



## Ocean County Board of Chosen Freeholders

OFFICE OF THE  
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.  
Deputy Director Gerry P. Little  
Freeholder John P. Kelly  
Freeholder James F. Lacey  
Freeholder Joseph H. Vicari

101 Hooper Ave  
Toms River, New Jersey  
08754-2191  
Tel: 732-929-2005  
Fax: 732-505-1918

### Board Meeting Agenda

Date: October 21, 2015 - 4:00 PM

Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

- A. Call to Order
- B. Roll Call
- C. STATEMENT Compliance with the Open Public Meetings Act
- D. The Pledge of Allegiance and Prayer
- E. PROCLAMATION
  - 1. Proclaiming October 21, 2015 as "Pretty in Pink Day" in Ocean County.
- F. ORDINANCE INTRODUCTION
  - 1. Ordinance #2015-27 - An Ordinance of the County of Ocean, New Jersey, Providing for Various Infrastructure Improvements and other Related Expenses in and for the County of Ocean and Appropriating \$750,000.00 in General Improvement Bonds or Notes of the County of Ocean to finance the same.
- G. RESOLUTION - PUBLIC HEARING
  - 1. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 296, Lot 3.03, Stafford Township, in an amount not to exceed \$89,000.00.

2. Accepting the recommendation of the OC Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 296, Block 3.04, Stafford Township, in an amount not to exceed \$117,000.00.

H. Authorizing Payment of Bills in Bill Committee Report No. 20.

I. Authorizing Engineering Payments to Contractors as listed below.

1. GREEN CONSTRUCTION, INC. - Improvements to Garden State Parkway Interchange 91, Brick Township - Partial Estimate #10 - \$1,308,823.54.
2. LUCAS BROTHERS, INC. - Reconstruction of East County Line Road (CR 526) (Apple Street to Route 549) Phase I: Twin Oaks and East End Street, Lakewood Township - Change Order #3, E-\$35,300.00, R-\$130,457.33.
3. LUCAS CONSTRUCTION GROUP, INC. - Ocean County College Infrastructure Improvements, Phase IV, Toms River Township - Change Order #2, E-\$79,286.10, R-\$419,956.14.
4. LUCAS CONSTRUCTION GROUP, INC. - Reconstruction and Widening of Indian Head Road (CR 571) from Route 9 to the Garden State Parkway, Interchange 83 Connector Road, Phase II, Toms River Township - Partial Estimate #1 - \$30,500.54.
5. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014C, Ocean County - Change Order #1, E-\$72,033.85, R-\$16,044.00.
6. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015A, Ocean County - Partial Estimate #6 - \$366,543.90.

J. RESOLUTIONS

1. Authorizing the County Personnel Resolution.
2. Honoring Freeholder Joseph H. Vicari as the "Distinguished Individual of the Year", given by the Greater Toms River Chamber of Commerce.
3. Honoring Senator James Holzapfel and Michael Blatt for their contributions to the community, given by The ARC of Ocean County.
4. Authorizing an Amendment to the 2015 OC Budget for the program entitled SSBG Residential Maintenance FY13, in the amount of \$288,000.00.
5. Authorizing an Amendment to the 2015 OC Budget for the program entitled SSBG Residential Administration FY13, in the amount of \$12,000.00.
6. Authorizing an Amendment to the 2015 OC Budget for the program entitled Ocean Area Plan Grant FY15, in the amount of \$1,497.00.
7. Authorizing an Amendment to the 2015 OC Budget for the program entitled Ocean Area Plan State FY15, in the amount of \$92.00.

8. Authorizing an Amendment to the 2015 OC Budget for the program entitled USDA FY15, in the amount of \$772.00.
9. Authorizing an Amendment to the 2015 OC Budget for the program entitled HUD: Community Development Block Grant FY15, in the amount of \$79,625.00.
10. Authorizing an Amendment to the 2015 OC Budget for the program entitled New Jersey Clean Vessel Act Pumpout Boat FY15, in the amount of \$100,000.00.
11. Authorizing a cancellation of the Grants entitled Area Plan III E State FY15, Ocean Area Comprehensive FY15, Social Service Block Grant FY15 and Area Plan III E Administration FY15, due to decreased funding, in the amount of \$972.00.
12. Authorizing the execution of Grant Allocations for the Ocean Area Plan Grants FY16, for the period of 1/1/2016 through 12/31/2016.
13. Authorizing a Quarterly Advance of Funding in the amount of \$111,000.00 to the Ocean County Board of Social Services.
14. Authorizing the execution of an Intergovernmental Service Agreement with the Ocean County Board of Social Services in the amount of \$350,000.00 to Administer the Tenant-Based Rental Assistance Program.
15. Amending a Resolution adopted on 7/1/2015 with the OC Board of Social Services due to a typographical error.
16. Authorizing the execution of an Intergovernmental Agreement with the Township of Lakewood for the Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549) Phase II: Somerset Avenue, Lakewood Township.
17. Authorizing the execution of an Intergovernmental Agreement with the Township of Lakewood for the Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549) Phase III: Brook Road, Lakewood Township.
18. Authorizing the execution of a Grant Application/Agreement with the NJ DOT for the program entitled Fiscal Year 2016 Capital Transportation Program for the following project: Reconstruction and Resurfacing of Certain County Roads.
19. Approving the Release of Bonds for Road Opening Permits.

## K. MOTIONS

1. Authorizing the Clerk of the Board to record and/or accept Legal Instruments.
2. Approving the Distribution of Requests for Proposals and/or Requests for Qualifications for: 1) Voter District Mapping Services 2) Psychiatric Emergency Screening Services 3) Marshall & Swift Commercial Cost Estimating Software Licenses 4) On-Call Cultural Resources Consulting Services, where and as directed, by the Ocean County Engineer 5) Mental Health Services (Northern Ocean County) 6) Mental Health Services (Southern Ocean County)
3. Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Reconstruction and Resurfacing of Certain County Roads, Contract 2015E.

4. Approving the OC Master Payroll paid on 10/21/2015 for the payroll period of 9/24/2015 through 10/7/2015 and for the payroll period of 10/8/2015 through 10/21/2015, in the amount of \$4,948,892.31.

#### L. TRAFFIC SAFETY IMPROVEMENTS

1. Authorizing the Installation of a Traffic Signal at C.R. #5 (Cedar Bridge Avenue) and Flannery Avenue, Lakewood Township.
2. Authorizing the Revision of a Traffic Signal at C.R. #11 (Hooper Avenue) and C.R. #20 (Indian Hill Road), Toms River Township.
3. Authorizing the Revision of a Traffic Signal at C.R. #2 (Water Street) and Robbins Parkway, Toms River Township.
4. Authorizing the Revision of a Through Street along C.R. #36 (College Drive - Buckwald Drive), Toms River Township.

#### M. BID AWARDS

1. Awarding a Contract for the HELIPAD LIGHTING PROJECT AT OCEAN COUNTY AIRPORT to Gary Kubiak & Son Electric, Inc., the lowest qualified bidder, in an amount not to exceed \$100,508.00.
2. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLES: NEW CAB CHASSIS MASON DUMP TRUCKS WITH SPREADER AND PLOW to Winner Ford, the sole qualified bidder.
3. Awarding Contracts for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES NO. II to Tiles in Style LLC DBA TAZA Supplies and Traffic Safety Service, the lowest qualified bidders.
4. Awarding a Contract for the furnishing and delivery of ROLL-OFF CONTAINERS to Rudco Products, the lowest qualified bidder.
5. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLES: TRACTOR MOWER WITH OVER THE RAIL ATTACHMENT to Cherry Valley Tractor Sales, the lowest qualified bidder. No Bids were received for Item No. 1d.
6. Awarding Contracts for the furnishing and delivery of ACOUSTICAL CEILING TILE STOCK to Erco Ceilings of Somers Point, Inc. and Bayway Lumber, the lowest qualified bidders.
7. Awarding Contracts for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES to Star Data Co.; W.B. Hunt Co., Inc.; Troxell Communications, Inc; Adorama, Inc. and Unbeatable.com, Inc., the lowest qualified bidders. No bids were received for Item No. 93; it will be rebid with revised specifications. Recommendation is made to reject Items No. 83, 49, 94, 96, 97, 98, 99 and 102. Item No. 83 was rejected as over budget and will not be rebid. Items No. 49 and 102 are rejected as unresponsive and will be rebid. Rejected Items No. 94, 96, 97, 98 and 99 will be rebid with revised specifications. Recommendation is made not to award Item No. 45 as it is no longer needed.

8. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLES: NEW MINI-BUSES to Wolfington Body Company, Inc., the lowest qualified bidder.
9. Rescinding Item No. 177 for the furnishing and delivery of JANITORIAL SUPPLIES from Calico Industries, Inc. as vendor is unable to honor their bid price. It will not be re-awarded.

#### N. CHANGE ORDERS

1. Authorizing Change Order No. 1 to Burlew Mechanical LLC for the project known as IT Department Computer Room HVAC Improvements, a decrease in the amount of \$4,000.00.

#### O. CONTRACTS

1. Awarding a Professional Services Contract with C&S Consulting for Architectural, Engineering and Planning Consultant Services for the Helipad Lighting Project at OC Airport, in an amount not to exceed \$38,000.00.
2. Awarding an Extraordinary, Unspecifiable Services Contract to Dr. William Wingert to provide Expert Witness Testimony, in an amount not to exceed \$4,000.00.
3. Awarding an Extraordinary, Unspecifiable Services Contract to ADM Laboratories to provide Expert Witness Testimony, in an amount not to exceed \$5,000.00.
4. Awarding a Contract to Thermo Electron North America, LLC for Maintenance and Service for Gas Chromatography/Mass Spectrometry for the Criminal Investigative Unit for the OC Sheriff's Department.

#### P. APPOINTMENTS AND REAPPOINTMENTS

1. Appointing Christopher Raimann, Toms River to the position of County Coordinator of the Enhanced 9-1-1 System, Department of Emergency Telecommunications System, to serve at the pleasure of the Board.
2. Appointing Frank Stack, Forked River as an alternate member of the OC HUMAN SERVICES ADVISORY COUNCIL to fill the unexpired term of Paul Kozak, term to expire 3/31/2016.
3. Appointing Marie-Elena Sodeikes, Manahawkin and Maria Roussos, Toms River to the EXPLOITED AND MISSING CHILDREN'S ADVISORY COMMISSION for an initial term to expire 2/28/2018.
4. Appointing Mary Beatty-Sharisky, Toms River to fill the unexpired term of Nancy Weber-Loeffert as Member; and appointing Nancy Weber-Loeffert, Toms River as an Alternate Member of the OC WORKFORCE INVESTMENT BOARD, both terms to expire 6/1/2016.
5. Reappointing Dr. Harry L. Larkin, Jr., M.D. to the position of Assistant Medical Examiner for a term of one (1) year, term to expire 5/1/2016.

6. Reappointing Linda Capuano, Manchester; Regina Ferris, Toms River; Walter Preston, Manchester; Fred Schneeweiss, Manchester; and Beverly Valentine, Toms River to the OC TRANSPORTATION ADVISORY COMMITTEE FOR SENIOR CITIZENS AND PERSONS WITH DISABILITIES for a term of three (3) years, term to expire 10/23/2018.
7. Reappointing Ronald Rosetto, Toms River to the OC VOCATIONAL-TECHNICAL SCHOOL BOARD for a term of four (4) years, term to expire 10/31/2019.

