

Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS Freeholder Director Virginia E. Haines Deputy Director John P. Kelly Freeholder Gerry P. Little Freeholder Gary Quinn Freeholder Joseph H. Vicari 101 Hooper Ave Toms River, New Jersey 08754-2191 Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: January 16, 2019 - 4:00 PM Location: Administration Building Room 119 101 Hooper Ave Toms River, NJ 08754

- A. CALL TO ORDER
- B. ROLL CALL
- C. STATEMENT Compliance with the Open Public Meetings Act
- D. THE PLEDGE OF ALLEGIANCE AND PRAYER
- E. AUTHORIZING PAYMENT OF BILLS IN BILL COMMITTEE REPORT NO. 2.

F. AUTHORIZING ENGINEERING PAYMENTS TO CONTRACTORS AS LISTED BELOW:

- 1. MIDLANTIC CONSTRUCTION, LLC Replacement of Midstreams Bridge (Structure No. 1506-007), Midstreams Road Over Beaver Dam Creek, Brick Township - Partial Estimate #13, \$197,772.82. (B2017-115E)
- 2. EARLE ASPHALT COMPANY Reconstruction of Hope Chapel Road (County Route 547) From Joint Base McGuire-Dix-Lakehurst to County Road 527, Manchester and Jackson Townships - Final Estimate #6, \$88,998.29. (B2015-127E)
- 3. MIDLANTIC CONSTRUCTION, LLC Replacement of Mayetta Bridge Structure #1530-004 Over Cedar Run Creek, Township of Stafford - Partial Estimate #3, \$253,871.05. (B2018-84E)
- 4. EARLE ASPHALT COMPANY Construction of Traffic Signal Contract 2017E, Toms River Township - Partial Estimate #2, \$98,809.90. (B2018-118E)

- BLACK ROCK ENTERPRISES, LLC Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2017D - Partial Estimate #6, \$157,736.84. (B2018 -70E)
- 6. EARLE ASPHALT COMPANY Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2018A - Partial Estimate #2, \$705,773.01. (B2018-108E)

G. **RESOLUTIONS**

- 1. Authorizing the Personnel Resolution.
- 2. Authorizing transfers between appropriation account reserves.
- 3. Authorizing an amendment to the 2019 OC Temporary Budget.
- 4. Authorizing a decrease in funding for the Senior Citizen Disabled Resident Transportation FY2016 and FY2017 Grants and reprogramming the amounts into the Senior Citizen Disabled Resident Transportation FY2019 Grant, in the amount of \$315,147.61.
- 5. Authorizing an Intergovernmental Agreement with the OC Board of Social Services for the Vehicle Services Department to provide Schedule "C" services in an amount not to exceed \$20,000.00, for the period of 1/1/2019 through 12/31/2019.
- 6. Authorizing an Intergovernmental Agreement with the Ocean County Vocational Technical School for the Vehicle Services Department to provide Schedule "C" services in an amount not to exceed \$70,000.00 for the period of 1/1/2019 through 12/31/2019.
- 7. Authorizing an Intergovernmental Agreement with the Jackson Township Municipal Utilities Authority for the Vehicle Services Department to provide Schedule "C" services in an amount not to exceed \$3,000.00 for the period of 1/1/2019 through 12/31/2019.
- 8. Authorizing the execution of a Grant Application for the 2019 Comprehensive Alcoholism and Drug Abuse Program to the New Jersey Department of Human Services, Division of Mental Health and Addiction Services.
- 9. Authorizing a Modification to the First Time Homebuyer Program to include new participants as recommended by the Planning Director. (CP2016-66)
- 10. Amending a Resolution previously adopted on 11/7/2018 for the Victims of Crimes Act (VOCA) Grant to reflect a change in the in-kind match and total grant project amounts.
- 11. Establishing the amount to be raised by taxation for the 2019 operation of the OC Library System to be \$38,029,847.00.
- 12. Rescinding the OC Solid Waste Management Department Petty Cash Fund.
- 13. Authorizing the services of Certified Court Transcribers, as certified by the New Jersey Courts Reporting Services/Appellate Division.

- 14. Authorizing the adoption of the Uniform Fire Safety Code Fee Schedule for the Office of the Fire Marshal.
- 15. Authorizing the execution of a Grant Application/Agreement with the NJ DOT for the program entitled FY2019 Capital Transportation Program for the following projects: Reconstruction and Resurfacing of Certain County Roads; and Reconstruction and Resurfacing of Brick Boulevard and Hooper Avenue, Brick and Toms River Townships.
- 16. Authorizing the execution of a Shared Services Agreement with the Borough of Seaside Heights for cost sharing of curbing improvements along Porter Avenue, Seaside Heights Borough.
- 17. Authorizing the Release of Bonds for Road Opening Permits.

H. MOTIONS

- 1. Authorizing the Clerk of the Board to accept and/or record legal instruments.
- 2. Approving the Minutes of the Board Meeting of 12/5/2018.
- 3. Approving the Minutes of the Board Meeting of 12/19/2018.
- 4. Authorizing the OC Master Payroll paid on 12/26/2018 for the payroll period of 11/29/2018 through 12/12/2018 and for the payroll period of 12/13/2018 through 12/26/2018, in the amount of \$5,142,322.27.
- 5. Authorizing the OC Master Payroll paid on 1/9/2019 for the payroll period of 12/13/2018 through 12/26/2018 and for the payroll period of 12/27/2018 through 1/9/2019, in the amount of \$5,201,405.32.
- 6. Approving the Distribution of Requests for Proposals and Requests for Qualifications for: 1) Ocean County Department of Corrections Video Visitation Maintenance; 2) Multi-Media Advertising Platforms to Market Tourism.

I. BID AWARDS

- Awarding Contracts for the furnishing and delivery of SOLAR POWERED LED SIGNS AND SOLAR POWERED SPEED RADAR SIGNS to Garden State Highway Products, Inc. and K&K Systems, Inc., the lowest qualified bidders. (B2018 -153)
- 2. Awarding a Contract for the furnishing and delivery of CORRUGATED POLYETHYLENE DRAINAGE PIPE to Core & Main LP, the lowest qualified bidder. (B2018-161)
- 3. Awarding a Contract for the furnishing and delivery of HIRING OF A PAVEMENT PROFILER to Fiore Paving Co., Inc., the lowest qualified bidder. (B2018-163)
- 4. Awarding Contracts for the furnishing and delivery of ASPHALT MATERIALS to A.E. Stone, Inc.; Stavola Asphalt Company, Inc.; Brickwall Corporation; Hei-Way, LLC; American Asphalt Company, Inc.; Central Jersey Hot Mix Asphalt, LLC; and The Walter R. Earle Corporation, the lowest qualified bidders. (B2018-168)

- Awarding a Contract for the SERVICE AND MAINTENANCE AGREEMENT FOR VARIOUS EQUIPMENT to Specialty Underwriters, LLC, the sole qualified bidder. No bids were received for Item No. 12 and 13. All no bid items will be rebid. (B2018 -170)
- 6. Awarding Contracts for the furnishing and delivery of VARIOUS EQUIPMENT FOR THE TRAFFIC DIVISION OF THE ENGINEERING DEPARTMENT to Good Friend Electrical Supplies, Inc.; Traffic Products, LLC; Flemington Aluminum & Brass, Inc.; General Traffic Equipment Corp.; Signal Control Products, Inc.; Traffic Parts, Inc.; CooperFriedman Electric Supply Co., Inc. DBA Cooper Electric Supply Co. and Intelligent Traffic Supply Products, LLC, the lowest qualified bidders. No bids were received on forty-four (44) items. All no bid items will be rebid. (B2018-171)
- 7. Awarding a Contract for the furnishing and delivery of VEHICLE LIFTING SYSTEM NO. III to S.A.R., the sole qualified bidder. (B2018-172)
- 8. Awarding a Contract for the furnishing and delivery of ELECTRONIC CHEMICAL INJECTION SYSTEMS AND SUPPLIES to Ecolab, Inc., the sole qualified bidder. (B2018-173)
- 9. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLES: NEW CARS AND SUV'S to All American Ford, the lowest qualified bidder. (B2018-174)
- 10. Awarding Contracts for the furnishing and delivery of MOTOR VEHICLES: NEW PICKUP TRUCKS to Winner Ford and All American Ford, the lowest qualified bidders. (B2018-175)
- Awarding a Contract for the furnishing and delivery of MOTOR VEHICLES: NEW VANS AND WAGONS to All American Ford, the lowest qualified bidder. (B2018-176)
- 12. Awarding Contracts for the furnishing and delivery of R BLEND AGGREGATE to Ocean County Recycling Center, Inc.; Brickwall Corporation and Recycling of Central Jersey, LLC, the lowest qualified bidders. (B2018-177)
- 13. Awarding Contracts for the furnishing and delivery of TRAPROCK to Trap Rock Industries, LLC; Herman's Trucking, Inc. and Gibraltar Rock, Inc., the lowest qualified bidders. (B2018-178)
- 14. Awarding Contracts for the furnishing and delivery of ROOFING AND SIDING MAINTENANCE SERVICES to Kowalski Roofing Corp.; USA General Contractors and VMG Group, the lowest qualified bidders. (B2019-01)
- 15. Rescinding Contract B2018-125, Item No. 112 for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES from Star Data Co. due to a clerical error. Recommendation is made to enter into an Amendatory Contract with Guaranteed Products, Inc. dba The Photo Center, the next lowest qualified bidder.
- 16. Awarding a Contract for the REPLACEMENT OF ZEBB'S BRIDGE (STRUCTURE NO. 1505-007) PINEWALD-KESWICK ROAD (C.R. 530) OVER THE DAVENPORT BRANCH OF THE TOMS RIVER, TOWNSHIP OF BERKELEY to Marbro, Inc., the lowest qualified bidder, in the amount of \$1,331,117.00. (B2019-05E)

- 1. Authorizing Change Order No. 4 to J.H. Williams Enterprises, Inc. for the project entitled Prisoner Security Walkway at Ocean County '62 Jail, Toms River, NJ, an increase in the amount of \$97,945.00. (B2016-144A)
- 2. Authorizing Change Order No. 4 to Gavan General Contracting, Inc. for the project entitled Proposed Renovation & Addition to Ocean County C.S.I. Detectives Building, 146 Chestnut Street, Bldg. #58, Toms River, New Jersey, an increase in the amount of \$16,650.00. (B2017-154A)
- 3. Authorizing Change Order No. 3 to Gary Kubiak & Son Electric, Inc., Inc. for the project entitled Ocean County Justice Complex Electric Service Consolidation and Plaza Rehabilitation, a no net increase to the contract. (B2017-174CE)

K. CONTRACTS

- 1. Awarding a Professional Services Contract to Gluck Walrath, LLP as Bond Counsel to provide Specialized Legal Services in connection with the authorization and issuance of Bonds or Notes of the County of Ocean, in an amount not to exceed \$80,000.00, during calendar year 2019. (QP2019-08)
- 2. Awarding a Professional Services Contract to PFM Financial Advisors, LLC as Municipal Advisor associated with the issuance of Bonds, Bond Anticipation Notes and general financial planning, in an amount not to exceed \$90,000.00, for a one (1) year term. (QP2019-10)
- 3. Awarding a Professional Services Contract to Karabi Sinha, M.D. to provide Forensic Pathology Services during calendar year 2019. (QP2019-06)
- 4. Awarding a Professional Services Contract to Oliverie Funeral Home to provide Funeral Home Services during calendar year 2019. (QP2019-07)
- 5. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Visiting Home Care Service of Ocean County to provide caregiver support services to the elderly of Ocean County, in an amount not to exceed \$40,000.00, for the period of 1/1/2019 through 12/31/2019. (CC2019-11)
- 6. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Visiting Home Care Service of Ocean County to provide services to the elderly of Ocean County, in an amount not to exceed \$274,882.00, for the period of 1/1/2019 through 12/31/2019. (CC2019-12)
- 7. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Interfaith Health & Support Services of Southern Ocean County, Inc. to provide caregiver support services to the elderly of Ocean County, in an amount not to exceed \$29,000.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-13)
- 8. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Toms River Township Senior Center to provide services to the elderly of Ocean County, in an amount not to exceed \$75,981.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-14)
- 9. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Toms River Township Senior Center to provide caregiver support services to the elderly of Ocean County, in an amount not to exceed \$58,940.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-15)

- 10. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Catholic Charities Diocese of Trenton to provide services to the elderly of Ocean County, in an amount not to exceed \$25,000.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-16)
- 11. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Catholic Charities Diocese of Trenton to provide services to the elderly of Ocean County, in an amount not to exceed \$10,000.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-17)
- 12. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Manchester Township to provide caregiver support services to the elderly of Ocean County, in an amount not to exceed \$25,000.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-18)
- 13. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Manchester Township to provide services to the elderly of Ocean County, in an amount not to exceed \$110,100.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-19)
- 14. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Preferred Behavioral Health of New Jersey to provide services to the elderly of Ocean County, in an amount not to exceed \$81,094.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-20)
- 15. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Jackson Township Senior Center to provide services to the elderly of Ocean County, in an amount not to exceed \$17,700.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-21)
- 16. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Monmouth Medical Center Southern Campus to provide caregiver support services to the elderly of Ocean County, in an amount not to exceed \$50,000.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-22)
- 17. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Community Health Law Project to provide services to the elderly of Ocean County, in an amount not to exceed \$45,000.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-23)
- 18. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Ocean County Board of Social Services Services to the Elderly to provide services to the elderly of Ocean County, in an amount not to exceed \$11,300.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-24)
- 19. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Ocean County Board of Social Services Senior Assisted Transportation Services to provide services to the elderly of Ocean County, in an amount not to exceed \$6,200.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-25)
- 20. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Ocean County Board of Social Services APS State to provide services to the elderly of Ocean County, in an amount not to exceed \$374,556.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-26)

- 21. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Ocean County Board of Social Services APS SSBG to provide services to the elderly of Ocean County, in an amount not to exceed \$26,836.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-27)
- 22. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Ocean County Board of Social Services Respite Care to provide care management services to the elderly of Ocean County, in an amount not to exceed \$90,887.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-28)
- 23. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Ocean County Board of Social Services Comprehensive Care Management for Seniors to provide services to the elderly of Ocean County, in an amount not to exceed \$45,000.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-29)
- 24. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Ocean County Board of Social Services Safe Housing and Transportation to provide services to the elderly of Ocean County, in an amount not to exceed \$79,487.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-30)
- 25. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Lakewood Community Services Corp. to provide services to the elderly of Ocean County, in an amount not to exceed \$47,028.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-31)
- 26. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Lakewood Community Services Corp. to provide caregiver support services to the elderly of Ocean County, in an amount not to exceed \$16,650.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-32)
- 27. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Lakewood Community Services Corp. to provide Home Delivered Meal services to the elderly of Ocean County, in an amount not to exceed \$276,190.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-33)
- 28. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Brick Township to provide services to the elderly of Ocean County, in an amount not to exceed \$110,100.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-34)
- 29. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Brick Township to provide services to the elderly of Ocean County, in an amount not to exceed \$25,000.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-35)
- 30. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Jewish Federation of Ocean County to provide services to the elderly of Ocean County, in an amount not to exceed \$27,681.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-36)
- 31. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Jewish Federation of Ocean County to provide caregiver support services to the elderly of Ocean County, in an amount not to exceed \$8,000.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-37)

- 32. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Lakewood Community Services Corp. to provide Weekend / Holiday Home Delivered Meal services to the elderly of Ocean County, in an amount not to exceed \$45,000.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-38)
- 33. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Community Medical Center Foundation to provide caregiver support services to the elderly of Ocean County, in an amount not to exceed \$20,000.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-39)
- 34. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Catholic Charities Diocese of Trenton Providence House to provide services to the elderly of Ocean County, in an amount not to exceed \$25,713.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-40)
- 35. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to HMH Hospitals Corporation Southern Ocean Medical Center to provide caregiver support services to the elderly of Ocean County, in an amount not to exceed \$15,000.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-41)
- 36. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Borough of Point Pleasant to provide services to the elderly of Ocean County, in an amount not to exceed \$17,918.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-42)
- 37. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Caregiver Volunteers of Central Jersey to provide caregiver support services to the elderly of Ocean County, in an amount not to exceed \$64,000.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-43)
- 38. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Plumsted Township to provide services to the elderly of Ocean County, in an amount not to exceed \$10,000.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-44)
- 39. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Long Beach Island Community Center, Inc. to provide services to the elderly of Ocean County, in an amount not to exceed \$23,905.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-45)
- 40. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Long Beach Island Community Center, Inc. to provide services to the elderly of Ocean County, in an amount not to exceed \$357,767.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-46)
- 41. Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Long Beach Island Community Center, Inc. to provide services to the elderly of Ocean County, in an amount not to exceed \$25,000.00 for the period of 1/1/2019 through 12/31/2019. (CC2019-47)
- 42. Authorizing a one (1) year extension of time to the Professional Services Contract Award with Meridian Occupational Health, P.C. to provide Occupational Medicine Services for On-the-Job Injuries, for the period of 2/1/2019 through 1/31/2020. (PP2018-5)

- 43. Authorizing a one (1) year extension of time to the Professional Services Contract Award with Conner Strong & Buckelew Companies, Inc. to provide Insurance Brokerage Services, for the period of 2/1/2019 through 1/31/2020. (CP2018-6)
- 44. Authorizing the transfer of Contract CP2018-59 for Title Binder and Commitment / Insurance and Search Services for Various Projects in Ocean County from Lafayette General Title Agency, Inc. to Surety Title Agency Coastal Region, LLC.
- 45. Awarding a Purchase Order to Surety Title Agency Coastal Region, LLC for Title Binder and Commitment / Insurance and Search Services related to the approved acquisition of Block 597, Lots 17-18, 33-34, 39-44, Toms River Township, in an amount not to exceed \$1,535.20. (CP2018-59)
- 46. Amending a Resolution dated 12/19/2018 due to a typographical error. (CP2018-144)
- 47. Awarding a Purchase Order to NV5, Inc. for On-Call Traffic Engineering Professional Services associated with Traffic Signal Contract 2018B, James Street (CR #32) and Williams Street, Lakewood Township, in an amount not to exceed \$39,952.93. (PP2018-60)
- 48. Awarding a Purchase Order to Johnson, Mirmiran & Thompson, Inc. for On-Call Traffic Engineering Professional Services associated with Traffic Signal Contract 2018C, 14th Street and North Hope Chapel Road (CR 639), Lakewood Township, in an amount not to exceed \$69,120.23. (PP2018-60)
- 49. Authorizing a Professional Services Agreement with The Community YMCA to provide OC Traumatic Loss Coalition Coordinator Services, in an amount not to exceed \$7,523.00, for the period of 1/16/2019 through 6/30/2019. (QP2019-9)

L. APPOINTMENTS AND REAPPOINTMENTS

- 1. Appointing Gary Quinn, Forked River, as a member of the OCEAN COUNTY MOSQUITO EXTERMINATION COMMISSION to fill the unexpired term of John P. Kelly, term to expire 3/31/2021.
- 2. Appointing Anthony M. Agliata, OC Planning Director, Toms River as an Ex-Officio member of the OCEAN COUNTY SOLID WASTE ADVISORY COUNCIL to replace Ernest J. Kuhlwein, Jr., to serve at the pleasure of the Board.
- 3. Reappointing Robert Toscan, Toms River as a member and Rabbi Yitzchok Rozsansky, Lakewood as an alternate member of the OCEAN COUNTY UTILITIES AUTHORITY for a term of five (5) years, term to expire 1/31/2024.

M. RECEIVED ITEMS

N. RESOLUTIONS FROM GOVERNING BODIES

- 1. OC Board of Health proclaiming the month of January 2019 as "National Birth Defects Month".
- 2. OC Board of Health proclaiming January 2019 as "Cervical Health Awareness Month".

- 3. Borough of Ocean Gate adoption of Resolution No. 2018-190 authorizing Interlocal Service Agreements with the County of Ocean for the Prosecutor's Office DWI / DRE / Move Over Grants FY 2018/2019.
- 4. Township of Manchester Resolution No. 18-409 authorizing the execution of a Shared Services Agreement with the OC Prosecutor's Office for Drug Recognition Expert Callout Program FY 2018/2019.
- 5. Township of Manchester Resolution No. 18-410 authorizing the execution of a Shared Services Agreement with the OC Prosecutor's Office for Driving While Intoxicated Enforcement Program FY 2018/2019.
- 6. Township of Manchester Resolution No. 18-411 authorizing the execution of a Shared Services Agreement with the OC Prosecutor's Office for "Move Over" Law Enforcement Program FY 2018/2019.
- 7. NJ General Assembly adoption of Assembly Resolution No. 195 supporting a seafood gleaning pilot program in Monmouth and Ocean counties.
- 8. Mercer County adoption of Resolution No. 2018-601 seeking financial support from Federal and State Governments to combat the Emerald Ash Borer insect infestation.
- 9. Morris County adoption of Resolution No. 18 supporting the NJ State Library continuation of funding and delivery services to public libraries and their respective residents at the present levels.
- 10. Union County adoption of Resolution No. 2018-967 urging the U.S. Congress to support gun control measures.

O. MINUTES AND MEETING NOTICES

- 1. OC Board of Health Meeting Minutes of 11/7/2018.
- 2. OC Planning Board Meeting Minutes of 12/5/2018.
- 3. OC Board of Social Services Meeting Minutes of 11/27/2018.
- 4. OC Environmental Agency Meeting Minutes of 8/16/2018.
- 5. OC Utilities Authority Meeting Minutes of 11/20/2018.
- 6. OC Mosquito Extermination Commission Meeting Minutes of 11/19/2018.
- 7. OC Planning Board Meeting Schedule for 2019.

P. APPROVALS

1. Division of Local Government Services approval of one (1) item of revenue.

Q. CORRESPONDENCE

1. Atlantic City Electric Notice of Filing and Public Hearing(s) and BPU Order Suspending Increases, Changes or Alterations in Rates for Service.

- 2. Public Service Electric and Gas Company (PSE&G) Notice of Filing of Petition and Notice of Public Hearings.
- 3. South Jersey Gas Notice of Filing of Petition and Public Hearing.
- 4. New Jersey American Water Notice of Filing of Petition and Public Hearing.

R. FREEHOLDER COMMENTS

S. PUBLIC COMMENTS - "Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker."

T. ADJOURNMENT

BILL COMMITTEE REPORT COUNTY OF OCEAN SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 2

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS PAYMENT THEREOF ON 01/16/2019.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$19,467,516.23 WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I RECOMMEND APPROVAL AND PAYMENT THEREOF.

APPROVED

JOHN P. KELLY DEPUTY DIRECTOR

GERRY P. LITTLE FREEHOLDER VIRGINIA E. HAINES FREEHOLDER DIRECTOR

JOSEPH H. VICARI FREEHOLDER ORDERED PAID

GARY QUINN FREEHOLDER MARY ANN CILENTO CLERK OF THE BOARD OF CHOSEN FREEHOLDERS

RESOLUTION

JANUARY 16, 2019

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #2 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 162 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$19,467,516.23 WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

<u>R E S O L U T I O N</u> January 16, 2019

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement September 6, 2017 with the Contractor, Midlantic Construction, LLC for work and services in relation to the Replacement of Midstreams Bridge (Structure No. 1506-007), Midstreams Road Over Beaver Dam Creek, Brick Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 13 dated January 16, 2019 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 13 shows: Total Cost of Construction: \$4,497,042.65 Less 2% of Total: \$89,940.85

Subtotal:

\$375,070.32 Less Partial Estimate #1: Less Partial Estimate #2: \$939,716.41 Less Partial Estimate #3: \$656,671.87 Less Partial Estimate #4: \$199,605.99 Less Partial Estimate #5: \$418,284.99 Less Partial Estimate #6: \$206,124.49 \$ 71,222.97 \$ 75,822.60 Less Partial Estimate #7: Less Partial Estimate #8: Less Partial Estimate #9: \$184,519.01 Less Partial Estimate #10: \$124,499.20 Less Partial Estimate #11: \$617,204.69 Less Partial Estimate #12: \$340,586.45

Total Partial Payments Made to Date:

\$4,209,328.98

\$4,407,101.80

AMOUNT NOW DUE CONTRACTOR:

\$197,772.82

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred ninety seven thousand seven hundred seventy two and 82/100 dollars (\$197,772.82) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

<u>R E S O L U T I O N</u> January 19, 2019

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated September 16, 2015 with the Contractor, Earle Asphalt Company, for work and services in relation to the Reconstruction of Hope Chapel Road (County Route 547) From Joint Base McGuire-Dix-Lakehurst to County Road 527, Manchester and Jackson Townships, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 6 dated January 16, 2019 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

AMOUNT NOW DUE CONTRACTOR:

\$88,998.29

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Eighty eight thousand nine hundred ninety eight and 29/100 dollars (\$88,998.29) which is the amount hereinbefore shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

<u>R E S O L U T I O N</u> January 16, 2019

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement July 3, 2018 with the Contractor, Midlantic Construction, LLC for work and services in relation to the Replacement of Mayetta Bridge Structure #1530-004 Over Cedar Run Creek, Township of Stafford, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated January 16, 2019 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No.	3 shows:		
Total Cost of Construction: \$816,323.84			
Less 2% of Total:	\$16,326.48		
Subtotal:	\$799,997.36		
Less Partial Estimate #1: \$363,049.57 Less Partial Estimate #2: \$183,076.74			
Total Partial Payments Made to Date:	\$546,126.31		

\$253,871.05

AMOUNT NOW DUE CONTRACTOR:

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Two hundred fifty three thousand eight hundred seventy one and 05/100 dollars (\$253,871.05) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

RESOLUTION January 16, 2019

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement September 19, 2018 with the Contractor, Earle Asphalt Company for work and services in relation to the Construction of Traffic Signal Contract 2017E, Toms River Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated January 16, 2019 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 2 shows: Total Cost of Construction: \$188,280.67 Less 2% of Total: \$3,765.61 \$184,515.06

Subtotal:

Less Partial Estimate #1: \$85,705.16

AMOUNT NOW DUE CONTRACTOR:

\$98,809.90

CONTRACT NO. B2018-118E PAGE 2 January 16, 2019

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Ninety eight thousand eight hundred nine and 90/100 dollars (\$98,809.90) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

<u>R E S O L U T I O N</u> January 16, 2019

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement, May 16, 2018 with the Contractor, Black Rock Enterprises, LLC for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2017D, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 6 dated January 16, 2019 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No.	6 shows:
Total Cost of Construction:	\$1,774,548.54
Less 2% of Total:	\$35,490.97
Subtotal:	\$1,739,057.57
Less Partial Estimate #1: \$ 62,710.72 Less Partial Estimate #2: \$262,490.89 Less Partial Estimate #3: \$231,897.66 Less Partial Estimate #4: \$956,882.56 Less Partial Estimate #5: \$ 67,338.89	
Total Partial Payments Made to Date:	\$1,581,320.72
AMOUNT NOW DUE CONTRACTOR:	\$157,736.84

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred fifty seven thousand seven hundred thirty six and 84/100 dollars (\$157,736.84) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

<u>R E S O L U T I O N</u> January 16, 2019

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement August 15, 2018 with the Contractor, Earle Asphalt Company for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2018A, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated January 16, 2019 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

 W H E R E A S, the Partial Estimate No. 2 shows:

 Total Cost of Construction:
 \$1,219,597.71

 Less 2% of Total:
 \$24,391.95

 Subtotal:
 \$1,195,205.76

 Less Partial Estimate #1:
 \$489,432.75

AMOUNT NOW DUE CONTRACTOR:

\$705,773.01

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Seven hundred five thousand seven hundred seventy three and 01/100 dollars (\$705,773.01) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

RESOLUTION

January 16, 2019

WHEREAS, N.J.S.A. 40A:4-59 provides for making transfers between Budget Appropriations Account Reserves during the first three (3) months of any fiscal year; and

WHEREAS, the date of this Resolution is within the first three (3) months of calendar year 2019.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, (not less than two-thirds of all members affirmatively concurring) that the following transfers be and the same are hereby approved between the Appropriation Account Reserves within the 2018 Budget:

TRANSFER FROM:

<u>ACCOUNT NO.</u> 016-060-4024 016-015-6840	ACCOUNT NAME Prosecutor Contrib/F.I.C.A. (Soc.Sec.)	S/W O/E	<u>AMOUNT</u> 120,000.00 <u>50,000.00</u>
TOTAL			<u>\$170,000.00</u>
TRANSFER TO:			
<u>ACCOUNT NO.</u> 016-015-5212 016-060-4023 016-060-4024	<u>ACCOUNT NAME</u> Reimb. Out/Cty. Students Prosecutor's Programs Prosecutor	O/E O/E O/E	<u>AMOUNT</u> 50,000.00 20,000.00 100,000.00
TOTAL			<u>\$170,000.00</u>

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made

available to the County Auditor and Chief Financial Officer.

RESOLUTION (continued) Page 2 January 16, 2019

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NOTES: LINE ITEM Reimb. Out/Cty. Students O/E 5212	AMOUNT \$50,000.00	REMARKS Year End Expense
Prosecutor's Programs O/E 4023	\$20,000.00	Year End Expense
Prosecutor O/E 4024	\$100,000.00	Year End Expense

RESOLUTION

January 16, 2019

WHEREAS, N.J.S.A. 40A: 4-19 provides that where any contract commitment or payments are to be made prior to the final adoption of the 2019 budget, temporary appropriations should be made for the purpose and amounts required in the manner and the time therein provided; and

WHEREAS, the date of this Resolution is within the first thirty days of January 2019: and

WHEREAS, it has become necessary to amend the 2019 Temporary Budget as set forth by Resolution dated January 2, 2019.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, that the following temporary appropriations be made and/or changed to reflect proper account distribution, and that a certified copy of this Resolution be transmitted to the Chief Financial Officer for her records:

Increase in Temporary Budget Appropriations:

Amount

Amount

<u>From:</u>

* 1.

Org.# Title

4013	Department of Finance S/W	\$500,000.00
4635	Schedule "C" Vehicle Services O/E	\$313,500.00
9127	HUD CDBG Program Income Fy19	\$16,515.00

<u>To:</u>

Org.# Title

4013 Department of Finance S/W \$430,000.00 4635 Schedule "C" Vehicle Services O/E \$403,500.00 9127 HUD CDBG Program Income Fy19 \$26,226.00

Additional Temporary Budget Appropriations:

<u>Org. #</u>	Title	Amount
9202	HUD: Home Subrecip Cont Fy18	\$90,000.00
R054	State Body Armor Fy18 Corr	\$19,701.00
R055	State Body Armor Fy18 Pros	\$7,052.00
R056	State Body Armor Fy18 Sheriff	\$14,150.00
R080	Move Over Enf Fy18	\$80,000.00
R079	Stop Violence/Women Fy18	\$43,992.00
S079	Local: Stop Violence/Women	\$14,664.00

RESOLUTION

January 16, 2019

WHEREAS, the County of Ocean has been notified by the NJ Transit

that the funding for the grants entitled Senior Citizen Disabled Resident Transportation FY2016 and FY2017 will be reduced, and reprogrammed into the grant entitled the Senior Citizen Disabled Resident Transportation FY2019; and

WHEREAS, it has been determined that the amount to be reprogrammed shall be

\$315,147.61; and

•

WHEREAS, in order to maintain proper accounting and system control

procedures, it is necessary to reprogram this balance from the Grant Fund only, Current Fund remaining the same as the original approved budget.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN

FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that

the Department of Finance is hereby authorized and directed to reprogram the funds as

follows:

Title and Account Number	Original Amount	Increased/Decreased	Revised Amount
Senior Citizen Disabled Resident Transportation FY201 017-815-N017	6 \$1,664,921.72	(\$115,147.61)	\$ 1,549,774.11
Senior Citizen Disabled Resident Transportation FY201 017-815-P017	7 \$1,681,255.19	(\$200,000.00)	\$ 1,481,255.19
Senior Citizen Disabled Resident Transportation FY201 017-815-T017	9 \$1,384,360.00	\$315,147.61	\$ 1,699,507.61

BE IT FURTHER RESOLVED, that certified copies of this Resolution

shall be made available to the Ocean County Transportation Services, NJ Transit,

Local Programs and Minibus Support Service Planning and Development, County

Auditor and Department of Finance.

RESOLUTION AUTHORIZING INTERGOVERNMENTAL AGREEMENT WITH THE OCEAN COUNTY BOARD OF SOCIAL SERVICES FOR VEHICLE SERVICES

January 16, 2019

WHEREAS, the County of Ocean has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of vehicles in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, the Ocean County Board of Social Services has requested the County to provide certain vehicle maintenance services on their vehicles at a cost not to exceed \$20,000.00; and

WHEREAS, the Ocean County Board of Social Services wishes to enter into an Agreement with the County for the provision of these services;

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the Ocean County Board of Social Services in Ocean County for the provision of certain vehicle maintenance services, as more specifically set forth in the Agreement.
- This Agreement shall remain in full force and effect from January 1, 2019 through December 31, 2019.
- Sufficient funds are available pending adoption of the 2019 County Temporary budget under an appropriation entitled, Schedule "C" – Vehicle Maintenance Account #016-175-4635.

4. Certified copies of this Resolution shall be made available to the
Ocean County Board of Social Services, the Ocean County Vehicle
Services Department, the Ocean County Department of Finance
and the Ocean County Auditor.



OCEAN COUNTY BOARD OF SOCIAL SERVICES

1027 Hooper Avenue Toms River, New Jersey

RESOLUTION

October 23, 2018

INTERGOVERNMENTAL AGREEMENT WITH THE COUNTY OF OCEAN -VEHICLE MAINTENANCE

Resolution 2018-10-12

WHEREAS, the Ocean County Board of Social Services desires to enter into an intergovernmental agreement with the County of Ocean to purchase gas, oil, lubricants, and vehicle maintenance services for agency vehicles; and

WHEREAS, the period of the agreement is from 01/01/2019 to 12/31/2019; and

WHEREAS, the cost of the agreement is approximately \$20,000; and

BE IT HEREBY RESOLVED that the following authorization is granted:

a. authorization for the Director and/or Chairperson and/or Vice Chairperson to enter into agreement with the County of Ocean for the period of 01/01/2019 – 12/31/2019 at the terms and conditions noted above.

I certify this to be a true copy of a Resolution adopted by the Board of Social Services of the County of Ocean this 23rd day of October 2018

Linda Murtagh Clerk of the Board

RESOLUTION AUTHORIZING INTERGOVERNMENTAL AGREEMENT WITH THE OCEAN COUNTY VOCATIONAL-TECHNICAL SCHOOL FOR VEHICLE SERVICES

January 16, 2019

WHEREAS, the County of Ocean has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of vehicles in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, the Ocean County Vocational-Technical School has requested the County to provide certain vehicle maintenance services on their vehicles at a cost not to exceed \$70,000.00; and

WHEREAS, the Ocean County Vocational-Technical School wishes to enter into an Agreement with the County for the provision of these services;

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the Ocean County Vocational-Technical School in Ocean County for the provision of certain vehicle maintenance services, as more specifically set forth in the Agreement.
- This Agreement shall remain in full force and effect from January 1, 2019 through December 31, 2019.
- Sufficient funds are available pending adoption of the 2019 County Temporary budget under an appropriation entitled, Schedule "C" – Vehicle Maintenance Account #016-175-4635.

4. Certified copies of this Resolution shall be made available to the
Ocean County Vocational-Technical School, the Ocean County
Vehicle Services Department, the Ocean County Department of
Finance and the Ocean County Auditor.

RESOLUTION AUTHORIZING EXECUTION OF INTERGOVERNMENTAL AGREEMENT WITH THE COUNTY OF OCEAN FOR VEHICLE MAINTENANCE SERVICE Resolution # 12-13-18-I

WHEREAS, the County of Ocean has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of vehicles in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, the Board of Education has appropriated \$70,000.00 for vehicle maintenance services; and

WHEREAS, the governing body of the Ocean County Vocational-Technical School has requested the County to provide certain vehicle maintenance services on school vehicles within the municipality at a cost not to exceed \$70,000.00; and

WHEREAS, the Board of Education wishes to enter into an agreement with the County for the provision of these services;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE VOCATIONAL SCHOOL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Board President and Board Secretary of the Board of Education are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the County of Ocean for the provision of vehicle maintenance services in an amount not to exceed \$70,000.00, as more specifically set forth in that Agreement.

2. A copy of this agreement shall be kept on file and be available for public inspection at the Office of the Board Secretary.

3. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through December 31, 2019. Sufficient funds have been appropriated and are available for this purpose in the current school budget.

4. A certified copy of this resolution shall be forwarded to:

- A. Clerk of the Ocean County Board of Chosen Freeholders
- B. Ocean County Vehicle Maintenance Department
- C. Ocean County Department of Finance

I, Frank J. Frazee, hereby certify that the above is a true copy of a Resolution adopted by the Board of Education of the Vocational School in the County of Ocean on December 13, 2018.

School Husiness Administrator/ Board Secretary

RESOLUTION AUTHORIZING INTERGOVERNMENTAL AGREEMENT WITH THE JACKSON TOWNSHIP MUNICIPAL UTILITIES AUTHORITY FOR VEHICLE SERVICES

January 16, 2019

WHEREAS, the County of Ocean has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of vehicles in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, the Jackson Township Municipal Utilities Authority has requested the County to provide certain vehicle maintenance services on their vehicles at a cost not to exceed \$3,000.00; and

WHEREAS, the Jackson Township Municipal Utilities Authority wishes to enter into an Agreement with the County for the provision of these services;

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the Jackson Township Municipal Utilities Authority for the provision of certain Truck Wash Services, as more specifically set forth in the Agreement.
- This Agreement shall remain in full force and effect from January 1, 2019 to December 31, 2019.
- Sufficient funds are available pending Adoption of the 2019
 County Budget and State Approval of subsequent budget

modifications under an appropriation entitled, Schedule "C" – Vehicle Maintenance Account #016-175-4635.

 Certified copies of this Resolution shall be made available to the Jackson Township Municipal utilities Authority, the Ocean County Vehicle Services Department, the Ocean County Department of Finance and the Ocean County Auditor.

RESOLUTION OF THE JACKSON TOWNSHIP MUNICIPAL UTILITIES AUTHORITY AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT FOR OVERSIZED VEHICLE CLEANING SERVICES WITH THE COUNTY OF OCEAN, CONTRACT NO. CT-19027, IN AN AMOUNT NOT TO EXCEED \$3,000.00

RESOLUTION NO. 2018-177

WHEREAS, the Jackson Township Municipal Utilities Authority (hereinafter referred to as "Authority") is a duly-organized Municipal Utilities Authority under N.J.S.A. 40:14B-1 et seq.; and

WHEREAS, the Authority holds the exclusive right and franchise to provide sewer and water service to the lands within its district; and

WHEREAS, the Authority has oversized vehicles, attached as Schedule "A", that require periodic cleaning for regular maintenance; and

WHEREAS, the Authority does not have facilities to accommodate such cleaning and it is not feasible to make such accommodations, which includes the treatment of wastewater, as required by the Basic Industrial Storm Water General Permit (NJPDES Permit No. NJ0088315); and

WHEREAS, the County of Ocean (hereinafter referred to as "County") has such facilities for the use by the Authority at 152 Chestnut Street, Toms River, NJ as detailed in the County's Intergovernmental Agreement Schedule C (hereinafter referred to as "Agreement"), attached as Schedule "B"; and

WHEREAS, in accordance with the Agreement, all payments shall be made to the County's Vehicle Services Department and said Agreement shall take effect upon execution by both parties and shall remain in effect through December 31, 2019; and

WHEREAS, the Authority's staff and Finance Committee are recommending authorization of said Agreement with the County.

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Jackson Township Municipal Utilities Authority, County of Ocean, State of New Jersey, as follows:

 Subject to confirmation of legal compliance by the Authority's General Counsel, the Authority hereby authorizes the Agreement for oversized vehicle cleaning services, Contract CT-19027, as set forth on the attached Schedule "B"::

a. Contract Awarded to:	Ocean County		
	Department of Vehicle Services		
	152 Chestnut Street		
	Building #31		
	Toms River, NJ 08753		

- b. Approved Contract Price: \$3,000.00
- The Authority's Executive Director, or his designee, is hereby authorized to execute Contract No.
 CT-19027 and such other documentation as may be needed to effectuate the terms thereof.
- 3. Upon adoption of the within Resolution, the Executive Director, or his designee, shall forward copies to the Authority's General Counsel, the County and to any other interested parties.

Resolution No. 2018-177

MEMBER	AYE	NAY	ABSTAIN	ABSENT	
WILLIAM ALLMANN	<u> </u>				
CAROL BLAKE				<u> </u>	
GENEVA CLAYTON	<u>×</u>				
CLARA GLORY	<u> </u>				
VICKI RICKABAUGH				×	
ALTERNATE	AYE	NAY	ABSTAIN	ABSENT	
TODD PORTER	<u> </u>				

I HEREBY CERTIFY that sufficient legally appropriated funds will be made available January 1,

2019 for the aforestated purposes as follows:

Contract No.: CT-19027

Line item(s): 05-55-153-100-004 (W OPER: Trans-Repairs/Maintenance) 07-55-153-100-004 (S OPER: Trans-Repairs/Maintenance)

AMES R. DAZ

Assistant Executive Director/Director of Finance Jackson Township Municipal Utilities Authority

I HEREBY CERTIFY that the above is a true copy of a Resolution duly adopted by the Jackson Township Municipal Utilities Authority in the Township of Jackson, County of Ocean, at its meeting held on the 13th day of December 2018.

DAVID A. HARPELL Executive Director Jackson Township Municipal Utilities Authority

January 16, 2019

WHEREAS, the New Jersey Department of Human Services, Division of Mental Health and Addiction Services, has funds available in the amount of \$1,167,371 for the treatment and prevention of alcoholism and drug abuse, and;

WHEREAS, the County of Ocean desires to participate in the 2019 Comprehensive Alcoholism and Drug Abuse Program, for the grant period of January 1, 2019 through December 31, 2019 and;

WHEREAS, participation in the aforementioned Program requires submission of a Comprehensive Alcoholism and Drug Abuse Plan or Plan Update annually and the County of Ocean 2016-2019 County Comprehensive Plan was approved and the 2018 draft County Comprehensive Plan Update Report was submitted;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute the application for the 2019 Comprehensive Alcoholism and Drug Abuse Program to the New Jersey Department of Human Services, Division of Mental Health and Addiction Services.

BE IT FURTHER RESOLVED, that the Board of Chosen Freeholders authorizes the Ocean County Health Department to administer the 2019 County Comprehensive Alcoholism and Drug Abuse Program and execute any contracts and related documents in the administration of the grant.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized to execute any subsequent contracts and related documents upon approval of the aforementioned recommendation.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, Ocean County Health Department, the New Jersey State Department of Human Services, Division of Mental Health and Addiction Services, and the Governor's Council on Alcoholism and Drug Abuse.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS CP2016-66 NO.

January 16, 2019

WHEREAS, the Ocean County Board of Chosen Freeholders, by Resolution, dated March 16, 2016, authorized the Freeholder Director and the Clerk of the Board to execute the legal instruments associated with a First-Time Homebuyer Program; and

WHEREAS, a qualified applicant can use the existing First Time Homebuyer Program subsidy in the amount of \$10,000 for down payment and closing cost assistance for a total of \$10,000 in assistance; and

WHEREAS, qualified participants who successfully complete the workshops and individual counseling are recommended for an award in an amount not to exceed \$10,000 each; and

WHEREAS, the following participants have successfully completed the second phase of workshops and individual counseling and will proceed to secure a mortgage commitment:

Angela Caldwell & Joseph Corley

NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey as follows:

- 1. The Board of Chosen Freeholders hereby authorizes the modification to the Resolutions to include the new participants listed above.
- 2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract being number CP2016-66.
- 3. Copies of this Resolution shall be forwarded to the County Comptroller/CFO, County Auditor, Director of Management and Budget, County Planning Director, County Counsel and OCEAN, Inc.

January 16, 2019

WHEREAS, on November 7, 2018, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, adopted a resolution that authorized and directed the Freeholder Director to execute a grant application for funding for a project under the Victim of Crimes Act (VOCA) County Office of Victim Witness Advocacy Grant Program V-18-16 to the New Jersey Division of Criminal Justice, Department of Law and Public Safety; and

WHEREAS, recommendation is made to amend the resolution to reflect a change in the in-kind match and total grant project amounts; and

WHEREAS, these funds shall be allocated for the purpose of maintaining and expanding program services which address the needs of crime victims in the County of Ocean, through the Ocean County Prosecutor's Office of Victim Witness Advocacy, for the period of July 1, 2018 through June 30, 2019 in the amounts of:

Victims of Crime Act (VOCA) Federal Award	\$372,573
County of Ocean Required local match	\$93,143
County of Ocean in-kind match	\$205,328
Total grant project	\$671,044.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that:

- The Freeholder Director and Clerk of the Board are hereby authorized and directed to amend the Resolution of November 7, 2018 to include the above figures.
- All other provisions of the Resolution of November 7, 2018 shall remain in full force and effect.

BE IT FURTHER RESOLVED that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the County Auditor, Ocean County Department of Finance, Ocean County Prosecutor's Office and the New Jersey Division of Criminal Justice.

January 16, 2019

WHEREAS, Ocean County Library Commission has adopted their 2019 Library Budget;

and

WHEREAS, within the 2019 Library Budget is an established amount to be raised by taxation for operation of the Library System.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that it hereby certifies the sum of \$38,029,847.00, as the amount to be assessed and collected for the year 2019 for the operation of the Ocean County Library, and shall be apportioned by the Ocean County Board of Taxation among all municipalities enjoying the services of the Ocean County Library.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Board of Taxation, County Auditor, County Finance Department and the Library Director.

January 16, 2019

WHEREAS, N.J.S.A. 40A:5-21 provides that the local unit may establish a petty cash fund upon written application to and after approval by the Director of the division of Local Government Services; and

WHEREAS, the Director of the Division of Local Government Services has established rules and regulations in accordance with the operation of a petty cash fund and the County of Ocean wishes to be in compliance with said rules and regulations; and

WHEREAS, on October 19, 1993, the Ocean County Solid Waste Management Department established a petty cash fund to allow efficient travel related expenses; and

WHEREAS, the Ocean County Solid Waste Management Department, will no longer require petty cash funds; and

WHEREAS, it is the desire of the Ocean County Solid Waste Management Department that the petty cash fund be rescinded.

BE IT FURTHER RESOLVED that two (2) certified copies of this Resolution shall be filed to the office of the Director of the division of Local Government Services, and made available to the County Auditor, County Chief Financial Officer and County Solid Waste Management Department.

January 16, 2019

WHEREAS, the Ocean County Prosecutor's Office and the County Department of Finance requires the services of Certified Court Transcribers that have been certified by the New Jersey Courts – Reporting Services/Appellate Division; and

WHEREAS, these services must be prepared in accordance with New Jersey Statute 2B:7-4a and New Jersey Court Rule 2:5-3(e) as further outlined in the book Transcript Format for Judicial Proceeding prepared by New Jersey Courts, Reporting Services of the Appellate Division; and

WHEREAS, a certified transcribers' list is published by New Jersey Court-Appellate Division for use by attorneys or others requesting transcripts of judicial proceedings, as reflected in Exhibit Δ ; and

WHEREAS, N.J.S.A. 2B:7-4 sets forth standard transcript fees which restrict the amount a certified transcriber may charge for a transcript of judicial proceeding, as reflected in Exhibit B.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- Services for Certified Transcribers required by any County Department shall be provided by a Transcriber listed in Exhibit A.
- 2. Certified Transcribers located in Ocean County shall be given preference.
- Payment shall be made in accordance with the State Standard Fees as outlined in Exhibit B.
- Payments will be made on an as needed basis thru the use of a County Voucher Payment document.
- Funds will be available in the Prosecutor's Office O.E. and Department of Finance O.E. accounts.
- Certified copies of this resolution and accompanying Exhibits shall be made available to the OC Prosecutor, OC Department of Finance and County Auditor.

EXHIBIT A

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Isabel Cole Transcription Service 2D Hale Lane Post Office Box 34 Whiting, NJ 08759 848-227-5001 icole52958@aol.com

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Geraldine Famularo 19 Cherrywood Circle Brick, NJ 08724 732-458-8298 gf821@verizon.net

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Anne Ryan 303 Henley Avenue Pine Beach, NJ 08741 732-674-5823 annee4669@yahoo.com

Jackie Salemi 874B Balmoral Court Lakewood, NJ 08701 732-965-5388 ifsalemi@optonline.net

Shore Reporting Service, P.C. (CC) 29 Tobago Avenue, P.O. Box 1546 Toms River, NJ 08754 732-349-2450 732-270-1151 (Fax) shorereporting@aol.com

Jean Willis 223 Oak Lane Little Egg Harbor, NJ 08087 609-296-3612 609-812-0333 (Fax) jwtype@comcast.net

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Karen Anne Antero (*) (***) P.O. Box 163 Greendell, NJ 07839 973-219-4087 kantero1@ptd.net

Appealing Transcripts, Inc. (CC) Dolores s. Hastings 8 Victoria Drive Clark, NJ 07066 (H) 732-680-1610 (Fax) 732-680-1615 appealingtrans@gmail.com

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Andrea Semanovich 75 Colfax Street South River, NJ 08882 732-742-5280 asemanovich@gmail.com

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SRW Transcription Co. Lois A. Swiderski 45 Glenville Road Edison, NJ 08817 732-287-1178

Debra L. Storey Baker Hill Transcripts 4 Cooper Court Cream Ridge, NJ 08514 609-259-5990 bakerhill@optonline.net

Suzanne Struble 15 Northwood Drive West Milford, NJ 07480 973-879-5892 <u>suzie.phoenixtrans@gmail.com</u>

كالر فيفخ ورحست يعفسا ومعدناه بهتاء ميعقومها

Tape Reporters 23 Vreeland Road, Suite 205 Florham Park, NJ 07940 973-520-8491 or 732-263-1191 973-377-2539 or 732-263-1192 (Fax) julianne@tapereporters.com

The-Type-Right-Er (CC) Carol Vendzules 1052 Elk Road Monroeville, NJ 08343 856-881-2422 856-494-7806 (Fax) cvendzules@comcast.net

Teresa Ulrich (CC) Phoenix Transcription 796 Macopin Road West Milford, NJ 07480 862-248-0670 862-200-5182 (Fax) phoenixtrans@optimum.net

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(CC) Accepts Credit Cards

EXHIBIT B

NOTICE TO THE BAR

Increase in Per Page Transcript Fees

This notice is to advise that pursuant to the provisions of N.J.S.A. 2B:7-4, effective July 1, 2015 the per page transcript fees are increased as set forth in this notice. For a standard delivery transcript, the fee shall be \$4.29 per page for an original transcript and \$0.72 per page for any additional copies thereof.

The complete transcript fee schedule shall be as follows:

Type of Service	Transcript to be Provided Within	Fee for Original Transcript	Fee for Additional Copy of Transcript
Standard	30 calendar days	\$4.29 per page	\$0.72 per page
Expedited	7 to 10 calendar days	\$6.44 per page	\$1.08 per page
Daily	next calendar day	\$8.58 per page	\$1.44 per page

The fees for "a transcript of a stenographic record or other recording in any court or in any other proceeding recorded at the direction of the Supreme Court" are set by N.J.S.A. 2B:7-4. Those fees are recalculated every five years "to reflect changes in the Consumer Price Index (CPI)," with the specific recalculation formula set forth in that statute. The new fees resulting from those periodic recalculations become effective on July 1 of the year in which the recalculations are made.

This supersedes the Notice dated July 1, 2010.

Henn A. Srant 4, 503

Glenn A. Grant, J.A.D. Acting Administrative Director of the Courts

Dated: July 1, 2015

[Corrected]

RESOLUTION

January 16, 2019

WHEREAS, the County of Ocean (County) serves as the Local Enforcing Agency (LEA) for several municipalities within the County and is responsible for conducting certain fire inspection services on behalf of the municipalities pursuant to the Uniform Fire Safety Act, N.J.S.A. 52:27D-192 et. Seq. (Act) and the Uniform Fire Code, N.J.S.A. 5:70-1.1, et seq. (Code); and

WHEREAS, it is necessary for the County to establish the fee schedule in accordance with the N.J.A.C. 5:70-2.9 and the Uniform Fire Safety Code; Fees; and

WHEREAS, the County Office of the Fire Marshal in conjunction with the County Administrator's Office and County Office of Management and Budget have prepared the schedule of fees, as outlined in N.J.A.C. 5:70-2.9.

NOW THEREFORE BE IT RESOLVED by the OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- The Board of Chosen Freeholders adopts the Uniform Fire Safety Code Fee Schedule as outlined in Exhibit A.
- Copies of this Resolution together with Uniform Fire Safety Code Fee Schedule Exhibit A shall be kept on file and open to the public inspection in the office of the Clerk of the Board during normal business hours.
- 3. Certified copies of this Resolution be forwarded to:

Ocean County Office of the Fire Marshal Ocean County Comptroller Ocean County Counsel Ocean County Auditor Township of Barnegat Light Borough of Bay Head Borough of Beach Haven Borough of Harvey Cedars Township of Lakewood Township of Long Beach Borough of Point Pleasant Borough of Seaside Park Borough of Ship Bottom Borough of South Toms River Borough of Surf City

Uniform Fire Code Fee Schedule Exhibit A

1. Smoke Alarm, Carbon Monoxide Alarm, and Portable Fire Extinguisher Compliance Inspection Fees

The application fee for a certificate of smoke alarm, carbon monoxide alarm, and portable fire extinguisher compliance (CSACMAPFEC), as required by <u>N.J.A.C.</u> 5:70-2.9, shall be as follows:

- a) Requests for a CSACMAPFEC received more than 10 business days prior to change of occupant: \$45.00:
- b) Requests for a CSACMAPFEC received four to 10 business days prior to the change of occupant: \$90.00; and
- c) Requests for a CSACMAPFEC received fewer than four business days prior to the change of occupant; \$161.00.

	Fee
A-20 Assembly uses, occupancy of 25 to 49 persons	\$75. 00
A-22 Church or synagogue	\$25.00
B-30 Professional and Business offices under 25,000 sq. ft.	\$75.00
B-31 25,000 to 49,999 square feet	\$125.00
B-32 50,000 to 99,999 square feet	\$175.00
B-33 100,000 square feet and over	\$250.00
B-34 Professional and Business offices-Common areas only	\$75.00
E-40 Schools, Day Nurseries, Camps, Academies with less than 6 persons	\$75.00
I-50 Industrial uses and Factories Not classified as a Life Hazard Use	\$175.00
M-60 Mercantile & Service offering facilities under 6,000 sq. ft.	\$75.00
M-61 Mercantile & Service offering facilities 6,000 to 11,999 sq. ft.	\$125.00
R-70 Hotels, Motels, Other Lodging-Single story only	\$75.00
R-71 2 to 3 stories No interior exits, Exterior exits only	\$125.00
R-72 4 and 5 stories-No interior exits, Exterior exits only	\$175.00
R-75 Apartments-Common areas only	\$125.00
S-80 Under 12,000 sq. ft. Not classified as a Life Hazard Use	\$125.00
S-81 12,000 sq. ft. and above Not classified as a Life Hazard Use	\$250.00
T-90 UNCLASS BLDG. Below 12,000 sq. ft. Not classified as a Life Hazard Use	\$125.00
I'-91 UNCLASS BLDG. 12,000 sq. ft. and above. Not classified as a Life Hazard	
Use	\$175.00

2. Annual Registration Fees for Non-Life Hazard Uses

Uniform Fire Code Fee Schedule

3. Permit Fees

a) The application fee for a permit required by N.J.A.C. 5:70-2.7 shall be as follows:

Type 1 Permit: \$54.00 Type 2 Permit: \$214.00 Type 3 Permit: \$427.00 Type 4 Permit: \$641.00

4. Re-Inspection Fees

a) Non-Life Hazard Uses:

The first re-inspection of a non-life hazard use property will be at no cost to the individual or entity; any additional re-inspection(s) will be charged a fee of \$40.00 per re-inspection.

b) Smoke Alarm, Carbon Monoxide Alarm and Portable Fire Extinguisher Inspections:

The first re-inspection will be at no cost to the individual or entity applying for the inspection; any additional re-inspection(s) will be charged a fee of \$25.00 per re-inspection.

 c) Life Hazard Uses: Re-inspection fees do not apply to life hazard uses.

5. Return Check Fee

- a) The return of an individual or entity check from the County's financial institution for any reason will result in a \$15.00 returned check processing fee being charged to the account of the individual or entity on whose behalf the check was presented to the County for payment.
- b) Any penalties assessed to the County as a result of a returned check will also be charged to the account of the individual or entity on whose behalf the check was presented to the County for payment.
- c) When a check is returned, the County reserves the right to require payment by certified funds or money order.

6. Convenience Fee

a.) Online payments with a credit or debit card will be charged a \$2.00 convenience fee.

RESOLUTION January 16, 2019

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute and submit a Grant Application/Agreement between the County of Ocean and the New Jersey Department of Transportation for the program entitled Fiscal Year 2019 Capital Transportation Program for the following projects:

- 1. Reconstruction and Resurfacing of Certain County Roads
- 2. Reconstruction and Resurfacing of Brick Boulevard and Hooper Avenue, Brick and Toms River Townships

BE IT FURTHER RESOLVED that certified copies of the Resolution be sent to the County Engineer, County Counsel and the New Jersey Department of Transportation.

RESOLUTION

January 16, 2019

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY

OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to enter into an Shared Services Agreement between the County of Ocean and the Borough of Seaside Heights for cost sharing for curbing improvements along Porter Avenue, Seaside Heights Borough.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the County Engineer, County Counsel and the Borough of Seaside Heights.

RESOLUTION NO. 18-289

RESOLUTION OF THE BOROUGH OF SEASIDE HEIGHTS, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT WITH THE COUNTY OF OCEAN FOR CURBING IMPROVEMENTS ALONG PORTER AVENUE

WHEREAS, the Shared Services and Consolidation Act, <u>N.J.S.A</u>. 40A:65-1 *et seq.*, authorizes the Borough of Seaside Heights to enter into a contract for the provision of certain governmental services with the County of Ocean; and

WHEREAS, N.J.S.A. 40A:65-5 requires such a contract to be authorized by

resolution; and

WHEREAS, it is the desire of the governing body to authorize the execution of a

Shared Services Agreement with the County of Ocean for Curbing Improvements along Porter Avenue.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Borough Council of

the Borough of Seaside Heights, County of Ocean, State of New Jersey, as follows:

1. That the Mayor and Borough Clerk are hereby authorized to execute a Shared Services Agreement with the County of Ocean for Curbing Improvements along Porter Avenue in accordance with the provisions of law. A copy of said agreement is attached hereto and made a part hereof as Schedule A.

2. That this resolution rescinds Resolution No. 2018-240.

3. That a copy of the agreement referenced herein shall be kept on file and made available for public inspection at the Borough Clerk's Office during normal business hours.

E.MORE & MONAHAN A Prefessional Corporation COUNSELLOBS AT LAW Ion Street Productional Contor Tan Allen Street P.O. Ber 1544 Juna Mirer, New Jerney 00754 4. That a certified copy of this resolution be forwarded to the Ocean County

Engineer's Office, the Seaside Heights Municipal Engineer, and the Chief Financial Officer.

CERTIFICATION

I, DIANE B. STABLEY, RMC, Municipal Clerk of the Borough of Seaside Heights do hereby certify that the foregoing resolution was duly adopted by the Borough of Seaside Heights Borough Committee at a meeting held on the **5th day of December**, **2018**.

Borough Clerk, Borough of Seaside Heights

MORE & MONAHAN Professional Corporation HINSELLOBS AT LAW 1 Street Professional Conter Ten Alter Savet P.O. Box 1500 Bitton, New Jones #755

RESOLUTION

January 16, 2019

WHEREAS, the County Engineer has approved the release of bonds for road

opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN

FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the

County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

<u>NAME</u>	PERMIT NO.	ISSUED	<u>AMOUNT</u>	<u>TYPE</u>
Optimum Home Builders, LL 1253	C 16-271	9/28/16	\$1,000.00	Cash
Riverfront Recycling & Aggregate, LLC SNN4005862	EO-16-036	6/21/18	\$16,200.00	Surety
(Bond Payable to: D. R. Hor 10007)	rton, Inc. 8 Nesham	iny Interple:	x, Suite 115, Tro	evose, PA

BE IT FURTHER RESOLVED that certified copies of this Resolution

shall be made available to the County Department of Finance and the Ocean County Engineer.



COUNTY OF OCEAN DEPARTMENT OF FINANCE

RECEIVED

218 FEO 24 A 8 26

CATHY A ERNST Assistant Comptroller

December 21, 2018

Board of Chosen Frecholders Ocean County Administration Building Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on December 26, 2018. This is for the payroll period November 29, 2018 through December 12, 2018 and for the payroll period of December 13, 2018 through December 26, 2018. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours Julie N. Tarrant Comptroller

JNT/dmd Pay 18-26 Pd. 12/26/2018

JULIE N. TARRANT County Comptroller & CFO

COUNTY OF OCEAN, NJ DEPARTMENT OF FINANCE MASTER PAYROLL CERTIFICATION

12/21/18

AMOUNT \$ 5,142,322.27

PERIOD

 FROM: November 29, 2018
 TO:
 December 12, 2018

 FROM: December 13, 2018
 TO:
 December 26, 2018

AMOUNT		BANK #	FUND
4,421,263.23	wire		016
0.00	24-	24	630
5,804.52	28-2066	26	905
677,301.54	67-1891	67	209
32,241.44	68-3414	68	210
1,043.01	73-1494	73	207
D. D 0	N/A	83	201
4,668.53	97-1594	97	225

<u>Julie N. Tarrant</u> being duly sworn according to law, upon her oath, depose and says that

the within County Payroll has been examined by her and has approved the amount of wages for each

person as submitted by the various Department Heads.

N. Tarrant, Comptroller

Received by the Board of Chosen Freeholders

Clerk of the Board



COUNTY OF OCEAN DEPARTMENT OF FINANCE

JULIE N. TARRANT County Comptroller & CFO CATHY A. ERNST Assistant Comptroller

January 4, 2019

Board of Chosen Freeholders Ocean County Administration Building Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on January 9, 2019. This is for the payroll December 13, 2018 through December 26, 2018 and for the payroll period of December 27, 2018 through January 9, 2019. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours Julie N. Tarrant Comptroller

JNT/dmd Pay 19-01 Pd. 01/09/2019

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COUNTY OF OCEAN, NJ DEPARTMENT OF FINANCE MASTER PAYROLL CERTIFICATION

01/04/19

AMOUNT \$ 5,201,405.32

PERIOD

FROM: December 13, 2018 TO: December 26, 2018

FROM: December 27, 2018 TO:

January 9, 2019

BA	NK#	CHE	ск #		AMOUNT	
I	01	wi	re	4,	493,030.30	
	24	2,	4-		0.00	
	26	26-2	:067		5,764.65	
	67	67-1	893		671,436.30	
	68	68-3	416	· · · ·	27,012.42	
	73	73-1	495		1,048.64	
	83	N.	/A		0.00	
	97		595		3,113.0†	

Julie N. Tarrant ______ being duly sworn according to law, upon her oath, depose and says that

the within County Payroll has been examined by her and has approved the amount of wages for each

person as submitted by the various Department Heads.

Tarrant, Comptroller λ...

Received by the Board of Chosen Freeholders

Clerk of the Board

MOTION

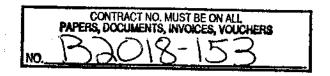
January 16, 2019

Motion approving the distribution of Requests for Proposals and/or Request for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications:

Ocean County Department of Corrections Video Visitation Maintenance

Multi-Media Advertising Platforms to Market Tourism



RESOLUTION

January 16, 2019

WHEREAS, on October 30, 2018, pursuant to legal advertisements therefor,

sealed bids were received for the furnishing and delivery of SOLAR POWERED LED SIGNS AND SOLAR POWERED SPEED RADAR SIGNS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Garden State Highway Products, Inc. 301 Riverside Drive Millville, NJ 08332 (856) 692-7572

Traffic Products, LLC 28 N Bacton Hill Road Malvern, PA 19355 (610) 644-8150

Name and Address of Bidder

K & K Systems, Inc. 687 Palmetto Road Tupelo, MS 38801 (888) 414-3003

Transportation Solutions & Lighting 980 N. Federal Highway #110 Boca Raton, FL 33432 (800) 216-4044

; and

WHEREAS, after receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bidder, according to specifications, in each instance, be accepted namely that of GARDEN STATE HIGHWAY PRODUCTS, INC. and K & K SYSTEMS, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting the bids for the furnishing and delivery of Solar Powered Led Signs and Solar Powered Speed Radar Signs for the County of Ocean, from date of award through January 15, 2020, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. GARDEN STATE HIGHWAY PRODUCTS, INC. for five (5) items, to

wit:

ITEMS NO. 1, 2, 3, 4 and 5.

Section I - Total Lump Sum Award - \$101,275.80

This vendor has extended this contract to County Cooperative Contract System Participants.

B. <u>K & K SYSTEMS, INC.</u> for two (2) items, to wit:

ITEMS NO. 6 and 7.

Section II - Total Lump Sum Award - \$116,321.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for the equipment and services shall be available within the following funding Source: Engineering Department O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-153.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Engineer, and the successful bidders.

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SECTION I- SOLAR-POWERED LED SIGNS

$\sqrt{1112}$ ITEM #1- SOLAR- POWERED LED SIGN ASSEMBLY, AS SPECIFIED, OR EQUAL

			COMPL	IANCE:
			YES	<u>NO</u>
DESCRIPTION:				
-	• •	assembly conforming to the 08 on retroreflectivity and	<u>×</u>	
MATERIALS:				
The assembly shall i	nclude the following ite	ems:		
SIGN:				
MUTCD compliant s W1-6L, W1-6R, W3	-	wing types: R1-1, R1-2, S1-1,	<u>x</u>	
Sign blanks shall be	.080" gauge aluminum		<u>×</u>	
Sheeting used shall b anti-graffīti overlay.		ade, or approved equal, with	x	
Sign assembly shall and sign to fixture.	use anti-vandal fastener	rs to mount components to sign	<u>×</u>	
LEDS:				
•		LEDs that provide a maximum andelas) with a viewing angle	x	
The various sign face noted below: <u>Sign</u>		d minimum number of LEDs as <u>Minimum Number</u>		
R1-1	white or red	8		
R1-2	white or red	9		
S1-1	white or yellow	5		
W1-6L	white or yellow	8		
W1-6R	white or yellow	8		
W3-1	white or yellow	8		
W11-2	white or yellow	8		

х

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ITEM # 1 - SOLAR-POWERED LED SIGN ASSEMBLY, AS SPECIFIED, OR EQUAL (CONT'D)

	<u>COMPL</u>	IANCE
	YES	<u>NO</u>
Each LED shall be sealed in a heat-dissipating plastic enclosure to provide resistance to weather and vibration.	X	
Each LED enclosure shall be mounted to the sign in a 1" hole and ultrasonically welded or mechanically fastened to the sign assembly.	<u>×</u>	
All LEDs shall be wired in strings to activate simultaneously (as per MUTCD standard).	x	
All wire used shall conform to military specification MIL-W-16878D, Type D, vinyl nylon jacket.	x	
Wiring shall be covered and secured to the sign assembly in a weather resistant enclosure.	×	
All LED connectors shall conform to Ingress Protection IP-65 rating or better.	<u>x</u>	<u></u>
SOLAR PANEL: Solar panels shall be sized appropriately so as to maintain the battery sufficiently to ensure operation in the Ocean County Region.	<u>×</u>	
All panels shall be mounted to an aluminum plate and bracket at an angle of 45° to 60°.	<u>x</u>	
All fasteners used shall be anti-vandal.	<u>×</u>	
Wire used shall conform to military specification MIL-W-16878D, Type D, vinyl nylon jacket.	×	
The solar panel assembly shall be mounted securely to the sign assembly. All solar panel connectors shall conform to Ingress Protection IP-65 rating or better.	x	
<u>CONTROL CIRCUIT:</u> Control circuit shall have the capability of independently flashing dual outputs.	×	
Flashing output shall be 50 to 60 flashes per minute with 100 ms duration on time. Outputs shall reach the output current as programmed for the duration of the 100 ms pulse.	<u>×</u>	

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ITEM # 1 SOLAR-POWERED LED SIGN ASSEMBLY, AS SPECIFIED, OR EQUAL (CONT'D)

	<u>COMPL</u>	IANCE
Output current shall be individually programmable for daytime and nighttime operation for the purpose of adjusting to ambient lighting	<u>YES</u>	<u>NO</u>
conditions. Mode will automatically be determined by solar panel charge input.	X	<u></u>
Control circuit covering shall be waterproof and anti-vandal.	<u>x</u>	<u>.</u>
Control circuit shall remain operational between the temperatures of -40° F and 176° F (-40°C and 80° C).	x	
All circuit connectors shall conform to Ingress Protection IP-65 rating or better.	x	
BATTERY:		
Battery packs shall be 4.8V, 14000 mAh nickel metal hydride (NiMH).	X	<u> </u>
Batteries shall be sealed in a plastic film to provide resistance to moisture and corrosion. Dimensions shall be 10.5 " x 1.5 " x 1.5 ", to be housed in a 2-3/8" aluminum tube.	x	
Batteries shall remain operational between the temperatures of -40°F and 176°F (-40°C and 80°C), and shall utilize overheat protection.	x	
All battery connectors shall conform to Ingress Protection IP-65 rating or better.	<u>×</u>	
WARRANTY:		
Manufacturer shall offer (at minimum) one (1) year of unconditional warranty against all defects in material and workmanship.	<u>x</u>	

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ITEM # 2 ~ STEEL SIGN POST, AS SPECIFIED, OR EQUAL

	COMPLIANCE
	<u>YES</u> <u>NO</u>
DESCRIPTION:	
Nucor RIB-BAK U-Channel Sign Support, galvanized (or approved equal).	<u>×</u>
MEASUREMENTS:	
10' length	×
3-1/16" width	<u>×</u>
3/16" holes on 1" centers	<u>×</u>
3 lbs/ft linear weight	<u>x</u>

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<u>ITEM # 3 – BATTERY FOR SOLAR-POWERED LED SIGN ASSEMBLY, AS SPECIFIED, OR</u> <u>EQUAL</u>

	<u>COMPLIANCE</u> <u>YES NO</u>
DESCRIPTION:	
4.8V, 14000 mAh nickel metal hydride (NiMH) battery pack compatible with TAPCO® Blinkersigns®.	<u>x</u>
MATERIALS:	
Batteries shall be sealed in a plastic film to provide resistance to moisture and corrosion. Dimensions shall be 10.5 " x 1.5 " x 1.5 ", to be housed in a 2-3/8" aluminum tube.	X
OPERATION:	
Batteries shall remain operational between the temperatures of -40°f and 176°F (-40°C and 80°C), and shall utilize overheat protection.	X
ELECTRICAL:	
All battery connectors shall conform to Ingress Protection IP-65 rating or better.	X

Page 27 of 37 <u>ITEM # 4 – SOLAR PANEL FOR SOLAR-POWERED LED SIGN ASSEMBLY, AS SPECIFIED, OR</u> <u>EQUAL</u>

DESCRIPTION:	<u>COMPL</u> <u>YES</u>	<u>IANCE</u> <u>NO</u>
Solar panel compatible with TAPCO® Blinkersigns® and of the correct size and parameters as necessary to maintain operation of a solar-powered LED sign assembly in the Ocean County Region.	<u> </u>	
MOUNTING:		
The solar panel assembly shall be mounted securely to the sign assembly.	<u> </u>	
All panels shall be mounted to an aluminum plate and bracket at an angle of 45° to 60°.	×	
HARDWARE:		
All fasteners used shall be anti-vandal.	<u> </u>	
ELECTRICAL:		
Wire used shall conform to military specification MIL-W-16878D, Type D, vinyl nylon jacket.	<u> </u>	
All solar panel connectors shall conform to Ingress Protection IP-65 rating or better.	<u>×</u>	

Page 28 of 37 <u>ITEM # 5 - SOLAR-POWERED LED PEDESTRIAN CROSSING WARNING SYSTEM WITH PUSH</u> <u>BUTTONS, AS SPECIFIED OR EQUAL</u>

	<u>COMPLL</u>	
	<u>YES</u>	<u>NO</u>
DESCRIPTION:		
Fully self-contained Solar-Powered LED Pedestrian Crossing Warning System, including an LED-enhanced pedestrian crossing sign assembly (conforming to the 2009 Federal Highway MUTCD section 2A.08 on retroreflectivity and illumination). Each system shall consist of two (2) solar- powered LED pedestrian crossing signs, two (2) cabinets, four (4) pedestrian push button assemblies, two (2) sign mounting kits, two (2) wireless controller kits, and all appurtenances incidental to the Solar-Powered LED Pedestrian Crossing Warning System.	<u>x</u>	
MATERIALS:		
The system shall include the following items:		
<u>SIGN:</u>		
MUTCD compliant Pedestrian warning sign type W11-2.	×	
Sign blanks shall be .080" gauge aluminum.		
Sheeting used shall be 3M DG3 diamond grade, or approved equal, with anti-graffiti overlay.	<u>x</u>	
Sign assembly shall use anti-vandal fasteners to mount components to sign and sign to fixture.	×	
LEDS:		
Sign assembly shall utilize a minimum of eight (8) high-power 1W LEDs that provide a maximum light intensity of up to 600,000 mcd (millicandelas) with a viewing angle of 20°.	<u>×</u>	
LEDs shall be amber in color.	x	
Each LED shall be sealed in a heat-dissipating plastic enclosure to provide resistance to weather and vibration.	<u>x</u>	
Each LED enclosure shall be mounted to the sign in a 1" hole and ultrasonically welded or mechanically fastened to the sign assembly.	<u>×</u>	

Page 29 of 37

ITEM # 5 - SOLAR-POWERED LED PEDESTRIAN CROSSING WARNING SYSTEM WITH PUSH BUTTONS, AS SPECIFIED, OR EQUAL (CONT'D)

	<u>COMPLI</u>	<u>ANCE</u>
	<u>YES</u>	NO
All LEDs shall be wired in strings to activate simultaneously (as per MUTCD standard).	<u>×</u>	
All wire used shall conform to military specification MIL-W-16878D, Type D, vinyl nylon jacket.	<u>×</u>	
Wiring shall be covered and secured to the sign assembly in a weather Resistant enclosure.	<u>×</u>	
All LED connectors shall conform to Ingress Protection IP-65 rating or better.	<u>x</u>	
SOLAR PANEL:		
Solar panels shall be sized appropriately so as to maintain the battery sufficiently to ensure operation in the Ocean County Region.	×	
All panels shall be mounted to an aluminum plate and bracket at an angle of 45° to 60°.	×	
All fasteners used shall be anti-vandal.	x	
Wire used shall conform to military specification MIL-W-1687D, Type D, vinyl nylon jacket.	×	
The solar panel assembly shall be mounted securely to the sign assembly.	X	
All solar panel connectors shall conform to Ingress Protection IP-65 rating or better.		
PUSH BUTTON:		
Sign assembly shall include a Polara Bulldog Push Button (or approved		
Equal), yellow in color and with an LED for visual confirmation of activation.	×	
Push button connectors shall conform to Ingress Protection, IP-65 rating or better.		
CONTROL CIRCUIT:		
Control circuit shall have the capability of independently flashing dual outputs.	×	

Page 30 of 37 ITEM # 5 -- SOLAR-POWERED LED PEDESTRIAN CROSSING WARNING SYSTEM WITH PUSH BUTTONS, AS SPECIFIED, OR EQUAL (CONT'D

	<u>COMPLIANCE</u>
Flashing output shall be 50 to 60 flashes per minute with 100 ms duration on time. Outputs shall reach the output current as programmed for the duration of the 100 ms pulse.	<u>YES</u> <u>NO</u> <u>×</u>
Output current shall be individually programmable for daytime and nighttime operation for the purpose of adjusting to ambient lighting conditions. Mode will automatically be determined by solar panel charge input.	<u>×</u>
Control circuit covering shall be waterproof and anti-vandal.	x
Control circuit shall remain operational between the temperatures of -40°F and 176°F (-40°C and 80°C).	<u>x</u>
All circuit connectors shall conform to Ingress Protection IP-65 rating or better.	X
BATTERY: Battery packs shall be 4.8V, 14000 mAh nickel metal hydride (NiMH).	<u>×</u>
Batteries shall be sealed in a plastic film to provide resistance to moisture and corrosion. Dimensions shall be 10.5 " x 1.5 " to be house in a 2-3/8" aluminum tube.	x
Batteries shall remain operational between the temperatures of -40°F and 176°F (-40°C and 80°C), and shall utilize heat protection.	<u>x</u>
All battery connectors shall conform to Ingress Protection IP-65 rating or better.	<u>x</u>
WIRELESS COMMUNICATION:	
Each system shall include a radio-control cabinet for communication with and synchronization within the system.	X
Each sign assembly shall include a self-powered wireless transmitter / receiver for communication with the control cabinet.	<u>x</u>
Transmitter units shall have a minimum operating range of 1000 ft (line of sight).	_x
WARRANTY: Manufacturer shall offer (at minimum) one (1) year of unconditional warranty against all defects in material and workmanship.	<u>×</u>



Page 37 of 37

Proposal for the furnishing and delivery of SOLAR POWERED LED SIGNS AND SOLAR POWERED SPEED RADAR SIGNS for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. (X) - YES () - NO

PRICE SCHEDULE

Item #	Description ION I - SOLAR POWERED LED SIGN	Est. Qty.	Unit of Meas.	Unit Price	Total Price
	Solar-Powered LED Sign Assembly, As Specified, or Equal	16	EA	\$ 1,610.00	\$ 25,760.00
,	Mfr., Model: Tapco 2180 Custom 36" Delivery, A.R.O.: 21-30 Days ARO				
$\sqrt{2}$	Steel Sign Post, As Specified, or Equal 3lb x 10" - 0" Galvanizied Battery for Solar-Powered LED Sign	40	EA	\$ 38.74	<u></u> \$ 1,549.60
$\sqrt{4}$	Assembly, As Specified, or Equal Solar Panel for Solar-Powered LED	12	EA	\$112.00	\$1,344.00
15	Sign Assembly, As Specified, or Equal Solar-Powered LED Pedestrian	6	EA	<u>\$ 291.20</u>	\$1,747.20
	Crossing Warning System with Push Buttons, As Specified, or Equal	15	EA	\$4,725.00	\$70,875.00
	Mfr., Model: Tapco 600150 - 36 - Delivery, A.R.O.: 21 - 30 Days AF				
SECT 6	SECTION I TOT ION II - SOLAR POWERED SPEED F Solar Speed Radar Sign, 12", As			Add Items 1-5):	<u>\$</u> 101,275.80
U	Specified, or Equal	20	EA	\$ 2,712.00	\$54,240.00
	Mfr., Model: Traffic Logex - Safe Pace Delivery, A.R.O.: 21-30 Days ARO	EN			
7	Solar Speed Radar Sign, 15", As Specified, or Equal	20	EA	\$ 3,871.50	\$ 77,430.00
	Mfr., Model: <u>Traffic Logex- Safe pace 4</u> Delivery, A.R.O.: <u>21-30 Days ARO</u>	150			
	SECTION II TOT				
EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD VENDOR SHALL INCLUDE DESCRIPTIVE LITERARURE AND TECHNICAL SPECIFICATIONS WITH BID SUBMISSION					

SECTION II - SOLAR POWERED SPEED RADAR SIGNS

ITEM # 6 - SOLAR SPEED RADAR SIGN, 12", AS SPECIFIED, OR EQUAL

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
DESCRIPTION:		
Changeable message sign which displays speed of oncoming vehicles. Includes MUTCD-compliant "YOUR SPEED" sign (black legend on yellow background). Sign shall warn drivers who exceed designated threshold speed.	x	
•		
MATERIALS:		
The assembly shall include the following items:		
SPEED DISPLAY:		
Display shall be comprised of yellow or amber LEDs on a black		
background.	X	
Individual digits within display shall be 12" h x 5.6" w, and each digit shall be comprised of a matrix of no fewer than 98 LEDs.	X	
Display shall include power-saving circuitry and shall automatically change brightness based on ambient light conditions.	X	
Radar shall be K-band type (24.15 GHz) or approved equal and FCC certified with no license requirement. Radar shall be accurate to ± 1 mph and shall be accurate to ± 1 mph and		
shall have a pickup range of at least 300 ft for vehicles traveling between 5 and 105 mph.	X	
Enclosure shall have a NEMA 4 rating or better, with a sealed electronics		
compartment of Ingress Protection IP-65 rating or better, and a vented battery compartment. Enclosure shall have a black powder coat finish.	x	· · · · · · · · · · · · · · · · · · ·
Display face shall be constructed of non-glare UV stabilized polycarbonate.	X	-
Display shall have an operating temperature range of -40°F to 160°F with		
95% humidity non-condensing. (-20°F for Bluetooth communication)	X	

K & K SYSTEMS, INC.

