket 18½" long that allows for two (2) chevrons to be installed, on a single u-channel post. Brackets must allow for the alignment of the chevrons (for 12" x 18" and 18" x 24" signs)	2	EA			X	
31	Chevron Bracket: CAB2 Aluminum Bracket 24½" long that allows for two (2) chevrons to be installed, on a single U-channel post. Brackets must allow for the alignment of the chevrons (for 18" x 24" and 24" x 30" signs)	2	EA			X	
32	Impact Recovery Systems # 165 Lag Kit for Installation of # 254-R1-6-P and # 254-R1-6SCH-P NO SUBSTITUTIONS	6	EA	\$12.00	\$72.00		
✓ 33	Impact Recovery Systems # 101NS Fixed Base for installation of # 254-R1-6-P and # 254-R1-6SCH-P NO SUBSTITUTIONS	6	EA	\$22.90	\$137.40		
✓ 34	Impact Recovery Systems # 254-R1-6SCH-P School State Law Stop For Pedestrians within Crosswalk NO SUBSTITUTIONS	12	EA	\$244.00	\$2,928.00		
✓ 35	Impact Recovery Systems # 254-R1-6-P State Stop For Pedestrians within Crosswalk NO SUBSTITUTIONS	12	EA	\$244.00	\$2,928.00		

PROPOSAL DOCUMENT REPORT

Bid - STEEL CHANNEL POSTS AND TIMBER FOR SIGN POSTS

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CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2022-41

RESOLUTION

April 6, 2022

WHEREAS, on February 23, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of DUCTILE IRON CULVERT PIPE for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Ferguson Waterworks
190 Oberlin Avenue N
Lakewood, NJ 08701
(732) 905-1000

Raritan Group, Inc.
301 Meadow Road
Edison, NJ 08817
(732) 985-5000

Name and Address of Bidder

Core & Main
5142 West Hurley Pond Road
Farmingdale, NJ 07727
(732) 938-6370

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, FERGUSON WATERWORKS be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts accepting bids for the furnishing and delivery of Ductile Iron Culvert Pipe for the County of Ocean, for the contract period from date of award through April 5, 2023, a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

FERGUSON WATERWORKS for eight (8) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7 and 8.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidder in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-41.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Road Supervisor and Ferguson Waterworks, the successful bidder.

FERGUSON WATERWORKS

PROPOSAL DOCUMENT REPORT

Bid No. TBD

DUCTILE IRON CULVERT PIPE

10. Acknowledgement of Submission of Forms from Current Bid Package*

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

Confirmed

11. Submission of Bid Package*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

DUCTILE IRON CULVERT PIPE

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Delivery, A.R.O.	Comments
✓ 1	8" Ductile Iron Culvert Pipe, Class 52	2,500	LF	\$32.23	\$80,575.00			
✓ 2	10" Ductile Iron Culvert Pipe, Class 52	2,500	LF	\$44.90	\$112,250.00			
✓ 3	12" Ductile Iron Culvert Pipe, Class 52	4,000	LF	\$56.54	\$226,160.00			
✓ 4	14" Ductile Iron Culvert Pipe, Class 52	1,500	LF	\$69.85	\$104,775.00			
✓ 5	16" Ductile Iron Culvert Pipe, Class 52	1,500	LF	\$81.83	\$122,745.00			

PROPOSAL DOCUMENT REPORT

Bid - DUCTILE IRON CULVERT PIPE

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FERGUSON WATERWORKS

PROPOSAL DOCUMENT REPORT

Bid No. TBD

DUCTILE IRON CULVERT PIPE

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Delivery, A.R.O.	Comments
6	18" Ductile Iron Culvert Pipe, Class 52	1,000	LF	\$94.13	\$94,130.00			
7	24" Ductile Iron Culvert Pipe, Class 52	1,000	LF	\$134.72	\$134,720.00			
8	36" Ductile Iron Culvert Pipe, Class 52	1,000	LF	\$259.09	\$259,090.00			

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2022-42

RESOLUTION

April 6, 2022

WHEREAS, on March 1, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of DISINFECTING EQUIPMENT AND SUPPLIES NO. II, County of Ocean, State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Scoles Floorshine Industries
PO Box 2303
Farmingdale, NJ 07727
(732) 681-4545

SanitizeNow, Inc.
10502 Fallstone Rd.
Houston, TX 77099
(602) 699-3150

Aqua Tech Hotsy, Inc. dba
Aquatech-USA
200B Valentine St.
Hackettstown, NJ 07840
(908) 852-6110

Name and Address of Bidder

Sherwin-Williams
452 Route 37E
Toms River, NJ 08753
(609) 389-2017

Proklean Services, LLC
PO Box 729
Brunswick, OH 44212
(330) 273-0122

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely that of SCOLES FLOORSHINE INDUSTRIES; SHERWIN-WILLIAMS and SANITIZENOW, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Disinfecting Equipment and Supplies No. II, for the County of Ocean, for the contract period from date of award through February 15, 2023, or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

A. SCOLES FLOORSHINE INDUSTRIES for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. SHERWIN-WILLIAMS for two (2) items, to wit:

ITEM NOS. 4 and 4a.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. SANITIZENOW, INC. for five (5) items, to wit:

ITEM NOS. 2, 3, 5, 5a and 6.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment and supplies to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-42.

4. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Buildings and Grounds Department, Parks and Recreation Department, Vehicle Services Department, and the successful bidders.

SCOLES FLOORSHINE INDUSTRIES

PROPOSAL DOCUMENT REPORT

Bid No. TBD

DISINFECTING EQUIPMENT AND SUPPLIES NO. II

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Comments:	Mfr. Model:	Delivery, A.R.O.:
ITEMS 1-3									
1	Backpack Sprayer, Storm Electric Backpack Sprayer, As Specified, or Equal	8	EA	\$169.95	\$1,359.60			STORM	
2	Backpack Sprayer, Stihl Model SR200, As Specified or Equal	4	EA			X			
3	Cordless Fogger/Mister, 18 Volt with 2.0 AH Battery and Charger Included, Ryobi Model #P2850, As Specified, or Equal	5	EA			X			
ITEM 4 AND OPTION									
4	Cordless Handheld Airless Disinfectant Sprayer, SaniSpray HP 2.0, As Specified, or Equal	12	EA			X			
4a	Liner Kit for SaniSpray HP 2.0, As Specified, or Equal	100	EA			X			
ITEM 5 AND OPTION									

PROPOSAL DOCUMENT REPORT

Bid - DISINFECTING EQUIPMENT AND SUPPLIES NO. II

✓ **SECTION I – SPRAYERS, FOGGERS AND MISTERS**

ITEM #1, BACKPACK SPRAYER, STORM ELECTRIC BACKPACK SPRAYER, AS SPECIFIED, OR EQUAL

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Heavy duty sprayer handle	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4 Gallon Tank	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rechargeable 18 Volt Battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
58 PSI Operating Pressure	<input checked="" type="checkbox"/>	<input type="checkbox"/>
High and Low Flow Switch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
40 Tanks per Charge	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Includes Battery and Charger	<input checked="" type="checkbox"/>	<input type="checkbox"/>

ITEM #2, BACKPACK SPRAYER, STIHL SR200, AS SPECIFIED, OR EQUAL

Weight without liquid	18.7 Lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Displacement	1.66 cubic inches	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power	1.07 bhp	<input type="checkbox"/>	<input type="checkbox"/>
Engine	2 cycle	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity	36.5 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Container Capacity	10.0 L	<input type="checkbox"/>	<input type="checkbox"/>
Air Volume, with tubes	580 m ³ /h	<input type="checkbox"/>	<input type="checkbox"/>
Air Velocity	181 mph	<input type="checkbox"/>	<input type="checkbox"/>
Maximum Spray Range	Horizontal: 29.5 ft.; Vertical: 18 ft.	<input type="checkbox"/>	<input type="checkbox"/>
Warranty	Two (2) Year Manufacturer	<input type="checkbox"/>	<input type="checkbox"/>
Anti-vibration system		<input type="checkbox"/>	<input type="checkbox"/>
Multi-Function Control Handle		<input type="checkbox"/>	<input type="checkbox"/>
Adjustable Support Harness		<input type="checkbox"/>	<input type="checkbox"/>
Shall be used for sanitizing large areas		<input type="checkbox"/>	<input type="checkbox"/>
Shall include pressure pump kit		<input type="checkbox"/>	<input type="checkbox"/>
Shall include one (1) container of 2-cycle engine oil		<input type="checkbox"/>	<input type="checkbox"/>

ITEM #3, CORDLESS FOGGER/MISTER, 18 VOLT WITH 2.0 AH BATTERY AND CHARGER INCLUDED, RYOBI MODEL #P2850, AS SPECIFIED OR EQUAL

Weight: 7.2 Lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Sprays over 10,000 sq. ft. per charge	<input type="checkbox"/>	<input type="checkbox"/>
Atomized particles reach up to 15 ft. away	<input type="checkbox"/>	<input type="checkbox"/>
Battery powered	<input type="checkbox"/>	<input type="checkbox"/>
0.5 Gal. chemical tank	<input type="checkbox"/>	<input type="checkbox"/>
3-year warranty	<input type="checkbox"/>	<input type="checkbox"/>

PROPOSAL DOCUMENT REPORT

Bid No. TBD

DISINFECTING EQUIPMENT AND SUPPLIES NO. II

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Comments:	Mfr. Model:	Delivery, A.R.O.:
SECTION I - SPRAYERS, FOGGERS AND MISTERS									
ITEMS 1-3									
1	Backpack Sprayer, Storm Electric Backpack Sprayer, As Specified, or Equal	8	EA			X			
2	Backpack Sprayer, Stihl Model SR200, As Specified or Equal	4	EA			X			
3	Cordless Fogger/Mister, 18 Volt with 2.0 AH Battery and Charger Included, Ryobi Model #P2850, As Specified, or Equal	5	EA			X			
ITEM 4 AND OPTION									
4	Cordless Handheld Airless Disinfectant Sprayer, SaniSpray HP 2.0, As Specified, or Equal	12	EA	\$860.00	\$10,320.00				as specified, per vendor SA
4a	Liner Kit for SaniSpray HP 2.0, As Specified, or Equal	100	EA	\$2.31	\$231.00				as specified, SA