Q. RECEIVED ITEMS

R. RESOLUTIONS FROM GOVERNING BODIES

1. Berkeley Township proclaiming September 2015 as "National Childhood Obesity Awareness Month".
2. Berkeley Township proclaiming September 2015 as "Fruits and Veggies Month".
3. Berkeley Township proclaiming September 2015 as "National Preparedness Month".
4. Berkeley Township proclaiming October 21, 2015 as "Pretty in Pink Day".
5. Berkeley Township expressing support for designation of the month of October as "Italian American Heritage Month".
6. Berkeley Township authorizing an Interlocal Agreement with the County of Ocean Prosecutor's Driving While Intoxicated Enforcement Program.
7. Berkeley Township authorizing an Interlocal Agreement with the County of Ocean Drug Recognition Expert Callout Program.
8. Cape May County urging State Leaders to protect the fiscally solvent local pension systems.
9. OC Board of Social Services proclaiming November 2015 as "National Family Caregiver Month" in Ocean County.
10. Ocean Township proclaiming the week of October 23-31, 2015 as "Red Ribbon Week".
11. Ocean Township proclaiming October 12-16, 2015 as "National Health Education Week".
12. Ocean Township proclaiming October 21, 2015 as "Pretty in Pink Day" and October 2015 as "National Breast Cancer Awareness Month".
13. Ocean Township proclaiming October 2015 as "Domestic Violence Awareness Month".
14. Point Pleasant Borough authorizing a Shared Services Agreement with Ocean County for the Driving While Intoxicated Enforcement Program.
15. OC Board of Health approving the 2015 re-allocation of County Comprehensive Alcoholism and Drug Abuse Grant monies.

S. MINUTES AND MEETING NOTICES

1. OC Planning Board Meeting Minutes of 9/16/2015.
2. OC Transportation Advisory Committee for Senior Citizens and Persons with Disabilities Meeting Minutes of 9/17/2015.
3. OC Advisory Commission on the Status of Women Meeting Minutes of 9/8/2015.
4. OC Insurance Committee Meeting Minutes of 9/17/2015.
5. OC Board of Health Meeting Minutes of 9/16/2015.
6. OC Library Commission Meeting Minutes of 9/21/2015.

T. FREEHOLDER COMMENTS

- U. PUBLIC COMMENTS - Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker.

V. ADJOURNMENT

**No Associated  
Documents**

# Office of the Freeholder Director

# P

# roclamation

October 21, 2015

**WHEREAS**, breast cancer claims the life of almost 40,000 U.S. women a year; and

**WHEREAS**, in 2014 it was estimated that 232,610 new cases of breast cancer would be diagnosed among women as well as 2,360 new cases of breast cancer among men; and

**WHEREAS**, recognizing "Breast Cancer Awareness Month" educates women and men about the importance of early detection, including but not limited to the importance of yearly mammography; and

**WHEREAS**, the use of mammography is one of the best ways to diagnose breast cancer in its earliest stages, when the disease is most treatable; and

**WHEREAS**, detection of breast cancer at an early stage greatly improves the chances for successful treatment and survival; and

**WHEREAS**, although mammography rates have risen, many women are still not making mammography screening part of their preventative health care routine requiring new efforts to reach older women, racial and ethnic minorities, women of low income as well as women and men at high risk; and

**WHEREAS**, working through an Ocean County campaign dedicated to increasing breast cancer awareness, the Board of Chosen Freeholders encourages all to "remind the ones they love to get their mammogram."

**NOW, THEREFORE, I, JOHN C. BARTLETT, JR., DIRECTOR of the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, hereby proclaim October 21, 2015 as:**

## **PRETTY IN PINK DAY**

in Ocean County and urge all citizens to learn about the importance of early detection of breast cancer and mammography.



*John C. Bartlett, Jr.*  
\_\_\_\_\_  
Freeholder Director  
John C. Bartlett, Jr.

**No Associated  
Documents**

ORDINANCE #2015-27

AN ORDINANCE OF THE COUNTY OF OCEAN, NEW JERSEY, PROVIDING FOR VARIOUS INFRASTRUCTURE IMPROVEMENTS AND OTHER RELATED EXPENSES IN AND FOR THE COUNTY OF OCEAN AND APPROPRIATING \$750,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$750,000 IN GENERAL IMPROVEMENT BONDS OR NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, NEW JERSEY (NOT LESS THAN TWO-THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

Section 1. The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized to be undertaken by the County of Ocean, New Jersey (the "County") as general improvements. No down payment is required in connection with the authorization of bonds and notes pursuant to N.J.S.A. 40A:2-11(c) as this bond ordinance involves a project funded by the New Jersey Environmental Infrastructure Trust.

Section 2. In order to finance the cost of the improvements or purposes provided for hereunder, negotiable bonds or notes are hereby authorized to be issued in the principal amount of \$750,000 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds or notes, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvements hereby authorized and the purposes for which the bonds or notes are to be issued is to install a new manufactured treatment device (MTD) to be located immediately upstream of various outfalls along the north side of the Toms River and Barnegat Bay for the purpose of removing total suspended solids, floatables, and other pollutant loadings from stormwater runoff prior to entering the nearby lagoons, the installation of which will involve new piping to redirect and combine outfalls (Project No. S344080-04), and including all work and materials necessary therefor or incidental thereto.

(b) The maximum amount of bonds or notes to be issued for the improvement or purpose is as stated in Section 2 hereof.

(c) The estimated cost of the improvements or purposes is equal to the amount of the appropriation herein made therefor.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no note shall mature later than

one year from its date, or such longer period as may be permitted under N.J.S.A. 58-11B-9.e. The notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with notes issued pursuant to this bond ordinance, and the chief financial officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1 and N.J.S.A. 58-11B-9.e. The chief financial officer is hereby authorized to sell part or all of the notes from time to time, at not less than par and accrued interest, at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

Section 5. The capital budget (or temporary capital budget as applicable) of the County is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget (or amended temporary capital budget as applicable) and capital program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

Section 6. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvements or purposes described in Section 3 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

(b) The period of usefulness of the improvements or purposes, within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of bonds authorized by this bond ordinance, is 30 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk of the Board of Chosen Freeholders, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the County as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$750,000, and the obligations authorized herein will be within all debt limitations prescribed by that Law.

(d) An aggregate amount not exceeding \$250,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the improvement or purpose.

(e) The County reasonably expects to commence the acquisition and/or construction of the improvements or purpose described in Section 3 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulations Section 1.150-2.

Section 7. Any grant moneys received for the purposes described in Section 3 hereof shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized hereunder shall be reduced to the extent that such funds are so used.

Section 8. The full faith and credit of the County is hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 9. After passage upon first reading of this bond ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the bond ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING BOND ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public

hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this bond ordinance.

Section 10. After final adoption of this bond ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this bond ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF BOND ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

Section 11. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

Section 12. To the extent that any previous ordinance or resolution is inconsistent herewith or contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary to make it consistent herewith.

Section 13. This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by Section 10 hereof and the Local Bond Law.

**NOTICE OF PENDING BOND ORDINANCE**

PUBLIC NOTICE IS HEREBY GIVEN that the foregoing bond ordinance was duly introduced and passed upon first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held on October 21, 2015. Further notice is hereby given that said bond ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on November 4, 2015 at 4:00 o'clock p.m., and during the week prior to and up to and including the date of such meeting, copies of said bond ordinance will be made available at the Clerk of the Board of Chosen Freeholder's office in the County Administration Building to the members of the general public who shall request the same.

BETTY VASIL, Clerk  
Board of Chosen Freeholders

JOHN C. SAHRADNIK  
County Counsel

**No Associated  
Documents**

RESOLUTION

October 21, 2015

**WHEREAS**, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

**WHEREAS**, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has received a nomination for the property identified as Block 296, Lot 3.03, totaling approximately 1.17 acres located on Route 9 in Stafford Township; and

**WHEREAS**, the property is located adjacent to approximately 153 acres of County Natural Lands Trust Fund property and within the Route 9 corridor of Stafford Township which has been targeted for preservation by the Ocean County Natural Lands Trust Fund Advisory Committee in order to buffer the adjacent US Fish & Wildlife Service, Edwin B. Forsythe Refuge from the development of Route 9; and

**WHEREAS**, a professional appraisal has been completed to establish the fair market value of the property; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

**WHEREAS**, the County of Ocean would acquire the property for an amount not to exceed \$89,000; and

**WHEREAS**, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on October 21, 2015 as required by PL 1997, c24.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition property identified as Block 296, Lot 3.03 in Stafford Township totaling approximately 1.17 acres, located on Route 9.
2. It authorizes the expenditure not to exceed \$89,000 in acquisition funds from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
3. It authorizes the Freeholder Director to execute any and all agreements made available to provide additional funding for the acquisition of this property.

**BE IT FURTHER RESOLVED THAT**

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along the County roads bordering the property as determined by the County Engineer.

RESOLUTION: *October 21, 2015*

3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
4. The Township of Stafford will be required to support the acquisition of the property prior to closing.
5. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Stafford; and the landowner(s).

RESOLUTION

*October 21, 2015*

**WHEREAS**, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

**WHEREAS**, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has received a nomination for the property identified as Block 296, Lot 3.04, totaling approximately 1.55 acres located on Route 9 in Stafford Township; and

**WHEREAS**, the property is located adjacent to approximately 153 acres of County Natural Lands Trust Fund property and within the Route 9 corridor of Stafford Township which has been targeted for preservation by the Ocean County Natural Lands Trust Fund Advisory Committee in order to buffer the adjacent US Fish & Wildlife Service, Edwin B. Forsythe Refuge from the development of Route 9; and

**WHEREAS**, a professional appraisal has been completed to establish the fair market value of the property; and

**WHEREAS**, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

**WHEREAS**, the County of Ocean would acquire the property for an amount not to exceed \$117,000; and

**WHEREAS**, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on October 21, 2015 as required by PL 1997, c24.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition property identified as Block 296, Lot 3.04 in Stafford Township totaling approximately 1.55 acres, located on Route 9.
2. It authorizes the expenditure not to exceed \$117,000 in acquisition funds from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
3. It authorizes the Freeholder Director to execute any and all agreements made available to provide additional funding for the acquisition of this property.

**BE IT FURTHER RESOLVED THAT**

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along the County roads bordering the property as determined by the County Engineer.

RESOLUTION: *October 21, 2015*

3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
4. The Township of Stafford will be required to support the acquisition of the property prior to closing.
5. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Stafford; and the landowner(s).

BILL COMMITTEE REPORT  
COUNTY OF OCEAN  
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 20

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION  
HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE  
OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS  
PAYMENT THEREOF ON 10/21/15.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$22,718,999.50  
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I  
RECOMMEND APPROVAL AND PAYMENT THEREOF.

