



Scott M. Colabella
SCOTT M. COLABELLA, County Clerk

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

**OFFICIAL GENERAL ELECTION
 COUNTY OF OCEAN NOVEMBER 3, 2020**

**IMPORTANT INSTRUCTIONS
 TO VOTERS**

Please read the following before marking your ballot:

1. Use ONLY a pencil or ink pen (black or blue) to mark your ballot. Do not use red ink.

2. Completely fill in oval to the right of each of your selections.

MARK BALLOT LIKE THIS:

John DOE ●

3. To vote for any person whose name is not printed on this ballot, go to the Personal

Choice Column and darken the oval by the words "write-in" for the office in which you want to write-in. Write the name of the person for which you wish to vote on the blank line.

4. If you tear, deface or incorrectly mark this ballot, return it and obtain a new ballot.

Sabina T. Martin, Municipal Clerk
 Township of Manchester
 Craig A. Lorentzen, Business Administrator/Board Secretary
 Township of Manchester School District

**POLLS OPEN BETWEEN
 6:00 A.M. AND 8:00 P.M.**


| OFFICE TITLE | REPUBLICAN COLUMN A | DEMOCRATIC COLUMN B | NOMINATION BY PETITION COLUMN C | NOMINATION BY PETITION COLUMN D | NOMINATION BY PETITION COLUMN E | NOMINATION BY PETITION COLUMN F | NOMINATION BY PETITION COLUMN G | PERSONAL CHOICE |
|--|--|--|--|--|---|---|--|-----------------|
| PRESIDENTIAL ELECTORS FOR (VOTE FOR ONE SLATE) | Donald J. TRUMP ○ Michael R. PENCE ○ <small>REPUBLICAN</small> | Joseph R. BIDEN ○ Kamala D. HARRIS ○ <small>DEMOCRATIC</small> | Bill HAMMONS ○ Eric BODENSTAB ○ <small>UNITY PARTY AMERICA</small> | Howie HAWKINS ○ Angela WALKER ○ <small>GREEN PARTY</small> | Don BLANKENSHIP ○ William MOHR ○ <small>CONSTITUTION PARTY</small> | Jo JORGENSEN ○ Spike COHEN ○ <small>LIBERTARIAN PARTY</small> | Roque "Rocky" De La FUENTE ○ Darcy G. RICHARDSON ○ <small>ALLIANCE PARTY</small> | WRITE-IN ○ |
| | | | | | Gloria Estela La RIVA ○ Sunil FREEMAN ○ <small>SOCIALISM AND LIBERATION</small> | | | |
| MEMBER OF THE UNITED STATES SENATE <small>SIX YEAR TERM (VOTE FOR ONE)</small> | Rikin "Rik" MEHTA ○ <small>REPUBLICAN</small> | Cory BOOKER ○ <small>DEMOCRATIC</small> | Veronica FERNANDEZ ○ <small>Of. By. For!</small> | Madelyn R. HOFFMAN ○ <small>GREEN PARTY</small> | Daniel BURKE ○ <small>LA ROUCHE WAS RIGHT</small> | | | WRITE-IN ○ |
| MEMBER OF THE HOUSE OF REPRESENTATIVES <small>(4TH CONGRESSIONAL DISTRICT) TWO YEAR TERM (VOTE FOR ONE)</small> | Christopher H. SMITH ○ <small>REPUBLICAN</small> | Stephanie SCHMID ○ <small>DEMOCRATIC</small> | Hank SCHROEDER ○ <small>MAKE CHANGE HAPPEN</small> | | Andrew PACHUTA ○ <small>COMMON SENSE PARTY</small> | Michael J. RUFO ○ <small>LIBERTARIAN PARTY</small> | | WRITE-IN ○ |
| COUNTY CLERK <small>FIVE YEAR TERM (VOTE FOR ONE)</small> | Scott M. COLABELLA ○ <small>REPUBLICAN</small> | Kathy M. RUSSELL ○ <small>DEMOCRATIC</small> | | | | | | WRITE-IN ○ |
| MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS <small>THREE YEAR TERM (VOTE FOR ONE)</small> | Joe VICARI ○ <small>REPUBLICAN</small> | Helen DELA CRUZ ○ <small>DEMOCRATIC</small> | | | | Dan VALENTINE ○ <small>LIBERTARIAN PARTY</small> | | WRITE-IN ○ |

| TOWNSHIP OF MANCHESTER MUNICIPAL ELECTION | | | |
|---|--|--|-----------------|
| OFFICE TITLE | COLUMN H | COLUMN I | PERSONAL CHOICE |
| MEMBER OF COUNCIL <small>FOUR YEAR TERM (VOTE FOR THREE)</small> | Joseph T. HANKINS ○ <small>HERE FOR COMMUNITY</small> | James A. VACCARO, SR. ○ <small>CONTINUED GOOD GOVERNMENT TEAM</small> | WRITE-IN ○ |
| | | Sam F. FUSARO, JR. ○ <small>CONTINUED GOOD GOVERNMENT TEAM</small> | WRITE-IN ○ |
| | | Robert A. HUDAK ○ <small>CONTINUED GOOD GOVERNMENT TEAM</small> | WRITE-IN ○ |

| SCHOOL BOARD ELECTION | | |
|--|---|-----------------|
| OFFICE TITLE | COLUMN J | PERSONAL CHOICE |
| TOWNSHIP OF MANCHESTER SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION <small>THREE YEAR TERM (VOTE FOR THREE)</small> | James "Ken" PATE ○ <small>FOR THE CHILDREN</small> | WRITE-IN ○ |
| | Melanie BISCARDI ○ <small>FOR THE CHILDREN</small> | WRITE-IN ○ |
| | Tony GOLTSCH ○ <small>FOR THE CHILDREN</small> | WRITE-IN ○ |
| | Laura WINGLER ○ <small>BETTER EDUCATIONAL TECHNOLOGY</small> | |
| TOWNSHIP OF MANCHESTER SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION <small>UNEXPIRED ONE YEAR TERM (VOTE FOR ONE)</small> | George J. CERVENAK, III ○ <small>EDUCATION IS KEY</small> | WRITE-IN ○ |