SIGN: Sign shall conform to the 2009 Federal Highway MUTCD section 2A.08 on retroreflectivity and illumination. Sign shall measure at least 8" h x 15.5" w.	<u>YES</u> 	<u>NO</u>
Sign shall conform to the 2009 Federal Highway MUTCD section 2A.08 on retroreflectivity and illumination.		
retroreflectivity and illumination.		
Sign shall measure at least 8" h x 15.5" w.	x	
Sign blanks shall be aluminum.	X	
Sheeting used shall be 3M DG3 diamond grade, or approved equal, with anti-graffiti overlay.	X	
Sign legend shall use FHWA Standard Alphabet Series C lettering with upper-case letter height of 3.5".	X	
PROGRAMMING:		
The following parameters shall be configurable via wireless PDA:		
Radar modes: on always, on timber-2 on/off periods per day, changeable speed limit sign Speed limit Maximum speed displayed Display on / off / specific mph activation		
Radar sensitivity (range)	<u> </u>	
Display shall be capable of changing speed limit twice per day.		X
Display shall be capable of flashing for speeds above the speed limit and blanking for speeds above the maximum speed displayed.	<u> </u>	<u>-</u>
SOLAR PANEL:		
Solar panels shall be sized appropriately so as to maintain the battery sufficiently to ensure operation in the Ocean County Region.	X	
All panels shall be mounted to an aluminum plate and bracket at an angle of 45° to 60° .	X	
All fasteners used shall be anti-vandal.	<u> </u>	
Wire used shall conform to military specification MIL-W-16878D, Type D, vinyl nylon jacket.	X	
The solar panel assembly shall be mounted securely to the sign assembly.	X	
All solar panel connectors shall conform to Ingress Protection IP-65 rating or better.	<u> </u>	

K & K SYSTEMS, INC.

	I	Page 33 of 37
VITEM # 6 - SOLAR SPEED RADAR SIGN, 12", AS SPECIFIED, OR EQ	<u>)UAL (CONT'E</u>))
	<u>COMPI</u>	<u>LIANCE</u>
	<u>YES</u>	<u>NO</u>
BATTERY:		
Battery shall be 12 volt 18000 mAh sealed lead-acid or approved equal.	<u> </u>	
Batteries shall remain operational between the temperatures of -40°F and 176°F, and shall utilize overheat protection.	X	
All battery connectors shall conform to Ingress Protection IP-65 rating or better.	X	
ASSEMBLY:		
Assembly shall not exceed 29" h x 24" w.	X	
Assembly shall be capable of mounting to pole, timber post, or u-channel.	X	
Mounting hardware shall be tamper-resistant.	X	<u></u>
WARRANTY:		
Manufacturer shall offer (at minimum) one (1) year of unconditional warranty against all defects in material and workmanship.	<u>x</u>	
Manufacturer shall offer (at minimum) ten (10) years warranty on LEDs.	X	<u> </u>

K & K SYSTEMS, INC.

ITEM # 7 - SOLAR SPEED RADAR SIGN, 15", AS SPECIFIED, OR EOUAL

YES **DESCRIPTION:** Changeable message sign which displays speed of oncoming vehicles. Includes MUTCD-compliant "YOUR SPEED" sign (black legend on yellow background). Sign shall warn drivers who exceed designated threshold speed. Х **MATERIALS:** The assembly shall include the following items: SPEED DISPLAY: Display shall be comprised of yellow or amber LEDs on a black Х background. Individual digits within display shall be 15" h x 8" w, and each digit shall be comprised of a matrix of no fewer than 112 LEDs. X Display shall include power-saving circuitry and shall automatically change brightness based on ambient light conditions. Х Radar shall be K-band type (24.15 GHz) or approved equal and FCC certified with no license requirement. Radar shall be accurate to ±1 mph and shall have a pickup range of at least 300 ft for vehicles traveling between 5 Х and 105 mph. Enclosure shall have a NEMA 4 rating or better, with a sealed electronics compartment of Ingress Protection IP-65 rating or better, and a vented battery compartment. Enclosure shall have a black powder coat finish. Х Display face shall be constructed of non-glare UV stabilized polycarbonate. X Display shall have an operating temperature range of -40°F to 160°F with 95% humidity non-condensing. (-20°F for Bluetooth communication) Х SIGN: Sign shall conform to the 2009 Federal Highway MUTCD section 2A.08 on retroreflectivity and illumination. X Х

Sign shall measure at least 8" h x 24" w.

COMPLIANCE NO

ITEM # 7 - SOLAR SPEED RADAR SIGN, 15", AS SPECIFIED, OR EQUAL (CONT'D)

	<u>COMPI</u>	JANCE
	<u>YES</u>	<u>NO</u>
<u>IGN:</u> (Cont'd)		
Sign blanks shall be aluminum.	X	
Sheeting used shall be 3M DG3 diamond grade, or approved equal, with inti-graffiti overlay.	X	
Sign legend shall use FHWA Standard Alphabet Series C lettering with upper-case letter height of 3.5".	X	
PROGRAMMING:		
The following parameters shall be configurable via wireless PDA:		
Radar modes: on always, on timber-2 on/off periods per day, changeable speed limit sign Speed limit Maximum speed displayed		
Display on / off / specific mph activation Radar sensitivity (range)	X	
Display shall be capable of changing speed limit twice per day.		X
Display shall be capable of flashing for speeds above the speed limit and blanking for speeds above the maximum speed displayed.	X	<u> </u>
SOLAR PANEL:		
Solar panels shall be sized appropriately so as to maintain the battery sufficiently to ensure operation in the Ocean County Region.	<u>x</u>	
All panels shall be mounted to an aluminum plate and bracket at an angle of 15° to 60°.	x	
All fasteners used shall be anti-vandal.	X	
Wire used shall conform to military specification MIL-W-16878D, Type D, vinyl nylon jacket.	X	
The solar panel assembly shall be mounted securely to the sign assembly.	x	
All solar panel connectors shall conform to Ingress Protection IP-65 rating or better.	X	

K & K SYSTEMS, INC.

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		JANCE
BATTERY:	<u>YES</u>	<u>NO</u>
Battery shall be 12 volt 18000 mAh sealed lead-acid or approved equal.	X	
Batteries shall remain operational between the temperatures of -40°F and 176°F, and shall utilize overheat protection.	X	
All battery connectors shall conform to Ingress Protection IP-65 rating or better.	<u>×</u>	-
ASSEMBLY:		
Assembly shall not exceed 29" h x 24" w.	X	
Assembly shall be capable of mounting to pole, timber post, or u-channel.	<u>x</u>	
Mounting hardware shall be tamper-resistant.	<u>x</u>	
WARRANTY:		
Manufacturer shall offer (at minimum) one (1) year of unconditional warranty against all defects in material and workmanship.	<u>X</u>	
Manufacturer shall offer (at minimum) ten (10) years warranty on LEDs.	X	

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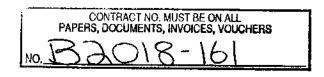
K&K SYSTEMS, INC.

Proposal for the furnishing and delivery of SOLAR POWERED LED SIGNS AND SOLAR POWERED SPEED RADAR SIGNS for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. (X) - YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
	TION I - SOLAR POWERED LED SIGN	~ ~			
1	Solar-Powered LED Sign Assembly, As Specified, or Equal	16	EA	\$ 1,050.00	\$ 16,800.00
	Mfr., Model:K & K SYSTEMS, INC WXXX	X-3636-1	H-8-DC20		
	Delivery, A.R.O.: 30 DAYS				
2	Steel Sign Post, As Specified, or Equal	40	EA	\$ 60.00	\$ 2,400.00
3	Battery for Solar-Powered LED Sign Assembly, As Specified, or Equal	12			
4	Solar Panel for Solar-Powered LED Sign Assembly, As Specified, or	14	EA	<u>\$ 54.00</u>	\$648.00
5	Equal Solar-Powered LED Pedestrian	6	EA	\$ 102.00	\$612.00
	Crossing Warning System with Push Buttons, As Specified, or Equal	15	EA	\$ 2,160.04	\$ 32,400.60
	Mfr., Model: K&KSYSTEMS, INC WXXX- Delivery, A.R.O.: <u>30 DAYS</u>	3636-HI-8	-DC20		
	SECTION 1 TOT	AL LU	MP SUM (A	Add Items 1-5):	\$ 52,860.60
SECT	TION II - SOLAR POWERED SPEED R	ADAR	SIGNS	-	
6 6	Solar Speed Radar Sign, 12", As				
	Specified, or Equal	20	EA	\$ 2,587.49	<u>\$ 51,749.80</u>
,	Mfr., Model: K & K SYSTEMS, INC ER12-P- Delivery, A.R.O.: 30 DAYS	DC599			
7	Solar Speed Radar Sign, 15", As Specified, or Equal	20	EA	\$ 3,228.56	\$64,571.20
	Mfr., Model: ^{K & K SYSTEMS, INC RPM-16}			<u> </u>	
	Delivery, A.R.O.: 30 DAYS				
	SECTION II TOT	AL LU	MP SUM (A	Add Items 6-7):	\$ 116,321.00
	EXCEPTIONS - LIST DIFFERENC	ES AN ETTER		N IN DETAIL (ON BIDDER'S
	VENDOR SHALL INCLUDE DES SPECIFICATION				FECHNICAL



RESOLUTION

January 16, 2019

WHEREAS, on November 20, 2018, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of CORRUGATED POLYETHYLENE DRAINAGE PIPE for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Core & Main LP 61 Gross Avenue Edison, NJ 08837 (732) 225-1039

Bridgestate Foundry 175 Jackson Road Berlin, NJ 08009 (856) 767-0400

Water Works Supply Co., Inc. 660 State Highway 23 PO Box 306 Pompton Plains, NJ 07444 (973) 835-2153

Name and Address of Bidder

Brent Material Company 325 Columbia Turnpike, Suite 308 Florham Park, NJ 07932 (973) 325-3030

Chemung Supply Corp. PO Box 527 Elmira, NY 14902 (607) 733-5506

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of CORE & MAIN LP be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Corrugated Polyethylene Drainage Pipe for the County of Ocean, for the contract period from date of award through January 15, 2020, a period of one (1) year, as follows: CORE & MAIN LP for seven (7) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6 and 7.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-161.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Road Supervisor, and Core & Main LP, the successful bidder.

CORE & MAIN LP

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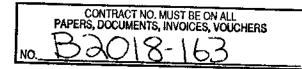
Proposal for the furnishing and delivery of CORRUGATED POLYETHYLENE DRAINAGE PIPE for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. $(\bigotimes - YES \quad (\) - NO$

The undersigned hereby declare_that he ha carefully examined the Notice to Bidders, Specifications and Instructions for the furnishing and delivery of **CORRUGATED POLYETHYLENE DRAINAGE PIPE**, listed below and that, if awarded the Contract he will carry out the work as specified at the location delineated by the ordering department and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices bid for the contract period of one (1) year. The contract will be awarded on a line item basis.

PRICE SCHEDULE

Item		Est.	Unit of		
, #	Description	Qty.	Meas.	Unit Price	Total Price
$\sqrt{1}$	12" Corrugated High Density Polyethylene Drainage Pipe, Type S	500	LF	\$ 4.61	\$ 2,305.00
12	15" Corrugated High Density Polyethylene Drainage Pipe, Type S	1,000	LF	\$ 6.55	\$ 6,550.00
/3	18" Corrugated High Density Polyethylene Drainage Pipe, Type S	1,000	LF	\$ 8.75	<u>\$</u> 8,750.00
√4	24" Corrugated High Density Polyethylene Drainage Pipe, Type S	600	LF	<u>\$</u> 14.95	\$ 8,970.00
15	30" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 19.93	\$ 4,982.50
16	36" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 25.03	\$ 6,257.50
\int_{7}	42" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 35.78	\$ 8,945.00



RESOLUTION

January 16, 2019

WHEREAS, on November 20, 2018, pursuant to legal advertisements therefore, sealed bids were received for the furnishing and delivery of HIRING OF A PAVEMENT PROFILER for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Fiore Paving Co., Inc. 4 Fiore Court Oceanport, NJ 07757 (732) 870-3432

Earle Asphalt Company PO Box 556 Farmingdale, NJ 07727 (732) 308-1113 Name and Address of Bidder

Arrowhead Milling & Paving Co., LLC 1419 Kenwood Ave. Camden, NJ 08104 (609) 685-7091

Johnson Baran Corp. 115 Van Hise Lane Bayville, NJ 08721 (732) 349-4900

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted namely that of, FIORE PAVING CO., INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the Hiring of a Pavement Profiler, for the County of Ocean, for the contract period from date of award through January 15, 2020, or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows: FIORE PAVING CO., INC. for four (4) items, to wit:

ITEMS NO. 1, 1a, 1b and 1c.

For a Lump Sum Total (items 1, 1a and 1b) of \$356,800.30 plus Option 1c.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for services and equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for services and equipment shall be available within the following funding Sources: Engineering Department and County Road Department O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-163.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Engineer, County Road Supervisor and Fiore Paving Co., Inc. the successful bidder.

FIORE PAVING CO., INC.

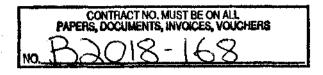
Proposal for the furnishing and delivery of HIRING OF A PAVEMENT PROFILER for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. ()-YES ()-NO

1

PRICE SCHEDULE

Item	Description	Est.	Unit of	11	70-4-1 (D-4
<u>≁</u> #	Description	Qty.	Meas.	Unit Price	Total Price
√ 1	Hiring of a Pavement Profiler, Including				
	operator, all fuel and two (2) ground control				
	personnel. (Once mobilized-guarantee eight				
	(8) hours work)			- 528 DD	-31/80000
1		600	HR	\$ 528,00	\$ 316,800.00
√la	Mobilization	30	MOB	\$ 0.01	\$ 0.30
Jib	Fuel Price Adjustment			*****	<u> </u>
¥ ~ *					\$40,000.00
					-1 0
	LUMP SU	JM TOT.	AL (Add I	tems #'s 1-1b):	\$ 356, 800.30
орті	ON:				
./1c	Hiring of a Mechanical Broom Sweeper,				_
•	including operator and fuel, as needed.	500	HR	\$ 150,00	\$ 75,000,00
					<u>→</u>



RESOLUTION

January 16, 2019

WHEREAS, on November 27, 2018, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ASPHALT MATERIALS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the

following bidders:

Name and Address of Bidder

A. E. Stone, Inc. 1435 Doughty Road Egg Harbor Twp., NJ 08234 (609) 641-2781

Brickwall Corporation 25 First Avenue Atlantic Highlands, NJ 07716 (732) 291-8100

American Asphalt Company, Inc. 100 Main Street West Collingswood Heights, NJ 08059 (856) 456-2899

The Walter R. Earle Corporation P.O. Box 757 Farmingdale, NJ 07727 (732) 308-1113 Name and Address of Bidder

Stavola Asphalt Company, Inc. 175 Drift Road Tinton Falls, NJ 07724 (732) 542-2328

Hei-Way, LLC 290 North Pike Rd. Sarver, PA 16055 (724) 353-2700

Central Jersey Hot Mix Asphalt, LLC 577 South Hope Chapel Road Jackson, NJ 08527 (732) 323-0226

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, A. E. STONE, INC.; STAVOLA ASPHALT COMPANY, INC.; BRICKWALL CORPORATION; HEI-WAY, LLC; AMERICAN ASPHALT COMPANY, INC.; CENTRAL JERSEY HOT MIX ASPHALT, LLC. and THE WALTER R. EARLE CORPORATION.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY.

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing of Asphalt Materials for the County of Ocean, for the contract period from date of award through January 15, 2020, a period of one (1) year, or until delivery is complete, as follows:

A. <u>A. E. STONE, INC.</u> for seven (7) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6 and 7.

B. <u>STAVOLA ASPHALT COMPANY, INC.</u> for five (5) items, to wit: <u>ITEMS NO.</u> 1, 2, 4, 6 and 7.

 C.
 BRICKWALL CORPORATION for seven (7) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6 and 7.

This vendor has extended this contract to County Cooperative Contract System Participants.

D. <u>HEI-WAY LLC</u> for one (1) item, to wit:

<u>ITEM NO.</u> 7.

This vendor has extended this contract to County Cooperative Contract System Participants.E.<u>AMERICAN ASPHALT COMPANY, INC.</u> for one (1) item, to

wit:

<u>ITEM NO.</u> 7.

This vendor has extended this contract to County Cooperative Contract System Participants.F.CENTRAL JERSEY HOT MIX ASPHALT, LLC for five (5) items,

to wit:

<u>ITEMS NO.</u> 1, 2, 4, 5 and 6.

This vendor has extended this contract to County Cooperative Contract System Participants.G.<u>THE WALTER R. EARLE CORPORATION</u> for six (6) items, to wit:ITEMS NO. 1, 2, 3, 4, 5 and 6.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-168.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Road Supervisor, and the successful bidders.

A. E. STONE, INC.

Proposal for the furnishing and delivery of ASPHALT MATERIALS for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

The undersigned hereby declare_that he ha carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of Asphalt Materials for the County of Ocean listed above, and that, if awarded the Contract, he will carry out the work as specified at the locations delineated by the Engineer and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. ()-YES ()-NO

Item		Est.	Unit of		
, #	Description	Qty.	Meas.	Unit Price	Total Price
	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$49.85	\$ 149 550.00
√2	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$ 58.00	\$2,030,000.00
√3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ 85.00	\$ 42,500.00
4	Hot Mix Asphalt 12.5M64 Surface Course	1,000	TON	\$ 57.00	\$57,000.00
√5 /	Open Graded Friction Course	6,000	TON	\$ 80.00	\$480,000.00
$\sqrt{6}$	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item #'s 1, 2, 3, 4 and/or 5)				-
/	$\pi \circ i, 2, 3, 4 u i (u (0 i))$				\$120,000.00
17	High Performance Patch	1,000	TON	\$ 137.50	\$137,500.00

PRICE SCHEDULE

Location Of Plant

1435 EGG HARDUR TWSP, NJ 08234 Drugun

STAVOLA ASPHALT COMPANY, INC.

Proposal for the furnishing and delivery of ASPHALT MATERIALS for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

The undersigned hereby declare_that he ha carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of Asphalt Materials for the County of Ocean listed above, and that, if awarded the Contract, he will carry out the work as specified at the locations delineated by the Engineer and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. (x) - YES () - NO

PRICE SCHEDULE

Item		Est.	Unit of		
/#	Description	Qty.	Meas.	Unit Price	Total Price
~1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ 59.00	\$ 177,000.00
$\sqrt{2}$	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$ 60.00	\$ 2,100,000.00
3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ No bid	\$
$\sqrt{4}$	Hot Mix Asphalt 12.5M64 Surface Course	1,000	TON	\$ 60.00	\$ 60,000.00
5	Open Graded Friction Course	6,000	TON	\$ No bid	\$
√6	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item				
4	#'s 1, 2, 3, 4 and/or 5) High Performance Patch				\$120,000.00
	rigi renomance rateli	1,000	TON	\$ 160.00	\$ 160,000.00

Location Of Plant

For Hot Mix Asphalt: 429 Chambers Bridge Road, Brick, NJ

For High Perf Patch: 160 Hamilton Road, Tinton Falls, NJ

BRICKWALL CORPORATION

Proposal for the furnishing and delivery of ASPHALT MATERIALS for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

The undersigned hereby declare sthat here have arefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of Asphalt Materials for the County of Ocean listed above, and that, if awarded the Contract, the will carry out the work as specified at the locations delineated by the Engineer and here will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. (X) - YES () - NO

	I NICE S	CHEDUI			
Item	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
J.	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ 56,00	\$ 168,000.00
J_2	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	00.00	\$2,100,000.00
$\sqrt{3}$	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ 9500	\$ 4750200
J 4	Hot Mix Asphalt 12.5M64 Surface Course	1,000	TON	\$ 61.00	\$ 61,000 2
J 5	Open Graded Friction Course	6,000	TON	s 9000	\$ 540,000,00
J 6	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item #'s 1, 2, 3, 4 and/or 5)				
J ₇	High Performance Patch	1,000	TON	60,0062	\$ 210,000.00 \$ 210,000.00

PRICE SCHEDULE

Location Of Plant

BRICKWALL CORPORATION

2215 WEST LACEY ROAD, FORKED RIVER, NJ 08731

HEI-WAY, LLC

Proposal for the furnishing and delivery of ASPHALT MATERIALS for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

The undersigned hereby declare that he ha carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of Asphalt Materials for the County of Ocean listed above, and that, if awarded the Contract, he will carry out the work as specified at the locations delineated by the Engineer and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. $(\sqrt{)}$ - YES () - NO

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ NO BID	S NO BID
2	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$	\$
3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$	\$
4	Hot Mix Asphalt 12.5M64 Surface Course	1,000	TON	\$	\$
5	Open Graded Friction Course	6,000	TON	\$	\$
6	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item #'s 1, 2, 3, 4 and/or 5)	-,		<u></u>	\$ 120.000.00-
7	High Performance Patch	1,000	TON	\$ 100	\$ 100,000
	Location Of Plant				

PRICE SCHEDULE

2700 STATE ROAD BENSALEM PA 19120

* DELIVERED PRICE PER TON IS "115/TON WITH A 22 TON MINIMUM ORDER.

Proposal for the furnishing and delivery of ASPHALT MATERIALS for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

The undersigned hereby declare_that he_ha_carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of Asphalt Materials for the County of Ocean listed above, and that, if awarded the Contract, he_will carry out the work as specified at the locations delineated by the Engineer and he_will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. () - YES () - NO

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ NO BID	\$ NO BID
2	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$ NO BID	\$ NO BID
3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ NO BLD	\$ NO BID
4	Hot Mix Asphalt 12.5M64 Surface Course	1,000	TON	\$ NO BID	\$ NO BID
5	Open Graded Friction Course	6,000	TON	\$ NO BID	\$ NO BID
6	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item #'s 1, 2, 3, 4 and/or 5)				\$120.000.00
17	High Performance Patch	1,000	TON	\$119.86	\$ 119,860.00

PRICE SCHEDULE

Location Of Plant

<u>1701 River Road, Burlington, NJ</u> <u>100 Main Street, West Collingswood Heights, NJ</u> Proposal for the furnishing and delivery of ASPHALT MATERIALS for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

The undersigned hereby declare_that they have arefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of Asphalt Materials for the County of Ocean listed above, and that, if awarded the Contract, they will carry out the work as specified at the locations delineated by the Engineer and they will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. (V) - YES () - NO

Item	Description	Est. Qty.	Unit of Meas.	Un	it Price	1	fotal Price
1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$	62.00	\$	186,000.00
√ 2	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$	65.00	\$	2,275,000.00
3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$	No Bid	\$	No Bid
√ 4	Hot Mix Asphalt 12.5M64 Surface Course	1,000	TON	\$	65.00	\$	65,000.00
√5	Open Graded Friction Course	6,000	TON	\$	72.50	\$	435,000.00
√ 6	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item #'s 1, 2, 3, 4 and/or 5)						20,000.00
7	High Performance Patch	1,000	TON	\$	No Bid	\$	No Bid
	Location Of Plant						
	577 South Hope Chapel Road						

PRICE SCHEDULE

577 South Hope Chapel Road Jackson, NJ 08527

THE WALTER R. EARLE CORPORATION

Proposal for the furnishing and delivery of ASPHALT MATERIALS for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

The undersigned hereby declare_that they have arefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of Asphalt Materials for the County of Ocean listed above, and that, if awarded the Contract, they will carry out the work as specified at the locations delineated by the Engineer and they will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. () - YES (X) - NO

PRICE SCHEDULE

Item		Est.	Unit of		
<u>/#</u>	Description	Qty.	Meas.	Unit Price	Total Price
~1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ 57.60	\$172,800.00
√ <u>2</u>	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$ 59.60	\$2,086,000.00
13	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ 90.60	\$45,300.00
J 4	Hot Mix Asphalt 12.5M64 Surface Course	1,000	TON	\$ 58.00	\$ 58,000.00
15	Open Graded Friction Course	6,000	TON	\$ 80.60	\$483,600.00
1 6	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item				
	#'s 1, 2, 3, 4 and/or 5)				\$120,000.00
7	High Performance Patch	1,000	TON	\$ No Bid	\$No Bid
	Leasting Of Dent				

Location Of Plant

<u>655 South Hope Chapel Road</u> <u>C.R. 547</u> Jackson, NI 08527

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS 18-

RESOLUTION

January 16, 2019

WHEREAS, on November 27, 2018, pursuant to legal advertisements therefor, a sealed bid was received for the SERVICE AND MAINTENANCE AGREEMENT FOR VARIOUS EQUIPMENT for the County of Ocean; and

WHEREAS. at the advertised time, one response was received from the following bidder:

Name of Bidder Specialty Underwriters, LLC

Address of Bidder 9667 South 20th Street Oak Creek, WI 53154 (414) 281-1100

; and

WHEREAS, after the receipt and examination of same, the County Director of Purchase has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, SPECIALTY UNDERWRITERS, LLC be accepted. No bids were received for Items No. 12 and 13, they will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Specialty Underwriters, LLC, accepting their bid for the Service and Maintenance Agreement for Various Equipment for the County of Ocean, for the contract period from date of award through January 15, 2020, a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows: BID AWARD RESOLUTION

<u>SPECIALTY UNDERWRITERS, LLC</u> for twelve (12) items; to wit: <u>ITEMS NO.</u> 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 14.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the services and maintenance to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-170.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Director of Purchase, Department of Finance, Printing and Graphic Arts Department, and Specialty Underwriters, LLC, the successful bidder.

SPECIALTY UNDERWRITERS, LLC

Proposal for the furnishing and delivery of SERVICE AND MAINTENANCE AGREEMENT FOR VARIOUS EQUIPMENT for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. (X) - YES () - NO

PRICE SCHEDULE

74	Description	Est.	Unit of	TT*4 Th-*	75 · 4 · 3 Th. !
<u></u> <u></u>	Description	Qty.	Meas.	Unit Price	Total Price
$\sqrt{1}$	Maintenance and Service of: (1) Apple IMac Desktop Computer, Serial # W89510SH5PK *Software included Maintenance and Service of: (1)	12	МО	\$ 31.25	\$ 375.00*
/	Baum 15 Folder, Model #2015	12	МО	\$ ^{168.00}	\$ 2,016.00
√3 /	Maintenance and Service of: (1) Challenge EH-3C 3 Hole Punch Drill, Serial #065426	12	мо	\$ 67.50	\$ 810.00
√4 /	Maintenance and Service of: (1) Challenge Titan 265 XG 26 Inch Paper Cutter, Serial # 081788	12	мо	\$ ^{280.25}	\$ 3,363.00
√5 _6	Maintenance and Service of: (1) GBC Magnapunch, Serial # TC62228E Maintenance and Service of: (1)	12	МО	\$ 90.00	\$ 1,080.00
J7	Graphic Whizard GW3000 Numbering System, Serial # 2105189 Maintenance and Service of: (2) MacPro Computer Towers, Serial	12	МО	\$ 56.25	\$ 675.00
1 8	#'s F5KMT0Q8F9VM and F5KMT1U6F9VM *software included Maintenance and Service of: (5) Parker Powis Fastback Model	12	МО	\$ 35.00	\$ \$
J 9	#15, Serial #'s 2028, 10311, 13713, 15607 and 17137 Maintenance and Service of: (2)	12	МО	\$ 106.25	\$ 1,275.00
-	Parker Powis Fastback Model #20, Serial #'s 1778 and 1781	12	MO	. <u>\$</u> ^{53.75}	\$_645.00

SPECIALTY UNDERWRITERS, LLC

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
A [0	Maintenance and Service of: (5) Parker Powis Printer Model #31, Serial #'s 01450, 02828, 03311, 03442 and 03651				
1 11	Maintenance and Service of: (1) Pegasus 2 R6 12TB, Serial #	12	МО	\$ 97.00	\$ 1,164.00
1	QVL042008782	12	МО	\$ 17.25	\$ 207.00
v 12	Maintenance and Service of: (1) Presstek DPM34C Digital Platemaker, Serial # 58-1109	12	МО	\$	\$ NO BID
√13	Maintenance and Service of: (1) Presstek Scanmaster, Serial # W6836B00289	12	МО	¢	\$ NO BID
14	Maintenance and Service of: (1) Canon Image ProGraf IPF 815,	14	1410		\$ NO DU
	Serial # AAKJ0146	12	MO	\$ 54.50	\$ 654.00

NOTE: Monthly charge must be submitted with Bid Proposal

CONTACT NAME: Leah Sladek / 24-7 Dispatch

TELEPHONE#: 414-281-1100 / 800-833-7050

List the primary location from which the technicians will respond to a call for service:

CONTRACT NO. MUST BE ON ALL RS. DOCUMENTS, INVOICES, VOUCHERS

RESOLUTION

January 16, 2019

WHEREAS, on November 27, 2018 pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of VARIOUS EQUIPMENT FOR THE TRAFFIC DIVISION OF THE ENGINEERING DEPARTMENT for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the

following bidders:

Name and Address of Bidder

Good Friend Electrical Supplies, Inc. 265 Route 37 East Toms River, NJ 08753 (732) 349-4100

Flemington Aluminum & Brass, Inc. 24 Junction Rd. Flemington, NJ 08822 (908) 782-6317

Signal Control Products, Inc. 199 Evans Way Branchburg, NJ 08876 (908) 231-1133

CooperFriedman Electric Supply Co., Inc. DBA Cooper Electric Supply Co. 1 Matrix Drive Monroe, NJ 08831 (570) 299-4537

Name and Address of Bidder

Traffic Products, LLC 28 N. Bacton Hill Rd. Malvern, PA 19355 (610) 644-8150

General Traffic Equipment Corp. 259 Broadway Newburgh, NY 12550 (845) 569-9000

Traffic Parts, Inc. **PO Box 837** Spring, TX 77383 (800) 345-6329

Intelligent Traffic Supply Products, LLC 3005 Hadley Road, Suite 5 South Plainfield, NJ 07080 (908) 791-1200

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely that of, GOOD FRIEND ELECTRICAL SUPPLIES, INC.; TRAFFIC PRODUCTS, LLC; FLEMINGTON ALUMINUM & BRASS, INC.; GENERAL TRAFFIC EQUIPMENT CORP.; SIGNAL CONTROL PRODUCTS, INC.; TRAFFIC PARTS, INC.; COOPERFRIEDMAN ELECTRIC SUPPLY CO., INC. DBA COOPER ELECTRIC SUPPLY CO. and INTELLIGENT TRAFFIC SUPPLY PRODUCTS, LLC. No bids were received for items 83, 117, 123, 185, 235, 236, 237, 238, 239, 245, 246, 247, 291, 292, 293, 294, 295, 305, 316, 327, 332, 343, 350, 354, 372, 377, 378, 379, 381, 385, 390, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 406, 408 and 413. All no bid items will be rebid.

BID AWARD RESOLUTION

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Various Equipment for the Traffic Division of the Engineering Department for the County of Ocean, for the contract period from date of award through January 15, 2020, a period of one (1) year. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. <u>GOOD FRIEND ELECTRICAL SUPPLIES, INC.</u> for thirty seven (37) items, to wit: <u>ITEMS NO.</u> 88, 111, 112, 114, 115, 118, 119, 120, 121, 134, 139, 143, 169, 170, 171, 312, 314, 315, 317, 336, 339, 344, 361, 364, 374, 375, 376, 380, 382, 383, 384, 386, 387, 388, 389, 391 and 392.

B. <u>TRAFFIC PRODUCTS, LLC</u> for one (1) item, to wit:

<u>ITEM NO.</u> 54.

C. <u>FLEMINGTON ALUMINUM & BRASS, INC.</u> for fourteen (14) items, to wit:

ITEMS NO. 12, 15, 16, 17, 36, 37, 84, 148, 214, 215, 261, 410, 411 and 412.

D. <u>GENERAL TRAFFIC EQUIPMENT CORP.</u> eight (8) items, to wit: <u>ITEMS NO.</u> 33, 34, 35, 38, 40, 55, 60 and 64.

E. <u>SIGNAL CONTROL PRODUCTS, INC.</u> for one hundred fifty four (154) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 7, 8, 9, 10, 11, 18, 19, 20, 21, 22, 23, 24, 25, 26, 28, 29, 30, 31, 32, 39, 41, 43, 44, 48, 49, 50, 51, 52, 53, 56, 58, 67, 68, 70, 71, 72, 74, 75, 78, 79, 80, 82, 144, 145, 146, 147, 149, 150, 151, 173, 174, 175, 176, 177, 178, 179, 180, 181, 184, 186, 187, 188, 189, 190, 191, 192, 193, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 217, 218, 219, 220, 221, 223, 224, 229, 230, 231, 232, 233, 234, 251, 252, 253, 254, 259, 260, 262a, 262b, 262c, 263a, 263b, 263c, 263d, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 298, 299, 300, 301, 302, 303, 304, 308, 309, 414, 415, 417 and 418.

This vendor has extended this contract to County Cooperative Contract System Participants.

F. <u>TRAFFIC PARTS, INC.</u> for twenty six (26) items, to wit: <u>ITEMS NO.</u> 27, 57, 59, 61, 63, 65, 66, 69, 73, 76, 77, 81, 152, 153, 182, 183, 212, 213, 227, 228, 255, 256, 257, 258, 306 and 307.

G. <u>COOPERFRIEDMAN ELECTRIC SUPPLY CO., INC. DBA</u> <u>COOPER ELECTRIC SUPPLY, CO.</u> for one hundred twenty nine (129) items, to wit: <u>ITEMS NO.</u> 13, 14, 85, 86, 87, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 113, 116, 122, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 135, 136, 137, 138, 139, 140, 141, 142, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 172, 216, 225, 226, 240, 241, 242, 243, 244, 248, 249, 250, 310, 311, 313, 318, 319, 320, 321, 322, 323, 324, 325, 326, 328, 329, 330, 331, 333, 334, 335, 337, 338, 340, 341, 342, 345, 346, 347, 348, 349, 351, 352, 353, 355, 356, 357, 358, 359, 360, 362, 363, 365, 366, 367, 368, 369, 370, 371, 373, 403, 404, 405, 407, 409 and 416. **BID AWARD RESOLUTION**

H. <u>INTELLIGENT TRAFFIC SUPPLY PRODUCTS, LLC</u> for ten (10) items to wit:

ITEMS NO. 6, 42, 45, 46, 47, 62, 194, 222, 296 and 297.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. The acceptance made in Paragraph 1. A through H, inclusive, is made with the understanding that the successful bidders will enter into a written contract for the faithful performance of their bid.

3. Payments for the materials to be acquired by these contracts shall be Made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-171.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Engineer, and the successful bidders.

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
70	⁵ / ₈ " Thimble-Eye Nut	60	EA	\$ A/B	\$	
71	¾" Angle Thimble Eyelets	20	EA	\$	\$	
72	%" Forged Oval Eyenut	20	EA	\$	\$	
73	‰" Square Nut	40	EA	\$	\$	
74	1/2 Square Pole Washer	40	EA	\$	\$	
75	14" Swamp Screw Anchor	10	ĒA	\$	\$,,,,,
76	7/16" Guy Guard	20	EA	\$	\$	·····
77	7/16" 20,000 lb. Test Span Wire, 1,000' Roll	5	ROLL	\$	\$	
78	¹ /4" 4500 lb. Test Span Wire, 1,000' Roll	20	ROLL	\$	\$	
79	3-Bolt clamp (¼" Span Wire)	20	EA	\$	\$	
80	'4" Dead Ends	20	EA	\$	\$	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>
81	1/4" Strand Vise	20	EA	\$	\$	·····
82	1/4" Span Wire Splice	20	EA	\$	\$	
83	35' Class 5 Wood Pole	12	EA	\$	\$	
84	1/4" x 4' Safety Chain	50	EA	\$	\$,
85	%" x 10' Copper Clad Ground Rod	50	EA	\$ 19.75	s 987.50	1 week
86	%" Bronze Ground Rod Clamp (WB ⅔)	50	EA	\$ 1.41	\$ 70.50	
87	4" Square Box Surface Mount	_				
1 ₈₈	½" KO 15 Amp. Single Pole Switch	5	EA	\$ 1.10	\$ 5.50	
		5	EA	\$.59	\$ 2.95	
89	4" Cover 1 Switch - 1 GFI Receptacle	5	EA	\$ 1.93	\$ 9.65	
90	20 Amp. GFI Receptacle	20	EA	\$ 15.64	\$ 312.80	
91	4" Blank Cover	10	EA	\$.50	\$ 5,00	
92	100 Amp. Meter Socket with 1" Hub	10	EA	\$ 37.20	\$372.00	
93	70 Amp. Surface Mount Disconnect Q02-4L705	20	EA	\$ 32.53	\$650.60	
94	70 Amp. Rain Proof Disconnect Q02-4L70RB	20	EA	\$ 72.61	\$ 1452.20	
95	15 Amp. Circuit Breaker (S.D. Q0115)	10	EA	\$ 10.19	\$ 101. 90	1
96	20 Amp. Circuit Breaker (S.D. Q0120)	10	EA	\$10.19	\$ 101.90	

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			Unit			Page 42 of 57
Item #	Description	Est. Qty.	of Meas.	Unit Price	Total Price	Delivery A.R.O.
<u>97</u>	30 Amp. Circuit Breaker	<u></u>	101043.		Total Trice	<u>A.R.O.</u>
,,	(S.D. Q0130)	20	EA	\$ 11.33	\$226.60	1st
98	50 Amp. Circuit Breaker	20	LA	<u>• //· >></u>	Porto and	/ 4L
70	(S.D. Q0150)	20	EA	s 1/B	\$	
99	70 Amp. Circuit Breaker	20	1,71	<i>11_,1</i>	Ψ	
	(S.D. Q0170)	30	EA	\$	\$	
100	AGC ¹ / ₂ Amp. Fuse 125	50	LA		Φ	
100	V.A.C,	40	EA	\$	\$	
101	AGC 1 Amp. Fuse 125	40	DA		<u>.</u>	
101	V.A.C.	40	EA	\$	\$	
102	AGC 1 ½ Amp. Fuse 125	40	ĽA	·····	<u>Ф</u>	
102	V.A.C.	40	EA	\$	\$	
103		40	ĽА		<u>Ф</u>	
103	AGC 2 Amp. Fuse 125 V.A.C.	40	EA	\$	\$	
104	AGC 5 Amp. Fuse 125	40	EA	→	<u>.</u>	
104	V.A.C.	40	EA	\$	\$	
105		40	EA	- >	<u> </u>	
105	¹ / ₂ Amp. Fuse 125 V.A.C. SLO-BLO	40	EA	\$	\$	
106		40	EA	<u> </u>	<u>.</u>	
100	1 Amp. Fuse 125 V.A.C.	10	T? A	ф.	¢	
107	SLO-BLO	40	EA	\$	\$	
107	1 ½ Amp. Fuse 125	40	P 4	¢	¢	
100	V.A.C. SLO-BLO	40	EA	\$	\$	
108	10 Amp. Fuse 125 V.A.C.	40	Π.	•	đ	
100	SLO-BLO	40	EA	\$	\$	
109	200 Amp 5 Terminal					
	Commercial Lever Bypass	20	E A	+ 7/11 CM	o / 111 H A	
110	Meter Pan with closure	30	EA	\$214.90	\$6447.00	14
110	200 Amp 5 Terminal					
	Commercial Lever Bypass		Π.	e all	¢	
1 11	Meter Pan with 1" hub		EA	<u>\$ 1/B</u>	\$	
V III	200 Amp 5 Terminal					
	Commercial Lever Bypass			_		
1	Meter Pan with 1 1/2" hub	20	EA	\$212.39	\$4247.80	Week
J112	1 1/2 " HUB for 200 Amp					
	Meter Pan.	25	EA	\$ 6.00	\$ 150.00	1
113	Closure plate for HUB					
	Opening in 200 Amp.				~	(
,	Meter Pan.	25	EA	\$ 4.97	\$ 124.25	/
J 114	Cable Tie Base (T&B TC					
1	5828)	200	EA	\$ -25	\$ 50.00	1
115	Cable Tie Base (T&B TC					
	5344A)	200	EA	\$.25	\$ 50.00	
116	Identification Cable Ties				<u> </u>	
	(T&B TY 5512M)	1,500	EA	\$ n/.8	\$	1
117	Plastic Cable Ties, 10 x 4"	2,000	EA	\$	\$	
	-	2,000	LA		Φ	

I						Page 43 of 57
Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
118	Plastic Cable Ties, 10 x 8"	500	EA	\$.05	\$ 25.00	1 week
√119 ∕	Sunlight Resistant Cable Ties, 30 x 15"	3,000	EA	\$.//	\$ 330 M	/
J120	Duct Seal 1 lb.	200	EA	\$ 6.84	\$ 1368.00	
1 121	Never-Seize, Brush Top Can	30	EA	\$ 29:26	\$ 5-85.20	
122	Scotchkote Sealer, 15 oz. Can	20	ΈA	\$ AB	\$	· · · · · · · · · · · · · · · · · · ·
123	Scotch 7730 Splice Kits, 10/Box	5	BX	<u>\$ 0/8</u>	\$	
124	Scotch 33+ Tape ³ / ₄ " x 66' Black, 10/Box	100	BX	\$ 52.20	\$ 5220.00	Iwset
125	Scotch 33+ Tape ³ / ₄ " x 66' Blue, 10/Box	100	BX	\$ 48.70	\$ 487.00	<u></u>
126	Scotch 33+ Tape ³ /4" x 66'	10	Dir		<i><i><i>v 101.00</i></i></i>	
127	Green, 10/Box Scotch 33+ Tape ³ / ₄ " x 66'	10	BX	\$ 48.70	\$ 487.00	·
	Orange, 10/Box	10	BX	\$ 48.70	\$ 487.00	
128	Scotch 33+ Tape ³ / ₄ " x 66' Red, 10/Box	10	BX	\$ 48,70	\$ 487.00	
129	Scotch 33+ Tape ³ /4" x 66' Yellow, 10/Box	10	BX	\$ 48.70	\$ 487.00	
130	Scotch 33+ Tape ³ / ₄ " x 66' White, 10/Box	10	BX	\$ (14 7D	· Yer M	
131	12/2 Romex Staples, 100/Box			\$48.70	\$ 487.00	
132	#8 Armored Ground Wire	5	BX	\$ 1.00	\$5.0	
	Staples, 100/Box	5	BX	\$ 1/8	\$	
133	3 Wire Male Connector Body (Hubbell 5266C) Leviton	20	EA	\$ 7.94	\$ 158.80	
√ 134	3 Wire Female Connector					
135	Body (Hubbell 5269C) Leviton Split Bolt Connector #8 Wire	20	EA	\$ //.4/	\$ 728.20	
	(Ŝ-8)	50	EA	\$220	\$ 110.00	
136	Copper Wire Lugs #121 Wire (SLU-35)	100	EA	\$ 1.18	\$ 118.00	
137	Copper Wire Lugs #2 Wire (BTC-208)	100	EA	<u>\$ 4.72</u>	\$ 472.00	
138	1/2" Romex Box Connectors	100	EA	\$.17	\$ 17,00	
V139	3/4" Romex Box Connectors	100	EA	\$.47		
140	Blue Wire Nuts MMMBG	300	EA	\$.40	\$ 47.00	
141	Red Wire Nuts (GB10006)	1,000			10	
142	Yellow Wire nuts (GB10004)	5,000	EA EA	\$.15	\$ 150 -	—
1 43	Waterproof Wire Nuts 8-22	5,000	С Ą	\$.10	\$ 500.00	
	Gauge	2,000	EA	\$.99	\$ 1980.00	

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			Unit of			U C
T 4 . //	The state	Est.	Mea	TT 1. TH 1		Delivery
<u>Item #</u> 164	Description 18-14 Wire No. 8 Stud	<u>Qty.</u>	<u> </u>	Unit Price	Total Price	A.R.O
165	#8 Wire ¼" Stud Ring Terminal	1,000	EA	\$-A/B	\$	<u> </u>
166	#6 Wire ¼" Stud Ring Terminal	1,000	EA	\$	<u>\$</u>	
	-	1,000	EA	\$		
DISCON	ATED CRIMP STYLE QUICK SL INECT	IDF				
167	14-16 Wire ¹ / ₄ " Tab Female	2 000	17 A	•	æ	
168	14-16 Wire ¼" Tab Male	2,000 500	EA EA	\$	<u>\$</u>	<u></u>
CRIMP	STYLE BUTT SPLICES	500	L/A	<u>φ</u> 1	<u>.</u>	 `
169	10-12 Wire Insulated		<u> </u>		• • • • •	1 1
170	14-16 Wire Insulated	1,500	EA	\$-25	\$375.00	1 week
		1,500	EA	\$.20	\$300.00	
1 71	18-20 Wire Insulated	1,500	EA	\$ 20	\$ 300.00	
172	Nylon Insulated Crimp Joints (T&B RC55), or Equal	1,500	EA	\$ n/B	\$	
173	Amphenol #31-219RFX Female Coaxial Union	50	EA	\$ 1	\$	
174	Amphenol #31-71032 Coaxial Crimp Connectors	100	EA	\$	\$. <u></u>
MISCEI	LLANEOUS SIGNAL PARTS	100				····
175	4 Channel Detector Cards (NJDOT) 724DB, or Equal	100	EA	\$	\$	
176 177	4 Pos Channel Detector Rack with Power Supply (NJDOT) 201, or Equal 12 Channel Conflict Monitor	100	EA		<u> </u>	
179	(NEMA) with LCD Display and Logging/Reporting Capabilities	200	EA	\$	\$	
1 78	Econolite ASC/3 100 Fully Actuated Controller NO SUBSTITUTIONS	100	EA	\$	\$	
179	Econolite "D" Panel NO SUBSTITUTIONS	50	EA	\$	\$	
180	Econolite DBL 700 Series LED Uninterruptible Power System (UPS) NO SUBSTITUTIONS	20	EA	¢	er.	
181	Econolite AS2M Master NO SUBSTITUTIONS	5		\$	\$\$	
182	NEMA Flasher (NJDOT					
183	Approved) NEMA Load Switch Cube Type	200	EA	\$	\$	
	(NJDOT Approved)	200	EA	\$	\$	

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			Unit			Page 53 of 57
Item #	Description	Est. Qty	of Meas.	Unit Price	Total Price	Delivery A.R.O.
298	Econolite "Cobalt" Fully actuated Traffic Controller with graphics	30	EA	\$ 018	\$	
299	Skybracket Signal Mast Arm Kits for (3) Section Signals SB29-46 / NO SUBSTITUTIONS	50	EA	\$	\$	
300	Skybracket Signal Mast Arm Mounting Kits for (4) Section Signals / NO SUBSTITUTIONS	50	EA	\$	\$	
301	Skybracket Signal Mast Arm Mouting Kits for (5) Section Signals / NO SUBSTITUTIONS Skybracket Signal Mast Arm	50	EA	\$	\$	
302	Mounting Kits for (3) Section 3M Pv optical Signals / NO SUBSTITUTIONS	50	EA	\$	\$	
303	Skybracket Signal Mast Arm Mounting Kits for Standard Cluster Assembly SB29SCB-37 / NO SUBSTITUTIONS	50	EA	\$	\$	<u></u>
304	Skybracket Adjustable Camera Mount Kit / SB29-ACM-29 with 60" Tube / 29" banding	50	EA	\$	\$	
	NWA-7-3X 3" Conduit Stand Off with 20-24" crossbar OP DETECTOR WIRE, #14-2 CO LEAD-IN WIRE & CABLES	50 ND. SH	EA IELD	\$	\$	
306	#14 Loop Detector Wire per NJDOT 2007 Spec. 918.02.02 Traffic Parts #543, or Equal #14-2 Cond Shield Loop Lead-in	500	LF	\$	\$	<u></u>
307	Wire per NJDOT 2007 Spec. 918.02.02 Traffic Parts #539, or Equal	500	LF	\$	\$	
308	Advanced Traffic Sensor Composite Cable	1,500	LF	\$	\$	
309	¹ / ₂ " Foam Dielectric Coaxial Cable	1,000	LF	\$	<u>\$</u>	. <u> </u>
CONDI	JIT & FITTINGS					
310	1/2" Recessed Pipe Plug	10	EA	\$	\$	
311	1/2" Close Nipple	40	EA	\$.65	\$26.00	-lweek
312	³ / ₄ " Rigid Conduit	100	LF	\$ 1.59	\$ 159.00	
313	%" Rigid Coupling	20	EA	\$ 1.17	\$ 23.40	

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			TI_:4			Page 54 of 57
Jtem #	Description	Est. Qty.	Unit of Meas	Unit Price	Total Price	Delivery A.R.O.
314	³ ⁄ ₄ " 90 Degree Sweep	30	EA	\$ 3.20	\$ 96.00	1 week
√ 315	3/4" LB with Cover & Gasket	30	EA	\$ 4.56	\$ 136.80	
316	³ /4" Pipe Tee (Plumbing Type)	20	EA	\$ n/B	\$	
√ 317	3/4" x 1/2" Reducer Bushing	10	ĒA	\$.65	\$6.50	
318	3/4" Recessed Pipe Plug	10	EA	\$ n/B	\$	
319	3/4" 1-Hole Conduit Strap	100	EA	<u>s /</u>	\$	
320	3/4" Lock Nut	150	ΈA	\$.//	\$ 16.50	
321	3/4" Plastic Bushing	20	EA	\$.08	\$ 1.60	
322	3/4" Grounding Bushing	50	EA	\$ 1.90	\$ 95.00	
323	¾" Offset Nipple	50	EA	\$ 1.39	\$ 69.50	
324	³ /4" x 3" Nipple	30	EA	\$ 1/B	\$	
325	³ ⁄4" x 4" Nipple	30	EA	\$ /~	\$	
326	³ ⁄4" x 5" Nipple	30	EA	\$	\$	
327	³ ⁄4" x Short Nipple	30	EA	_\$ /	\$	
328	34" Close Nipple	30	EA	\$,84	\$ 2 5.20	
329	3/4" Threaded Entrance Head	20	EA	\$ n/B	\$	
330	1" Close Nipple	30	EA	\$ 1.27	\$ 38.10	
331	1" Recessed Pipe Plug	30	EA	s nl.B	\$	
332	1" Short Nipple	30	EA	\$	\$	
333	1" Ground Bushing	30	EA	\$ 2.05	\$ 61.50	
334	1" Plastic Bushing	20	EA	\$.12	\$ 2.40	
335	1" Locknut	150	EA	\$ -21	\$ 31.50	
√ 336	1" x ¾" Reducer Bushing	30	EA	\$ 1.26	\$ 37.80	
337	1" x 3" Nipple	30	EA	\$ n/B	\$	
338	1 1/2" 1 Hole Rigid Pipe Strap	100	EA	\$. 49	\$ 49.00	
J 339	1 1/2" Rigid Conduit Coupling	20	EA	\$ 2.74	\$ 54.80	
	1 1/2" Threadless Coupling	• •				
340	(Compression Type)	20	EA	\$24.12	\$ 483.40	
341	1 ¹ / ₂ " Close Nipple	20	EA	s nll	\$	
342	1 ½" Rigid Conduit	100	LF	\$ /	\$	
343	1 1/2" Short Nipple	30	EA	<u>\$ </u>	_\$	
√344	1 ¹ / ₂ " x ³ / ₄ " Reducer Bushing	30	EA	\$ 4.77	\$ 143.10	

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
345	1 1/2" x 4" Nipple	30	EA	\$ alB	\$	
346	1 1/2" x 6" Nipple	30	EA	\$	\$	
347	1 1/2" x 8" Nipple	30	EA	\$	\$	
348	1 1/2" x 10" Nipple	30	EA	\$	\$	
349	1 1/2" 90 Degree Sweep	50	EA	\$	\$	
350	1 1/2" Pipe Tee (Plumbing Type)	20	EA	\$	\$	
351	1 1/2" Recessed Pipe Plug	20	EA	\$	\$	
352	1 1/2" Plastic Push Penny	20	EA	\$	\$	
353	1 ½" Grounding Bushing 1 ½" Threadless Grounding	100	EA	\$ 3.80	\$ 380.00	Iwell
354	Bushing	20	EA	\$ nB	\$	
355	1 ½" 90 Degree Liquid-Tite Connector 1 ½" Straight Liquid-Tite	20	EA	\$ 14.70	\$ 29400	
356	Connector	20	EA	\$ 8.59	\$ 171.50	
357	1 ¹ / ₂ " P.V.C. Conduit	100	LF	\$.63	\$ 63.00	
358	1 1/2" P.V.C. Coupling	20	EA	\$.40	\$ 8.00	
359	1 1/2" P.V.C. Entrance Head	20	EA	\$ 7.38	\$ 147.60	
360	1 1/2" P.V.C. Male Adapter	20	EA	\$.52	\$ 10.40	
√ 361	1 1/2" Ib. with Cover & Gasket	50	EA	\$ 5.63	\$281.50	
362	1 ¹ / ₂ " Liquid-Tite Conduit	50	FT	\$ 303	\$ 151.50	
363	2" Rigid Metallic Conduit	100	LF	\$ n/B	\$	
√364	2" Rigid Coupling	30	EA	\$352	\$ 105.60	
365	2" Threadless Coupling (Compression Type)	20	EA	<u>\$ n B</u>	\$	
366	2" x Close Nipple	30	EA	\$	\$	
367	2" x 4" Nipple	30	EA	\$	\$	
368	2" x 6" Nipple	30	EA	\$	\$	
369	2" x 8" Nipple	30	EA	\$	\$	
370	2" x 10" Nipple	30	EA	\$	\$	
371	2" Grounding Bushing 2" Threadless Grounding	100	EA	\$ 3.97	\$ 397.00	
372	Bushing	20	EA	<u>\$ 1/B</u>	\$	
373	2" Plastic Bushing	20	EA	٤ 36	\$ 7.20	<i>I</i>

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		Est.	Unit of			Page 56 of 57 Delivery
Item #	Description	Qty.	Meas.	Unit Price	Total Price	<u>A.R.O.</u>
-374	2" x 1 1/2" Reducer Bushing	20	EA	\$ 8.68	\$ 173.60	1 week
√375	2" x ³ / ₄ " Reducer Bushing	20	EA	\$ 10.21	\$ 204.20	
376	2" 1-Hole Rigid Pipe Strap	150	EA	\$.56	\$ 84.00	
377	2" 90 Degree Rigid Sweep	30	EA	<u>\$ 0/8</u>	\$	
378	2" Pipe Tee (Plumbing Type) 2" L Box with Gasket &	20	EA	\$	\$	
379	Cover	20	EA	\$ /	\$	
√ 380	2" Lock Nut	50	EA	\$.47	\$ 23.50	
381	2" Threaded Entrance Head 2" Liquid-Tite Flexible	20	EA	<u>\$ 1/B</u>	\$	
√382	Conduit	50	LF	<u>\$ 4.11</u>	\$ 205.50	
√383	2" 90 Degree Liquid-Tite Connector 2" Straight Liquid-Tite	30	EA	\$21.54	\$ 646.20	
√ 384	Connector	30	EA	\$ 7.58	\$ 227.40	
385	2" Recessed Pipe Plug	20	EA	<u>\$ n/B</u>	\$	
√386	2" P.V.C. Male Adapter	20	EA	\$.74	\$ 14.80	
√ 387	2" P.V.C. Conduit	100	LF	\$.79	\$ 79.00	
√ 388	2" P.V.C. Coupling	20	EA	\$.52	\$ 10.40	
√ 389	2" P.V.C. Entrance Head	20	EA	\$ 12.28	\$245.60	
390	2" Plastic Push Penny	20	EA	s nB	\$	
√391	2" P.V.C. Sweep, 90 Degrees 2" P.V.C. lb. with Gasket &	20	EA	\$ 1.91	\$.38.20	
J 392	Cover	20	EA	\$ 9.96	\$ 199.20	
393	3" Rigid Conduit	100	LF	\$ nlp	\$	
394	3" Rigid Conduit Coupling	20	EA	\$	\$	
395	3" Threadless Coupling (Compression Type)	20	EA	\$	\$	
396	3" Close Nipple	30	EA	\$	\$	
397	3" x 4" Nipple	30	EA	\$	<u>\$</u>	<u></u>
398	3" x 6" Nipple	30	EA	\$	\$	
399	3" x 8" Nipple	30	EA	\$	\$	
400	3" x 10" Nipple	30	EA	\$	\$	
401	3" x 12" Nipple	30	EA	\$	\$	
402	3" 90 Degree Sweep	30	EA	<u>s</u>	\$	

TRAFFIC PRODUCTS, LLC

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		Est.	Unit of			Delivery
Item #	Description	Qty.	Meas.	Unit Price	Total Price	A.R.O.
49	5 Section (Doghouse) Cluster Back Plate, Flat .156" ABS Plastic, Pelco #BK-2011	30	EA	\$	\$	No Bid
50	8" Poly Signal Heads, As Specified	100	EA	<u>\$</u>	\$	No Bid
51	12" Aluminum Signal Heads with LED	20	EA	\$	\$	No Bid
52 53	12" Poly Signal Heads, As Specified	200	EA	\$	\$	No Bid
	Programmable 12" signal head with LEDs, McCain	20	EA	\$	\$	No Bid
54	LED Full Field Hand/Man Pedestrian with Countdown and Housing U.S. Traffic #LEDP- HMC-001, or Equal	150	EA	\$ 135.00	\$ 20,250.00	4-6 weeks
55	LED Hand/Man Pedestrian with Countdown Retro Kit	300	EA	<u>\$ 105.00</u>	\$ 31,500.00	3-4 weeks
56	Vandal Resistant Push Button with LED, Momentary Bull Dogs	200	EA	\$	\$	No Bid
57	Pelco Astro Mini Bracket	200	ΕA	\$ 70.98	\$ 14,196.00	3-4 weeks
58	12" Pelco GPL Louver #GL-1010- 07	200	EA	\$ 184.38	<u> </u>	3-4 weeks
59	12" Standard Aluminum Louver Insert - Black Finish	60	EA	s 147.00	\$ 8,820.00	3-4 weeks
60	4 ½" 1-Way Slipfitter	20	EA	\$	\$	
61	4 ¹ / ₂ " Slipfitter 4-Way with	20	£А	<u>.</u>	_ 	No Bid
	Closures	20	EA	\$	\$	No Bid
62	Wire Entrance Fittings with Universal (DOT T-0401)	100	EA	\$	\$	No Bid
63	1 ½" Band-it Hubs	60	EA	\$	\$	No Bid
64	7/16" Span Wire Hander (S.S. Hardware)	30	EA	\$	\$	No Bid
65	3-Bolt Clamp (7/16" Span Wire)	40	EA	\$	\$	No Bid
66	7/16" Dead End	40			\$	No Bid
67	7/16" Strand Vise		EA	<u>\$</u>		
68	%" x 12" Thimble-Eye Bolt	40	EA	\$	\$	No Bid
12 12		30	EA	\$	\$	No Bid
69	%" x 14" Thimble-Eye Bolt	30	EA	\$	<u>\$</u>	No Bid

Proposal for the furnishing and delivery of VARIOUS EQUIPMENT FOR THE TRAFFIC DIVISION OF THE ENGINEERING DEPARTMENT for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. () - YES () - NO

PRICE SCHEDULE

			Unit			
		Est.	of			Delivery
Item #	Description	Qty.	Meas.	Unit Price	Total Price	<u>A.R.O.</u>
ł	TB-2 Bases with Anchorage	30	EA	<u>\$ 322</u>	\$ 9660	STK - 4wks
2	25' K Mast Arms	10	EA	\$ 1389	\$ 13,890 -	12uks
3	30' K Mast Arms	10	EA	\$ 2450-	\$ 24,500 -	
4	Mast Arm Back Plates for K	40	חמ	\$ 149	• 56:0 -	
-	Mast Arm	40	PR	\$ 144	<u>\$ 5960-</u>	
5	ECS-30 MA Aluminum Arm	2	EA	<u>\$ 3150</u>	\$ 6300	
6	ECS-35 MA Aluminum Arm	2	EA	\$ 3900-	\$ 7800	12 Laks
7	ECS Pole Base with		T. 4	\$ 850	\$ 3400	
0	Hardware	4	EA	\$ 850.	\$ 3400	1245
8	8' Aluminum Ped Pole with Caps	30	EA	\$ 410 -	\$ 12,300	Str - 4uts
9	10' Aluminum Pedestal Poles	20	EA	\$ 440	\$ 8,900 -	1
10	12' Aluminum Pedestal Poles	20	EA	\$ 490	\$ 9800	
11	16' Aluminum Ped Pole	10	EA	\$ 580,-	\$ 5800	
12	6' Aluminum Ped Pole with					
	Transistion Base and Pole				A	1
	Cap	20	EA	<u>s 184</u>	\$ 3680	Stk - 4wks
13	Square D B-100 1" raintight HUB	10	EA	s NB	\$	NB
14	Square D B-150 1 1/2"				····	
1	raintight HUB	10	EA	<u>s</u> NB	\$	NB
√15	14' Aluminum Ped Pole with transition base	20	EA	\$ 249	\$ 4980	Stk - Huts
√16	12' Aluminum Ped Pole with					
	transistion base and pole cap					
	Color: Black Epoxy Powder			\$ 339 -		τ.
1	Coat	20	EA	\$ 221-	\$ 6780	<u>(o wks</u>
\checkmark_{17}	16' Aluminum Ped Pole with					{
	transistion base and pole cap					1
	Color: Black Epoxy Powder	20	E A	\$ 389	\$ 7780	1
10	Coat	20	EA	<u> </u>		
18	³ / ₄ " Pedestal Pole Anchorage	80	SET	\$ 52,-	\$ 4400.7	6 which

		10.4	Unit			~
Item #	Description	Est. Qty,	of Meas.	Unit Price	Total Price	Delivery A.R.O.
35	Pole Clamp with 12" Nipples, 6"- 8" per NJDOT Drawing T-0607	100	EA	\$ 128	\$ 12,300.	
-36	Pole Clamp with 12" Nipples, 8"- 10" per NJDOT Drawing T-0607	.100	EA	\$ 143	\$ 14,300	
J ₃₇	Pole Clamp with 12" Nipples, 10"-12" per NJDOT Drawing T- 0607	100	EA	\$ 168	\$ 16,800	
38	Astro Bracket (Mid-Mast Mount) Pelco - 2C Lamps	50	EA	\$ NB	\$	NB
39	3M Astro Brackets - Pelco - 2C Lamps	30	EA	s NB	\$	NB
40	Cluster Assembly, Cluster Band Mount with Cast Uppers 17" CTC, Pelco Astro-Brac #AB- 0167-42, 42" band length	20	EA	\$ 295.	\$ 5900	6 uks
41	74" Astro Bracket Tube - Pelco	50	EA	\$ 45.	\$ 2250,-	6 wks
42	12" 3 Section Polycarbonate Back Plates, McCain Signals NO SUBSTITUTIONS	100		s NB	<u> </u>	NB
43	12" 3 Section Polycarbonate Back Plates, Econolite Signals NO SUBSTITUTIONS	100	EA	<u>s</u> /	s	
44	12" 4 Section Polycarbonate Back Plates, Econolite Signals NO SUBSTITUTIONS	100	EA	\$	<u> </u>	
45	12" 4 Section Polycarbonate Back Plates, McCain Signals NO SUBSTITUTIONS	40		\$	\$	
46	12" 3 Section Polycarbonate Back Plates, Chapel Hill NO SUBSTITUTIONS	40	EA	\$	\$	
47	12" 4 Section Polycarbonate Back Plates, Chapel Hill NO SUBSTITUTIONS	40	EA	\$	\$	
48	3 Section (Hawk) Cluster Back Plate, Flat .156" ABS Plastic, Pelco #BK-2032	30	EA	s NR	\$	NB

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
70	⁵ / ₈ " Thimble-Eye Nut	60	EA	s NB	\$	NB
71	⁵ / ₈ " Angle Thimble Eyelets	20	EA	\$	\$	
72	5/8" Forged Oval Eyenut	20	EA	\$	<u>\$</u>	
73	⁵ ∕₅" Square Nut	40	EA	\$	\$	
74	%" Square Pole Washer	40	EA	\$	\$	
75	14" Swamp Screw Anchor	10	EA	\$	\$	
76	7/16" Guy Guard	20	EA	\$	\$	·····
77	7/16" 20,000 lb. Test Span Wire, 1,000' Roll	5	ROLL	\$	 \$	
78	1,000' Roll	20	ROLL	\$	\$	
7 9	3-Bolt clamp (¼" Span Wire)	20	EA	\$	\$	
80	1/4" Dead Ends	20	EA	\$	\$	
81	1/4" Strand Vise	20	EA	\$	\$	
82	1/4" Span Wire Splice	20 20	EA	\$	<u> </u>	
83	35' Class 5 Wood Pole	12	EA	<u>8</u> NB	<u>\$</u>	NB
√84	1/4" x 4' Safety Chain	50	EA	\$ 9.40	\$ 470,-	SHK-4 WKS
85	%" x 10' Copper Clad Ground Rod	50	EA	s NB	\$	NR
86	%" Bronze Ground Rod Clamp (WB %)	50	EA	\$	\$	
87	4" Square Box Surface Mount ¹ / ₂ " KO	5	EA	\$	\$	
88	15 Amp. Single Pole Switch	5	EA	\$	\$	
89	4" Cover 1 Switch - 1 GFI Receptacle	5	EA	\$	\$	
90	20 Amp. GFI Receptacle	20	EA	\$	\$	
91	4" Blank Cover	10	EA	\$	\$	
92	100 Amp. Meter Socket with 1" Hub	10	EA	\$	\$	
93	70 Amp. Surface Mount Disconnect Q02-4L705	20	EA	\$	\$	
94	70 Amp. Rain Proof Disconnect Q02-4L70RB	20	EA	\$	<u> </u>	
95	15 Amp. Circuit Breaker (S.D. Q0115)	10	EA	\$	\$	
96	20 Amp. Circuit Breaker (S.D. Q0120)	10	EA	\$ NB	\$	

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		Est.	Unit of				Delivery
<u>Item #</u>	Description	Qty.	Meas.		Unit Price	Total Price	A.R.O
144	Street Lighting Mast Arm, 8' per NJDOT Drawing T-0807	16	EA	\$	590.~	\$ 9440	12 mks
145	Street Lighting Mast Arm, 15' - per NJDOT Drawing T- 0807	16	EA	\$	890	s 14, 240,-	12 julis
146	Over Head Vertical Roadway Lighting, 150w HPS Bulb, per NJDOT Drawing L-0107	16	EA	\$	NB	\$	NB
147	Over Head Cobrahead Roadway Lighting, 150w HPS Bulb, per NJDOT Drawing L-0107	16	EA	\$	NB	\$	NB
1 48	Pedestal Pole Base Base Type TS-1000 Transition	20		¢	109,-	s 3290;	chi a B hat
149	Base Intuicom Communicator П	30	EA	\$	101.	\$ 3270,	stk-Buks
	Wireless Data Transceiver NO SUBSTITUTIONS	10	EA	\$	NB	\$	NB
150	Intuicom DIO Wireless Transceiver NO SUBSTITUTIONS	10	EA	\$		\$	
151	Genesis UPS Battery NP100- 12 NO SUBSTITUTIONS					· in: in:	
152	RR2P-U 8 Pin AC120 V	200	EA				
1.52	IDEC relay	15	EA	\$		\$	
153	SRP2P-06 IDEC Socket for 8 Pin relay	15	EA	 \$		\$	
NON IN	SULATED CRIMP STYLE S						
TERMI	NALS						
154	12-10 Wire No. 6 Stud	1,000	EA	\$		\$	
155	12-10 Wire No. 8 Stud	1,000	EA	\$		\$	
156	12-10 Wire No. 10 Stud	1,000	EA	 \$		\$	
157	12-10 Wire ¼" Stud	1,000	EA	\$		\$	
158	14-16 Wire No. 6 Stud	1,000					
159	14-16 Wire No. 8 Stud	1,000	EA EA	<u>\$</u> \$		<u>\$</u>	
160	14-16 Wire No. 10 Stud	1,000	EA	<u> </u>		<u>\$</u> \$	
161	14-16 Wire '4" Stud	1,000	EA			\$	
162	18-20 Wire No. 4 Stud				_	. .	<u>}</u>
163	18-20 Wire No. 6 Stud	1,000 1,000	EA EA	\$ \$	NB	<u>\$</u>	NB
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			Unit			
Item #	Description	Est.	of Mogs	Unit Price	Total Price	Delivery
202	Description Aluminum Enclosure with 30A Generator input Receptacle / wiring harness / Locking Door Mounting plate template / Gasket / mounting hardware /	Qty.	Meas.	Unit Price		<u>A.R.O.</u>
203	Field installable 8" Red L.E.D. Retro-Kits	20	EA		\$	
204	8" Yellow L.E.D. Retro Kits	25 25	EA EA	\$ \$	<u>\$</u> \$	
205	8" Green L.E.D. Retro Kits	50	EA	\$	\$	
206	12" Red L.E.D. Retro Kits	100	EA	\$	\$	·
207	12" Yellow L.E.D. Retro Kits	100	EA	\$	\$	
208	12" Green L.E.D. Retro Kits	100	EA	\$	\$	
209	12" Red L.E.D. Arrow	50	EA	\$	\$	
210	12" Yellow L.E.D. Arrow	50	EA	\$	\$	
211	12" Green L.E.D. Arrow	50	EA	\$	\$	
212	8" Poly-Tunnel Visor	50	EA	\$	\$	
213	12" Poly-Tunnel Visor	500	EA	5 NB	\$	NB
$\sqrt{214}$ $\sqrt{215}$	1 1/2" Aluminum Serrated Elbows with Set Screws 1 1/2" x 🕅 Aluminum Pipe 10 ^{°°}	25 20	EA EA	<u>\$ 8.49</u> \$ 9.20	<u>\$ 212.25</u> \$ 184	<u>stk - 6wks</u> stk - 6wks
216	Mark-Out Paint (Electric), Red, Upside Down Spray	200	EA	\$ NT3	\$	NB
217	Band-It [%] " S.S. Strapping (C- 205), 100 Ft./Roll	40	ROLL		\$	
218	Band-It 5/8" S.S. Buckles (C- 255), 100/Box	10	BX	\$	\$	
219	Band-It %" Brackets (D-004)	400	EA	\$	\$	
220	DR3-RTFB-01A Red LED for	20		¢	ر ا	
221	3M-Signal DR3-YTFB-01A Yellow LED	30	EA	\$	<u>\$</u>	
222	for 3M-Signal DR3-GTFB-01 Green LED for	30	EA		\$	
	3M-Signal	30	EA	\$	\$	
223	Red Signal Ahead Sign, per NJDOT Drawing T-1407	6	EA	\$	\$	
224	No Right Turn Lighted Sign, per NJDOT Drawing T-1407	6	EA	s NB	_\$	NB

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			Unit			-	-6
Item #	Description	Est. Qty.	of Meas.	Uni	t Price	Total Price	Delivery A.R.O.
1261	4 Way Signal Head Brackets, per	<u> </u>					
	NJDOT drawing T-0507 with						
	Bottom	30	EA	\$ 0	102-	\$ 6060	Str - Gwes
	A ENGINEERING NAVIGATOR	RAPS					
262a	MS, OR EQUAL 2 Button with Control and						
202 a	Programmer	15	EA	\$	NR	\$	NB
262b	4 Button with Control						
262c	6 Button with Control	15	EA	\$		\$	
		15	EA	<u>\$</u>		\$	
	SCOPE IMAGE DETECTION SY	STEM					[
263a	1 Camera System	5	EA	\$		\$	
263b	2 Camera System	40	EA	\$		\$	
263c	3 Camera System						
263d	· · ·	20	EA				
	4 Camera System	20	EA	\$	-	\$	
264	Econolite Autoscope Solo Mini						
	Hub TS-2						
	NO SUBSTITUTIONS	10	EA	\$		\$	
265	Econolite Autoscope Solo Terra						
	Interface Panel (TIP)		-	4		^	
244	NO SUBSTITUTIONS	10	EA			<u>\$</u>	
266	Econolite Autoscope Solo Terra Access Point (TAP)						
	NO SUBSTITUTIONS	10	EA	\$		\$	
267	Econolite Autoscope Rack Vision	10	1.71	<u> </u>		ψ	
	Terra Machine Vision Processor						
	(MVP)						
	NO SUBSTITUTIONS	10	EA	\$		\$	
268	Econolite Encore Camera						
	NO SUBSTITUTIONS	20	EA	\$		\$	
269	Econolite Autoscope Encore						
	Camera 80ft Drop Cable with			•			
	Connector / NO	20	T" 4	, Ah	Í	•	Į
270	SUBSTITUTIONS Econolite Autoscope Encore	20	EA	<u> </u>		\$	
270	Camera Branch Cable, 1000ft. /						
	NO SUBSTITUTIONS	10	T 4	đ		Ø	
271	Econolite Hub Enclosure for TAP	10	EA	\$		\$	
4/1	/ NO SUBSTITUTIONS	25	T \$	ተ		¢	ł
272		25	EA	\$		\$	<u> </u>
272	Econolite Power Supply for TAP Hub Enclosure / NO				1		(
	SUBSTITUTIONS	50	EA	\$	NB	\$	NB
			*				. <u> </u>

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			Unit			Page 5/ 01 5/
Item #	Description	Est. Qty.	of Meas.	Unit Price	Total Price	Delivery A.R.O.
403	3" 45 Degree Sweep	30	EA	s NB	\$	NR
404	3" 22 ¹ / ₂ Degree Sweep	30	EA	\$	<u>\$</u>	
405	3" Recessed Pipe Plug	20	EA	\$	<u>\$</u>	
406	3" Plastic Push Penny	20	EA	\$	<u> </u>	
407	3" Grounding Bushing	100	EA	\$	<u>\$</u>	
408	3" Threadless Grounding Bushing 3" x 2" Threaded Reducer	30	EA	\$	\$	
409	Bushing	20	EA	s NR	\$	σu
-410	Pole Plate, 1 ¼" Bottom Hole, Traffic Parts #1176, or Equal	20	EA	\$ 12.90	<u>\$</u> 258	Buts
√ 411	Pole Plate, No Hole, Traffic Parts #1177, or Equal	20	EA	\$ 11,90	\$ 238,-	Buts
412	Balance Adjuster with SS Bushing, Traffic Parts #4368, or Equal	30	EA	\$ 27	<u>s</u> 810	Buks
413	Indoor Load Center, Siemens E0408ML1125F, or Equal	15	EA	<u>s NR</u>	_\$	NB
OTHER				l l		
414	RTC Model TR-3 GPS Time Receiver for NEMA Traffic Controllers Aerosol Rust Remover per Case	50	EA	\$	<u>\$</u>	
415	Please Indicate #/Case and Size oz.	3	CASE	\$	\$	
416	WD40 Aerosol per Case Please Indicate #/Case and Size					
417	oz. PX1001C DeTour for Rodents, 12 - 10oz. Tubes per Case, or	4	CASE	\$	<u>\$</u>	· · ·
1.2.7	Equal	4	CASE		\$	
418	6" Copper Mesh, 400' Roll	5	ROLL	s NB	\$	NB

GENERAL TRAFFIC EQUIPMENT CORP.