\_\_\_\_\_  
JAMES F. LACEY  
FREEHOLDER

APPROVED

\_\_\_\_\_  
JOHN P. KELLY  
FREEHOLDER

\_\_\_\_\_  
JOHN C. BARTLETT, JR.  
FREEHOLDER DIRECTOR

\_\_\_\_\_  
JOSEPH H. VICARI  
FREEHOLDER

ORDERED PAID

\_\_\_\_\_  
GERRY P. LITTLE  
FREEHOLDER

\_\_\_\_\_  
BETTY VASIL  
CLERK OF THE BOARD  
OF CHOSEN FREEHOLDERS

**R E S O L U T I O N**

**OCTOBER 21, 2015**

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR BE AND IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #20 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 84 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$22,718,999.50 WHICH BILLS ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION**

**BE IT FURTHER RESOLVED THAT THE COUNTY COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.**

**No Associated  
Documents**

R E S O L U T I O N

October 21, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated September 3, 2014 with the Contractor, Green Construction, Inc. for work and services in relation to the Improvements to Garden State Parkway Interchange 91, Brick Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 10 dated October 21, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 10 shows:

|                                      |                |
|--------------------------------------|----------------|
| Total Cost of Construction:          | \$9,364,648.62 |
| Less 2% of Total:                    | \$187,292.97   |
|                                      | -----          |
| Subtotal:                            | \$9,177,355.65 |
| Less Partial Estimate #1:            | \$ 648,463.84  |
| Less Partial Estimate #2:            | \$ 616,345.69  |
| Less Partial Estimate #3:            | \$ 492,363.80  |
| Less Partial Estimate #4:            | \$ 576,417.25  |
| Less Partial Estimate #5:            | \$1,335,423.91 |
| Less Partial Estimate #6:            | \$ 799,884.77  |
| Less Partial Estimate #7:            | \$1,082,928.01 |
| Less Partial Estimate #8:            | \$1,643,714.60 |
| Less Partial Estimate #9:            | \$ 672,990.24  |
| Total Partial Payments Made to Date: | \$7,868,532.11 |
| AMOUNT NOW DUE CONTRACTOR:           | \$1,308,823.54 |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One million three hundred eight thousand eight hundred twenty three and 54/100 dollars (\$1,308,823.54) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

October 21, 2015

WHEREAS, Contract No. B2013-83E was entered into on August 7, 2013 with Lucas Brothers, Inc., Contractor, for work and services in relation to the Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549) Phase I: Twin Oaks Drive and East End Street, Township of Lakewood, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 3 to Lucas Brothers, Inc. as follows: Extra Work Order in the amount of \$35,300.00 and Reduction Order in the amount of \$130,457.33, in connection with the project known as Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549) Phase I: Twin Oaks Drive and East End Street, Township of Lakewood, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Lucas Brothers, Inc., to cover the Change Order No. 3.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Lucas Brothers, Inc.

R E S O L U T I O N

October 21, 2015

WHEREAS, Contract No. B2014-163E was entered into on December 3, 2014 with Lucas Construction Group, Inc., Contractor, for work and services in relation to the Ocean County College Infrastructure Improvements, Phase IV, Toms River Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 2 to Lucas Construction Group, Inc. as follows: Extra Work Order in the amount of \$79,286.10 and Reduction Order in the amount of \$419,956.14, in connection with the project known as Ocean County College Infrastructure Improvements, Phase IV, Toms River Township, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Lucas Construction Group, Inc., to cover the Change Order No. 2.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Lucas Construction Group, Inc.

R E S O L U T I O N

October 21, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated June 17, 2015 with the Contractor, Lucas Construction Group, Inc. for work and services in relation to the Reconstruction and Widening of Indian Head Road (County Route 571) from Route 9 to the Garden State Parkway, Interchange 83 Connector Road, Phase II, Toms River Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 1 dated October 21, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 1 shows:

|                                |                 |
|--------------------------------|-----------------|
| Total Cost of Construction:    | \$31,123.00     |
| Less 2% of Total:              | \$622.46        |
|                                | -----           |
| Subtotal:                      | \$30,500.54     |
| <br>AMOUNT NOW DUE CONTRACTOR: | <br>\$30,500.54 |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Thirty thousand five hundred and 54/100 dollars (\$30,500.54) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

October 21, 2015

WHEREAS, Contract No. B2015-25E was entered into on March 4, 2015 with Earle Asphalt Company, Contractor, for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014C, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 407-185-C501-6800 in the amount of \$55,989.85.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to Earle Asphalt Company as follows: Extra Work Order in the amount of \$72,033.85 and Reduction Order in the amount of \$16,044.00, in connection with the project known as Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014C, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Earle Asphalt Company, to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Earle Asphalt Company.

R E S O L U T I O N

October 21, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated April 1, 2015 with the Contractor, Earle Asphalt Company, for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015A, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 6 dated October 21, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 6 shows:

|                                      |                      |
|--------------------------------------|----------------------|
| Total Cost of Construction:          | \$2,187,917.34       |
| Less 2% of Total:                    | \$43,758.35<br>----- |
| Subtotal:                            | \$2,144,158.99       |
| Less Partial Estimate #1:            | \$ 86,940.40         |
| Less Partial Estimate #2:            | \$532,422.27         |
| Less Partial Estimate #3:            | \$819,877.18         |
| Less Partial Estimate #4:            | \$ 47,550.75         |
| Less Partial Estimate #5:            | \$290,824.49         |
| Total Partial Payments Made to Date: | \$1,777,615.09       |
| AMOUNT NOW DUE CONTRACTOR:           | \$366,543.90         |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Three hundred sixty six thousand five hundred forty three and 90/100 dollars (\$366,543.90) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

**No Associated  
Documents**

**No Associated  
Documents**



**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

October 21, 2015

**WHEREAS**, on Thursday, October 22, 2015, the Greater Toms River Chamber of Commerce will hold its 51<sup>st</sup> Annual Awards Reception where they will honor

**FREEHOLDER JOSEPH H. VICARI**

as the recipient of the “ **DISTINGUISHED INDIVIDUAL OF THE YEAR**”; and

**WHEREAS, FREEHOLDER VICARI** was first sworn into office on the Ocean County Board of Chosen Freeholders in 1981, bringing a wealth of knowledge and experience from municipal government to the Board; and

**WHEREAS**, prior to being elected a Freeholder, **JOE** served as a Toms River Township Committeeman from 1980 to 1994 holding the Office of Mayor five times; and

**WHEREAS, FREEHOLDER VICARI** promotes doing business locally through his “Buy in Ocean County” Program. He is recognized for his work in Tourism guiding the County’s Matching Grants program directly benefiting our local tourism; and

**WHEREAS**, a lifelong educator as a teacher in Brick Schools and Superintendent in Berkeley Township Schools, **FREEHOLDER VICARI** is the liaison to the Ocean County Vocational-Technical School and the Ocean County Library System.

**NOW, THEREFORE, I, JOHN C. BARTLETT, JR., DIRECTOR** of the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby extends sincere appreciation and congratulations to **FREEHOLDER JOSEPH H. VICARI** for his staunch advocacy for consumers, seniors, education, tourism and the local business community.

Attest:

\_\_\_\_\_  
Betty Vasil  
Clerk of the Board

\_\_\_\_\_  
John C. Bartlett, Jr., Freeholder Director

\_\_\_\_\_  
Gerry P. Little, Deputy Director

\_\_\_\_\_  
John P. Kelly, Freeholder

\_\_\_\_\_  
James F. Lacey, Freeholder



**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
 Administration Building  
 Toms River, New Jersey

October 21, 2015

**WHEREAS**, on Thursday, October 29, 2015, the Arc, Ocean County Chapter is holding their 60<sup>th</sup> Anniversary Dinner Dance at The Crystal Point Yacht Club, Point Pleasant, New Jersey to honor:

**SENATOR JAMES W. HOLZAPFEL**

as the recipient of the “2015 HUMANITARIAN AWARD”; and

**WHEREAS**, **SENATOR HOLZAPFEL** has been serving the citizens of Ocean County for many years. From 1987 to 1992, **JIM** served as the Ocean County Prosecutor; and

**WHEREAS**, **JAMES HOLZAPFEL** was first elected to the New Jersey Legislature in 1994 as an Assemblyman for the 10<sup>th</sup> Legislative District; and

**WHEREAS**, while serving as an Assemblyman, **JIM** held a number of leadership roles, including Assistant Majority Whip and Deputy Republican Leader. He is also a past chairman of the Joint Committee on Ethical standards and was a Chairman of the Governor’s Study Commission on Parole; and

**WHEREAS**, **JAMES HOLZAPFEL** was elected to the New Jersey Senate in November of 2011, an Office he holds today; and

**WHEREAS**, **SENATOR JAMES HOLZAPFEL** continues to serve his community as an elected Official and by giving of his time and talents to many community organizations.

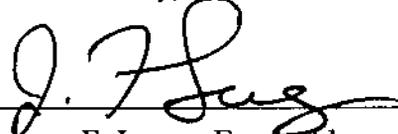
**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby extends sincere appreciation and congratulations to **SENATOR JAMES W. HOLZAPFEL** for his dedication, achievements and contributions in supporting individuals with disabilities and their families.

Attest:

\_\_\_\_\_  
 Betty Vasil  
 Clerk of the Board

\_\_\_\_\_  
 John C. Bartlett, Jr., Freeholder Director

\_\_\_\_\_  
 Gerry P. Little, Deputy Director

\_\_\_\_\_  
 John P. Kelly, Freeholder  
  
 \_\_\_\_\_  
 James F. Lacey, Freeholder

\_\_\_\_\_  
 Joseph H. Vicari, Freeholder





**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
 Administration Building  
 Toms River, New Jersey

October 21, 2015

**WHEREAS**, on Thursday, October 29, 2015, The Arc, Ocean County Chapter is holding their 60<sup>th</sup> Anniversary Dinner Dance at The Crystal Point Yacht Club, Point Pleasant, New Jersey to honor:

**MICHAEL BLATT**

as the recipient of the "2015 CHAIRMAN'S AWARD"; and

**WHEREAS, MICHAEL BLATT** is a New Jersey Licensed Clinical Social Worker and holds certifications through the Academy of Certified Social Workers, Clinical Supervision and as a New Jersey Disaster Response Crisis Counselor; and

**WHEREAS**, from 1983 to 2014, **MICHAEL BLATT** was a Consultant for Preferred Behavioral Consulting Group, providing EAP and consulting mental health services; and

**WHEREAS, MICHAEL BLATT** was employed by Preferred Behavioral Health of New Jersey, Inc. from 1979 until 2014 holding positions of Executive Vice President of Clinical Services, Chief Operating Officer, Chief Psychiatric Social Worker and finally Executive Director; and

**WHEREAS**, as a member of the Ocean County Mental Health Emergency Task Force, Children's Interagency Coordinating Council, Family Planning Center of Ocean County and the Board of Trustees of the ARC of Ocean County, **MICHAEL** continues to serve his community by giving of his time and talents to these organizations as well as numerous others.

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby extends sincere appreciation and congratulations to **MICHAEL BLATT** for his dedication, achievements and contributions in supporting individuals with disabilities and their families.