ITEM #4, CORDLESS HANDHELD AIRLESS DISINFECTANT SPRAYER, SANISPRAY HP 2.0, MANUFACTURED BY GRACO, AS SPECIFIED OR EQUAL

		<u>COMPLIANCE</u>	
		<u>YES</u>	<u>NO</u>
Battery Capacity (Ah)	2.0	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery Chemistry	Lithium-ion	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery Voltage (V)	20	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Compatible Replacement Pump	19Y967	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Frame Configuration	Handheld	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Included Accessories:	RAC X LP 313 Spray Tip, RAC X LP 515 Spray Tip, RAC X LP 619 Spray Tip, Five (5) - 42 oz. FlexLiner Bags, Two (2) - DEWALT 20V MAX 2.0 Ah Lithium Ion Batteries, DEWALT 20V MAX Battery Charger, Fifteen (15) in Spray Extension, Flex Liner Storage Plug, Storage Bag	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maximum Flow Rate (GPM)	0.16	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maximum Tip Size (in)	0.019	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maximum Working Pressure (psi)	1000	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Source	Battery Powered	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Pressure Control Type	Adjustable	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Series	20	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Type	Handheld Cordless Airless Spray	<input checked="" type="checkbox"/>	<input type="checkbox"/>

OPTION

4A. Liner Kit for Cordless Handheld Airless Disinfectant Sprayer, SaniSpray HP 2.0

SANITIZENOW. INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

DISINFECTING EQUIPMENT AND SUPPLIES NO. II

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Comments:	Mfr. Model:	Delivery, A.R.O.:
SECTION I - SPRAYERS, FOGGERS AND MISTERS									
ITEMS 1-3									
1	Backpack Sprayer, Storm Electric Backpack Sprayer, As Specified, or Equal	8	EA	\$269.99	\$2,159.92		Model	STORM ELECTRIC	3 - 19 business days
2	Backpack Sprayer, Stihl Model SR200, As Specified or Equal	4	EA	\$459.99	\$1,839.96		BACKPACK SPRAYER	STIHL SR200	3 - 19 business days
3	Cordless Fogger/Mister, 18 Volt with 2.0 AH Battery and Charger Included, Ryobi Model #P2850, As Specified, or Equal	5	EA	\$99.00	\$495.00		CORDLESS FOGGER/MISTER	RYOBI MODEL #P2850	3 - 19 business days
ITEM 4 AND OPTION									
4	Cordless Handheld Airless Disinfectant Sprayer, SaniSpray HP 2.0, As Specified, or Equal	12	EA	\$1,209.00	\$14,508.00		MANUFACTURED BY GRACO	SANISPRAY HP 2.0	3 - 19 business days
4a	Liner Kit for SaniSpray HP 2.0, As Specified, or Equal	100	EA	\$32.00	\$3,200.00		MANUFACTURED BY GRACO	SANISPRAY HP 2.0	3 - 19 business days

SANITIZENOW, INC.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

DISINFECTING EQUIPMENT AND SUPPLIES NO. II

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Comments:	Mfr. Model:	Delivery, A.R.O.:
ITEM 5 AND OPTION									
✓ 5	Handheld Portable Fogger, PowerJoe (Snow Joe/Sun Joe), Model #24V-PS1, As Specified, or Equal	7	EA	\$142.79	\$999.53		POWERJOE	MODEL #24V-PS1	3 - 19 business days
✓ 5a	Extra Battery for PowerJoe (Snow Joe/Sun Joe), Model #24V-PS1, As Specified or Equal	7	EA	\$89.00	\$623.00		POWERJOE	MODEL #24V-PS1	3 - 19 business days
ITEM 6									
✓ 6	Multi-Purpose Adjustable Cone Sprayer, Chapin Manufacturer, As Specified, or Equal	2	EA	\$176.99	\$353.98		MULTI-PURPOSE ADJUSTABLE CONE SPRAYER,	CHAPIN MANUFACTURER	3 - 19 business days

SECTION I – SPRAYERS, FOGGERS AND MISTERS

ITEM #1, BACKPACK SPRAYER, STORM ELECTRIC BACKPACK SPRAYER, AS SPECIFIED, OR EQUAL

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
Heavy duty sprayer handle	■	<input type="checkbox"/>
4 Gallon Tank	■	<input type="checkbox"/>
Rechargeable 18 Volt Battery	■	<input type="checkbox"/>
58 PSI Operating Pressure	■	<input type="checkbox"/>
High and Low Flow Switch	■	<input type="checkbox"/>
40 Tanks per Charge	■	<input type="checkbox"/>
Includes Battery and Charger	■	<input type="checkbox"/>

✓ **ITEM #2, BACKPACK SPRAYER, STIHL SR200, AS SPECIFIED, OR EQUAL**

Weight without liquid	18.7 Lbs.	■	<input type="checkbox"/>
Displacement	1.66 cubic inches	■	<input type="checkbox"/>
Engine Power	1.07 bhp	■	<input type="checkbox"/>
Engine	2 cycle	■	<input type="checkbox"/>
Fuel Capacity	36.5 oz.	■	<input type="checkbox"/>
Container Capacity	10.0 L	■	<input type="checkbox"/>
Air Volume, with tubes	580 m ³ /h	<input type="checkbox"/>	<input type="checkbox"/>
Air Velocity	181 mph	<input type="checkbox"/>	<input type="checkbox"/>
Maximum Spray Range	Horizontal: 29.5 ft.; Vertical: 18 ft.	■	<input type="checkbox"/>
Warranty	Two (2) Year Manufacturer	<input type="checkbox"/>	<input type="checkbox"/>
Anti-vibration system		<input type="checkbox"/>	<input type="checkbox"/>
Multi-Function Control Handle		<input type="checkbox"/>	<input type="checkbox"/>
Adjustable Support Harness		■	<input type="checkbox"/>
Shall be used for sanitizing large areas		■	<input type="checkbox"/>
Shall include pressure pump kit		■	<input type="checkbox"/>
Shall include one (1) container of 2-cycle engine oil		<input type="checkbox"/>	<input type="checkbox"/>