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
<u>119</u>	12' K Pole Aluminum	2	EA	s N/D	\$	- Add. O.
20	18' K Pole Aluminum	20	EA	\$ 11		<u></u>
20	SFK Base with Anchorage	20			ψ	<u>.</u>
21	(Foundation Type K) NJDOT			1		,
	Approved	30	EA	\$	\$	
22	8 Phase Controller "P"	50	,L./r.L	<u> </u>	Ψ	. <u> </u>
	Cabinet per NJDOT Spec.					
	EBTSC8CL/ with Econolite					
	Cobalt Graphics Traffic					
	Controller	10	EA	\$	\$	
23	4 Phase Controller "K" Size	1.0	1 21 1		<u> </u>	·
20	Enclosure Cabinet with Pole					
	Mound Bracket and			ł		
	Hardware with Econolite					
	Cobalt Graphics Traffic					
	Controller	10	EA	\$	\$	
24	4 Phase Controller "K" Size					,
- ·	Enclosure Cabinet, "Base					
	Mount" with 18" skirt	5	EA	\$	\$	
25	4 Phase Controller "K" Size				·*·	
	Enclosure Cabinet, "Base					
	Mount" with 18" skirt with					
	Econolite Cobalt Graphics					
	Traffic Controller	10	EA	\$	\$	
26	18" Aluminum Skirt ONLY					
	for K Size Cabinet	5	EA	\$	\$	
27	NEMA Flashers with					
	Cabinets	10	EA	\$	\$	
28	Flasher Cabinet with Time					
	Clock (Chronomex Time					
	Switch) (1 Year Clock)	10	EA	\$	\$	
29	Fire Signal Flasher Cabinet					
	with 115 V.A.C. Relay &					
	Timer 0-5 Mins.	10	EA	\$	\$	
30	Tall Meter Cabinet 50"	20	EA	\$	\$	
31	Mast Arm Back Plates for T					
	Mast Arm	40	PR	\$	\$	
\int_{33}^{32}	Aluminum T Pole	5	EA	\$ V	\$	^
7 33	2-Way Bracket 12" Signals			N	72.010	
1	with Bottoms	100	EA	\$ 18 -	s 7800 -	30 /149
34	Pelco Aluminum Span Wire			····, -	_,	
	Signal Mountings, 1-1/2"					
	Horizontal Span Wire					
	Assembly, Part No. AB-0127			gr-	1,7-00	2
	NO SUBSTITUTIONS	50	EA	\$ 95-	\$4 150-	70 Vers
					_ *	

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		Est.	Unit of			Delivery
<u>Atem #</u>	Description	Qty.	Meas.	Unit Price	Total Price	<u>A.R.O.</u>
J35	Pole Clamp with 12" Nipples, 6"- 8" per NJDOT Drawing T-0607	100	EA	\$ 9500	\$9500-	30 000)
36	Pole Clamp with 12" Nipples, 8"- 10" per NJDOT Drawing T-0607	100	EA	s N/B	\$	
37	Pole Clamp with 12" Nipples, 10"-12" per NJDOT Drawing T- 0607	100	EA	s N/B	\$	
38	Astro Bracket (Mid-Mast Mount) Pelco - 2C Lamps	50	EA	\$ / 1500	\$ 5 75000	300
39 √40	3M Astro Brackets - Pelco - 2C Lamps Cluster Assembly, Cluster Band Mount with Cast Uppers 17"	30	EA	s N/D	\$	
	CTC, Pelco Astro-Brac #AB- 0167-42, 42" band length	20	EA	\$16500	\$ 3300 00	- 30 Duys
41	74" Astro Bracket Tube - Pelco	50	EA	s N/P	\$	
42	12" 3 Section Polycarbonate Back Plates, McCain Signals NO SUBSTITUTIONS	100	EA	s N/B	\$	
43	12" 3 Section Polycarbonate Back Plates, Econolite Signals NO SUBSTITUTIONS	100	EA	s N/P	\$	
44	12" 4 Section Polycarbonate Back Plates, Econolite Signals NO SUBSTITUTIONS	100	EA	s N/B	<u> </u>	
45	12" 4 Section Polycarbonate Back Plates, McCain Signals NO SUBSTITUTIONS	40	EA	\$ X /B	\$	
46	12" 3 Section Polycarbonate Back Plates, Chapel Hill NO SUBSTITUTIONS	40	EA	sNB	\$	<u> </u>
47	12" 4 Section Polycarbonate Back Plates, Chapel Hill NO SUBSTITUTIONS	40	EA	s N/B	\$	
48	3 Section (Hawk) Cluster Back Plate, Flat .156" ABS Plastic, Pelco #BK-2032	30	EA	s N/B	\$	

GENERAL TRAFFIC EQUIPMENT CORP.

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_	Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
	49	5 Section (Doghouse) Cluster Back Plate, Flat .156" ABS Plastic, Pelco #BK-2011	30	EA	s N/B	\$	
	50	8" Poly Signal Heads, As Specified	100	EA	\$2/8-	\$2/8000	- 30 Pas
	51	12" Aluminum Signal Heads with LED	20	EA	\$26200	\$5240	2 30 Dass
	52	12" Poly Signal Heads, As Specified	200	EA	\$23200	\$46,400	30 Dass
	53	Programmable 12" signal head with LEDs, McCain	20	EA	sN/B	\$	
	54	LED Full Field Hand/Man Pedestrian with Countdown and Housing U.S. Traffic #LEDP- HMC-001, or Equal	150	EA	\$ 178 00	\$26.700°	- 30 Pms
\checkmark	55	LED Hand/Man Pedestrian with Countdown Retro Kit	300	EA	\$ 8600	\$25.8000	- 30 Dur
	56	Vandal Resistant Push Button with LED, Momentary Bull Dogs	200	EA	\$ N/B	s	/)
	57	Pelco Astro Mini Bracket	200	EA	\$ N/B	\$	
	58	12" Pelco GPL Louver #GL-1010- 07	200	EA	\$ N/B	\$	<u></u> %
	59 /	12" Standard Aluminum Louver Insert - Black Finish	60	EA	\$6800	\$40800	30 100
4	60	4 ¹ / ₂ " 1-Way Slipfitter	20	EA	\$3500	\$70000	31 Dras
	61	4 ½" Slipfitter 4-Way with Closures	20	EA	\$5600	s/12000	30 Days
	62	Wire Entrance Fittings with Universal (DOT T-0401)	100	EA.	\$\$800	\$\$8000	,, _,, _
	63	1 1/2" Band-it Hubs	60	EA	\$1200-	\$72100	30 0.5
\checkmark	64	7/16" Span Wire Hander (S.S. Hardware)	30	EA	\$ 1800	\$54000	30 Dent
	65	3-Bolt Clamp (7/16" Span Wire)	40	ΈA	s N/B	\$	
	66	7/16" Dead End	.40	EA	\$ 1	\$	
	67	7/16" Strand Vise	40	EA	\$	\$	·····
	68	5/8" x 12" Thimble-Eye Bolt	30	ĒA	\$	\$	
	69	⁵ ∕s" x 14" Thimble-Eye Bolt	30	EA	s V	\$	

Proposal for the furnishing and delivery of VARIOUS EQUIPMENT FOR THE TRAFFIC DIVISION OF THE ENGINEERING DEPARTMENT for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. (X) - YES () - NO

PRICE SCHEDULE

			Unit			
		Est.	of			Delivery
Item #	Description	Qty.	Meas.	Unit Price	Total Price	A.R.O
1	TB-2 Bases with Anchorage	30	EA	\$ 315.00	\$ 9,450.00	<u>8 - 10 Wks</u>
$\sqrt{2}$	25' K Mast Arms	10	EA	\$ 1,335.00	\$ 13,350.00	<u>8 - 10 Wks</u>
13	30' K Mast Arms	10	EA	\$ 1,725.00	\$ 17,250.00	<u>8 - 10 Wks</u>
$\sqrt{4}$	Mast Arm Back Plates for K				········	
1	Mast Arm	40	PR	\$ 132.00	\$ 5,280.00	8 - 10 Wks
$\sqrt{5}$	ECS-30 MA Aluminum Arm	2	EA	\$ 2,380.00	\$ 4,760.00	8 - 10 Wks
6	ECS-35 MA Aluminum Arm	2	EA	\$ 3,575.00	\$ 7,150.00	8 - 10 Wks
√ 7	ECS Pole Base with					
$\sqrt{8}$	Hardware	4	EA	<u>\$ 625.00</u>	\$ 2,500.00	<u>8 - 10 Wks</u>
~8 /	8' Aluminum Ped Pole with Caps	30	EA	\$ 275.00	\$ 8,250.00	8 - 10 Wks
19	10' Aluminum Pedestal Poles	20	EA	\$ 310.00	\$ 6,200.00	8 - 10 Wks
$\sqrt{10}$	12' Aluminum Pedestal Poles	20	EA	\$ 335.00	\$ 6,700.00	
$\sqrt{11}$	16' Aluminum Ped Pole	10	EA	\$ 420.00	\$ 4.200.00	<u>8 - 10 Wks</u>
12	6' Aluminum Ped Pole with	10	1,22 I	<u> </u>	_	<u>8 - 10 Wks</u>
12	Transistion Base and Pole					
	Cap	20	EA	\$ 210.00	\$ 4,200.00	8 - 10 Wks
13	Square D B-100 1" raintight					
	HUB	10	EA	\$ 22.00	\$ 220.00	8 - 10 Wks
14	Square D B-150 1 1/2"			,		
	raintight HUB	10	EA	\$ 22.00	\$ 220.00	8 - 10 Wks
15	14' Aluminum Ped Pole with				·····	
	transition base	20	EA	\$ 345.00	\$ 6,900.00	<u>8 - 10 Wks</u>
16	12' Aluminum Ped Pole with					
	transistion base and pole cap					
	Color: Black Epoxy Powder					
	Coat	20	EA	\$ 480.00	\$ 9,600.00	<u>8 - 10 Wks</u>
17	16' Aluminum Ped Pole with					
	transistion base and pole cap					
	Color: Black Epoxy Powder					
	Coat	20	EA	\$ 500.00	\$ 10,000.00	<u>8 - 10 Wks</u>
√ 18	3/4" Pedestal Pole Anchorage	8 0	SET	\$ 48.00	\$ 3,840.00	<u>2 - 4 Wks</u>

_Ltem #	Description	Est. Qty.	Unit of <u>Meas.</u>	U	nit Price	Total Price	Delivery A.R.O.
√ 1 ,9	12' K Pole Aluminum	2	EA	\$	2,355.00	\$ 4,710.00	8 - 10 Wks
120 121	18' K Pole Aluminum	20	EA	\$	865.00	\$ 17,300.00	8 - 10 Wks
$\sqrt{21}$	SFK Base with Anchorage			- <u>*</u>			
	(Foundation Type K) NJDOT						
,	Approved	30	EA	\$	870.00	\$ 26,100.00	8 - 10 Wks
1 22	8 Phase Controller "P"						
	Cabinet per NJDOT Spec. EBTSC8CL/ with Econolite Cobalt Graphics Traffic						
,	Controller	10	EA	\$	9,340.00	\$ 93,400.00	8 - 10 Wks
$\sqrt{23}$	4 Phase Controller "K" Size						
	Enclosure Cabinet with Pole Mound Bracket and Hardware with Econolite						
	Cobalt Graphics Traffic						
1	Controller	10	EA	\$	7,515.00	\$ 75,150.00	<u>8 - 10 Wks</u>
√24	4 Phase Controller "K" Size						
	Enclosure Cabinet, "Base						
1	Mount" with 18" skirt	5	EA	\$	5,010.00	\$ 25,050.00	<u>8 - 10 Wks</u>
J 25	4 Phase Controller "K" Size Enclosure Cabinet, "Base Mount" with 18" skirt with Econolite Cobalt Graphics						
1	Traffic Controller	10	EA	_\$	7,865.00	\$ 78,650.00	8 - 10 Wks
J 26	18" Aluminum Skirt ONLY						
	for K Size Cabinet	5	EA	\$	265.00	\$ 1,325.00	<u>4 - 6 Wks</u>
27	NEMA Flashers with						
/	Cabinets	10	EA	\$	285.00	\$ 2,850.00	4 - 6 Wks
√ 28	Flasher Cabinet with Time						
	Clock (Chronomex Time						
1	Switch) (1 Year Clock)	10	EA	\$	795.00	\$ 7,950.00	4 - 6 Wks
√ 29	Fire Signal Flasher Cabinet						
	with 115 V.A.C. Relay &						
	Timer 0-5 Mins.	10	EA	_\$	495.00	\$ 4,950.00	4 - 6 Wks
√ 30	Tall Meter Cabinet 50"	20	EA	\$	630.00	\$ 12,600.00	_4 - 6 Wks
√31	Mast Arm Back Plates for T						
1	Mast Arm	40	PR	\$	140.00	\$ 5,600.00	8 - 10 Wks
-32	Aluminum T Pole	5	EA	\$	680.00	\$ 3,400.00	8 - 10 Wks
33	2-Way Bracket 12" Signals				<u> </u>		
	with Bottoms	100	EA	\$	94.00	\$ 9,400.00	<u>8 - 10 Wks</u>
34	Pelco Aluminum Span Wire Signal Mountings, 1-1/2" Horizontal Span Wire Assembly, Part No. AB-0127			<u> </u>			
	NO SUBSTITUTIONS	50	EA	\$	135.00	\$ 6,750.00	4 - 6 Wks

/Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
V49	5 Section (Doghouse) Cluster					
150	Back Plate, Flat .156" ABS Plastic, Pelco #BK-2011 8" Poly Signal Heads, As	30	EA	\$ 132.00	\$ 3,960.00	4 - 6 Wks
151	Specified	100	EA	\$ 176.00	\$ 17,600.00	4 - 6 Wks
/	12" Aluminum Signal Heads with LED	20	EA	\$ 230.00	\$ 4,600.00	4 - 6 Wks
√52 √53	12" Poly Signal Heads, As Specified	200	EA	\$194.00	\$ 38,800.00	<u>4 - 6 Wks</u>
√53	Programmable 12" signal head with LEDs, McCain	20	EA	\$ 2,425.00	\$ 48,500.00	4 - 6 Wks
54	LED Full Field Hand/Man Pedestrian with Countdown and Housing U.S. Traffic #LEDP- HMC-001, or Equal	150	EA	\$ 178.00	\$ 26,700.00	4 - 6 Wks
55	LED Hand/Man Pedestrian with Countdown Retro Kit	300	EA	\$ 98.00	\$ 29,400.00	4 - 6 Wks
√56	Vandal Resistant Push Button with LED, Momentary Bull Dogs	200	EA	\$ 88.00	\$ 17,600.00	4 - 6 Wks
57	Pelco Astro Mini Bracket	200	EA	\$ 23.00	\$ 4,600.00	4 - 6 Wks
1 58	12" Pelco GPL Louver #GL-1010- 07	200	EA	\$ 168.00	\$ 33,600.00	4 - 6 Wks
59	12" Standard Aluminum Louver Insert - Black Finish	60	EA	\$ 62.00	\$ 3,720.00	4 - 6 Wks
60	4 1/2" 1-Way Slipfitter	20		•	<u> </u>	
61	4 ¹ / ₂ " Slipfitter 4-Way with	20	EA	<u>\$ 56.00</u>	<u>\$ 1,120.00</u>	<u>4 - 6 Wks</u>
62	Closures Wire Entrance Fittings with	20	EA	\$ 55.00	\$ 1,100.00	<u>4 - 6 Wks</u>
	Universal (DOT T-0401)	100	ÊA	\$ 115.00	\$ 11,500.00	4 - 6 Wks
63	1 ¹ / ₂ " Band-it Hubs	60	EA	\$ 10.50	\$ 630.00	<u>4 - 6 Wks</u>
64	7/16" Span Wire Hander (S.S. Hardware)	30	EA	\$ 67.00	<u>\$ 2,010.00</u>	<u>2 - 4 Wks</u>
65	3-Bolt Clamp (7/16" Span Wire)	40	EA	\$ 9.00	\$ 360.00	2 - 4 Wks
66	7/16" Dead End	40	ΕA	\$ 22.00	\$ 880.00	2 - 4 Wks
67	7/16" Strand Vise	40	EA	\$ 42.00	\$ 1,680.00	
-68	%" x 12" Thimble-Eye Bolt	40	1) Th	φ42.00	φ 1,000,00	<u>2 - 4 Wks</u>
	-	30	EA	<u>\$ 8.15</u>	\$ 244.50	2 - 4 Wks
69	%" x 14" Thimble-Eye Bolt	30	EA	<u>\$ 11.45</u>	<u>\$ 343.50</u>	<u>2 - 4 Wks</u>

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Item #	Description	Est. Qty.	Unit of Meas.	Vir	uit Price	Total Price	Delivery A.R.O.
35	Pole Clamp with 12" Nipples, 6"-	<u></u>	1110401				
	8" per NJDOT Drawing T-0607	100	EA	<u>\$</u>	160.00	\$ 16,000.00	8 - 10 Wks
36	Pole Clamp with 12" Nipples, 8"- 10" per NJDOT Drawing T-0607	100	EA	\$	220.00	\$ 22,000.00	8 - 1 <u>0 Wks</u>
37	Pole Clamp with 12" Nipples, 10"-12" per NJDOT Drawing T- 0607	100	EA	\$	255.00	\$ 25,500.00	9 10 \\//cc
38	Astro Bracket (Mid-Mast Mount)	100	EA	\$	200.00	\$ 20,000.00	<u>8 - 10 Wks</u>
1	Pelco - 2C Lamps	50	EA	\$	188.00	\$ 9,400.00	<u>4 - 6 Wks</u>
√39	3M Astro Brackets - Pelco - 2C Lamps	30		\$	245.00	\$ 7,350.00	4 - 6 Wks
40	Cluster Assembly, Cluster Band Mount with Cast Uppers 17" CTC, Pelco Astro-Brac #AB- 0167-42, 42" band length						
141		20	EA		265.00	\$ 5,300.00	<u>4 - 6 Wks</u>
	74" Astro Bracket Tube - Pelco	50	EA	\$	40.00	\$ 2,000.00	<u>4 - 6 Wks</u>
42	12" 3 Section Polycarbonate Back Plates, McCain Signals NO SUBSTITUTIONS	100	EA	\$	62.00	\$ 6,200.00	4 - 6 Wks
-43	12" 3 Section Polycarbonate Back Plates, Econolite Signals NO SUBSTITUTIONS	100		\$	65.00	\$ 6,500.00	<u></u>
.44	12" 4 Section Polycarbonate Back Plates, Econolite Signals NO SUBSTITUTIONS						<u>4 - 6 Wks</u>
45		100	EA	\$	72.00	\$ 7,200.00	4 - 6 Wks
45	12" 4 Section Polycarbonate Back Plates, McCain Signals NO SUBSTITUTIONS	40	EA	\$	77.00	\$ 3,080.00	4 - 6 Wks_
46	12" 3 Section Polycarbonate Back Plates, Chapel Hill NO SUBSTITUTIONS	40	EA	\$	63.00	\$ 2,520.00	4 - 6 Wks
47	12" 4 Section Polycarbonate Back Plates, Chapel Hill NO SUBSTITUTIONS						
48	3 Section (Hawk) Cluster Back Plate, Flat .156" ABS Plastic,	40	EA		77.00	\$ 3,080.00	_4 - 6 Wks_
	Pelco #BK-2032	30	EA	\$	125.00	\$ 3,750.00	4 - 6 Wks

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
J 70	⁵ / ₈ " Thimble-Eye Nut	<u> </u>	EA	\$ 5.95	\$ 357.00	2 - 4 Wks
J71 J72	%" Angle Thimble Eyelets	20	EA	\$ 10.25	\$205.00	<u>2 - 4 Wks</u>
1 12	%" Forged Oval Eyenut	20	EA	\$ 3.95	\$ 79.00	2 - 4 Wks
73	1/8" Square Nut	40	EA	\$.99	\$ 39.60	2 - 4 Wks
<i>L</i> 14	%" Square Pole Washer	40	EA	\$ 1.40	\$ 56.00	2 - 4 Wks
15	14" Swamp Screw Anchor	10	EA	\$ 185.00	\$ 1,850.00	2 - 4 Wks
76	7/16" Guy Guard	20	EA	\$ 15.50	<u>\$ 1,830.00</u> \$ 310.00	2 - 4 Wks
77	7/16" 20,000 lb. Test Span	20	L// ¥	<u> </u>	<u> </u>	2-4 1113
4	Wire, 1,000' Roll	5	ROLL	\$ 1,095.00	\$ 5,475.00	2 - 4 Wks
18	¹ /4" 4500 lb. Test Span Wire, 1,000' Roll	20	ROLL	\$ 315.00	\$ 6,300.00	2 - 4 Wks
J79	3-Bolt clamp (¼" Span Wire)	20 20	EA			
10	1/4" Dead Ends	20 20	EA	<u>\$ 10.50</u> \$ 5.95	<u>\$210.00</u> \$119.00	<u>2 - 4 Wks</u>
81	1/4" Strand Vise					<u>2-4 Wks</u>
182	1/4" Span Wire Splice	20	EA	<u>\$ 18.00</u>	\$ 360.00	_2 - 4 Wks
83	35' Class 5 Wood Pole	20	EA	<u>\$ 18.00</u>	\$ 360.00	2 - 4 Wks
84	¹ / ₄ " x 4' Safety Chain	12	EA	\$ No Bid	<u>\$</u>	
85	%" x 10' Copper Clad Ground	50	EA	\$ 9.45	<u>\$ 472.50</u>	<u>2 - 4 Wks</u>
6.0	Rod	50	EA	\$ No Bid	\$	
8 6	%" Bronze Ground Rod Clamp		_	$\overline{\mathbf{\Lambda}}$		
87	(WB %) 4" Square Box Surface Mount	50	EA	\$	_\$	<u></u>
07	⁴ Square Box Surface Mount ¹ / ₂ " KO	5	EA	\$	\$	
88	15 Amp. Single Pole Switch	5	EA	\$	\$	<u> </u>
89	4" Cover 1 Switch - 1 GFI					
90	Receptacle	5	EA	\$	\$	
	20 Amp. GFI Receptacle	20	EA	\$	\$	
91 02	4" Blank Cover	10	EA	\$	\$;
92	100 Amp. Meter Socket with 1" Hub	10	EA	\$	\$	
93	70 Amp. Surface Mount				·····	
A 4	Disconnect Q02-4L705	20	EA	\$	<u>\$</u>	
94	70 Amp. Rain Proof Disconnect Q02-4L70RB	20	EA	\$	\$	
95	15 Amp. Circuit Breaker (S.D.	20	LA		Ψ	
0.6	Q0115)	10	EA	\$	\$	
96	20 Amp. Circuit Breaker (S.D. Q0120)	10	EA	¥ _\$No_Bid	\$	

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_			Unit				ł	age 44 of 57
Jtem #	Description	Est. Qty.	of Meas.	Ţ	Jnit Price	T	otal Price	Delivery A.R.O.
$\sqrt{144}$	Street Lighting Mast Arm, 8'						<u> </u>	
1	per NJDOT Drawing T-0807	16	EA	\$	255.00	\$	4,080.00	4 - 6 Wks
145	Street Lighting Mast Arm,							<u>. </u>
	15' - per NJDOT Drawing T-							
hu	0807	16	EA		305.00	\$	4,880.00	4 - 6 Wks
√ 146	Over Head Vertical Roadway Lighting, 150w							
	HPS Bulb, per NJDOT							
1	Drawing L-0107	16	EA	\$	710.00	\$	11,360.00	4 - 6 Wks
1 47	Over Head Cobrahead					<u> </u>		
	Roadway Lighting, 150w							
	HPS Bulb, per NJDOT							
	Drawing L-0107	16	EA	_\$	165.00	_\$	2,640.00	4 - 6 Wks
1 48	Pedestal Pole Base Base							
,	Type TS-1000 Transition Base	30	EA	\$	124.00	\$	3,720.00	4 - 6 Wks
149	Intuicom Communicator II	50	EA	<u>.</u>	124.00	<u> </u>	0,720.00	4-0 1115
4 • • •	Wireless Data Transceiver							
/	NO SUBSTITUTIONS	10	EA	\$	1,495.00	\$	14,950.00	4 - 6 Wks
150	Intuicom DIO Wireless							<u>, ,,,,,,,</u> , ,,,,,,,,,,,,,,,,,,,,,,,,
	Transceiver							
1 51	NO SUBSTITUTIONS	10	EA	_\$	1,595.00	\$	15,950.00	4 - 6 Wks
V151	Genesis UPS Battery NP100- 12 NO SUBSTITUTIONS	• • •		•			44 000 00	
152	RR2P-U 8 Pin AC120 V	200	EA		205.00	_\$	41,000.00	4 - 6 Wks
1.24	IDEC relay	15	EA	\$	24.00	\$	360.00	2 - 4 Wks
153	SRP2P-06 IDEC Socket for	1.0			24,00	<u>_</u> •	000.00	2-4 1113
	8 Pin relay	15	EA	\$	7.00	\$	105.00	2 - 4 Wks
NON IN	SULATED CRIMP STYLE S	PADE			<u> </u>	<u> </u>		
TERMI								
154	12-10 Wire No. 6 Stud	1,000	EA	\$	No Bid	\$		
155	12-10 Wire No. 8 Stud	1,000	EA	\$	$\overline{\mathbf{\Lambda}}$	\$		
156	12-10 Wire No. 10 Stud	1,000	EA	\$				
157	12-10 Wire ¼" Stud	-				\$		<u> </u>
158	14-16 Wire No. 6 Stud	1,000	EA			_\$		<u> </u>
		1,000	EA	\$		\$		<u> </u>
159	14-16 Wire No. 8 Stud	1,000	EA	\$				
160	14-16 Wire No. 10 Stud	1,000	EA			<u>\$</u>		·
161	14-16 Wire ¼" Stud	1,000	EA	\$		\$		
162	18-20 Wire No. 4 Stud	1,000	EA					
163	18-20 Wire No. 6 Stud	•		\$	——————————————————————————————————————	\$		
100		1,000	EA	\$	No Bid	\$		

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					r	age 45 of 57
•			Unit			
		1 77	of			
Item #	Description	Est. Qty.	Mea s.	Unit Price	Total Price	Delivery <u>A.R.O.</u>
164	18-14 Wire No. 8 Stud	1,000	EA	\$ No Bid	\$	
165	#8 Wire 1/4" Stud Ring Terminal	1,000	EA	\$ 1	\$	
166	#6 Wire ¼" Stud Ring Terminal	1,000	EA	\$	\$	
	ATED CRIMP STYLE QUICK SL					
DISCON						
167	14-16 Wire ¹ / ₄ " Tab Female	2,000	EA	\$	\$	
168	14-16 Wire ¼" Tab Male	500	EA	\$	\$	
CRIMP	STYLE BUTT SPLICES					
169	10-12 Wire Insulated	1,500	EA	\$	\$	
170	14-16 Wire Insulated	1,500	EA	\$	\$	
171	18-20 Wire Insulated	1,500	EA	\$	\$	<u> </u>
172	Nylon Insulated Crimp Joints	7				
/	(T&B RC55), or Equal	1,500	EA	¥ \$ No Bid	\$	
√173	Amphenol #31-219RFX Female					
1	Coaxial Union	50	EA	\$ 8.00	\$ 400.00	2 - 4 Wks
√ 174	Amphenol #31-71032 Coaxial Crimp Connectors		_		_	
MISCEI	LLANEOUS SIGNAL PARTS	100	EA	\$ 9.50	\$ 950.00	2 - 4 Wks
√175	4 Channel Detector Cards					
1175	(NJDOT) 724DB, or Equal	100	Π.	ф <u>Аргар</u>		
$\sqrt{176}$	4 Pos Channel Detector Rack	100	EA	\$ 165.00	\$ 16,500.00	4 - 6 Wks
N 170	with Power Supply (NJDOT)					
/	201, or Equal	100	EA	\$ 725.00	\$ 72,500.00	4 - 6 Wks
J 177	12 Channel Conflict Monitor					
	(NEMA) with LCD Display and					
1	Logging/Reporting Capabilities	200	ĒΑ	\$ 595.00	\$ 119,000.00	4 - 6 Wks
√ 178	Econolite ASC/3 100 Fully Actuated Controller					
1	NO SUBSTITUTIONS	100	EA	\$ 1,950.00	\$ 195,000.00	2 - 4 Wks
√ 179	Econolite "D" Panel					
180	NO SUBSTITUTIONS Econolite DBL 700 Series LED	50	EA	\$ 375.00	\$ 18,750.00	4 - 6 Wks
V 100	Uninterruptible Power System					
1	(UPS) NO SUBSTITUTIONS	20	EA	\$ 3,650.00	\$ 73,000.00	4 - 6 Wks
J ₁₈₁	Econolite AS2M Master				······································	
100	NO SUBSTITUTIONS	5	EA	\$ 4,650.00	\$ 23,250.00	4 - 6 Wks
182	NEMA Flasher (NJDOT Approved)	200	EA	\$ 24.00	\$ 4,800.00	<u>4 - 6 Wks</u>
183	NEMA Load Switch Cube Type		<i></i> i x	- 27.00	,000.00	
	(NJDOT Approved)	200	EA	\$ 24.00	\$ 4,800.00	4 - 6 Wks

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			Unit				P	age 40 01 57
Jtem #	Description	Est. Qty.	of Meas.	U	nit Price	Tot	tal Price	Delivery A.R.O.
184	IN4004 Diode	50	EA	\$	2.00	\$	100.00	2 - 4 Wks
185	5AMP Bridge Diode	50	EA	\$	No Bid	\$		
v 186	W21ACPx2 Flash Transfer	20	1.74 K	<u> </u>		<u> </u>	<u>.</u>	
	Relay, or Equal	50	EA	\$	21.25	\$	1,062.50	2 - 4 Wks
187	KRPA-14AG Relay (AMF)	20	EA	\$	15.00	\$	300.00	2 - 4 Wks
188	KRPA-14DG Relay (AMF)	20	EA	\$	15.00	\$	300.00	2 - 4 Wks
1,89	KRPA-11 AG Relay (AMF)	20	EA	\$	15.00	\$	300.00	2 - 4 Wks
190	KUP-11A15 Relay (AMF)	20 20	EA	<u></u> \$		\$	300.00	
J191	KUP-11D15 Relay (AMF)				15.00			<u>2 - 4 Wks</u>
192	• • • •	20	EA	\$	15.00	\$	300.00	2 - 4 Wks
	KUP-14A55 Relay (AMF)	20	EA	<u>\$</u>	15.00	\$	300.00	<u>2 - 4 Wks</u>
√193 104	27E121 Relay Socket	30	EA	\$	12.00	\$	360.00	2 - 4 Wks
194	LED 2-Color Turn Arrow (EBTS-3) (Double Arrow)	50	EA	\$	59.75	\$	2,987.50	2 - 4 Wks
195	Peek Unitrak Image Detector	50	LA	<u></u>			2,307.00	2-4 1115
	Card	10	EA	\$	No Bid	\$		
1 96	Auto Scope 4 Channel						· ·	
197	Detector Card	30	EA	\$	1,075.00	\$	32,250.00	<u>2 - 4 Wks</u>
√197	UPS Battery Backup for P							
	Cabinet / NJDOT Approved /							
	Alpha Technologies FXM1100/ NO							
,	SUBSTITUTIONS	30	EA	\$	2,875.00	\$	86,250.00	2 - 4 Wks
198	UPS Automatic Transfer	20	,	<u></u>	2,010.00	_ Ψ	00,200.00	
	Switch / NJDOT Approved /							
	Alpha Technologies / NO							
	SUBSTITUTIONS							
	Complete with mounting	15	ΕA	¢	205.00	e የ	4.075.00	0 4 14/0
199	bracket and wiring harness UPS Automatic Generator	15	EA	\$	325.00	\$	4,875.00	2 - 4 Wks
AL))	Transfer Switch / NJDOT							
	Approved / Alpha							
	Technologies / NO							
	SUBSTITUTIONS							
	complete with moutning	16		ሰ		đ	0.075.00	a ()(n
~ 200	bracket and wiring harness Alpha Technologies 100ah	15	EA	\$	265.00	\$	3,975.00	<u>2 - 4 Wks</u>
v 200	195GXL Battery for use with							
	Alpha FXM1100 UPS / NO							
1	SUBSTITUTIONS	200	EA	\$	255.00	\$	51,000.00	2 - 4 Wks
√ 201	Alpha Technologies Battery			<u> </u>				
	Cable harness / 48 Volt							
	Battery Buss / NO SUBSTITUTIONS							
	SODSTITUTIONS	60	EA	\$	135.00	\$	8,100.00	2 - 4 Wks

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Item #DescriptionQty.Meas.Unit PriceTotal Price 202 Aluminum Enclosure with 30A Generator input Receptacle / wiring harness / Locking Door Mounting plate template / Gasket / mounting hardware / Field installable20EA\$ 350.00\$ 7,000.00 203 8" Red L.E.D. Retro-Kits25EA\$ 19.95\$ 498.75 204 8" Yellow L.E.D. Retro Kits25EA\$ 19.95\$ 498.75 204 8" Yellow L.E.D. Retro Kits25EA\$ 19.95\$ 2,200.00 207 12" Red L.E.D. Retro Kits100EA\$ 22.00\$ 2,200.00 207 12" Red L.E.D. Retro Kits100EA\$ 22.00\$ 2,200.00 207 12" Green L.E.D. Retro Kits100EA\$ 22.00\$ 2,200.00 209 12" Red L.E.D. Arrow50EA\$ 23.95\$ 1,197.50 210 12" Yellow L.E.D. Arrow50EA\$ 23.95\$ 1,197.50 211 12" Green L.E.D. Arrow50EA\$ 23.95\$ 1,197.50 212 8" Poly-Tunnel Visor50EA\$ 14.00\$ 7,000.00 213 12" Poly-Tunnel Visor50EA\$ 14.00\$ 7,000.00 214 11/2" Aluminum Serrated Elbows with Set Screws25EA\$ 11.00\$ 275.00 215 11/2" x 10" Aluminum Pipe20EA\$ 32.00\$ 640.00 216 Mark-Out Paint (Electric), Red, Upside Down Spray200EA\$ 5.545\$ 1,090.00 218 B			T-4	Unit				Pa	age 4 / 01 5 /
202 Aluminum Enclosure with 30A Generator input Receptacle / wiring harness / Locking Door Mounting plate template / Gasket / mounting hardware / Field installable 20 EA $$ 350.00$ $$ 7,000.00$ 203 8" Red L.E.D. Retro-Kits 25 EA $$ 19.95$ $$ 498.75$ 204 8" Yellow L.E.D. Retro-Kits 25 EA $$ 19.95$ $$ 498.75$ 204 8" Green L.E.D. Retro Kits 50 EA $$ 19.95$ $$ 498.75$ 206 12" Red L.E.D. Retro Kits 100 EA $$ 22.00$ $$ 2,200.00$ 207 12" Yellow L.E.D. Retro Kits 100 EA $$ 22.00$ $$ 2,200.00$ 209 12" Green L.E.D. Retro Kits 100 EA $$ 22.00$ $$ 2,200.00$ 209 12" Red L.E.D. Arrow 50 EA $$ 23.95$ $$ 1,197.50$ 210 12" Yellow L.E.D. Arrow 50 EA $$ 23.95$ $$ 1,197.50$ 211 12" Green L.E.D. Arrow 50 EA $$ 23.95$ $$ 1,197.50$ 211 12" Poly-Tunnel Visor 50 EA $$ 14.00$ $$ 7,000.00$ 213	m#I	Description	Est. Otv.	of Meas	T	nit Price	Tof	al Price	Delivery A.R.O.
Field installable20EA\$ 350.00\$ 7,000.00 $\sqrt{203}$ 8" Red L.E.D. Retro-Kits25EA\$ 19.95\$ 498.75 $\sqrt{204}$ 8" Yellow L.E.D. Retro Kits25EA\$ 19.95\$ 498.75 $\sqrt{205}$ 8" Green L.E.D. Retro Kits50EA\$ 19.95\$ 2997.50 $\sqrt{206}$ 12" Red L.E.D. Retro Kits100EA\$ 22.00\$ 2,200.00 $\sqrt{207}$ 12" Yellow L.E.D. Retro Kits100EA\$ 22.00\$ 2,200.00 $\sqrt{209}$ 12" Green L.E.D. Retro Kits100EA\$ 22.00\$ 2,200.00 $\sqrt{209}$ 12" Red L.E.D. Artrow50EA\$ 23.95\$ 1,197.50 $\sqrt{210}$ 12" Yellow L.E.D. Artrow50EA\$ 23.95\$ 1,197.50 $\sqrt{211}$ 12" Green L.E.D. Artrow50EA\$ 23.95\$ 1,197.50 $\sqrt{211}$ 12" Green L.E.D. Artrow50EA\$ 23.95\$ 1,197.50 $\sqrt{211}$ 12" Green L.E.D. Artrow50EA\$ 23.95\$ 1,197.50 $\sqrt{211}$ 12" Poly-Tunnel Visor50EA\$ 14.00\$ 7,000.00 $\sqrt{214}$ 1 1/2" Aluminum SerratedElbows with Set Screws25EA\$ 14.00\$ 7,000.00 $\sqrt{215}$ 1 1/2" x 10' Aluminum Pipe20EA\$ 5.45\$ 1,090.00 $\sqrt{217}$ Band-It %" S.S. Strapping (C- 205), 100 FL/Roll40ROLL\$ 42.00\$ 1,680.00 $\sqrt{217}$ Band-It %" S.S. Strapping (C- 205), 100 FL/Roll40ROLL\$ 42.00\$ 1,680.00<	2 / 3 1 1 1 1	Aluminum Enclosure with 30A Generator input Receptacle / wiring harness / Locking Door Mounting plate template /	<u></u>						
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	H	Field installable	20	EA	\$	350.00	\$	7,000.00	4 - 6 Wks
2058" Green L.E.D. Retro Kits50EAS19.95S498.75 206 12" Red L.E.D. Retro Kits100EA\$22.00\$2,200.00 207 12" Yellow L.E.D. Retro Kits100EA\$22.00\$2,200.00 208 12" Green L.E.D. Retro Kits100EA\$22.00\$2,200.00 209 12" Red L.E.D. Arrow50EA\$23.95\$1,197.50 210 12" Yellow L.E.D. Arrow50EA\$23.95\$1,197.50 211 12" Green L.E.D. Arrow50EA\$23.95\$1,197.50 211 12" Green L.E.D. Arrow50EA\$23.95\$1,197.50 212 8" Poly-Tunnel Visor50EA\$23.95\$1,197.50 212 8" Poly-Tunnel Visor50EA\$23.95\$1,197.50 213 12" Poly-Tunnel Visor50EA\$14.00\$7,000.00 214 11/2" Aluminum SerratedElbows with Set Screws25EA\$11.00\$275.00 215 1 1/2" x 10" Aluminum Pipe20EA\$32.00\$640.00 216 Mark-Out Paint (Electric), Red, Upside Down Spray200EA\$5.45\$1,090.00 218 Band-It %" S.S. Buckles (C- 255), 100/Box10BX\$250.00\$250.00 219 Band-It %" B	-		25	EA	\$	19.95	\$	498.75	2 - 4 Wks
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$			25	EA	\$	19.95	\$	498.75	2 - 4 Wks
100EA 3 22.00 3 $2,200.00$ 207 $12"$ Yellow L.E.D. Retro Kits 100 EA 5 22.00 5 $2,200.00$ 208 $12"$ Green L.E.D. Retro Kits 100 EA 5 22.00 5 $2,200.00$ 209 $12"$ Red L.E.D. Arrow 50 EA 5 23.95 $$$ $1,197.50$ 210 $12"$ Yellow L.E.D. Arrow 50 EA $$$ 23.95 $$$ $1,197.50$ 211 $12"$ Green L.E.D. Arrow 50 EA $$$ 23.95 $$$ $1,197.50$ 211 $12"$ Green L.E.D. Arrow 50 EA $$$ 23.95 $$$ $1,197.50$ 212 $8"$ Poly-Tunnel Visor 50 EA $$$ 23.95 $$$ $1,197.50$ 213 $12"$ Poly-Tunnel Visor 50 EA $$$ 14.00 $$$ 700.00 214 $11/2"$ Aluminum Serrated EI $$$ $$$ $$$ $$$ $$$ $EIbows with Set Screws25EA$$$$$21511/2" x 10' Aluminum Pipe20EA$$$$$216Mark-Out Paint (Electric),Red, Upside Down Spray200EA$$$$$217Band-It %" S.S. Buckles (C-255), 100/Box10BX$$$$$$$$$218Band-It %" Brackets (D-00$		8" Green L.E.D. Retro Kits	50	EA	\$	19.95	\$	997.50	2 - 4 Wks
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$		12" Red L.E.D. Retro Kits	100	EA	\$	22.00	\$	2,200.00	2 - 4 Wks
$\sqrt{208}$ 12" Green L.E.D. Retro Kits100EA\$22.00\$2,200.0020912" Red L.E.D. Arrow50EA\$23.95\$1,197.5021012" Yellow L.E.D. Arrow50EA\$23.95\$1,197.5021112" Green L.E.D. Arrow50EA\$23.95\$1,197.502128" Poly-Tunnel Visor50EA\$23.95\$1,197.5021312" Poly-Tunnel Visor50EA\$14.00\$700.002141 1/2" Aluminum Serrated Elbows with Set Screws25EA\$11.00\$275.002151 1/2" x 10' Aluminum Pipe20EA\$32.00\$640.00216Mark-Out Paint (Electric), Red, Upside Down Spray200EA\$5.45\$1,090.00217Band-It %" S.S. Strapping (C- 205), 100 Ft/Roll40ROLL\$42.00\$1,680.00218Band-It %" S.S. Buckles (C- 255), 100/Box10BX\$25.00\$250.00219Band-It %" Brackets (D-004)400EA\$3.00\$1,200.00220DR3-RTFB-01A Red LED for 3M-Signal30EA\$43.00\$1,290.00221DR3-YTFB-01A Yellow LED40FA\$43.00\$1,290.00	7 1	12" Yellow L.E.D. Retro Kits	100	EA	\$	22.00	\$	2,200.00	2 - 4 Wks
20912" Red L.E.D. Arrow50EA\$23.95\$1,197.5021012" Yellow L.E.D. Arrow50EA\$23.95\$1,197.5021112" Green L.E.D. Arrow50EA\$23.95\$1,197.502128" Poly-Tunnel Visor50EA\$23.95\$1,197.5021312" Poly-Tunnel Visor50EA\$14.00\$700.002141 1/2" Aluminum SerratedElbows with Set Screws25EA\$11.00\$275.002151 1/2" x 10' Aluminum Pipe20EA\$32.00\$640.00216Mark-Out Paint (Electric), Red, Upside Down Spray200EA\$5.45\$1,090.00217Band-It %" S.S. Strapping (C- 205), 100 Ft./Roll40ROLL\$42.00\$1,680.00218Band-It %" S.S. Buckles (C- 255), 100/Box10BX\$25.00\$250.00219Band-It %" Brackets (D-004)400EA\$3.00\$1,200.00220DR3-RTFB-01A Red LED for 3M-Signal30EA\$43.00\$1,290.00221DR3-YTFB-01A Yellow LED40EA\$43.00\$1,290.00		12" Green L.E.D. Retro Kits	100	EA	\$	22.00			2 - 4 Wks
21012" Yellow L.E.D. Arrow50EA\$23.95\$1,197.5021112" Green L.E.D. Arrow50EA\$23.95\$1,197.502128" Poly-Tunnel Visor50EA\$23.95\$1,197.5021312" Poly-Tunnel Visor50EA\$14.00\$700.002141 1/2" Aluminum SerratedElbows with Set Screws25EA\$11.00\$275.002151 1/2" x 10' Aluminum Pipe20EA\$32.00\$640.00216Mark-Out Paint (Electric), Red, Upside Down Spray200EA\$5.45\$1,090.00217Band-It %" S.S. Strapping (C- 205), 100 Ft/Roll40ROLL\$42.00\$1,680.00218Band-It %" S.S. Buckles (C- 255), 100/Box10BX\$25.00\$250.00219Band-It %" Brackets (D-004)400EA\$3.00\$1,200.00220DR3-RTFB-01A Red LED for 3M-Signal30EA\$43.00\$1,290.00221DR3-YTFB-01A Yellow LED40EA\$43.00\$1,290.00) 1	12" Red L.E.D. Arrow	50	EA	\$	23.95	-	1,197.50	2 - 4 Wks
$ \sqrt{211} $ 12" Green L.E.D. Arrow50EA\$23.95\$1,197.502128" Poly-Tunnel Visor50EA\$14.00\$700.0021312" Poly-Tunnel Visor500EA\$14.00\$7,000.002141 1/2" Aluminum Serrated Elbows with Set Screws25EA\$11.00\$275.002151 1/2" x 10' Aluminum Pipe20EA\$32.00\$640.00216Mark-Out Paint (Electric), Red, Upside Down Spray200EA\$5.45\$1,090.00217Band-It %" S.S. Strapping (C- 205), 100 Ft./Roll40ROLL\$42.00\$1,680.00218Band-It %" S.S. Buckles (C- 255), 100/Box10BX\$25.00\$250.00220DR3-RTFB-01A Red LED for 3M-Signal30EA\$43.00\$1,290.00221DR3-YTFB-01A Yellow LED30EA\$43.00\$1,290.00) 1	12" Yellow L.E.D. Arrow	50	EA	\$				2 - 4 Wks
212 8" Poly-Tunnel Visor 50 EA \$ 14.00 \$ 700.00 213 12" Poly-Tunnel Visor 500 EA \$ 14.00 \$ 7,000.00 214 1 1/2" Aluminum Serrated Elbows with Set Screws 25 EA \$ 14.00 \$ 7,000.00 215 1 1/2" x 10' Aluminum Pipe 20 EA \$ 32.00 \$ 640.00 216 Mark-Out Paint (Electric), Red, Upside Down Spray 200 EA \$ 5.45 \$ 1,090.00 217 Band-It %" S.S. Strapping (C- 205), 100 Ft/Roll 40 ROLL \$ 42.00 \$ 1,680.00 218 Band-It %" S.S. Buckles (C- 255), 100/Box 10 BX \$ 25.00 \$ 250.00 219 Band-It %" Brackets (D-004) 400 EA \$ 3.00 \$ 1,200.00 220 DR3-RTFB-01A Red LED for 30 EA \$ 43.00 \$ 1,290.00 221 DR3-YTFB-01A Yellow LED 30 EA \$ 43.00 \$ </td <td>! 1</td> <td>12" Green L.E.D. Arrow</td> <td>50</td> <td>EA</td> <td>\$</td> <td></td> <td></td> <td></td> <td>2 - 4 Wks</td>	! 1	12" Green L.E.D. Arrow	50	EA	\$				2 - 4 Wks
21312" Poly-Tunnel Visor500EA $$$ 14.00 $$$ $7,000.00$ 2141 1/2" Aluminum Serrated Elbows with Set Screws25EA $$$ 11.00 $$$ 275.002151 1/2" x 10' Aluminum Pipe20EA $$$ 32.00 $$$ 640.00216Mark-Out Paint (Electric), Red, Upside Down Spray200EA $$$ 5.45 $$$ 1,090.00217Band-It %" S.S. Strapping (C- 205), 100 Ft./Roll40ROLL $$$ 42.00 $$$ 1,680.00218Band-It %" S.S. Buckles (C- 255), 100/Box10BX $$$ 25.00 $$$ 250.00219Band-It %" Brackets (D-004)400EA $$$ 3.00 $$$ 1,200.00220DR3-RTFB-01A Red LED for 3M-Signal30EA $$$ 43.00 $$$ 1,290.00	2 8	8" Poly-Tunnel Visor	50	EA	\$				2 - 4 Wks
2141 1/2" Aluminum Serrated Elbows with Set Screws25EA $\$$ 11.00 $\$$ 275.002151 1/2" x 10' Aluminum Pipe20EA $\$$ 32.00 $\$$ 640.00216Mark-Out Paint (Electric), Red, Upside Down Spray200EA $\$$ 5.45 $\$$ 1,090.00217Band-It $\frac{5}{8}$ " S.S. Strapping (C- 205), 100 Ft./Roll40ROLL $\$$ 42.00 $\$$ 1,680.00218Band-It $\frac{5}{8}$ " S.S. Buckles (C- 255), 100/Box10BX $\$$ 25.00 $\$$ 250.00219Band-It $\frac{5}{8}$ " Brackets (D-004)400EA $\$$ 3.00 $\$$ 1,200.00220DR3-RTFB-01A Red LED for JR3-YTFB-01A Yellow LED30EA $\$$ 43.00 $\$$ 1,290.00	3 1	12" Poly-Tunnel Visor	500						2 - 4 Wks
20 EAS 32.00 S 640.00 216Mark-Out Paint (Electric), Red, Upside Down Spray 200 EAS 5.45 S $1,090.00$ $\sqrt{217}$ Band-It %" S.S. Strapping (C- 205), 100 Ft./Roll 40 ROLLS 42.00 S $1,680.00$ $\sqrt{218}$ Band-It %" S.S. Buckles (C- 255), 100/Box 10 BXS 25.00 S 250.00 $\sqrt{219}$ Band-It %" Brackets (D-004) 400 EAS 3.00 S $1,200.00$ $\sqrt{220}$ DR3-RTFB-01A Red LED for 3M-Signal 30 EAS 43.00 S $1,290.00$			25	EA	\$				2 - 4 Wks
216Mark-Out Paint (Electric), Red, Upside Down Spray200EA\$ 5.45 \$ $1,090.00$ \checkmark Band-It 5%" S.S. Strapping (C- 205), 100 Ft./Roll40ROLL\$ 42.00 \$ $1,680.00$ \checkmark Band-It 5%" S.S. Buckles (C- 255), 100/Box10BX\$ 25.00 \$ 250.00 \checkmark Pand-It 5%" Brackets (D-004)400EA\$ 3.00 \$ $1,200.00$ \checkmark DR3-RTFB-01A Red LED for \checkmark 30EA\$ 43.00 \$ $1,290.00$	5 1	1 1/2" x 10' Aluminum Pipe	20	EA	\$	32.00	\$	640.00	2 - 4 Wks
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	H	Red, Upside Down Spray	200	EA	\$		\$		2 - 4 Wks
219 255), 100/Box 10 BX \$ 25.00 \$ 250.00 219 Band-It 5%" Brackets (D-004) 400 EA \$ 3.00 \$ 1,200.00 220 DR3-RTFB-01A Red LED for 30 EA \$ 43.00 \$ 1,290.00 221 DR3-YTFB-01A Yellow LED 30 EA \$ 43.00 \$ 1,290.00	2	205), 100 Ft./Roll	40	ROLL	\$	42.00	\$	1,680.00	<u>2 - 4 Wks</u>
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	2		10	BX	\$	25.00	\$	250.00	2 - 4 Wks
J 3M-Signal 30 EA \$ 43.00 \$ 1,290.00 J221 DR3-YTFB-01A Yellow LED 30 EA \$ 43.00 \$ 1,290.00		Band-It 5/8" Brackets (D-004)	400	EA	\$	3.00	\$	1,200.00	2 - 4 Wks
	3	3M-Signal	30	EA	\$	43.00	\$	1,290.00	2 - 4 Wks
$\cdot 222 \qquad \text{DR3-GTFB-01 Green LED for} \qquad \qquad$	f	for 3M-Signal	30	EA	\$	41.00	\$	1,230.00	2 - 4 Wks
$\sqrt{223} \qquad \begin{array}{c} \text{BRS-GTTB-OTOREEN LED for } \\ 3\text{M-Signal} \\ \text{Algebra} \\ 30 \\ \text{EA} \\ \begin{array}{c} \$ \\ 62.00 \\ \$ \\ 1,860.00 \\ \end{array} \\ \begin{array}{c} \$ \\ 1,860.00 \\ \end{array} \\ \begin{array}{c} 1,860.00 \\ 1,860.00 \\ \end{array} \\ \end{array}$	3	3M-Signal	30	EA	\$	62.00		1,860.00	2 - 4 Wks
/ NJDOT Drawing T-1407 6 EA <u>\$ 4,075.00</u> <u>\$ 24,450.00</u>	1	NJDOT Drawing T-1407	6	EA	\$	4,075.00	\$	24,450.00	4 - 6 Wks
\checkmark 224No Right Turn Lighted Sign, per NJDOT Drawing T-14076EA\$ 2,445.00\$ 14,670.00			6	ĒA	\$	2,445.00	\$	14,670.00	<u>4 - 6 Wks</u>

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
225	Photo Control 105-285 V twist lock					
	cell (PTL-8)	20	EA	\$ No Bid	\$	<u></u>
226	Photo Control Receptacle with Bracket (K122)	20	EA	<u>\$ No Bid</u>	\$	
227	JSF Technologies AB-7412 Dual 12", vertical pole mounting assemblies Color: Black, NO SUBSTITUTIONS	20	EA	\$ No Bid	\$	
228	JSF Technologies AB-4400 Pedestrian Activated Pole Top Transmitter Color: Black, NO SUBSTITUTIONS	20	EA	\$ No Bid	\$	
	PTICOM PRE-EMPTIONS ONLY - ITUTIONS	NO				
229	138 Detector Head Lead-in Wire	3,000	LF	\$ 0.50	\$ 1,500.00	2 - 4 Wks
230	721 Detector Head	100	EA	\$ 575.00	\$ 57,500.00	2 - 4 Wks
-231 -232	722 Detector Head	100	EA	\$ 795.00	\$ 79,500.00	2 - 4 Wks
	752 Phase Selector	40	EA	\$ 2,150.00	\$ 86,000.00	2 - 4 Wks
1233	754 Phase Selector	20	EA	\$ 3,195.00	\$ 63,900.00	2 - 4 Wks
234	760 Card Rack	50	EA	\$ 325.00	\$ 16,250.00	2 - 4 Wks
MISCE	LLANEOUS SUPPLIES			020100		
235	TEKS Self-Drilling Screws ¼ - 14 x ¾"	250	EA	\$ No Bid	\$	
236	TEKS Self-Drilling Screws ¼ - 14x1"	250	EA	<u>\$ No Bid</u> \$	\$	
237	TEKS Self-Drilling Screws $\frac{1}{4}$ - 14 x 1 $\frac{1}{2}$ "	250	EA	\$	\$	
238	Portland Cement, 90 lb. Bag	200	BAG	\$	\$	
239	3M-5000 Loop Sealant, 5 Gallon Can	10	CAN	\$ No Bid	\$	
240	#6 XLP Stranded Wire-Black	4,000	LF	\$ 0.95	\$ 3,800.00	2 - 4 Wks
241	#8 XLP Stranded Wire-Black	4,000	LF	\$0.62	\$ 2,480.00	2 - 4 Wks
242	#6 Stranded Wire-Bare	1,000	LF	<u>\$ 0.72</u>	\$ 720.00	2 - 4 Wks
243	#8 Stranded Wire-Bare	2,000	LF	<u>\$0.50</u>	\$ 1,000.00	2 - 4 Wks

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` Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
244	14/3 SJ Cord	500	LF	\$ 0.46	\$ 230.00	2 - 4 Wks
245	Adhesive Remover, Citrus Base, 5 Gallon Solvent Free Can	10	CAN	\$ No Bid	\$	
246	Bondo 606V Epoxy, 1 Gallon			$\overline{\mathbf{A}}$		
247	Container 3M High Gel Re-enterable Encapulant 8882, 750 Gram	30	CONT	\$	\$	
	Container	20	CONT	\$	\$	
248	10/2 Romex Cable	500	LF	\$	\$	
249	10/2 UF Cable	500			\$	
250	10/3 Romex Cable		LF	\$		
$\sqrt{251}$		500	LF	\$ No Bid	\$	
$\sqrt{251}$	14/2 P.V.C. Jacket Cable (IMSA 19-1) 14/4 P.V.C. Jacket Cable (IMSA	10,000	LF	\$ 0.40	\$ 4,000.00	_2 - 4 Wks_
V253	19-1) (Black, Red, Green, White) 14/5 P.V.C. Jacket Cable (IMSA	10,000	LF	\$ 0.58	\$ 5,800.00	<u>2 - 4 Wks</u>
154	19-1) (Red, Green, White, Black, Orange) 14/7 P.V.C. Jacket Cable (IMSA	20,000	LF	<u>\$ 0.76</u>	\$ 15,200.00	2 - 4 Wks
*427	19-1)	20,000	LF	\$ 0.96	\$ 19,200.00	2 - 4 Wks
255 256	 24 Hour Solar Flashing Beacon, 8" Red JSF Technologies FL- 1400-24 Hour with U Channel Post Base, or Equal 24 Hour Solar Flashing Beacon, 8" Yellow JSF Technologies 	5	EA	\$ 1,775.00	\$ 8,875.00	4 - 6 Wks
257	FL-1400-24 Hour with U Channel Post Base, or Equal 24 Hour Solar Flashing Beacon, 12" Red JSF Technologies FL-	5	EA	\$ 1,775.00	\$ 8,875.00	4 - 6 Wks
258	1400-24 Hour with U Channel Post Base, or Equal 24 Hour Solar Flashing Beacon, 12" Yellow JSF Technologies	8	EA	\$ 1,775.00	<u>\$ 14,200.00</u>	4 - 6 Wks
J ₂₅₉	FL-1400-24 Hour with U Channel Post Base, or Equal Solar Ped-X Wireless Cross	8	EA	<u>\$ 1,775.00</u>	<u>\$ 14,200.00</u>	<u>4 - 6 Wks</u>
260	Walk System, 2 Pole System with Buttons Solar Ped-X Wireless Cross Walk System 3 Pole System	6	EA	\$ 8,425.00	\$ 50,550.00	<u>4 - 6 Wks</u>
	Walk System, 3 Pole System with Buttons	6	EA	\$12,400.00	\$ 74,400.00	<u>4 - 6 Wks</u>

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' Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O
261	4 Way Signal Head Brackets, per NJDOT drawing T-0507 with Bottom	30	EA	<u>\$ 218.00</u>	\$ 6,540.00	4 - 6 Wks
POLAR	A ENGINEERING NAVIGATOR	APS				
	MS, OR EQUAL					
√262a	2 Button with Control and Programmer	15	EA	\$ 3,250.00	<u>\$ 48,750.00</u>	4 - 6 Wks
√262b	4 Button with Control	15	EA	\$ 4,120.00	\$ 61,800.00	4 - 6 Wks
√262c	6 Button with Control	15	EA	\$ 4,890.00	\$ 73,350.00	4 - 6 Wks
/	COPE IMAGE DETECTION SYS	STEM				
√263a √263b	1 Camera System 2 Camera System	5	EA	\$ 3,800.00	\$ 19,000.00	2 - 4 Wks
1	·	40	EA	\$ 7,600.00	\$ 304,000.00	<u>2 - 4 Wks</u>
√263c √263d	3 Camera System 4 Camera System	20	EA	\$ 11,400.00	\$ 228,000.00	2 - 4 Wks
		20	ΈA	<u>\$ 15,200.00</u>	\$ 304,000.00	<u>2 - 4 Wks</u>
√264 √265	Econolite Autoscope Solo Mini Hub TS-2 NO SUBSTITUTIONS Econolite Autoscope Solo Terra	10	EA	\$ 1,025.00	\$ 10,250.00	<u>2 - 4 Wks</u>
V265	Interface Panel (TIP) NO SUBSTITUTIONS Econolite Autoscope Solo Terra Access Point (TAP)	10	EA	\$ 650.00	\$ 6,500.00	2 - 4 Wks
1267	NO SUBSTITUTIONS Econolite Autoscope Rack Vision Terra Machine Vision Processor (MVP)	10	EA	<u>\$ 1,975.00</u>	<u>\$ 19,750.00</u>	<u>2 - 4 Wks</u>
/268	NO SUBSTITUTIONS Econolite Encore Camera	10	EA	\$ 2,325.00	\$ 23,250.00	<u>2 - 4 Wks</u>
1	NO SUBSTITUTIONS	20	EA	\$ 3,950.00	\$ 79,000.00	2 - 4 Wks
√269 √270	Econolite Autoscope Encore Camera 80ft Drop Cable with Connector / NO SUBSTITUTIONS	20	EA	\$ 104.00	\$ 2,080.00	2 - 4 Wks
J210	Econolite Autoscope Encore Camera Branch Cable, 1000ft. / NO SUBSTITUTIONS	10	EA	<u>\$ 525.00</u>	\$ 5,250.00	_2 - 4 Wks
√271 /	Econolite Hub Enclosure for TAP / NO SUBSTITUTIONS	25	EA	\$85.00	\$ 2,125.00	2 - 4 Wks
√2 72	Econolite Power Supply for TAP Hub Enclosure / NO SUBSTITUTIONS	50	EA	\$ 22.00	\$ 1,100.00	2 - 4 Wks

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<u>Xtem #</u>	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O
√273	Sky Bracket Camera Mounting Hardware with 3ft. vert. extention					
	for Encore Camera / NO					
1	SUBSTITUTIONS	20	EA	\$ 130.00	\$ 2,600.00	2 - 4 Wks
√274	Econolite Terra Interface Panel (TIP) for Encore Camera / NO					
1	SUBSTITUTIONS	25	EA	\$ 650.00	\$ 16,250.00	2 - 4 Wks
√275	Econolite Terra Access Point				<u> </u>	<u> </u>
,	(TAP) for Encore Camera / NO	25	EA	¢ 1075.00	₽ 40.07F 00	0.414
1276	SUBSTITUTIONS Econolite Encore Terra I / O Cable	25	EA	<u>\$ 1,975.00</u>	\$ 49,375.00	2 - 4 Wks
2.0	Set (TIP-to-TAP Cable & TS-1					
,	Input / Output Harn.) NO	50		<i></i>	* • • • • • • •	
1777	SUBSTITUTIONS Complete Econolite Encore Video	50	EA	\$ 84.00	\$ 4,200.00	2 - 4 Wks
217	Detection System (4) Way					
6-0	approach / NO SUBSTITUTIONS	20	EA	\$ 18,795.00	\$ 375,900.00	<u>2 - 4 Wks</u>
√278	Complete Econolite Encore Video Detection System (2) Way					
1	approach / NO SUBSTITUTIONS	20	EA	\$ 10,755.00	\$215,100.00	2 - 4 Wks
√ 279	Wavetronix SmartSensor Matrix		_			
600	NO SUBSTITUTIONS Sensor Mounting Bracket for	20	EA	\$ 4,050.00	\$ 81,000.00	<u>2 - 4 Wks</u>
¥200	Wavetronix Smart Sensor Matrix					
	Part number SS611 NO					
601	SUBSTITUTIONS	20	EA	<u>\$ 195.00</u>	\$ 3,900.00	<u>2 - 4 Wks</u>
V 281	60 ft Drop Cable with connector for Wavetronix Smartsensor Matrix					
	Part # SS704-60ft NO					
600	SUBSTITUTIONS	20	EA	\$ 245.00	\$ 4,900.00	2 - 4 Wks
√282	Sensor Branch Cable (250ft Each) for Wavetronix Smartsensor Matrix					
	Part number SS750-250 NO					
1	SUBSTITUTIONS	20	EA	\$ 187.50	\$ 3,750.00	2 - 4 Wks
√283	Click 650 Cabinet interface Device for Wavetronix Smartsensor Matrix					
	Part number Click 650/102-0416					
/	NO SUBSTITUTIONS	20	EA	\$ 2,775.00	<u> </u>	2 - 4 Wks
₩284	4' SDLC "Y" Cable for Wavetronix			_		
1	Smartsensor Matrix SDLCY Cable 310041 NO SUBSTITUTIONS	20	EA	\$ 225.00	\$ 4,500.00	2 - 4 Wks
√ 285	4' SDLC Cable for Wavetronix			÷ 220.00	<u> </u>	<u></u>
	Smartsensor Matrix Part number	•	T . 4	ф 70 .00	A	
	310-0411 NO SUBSTITUTIONS	20	EA	\$ 78.00	\$ 1,560.00	2 - 4 Wks

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<u>}</u> <u>}tem #</u>	Description	Est. Qty.	Unit of Meas.	U	nit Price	Total Price	Delivery A.R.O.
√286 √287	Wavetronix SmartSensor Matrix Radar Presence Detector (RPD) Complete System for (4) Way Approach Wavetronix Smartsensor Matrix Radar Presence Detectoe (RPD)	10	EA	_\$	21,600.00	\$216,000.00	<u>4 - 6 Wks</u>
/288	Complete System for (2) Way Approach Wavetronix Intersection Preassembled Backplate - AC	10	EA	<u> </u> .	10,800.00	\$108,000.00	<u>4 - 6 Wks</u>
1	NO SUBSTITUTIONS	8	EA	\$	2,535.00	\$ 20,280.00	<u>4 - 6 Wks</u>
√289 √	SR-Series Fixed-Site Thermal Security Cameras	5	EA	\$	3,350.00	\$ 16,750.00	4 - 6 Wks
√ 290	TSL Throat Seal, Liquid #206- 994, Half Pint Size NO SUBSTITUTIONS	2		<u> </u>	20.00	\$ 40.00	
291	Manual Lighted Crosswalk System LaneLight 18 Light Complete						<u>4 - 6 Wks</u>
292	NO SUBSTITUTIONS Manual Lighted Crosswalk System LaneLight 22 Light Complete	5	EA		No Bid	<u> </u>	
293	NO SUBSTITUTIONS LaneLight Controller NO SUBSTITUTIONS	5	EA	<u>\$</u>	No Bid	\$	
294	LaneLight Water Block Control	4	EA	<u> </u>	No Bid	<u>\$</u>	
295	Cable NO SUBSTITUTIONS LaneLight MLK150 Light with	5,000	LF	\$	No Bid	<u>\$</u>	
	Amber LED	100	EA	<u>\$</u>	No Bid	\$	
296 297	Serial GPS Time Sync for Econolite Cobalt / ASC3 /ASC2M Traffic Controller / NO SUBSTITUTIONS 1711369501 GPS with 16x w/ DB9 Cable Serial GPS Time Sync for Econolite Cobalt / ASC3 /ASC2M Traffic Controller / NO SUBSTITUTIONS 1711369502 GPS with 16x w /	30	EA		425.00	<u>\$ 12,750.00</u>	<u>4 - 6 Wks</u>
	DB25 Cable	30	EA	\$	475.00	\$ 14,250.00	4 - 6 Wks

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' Item #	Description	Est. Qty	Unit of Meas.	Uı	nit Price	Total Price	Delivery A.R.O.
V 298	Econolite "Cobalt" Fully actuated Traffic Controller with graphics	30	EA	\$	2,850.00	\$ 85,500.00	2 - 4 Wks
1 299	Skybracket Signal Mast Arm Kits for (3) Section Signals SB29-46 / NO SUBSTITUTIONS	50	EA	\$	130.00	\$ 6,500.00	4 - 6 Wks
1300	Skybracket Signal Mast Arm Mounting Kits for (4) Section Signals / NO SUBSTITUTIONS	50	EA	\$	137.00	<u>\$ 6,850.00</u>	_4 - 6 Wks
/301	Skybracket Signal Mast Arm Mouting Kits for (5) Section Signals / NO SUBSTITUTIONS Skybracket Signal Mast Arm	50	EA	\$	142.00	\$ 7,100.00	_4 - 6 Wks
J 302	Mounting Kits for (3) Section 3M Pv optical Signals / NO SUBSTITUTIONS	50	EA	\$	160.00	\$8,000.00	<u>4 - 6 Wks</u>
J303	Skybracket Signal Mast Arm Mounting Kits for Standard Cluster Assembly SB29SCB-37 / NO SUBSTITUTIONS	50	EA	\$	238.00	\$_11,900.00	_4 - 6 Wks
304	Skybracket Adjustable Camera Mount Kit / SB29-ACM-29 with 60" Tube / 29" banding	50	EA	\$	140.00	\$ 7,000.00	4 - 6 Wks
	NWA-7-3X 3" Conduit Stand Off with 20-24" crossbar OP DETECTOR WIRE, #14-2 CO LEAD-IN WIRE & CABLES	50 ND. SH	EA IELD	_\$	No Bid	\$	
306	#14 Loop Detector Wire per NJDOT 2007 Spec. 918.02.02 Traffic Parts #543, or Equal #14-2 Cond Shield Loop Lead-in Wire per NJDOT 2007 Spec.	500	LF	\$	0.25	\$ 125.00	_2 - 4 Wks
307	918.02.02 Traffic Parts #539, or Equal	500	LF	\$	0.45	\$ 225.00	2 - 4 Wks
-/308 -/309	Advanced Traffic Sensor Composite Cable ½" Foam Dielectric Coaxial	1,500	LF	\$	0.85	\$ 1,275.00	2 - 4 Wks
COMP	Cable	1,000	LF	\$	2.75	\$ 2,750.00	<u>2 - 4 Wks</u>
310	UIT & FITTINGS ½" Recessed Pipe Plug	10	EA	\$	No Bid	\$	
311	¹ / ₂ " Close Nipple	40	EA	\$		<u> </u>	
312	³ / ₄ " Rigid Conduit	100	LF	\$		\$	
313	3/4" Rigid Coupling	20	EA	\$	No Bid	\$	

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í Item #	Description	Est. Qty.	Unit of Meas.	Un	it Price	Total Price	Delivery A.R.O.
403	3" 45 Degree Sweep	30	EA	\$	No Bid	\$	
404	3" 22 ¹ / ₂ Degree Sweep	30	EA	\$	1	\$	
405	3" Recessed Pipe Plug	20	EA	\$		\$	
406	3" Plastic Push Penny	20	EA	\$		\$	*
407	3" Grounding Bushing	100	EA	\$		\$	
408	3" Threadless Grounding Bushing	30	EA	\$		\$	
409	3" x 2" Threaded Reducer Bushing	20	EA	\$		\$	
410	Pole Plate, 1 ¼" Bottom Hole, Traffic Parts #1176, or Equal	20	ÉA	\$		\$	
4 11	Pole Plate, No Hole, Traffic Parts #1177, or Equal	20	EA			\$	
412	Balance Adjuster with SS Bushing, Traffic Parts #4368, or Equal	30	EA	\$		\$	
413	Indoor Load Center, Siemens E0408ML1125F, or Equal	15	EA	\$	No Bid	\$	
OTHER							
1 414	RTC Model TR-3 GPS Time Receiver for NEMA Traffic Controllers Aerosol Rust Remover per Case	50	EA	_\$	595.00	\$ 29,750.00	2 - 4 Wks
415	Please Indicate #/Case <u>6 / Case</u> and Size <u>11</u> oz.	3	CASE	_\$	96.00	\$288.00	2 - 4 Wks
416	WD40 Aerosol per Case Please Indicate #/Case 12 / Case and Size		A	•			
J417	<u>11</u> oz. PX1001C DeTour for Rodents, 12 - 10oz. Tubes per Case, or	4	CASE		144.00	\$ 576.00	2 - 4 Wks
1	Equal	4	CASE	\$	465.00	\$ 1,860.00	2 - 4 Wks
√418	6" Copper Mesh, 400' Roll	5	ROLL	\$	250.00	\$ 1,250,00	<u>2 - 4 Wks</u>

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		Est.	Unit of			Delivery
ltem #	Description	Qty.	Meas.	Unit Price	Total Price	A.R.O.
19	12' K Pole Aluminum	2	EA	\$ NO	\$ PID	NA
20	18' K Pole Aluminum	20	EA	\$ NO	\$ BID	NA
21	SFK Base with Anchorage					·····
	(Foundation Type K) NJDOT				- t -	
	Approved	30	EA	s NO	s DID	N/A
22	8 Phase Controller "P"			· · ·	· ·	<u> </u>
	Cabinet per NJDOT Spec.					
	EBTSC8CL/ with Econolite					t
	Cobalt Graphics Traffic			No	7.10	NA
	Controller	10	EA	<u>s NO</u>	\$ 11D	
23	4 Phase Controller "K" Size					I
	Enclosure Cabinet with Pole					
	Mound Bracket and					
	Hardware with Econolite Cobalt Graphics Traffic					1
	Controller	10	EA	s NO	s BID	NIA
24	4 Phase Controller "K" Size	10	UM	<u> </u>	<u> </u>	
	Enclosure Cabinet, "Base				-	. 1.
	Mount" with 18" skirt	5	EA	s NO	s BID	NIA
25	4 Phase Controller "K" Size					
	Enclosure Cabinet, "Base					
	Mount" with 18" skirt with					1
	Econolite Cobalt Graphics			s NO	Dur	alla
04	Traffic Controller	10	EA	\$ 110	s BID	<u></u>
26	18" Aluminum Skirt ONLY for K Size Cabinet	5	EA	s NO	s BID	1
27	NEMA Flashers with	ر	EA			
A 2-1	Cabinets	10	EA	s 260.00	s 2600.00	20-60 DAYS
28	Flasher Cabinet with Time	1.0				
	Clock (Chronomex Time			ALC)		. la
	Switch) (1 Year Clock)	10	EA	s NO	s DID	N/H
29	Fire Signal Flasher Cabinet					
	with 115 V.A.C. Relay &			s N0	TO UN	ALLA
2.0	Timer 0-5 Mins.	10	EA		<u>s BID</u>	\underline{N}
30	Tall Meter Cabinet 50"	20	EA	<u>\$ NO</u>	<u>s BID</u>	<u>_N[#</u>
31	Mast Arm Back Plates for T	40	50	s NO	DIN	NIA
32	Mast Arm Aluminum T Pole	40	PR		<u>s BID</u>	
33		5	EA	<u>\$ NO</u>	<u>s</u> BID	<u> </u>
22	2-Way Bracket 12" Signals with Bottoms	100	EA	s NO	\$ BID	NIA
34	Pelco Aluminum Span Wire	100	LA			I ¥{{}}/
21	Signal Mountings, 1-1/2"					·
	Horizontal Span Wire					
	Assembly, Part No. AB-0127			No	• ••	hila
	NO SUBSTITUTIONS	50	EA	<u>s NO</u>	s BID	NIH

		Est.	Unit of			Delivery
Item #	Description	Qty.	Meas.	Unit Price	Total Price	<u>A.R.O.</u>
49	5 Section (Doghouse) Cluster Back Plate, Flat .156" ABS Plastic, Pelco #BK-2011	30	EA	s NO	s BID	NIA
50	8" Poly Signal Heads, As Specified	100	EA	\$ 189.50	\$ 18 150.00	30-60 DAYS
51	12" Aluminum Signal Heads with LED	20	EA	\$ 24.4.00	\$5,280.00	<u>20-60 DAPYS</u>
52	12" Poly Signal Heads, As Specified	200	EA	s 210.50	\$ 42,100.00	<u>30-60 DAYS</u>
53	Programmable 12" signal head with LEDs, McCain	20	EA	s NO	\$ BID	30-60 DAYS
54	LED Full Field Hand/Man Pedestrian with Countdown and Housing U.S. Traffic #LEDP-	150	54	· 191.75	s 19,761.50	30-60 DAYS
55	HMC-001, or Equal LED Hand/Man Pedestrian with Countdown Retro Kit	150 300	EA EA	\$ 139,00	s41700.00	20-60 DANS
56 /	Vandal Resistant Push Button with LED, Momentary Bull Dogs	200	EA	s NO	s BID	30-60 DAYS
-67	Pelco Astro Mini Bracket	200	EA	\$ 22.50	\$ 4,500.00	30-10 DAYS
58 1	12" Pelco GPL Louver #GL-1010- 07	200	EA	\$ NO	s BID	NIA
√ 59	12" Standard Aluminum Louver Insert - Black Finish	60	EA	\$ 51.95	\$ 311700	30-60 DAVS
6 0	4 1/2" 1-Way Slipfitter	20	EA	\$ 44.15	\$ 883.00	20-60 DAYS
1 61	4 ½" Slipfitter 4-Way with Closures	20	EĄ	\$ 47.90	\$ 958.00	30-60 DAVE
62 /	Wire Entrance Fittings with Universal (DOT T-0401)	100	EA	s NO	\$ BID	NA
√ 63	۱ ½" Band-it Hubs	60	EA	\$ 1.25	\$ 475.00	30-60 DAMS
64 /_	7/16" Span Wire Hander (S.S. Hardware)	30	EA	\$ 34.06	s 1170.00	30-10 DAVS
~65	3-Bolt Clamp (7/16" Span Wire)	40	EA	\$ 8.00	\$ 320,00	30-60 CAYS
√66	7/16" Dead End	40	EA	\$ 10.20	\$ 408.00	30-60 DAYS
67	7/16" Strand Vise	40	EA	\$ 5D.16	\$ 2006.40	30-60 DAVS
68	%" x 12" Thimble-Eye Bolt	30	EA	\$ 9.90	\$ 267.00	30-60 DAYS
169	%" x 14" Thimble-Eye Bolt	30	EA	\$ 11.38	\$ 341.40	30-60 DAVS