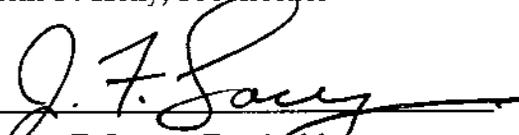
Attest:

\_\_\_\_\_  
 Betty Vasil  
 Clerk of the Board

\_\_\_\_\_  
 John C. Bartlett, Jr., Freeholder Director

\_\_\_\_\_  
 Gerry P. Little, Deputy Director

\_\_\_\_\_  
 John P. Kelly, Freeholder

  
 \_\_\_\_\_  
 James F. Lacey, Freeholder

\_\_\_\_\_  
 Joseph H. Vicari, Freeholder



**RESOLUTION**

October 21, 2015

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2015 in the sum of ..... \$288,000.00 which item is now available as a revenue from the New Jersey Department of Human Services, Division of Aging Services, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$288,000.00 be and the same is hereby appropriated under the line item caption entitled, SSBG Residential Maintenance FY13; and

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

**RESOLUTION**

October 21, 2015

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2015 in the sum of .....\$12,000.00 which item is now available as a revenue from the New Jersey Department of Human Services, Division of Aging Services, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of .....\$12,000.00 be and the same is hereby appropriated under the line item caption entitled, SSBG Residential Administration FY13; and

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

**RESOLUTION**

October 21, 2015

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2015 in the sum of ..... \$1,497.00 which item is now available as a revenue from the New Jersey Department of Human Services, Division of Aging Services, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$1,497.00 be and the same is hereby appropriated under the line item caption entitled, Ocean Area Plan Grant FY15; and

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

**RESOLUTION**

October 21, 2015

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2015 in the sum of ..... \$92.00 which item is now available as a revenue from the New Jersey Department of Human Services, Division of Aging Services, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$92.00 be and the same is hereby appropriated under the line item caption entitled, Ocean Area Plan State FY15; and

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

**RESOLUTION**

October 21, 2015

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2015 in the sum of ..... \$772.00 which item is now available as a revenue from the New Jersey Department of Human Services, Division of Aging Services, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$772.00 be and the same is hereby appropriated under the line item caption entitled, USDA FY15; and

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

**RESOLUTION**

October 21, 2015

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2015 in the sum of .....\$79,625.00

which item is now available as a revenue from the U. S. Department of Housing and Urban Development, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of .....\$79,625.00 be and the same is hereby appropriated under the line item caption entitled, HUD: Community Development Block Grant FY15; and

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

**RESOLUTION**

October 21, 2015

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2015 in the sum of ..... \$100,000.00

which item is now available as a revenue from the New Jersey Department of Environmental Protection, pursuant to the provisions of statute; and

SECTION 2

**BE IT FURTHER RESOLVED** that a like sum of ..... \$100,000.00 be and the same is hereby appropriated under the line item caption entitled, New Jersey Clean Vessel Act Pumpout Boat Fy15; and

**BE IT FURTHER RESOLVED**, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

# RESOLUTION

October 21, 2015

**WHEREAS**, the County of Ocean has been notified by the State of New Jersey Department of Human Services, Division of Aging Services that the funding for the grants entitled Area Plan III E State FY15, Ocean Area Comprehensive FY15, Social Service Block Grant FY15 and Area Plan III E Administration FY15 has been decreased; and

**WHEREAS**, it has been determined that the total amount to be reduced shall be \$972; and

**WHEREAS**, in order to maintain proper accounting and system control procedures, it is necessary to cancel this balance from the Grant Fund only, Current Fund remaining the same as the original approved budget.

**NOW, THEREFORE, BE IT RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Department of Finance is hereby authorized and directed to cancel grants as follows:

| Title and Account Number                               | Original Amount | Increase/Decrease | Revised Amount |
|--|-----------------|-------------------|----------------|
| Area Plan III E State FY15<br>017-820-L000             | \$90,254.00     | (\$227.00)        | \$90,027.00    |
| Ocean Area<br>Comprehensive FY15<br>017-820-L005       | \$210,661.00    | (\$332.00)        | \$210,329.00   |
| Social Service<br>Block Grant FY15<br>017-820-L028     | \$227,542.00    | (\$214.00)        | \$227,328.00   |
| Area Plan III E<br>Administration FY15<br>017-820-L029 | \$30,085.00     | (\$199.00)        | \$29,886.00    |

**BE IT FURTHER RESOLVED**, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services.

## RESOLUTION

October 21, 2015

**WHEREAS**, the State of New Jersey, Department of Human Services, Division of Aging Services provides the opportunity for the County of Ocean to apply and receive funding for the first year of funding for the 2016-2018 Area Plan Contract to carry out and develop an accessible, responsive, comprehensive system of services for the elderly of Ocean County; and,

**WHEREAS**, the County of Ocean wishes to apply for the 2016-2018 Area Plan Contract.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the 2016-2018 Area Plan Contract to the N.J. Department of Human Services, Division of Aging Services.

**BE IT FURTHER RESOLVED**, that the first year funding for FY 2016 is as follows: Federal allocation \$2,399,015, State Match IIIB \$111,235, State Weekend/Holiday Home Delivered Meals \$74,482, Safe Housing and Transportation \$87,731, Social Services Block Grant \$227,542, Supplemental Funds (COLA) \$398,773 State APS \$375,711, Care Coordination \$23,810, State Match III-E \$89,371, NSIP \$163,959, and Medicaid Match \$38,885.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board, are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, N. J. Department of Human Services, Division of Aging Services, Department of Finance and the Director of the Office of Senior Services.

## RESOLUTION

October 21, 2015

**WHEREAS**, the Ocean County Board of Social Services entered into an Agreement with the Board of Chosen Freeholders to administer a portion of the HOME Tenant-Based Rental Assistance Program; and

**WHEREAS**, the Ocean County Board of Social Services is required to process subsidy expenditures prior to the actual receipt of HUD revenues; and

**WHEREAS**, the Ocean County Board of Social Services has projected a quarterly subsidy obligation in the amount of \$39,000.00 for the HOME Program Income and \$111,000.00 for the HOME Grant for a total quarterly subsidy of \$150,000.00.

**WHEREAS**, the Ocean County Board of Social Services shall therefore require a quarterly cash advance of \$111,000.00, which shall be charged to their Interfund Account (016-1804) with the County of Ocean.

**NOW, THEREFORE BE IT RESOLVED**, by the Board of Chosen Freeholders of the County of Ocean that the total amount of funds required to supplement the projected subsidy expenditures associated with the HUD HOME Tenant Based Rental Assistance Program will not exceed \$150,000.00; and

**BE IT FURTHER RESOLVED**, that the Ocean County Board of Social Services shall submit monthly documents to the Ocean County Planning Department for reimbursement from the U.S. Department of Housing and Urban Development; and

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution be forwarded to the County Department of Finance, the County Planning Department, the Board of Social Services Auditor and the Ocean County Auditor.

**RESOLUTION**

**October 21, 2015**

**WHEREAS**, the Board of Chosen Freeholders and the governing bodies of the Townships of Brick, Toms River, Lakewood and Jackson created the County of Ocean Consortium for the purpose of receiving federal HOME Investment Partnership Program funds; and

**WHEREAS**, in July 2015, the County of Ocean Consortium received \$903,604.00 as its entitlement for the HOME Program; and

**WHEREAS**, pursuant to the Agreement establishing the County of Ocean Consortium and federal regulations, the Ocean County Board of Chosen Freeholders is the recipient responsible for the administration of said funds; and

**WHEREAS**, the FY 2015 Ocean County HOME Program description includes a total of \$350,000.00 for the Tenant Based Rental Assistance Program; and

**WHEREAS**, services are required for the daily administration of the Tenant-Based Rental Assistance Program; and

**WHEREAS**, the Ocean County Board of Social Services has been administering the County's Tenant-Based Rental Assistance Program since the inception of the program in 1992 without administrative compensation, and

**WHEREAS**, the Ocean County Board of Social Services has demonstrated the ability to address all the requirements set forth by the U.S. Department of Housing and Urban Development and the County's program guidelines, and

**WHEREAS**, an Intergovernmental Service Agreement will be executed for the FY 2015 Tenant-Based Rental Assistance Program with the Ocean County Board of Social Services having its main office at 1027 Hooper Avenue, Toms River, NJ; and

**WHEREAS**, The Ocean County Board of Social Services will provide the required twenty-five percent (25%) matching funds in the amount of \$87,500.00; and

**WHEREAS**, funds in the amount of \$350,000.00 for the administration of the FY 2015 HOME Tenant-Based Rental Assistance Program are available in account #905-155-9192-6900.

**NOW, THEREFORE, BE IT RESOLVED** by the **Board of Chosen Freeholders** of the **County of Ocean, State of New Jersey** as follows:

1. The Director and the Clerk of the Board of Chosen Freeholders are hereby authorized and directed to execute an Intergovernmental Service Agreement with the Ocean County Board of Social Services in the amount of \$350,000.00 to administer the Tenant-Based Rental Assistance Program. The Ocean County Board of Social Services will provide \$87,500.00 in matching funds. The Contract shall not provide any administrative compensation to the award.

**RESOLUTION**  
**PAGE 2**

2. The contract number must be placed on all paper, documents, invoices and vouchers pertaining to said contract. The number being C2015-121.
3. Certified copies of this Resolution shall be made available to: the US Department of Housing and Urban Development, Newark; the Executive Director of the Ocean County Board of Social Services; the Townships of Brick, Toms River, Lakewood and Jackson; the County Comptroller/Chief Financial Officer; Director of Management and Budget; the Planning Director; and the County Auditor.

## RESOLUTION

October 21, 2015

**WHEREAS**, the Ocean County Board of Chosen Freeholders adopted a Resolution on July 1, 2015 authorizing a quarterly subsidy obligation in the amount of \$69,000.00 for the FY2013 HOME Program Grant and \$81,000.00 for the HOME Program Income for the HOME Tenant-Based Rental Assistance Program, for a total request of \$150,000.00; and

**WHEREAS**, the amount of \$81,000.00 was previously obligated and received to HOME Program Income, making this amount a duplicate; and

**NOW, THEREFORE BE IT RESOLVED**, that the Ocean County Board of Social Services quarterly cash advance of \$150,000.00 to be charged to their Interfund Account (016-1804) with the County of Ocean in the Resolution dated July 1, 2015 is hereby amended; and

**BE IT FURTHER RESOLVED**, the Ocean County Board of Social Services shall therefore require a quarterly cash advance of \$69,000.00 to supplement the projected subsidy expenditures associated with the HUD HOME Tenant Based Rental Assistance Program which shall be charged to their Interfund Account (016-1804) with the County of Ocean; and

**BE IT FURTHER RESOLVED**, by the Board of Chosen Freeholders of the County of Ocean that the total amount of funds required to supplement the projected subsidy expenditures associated with the HUD HOME Tenant Based Rental Assistance program will not exceed \$150,000.00; and

**BE IT FURTHER RESOLVED**, that the Ocean County Board of Social Services shall submit monthly documents to the Ocean County Planning Department for reimbursement from the U.S. Housing and Urban Development; and

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution be forwarded to the County Department of Finance, the County Planning Department, the Board of Social Services Auditor and the Ocean County Auditor.