✓ **ITEM #3, CORDLESS FOGGER/MISTER, 18 VOLT WITH 2.0 AH BATTERY AND CHARGER INCLUDED, RYOBI MODEL #P2850, AS SPECIFIED OR EQUAL**

Weight: 7.2 Lbs.	■	<input type="checkbox"/>
Sprays over 10,000 sq. ft. per charge	■	<input type="checkbox"/>
Atomized particles reach up to 15 ft. away	■	<input type="checkbox"/>
Battery powered	■	<input type="checkbox"/>
0.5 Gal. chemical tank	■	<input type="checkbox"/>
3-year warranty	■	<input type="checkbox"/>

ITEM #4. CORDLESS HANDHELD AIRLESS DISINFECTANT SPRAYER, SANISPRAY HP 2.0, MANUFACTURED BY GRACO, AS SPECIFIED OR EQUAL

		<u>COMPLIANCE</u>	
		<u>YES</u>	<u>NO</u>
Battery Capacity (Ah)	2.0	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery Chemistry	Lithium-ion	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery Voltage (V)	20	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Compatible Replacement Pump	19Y967	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Frame Configuration	Handheld	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Included Accessories:	RAC X LP 313 Spray Tip, RAC X LP 515 Spray Tip, RAC X LP 619 Spray Tip, Five (5) - 42 oz. FlexLiner Bags, Two (2) - DEWALT 20V MAX 2.0 Ah Lithium Ion Batteries, DEWALT 20V MAX Battery Charger, Fifteen (15) in Spray Extension, Flex Liner Storage Plug, Storage Bag	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maximum Flow Rate (GPM)	0.16	<input type="checkbox"/>	<input type="checkbox"/>
Maximum Tip Size (in)	0.019	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maximum Working Pressure (psi)	1000	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Source	Battery Powered	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Pressure Control Type	Adjustable	<input type="checkbox"/>	<input type="checkbox"/>
Series	20	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Type	Handheld Cordless Airless Spray	<input checked="" type="checkbox"/>	<input type="checkbox"/>

OPTION

<u>4A. Liner Kit for Cordless Handheld Airless Disinfectant Sprayer, SaniSpray HP 2.0</u>	<input type="checkbox"/>	<input type="checkbox"/>
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✓ **ITEM #5. HANDHELD PORTABLE FOGGER, POWERJOE (SNOW JOE/SUN JOE), MODEL #24V-PS1, AS SPECIFIED OR EQUAL**

Battery Capacity (Ah)	4.0	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Interchangeable nozzle connections	Yes	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery Run Time (max)	20	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Number of Spray Patterns	3	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery Voltage (V)	24	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Type	Cordless 24V Battery	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Capacity	32 Fl Oz	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Weight (lbs)	4.4	<input checked="" type="checkbox"/>	<input type="checkbox"/>

OPTION

✓ <u>5A. Extra Battery for Power Joe Model #24V-PS1</u>	<input type="checkbox"/>	<input type="checkbox"/>
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✓ **ITEM #6. MULTI-PURPOSE ADJUSTABLE CONE SPRAYER, CHAPIN MANUFACTURER, AS SPECIFIED, OR EQUAL**

		<u>COMPLIANCE</u>	
		<u>YES</u>	<u>NO</u>
Battery Capacity (Ah)	4.0	<input type="checkbox"/>	<input type="checkbox"/>
Interchangeable nozzle connections	Yes	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Battery Run Time (max)	20	<input type="checkbox"/>	<input type="checkbox"/>
Number of Spray Patterns	3	<input type="checkbox"/>	<input type="checkbox"/>
Battery Voltage (V)	24	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Power Type	Cordless 24V Battery	<input type="checkbox"/>	<input type="checkbox"/>
Capacity	32 Fl Oz	<input type="checkbox"/>	<input type="checkbox"/>
Weight (lbs)	4.4	<input type="checkbox"/>	<input type="checkbox"/>

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
No. B2022-45CE

RESOLUTION

April 6, 2022

WHEREAS, on March 9, 2022, pursuant to legal advertisements therefor, an online Reverse Auction was held for the furnishing and delivery of NATURAL GAS SUPPLY SERVICE FROM NJBPU LICENSED THIRD PARTY NATURAL GAS SUPPLIERS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Direct Energy Business Marketing, LLC
194 Wood Ave. South
Iselin, NJ 08830
(732) 516-3041

Ugies, LLC
835 Knitting Mills Way
Wyomissing, PA 19610
(609) 204-3954

Name and Address of Bidder

Constellation NewEnergy
Gas Division, LLC
9400 Bunsen Parkway, Suite 100
Louisville, KY 40220
(502) 426-4500

; and

WHEREAS, after the receipt and examination of said responses, the County Purchasing Agent has recommended to this Board that the response of DIRECT ENERGY BUSINESS MARKETING, LLC, be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The County Purchasing Agent has been authorized to execute a contract with Direct Energy Business Marketing, LLC, for the Natural Gas Supply Service from NJBPU Licensed Third Party Natural Gas Suppliers, as follows:

DIRECT ENERGY BUSINESS MARKETING, LLC for one (1) item, to wit:
ITEM NO. 1.