PUBLIC QUESTIONS ON OTHER SIDE

VOTE BOTH SIDES OF BALLOT

Additional voter information will be available in all polling locations or visit:
www.elections.nj.gov
www.oceancountyclerk.com
 www.facebook.com/oceancountyclerk

**IMPORTANT !
 ATTENTION VOTERS !**
 Familiarize yourself with this ballot and instructions. It will assist you in voting, and save time on Election Day. All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

PUBLIC QUESTIONS TO BE VOTED UPON

| STATE QUESTION NO. 1 CONSTITUTIONAL AMENDMENT TO LEGALIZE MARIJUANA | STATE QUESTION NO. 2 PROPERTY TAX DEDUCTION AND EXEMPTION FOR PEACETIME VETERANS | STATE QUESTION NO. 3 CONSTITUTIONAL AMENDMENT TO CHANGE THE LEGISLATIVE REDISTRICTING SCHEDULE IF CENSUS DATA IS DELAYED | | | | | | |
|--|--|--|--|---------------------------|--------------------------|--|---------------------------|--------------------------|
| <p>Do you approve amending the Constitution to legalize a controlled form of marijuana called "cannabis"?</p> <p>Only adults at least 21 years of age could use cannabis. The State commission created to oversee the State's medical cannabis program would also oversee the new, personal use cannabis market.</p> <p>Cannabis products would be subject to the State sales tax. If authorized by the Legislature, a municipality may pass a local ordinance to charge a local tax on cannabis products.</p> <p style="text-align: center;">INTERPRETIVE STATEMENT</p> <p>This amendment would legalize a controlled form of marijuana called "cannabis". Only persons at least 21 years of age could use cannabis products legally.</p> <p>The Cannabis Regulatory Commission would oversee the new adult cannabis market. This commission was created in 2019 to oversee the State's medical cannabis program. The scope of the commission's new authority would be detailed in laws enacted by the Legislature.</p> <p>All retail sales of cannabis products in the new adult cannabis market would be subject to the State's sales tax. If authorized by the Legislature, a municipality may pass a local ordinance to charge a local tax on cannabis products.</p> | <p>Do you approve amending the Constitution to give a \$250 property tax deduction to veterans who did not serve in time of war? Do you also approve amending the Constitution to give a 100 percent property tax exemption to certain totally disabled veterans who did not serve in time of war?</p> <p>The widow or widower of these veterans also would receive this \$250 deduction or 100 percent exemption after the veteran's death.</p> <p style="text-align: center;">INTERPRETIVE STATEMENT</p> <p>This amendment would give a \$250 property tax deduction to veterans who did not serve in time of war. The widow or widower of a veteran who did not serve in time of war would receive this deduction after the veteran's death.</p> <p>The amendment also extends the 100 percent property tax exemption for disabled veterans to veterans who became disabled during peacetime military service. Persons who became disabled during peacetime military service and reside in a continuing care retirement community would not receive the 100 percent exemption for disabled veterans.</p> <p>Currently, these property tax deductions and exemptions are only given to veterans who served during time of war. The amendment would give the deductions and exemptions to veterans who did not serve in wartime.</p> | <p>Do you approve amending the Constitution to change when new legislative districts are created if the federal census data is delayed?</p> <p>The current COVID-19 pandemic has delayed census data collection. If New Jersey does not receive the census data in a timely manner, new legislative districts may not be ready in time for State legislative elections in the year ending in one.</p> <p>This change to the redistricting schedule will allow legislators to be elected that year from their existing districts for their two-year term in office. The new districts will be used starting with the next scheduled general election for the State legislature.</p> <p style="text-align: center;">INTERPRETIVE STATEMENT</p> <p>This constitutional amendment changes when new legislative districts are created if the federal census data is delayed.</p> <p>The United States Constitution requires that a census be taken every ten years to count the people living in the country. Census data is then used to create new legislative districts to ensure residents have equal representation from elected officials. However, the current COVID-19 pandemic has delayed census data collection. This may delay census data to the states and may affect the creation of new legislative districts.</p> <p>The State Constitution requires an Apportionment Commission to create new legislative districts every ten years after the federal census is completed. If the census data is delayed, the new legislative districts may not be created in a timely manner to hold elections.</p> <p>This constitutional amendment requires the commission to delay creating the new districts if the Governor receives the federal census data after February 15 of the year ending in one. The commission will adopt the new districts after the November general election, but not later than March 1 of the year ending in two.</p> <p>The new districts will be used starting with legislative elections in the year ending in three. They will continue to be used until new districts are again created by the Apportionment Commission after the next federal census.</p> <p>For the June primary and November general elections in the year ending in one, Senators and Assembly members will use their existing districts to run for a term of two years. The old districts will also be in effect in the year ending in two if any legislative election is held in that year.</p> <p>This amendment requires the commission to begin conducting its business when the Governor receives the census data. It also requires the eleventh member of the commission to be appointed by the Chief Justice of the New Jersey Supreme Court within one month after the Governor receives the census data.</p> <p>Nothing in this amendment will alter the appointment of the members of the commission made by the State political party chairs pursuant to Article IV, Section III, paragraph 1 of the State Constitution on or before November 15, and certified by the Secretary of State on or before December 1, of the year in which the census is taken.</p> | | | | | | |
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VOTE BOTH SIDES OF BALLOT