RESOLUTION

**October 21, 2015**

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute an Intergovernmental Agreement between the County of Ocean and the Township of Lakewood for the Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549) Phase II: Somerset Avenue, Lakewood Township.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the County Engineer, County Counsel and the Township of Lakewood.

RESOLUTION

**October 21, 2015**

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute an Intergovernmental Agreement between the County of Ocean and the Township of Lakewood for the Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549) Phase III: Brook Road, Lakewood Township.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the County Engineer, County Counsel and the Township of Lakewood.

RESOLUTION

**October 21, 2015**

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute and submit a Grant Application/Agreement between the County of Ocean and the New Jersey Department of Transportation for the program entitled Fiscal Year 2016 Capital Transportation Program for the following projects:

1. Reconstruction and Resurfacing of Certain County Roads

BE IT FURTHER RESOLVED that certified copies of the Resolution be sent to the County Engineer, County Counsel and the New Jersey Department of Transportation.

**RESOLUTION**

October 21, 2015

WHEREAS, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

| <u>NAME</u>  | <u>PERMIT NO.</u> | <u>ISSUED</u> | <u>AMOUNT</u> | <u>TYPE</u> |
|--|-------------------|---------------|---------------|-------------|
| BLC Barnegat One, LLC<br>00001002  | K-35              | 3/8/10        | \$1,667.00    | Cash        |
| 274 Whitesville Road, LLC<br>242113  | J-131             | 9/7/09        | \$1,000.00    | Cash        |
| Carr & Duff, Inc.  | EO-48-J           | 9/22/09       | \$1,032.00    | Cash 62355  |
| Bonreal Agency<br>SL Macintyre   | CO-69-K           | 12/28/10      | \$1,000.00    | Cash 7877   |
| Underground LLC<br>SL Macintyre  | K-157             | 11/1/10       | \$1,000.00    | Cash 1491   |
| Underground LLC<br>Lamanna Building &<br>Land Co., Inc.                                  | K-158             | 11/1/10       | \$1,000.00    | Cash 1490   |
| Miz Construction NJ, LLC<br>FP0020056  | J-09              | 1/12/09       | \$1,000.00    | Cash 1119   |
| 388 Chestnut, LLC  | CO-13-002         | 1/8/13        | \$4,640.00    | Surety      |
| C. Joseph Entwistle  | J-119             | 8/4/09        | \$1,000.00    | Cash 1036   |
| Sunnymede II Holdings, LLC<br>007412   | CO-14-019         | 5/28/14       | \$1,000.00    | Cash 2552   |
|  | 13-114            | 7/6/13        | \$1,000.00    | Cash        |
| <b>(Bond Payable to: VW of Toms River, LLC, 256 Route 37 East, Toms River, NJ 08753)</b> |                   |               |               |             |
| Nautilus Custom Construction   | CO-14-007         | 11/6/14       | \$1,100.00    | Cash 3414   |
| <b>(Bond Payable to: Russell Andersen, P.O. Box 140091, Staten Island, NY 10314)</b>     |                   |               |               |             |

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Department of Finance and the Ocean County Engineer.

**No Associated  
Documents**

**No Associated  
Documents**

MOTION  
October 21, 2015

Motion approving the distribution of Requests for Proposals and/or Request for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications

Voter District Mapping Services

Psychiatric Emergency Screening Services

Marshall & Swift Commercial Cost Estimating Software Licenses

On-Call Cultural Resources Consulting Services, where and as directed, by the Ocean County Engineer

Mental Health Services (Northern Ocean County)

Mental Health Services (Southern Ocean County)

MOTION

**October 21, 2015**

On motion duly made, seconded and carried, the plans and specifications for the **Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015E** were approved and the proper officers of the Board were authorized and directed to advertise.



**COUNTY OF OCEAN**  
**DEPARTMENT OF FINANCE**

RECEIVED

2015 OCT 16 P 3:50

CLERK TO THE BOARD

JULIE N. TARRANT  
County Comptroller & CFO

CATHY A. ERNST  
Assistant Comptroller

October 16, 2015

Board of Chosen Freeholders  
Ocean County Administration Building  
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on October 21, 2015. This is for the payroll period of September 24, 2015 through October 7, 2015 and for the payroll period of October 8, 2015 through October 21, 2015. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,

Julie N. Tarrant  
Comptroller

JNTdmd  
Pay #15-21  
Pd. 10/21/2015

**COUNTY OF OCEAN, NJ  
DEPARTMENT OF FINANCE  
MASTER PAYROLL CERTIFICATION**

10/18/15

AMOUNT \$ 4,948,892.31

PERIOD FROM: September 24, 2015 TO: October 7, 2015  
FROM: October 8, 2015 TO: October 21, 2015

| FUND | BANK # | CHECK # | AMOUNT       |
|------|--------|---------|--------------|
| 016  | 01     | wire    | 4,260,227.30 |
| 630  | 24     | 24-     | 0.00         |
| 905  | 26     | 26-1897 | 4,844.08     |
| 209  | 67     | 67-1555 | 670,382.82   |
| 210  | 68     | 68-3166 | 9,225.16     |
| 207  | 73     | 73-     | 0.00         |
| 201  | 83     | N/A     | 0.00         |
| 225  | 97     | 97-1432 | 4,212.95     |

Julie N. Tarrant \_\_\_\_\_ being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.

  
 Julie N. Tarrant Comptroller

Approved by the Board of Chosen Freeholders

\_\_\_\_\_  
Director

**No Associated  
Documents**

# RESOLUTION

October 21, 2015

**WHEREAS**, as a result of an engineering and traffic investigation it is deemed necessary to install a Traffic Signal at the intersection of County Road #5 (Cedar Bridge Avenue) and Flannery Avenue in the Township of Lakewood.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan

| <u>LOCATION</u>                                | <u>DESIGNATED PLAN</u>                                   |
|--|--|
| CR #5 (Cedar Bridge Avenue)<br>Flannery Avenue | Plan #15 005 114<br>Plan Sheet #1 of 2<br>April 10, 2015 |

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.

# RESOLUTION

October 21, 2015

**WHEREAS**, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road #11 (Hooper Avenue) and County Road #20 (Indian Hill Road) in the Township of Toms River.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

## LOCATION

CR #11 (Hooper Avenue)  
and CR #22 (Indian Hill Road)

## DESIGNATED PLAN

Plan #07 011 105  
Plan Sheet #1 of 2  
Revised April 2015

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Toms River.

# RESOLUTION

October 21, 2015

**WHEREAS**, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road #2 (Water Street) and Robbins Parkway - Horner Street in the Township of Toms River.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

## LOCATION

CR #2 (Water Street)  
and Robbins Parkway - Horner Street

## DESIGNATED PLAN

Plan #07 002 111  
Plan Sheet #1 of 2  
Revised January 2015

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Toms River.

# RESOLUTION

October 21, 2015

**WHEREAS**, the Ocean County Board of Chosen Freeholders adopted a Through Street Resolution dated August 5, 2009, designating County Road #36 (College Drive – Buckwald Drive) in the Township of Toms River as a Through Street; and

**WHEREAS**, as a result of an engineering and traffic reinvestigation the Through Street designation should be altered along County Road #36 (College Drive – Buckwald Drive) in the Township of Toms River due to certain changes.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD of CHOSEN FREEHOLDERS** of the **COUNTY of OCEAN**, in the **STATE of NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the streets or part of streets described are hereby designated as Through Streets.

Stop signs shall be installed on the near right side of each street intersecting the Through Street.

**NAME OF STREET**

**LIMITS**

C.R. #36 (College Drive -  
Buckwald Drive)

C.R.#11 (Hooper Avenue) to  
C.R. #14 (Church Road)

**BE IT FURTHER RESOLVED** that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to the County Engineer, and to the Clerk of the Township of Toms River.

RESOLUTION

August 5, 2009

WHEREAS, the Ocean County Board of Chosen Freeholders adopted a Through Street Resolution dated November 17, 1999, designating County Road #36(College Drive-Buckwald Drive) in the Township of Toms River formerly known as Dover Township, as a Through Street, and

WHEREAS, as a result of an engineering and traffic reinvestigation the Through Street designation should be altered along County Road #36(College Drive-Buckwald Drive) in the Township of Toms River due to certain changes.

NOW, THEREFORE, BE IT RESOLVED by the BOARD of CHOSEN FREEHOLDERS of the COUNTY of OCEAN, in the STATE of NEW JERSEY, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the streets or part of streets described are hereby designated as Through Streets.

Stop signs shall be installed on the near right side of each street intersecting the Through Street.

NAME OF STREET

LIMITS

C.R.#36(College Drive)

C.R.#11(Hooper Avenue) to the easterly curblin e of the entrance roadway to Parking Lot #1

the westerly curblin e of the entrance roadway to Parking Lot #1, to a point 10' West of the westerly curblin e of C.R.#36 (Buckwald Drive)

Pursuant to the provisions of Public Law 2008, Chapter 110, the intersections described are hereby designated as Stop Intersections.

Stop signs shall be installed as provided therein.

STOP INTERSECTION

STOP SIGNS ON

C.R.#36(College Drive) and entrance roadway to Parking Lot #1

Southbound C.R.#36 (College Drive)

C.R.#36 (Buckwald Drive) and Athletic Boulevard (Parking Lot #2 roadway)

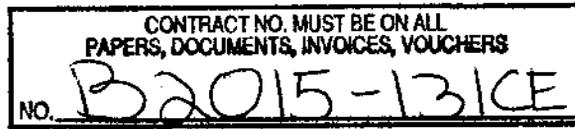
Athletic Boulevard

All former resolutions in conflict, or inconsistent with the provisions of  
this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County  
Engineer, and to the Clerk of Township of Toms River.

I certify the foregoing to be a  
True copy of a Resolution *Adopted*  
By the Board of Chosen Freeholders  
of the County of Ocean on the  
5th day of April, 2009  
Betty Vasil  
Betty Vasil  
Clerk of the Board

**No Associated  
Documents**



RESOLUTION

October 21, 2015

WHEREAS, on September 15, 2015, pursuant to legal advertisements therefore, sealed bids were received for the HELIPAD LIGHTING PROJECT AT OCEAN COUNTY AIRPORT, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by C & S Engineers, Inc., Consulting Engineers and approved by the Ocean County Board of Chosen Freeholders; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Gary Kubiak & Son Electric, Inc.  
12 Sharon Road  
Robbinsville, NJ 08691  
(609) 259-8600

Name and Address of Bidder

Global Electrical Services, Inc.  
984 County Road 519  
Frenchtown, NJ 08825  
(908) 996-0498

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent referred all bids to C & S Engineers, Inc., Consulting Engineers for study and recommendation to the Board; and

WHEREAS, the Consulting Engineers have now recommended to this Board that the lowest qualified bid namely that of GARY KUBIAK & SON ELECTRIC, INC., be accepted for the Helipad Lighting Project at Ocean Count Airport, County of Ocean, State of New Jersey, for Item No. 1. For a Lump Sum Total of \$100,508.00.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Gary Kubiak & Son Electric, Inc., accepting their bid for Item No. 1. For a Lump Sum Total of \$100,508.00, for the Helipad Lighting Project at Ocean County Airport, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by C & S Engineers, Inc., Consulting Engineers. Project Schedule: The Contract Time Shall be **15 WORKING DAYS** and means that all of the work of the Contract is complete and in operating order. **The Contractor may be allowed to work on the weekend, when the Contractor requests to and is given prior approval by the Engineer and Owner.** Project to have a Liquidating Damage Clause of \$1,500.00 per working day after date of Contract completion.