For Natural Gas Accounts "Basis Product" for a 20 Month Term at \$0.77516/MMBtu.

For all accounts the contract will begin on the first meter read date in April 2022 and will end on the first meter read date in December 2023. The contract may be extended for a period not to exceed five (5) consecutive years in total from the initial contract start date.

2. The Director of Management and Budget is further authorized and directed to enter into and execute any and all documents, which may be necessary in order to fully implement the terms and conditions and intent of the above-referenced agreement.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-45CE.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Management and Budget and Direct Energy Business Marketing, LLC, successful bidder.



RESOLUTION

April 6, 2022

WHEREAS, on March 22, 2022, pursuant to legal advertisements therefor, sealed bids were received for DEMOLITION OF VARIOUS STRUCTURES in accordance with plans and specifications prepared by Remington & Vernick Engineers, Consulting Engineer and approved by the Ocean County Board of Commissioners; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Brennan Brothers Contracting, LLC 28 Maple Street Old Bridge, NJ 08857 (732) 360-9990	IBN Construction Corp. 49 Hermon St. Newark, NJ 07105 (973) 344-4568
Ocean Construction, LLC 822 Glassboro Road Williamstown, NJ 08094 (609) 653-0133	PMY Construction Corp. 124 Park Avenue Lyndhurst, NJ 07071 (201) 866-0409
Two Brothers Contracting, Inc. 11 Vreeland Avenue Totowa, NJ 07512 (973) 956-8700	

; and

WHEREAS, after the receipt and examination of same, the County Director of Purchase referred all bids to Remington & Vernick Engineers, Consulting Engineer for study and recommendation to the Board; and

WHEREAS, the Consulting Engineer has now recommended to this Board that the lowest qualified bid namely that of BRENNAN BROTHERS CONTRACTING, LLC, be accepted for the Demolition of Various Structures, County of Ocean, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Brennan Brothers Contracting, LLC, accepting their bid for the Demolition of Various Structures in accordance with plans and specifications prepared by Remington & Vernick Engineers, Consulting Engineer. Project to be completed within 120 calendar days of Notice to Proceed. Project to have a Liquidating Damage Clause of \$500.00 per day after date of Contract completion. Project to start on or about April 2022.

2. The Department of Finance has certified that funds are available in the Account No. 225-155-0151 the amount of \$110,000.00 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-49CE.

4. **BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Director of Purchase;
- c. Department of Finance; and
- d. Remington & Vernick Engineers, Consulting Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board, and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

RESOLUTION

April 6, 2022

WHEREAS, on March 8, 2022, pursuant to legal advertisements therefor, no bids were received for the furnishing and delivery of SERVICE AND MAINTENANCE AGREEMENT FOR PRINTING AND GRAPHICS EQUIPMENT NO. II, for the County of Ocean; and

WHEREAS, no responsive bids were received for Item Nos. 1, 7, 10, 11, 12, 13 and 14, for the second time; and

WHEREAS, N.J.S.A. 40A:11-5(3) provides that, in the event no qualified bids are received on two occasions, a governing body may enter into a negotiable contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The County Purchasing Agent is hereby authorized and directed to enter into negotiations leading to the furnishing and delivery of Item Nos. 1, 7, 10, 11, 12, 13 and 14, for the furnishing and delivery of SERVICE AND MAINTENANCE AGREEMENT FOR PRINTING AND GRAPHICS EQUIPMENT NO. II, for the County of Ocean, this contract shall be in effect from date of award until February 15, 2023, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance and Printing and Graphic Arts Department.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS	
NO.	B2021-32

RESOLUTION

April 6, 2022

WHEREAS, a current contract exists for the bid titled **PHARMACY SERVICES** which was awarded on April 7, 2021 and assigned contract number B2021-32; and

WHEREAS, the contract terms included an award period of one (1) year and the County reserved the right to extend the term of the contract for one (1) additional year by mutual agreement between the County and the contractor with no increase in base price, and

WHEREAS, the Juvenile Services Department is requesting approval to extend the current contract for the additional one (1) year as mentioned above and the contractor has agreed to such terms in writing.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that

the Director and Clerk of the Board are hereby authorized and directed to enter into an extended contract with Pharmcare USA of Edison, Inc. accepting their request for the continued furnishing and delivery of Pharmacy Services for the County of Ocean for the extended contract period of April 7, 2022 to April 6, 2023 under the same terms and conditions.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department, Juvenile Services Department, and Pharmcare USA of Edison, Inc.



PharmcareOK, PharmcareUSA, Pharmacy Care, Advanced Pharmacy
Corporate Offices, PO Box 70, 510 Arapaho, Hydro, OK 73048 Ph: 866-219-3619 Fax: 405-663-4114

December 9, 2021

Ocean County Department of Purchase
Attn: Donna Redmond-Brown
VIA Email: DRedmond-Brown@co.ocean.nj.us

RE: One Year Extension of Bid Number B2021-32

Dear Ms. Redmond-Brown,

Pharmcare USA of Edison ("Pharmcare") agrees to a one year extension of bid number B2021-32 with new contract dates of April 7, 2022 to April 6, 2023. Pharmcare will continue to provide services for the additional year with no increase to contract pricing and all terms and conditions shall remain the same. If you need anything further, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Miles Cook".