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Item #	Description	Est. Qty.	Unit of <u>Meas.</u>	Unit Price	Total Price	Delivery A.R.O
70	%" Thimble-Eye Nut	60	EA	\$ 6.72	\$ 403,20	30-60 DAVS
71	%" Angle Thimble Eyelets	20	EA	\$ 11.28	\$ 125.40	30-60 DAYS
$\frac{7^{2}}{\sqrt{3}}$	%" Forged Oval Eyenut	20	EA	\$ 4.90	\$ 99,60	30-60 DAYS
	%" Square Nut	40	EA	\$,48	\$ 27.20	30.60 DAYS
74	%" Square Pole Washer	40	EA	\$ 1.50	\$ 40.00	30-60 DAYS
75	14" Swamp Screw Anchor	10	EA	\$ 167.10	\$ 2, 471.0°	30-60 DAYC
176	7/16" Guy Guard	20	EA	\$ 15.00	\$ 300.00	20-60-DAVS
√77 78	7/16" 20,000 lb. Test Span Wire, 1,000' Roll ¼" 4500 lb. Test Span Wire,	5	ROLL	\$ 920.00	\$4,600.00	30-60 UMYS
10	1,000' Roll	20	ROLL	s 380.00	\$7,600.00	30-60 DAYS
79	3-Bolt clamp (¼" Span Wire)	20	EA	\$ 11.95	\$ 239.00	30-60 DAYS
80	¼" Dead Ends	20	EA	\$ 6.30	\$ 126.00	30-60 DA45
√ 81	1/4" Strand Vise	20	EA	\$ 17.90	\$ 358.00	30-60DAYS
82	¹ /4" Span Wire Splice	20	EA	\$ 18.95	\$ 379.00	30-60 DAVS
83	35' Class 5 Wood Pole	12	EA	s NO	s BID	NIA
84	¼" x 4' Safety Chain	50	EA	\$ NO	s BID	NIA
85	%" x 10' Copper Clad Ground Rod	50	EA	\$ 38.10	s 1905,00	30-60 DAVS
86	%" Bronze Ground Rod Clamp	50			\$ 185.00	20 1 ODNIK
87	(WB %) 4" Square Box Surface Mount ½" KO	50 5	EA EA	<u>\$ 3,10</u> \$ NO	\$ 78/D	<u>30-6009</u> 45 N/A
88	15 Amp. Single Pole Switch	5	EA	\$ NO	s BID	NIA
89	4" Cover 1 Switch - 1 GFI	5	EA	<u> </u>		<u> </u>
	Receptacle	5	EA	s NO	s BID	NA
90	20 Amp. GFI Receptacle	20	EA	<u>\$ NO</u>	s BID	N/A
91	4" Blank Cover	10	EA	<u>s NO</u>	s BID	<u>_N7A</u>
92	100 Amp. Meter Socket with 1" Hub	10	EA	<u>s</u> NO	\$ BID	N/A
93	70 Amp. Surface Mount Disconnect Q02-4L705	20	EA	s NO	\$ 131D	NA
94 95	70 Amp. Rain Proof Disconnect Q02-4L70RB	20	EA	<u>\$ NO</u>	s BID	N/A
	15 Amp. Circuit Breaker (S.D. Q0115)	10	EA	s NO	s BID	N/A
96	20 Amp. Circuit Breaker (S.D. Q0120)	10	EA	s NO	s BID	NA NIA

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			** **			Page 44 of 57
Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.Q.
144	Street Lighting Mast Arm, 8'					
	per NJDOT Drawing T-0807	16	EA	<u>s NO</u>	<u>s BID</u>	NIH
145	Street Lighting Mast Arm,					
	15' - per NJDOT Drawing T-	• •	- .			
144	0807 Ones Hand Marthad	16	EA	\$	<u>s</u>	
146	Over Head Vertical Roadway Lighting, 150w			}		
	HPS Bulb, per NJDOT				/	/
	Drawing L-0107	16	EA	s /	\$ /	
147	Over Head Cobrahead					
	Roadway Lighting, 150w			/	(
	HPS Bulb, per NJDOT					(
1 (0	Drawing L-0107	16	EA	\$	<u>\$</u>	
148	Pedestal Pole Base Base			/	/)
	Type TS-1000 Transition Base	30	EA	\$	s /	
149	Intuicom Communicator II	50	£.;2 €			/ `
	Wireless Data Transceiver			/		/
	NO SUBSTITUTIONS	10	EA	\$ 5	<u> </u>	
1 50	Intuicom DIO Wireless					
	Transceiver				_ (
1.51	NO SUBSTITUTIONS	10	EA	\$	\$	
1 51	Genesis UPS Battery NP100- 12 NO SUBSTITUTIONS					
$\sqrt{152}$	RR2P-U 8 Pin AC120 V	200	EA	<u>\$</u>	\$	
4	IDEC relay	15	EA	\$ 5.00	\$ 225.00	30-60 DAVS
VI 53	SRP2P-06 IDEC Socket for	10				<u></u>
	8 Pin relay	15	EA	s 5.00	\$ 75.00	30-60 DAVS
NON IN	SULATED CRIMP STYLE S	PADE				
TERMI				-	-	1
1 54	12-10 Wire No. 6 Stud	1,000	EA	<u>s</u> NO	s BID	NIA
1 55	12-10 Wire No. 8 Stud	1,000	EA	\$	\$	
1 56	12-10 Wire No. 10 Stud	1,000		\$	\$	<u>_</u>
1 57	12-10 Wire ¼" Stud	1,000		\$	<u>s</u>	
1 58	14-16 Wire No. 6 Stud	1,000				
1 59	14-16 Wire No. 8 Stud			\$	\$	
1 60	14-16 Wire No. 10 Stud	1,000 1,000		\$	\$	_ _
161	14-16 Wire ¼" Stud		EA	\$	\$	\
162	18-20 Wire No. 4 Stud	1,000	EA	\$	<u>s</u>	
		1,000		<u>\$</u>	<u> </u>	/
163	18-20 Wire No. 6 Stud	1,000	EA		\$	
				٦ ار	V	

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					P	age 45 of 57
			Unit			
			of			
•		Est.	Mea			Delivery
<u>Item #</u>	Description	Qty.	<u>S.</u>	Unit Price	Total Price	<u>A.R.O.</u>
164	18-14 Wire No. 8 Stud	1,000	EA	<u>\$ NO</u>	<u>\$ BID</u>	NIM
165	#8 Wire ¼" Stud Ring Terminal	1,000	ΈA	\$	\$	
166	#6 Wire ¼" Stud Ring Terminal	1,000	EA	\$	\$	
	TED CRIMP STYLE QUICK SL	•				
DISCON 167	14-16 Wire ¼" Tab Female			}	{	
		2,000	EA	<u>\$</u> /	\$	
1 68	14-16 Wire ¼" Tab Male	500	EA	\$	\$	(
CRIMP	STYLE BUTT SPLICES					
1 69	10-12 Wire Insulated	1,500	EA	\$	\$	}
1 70	14-16 Wire Insulated					
171	18-20 Wire Insulated	1,500	EA	<u> </u>		
		1,500	EA	\$		
1 72	Nylon Insulated Crimp Joints)	/	1
	(T&B RC55), or Equal	1,500	EA	\$	\$	
1 73	Amphenol #31-219RFX Female Coaxial Union				ļ	}
	• • • • • • • • • • • • • • • • • • • •	50	EA	\$	\$	
1 74	Amphenol #31-71032 Coaxial Crimp Connectors		_ .	. /		/
	▶	100	EA	\$	<u>s</u> (
	LLANEOUS SIGNAL PARTS					
1 75	4 Channel Detector Cards (NJDOT) 724DB, or Equal	100		s NO		NIA
1 76	4 Pos Channel Detector Rack	100	EA	<u>s</u> NV	\$ BID	<u>-n [[1]</u>
F 10	with Power Supply (NJDOT)					
	201, or Equal	100	EA	\$)	s —	
1 77	12 Channel Conflict Monitor					
	(NEMA) with LCD Display and				/	
	Logging/Reporting Capabilities	200	EA	\$ /	\$	
L 78	Econolite ASC/3 100 Fully					
	Actuated Controller					(
1 70	NO SUBSTITUTIONS Econolite "D" Panel	100	EA	<u> </u>	\$	
179	NO SUBSTITUTIONS	50	EA	\$ /	s)	
180	Econolite DBL 700 Series LED	00	D2 1			
	Uninterruptible Power System			}	/	(
	(UPS) NO SUBSTITUTIONS	20	EA	\$	\$	
181	Econolite AS2M Master				\	\backslash
1	NO SUBSTITUTIONS	5	EA	\$	<u>\$ \</u>	/
182	NEMA Flasher (NJDOT	300	.	\$ 7.2.06	a 11 1100 -D	Zh-1-n Mile
183	Approved) NEMA Load Switch Cube Type	200	EA	\$ 1.4.00	<u>57,700.00</u>	JU QU LAYS
4107	(NJDOT Approved)	100		\$ 22,00	off Winn an	<u>30-60 DAVS</u> <u>30-60 DAVS</u>
	(200	ËA	₽ <i>~~</i> , <i>~~</i>	<u> 1,-100.00</u>	we uny

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			TT		Y	age 4/ 01 5/
Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
202	Aluminum Enclosure with 30A Generator input Receptacle / wiring harness / Locking Door Mounting plate template / Gasket / mounting hardware /	<u></u>		<u> </u>		n la
	Field installable	20	EA	<u>s_NO</u>	\$ BID	NIM
203	8" Red L.E.D. Retro-Kits	25	EA	\$	\$	
204	8" Yellow L.E.D. Retro Kits	25	EA	\$	\$)
205	8" Green L.E.D. Retro Kits	50	EA	s/	\$	
206	12" Red L.E.D. Retro Kits	100	EA	<u>s</u>	s	
207	12" Yellow L.E.D. Retro Kits	100	EA	\$	\$	
208	12" Green L.E.D. Retro Kits	100	EA	\$ (\$)
209	12" Red L.E.D, Arrow	50	EA	\$	\$	
210	12" Yellow L.E.D. Arrow	50	EA	\$	s	
211	12" Green L.E.D. Arrow	50	EA	\$	\$	
$\sqrt{212}$	8" Poly-Tunnel Visor	50	EA	\$ 7.70	\$ 385.00	30.60 0945
213	12" Poly-Tunnel Visor	500	EA	\$ 9.50	\$ 4,750.00	30.60 DAYS
214	l 1/2" Aluminum Serrated Elbows with Set Screws	25	EA	s 8.50	\$ 212,50	20-60 DA16
215	1 1/2" x 10' Aluminum Pipe	20	EA	\$ NO	s BID	NIA
216	Mark-Out Paint (Electric), Red, Upside Down Spray	200	EA	\$	\$	~ <u>~~</u>
217	Band-It ¹ / ₈ " S.S. Strapping (C- 205), 100 Ft./Roll	40	ROLL	\$	\$	
218	Band-It ³ / ₈ " S.S. Buckles (C-	10	DV	· 7	(h)	
219	255), 100/Box Band-It ¾" Brackets (D-004)	10	BX	\$	\$	/
220	DR3-RTFB-01A Red LED for 3M-Signal	400 30	EA EA	<u>s</u>	<u>s</u>	
221	DR3-YTFB-01A Yellow LED for 3M-Signal	30	EA	\$	\$	
2.22	DR3-GTFB-01 Green LED for 3M-Signal	30	EA	\$	\$	
223	Red Signal Ahead Sign, per NJDOT Drawing T-1407	6	EA	<u>s</u>	\$	
224	No Right Turn Lighted Sign, per NJDOT Drawing T-1407	6	EA	\$	\$	

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Item #	Description	Est. Qty.	Unit of <u>Meas.</u>	Unit Price	Total Price	Delivery A.R.O.
225	Photo Control 105-285 V twist lock cell (PTL-8)	20	EA	<u>s NO</u>	s BID	NA
226 227	Photo Control Receptacle with Bracket (K122) JSF Technologies AB-7412 Dual 12", vertical pole mounting	20	EA	<u>s N0</u>	s BID	<u>N/A</u>
/228	assemblies Color: Black, NO SUBSTITUTIONS JSF Technologies AB-4400 Pedestrian Activated Pole Top Transmitter	20	EA	<u>\$17400</u> 0	<u>\$46,800.0</u> 0	30-60 DAVS
	Color: Black, NO SUBSTITUTIONS TICOM PRE-EMPTIONS ONLY - 1 ITUTIONS	20 NO	EA	s 506.00	<u>\$ 30,000.00</u>	20-60 DAYS
229	138 Detector Head Lead-in Wire	3,000	Ľ. F	s NO	s BID	NA
230	721 Detector Head	100	EA	<u> </u>	\$	
231	722 Detector Head	100	EA	s	\$	
232	752 Phase Selector	40	EA	\$	\$	
233	754 Phase Selector	20	EA	<u> </u>	\$	
2 34	760 Card Rack	50	EA	\$ /	$\frac{3}{8}$	
MISCE	LLANEOUS SUPPLIES			·/		
235	TEKS Self-Drilling Screws ¹ / ₄ - 14 x ³ / ₄ "	250	EA	s /	\$	
236	TEKS Self-Drilling Screws ½ - l4x1"	250	EA	s	\$	
237	TEKS Self-Drilling Screws 1/4 - 1/4 x 1 1/2"	250	EA	\$	\$	$\overline{}$
238	Portland Cement, 90 lb. Bag	200	BAG	\$	\$	
239	3M-5000 Loop Sealant, 5 Gallon Can	10	CAN	\$	\$	
240	#6 XLP Stranded Wire-Black	4,000	LF	<u>_</u> \$	<u>s</u>	
241	#8 XLP Stranded Wire-Black	4,000	ĹF	s /	\$	
242	#6 Stranded Wire-Bare	1,000	LF	\$	\$	
243	#8 Stranded Wire-Bare	2,000	LF	<u>s</u>	\$)	l

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			Unit			
Tr ir		Est.	of	Unit	(m	Delivery
<u>ltem #</u> 244	Description 14/3 SJ Cord	Qty.	Meas.	Price	Total Price	<u>A.R.O.</u>
		500	LF	<u>s_NO</u>	s BID	NA
245	Adhesive Remover, Citrus Base, 5 Gallon Solvent Free Can	10	CAN	\$	\$	
246	Bondo 606V Epoxy, 1 Gallon	20	001/7			
247	Container 3M High Gel Re-enterable Encapulant 8882, 750 Gram	30	CONT	<u>s</u>	\$	
	Container	20	CONT	s /	\$ /	
248	10/2 Romex Cable	500	LF	s /	\$	
249	10/2 UF Cable	500	LF	\$	\$	
250	10/3 Romex Cable	500	LF	\$	\$ (
251	14/2 P.V.C. Jacket Cable (IMSA 19-1)	10,000	LF	s.420		30-60 DAYS
252	14/4 P.V.C. Jacket Cable (IMSA 19-1) (Black, Red, Green, White)	10,000	LF	\$,670		30-60 DAVS
253	14/5 P.V.C. Jacket Cable (IMSA 19-1) (Red, Green, White, Black, Orange)	20,000	LF	<u>s .788</u>	\$ 15,760,00	30-60 DAVS
2.54	14/7 P.V.C. Jacket Cable (IMSA 19-1)	20,000	LF	s 1.08	11100 0V	20.60 DAYS
V255	24 Hour Solar Flashing Beacon, 8" Red JSF Technologies FL- 1400-24 Hour with U Channel	20,000	LF	3 (.00	<u>\$211000.5</u>	
J256	Post Base, or Equal 24 Hour Solar Flashing Beacon, 8" Yellow JSF Technologies	5	EA	<u>s 300.00</u>	\$ 6,500.00	30-60 DAVS
J257	FL-1400-24 Hour with U Channel Post Base, or Equal 24 Hour Solar Flashing Beacon, 12" Red JSF Technologies FL-	5	EA	<u>s1300.00</u>	s 6,500.00	30-60 DAVS
J258	1400-24 Hour with U Channel Post Base, or Equal 24 Hour Solar Flashing Beacon,	8	EA	<u>\$1337.5</u> 0	s10,700.00	30-60 DAVS
259	12" Yellow JSF Technologies FL-1400-24 Hour with U Channel Post Base, or Equal Solar Ped-X Wireless Cross	8	EA	<u>s 1337,5</u> 0	\$10,700.00	30-60 DAYS
260	Walk System, 2 Pole System with Buttons Solar Ped-X Wireless Cross	6	EA	s NO	s BID	NA
200	Walk System, 3 Pole System with Buttons	6	EA	s ND	s BID	NA

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			TT 14		Į,	age 53 of 57
Item #	Description	Est. Qty	Unit of <u>Meas.</u>	Unit Price	Total Price	Delivery A.R.O.
298	Econolite "Cobalt" Fully actuated Traffic Controller with graphics	30	EA	s NO	s BID	NIA
299	Skybracket Signal Mast Arm Kits for (3) Section Signals SB29-46 / NO SUBSTITUTIONS	50	EA	\$	<u>s</u>	
300	Skybracket Signal Mast Arm Mounting Kits for (4) Section Signals / NO SUBSTITUTIONS	50	EA	\$	<u>s</u>	
301	Skybracket Signal Mast Arm Mouting Kits for (5) Section Signals / NO SUBSTITUTIONS Skybracket Signal Mast Arm	50	EA		<u>s</u>	
302	Mounting Kits for (3) Section 3M Pv optical Signals / NO SUBSTITUTIONS	50	EA		<u>s</u>	
303	Skybracket Signal Mast Arm Mounting Kits for Standard Cluster Assembly SB29SCB-37 / NO SUBSTITUTIONS	. 50	EA	\$	\$	
304	Skybracket Adjustable Camera Mount Kit / SB29-ACM-29 with 60" Tube / 29" banding	50	EA	s	\$	
305	NWA-7-3X 3" Conduit Stand Off with 20-24" crossbar	50	EA	\$	\$	
	OP DETECTOR WIRE, #14-2 CO LEAD-IN WIRE & CABLES	ND. SH	IELD	\	C C	
J ₃₀₆	#14 Loop Detector Wire per NJDOT 2007 Spec. 918.02.02 Traffic Parts #543, or Equal #14-2 Cond Shield Loop Lead-in	500	LF	s ,190	\$ 9500	30-60 DAVS
/307	Wire per NJDOT 2007 Spec. 918.02.02 Traffic Parts #539, or Equal	500	LF	\$.445	\$ 222.50	30-60 DAVS
308	Advanced Traffic Sensor Composite Cable	1,500	LF	s NO	s BID	NIA
309	½" Foam Dielectric Coaxial Cable	1,000	LF	\$	\$	
COND	UIT & FITTINGS					
310	1/2" Recessed Pipe Plug	10	EA	\$	<u>s</u>]	
311	1/2" Close Nipple	40	EA	<u>s /</u>	\$	7
312	3/" Rigid Conduit	100	LF	\$	\$	
313	³ / ₄ " Rigid Coupling	20	EA	\$	\$	

COOPERFRIEDMAN ELECTRIC SUPPLY CO., INC.

Proposal for the furnishing and delivery of VARIOUS EQUIPMENT FOR THE TRAFFIC DIVISION OF THE ENGINEERING DEPARTMENT for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. ()-YES ()-NO

PRICE SCHEDULE

		Est.	Unit of			
ltem #	Description	Qty.	Meas.	Unit Price	Total Price	Delivery A.R.O.
]	TB-2 Bases with Anchorage	30	EA	\$	S	
2	25' K Mast Arms	10	EA	s	<u>\$</u>	<u> </u>
3	30' K Mast Arms	10	EA	<u>s</u>	<u>s</u>	
4	Mast Arm Back Plates for K Mast Arm	40	₽R	S	\$	
5	ECS-30 MA Aluminum Arm	2	EΛ	\$	\$	
6	ECS-35 MA Aluminum Arm	2	EA	\$	\$	
7	ECS Pole Base with Hardware 8' Aluminum Ped Pole with	4	EA	<u>\$</u>	\$	
0	Caps	30	ΕA	S	\$	
9	10' Aluminum Pedestal Poles	20	EA	\$	<u>\$</u>	
10	12' Aluminum Pedestal Poles	20	EA	\$		
11 12	16' Aluminum Ped Pole 6' Aluminum Ped Pole with	10	ΕA	<u>s</u>	\$	
/	Transistion Base and Pole Cap	20	ĒA	\$	\$	
√ 13	Square D B-100 1" raintight HUB	10	ΕA	514.37	\$ 14P 96	Hick Ars
√ 4	Square D B-150 1 1/2" raintight HUB	€ <u>10</u> .	ΈA	\$ 14.69	\$ 146.96	
15	14' Aluminum Ped Pole with transition base	20	ΕA	S	\$	
16	12' Aluminum Ped Pole with transistion base and pole cap Color: Black Epoxy Powder					
]7	Coat 16' Aluminum Ped Pole with transistion base and pole cap Color: Black Epoxy Powder	20	EΛ	<u>\$</u>	<u>s</u>	
	Coat	20	EA	<u>s</u>	\$	ł I
18	3/4" Pedestal Pole Anchorage	80	SET	<u>s</u>	<u>\$</u>	

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COOPERFRIEDMAN ELECTRIC SUPPLY CO., INC.

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Defivery A.R.O.
70	³ / _∗ " Thimble-Eye Nat	60	EA	\$	s	w/k
71	%" Angle Thimble Eyelets	20	EA	\$	<u>s</u>	1
72	%" Forged Oval Eyenut	20	ΕA	\$	\$	······································
73	1/x" Square Nut	40	EA	S	.s	
74	%" Square Pole Washer	40	ĒΑ	\$	<u> </u>	
75	14" Swamp Screw Anchor	10	EA	\$	<u> </u>	
76	7/16" Guy Guard	20	EA	\$	<u>s</u>	
77	7/16" 20,000 lb. Test Span	20	£Λ	<u> </u>		
78	Wire, 1,000' Roll '4" 4500 lb. Test Span Wire,	5	ROLL	<u>.</u>	<u>\$</u>	
	1,000' Roll	20	ROLL	<u>S</u> ·	<u>\$</u>	
79	3-Bolt elamp (¼" Span Wire)	20	EA	\$	\$	
80	¼" Dead Ends	20	EΛ	\$	\$	
81	¼" Strand Vise	20	ΕA	\$	S	······
82	1/2" Span Wire Splice	20	EA	\$	<u>s</u>	·-···
83	35' Class 5 Wood Pote	12	EA	<u>s</u>	\$	
84	¼" x 4' Safety Chain	50	EA	<u> </u>		
V85	%" x 10' Copper Clad Ground			<u></u>	\$	
1	Rod	(50)	ΕA	\$ 13.85	\$ 693,SC	Marriets
V 86	3%" Bronze Ground Rod Clamp		4- 1			
V 87	(WB 5/x) 4" Square Box Surface Mount	€50 2	EA	<u>\$ {</u>	<u>\$ 6440</u>	
*01	4 Square Box Surface Mount 2"KO コスス 代の代	(5	ΕA	\$ 1.04	\$ 15.45	1
88	15 Amp. Single Pole Switch ドレジルモルくらいら	Č 5	ΕA	\$ 1,474	\$ 7,16	
89	4" Cover 1 Switch - 1 GFI		L ., 1	<u> </u>		
6	Receptacle Mulburg 114 36	€ 5	EA	\$ 1.64	<u> 8 Seale</u>	
~ 90	20 Amp. GFl Receptacle	[©] 20	EA	\$ 13.33	\$ 366.6C	
~9]	4" Blank Cover molb 11204	$\leftarrow 10^{-1}$	EA	\$,31	\$ 3.10	
~92 /01	100 Amp. Meter Socket with 1" Hubpithank US734 xLi3+C	- (10	EA	s Blace	s 36 0.00	
1 94	70 Amp. Surface Mount Disconnect Q02-4L705	< 20 [−] *	EA	<u>\$ 37.00</u>	<u>\$ 540,01</u>	
	70 Amp. Rain Proof Disconnect Q02-4L70RB	< 20 €	EA	\$ CRUC	\$ 1746.00	
195	15 Amp. Circuit Breaker (S.D.					
50	Q0115) 20 Ame Circuit Durch of (S. D.	< 10 ⊂	EA	<u>s E.17</u>	<u>s Fiq.70</u>	
• 90	20 Amp. Circuit Breaker (S.D. Q0120)	< <u>10</u> >	EA	<u>s E.47</u>	\$ \$4,70	

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∦ tem #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.		
1 97	30 Amp. Circuit Breaker				101211111			
1	(S.D. Q0130)	20	ΕA	s 347	5 104.40	<u>ket-jutz</u>		
98	50 Amp. Circuit Breaker	. •••			<u> </u>	<u> </u>		
- /	(S.D. Q0150)	20	EA	\$ 16.75	S Strife			
9 99	70 Amp. Circuit Breaker	-	2.7	<u> </u>				
	(S.D. Q0170)	30	ΕA	s 3436	\$ 74 de			
\checkmark_{100}	AGC ½ Amp. Fuse 125	- `	-2					
	V.A.C.	40	EA	S at 1	\$ 39. XC			
101	AGC 1 Amp. Fuse 125		2.1					
	V.A.C.	40	EA	\$ 5.77	\$ 22.00			
102	AGC 1 ½ Amp. Fuse 125				<u> </u>			
	V.A.C.	.40	ΕA	s .73	\$ \$1,80			
103	AGC 2 Amp. Fuse 125				- * did			
	V.A.C.	40	EA	\$. 35	\$ 32.60			
J ₁₀₄	AGC 5 Amp. Fuse 125					·		
	V.A.C.	.40	EA	s . Ec	\$ 32.00			
105	½ Amp. Fuse 125 V.A.C.	-			<u> </u>			
	SLO-BLO MDL 1/2	40	EA	\$ 1,30	\$ ++ 6 C			
$\sqrt{106}$	I Amp. Fuse 125 V.A.C.							
	SLO-BLO II I	40	ĒΑ	S Jak	\$ 48.0C			
$\sqrt{107}$	1 ½ Amp. Fuse 125		, -	<u>, , , , , , , , , , , , , , , , , , , </u>	<u> </u>			
	V.A.C. SLO-BLO	- 40	EA	\$ 1,90	\$ 48.CC			
V 108	10 Amp, Fuse 125 V.A.C.	-	271			·		
	SLO-BLO II IC	40	ΕA	\$.++€	\$ 56.00			
109	200 Amp 5 Terminal million				<u> </u>			
	Commercial Lever Bypass	() L. (K_1) L.						
1		30	EA	\$ 312154	\$ 6 3 4 C. X			
1 10	200 Amp 5 Terminal W at 1		ст.					
	Commercial Lever Bypass							
	Meter Pan with 1" hub		EA -	\$ 316,14	SELICITYI	in aller 1		
111	200 A	orth -		· _ · · · · · · · · · · · · · · · · · ·	······································			
	Commercial Lever Bypass	56.K)						
	Meter Pan with 1 1/2" hub	20		e 311. G.C.	e an Reen			
112	1.1/2 #111/12 for 200 Arm	- 20	ΕA	\$ Steng	<u>\$ 43.39,55</u>			
112	1/2 " HUB for 200 Amp	25	E A	e D. ().	C			
113	Meter Pan. A PSIG	C.20	EA	S RIGHT	<u>\$15434.79</u>	>		
V 115	•							
	Opening in 200 Amp. HR: Meter Pan.		ЕA	e 37-1	e Cor Art			
1]4		25	СА	<u>s 3</u> 61	<u>s 90.25</u>			
114	Cable Tie Base (T&B TC	200	ГА	e 1 / .	e da i			
115	5828) Cable Tie Base (T&B TC	200	EA	<u>\$_1</u>	<u>\$ 37.00</u>			
,	5344A)	200	EA	\$. 57	\$ 114.00	ĺ		
J16	Identification Cable Ties	200	ĽA	3 . / /	\$ 114.00			
	(T&B TY 5512M)	1,500	ΕΛ	\$ 35	\$ FRS.CC	\mathbf{Y}		
17	Plastic Cable Ties, 10 x 4"							
1 1 1	Francis Caure Thes, 10 A 4	2,000	EA	\$	<u>.</u>			

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	Bar tata	Est.	Unit of			Delivery	
<u> </u>	Description Plastic Cable Ties, 10 x 8"	Qty.	Meas.	Unit Price	Total Price	<u>A.R.O.</u>	
		500	ΕA	<u></u>	<u> </u>	1	
119	Sunlight Resistant Cable Ties, 30 x 15"	3.000	EA	<u></u> S	5		
120	Duct Seal 1 lb.	200	ΕA	S Start	S NEC O	CAR - WE	
121	Never-Seize, Brush Top Can	30	EA	<u> </u>	\$	14	
√122	Scotchkote Sealer, 15 oz. Can	20	EA	\$ Stase	\$ 15 7 CC	- tat-at-	
123	Scotch 7730 Splice Kits, 10/Box	5	BX	<u>s</u>	<u>s</u>	A CS	
124	Seotch 33+ Tape ³ / ₄ " x 66'	•	DA	<u></u>	(j)		
125	Black, 10/Box Scotch 33+ Tape 34" x 66' Blue,	<u>(100</u>	BX	\$ 17 j. ().	sitzer de	the acts	
126	10/Box	· 10	BX	<u>\$ 4616</u>	\$ HOLLC		
V 120	Scotch 33+ Tape ¾" x 66' Green, 10/Box	⊂1Ô	ВX	s Heat	SHCICL.		
. 127	Scotch 33+ Tape ¼" x 66'	1.0	U.A		<u> </u>		
128	Orange, 10/Box Scotch 33+ Tape ¾" x 66' Red,	(10	BX	STER	<u>\$461,66</u>	·	
/129	10/Box	10	BX	<u>s 4+C. C</u>	<u>\$ 461.66</u>		
130	Scotch 33+ Tape ³ / ₄ " x 66' Yellow, 10/Box	10	ВX	\$ HC. IC	\$ 4 C CC	-	
√1 30	Scotch 33+ Tape ¼" x 66'			\$ 46.10	. HARALL.		
131	White, 10/Box	10	BX	\$	s itclice	i 	
	12/2 Romex Staples, 100/Box	5	BX	5 .C. 1(\$ 5.00		
√ 132	#8 Armored Ground Wire Staples, 100/Box - 6 244子	65	вх	\$.012	<u>s (((</u>		
V133	3 Wire Male Connector Body	ζ	L// (47 - 28 <u>No. 1992</u>			
	(Hubbell 5266C)	< 20	EA	s 7.07	\$ 141.Se		
134	3 Wire Female Connector	1.20	UA				
,	Body (Hubbell 5269C)	C20	ΕA	S R CE	s 241.20		
V 135	Split Bolt Connector #8 Wire	N - W	CA		3 / 11, 52		
1	(S-8) 11300 IK-5	50	EA	<u>s 1,15</u>	\$ -7.50		
1 36	Copper Wire Lugs #121 Wire	Time .	F 4		6 1. C 1 C		
J 137	(SLU-35) Copper Wire Lugs #2 Wire	(100-1	ΕA	S , C)	<u>s</u> <u>e</u> <u>s</u> <u>c</u> <u>s</u>		
,	(BTC ² 208)	100	EA	\$ 1.35	\$ 175.00		
J138	¹ / ₂ " Romex Box Connectors						
J 139	%" Romex Box Connectors	r 100 - S	EA	<u>s . 147</u>	\$ 16.00		
\int_{140}	Blue Wire Nuts MMMBG	(100	EA _	<u> </u>	\$ 47.00		
141	Red Wire Nuts (GB10006)	300	EA	<u>\$,}+</u>	<u>s 77 cc</u>		
J142	エル いんし ろくし うん	1,000	EA	<u>\$ 133</u>	\$133.00		
143	Yellow Wire nuts (GB10004) ±Clecal -2C-CFY Waterproof Wire Nuts 8-22	5,000	ΕA	<u>\$.058</u>	\$ 444C.CC.	<u></u>	
	Gauge	2,000	EA	\$	\$	N/6	

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ltem #	Description	Est. Qfy.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
144	Street Lighting Mast Arm, 8'	<u>X</u>				
	per NJDOT Drawing T-0807	16	EA	S	S	N. I G.
145	Street Lighting Mast Arm,	• • •				· · · · · · · · · · · · · · · · · · ·
	15' - per NJDOT Drawing T-					
	0807	16	EA	<u> </u>	<u> </u>	
146	Over Head Vertical					
	Roadway Lighting, 150w					-
	HPS Bulb, per NJDOT Drawing L-0107	16	ΕA	ç	\$	
147	Over Head Cobrahead	10	CA	<u> </u>		
(4)	Roadway Lighting, 150w					
	HPS Bulb, per NIDOT					
	Drawing L-0107	16	EA	Ş	\$	
148	Pedestal Pole Base Base					
	Type TS-1000 Transition					
	Base	30	EA	<u>\$</u>	<u> </u>	Ĺ
149	Intuicom Communicator II					5 F
	Wircless Data Transceiver	10		ф.	<i>ф</i>	ļ
150	NO SUBSTITUTIONS	10	EA	\$	<u> </u>	
150	Intuicom DIO Wireless Transceiver					
	NO SUBSTITUTIONS	10	ΕA	\$	S	
151	Genesis UPS Battery NP100-	10	U/L		<u> </u>	
	12 NO SUBSTITUTIONS	200	EA	\$	\$	
152	RR2P-U 8 Pin AC120 V	4 00				
	IDEC relay	15	ΕA	\$	\$	
153	SRP2P-06 IDEC Socket for			·	·······	
	8 Pin telay	15	EA	\$	<u> </u>	
	SULATED CRIMP STYLE S	PADE				
TERME						الم المعلي الم
~154	12-10 Wire No. 6 Stud	1,000	EA	8 - 7	<u>\$ \76.00</u>	- skar - skip
J 455	12-10 Wire No. 8 Stud	1,000	EA	\$. ile	\$ 166.66	1
√ ļ 56	12-10 Wire No. 10 Stud	1,000	ĒA	\$.16	\$ 166,00	···· ··· ··· ··· ··· ··· ··· ··· ··· ·
J157	12-10 Wire ¹⁴ / ₄ " Stud	1,000	EA	<i>C</i> •		
V158	14-16 Wire No. 6 Stud			······	\$ 196.0C	
159	14-16 Wire No. 8 Stud	1,000	EA	\$.12	s ide co	-
JV60	14-16 Wire No. 10 Stud	1,000	EA	\$.13	\$ 13C.CC	<u></u>
J 161	14-16 Wire ¹⁴ Stud	000,1	EA	<u>\$</u> ; <u>x</u>	S ALTC	_ <u></u>
√158 √159 √60 161 √162	18-20 Wire No. 4 Stud	1,000	EA	<u>\$</u>	\$ 160,00	
	10-20 WILL NU. 4 5100 11 1918-6	1,000	EA	\$.35	\$ 350.00	
√ 163	11 19 18 6 18-20 Wire No. 6 Stud	1,000	EA	<u>\$</u> ,6	\$ 264.00	

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		· _				Page 45 of 57		
		and the	ï	Unit of				
			Est.	Mea			Delivery	
_ltem #	Description		Qty.	<u>s.</u>	Unit Price	Total Price	<u>A.R.O.</u>	
V 164	18-14 Wire No. 8 Stud 1	5-1-	1,000	ΕA	<u> </u>	<u>\$ \\ \</u>	Stack the	24.
√ 165	#8 Wire ½" Stud Ring Te	rminal D 🕈	1.000	EA	\$ 757	<u>\$</u> ,70.00	2	
A 60	#6 Wire ¼" Stud Ring Te	rminal EF	. 600.1 ⁷	ΕA	\$.53	\$ 530 CC		
	TED CRIMP STYLE QU	JICK SLII)E					
	14-16 Wire ¼" Tab Fema	573			THE .	,		
168	14-16 Wire ¼" Tab Male		2,000		<u>s.x5</u>	<u>\$ 565.0</u>		
•	STYLE BUTT SPLICES	5 JEITY	500	EA	<u>\$ 1.40</u>	\$ 730.00		
169	10-12 Wire Insulated 24	27.17			6.000	a - 1 - 1 - 1		
170		NOIC NOIL	1,500	EA	<u>\$. 16</u>	<u>s: 350.00</u>		
	•		1,500	EA	<u>\$. (c 2)</u>	s ittsice		
171	18-20 Wire Insulated $\overline{\mathcal{A}}$		1.500	` EA	\$.63	<u>\$ (7445, Ci-</u>		
1 72	Nylon Insulated Crimp Jo (T&B RC55), or Equal	ints	1.700		a 115			
173	Amphenol #31-219RFX I	emale	1,500	' EA	<u>\$.1+5</u>	S FALCO	<u> </u>	
	Coaxial Union	charc	50	ΕA	S	\$	NG	
174	Amphenol #31-71032 Co	axial	• •	2,111		····-		
	Crimp Connectors		100	EA	\$	\$		
	LLANEOUS SIGNAL PA							
175	4 Channel Detector Cards (NJDOT) 724DB, or Equa		100	F 7 4	*			
176	4 Pos Channel Detector R		100	EA	<u> </u>	<u> </u>	··	
• • • •	with Power Supply (NJDC							
	201, or Equal		100	EA	\$	\$		
177	12 Channel Conflict Moni (NEMA) with LCD Displa							
	Logging/Reporting Capab	-	200	EA	\$	\$		
178	Econolite ASC/3 100 Full		200	EA	<u> </u>	<u> </u>	· · · · · · · · · · · · · · · · · · ·	
	Actuated Controller							
179	NO SUBSTITUTIONS Econolite "D" Panel		100	EA	<u> </u>			
(1)	NO SUBSTITUTIONS		50	EA	\$	\$		
180	Econolite DBL 700 Series						· · · · · · · · · · · · · · · · · · ·	
	Uninterruptible Power Sys (UPS) NO SUBSTITUTE		20	EA	c	D.		
181	Econolite AS2M Master		20	EA	<u> </u>	\$		
	NO SUBSTITUTIONS		5	ĒA	\$	S		
182	NEMA Flasher (NJDOT		200	-		······································		
183	Approved) NEMA Load Switch Cube	Tyne	200	ΕA	<u> </u>	<u></u>		
	(NJDOT Approved)	- 74/2	200	EA	S	\$	× 1	
				1_// L	دید ــــر. ـــــــــــــــــــــــــــــــ			

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			Unit			
Item #	Description	Est. Qty.	of Meas.	Unit Price	Total Price	Delivery A.R.O.
202	Aluminum Enclosure with 30A Generator input Receptacle / wiring harness / Locking Door Mounting plate template / Gasket / mounting hardware / Field installable		EA			<u> </u>
203	8" Red L.E.D. Retro-Kits	20 25		<u>\$</u>	<u>\$</u>	
204	8" Yellow L.E.D. Retro Kits	25 25	EA EA	<u> </u>	<u>s</u>	
205	8" Green L.E.D. Retro Kits	25 50	EA	<u> </u>		
206	12" Red L.E.D. Retro Kits	100	EA	\$	<u> </u>	
207	12" Yellow L.E.D. Retro Kits	100	EA	<u>\$</u>	<u>\$</u>	
208	12" Green L.E.D. Retro Kits	100	EA	<u>s</u>	\$	
209	12" Red L.E.D. Arrow	50	ЕЛ	\$	\$	
210	12" Yellow L.E.D. Arrow	50	EA	\$	s	
211	12" Green L.E.D. Arrow	50	EA	\$	\$	
212	8" Poly-Tunnel Visor	50	EA	\$	\$	
213	12" Poly-Tunnel Visor	500	EA	\$	\$	
214	1 1/2" Aluminum Serrated Elbows with Set Screws	25	EA	\$	\$	
215	1 1/2" x 10' Aluminum Pipe	(20)	EA	\$ 3.3.5c	SELCC	That Rets
√ 216	Mark-Out Paint (Electric), Red, Upside Down Spray	200	⊖C EA	\$ 3.78	\$ 5%.CC	(l
217	Band-It %" S.S. Strapping (C- 205), 100 Ft/Roll	40	ROLL	\$	<u>\$</u>	N/G
218	Band-It %" S.S. Buckles (C- 255), 100/Box	10	BX	<u> </u>	\$	
219	Band-It [%] " Brackets (D-004)	400	EA	s	\$	
220	DR3-RTFB-01A Red LED for 3M-Signal	30	БΛ	Ċ.	\$	
221	DR3-YTFB-01A Yellow LED		EA	<u>\$</u>		
222	for 3M-Signal DR3-GTFB-01 Green LED for	30	EA	\$	\$	
223	3M-Signal Red Signaf Ahead Sign, per	30	EA	<u>\$</u>	<u> </u>	
	NJDOT Drawing T-1407	6	ΕA	<u>s</u>	\$	
224	No Right Turn Lighted Sign, per NJDOT Drawing T-1407	6	EA	<u> </u>	\$	

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Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.	
1225	Photo Control 105-285 V twist lock	<u> </u>					
1	cell (PTL-8)	20	ΕA	<u>s 3353</u>	86-7646	Steel	2.15
√226	Photo Control Receptacle with Bracket (K122)	20	EA	\$ 13.16	\$ 263,20	V	
227 228	JSF Technologies AB-7412 Dual 12", vertical pole mounting assemblies Color: Black, NO SUBSTITUTIONS JSF Technologies AB-4400 Pedestrian Activated Pole Top	20	EA	\$	<u>.</u>	K/G	
	Transmitter Color: Black, NO SUBSTITUTIONS PTICOM PRE-EMPTIONS ONLY - ITUTIONS	20 NO	EA	<u> </u>	<u> </u>		
229	138 Detector Head Lead-in Wire	3,000	LF	\$	\$	-	
230	721 Detector Head	100	EA	\$	<u> </u>		
231	722 Detector Head	100	EA	<u> </u>	<u> </u>		
232	752 Phase Selector	40					
233	754 Phase Selector	20	EA EA	<u>\$</u>	<u>\$</u> \$		
234	760 Card Rack	50	EA	_ <u>\$</u> \$	<u> </u>		
MISCE	LLANEOUS SUPPLIES		БA		<u></u>		
235	TEKS Self-Drilling Screws ½ - 14 x ¾"	250	ËA	\$	S		
236	TEKS Self-Drilling Screws ½ - 14x1"	250	IC A	d.	£		
237	TEKS Self-Drilling Screws ¼ - 14 x	250	EA	<u> </u>	\$		
238	1 ½" Portland Cement, 90 lb. Bag	200	ΕA	<u>_S</u>	\$		
239	-	200	BAG	\$	<u> </u>	<u></u>	
239	3M-5000 Loop Sealant, 5 Gallon Can	10	CAN	<u> </u>	<u>\$</u>		
-240	#6 XLP Stranded Wire-Black	4,000	LF	\$. 554	\$ 373 Year	Sect	
241	#8 XLP Stranded Wire-Black	4,000	ĹF	8.357	\$ 1548.00		
242	#6 Stranded Wire-Bare	1,000		\$. 282.	\$ 355.00		
J ₂₄₃	#8 Stranded Wire-Bare	2,000	LF	s. 247	\$ 4414,CC		

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	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O
√244	14/3 SJ Cord	c 500	LF	s. 355	\$ 1911-55	THEFT
245	Adhesive Remover, Citrus Base, 5 Gallon Solvent Free Can	10	CAN	\$	<u> </u>	
246	Bondo 606V Epoxy, 1 Gallon				,	
247	Container 3M High Gel Re-enterable Encapulant 8882, 750 Gram	30	CONT	<u>\$</u>	\$	
,	Container	20	CONT	\$	\$	1
1 248	10/2 Romex Cable	≤500	LF	8.508	\$ 744,00	Steel
249	10/2 UF Cable	500	LF	S . 7,3	\$766.52	
250	10/3 Romex Cable	<u>(</u> 500	LF	\$ -656	\$ [343, ((
251 252	14/2 P.V.C. Jacket Cable (1MSA 19-1) 14/4 P.V.C. Jacket Cable (1MSA	10.000	LF	<u>s</u>	<u>\$</u>	1.16
253	19-1) (Black. Red, Green, White) 14/5 P.V.C. Jacket Cable (IMSA	10,000	LF	\$	\$	
254	19-1) (Red, Green, White, Black, Orange) 14/7 P.V.C. Jacket Cable (IMSA	20,000	LF	\$	<u> </u>	
	19-1)	20,000	ŁF	\$	\$	
255 256	 24 Hour Solar Flashing Beacon, 8" Red JSF Technologies FL- 1400-24 Hour with U Channel Post Base, or Equal 24 Hour Solar Flashing Beacon, 8" Yellow JSF Technologies FL-1400-24 Hour with U 	5	EA	<u> </u>	<u>\$</u>	
	Channel Post Base, or Equal	5	ĒΑ	\$	\$	
257	 24 Hour Solar Flashing Beacon, 12" Red JSF Technologies FL- 1400-24 Hour with U Channel Post Base, or Equal 24 Hour Solar Flashing Beacon, 	8	EA	<u>s</u>	<u>\$</u>	
259	12" Yellow JSF Technologies FL-1400-24 Hour with U Channel Post Base, or Equal Solar Ped-X Wireless Cross	8	EA	<u>\$</u>	\$	
260	Walk System, 2 Pole System with Buttons Sofar Ped-X Wireless Cross	6	ΕA	<u> </u>	\$	
	Walk System, 3 Pole System with Buttons	6	EA	\$	<u>s</u>	

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			Unit			Page 53 of 57
Item #	Description	E.st. Qty	of Meas.	Unit Price	Total Price	Delivery A.R.O
298	Econolite "Cobalt" Fully actuated Traffic Controller with graphics	1 30	EA	<u></u>	<u>\$</u>	<u> 1. /C.</u>
299	Skybracket Signal Mast Arm Kitt for (3) Section Signals SB29-46 / NO SUBSTITUTIONS		EA	<u>_\$</u>	<u>\$</u>	
300	Skybracket Signal Mast Arm Mounting Kits for (4) Section Signals / NO SUBSTITUTIONS	5 50	EA	\$	\$	
301 302	Skybracket Signal Mast Arm Mouting Kits for (5) Section Signals / NO SUBSTITUTIONS Skybracket Signal Mast Arm Mounting Kits for (3) Section 3M Pv optical Signals / NO		EA	<u> </u>	<u>\$</u>	
	SUBSTITUTIONS	50	EA	\$	\$	
303	Skybracket Signal Mast Arm Mounting Kits for Standard Cluster Assembly SB29SCB-37 / NO SUBSTITUTIONS	50	EA	\$	\$	
304	Skybracket Adjustable Camera Mount Kit / SB29-ACM-29 with 60" Tube / 29" banding	50	EA	\$	\$	
305	NWA-7-3X 3" Conduit Stand Of with 20-24" crossbar	f 50	ΕA	s	\$	
	OP DETECTOR WIRE, #14-2 C LEAD-IN WIRE & CABLES					·····
306	#14 Loop Detector Wire per NJDOT 2007 Spec. 918.02.02 Traffic Parts #543, or Equal	500	LF	\$	\$	
307	#14-2 Cond Shield Loop Lead-in Wire per NJDOT 2007 Spec. 918.02.02 Traffic Parts #539, or					
308	Equal Advanced Traffic Sensor	500	LF	<u>\$</u>	\$	
309	Composite Cable ½" Foam Dietectric Coaxial	1,500	LF	<u>\$</u>	<u>\$</u>	
CONDI	Cable	1,000	LF	<u> </u>	\$	
310	%" Recessed Pipe Plug	· 10 ⁻	EA	\$ 3,34	s 73.40	SICCE
311	¹ / ₂ " Close Nipple	(40)	EA	\$. 4 4	\$ 145.66	
3/2	³ 4" Rigid Conduit	(100	LF	\$ 1.57	\$ 157.00	·
313	³ / ⁴ " Rigid Coupling	< 20 €	EA	\$ 1.14	\$.23.50	

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			Unit			Page 54 of 57
Item #	Description	Est. Q1y.	of Meas	Unit Price	Total Price	Delivery A.R.O.
314	3/4" 90 Degree Sweep	$\frac{20}{30}$	EA	<u>s</u>	\$ W	<u>A.R.O.</u>
315	3/4" LB with Cover & Gasket	30	EA	\$ 16.67	\$ 416.16	$\overline{\mathbf{v}}$
316	¼" Pipe Tee (Plumbing Type)	20	EA	\$	\$	
317	3/4" x 1/2" Reducer Bushing	10	EA	S : 1 Pa	\$ 15.1C	sicce
-318	%" Recessed Pipe Plug	- 10	EA	s - Y 5	\$ 54.55	
-319	%" 1-Hole Conduit Strap	100	EA	S	5 3.00	
320	¼" Lock Nut	150	ΕA	\$, 6	SIRIC	
321	1/4" Plastic Bushing	20	EA	S C Ker	\$ 1,70	
. 322	%" Grounding Bushing	50	EA	\$ ∃, [™] (s fre cu	
323	¾" Offset Nipple	50	EA	<u>\$ 1.12</u>	\$ - 56 ,CL	
\$24	%" x 3" Nipple	30	EA	\$ 515	\$ 255.7K	
325	¾" x 4" Nipple	30	ΕA	\$ 1,1+(\$ 4 B CC	
J 326	¼" x 5" Nipple	, 30	EA	<u>\$ 1, 6, x</u>	\$ 4560	
327	34" x Short Nipple	30	ΕA	\$	\$	×/G
-528	¼" Close Nipple	30	ΕA	\$ 43	\$ 24.90	teck
\$29	¼" Threaded Entrance Head	<u>(</u> 20	ΕA	\$ 11,155	\$ 333.(L	
\$30	1" Close Nipple	<u>30</u>	ÊĂ	\$ 1.24	\$ 37.5%	
331	1" Recessed Pipe Plug	30	EA	S 41.51	\$ 137.70	
332	1" Short Nipple	30	ΈA	\$	<u> </u>	NYS
-333	1" Ground Bushing	(30).	ΈA	<u>\$ 1.5/.</u>	\$ 14:,46	- Hell
334	1" Plastic Bushing	20	ΕA	\$	\$ 3.30	k
\$35	1" Locknut	(150	EA	\$. 1 7	\$ 15 LC	
336	1" x ¾" Reducer Bushing	- 30	EA	\$ 1.73-5	\$ 453.44	1
137	1" x 3" Nipple	30	ΕA	\$ 1.66	\$ 14152	
338	1 1/2" 1 Hole Rigid Pipe Strap	100	£Λ	\$ 47	\$ 412.00	
339	1 1/2" Rigid Conduit Coupling	20	ΕA	\$ 3.37	\$ 6.7.46	ŀ
1 40	1 ½" Threadless Coupling (Compression Type)	20	ΕA	\$ 15,13	\$ GC 7.40	· · · · · · · · · · · · · · · · · · ·
J341	1 1/2" Close Nipple	20	EA	\$ 1,95	\$ 391,60	
√ 342	1 ½" Rigid Conduit	100	LF	\$4.93	\$ 4473.00	1
343	1 ½" Short Nipple	30	E.A	\$	\$	K. K.
344	1 ½" x ¾" Reducer Bushing	(30)	EA	<u>s (†. 75</u>	\$ 143,40	- 4.68

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			Unit			Page 55 of 57
Item #	Description	Est. Qty.	of Meas.	Unit Price	Total Price	Delivery A.R.O.
√345	1 ½" x 4" Nipple	. 30	EA	S 12 12	<u>\$1356</u>	- Herk
-346	1 ½" x 6" Nipple	.30	EA	S 6/ 3/1	S (BY13K	
347	1 ½" x 8" Nipple	30	ΕA	\$ 16,60	\$ Charles	
-348	1 ½" x 10" Nipple	30	EA	\$ 7/14	\$ 375, K	
-349	1 ½" 90 Degree Sweep	50	EA	\$ 16, 34	861366	1
350	1 1/2" Pipe Tee (Plumbing Type)	20	EA	\$	<u>s</u>	1 Jac
-351	1 1/2" Recessed Pipe Plug	(20 ⁻	EA	\$	<u>\$ (43,60)</u>	<u> </u>
352	1 1/2" Plastic Push Penny	20	EA	<u>\$. 577</u>	\$ 400	
\$53	1 1/2" Grounding Bushing	.100	EA	<u>\$ 7.(-)</u>	5 2 4.00	
354	1 ½" Threadless Grounding Bushing 1 ½" 90 Degree Liquid-Tite	20	EA	\$	\$	<u>+ /C</u>
355	Connector	20	ΕA	\$ 4,75	\$ 14,4,60	stat
156	1 ½" Straight Liquid-Tite Connector	20	EA	<u>s (j. 27)</u>	\$ 101,40	
357	1 1/2" P.V.C. Conduit	100	LF	\$. 4,6-	<u>s</u> : <u>,</u> ,	
358	1 ½ [#] P.V.C. Coupling	20	EA	5 . 76-	S. S. Re	
J359	1 1/2" P.V.C. Entrance Head	20	EA	\$ 4,65	\$ 9360	
360	1 ½" P.V.C. Male Adapter	20	EA	<u>s 33</u>	\$ 6.60	
361	1 ½" lb. with Cover & Gasket	50	ΕA	\$ 31.95	<u>\$ 109956</u>	
362	1 ½" Liquid-Tite Conduit	50	FT	<u>\$ 3</u>]]	\$ 15 m. S.C.	
√ 363	2" Rigid Metallic Conduit	100	LF	\$ C. C.	S. C.C.	
364	2" Rigid Coupling	30	EA	\$ 4.33	S. MACLORE	
1365	2" Threadless Coupling (Compression Type)	20	ΕA	S \$47.5	\$ 396 G	
1366	2" x Close Nipple	30	EA	\$ 7.31	<u>s 71.70</u>	
367	2" x 4" Nipple	30	EA	\$ 2/ C	\$ 1.37,46	
368	2" x 6" Nipple	30	EA	<u>\$ - 7,44</u>	S 16 3. A	
-369	2" x 8" Nipple	30	EA	s AND	<u>\$ 33,50</u>	l
\$70	2" x 10" Nipple	30	EΛ	\$ 1.4L	\$ 7.7.00	
\$71	2" Grounding Bushing 2" Threadless Grounding	100	EA	\$ 3.%-	\$ 33600	<u> </u>
372	Bushing	20	EA	<u>s</u>	\$	1
√373	2" Plastic Bushing	20	EA	<u>\$ 2 "n"</u>	\$ c.C	Hark

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			Unit			rage 57 of 57
Item #	Description	Est. Qty.	of Meas.	Unit Price	Total Price	Delivery A.R.O.
4 93	3" 45 Degree Sweep	30	ΕA	\$ 34,33	\$ HIGIGO	ACC &
4 04	3" 22 ½ Degree Sweep	30	ĔΑ	\$ 34.33	\$ 1119.90	<u>\</u>
405	3" Recessed Pipe Plug	20	EA	\$ 27 54	\$ 580/1 SC	
406	3" Plastic Push Penny	20	ΕA	\$	\$	N/6
407	3" Grounding Bushing 3" Threadless Grounding	100	EA	\$ 7.37	\$ 737.00	esterk'
408	Bushing	30	ΕA	\$	<u> </u>	1.15
409	3" x 2" Threaded Reducer Bushing	20	EA	5 180,08	s Breek	<u>Aboke</u>
410	Pole Plate, 1 ¼" Bottom Hole, Traffic Parts #1176, or Equal	20	EA	\$	<u> </u>	NIG
411	Pole Plate, No Hole, Traffie Parts #1177, or Equal Balance Adjuster with SS	20	EA	<u>\$</u>	\$	
412	Bushing, Traffic Parts #4368, or Equal	30	EA	<u>\$</u>	<u>s</u>	
413	Indoor Load Center, Siemens E0408ML1125F, or Equal	15	EA	\$	<u>\$</u>	
OTHER						}
414	RTC Model TR-3 GPS Time Receiver for NEMA Traffic Controllers	50	EA	<u>s</u>	\$	
415	Aerosol Rust Remover per Case Please Indicate #/Case and Size	3	CASE	¢	۲.	
416	OZ. WD40 Aerosol per Case Please Indicate #/Case	.)	CASE	φ	<u>\$</u>	¥
417	$\frac{1}{1001} c = 0.000000000000000000000000000000000$	∴ 4	CASE	\$ 6- 2.500	\$ 251.44	<u>lect</u>
,,,,	Equal	4	CASE	\$	\$	NG
418	6" Copper Mesh, 400' Rol)	5		<u>\$</u>	<u>\$</u>	

Proposal for the furnishing and delivery of VARIOUS EQUIPMENT FOR THE TRAFFIC DIVISION OF THE ENGINEERING DEPARTMENT for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. (X) - YES () - NO

Y Y

PRICE SCHEDULE

			Unit			
		Est.	of			Delivery
Item #	Description	Qty.	Meas.	Unit Price	Total Price	A.R.O.
1	TB-2 Bases with Anchorage	30	EA	\$ 392	\$ 11,760	4-6 WK9
2	25' K Mast Arms	10	EA	\$ 1903	\$ 19,030	6-8 WKS
3	30' K Mast Arms	10	EA	\$ 2460	\$ 24,600	
4	Mast Arm Back Plates for K Mast Arm	40	PR	\$ No BiD	\$	
5	ECS-30 MA Aluminum Arm	2	EA	\$ 3135	\$ 6270	
16	ECS-35 MA Aluminum Arm	2	EA	\$ 3465	\$ 6930	
7	ECS Pole Base with Hardware	4	EA	\$ 1485	\$ 5940	
8	8' Aluminum Ped Pole with Caps	30	EA	\$ 425	s 12,750	
9	10' Aluminum Pedestal Poles	20	EA	\$ 446	\$ 8920	
10	12' Aluminum Pedestal Poles	20	EA	<u>s 475</u>	\$ 9500	
11	16' Aluminum Ped Pole	10	EA	\$ 571	\$ 5710	<u>V</u>
12	6' Aluminum Ped Pole with Transistion Base and Pole Cap	20	EA	s No Bio	\$	
13	Square D B-100 1" raintight HUB	10	EA	\$ No Bip	\$	
14	Square D B-150 1 1/2" raintight HUB	10	EA	s No Bib	\$	
15	14' Aluminum Ped Pole with transition base	20	EA	s NoBio	\$	
16	12' Aluminum Ped Pole with transistion base and pole cap Color: Black Epoxy Powder Coat	20	EA	s No Bip	\$	
17	16' Aluminum Ped Pole with transistion base and pole cap Color: Black Epoxy Powder Coat	20	EA	s No Bib	\$	
18	%" Pedestal Pole Anchorage	80	SET	\$ 59	\$ 4720	0-2 WKS

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<u>Item #</u> 35	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
55	Pole Clamp with 12" Nipples, 6"- 8" per NJDOT Drawing T-0607	100	EA	\$ 150	\$ 15000	4-6 WKS
36	Pole Clamp with 12" Nipples, 8"- 10" per NJDOT Drawing T-0607	100	EA	s 189	s 18900	
37	Pole Clamp with 12" Nipples, 10"-12" per NJDOT Drawing T- 0607	100	EA	<u>s</u> 205	\$ 20500	
38	Astro Bracket (Mid-Mast Mount) Pelco - 2C Lamps	50	EA	s 250	\$ 12,500	
39	3M Astro Brackets - Pelco - 2C Lamps	30	EA	<u>s 362</u>	\$ 10,860	
40	Cluster Assembly, Cluster Band Mount with Cast Uppers 17" CTC, Pelco Astro-Brac #AB- 0167-42, 42" band length	20	EA	s 385	s 770	
4 1	74" Astro Bracket Tube - Pelco	20 50	EA	s 52	\$ 2600	
1 42	12" 3 Section Polycarbonate Back Plates, McCain Signals NO SUBSTITUTIONS	100		\$ 29	\$ 2900	
43	12" 3 Section Polycarbonate Back Plates, Econolite Signals NO SUBSTITUTIONS	100	EA	s No BiD	s	
44	12" 4 Section Polycarbonate Back Plates, Econolite Signals NO SUBSTITUTIONS	100	EA	s No Bip	\$	
-45	12" 4 Section Polycarbonate Back Plates, McCain Signals NO SUBSTITUTIONS	40	EA	s 45	\$ 1800	
-46	12" 3 Section Polycarbonate Back Plates, Chapel Hill NO SUBSTITUTIONS	40		s 29	s 1160	
√ 47	12" 4 Section Polycarbonate Back Plates, Chapel Hill NO SUBSTITUTIONS	40		s 45	s 1800	
48	3 Section (Hawk) Cluster Back Plate, Flat .156" ABS Plastic, Pelco #BK-2032	30	EA	115	\$ 4950	V

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		17-4	Unit			Delleran
Item #	Description	Est. Qty.	of Meas.	Unit Price	Total Price	Delivery A.R.O.
49	5 Section (Doghouse) Cluster					
	Back Plate, Flat .156" ABS	•	T •	0 171	\$ 5220	4-6 WKS
50	Plastic, Pelco #BK-2011 8" Poly Signal Heads, As	30	EA	<u>s 174</u>	\$ 3220	4600
50	Specified	100	EA	\$ 209	\$ 20,900	ł
51	12" Aluminum Signal Heads with			270	11.00	
50		20	EA	\$ 330	\$ 6600	
52	12" Poly Signal Heads, As Specified	200	EA	\$ 246	\$ 49,200	
53	Programmable 12" signal head	200	LA	<u> </u>	<u> </u>	
	with LEDs, McCain	20	EA	\$ 2535	s 50,700	
54	LED Full Field Hand/Man					
	Pedestrian with Countdown and PO	4				
	Housing U.S. Traffic #LEDP- HMC-001, or Equal	150	EA	\$ 185	\$ 27,750	
55	LED Hand/Man Pedestrian with		LA	<u> </u>	<u> </u>	
	Countdown Retro Kit LED ONL) ₃₀₀	EA	\$ 140	\$ 42000	
56	Vandal Resistant Push Button with			<u></u>	<i></i>	
	LED, Momentary Bull Dogs	200	EA	<u>s 151</u>	\$ 30,200	
57	Pelco Astro Mini Bracket	200	EA	\$ 47	s 9400	
58	12" Pelco GPL Louver #GL-1010-			1.60		
50	07	200	EA	<u>s</u> 200	\$ 40,000	
59	12" Standard Aluminum Louver Insert - Black Finish	60		. 91	s 5640	
60	4 ½" 1-Way Slipfitter	60	EA	<u>\$ 14</u>		
		20	EA	\$ 68	<u>s 1360</u>	V
61	4 ½" Slipfitter 4-Way with Closures	20	ΈA	\$ NO BID	\$	
$\sqrt{62}$	Wire Entrance Fittings with	20		<u> </u>		
	Universal (DOT T-0401)	100	EA	s 85	\$ \$500	4-6 WKS
63	1 ½" Band-it Hubs	60	EA	\$ 18	s 1080	4-6 INKS
64	7/16" Span Wire Hander (S.S.	00	120 1	<u> </u>	<u> </u>	
	Hardware)	30	EA	SNO BID	\$	
65	3-Bolt Clamp (7/16" Span Wire)	40	EA	SNO BID	\$	
66	7/16" Dead End	40	EA	\$ NO BID	\$	
67	7/16" Strand Vise	40	EA	\$ NO BID	\$	
68	%" x 12" Thimble-Eye Bolt	10		al. Rin		
	-	30	EA	\$ NO ENO	\$	
60	S/H 1 AH Thimship Days D 14	20	P 4	. KOBID	Φ.	
69	%" x 14" Thimble-Eye Bolt	30	EA	AL COU	\$	

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		Est.	Unit of			-	Delivery
Item #	Description	Qty.	Meas.	Unit Price	Tota	al Price	A.R.O.
184	IN4004 Diode	50	EA	\$ No Brb	\$		
185	5AMP Bridge Diode	50	EA	\$ No BID	\$		
186	W21ACPx2 Flash Transfer						<u> </u>
	Relay, or Equal	50	EA	\$ 38	\$	1900	2-4 WK5
187	KRPA-14AG Relay (AMF)	20	EA	\$ NO BID	\$		
188	KRPA-14DG Relay (AMF)	20	EA	\$ 1	\$		
189	KRPA-11 AG Relay (AMF)	20	EA	\$	\$		
190	KUP-11A15 Relay (AMF)	20	EA	\$	\$	· · ·	
191	KUP-11D15 Relay (AMF)	20	EA	\$	\$		
192	KUP-14A55 Relay (AMF)	20	EA				
	27E121 Relay Socket	20 30	ea Ea	<u>\$</u>	<u> </u>		
193 √194	LED 2-Color Turn Arrow \mathcal{B}_{1}^{\prime}			<u>Ψ</u>	<u> </u>		
	(EBTS-3) (Double Arrow)	50	EA	\$ 59	\$	2950	2-4WKS
195	Peek Unitrak Image Detector						
100	Card	10	EA	\$ NO BID	_\$		
196	Auto Scope 4 Channel Detector Card	30	EA	s No Bip	\$		
197	UPS Battery Backup for P	50	EA	\$110 010	<u> </u>		`
177	Cabinet / NJDOT Approved /						
	Alpha Technologies			,			
	FXM1100/ NO			· NO Bio			
	SUBSTITUTIONS	30	EA	\$ NO PD			
198	UPS Automatic Transfer						
	Switch / NJDOT Approved / Alpha Technologies / NO						
	SUBSTITUTIONS						
	Complete with mounting			I[R]			
	bracket and wiring harness	15	EA	s No Bip	\$		
199	UPS Automatic Generator						
	Transfer Switch / NJDOT						
	Approved / Alpha Technologies / NO						
	SUBSTITUTIONS						
	complete with moutning			RTD'			
	bracket and wiring harness	15	EA	SNO BID	\$		
200	Alpha Technologies 100ah						
	195GXL Battery for use with			•			
	Alpha FXM1100 UPS / NO	200	EA	· NO BID	¢		
201	SUBSTITUTIONS Alpha Technologies Battery	200	EA	\$100 010	3		
201	Cable harness / 48 Volt						
	Battery Buss / NO			NIDI			
	SUBSTITUTIONS	60	EA	No Bib	\$		
		÷					<u> </u>

Unit of Est. Delivery Item # Description **Unit Price Total Price** Qty. Meas. A.R.O. 202 Aluminum Enclosure with 30A Generator input Receptacle / wiring harness / Locking Door Mounting plate template / Gasket / mounting hardware / \$ No Bib 28 EA Field installable \$ 20 6WKS 203 8" Red L.E.D. Retro-Kits \$ \$ 25 EA 204 8" Yellow L.E.D. Retro Kits \$ \$ 25 EA 205 8" Green L.E.D. Retro Kits \$ 2 3 \mathcal{O} 50 \$ EA 206 12" Red L.E.D. Retro Kits 14 \$ \$ 100 ΈA 207 12" Yellow L.E.D. Retro Kits 26 \$ \$ 100 EA 00 208 12" Green L.E.D. Retro Kits 24 \$ \$ 100 EA 209 12" Red L.E.D. Arrow 30 \$ \$ 00 50 ËΑ 12" Yellow L.E.D. Arrow 210 35 750 \$ 50 EA \$ 211 12" Green L.E.D. Arrow 35 \$ EA \$ 50 212 8" Poly-Tunnel Visor \$ 9 450 50 \$ EA 213 12" Poly-Tunnel Visor 15 \$ 00 \$ 500 EA 214 1 1/2" Aluminum Serrated NO BID Elbows with Set Screws \$ 25 EA \$ 215 1 1/2" x 10' Aluminum Pipe \$ \$ 20EA 216 Mark-Out Paint (Electric), Red, Upside Down Spray 200 EA \$ \$ 217 Band-It %" S.S. Strapping (C-205), 100 Ft./Roll 40 \$ ROLL \$ 218 Band-It %" S.S. Buckles (C-\$ 255), 100/Box 10 BX \$ 219 Band-It ⁵/₈" Brackets (D-004) \$ \$ 400 EA 220 DR3-RTFB-01A Red LED for 80 46 \$ 3M-Signal 30 \$ EA 221 DR3-YTFB-01A Yellow LED 46 \$ \$ for 3M-Signal 30 EA 222 DR3-GTFB-01 Green LED for 6 WKS \$ 3M-Signal 30 \$ EA 223 Red Signal Ahead Sign, per 28050 NJDOT Drawing T-1407 \$ \$ 6 ΈA 224 No Right Turn Lighted Sign, 16,920 6-8 WKS 2820 per NJDOT Drawing T-1407 s \$ 6 EA

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		Ēst.	Unit of			Delivery
Item #	Description	Qty.	Meas.	Unit Price	Total Price	<u>A.R.O.</u>
286 287	Wavetronix SmartSensor Matrix Radar Presence Detector (RPD) Complete System for (4) Way Approach Wavetronix Smartsensor Matrix	10	EA	\$	\$	
288	Radar Presence Detectoe (RPD) Complete System for (2) Way Approach Wavetronix Intersection Preassembled Backplate - AC NO SUBSTITUTIONS	10			\$	
289	SR-Series Fixed-Site Thermal	8		\$		
290	Security Cameras TSL Throat Seal, Liquid #206-	5	EA	\$	\$	<u> </u>
	994, Half Pint Size NO SUBSTITUTIONS	2	BTL	\$	\$	
291 292	Manual Lighted Crosswalk System LaneLight 18 Light Complete NO SUBSTITUTIONS Manual Lighted Crosswalk System LaneLight 22 Light	5	EA	\$	_\$	
293	Complete NO SUBSTITUTIONS LaneLight Controller	5	EA	<u>\$</u>	\$	
294	NO SUBSTITUTIONS LaneLight Water Block Control	4	EA	\$	\$	
295	Cable NO SUBSTITUTIONS LaneLight MLK150 Light with	5,000	LF	\$	\$	
296	Amber LED Serial GPS Time Sync for	100	EA	\$	_\$	
297	Econolite Cobalt / ASC3 /ASC2M Traffic Controller / NO SUBSTITUTIONS 1711369501 GPS with 16x w/ DB9 Cable Serial GPS Time Sync for Econolite Cobalt / ASC3 /ASC2M Traffic Controller / NO SUBSTITUTIONS	30	EA	<u>s 170</u>	<u>s 5100</u>	<u>2-4WKS</u>
	1711369502 GPS with 16x w / DB25 Cable	30	EA	\$ 170	s 5100	<u>2-4 WKS</u>

CONTRACT NO. MUST BE ON ALL. PAPERS, DOCUMENTS, INVOICES, VOUCHERS S-

RESOLUTION

January 16, 2019

WHEREAS, on November 27, 2018, pursuant to legal advertisements therefore, sealed bids were received for the furnishing and delivery of VEHICLE LIFTING SYSTEM NO. III for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder S.A.R.

Address of Bidder 111 E Gloucester Pike

Barrington, NJ 08007 (800) 727-5438

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, in each instance, namely that of, S.A.R. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts accepting bids for the furnishing and delivery of VEHICLE LIFTING SYSTEM NO. III for the County of Ocean, for the contract period from date of award through October 16, 2019 or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows: <u>S.A.R.</u> for three (3) items, to wit:

ITEMS NO. 4, 4a and 4b.

For a Total Lump Sum of \$179,550.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment and services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for the equipment and services shall be available within the following funding Source: Vehicle Services O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-172.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services, and S.A.R. the successful bidder. S.A.R.

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<u>ITEM #4 – 20,000 LB. CAPACITY SYMMETRIC TWO POST SURFACE MOUNTED FRAME</u> CONTACT LIFT, ROTARY SPO20, AS SPECIFIED, OR EQUAL

· • •

	COMPLI	
Capacity: SPO20: 20,000 lbs.		<u>NO</u>
Minimum Bay Size: 15 by 30 feet	<u> </u>	
Overhead Clearance Required: Standard Model: 16 feet	\checkmark	
Overall Width: 166 inches	\checkmark	
Rise 72 Inches	\checkmark	····
Drive Through Width: 126 inches	\checkmark	
Lifting Arm and Adapter Configurations: 5 and 10 inch screw up adapter	\checkmark	
Motor: 2HP single phase HHP		V
Controls: Single Point Manual AIR LOCKS		\checkmark
Manual Lock-Release Electric Power Unit: Over Hydraulic Cylinder; UL201; bio-hydraulic fluid compatible AIR LOCKS		\checkmark
Electric Requirements: 208-230 VAC (single phase)	\checkmark	
Full Rise: 65 Seconds 81 SECONDS		~
Lift shall be installed by an authorized dealer certified by ETL testing laboratory and labeled with the ETL/Automotive Lift Institute label that affirms the lift meets conformance to all applicable provisions of American National Standard ANSI/ALI ALCTV and in compliance with IBC Chapter 30 Section 3001.2	\checkmark	
Accessories: - Door Defender		
- Lift Arm Adapters		
 Truck Adapter Extension Kit – INCLUPED 		
 Car Adapter Extension Kit, 3.5 Inch 		
 Car Adapter Extension Kit, 5 Inch 		
 Flip Up Adapter – NOT AVAILABLE 		
• Frame Adapter - NOT AVAILABLE		/
• Extended Height Adapter - NOT AVALABLE	· \	/
O LOW PROFILE ADAPTER KIT		

✓<u>ITEM #4 – 20,000 LB. CAPACITY SYMMETRIC TWO POST SURFACE MOUNTED FRAME</u> <u>CONTACT LIFT, ROTARY SPO20, AS SPECIFIED, OR EQUAL</u> (CONT'D)

S.A.R.

Installation:

- Examine electrical rough-in for proper locations of connections
- Correct out-of-tolerance work and other deficient conditions prior to proceeding with installation
- Attach lifts securely to concrete floor slab. Comply with Manufacturer's written instructions
- Install lifts after adjacent finishing work, including painting, has been completed
- Install Manufacturer-provided drive motor and mechanism and adjust for quiet, smooth operation of the lifting and lowering mechanism
- Concrete and Anchoring:
 - Concrete shall have a compression strength of at least 3,000 PSI and a typical slab thickness of 5 ½" to 6". In order to achieve required anchor loads, a minimum concrete thickness of 4 ¼" and the anchor embedment of 3 ¼" is required at each anchor location. When using the standard supplied ¾" x 5 ½" long anchors, if the top of the anchor exceeds 2 ¼" above the floor grade, you DO NOT have enough embedment.
 - If anchors do not tighten to 110 ft-lbs. installation torques, replace concrete under each column base with a 6'x6'x6" thick 3000 PSI minimum concrete pad keyed under and flush with the top of the existing floor. Concrete must cure before installing lifts and anchors.
- Adjust and service the operating mechanisms. Verify lift and safety device operation.
- Clean finished surfaces as recommended by partition manufacturer.
- Electrical Requirements: Single phase power unit, line voltage 208v-230v 60HZ 1Ph. Size wire for 20 amp circuit.

OPTIONS:

4A. Additional Cost Should Concrete Flooring Need To Be Replaced, As Specified Under "Installation"

 $\sqrt{4B}$. 5 year extended parts and labor Warranty on all parts, electronics and components that will take effect after installation

<u>COMPLI</u> <u>YES</u>	ANCE NO
\checkmark	
\checkmark	
\checkmark	
\checkmark	
$\overline{\checkmark}$	

S.A.R.

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Proposal for the furnishing, delivery and installation of VEHICLE LIFTING SYSTEM NO. III for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. (✓) - YES ()-NO

PRICE SCHEDULE

Item	Description	Bid Qty.	Max. Qty.	Unit of Meas.	Unit Price	Total Price
$\sqrt{4}$	Furnish, Deliver and Install a					
	20,000 LB. Capacity Symmetric Two Post Surface Mounted Frame					
	Contact Lift, Rotary SPO20,					40
	As Specified, or Equal	l	5	EA	\$ 24705	\$ 24705
	LIFT:	_				
	Mfr., Model ROTARY	<u>5p</u>	020			
	Delivery, A.R.O. 45 f)AY	5			
	Warranty 1 YEAR LABOR	2 /	a ye	FAR P	ARTS	
/	OPTIONS:					
√4a	Additional Cost Should Concrete					
	Flooring Need to be Replaced,					00
	As Specified	1	5	EA	\$ 5000	\$ 5000
√4b	Five (5) Year Extended Warranty,		-	H .	6205	\$ 5000 \$ 6205°° *
	As Specified	1	5	EA	\$0000	\$ 6005 ×
×	PARTS = 205 LABOR= 6000	_				s 35,910°°
	LABOK GOUD	Tot	tal Lump	Sum (Ad	d Item #'s 4-4b):	\$ 22,710

EXCEPTIONS – LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD

VENDOR SHALL INCLUDE TECHNICAL SPECIFICATIONS, DESCRIPTIVE LITERATURE AND WARRANTY DETAILS WITH BID SUBMISSION

* NO AIR OR ELECTRICAL CONNECTION * NO BID-DEGRADABLE FLUID

CONTRACT NO. MUST BE ON ALL. PAPERS, DOCUMENTS, INVOICES, VOUCHERS Q-1 ב

RESOLUTION

January 16, 2019

WHEREAS, on December 4, 2018, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ELECTRONIC CHEMICAL INJECTION SYSTEMS AND SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

Ecolab, Inc.

Address of Bidder 1 Ecolab Place St. Paul, MN 55102 (651) 250-2892

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, be accepted, namely, ECOLAB, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Electronic Chemical Injection Systems and Supplies for the County of Ocean, for the contract period from date of award through January 15, 2021, a period of two (2) years, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

<u>ECOLAB, INC.</u> for twelve (12) items, to wit: <u>ITEMS NO.</u> 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12.