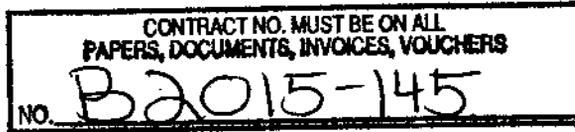
2. The Department of Finance has certified that funds are available in Account No. 017-810-J035 in the amount of \$95,483.00; and Account No. 017-810-K035 in the amount of \$5,025.00, to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-131CE.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance;
- d. County Director of the Planning Board; and

e. C & S Engineers, Inc., Consulting Engineers who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.



RESOLUTION

October 21, 2015

WHEREAS, on October 6, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLES: NEW CAB CHASSIS MASON DUMP TRUCKS WITH SPREADER AND PLOW for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder  
Winner Ford

Address of Bidder  
250 Berlin Road  
Cherry Hill, NJ 08034  
(856) 427-2789

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, WINNER FORD be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Motor Vehicle: New Cab Chassis Mason Dump Trucks with Spreader and Plow for the County of Ocean, for the contract period from date of award through October 20, 2016, a period of one (1) year or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

WINNER FORD For five (5) items, to wit:

ITEMS NO. 1, 1a, 1b, 1c and 1d.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-145.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Road Supervisor, and Winner Ford, the successful bidder.

**ITEM #1 – MODEL YEAR 2016, OR NEWER, FORD F450 REGULAR CAB CHASSIS MASON DUMP TRUCK WITH SALT SPREADER AND SNOW PLOW, AS SPECIFIED, OR EQUAL**

|  | COMPLIANCE |           |
|--|------------|-----------|
|  | <u>YES</u> | <u>NO</u> |
| <b><u>REGULAR CAB CHASSIS TRUCK:</u></b>                                 |            |           |
| 4 wheel drive  | ✓          | _____     |
| Dual rear wheels   | ✓          | _____     |
| 84" cab to axle  | ✓          | _____     |
| 6.8L V10 gas engine  | ✓          | _____     |
| 5 speed automatic transmission   | ✓          | _____     |
| 40 gallon fuel tank  | ✓          | _____     |
| Oil life monitor, engine hour and engine idle hour meters                | ✓          | _____     |
| Air conditioning   | ✓          | _____     |
| Airbags, frontal driver and passenger, side impact and side air curtains | ✓          | _____     |
| 16,500 lb GVWR   | ✓          | _____     |
| Integrated trailer brake controller                                      | ✓          | _____     |
| Manual telescoping trailer tow mirrors                                   | ✓          | _____     |
| AM/FM single CD radio, 4 speakers, auxiliary audio input                 | ✓          | _____     |
| Power windows, locks, mirrors and heated mirrors                         | ✓          | _____     |
| 157 amp HD alternator  | ✓          | _____     |
| 650 CCA battery  | ✓          | _____     |
| Tilt steering wheel, telescoping   | ✓          | _____     |
| 4.88 ratio limited slip axle   | ✓          | _____     |
| 4 wheel power ABS brakes   | ✓          | _____     |
| Front and rear disc  | ✓          | _____     |
| Power steering   | ✓          | _____     |
| Front and rear stabilizer bars   | ✓          | _____     |
| 7 wire trailer wiring harness with RV plug                               | ✓          | _____     |
| High capacity trailer tow package <i>Only available w/ Diesel Engine</i> | _____      | ✓         |
| Dual-beam jewel-effect halogen headlamps                                 | ✓          | _____     |
| 5 roof marker lights   | ✓          | _____     |

**ITEM #1 – MODEL YEAR 2016, OR NEWER, FORD F450 REGULAR CAB CHASSIS MASON DUMP TRUCK WITH SALT SPREADER AND SNOW PLOW, AS SPECIFIED, OR EQUAL (CONT'D)**

|  | COMPLIANCE                          |                          |
|--|-------------------------------------|--------------------------|
|  | <u>YES</u>                          | <u>NO</u>                |
| <b><u>REGULAR CAB CHASSIS TRUCK: (CONT'D)</u></b>  |                                     |                          |
| LT225/70Rx19.5G BSW Max Traction tires (7)   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Painted front bumper   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Front tow hooks  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Underhood service light  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 40/20/40 split vinyl bench seat with center arm rest   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Auxiliary power point  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Upper fitter switches on instrument panel  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Tachometer, speedometer, oil pressure, transmission temp, engine temp, and fuel gauge  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Interval windshield wipers   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Driver and passenger grab handles  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Standard XL trim   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3 year or 36,000 mile bumper to bumper on OEM components   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5 year or 60,000 mile powertrain warranty  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Full size tire and wheel mounted, and jack   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Cab steps, molded black (running boards)   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Manual locking hubs  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Snow plow prep package, spring and alternator upgrade  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Paint: Color to be selected from standard color chart  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b><u>DUMP BODY: TBEI/ELIMINATOR, OR EQUAL</u></b>   |                                     |                          |
| The dump body shall be a Steel Contractor body to be used on a single axle chassis. The hoist shall be an arm type hoist. The complete body, hoist, and cylinder package shall be supplied by a single manufacturer. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| The unit, as bid, shall be a current design and production unit. Bidders shall submit current literature for the make and model of body, hoist, snow plow and hydraulics.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**ITEM #1 – MODEL YEAR 2016, OR NEWER, FORD F450 REGULAR CAB CHASSIS MASON DUMP TRUCK WITH SALT SPREADER AND SNOW PLOW, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES                      NO**

**DUMP BODY: TBEI/ELIMINATOR, OR EQUAL (CONT'D)**

During the fabrication period of the unit, the County of Ocean reserves the right to make interval inspections, as it deems necessary. If a bidder is submitting an alternate to what is referenced in the specifications, that proposal shall be accompanied by descriptive literature, marked to indicate the exact items to be furnished, electrical and hydraulic diagrams, along with engineering drawing documentation of the same.

For the purpose of emergency service, the body up-fitter shall have a facility located in NJ for parts and service. An out of state company will be accepted if no in state bidder meets said specifications.

**Dimensions:**

10 ga. Steel Dump Body

Length – 9'

Width – 96"

Inner side height – 17" high

Inner tailgate height – 23" high

Rated capacity: 3.3 cubic yard nominal (water level load)  
5.5 cubic yards with 10" side extensions

**Floor and Understructure:**

Floor shall be seamless one piece design and material thickness 10 ga. High strength steel for minimal deflection in critical areas. Floor sheet shall have two 5/8" radius bends to complete 90 degree radius to finalize the transition from side to floor and provide an uninterrupted look that will not hold back debris. The minimum floor surface width is 82".

Rear edge of floor sheet is reinforced to prohibit deflection and maintain a positive, long lasting tailgate seal. The understructure shall be of stacked structural design for maximum load support.

Longsills shall be 5" structural C-channel, cross sill shall be 3" I-beam, spaced approximately 16" apart and reinforced with gussets.

Rear apron shall be 8" high, full-width design and made from 10 ga. High strength steel, rear apron to include 3 FMVSS 108 compliant clearance lamps mounted in shock resistant rubber grommets to maximize bulb life.

**ITEM #1 – MODEL YEAR 2016, OR NEWER, FORD F450 REGULAR CAB CHASSIS MASON DUMP TRUCK WITH SALT SPREADER AND SNOW PLOW, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES                      NO**

**DUMP BODY: TBEI/ELIMINATOR, OR EQUAL (CONT'D)**

**Body Front & Side:**

Front shall be fabricated from 10 ga. Steel. Front shall be seamless one piece design with triple bend top rails for long term durability.

Working height of front shall be 24" above floor, which matches rear tailgate. Full height front corner posts shall include clearance lights at each corner to comply with FMVSS 108 safety standards.

Sides include two 6" wide vertical braces per side, with continuous weldment to side and top and bottom rail for additional strength. Full depth rear corner posts shall be 11.6" wide and 5" deep with hardware concealed for a clean streamlined look. Double walled design. Single-walled not acceptable.

Sides are equipped with front and rear 6" board pockets with retaining holes, board pockets are designed for 2" nominal lumber.

Ten inch wood side extensions shall come standard.

**Tailgate:**

Shall be fabricated from 10 gauge steel with fully boxed dirt shedding top and bottom rails and incorporates 2 vertical braces to provide additional strength and rigidity.

Tailgate shall be recessed flush with rear edge of corner post.

Tailgate shall be of double acting design incorporating Rugby's patented E-Z LATCH system with cam action to draw in miss-aligned upper tailgate pins.

E-Z LATCHES are easily accessible from the ground and are located on sides of left and right corner posts to promote operator safety. Center latches are not acceptable.

The lower tailgate latch release handle is located at the left front corner of the body for quick access.

Tailgate top pins are 1.25" and bottom pins are 1.00" diameter

Shall include 1/4" proff coil chain and banjo eye slotted holders in corner posts to allow the tailgate to lay flush with the floor and for spreading applications.

**Lights/Wiring:**

All lamps/reflectors shall meet or exceed FMVSS 108 requirements.

Lamps shall be LED flush mounted in shock resistant rubber grommets to maximize bulb life.

**ITEM #1 – MODEL YEAR 2016, OR NEWER, FORD F450 REGULAR CAB CHASSIS MASON DUMP TRUCK WITH SALT SPREADER AND SNOW PLOW, AS SPECIFIED, OR EQUAL (CONT'D)**

|   | <b>COMPLIANCE</b>                   |                          |
|---|-------------------------------------|--------------------------|
|   | <b><u>YES</u></b>                   | <b><u>NO</u></b>         |
| <b><u>DUMP BODY: TBEI/ELIMINATOR, OR EQUAL (CONT'D)</u></b>   |                                     |                          |
| <b>Lights/Wiring: (Cont'd)</b>  |                                     |                          |
| Each rear corner post shall include a rear facing auxiliary stop/turn LED lamp for improved visibility and operator's safety.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Color-coded wire harnesses are provided to minimize installation time and simplify diagnosis.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Body up indicator light in cab.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>Cabshield:</b>   |                                     |                          |
| Fabricated from 10 ga. steel. Design shall be ½ cabshield and non tapered.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b><u>HOIST: TBEI HR-550, OR EQUAL</u></b>  |                                     |                          |
| NTEA rated and classified.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| The hoist shall be a combination of double arm and scissor design.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Hoist shall be fabricated of high strength steel.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Mounting height shall not exceed 10.5" with subframe.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Shall attain a Class 40 rating, at or below 3200 PSI.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Cylinder shall be a minimum of 5.5" diameter with 20" stroke. Cylinder rod shall be 2.25" diameter and chrome-plated to prevent rusting. Oil ports on cylinder shall be of O-Ring type.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Hoist shall have all screw in type grease zerks to lubricate pivot points.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Zerk lubricated rear hinges shall be of angle type with tabletop brackets on each side and 1" hardened pivot pins.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Body prop shall be incorporated into hoist frame to support unloaded body when maintenance is required.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Subframe shall be of C channel design 4-½" high x 2-¾" wide with 7 ga. wall thickness. Subframe shall be welded at all joints, with a dump angle not less than 49°. Subframe shall have fuel inlet knock outs in side of subframe to allow fuel spouts to be routed through the side. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Hoist shall be capable of lifting 8.5 tons for a 9.5' body.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**ITEM #1 – MODEL YEAR 2016, OR NEWER, FORD F450 REGULAR CAB CHASSIS MASON DUMP TRUCK WITH SALT SPREADER AND SNOW PLOW, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES                  NO**

**HYDRAULICS:**

**Hydraulic Pump:**

Hydraulic pump shall be belt driven clutch pump.