Miles Cook,
Vice President of Business Development

RESOLUTION

April 6, 2022

WHEREAS, a current contract exists for the bid titled **SUMP AND SEWAGE EJECTOR PUMP SERVICE** which was awarded on March 17, 2021 and assigned contract number B2021-35; and

WHEREAS, the contract terms included an award period of one (1) year and the County reserved the right to extend the term of the contract for one (1) additional year by mutual agreement between the County and the contractor with no increase in base price, and

WHEREAS, the Buildings and Grounds Department is requesting approval to extend the current contract for the additional one (1) year period as mentioned above and KRS Services, Inc. has agreed to such terms in writing.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that

the Director and Clerk of the Board are hereby authorized and directed to enter into an extended contract with KRS Services, Inc., accepting their request for the continued furnishing and delivery of Sump and Sewage Ejector Pump Service for the extended contract period of March 17, 2022 through March 16, 2023, under the same terms and conditions.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department, Buildings and Grounds Department and KRS Services, Inc.

KRS Services

1806 Rt. 206
Southampton, NJ 08088

Date 03/10/2022

Contract #: B2021-35
Term: 3/17/2022-3/16/2023

To Whom it May Concern,

KRS Services, Inc. agrees to extend this contract for an additional year with no increase in base price at the same terms and conditions.



RESOLUTION

April 6, 2022

WHEREAS, on August 24, 2021, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of AUTOMOTIVE AND VOTING MACHINE BATTERIES for the County of Ocean; and

WHEREAS, on October 6, 2021, Contract B2021-149, Item Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32 and 33 were awarded to C & M AUTO PARTS, INC.

WHEREAS, the County Purchasing Agent has requested Contract B2021-149, Item Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32 and 33 be rescinded as vendor is unwilling to honor their contract. These items will be rebid; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The aforementioned Resolution and Contract dated October 6, 2021, awarding Item Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32 and 33 to C & M Auto Parts, Inc. is hereby rescinded.

2. **BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Vehicle Services, and C & M Auto Parts, Inc.

RESOLUTION

April 6, 2022

WHEREAS, on February 8, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ELECTRICAL WORK NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Gary Kubiak and Son Electric, Inc.
12 Sharon Road
Robbinsville, NJ 08691
(609) 259-8600

Magic Touch Construction Co., Inc.
59 West Front Street
Keyport, NJ 07735
(732) 888-9625

Name and Address of Bidder

Global Electrical Services, Inc.
91 Lower Oak Grove Road
Frenchtown, NJ 08825
(908) 343-1901

; and

WHEREAS, after the receipt and examination of same, the County Director of Purchase has now recommended to this Board that the bids of Gary Kubiak and Son Electric, Inc. and Magic Touch Construction Co., Inc., be rejected as unresponsive. Recommendation is made to reject Global Electrical Services, Inc. pursuant to N.J.S.A. 40A:11-13.2(b) as their bid substantially exceeded the County's appropriation for the services.

WHEREAS, N.J.S.A. 40A: 11-5(3) provides that, in the event no qualified bids are received on two occasions, a governing body may enter into a negotiable contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

I. Upon recommendation of County Director of Purchase, all bids received for Electrical Work No. II, are hereby rejected.

2. The County Purchasing Agent is hereby authorized and directed to enter into negotiations leading to the furnishing and delivery of for Electrical Work No. II, pursuant to N.J.S.A. 40A:11-5(3) for Section 1 (Item Nos. 1a – 1j) to obtain a Secondary Contract, as no responsive bids were received for a second time, for the County of Ocean for the contract period from January 19, 2022 through January 18, 2023, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in base price.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance; Buildings and Grounds and all bidders.

**No Associated
Documents**

RESOLUTION

April 6, 2022

WHEREAS, on July 7, 2021, Contract No. B2021-104A was awarded to J.H. Williams Enterprises, Inc. for the project entitled RENOVATION TO THE NATURE CENTER AT WELLS MILLS COUNTY PARK, WARETOWN, NEW JERSEY; and

WHEREAS, it has been determined that revisions to the contract are necessary due to credits and additional costs realized during the construction phase; and

WHEREAS, Alternate No. 5 was abandoned during the construction phase, resulting in a credit in the amount of FOURTEEN THOUSAND DOLLARS AND ZERO CENTS (\$14,000.00) plus a credit for a Construction Trailer in the amount of ONE THOUSAND DOLLARS AND ZERO CENTS (\$1,000.00); and

WHEREAS, additional costs realized during the construction phase are as follows: installation of additional insulation, additional electrical work, additional cutting and patching, modifications to the ADA entrance ramp, and replacement of rotten framing members; and

WHEREAS, the contract includes an allowance for Miscellaneous Additional Work in the amount of FORTY THOUSAND DOLLARS (\$40,000.00); and

WHEREAS, these credits and additional costs result in an increase to the project in the amount of TWENTY FOUR THOUSAND FOURTEEN DOLLARS AND ZERO CENTS (\$24,014.00) which shall be billed against the Allowance for Miscellaneous Additional Work, resulting in an Allowance Balance of FIFTEEN THOUSAND NINE HUNDRED EIGHTY-SIX DOLLARS AND ZERO CENTS (\$15,986.00); and

WHEREAS, the Construction Project Manager, Colliers Engineering & Design, Inc. dba Maser Consulting, has duly filed with this Board a request for Change Order, stating the facts involved and certifying that the proposed Change Order No. 1 is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs, Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Contract amount shall remain unchanged.
2. Colliers Engineering & Design, Inc. dba Maser Consulting is hereby authorized to issue Change Order No. 1 to J.H. Williams Enterprises, Inc., in connection

with the project known as RENOVATION TO THE NATURE CENTER AT WELLS MILLS COUNTY PARK, WARETOWN, NEW JERSEY.