For a Section I Total (Item #'s 1-5) of \$5,174.16, a Section II Total (Item #'s 6-10) of \$82,964.10 and a Section III Total (Item #'s 11-12) of \$29,862.16.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for services and equipment shall be available within the following funding Sources: County Correction Department and Juvenile Services Department O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-173.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Corrections, Juvenile Services and Ecolab, Inc. the successful bidder.

ECOLAB, INC.

Proposal for the furnishing and delivery of ELECTRONIC CHEMICAL INJECTION SYSTEMS AND SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. (X)-YES ()-NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SEC	TION I - DISHWASHING SYSTEM				
√ 1	Electronic Dishwashing, Chemical Injection System, Ecolab, or Equal	2	EA	\$ 0.00	\$ 0.00
,	Manufacturer and Model_#9237-1103, Ecolab V	Nash Max	<u>.</u>		
$\sqrt{2}$	Heavy Duty Solid Detergent, 9 lb. Solid Capsule (6 capsules/cs.) for all water conditions, Ecolab Solid Powder, or Equal	25	CASE	<u>\$ 86.37</u>	\$ 2,159.25
1	Manufacturer and Model_#6100185 Ecolab Soli	d Power XL	. 4-9LB		
3	Rinse/Dry Agent, 2 lb. Solid Capsule (2 capsules/cs.), Ecolab Solid Rinse Dry, or Equal	18	CASE	\$138.47	\$ 2,492.48
1	Manufacturer and Model #6125395 Ecolab Solie	d Brilliance	2-2.5LB		
$\sqrt{4}$	Electronic Pot Wash Dispenser System	1	EA	\$ 0.00	\$ 0.00
1	Manufacturer and Model #9257-1520, Ecolab E	lectromatic	Solitaire		
15	Heavy Duty Pot and Pan Compound, 5 lb. Solid Capsule, (4 capsules/cs.) Ecolab Solitaire, or Equal	5	CASE	\$104.49	<u>\$ 522.45</u>
	Manufacturer and Model_#8117301 Ecolab Soli	taire 4-5LE	3		
			SEC	FION I TOTAL:	\$ 5,174.16
	Ecolab's product numbers are now all 6-digits in length. Only the code has changed and not the actual product.	Service	y, A.R.O. Contract	3-5 days A.R Gerry Emig	
		Phone Number		267-312-5630	

ECOLAB, INC.

Page 23 of 24

Item	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
ŞECT	TION II - LAUNDRY SYSTEM				
16	Computerized Laundry Chemical Injection System, each system to service two (2) laundry machines, Ecolab, or Equal	1	EA	\$0.00	\$ 0.00
1	Manufacturer and Model #9259-1021 Ecolab	Navigator Dis	spenser		
J 7	Laundry Detergent, 9 lb. Solid Capsule, (4 capsules/cs.) Ecolab Solid Surge Plus, or Equal	86	CASE	\$ 132.87	\$ 11,426.82
1	Manufacturer and Model_#6117905 Ecolab So	lid Surge Plu	SNP 4-9LB		
.√ ₈	Laundry Detergent, 1.2 oz packet, 250 packets/pail, Ecolab Brite White Premeasured Water Soluble, or Equal	508	PAIL	<u>\$</u> 117.78	\$ 59,832.24
1	Manufacturer and Model #6102222 Ecolab Brit	e White 250	-1.20Z		
J 9	Bleach/Destainer Agent, 4 lb. Chlorine Bleach only (Reason: chlorine bleach works at lower temperatures. Jail water is not as hot as commercial operations.) Solic Capsule, Ecolab Solid Stain-A-Way, or Equal (2 capsules/cs.)	1 64	CASE	\$ 61.60	\$ 3,942.40
(Manufacturer and Model #6113649 Ecolab Sol	id Stainaway	NP 2-4LB		
√ ₁₀	Fabric Softener, 6 lb. Capsule, (2 capsules/cs.) Ecolab Solid Soft Plus, or Equal	76	CASE	\$ 102.14	\$ 7,762.64
	Manufacturer and Model #6116001 Ecolab Sc	olid Navisoft	2-6LB		
	<u> </u>		SECT	'ION II TOTAL:	\$ 82,964.10
	Ecolab's product numbers are now all 6-digits in length. Only the code has changed and not the actual		y, A.R.O.	3-5 days A.R.	0
	product.		e Contract e Number	Gerry Emig 267-312-5630	

ECOLAB, INC.

Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
ГІО N III - HOUSEKEEPING SYSTEM				
2 ½ gallon units of Detergent disinfectant. Must supply and install nine (9) or more automatic dispensing units and provide maintenance (2 capsules/cs.)	500	CASE	\$ 59.42	\$ 29,710.00
Manufacturer and Model	utral Disinfe	ctant Cleaner	2.5GL	
Liquid Lime Scale Remover, 1 gallon jug (4 jugs/cs.)	4	CASE	\$ 38.04	\$ 152.16
Manufacturer and Model_#6101131 Ecolab Lin	ne-A-Way 4	-1GL		
		SECT	ION III TOTAL:	\$ 29,862.16
Ecolab's product numbers are now all 6-digits in length.	Service Contract Gerry Emig		3-5 days A.R.0	D
Only the code has changed and not the actual product.			Gerry Emig 267-312-5630	
	FION III - HOUSEKEEPING SYSTEM 2 ½ gallon units of Detergent disinfectant. Must supply and install nine (9) or more automatic dispensing units and provide maintenance (2 capsules/cs.) Manufacturer and Model#6101205 Ecolab Ne Liquid Lime Scale Remover, 1 gallon jug (4 jugs/cs.) Manufacturer and Model#6101131 Ecolab Lin Ecolab's product numbers are now all 6-digits in length. Only the code has changed and not the actual	DescriptionQty.CION III - HOUSEKEEPING SYSTEM2 ½ gallon units of Detergent disinfectant. Must supply and install nine (9) or more automatic dispensing units and provide maintenance (2 capsules/cs.)500Manufacturer and Model#6101205 Ecolab Neutral DisinfeLiquid Lime Scale Remover, 1 gallon jug (4 jugs/cs.)4Manufacturer and Model#6101131 Ecolab Lime-A-Way 4Ecolab's product numbers are now all 6-digits in length. Only the code has changed and not the actualDeliver Service Diagonal	DescriptionQty.Meas.CION III - HOUSEKEEPING SYSTEM2 ½ gallon units of Detergent disinfectant. Must supply and install nine (9) or more automatic dispensing units and provide maintenance (2 capsules/cs.)500CASEManufacturer and Model#6101205 Ecolab Neutral Disinfectant CleanerLiquid Lime Scale Remover, 1 gallon jug (4 jugs/cs.)4CASEManufacturer and Model#6101131 Ecolab Lime-A-Way 4-1GLSECTEcolab's product numbers are now all 6-digits in length. Only the code has changed and not the actualDelivery, A.R.O. Service Contract Dhare Numbers	DescriptionQty.Meas.Unit PriceCION III - HOUSEKEEPING SYSTEM2 ½ gallon units of Detergent disinfectant. Must supply and install nine (9) or more automatic dispensing units and provide maintenance (2 capsules/cs.)500CASE\$ 59.42Manufacturer and Model (4 jugs/cs.)#6101205 Ecolab Neutral Disinfectant Cleaner 42.5GLLiquid Lime Scale Remover, 1 gallon jug (4 jugs/cs.)4CASE\$ 38.04Manufacturer and Model (4 jugs/cs.)#6101131 Ecolab Lime-A-Way 4-1GLSECTION III TOTAL:Ecolab's product numbers are now all 6-digits in length.Delivery, A.R.O. Service Contract Delivery A.R.O.3-5 days A.R.O. Gerry Emig 267 312 5630

CONTRACT NO, MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS 218-174

RESOLUTION

January 16, 2019

WHEREAS, on December 4, 2018, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLES: NEW CARS AND SUV'S for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

All American Ford 3698 Route 9 South Old Bridge, NJ 08857 (732) 951-1111 Name and Address of Bidder

Winner Ford 250 Berlin Road Cherry Hill, NJ 08034 (856) 214-0759

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, ALL AMERICAN FORD be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of MOTOR VEHICLES: NEW CARS AND SUV'S for the County of Ocean, for the contract period from date of award through January 15, 2020, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in price, as follows:

ALL AMERICAN FORD for eighty three (83) items, to wit:

ITEMS NO. 1, 1a, 1b, 1c, 1d, 1e, 1f, 1g, 1h, 1i, 1j, 1k, 1l, 1m, 1n, 1o, 1p, 1q, 1r, 1s, 1t, 1u, 2, 2a, 2b, 2c, 2d, 2e, 2f, 3, 3a, 3b, 3c, 3d, 3e, 3f, 3g, 3h, 3i, 3j, 3k, 3l, 3m, 3n, 3o, 3p, 3q, 3r, 3s, 3t, 3u, 3v, 3w, 3x, 3y, 3z, 4, 4a, 4b, 4c, 4d, 4e, 4f, 4g, 4h, 4i, 4j, 4k, 4l, 4m, 4n, 4o, 4p, 4q, 4r, 4s, 4t, 4u, 4v, 4w, 4x, 4y and 4z. Items 1 - 1u, Total Lump Sum of \$605,860.92. Items 2 - 2f, Total Lump Sum of \$588,540.92. Items 3 - 3z, Total Lump Sum of \$1,575,620.92. Items 4 - 4z, Total Lump Sum of \$1,576,400.92.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment and services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for the equipment and services shall be available within the following funding Source: Vehicle Services O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-174.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services and All American Ford, the successful bidder.

> I certify the foregoing to be a True copy of a Resolution <u>Adoded</u> by the Board of Chosen Freeholders of the County of Ocean on the <u>light</u> day of <u>Jourany</u> 2019

> > Mary Ann Cliento Clerk of the Board

ALL AMERICAN FORD

	<u>COMPI</u>	JANCE
	YES	<u>NC</u>
Model Year 2019 or Newer Ford Fusion SE FWD P04		
EcoBoost 1.5L DOHC Engine 6-speed Automatic Transmission		
Anti-Lock Brake System (ABS)		
Brake Assist		
Electric Parking Brake		
Four-Wheel Disc Brakes		
17" sparkle silver painted aluminum wheels		
235/50R17 – Tires & Mini Spare		<u> </u>
1- full size spare tire not mounted on rim (No Rim Required)		
Bright door trim moldings		
Bumpers- Upper front and Rear – Body color		
Door Handles – Body Color		
LED Taillamps	$\overline{\checkmark}$	
Mirrors – Side view, body color, dual power, integrated blind spot	J	
Remote decklid release		
Rocker Moldings Body-color	$\overline{\checkmark}$	
Side Marker lamps	J	
Windshield wipers – Intermittent/speed sensitive	$\overline{\checkmark}$	
Instrument cluster with (2) 4.2" Driver Configurable LCD display		
Instrument Panel – Trip Computer, compass		
Cabin Particulate Air Filter		
Climate Control – Dual Zone Electronic Automatic Temperature Control SEATC with Underseat Heat and AC ducts and rear Console Heat and AC Vents	J	
Floor Mats – Front Carpet	$\overline{\checkmark}$	
Seats – 10 way Power driver with Power Lumbar (fore/aft. Up/down, tilt, recline, 2-way power lumbar); 6 way power passenger seat (fore/aft, up/down with recline)	J	<u> </u>
Console – Front Center Console with fixed Armrest and 2 cupholders; Overhead Console		
Dome lights with Map lights	<u> </u>	
Illuminated Entry System		,
Glove Compartment with lockable door	<u> </u>	<u> </u>
Power Door locks	\checkmark	

<u>ITEM #1 - MODEL YEAR 2019, OR NEWER, FORD FUSION SE, AS SPECIFIED, OR EQUAL</u> (CONT'D)

	COMPLIANCE	
	<u>YES</u>	<u>NO</u>
Rotary Gear Shift Dial	J	
Scuff plates Front-door – Molded in Color		
Steering Column – Tilt/telescoping	J	
Steering wheel – Cruise control		
Windows – Global open/Close, One-touch-up/down front/rear	<u> </u>	
Electronic Stability control and Brake-Actuated Traction Control	j	
Air Bags – Driver & Passenger Knee, Dual Stage Front Driver and Passenger, Front-Seat Mounted Side-Impact, Side Air Curtains	J	
Daytime running lamps 942	J	
Individual Tire Pressure Monitoring System (TPMS)	\checkmark	
Rear window Defroster	\checkmark	
Rear View Camera		
Safety Belts – Front Safety Belt reminder, Front and rear 3-point Safety Belt, Front safety belt pretensioners	J	
Anti-Theft System		
Sync 3 – Enhanced Voice recognition communication and Entertainment system, 8" LED Capacitive touchscreen in Center Stack with swipe capability, Smart charging USB ports – two (2)	J	
Push-Button Start		
SecuriCode Keyless-Entry Keypad	J	
Interior – Cloth and color – Ebony or Medium Light Stone	J	
Paint: Color to be Specified from Standard Color Chart on Purchase Order When Ordering	J	
ΜΑ ΤΟ ΤΑ ΝΙΤΧ Ζ		
WARRANTY Bumper to Bumper: 3 Years/36,000 Miles	\checkmark	
• •		
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles,		
Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	J	

/<u>ITEM #1 - MODEL YEAR 2019, OR NEWER, FORD FUSION SE, AS SPECIFIED, OR EQUAL</u> (CONT'D)

(CON1'D)		COMPLIANCE	
<u>OPTIONS:</u>		<u>YES</u>	<u>IANCE</u> <u>NO</u>
√1A.	Paint Colors not included in the standard color chart: ie – Rich copper metallic tinted clearcoat, Ruby Red Metallic, White Platinum Metallic Tri-coat, etc. SUBMIT ONE PRICE. MULTIPLE PRICES WILL BE CAUSE FOR REJECTION	<u> </u>	
√1В.	Ford Co-Pilot360 Assist (PKG 90D) – Includes Adaptive Cruise Control with Stop and Go, Voice-Activated Touchscreen Navigation System.		
√1C.	Ion Light Red/Blue installed (Part Number: IONJ) Grill warning, Front Fender warning, Side window post warning (Price per Light) (QTY 1-120)		
J _{1D.}	Whelen Double Avenger Red/Blue installed (Part Number: AVN2RB) Front Window warning, Rear Deck/Hatch Warning (Price per light) (QTY 1-60)	J	
J_{1E}	Whelen Ion Grommet Mount Kit installed (Part Number: IONGROM) Front Fender Warning (Price per kit) (QTY 1-40)		
J 1F.	Whelen Vertex Super LED White installed (Part Number: VTX609C) (price per light) (Qty 1-80)		
√1G.	Whelen Vertex Super LED Red installed (Part Number: VTX609R)(price per light) (QTY 1-40)		
√1н.	SA315P Speaker, Black Plastic installed (Part Number: SA315P) (QTY 1-20)		
J ₁₁ .	Whelen, Universal speaker bracket installed (Part Number: SAK1)(QTY 1-20)	<u> </u>	
√1J.	Hand-held siren installed (Part Number: HHS2200)(QTY 1-20)		
<u></u> Ј1к.	Sound Off Signal – Ghost Single Multi mount Light (Edge Mount, Permanent Mount & 3M Super Duty adhesive mounts included) 10-30V – black housing/Red & blue installed (Part Number EGHST1J) Grill Lights, side window lights (Price per light) (QTY 1-80)		, _,
J 11.	Sound Off Signal – Ultralite 4 Module Windshield light includes 12V Cigar Plug, suction cup mount & universal headliner brackets (pair) Red/Blue installed (Part Number: EL3H04A0+J) Windshield (QTY 1-20)	J	

/<u>ITEM #1 - MODEL YEAR 2019, OR NEWER, FORD FUSION SE, AS SPECIFIED, OR EQUAL</u> (<u>CONT'D</u>)

<u>(CO)</u>	<u>NT'D)</u>	001404	
<u>OPTIONS:</u> (Cont'd)		<u>COMPL</u> YES	<u>IANCE</u> <u>NO</u>
<u>Ј</u> ім.		<u></u>	<u></u>
J1N.	Sound Off Signal – Universal undercover led insert single light kit, 10-30 vdc w/10' cable: includes insert, Lens #1 (extreme angle) & inline Flasher – Red/Blue installed *tail light solution* (Part Number: ELUC2H010J) (Price per kit) (Qty 1-40)		
√10. /	Sound Off Signal – Ghost Single rock light 10-30V – Black housing/split red & blue installed (Part Number: EGHST3J-12) Rear Deck Lights (price per light) (Qty 1-40)		
√1 Р .	Sound Off Signal – Heavy Duty Alternating Flasher, Solid State – 2.4 F.P.S. installed (Part number: ETHDF1-P) (QTY 1-20)		<u> </u>
√1Q.	Sound Off Signal – nERGY 400 Series Handheld remote Siren, 10- 16V – 100W Single Speaker installed (Part Number: ETSA4461HPP) (QTY 1-20)		
√1 R .	Sound Off Signal – 100H Series Professional speaker with universal bail bracket – 100 Watt installed (Part Number: ETSS100H) (QTY 1-20)	<u> </u>	
√1s.	Dash bracket for the Siren Controller / Mic for PA & lights Installed (QTY 1-20)	<u> </u>	
√ 1Т.	<u>Diagnostic Tools / Test Equipment</u>		
	1. Successful bidder may be required to supply between one (1) to three (3) complete sets of test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).	J	
	 All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software. 		
	 Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid. 	J	

ALL AMERICAN FORD

ITEM #1 - MODEL YEAR 2019, OR NEWER, FORD FUSION SE, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE **<u>OPTIONS:</u>** (Cont'd) YES NO **Diagnostic Tools / Test Equipment (Cont'd)** 1**T**. 4. All software installations and activations will be completed by the successful bidder at no cost to the County. 5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment. 6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment. 7. Training shall be provided on all items in this section at a

Two-Way Radio Power and Wiring Requirements for New Vehicles

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

County location.

- 1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- 2. #12 AWG BLACK wire connected to chassis ground.
- 3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

	<u>COMPI</u>	<u>JANCE</u>
	$\frac{\text{YES}}{l}$	<u>NO</u>
Model Year 2019 or Newer Ford Escape SE UOC		
.5L EcoBoost with Auto Start-Stop Technology	/	
Electric Parking Brake	<u> </u>	
Four-Wheel Disc Brakes with Anti-Lock Brake System (ABS)		
Fransmission – 6-speed Automatic with SelectShift Capability		<u></u>
Active Grille Shutters	<u> </u>	
Beltline Molding – Bright	<u>J</u>	<u></u>
Body-colored door handles	<u> </u>	
Bumper/Fascia – Body-Color Upper/Molded-in-Color Lower		
Front Fender – Chrome/black	$\overline{\mathbf{x}}$	
Front Upper Grille – Painted Silver Bars with Chrome Bar Insert and chrome surround	J	
Mirrors, Sideview – Power glass with integrated blind spot Mirrors and gloss body color caps	<u> </u>	
Privacy Glass – 2 nd Row Side and Liftgate		
Skid Plates – Molded-in-Color Silver, Front and Rear		
Tires – 235/55R17 Low-Rolling-Resistance All Season (A/S) BSW, Mini Spare Tire		
Full Size Spare Tire not mounted on Rim (no rim required)		
Wheels – 17" Sparkle Silver- Painted Aluminum, Wheel Lug Nut Wrench and Jack	<u> </u>	
Windshield Wipers – Front – Variable Intermittent/Continuous; Rear – Fixed Intermittent/Continuous	<u> </u>	
Center Console – Armrest		
Dual-Zone Electronic Automatic Temperature Control with Rear Air Duct	<u> </u>	
Noor Mats – Carpeted Front and rear	\sim	
nstrument Panel Cluster – EcoMode, Ice Blue Lighting, Message Center, Dutside Temperature Display, Trip Odometer		
Lighting – 2 nd Row Dome Lights, Front Map Lights, Illuminated Entry System, Rear Cargo Area Light		
Seats – Cloth, Five Passenger, 10-way Power Driver Seat with Power Lumbar and Power Recline, Rear Center Armrest Steering Wheel – Cruise Control, Manual Tilt/Telescoping Steering		
Column, Redundant Audio Controls, Urethane		
Windows, Power – Front One-Touch-Down Feature (Driver only)		, , , , , , , , , , , , , , , , ,

VITEM #2 - MODEL YEAR 2019, OR NEWER, FORD ESCAPE SE, AS SPECIFIED, OR EQUAL (CONT'D)

	<u>COMPLI</u>	COMPLIANCE	
	YES	NO	
SecuriCode Keyless-Entry Keypad			
AdvanceTrac with Roll Stability Control			
Daytime Running Lights 942			
Front License Plate Bracket	J		
Airbags – Dual Stage Front Driver Knee	\checkmark		
Front-Seat Mounted Side-Impact			
Safety Canopy System			
Seat Belt Reminder (Driver and Front Passenger)			
Electronic Traction Control	<u>J</u>		
Front Passenger Sensing System			
Power Automatic locking doors	<u> </u>	<u> </u>	
Rear View Camera, Reverse Sensing System			
Rear-Window Defroster and washer			
Safety Belts – Second Row out board and Center Rear-Seat Shoulder, Front Row Height Adjustable, Three point Safety Belts on all five (5) seating positions	J		
Tire Pressure Monitoring System		···· ••••••	
Daytime Running Lights 942		· · · · · · · · · · · · · · · · · · ·	
Sync 3 – Enhanced Voice Recognition Communication and Entertainment system, 8" LCD Capacitive Touchscreen in Center Stack with Swipe capability, Smart-charging USB Ports – two (2)	J		
Interior Color: Medium Light Stone or Charcoal black		<u></u>	
Paint: Color to be Specified from Standard Color Chart on Purchase Order When Ordering	J		
WARRANTY			
Bumper to Bumper: 3 Years/36,000 Miles	J		
Vehicle Equipment Must Be Rustproofed and Warrantied by the			
Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	J		

/<u>ITEM #2 - MODEL YEAR 2019, OR NEWER, FORD ESCAPE SE, AS SPECIFIED, OR EQUAL</u> (CONT'D)

OPTIONS:

2A. 2B.

4WD System

 Furnish and Install Mini Liberty II IT9 Series Light Bar- Permanent Mount with 15' Cable, Fully Lit Amber with Two Super-LED White Alley Lights wired on three separate switches.

Paint Colors not included in the standard color chart: ie – Ruby Red, White Platinum. SUBMIT ONE PRICE. MULTIPLE PRICES WILL BE CAUSE FOR REJECTION

Furnish and Install 6 inch 30 Watt LED Post mount spotlight Unity part number 96037, or equal

- Diagnostic Tools / Test Equipment

- 1. Successful bidder may be required to supply between one (1) to three (3) complete sets of test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).
- 2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.
- 3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
- 4. All software installations and activations will be completed by the successful bidder at no cost to the County.
- 5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.
- 6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.
- 7. Training shall be provided on all items in this section at a County location.

COMPLIANCE	
$\frac{\text{YES}}{1}$	<u>NO</u>
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VITEM #2 - MODEL YEAR 2019, OR NEWER, FORD ESCAPE SE, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPL	IANCE
<u>OPTIONS:</u> (Cont'd)	YES	<u>NO</u>
2F. <u>Two-Way Radio Power and Wiring Requirements for New</u> <u>Vehicles</u>		
For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:		
 #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps. 		
2. #12 AWG BLACK wire connected to chassis ground.		
 #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps. 		
These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.		~

/ITEM #3 - MODEL YEAR 2019, OR NEWER, FORD EXPEDITION XL 4X4, AS SPECIFIED, OR EQUAL

<u>byonn</u>	COMPI	LANCE
	YES	NO
Model Year 2019 or newer Ford Expedition XL 4x4 (U1G)	J	
3.5L EcoBoost V6 Engine (99T)		- <u></u>
Four-Wheel Disc Brakes with Anti-Lock Brake System	J	
Transmission – 10 Speed Automatic Transmission with SelectShift Capability (44U)	J	·
Bumper- Body Color	J	
Configurable Daytime Running Lamps	J	
Door Handles – body color	J	
Grille – Five-bar – Chrome Outer/Molded-in-Color Black Inner	J	
Liftgate with liftglass – Manual	J	
Privacy glass – Second row, third row and liftgate		
Running Board, Platform – Black	J	
Tires – 275/65R18 All terrain (A/T) OWL	J	
Wheels - 18" Machined-face Aluminum with Magnetic-Painted pockets	J	
Windshield Wipers – Intermittent Front and Rear	J	
Center Console – Armrest and storage bin with lid	J	· · · · · · · · · · · · · · · · · · ·
Climate Control – Cabin Particulate filter, Manual Single Zone, Rear Auxiliary Controls	J	
Cruise Control		<u> </u>
Grab handles - Front Row, Second row pillar and headliner mounted	J	
Lighting – Front Overhead Console Mounted map lights, Illuminated entry system with courtesy lamp delay	J	
Rear cargo area light, Second and third row dome lights		
Floor Mats, color-keyed carpet		
Rear Cargo Area – Cargo Area Management System	J	
Seats – Five (5) passenger, Front Row Bucket, Front and Second Rows Cloth, Front Row 8-way power bucket seat with power lumbar and manual recline, Front row – 2 way manual passenger, Second row	1	
40/20/40 center slide with manual recline		
Rotary Gear Shift dial, Center Console Mounted	<u> </u>	
Steering Column- Manual Tilt/Telescoping		
Windows, Power – Front one-touch up/down feature	<u> </u>	
AdvanceTrac w/RSC (Roll Stability Control)		

<u>ITEM #3 - MODEL YEAR 2019, OR NEWER, FORD EXPEDITION XL 4X4, AS SPECIFIED, OR EQUAL</u> (CONT'D)

	COMPLIANCE	
	YES	<u>NO</u>
Airbags – First Row: Driver and passenger dual stage and front seat		
mounted side-impact, All Row: Safety Canopy side-curtain with	1	
Rollover Sensor	J	
Center High-Mounted Stop Lamp	J	
Door Locks – Power, Autolock/Autounlock		
Headlamps – Halogen, Wiper Activated	J	<u> </u>
Individual Tire Pressure Monitoring System	J	
Rear View Camera with Backup Assist Grid Lines and Washer		
Sync – Enhanced Voice Recognition Communications and		
Entertainment system, 4.2" LCD Screen in Center Stack, Smart-	J	
charging Multimedia USB ports in Media Hub – one (1)		
Audio – AM/FM Stereo/Single CD Player, MP3 Capable, Six (6)	. /	
Speakers, Speed-Compensated Volume		<u> </u>
Front and Rear Independent Suspension		
Keyless Entry with Push-button start	V	
Trailer Tow - Class IV Trailer Hitch (Trailer Tow Connector, 4-	1	
pin/7-pin wiring, Class IV Trailer hitch receiver)		
Intelligent 4WD	<u>J</u>	
Full Size Spare 265/70R17 not mounted on Rim (Rim Not Needed) –		
Unless County purchases Item # 3b, then the vendor is to supply the	J	
18" tire.		
Interior Color: Ebony		
Paint: Color to be Specified from Standard Color Chart on Purchase	. /	
Order when Ordering		
WARRANTY		
Rumper to Rumper: 3 years/36 000 Miles	\sim	

Bumper to Bumper: 3 years/36,000 Miles

Vehicle Equipment Must be Rustproofed and Warrantied by the Manufacturer Against Rust for five (5) years or 50,000 miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations

<u>ITEM #3 - MODEL YEAR 2019, OR NEWER, FORD EXPEDITION XL 4X4, AS SPECIFIED, OR EQUAL</u> (CONT'D)

<u>EQU</u>	<u>AL</u> (CUNT ² D)	COMDI	TA DICIT
OPT	IONS:	<u>YES</u>	<u>JANCE</u> <u>NO</u>
J3A.	Reverse Sensing System (66R)		<u> </u>
√3B.	Heavy Duty Trailer Tow Package (536) - 18" Machined Aluminum Wheels with Magnetic Painted Pockets (XL Non-Max Only. XL MAX Retains standard wheel.) Heavy Duty Engine Radiator Pro Trailer Backup Assist (Not Available on SSV package) 3.73 Electronic Limited-slip differential Integrated Trailer Brake Controller Two Speed Automatic 4WD (4x4 only) with Neutral towing capability		
√3C.	Seats – 60/40 Power Fold (folds flat), Third Row Eight (8) Passenger Seating. Deletes standard third row storage bins	<u> </u>	
J3D. J3E. J3F.	 Vehicle package option 102A (SSV) – Column Shifter Manual Tilt steering column Integrated Key Transmitter 17" Steel Wheels (265/70R17) 3.73 Electronic Limited-Slip Differential Floor Covering Vinyl Seats – Vinyl, Second Row Less Running boards Second Row Delete CIU PACKAGE – 1 - 54" LED Lightbar w/ TD Alley & Arrow (Soundoff Signal Part Number: EPL9000) (Color to be determined at time of order) 1 - 12 Module Exterior LED Lightbar w/ Universal L-Brackets & 14 ft cable (Soundoff Signal Part Number: EL3D12A00J) 4 - Single Multi-Mount Light (Edge Mount, Permanent Mount & 3M Super Duty Adhesive Mounts included), 10-30v - Black Housing (Soundoff Signal Part Number: EGHST1J) 4 - Universal UnderCover Screw-In LED Insert Single Light Kit (Soundoff Signal Part Number: ELUC2S025J) 1 - 100 Watt Remote Siren w/ Button Control, 10-16v (Soundoff Signal Part Number: ETSA481RSP) 1 - 100 Watt Professional Siren Speaker (Soundoff Signal Part Number: ETSS100H) 		

ITEM #3 - MODEL YEAR 2019, OR NEWER, FORD EXPEDITION XL 4X4, AS SPECIFIED, OR EQUAL (CONT'D)

		<u>COMPL</u>	<u>IANCE</u>
<u>OPT</u>	IONS: (Cont'd)	<u>YES</u>	<u>NO</u>
$\sqrt{3F}$	CIU PACKAGE – (Cont'd)		
V 5F	2 - Dual Stacked Surface Mount, 10-16v, Black Housing (Soundoff		
	Signal Part Number; EGHST6JB)		
	2 - Single Deck/Grille Mount Light 12LED Dual Color (Soundoff		
	Signal Part Number: ENFSGS3J)		
	3 - Rail Mounted Microphone Clip (Gamber-Johnson Part Number:		
	MCS-EPICMIC)		
	1 - Ford Expedition (2007+) Console System Vehicle Kit (Gamber-		
	Johnson Part Number: 7170-0128)		
	1 - Extension Box (Gamber-Johnson Part Number: 7160-0028)		
	1 - Soundoff 480 Faceplate (Gamber-Johnson Part Number: 7160-		
	0339)		
	1 - Motorola Faceplate (Gamber-Johnson Part Number: 7160-0321)		
	1 - Power Distribution Block with Negative Bus (Gamber-Johnson		
	Part Number: 7160-0313)		
	1 - Low Profile Shut Down Timer (Gamber-Johnson Part Number:		
	13792)		
	1 - Vehicle Specific Push Bumper w/ Tri Color Integrated Lights		
	(Setina Part Number: BK2044EPD15)		
	1 - Dual XL Weapon Rack w/Key Override (Setina Part Number:		
	GK10342UHKSSCAXL)		
	1 - Power Inverter (Xantrex Part Number: 806-1220)		
	Window Tint 2 Front Windows		
	Remove Rear Seats		
	Install Customer Supplied Radio		
	1 – PC Antenna (Antenna Plus Part Number: AP-CG-A-S11-BL)		
	1 – Setina Partition (Part Number: PK1156EPD18) – 10 XL Coated	. 1	
	Poly Partition	\sim	
ʻ√3G.	K9 PACKAGE		
	1 - 54" LED Lightbar w/ TD Alley & Arrow (Soundoff Signal Part		
	Number: EPL9000) (Color to be determined at time of order)		
	1 - 12 Module Exterior LED Lightbar w/ Universal L-Brackets & 14 ft		
	cable (Soundoff Signal Part Number: EL3D12A00J)		
	4 - Single Multi-Mount Light (Edge Mount, Permanent Mount & 3M		
	Super Duty Adhesive Mounts included), 10-30v - Black Housing		
	(Soundoff Signal Part Number: EGHST1J)		
	4 - Universal UnderCover Screw-In LED Insert Single Light Kit		
	(Soundoff Signal Part Number: ELUC2S025J)		
	1. 100 Watt Remote Siren w/ Button Control, 10-16v (Soundoff		

Signal Part Number: ETSA481RSP)

<u>ITEM #3 - MODEL YEAR 2019, OR NEWER, FORD EXPEDITION XL 4X4, AS SPECIFIED, OR</u> <u>EQUAL</u> (CONT'D)

		<u>COMPL</u>	<u>IANCE</u>
<u>OPTI</u>	<u>OPTIONS:</u> (Cont'd)		<u>NO</u>
√3G.	K9 PACKAGE - (Cont'd)		
	1 - 100 Watt Professional Siren Speaker (Soundoff Signal Part		
	Number: ETSS100H)		
	2 - Dual Stacked Surface Mount, 10-16v, Black Housing (Soundoff		
	Signal Part Number: EGHST6JB)		
	2 - Single Deck/Grille Mount Light 12LED Dual Color (Soundoff		
	Signal Part Number: ENFSGS3J)		
	3 - Rail Mounted Microphone Clip (Gamber-Johnson Part Number:		
	MCS-EPICMIC)		
	1 - Ford Expedition (2007+) Console System Vehicle Kit (Gamber-		
	Johnson Part Number: 7170-0128)		
	1 - Extension Box (Gamber-Johnson Part Number: 7160-0028)		
	1 – Soundoff 480 Faceplate (Gamber-Johnson Part Number: 7160-		
	0339)		
	1 – Motorola Faceplate (Gamber-Johnson Part Number: 7160-0321)		
	1 - Power Distribution Block with Negative Bus (Gamber-Johnson		
	Part Number: 7160-0313)		
	1 - Low Profile Shut Down Timer (Gamber-Johnson Part Number:		
	13792)		
	1 – Vehicle Specific Push Bumper w/ TRI Color Integrated Nforce Lights (Setina Part Number: BK2044EPD15)		
	1 – Dual XL Weapon Rack w/Key Override (Setina Part Number:		
	GK10342UHKSSCAXL)		
	1 - Ford Expedition K9 Transport System (Havis Part Number: K9-		
	F27)		
	1 - K9 Transport Fan Option for Heat Alarm Hot-N-Pop Unit (Havis		
	Part Number: K9-A-301)		
	1 - K9 Transport Hot-N-Pop Unit Option (Havis Part Number: K9-A-		
	201)		
	1 - K9 Transport Long Range Remote Pager Option with Dual Band		
	Antenna for Acek9 Heat Alarm And Hot-N-Pop Units (Havis Part		
	Number: K9-A-303)		
	Window Tint 2 Front Windows		
	Remove Rear Seats	c	
	Install Customer Supplied Radio		
1	1 – PC Antenna (Antenna Plus Part Number: AP-CG-A-S11-BL)		
	Whelen: IX8AAAA - Liberty II, Solo IX Low Current Series Light		
▼ J11.	Bar- 48", Fully loaded with all Amber, LED's which includes 4		
	corners, 4 front facing and 6 rear facing and bar also includes two	1	
	white take down lights in Front, 2 White Alley Light, Corner light	\mathcal{J}	
	wired on a Separate switch		
	4		

<u>ITEM #3 - MODEL YEAR 2019, OR NEWER, FORD EXPEDITION XL 4X4, AS SPECIFIED, OR EQUAL</u> (CONT'D)

COMPLIANCE **<u>OPTIONS:</u>** (Cont'd) YES NO 3I. Admin Package -1 – Vehicle Specific Dual Color Light bar w/ TD 12LED (Soundoff Signal Part Number: ENFWBF)(Color to be determined at time of order) 1 – Solid State Headlight Flasher (Soundoff Signal Part Number: ETHFSS-SPFL) 4 - Single Deck-Mount Light Dual Color 10-30v - Black Housing (Soundoff Signal Part Number: EMPS2STS4) (Color to be determined at time of order) 2 – 3" 4LED Surface Mount Light (Soundoff Signal Part Number: EMPS1STS1) (Color to be determined at time of Order) 2 - Single Deck/Grille Mount 6LED Light (Soundoff Signal Part Number: ENFSGS1J) 4 – 4" 12LED Dual Color Surface Mount Light (Soundoff Signal Part Number: EMPS2STS4) (Color to be determined at time of order) 1-8 Mod 6LED Single Color Interior Traffic Controller (Soundoff Signal Part Number: ENFTCDGS1208) (Color to be determined at time of order) 4 - Universal UnderCover Screw-In LED Insert Single Light Kit (Soundoff Signal Part Number: ELUC2S025J) 1-100 Watt Handheld Siren w/ Button Control, 10-16v (Soundoff Signal Part Number: ETSA461HPP) 1-100 Watt Professional Siren Speaker (Soundoff Signal Part Number: ETSS100H) 1 – PC Antenna (Antenna Plus Part Number: AP-CG-A-S11-BL) /3J. 1 - Panasonic Toughbook CF-30/31 Docking Station with Integrated Power Supply (Dual RF, Standard Lock) (Gamber-Johnson Part Number: 7160-0318-06) 1 - Ford Expedition Pedestal Kit (Gamber-Johnson Part Number: 7170-0129) Vehicle Specific Dual Color Light bar w/ TD 12LED (Soundoff Signal Part Number: ENFWBF)(Color to be determined at time of order) Solid State Headlight Flasher (Soundoff Signal Part Number: ETHFSS-SPFL) Single Deck-Mount Light Dual Color 10-30v - Black Housing (Soundoff Signal Part Number: EMPS2STS4) (Color to be determined at time of order)

<u>(ITEM #3 - MODEL YEAR 2019, OR NEWER, FORD EXPEDITION XL 4X4, AS SPECIFIED, OR EQUAL</u> (CONT'D)

		COMPLIANCE	
<u>opti</u> 7	ONS: (Cont'd)	YES	NO
√30.	3" 4LED Surface Mount Light (Soundoff Signal Part Number: EMPS1STS1) (Color to be determined at time of Order)		
√3Р. /	Single Deck/Grille Mount 6LED Light (Soundoff Signal Part Number: ENFSGS1X) (Color to be determined at time of order)		
√3Q.	4" 12LED Dual Color Surface Mount Light (Soundoff Signal Part Number: EMPS2STS4) (Color to be determined at time of order)		
√3R.	8 Mod 6LED Single Color Interior Traffic Controller (Soundoff Signal Part Number: ENFTCDGS1208) (Color to be determined at time of order)	J	
∫ ₃₈ .	Universal UnderCover Screw-In LED Insert Single Light Kit (Soundoff Signal Part Number: ELUC2S025(x)) (Color to be determined at time of order)		
√ зт.	100 Watt Handheld Siren w/ Button Control, 10-16v (Soundoff Signal Part Number: ETSA461HPP)	<u> </u>	
./3U.	100 Watt Professional Siren Speaker (Soundoff Signal Part Number: ETSS100H)	V	
$\sqrt{3V}$.	PC Antenna (Antenna Plus Part Number: AP-CG-A-S11-BL)		
√3W.	Cargo Mat – Reversible (55R)		
/3X.	Floor Liners, Front and Second Row (47B)		

NO

COMPLIANCE

YES

<u>/ITEM #3 - MODEL YEAR 2019, OR NEWER, FORD EXPEDITION XL 4X4, AS SPECIFIED, OR</u> <u>EQUAL</u> (CONT'D)

OPTIONS: (Cont'd)

Diagnostic Tools / Test Equipment

- Successful bidder may be required to supply between one (1) to three (3) complete sets of test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).
- 2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.
- 3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
- 4. All software installations and activations will be completed by the successful bidder at no cost to the County.
- 5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.
- 6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.
- 7. Training shall be provided on all items in this section at a County location.

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VITEM #3 - MODEL YEAR 2019, OR NEWER, FORD EXPEDITION XL 4X4, AS SPECIFIED, OR EQUAL (CONT'D)

OPTIONS: (Cont'd)

/3Z. <u>Two-Way Radio Power and Wiring Requirements for New</u> <u>Vehicles</u>

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- 1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps
- 2. #12 AWG BLACK wire connected to chassis ground.
- 3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces. <u>COMPLIANCE</u> <u>YES NO</u>

<u>/ITEM #4 - MODEL YEAR 2019, OR NEWER, FORD EXPEDITION XL MAX 4X4, AS SPECIFIED,</u> <u>OR EQUAL</u>

<u>GREQUEE</u>	COMPI	JANCE
	YES	NO
Model year 2019 or newer Ford Expedition XL Max 4x4 (K1G)		·
3.5L EcoBoost V6 Engine (99T)		
Four-Wheel Disc Brakes with Anti-Lock Brake System		
Transmission – 10 Speed Automatic Transmission with SelectShift Capability (44U)		
Bumper- Body Color	<u> </u>	
Configurable Daytime Running Lamps		
Door Handles – body color		
Grille – Five-bar – Chrome Outer/Molded-in-Color Black Inner		
Liftgate with liftglass – Manual		
Privacy glass – Second row, third row and liftgate		
Running Board, Platform – Black	J	·
Tires – 275/65R18 All terrain (A/T) OWL	J	
Wheels – 18" Machined-face aluminum with magnetic painted pocket	J	
Windshield Wipers – Intermittent Front and Rear		
Center Console – Armrest and storage bin with lid	J	
Climate Control – Cabin Particulate filter, Manual Single Zone, Rear Auxiliary Controls	<u>الا</u>	
Cruise Control	<u> </u>	
Grab handles – Front Row, Second row pillar and headliner mounted		
Lighting – Front Overhead Console Mounted map lights, Illuminated entry system with courtesy lamp delay, Rear cargo area light, Second and third row dome lights	J	
Floor Mats, color-keyed carpet		
Rear Cargo Area – Cargo Area Management System	J	
Seats – Five (5) passenger, Front and Second Rows Cloth, Front Row 8-way power bucket seat with power lumbar and manual recline, Front row -2 way manual passenger, Second row 40/20/40 center slide with manual recline		······································
Rotary Gear Shift dial, Center Console Mounted		<u></u>
Steering Column- Manual Tilt/Telescoping		<u></u>
Windows, Power – Front one-touch up/down feature		·
AdvanceTrac w/RSC (Roll Stability Control)		
Airbags – First Row: Driver and passenger dual stage and front seat mounted side-impact, All Row: Safety Canopy side-curtain with Rollover Sensor		

/<u>ITEM #4 - MODEL YEAR 2019, OR NEWER, FORD EXPEDITION XL MAX 4X4, AS SPECIFIED.</u> <u>OR EQUAL</u> (CONT'D)

	<u>COMPI</u>	JANCE
	YES	<u>NO</u>
Center High-Mounted Stop Lamp	J	
Door Locks – Power, Autolock/Autounlock	J	
Headlamps Halogen, Wiper Activated		<u>, , , , , , , , , , , , , , , , </u>
Individual Tire Pressure Monitoring System		
Rear View Camera with Backup Assist Grid Lines and Washer		
Sync - Enhanced Voice Recognition Communications and Entertainment		
system, 4.2" LCD Screen in Center Stack, Smart-charging Multimedia USB	1	
ports in Media Hub – one (1) $A = A^{2} - A^{$	~	
Audio – AM/FM Stereo/Single CD Player, MP3 Capable, Six (6) Speakers,	1	
Speed-Compensated Volume Front and Rear Independent Suspension		
Keyless Entry with Push-button start	~	<u> </u>
Trailer Tow – Class IV Trailer Hitch (Trailer Tow Connector, 4-pin/7-pin		<u> </u>
wiring, Class IV Trailer hitch receiver)	L	
Intelligent 4WD		
Full Size Spare 275/65R18 not mounted on Rim (Rim Not Needed)		
Interior Color: Ebony		
Paint: Color to be Specified from Standard Color Chart on Purchase Order		
when Ordering		
WARRANTY		
Demonstrate Demonstrate 26 000 Million	1	
Bumper to Bumper: 3 years/36,000 Miles	<u> </u>	

Vehicle Equipment Must be Rustproofed and Warrantied by the Manufacturer Against Rust for five (5) years or 50,000 miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations

$\sqrt{ITEM #4 - MODEL YEAR 2019, OR NEWER, FORD EXPEDITION XL MAX 4X4, AS SPECIFIED, OR EQUAL (CONT'D)}$

	<u>R EQUAL</u> (CONT'D)		COMPLIANCE		
<u>OPT</u>	IONS:	YES	<u>NQ</u>		
А.	Reverse Sensing System (66R)				
/ IB.	Heavy Duty Trailer Tow Package (536) - 18" Machined-Faced Aluminum with Magnetic-Painted Pocket Heavy Duty Engine Radiator Pro Trailer Backup Assistant (Not Available on SSV package) 3.73 Electronic Limited-slip differential Integrated Trailer Brake Controller	1			
/	Two Speed Automatic 4WD (4x4 only) with Neutral towing capability	~			
Ċ.	Seats – 60/40 Power Fold (folds flat), Third Row (87P) Eight (8) Passenger Seating.				
/	Deletes standard third row storage bins		<u></u>		
, D .	Vehicle package option 102A (SSV) – Column Shifter Manual Tilt steering column Integrated Key Transmitter 17" Steel Wheels (265/70R17) 3.73 Electronic Limited-Slip Differential Floor Covering Vinyl Seats – Vinyl, Second Row Less Running boards	J			
Ę.	Second Row Delete		<u> </u>		
F.	 CIU PACKAGE – 1 - 54" LED Lightbar w/ TD Alley & Arrow (Soundoff Signal Part Number: EPL9000) (Color to be determined at time of order) 1 - 12 Module Exterior LED Lightbar w/ Universal L-Brackets & 14 ft cable (Soundoff Signal Part Number: EL3D12A00J) 4 - Single Multi-Mount Light (Edge Mount, Permanent Mount & 3M Super Duty Adhesive Mounts included), 10-30v - Black Housing (Soundoff Signal Part Number: EGHST1J) 4 - Universal UnderCover Screw-In LED Insert Single Light Kit (Soundoff Signal Part Number: ELUC2S025J) 1 - 100 Watt Remote Siren w/ Button Control, 10-16v (Soundoff Signal Part Number: ETSA481RSP) 1 - 100 Watt Professional Siren Speaker (Soundoff Signal Part Number: ETSS100H) 				

<u>ITEM #4 - MODEL YEAR 2019, OR NEWER, FORD EXPEDITION XL MAX 4X4, AS SPECIFIED,</u> <u>OR EQUAL</u> (CONT'D)

		<u>COMPI</u>	<u>IANCE</u>
<u>QPT</u>	<u>IONS:</u> (Cont'd)	<u>YES</u>	<u>NO</u>
- / 4F.	CIU PACKAGE – (Cont'd)		
	2 - Dual Stacked Surface Mount, 10-16v, Black Housing (Soundoff		
	Signal Part Number: EGHST6JB)		
	2 - Single Deck/Grille Mount Light 12LED Dual Color (Soundoff		
	Signal Part Number: ENFSGS3J)		
	3 - Rail Mounted Microphone Clip (Gamber-Johnson Part Number:		
	MCS-EPICMIC)		
	1 - Ford Expedition (2007+) Console System Vehicle Kit (Gamber-		
	Johnson Part Number: 7170-0128)		
	1 - Extension Box (Gamber-Johnson Part Number: 7160-0028)		
	1 - Soundoff 480 Faceplate (Gamber-Johnson Part Number: 7160-		
	0339)		
	1 - Motorola Faceplate (Gamber-Johnson Part Number: 7160-0321)		
	1 - Power Distribution Block with Negative Bus (Gamber-Johnson		
	Part Number: 7160-0313)		
	1 - Low Profile Shut Down Timer (Gamber-Johnson Part Number:		
	13792)		
	1 - Vehicle Specific Push Bumper w/ Tri Color Integrated Lights		
	(Setina Part Number: BK2044EPD15)		
	1 - Dual XL Weapon Rack w/Key Override (Setina Part Number:		
	GK10342UHKSSCAXL)		
	1 - Power Inverter (Xantrex Part Number: 806-1220)		
	Window Tint 2 Front Windows		
	Remove Rear Seats		
	Install Customer Supplied Radio		
	1 – PC Antenna (Antenna Plus Part Number: AP-CG-A-S11-BL)	1	
	1 - Setina Partition (Part Number: PK1156EPD18) - 10 XL Coated		
1	Poly Partition		i
10	K9 PACKAGE –		
44G ,	1 - 54" LED Lightbar w/ TD Alley & Arrow (Soundoff Signal Part		
	Number: EPL9000) (Color to be determined at time of order)		
	1 - 12 Module Exterior LED Lightbar w/ Universal L-Brackets & 14 ft		
	cable (Soundoff Signal Part Number: EL3D12A00J)		
	4 - Single Multi-Mount Light (Edge Mount, Permanent Mount & 3M		
	Super Duty Adhesive Mounts included), 10-30v - Black Housing		
	(Soundoff Signal Part Number: EGHST1J)		
	4 - Universal UnderCover Screw-In LED Insert Single Light Kit		
	(Soundoff Signal Part Number: ELUC2S025J)		
	(Source of Signal Full Turnoor, 2200200200)		

1 - 100 Watt Remote Siren w/ Button Control, 10-16v (Soundoff Signal Part Number: ETSA481RSP)

<u>/ITEM #4 - MODEL YEAR 2019, OR NEWER, FORD EXPEDITION XL MAX 4X4, AS SPECIFIED,</u> <u>OR EQUAL</u> (CONT'D)

		<u>COMPL</u>	<u>IANCE</u>
OPT	<u>IONS:</u> (Cont'd)	YES	NO
AG.	K9 PACKAGE - (Cont'd)		
-	1 - 100 Watt Professional Siren Speaker (Soundoff Signal Part		
	Number: ETSS100H)		
	2 - Dual Stacked Surface Mount, 10-16v, Black Housing (Soundoff		
	Signal Part Number: EGHST6JB)		
	2 - Single Deck/Grille Mount Light 12LED Dual Color (Soundoff		
	Signal Part Number: ENFSGS3J)		
	3 - Rail Mounted Microphone Clip (Gamber-Johnson Part Number:		
	MCS-EPICMIC)		
	1 - Ford Expedition (2007+) Console System Vehicle Kit (Gamber-		
	Johnson Part Number: 7170-0128)		
	1 - Extension Box (Gamber-Johnson Part Number: 7160-0028)		
	1 – Soundoff 480 Faceplate (Gamber-Johnson Part Number: 7160-		
	0339)		
	1 – Motorola Faceplate (Gamber-Johnson Part Number: 7160-0321)		
	1 - Power Distribution Block with Negative Bus (Gamber-Johnson		
	Part Number: 7160-0313)		
	1 - Low Profile Shut Down Timer (Gamber-Johnson Part Number:		
	13792)		
	1 – Vehicle Specific Push Bumper w/ TRI Color Integrated Nforce		
	Lights (Setina Part Number: BK2044EPD15)		
	1 – Dual XL Weapon Rack w/Key Override (Setina Part Number:		
	GK10342UHKSSCAXL)		
	1 - Ford Expedition K9 Transport System (Havis Part Number: K9-		
	F27)		
	1 - K9 Transport Fan Option for Heat Alarm Hot-N-Pop Unit (Havis		
	Part Number: K9-A-301)		
	1 - K9 Transport Hot-N-Pop Unit Option (Havis Part Number: K9-A-		
	201) 1. KO Tanan (Lang Banga Bangata Banga Outing suith Dual Band		
	1 - K9 Transport Long Range Remote Pager Option with Dual Band		
	Antenna for Acek9 Heat Alarm And Hot-N-Pop Units (Havis Part		
	Number: K9-A-303) 1 PC Antenna (Antenna Plus Part Number: AP CG A S11 PL)		
	1 – PC Antenna (Antenna Plus Part Number: AP-CG-A-S11-BL) Window Tint 2 Front Windows		
	Remove Rear Seats	. 1	
	Install Customer Supplied Radio	\bigcirc	
	instan Customer Suppred Radio		
√н.	Whelen: IX8AAAA - Liberty II, Solo IX Low Current Series Light		
	Bar- 48", Fully loaded with all Amber, LED's which includes 4		
	corners, 4 front facing and 6 rear facing and bar also includes two		
	white take down lights in Front, 2 White Alley Light, Corner light	\mathcal{J}	
	wired on a Separate switch	<u></u>	

VITEM #4 - MODEL YEAR 2019, OR NEWER, FORD EXPEDITION XL MAX 4X4, AS SPECIFIED, OR EQUAL (CONT'D)

		<u>COMPI</u>	IANCE
OPT	<u>IONS:</u> (Cont'd) Admin Package -	YES	NO
AI.	Admin Package -		
	1 - Vehicle Specific Dual Color Light bar w/ TD 12LED (Soundoff		
	Signal Part Number: ENFWBF)(Color to be determined at time of		
	order)		
	1 – Solid State Headlight Flasher (Soundoff Signal Part Number:		
	ETHFSS-SPFL)		
	4 - Single Deck-Mount Light Dual Color 10-30v - Black Housing		
	(Soundoff Signal Part Number: EMPS2STS4) (Color to be determined		
	at time of order)		
	2 – 3" 4LED Surface Mount Light (Soundoff Signal Part Number:		
	EMPS1STS1) (Color to be determined at time of Order)		
	2 - Single Deck/Grille Mount 6LED Light (Soundoff Signal Part		
	Number: ENFSGS1J)		
	4 – 4" 12LED Dual Color Surface Mount Light (Soundoff Signal Part		
	Number: EMPS2STS4) (Color to be determined at time of order)		
	1 – 8 Mod 6LED Single Color Interior Traffic Controller (Soundoff		
	Signal Part Number: ENFTCDGS1208) (Color to be determined at		
	time of order)		
	4 - Universal UnderCover Screw-In LED Insert Single Light Kit		
	(Soundoff Signal Part Number: ELUC2S025J)		
	1 – 100 Watt Handheld Siren w/ Button Control, 10-16v (Soundoff		
	Signal Part Number: ETSA461HPP)		
	1 – 100 Watt Professional Siren Speaker (Soundoff Signal Part	1	
	Number: ETSS100H)		
,	1 – PC Antenna (Antenna Plus Part Number: AP-CG-A-S11-BL)		
1.			
√4J.	1 - Panasonic Toughbook CF-30/31 Docking Station with Integrated	,	
	Power Supply (Dual RF, Standard Lock) (Gamber-Johnson Part	/	
,	Number: 7160-0318-06)		<u> </u>
/4K.	1 - Ford Expedition Pedestal Kit (Gamber-Johnson Part Number:	1	
√4K.	7170-0129)	J	
,	7170-0129)		<u> </u>
/4L.	Vehicle Specific Dual Color Light bar w/ TD 12LED (Soundoff Signal	1	
V 12.	Part Number: ENFWBF)(Color to be determined at time of order	J	
1		_	<u></u>
√4M.	Solid State Headlight Flasher (Soundoff Signal Part Number:	1	
,	ETHFSS-SPFL)	J	
√4N.	Single Deck-Mount Light Dual Color 10-30v - Black Housing	1	
	(Soundoff Signal Part Number: EMPS2STS4) (Color to be determined	\mathcal{J}	
	at time of order)		

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/ITEM #4 - MODEL YEAR 2019, OR NEWER, FORD EXPEDITION XL MAX 4X4, AS SPECIFIED, OR EQUAL (CONT'D)

		COMPLIANCE		
<u>QPT</u>	ONS: (Cont'd) 3" 4LED Surface Mount Light (Soundoff Signal Part Number;	YES	NO	
√40. ∕	3" 4LED Surface Mount Light (Soundoff Signal Part Number; EMPS1STS1) (Color to be determined at time of Order)			
√4P.	Single Deck/Grille Mount 6LED Light (Soundoff Signal Part Number: ENFSGS1X) (Color to be determined at time of order)			
√4Q.	4" 12LED Dual Color Surface Mount Light (Soundoff Signal Part Number: EMPS2STS4) (Color to be determined at time of order)	<u> </u>		
√4R.	8 Mod 6LED Single Color Interior Traffic Controller (Soundoff Signal Part Number: ENFTCDGS1208) (Color to be determined at time of order)			
√4S.	Universal UnderCover Screw-In LED Insert Single Light Kit (Soundoff Signal Part Number: ELUC2S025(x)) (Color to be determined at time of order)			
√4 T .	100 Watt Handheld Siren w/ Button Control, 10-16v (Soundoff Signal Part Number: ETSA461HPP)			
∫ _{4U} ,	100 Watt Professional Siren Speaker (Soundoff Signal Part Number: ETSS100H)			
∫4 <u>v</u> .	PC Antenna (Antenna Plus Part Number: AP-CG-A-S11-BL)	\checkmark		
√4w.	Cargo Mat – Reversible (55R)	J		
√4X. √4Y.	Floor Liners, Front and Second Row (47B)		. <u></u>	
Д 4Ү.	<u>Diagnostic Tools / Test Equipment</u>			
	 Successful bidder may be required to supply between one (1) to three (3) complete sets of test/diagnostic/ programming 			

- three (3) complete sets of test/diagnostic/ programming
 equipment (i.e. laptop, software, cabling, and adapters) and
 special tools required to perform the full range of diagnostic and
 maintenance actions necessary to maintain vehicle operability.
 This equipment will cover the vehicle chassis, engine,
 transmission, brakes, hydraulics, and all additional equipment (if applicable).
- 2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

VITEM #4 - MODEL YEAR 2019, OR NEWER, FORD EXPEDITION XL MAX 4X4, AS SPECIFIED, OR EQUAL (CONT'D)

ION	<u>S:</u> (Cont'd)	<u>COMP</u> <u>YES</u>	LIANCE <u>NO</u>
	<u>Diagnostic Tools / Test Equipment</u> (Cont'd)		<u> </u>
3.	Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.		
4.	All software installations and activations will be completed by the successful bidder at no cost to the County		
5.	All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.		
6.	All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.	\checkmark	
7.	Training shall be provided on all items in this section at a County location.	\checkmark	

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- 1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- 2. #12 AWG BLACK wire connected to chassis ground.
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

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Proposal for the furnishing and delivery of MOTOR VEHICLES: NEW CARS AND SUV'S for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

 $(\sqrt{})$ - YES () - NO

PRICE SCHEDULE

j /tem #	Description	Est. Qty.	Max. Qty.	Unit of Meas.	Unit Price	Total Price
$\sqrt{1}$	Model Year 2019, or Newer, Ford Fusion SE, As Specified, or Equal	1	20	EA		\$389600
	Year, Mfr., Model: 2019 FORD Engine 1.54	Fy,	MOIZ			
	Transmission 66966D QUTO					
	Delivery, A.R.O. 8-18 W66KS					
	Warranty: 342 36010 miles Bunff	TABU	MKN	5426	0000 POWER	JANA
	Remarks	<u> </u>				
/	OPTIONS					
√la	Paint Color Not Included in the Standard Color Chart				Lung	\ ∇ o à o
1	SUBMIT ONE PRICE	1	20	EA	\$ 400	\$ 8000
√µь	Ford Co-Pilot360 Assist, As Specified	1	20	EA	\$ 655	\$13100
VAC	Ion Light Red/Blue Installed, As Specified	1	120	EA	\$ 180	\$21600
√1d /	Whelen Double Avenger Red/Blue Installed, As Specified	1	60	EA	\$ 310	\$ 18 600
√1e /	Whelen Ion Grommet Mount Kit Installed, As Specified	1	40	EA	\$ 160	\$ 6400
$\sqrt{1_{\text{lf}}}$	Whelen Vertex Super LED White Installed, As Specified	1	80	EA	\$ 141	\$11280
√ıg	Whelen Vertex Super LED Red Installed,	1	00	LAI		
L	As Specified	1	40	EA	\$ 141	\$ 5640
√1h /	SA315P Speaker, Black Plastic Installed, As Specified	1	20	EA	\$ 265	s 2300
√li	Whelen, Universal Speaker Bracket				.) ٢	<u>ــــــــــــــــــــــــــــــــــــ</u>
14:	Installed, As Specified	1	20	EA	\$ 25	\$ 500
$\int_{1\nu}^{1j}$	Hand-held Siren Installed, As Specified Sound Off Signal - Ghost Single Multi-	1	20	EA	<u>\$ 477</u>	\$ 9540
¥ 1K	Mount Light, As Specified	1	80	EA	\$ 173	\$13840

<u>Price</u> 00 00
00
00
20
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00
500
900
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260.92
80
5 <u>860,</u> 92
6660

		Est.	Max.	Unit of		
Item #	Description	Qty.	Qty.	Meas.	Unit Price	Total Price
$\sqrt{\frac{2a}{2a}}$	OPTIONS 4WD System Furnish and Install Mini Liberty II IT9	1	20	EA	<u>s - 668</u>	\$-13360
/	Series Light Bar, As Specified	1	20	EA	\$ 1395	\$ 27 900
√2e	Paint Colors Not Included in the Standard Color Chart					1.2
/	SUBMIT ONE PRICE	1	20	EA	<u>\$ 500</u>	\$10000
/ 2d	Furnish and Install 6 inch 30 Watt LED Post Mount Spotlight, As Specified	1	٤٥	}6	455	9100
√2e	Diagnostic Tools/Test Equipment, As Specified	1	3	EA	\$ 18753,64	\$ 56260.92
√2f	Two-Way Radio, Power and Wiring Requirements, As Specified	1	20	EA	\$ 99	\$1980
	τοτΑ	AL LUN	AP SUM	I (Add I	tem #'s 2-2f):	\$ 588540.92
$\sqrt{3}$	Model Year 2019, or Newer, Ford					
	Expedition 4X4, As Specified, or Equal	1	20	EA	\$34805	\$796040
	Year, Mfr., Model: 2019 FORD	Ex16	01 T I (40		
	Engine 3.5L					
	Transmission 10 SP660 RUTO					
	Delivery, A.R.O. 12-24 W66KJ					
	Warranty: 342 31000 BUNTER TU BER	.P62	544	(0000)	POWENTNAIL	J
	Remarks			·		
1	OPTIONS					
Jza	Reverse Sensing System (66R)	1	20	EA	\$ 110	\$ 5500
√зъ /	Heavy Duty Trailer Tow Package (536), As Specified	1	20	EA	\$ 1570	\$ 31400
13c	Seats - 60/40 Power Fold (Folds Flat), Third Row, As Specified	1	22	D •	\$ 815	\$16300
\int_{3d}	Vehicle Package Option 102A (SSV),	1	20	EA	\$ \$15	21.0000
/	As Specified	1	20	EA	s-1976	\$-39520
Je	Second Row Delete	1	20	EA	\$ 0	\$ 0
J≱f	CIU Package, As Specified	1	20	ΈA	\$ 9500	\$190000
√ 3g	K9 Package, As Specified	τ	20	EA	\$ 14000	\$180000

		Est.	Max.	Unit of		
J⁄tem #	Description	Qty.	Qty.	Meas.	Unit Price	Total Price
√3h	Whelen: IX8AAAA - Liberty II, Solo IX					
,	Low Current Series Light Bar, 48",		a ô	17 4	\$ 1795	\$35900
	As Specified	1	20	EA		
	Admin Package, As Specified	1	20	EA	\$ 5500	\$110,000
√ 3]	Panasonic Toughbook CF-30/31 Docking Station with Integrated Power Supply,					il oan
/	As Specified	1	20	EA	\$ 700	\$ 14000
7k 31	Ford Expedition Pedestal Kit, As Specifed	1	20	EA	<u>\$ SSS</u>	\$11106
J 3I	Vehicle Specific Dual Color Light Bar				Ν	(A
1	w/TD 12LED, As Specified	1	20	EA	\$ 950	\$ 19000
\int_{3n}^{2m}	Solid State Headlight Flasher, As Specified	1	20	ΕA	\$ 130	\$2600
√3n	Single Deck-Mount Light Dual Color 10-				~ ~	•
1	30v - Black Housing, As Specified	1	20	EA	\$ 185	\$ 3700
J ₃₀	3" 4LED Surface Mount Light,					200
1	As Specified	1	20	EA	\$ 125	\$ 5200
/ 3p	Single Deck/Grille Mount 6LED Light,				100	2050
1	As Specified	1	20	EA	\$ 150	\$3000
√3q	4" 12LED Dual Color Surface Mount					2200
1	Light, As Specified	1	20	EA	\$ 185	\$ 3700
√3r	8 Mod 6LED Single Color Interior Traffic					114000
1	Controller, As Specified	1	20	EA	\$ 571	\$ 11420
√3s	Universal UnderCover Screw-In LED					1100
1	Insert Single Light Kit, As Specified	1	20	EA	\$ 155	\$3100
J_{3t}	100 Watt Handheld Siren w/Button					0.54.0
1	Control, 10-16v, As Specified	1	20	EA	s דרא	\$9540
√3u	100 Watt Professional Siren Speaker,					
1	As Specified	1	20	EA	\$ 245	s 4900
$J_{\beta v}$	PC Antenna, As Specified	1	20	EA	\$ 125	\$ 2500
Jaw	Cargo Mat - Reversible (55R)	1	20	EA	\$ 70	\$ 800
J _{Bx}	Floor Liners, Front and Second Row (47B)	1	20	EA	\$ 160	\$ 3200
\int_{3v}	Diagnostic Tools/Test Equipment, As	-				
1	Specified	1	3	EA	\$18753.64	\$ 56260.92
$\sqrt{3z}$	Two-Way Radio, Power and Wiring				99	10.00
	Requirements, As Specified	1	20	EA	\$ 1/	\$ 1 4 8 0
	ΤΟΤΑ	AL LUN	1P SUM	I (Add I1	tem #'s 3-3z):	\$1575620.92

				Unit		
-		Est.	Max.	of		
Item #	Description	Qty.	Qty.	Meas.	Unit Price	Total Price
√4	Model Year 2019, or Newer, Ford Expedition XL Max 4X4,					
	As Specified, or Equal	1	20	EA	\$43113	\$862260
	1 / 1					<u> </u>
	Year, Mfr., Model: 2019 FORD	6x760	1710N)		
	Engine <u>3.5</u>					
	Transmission 10 5P660 AUT	10				
	Delivery, A.R.O. 12-24 W66KS					
	Warranty: 34+ 36001 BUMPENTO BU	nfer	SYR 6	1 0000	owentrand	
	Remarks					
/	OPTIONS					
√4a	Reverse Sensing System (66R)	1	20	EA	<u>\$ 110</u>	\$5500
J 4b	Heavy Duty Trailer Tow Package (536),				152.0	2
1.	As Specified	1	20	EA	\$ 1570	\$ 31400
√4c	Seats - 60/40 Power Fold (Folds Flat), Third Row, As Specified		20	T •	s 815	\$16300
. 44	Vehicle Package Option 102A (SSV),	1	20	EA	\$ \$12	2.4000
/	As Specified	1	20	EA	5-3093	5-61860
14e	Second Row Delete	1	20	EA	\$ ()	\$ 0
√4e ∫4f	CIU Package, As Specified	1	20	EA	\$ 9500	\$190000
J4g	K9 Package, As Specified	1	20	EA	\$ 12000	\$ 240 000
√4h	Whelen: IX8AAAA - Liberty II, Solo IX					
,	Low Current Series Light Bar, 48",		~~~		\$ 1795	\$35900
. In:	As Specified	1	20	EA		
\int_{4i}^{4i}	Admin Package, As Specified Panasonic Toughbook CF-30/31 Docking	1	20	EA	\$ 5500	\$110 000
√ ≁J	Station with Integrated Power Supply,					
/	As Specified	1	20	EA	\$700	\$14000
J4k	Ford Expedition Pedestal Kit, As Specified		20	EA	\$ 555	\$ 11 100
J41	Vehicle Specific Dual Color Light Bar	1	20	211		<u> </u>
1	w/TD 12LED, As Specified	1	20	EA	\$795	\$15900
J4m	Solid State Headlight Flasher, As Specified	1	20	EA	\$ 130	\$2600
√4n	Single Deck-Mount Light Dual Color 10-				291	
/	30v - Black Housing, As Specified	1	20	EA	\$ 185	\$ 3700
√4p	3" 4LED Surface Mount Light,	1	20	E A	.125	\$ 2500
Jan	As Specified Single Deck/Grille Mount 6LED Light,	1	20	EA	\$ 105	
Υ ^μ	As Specified	1	20	EA	\$ 150	\$3000

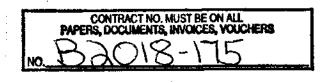
		Est.	Max.	Unit of		
Jtem #	Description	Qty.	Qty.	Meas.	Unit Price	Total Price
√4q	4" 12LED Dual Color Surface Mount Light, As Specified	1	20	EA	\$ 185	\$ 3700
√4r	8 Mod 6LED Single Color Interior Traffic Controller, As Specified	1	20	EA	\$ 571	\$11420
√4s	Universal UnderCover Screw-In LED Insert Single Light Kit, As Specified	1	20	ΈA	\$ 155	\$3106
J4t	100 Watt Handheld Siren w/Button Control, 10-16v, As Specified	1	20	EA	\$ 477	\$9540
√4u	100 Watt Professional Siren Speaker, As Specified	1	20	EA	\$ 245	\$ 4900
J_{4N}	PC Antenna, As Specified	1	20	EA	\$ 125	\$5200
J4w	Cargo Mat - Reversible (55R)	1	20	EA	\$ 40	\$ 800
J _{4x}	Floor Liners, Front and Second Row (47B) Diagnostic Tools/Test Equipment,	1	20	EA	\$ 160	\$ 3200
/	As Specified	1	3	ΕA	\$ 18753.64	\$56260.92
√4z	Two-Way Radio, Power and Wiring Requirements, As Specified	1	20	EA	\$ 99	\$ 1980
						100

TOTAL LUMP SUM (Add Item #'s 4-4z): \$1576400, 92

EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD

VENDOR SHALL SUBMIT ALL WARRANTY DETAILS WITH BID

IF PROPOSING OTHER THAN SPECIFIED, VENDOR SHALL INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE LITERATURE WITH BID PROPOSAL



RESOLUTION

January 16, 2019

WHEREAS, on December 4, 2018, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLES: NEW PICKUP TRUCKS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Winner Ford 250 Berlin Road Cherry Hill, NJ 08034 (856) 214-0759 Name and Address of Bidder

All American Ford 3698 Route 9 South Old Bridge, NJ 08857 (732) 591-1111

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, namely that of, WINNER FORD and ALL AMERICAN FORD be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Motor Vehicles: New Pickup Trucks for the County of Ocean, for the contract period from date of award through January 15, 2020, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in price, as follows:

A. WINNER FORD for thirty four (34) items, to wit:

<u>ITEMS NO.</u> 4, 4a, 4b, 4c, 4d, 4e, 4f, 4g, 4h, 4i, 4j, 4k, 4l, 4m, 4n, 4o, 4p, 5, 5a, 5b, 5c, 5d, 5e, 5f, 5g, 5h, 5i, 5j, 5k, 5l, 5m, 5n, 5o and 5p.

Items 4 - 4p for a Total Lump Sum of \$669,100.00. Items 5 - 5p for a Total Lump Sum of \$703,100.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. <u>ALL AMERICAN FORD</u> for fifty five (55) items, to wit:

ITEMS NO. 1, 1a, 1b, 1c, 1d, 1e, 1f, 1g, 1h, 1i, 1j, 1k, 1l, 1m, 1n, 1o, 1p, 1q, 1r, 2, 2a, 2b, 2c, 2d, 2e, 2f, 2g, 2h, 2i, 2j, 2k, 2l, 2m, 2n, 2o, 2p, 2q, 2r, 2s, 3, 3a, 3b, 3c, 3d, 3e, 3f, 3g, 3h, 3i, 3j, 3k, 3l, 3m, 3n and 3o.

Items 1 - 1r for a Total Lump Sum of \$1,218,360.92. Items 2 - 2s for a Total Lump Sum of \$1,309,320.92. Items 3 - 3o for a Total Lump Sum of \$1,216,920.92. This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for the equipment and services shall be available within the following funding Source: Vehicle Services O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-175.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services and the successful bidders.