Pumps minimum capability shall be 15 GPM @ 2000 engine R.P.M. and capable of 3000 PSI.

Clutch shall have a minimum of 90-ft/lb-torque rating.

**Pump Mounting Kit:**

Clutch pump mounting kit shall be an “off the shelf” manufactured product complete with belt tightening capability. (No custom built kit)

**Modular Manifold central hydraulic system:**

The central hydraulic valve system shall be a mobile design to withstand exposure to deicing chemicals and severe weather conditions.

5 year warranty on all hydraulic components.

The central hydraulic valve system shall be specifically designed for low flow hydraulic pump output. All implements shall function simultaneously.

The modular manifold shall be constructed of 6061 anodized aluminum material.

The modular manifold shall be adjustable to a maximum pressure of 3500psi with multiple flow and pressure performance, with function configuration.

The modular manifold shall consist of multiple sections bolted together for multiple function configurations. A one piece manifold is unacceptable.

The entire hydraulic system shall be completely serviceable without removing from the enclosure or disassembling the sections.

The modular manifold shall be capable of operating in either open center (fixed displacement) or closed center (variable displacement) hydraulic circuits.

All functions shall be proportional controlled, pulse width modulated, pressure and flow compensated with counter-balance.

Each function shall have load holding with no internal leak-down. Implements shall not drift down during vehicle travel.

Heavy-duty 12 VDC coils shall be protected with a corrosion resistant coating.

**ITEM #1 – MODEL YEAR 2016, OR NEWER, FORD F450 REGULAR CAB CHASSIS MASON DUMP TRUCK WITH SALT SPREADER AND SNOW PLOW, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES                  NO**

**HYDRAULICS: (CONT'D)**

**Modular Manifold central hydraulic system: (Cont'd)**

All coils shall be rated for a 1000-hour salt spray as standard.

Connections shall be NEMA x6 standards for dust protection.

Outside the cab connections shall be rated as NEMA "x8" – protected against the effects of permanent submersion in water as well as able to show no corrosion after 500 hours in a 95° Fahrenheit salt spray.

The modular manifold shall be designed for lower pump capacity hydraulic pumps (belt and gear). Each section shall have flow capacities from 3 to 20 GPM.

All cylinder sections shall be load hold with A and B port relief as standard.

The hoist section shall be 6 GPM, four way for a double acting cylinder and incorporate a 500psi relief and load hold.

The spinner shall be a 7 GPM motor spool cartridge and the auger/conveyor shall be 7 GPM motor spool cartridge.

The spinner or auger shall not stop or slow when other implements are actuated.

Each function shall be equipped with adjustable manual overrides protected by jacketed debris covers.

The hydraulic system shall be pressure and flow tested before the installation process.

**Granular Spreader and ~~Single Stick Plow Controls:~~**

The in-cab control system shall be capable of operating output channels for granular spreader, and single channel liquid controller on one easily accessible single keypad.

In-cab controller shall be an automotive grade product. Amusement or gaming products will not be accepted.

The liquid channel can operate an electric or hydraulic pre-wet system.

Controller shall also have dash mount, stand-alone, or console mounting options.

The single touch proportional hydraulic controls shall be time dependent to adjust the speed of the hydraulic functions.

Controller shall have the ability to connect the feed rate and spinner function for single stroke simultaneous start up.

**ITEM #1 – MODEL YEAR 2016, OR NEWER, FORD F450 REGULAR CAB CHASSIS MASON DUMP TRUCK WITH SALT SPREADER AND SNOW PLOW, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE  
**YES**            **NO**

**HYDRAULICS: (CONT'D)**

**Granular Spreader and Single Stick Plow Controls: (Cont'd)**

The user shall have the ability to adjust the speed of each function and the amount of granular material or liquid with the soft touch key pad. Rotary knobs to control granular feed rate or spinner speed are not acceptable.

The spreader controls shall be capable of operating a granular spreader with auger/ conveyor, spinner and pre-wet (or anti-ice) output channels. Each function can be operated individually or all simultaneously.

All set-up and programming shall be completed using the controller soft key pad with no programming keyboard.

The printed PVC soft touch membrane switch interface shall be tested to 5 million impressions for long life and durability.

The spreader control shall be capable of operating each function in open loop mode.

Spreader shall be field configurable to operate either: Ground Speed Oriented or No Ground Speed (simple manual operation) with a single switch setting; Ground Speed Triggered or No Ground Speed (simple manual operation) with a single switch setting.

Controller shall also offer settable Blast Features that will function during Ground Speed Triggered Operation.

The controller shall include integrated protection and diagnosis systems with safety features incorporated into the system.

Power Safe™ Wiring Design: For safety reasons, grounding or cutting any wire at any point between any valve coil and the controller shall not cause any valve to actuate.

One lead from each hydraulic valve coil shall be wired to a common ground point.

System shall be capable of self-diagnosis using the pause indicator LED light.

The system shall supply pulsed +12 volt power to the other lead from each individual valve coil.

All connections inside the hydraulic valve / electronic control junction box shall be IP 68 rated.

All connectors shall be rated as "6x" – dust proof.

All connectors shall be rated as "x8" – protected against the effects of permanent submersion in water as well as showing no corrosion after 500 hours in a 95° Fahrenheit salt spray.

**ITEM #1 – MODEL YEAR 2016, OR NEWER, FORD F450 REGULAR CAB CHASSIS MASON DUMP TRUCK WITH SALT SPREADER AND SNOW PLOW, AS SPECIFIED, OR EQUAL (CONT'D)**

|   | <b>COMPLIANCE</b>                   |                          |
|---|-------------------------------------|--------------------------|
|   | <b><u>YES</u></b>                   | <b><u>NO</u></b>         |
| <b><u>HYDRAULICS: (CONT'D)</u></b>  |                                     |                          |
| <b>Granular Spreader and Single Stick Plow Controls: (Cont'd)</b>   |                                     |                          |
| System operating temperature range -4 to +104 degrees Fahrenheit.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| All connections shall be labeled with appropriate descriptions for each connection to individual solenoids of the hydraulic actuating cylinders.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Controller shall have a 5 Year Warranty.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>Black Tip Controls:</b>  |                                     |                          |
| The in-cab control system shall have 1 fully proportional multi-function joystick.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| The joystick shall be Hall effect (magnetic) with no magnetic contacts. Amusement grade joysticks for pistol type controllers are not acceptable.                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Hoist joystick console shall mount to the center seat in the down position with two adjustable rods that slide into the head rest mounting holes.                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Dash mounted momentary hoist switch shall be available when seat mounted controls are removed.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| The dump body hoist shall be controlled by a single joystick.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| The hoist control lever shall have a safety trigger protection for the hoist function.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Control lever shall include a settable plow float function. (Free-floating system requires a single acting valve).  | <input type="checkbox"/>            | <u>NA</u>                |
| The user shall have the ability to set the speed of each direction of motion on a PC for all hydraulic devices controlled by the joystick without modification to the hydraulic system. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Channel Safe™ to protect the system and help diagnose external shorted or open circuits. SafeStik™ that shuts down the output channels if a joystick fails.                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| The outside of the cab harness shall be IP 68 rated up to the valve coil connection.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>Reservoir/Valve Enclosure:</b>   |                                     |                          |
| The valve sections and manifold shall be mounted in a combination reservoir and enclosure.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**ITEM #1 – MODEL YEAR 2016, OR NEWER, FORD F450 REGULAR CAB CHASSIS MASON DUMP TRUCK WITH SALT SPREADER AND SNOW PLOW, AS SPECIFIED, OR EQUAL (CONT'D)**

|  | <b>COMPLIANCE</b>                   |                          |
|--|-------------------------------------|--------------------------|
|  | <b><u>YES</u></b>                   | <b><u>NO</u></b>         |
| <b><u>HYDRAULICS: (CONT'D)</u></b>   |                                     |                          |
| <b>Reservoir/Valve Enclosure: (Cont'd)</b>   |                                     |                          |
| The overall width of the combo shall not exceed 27.66 inches   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| The enclosure shall be constructed in such a manner that any required maintenance or repair of the valves can be accomplished without obstruction.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Valve mount plate shall slide forward for work port access.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| The enclosure shall be mounted with a minimum of 1" frame clearance on each side of the combo.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| The reservoir portion shall have a 15 gallon capacity.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Reservoir / Valve Enclosure shall be designed to mount on either side of vehicle chassis.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Enclosure shall have hydraulic hose hangers to route and protect hydraulic hoses.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| The Reservoir / Tank shall be constructed from 10 gauge steel with .25 inch steel bracing.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Reservoir filler cap shall be angled for easy fill.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| The Reservoir / Tank shall be powder coated for corrosion protection.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Two rubber latches shall secure the enclosure lid and the lid shall be removable without tools by one person.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| The rubber latches shall be replaceable with a removable pin.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Tank return line shall be mounted internally with case drain and level sensor ports available on both sides of tank.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| The tank shall have a basket type breather cap and 3/4" magnetic drain plug.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| The suction line shall be 2" X 2" NPT with 2" full flow brass ball valve.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| The suction line shall also have a 100 mesh stainless steel strainer.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| The return line shall be a minimum of 1 1/4" NPT with 10 micron filter and 25 psi by-pass with gauge.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>Hoses and Fittings:</b>   |                                     |                          |
| Suction line between reservoir and pump shall be a minimum of 1-1/2" I.D. with a minimum SAE 100-R4 rating and shall be secured on both ends via heavy duty banding straps. Radiator hose clamps are unacceptable. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**ITEM #1 – MODEL YEAR 2016, OR NEWER, FORD F450 REGULAR CAB CHASSIS MASON DUMP TRUCK WITH SALT SPREADER AND SNOW PLOW, AS SPECIFIED, OR EQUAL (CONT'D)**