3. The Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with J.H. Williams Enterprises, Inc., 513 Pleasant Valley Ave., Moorestown, NJ 08057 to cover Change Order No. 1 and to provide additional information and furnish such documents as may be required.
4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-104A.
5. Certified copies of this Resolution shall be made available to the County Administrator, County Auditor, Finance Department, Parks & Recreation Department, County Counsel, J. H. Williams Enterprises, Inc., and Colliers Engineering & Design, Inc. dba Maser Consulting.

**No Associated
Documents**

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. QP2021-74

RESOLUTION

April 6, 2022

WHEREAS, the County of Ocean has acquired thousands of acres of property in the Forked River Mountain Wilderness Area in Lacey and Ocean Townships under the Ocean County Natural Lands Trust Fund Program; and

WHEREAS, there exists a need for preparation of forest stewardship plan to guide the management of the natural resources in these forest lands; and

WHEREAS, the Consultant Selection Review Committee recommended One (1) firm to be qualified to provide Forestry Consulting Services to be performed on an as need basis, where and as directed by Ocean County; and

WHEREAS, the Ocean County Board of Commissioners acknowledged that the one (1) firm is qualified and eligible to provide Forestry Consulting Services by resolution dated April 21, 2021 referred to as contract number QP2021-74; and

WHEREAS, the County of Ocean has received a proposal from Pine Creek Forestry LLC, Inc., 1405 Chews Landing Road, Suite 31, Laurel Springs, New Jersey 08021; and

WHEREAS, the bidder submittal a proposal for Forestry Consulting Services in the lump sum fee of \$12,750.00; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. It authorizes the expenditure for Forestry Consulting Services to Pine Creek Forestry LLC in an amount not to exceed \$12,750.00 from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
2. Certified copies of this Resolution shall be made available to County Administrator, County Planning Director, County Finance Director, County Auditor, County Counsel, and Pine Creek Forestry, LLC.

RESOLUTION

April 6, 2022

WHEREAS, P.L. 2011, c.139 allows local contracting units to utilize national cooperative contracts as a method of procurement; and

WHEREAS, on July 21, 2021 the Board of Commissioners duly authorized the County of Ocean to become a member of the National Intergovernmental Purchasing Alliance Company, (collectively known as OMNIA Partners); and

WHEREAS, there exists the need to utilize the County of DuPage, IL - FI-R0251-18 contract available through OMNIA Partners to furnish and install a Canon iJetColor Pro 1175P High Speed Envelope Printer for the County of Ocean. Purchase of this printer shall also include a one (1) year maintenance contract, and the initial supply of ink cartridges; and

WHEREAS, on March 15, 2022, the intent to award a contract to Canon Solutions America, Inc. through the County of DuPage, IL - FI-R0251-18 was advertised in the newspaper for a period of ten (10) days in accordance with the requirements of P.L. 2011, c.139; and

WHEREAS, the funds shall be encumbered for said contract under account number 219-055-0016 in an amount not to exceed \$91,250.00; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that

1. Pursuant to the provisions of P.L. 2011, c.139, the Board hereby authorizes the County Purchasing Agent to issue a Purchase Order to Canon Solutions America, Inc. to furnish and install a Canon iJetColor Pro 1175P High Speed Envelope Printer for the County of Ocean. This purchase shall also include a one (1) year maintenance contract, and the initial supply first set of ink cartridges.
2. Additional consumables for this printer, including ink cartridges, print heads, and replacement parts shall be authorized by purchase order only.
3. Payments for the materials and services to be provided under this contract shall be made upon the approval of vouchers submitted by the vendor in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners' customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
4. The contract identifier must be placed on all papers, documents, invoices and vouchers pertaining to said contract, that identifier being County of DuPage, IL - FI-R0251-18.
5. This resolution shall take effect immediately upon passage.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Finance Department, Purchasing Department, Printing and Graphic Arts Department, County Clerk, County Auditor and Canon Solutions America, Inc.

RESOLUTION

April 6, 2022

WHEREAS, the Ocean County Prosecutor has identified a need for expert witness testimony in the matter of State v. Fernandez; and

WHEREAS, the services required are specialized and qualitative in nature requiring specialized expertise, extensive training, educational background and proven reputation of the expert based upon the specific set of facts associated with this matter; and

WHEREAS, the specialized and qualitative nature of the services required cannot be described in written specifications; and

WHEREAS, a written proposal was received by the Ocean County Prosecutor's Office for expert reports and testimony in this matter from Engineering Systems Inc. in an amount not to exceed \$10,000.00; and

WHEREAS, the contract document will be the Purchase Order when issued by the Ocean County Department of Purchase, and shall be approved as to funds available by the Department of Finance; and

WHEREAS, this contract shall be awarded as an extraordinary unspecifiable service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

1. The Board of Commissioners and Clerk of the Board are hereby authorized and directed to enter into and execute an agreement with Engineering Systems Inc, 12750 Commonwealth Drive, Fort Myers FL 33913 in an amount not to exceed \$10,000.00.
2. Sufficient funds shall be made available from Account No. 016-060-4024.
3. This agreement is awarded in accordance with the provisions of N.J.S.A. 40A:11-5 of the Local Public Contracts Law which recognizes that

extraordinary unspecifiable services, such as those required in connection with this agreement, are authorized by laws.