Page 25 of 62 <u>ITEM #1 - MODEL YEAR 2019, OR NEWER, FORD F250 4X4 SUPER CAB XLT PICK UP TRUCK,</u> <u>AS SPECIFIED, OR EQUAL</u>

AS SI ECHTED, OK EQUAL		
	COMPLIA	
	<u>YES</u>	<u>NO</u>
<u>GENERAL</u> X2B	,	
Model Year 2019 or newer Ford F250 4X4 Super Cap XET Pick Up Track		
6.2L 2 Valve V8 Gas/TorqShift-G six-speed automatic w/select shift automatic 99		
Wheel Base 148" 148 445		
6-3/4' Cargo box		
Manual shift on stop with Manual Locking hubs 210	1	
Front Axle – Mono-beam front axle with coil spring suspension		·
Rear Axle - Non-limited slip		
Tire Pressure Monitoring System	<u>V</u>	
Trailer tow package – 7-wire harness with relays and 7/4 pin connector	<u> </u>	
Bumper – Front-Chrome with grained top cover and black lower air dam/Rear-Chrome	<u> </u>	
Center high-mounted stop lamp		
Brakes - Four Wheel Disc with Anti-lock brake system - Roll Stability control and	i	
trailer sway control		
Alternator – 157 Amp		<u> </u>
Battery – 750-CCA, 78-AH		
Shock absorbers – Heavy Duty	لہ	
Stabilizer bar – Front	<u> </u>	
Steering – Power		
Steering damper		
Front license plate bracket		
Glass – Privacy (2 nd Row (rear seat) windows)		
Jack – Two Ton Mechanical		
Lamps – pickup box and cargo area		
Spare tire, wheel, lock and frame mounted carrier		
	<u> </u>	
Tailgate – removable w/key lock, black handle		
"Three-blink" lane change signal	<u>_</u>	
Tie-down hooks – Pickup box, Four (4)		
Tow hooks – Front, Two (2)	_ <u> </u>	
Door Trim – Soft armrest, grab handle, power window/lock switches, molded	_ <u>√</u>	
upper applique, reflector (applique and armrest are accent-color); front map pockets		_
4.2" LCD Productivity screen display includes menus for Gauge setup, Trip Computer		
Fuel Economy and towing/off-road applications	× 	
Headliner – color-coordinated cloth		
Horn – Dual electric	\sim	
Upfitter Switches (6) (located in overhead console) (66S) $\int_{\Omega} \int_{\Omega} $	<u> </u>	
Instrument panel - color-coordinated w/glove box, 4 air registers with positive		
shut off, power point	\checkmark	
Scuff plates – color-coordinated		
Windshield Wipers – Intermittent		÷
Driver and passenger frontal and side airbag/curtain		
Color-coordinated seatbelts with height adjustment	$-\frac{\sqrt{1}}{1}$	
- •	<u>-</u>	
6-ton combination hitch: 2 inch ball and pintle Adjustable Tri ball bitch with 1.7/8 in ball 2 in ball 2.5/16 in ball	$-\underbrace{}$	
Adjustable Tri-ball hitch with 1-7/8 in. ball, 2 in ball, 2-5/16 in ball	<u>-</u>	
Locking hitch pin with key		

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COMPLIANCE

<u>GENERAL</u> (Cont'd)	:	
Headlamp/lamps – Quad Beam Jewel Effect		
Mirrors- Manually telescoping/folding trailer tow with power/heated glass		
Heated convex spotter mirror, integrated clearance lamps/turn signals	<u> </u>	
LT275/65R18 with 18" sparkle silver painted Cast Aluminum w/bright hub	i	
covers/center ornaments		
Windows – 1 st Row power w/one-touch up/down, 2 nd Row power		
Air Conditioning – Manual, Single zone		
AM/FM Stereo with MP3 player, digital clock, six speakers and Sync		
Carpet Delete – Factory Fleet Option 1 66	1	
Power Points – one in front center under seat storage, two in instrument panel		
Snow Plow Prep package 473	J	
Skid Plates – Transfer Case and Fuel Tank 417	<u></u>	
Full Running Boards on Cab i & B		
Interior color: Earth Gray		
	¥	
Tough Bed Spray in liner – Includes tailgate-guard, black box bed tie-down hooks and black bed attachment bolts	\checkmark	
Day Time Running Lights 942	$\overline{}$	
Trailer Brake Controller	·····	<u></u>
<u>SEATS</u>		
Front – cloth 40/20/40 split bench, 20% center locking under-seat storage		
with center armrest, cup holder and storage	J	
Rear- cloth, 60/40 fold up bench seat		
Roue oroni, our to rote up benefi sour		<u> </u>
PAINT	ı	
Color to be specified from Standard color chart on Purchase order when ordering	5	
const to be specified from Suitedia color chart of I dichide black when blacking		<u> </u>
WARRANTY		
	. 1	
	U U	
Bumper to Bumper: 3 years/36,000 miles		
Bumper to Bumper: 3 years/36,000 miles		
Bumper to Bumper: 3 years/36,000 miles Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer	<u> </u>	
Bumper to Bumper: 3 years/36,000 miles	 	
Bumper to Bumper: 3 years/36,000 miles Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer against Rust for a minimum of Five (5) Years or 50,000 Miles, whichever comes last	<u> </u>	
Bumper to Bumper: 3 years/36,000 miles Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer against Rust for a minimum of Five (5) Years or 50,000 Miles, whichever comes last This Equipment Must Also Meet or Exceed All Applicable State, Federal and	5 J J	
Bumper to Bumper: 3 years/36,000 miles Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer against Rust for a minimum of Five (5) Years or 50,000 Miles, whichever comes last	5 J J	
Bumper to Bumper: 3 years/36,000 miles Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer against Rust for a minimum of Five (5) Years or 50,000 Miles, whichever comes last This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	J J J	
Bumper to Bumper: 3 years/36,000 miles Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer against Rust for a minimum of Five (5) Years or 50,000 Miles, whichever comes last This Equipment Must Also Meet or Exceed All Applicable State, Federal and	J J J	

Liberty II, Solo IX Low Current Series Light Bar- 48" Four (4) Corner Amber LED Lights Four (4) Front Facing Amber LED Lights Six (6) Rear Facing Amber LED Lights Two (2) White Take Down Lights in Front

Two (2) White Alley Lights One (1) Corner Light wired on a separate switch

	Dec. 27 .662
PER CAB XLT PICK	Page 27 of 62 UP TRUCK,
	IPLIANCE NO
<u>163</u>	<u>NO</u>
	<u> </u>
Snow Plow	
vehicle	
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	COM COM Snow Plow J J J Vehicle J M J No J M J M J M J M J M J M J M J M J M J M J M J M J M J J J J J J J J J J J J J J J J J J J J J J J J J J J J J J J J J J J J J

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	<u>COMPLI</u> YES	IANCE NO
OPTIONS (Cont'd)		
√1H. <u>Liquid Transfer Tank for Diesel Fuel</u> (Cont'd) Fill-Rite Heavy Duty Flow Meter – 3 Wheel Mechanical Flow Meter up to 20 GPM at 50 PSI Pressure rating – Fill-Rite Part Number FR807C	<u> </u>	
Installed with a switch wired in the cab of the truck		
11. <u>Enhanced Voice Recognition Communications and Entertainment System</u> Sync 3 913	<u> </u>	
8" LCD Capacitive Touchscreen in Center Stack with swipe capability	<u> </u>	
Pinch-to-Zoom capability included with available Voice-Activated touchscreen Navigation System	<u> </u>	
AppLink		
911 Assist	<u> </u>	
Smart-Charging USB Ports- Two (2)	<u> </u>	
1J. Voice-Activated Navigation with HD and SiriusXM Traffic and Travel link	J	
Autolock/Auto unlock	'	
Fog lamps		-,
Power-adjustable pedals	<u> </u>	
Power Driver's Seat	<u> </u>	
Reverse Sensing System	<u> </u>	<u>-</u>
SecuriCode Keyless Entry Keypad (Driver's Side)	<u> </u>	
AL. <u>Gen 2 Sync Multi-Media Interface Tester</u> Rotunda Part Number: 105-00120-GEN2, or equal	1	-
VIM. <u>Road Department General Lighting Package</u> Visor		
Soundoff ENFWBF (12 LED), or equal – amber/white, flash amber/white wire to switch 2, Flash amber wired to switch 1, Scene to be wired to switch 3		

<u>ITEM #1 - MODEL YEAR 2019, OR NEWER, FORD F250 4X4 SUPER CAB XLT PICK UP TRUCK,</u> <u>AS SPECIFIED, OR EQUAL (CONT'D</u>)

	COMPL	
OPTIONS (Cont'd)	<u>YES</u>	<u>NO</u>
1M. Road Department General Lighting Package (Cont'd)		
Grille	1	
Sound off ENFSRS3F, or equal, recessed into upper grille	<u> </u>	
Mounted all the way out so that lights are not blocked by plow when plow is mounted	_ <u>J_</u>	
Wired to flash amber on switch 1 and steady white on switch 3	<u> </u>	<u></u>
Taillights Soundoff ELUC3H010A, or equal, mounted on the reverse light section below the OEM bulb wired to switch 1		
Front Fender Soundoff Mpower 4 inch Amber/white EMPS2QMS4F, or equal, mounted to the front fender logo and wired to flash amber on switch steady white on switch 3	<u> </u>	
Soundoff Ultralite 12 mod EL3H12A00A, or equal, wired to flash on switch 2, arrow left on switch 5 and arrow right on switch 6		
Third Brake Light Soundoff Third Brake Light Kit Amber/White ET4CCL21FFB1, or equal wired to flash amber on switch 2 and steady white on switch 4		
1N. <u>UnderCover Tonneau Cover</u> Part Number UC2176, or equal	<u> </u>	
10. <u>Prosecutors Lighting Package</u> (Colors to be determined at the time of order)		
Three (3) SoundOff Signal ENFDWP3 (xx), or equal Dual Windshield Light with Permanent Mount 12" hard wire with sync option		
SAE Class 1, 10-16v	,	
Black Housing 12 LED	<u> </u>	
One (1) SoundOff Signal ETHFSS-SP-ISO, or equal Select a pattern headlight flasher Solid State 12V Isolation model	<u> </u>	

/ITEM #1 - MODEL YEAR 2019, OR NEWER, FORD F250 4X4 SUPER CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)

	<u>COMPL</u> YES	IANCE NO
OPTIONS (Cont'd)	<u></u>	<u></u>
10. Prosecutors Lighting Package (Cont'd)		
Four (4) SoundOff Signal ENFSGS3(X), or equal		
Single Deck/Grille Mount Light		
SAE Class 1, 10-16 V		
Black Housing		
12 LED		
Single or Dual color		
Four (4) SoundOff Signal EMPS2QMS4(X), or equal		
4" Fascia Light with Quick Mount		
18" Hardwire w/sync option,	,	
9-32 vdc	J	
12 LED dual color	<u></u>	
Four (4) SoundOff Signal ELUC2S025, or equal	1	
Universal Undercover Screw-in LED insert single light kit	<u> </u>	
One (1) SoundOff Signal ENGSA07141, or equal		
Blueprint 400 Series remote siren/switch module for one 100 watt speaker	1	
with nine 10-amp and three 20 amp relay outputs	J	
		-
One (1) SoundOff Signal ENGCP15001, or equal	1	
Blueprint handheld control panel		
15 Programmable buttons	<u> </u>	
One (1) SoundOff Signal ETSS100N, or equal	1	
100N Series composite speaker with universal bail bracket		
One (1) Panavise 75107-316, or equal	1	
Vehicle Specific dash bracket for F-Series 2017+	\checkmark	
		<u> </u>
V1P. <u>8 Module Interior Windshield Lightbar</u>		
SoundOff Signal ENFWBF (12 LED), or equal	1	
Full 1 Piece or Split 2 Piece Shroud	\checkmark	
12 LEDs		

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OPTIONS (Cont'd) VIQ. <u>Diagnostic Tools / Test Equipment</u>

- Successful bidder shall be required to supply between one (1) and three (3) complete sets of testing/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable)
- 2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software
- 3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid
- 4. All software installations and activations will be completed by the successful bidder at no cost to the County
- 5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment
- 6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment
- 7. Training shall be provided on all items in this section at a specified County location

1R. Two-Way Radio Power and Wiring Requirements for New Vehicles

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps
- #12 AWG BLACK wire connected to chassis ground
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps

Wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. Wiring harness shall be clearly labeled "*TWO-WAY RADIO*". Wires shall be unterminated. 12VDC sources shall be protected from making contact with grounded metal surfaces

<u>COMPLIANCE</u> <u>YES NO</u>

Page 32 of 62 <u>ATEM #2 - MODEL YEAR 2019, OR NEWER, FORD F250 4X4 CREW CAB XLT PICK UP TRUCK.</u> <u>AS SPECIFIED, OR EQUAL</u> <u>COMPLIANCE</u>

	COMPLIANCE	
	YES	NO
Model Year 2019 or newer, Ford F250 4X4 Crew Cab XLT Pick Up Truck		· <u> </u>
6.2L 2 Valve V8 Gas/TorqShift-G six-speed automatic with select shift automatic	J	
Wheel Base 160"		
6-3/4' Cargo box		
Manual shift on stop with Manual Locking hubs		
Front Axle Mono-beam front axle with coil spring suspension Rear Axle		
non-limited slip	L	
Tire Pressure Monitoring System		
Trailer tow package – 7-wire harness with relays and 7/4 pin connector		
Bumper – Front-Chrome with grained top cover and black lower air dam		<u></u>
Rear-Chrome Center high-mounted stop lamp	<u></u>	
Brakes - Four Wheel Disc with Anti-lock brake system – Roll Stability control		— <u>—</u> —
and trailer sway control	J	
Alternator – 157 Amp		
Battery – 750-CCA, 78-AH		
Shock absorbers – Heavy Duty	<u> </u>	<u> </u>
Stabilizer bar – Front	<u> </u>	<u></u>
Steering – Power		
•		
Steering damper Front license plate brocket		
Front license plate bracket Glass – Privacy (2 nd Row (rear seat) windows)		<u></u>
Jack – Two Ton Mechanical	<u> </u>	_
	_¥	
Lamps – pickup box and cargo area	_ <u>_</u>	
Spare tire, wheel, lock and frame mounted carrier		
Tailgate – removable w/key lock, black handle		
"Three-blink" lane change signal		
Tie-down hooks – Pickup box, Four (4)		·
Tow hooks – Front, Two (2)		
Door Trim – Soft armrest, grab handle, power window/lock switches, molded	J	
upper applique, reflector (applique and armrest are accent-color); front map pockets		
4.2" LCD Productivity screen display includes menus for Gauge setup, Trip Computer	J	
Fuel Economy and towing/off-road applications		
Headliner – color-coordinated cloth		
Horn – Dual electric	<u> </u>	
Upfitter Switches (6) (located in overhead console)		
Instrument panel – color-coordinated w/glove box, 4 air registers w/positive	,	
shut off, power point	<u> </u>	
Scuff plates – color-coordinated		·
Windshield Wipers – Intermittent		
Driver and passenger frontal and side airbag/curtain		
Color-coordinated seatbelts with height adjustment	_ <u>_</u>	
6-ton combination hitch, 2 inch ball and pintle	_ <u>, </u>	
Adjustable Tri-ball hitch with 1-7/8 in. ball, 2 in ball, 2-5/16 in ball	<u></u>	<u> </u>
Locking hitch pin with key		
Headlamp/lamps – Quad Beam Jewel Effect	<u> </u>	·

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	COMPLIANCE	
	YES	<u>NO</u>
Mirrors- Manually telescoping/folding trailer tow with power/heated glass	く	
Heated convex spotter mirror, integrated clearance lamps/turn signals	<u> </u>	
LT275/65R18 tires with 18" sparkle silver painted Cast Aluminum with bright hub		<u></u>
covers/center ornaments		
Windows – 1 st Row power w/one-touch up/down, 2 nd Row power		
Air Conditioning – Manual, Single zone		
AM/FM Stereo with MP3 player, six speakers and Sync		· · · · · · · · · · · · · · · · · · ·
Carpet Delete – Factory Fleet Option		<u> </u>
Power Points – one in front center under seat storage, two in instrument panel		
Snow Plow Prep Package		
Skid Plates – Transfer Case and Fuel Tank	<u> </u>	
Full Running Boards on Cab Interior color: Earth Gray	<u> </u>	
Tough Bed Spray in liner – Includes tailgate-guard, black box bed tie-down	_V	
hooks and black bed attachment bolts	J	
Day Time Running Lights		
Trailer brake controller	<u> </u>	
<u>SEATS</u>		
Front – cloth 40/20/40 split bench, 20% center locking under-seat storage	.1	
with center armrest, cup holder and storage		
Rear- 60/40 bench w/flip-up seats & fold down backrests with under-seat		
portioned lockable fold-flat storage, two (2) outboard head restraints and a	.1	
center head restraint		
PAINT		
Color to be specified from Standard color chart on Purchase order when ordering	J	
color to be spoolited from Standard objer enart of Taronase order when ordering		
WARRANTY	1	
Bumper to Bumper: 3 years/36,000 miles	<u></u>	
	1	
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer	<u> </u>	
against rust for a minimum of Five (5) Years or 50,000 Miles, whichever comes last	\checkmark	
This Equipment Must Also Meet or Exceed All Applicable State,		
Federal and PEOSHA Laws and Regulations	J	
-		

<u>QPTIONS</u>

2A. <u>Whelen Liberty II, Solo IX Low Current Series Light Bar- 48</u>" Four (4) Corner Amber LED Lights

Four (4) Front Facing Amber LED Lights Six (6) Rear Facing Amber LED Lights

Two (2) White Take Down Lights in Front

Two (2) White Alley Lights

One (1) Corner Light wired on a separate switch

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<u>AS SPECIFIED, OR EQUAL (CONT'D)</u>		
	<u>COMPLIA</u>	NCE
	<u>YES</u>	<u>NO</u>
<u>OPTIONS</u> (Cont'd)		
-\28. <u>Strobe Light Kit</u>		
One Four (4) head strobe light kit with two (2) front and two (2) rear lights	1	
To be installed in the parking light lens area with the front and rear being	\sim	
on separate switches	<u> </u>	<u> </u>
V2C. <u>Vent Shield on All Doors</u>		
2D. Western 8 1/2' Ultra Mount Quick Connect Contractor Pro Plus Snow Plow	1	
Includes hand held controller	J	
	<u> </u>	<u> </u>
Snow shield complete with electric, hydraulics and light kit installed on vehicle	<u></u>	<u></u>
√2E. <u>Weather Guard Aluminum Toolbox</u>	1	
Model 127-0-02, or equal		
Six (6) set of keys	<u> </u>	
2F. Road Department Paint Color Scheme		
Dupont 4357A - School Bus Yellow from the bottom of the windows down	J	
		<u> </u>
Academy Blue #5240 from the bottom of the windows up to and including	1	
cab roof and back	<u> </u>	,
On hood from bottom of windshield to a point on the hood to make a "V"	J	
and match the road department fleet		
Shall be base coat clear coat	\checkmark	
	$\overline{\mathbf{T}}$	
(Note: Not all Vehicles will be painted this way)	<u> </u>	
✓2G. Paint Colors Not Included In the Standard Color Chart		- , ,
(SUBMIT ONE PRICE, MULTIPLE PRICES WILL BE		
CAUSE FOR REJECTION)		
All Liquid Transfer Tarels for Disast Freel		
14. Liquid Transfer Tank for Diesel Fuel Weatherward Transfer Tank J. Shane, 75 col. Bert muchae 252, 2, 01		
Weatherguard Transfer Tank, L Shape, 75 gal, Part number 352-3-01		
26" H X 30" W X 43" L		
	<u> </u>	
Fill-Rite Standard Duty DC Rotary Vane Pump 15GPM – Fill-Rite	J	
The following bottomy valor and too the the following	_	
	1	
Part Number – FR1210GA	\checkmark	
		
	. /	
Fill-Rite Particulate Filter – Fill Rite Part Number – 1200KTF7018	\checkmark	
		-

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AS SPECIFIED, OR EQUAL (CONT'D)	<u>COMPLIA</u> <u>YES</u>	<u>NCE</u> <u>NO</u>
<u>ØPTIONS</u> (Cont'd) <u>2H. Liquid Transfer Tank for Diesel Fuel</u> (Cont'd) Fill-Rite Heavy Duty Flow Meter – 3 Wheel Mechanical Flow Meter up to 20 GPM at 50 PSI Pressure rating – Fill-Rite Part Number FR807C	J	
Installed with a switch wired in the cab of the truck	<u> </u>	
Model 100RCC, or equal BIDDING ARE MODEL CX	. <u></u>	$\frac{1}{5}$
Leer fiberglass Construction		\checkmark
Interior headliner ACRYLIC FABRIC INTENOR		<u> </u>
Commercial cap structural reinforcement	$\overline{\checkmark}$	
Interior dome light	$\frac{1}{\sqrt{2}}$	
Fiberglass base rails	<u> </u>	
Recessed third brake light		
Radius fixed front window	<u> </u>	
Fiberglass painted access side doors ALUMINUM PAIT 60 SID6 DUCK		<u> </u>
Recessed dark tint rear door with screen	<u></u>	-
Cap must be tri-coat painted to match the color of the truck	\checkmark	<u></u>
V2J. Enhanced Voice Recognition Communications and Entertainment System Sync 3	J	
8" LCD Capacitive Touchscreen in Center Stack with swipe capability	~	
Pinch-to-Zoom capability included with available Voice-Activated touchscreen		
Navigation System IN ORTION ZK AND MUST ORDER 25 TO ORDER 2K		~
AppLink UFDGK 25 TO ORDGR 2K	$\overline{\checkmark}$	
911 Assist	<u> </u>	······
Smart-Charging USB Ports- Two (2)	<u> </u>	<u>+</u>
VK. Voice-Activated Navigation with HD and SiriusXM Traffic and Travel link	$\overline{\checkmark}$	

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<u>/ITEM #2 - MODEL YEAR 2019, OR NEWER, FORD F250 4X4 CREW CAB XLT PICK UP TRUCK,</u> AS SPECIFIED, OR EQUAL (CONT'D)

AS SPECIFIED, OR EQUAL (CONT'D)		
	COMPLI	ANCE
OPTIONS (Cont'd)	<u>YES</u>	<u>NO</u>
√2L. <u>XLT Value Package</u> Autolock/Auto unlock	<u> </u>	
Fog lamps	1	
Power-adjustable pedals		
Power Driver's Seat	<u> </u>	······
Reverse Sensing System	J	
SecuriCode Keyless Entry Keypad (Driver's Side)	_ <u>_</u>	
2M. <u>Gen 2 Sync Multi-Media Interface Tester</u> Rotunda Part Number: 105-00120-GEN2, or equal		
2N. <u>Road Department General Lighting Package</u>		
Visor Soundoff ENFWBF (12 LED), or equal – amber/white, flash amber/white wire to switch 2, Flash amber wired to switch 1, Scene to be wired to switch 3	<u> </u>	
Grille Sound off ENFSRS3F, or equal, recessed into upper grille	L	
Mounted all the way out so that lights are not blocked by plow when plow is mounted		-
Wired to flash amber on switch 1 and steady white on switch 3	<u> </u>	
Taillights Soundoff ELUC3H010A, or equal, mounted on the reverse light section below the OEM bulb wired to switch 1	<u> </u>	<u></u>
Front Fender Soundoff Mpower 4 inch Amber/white EMPS2QMS4F, or equal, mounted to the front fender logo and wired to flash amber on switch steady white on switch 3	J	
Soundoff Ultralite 12 mod EL3H12A00A, or equal, wired to flash on switch 2, arrow left on switch 5 and arrow right on switch 6	J	
Third Brake Light Soundoff Third Brake Light Kit Amber/White ET4CCL21FFB1, or equal wired to flash amber on switch 2 and steady white on switch 4	J	
20. <u>UnderCover Tonneau Cover</u> Part Number UC2176, or equal	J	

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AS SPECIFIED, UK EQUAL (CONT'D)	COMPL	
	<u>COMPLI</u> <u>YES</u>	<u>ANCE</u> <u>NO</u>
<u>ØPTIONS</u> (Cont'd)		<u></u>
V2P. Prosecutors Lighting Package		
(Colors to be determined at the time of order)		
Three (3) SoundOff Signal ENFDWP3 (xx), or equal		
Dual Windshield Light with Permanent Mount		
12" hard wire with sync option		
SAE Class 1, 10-16v		
Black Housing	. 1	
12 LED		
One (1) SoundOff Signal ETHFSS-SP-ISO, or equal		
Select a pattern headlight flasher Solid State	1	
12V Isolation model		
Four (4) SoundOff Signal ENFSGS3(X), or equal		
Single Deck/Grille Mount Light		
SAE Class 1, 10-16 V		
Black Housing	1	
12 LED	L	
Single or Dual color		<u> </u>
Four (4) SoundOff Signal EMPS2QMS4(X), or equal		
4" Fascia Light with Quick Mount		
18" Hardwire w/sync option,	_	
9-32 vdc	J	
12 LED dual color	_	
Four (4) SoundOff Signal ELUC2S025, or equal	1	
Universal Undercover Screw-in LED insert single light kit	<u> </u>	
One (1) SoundOff Signal ENGSA07141, or equal		
Blueprint 400 Series remote siren/switch module for one 100 watt speaker	1	
with nine 10-amp and three 20 amp relay outputs	<u> </u>	
One (1) SoundOff Signal ENGCP15001, or equal		
Blueprint handheld control panel	1	
15 Programmable buttons	<u> </u>	
One (1) SoundOff Signal ETSS100N, or equal	1	
100N Series composite speaker with universal bail bracket	<u> </u>	
One (1) Persying 75107 216 or equal		
One (1) Panavise 75107-316, or equal Vehicle Specific dash bracket for F-Series 2017+	J	
	 _	

Page 38 of 62 <u>ITEM #2 - MODEL YEAR 2019, OR NEWER, FORD F250 4X4 CREW CAB XLT PICK UP TRUCK,</u> <u>AS SPECIFIED, OR EQUAL (CONT'D)</u>

AS STECIFIED, OK EQUAL (CONT D)		
	<u>COMPLIA</u>	<u>NCE</u>
	<u>YES</u>	<u>NO</u>
<u>OPTIONS</u> (Cont'd)		
12Q. <u>8 Module Interior Windshield Lightbar</u>		
SoundOff Signal ENFWBF (12 LED), or equal		
Full 1 Piece or Split 2 Piece Shroud	1	
12 LEDs	<u> </u>	
√2R. <u>Diagnostic Tools / Test Equipment</u>		
1. Successful bidder shall be required to supply between one (1) and three (3)		
complete sets of testing/diagnostic/programming equipment (i.e. laptop,		
software, cabling, and adapters) and special tools required to perform the		
full range of diagnostic and maintenance actions necessary to maintain		
vehicle operability. This equipment will cover the vehicle chassis, engine,	1	
transmission, brakes, hydraulics, and all additional equipment (if applicable)	<u> </u>	
2. All laptop computers will be of the newest available technology and have		
sufficient storage and memory to operate all required software	J	
3. Provide a list of all test/diagnostic/programming equipment and special tools		
being supplied at the time of bid		
4. All software installations and activations will be completed by the successful		
bidder at no cost to the County		
5. All software updates and renewal will be provided at no cost to the County		
for a period of five (5) years from the acceptance of the equipment	V	
6. All technical issues relating to test/diagnostic/programming equipment and		
special tools shall be resolved by the successful bidder at no cost to the	1	
County for a period of five (5) years from the acceptance of the equipment	~	
7. Training shall be provided on all items in this section at a specified County	1	
location		
[∼] 2S. <u>Two-Way Radio Power and Wiring Requirements for New Vehicles</u>		
For the purpose of installing two-way radios into new County vehicles and equipment,		
the following power and wiring components shall be included:		
 #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps 		
 #12 AWG BLACK wire connected to chassis ground 		
 #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps 		
Wires shall be encased in plastic wire loom and routed from their source into the		
cab of the vehicle and secured in the vicinity of the operator. Wiring harness shall be		
clearly labeled " <i>TWO-WAY RADIO</i> ". Wires shall be unterminated. 12VDC sources	1	
1 111 A CONTRACTOR AND A CONTRACTOR AND A CONTRACT	1	

shall be protected from making contact with grounded metal surfaces

Page 39 of 62 <u>ATEM #3 - MODEL YEAR 2019, OR NEWER, FORD F250 4X4 STANDARD CAB XLT PICK UP</u> <u>TRUCK, AS SPECIFIED, OR EQUAL</u>

COMPLIANCE

Model Year 2019 or newer, Ford F250 4X4 Standard Cab XLT Pick Up Truck		
6.2L 2 Valve V8 Gas/TorqShift-G six-speed automatic with selectshift automatic		
Wheel Base 142"	<u> </u>	
8' Cargo box		
Manual shift on stop with Manual Locking hubs		
Front Axle – Mono-beam front axle with coil spring suspension Rear Axle	1	
non-limited slip		
Tire Pressure Monitoring System		
Trailer tow package – 7-wire harness with relays and 7/4 pin connector	<u> </u>	
Bumper – Front & Rear, Chrome	<u> </u>	<u> </u>
Center high-mounted stop lamp	<u> </u>	
Brakes - Four Wheel Disc with Anti-lock brake system	_ <u>J</u>	
Roll Stability control/trailer sway control	<u></u>	
Driver and passenger frontal and side airbag/curtain		
Alternator – 157 Amp		·· ··
Battery – 750-CCA, 78-AH Shack shows and Duty		
Shock absorbers – Heavy Duty Stabilizer her – Frant		
Stabilizer bar – Front Stabilizer Bauver		
Steering – Power Steering damper	<u> </u>	
Front license plate bracket	<u> </u>	
Jack – Two Ton Mechanical		
Lamps – pickup box and cargo area	<u> </u>	 -
Spare tire, wheel, lock and frame mounted carrier		
Tailgate – removable w/key lock, black handle	<u> </u>	
"Three-blink" lane change signal	<u> </u>	
Tie-down hooks – Pickup box, Four (4)		
Tow hooks – Front, Two (2)	- \	
Door Trim – Color-coordinated, molded with armrest/grab handle, reflector		<u> </u>
and front map pockets	J	
Gauges and meter – Fuel, transmission temperature, engine coolant temperature		
oil pressure, speedometer, odometer and tachometer	. /	
Headliner – color-coordinated cloth	- V	
Horn – Dual electric	<u> </u>	
Instrument panel – color-coordinated w/glove box, 4 air registers with		<u> </u>
positive shut off, power point, storage bin	\checkmark	
Scuff plates - color-coordinated	- J	
Windshield Wipers – Intermittent	<u> </u>	
Driver and passenger frontal and side airbag/curtain	$\overline{\mathbf{J}}$	
Color-coordinated seatbelts with height adjustment		
6-ton combination hitch, 2 inch ball and pintle	<u></u>	
Adjustable Tri-ball hitch with 1-7/8 in. ball, 2 in ball, 2-5/16 in ball	<u> </u>	
Locking hitch pin with key		
Headlamp/lamps – Quad Beam Jewel Effect		
Mirrors- Manually telescoping/folding trailer tow with power/heated glass	,	
heated convex spotter mirror, integrated clearance lamps/turn signals		

Page 40 of 62 <u>ITEM #3 - MODEL YEAR 2019, OR NEWER, FORD F250 4X4 STANDARD CAB XLT PICK UP</u> <u>TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)</u>

	<u>COMPLIA</u> <u>YES</u>	ANCE NO
<u>GENERAL</u> (Cont'd)		
LT275/65R18 tires with 18" sparkle silver painted Cast Aluminum with	1	
bright hub covers/center ornaments		
Windows - Driver's side power w/one-touch up/down		<u></u>
Air Conditioning – Manual, Single Zone		<u> </u>
AM/FM Stereo with MP3 player, four speakers and Sync		<u> </u>
Carpet Delete – Factory Fleet Option		
Snow Plow Prep package		
Skid Plates – Transfer Case and Fuel Tank	$\overline{\mathbf{v}}$	
Full Running Boards on Cab		
Interior color: Earth Gray		
Tough Bed Spray in liner – Includes tailgate-guard, black box bed tie-down hooks	v	
and black bed attachment bolts	J	
4.2" LCD Productivity Screen display include menus for gauge setup, trip computer,		· · · · · · · · · · · · · · · · · · ·
and fuel economy and towing/off 4 road applications	J	
Daytime Running Lamps		
Trailer brake controller	<u> </u>	
Upfitter Switches (6) (located in overhead console)	<u> </u>	
<u>SEATS</u>	,	
Front – cloth 40/20/40 split bench	J	
	,	
20% center locking under-seat storage with center armrest, cup holder and storage	\checkmark	
	<u></u>	
PAINT	ł	
Color to be specified from Standard color chart on Purchase order when ordering	J	
		<u> </u>
WARRANTY	1	
Bumper to Bumper: 3 years/36,000 miles	U U	
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer	i	
against Rust for Five (5) Years or 50,000 Miles, whichever comes last	J	
This Equipment Must Also Meet or Exceed All Applicable State, Federal and	/	
PEOSHA Laws and Regulations	\checkmark	
OPTIONS		
7		

3A. <u>Whelen Liberty II, Solo IX Low Current Series Light Bar-48</u>"
 Four (4) Corner Amber LED Lights
 Four (4) Front Facing Amber LED Lights
 Six (6) Rear Facing Amber LED Lights
 Two (2) White Take Down Lights in Front
 Two (2) White Alley Lights
 One (1) Corner Light wired on a separate switch

Page 41 of 62 <u>ITEM #3 - MODEL YEAR 2019, OR NEWER, FORD F250 4X4 STANDARD CAB XLT PICK UP</u> <u>TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)</u>

TRUCK, AS SPECIFIED, OR EQUAL (CONT D)	COMPLIA	ANCE
	YES	NO
<u>ØPTIONS</u> (Cont'd)		
√3B. <u>Strobe Light Kit</u>		
One Four (4) head strobe light kit with two (2) front and two (2) rear lights	,	
To be installed in the parking light lens area with the front and rear being	J	
on separate switches		*
- 3C. <u>Vent Shield on all doors</u>		
3D. <u>Western 8 1/2' Ultra Mount Quick Connect Contractor Pro Plus Snow Plow</u> Includes hand held controller	J	
mendees halfe here controller		—
Snow shield complete with electric, hydraulics and light kit installed on vehicle		
2E Weather Grand Aluminum Teeller	ł	
√3E. <u>Weather Guard Aluminum Toolbox</u> Model 127-0-02, or equal	J	
		
Six (6) set of keys		
J3F. Road Department Paint Color Scheme	,	
Dupont 4357A - School Bus Yellow from the bottom of the windows down		
Academy Blue #5240 from the bottom of the windows up to and including	1	
cab roof and back		
On boad from bottom of windshield to a point on the boad to make a " V "		
On hood from bottom of windshield to a point on the hood to make a "V" and match the road department fleet		
Shall be base coat clear coat		
	1	
(Note: Not all Vehicles will be painted this way)	<u> </u>	
3G. Paint Colors Not Included In the Standard Color Chart	$\underline{\mathcal{I}}$	
(SUBMIT ONE PRICE, MULTIPLE PRICES WILL BE CAUSE FOR REJECTION)		
/		
J 3H. <u>Liquid Transfer Tank for Diesel Fuel</u>	}	
Weatherguard Transfer Tank, L Shape, 75 gal, Part number 352-3-01	<u> </u>	
	1	
26" H X 30" W X 43" L	<u> </u>	
Fill-Rite Standard Duty DC Rotary Vane Pump 15GPM Fill-Rite	J	
Part Number – FR1210GA	J	
Fill-Rite Particulate Filter – Fill Rite Part Number – 1200KTF7018	\checkmark	

/ITEM #3 - MODEL YEAR 2019, OR NEWER, FORD F250 4X4 STANDARD CAB XLT PICK UP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)

TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)	COMPL	
	<u>COMPL</u>	
$\phi_{\text{DTIONS}}(C_{n-4}, \lambda)$	<u>YES</u>	<u>NO</u>
<u>ØPTIONS</u> (Cont'd)		
Fill-Rite Heavy Duty Flow Meter – 3 Wheel Mechanical Flow Meter	,	
up to 20 GPM at 50 PSI Pressure rating – Fill-Rite Part Number FR807C	J	
Installed with a switch wired in the cab of the truck	J	
7		
/31. Enhanced Voice Recognition Communications and Entertainment System	•	
Sync 3	~	
•		
8" LCD Capacitive Touchscreen in Center Stack with swipe capability	~	
Pinch-to-Zoom capability included with available Voice-Activated touchscreen	J	
Navigation System DOLS NOT INCLUDE NAUIDATION		
	. 1	
AppLink	<u> </u>	
	_1	
911 Assist	7	
Smart-Charging USB Ports- Two (2)		
/		
3J. Voice-Activated Navigation with HD and SiriusXM Traffic and Travel link		
J3K. XLT Value Package TO ORDAN 3J YOU MUST ALSO		
Autolock/Auto unlock 0106R 3 I	$\overline{\mathbf{v}}$	
Fog lamps	J	
	i	
Power-adjustable pedals		
	.1	
Power Driver's Seat		
	1	
Reverse Sensing System		
Securit Code Kenters France (Marine 1 (Marine		
SecuriCode Keyless Entry Keypad (Driver's Side)	<u> </u>	<u>.</u>
3L. <u>Gen 2 Sync Multi-Media Interface Tester</u>	i	
Rotunda Part Number: 105-00120-GEN2, or equal	\sim	
3M. Road Department General Lighting Package		
Visor		
Soundoff ENFWBF (12 LED), or equal – amber/white, flash amber/white wire	. 1	
to switch 2, Flash amber wired to switch 1, Scene to be wired to switch 3		

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Page 43 of 62 <u>ITEM #3 - MODEL YEAR 2019, OR NEWER, FORD F250 4X4 STANDARD CAB XLT PICK UP</u> <u>TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)</u>

	<u>COMPLI</u>	ANCE
	<u>YES</u>	<u>NO</u>
<u>OPTIONS</u> (Cont'd)		
M. <u>Road Department General Lighting Package</u> (Cont'd)		
Grille	1	
Sound off ENFSRS3F, or equal, recessed into upper grille		
Mounted all the way out so that lights are not blocked by plow when plow is mounted	J	
viounee un me way out so mat rights are not blocked by prove when plow is mounted		
Wired to flash amber on switch 1 and steady white on switch 3	<u> </u>	
Faillights Soundoff ELUC3H010A, or equal, mounted on the reverse light section below	1	
he OEM bulb wired to switch 1	<u> </u>	
Front Fender		
Soundoff Mpower 4 inch Amber/white EMPS2QMS4F, or equal,	1	
nounted to the front fender logo and wired to flash amber on switch		
teady white on switch 3	· <u> </u>	
Soundoff Ultralite 12 mod EL3H12A00A, or equal, wired to flash on switch 2,	,	
rrow left on switch 5 and arrow right on switch 6	\checkmark	
Third Brake Light		
Soundoff Third Brake Light Kit Amber/White ET4CCL21FFB1, or equal wired	1	
o flash amber on switch 2 and steady white on switch 4		
SN. <u>Diagnostic Tools / Test Equipment</u>		
1. Successful bidder shall be required to supply between one (1) and three (3)		
complete sets of testing/diagnostic/programming equipment (i.e. laptop,		
oftware, cabling, and adapters) and special tools required to perform the		
ull range of diagnostic and maintenance actions necessary to maintain		
rehicle operability. This equipment will cover the vehicle chassis, engine,	. 1	
ransmission, brakes, hydraulics, and all additional equipment (if applicable)	~	
2. All laptop computers will be of the newest available technology and have	J	
ufficient storage and memory to operate all required software		
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid		
4. All software installations and activations will be completed by the successful		
bidder at no cost to the County	J	
5. All software updates and renewal will be provided at no cost to the County		
For a period of five (5) years from the acceptance of the equipment		
6. All technical issues relating to test/diagnostic/programming equipment and		
pecial tools shall be resolved by the successful bidder at no cost to the	.1	
County for a period of five (5) years from the acceptance of the equipment	<u> </u>	
7. Training shall be provided on all items in this section at a specified County]	
ocation	\sim	

<u>ITEM #3 - MODEL YEAR 2019, OR NEWER, FORD F250 4X4 STANDARD CAB XLT PICK UP</u> TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)

<u>OPTIONS</u> (Cont'd)

30. Two-Way Radio Power and Wiring Requirements for New Vehicles

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps
- #12 AWG BLACK wire connected to chassis ground
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps

Wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. Wiring harness shall be clearly labeled "*TWO-WAY RADIO*". Wires shall be unterminated. 12VDC sources shall be protected from making contact with grounded metal surfaces

COMPLIANCEYESNO

Proposal for the furnishing and delivery of MOTOR VEHICLES: NEW PICKUP TRUCKS for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. $\langle \mathbf{v} \rangle$ - YES () - NO

PRICE SCHEDULE

Item #	Description	Qty. Bid	Max. Qty.	Unit of Meas.	Unit Price	Total Price
$\sqrt{1}$	Model Year 2019 or Newer, Ford F250 4x4 Super Cab XLT					
	Pickup Truck, As Specified, or Equal	1	20	EA	\$ 33284	<u>s665680</u>
	Year, Mfr., Model: 2019 Fi	ord	FZS	50		
	Engine:6,2					
	Transmission AUTO					
	Delivery,A.R.O.: 1 しーン	2 6	66K	<u>)</u>		
	Warranty 31236100 BUMP62-	JO BUI	PEN	532 6	0000 POW-6NT/M	2
	REMARKS					
/	OPTIONS:					
√1a	Whelen Liberty II, Solo IX Low current Series Light Bar - 48",					
,	As Specified	1	20	EA	\$ 1895	\$ 37900
1b	Strobe Light Kit, As Specified	1	20	EA	\$ 760	\$ 12500
V1c	Vent Shield On All Doors	1	20	EA	s 99	\$ 1980
\int_{1d}	Western 8 1/2' Ultra Mount Quick Connect Contractor Pro					_
	Plus Snow Plow, As Specified	1	20	ĒΑ	\$ 4805	\$ 96100
	Make & Model: いちぶらいい	հՄ	in ali	THUD		

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		Qty.	Max.	Unit of		
_Item #	Description	Bid	Qty.	Meas.	Unit Price	Total Price
√1e	Weatherguard Aluminum Tool Box, As Specified	1	20	EA	\$ 899	\$ 17980
√1f	Road Department Paint Color Scheme, As Specified	1	20	EA	\$ 2100	\$ 42000
Лg	Paint Colors Not Included In Standard Color Chart (SUBMIT ONE PRICE, MULTIPLE PRICES WILL BE CAUSE FOR REJECTION)	1	20	EA	s 660	\$ 13200
√1h	Liquid Transfer Tank for Diesel Fuel, As Specified	1	20	EA	\$ 1998	\$ 3 9 960
√li	Enhanced Voice Recognition Communications and		20	2		
√ıj	Entertainment System, As Specified Voice-Activated Navigation with HD and SiriusXM	1	20	EA	\$ 403	\$ 8060
/	Traffic and Travel Link	1	20	EA	<u>s</u> 509	\$ 10 180
√1k	XLT Value Package, As Specified	1	20	EA	\$ 1428	\$28560
√11 ∕	Gen 2 Synce Multi-Media Interface Tester, As Specified	1	20	EA	s 270	s 5400
√1m	Road Department General Lighting Package, As Specified	1	20	EA	\$ 3599	s71 980
√1n	UnderCover Tonneau Cover, As Specified or Equal	1	20	EA	\$ 599	\$ 11980
√10 /.	Prosecutors Lighting Package, As Specified	1	20	EA	\$ 3899	\$77980
V Ip	8 Module Interior Windshield Lightbar, As Specified	1	20	EA	\$799	\$ 15980
$\sqrt{\frac{1}{1}}$	Diagnostic Tools/Test Equipment, As Specified Two-Way Radio Power and	1	3	EA	\$ 18753.64	\$ 56260.92
	Wiring Requirements for New Vehicles, As Specified	1	20	EA	\$ 99	\$ 1980
		ΤΟΤΑ	L LUM	P SUM ((Add Items 1-1r);	\$1218360.92

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	Description	Qty. Bid	Max. Qty.	Unit of Meas.	Unit Price	Total Price
$\sqrt{2}$	Model Year 2019 or Newer, Ford F250 4x4 Crew Cab XLT Pickup Truck, As Specified, or Equal	1	20	EA	\$348I7	\$ 696340
	Year, Mfr., Model: 2019 F Engine: 6.26 Transmission: ANTO Delivery, A.R.O.: 12-22 W60 Warranty: 342 36000 BUART REMARKS:			50 6N 51	12 60000 906 6NT	Kai N
\int_{2a}	OPTIONS: Whelen Liberty II, Solo IX Low Current Series Light Bar - 48", As Specified	1	20	EA	\$ 1895	\$ 37900
2b	Strobe Light Kit, As Specified	1	20	EA	\$ 760	\$ 15200
12c	Vent Shield on All Doors	1	20	EA	\$ 99	\$ 1980
√2d	Western 8 1/2" Ultra Mount Quick Connect Contractor Pro Plus Snow Plow, As Specified	1	20	EA	\$ 4805	\$ 96100
1	Make & Model: WESTERN	ΨĽ	TRAM	THUS		
$\sqrt{2e}$	Weather Guard Aluminum Toolbox, As Specified	1	20	EA	\$ 899	\$ 17980
√ _{2f}	Road Department Paint Color Scheme, As Specified	1	20	EA	\$ 2100	\$ 42000
√ _{2g}	Paint Colors Not Included In Standard Color Chart (SUBMIT ONE PRICE, MULTIPLE PRICES WILL BE CAUSE FOR REJECTION)	1	20	EA	<u>s 660</u>	\$ 13200

ALC: NOT A REAL FORMATION OF A

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		Qty.	Max.	Unit of		
Item #	Description	Bid	Qty.	Meas.	Unit Price	Total Price
~2h	Liquid Transfer Tank for Diesel Fuel, As Specified	1	20	EA	\$ 1998	\$ 39960
	Leer Cab-High Cap, As Specified, or Equal NODELLX Enhanced Voice Recognition Communications and	1	20	EA	\$ 3015	\$ 60300
1	Entertainment System, As Specified	1	20	EA	<u>\$</u> 403	\$ 8060
√2k	Voice-Activated Navigation with HD and SiriusXM Traffic and Travel Link	1	20	EA	s 509	\$ 10180
\int_{21}	XLT Value Package, As Specified	1	20	EA	\$ 1428	\$ 28560
√2m /	Gen 2 Sync Multi-Media Interface Tester, As Specified	1	20	EA	\$ 270	\$ 5400
√2n	Road Department Lighting Package, As Specified	1	20	EA	\$ 3599	\$71980
√20 /	UnderCover Tonneau Cover, As Specified	1	20	EA	\$ 599	\$ 11980
√2p	Prosecutors Lighting Package, As Specified	1	20	EA	\$ 3899	\$77980
√2q	8 Module Interior Windshield Lightbar, As Specified	1	20	EA	\$ 799	\$ 15 980
√2r ∠	Diagnostic Tools/Test Equipment	1	3	EA	\$ 18753.64	\$ 56260.92
√ 2s	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	1	20	EA	\$ 99	\$ 1980

TOTAL LUMP SUM (Add Items 2-2s):

\$ 1309320.92

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						1 - B+ 2 - 52
				Unit		
		Qty.	Max.	of		
Item #	Description	Bid	Qty.	Meas.	Unit Price	Total Price
$\sqrt{3}$	Model Year 2019 or Newer, Ford					
	F250 4x4 Standard Cab XLT					
	Pickup Truck, As Specified, or				31369	\$ 627380
	Equal	1	20	EA	\$ 31369	\$ 001300
	DOLG FOR	n r	1 64			
	Year, Mfr., Model: 2019 FON	<u> </u>	520			
	Engine: 6.26					
	Transmission: <u>AUTO</u>					
	Delivery, A.R.O .: 12-22 W	66KJ				
	Warranty: 34N34000 BUMPEN-		12 S	42600	IAA POWLA TILDI	2
	REMARKS:	NUMA	<u> </u>	<u> </u>		· ·
					, , 	
1	OPTIONS:					
√3a	Whelen Liberty II, Solo IX Low					
	Current Series Light Bar - 48", As				.1895	
	Specified	1	20	EA	\$ 1815	\$ 2 1 100
					.760	\$ 15200
√3þ	Strobe Light Kit, As Specified	1	20	EA	.	
$\sqrt{3c}$	Vent Shield on All Doors	1	20	EA	_{\$} ԳԳ	s 1980
1	Vent Shield on An Doors	L	20	ĽА	<u> </u>	<u> </u>
/3d	Western 8 1/2' Ultra Mount Quick					
	Connect Contractor Pro Plus				licar	C /
	Snow Plow, As Specified	1	20	EA	s 4805	5012P 8
/						
J3e	Weather Guard Aluminum				899	1-002
	Toolbox, As Specified	1	20	EA	\$ 017	589 FI *
1	· •	1	20	1/1 1		<u></u>
Af	Road Department Paint Color					1.15
	Scheme, As Specified	1	20	EA	\$ 2100	* 45000
	, r	1	20		<u> </u>	φ
$\sqrt{3g}$	Paint Colors Not Included In					
28	Standard Color Chart (SUBMIT					
	ONE PRICE, MULTIPLE					
	PRICES WILL BE CAUSE				1 (-	
	FOR REJECTION)	1	20	EA	s 660	\$ 13200
		1	20	EA	<u>.</u>	Φ
√3h	Liquid Transfer Tank for Diesel				. 1998	A1926
,	Fuel, As Specified	1	20	ΕA	\$ 110	\$ 39960
h	The base of \$7 also be as a state					
√31	Enhanced Voice Recognition Communications and					
	Entertainment System, As				1123	<u>م (م</u>
	Specified	1	· 20	EA	s 403	8080
	~Promo	-	27	A X	· ···	· · · · · · · · · · · · · · · · · · ·

Item #	Description	Qty. Bid	Max. Qty.	Unit of Meas.	Unit Price	Total Price
	Voice-Activated Navigation with HD and SiriusXM Traffic and Travel Link	1	20	EA	\$ 509	\$ 10180
Јзк	XLT Value Package, As Specified	. 1	<mark>04 20</mark> -120 -	EA	\$ 1428	\$ 58260
√ ₃₁	Gen 2 Sync Multi-Media Interface Tester, As Specified	1	20	EA	s 270	\$ 5400
J _{3m}	Road Department Lighting Package, As Specified	1	20	EA	<u>s</u> 3599	\$71980
3n	Diagnostic Tools/Test Equipment	1	3	EA	\$18753.64	\$ 56260.92
30	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	1	20	EA	\$ 99	\$ 1980
		τοτα	AL LUM	P SUM	(Add Items 3-30):	\$1074120,92

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ITEM #4 - MODEL YEAR 2019, OR NEWER FORD RANGER XL 4X4 SUPER CAB PICK-UP TRUCK, AS SPECIFIED, OR EQUAL

	COMPLL	ANCE
	YES	NO
<u>GENERAL</u>		
Model Year 2019, or Newer, Ford Ranger XL 4X4 Super Cab Pick-up Truck	_/	
2.3 L Ecoboost Engine with auto-stop technology		
6' box		
4X4 Electronic-shift-on-the-fly		
Axle, Front – Independent Front Suspension		
Brakes – Anti-Lock Brake System		
Electronic Power-Assist Steering		
SelectShift Automatic Transmission		
Shock Absorbers, Gas Front Outboard Mounted, rear Springs		
Front – Coil		
Rear – Leaf, Two-Stage Linear Rate		
Steel Bumper, Front and Rear Black		
Front license plate bracket		
Grille –Black Mesh with black surround		<u> </u>
Hooks – Front Tow, two (2)		
Mirrors, Side view – Manual-folding, Manual Glass with black skull caps		
and integrated spotter mirrors		
Exhaust – Single Rear		
Fully boxed Steel Frame	\overline{V}_{c}	
Handles, Black – Door and Tailgate		
Spare tire Carrier – rear under frame, full-sized spare tire		
Tailgate – Manual Locking	1	<u> </u>
Tires – P255/70R 16" A/S BSW		
Black Wheellip moldings	V	
Wheels – 16" Silver steel	V.	
Windshield wipers – Intermittent speed		<u> </u>
Trailer sway control		<u></u>
Trailer towing – ball mounting provisions in rear bumper		
Black Vinyl Floor Covering		<u> </u>
Review Mirror – Auto-Dimming		
B		
<u>SEATS</u>		
Front	/	
4-way Manual Adjustment w/lumbar		
Bucket seats	_ /	· +
Vinyl		
Flow-through console with shifter		
Rear		
Removable cushions		
Under seat storage		
Steering Wheel, black urethane – Manual Tilt/Telescoping and manual locking		<u> </u>
WINDOWS	1	
Power Front Windows		<u> </u>
One-Touch up/down driver window	_	
	-	

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/<u>ITEM #4 - MODEL YEAR 2019, OR NEWER FORD RANGER XL 4X4 SUPER CAB PICK-UP</u> TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)

<u>TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)</u>		
	<u>COMPLI</u> <u>YES</u>	ANCE <u>NO</u>
<u>WINDOWS</u> (Cont'd)	1	
Daytime Running lamps	<u> </u>	<u> </u>
Running Boards (Factory Installed)	<u> </u>	
Rear view Camera		
Tire Pressure Monitoring system		
AM/FM Stereo w/4 speakers		
Interior Color: Ebony		
PAINT	1	
Color to be specified from Standard Color Chart on Purchase Order when Ordering		
WARRANTY	/	
Bumper to Bumper: 3 years/36,000 Miles		
Vehicle Equipment Must be Rustproofed and Warrantied by the Manufacturer		
against Rust for five (5) years or 50,000 miles, whichever comes last		
This Equipment Must Also Meet or Exceed All Applicable State, Federal		
and PEOSHA Laws and Regulations	_/	
<u>ÓPTIONS</u>	/	
4A. SuperCab 4X2 – 6' Box		
4B. <u>Bed Utility Package</u>	,	
Incudes:		
Drop In Bed Liner	<u></u>	
12V power supply	/	
Not Available with spray in bed liner		
✓4C. <u>Trailer Tow Package</u>		
Includes:	(
4-pin/7-pin wiring harness		
Class IV trailer hitch receiver	_ <u>/</u> _	,
	. 1	
√4D. <u>Electronic-Locking Rear Differential</u>		<u> </u>
√4E. <u>Tonneau Pickup Box Cover – Soft Folding</u>		
4F. Tonneau Pickup Box Cover - Hard Folding		<u> </u>
4G. <u>Tonneau Pickup Box Cover – Retractable</u>		
4H. Exterior Backup Alarm		
41. Enhanced Voice Recognition Communications and Entertainment System		
4.2" LCD Display in center Stack	/	
	· · · · · ·	
One (1) Smart Charging USB ports		
	¥	
Six (6) Audio speakers	4	
	·····	

VITEM #4 - MODEL YEAR 2019, OR NEWER FORD RANGER XL 4X4 SUPER CAB PICK-UP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)

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<u>Indentits Strict index of Dytim (Contract</u>	<u>COMPLE</u>	ANCE
	YES	NO
<u>ØPTIONS</u> (Cont'd) 4I. <u>Enhanced Voice Recognition Communications and Entertainment</u>		
System (Cont'd)	/	
Day/Night rearview Mirror	<u> </u>	· - · · - · - · - ·
4J. <u>Mini Liberty II IT9 Series Light Bar</u> Permanent Mount with 15' Cable		
Fully Lit Amber with Two Super-LED		
White Alley Lights wind an 2 sequences emittles	/	
White Alley Lights wired on 3 separate switches	_ v	
V4K. <u>Trailer Brake Controller</u>		
	/	
√4L. <u>Spray-in Bedliner</u>	<u>/</u>	<u></u>
4M. Equipment Group	,	
Six (6) Audio Speakers	_ <u>/</u> _	
	/	
Cruise Control		
Perimeter Anti-Theft Alarm		
Power Glass Sideview Mirror		
Day/Night rearview mirror		
	v	
Remote Key Fob w/Tailgate lock		
Symp		
Sync		<u> </u>
Enhanced Voice Recognition Communications and Entertainment system		
	•	
4.2" LCD Display in center stack	_ /	<u></u>
Smart charging USB port – one (1)	\checkmark	
	<u> </u>	
V4N. Post Mount Spotlight	./	
6 inch 30 Watt LED, Unity part number 96037 or equal	<u>V</u> _	

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/ITEM #4 - MODEL YEAR 2019, OR NEWER FORD RANGER XL 4X4 SUPER CAB PICK-UP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE YES NO

40. <u>Diagnostic Tools / Test Equipment</u>

1. Successful bidder shall be required to supply between one (1) and three (3) complete sets of testing/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable)

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software

3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid

4. All software installations and activations will be completed by the successful bidder at no cost to the County

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment

7. Training shall be provided on all items in this section at a specified County location

4P. Two-Way Radio Power and Wiring Requirements for New Vehicles

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps
- #12 AWG BLACK wire connected to chassis ground
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps

Wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. Wiring harness shall be clearly labeled "TWO-WAY RADIO". Wires shall be unterminated. 12VDC sources shall be protected from making contact with grounded metal surfaces

ITEM 5 - MODEL YEAR 2019, OR NEWER FORD RANGER XL 4X4 SUPER CREW PICK-UP TRUCK, AS SPECIFIED, OR EQUAL

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IRUCK, AS SPECIFIED, OR EQUAL		
	COMPLL/	-
Madal Veer 2010, or Newer Ford Penger VI, 4V4 Super Crow Bick up Truck	YES	<u>NO</u>
Model Year 2019, or Newer, Ford Ranger XL 4X4 Super Crew Pick-up Truck 2.3 L Ecoboost Engine with auto-stop technology	_ v	<u></u>
5' box		
	-¥-/-	
4X4 Electronic-shift-on-the-fly	V	<u> </u>
Axle, Front – Independent Front Suspension		
Brakes – Anti-Lock Brake System	_ √ /_	<u> </u>
Electronic Power-Assist Steering	_ -/ _	<u> </u>
SelectShift Automatic Transmission	X f	<u> </u>
Shock Absorbers, Gas	/	
Front Outboard Mounted, rear Springs		
Front – Coil		<u> </u>
Rear – Leaf, Two-Stage Linear Rate	<u>/</u>	<u> </u>
Steel Bumper, Front and Rear Black		
Front license plate bracket	<u> </u>	
Grille –Black Mesh with black surround		
Hooks – Front Tow, two (2)		<u> </u>
Mirrors, Side view – Manual-folding, Manual Glass with black skull caps and	/	
integrated spotter mirrors	<u> </u>	
Exhaust – Single Rear		<u> </u>
Fully boxed Steel Frame		
Handles, Black – Door and Tailgate		
Spare tire Carrier – rear under frame, full-sized spare tire		
Tailgate – Manual Locking		
Tires – P255/70R 16" A/S BSW		
Black Wheellip moldings	_ \	<u> </u>
Wheels – 16" Silver steel	<u> </u>	<u> </u>
Windshield wipers – Intermittent speed		
Trailer sway control		<u> </u>
Trailer towing – ball mounting provisions in rear bumper		
Black Vinyl Floor Covering		
Review Mirror – Auto-Dimming		
SEATS		
Front	/	
4-way Manual Adjustment w/lumbar	_ <u>/</u>	
Bucket seats		
Vinyl		
Flow-through console with shifter		
Rear		
Armrest		
Bench Seat	J.	
Under seat storage		
-		<u>_</u>
Steering Wheel, black urethane – Manual Tilt/Telescoping and manual locking		

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<u>VITEM 5 - MODEL YEAR 2019, OR NEWER FORD RANGER XL 4X4 SUPER CREW PICK-UP</u> TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)

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<u>TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)</u>		
	COMPLIA	
WINDOWS	YES	<u>NO</u>
<u>WINDOWS</u> Power Front/Rear Windows	 V 	
One-Touch up/down driver window		<u> </u>
1	r	
Daytime Running lamps	<u> </u>	<u> </u>
Running Boards (Factory Installed)	-¥	·····
Rear view Camera		
Tire Pressure Monitoring system		
AM/FM stereo with 4 speakers Interior Color: Ebony		<u> </u>
	/	
PAINT	(
Color to be specified from Standard Color Chart on Purchase Order when Ordering	_ <u>/</u>	<u> </u>
WARRANTY	(
Bumper to Bumper: 3 years/36,000 Miles		<u></u>
Mather B. Therefore, and Marther Developer a Cold and Manuartic differential develop Manuartic differential		
Vehicle Equipment Must be Rustproofed and Warrantied by the Manufacturer against Rust for five (5) years or 50,000 miles, whichever comes last		
against Rust for 1100 (5) yours of 50,000 miles, whenever comes last		
This Equipment Must Also Meet or Exceed All Applicable State, Federal and	/	
PEOSHA Laws and Regulations		
<u>OPTIONS</u>		
\checkmark 5A. <u>SuperCrew 4X2 - 5' Box</u>		
5B. Bed Utility Package		
Incudes:	/	
Drop In Bed Liner	_/	
	/	
12V power supply		
Not Available with spray in bed liner		
	¥	
J5C. Trailer Tow Package		
Includes:	1	
4-pin/7-pin wiring harness		
Close B/ mailer bitale respires	/	
Class IV trailer hitch receiver		
5D. Electronic-Locking Rear Differential	\checkmark	
J5E. Tonneau Pickup Box Cover – Soft Folding		
The man and the second stands and the second stands and the second stands and the second stands are second stands and the second stands are second stand are second stands are		
√5F. <u>Tonneau Pickup Box Cover – Hard Folding</u>	<u>/</u>	

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<u>ITEM 5 - MODEL YEAR 2019, OR NEWER FORD RANGER XL 4X4 SUPER CREW PICK-UP</u> <u>TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)</u>

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<u>TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)</u>		
	<u>COMPLIA</u>	
	<u>YES</u>	<u>NO</u>
ØPTIONS (Cont'd)		
√5G. <u>Tonneau Pickup Box Cover – Retractable</u>	<u></u>	
5H. Exterior Backup Alarm		<u> </u>
51. Enhanced Voice Recognition Communications and Entertainment System	/	
4.2" LCD Display in center Stack	\checkmark	
4.2 Leb Display in center stack		
One (1) Smart Charging USB ports		
One (1) Smart Charging ODD ports		
Six (6) Audio speakers		
Six (0) Addie speakers	<u>v</u>	
Day/night rearview Mirror		
Dayringht teat view withter	→↓	<u> </u>
5J. Mini Liberty II IT9 Series Light Bar		
Permanent Mount with 15' Cable		
	v	<u>_</u>
Fully Lit Amber with Two Super-LED White Alley	_	
Lights wired on 3 separate switches		
	_ _	<u> </u>
5K. Trailer Brake Controller		
V SK. <u>Hand Drake Controller</u>		
5L. <u>Sprav-in Bedliner</u>		
5M. Equipment Group	,	
Six (6) Audio Speakers		
Six (b) Addio Speakers	<u>/</u>	
Cruise Control		
Cruise Control		
Perimeter Anit-Theft Alarm	./	
	<u>v</u>	
Power Glass Sideview Mirror	. /	
Tower Glass Stateview Million	_ v	<u> </u>
Day/night rearview mirror		
Daymight real view mintor		<u> </u>
Remote Key Fob w/Tailgate lock		
Remote Rey Foo w/ fangate lock	_ /	
Sync		
0,110	_ Y	
Enhanced Voice Recognition Communications and Entertainment system		
Emanour voice recognition communications and Entertainment system	V	
4.2" LCD Display in center stack		
1.2 DOD Display in control prock		<u> </u>
Smart charging USB port – one (1)	1/	
ound funding oon hold out (1)		<u> </u>

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/ ITEM 5 - MODEL YEAR 2019, OR NEWER FORD RANGER XL 4X4 SUPER CREW PICK-UP TRUCK, AS SPECIFIED, OR EQUAL (CONT'D)

<u>ØPTIONS</u> (Cont'd) 5N. <u>Post Mount Spotlight</u>

6 inch 30 Watt LED

Unity part number 96037 or equal

50. Diagnostic Tools / Test Equipment

1. Successful bidder shall be required to supply between one (1) and three (3) complete sets of testing/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable)

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software

3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid

4. All software installations and activations will be completed by the successful bidder at no cost to the County

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment

7. Training shall be provided on all items in this section at a specified County location

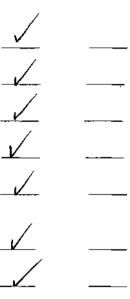
5P. Two-Way Radio Power and Wiring Requirements for New Vehicles

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps
- #12 AWG BLACK wire connected to chassis ground
- #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps

Wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. Wiring harness shall be clearly labeled "TWO-WAY RADIO". Wires shall be unterminated. 12VDC sources shall be protected from making contact with grounded metal surfaces

<u>COMPLIANCE</u>						
<u>YES</u>	<u>NO</u>					
	<u></u>					
<u></u>	<u></u> _					





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Unit Qty. Max. of Iten # Description Bid Qty. Meas. **Unit Price** Total Price Model Year 2019 or Newer, Ford Ranger XL 4x4 Super Cab Pickup \$ 25800.00 \$ 5K000.00 Truck, As Specified, or Equal ΕA 1 20 gr Super Cab Year, Mfr., Model; Engine: Transmission: Delivery, A.R.O.: Warranty: REMARKS: N ٦S **OPTIONS:** <u>XV,</u>CO> \$1 Supercab 4x2 - 6' Box 20 ΕA 1 Bed Utility Package, As Specified 20 EA 1 4c Trailer Tow Package, As 1 20 EA Specified Electronic-Locking Rear Y \$ 1 ĒΑ \$ Differential 20 $\sqrt{4e}$ Tonneau Pickup Box Cover - Soft Ю.U) Folding \$ 1 EA \$ (20 Tonneau Pickup Box Cover -Hard Folding \$ 1 20 ĒΑ \$ 4g Tonneau Pickup Box Cover -\$ 3,2 Retractable \$ 20 ΕA 1 s 2100.00 \$ 4h ΕA Exterior Backup Alarm 20 1

t

Item #	Description	Qty. Bid	Max. Qty.	Unit of Meas.	Unit Price	Total Price
$\sqrt{4i}$	Enhanced Voice Recognition				<u> </u>	• •••••
/	Communications and Entertainment System, As Specified	1	20	EA	<u>s 100.00</u>	<u>s 2000.00</u>
√4j	Mini Liberty II IT9 Series Light Bar, As Specified	1	20	EA	s 690.00	\$ 13900.00
-4k	Trailer Brake Controller	1	20	EA	<u>s 300.00</u>	<u>s 6000,00</u>
41	Spray-In Bedliner	1	20	ΈA	<u>s 480.00</u>	<u>s 9600.00</u>
\int_{4m}	Equipment Group, As Specified	1	20	EA	\$ 340.00	s 6800.00
J4n	Post Mount Spotlight, As Specified	1	20	ΕA	\$ 660.00	<u>s 1300.00</u>
J ₄₀	Diagnostic Tools/Test Equipment, As Specified	1	3	EA	<u>\$.30500.00</u>	s 61500.00
_/4p	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	1	20	EA	\$ 125.00	<u>s 2500.00</u>

TOTAL LUMP SUM (Add Items 4-4q):

<u>s 469100.00</u>

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Unit Qty. Max. of Item # Description Bid Qty. Meas. Unit Price Total Price Model Year 2019 or Newer, Ford Ranger XL 4x4 Super Crew Pickup Truck, As LO \$ 55800. Specified, or Equal 20 ΕA 1001 Year, Mfr., Model: Engine: **Transmission:** Delivery, A.R.O.; Warranty: **REMARKS: OPTIONS:** $\sqrt{5a}$ SuperCrew 4x2 - 5' Box 1 20ΕA $\sqrt{5b}$ Bed Utility Package, As Specified 1 20 ΕA \$ $\sqrt{5c}$ Trailer Tow Package, As Specified 1 20 EA $\sqrt{5d}$ (\mathfrak{D}) Electronic-Locking Rear Differential \$ 1 20 ΕA \int_{5e} Tonneau Pickup Box Cover -Soft Folding 1 20 ΕA \$ 5f Tonneau Pickup Box Cover -Hard Folding 1 20 ΕA 50 Tonneau Pickup Box Cover -Retractable \$ 1 20 ΕA \int_{5h} Exterior Backup Alarm 1 20 EA \$ \$ **/**5i Enhanced Voice Recognition Communications and Entertainment System, As Specified 1 20 ΕA \$ √5i Mini Liberty II IT9 Series Light Bar, As Specified \$ \$ 1 20 EA

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Page 62 of 62

		Qty.	Max.	Unit of		
Item #	Description	Bid	Qty.	Meas.	Unit Price	Total Price
~5k	Trailer Brake Controller	I	20	ĒA	\$ JD.W	s last all a
\$ 1	Spray-In Bedliner	1	20	EA	<u>s 480.00</u>	<u>\$ 9400,00</u> av
$\sqrt{5m}$	Equipment Group, As Specified Post Mount Spotlight, As	1	20	EA	\$ 34000	<u>s 6800.00</u>
✓ 50 /	Specified	1	20	EA	s 65000	\$ 130000
50	Diagnostic Tools/Test Equipment, As Specified	1	3	EA	\$ \$0500.00	s (01500.00
Jsp	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	1	20	EA	s 125.00	s 2500.00
		тота	L LUM	P SUM	(Add Items 5-5p:)	<u>s 1/03,100,00</u>

EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD VENDOR TO INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE LITERATURE WITH BID PROPOSAL

VENDOR SHALL SUBMIT WARRANTY DETAILS WITH BID

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS X -NO.

RESOLUTION

January 16, 2019

WHEREAS, on December 4, 2018, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLES: NEW VANS AND WAGONS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

All American Ford 3698 Route 9 South Old Bridge, NJ 08857 (732) 672-1917 Name and Address of Bidder

Winner Ford 250 Berlin Road Cherry Hill, NJ 08034 (856) 214-0759

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, ALL AMERICAN FORD be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Motor Vehicles: New Vans and Wagons for the County of Ocean, for the contract period from date of award through January 15, 2020, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in price, as follows: ALL AMERICAN FORD for one hundred twenty six (126) items, to wit:

<u>ITEMS NO.</u> 1, 1a, 1b, 1c, 1d, 1e, 1f, 1g, 1h, 1i, 1j, 1k, 1l, 1m, 2, 2a, 2b, 2c, 2d, 2e, 3, 3a, 3b, 3c, 3d, 3e, 3f, 3g, 3h, 3i, 3j, 3k, 3l, 3m, 3n, 3o, 3p, 4, 4a, 4b, 4c, 4d, 4e, 4f, 4g, 4h, 4i, 4j, 4k, 4l, 4m, 4n, 4o, 4p, 4q, 4r, 4s, 4t, 4u, 4v, 4w, 4x, 5, 5a, 5b, 5c, 5d, 5e, 5f, 5g, 5h, 5i, 5j, 5k, 5l, 5m, 5n, 5o, 5p, 5q, 5r, 5s, 5t, 5u, 5v, 5w, 5x, 5y, 6, 6a, 6b, 6c, 6d, 6e, 6f, 6g, 6h, 6i, 6j, 6k, 6l, 6m, 6n, 6o, 6p, 6q, 6r, 6s, 6t, 6u, 6v, 6w, 6x, 6y, 6z, 6aa, 6bb, 6cc, 6dd, 6ee, 6ff, 6gg, 6hh, 6ii, 6jj and 6kk. Items 1 - 1m for a Total Lump Sum of \$491,400.92. Items 2 - 2e for a Total Lump Sum of \$326,170.92. Items 3 - 3q for a Total Lump Sum of \$670,610.92. Items 4 - 4x for a Total Lump Sum of \$681,430.92. Items 5 - 5y for a Total Lump Sum of \$665,040.92. Items 6 - 6kk for a Total Lump Sum of \$820,760.92.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment and services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for the equipment and services shall be available within the following funding Source: Vehicle Services O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-176.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services and All American Ford, the successful bidder.

> I certify the foregoing to be a True copy of a Resolution <u>adorted</u> by the Board of Chosen Freeholders of the County of Ocean on the <u>light</u> day of <u>Source</u>, 2019

> > Mary Ann Cliento Cierk of the Board

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/<u>ITEM #1 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT CONNECT XLT CARGO VAN LWB,</u> <u>AS SPECIFIED, OR EQUAL</u>

AS SI ECIFIED, OK EQUAL	<u>COMPLIAN</u>	
	<u>YES</u>	<u>NO</u>
Model Year 2019, or Newer, Transit Connect XLT Cargo Van LWB $S7F$	<u> </u>	
2.0 L Duratec I-4 Gas Engine, Auto Start/stop system, EcoMode 110-A		
Fuel Tank - 15.8 Gal	$\overline{\checkmark}$	<u> </u>
8-speed SelectShift Automatic Transmission	$\overline{\checkmark}$	
Front Wheel Drive		
Battery – 80- amp/800- CCA	$\overline{\checkmark}$	
Braking – Power front and rear disc brakes	$\overline{\mathbf{v}}$	
Abs (anti-lock brakes) with ESC (Electronic stability control) and RSC (Roll stability control) Side Wind stabilization		
Pre-Collision Assist with Pedestrian Detection- includes forward collision warning and automatic emergency braking	<u> </u>	
Hill start assist	\checkmark	
Electronic Power-Assisted Steering	$\frac{}{}$	
Suspension: MacPherson Strut Independent Front Suspension, Twist Beam Rear Suspension	_J	
Tires/Wheels – 16" Steel Wheels	<u> </u>	
XLT Full Wheel Covers	\checkmark	
215/55 R16 97H XL All-Season tires	<u> </u>	
Full Size spare		
Fog Lamps	\checkmark	
Front Bumper: Body-Color, Painted	<u> </u>	
Rear Bumper and Rear Bumper End Caps: Body-Color, Painted	<u> </u>	
Dual Sliding Side Doors Without Glass on Either Side	\checkmark	
180 Degree Swing-Out Rear Cargo Doors	\checkmark	
Side and Rear Cargo Door Handles- Black, Molded-in-Color	\checkmark	
Halogen Headlamps with Headlamp Bezel – Black, Molded in color	\checkmark	
Center High-mounted Stop lamp	$\underline{\checkmark}$	
Grilles – 3 bar black grill with black surround	\checkmark	
Mirrors – Power adjust , heated Exterior Mirrors with Manual Fold-Black, molded in Color	<u> </u>	
Integrated Spotter Mirrors	<u> </u>	
Reverse Sensing System 76R	<u> </u>	

Page 26 of 64 ITEM #1 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT CONNECT XLT CARGO VAN LWB,

COMPLIANCE YESNOMoldings- Bodyside moldings- Black, Molded-in-Color STD $$ Wipers: Rain-sensing front windshield wipers STD $$ Wipers: Rain-sensing front windshield wipers STD $$ Rear window wipers $1 N (\zeta(\sqrt{10} + c))$ $$ Audio - FordPass: 4 Pront Speakers, Sync 3 with 6.5" LCD Touchscreen- includesAM/FM stereo receiver, StrinesXM Satellite Radio, 911 Assist, Applink, Apple STD Cargo Tie down hooks STD $$ Cargo Tie down hooks STD $$ Premium Front Center Closele STD $$ Pront Row Full Width Overhead Storage Shelf with Grab Handles $$ Manual Cable Hood ReleaseFlooring: Front Carpeted Floor Cover, Front Carpeted Floor Mats, Rear Cargo Floor Cover- VinylSetas: Cloth, 6-Way Manual Driver Seat with Manual Lumbar, 4-way Manual PassengerSeats: Cloth, 6-Way Manual Driver Seat with Manual Lumbar, 4-way Manual PassengerSeats: Cloth for Har BackSTDFront-Door-Trim Panels with illuminated Window/Lock Switches- Includes Door bins with Bottle RecessSTDSpeedometer (MPH/KPH) and Tachometer, Odometer/Trip Computer, CompassDisplay, EcoCoachInterior Lighting-Rear Cargo Light, Dual Front Map Lights, Configurable InteriorLighting/ Battery SaverPower Supply - One (1) 12V Powerpoint in Center Console, 12V Powerpoint in Rear Cargo Area, Wireless ChargingMirrors - Auto-Dimming rearview MirrorDriver Sun visor with MirrorDriver Sun visor with Mirror	AS SPECIFIED, OR EQUAL (CONT'D)	
Moldings- Bodyside moldings- Black, Molded-in-ColorSTD J Wipers: Rain-sensing front windshield wipers STD J Rear window wipers $I N ((U_1) \uparrow 0)$ J Audio – FordPass: 4 Front Speakers, Sync 3 with 6.5" LCD Touchscreen- includesAM/FM stereo receiver, SiriusXM Satellite Radio, 911 Assist, Applink, Apple STD CarPlay compatibility and Android Auto compatibility, plus 2 smart-charging USB PortsCargo Tie down hooks STD Manual front Air conditioning & HeatingPremium Front Center Closed Console STD JPrent Row Full Width Overhead Storage Shelf with Grab HandlesJManual Cable Hood ReleaseFlooring: Front Carpeted Floor Cover, Front Carpeted Floor Mats, Rear Cargo FloorCover- VinylSTDFoot RestSeats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual PassengerSeats: With Fold Flat BackSTDFoot Door Inner Release Handles- Satin ChromeSTDFoot Door Trim Panels with illuminated Window/Lock Switches- Includes Door binswith Bottle RecessSTDStable RecessSTDFabric Soft Door AmrestSpeedometer (MPH/KPH) and Tachometer, Odometer/Trip Computer, CompassDisplay, EcoCoachInterior Lighting- Rear Cargo Light, Dual Front Map Lights, Configurable InteriorLighting/ Battery SaverPower Supply - One (1) 12V Powerpoint in Center Console, 12V Powerpoint in RearCargo Area, Wireless ChargingMirrors - Auto-Dimming rearview MirrorDriver Sun vis		
Audio – FordPass: 4 Front Speakers, Sync 3 with 6.5" LCD Touchscreen- includes AM/FM stereo receiver, SiriusXM Satellite Radio, 911 Assist, Applink, Apple \Box Carplay compatibility and Android Auto compatibility, plus 2 smart-charging USB Ports Cargo Tie down hooks \Box Manual front Air conditioning & Heating \checkmark Premium Front Center Closed Console \Box 2 Front Cup Holders (in Center Console) \Box Pront Row Full Width Overhead Storage Shelf with Grab Handles \checkmark Manual Cable Hood Release \checkmark Flooring: Front Carpeted Floor Cover, Front Carpeted Floor Mats, Rear Cargo Floor \checkmark Cover- Vinyl \Box \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seat With Fold Flat Back \Box \checkmark Front-Door-Immer Release Handles- Satin Chrome \Box \checkmark Foot Rest \checkmark \checkmark Seat With Fold Flat Back \Box \checkmark Front-Door-Immer Release Handles- Satin Chrome \Box \checkmark Foot Rest \checkmark \checkmark \checkmark Speedometer (MPH/KPH) and Tachometer, Odometer/Trip Computer, Compass \checkmark \checkmark Speedometer	Rear View Camera STD	<u> </u>
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AM/FM stereo receiver, SiriusXM Satellite Radio, 911 Assist, Applink, Apple $\begin{tabular}{lllllllllllllllllllllllllllllllllll$	Rear window wipers INCCUDED	<u> </u>
Interior Trim Front-Door Inner Release Handles- Seat With Fold Flat Back STD $\sqrt{1}$ Interior Trim Panels with illuminated Window/Lock Switches- Includes Door bins With Bottle Recess $\sqrt{1}$ Speedometer (MPH/KPH) and Tachometer, Odometer/Trip Computer, Compass Display, EcoCoach $\sqrt{1}$ Interior Lighting- Rear Cargo Light, Dual Front Map Lights, Configurable Interior Uighting/ Battery Saver $\sqrt{1}$ Power Supply - One (1) 12V Powerpoint in Center Console, 12V Powerpoint in Rear Cargo Area, Wireless Charging $\sqrt{1}$ Mirrors - Auto-Dimming rearview Mirror Driver Sun visor with Mirror $\sqrt{1}$ Driver and Passenger Front and Side Airbags $\sqrt{1}$ Driver and Passenger Front and Side Airbags $\sqrt{1}$	AM/FM stereo receiver, SiriusXM Satellite Radio, 911 Assist, Applink, Apple 57D	<u> </u>
Manual Cable Hood Release \checkmark Flooring: Front Carpeted Floor Cover, Front Carpeted Floor Mats, Rear Cargo Floor \checkmark Cover-Vinyl $\S^{\dagger} \mathfrak{D}$ \checkmark Foot Rest \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Mintor \checkmark Foot Rest \checkmark \checkmark Speedometer (MPH/KPH) and Tachometer, Odometer/Trip Computer, Compass \checkmark Display, EcoCoach \checkmark \checkmark Interior Lighting- Rear Cargo Light, Dual Front Map Lights, Configurable Interior \checkmark Lighting/ Battery Saver \checkmark \checkmark Power Supply – One (1) 12V Powerpoint in Center Console, 12V Powerpoint in Rear \checkmark Cargo Area, Wireless Charging \checkmark \checkmark Mirrors - Auto-Dimming rearview Mirror \checkmark \checkmark Driver Sun visor w/ Vanity Mirror/Tick	Cargo Tie down hooks STD	<u> </u>
Manual Cable Hood Release \checkmark Flooring: Front Carpeted Floor Cover, Front Carpeted Floor Mats, Rear Cargo Floor \checkmark Cover-Vinyl $\S^{\dagger} \mathfrak{D}$ \checkmark Foot Rest \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Mintor \checkmark Foot Rest \checkmark \checkmark Speedometer (MPH/KPH) and Tachometer, Odometer/Trip Computer, Compass \checkmark Display, EcoCoach \checkmark \checkmark Interior Lighting- Rear Cargo Light, Dual Front Map Lights, Configurable Interior \checkmark Lighting/ Battery Saver \checkmark \checkmark Power Supply – One (1) 12V Powerpoint in Center Console, 12V Powerpoint in Rear \checkmark Cargo Area, Wireless Charging \checkmark \checkmark Mirrors - Auto-Dimming rearview Mirror \checkmark \checkmark Driver Sun visor w/ Vanity Mirror/Tick	Manual front Air conditioning & Heating	<u> </u>
Manual Cable Hood Release \checkmark Flooring: Front Carpeted Floor Cover, Front Carpeted Floor Mats, Rear Cargo Floor \checkmark Cover-Vinyl $\S^{\dagger} \mathfrak{D}$ \checkmark Foot Rest \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Mintor \checkmark Foot Rest \checkmark \checkmark Speedometer (MPH/KPH) and Tachometer, Odometer/Trip Computer, Compass \checkmark Display, EcoCoach \checkmark \checkmark Interior Lighting- Rear Cargo Light, Dual Front Map Lights, Configurable Interior \checkmark Lighting/ Battery Saver \checkmark \checkmark Power Supply – One (1) 12V Powerpoint in Center Console, 12V Powerpoint in Rear \checkmark Cargo Area, Wireless Charging \checkmark \checkmark Mirrors - Auto-Dimming rearview Mirror \checkmark \checkmark Driver Sun visor w/ Vanity Mirror/Tick	Premium Front Center Closed Console 570	<u> </u>
Manual Cable Hood Release \checkmark Flooring: Front Carpeted Floor Cover, Front Carpeted Floor Mats, Rear Cargo Floor \checkmark Cover-Vinyl $\S^{\dagger} \mathfrak{D}$ \checkmark Foot Rest \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger \checkmark Seats: Cloth; 6-Way Manual Driver Seat with Mintor \checkmark Foot Rest \checkmark \checkmark Speedometer (MPH/KPH) and Tachometer, Odometer/Trip Computer, Compass \checkmark Display, EcoCoach \checkmark \checkmark Interior Lighting- Rear Cargo Light, Dual Front Map Lights, Configurable Interior \checkmark Lighting/ Battery Saver \checkmark \checkmark Power Supply – One (1) 12V Powerpoint in Center Console, 12V Powerpoint in Rear \checkmark Cargo Area, Wireless Charging \checkmark \checkmark Mirrors - Auto-Dimming rearview Mirror \checkmark \checkmark Driver Sun visor w/ Vanity Mirror/Tick	2 Front Cup Holders (in Center Console) 550	<u> </u>
Flooring: Front Carpeted Floor Cover, Front Carpeted Floor Mats, Rear Cargo Floor Cover- Vinyl $\S^{T} \S$ Foot Rest J Seats: Cloth; 6-Way Manual Driver Seat with Manual Lumbar; 4-way Manual Passenger Seat With Fold Flat Back $\S^{T} \mathring{D}$ J Interior Trim- Front-Door Inner Release Handles- Satin Chrome $\$T \mathring{D}$ J Front-Door-Trim Panels with illuminated Window/Lock Switches- Includes Door bins with Bottle Recess $\$T \mathring{D}$ J Fabric Soft Door Armrest $\$T \mathring{D}$ J Speedometer (MPH/KPH) and Tachometer, Odometer/Trip Computer, Compass Display, EcoCoach J Interior Lighting- Rear Cargo Light, Dual Front Map Lights, Configurable Interior Lighting/ Battery Saver J Power Supply – One (1) 12V Powerpoint in Center Console, 12V Powerpoint in Rear Cargo Area, Wireless Charging J Mirrors - Auto-Dimming rearview Mirror J Driver Sun visor w/ Vanity Mirror/Ticket Strap J Passenger Sun visor with Mirror J Cruise Control $\$T \mathring{D}$ Driver and Passenger Front and Side Airbags J	Front Row Full Width Overhead Storage Shelf with Grab Handles	
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Front-Door-Trim Panels with illuminated Window/Lock Switches- Includes Door bins with Bottle Recess STD \checkmark Fabric Soft Door Armrest STD \checkmark Speedometer (MPH/KPH) and Tachometer, Odometer/Trip Computer, Compass Display, EcoCoach \checkmark Interior Lighting- Rear Cargo Light, Dual Front Map Lights, Configurable Interior Lighting/ Battery Saver \checkmark Power Supply – One (1) 12V Powerpoint in Center Console, 12V Powerpoint in Rear Cargo Area, Wireless Charging \checkmark Mirrors - Auto-Dimming rearview Mirror \checkmark Driver Sun visor w/ Vanity Mirror/Ticket Strap \checkmark Passenger Sun visor with Mirror \checkmark Cruise Control STD Driver and Passenger Front and Side Airbags \checkmark	· · · · ·	<u> </u>
with Bottle Recess STD $$ Fabric Soft Door Armrest STD $$ Speedometer (MPH/KPH) and Tachometer, Odometer/Trip Computer, Compass $$ Display, EcoCoach $$ Interior Lighting- Rear Cargo Light, Dual Front Map Lights, Configurable Interior $$ Lighting/ Battery Saver $$ Power Supply – One (1) 12V Powerpoint in Center Console, 12V Powerpoint in Rear $$ Cargo Area, Wireless Charging $$ Mirrors - Auto-Dimming rearview Mirror $$ Driver Sun visor w/ Vanity Mirror/Ticket Strap $$ Passenger Sun visor with Mirror $$ Cruise Control STD Driver and Passenger Front and Side Airbags $$	Interior Trim- Front-Door Inner Release Handles- Satin Chrome $S \uparrow D$	<u> </u>
Speedometer (MPH/KPH) and Tachometer, Odometer/Trip Computer, Compass \int Display, EcoCoachInterior Lighting- Rear Cargo Light, Dual Front Map Lights, Configurable Interior $$ Lighting/ Battery Saver $$ $$ Power Supply – One (1) 12V Powerpoint in Center Console, 12V Powerpoint in Rear $$ Cargo Area, Wireless Charging $$ $$ Mirrors - Auto-Dimming rearview Mirror $$ $$ Driver Sun visor w/ Vanity Mirror/Ticket Strap $$ $$ Passenger Sun visor with Mirror $$ $$ Cruise Control $\int TD$ $$ $$ Driver and Passenger Front and Side Airbags $$ $$		<u> </u>
Display, EcoCoach \checkmark Interior Lighting- Rear Cargo Light, Dual Front Map Lights, Configurable Interior \checkmark Lighting/ Battery Saver \checkmark Power Supply – One (1) 12V Powerpoint in Center Console, 12V Powerpoint in Rear \checkmark Cargo Area, Wireless Charging \checkmark Mirrors - Auto-Dimming rearview Mirror \checkmark Driver Sun visor w/ Vanity Mirror/Ticket Strap \checkmark Passenger Sun visor with Mirror \checkmark Cruise Control \checkmark <t< td=""><td>Fabric Soft Door Armrest STD</td><td><u> </u></td></t<>	Fabric Soft Door Armrest STD	<u> </u>
Lighting/ Battery SaverImage: Construct of the second		J
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		<u> </u>
	Mirrors - Auto-Dimming rearview Mirror	<u> </u>
	Driver Sun visor w/ Vanity Mirror/Ticket Strap	<u> </u>
	Passenger Sun visor with Mirror	<u> </u>
	Cruise Control STD	<u> </u>
SecuriLock Passive Anti-Theft System	Driver and Passenger Front and Side Airbags	<u> </u>
	SecuriLock Passive Anti-Theft System	<u> </u>

Page 27 of 64 <u>ITEM #1 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT CONNECT XLT CARGO VAN LWB,</u> <u>AS SPECIFIED, OR EQUAL</u> (CONT'D)

<u>AS SPECIFIED, OR EQUAL</u> (CONT'D)		
	COMPLIAN	
Power central Single Door-Locks with One Step Unlocking $57D$	$\underline{\text{YES}}$	<u>NO</u>
First row safety canopy side-curtain airbags STD		
Remote Keyless Entry STD		
Tire Pressure Monitoring system (TPMS)	< < < < < < < < < < < < < < < < < < <	
4-way adjustable steering column	<u> </u>	_
Windows: Power Front Row Windows with One-Touch Up/Down on Drivers Side	J	
Fixed Rear Glass 554	$\overline{\checkmark}$	
Normal Tinted Glass	\mathcal{I}	_
Standard Windshield	<u> </u>	
Daytime Running Lights (942) 942	$\overline{\mathbf{v}}$	
Interior color/Material – Palazzo Grey cloth PK	\checkmark	
Paint: Color to be Specified from Standard Color Chart on Purchase Order When Ordering	<u> </u>	
WARRANTY Bumper to Bumper: 3 Years/36,000 Miles	<u> </u>	
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	<u></u>	<u></u> ,
<u>ØPTIONS:</u> JA. 180 Degree Swing-Out Rear Cargo-Doors with Fixed Rear Door Glass and Fixed Second Row Glass 55A 59F	\checkmark	
AB. Trailer Tow Package- 53T with 648	<u> </u>	
JIC. AM/FM Stereo Receiver with Single CD, SYNC and Rear View Camera		<u> </u>
D. Mini Liberty II IT9 Series Light Bar- Permanent Mount with 15' Cable, Fully Lit Amber with Two Super-LED White Alley Lights	<u> </u>	
J1E. Adrian Steel Plumbing Package- Item #5222To include:Three (3) 32"ADseries ShelvesEight (8) 6" Drawer ComponentsOne (1) Door KitOne (1) Steel PartitionOne (1) 70" Rail KitOne (1) 38" Rail KitTwo (2) 5" HooksThree (3) Blur BinsOne (1) Three Drawer Combo	4	
Two (2) 12: Drawer Components	<u> </u>	

Page 28 of 64 <u>ITEM #1 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT CONNECT XLT CARGO VAN LWB,</u> <u>AS SPECIFIED, OR EQUAL</u> (CONT'D)

<u>COMPLIANCE</u> <u>YES NO</u>

<u>ØPTIONS:</u> (Cont'd) **/1F.** Adrian Steel Telecom Package Item #5221 To Include: Three (3) 32" ADseries Shelves Two (2) 12" Drawer Components Six (6) 6" Drawer Components Two (2) Door Kit One (1) Steel Partition One (1) 70" Rail Kit One (1) 38" Rail Kit Two (2) 5" Hooks 1G. Adrian Steel HVAC Package- Item #5217 To Include : Two (2) 26" ADseries shelves One (1) 32"ADseries Shelf One (1) 12" Drawer Component Four (4) 6" Drawer Components One (1) Steel Partition One (1) Rail Kit Adapter for Tank Rack One (1) 70" Rail Kit One (1) 38" Rail Kit Two (2) Four Hook Bars One (1) Welded Tank Rack Three (3) Blue Bins Four (4) Mounting Brackets One (1) Three Drawer Combo √1H. Adrian Steel General Service Package- Item #5219 To Include: Four (4) 32" ADseries Shelves Two (2) 12" Drawer Components Three (3) 6" Drawer Components One (1) Door Kit One (1) Steel Partition Two (2) 70" Rail Kits One (1) Four Hook Bar Six (6) Blue Bins Qne (1) Three Drawer Combo √1I. Adrian Steel Commercial Shelving Package- Item #5218 To Include: Two (2) 32" ADseries Shelves One (1) Steel Partition Two (2) 38" Rail Kits

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NO

COMPLIANCE

YES

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<u>ITEM #1 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT CONNECT XLT CARGO VAN LWB,</u> <u>AS SPECIFIED, OR EQUAL</u> (CONT'D)

1J. Adrian Steel Single Grip-Lock Ladder Rack- Item #61-TCL14 To Include: Grip Lock Center Bow Add-On Kit- Item #1BTCGL14 EF7 **1K.** Liftgate Rear Doors Diagnostic Tools / Test Equipment 1. Successful bidder may be required to supply between one (1) to three (3) complete sets of test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable). 2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software. 3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid. 4. All software installations and activations will be completed by the successful bidder at no cost to the County. 5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment. 6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment. 7. Training shall be provided on all items in this section at a County location.

1M. <u>Two-Way Radio Power and Wiring Requirements for New Vehicles</u>

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.

2. #12 AWG BLACK wire connected to chassis ground.

3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

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<u>ITEM #2 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT CONNECT WAGON XLT LWB,</u> AS SPECIFIED, OR EQUAL

	<u>COMPLIA</u>	NCE
E9F	<u>YES</u>	<u>NO</u>
Model Year 2019, or Newer, Transit Connect Wagon XLT LWB 210A	1	
2.0 L Duratec I-4 Gas Engine		
8-speed SelectShift Automatic Transmission	1	
Front Wheel Drive		
Battery – 80-amp/800-CCA		
Braking – Power front and rear disc brakes	J	
Abs (anti-lock brakes) with ESC (Electronic stability control) and RSC (Roll stability control) Side Wind Stabilization	J	
Hill start assist	L	
Pre-Collision Assist with Pedestrian Detection (includes Forward Collision warning and automatic emergency braking)	1	
Electronic Power-Assisted Steering	1	<u> </u>
Suspension - MacPherson Strut Independent Front Suspension	<u> </u>	
Twist Beam Rear Suspension	<u> </u>	
Tires/Wheels – 16" Steel Wheels		
215/55R16 97H XL All-Season tires	$\mathbf{}$	
Full Size spare		
Bumper - Front: Body Color, Painted; Rear: Body-Color, Painted		
Doors - Dual sliding side doors with one-touch up/down power windows		
Rear liftgate with Fixed Glass	<u> </u>	_ <u>_</u>
Side and Rear Cargo Door handles- Body-color, painted	<u> </u>	
Halogen Headlamps with Headlamp Bezel – Black, Molded in color	<u> </u>	
Center High-mounted Stop lamp	<u> </u>	
Grilles – 5-bar Black Grille with Chrome surround	<u> </u>	
Mirrors – Power Adjust, Heated Exterior Mirrors with Manual Fold – Black, Molded-in-color skull caps	1	
Integrated Spotter Mirrors	<u> </u>	
Reverse Sensing System $7kR$	<u> </u>	
Wipers – Rain-sensing Front windshield wipers		
Rear Wash Wipers	$\overline{\checkmark}$	
Audio – SYNC 3 with 6.5" LCD Touch Screen, Rear View Camera, 4 Front Speakers, 2 Rear Speakers	7	<u> </u>

Page 31 of 64 <u>ITEM #2 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT CONNECT WAGON XLT LWB,</u> <u>AS SPECIFIED, OR EQUAL (CONT'D)</u>

<u>AS SPECIFIED, UR EQUAL</u> (CUNT'D)		
	COMPLIA YES	<u>NCE</u> <u>NO</u>
FordPass Connect	$\underline{\underline{YES}}$	<u> </u>
Rear Coat Hooks	\checkmark	
Dual Zone Electronic Automatic Temperature Control	<u> </u>	_
Rear-Seat Climate Control		
Cruise Control	<u> </u>	
Front and Second Row - Carpeted, Rear Cargo - Carpeted	\square	
Front Driver, Passenger and Rear Carpeted floor mats	<u> </u>	
Seats – 6-way Power Driver Seat with Manual lumbar, 4-way manual passenger seat with manual lumbar		
Speedometer (MPH/KPH) and Tachometer, Odometer/Trip Computer, Compass Display, EcoCoach	<i>J</i>	
Power Supply – Two (2) 12V Powerpoints in Center Console, Powerpoint in Rear Cargo Area, Wireless Charging	Ĵ	
Second Row- fold-flat bucket seats		<u>-</u>
Third-Row 4-way manual fold flat bucket seats	1	
Driver and Passenger Front and Side Airbags		
First, second and third row safety canopy side-curtain airbags	$\frac{\sqrt{2}}{\sqrt{2}}$	
Tire Pressure Monitoring system (TPMS)	\checkmark	
4-way adjustable steering column	\checkmark	
Windows – Power Front Row Windows with One-Touch Up/Down, Power second row windows with One-Touch up/Down, Fixed third row glass, Fixed Rear Glass		
Privacy Glass upgrade STD	J	
Acoustic-Laminate Windshield 57.D	$\overline{\mathcal{J}}$	
Rear Window Defroster	$\overline{\checkmark}$	
Daytime Running Lights (942) 942		
Interior color/Material – Palazzo Grey Cloth Seats	$\overline{}$	
Exterior Paint: Color to be Specified from Standard Color Chart on Purchase Order When Ordering.	<u> </u>	
WARRANTY Bumper to Bumper: 3 Years/36,000 Miles	\checkmark	
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against		

Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations

Page 32 of 64 <u>ITEM #2 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT CONNECT WAGON XLT LWB,</u> <u>AS SPECIFIED, OR EQUAL (CONT'D)</u>

<u>Ab or holy on by one (contract</u>)	<u>COMPLIAN</u> <u>YES</u>	<u>NCE</u> <u>NO</u>
OPTIONS:	1	
-2A. Third-Row Rears-Seat Delete (87D) 87D	<u> </u>	
$\sqrt{2B}$. Front and Second-Row Vinyl Floor cover (pkg 18F) (must have pkg 18P)	<u> </u>	
$\sqrt{2C}$. Rear Cargo Vinyl Floor Cover (also covers third-row on LWB) (Pkg 18P)	<u> </u>	
2D. Diagnostic Tools / Test Equipment		
 Successful bidder may be required to supply between one (1) to three (3) complete sets of test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable). 		
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.		<u> </u>
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.		
4. All software installations and activations will be completed by the successful bidder at no cost to the County.		
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.		
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.	J	
7. Training shall be provided on all items in this section at a County location.	<u> </u>	<u> </u>
ZE. Two-Way Radio Power and Wiring Requirements for New Vehicles		
For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:		
1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.		
2. #12 AWG BLACK wire connected to chassis ground.		
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps	、	

<u>ITEM #3 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT CARGO VAN 250, AS SPECIFIED,</u> <u>OR EQUAL</u>

	COMPLIAN	
RIC	<u>YES</u>	<u>NO</u>
2019 Transit Cargo Van 250, 130" Wheelbase, Medium Roof (100.8") Height	<u> </u>	·=····
3.7L TI-VCT V6 11M SE	_ <u>_</u>	
o-speed Automatic Overdrive with Select Shift 116	$\frac{}{1}$	
Alternator – Heavy Duty 150 Amp STD	$\frac{}{}$	
Single Battery 70 amp hours STD	$\mathbf{J}_{\mathbf{i}}$	_
Brakes – 4-wheel anti-lock disc brakes 5D	$ \rightarrow $	_ .
Horn – Dual-note Electric STD	<u> </u>	
Steering – Power Rack and Pinion STD		
Suspension, Front – Independent MacPherson-strut, stabilizer bar	$\overline{\checkmark}$	
Suspension, Rear – Leaf Springs, heavy duty gas shock absorbers	$\frac{}{}$	
235/65R16 Steel Wheel with black hubcaps STU	<u> </u>	<u> </u>
Full Size Spare Tire & Wheel STD	$\frac{}{}$	
Bumper, Front – Black, molded-in-color with lower valence STD	<u> </u>	
Bumper, Rear – Black, molded-in-color without integral step 5D	< < < < < < < < < < < < < < < < < < <	
Sliding Passenger side-door Cargo doors 579	<u> </u>	
Grille – Black with black surround STD	$\overline{\checkmark}$	
Halogen Head lamps with black trim 5 ± 0	$\overline{\checkmark}$	
Center High Mount Stop Light 57D	$\overline{\checkmark}$	
Short-Arm Power Mirror $S T D$	<u> </u>	
Windshield Wipers - Variable interval intermittent STD	\checkmark	
Air Conditioning – Front Only 5-10	\sim	
Radio – AM/FM stereo, digital clock, audio input jack with 2 front speakers and fender mounted antenna STD	\checkmark	
Cargo area tie down loops STD	\checkmark	
Console – Center Stack console with integrated shifter JTU	\checkmark	
Autolocking Drive Away with Crash Unlocking 570	$\overline{\checkmark}$	
Glove Box SID	$\overline{\mathbf{J}}$	
Instrumentation – Tachometer, fuel level and coolant temperature STD	< < < < < </td <td></td>	
Front dome lamp with map lights and theater dimming 570	$\overline{\checkmark}$	
Rear Compartment Lighting STD	<u> </u>	

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<u>ITEM #3 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT CARGO VAN 250, AS SPECIFIED,</u> <u>OR EQUAL (CONT'D)</u>

	COMPLE	
	<u>COMPLI</u> <u>YES</u>	ANCE NO
Pewter (grey) – Vinyl - Driver and Front passenger manual reclining bucket seats with adjustable headrest. Includes Driver-side inboard armrest.	<u> </u>	
2 Passenger	<u> </u>	
Steering – Tilt & Telescopic column polyurethane 4 Spoke wheel	$ \rightarrow $	
Step Well pads – Black Plastic	~	
Passenger A-Pillar Grab Handle	\checkmark	
Headliner – Cloth, Front only		
Driver and Passenger air bags		<u></u>
Safety belts – 3 point all positions	<u> </u>	
Rearview Camera with trailer hitch assist	<u> </u>	
Daytime Running Lights 942		
Fixed Rear-Door glass with fixed passenger-side cargo-door glass $17A$ $17B$		
Vinyl Floor covering – Front STD		
Front License Plate Bracket 153		
Cruise Control 600	<u> </u>	
Back up Alarm $43B$	<u> </u>	
Heavy-Duty Trailer Tow Package – Including: Trailer wiring provisions, 4-pin/7-pin connector, Trailer Stability Control (TSC), Tow/Haul Mode 533670	<u> </u>	

6 ton receiver mount pintle and 2" ball combination hitch. 3 ball receiver tube 1 7/8", 2", 2 5/16" lock-in style, pin is not acceptable

Paint: Color to be specified from standard color chart on purchase order when ordering

WARRANTY

Bumper to Bumper: 3 years/36,000 miles

Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations

ØPTIONS:

√3A. Medium Roof Electrical Contractor Package – for Transit 130" Wheel Base Medium Roof (Adrian Steel Part Number – 4319TM130) Installed

Kit Includes:

- (3) AD Series Shelf Unit 44"
- (1) Rail Kit 130" TR
- (1) Partition with Door
- (1) Partition with Wing Kit
- (4) End Panel Bracket
- (1) Parts Bin System (BR76012)

COMPLIANCE YES NO **<u>ØPTIONS:**</u> (CONT'D) √3A. Medium Roof Electrical Contractor Package – for Transit 130" Wheel Base Medium Roof (Adrian Steel Part Number - 4319TM130) Installed (Cont'd) (1) Parts Bin System (BR36212) (1) Drawer Component 6" (1) Divider Kit of 8 (1) Three Hook Bar (1) Literature Rack (2) Door Kit (1) Wire Reel Holder (2) Four Drawer Shallow **3B.** Medium Roof General Service Package – for Transit 130" Wheel Base Medium Roof (Adrian Steel Part Number - 4317TM130) Installed Kit Includes: (3) AD Series Shelf Unit 44" (1) Rail Kit 130" TR (1) Divider Kit of 8 (1) Three Drawer Combo (1) Partition with Door (2) 5" Utility Hook (1) Three Hook Bar (1) Four Drawer Shallow (1) Drawer Component 6" (1) End Panel Bracket (1) Partition wing kit (1) Part Bin System **3C.** Medium Roof HVAC Repair Package – for Transit 130" Wheel base Medium Roof (Adrian Steel Part Number - 4318TM130) Installed Kit Includes: (3) ADseries Shelf Unit 44" (1) Rail Kit 130" TR (1) Partition with door (1) Partition Wing Kit (2) End panel bracket (1) Part bin System (1) Drawer Component 6" (1) Divider kit of 8 (1) Three hook bar (1) Welded Tank Rack (1) Literature Rack (1) Door Kit (1) Tank Rack Adapter (2) Two Drawer Medium

<u>ITEM #3 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT CARGO VAN 250, AS SPECIFIED,</u> <u>OR EQUAL</u> (CONT'D)

	<u>COMPLIA</u>	NCE
	<u>YES</u>	<u>NO</u>
 <u>ØPTIONS:</u> (CONT'D) J3D. LoadsRite single, curbside, drop-down ladder rack for Ford Transit Medium Roof Vans. (Adrian Steel Part Number – DDLR61FTM) Installed 		
Kit Includes:		
Loads Rite Module	. 1	
(1) Roof Rail and Crossbow Kit	V	
SE. Whelen: IX8AAAA - Liberty II, Solo IX Low Current Series Light Bar- 48", Fully loaded with all Amber, LED's which includes 4 corners, 4 front facing and 6 rear facing and bar also includes two white take down lights in Front, 2 White Alley Lights, Corner Lights Wired on Separate Switch	<u> </u>	
3F. AM/FM stereo, Sync 3 with Navigation and 6.5" color Multi-function display media	1	
Hub, leather wrapped steering wheel with controls for audio and multi-function Display, HD and Sirius XM Satellite Radio Capability and Lane-Keeping Alert with Driver Alert. Does not include single-CD. 6 speakers (4 front/2 rear) – Van		
$\sqrt{3G}$. Paint colors found on the Vehicle Special order paint options: ie: W3029N	J	
/		<u> </u>
3H. Running Boards – Factory Installed	$\overline{\bigcirc}$	
JI. Quigley 4X4 Transit shall be manual shift, 2 speed, independent front suspension		
system. The following is a list of installed or retained components of the		
Quigley 4X4 Ford Transit system:		
Conversion to Include:		
Front axle, with 3.31, 3.73 or 4.10 axle ration Dana		
Locking hubs		
Steering Transfer case		
Axle anchorages		
Front anti-sway bar modification		
Drive shafts, front and rear		
Indicator light for front axle engagement		
60 month/60,000 miles powertrain warranty		
Conversion to Retain if so Equipped:		
Brake system		
Independent front McPherson strut, front suspension system		
Wheels & Tires		
Four Wheel Anti-lock Brake System (ABS)		
Advance Trac with Roll Stability Control system (RSC)		
Traction Control Tire Pressure Monitoring System (TPMS)		
Operating Levers:		

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VITEM #3 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT CARGO VAN 250, AS SPECIFIED, OR EQUAL (CONT'D)

<u>ØPTIONS:</u> (Cont'd) ~3I. Quigley 4X4 Ford Transit System (Cont'd)	<u>COMPLIANCE</u> <u>YES NO</u>
 Single lever shift controls for front axle engage, high-neutral-low range. Lever seat when in full back and full forward positions. Prime and Paint all linkage black. Operating Placard: 	r must clear
Attach placard to underside of sun visor. An operating instruction placard shal mounted on the dash panel with black lettering on white background.	ll be
J3J. High Capacity Upfitter switches. Requires Auxiliary fuse panel with High spe interface connector.	° <u>J</u>
3K. Auxiliary Fuse Panel with High Spec Interface Connector. Requires Dual Hea Duty Batteries.	$\frac{1}{1}$
JL. Dual Heavy Duty Batteries. (70 amp-hours each and absorbed glass mat)	<u> </u>
3M. Metallic Paint Colors	<u> </u>
$\sqrt{3N}$. Install White Vinyl Wrapping on Roof of Vehicle from front to rear	<u> </u>
30. Diagnostic Tools / Test Equipment	
 Successful bidder may be required to supply between one (1) to three (3) complete sets of test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine transmission, brakes, hydraulics, and all additional equipment (if application). 	e, 1
 All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software. 	·
3. Provide a list of all test/diagnostic/programming equipment and special t being supplied at the time of bid.	tools J
4. All software installations and activations will be completed by the succes bidder at no cost to the County.	ssful
5. All software updates and renewal will be provided at no cost to the Cour for a period of five (5) years from the acceptance of the equipment.	^{nty} <u>J</u>
6. All technical issues relating to test/diagnostic/programming equipment a special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment	J
7. Training shall be provided on all items in this section at a County locatio	on. <u>J</u>

<u>TEM #3 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT CARGO VAN 250, AS SPECIFIED,</u> <u>OR EQUAL</u> (CONT'D)

/3P. 2

COMPLIANCEYESNO

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2. <u>Two-Way Radio Power and Wiring Requirements for New Vehicles</u>

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.

2. #12 AWG BLACK wire connected to chassis ground.

3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

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<u>ATEM #4 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT PASSENGER VAN XLT 350</u> <u>MEDIUM ROOF, AS SPECIFIED, OR EQUAL</u>

	<u>COMPLIA</u>	NCE
	<u>YES</u>	<u>NO</u>
2019 Transit Passenger Van XLT 350 Long Wheelbase, Medium Roof Height 148" Wheel base $X \supset \zeta$	$ \rightarrow $	
3.7L Ti-VCT V6 99M $302A$		
6 Speed Automatic Overdrive with Selectshift 446 867	J	
15 Passenger seating – pewter (grey) cloth 260	$\overline{\mathbf{J}}$	
2-way manual driver and front passenger, driver-side and front passenger side airbags,	¥	
inboard armrests and driver-side manual lumbar.	<u> </u>	
Daytime running lamps 94λ	<u> </u>	
Sliding passenger side cargo door STD		
Alternator - Heavy Duty 150-Amp		<u>.</u>
Battery – Single Battery 70 amp-hours	<u> </u>	
Brakes- 4-wheel anti-lock disc brakes	<u> </u>	·
Running Boards – Factory Installed $68+1$	<u> </u>	
Horn – Dual-Note Electric	_ <u>J_</u>	
Steering – Power Rack & Pinion	$\overline{\checkmark}$	
Suspension, Front – Independent MacPherson-Strut, Stabilizer bar		
Suspension, Rear – Leaf Springs, heavy-duty gas shock absorbers		
235/65R16 BSW all-Season (SRW)		
16" Steel wheel with full silver wheel cover	<u> </u>	_,
Full-size spare tire & Wheel	1	
Bumper, Front – Black, Molded-in-Color with lower valence	$\overline{\mathcal{J}}$	
Bumper, Rear – Black, molded-in-color without integral step	<u> </u>	
Grille – Chrome with Chrome Surround	<u> </u>	
Halogen Head Lamps with chrome trim and AutoLamp	<u> </u>	
Center High Mount Stop Lamp	<u> </u>	
Short Arm Dual Power Mirror	$\overline{\checkmark}$	
Privacy Glass		
Windshield Wipers – Rain Sensing Automatic	<u> </u>	
Air Conditioning Front/Rear (Driver Controlled)		
AM/FM Stereo with digital clock, single disc CD and audio input jack SSV	< < < < < < < < < < < < < < < < < < < <	
Console - Center Stack Console with integrated shifter		
Back up alarm YBB	<u> </u>	
Front License plate bracket	\checkmark	

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TEM #4 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT PASSENGER VAN XLT 350 MEDIUM ROOF, AS SPECIFIED, OR EQUAL

MEDIUM ROOF, AS SPECIFIED, OR EQUAL		
	COMPLIAN	
Vinyl Front and Rear floor covering $i \xi \epsilon$	<u>YES</u>	<u>NO</u>
Windows-all-around, fixed	$\overline{\mathbf{J}}$	
Step Well pads – black plastic	$\overline{}$	
Sun Visors – Vinyl Trimmed	J	
Passenger A-Pillar Grab Handle	$\overline{}$	
Center Console	V	
Headliner – Cloth, Full Length	J	
Advance Trac with Roll Stability Control	$\overline{\mathbf{x}}$	
Tire Pressure Monitoring System	$\overline{\mathbf{J}}$	
Rearview camera with Trailer Hitch Assist	J	
Cruise Control 60 C	2222	
Heavy-Duty Trailer Tow Package – Including: Trailer wiring provisions, 4-pin/7-pin		·····
connector, Trailer Stability Control (TSC), Tow/Haul Mode $53867D$	<u> </u>	
6 ton receiver mount Pintle & 2" ball combination hitch	<u> </u>	
3 ball receiver tube 1-7/8", 2", 2-5/16" lock in style, pin is not acceptable	\checkmark	
Rear-window Defroster 57 N	<	
Paint: Color to be specified from standard color chart on purchase order when ordering	$\overline{\checkmark}$	
WARRANTY	;	
Bumper to Bumper: 3 years/36,000 miles	$\overline{}$	
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	<u> </u>	
ØPTIONS:	-1	
$\sqrt{4A}$. Rear Passenger and Cargo Door handles Inoperable/lock operable	~	
4B. Whelen: IX8AAAA - Liberty II, Solo IX Low Current Series Light Bar- 48", Fully loaded with all Amber, LED's which includes 4 corners, 4 front facing and 6 rear facing and bar also includes two white take down lights in Front, 2 White Alley Light, Corner	J	
light wired on a Separate switch		<u></u>
4C. Light Color Option - Red and blue modules in lieu of amber for Sheriff Depart or QEM, keeping the amber rear arrow stick	\checkmark	
4D. AM/FM Stereo, Sync 3 Navigation and 6.5" Multifunction display media hub, leather-wrapped steering wheel with controls for audio and multi-function display, HD and Sirius XM Satellite Radio capability and Lane-Keeping Alert with Driver Alert. Does not include single CD. 8 Speakers (4 front/4 rear) – Wagon		

<u>ITEM #4 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT PASSENGER VAN XLT 350</u> <u>MEDIUM ROOF, AS SPECIFIED, OR EQUAL</u> (CONT'D)

	<u>COMPL</u> I	ANCE
	<u>YES</u>	<u>NO</u>
<u>OPTIONS:</u> (CONT'D) 4E. Paint colors found on the Vehicle Special order paint options: ie: W3029N	<u> </u>	
 4F. Front Partition for Ford Transit Window van with Medium Roof and side sliding door (Havis part number: P-Front-4) Includes emergency safety hatch in top center section of partition Hatch includes two heavy duty slide bolts in driver compartment to allow for quick r Bottom of the partition is 12 gauge steel Top half of the partition is 12 gauge steel with diamond shape openings 1/4" thick clear polycarbonate to cover the top perforated sections of the partition 	emoval J	
Medium Texture black polyester powder coat finish 4G. Front Partition filler mounting kit (Havis part number: P-MFK-13) (Must purchase		
Item 4F.) 4H. High Capacity Upfitter switches. Requires Auxiliary fuse panel with High specific interface connector.	J	
4I. Auxiliary Fuse Panel with High Spec Interface Connector. Requires Dual Heavy Duty Batteries.	J	
4J, Battery – Dual Heavy Duty Batteries. (70 amp-hours each and absorbed glass mat)	<u> </u>	
 AK. Quigley 4X4 Transit shall be manual shift, 2 speed and independent front suspension system. The following is a list of installed or retained components of the Quigley 4X4 Ford Transit system: Conversion to Include: Front axle, with 3.31, 3.73 or 4.10 axle ration Dana Locking hubs Steering Transfer case Axle anchorages Front anti-sway bar modification Drive shafts, front and rear Indicator light for front axle engagement 60 month/60,000 miles powertrain warranty Conversion to Retain if so Equipped: Brake system Independent front McPherson strut, front suspension system Wheels & Tires Four Wheel Anti-lock Brake System (ABS) Advance Trac with Roll Stability Control system (RSC) Traction Control Tire Pressure Monitoring System (TPMS) Operating Levers: 	n	

<u>ATEM #4 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT PASSENGER VAN XLT 350</u> <u>MEDIUM ROOF, AS SPECIFIED, OR EQUAL</u> (CONT'D)

MEDIUM ROOF, AS SPECIFIED, OR EQUAL (CONT D)		
	<u>COMPLIA</u>	<u>NCE</u>
·	<u>YES</u>	<u>NO</u>
<u>ØPTIONS:</u> (CONT'D)		
4K. Quigley 4X4 Ford Transit System (Cont'd)		
Single lever shift controls for front axle engage, high- neutral-low range. Lever mus	st	
clear seat when in full back and full forward positions.		
Prime and Paint all linkage black.		
•		
Operating Placard:	1	
Attach placard to underside of sun visor. An operating instruction placard shall be	J	
mounted on the dash panel with black lettering on white background.		
	1	
✓4L. Interior Window guards installed (Havis part number: WGI-F22)	<u> </u>	
4M. Installation of Four (4) Deck Grille Dual color 12 LED Lights (Soundoff Signal	1	
Part Number: EMPS2STS4) (Color to be determined at time of order)	2	
/		
4N. Installation of Select-A-Pattern, Solid State with Amp Connector & Harness	1	
(Soundoff Signal Part Number: ETHFSS-SPFL)	J	
10 L -t-11 (in a f E (4) Dual Starlash 12 LED Dual Oales Starlash Manut light		
√40. Installation of Four (4) Dual Stacked 12 LED Dual Color Surface Mount light	1	
(Soundoff Signal Part Number: ENFDSS3) (Color to be determined at the time	\checkmark	
of order)		<u> </u>
\checkmark 4P. Installation of two (2) Dual Stacked 12 LED Dual Color Surface Mount light	1	
(Soundoff Signal Part Number: ENFDSS3) (Color to be determined at the time	\vee	
of order)		
$\sqrt{4Q}$. Installation of Two (2) Side-by-side single color 9 LED deck mount light		
(Soundoff Signal Part Number: ENFDGS2) (Color to be determined at		
time of order)	\lor	
AD Installation of Dual Tana Damata Haad Simon with Duttan control 10 16V for	1	
\checkmark 4 R . Installation of Dual Tone Remote Head Siren with Button control, 10-16V for	$\overline{\mathbf{v}}$	
two 100W Speakers(Soundoff Signal Part Number: ETSA482RSP)		
	1	
4S. Installation of 100W Profession Siren Speaker (Soundoff Signal Part	J	
Number: ETSS100N)		
	1	
√4T. Installation of Dome Light (Interior) (Soundoff Signal Part	\mathbf{X}	
, Number: ECVDMLTAL00)	~	
	. 1	-
√4Ų. Metallic Paint Colors	$\overline{}$	_
	<u> </u>	
$\sqrt{4V}$. Windows-All-Around with 2 nd row driver and passenger flip-open glass	\supset	
······································		

VITEM #4 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT PASSENGER VAN XLT 350 MEDIUM ROOF, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCEYESNO

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<u>ØPTIONS:</u> (Cont'd) V4W. <u>Diagnostic Tools / Test Equipment</u>

- Successful bidder may be required to supply between one (1) to three (3) complete sets of test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).
- 2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.
- 3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
- 4. All software installations and activations will be completed by the successful bidder at no cost to the County.
- 5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.
- 6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.
- 7. Training shall be provided on all items in this section at a County location.

K. <u>Two-Way Radio Power and Wiring Requirements for New Vehicles</u>

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

- 1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
- 2. #12 AWG BLACK wire connected to chassis ground.

3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

<u>ITEM #5 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT PASSENGER VAN XLT 350 LOW</u> <u>ROOF, AS SPECIFIED, OR EQUAL</u>

KOOF, AS SI ECIFIED, OK EQUAL	<u>COMPLIA</u> <u>YES</u>	<u>NCE</u> <u>NO</u>
2019 Transit Passenger Van XLT 350 Long Wheelbase, Low Roof Height 148" Wheel Base	J	
3.7L Ti-VCT V6 (99M) 86+		
6 Speed Automatic Overdrive with Selectshift (446)		-
15 Passenger seating – Vinyl or cloth, pewter (grey) (to be determined at the time of order)	1	<u> </u>
2-way manual driver and front passenger, driver-side and front Passenger side airbags, inboard armrests and driver-side manual lumbar.	1	
Daytime running lamps (942) 942	7	
Sliding passenger side cargo door	1	
Alternator - Heavy Duty 250-Amp (63C)	7	<u>_</u>
Battery – Single Battery 70 amp-hours	7	
Brakes- 4-wheel anti-lock disc brakes	L L L L L	·=,= .,,
Running Boards – Factory Installed (68H)	<u> </u>	
Horn – Dual-Note Electric		<u>. </u>
Steering – Power Rack & Pinion	<u></u>	 :
Suspension, Front – Independent MacPherson-Strut, Stabilizer bar	V	
Suspension, Rear – Leaf Springs, heavy-duty gas shock absorbers	1	
235/65R16 BSW all-Season (SRW)	<u> </u>	
16" Steel wheel with full silver wheel cover	<u> </u>	
Full-size spare tire & Wheel		
Bumper, Front – Black, Molded-in-Color with lower valence	1	
Bumper, Rear – Black, molded-in-color with integral step	Ļ	
Grille – Chrome with Chrome Surround	<u> </u>	_
Halogen Head Lamps with chrome trim and AutoLamp		
Center High Mount Stop Lamp	<u> </u>	_ <u></u>
Short Arm Dual Power Mirror	<u> </u>	
Tinted Glass	<u> </u>	<u> </u>
Windshield Wipers – Rain Sensing Automatic	<u> </u>	
Air Conditioning Front/Rear (Driver Controlled)	<u></u>	
AM/FM Stereo with digital clock, single disc CD and audio input jack	<u> </u>	
Console – Center Stack Console with integrated shifter	<u> </u>	

Page 45 of 64 <u>ITEM #5 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT PASSENGER VAN XLT 350 LOW</u> <u>ROOF, AS SPECIFIED, OR EQUAL</u> (CONT'D)

<u>ROOF, AS SPECIFIED, OR EQUAL</u> (CONT [*] D)		
	COMPLIA VES	
Back up alarm (43B) 433	<u>YES</u>	<u>NO</u>
Front License plate bracket (153)	7	
Vinyl Front and Rear floor covering 16-	J	
Windows-all-around, fixed	$\overline{}$	
Rear Defroster (57N) $S \gamma N$		
Passenger A-Pillar Grab Handle	< < < < < < < < < <	
Center Console	<u> </u>	
Headliner – Cloth, Full Length	$ \bot $	
Advance Trac with Roll Stability Control	J	<u></u>
Tire Pressure Monitoring System		
Rearview camera with Trailer Hitch Assist		
Cruise Control (60C) $\int O$		
Heavy-Duty Trailer Tow Package – Including: Trailer wiring provisions, 4-pin/7-pin connector, Electric Brake Controller Tap-In Capability, Relay system for backup/B+/running lights, Frame mounted hitch receiver, Tow/Haul Mode	1	
6 ton receiver mount Pintle & 2" ball combination hitch	<u> </u>	
3 ball receiver tube 1-7/8", 2", 2-5/16" lock in style, pin is not acceptable		
Paint: Color to be specified from standard color chart on purchase order when ordering	<u> </u>	<u> </u>
WARRANTY Bumper to Bumper: 3 years/36,000 miles		
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	<u> </u>	
PTIONS:	.1	
5A. Rear Passenger and Cargo Door handles Inoperable/lock operable	$\frac{1}{\sqrt{2}}$	
5B. Privacy Glass	<u> </u>	
 SC. Whelen: IX8AAAA - Liberty II, Solo IX Low Current Series Light Bar- 48", Fully loaded with all Amber, LED's which includes 4 corners, 4 front facing and 6 rear facing and bar also includes two white take down lights in Front, 2 White Alley Light, Corner light wired on a Separate switch 	\checkmark	
5D. Light Color Option - Red and blue modules in lieu of amber for Sheriff Depart or OEM, keeping the amber rear arrow stick	\checkmark	

Page 46 of 64 ITEM #5 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT PASSENGER VAN XLT 350 LOW

ROOF, AS SPECIFIED, OR EQUAL (CONT'D)		
	<u>COMPLI</u>	ANCE
	<u>YES</u>	<u>NO</u>
<u>ØPTIONS:</u> (CONT'D)		
√5E. AM/FM Stereo, Sync 3 Navigation and 6.5" Multifunction display media hub,		
leather-wrapped steering wheel with controls for audio and multi-function display,		
HD and Sirius XM Satellite Radio capability and Lane-Keeping Alert with Driver	1	
Alert. Does not include single CD. 8 Speakers (4 front/4 rear) – Wagon		
	1	
✓ 5F. Paint colors found on the Vehicle Special order paint options: ie: W3029N		
5G. Metallic Paint Colors	1	
/ JG. Metallic Pallic Colors		
5H. Front Partition for Ford Transit Window van with Low Roof and side sliding door		
(Havis part number: P-Front-3) (Must purchase Item 51.)		
Includes emergency safety hatch in top center section of partition		
Hatch includes two heavy duty slide bolts in driver compartment to allow for quick		
removal		
Bottom of the partition is 12 gauge steel		
Top half of the partition is 12 gauge steel with diamond shape openings		
¹ / ₄ " thick clear polycarbonate to cover the top perforated sections of the partition	1	
Medium Texture black polyester powder coat finish	\mathbf{V}	
/		<u> </u>
51. Front Partition filler mounting kit (Havis part number: P-MFK-10)	\checkmark	
5 J. High Capacity Upfitter switches. Requires Auxiliary fuse panel with High spec	1	
interface connector.		
J5K. Auxiliary Fuse Panel with High Spec Interface Connector. Requires Dual Heavy	J	
Duty Batteries.		_
	. 1	
$\sqrt{5}$ L. Battery – Dual Heavy Duty Batteries. (70 amp-hours each and absorbed glass mat)		<u></u>
5M. Quigley 4X4 Transit shall be manual shift, 2 speed and independent front suspension	n	
system. The following is a list of installed or retained components of the Quigley		
4X4 Ford Transit system:		
Conversion to Include:		
Front axle, with 3.31, 3.73 or 4.10 axle ration Dana		
Locking hubs		
Steering		
Transfer case		
Axle anchorages		
Front anti-sway bar modification		
Drive shafts, front and rear		
Indicator light for front axle engagement		

Page 47 of 64 <u>ITEM #5 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT PASSENGER VAN XLT 350 LOW</u> <u>ROOF, AS SPECIFIED, OR EQUAL</u> (CONT'D)

COMPLIANCEYESNO

	1100	<u>1.00</u>
<u>OPTIONS:</u> (Cont'd)		
√5M. Quigley 4X4 Ford Transit System (Cont'd)		
60 month/60,000 miles powertrain warranty		
Conversion to Retain if so Equipped:		
Brake system		
Independent front McPherson strut, front suspension system		
Wheels & Tires		
Four Wheel Anti-lock Brake System (ABS)		
Advance Trac with Roll Stability Control system (RSC) Traction Control		
Tire Pressure Monitoring System (TPMS)		
Operating Levers:		
Single lever shift controls for front axle engage, high- neutral-low range. Lever		
must clear seat when in full back and full forward positions.		
Prime and Paint all linkage black.		
Operating Placard:		
Attach placard to underside of sun visor. An operating instruction placard shall be	7	
mounted on the dash panel with black lettering on white background.	$\overline{\checkmark}$	
	$\overline{\checkmark}$	-
$\sqrt{5}$ N. Interior Window guards installed (Havis part number: WGI-F24)		
$\sqrt{50}$. Installation of Four (4) Deck Grille Dual color 12 LED Lights (Soundoff Signal	1	
Part Number: EMPS2STS4) (Color to be determined at time of order)		
5P. Installation of Select-A-Pattern, Solid State with Amp Connector & Harness	1	
(Soundoff Signal Part Number: ETHFSS-SPFL)	\checkmark	
		
$\sqrt{5Q}$. Installation of Four (4) Dual Stacked 12 LED Dual Color Surface Mount light	,	
(Soundoff Signal Part Number: ENFDSS3) (Color to be determined at the time	\mathbf{V}	
/ of order)		
√5R. Installation of two (2) Dual Stacked 12 LED Dual Color Surface Mount light		
(Soundoff Signal Part Number: ENFDSS3) (Color to be determined at the time	. /	
of order)	<u>v</u>	
$\sqrt{58}$. Installation of Two (2) Side-by-side single color 9 LED deck mount light		
(Soundoff Signal Part Number: ENFDGS2) (Color to be determined at time	. /	
/ of order)	\vee	
	··	-
√5T. Installation of Four (4) Undercover LED Inserts (Soundoff Signal Part	$\overline{\mathbf{v}}$	
Number: ELUC2H010) (Color to be determined at time of order)		
$\sqrt{5U}$. Installation of Dual Tone Remote Head Siren with Button Control, 10-16V for	1	
two 100W Speakers (Soundoff Signal Part Number: ETSA482RSP)		
5V. Installation of 100W Profession Siren Speaker (Soundoff Signal Part	1	
/ Number: ETSS100N)	$\overline{\checkmark}$	
V5W. Installation of Dome Light (Interior) (Soundoff Signal Part Number:	\checkmark	
ECVDMLT2AL00)		

<u>TEM #5 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT PASSENGER VAN XLT 350 LOW</u> <u>ROOF, AS SPECIFIED, OR EQUAL</u> (CONT'D)

<u>OPTIONS:</u> (Cont'd) 5X. <u>Diagnostic Tools / Test Equipment</u>

- 1. Successful bidder may be required to supply between one (1) to three (3) complete sets of test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).
- 2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.
- 3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
- 4. All software installations and activations will be completed by the successful bidder at no cost to the County.
- 5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.
- 6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.
- 7. Training shall be provided on all items in this section at a County location.

7. Two-Way Radio Power and Wiring Requirements for New Vehicles

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.

2. #12 AWG BLACK wire connected to chassis ground.

3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

COMPLI	IANCE
YES	NO

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<u>ATEM #6 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT CARGO VAN 350 MEDIUM ROOF,</u> <u>AS SPECIFIED, OR EQUAL</u>

AS SPECIFIED, OR EQUAL	CONDITA	1-115
	<u>COMPLIAN</u> YES	<u>NO</u>
(J)	;	
2019 Transit Cargo Van 350, 148" Wheelbase, Medium Roof (100.8") Height \Re	<u> </u>	
3.5L EcoBoost V6 (99G) 996 06+	$\overline{\checkmark}$	
6-Speed Automatic Overdrive with Select Shift (446) $44 \frac{1}{2}$	1	
Alternator – Heavy Duty 250 Amp (63C) 63 (J	<u> </u>
Single Battery 70 amp hours		<u> </u>
Brakes – 4-wheel anti-lock disc brakes		
Hom – Dual-note Electric	<u> </u>	
Steering – Power Rack and Pinion	<u> </u>	
Suspension, Front – Independent MacPherson-strut, stabilizer bar	<u> </u>	<u> </u>
Suspension, Rear – Leaf Springs, heavy duty gas shock absorbers	<u> </u>	<u> </u>
235/65R16 Steel Wheel with black hubcaps	$\overline{\checkmark}$	<u> </u>
Full Size Spare Tire & Wheel		
Bumper, Front - Black, molded-in-color with lower valence		
Bumper, Rear – Black, molded-in-color without integral step	\checkmark	
Sliding Passenger side-door Cargo doors	<u> </u>	
Grille – Black with black surround	<u> </u>	
Halogen Head lamps with black trim	<u> </u>	
Center High Mount Stop Light	<u> </u>	
Short-Arm Power folding heated Mirror with Turn Signals	<u> </u>	
Windshield Wipers - Variable interval intermittent		
Air Conditioning – Front Only	<u> </u>	
Radio – AM/FM stereo, digital clock, audio input jack	<u> </u>	
Cargo area tie down hooks	<u> J </u>	
Console – Center Stack console with integrated shifter	\checkmark	
Autolocking Drive Away with Crash Unlocking		<u> </u>
Glove Box – locking	\checkmark	
Instrumentation – Tachometer, fuel level and coolant temperature	\checkmark	— —
Front dome lamp with map lights and theater dimming		
Rear Compartment Lighting	$\overline{\bigcirc}$	
Pewter (grey) - Vinyl - Driver and Front passenger manual reclining bucket seats with	\checkmark	
adjustable headrest. Includes Driver-side inboard armrest.		

Page 50 of 64 <u>ITEM #6 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT CARGO VAN 350 MEDIUM ROOF,</u> <u>AS SPECIFIED, OR EQUAL (CONT'D)</u>

	COMPLIAN	NCE
	<u>YES</u>	NO
2 Passenger		
Steering – Tilt & Telescopic column polyurethane 4 Spoke wheel	<u> </u>	
Step Well pads – Black Plastic	<u> </u>	<u>_</u>
Passenger A-Pillar Grab Handle	<u> </u>	<u>. </u>
Headliner – Cloth, Front only		
Driver and Passenger air bags		-
Safety belts - 3 point all positions	<u> </u>	
Rearview Camera with trailer hitch assist		
Daytime Running Lights (942) 942		
Fixed Rear-Door glass only 17A	<u> </u>	
Front License Plate Bracket (153)	<u> </u>	· —
Cruise Control (60C) 60 C	<u>_</u>	
Back up Alarm (43B) 438	<u> </u>	··
Rear-Window Defroster S7N		
Paint: Color to be specified from standard color chart on purchase order when ordering	<u> </u>	. <u> </u>

WARRANTY

Bumper to Bumper: 3 years/36,000 miles

Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations

<u>ØPTIONS:</u>

6A. Heavy-Duty Trailer Tow Package (53B) – Including: Trailer wiring provisions
4-pin/7-pin connector
Electric Brake Controller Tap-In Capability (67D)
Relay system for backup/B+/running lights
Frame mounted hitch receiver
Tow/Haul Mode
6 ton receiver mount Pintle & 2" ball combination hitch
3 ball receiver tube 1-7/8", 2", 2-5/16" lock in style, pin is not acceptable

6B. Fixed Rear door glass and fixed side cargo door glass (17B)

&C. AM/FM Stereo, Sync 3 Navigation and 6.5" Multifunction display media hub, leather-wrapped steering wheel with controls for audio and multi-function display, HD and Sirius XM Satellite Radio capability and Lane-Keeping Alert with Driver Alert. Does not include single CD. (584)

Page 51 of 64 <u>ITEM #6 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT CARGO VAN 350 MEDIUM ROOF,</u> AS SPECIFIED, OR EOUAL (CONT'D)

AS SPECIFIED, OR EQUAL (CONT'D)	COMDI	LANICIP
	<u>COMPL</u> <u>YES</u>	<u>IANCE</u> NO
<u>ØPTIONS:</u> (CONT'D)		<u></u>
√6D. High Capacity Upfitter switches. Requires Auxiliary fuse panel with High spec interface connector. (67C)	<u> </u>	
SE. Auxiliary Fuse Panel with High Spec Interface Connector. Requires Dual Heavy Duty Batteries. (87E)	J	
63 E)	<u> </u>	
G. Vinyl Floor Covering, front and rear. (16E) Not available with front/Rear Aux A/C and Heater on Cargo Van.(57G)	7	
6H. Paint colors found on the Vehicle Special order paint options: ie: W3029N	~	
61. Metallic Paint colors	<u> </u>	-
6J. Front/Rear Aux A/C and heater (driver Controlled). Not available with seat packs 21J and 21K. Requires Reverse sensing system on low roof cargo van. Includes Heav Duty Alternator on Gas Engines. Not available with Vinyl, Front and rear Cargo Van only. Not available with Auxiliary heater/AC Prep package without Rear Controls. N available with Load area protection package on Cargo Vans. Not available with Inter upgrade package or premium package. Includes ½ height Polypropylene Panels on C Vans with Windows all around. Heat distributed from the rear of Front-passenger sea A/C Distributed from the rear of Van. (57G)	lot lor argo	_,
 K. Purchase and installation of: Prisoner Insert (All Items are Havis) (The installation of any lights and wiring must be installed prior to the installation of this unit.) PT-F06-120-2 Room for 12 prisoners includes rear step, PT-A-503 vent adapter kit (hooks into factory ac) PT-A-504 hose protectors PT-A-916 Load Light installed. Seat Belts H. Prisoner Camera System installed (Havis Part Number PT A 602) 	$\frac{}{}$	
/6L. Prisoner Camera System installed (Havis Part Number: PT-A-602)		
✓6M. Recorder Kit for Camera System installed (Havis Part Number: PT-A-606)	$\frac{}{}$	<u> </u>
6N. Open Door Buzzer installed (Havis Part Number: PT-A-911)	\checkmark	
50. Prisoner Transport Optional LED Dome Light used in Prisoner Transport inserts (Havis Part Number: PT-A-912)	<u> </u>	
6P. Roof Power Vent (Havis Part Number: PT-A-903)	\checkmark	
6Q. Sound Deadening Insulation (Havis Part Number: PT-A-904)	\checkmark	<u> </u>
/6R. Installation of 9" Accessory Pocket with Hinged Lid and Lock, 9.5" Deep (Havis Part Number: C-AP-0995-L)	\searrow	<u> </u>

<u>AS SPECIFIED, OR EQUAL (</u> CONT ² D)		
	<u>COMPLIAN</u>	ICE
	<u>YES</u>	<u>NO</u>
<u>ØPTIONS:</u> (CONT'D)		
$\sqrt{6S}$. Installation of vehicle console and computer mounting items:		
Tunnel Mount Assembly (Havis Part Number: C-TMW-TRNST-01)		
Enclosed 10" high console (Havis Part Number: C-2410)		
Internal Cup holder (Havis Part Number: C-CUP2-I)		
Arm Rests (qty 2) (Havis Part Number: C-ARM-102)		
Accessory Pocket (Havis Part Number: C-AP-0625)		
Vehicle Specific Mount (Havis Part Number: C-HDM-183)		
Lower Pole Assembly (Havis Part Number: C-HDM-203)		
Motion Attachment (Havis Part Number: C-MD-102)		
8.5 inch HD pole (Havis Part Number: C-HDM-209)	1	
Equipment brackets as specified at the time of order	$\overline{\mathbf{J}}$	
/		
(T. Installation of Interior Lighthan (Soundoff Signal Dart Number ENEWDE) (Color to	1	
√6T. Installation of Interior Lightbar (Soundoff Signal Part Number ENFWBF) (Color to	\checkmark	
be determined at time of order)		
)	
√6U. Installation of Four (4) Deck Grille Dual color 12 LED Lights (Soundoff Signal Part	J	
Number: EMPS2STS4) (Color to be determined at time of order)	<u></u> _	
$\sqrt{6V}$. Installation of Select-A-Pattern, Solid State with Amp Connector & Harness		
(Soundoff Signal Part Number: ETHFSS-SPFL)	<u> </u>	
KW. Installation of Four (4) Dual Stacked 12 LED Dual Color Surface Mount light	1	
(Soundoff Signal Part Number: ENFDSS3) (Color to be determined at the time	$\overline{\mathbf{V}}$	
, of order)		
(V. Installation of two (2) Deal Stealed 12 LED Dual Calar Surface Mount light		
$\sqrt{6X}$. Installation of two (2) Dual Stacked 12 LED Dual Color Surface Mount light	1	
(Soundoff Signal Part Number: ENFDSS3) (Color to be determined at the time	\checkmark	
of order)		
. 6Y . Installation of Two (2) Side-by-side single color 9 LED deck mount light		
(Soundoff Signal Part Number: ENFDGS2) (Color to be determined at time	~ 1	
of order)	V	
6Z. Installation of Four (4) Undercover LED Inserts (Soundoff Signal Part Number:	1	
ELUC2H010) (Color to be determined at time of order)	\checkmark	
6AA. Installation of Dual Tone Remote Head Siren with Button Control, 10-16V for	1	
•	J	
two 100W speakers (Soundoff Signal Part Number: ETSA482RSP)	·	
6BB. Installation of 100W Profession Siren Speaker (Soundoff Signal Part	~ 1	
/ Number: ETSS100N)	\mathbf{i}	
CC. Installation of Dome Light (Interior) (Soundoff Signal Part Number:	\checkmark	
ECVDMLT2AL00)		

<u>ITEM #6 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT CARGO VAN 350 MEDIUM ROOF,</u> <u>AS SPECIFIED, OR EQUAL (CONT'D)</u>

<u>OPTIONS:</u> (CONT'D)

6DD. Whelen: IX8AAAA - Liberty II, Solo IX Low Current Series Light Bar- 48", Fully loaded with all Amber, LED's which includes 4 corners, 4 front facing and 6 rear facing and bar also includes two white take down lights in Front, 2 White Alley Lights, Corner Lights Wired on Separate Switch

√6EE. Medium Roof Electrical Contractor Package – for Transit 148" Wheel Base Medium Roof (Adrian Steel Part Number – 4319TM148) Installed

Kit Includes:

- (3) AD Series Shelf Unit 44"
- (1) Rail Kit 148" TR
- (1) Partition with Door
- (1) Partition with Wing Kit
- (4) End Panel Bracket
- (1) Parts Bin System (BR76012)
- (1) Parts Bin System (BR36212)
- (1) Drawer Component 6"
- (1) Divider Kit of 8
- (1) Three Hook Bar
- (1) Literature Rack
- (2) Door Kit
- (1) Wire Reel Holder
- (2) Four Drawer Shallow

%FF. Medium Roof General Service Package – for Transit 148" Wheel Base Medium Roof (Adrian Steel Part Number – 4317TM148) Installed

Kit Includes:

- (3) AD Series Shelf Unit 44"
- (1) Rail Kit 148" TR
- (1) Divider Kit of 8
- (1) Three Drawer Combo
- (1) Partition with Door
- (2) 5" Utility Hook
- (1) Three Hook Bar
- (1) Four Drawer Shallow
- (1) Drawer Component 6"
- (1) End Panel Bracket
- (1) Partition wing kit
- (1) Part Bin System

COMPLIANCE YES NO

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Page 54 of 64 <u>ITEM #6 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT CARGO VAN 350 MEDIUM ROOF,</u> <u>AS SPECIFIED, OR EQUAL (CONT'D)</u>

AS SPECIFIED, OR EQUAL (CONT/D)	COMPLL	NCE
	<u>YES</u>	NO
<u>QPTIONS:</u> (CONT'D)		
 √6GG. Medium Roof HVAC Repair Package – for Transit 148" Wheel base Medium Roof (Adrian Steel Part Number – 4318TM148) Installed Kit Includes: (3) ADseries Shelf Unit 44" (1) Rail Kit 148" TR 		
 (1) Partition with door (1) Partition Wing Kit (2) End panel bracket (1) Part bin System (1) Drawer Component 6" (1) Divider kit of 8 (1) Three hook bar (1) Welded Tank Rack (1) Literature Rack (1) Door Kit 		
(1) Tank Rack Adapter (2) Two Drawer Medium	1	
6HH. LoadsRite single, curbside, drop-down ladder rack for Ford Transit Medium Roof Vans. (Adrian Steel Part Number – DDLR61FTM) Installed Kit Includes:		
Loads Rite Module (1) Roof Rail and Crossbow Kit	<u> </u>	
611. Install White Vinyl Wrapping on Roof of Vehicle from front to rear	<u> </u>	<u> </u>
 6JJ. <u>Diagnostic Tools / Test Equipment</u> 1. Successful bidder may be required to supply between one (1) to three (3) complete sets of test/diagnostic/ programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable). 	<u></u>	
All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.		
Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.	<u> </u>	
4. All software installations and activations will be completed by the successful bidder at no cost to the County.	J	
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.	$\overline{\checkmark}$	

Page 55 of 64 ITEM #6 - MODEL YEAR 2019, OR NEWER, FORD TRANSIT CARGO VAN 350 MEDIUM ROOF, AS SPECIFIED, OR EQUAL (CONT'D)

ALL AMERICAN FORD

COMPL1	ANCE
<u>YES</u>	<u>NO</u>

<u>OPTIONS:</u> (CONT'D) V6JJ. <u>Diagnostic Tools / Test Equipment</u> (Cont'd)

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

7. Training shall be provided on all items in this section at a County location.

K. <u>Two-Way Radio Power and Wiring Requirements for New Vehicles</u>

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1, #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.

2, #12 AWG BLACK wire connected to chassis ground.

3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

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Proposal for the furnishing and delivery of MOTOR VEHICLES: NEW VANS AND WAGONS for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

-(J) - YES () - NO

PRICE SCHEDULE

Jtem #	Description	Est. Qty.	Max. Qty.	Unit of Meas.	Unit Price	Total Price
$\sqrt{1}$	Model Year 2019, or Newer, Ford Transit					
	Connect XLT Cargo Van LWB, As Specified, or Equal	1	10	EA	\$25880	\$228,800
	Year, Mfr., Model: 2019 FOND TRAN	1	CON	467		
	Engine λ .	· · · ·	UNN.	<u>ruci</u>		
	Transmission 8 5860 AUTO		-			
	Delivery, A.R.O. 20-35 N6616-					
	Warranty: 341 36010 DU. PON TO BU.	NPOH	SYZ	60000 1	owerinal m	
	Remarks					
1	OPTIONS					
√1a	180 Degree Swing-Out Rear Cargo-Doors					
	with Fixed Rear Door Glass and Fixed Second Row Glass	1	10	EA	\$ 162	\$ 1620
110	Trailer Tow Package - 53T with 648	1	10	EA	\$759	\$7540
Jlc	AM/FM Stereo Receiver with Single CD, N) CD	AVAIL		<u> </u>	\bigcirc
\int_{1d}	Sync and Rear View Camera	1	10	EA	<u>\$</u>	<u>\$</u> U
/	Mini Liberty II IT9 Series Light Bar, As Specified	1	10	EA	\$1275	\$12750
Jle	Adrian Steel Plumbing Package - Item			_		
J1f	#5222, As Specified Adrian Steel Telecom Package - Item #5221,	1	10	EA	\$3490	\$ 34900
/	Adman Steel Telecom Fackage - Rem #5221, As Specified	1	10	EA	\$ 3120	\$31200
√1g	Adrian Steel HVAC Package - Item #5217, As Specified		10		\$ 3385	\$ 33820
\int_{1h}	Adrian Steel General Service Package - Item	Ţ	10	EA		\$ 3 3 63 0
\int	#5219, As Specified	1	10	EA	\$3112	\$32250
$J_{\rm H}$	Adrian Steel Commercial Shelving Package - Item #5218, As Specified	1	10	τī A	*1575	\$ 15750
\int_{1i}	Adrian Steel Single Grip-Lock Ladder Rack	1	10	EA	<u> 9 1 7 1 7</u>	<u> </u>
ľ	- Item #61-TCL14, As Specified	1	10	ĒΑ	\$ 695	\$ 6 950
√1k	Liftgate Rear Doors	1	10	EA	\${252}	\$-5250

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Item #	Description	Est. Qty.	Max. Qty.	Unit of Meas.	Unit Price	Total Price
√ <u>11</u>	Diagnostic Tools/Test Equipment, As Specified	1	3	EA	\$ 18753.14	\$ 56260,92
-√1m	Two-Way Radio, Power and Wiring Requirements, As Specified	1	10	EA	\$ 200	\$ 2000
,		тот	AL LU	MP SUM	(Add 1-1m):	\$ 491400,92
$\sqrt{2}$	Model Year 2019, or Newer, Ford Transit Connect Wagon XLT LWB, As Specified, or Equal	1	10	EA	\$ 26650	\$566200
	Year, Mfr., Model: 2019 FORD TN	ANS		INH6CT		
	Engine 2.00 Transmission 8 SP560 AUTO	<u> </u>		······		
	Delivery, A.R.O. 20-35 66KJ					
	Warranty: 37N 36000 64mp6n TO BUM Remarks	. p.bn	5426	0000 11	1 we at has n	
,						
-7 ₂ a	OPTIONS Third - Row Rears - Seat Delete (87D)	1	10	EA	<u>s<i43< u=""></i43<></u>	\$-1430
120	Front and Second - Row Vinyl Floor cover (pkg 18F) (must have pkg 18P)	1	10	EA	\$ 290	\$ 2900
\int_{2c} \int_{2d}	Rear Cargo Vinyl Floor Cover (also covers third-row on LWB) (Pkg 18P)	1	10	EA	\$ 95	\$ 950
1	Diagnostic Tools/Test Equipment, As Specified	1	3	EA	\$18753.64	\$ 56260.92
$\sqrt{2e}$	Two-Way Radio, Power and Wiring Requirements, As Specified	1	10	EA	\$ 99	<u>s 990</u>
,		TO	FAL LU	JMP SUM	[(Add 2-2e):	\$326170.9.
J_3	Model Year 2019, or Newer, Ford Transit Cargo Van 250, As Specified, or Equal	1	10	EA	\$ 28073	\$280730
	Year, Mfr., Model: 2019 FOND TRAF	SIT	· · · ·			
	Engine 3.76					
	Transmission 657660 NUTO					
	Delivery, A.R.O. 12-22 W66KS Warranty: 34N 36000 BUR162 TO BURP		14. 6	anan Par	1417HAIN	
	·	62 3	> 1 ト ク(<u>nnan t</u> ar	DEL COMP	
	Remarks					

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Item #	Description	Est. Qty.	Max. Qty.	Unit of Meas.	Unit Price	Total Price
1	OPTIONS					
√3a	Medium Roof Electrical Contractor Package, As Specified	1	10	EA	\$3858	\$38280
√3b	Medium Roof General Service Package, As Specified	1	10	EA	\$3255	\$ 35220
√3c /	Medium Roof HVAC Repair Package, As Specified	1	10	EA	\$3642	\$ 36420
√3d /	LoadsRite Single, Curbside, Drop-Down Ladder Rack, As Specified	1	10	EA	\$ 1237	\$ 12370
$\sqrt{3e}$	Whelen IXAAA - Liberty II Solo IX Low Current Series Light Bar - 48", As Specified AM/FM Stereo, Sync 3 with Navigation and	1	10	EA	\$ 1895	\$18950
/ 31	6.5" Color Multi-Function Display Media Hub, As Specified	1	10	EA	\$ 2035	s 20350
√3g	Paint Colors Found on the Vehicle Special				\$ 691	\$ 6910
	Order Paint Options	1	10	EA	- · · · · · · · · · · · · · · · · · · ·	
\int_{3i}^{3h}	Running Boards - Factory Installed	1	10	EA	\$ 655	\$ 6550
1	Quigley 4X4 Ford Transit System, As Specified	1	10	EA	\$ 13565	\$135650
√3j	High Capacity Upfitter Switches, As Specified	1	10	EA	\$ 325	\$ 32.20
√3k	Auxiliary Fuse Panel with High Spec Interface Connector, As Specified	1	10	EA	\$260	s2600
J ₇₁	Dual Heavy Duty Batteries, As Specified	1	10	EA	\$ 295	\$ 2950
\int_{3m}	Metallic Paint Colors	1	10	EA	\$ 150	\$ 1500
\int_{3n}^{n}	Install White Vinyl Wrapping on Roof of	1	10		<u> </u>	<u> </u>
1	Vehicle from Front to Rear	1	10	EA	\$ 1400	\$ 14000
/30	Diagnostic Tools/Test Equipment, As Specified	1	3	EA	\$ 18753.64	\$ 56260.92
√3p	Two-Way Radio, Power and Wiring Requirements, As Specified	1	10	EA	\$ 99	\$ 990
1		TO	TAL LU	MP SUM	(Add 3-3p):	\$ 57 0 610.92
\int_{4}	Model Year 2019, or Newer, Ford Transit Passenger Van XLT 350 Medium Roof, As Specified, or Equal	1	10			\$360980
	Year, Mfr., Model: LOIG FOND T	LAN.	SIT			
	Engine 3.7L					
	Transmission & SP660 RUTO					
	Delivery, A.R.O. 14-24 W66K5					
	Warranty: 37636000 BUMBER TU BUM		548 6	0000 90	MASTRAN	
	Remarks			_		

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<u>Item #</u> 4a	Description	Est. Qty.	Max. Qty.	Unit of Meas.	Unit Price	Total Drive
$/_{4a}$	OPTIONS				Unit Trice	Total Price
/4a	<u>OT LAONO</u>					
1	Rear Passenger and Cargo Door Handles Inoperable/Lock Operable	1	10	EA	\$ 50	\$ 500
/4b	Whelen IXAAA - Liberty II Solo IX Low Current Series Light Bar - 48", As Specified Light Color Option - Red and Blue Modules	1	10	EA	\$ 1895	\$ 18950
/4d	in lieu of Amber for Sheriff Dept. or OEM, keeping the Amber Rear Arrow Stick AM/FM Stereo, Sync 3 with Navigation and	1	10	EA	<u>\$</u> 0	\$ 0
Ι.	6.5" Color Multi-Function Display Media Hub, As Specified	1	10	EA	\$ 2032	\$50320
4e	Paint Colors Found on the Vehicle Special Order Paint Options	1	10	EA	\$ 691	\$ 6910
/4f	Front Partition for Ford Transit Window Van with Medium Roof and Side Sliding Door (Havis Part Number: P-Front-4), As Specified Front Partition Filler Mounting Kit (Havis Part Number: P. MEK, 12)	1	10	EA	s ۲۵۵ s 150	<u>s 6750</u> s 1500
4h	Part Number: P-MFK-13) High Capacity Upfitter Switches,	1	10	EA		
/4i	As Specified	1	10	EA	\$ 352	\$ 3250
/	Auxiliary Fuse Panel with High Spec Interface Connector, As Specified	1	10	EA	<u>\$ 260</u>	\$2600
′4j /	Battery - Dual Heavy Duty Batteries, As Specified	1	10	EA	\$ 295	\$2950
4k /	Quigley 4X4 Ford Transit System, As Specified	1	10	EA	\$13262	\$135650
/41 /	Interior Window Guards Installed (Havis Part Number: WGI-F22)	1	10	EA	\$ 1299	\$12990
/4m	Installation of Four (4) Deck Grille Dual Color 12 LED Lights (Soundoff Signal Part Number: EMPS2STS4)	1	10	EA	\$ 655	\$ 6550
'4n /	Installation of Select-A-Pattern, Solid State with Amp Connector & Harness (Soundoff Signal Part Number: ETHFSS-SPFL)	1	10		\$ 135	s 1350
/ ₄₀	Installation of Four (4) Dual Stacked 12 LED Dual Color Surface Mount Light (Soundoff Signal Part Number: ENFDSS3)	1	10			\$12750
4p	Installation of Two (2) Dual Stacked 12 LED Dual Color Surface Mount Light (Soundoff Signal Part Number: ENFDSS3)	1	10	EA		\$ 7500

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Jtem #	Description	Est. Qty.	Max. Qty.	Unit of Meas.	Unit Price	Total Price
74q	Installation of Two (2) Side-by-side Single Color 9 LED Deck Mount Light (Soundoff Signal Part Number: ENFDGS2)	1	10	EA	\$ 735_	\$7350
J4r J4s	Installation of Dual Tone Remote Head Siren with Button Control, 10-16V for two 100W Speakers (Soundoff Signal Part Number: ETSA482RSP) Installation of 100W Profession Siren	1	10	EA	s ککر	\$7320
/	Speaker (Soundoff Signal Part Number: ETSS100N)	1	10	EA	\$ 327	\$ 3270
√4t	Installation of Dome Light (Interior) (Soundoff Signal Part Number ECVDMLTAL00)		10		s 128	\$ 1280
4.	Metallic Paint Colors	1	10	EA	\$ 150	\$ 1200
$\sqrt{4u}$	Windows-All-Around with 2nd Row Driver	1	10	EA	\$120	\$ 1300
/	and Passenger Flip-Open Glass	1	10	EA	\$190	\$ 1900
√4w /	Diagnostic Tools/Test Equipment, As Specified	1	3	EA	\$ 18753.64	\$ 56260.92
√4x	Two-Way Radio, Power and Wiring Requirements, As Specified	1	10	EA	\$ 99	\$ 990
		то	FAL LU	IMP SUM	l (Add 4-4x):	\$ 681430.9
<u>/</u> 5	Model Year 2019, or Newer, Ford Transit					
	Passenger Van XLT 350 Low Roof, As Specified, or Equal	1	10	EA	\$ 32 626	\$ 32.6260
	Year, Mfr., Model: 2019 FORO T	RANS				
	Engine 3.76					
	Transmission 6 57660 PUTO					
	Delivery, A.R.O. 12-24 W6625					
	Warranty: 371 36000 BUMPERTO BUMP	br s	542 60	VOAD POW	GNTHRIN	
	Remarks					
/	OPTIONS					
√5a	Rear Passenger and Cargo Door Handles				6.7	500
	Inoperable/Lock Operable	1	10	EA	\$ 50	<u>\$ 500</u>
<i>bb</i>	Privacy Glass	1	10	EA	\$ 675	\$ 6750
v 30	Whelen IXAAA - Liberty II Solo IX Low Current Series Light Bar - 48", As Specified	1	10	EA	\$ 1895	\$ 18950

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Jtem #	Description	Est. Qty.	Max. Qty.	Unit of Meas.	Unit Price	Total Price
15d	Light Color Option - Red and Blue Modules in lieu of Amber for Sheriff Dept. or OEM, keeping the Amber Rear Arrow Stick	1	10	EA	s 0	s 0
√5e	AM/FM Stereo, Sync 3 with Navigation and 6.5" Color Multi-Function Display Media Hub, As Specified	1	10	EA	\$ 2035	\$ 20350
√5f	Paint Colors Found on the Vehicle Special Order Paint Options	1	10	EA	\$ 691	\$ 6910
∫ ₅ g ∫5h	Metallic Paint Colors Front Partition for Ford Transit Window Van with Low Roof and Side Sliding Door (Havis Part Number: P-Front-3), As	1	10	EA	\$ 150	\$ 1500
Ji	Specified Front Partition Filler Mounting Kit (Havis	1	10	EA	<u>s 195</u>	<u>s 7950</u> s 1550
∫5j	Part Number: P-MFK-10) High Capacity Upfitter Switches, As Specified	1	10 10	EA EA	\$ 352	s 3250
,5k	Auxiliary Fuse Panel with High Spec Interface Connector, As Specified	1	10	EA	\$ 260	\$ 2600
J51	Battery - Dual Heavy Duty Batteries, As Specified	1	10	EA	\$ 295	\$ 2950
\int_{5n}^{5m}	Quigley 4X4 Ford Transit System, As Specified	1	10	EA	\$ 13565	\$135650
\int_{50}^{5n}	Interior Window Guards Installed (Havis Part Number: WGI-F25) Installation of Four (4) Deck Grille Dual	1	10	EA	\$ 1795	\$17950
/	Color 12 LED Lights (Soundoff Signal Part Number: EMPS2STS4)	1	10	EA	<u>ه ۲</u> ۵۵	s 7500
/ _{5p}	Installation of Select-A-Pattern, Solid State with Amp Connector & Harness (Soundoff Signal Part Number: ETHFSS-SPFL)	1	10	EA	\$135	\$1320
√ _{5q}	Installation of Four (4) Dual Stacked 12 LED Dual Color Surface Mount Light (Soundoff Signal Part Number: ENFDSS3)	1	10	EA	\$1275	02751 e
√ _{5r}	Installation of Two (2) Dual Stacked 12 LED Dual Color Surface Mount Light (Soundoff Signal Part Number: ENFDSS3)	1	10	EA	\$ 750	\$7500
/ _{5s}	Installation of Two (2) Side-by-side Single Color 9 LED Deck Mount Light (Soundoff Signal Part Number: ENFDGS2)	1	10	EA	<u>*</u> ٦٤٢	\$7350
$\sqrt{5t}$	Installation of Four (4) Undercover LED Inserts (Soundoff Signal Part Number:	Ţ	10			s s 6320
	ELUC2H010)	1	10	EA	\$ 632	\$ 8760

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, ↓tem #	Description	Est. Qty.	Max. Qty.	Unit of Meas.	Unit Price	Total Price
<u>5u</u>	Installation of Dual Tone Remote Head		<u></u>	In ICas.	Omerice	
	Siren with Button Control, 10-16V for two					
1	100W Speakers (Soundoff Signal Part		1.0		\$73S	\$ 7350
5	Number: ETSA482RSP)	1	10	EA	\$ 155	\$ 1300
V 20	Installation of 100W Profession Siren Speaker (Soundoff Signal Part Number:				ر د د د	2220
/	ETSS100N)	1	10	EA	\$ 327	\$ 3270
√5w	Installation of Dome Light (Interior)					<u> </u>
-	(Soundoff Signal Part Number:				\$128	\$ 1280
1	ECVDMLT2AL00)	1	10	EA	\$100	\$ 100-
√5x	Diagnostic Tools/Test Equipment,		-	m .	. 107 () (4	\$ 56260.92
5	As Specified	1	3	EA		53690,10
√зу	Two-Way Radio, Power and Wiring	1	10	EA	<u>۹</u> ۹	\$ 990
	Requirements, As Specified	1	10	EA		D 1 1 2
1		TO	FAL LU	IMP SUM	l (Add 5-5y):	\$665040,92
k	Model Year 2019, or Newer, Ford Transit					
V 0	Cargo Van 350 Medium Roof,					
	As Specified, or Equal	1	10	EA	\$31 821	\$318510
	Sala Eard -	ተነ ለ ብ				
	Year, Mfr., Model: 2019 FOND -	I LAF	ןוג	<u></u>		
	Engine 3.5L ELLOBOOJT					
	Transmission 6 SP66D AUTO					
	Delivery, A.R.O. 12-22 W66KS					
	Warranty: 34236000 BUMP62 TO BUM	96N 5	14K 60	idan Par	NONTAAIN	
	Remarks			<u></u> .		
	Kemarks					
(OPTIONS					
√6a	Heavy-Duty Trailer Tow Package (53B),				(10	Chan
	As Specified	1	10	EA	\$ 610	\$ 6100
√6b	Fixed Rear Door Glass and Fixed Side		_		026.	\$ 2500
	Cargo Door Glass (17B)	1	10	EA	\$ 250	\$ 2310
√6c	AM/FM Stereo, Sync 3 with Navigation and					
1	6.5" Color Multi-Function Display Media Hub, As Specified	1	10	EA	s2035	\$ 20350
J6d	High Capacity Upfitter Switches,	T	10	LA	3 00	<u> </u>
V04	As Specified	1	10	EA	\$ 325	\$ 3250
J6e	Auxiliary Fuse Panel with High Spec					
1	Interface Connector, As Specified	1	10	EA	\$ 260	\$ 2600
√6f	Battery - Dual Heavy Duty Batteries,				205	\$ 2950
l	As Specified	1	10	EA	\$ 502	\$ < 13 V
√6g	Vinyl Floor Covering, Front and Rear,	1	10	ΕA	\$ 245	\$2450
	As Specified	1	10	ĘА	φ	ψ

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Item #	Description	Est. Qty.	Max. Qty.	Unit of Meas.	Unit Price	- Total Price
√6h	Paint Colors Found on the Vehicle Special				(0)	C 0 . 6
1	Order Paint Options	1	10	EA	\$ 641	\$ 6910
VGi	Metallic Paint Colors	1	10	EA	\$ 150	\$ 1500
√6j	Front/Rear Aux A/C and Heater (Driver Controlled), As Specified	1	10	EA	\$ 860	\$ 8600
√6k	Purchase and Installation of: Prisoner Insert, As Specified	1	10	EA	\$ 10854	\$ 108540
√61 ∕	Prisoner Camera System Installed (Havis Part Number: PT-A-602)	1	10	EA	\$ 1541	\$ 15410
J6m	Recorder Kit for Camera System Installed (Havis Part Number: PT-A-606)	1	10	EA	\$ 1900	\$ 19000
√6n	Open Door Buzzer Installed (Havis Part Number: PT-A-911)	1	10	EA	\$ 2.5 \$	\$ 2230
√60 /	Prisoner Transport Optional LED Dome Light used in Prisoner Transport Inserts (Havis Part Number: PT-A-912)	1	10	EA	\$ 99	\$ 990
√6p	Roof Power Vent (Havis Part Number: PT-A-903)	1	10	EA	\$ 400	\$ 4000
J _{6q}	Sound Deadening Insulation (Havis Part Number: PT-A-904)	1	10	EA	\$ 999	s 9990
√6r	Installation of 9" Accessory Pocket, As Specified	1	10	EA	\$ 49	\$ 490
√6s	Installation of Vehicle Console and Computer Mounting Items, As Specified	1	10	EA	\$ 1225	\$ 12250
J6t /	Installation of Interior Lightbar (Soundoff Signal Part Number ENFWBF)	1	10	EA	\$ 948	\$ 9480
√6u	Installation of Four (4) Deck Grille Dual Color 12 LED Lights (Soundoff Signal Part Number: EMPS2STS4)	1	10	EA	\$ SS 0	<mark>\$</mark> 220 0
Љv /	Installation of Select-A-Pattern, Solid State with Amp Connector & Harness (Soundoff Signal Part Number: ETHFSS-SPFL	1	10	EA	s ۱30	\$ 1300
√6w	Installation of Four (4) Dual Stacked 12 LED Dual Color Surface Mount Light (Soundoff Signal Part Number: ENFDSS3)	1	10	EA	\$ 1295	\$ 12950
√6x	Installation of Two (2) Dual Stacked 12 LED Dual Color Surface Mount Light (Soundoff Signal Part Number: ENFDSS3)	1	10	EA	\$ 740	\$ 7400
√бу	Installation of Two (2) Side-by-side Single Color 9 LED Deck Mount Light (Soundoff Signal Part Number: ENFDGS2)	1	10	EA	35۲ ۽	\$7350

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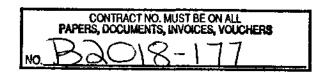
Ytowe H	Decembration	Est.	Max.	Unit of	II	Tet-1 Davis
 6z	Description Installation of Four (4) Undercover LED	Qty.	Qty.	Meas.	Unit Price	Total Price
	Installation of Poul (4) Ondercover EED Inserts (Soundoff Signal Part Number: ELUC2H010) Installation of Dual Tone Remote Head	l	10	EA	\$ 632	\$ 6320
бъь	Siren with Button Control, 10-16V for two 100W Speakers (Soundoff Signal Part Number: ETSA482RSP) Installation of 100W Profession Siren Speaker (Soundoff Signal Part Number:	1	10	EA	\$ 740	\$ 7400
/	ETS100N)	1	10	EA	\$ 327	\$ 3270
/6cc	Installation of Dome Light (Interior) (Soundoff Signal Part Number: ECVDMLT2AL00)	1	10	EA	\$ 105	s/050
√6dd ∫6ee	Whelen IXAAA - Liberty II Solo IX Low Current Series Light Bar - 48", As Specified Medium Roof Electrical Contractor Package,	1	10	EA	\$ 1895	\$ 18920
/	As Specified	1	10	EA	\$3828	\$38580
Jeff	Medium Roof General Service Package, As Specified	1	10	EA	\$3255	\$32550
J6gg ∕	Medium Roof HVAC Repair Package, As Specified	. 1	10	EA	\$3642	\$36420
J6hh J6ii	LoadsRite Single, Curbside, Drop-Down Ladder Rack, As Specified	1	10	EA	\$ 1237	\$12370
	Install White Vinyl Wrapping on Roof of Vehicle from Front to Rear	1	10	EA	\$ 1400	\$14000
,	Diagnostic Tools/Test Equipment, As Specified	1	3	EA	\$18753.64	\$ 56260.92
√6kk	Two-Way Radio, Power and Wiring Requirements, As Specified	1	10	EA	\$ 99	\$ 990

TOTAL LUMP SUM (Add 6-6kk):

\$820760.92

EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD VENDOR SHALL SUBMIT ALL WARRANTY DETAILS WITH BID

IF PROPOSING OTHER THAN SPECIFIED, VENDOR SHALL INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE LITERATURE WITH BID PROPOSAL



RESOLUTION

January 16, 2019

WHEREAS, on December 4, 2018, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of R BLEND AGGREGATE for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the

following bidders:

Name and Address of Bidder

Ocean County Recycling Center, Inc. 1497 Lakewood Road Toms River, NJ 08755 (732) 244-1716

Recycling of Central Jersey, LLC 577 South Hope Chapel Road Jackson, NJ 08527 (732) 323-0226 Name and Address of Bidder

Brickwall Corporation 25 First Avenue Atlantic Highlands, NJ 07716 (732) 291-8100

Eagle Paving / Suffolk Redimix 242 Dover Road So. Toms River, NJ 08757 (732) 349-7726

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance namely that of, OCEAN COUNTY RECYCLING CENTER, INC.; BRICKWALL CORPORATION and RECYCLING OF CENTRAL JERSEY, LLC, be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts accepting bids for the furnishing and delivery of R Blend Aggregate for the County of Ocean, for the contract period from date of award through January 15, 2020, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract for one (1) additional year upon mutual agreement between the County and the successful bidder with no increase in price, as follows: BID AWARD RESOLUTION

A. <u>OCEAN COUNTY RECYCLING CENTER, INC.</u> for one (1) item, to wit: <u>ITEM NO.</u> 1.

B. <u>BRICKWALL CORPORATION</u> for one (1) item, to wit: ITEM NO, 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. <u>RECYCLING OF CENTRAL JERSEY, LLC</u> for one (1) item, to wit: <u>ITEM NO.</u> 1. This wonder has extended this contract to County Cooperative Contract System Participants

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-177.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Department of Parks and Recreation, Planning Board, County Road Supervisor, Solid Waste Management and the successful bidders.