4. A notice of this action shall be published once as required by law.
5. The contract number must be placed on all papers, documents, invoices, and vouchers pertaining to said contract.
6. A certified copy of this Resolution, together with a copy of the agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.
7. A certified copy of this Resolution shall be forwarded to the County Comptroller, County Auditor, County Counsel, the Ocean County Prosecutor, Director of Management and Budget and to Engineering Systems Inc.

RESOLUTION

April 6, 2022

WHEREAS, on June 16, 2021, Contract No. CP2021-85 was awarded for the provision of leased vehicles for use by the Ocean County Prosecutor's Office to ELRAC, LLC; and

WHEREAS, it is necessary to amend the contract amount to include additional Vehicle licensing fees for leased vehicles for use by the Ocean County Prosecutor's Office as specified in the letter dated January 28, 2022; and

WHEREAS, funds will be made available from the appropriation entitled County Law Enforcement Trust Account No. 216-060-0058 in the amount of \$2,700.00

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Contract No. CP2021-85 is hereby increased from \$144,000.00 to \$146,700.00.
2. A notice of this action will be published once as required by law.
3. The contractor shall include the contract number on all papers, documents, invoices and vouchers pertaining to said contract.
4. Certified copies of this resolution shall be made available to the Ocean County Prosecutor, County Comptroller, County Auditor, County Counsel, and ELRAC, LLC.

RESOLUTION

April 6, 2022

WHEREAS, the Ocean County Board of Commissioners has determined that a need exists for Professional Land Surveying Services for Various Projects in Ocean County for a Survey of Bridge Avenue (C.R. 13) from West Lake Avenue to Club Drive, Borough of Bay Head, Ocean County; and

WHEREAS, the Board considers it necessary and desirable to engage a Consultant Land Surveying service firm from a list of previously qualified firms identified in a Resolution adopted by the Board of Commissioners on February 16, 2022 and referred to as contract number QP2022-71; and

WHEREAS, Control Point Associates, Inc. is qualified to provide the required Professional Land Surveying Services in accordance with their proposal at a not to exceed cost of \$21,713.67; and

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Board of Commissioners does hereby authorize the issuance of a purchase order in an amount not to exceed \$21,713.67 to Control Point Associates, Inc. for Professional Land Surveying Services from Capital Budget Account Number 301-185-X002-6600; and
2. Certified copies of this Resolution shall be forwarded to the Ocean County Engineering Department, Finance Department, Purchasing Department, and Control Point Associates, Inc.

**No Associated
Documents**

RESOLUTION

April 6, 2022

BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that in accordance with N.J.S.A. 40A:14-1, the following individuals are hereby appointed as **Assistant Fire Marshals** for an initial term to expire January 14, 2023:

Full Time:

**CHRISTOPHER J. FREEMAN
DARLENE GENOVESE
DELANEY O'CONNOR**

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Department of Emergency Services, Department of Employee Relations, Department of Finance, County Fire Marshal and to each appointee.

RESOLUTION

April 6, 2022

WHEREAS, the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY appoint OCEAN COUNTY HUMAN SERVICES ADVISORY COUNCIL members; and

NOW, THEREFORE, BE IT RESOLVED that ASHLEY GRACIA of TOMS RIVER is hereby appointed as a MEMBER of the OCEAN COUNTY HUMAN SERVICES ADVISORY COUNCIL, to fill the unexpired term of DEAN LABOLLITA, to serve without salary or other compensation, with term expiring on MARCH 31, 2024.

BE IT ALSO RESOLVED that KASEY VIENCKOWSKI of Monarch Housing Associates, CRANFORD, is hereby appointed as a MEMBER of the OCEAN COUNTY HUMAN SERVICES ADVISORY COUNCIL, to serve without salary or other compensation, with term expiring on MARCH 31, 2025.

BE IT FURTHER RESOLVED, that pursuant to Article III, Section 1C of the Human Services Advisory Council By-Laws, in the case of absence of regularly appointed members, the following individuals are hereby appointed as ALTERNATE MEMBERS of the OCEAN COUNTY HUMAN SERVICES ADVISORY COUNCIL, to serve without salary or other compensation, for a term of up to three (3) years:

<u>NAME</u>	<u>TOWNSHIP</u>	<u>REPLACING</u>	<u>TERM EXPIRATION</u>
AMY MCGOWAN (FOR ASHLEY GRACIA)	<div style="border: 1px solid red; padding: 2px;">Redactions made in accordance with N.J.S.A. 47:1B-1 et al.</div>	JESSICA AHEARN	MARCH 31, 2024
KATELYN RAVENSBERGEN (FOR KASEY VIENCKOWSKI)	Monarch Housing Associates, Cranford	N/A	MARCH 31, 2025

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Department of Human Services, Ocean County Clerk of the Board, and to each appointee.

**No Associated
Documents**

**No Associated
Documents**