OCEAN COUNTY RECYCLING CENTER, INC.

Proposal for the furnishing and delivery of R BLEND AGGREGATE for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. ()-YES ()-NO

PRICE SCHEDULE

	Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
L	1	R Blend Aggregate	3,500	TON	\$6.00	\$21000-
		Vendor Ocean County Facility Location 1499 La Toms River NS Contact Person Shoron S Telephone Number 732	<u>Kewa</u> 087 anza	$\frac{2dBc}{55}$	enter Fric	

BIDDER SHOULD ATTACH INFORMATION, WITH BID SUBMISSION, AS LISTED UNDER: SCOPE OF SERVICES

BRICKWALL CORPORATION

Proposal for the furnishing and delivery of **R BLEND AGGREGATE** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. (X) - YES () - NO

PRICE SCHEDULE

Vendor BRICKWALL CORPORATION

Facility Location 2215 WEST LACEY ROAD, FORKED RIVER, NJ 08731

Contact Person DAVE SOLOGUREN

Telephone Number 732-291-8100

BIDDER SHOULD ATTACH INFORMATION, WITH BID SUBMISSION, AS LISTED UNDER: SCOPE OF SERVICES

RECYCLING OF CENTRAL JERSEY, LLC

Proposal for the furnishing and delivery of R BLEND AGGREGATE for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. () - YES () - NO

PRICE SCHEDULE

Iter	n	Est.	Unit of		
#	Description	Qty.	Meas.	Unit Price	Total Price
\checkmark_1	R Blend Aggregate	3,500	TON	\$ 6.97	\$ 24,395.00

Vendor Recycling of Central Jersey, LLC

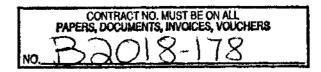
Facility Location 577 South Hope Chapel Road

Jackson, NJ 08527

Contact Person_ Mary Beth Park

Telephone Number 732-323-0226

BIDDER SHOULD ATTACH INFORMATION, WITH BID SUBMISSION, AS LISTED UNDER: SCOPE OF SERVICES



RESOLUTION

January 16, 2019

WHEREAS, on December 4, 2018, pursuant to legal advertisements therefor,

sealed bids were received for the furnishing and delivery of TRAPROCK for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the

following bidders:

Name and Address of Bidder

Trap Rock Industries, LLC PO Box 419 Kingston, NJ 08528 (609) 252-8927

Gibraltar Rock, Inc. 355 Newbold Road Fairless Hills, PA 19030 (267) 566-1804

Green Dream International, LLC 2331 Mill Rd., Suite 100 Alexandria, VA 22314 (202) 470-4600 Name and Address of Bidder

Herman's Trucking, Inc. 181 Jacobstown-Cookstown Rd. Wrightstown, NJ 08562 (609) 758-3808

Stavola Construction Materials, Inc. 175 Drift Road Tinton Falls, NJ 07724 (732) 542-2328

Tuckahoe Sand & Gravel Co., Inc. PO Box 991 Pleasantville, NJ 08232 (609) 645-8135

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, namely that of, TRAP ROCK INDUSTRIES, LLC; HERMAN'S TRUCKING, INC. and GIBRALTAR ROCK, INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of TRAPROCK for the County of Ocean, for the contract period from date of award through January 15, 2020, a period of one (1) year, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

BID AWARD RESOLUTION

A. <u>TRAP ROCK INDUSTRIES, LLC</u> for two (2) items, to wit: <u>ITEMS NO.</u> 5 and 6.

B. HERMAN'S TRUCKING, INC. for one (1) item, to wit:

<u>ITEM NO.</u> 4.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. <u>GIBRALTAR ROCK, INC.</u> for three (3) items, to wit: <u>ITEMS NO.</u> 1, 2 and 3.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-178.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, County Department of Parks and Recreation, County Road Supervisor, Solid Waste Management and the successful bidders.

TRAP ROCK INDUSTRIES, LLC

Proposal for the furnishing and delivery of TRAPROCK for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. 🚫 - NO

() - YES

PRICE SCHEDULE

ltem #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
1	Traprock #57 - ¼" (CLEAN) Deliver to Zone 1	1,050	TON	\$ 27.00	\$ 28,350.00
2	Traprock, #57 - ¾" (CLEAN) Deliver to Zone 2	950	TON	\$ 23.60	\$ 22,420.00
3	Traprock #57 - ¾" (CLEAN) Deliver to Zone 3	1,050	TON	\$ 22.00	\$ 23,100.00
4	Traprock - ³ / ⁴ Quarry Blend Deliver to Zone 1	1,250	TON	\$ 22.50	\$ 28,125.00
√ 5	Traprock - ¾" Quarry Blend Deliver to Zone 2	1,250	TON	\$ 19.10	\$ 23,875.00
6	Traprock -¾" Quarry Blend Deliver to Zone 3	1,150	TÓN	\$ 17.50	\$ 20,125.00

Depot Kingston & Moores Station Quarries, Mailing Address, PO Box 419, Kingston NJ 08528

Address Physical Addresses: Kingston Quarry 4415 Route 27, Kingston NJ 08528

Moores Station Quarry 1601 River Road (Rt 29) Titusville NJ 08560

Phone Number Sales Department 609-252-8927

Delivery, A.R.O. 24 hour notice

HERMAN'S TRUCKING, INC.

Proposal for the furnishing and delivery of **TRAPROCK** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. (,) - YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
1	Traprock #57 - ¾" (CLEAN) Deliver to Zone 1	1,050	TON	\$ 23.00	\$ 24,150.00
2	Traprock, #57 - ³ /4" (CLEAN) Deliver to Zone 2	950	TON	\$23.00	\$21,850.00
3	Traprock #57 - ¾" (CLEAN) Deliver to Zone 3	1,050	TON	\$ 23. (X)	\$24,150.00
$\sqrt{4}$	Traprock - ¾" Quarry Blend Deliver to Zone 1	1,250	TON	s21.00	\$ 2(, 250,00
5	Traprock - ¾" Quarry Blend Deliver to Zone 2	1,250	TON	\$21,00	\$26,250,00
6	Traprock -¾" Quarry Blend Deliver to Zone 3	1,150	TON	\$ 21.00	\$24,150.00

Depot Herman's Trucking Inc.	
Address 181 Jacobstoun-Cooksturn	Rd
Wrightstock NJ 08562	
Phone Number 609 758 - 3808	
Delivery, A.R.O. One (1)	
Wrightstach NJ 08562 Phone Number 609 758-3808 Delivery, A.R.O. One (1)	

GIBRALTAR ROCK, INC.

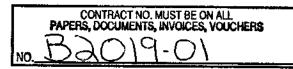
Proposal for the furnishing and delivery of **TRAPROCK** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. () - YES () - NO

PRICE SCHEDULE

Item /#	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
$\sqrt{1}$	Traprock #57 - ¾" (CLEAN) Deliver to Zone 1	1,050	TON	\$ 22.40	\$ 23,520.00
~2	Traprock, #57 - ¾" (CLEAN) Deliver to Zone 2	950	TON	\$ 22.05	\$ 20, 947.50
$\sqrt{3}$	Traprock #57 - ¾" (CLEAN) Deliver to Zone 3	1,050	TON	\$ 21.60	\$ 22,680.00
. 4	Traprock - ³ / ₄ " Quarry Blend Deliver to Zone 1	1,250	TON	\$ 21.40	\$ 26, 750.00
5	Traprock - ¾" Quarry Blend Deliver to Zone 2	1,250	TON	\$ 21.05	\$ 26, 312, 50
6	Traprock -¾" Quarry Blend Deliver to Zone 3	1,150	TON	\$ 20.60	\$ 23,690.00

Depot GIBRACTOR ROCK INC	
Address 484 Count RT 601	
BELLE MEAD NJ	
Phone Number 800 - 426 - 6273 OPTION 2	DISPATCH
Delivery, A.R.O.	



RESOLUTION

January 16, 2019

WHEREAS, on December 18, 2018, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ROOFING & SIDING MAINTENANCE SERVICES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the

following bidders:

Name and Address of Bidder

Kowalski Roofing Corp. 381 Lake Shore Drive Brick, NJ 08723 (732) 477-3552

VMG Group 288 Cox Street Roselle, NJ 07203 (908) 298-1130

G. C. Dynatech Construction, LLC 2066 Route 34 North South Amboy, NJ 08879 (732) 414-2078

Premier Enterprises, LLC T/A Premier Roofing 1520 Route 37 West, Suite 4 Toms River, NJ 08755 (732) 281-8943 Name and Address of Bidder

USA General Contractors 980 Dehart Place Elizabeth, NJ 07202 (908) 436-3739

Cypreco Industries, Inc. 1420 9th Ave., PO Box 822 Neptune, NJ 07754 (732) 775-3700

Northeast Roof Maintenance, Inc. 649 Catherine Street Perth Amboy, NJ 08861 (732) 442-2020

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance be accepted, namely that of KOWALSKI ROOFING CORP; USA GENERAL CONTRACTORS and VMG GROUP.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows: 1. The Director and Clerk of this Board are hereby authorized and

directed to enter into a contract accepting the bid for the furnishing and delivery of Roofing & Siding Maintenance Services for the County of Ocean, for the contract period from date of award through January 31, 2020, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the contractor with no increase in base price as follows:

A. <u>KOWALSKI ROOFING CORP.</u> for fifteen (15) items, to wit: <u>ITEMS NO.</u> 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 and 15.

For a Total Lump Sum of \$315,750.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. <u>USA GENERAL CONTRACTORS</u> for fifteen (15) items, to wit: <u>ITEMS NO.</u> 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 and 15.

For a Total Lump Sum of \$354,700.00

This vendor has extended this contract to County Cooperative Contract System Participants.

C. <u>VMG GROUP</u> for fifteen (15) items, to wit: <u>ITEMS NO.</u> 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 and 15.

For Total Lump Sum of \$351,570.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for the services shall be available within the following funding Source: Buildings and Grounds O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-01.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Supervisor of Buildings and Grounds, and the successful bidders.

KOWALSKI ROOFING CORP.

Page 29 of 30

Propo	osal for the furnishing and delivery of ROOFIN County	G & SII of Ocean		AINTENANCE SE	CRVICES for the		
VER	VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. $\langle X \rangle$ - YES () - NO						
	PRICE SO	CHEDU	<u>LE</u>				
Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price		
	PREVAILING WAGE B	ATES					
Labor ((Emergency Repair)						
. /1	Mechanic's Rate - Regular Working Hours	1,000	HR	\$ 90.00	<u>\$</u> 90,000.00		
$\sqrt{2}$	Mechanic's Rate - Overtime/Holiday Hours	100	HR	\$ ^{135.00}	\$13,500.00		
√ 3	Helper's Rate - Regular Working Hours	100	HR	\$ 90.00	<u>\$</u> 9,000.00		
J 4	Helper's Rate - Overtime/Holiday Hours	100	HR	\$ ^{135.00}	\$ 13,500.00		
Labor	(Non-Emergency Repair)						
15	Mechanic's Rate - Regular Working Hours	1,000	HR	\$ 90.00	\$90,000.00		
1 6	Helper's Rate - Regular Working Hours	100	HR	<u>\$</u> 90.00	9,000.00 \$		
	NON-PREVAILING WAG	<u>E RATE</u>	<u>S</u>				
Labor	(Emergency Repair)				6 000 00		
√ 7	Mechanic's Rate - Regular Working Hours	100	HR	\$ 60.00	\$ 6,000.00		
/8	Mechanic's Rate - Overtime/Holiday Hours	100	HR	<u>\$</u> 90.00	\$ 9,000.00		
<u>_</u> /9	Helper's Rate - Regular Working Hours	100	HR	\$ 25.00	\$ 2,500.00		
10	Helper's Rate - Overtime /Holiday Hours	100	HR	\$ 37.50	3,750.00 \$		
Labor	(Non-Emergency Repair)						
11	Mechanic's Rate - Regular Working Hours	500	HR	\$ 45.00	<u>\$22,500.00</u>		
√12	Helper's Rate - Regular Working Hours	100	HR	\$ 25.00	\$2,500.00		

KOWALSKI ROOFING CORP.

Page 30 of 30

m	# Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
î H	TER				
	Material Cost and Mark-Up for Repairs For bid purposes assume materials at \$30,000.00 for a one (1) year period.				
	Calculate percentage of markup charges on Parts/Materials by multiplying \$30,000.00 by your standard mark-up.				
	(show bid mark-up here% (\$30,000.00 x%) + \$30,000.00 =				\$ 30,000.00
	Equipment Rental Allowance Direct Cost Reimbursement				
	Consulting Fee	100	HR	\$ 45.00	\$10,000.0 \$4,500.

TOTAL LUMP SUM (Add Item #'s 1-15): \$ 315,750.00

USA GENERAL CONTRACTORS

Page 29 of 30

Proposal for the furnishing and delivery of **ROOFING & SIDING MAINTENANCE SERVICES** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. (V) - YES () - NO

)-115 ()-1

PRICE SCHEDULE

_Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
	PREVAILING WAGE F	RATES			
Labor ((Emergency Repair)				
$\sqrt{1}$	Mechanic's Rate - Regular Working Hours	1,000	HR _	\$ 106	\$ 106,000
12	Mechanic's Rate - Overtime/Holiday Hours	100	HR	\$ 122-	\$ 12,200
\int_{3}	Helper's Rate - Regular Working Hours	100	HR	\$	\$ 8,500
14	Helper's Rate - Overtime/Holiday Hours	100	HR	\$ 95	\$ 9,500
Labor (Non-Emergency Repair)				
15	Mechanic's Rate - Regular Working Hours	1,000	HR	\$ 99	\$ 99,000
<u>_6</u>	Helper's Rate - Regular Working Hours	100	HR _	\$ 80.	\$ 8,000
	NON-PREVAILING WAG	E RATES	<u>8</u>		
Labor	(Emergency Repair)				
$\sqrt{7}$	Mechanic's Rate - Regular Working Hours	100	HR	\$ 60	\$ 6,000-
18	Mechanic's Rate - Overtime/Holiday Hours	100	HR _	\$ 78	\$ 7,800-
19	Helper's Rate - Regular Working Hours	100	HR _	\$ 55-	\$ 5,500
$\sqrt{10}$	Helper's Rate - Overtime /Holiday Hours	100	HR _	\$ 62-	\$ 6,200-
Labor (Non-Emergency Repair)					
$\sqrt{11}$	Mechanic's Rate - Regular Working Hours	500	HR _	\$ 60-	\$ 39,000-
$\sqrt{12}$	Helper's Rate - Regular Working Hours	100	HR _	\$ 55	\$ 5500

USA GENERAL CONTRACTORS

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Iten	n # Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
	HER	<u> </u>			
J 13	Material Cost and Mark-Up for Repairs For bid purposes assume materials at \$30,000.00 for a one (1) year period.				
	Calculate percentage of markup charges on Parts/Materials by multiplying \$30,000.00 by your standard mark-up.				
/	(show bid mark-up here 10 % (\$30,000.00 x 10 %) + \$30,000.00 =				\$ 33,000
√14	Equipment Rental Allowance Direct Cost Reimbursement				\$10,000.00
1 15	Consulting Fee	100	HR	\$ 75	\$ 7,500
	TOTAL LUMP SUM (A	Add Item	t#'s 1-15):	\$ 354,700	·

VMG GROUP

Proposal for the furnishing and delivery of **ROOFING & SIDING MAINTENANCE SERVICES** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. Q - YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of <u>Meas.</u>	Unit Price	Total Price		
	PREVAILING WAGE R	ATES					
Labor (Emergency Repair)						
1	Mechanic's Rate - Regular Working Hours	1,000	HR	\$ 98.58	<u>\$ 98,580.</u> co		
\int_{2}	Mechanic's Rate - Overtime/Holiday Hours	100	HR	\$ 147.87	\$14,787.00		
$\sqrt{3}$	Helper's Rate - Regular Working Hours	100	HR	\$ 98 58	\$ 9858.00		
$\sqrt{4}$	Helper's Rate - Overtime/Holiday Hours	100	HR	\$ 147.87	\$14,787.00		
Labor (Non-Emergency Repair)						
15	Mechanic's Rate - Regular Working Hours	1,000	HR	\$ 82.00	\$ 82,000.00		
J 6	Helper's Rate - Regular Working Hours	100	HR	\$ 82.00	\$ 8200.00		
	NON-PREVAILING WAG	<u>e rate</u>	<u>s</u>				
Labor	(Emergency Repair)						
17	Mechanic's Rate - Regular Working Hours	100	HR	\$ 66.00	\$ 6,600.00		
$\sqrt{8}$	Mechanic's Rate - Overtime/Holiday Hours	100	HR	\$ 99.00	\$9,900.00		
J9	Helper's Rate - Regular Working Hours	100	HR	\$ 66.00	\$6600.00		
\int_{10}	Helper's Rate - Overtime /Holiday Hours	100	HR	\$ 99.00	\$9,900.00		
Labor (Non-Emergency Repair)							
Jji	Mechanic's Rate - Regular Working Hours	500	ĤR	\$ 60.00	<u>\$ 30,000.00</u> \$ 6,000.00		
J_{12}	Helper's Rate - Regular Working Hours	100	HR	\$ 60.00	\$ 6,000.00		

VMG GROUP

Page 30 of 30

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
OTHE					
	Material Cost and Mark-Up for Repairs For bid purposes assume materials at \$30,000.00 for a one (1) year period.				
]	Calculate percentage of markup charges on Parts/Materials by multiplying \$30,000.00 by your standard mark-up.				
/	(show bid mark-up here $\frac{15}{30,000.00} \times \frac{15}{30,000.00} + $30,000.00 =$				\$ 34,500,00
	Equipment Rental Allowance Direct Cost Reimbursement				\$10,000.00
√15	Consulting Fee	100	HR	\$ 78.58	\$ 9858.00
	TOTAL LUMP SUM (A	dd Item	ı #'s 1-15):	\$ 351,5	70.00

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS -125 X

RESOLUTION

January 16, 2019

WHEREAS, on September 18, 2018, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES for the County of Ocean; and

WHEREAS, on November 7, 2018, Contract B2018-125, Item No. 112 was awarded to STAR DATA CO.; and

WHEREAS, the County Purchasing Agent has requested Contract B2018-125, Item No. 112 awarded to Star Data Co. be rescinded due to a clerical error; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The aforementioned Resolution and Contract dated November 7, 2018; awarding Item No. 112 to Star Data Co. is hereby rescinded.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with the next lowest qualified bidder namely that of, Guaranteed Products, Inc. dba The Photo Center for Contract B2018-125, Item No. 112.

3. Payments for the materials acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidder in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. All other provisions of the Resolution and contract documents described above shall remain in full force and effect.

5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-125.

6. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Bridge Department, County Clerk, Election Board, Extension Service, Fire Marshal (Lakewood) Juvenile Services, County Department of Parks and Recreation, Prosecutor, Public Information, Security, Sheriff's CIU, Vehicle Services and Guaranteed Products, Inc. dba The Photo Center the successful bidder. GUARANTEED PRODUCTS, INC. DBA THE PHOTO CENTER

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Page 31 of 35

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery, A.R.O.	Est. Oty.	Unit of Meas.	Unit Price	Total Price
99	Hoya 77mm Circular Polarizing HD		· · ·					
	Digital Glass Filter, Mfg # XHD77CRPL				6	EA	\$	\$
100	Camera Bag, Domke F7 Double AF	<u> </u>	<u> </u>		U	EA	<u> </u>	φ
100	14" L x 7" W x 11" D							
	NO SUBSTITUTIONS	<u> </u>	No		9	EA	\$	\$
101	Camera Bag, Ruggard Commando Pro 65, Mfg # PSB-665B		BI		10	EA	\$	\$
102	Think Tank Photo Street Walker Pro							
	V2.0 Backpack, Black				17	EA	\$	\$
103	Battery, Go Pro Battery Green							
	Extreme AHDBT-401 Lithium-ion Battery Pack (1160mAh, 3.8V)				5	EA	\$	\$
104	Battery, Canon LP-E10	CANEN	LPE10	3-5	14	EA	\$ 146.	\$ 2044.
105	Battery Charger, Canon Charger							<u> </u>
,	LC-E10		<i>_</i> _	NO BID	12	EA	\$	\$
√ 106	Macro Lens, 100mm, Canon f/2.8L Macro IS USM EF 100mm	& CAUDN	10erun Marc	3-5	\$	EA	\$ 687.	\$ 5496.
107	Lens, Canon EF 11-24mm F4L USM	CANON	11-2484	1 JSM 3-	510	EA	\$ 2413.	\$ 24,130
108	Lens, Canon EF 14mm F2.8L II USM	(ANDN	EF1482.	8477 3	-54	EA	\$ 1867.	\$ 7468.
109	Lens, Canon EF 16-35mm F2.8L II			FO K/T	- 3-3	5		
110	USM	CARA	EF16.35.	12.8-4	_ 5	EA	<u>\$</u> 1787.	<u>\$</u> 8935
110	Lens, Canon EF 24-105mm f/4L ISII USM with a Canon Mount, Mgf #							
	1380C002	2 - 5		NO BID	9	EA	\$	\$
111	Lens, Canon EF 70-200mm f2.8L IS	57						
	II USM, Mfg # 2569A004			NO BID	8	EA	\$	\$
√112	Lens, Canon EF 100-400mm f/4.5-	E. I	Le ile i					
	5.6L IS II USM, Mfg # 0573C092	CANON-	100-400	<u></u>	. 7	EA	<u></u> \$ 1787.	<u>\$</u> 12,509.
	~		45-5,66	-				-0
	i i		45-5.62 FSILUN	M				
			ハテクラクク					

RESOLUTION

January 16, 2019

WHEREAS, on December 27, 2018, pursuant to legal advertisements therefor, sealed bids were received for the REPLACEMENT OF ZEBB'S BRIDGE (STRUCTURE NO. 1505-007), PINEWALD-KESWICK ROAD (C.R. 530) OVER THE DAVENPORT BRANCH OF THE TOMS RIVER, TOWNSHIP OF BERKELEY, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer and approved by the Ocean County Board of Chosen Freeholders; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Marbro, Inc. 127 Pine Street PO Box 134 Montclair, NJ 07042 (973) 744-8383

Walters Marine Construction, Inc. 414 Woodbine-Oceanview Road Ocean View, NJ 08230 (609) 624-8702

C. J. Hesse, Inc. PO Box 207 Belford, NJ 07718 (732) 291-8100

Rencor, Inc. 24 Tannery Road Somerville, NJ 08876 (908) 534-2131

Earle Asphalt Company PO Box 556 Farmingdale, NJ 07727 (732) 308-1113

Green Construction, Inc. PO Box 550 South River, NJ 08882 (732) 238-9370

Name and Address of Bidder

Midlantic Construction, LLC 371 N Main St. Barnegat, NJ 08005 (732) 223-9393

J. E. Hannon Inc. T/A Bird Construction 105 Harbor Inn Road Bayville, NJ 08721 (732) 269-1333

Richard E. Pierson Construction Co. Inc. 426 Swedesboro Road Pilesgrove, NJ 08098 (856) 769-8244

Underground Utilities Corp. 711 Commerce Road Linden, NJ 07036 (908) 862-8936

Colonnelli Brothers, Inc. 409 South River Street Hackensack, NJ 07601 (201) 440-1118

; and

WHEREAS, after receipt and examination of same, the County Purchasing Agent referred all bids to the County Engineer for study and recommendation to the Board; and WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid namely that of MARBRO, INC., be accepted for the REPLACEMENT OF ZEBB'S BRIDGE (STRUCTURE NO. 1505-007), PINEWALD-KESWICK ROAD (C.R. 530) OVER THE DAVENPORT BRANCH OF THE TOMS RIVER, TOWNSHIP OF BERKELEY, County of Ocean, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Marbro, Inc., accepting their low bid in the amount of \$1,331,117.00 for the REPLACEMENT OF ZEBB'S BRIDGE (STRUCTURE NO. 1505-007), PINEWALD-KESWICK ROAD (C.R. 530) OVER THE DAVENPORT BRANCH OF THE TOMS RIVER, TOWNSHIP OF BERKELEY, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **two hundred (200)** calendar days.

2. The Department of Finance has certified that funds are available in Account No. 300-185-C810 in the amount of \$1,251.500.00 and Account No. 415-185-C801 in the amount of \$79,617.00 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations. Award of this project is contingent upon the N.J.D.O.T Commissioner's approval.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-05E.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

a. County Auditor;

b. County Department of Purchasing;

c. Department of Finance;

d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board, who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

No Associated Documents

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOKES, VOUCHERS NO. B2016-144A

RESOLUTION

January 16, 2019

WHEREAS, Contract No. B2016-144A was entered into on October 18, 2016, with J.H. Williams Enterprises, Inc., in connection with the project known as PRISONER SECURITY WALKWAY AT OCEAN COUNTY '62 JAIL, TOMS RIVER, County of Ocean, State of New Jersey; and

WHEREAS, it has been determined that revisions to the contract are necessary for additional fire suppression, improved drainage, additional electrical work, and elevator upgrades; and

WHEREAS, the costs result in an increase to the project in the amount of \$97,945.00; and

WHEREAS, the Consulting Architect, Yezzi Associates, has duly filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Contract amount shall be increased by \$97,945.00 with funding available in account #9999-406-010-C421; and
- 2. Yezzi Associates is hereby authorized to issue Change Order No. 4 at an increase to the contract amount to J.H. Williams Enterprises, Inc. in connection with the aforementioned reasons in connection with the project known as PRISONER SECURITY WALKWAY AT OCEAN COUNTY '62 JAIL, TOMS RIVER, NJ, County of Occan, State of New Jersey; and
- 3. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with J.II. Williams Enterprises, Inc., 231 Haines Drive, Moorestown, NJ 08057 to cover Change Order No.4 and to provide additional information and furnish such documents as may be required; and
- 4. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-144A; and
- 5. Certified copies of this Resolution shall be made available to the County Auditor, County Director of Management & Budget, Superintendent of Buildings & Grounds, County Director of Finance, County Counsel, J.H. Williams Enterprises, Inc. and to Yezzi Associates.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS

B2017-154A

RESOLUTION

January 16, 2019

WHEREAS, Contract No. B2017-154A was awarded on December 6, 2017 with Gavan General Contracting, Inc., in connection with the project known as **PROPOSED RENOVATION & ADDITION TO OCEAN COUNTY C.S.I. DETECTIVES BUILDING, 146 CHESTNUT STREET, BLDG. #58, TOMS RIVER, NEW JERSEY**, County of Ocean, State of New Jersey; and

WHEREAS, it has been determined that revisions to the contract are necessary for additional work required and changes to the specified scope of work including installation of upgraded electrical equipment; and

WHEREAS, the costs results in an increase to the project in the amount of \$16,650.00; and

WHEREAS, the Consulting Architect, Yezzi Associates, has duly filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Contract amount shall be increased by \$16,650.00 with funding available in account #016-010-5679-6800.
- Yezzi Associates is hereby authorized to issue Change Order No. 4 at an increase to the contract amount to Gavan General Contracting, Inc. in connection with the aforementioned reasons, in connection with the project known as **PROPOSED RENOVATION & ADDITION TO OCEAN COUNTY C.S.I. DETECTIVES BUILDING 146 CHESTNUT STREET, BLDG. #58, TOMS RIVER, NEW JERSEY**, County of Ocean, State of New Jersey.
- 3. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Gavan General Contracting, Inc., 92 Forest Drive, Lakewood, NJ 08701 to cover Change Order No.4 and to provide additional information and furnish such documents as may be required.
- 4. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-154A.
- 5. Certified copies of this Resolution shall be made available to the County Auditor, County Director of Management & Budget, County Director of Finance, Superintendent of Buildings & Grounds, County Counsel, Gavan General Contracting, Inc., and Yezzi Associates.

RESOLUTION

January 16, 2019

WHEREAS, Contract No. B2017-174CE was entered into on December 20, 2017, with Gary Kubiak & Son Electric Inc., in connection with the project known as OCEAN COUNTY JUSTICE COMPLEX ELECTRIC SERVICE CONSOLIDATION AND PLAZA REHABILITATION, County of Ocean, State of New Jersey; and

WHEREAS, it has been determined that revisions to the contract are necessary for additional work for the demolition to the brick landing and handicap ramp; and

WHEREAS, the cost of the additional work in the amount of \$19,000.00 shall be billed against the allowance; and

WHEREAS, these costs result in no net increase to the contract; and

WHEREAS, the Consulting Engineer, T&M Associates, has dully filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Contractor shall bill for the items in Change Order No. 3 from the Contract Allowance; and
- 2. T&M Associates is hereby authorized to issue Change Order No. 3 at a no net increase to the contract amount to Gary Kubiak & Son Electric Inc. in connection with the aforementioned reasons for the OCEAN COUNTY JUSTICE COMPLEX ELECTRIC SERVICE CONSOLIDATION AND PLAZA REHABILITATION, County of Ocean, State of New Jersey; and
- 3. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Gary Kubiak & Son Electric Inc., 12 Sharon Road, Robbinsville, NJ 08691 to cover Change Order No.3 and to provide additional information and furnish such documents as may be required; and
- 4. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-174CE; and
- 5. Certified copies of this Resolution shall be made available to the County Auditor, County Director of Management & Budget, County Director of Finance, Superintendent of Buildings & Grounds, County Counsel, Gary Kubiak & Son Electric Inc. and T&M Associates.

No Associated Documents

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOKES, VOUCHERS JP2019-08

RESOLUTION

January 16, 2019

WHEREAS, there exists a need for specialized legal services in connection with the authorization and the issuance of bonds or notes of the County of Ocean, State of New Jersey, including the review of such procedures and the rendering of approving legal opinions acceptable to the financial community; and

WHEREAS, such special legal services can be provided only by a recognized Bond Counsel; and

WHEREAS, the County of Ocean has publicly solicited Request for Qualifications for the provision of specialized legal services for the County of Ocean in accordance with N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the qualifications were received and reviewed by the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Qualifications; and

WHEREAS, the Ocean County Consultant Selection Review Committee has recommended the award of a Professional Services Agreement for special legal services to GluckWalrath LLP on the basis of their qualifications; and

WHEREAS, this contract is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and quantitative in nature and will be performed under the supervision of a licensed attorney specializing in bond law; and

WHEREAS, the not to exceed amount for these services is estimated at \$80,000 based on a reasonable estimate required for the term of the contract. This not to exceed amount is not necessarily indicative of the amount that will be expended; and

WHEREAS, funds for such services shall be available within the following funding sources: 1. Capital Ordinances and 2. Department of Finance O.E.; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law; and

WHEREAS, funds will be set aside for this purpose within the Capital Ordinances as adopted by the County, under N.J.S.A. 40A:2-20 known as "Expenses Included in Cost"; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- The Freeholder Director and Clerk of the Board are hereby authorized and directed to execute an Agreement for legal services with GluckWalrath LLP to provide the specialized legal services necessary in connection with the authorization and the issuance of bonds or notes by the County of Ocean during 2019.
- A copy of this Agreement shall be kept on file and available for public inspection at the Office of the Clerk of the Ocean County Board of Chosen Freeholders, Ocean County Administration Building, Hooper Avenue, Toms River, New Jersey.
- 3. This contract is awarded as a "Professional Services" in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a), as the services required in connection with this Agreement shall be provided by licensed attorneys and constitute professional services as defined therein.
- 4. A notice of this action shall be published once as required by law.
- 5. The Contractor shall include the contract number on all papers, documents, invoices and vouchers pertaining to said contract.
- 6. Certified copies of this Resolution shall be made available to Ocean County Department of Finance and GluckWalrath LLP.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS QP2019-10

RESOLUTION

January 16, 2019

WHEREAS, there exists a need for Municipal Advisor in connection with the issuance of bonds, bond anticipation notes and general financial planning; and

WHEREAS, such specialized financial services can be provided only by a Licensed Municipal Advisor under the Dodd-Frank Wall Street Reform and Consumer Protection Act and the Federal Investment Advisor Act of 1940, which are recognized by the State of New Jersey; and

WHEREAS, the County of Ocean has publicly solicited Request for Qualifications for the provision of Municipal Advisor services for the County of Ocean in accordance with N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the qualifications were received and reviewed by the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Qualifications; and

WHEREAS, the Ocean County Consultant Selection Review Committee has recommended the award of a Professional Services Agreement for special financial services to PFM Financial Advisors LLC a division of The PFM Group on the basis of their qualifications; and

WHEREAS, this contract is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and quantitative in nature and will be performed under the supervision of a licensed municipal advisor; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law; and

WHEREAS, the not to exceed amount for these services is estimated at \$90,000 based on a reasonable estimate required for the term of the contract. This not to exceed amount is not necessarily indicative of the amount that will be expended; and

WHEREAS, funds for such services shall be available within the following funding sources: 1. Capital Ordinances and 2. Department of Finance O.E.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to execute an Agreement for Municipal Advisor with PFM Financial

Advisors LLC a division of The PFM Group for the County of Ocean for one year.

- A copy of this Agreement shall be kept on file and available for public inspection at the Office of the Clerk of the Ocean County Board of Chosen Freeholders, Ocean County Administration Building, Hooper Avenue, Toms River, New Jersey.
- 3. This contract is awarded as a "Professional Service" in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a), as the services required in connection with this Agreement shall be provided by licensed investment advisors and constitute professional services as defined therein.
- 4. A notice of this action shall be published once as required by law.
- 5. The Contractor shall include the contract number on all papers, documents, invoices and vouchers pertaining to said contract.
- 6. Certified copies of this resolution shall be made available to Ocean County Department of Finance and the PFM Financial Advisors LLC.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS 0. QP2019-06

RESOLUTION

January 16, 2019

WHEREAS, there exists a continuing need for Physicians to serve as Pathologists for the Office of the Ocean County Medical Examiner; and

WHEREAS, the County of Ocean has publicly solicited a Request for Qualifications ("RFQ") for Forensic Pathology Services No. II in accordance with the requirements of N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the one (1) response received by the County of Ocean was reviewed by the Evaluation Committee designated in the RFQ in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders for the evaluation of the same; and

WHEREAS, the Ocean County Consultant Selection Review Committee, based upon the recommendation of the Ocean County Medical Examiner, has recommended the award of a Professional Services Agreement for Forensic Pathology Services to KARABI SINHA, M.D.; for the period commencing on upon execution of this Agreement and continuing through and until December 31, 2019; and

WHEREAS, the New Jersey State Medical Examiner has advised that all such contracts are required to be executed by the individual performing such services and not their respective professional associations; and

WHEREAS, costs for all such services to be rendered during calendar year 2019 shall not exceed \$600,000.00; and

WHEREAS, funds for the services shall be available in budget account number 016-286-4414-6650; and

WHEREAS, partial funds for these services provided in 2019 will be made available upon the adoption of the 2019 Temporary County Budget with the balance to be available contingent upon adoption of the 2019 County Budget, at which time the Department of Finance will notify the appropriate County official when funds have become available;

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to execute a Professional Service Agreement with KARBI SINHA, M.D., whose name has been submitted by the Ocean County Medical Examiner and approved by the State Medical Examiner to perform forensic autopsies and homicide autopsies as a Pathologist for the Ocean County Medical Examiner for the period commencing upon execution of said Agreement and continuing through and until December 31, 2019.
- 2. A certified copy of this Resolution, together with a copy of the Professional Services Agreement executed by the respective parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.

- 3. This Agreement is awarded as a Professional Service in accordance with N.J.S.A. 40A:11-5 of the Local Public Contracts Law as Pathologists are licensed physicians authorized by law to practice the profession of medicine.
- 4. A notice of this action shall be published once as required by law.
- 5. The respective contract numbers must be placed on all papers, documents, invoices and vouchers pertaining to said contracts.
- 6. Certified copies of this Resolution shall be made available to: Ocean County Comptroller, Ocean County Auditor, Ocean County Medical Examiner; Ocean County Counsel, and Karabi Sinha, M.D.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS NO. QP2019-07

RESOLUTION

January 16, 2019

WHEREAS, the OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS requires the services of licensed funeral directors for purposes of transporting human remains in connection with cases within the jurisdiction of the Ocean County Medical Examiner; and

WHEREAS, the County of Ocean has publicly solicited a second Request for Qualifications ("RFQ") for additional licensed funeral director services as set forth above in accordance with N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, one (1) response was received by the County of Ocean and reviewed by the Evaluation Committee designated in the RFQ in accordance with the criteria approved by the Ocean County Board of Chosen Freeholder for the evaluation of the same; and

WHEREAS, the Occan County Consultant Selection Review Committee, based upon the recommendation of the Ocean County Medical Examiner, has recommended the award of a Professional Services Agreement for licensed funeral director services to Oliverie Funeral Home, 2925 Ridgeway Road, Manchester, New Jersey, 08759, for a term commencing upon execution of this Agreement and continuing through and until December 31, 2019; and

WHEREAS, costs for all such services rendered shall not exceed \$360,000.00; and

WHEREAS, funds for these services shall be available in budget account number 016-286-4414-6600; and

WHEREAS, partial funds for these services will be made available upon the adoption of the 2019 Temporary County Budget with the balance to be available contingent upon adoption of the 2019 County Budget, at which time the Department of Finance will notify the appropriate County official when funds have become available; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AS FOLLOWS:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with Oliverie Funeral Home, 2925 Ridgeway Road, Manchester, New Jersey, 08759, for the purposes of transporting human remains in connection with cases within the jurisdiction of the Ocean County Medical Examiner as more particularly set forth in that Agreement.

2. A certified copy of this Resolution, together with copies of the Professional Services Agreement executed by the respective parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.

3. A notice of this action shall be published in a local newspaper.

4. Certified copies of this Resolution shall be made available to: Ocean County Mcdical Examiner Ocean County Comptroller Ocean County Purchasing Agent Ocean County Counsel Oliverie Funeral Home

	CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS			
	NOCC2019-11			
RESO	LUTION			
Januar	y 16, 2019			

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$40,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Ocean Area Plan Grant	017 820 T004	\$ 10,920.00
Office of Senior Services	016 215 5058	\$ 7,270.00

to cover approximate partial payments of contract awards.

WHEREAS, the balance of said contract funds will be appropriated and encumbered upon adoption of the 2019 County Budget, at which time the Department of Finance will notify the appropriate County Officials when funds have become available, as follows:

Office of Senior Services 016 215 5058 \$ 21,810.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Visiting Home Care Service of Ocean County to provide caregiver support, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2019 to December 31, 2019, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

CC2019-11 .

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Visiting Home Care Service of Ocean County.

		MUST BE ON ALL S, INVOICES, VOUCHERS	
NO. C	C2019	7-12	

RESOLUTION January 16, 2019

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$274,882.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Ocean Area Plan Grant	017 820 T004	\$169,540.00
Office of Senior Services	016 215 5058	\$ 4,188.00
AID/Visiting Homemakers	016 215 5011	\$ 22,149.00

to cover approximate partial payments of contract awards.

WHEREAS, the balance of said contract funds will be appropriated and encumbered upon adoption of the 2019 County Budget, at which time the Department of Finance will notify the appropriate County Officials when funds have become available, as follows:

Office of Senior Services	016 215 5058	\$ 12,564.00
AID/Visiting Homemakers	016 215 5011	\$ 66,441.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF

CHOSEN FREEHOLDERS of the **COUNTY OF OCEAN**, **STATE OF NEW JERSEY**, that the Frecholder Director and Clerk of the Board are hereby authorized to execute a contract with Visiting Home Care Service of Ocean County to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2019 to December 31, 2019, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

<u>CC2019-12</u>.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Visiting Home Care Service of Ocean County.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS		
NO. CC2019-13		

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$29,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Ocean Area Plan Grant	017 820 T004	\$5,000.00
State COLA	017 820 T036	\$24,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF

CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Interfaith Health & Support Services of Southern Ocean County, Inc. to provide caregiver support to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being C.C.2019-13.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Interfaith Health & Support Services of Southern Ocean County, Inc.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS	1
NO. CC2019-14	

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$75,981.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Ocean Area Plan Grant	017 820 T004	\$61,806.00
State COLA	017 820 T036	\$14,175.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF

CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Toms River Township Senior Center to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

CC2019-14.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Toms River Township Senior Center.

CONTRACT NO. MUST BE ON ALL, PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. CC2019-15

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$58,940.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Area Plan III-E State	017 820 T000	\$ 3,958.00
State COLA	017 820 T036	\$54,982.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Toms River Township Senior Center to provide caregiver support, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must

be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Toms River Township Senior Center

PA	CONTRACT NO. MUST BE ON ALL PERS, DOCUMENTS, INVOICES, VOUCHERS	
NO	CC2019-16	

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$25,000.00 will be appropriated forthese services under the Ocean Area Plan Grant, Office of Senior Services andencumbered upon adoption of the 2019 temporary County budget as follows:Ocean Area Plan Grant017 820 T004\$25,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Catholic Charities Diocese of Trenton to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2019-16.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Catholic Charities Diocese of Trenton.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS 12019-NO.

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$10,000.00 will be appropriated forthese services under the Ocean Area Plan Grant, Office of Senior Services andencumbered upon adoption of the 2019 temporary County budget as follows:Ocean Area Plan Grant017 820 T004\$10,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Catholic Charities Diocese of Trenton to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being $\underline{CC2019-17}$.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Catholic Charities Diocese of Trenton.

	CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS]
	NO. CC2019-18	
RESO	LUTION	
Januar	y 16, 2019	

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$25,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Area Plan III-E State017 820 T000\$ 25,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Manchester Township to provide caregiver support, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

CC2019-18.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Manchester Township.

	CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS	
NO	CC2019-19	

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$110,100.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Ocean Area Plan Grant	017 820 T004	\$ 90,100.00
State COLA	017 820 T036	\$ 20,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Manchester Township to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

<u>CC2019-19</u>.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Manchester Township.

	CONTRACT NO. MUST BE ON ALL. PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO.	CC2019-20

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$81,094.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows: Social Services Block Grant 017 820 T028 \$61,385.00

Local Social Services Block 017 820 U028 \$19,709.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Preferred Behavioral Health of New Jersey to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being $\underline{CC2019-20}$

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Preferred Behavioral Health of New Jersey.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS	
NO. CC2019-21	

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$17,700.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

 Ocean Area Plan Grant
 017 820 T004
 \$ 17,700.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF

CHOSEN FREEHOLDERS of the **COUNTY OF OCEAN**, **STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Jackson Township to provide services to the elderly, contingent upon the availability of said funds.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS	
NO. CC2019-21	

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$17,700.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

 Ocean Area Plan Grant
 017 820 T004
 \$ 17,700.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF

CHOSEN FREEHOLDERS of the **COUNTY OF OCEAN**, **STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Jackson Township to provide services to the elderly, contingent upon the availability of said funds.

PA	CONTRACT NO. MUST BE ON ALL PERS, DOCUMENTS, INVOICES, VOUCHERS	
NO.	CC2019-22	

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$50,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Ocean Arca Plan Grant 017 820 T004 \$50,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF

CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW

JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Monmouth Medical Center Southern Campus to provide caregiver support to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being $\underline{CC2019-222}$.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Monmouth Medical Center Southern Campus.

RESOLUTION

January 16, 2019

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$45,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Ocean Area Plan Grant 017 820 T004 \$45,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute a contract with Community Health Law Project to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Community Health Law Project.

CONTRACT NO. MUST BE ON ALL IS, DOCUMENTS, INVOICES, VOL OUCHERS 2019-3

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$11,300.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Ocean Area Plan Grant 017 820 T004 \$11,300.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services-Services to the Elderly to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services- Services to the Elderly.

CONTRACT NO. MUST BE ON ALL. PAPERS, DOCUMENTS, INVOICES, VOUCHERS			
NO. CC2019-25			

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WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$6,200.00 will be appropriated forthese services under the Ocean Area Plan Grant, Office of Senior Services andencumbered upon adoption of the 2019 temporary County budget as follows:Ocean Area Plan Grant017 820 T004\$6,200.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services-Senior Assisted Transportation Services to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

CC2019-25.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services-Senior Assisted Transportation Services.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. CC2019-26

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$374,556.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

 Adult Protective Services
 017 820 T003
 \$374,556.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services-APS State to provide scrvices to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being $\underline{CC2019-210}$.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services-APS State.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS CC2019-27 NŌ.

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$26,836.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows: Social Services Block Grant 017 820 T028 \$26,836.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services-APS SSBG to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being $\underline{CC2019-27}$.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services-APS SSBG.

	CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS	
NO	CC2019-28	

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$90,887.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

State COLA	017 820 T036	\$30,932.00
Ocean Area Plan Grant	017 820 T004	\$25,438.00
Office of Senior Services	016 215 5058	\$ 8,630.00

to cover approximate partial payments of contract awards.

WHEREAS, the balance of said contract funds will be appropriated and encumbered upon adoption of the 2019 County Budget, at which time the Department of Finance will notify the appropriate County officials when funds have become available, as follows:

Office of Senior Services 016 215 5058 \$25,887.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF

CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW

JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services-Respite Care to provide care management services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2019 to December 31, 2019, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being $\underline{CC2019-28}$.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Ocean County Board of Social Services-Respite Care.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS $\cap q$ 4 NO.

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$45,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

State COLA 017 820 T036 \$45,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services-Comprehensive Care Management for Seniors to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being <u>CC2019-29</u>.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services-Comprehensive Care Management for Seniors.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS 2019-30

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$79,487.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

 Safe Housing & Transportation
 017 820 T001
 \$79,487.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF

CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services-Safe Housing and Transportation to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being <u>*CC2019-30*</u>.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services-Safe Housing and Transportation.

	CONTRACT NO. MUST BE ON ALL
	PAPERS, DOCUMENTS, INVOICES, VOUCHERS
	1 1 0 0 0 7 1
NO	CC20 9-3
NU	

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$47,028.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Ocean Area Plan Grant	017 820 T004	\$11,030.00
Office of Senior Services	016 215 5058	\$ 9,001.00

to cover approximate partial payments of contract awards.

WHEREAS, the balance of said contract funds will be appropriated and encumbered upon adoption of the 2019 County Budget, at which time the Department of Finance will notify the appropriate County officials when funds have become available, as follows:

Office of Senior Services 016 215 5058 \$26,997.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Lakewood Community Services, Corp. to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2019 to December 31, 2019, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Lakewood Community Services, Corp.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS 2019 NO.

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$16,650.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Ocean Area Plan Grant 017 820 T004 \$16,650.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF

CHOSEN FREEHOLDERS of the **COUNTY OF OCEAN**, **STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Lakewood Community Services, Corp. to provide caregiver support, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Lakewood Community Services, Corp.

	CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
	NO. CC2019-33
RESOL	UTION
January	16, 2019

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of Home Delivered Meals to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$276,190.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Ocean Area Plan Grant	017 820 T004	\$145,000.00
USDA	017 820 T096	\$ 26,700.00
Office of Senior Services	016 215 5058	\$ 26,124.00
*- · · · · · · · ·	_	

to cover approximate partial payments of contract awards.

WHEREAS, the balance of said contract funds will be appropriated and encumbered upon adoption of the 2019 County Budget, at which time the Department of Finance will notify the appropriate County officials when funds have become available, as follows:

Office of Senior Services 016 215 5058

\$78,366.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF

CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW

JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Lakewood Community Services, Corp. to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2019 to December 31, 2019, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Lakewood Community Services, Corp.

	CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCH	HERS
	NO CC2019-34	
RESOL	UTION	

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

January 16, 2019

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$110,100.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

State COLA	017 820 T036	\$17,498.00
Ocean Area Plan Grant	017 820 T004	\$92,602.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Brick Township to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Brick Township.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. CC2019-35

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$25,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Area Plan III-E State	017 820 T000	\$15,427.00
State Cola	017 820 T036	\$ 9,573.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Brick Township to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must

be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Brick Township.

	CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS	
NO.	CC2019-36	

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$27,681.00 will be appropriated forthese services under the Ocean Area Plan Grant, Office of Senior Services andencumbered upon adoption of the 2019 temporary County budget as follows:Ocean Area Plan Grant017 820 T004\$27,681.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF

CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Jewish Federation of Ocean County to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must

be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Jewish Federation of Ocean County.

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
CC2019-37
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WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$8,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Ocean Area Plan Grant 017 820 T004 \$8,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Jewish Federation of Ocean County to provide caregiver support, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Jewish Federation of Ocean County.

PAP	CONTRAC ERS, DOCU	T NO. MUST	r be on all NCES, Vouch	iers
NO	CC	2019	-38	

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of Weekend/Holiday home delivered meal services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$45,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

USDA	017 820 T096	\$29,400.00
Office of Senior Services	016 215 5058	\$3,900.00

to cover approximate partial payments of contract awards.

WHEREAS, the balance of said contract funds will be appropriated and encumbered upon adoption of the 2019 County Budget, at which time the Department of Finance will notify the appropriate County officials when funds have become available, as follows:

Office of Senior Services 016 215 5058

\$11,700.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF

CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW

JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Lakewood Community Services, Corp. to provide Weekend/Holiday home delivered meal services contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2019 to December 31, 2019, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Lakewood Community Services, Corp.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS		
<u>CC2019-39</u>		

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$20,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Ocean Area Plan Grant 017 820 T004 \$20,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW

JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Community Medical Center Foundation to provide caregiver support to the elderly, contingent upon the availability of said funds. **BE IT FURTHER RESOLVED,** that the County reserves the right to cancel this contract at any time during the contract term January 1, 2019 to December 31, 2019, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Community Medical Center Foundation.

	CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
	NO. CC2019-40
RESOL	UTION
Januarv	16. 2019

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$25,713.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Ocean Area Plan Grant	017 820 T004	\$15,994.00
Office of Senior Services	016 215 5058	\$ 2,432.00

to cover approximate partial payments of contract awards.

WHEREAS, the balance of said contract funds will be appropriated and encumbered upon adoption of the 2019 County Budget, at which time the Department of Finance will notify the appropriate County officials when funds have become available, as follows:

Office of Senior Services 016 215 5058 \$7,287.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF

CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW

JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Catholic Charities-Diocese of Trenton Providence House to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2019 to December 31, 2019, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Catholic Charities-Diocese of Trenton Providence House.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS		
10	CC2019-41	

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$15,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

 Ocean Area Plan Grant
 017 820 T004
 \$15,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF

CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with HMII Hospitals Corporation-Southern Ocean Medical Center to provide caregiver support to the elderly, contingent upon the availability of said funds. **BE IT FURTHER RESOLVED,** that the County reserves the right to cancel this contract at any time during the contract term January 1, 2019 to December 31, 2019, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of HMH Hospitals Corporation-Southern Ocean Medical Center.

PA	CONTRACT NO. MUST BE O PERS, DOCUMENTS, INVOICES,	VALL VOUCHERS
NO.	CC2019-4	2

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$17,918.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Ocean Area Plan Grant 017 820 T004 \$ 17,918.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF

CHOSEN FREEHOLDERS of the **COUNTY OF OCEAN, STATE OF NEW JERSEY,** that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Borough of Point Pleasant to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Borough of Point Pleasant.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS 2019-43 NO.

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$64,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Ocean Area Plan Grant	017 820 T004	\$20,000.00
State COLA	017 820 T036	\$44,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF

CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board arc hereby authorized to execute a contract with Caregiver Volunteers of Central Jersey, to provide caregiver support to the elderly, contingent upon the availability of said funds. **BE IT FURTHER RESOLVED,** that the County reserves the right to cancel this contract at any time during the contract term January 1, 2019 to December 31, 2019, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Caregiver Volunteers of Central Jersey.

	CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOKES, VOUCHERS
) .	CC2019-44

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$10,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Ocean Area Plan Grant 017 820 T004 \$10,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Plumsted Township to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any nccessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Plumsted Township.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS 22019-45 NO RESOLUTION January 16, 2019

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$23,905.00 will be appropriated forthese services under the Ocean Area Plan Grant, Office of Senior Services andencumbered upon adoption of the 2019 temporary County budget as follows:Social Services Block Grant017 820 T028Local Social Services Block017 820 U028\$ 5,804.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF

CHOSEN FREEHOLDERS of the **COUNTY OF OCEAN**, **STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Long Beach Island Community Center, Inc. to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Long Beach Island Community Center, Inc.

CONTRACT NO. MUST BE ON ALL. PAPERS, DOCUMENTS, INVOICES, VOUCHERS C2019-46 RESOLUTION January 16, 2019

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$357,767.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2019 temporary County budget as follows:

Ocean Area Plan Grant	017 820 T004	\$108,817.00
State COLA	017 820 T036	\$ 30,078.00
Ocean Area Plan Statc	017 820 T006	\$110,136.00
Office of Senior Services	016 215 5058	\$ 27,184.00

to cover approximate partial payments of contract awards.

WHEREAS, the balance of said contract funds will be appropriated and encumbered upon adoption of the 2019 County Budget, at which time the Department of Finance will notify the appropriate County Officials when funds have become available, as follows:

Office of Senior Services 016 215 5058 \$81,552.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF

CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW

JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Long Beach Island Community Center, Inc. to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2019 to December 31, 2019, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Long Beach Island Community Center, Inc.

	CONTRACT NO. MUST BE ON ALL. PAPERS, DOCUMENTS, INVOICES, VOUCHERS	
Ö.,	CC2019-47	

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$25,000.00 will be appropriated forthese services under the Ocean Area Plan Grant, Office of Senior Services andencumbered upon adoption of the 2019 temporary County budget as follows:Area Plan III E State017 820 T000\$ 25,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF

CHOSEN FREEHOLDERS of the **COUNTY OF OCEAN, STATE OF NEW JERSEY,** that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Long Beach Island Community Center, Inc. to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Long Beach Island Community Center, Inc.

RESOLUTION

January 16, 2019

WHEREAS, there exists a need for a licensed healthcare facility to provide Occupational Medicine Services for Ocean County Workers' Compensation Program; and

WHEREAS, the County of Ocean has publicly solicited Request for Proposals for the provision of Occupational Medicine Services in accordance with N.J.S.A. 19:44A-20.4 et.seq.; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders for the evaluation of the same; and

WHEREAS, the Ocean County Consultant Selection Review Committee recommended the award of a Professional Services Agreement for Occupational Medicine Services to Meridian Occupational Health, P. C. effective February 1, 2018 for a term of one year with an option to extend an additional 12 month period; and

WHEREAS, the County of Ocean wishes to extend the agreement for the additional 12 month period effective February 1, 2019 and ending January 31, 2020; and

WHEREAS, the Local Public Contracts Law requires that the Resolution authorizing the award of contracts for Professional Services and the contract itself must be available for public inspection; and

WHEREAS, funds will be made available in the 2019 Ocean County Workers' Compensation Budget to cover the costs of these services for year 2019, funds will be made available in the trust account #231-080-0308-7900 for all workers' compensation expenses payable through the County's Third Party Claims Administrator; and NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- The Director and the Clerk of the Board are hereby authorized and directed to execute an Agreement for Occupational Medicine Services, effective February 1, 2019 through January 31, 2020 with Meridian Occupational Health, P.C., 2-12 Corbett Way, Eatontown, New Jersey 07724.
- A copy of this Agreement shall be kept on file and available for public inspection at the Office of the Clerk of the Ocean County Board of Chosen Freeholders, Ocean County Administration Building, Hooper Avenue, Toms River, New Jersey.
- 3. This contract is awarded as a "Professional Service" in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a), as the services required in connection with this Agreement shall be provided by **licensed medical professionals** and constitute professional services as defined therein.
- 4. A notice of this action shall be published once as required by law.
- 5. The Contractor shall include the contract number on all papers, documents, invoices and vouchers pertaining to said contract.
- 6. Certified copies of this Resolution shall be made available to

Ocean County Department of Finance Ocean County Department of Employee Relations, Division of Risk Management Meridian Occupational Health, P.C.

NO.

January 16, 2019

WHEREAS, the County desires to review its existing insurance coverages and to purchase and procure such renewal and additional insurance coverages that are necessary to adequately protect and insure the operations, facilities and interests of the County of Ocean; and

WHEREAS, the County of Ocean has publicly solicited a Request for Qualifications for the provision of insurance brokerage, consulting and risk management services in accordance with N.J.S.A. 19:44A-20.4 et. seq.; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders for the evaluation of the same; and

WHEREAS, the Ocean County Consultant Selection Committee recommended the award of an Agreement with Conner Strong & Buckelew Companies, Inc., for insurance brokerage, consulting and risk management services effective February 1, 2018 for an initial term of one (1) year, with an option to extend the contract for up to two (2) additional one (1) year terms.

WHEREAS, the County of Ocean wishes to extend the agreement for the period of February 1, 2019 through January 31, 2020.

WHEREAS, the not to exceed amount for these services is estimated at \$2,297,463.00 based on a reasonable estimate required for the term of the contract. This not to exceed amount is not necessarily indicative of the amount that will be expended; and

WHEREAS, funds for these services shall be available within the following funding source 016-080-4038-6900 in the 2019 Temporary Budget; and

WHEREAS, the Local Public Contracts Law requires that the Resolution authorizing the award of an Agreement for insurance brokerage, consulting and risk management services and the contract itself must be available for public inspection;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with **CONNER STRONG & BUCKELEW COMPANIES, INC.,** for a term of one (1) year, commencing on February 1, 2019.

 A copy of this Agreement shall be kept on file and available for public inspection at the Office of the Clerk of the Ocean County Board of Chosen Freeholders, Ocean County Administration Building, Hooper Avenue, Toms River, New Jersey.

3. This Agreement is awarded in accordance with the provisions of N.J.S A.

40A:11-5 of the Local Public Contracts Law which recognizes that the purchase and procurement of insurance consultant services, such as the services required in connection with this Agreement, are specialized and qualitative in nature and **Conner Strong & Buckelew Companies, Inc.**, is a licensed insurance producer.

4. A notice of this action shall be published once as required by law.

5. The Contractor shall include the contract number on all papers, documents,

invoices and vouchers pertaining to this Agreement.

6. Certified copies of this resolution shall be forwarded to:

Ocean County Department of Finance, Ocean County Auditor, Ocean County Department of Employee Relations, Division of Risk Management, Conner Strong & Buckelew Companies, Inc., and Ocean County Counsel.

RESOLUTION

January 16, 2019

WHEREAS, on February 21, 2018 the County of Ocean qualified Lafayette General Title Agency, Inc. to provide Title Binder and Commitment/Insurance and Search Services for Various Projects in Ocean County (CP2018-59);

WHEREAS, Lafayette General Title Agency, Inc. merged with Surety Title Agency Coastal Region, LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that the terms of CP2018-59 with Lafayette General Title Agency, Inc. is hereby transferred to:

> Surety Title Agency Coastal Region, LLC 853 Mill Creek Road Manahawkin, NJ 08050

and all other terms shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the County Auditor, Purchasing Department, Finance Department, Engineering Department and Surety Title Agency Coastal Region, LLC.

Lafayette General Title Agency

614 Main Street Toms River, NJ 08753 732-341-1090

September 10, 2018

Ms. Jennifer L. Bowens, Director of Purchasing Administration Building, Room 224 101 Hooper Avenue Toms River, New Jersey 08754

RE: Lafayette General Title Agency now known as Surety Title Agency Coastal Region

Dear Ms. Bowens;

This letter comes to inform you that the merging of the corporate identity of Surety Title Agency Coastal Region LLC and Lafayette General Title Agency, Inc. was effective August 1, 2018. Lafayette General Title Agency was awarded Ocean County contracts #CP2018-59 / Resolution # 2018000261 on February 21, 2018, a contract in conjunction with 1096: Complaint-Road 89, Central Avenue @ 28th Street Bulkhead, Ship Bottom Borough per Resolution # 2018000863 on July 18, 2018 and on February 15, 2017 awarded contract #PP2017-63 Resolution # 2017000244.

I am authorizing Surety Title Agency Coastal Region, LLC to take over these contracts.

Thank you for opportunity to do business with you.

Sincerely.

John Kemmerer President Lafayette General Title Agency Inc.



853 Mill Creek Road Manahawkin, NJ 08050 Phone: 609-978-7300 Fax: 609-978-1100

September 10, 2018

Ms. Jennifer L. Bowens, Director of Purchasing Administration Building, Room 224 101 Hooper Avenue Toms River, New Jersey 08754

RE: Lafayette General Title Agency now known as Surety Title Agency Coastal Region Branch office location: 614 Main Street, Toms River, NJ 07808

Dear Ms. Bowens:

This letter is confirmation that Surety Title Agency Coastal Region, LLC will follow the same terms of the contracts required for contract #CP2018-59 / Resolution # 2018000261 on February 21, 2018 and 1096: Complaint-Road 89, Central Avenue @ 28th Street Bulkhead, Ship Bottom Borough per Resolution # 2018000863 on July 18, 2018 and on February 15, 2017 awarded #PP2017-63 Resolution # 2017000244 that are currently in existence with Lafayette General Title Agency, Inc.

Please find attached our New Jersey Business Registration Certificate and W-9.

If you have questions please do not hesitate to contact me.

Sincerel

Brian C. Klaus, Managing Member Surety Title Agency Coastal Region, LLC

enclosures

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS CP2018-59 NO.

January 16, 2019

WHEREAS, on September 19, 2018 the Ocean County Board of Chosen Freeholders approved the acquisition of Block 597, Lots 17-18, 33-34, 39-44 in Toms River Township; and

WHEREAS, title searches are required to ensure clear and insurable title of property for real estate transactions between a seller and the County of Ocean; and

WHEREAS, the Consultant Selection Review Committee recommended five (5) firms to be qualified to provide Title Binder and Commitment/Insurance and Search Services for Various Projects in Ocean County, Where and As Directed by Various Departments of Ocean County; and

WHEREAS, the Ocean County Board of Chosen Freeholders acknowledged that the five (5) firms are qualified and eligible to provide Title Binder and Commitment/Insurance and Search Services for Various Projects in Ocean County by resolution dated February 21, 2018 referred to as contract number CP2018-59; and

WHEREAS, the title commitment for this property, Surety Title Agency Coastal Region, LLC File #8703SG-01, costs \$1,535.20; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay to Play" Law.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- The Board of Chosen Freeholders does hereby authorize the issuance of a Purchase order in an amount not to exceed \$1,535.20, for Title Binder and Commitment to Surety Title Agency Coastal Region, LLC Account Number 9999-301-010-C818-6600; and
- Certified copies of this Resolution shall be made available to County Administrator, County Management & Budget Director, County Finance Director, County Auditor, County Counsel, and Surety Title Agency Coastal Region, LLC.

R E S O L U T I O N January 16, 2019

WHEREAS, on December 19, 2018 the Ocean County Board of Chosen Freeholders awarded an agreement to Preferred Behavioral Health of NJ, Inc., providing County of Ocean employees with an Employee Assistance Program for one year with the option of a one year extension to the Department of Employee Relations; and

WHEREAS, due to a typographical error, the incorrect amount was listed on the Resolution and should reflect the correct amount of \$39,500; and

WHEREAS the funds for the year are available in Account Number #016-045-4034.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY the contract amount is hereby amended as stated above.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Comptroller, Ocean County Department of Employee Relations, and Preferred Behavioral Health of NJ, Inc.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS PP2018-60

NO.

January 16, 2019

WHEREAS, the Ocean County Board of Chosen Freeholders has determined that a need exists for On-Call Traffic Engineering Professional Services associated with Traffic Signal Contract 2018B, James Street (CR #32) and Williams Street, Lakewood Township; and

WHEREAS, the Board considers it necessary and desirable to engage an On-Call Traffic Engineering Professional Services firm from the list of previously qualified firms identified in a Resolution adopted by the Board of Chosen Freeholders on February 21, 2018 and further amended on April 18, 2018, and referred to as contract number PP2018-60; and

WHEREAS, NV5, Inc. is qualified to provide the required traffic engineering services in accordance with their project specific proposal at a not to exceed cost of \$39,952.93 and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- The Board of Chosen Freeholders does hereby authorize the issuance of a purchase order in an amount not to exceed \$39,952.93 to NV5, Inc. for On-Call Traffic Engineering Professional Services from Capital Budget Account Number 301-185-C705-6600; and
- Certified copies of this Resolution shall be forwarded to the Ocean County Engineer, Ocean County Department of Finance, Ocean County Department of Purchasing, and NV5, Inc.

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS NO. PP2018-60

RESOLUTION

January 16, 2019

WHEREAS, the Ocean County Board of Chosen Freeholders has determined that a need exists for On-Call Traffic Engineering Professional Services associated with Traffic Signal Contract 2018C, 14th Street and North Hope Chapel Road (CR 639), Lakewood Township; and

WHEREAS, the Board considers it necessary and desirable to engage an On-Call Traffic Engineering Professional Services firm from the list of previously qualified firms identified in a Resolution adopted by the Board of Chosen Freeholders on February 21, 2018 and further amended on April 18, 2018, and referred to as contract number PP2018-60; and

WHEREAS, Johnson, Mirmiran & Thompson, Inc. is qualified to provide the required traffic engineering services in accordance with their project specific proposal at a not to exceed cost of \$69,120.23; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- The Board of Chosen Freeholders does hereby authorize the issuance of a purchase order in an amount not to exceed \$69,120.23 to Johnson, Mirmiran & Thompson, Inc. for On-Call Traffic Engineering Professional Services from Capital Budget Account Number 409-185-C607-6600; and
- 2. Certified copies of this Resolution shall be forwarded to the Ocean County Engineer, Ocean County Department of Finance, Ocean County Department of Purchasing, and Johnson, Mirmiran & Thompson, Inc.

JANUARY 16, 2019

WHEREAS, there exists a need for a qualified vendor to provide Traumatic Loss Coalition Coordinator Services to Ocean County educational and child care institutions and support agencies along with children, adolescents, and adult residents in times of disaster, crisis and trauma; and

WHEREAS, the County of Ocean has publicly solicited a Request for Qualifications for such services in accordance with the requirements of N.J.S.A. 19:44A-20.4; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Ocean County Department of Human Services and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders and set forth in the Request for Qualifications; and

WHEREAS, the Ocean County Department of Human Services and the Ocean County Consultant Selection Review Committee has recommended that an Agreement be awarded to **The Community YMCA**, **170** Patterson Ave., Shrewsbury, New Jersey 07702, to provide such services, on an as needed basis from date of award through June 30, 2019, as requested by the Ocean County Department of Human Services, as more specifically set forth in those Agreements; and

WHEREAS, funds for these services will be made available contingent upon the execution of a Professional Service Agreement with Rutgers University Behavioral Health Care Services for Traumatic Loss Coalitions for Youth Programs, and receipt of appropriate grant funding; and

WHEREAS, this Agreement is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor; and

WHEREAS, this Agreement is awarded in compliance with the provisions of N.J.S.A. 40A:11-5(1) of the Local Public Contracts Law and N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with The Community YMCA, 170 Patterson Ave., Shrewsbury, New Jersey 07702, for the provision Traumatic Loss Coalition Coordinator Services for Ocean County residents in need and Ocean County educational and child care institutions and support agencies as more specifically set forth in that Agreement.
 - The contract number must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.
 - 3. That funds not to exceed the amount of \$7523.00, per grant receipt and term, shall be appropriated from the account #017-818-R092, upon receipt of purchase order.
 - 4. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.
 - 5. A notice of this action shall be published once as required by law.
 - 6. Certified copies of this Resolution shall be made available to:

The Community YMCA Ocean County Department of Human Services, Ocean County Comptroller, Ocean County Counsel.

January 16, 2019

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **GARY QUINN, Forked River** is hereby appointed to serve, without salary or additional compensation, as a new member of the **OCEAN COUNTY MOSQUITO EXTERMINATION COMMISSION** to fill the unexpired term of John P. Kelly, term to expire March 31, 2021.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Mosquito Extermination Commission, Ocean County Clerk and to the appointee.

January 16, 2019

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **ANTHONY M. AGLIATA, OC Planning Director, Toms River** is hereby appointed to the **OCEAN COUNTY SOLID WASTE ADVISORY COUNCIL** to replace Ernest J. Kuhlwein, Jr. as an Ex-Officio member, to serve at the pleasure of the Board without salary or other compensation.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Department of Solid Waste Management, County Counsel and to the appointee.

January 16, 2019

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN**, **STATE OF NEW JERSEY** that **ROBERT TOSCAN**, **Toms River** is hereby reappointed to serve as a member of the **OCEAN COUNTY UTILITIES AUTHORITY** for a term of five (5) years, term to expire January 31, 2024.

BE IT FURTHER RESOLVED that **RABBI YITZCHOK ROZSANSKY, Lakewood** is hereby reappointed to serve as an alternate member of the **OCEAN COUNTY UTILITIES AUTHORITY** for a term of five (5) years, term to expire January 31, 2024.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Utilities Authority, Ocean County Clerk and to the appointees.