|  | <b>COMPLIANCE</b> |                  |
|--|-------------------|------------------|
|  | <b><u>YES</u></b> | <b><u>NO</u></b> |
| <b><u>HYDRAULICS: (CONT'D)</u></b>   |                   |                  |
| <b>Hoses and Fittings: (Cont'd)</b>  |                   |                  |
| All hydraulic lines and plumbing shall be of sufficient capacity so as not to create heat or turbulence within hydraulic system.   | ✓                 | _____            |
| All pressure hoses, including signal sense to pump shall have swivel fittings on both ends and have a minimum SAE 100-R2 rating.   | ✓                 | _____            |
| Return lines and case drain shall have minimum SAE 100-R1 rating.  | ✓                 | _____            |
| Hydraulic lines shall be routed to minimize interference with equipment and chassis components requiring periodic servicing.   | ✓                 | _____            |
| Support brackets, grommets, and tie wraps shall be provided where appropriate to protect lines from damage by abrasions, cutting or impact.  | ✓                 | _____            |
| All quick disconnects shall be stainless steel.  | ✓                 | _____            |
| Hoses shall not be routed near exhaust manifolds pipes, bolts, sharp edges, and exhaust system to prevent wear, fatigue, or fire.  | ✓                 | _____            |
| Pipe fittings are not acceptable in any high-pressure line. Maximum distance between support clamps on all hydraulic lines shall be 24 inches.   | ✓                 | _____            |
| <b><u>SNOW PLOW: Western 9' Ultra Mount Pro Plus</u></b>   |                   |                  |
| 9.0' Readily Detachable Snowplow System.   | ✓                 | _____            |
| <b>Blade Assembly:</b>   |                   |                  |
| Moldboard – 12 ga. (0.104") steel sheet formed to a 17.30" radius with a 1.76" diameter top curl.  | ✓                 | _____            |
| Ribs – eight, 0.25" thick, variable profile, electrically welded to sheet, torsion tube and 0.25" thick, high strength steel base channel.   | ✓                 | _____            |
| Torsion Tube – 2.00" diameter, full width, electrically welded to all eight ribs.  | ✓                 | _____            |
| Cutting Edge – reversible 0.50" x 6" high carbon steel C1080 attached with ten 0.63" Grade 5 carriage bolts.   | ✓                 | _____            |
| Disc Shoes – two, full rotation, height adjustable, Austempered Ductile Iron shoes with integral 1" diameter shaft secured to blade with lynch pins. Shoe brackets shall be welded to vertical ribs. | ✓                 | _____            |

**ITEM #1 – MODEL YEAR 2016, OR NEWER, FORD F450 REGULAR CAB CHASSIS MASON DUMP TRUCK WITH SALT SPREADER AND SNOW PLOW, AS SPECIFIED, OR EQUAL (CONT'D)**

|   | <b>COMPLIANCE</b>                   |                          |
|---|-------------------------------------|--------------------------|
|   | <b><u>YES</u></b>                   | <b><u>NO</u></b>         |
| <b><u>SNOW PLOW: Western 9' Ultra Mount Pro Plus (Cont'd)</u></b>   |                                     |                          |
| <b>Blade Assembly: (Cont'd)</b>   |                                     |                          |
| Blade Trip – 50 degree full blade trip.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Trip Springs – four, 2.38" OD x 0.39" diameter, C1060, hard drawn, stress relieved wire, preloaded, with 0.63" x 4" eyebolts.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Shock Absorbers – two, 5" stroke, shielded shock absorbers to retard extension velocity and dampen blade trip return.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Blade Trip Pivot – three 0.75" diameter steel pins.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Blade Guides – two highly visible, vinyl coated, spring wound, with replaceable flags.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Plow Angling – 30 degrees right and left.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>A-Frame:</b>   |                                     |                          |
| Electrically welded, reinforced, 3.00" x 3.00" x 0.19" wall structural steel side tubes with 0.50" thick, formed nose plate and integral attachments for angling rams to receive 1.00" diameter pins. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Lift Chains – two, 0.25" Grade 43 high test steel with 2600 lb. working load limit, attached with 0.38" U-bolts.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>Quadrant:</b>  |                                     |                          |
| Electrically welded, reinforced, 5.00" OD x 0.25" wall structural steel tube with 0.50" thick nose plates and integral attachments for angling rams to receive 1.00" diameter pins.                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| A-Frame to Quadrant Angle Pivot – 1.00" diameter Grade 5 bolt.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>Lift Frame:</b>  |                                     |                          |
| Lift frame shall have provision for attachment of out front hydraulics and light kit.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Lift Arm – 0.25" x 2" formed bar welded with a 7 ga. steel cover.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Tow Plow Stands – Self-storing and adjustable integrated into the plow attachment mechanism. Connecting hook and lever with integral 0.50" lock pin.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Lift Frame – Two piece lift frame with tubular construction. Lower lift frame shall include drive in plow alignment horns.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**ITEM #1 – MODEL YEAR 2016, OR NEWER, FORD F450 REGULAR CAB CHASSIS MASON DUMP TRUCK WITH SALT SPREADER AND SNOW PLOW, AS SPECIFIED, OR EQUAL (CONT'D)**

|  | <b>COMPLIANCE</b>                   |                          |
|--|-------------------------------------|--------------------------|
|  | <b><u>YES</u></b>                   | <b><u>NO</u></b>         |
| <b><u>SNOW PLOW: Western 9' Ultra Mount Pro Plus (Cont'd)</u></b>  |                                     |                          |
| <b>Mount:</b>  |                                     |                          |
| Custom designed, electrically welded, structural steel mounting readily adaptable to truck frame. Attached to truck with Grade 5 fasteners.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Vehicle, with mount attached, shall meet federal motor vehicle safety standards by compliance or by vehicle manufacturing approval.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Removable receiver brackets for additional ground clearance.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>Paint:</b>  |                                     |                          |
| Plow blade shall be made of shot blasted steel and cleaned with phosphate solutions and have baked-on red polyester powder coating.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| A-Frame, Quadrant and Lift Frame -- shall be made of shot blasted steel and cleaned with phosphate solution and have baked-on black powder coating.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>Hydraulics:</b>   |                                     |                          |
| One 1.50" x 8" lift ram and two 1.50" x 12" angling rams each with a rod seal, a wiper ring and a gland nut. All of the single acting rams shall have a filter screen built into the port end. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Hydraulic hoses shall be 0.25" steel braided SAE 100-R1.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Self contained Pump.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>Lights:</b>   |                                     |                          |
| Saber type mounted to hitch on aluminum mounts.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>Plow Removal:</b>   |                                     |                          |
| Blade assembly, A-Frame, Quadrant, Lift Frame with hydraulic unit all shall be removable in one step from truck as one complete unit.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Snow deflector.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Curb guard.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Cab command Hand Held Control.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**ITEM #1 – MODEL YEAR 2016, OR NEWER, FORD F450 REGULAR CAB CHASSIS MASON DUMP TRUCK WITH SALT SPREADER AND SNOW PLOW, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES                      NO**

**SPREADER: UTG, OR EQUAL**

**General:**

This 6 in. auger under-tailgate spreader shall be of the bottom-opening design, with a safety shut off feature built into the hydraulic system.

This mounting shall allow the dumping of materials without interference from the spreader.

The spreader width shall not be over 96 in.

**Mounting:**

The entire unit shall mount to the sides and below the floor level of the dump box with single-in, quick-detachable hardware.

Mounting and removing shall be done without the use of any special tools.

**Safety Shut Off:**

The spreader shall incorporate a hydraulic safety shut-off feature that disables the hydraulic functions of the spreader.

This shut-off shall prevent opening the bottom door or opening the top cover beyond a vertical position when the hydraulics are engaged.

**Feed Mechanism:**

The six-inch, heavy-duty auger shall consist of 3/8" flighting with 4 in. pitch, welded to a 2-3/8" O.D. Schedule 40 pipe.

This auger shall have continuous and reverse flighting for more uniform emptying, supported by 1-1/4" steel shaft ends.

The auger shaft shall be supported on one end in sealed, self-aligning, precision single-row radial bearings with grease fittings and on the other end by the drive mechanism.

The auger shall be powered with a 22.6 cubic inch displacement hydraulic motor capable of delivering high torque at low speeds mounted to the end plate and directly coupled to the auger by a non-corrosive UHMW polyethylene sleeve and a 1/2 in. Grade 5 bolt.

The discharge port is located 24 in. from the left end.

**ITEM #1 – MODEL YEAR 2016, OR NEWER, FORD F450 REGULAR CAB CHASSIS MASON DUMP TRUCK WITH SALT SPREADER AND SNOW PLOW, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES            NO**

**SPREADER: UTG, OR EQUAL (CONT'D)**

**Stainless Steel Hopper:**

Rigid one-piece end plates of 7 ga. stainless steel shall be continuously welded to an auger trough of 7 ga. stainless steel.

The unit shall have a three-point hinged bottom pan that will expose the entire auger for easy clean out. This pan shall be fabricated of 7 ga. stainless steel.

The hinged bottom pan shall be held in place with two heavy-duty cam locks with a lifting handle near each lock for easy one-man handling.

The anti-spill cover over each discharge opening shall be of 7 ga. stainless steel and shall be removable without the use of tools.

The lid shall be of 7 ga. stainless steel and shall be an integral part of the unit that may be raised when spreading or lowered when dumping.

This lid shall be locked in position by two latches that are replaceable.

Inside width of the trough shall be a minimum of 10-<sup>7</sup>/<sub>8</sub> in.

**Poly Spinner Disc:**

The spinner shall consist of a single 18 in. diameter polymer disc with six formed polymer fins, to provide a flat trajectory and uniform spreading pattern from four to forty feet.

The spinner assembly shall be adjustable, allowing for variable spreading patterns left, center, or right by sliding the hinged frame sideways on the shaft so that the point at which the material hits the spinner disc is varied.

The spinner assembly shall be adjustable in height, providing four different ground clearance settings by means of four bolts.

The entire spinner assembly shall be easily removed by pulling two pins and uncoupling two hydraulic quick-disconnect hoses.

The spinner speed rate shall be variable through optional valve systems.

The polymer spinner disc shall be mounted directly onto the hydraulic motor shaft by means of a steel spinner hub.

Spinner motor shall be 2.8 cubic inch, with nickel plated shaft for enhanced corrosion resistance and improved seal life.

**ITEM #1 – MODEL YEAR 2016, OR NEWER, FORD F450 REGULAR CAB CHASSIS MASON DUMP TRUCK WITH SALT SPREADER AND SNOW PLOW, AS SPECIFIED, OR EQUAL (CONT'D)**

|  | <b>COMPLIANCE</b>                   |                          |
|--|-------------------------------------|--------------------------|
|  | <b><u>YES</u></b>                   | <b><u>NO</u></b>         |
| <b><u>SPREADER: UTG, OR EQUAL (CONT'D)</u></b>   |                                     |                          |
| <b>Poly Spinner Disc: (Cont'd)</b>   |                                     |                          |
| The spinner assembly shall remain horizontal to the road at all dump box angles.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| A spinner shield shall be provided to prevent material from striking the truck.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>Finish:</b>   |                                     |                          |
| All carbon steel components shall be painted black. Stainless steel components shall be left their natural finish.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>Spill Shields:</b>  |                                     |                          |
| Steel spill shields shall be mounted to tailgate to stop any salt from spilling out the sides of the rear of the body.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>Dump Accessibility:</b>   |                                     |                          |
| No hydraulic hoses or trough handles are to be above the surface of the spreader. Clean dumping surface shall be provided.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b><u>ACCESSORIES:</u></b>   |                                     |                          |
| Manual pull tarp system with mesh tarp.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10-ton forged alloy steel combination hitch, 20,000 maximum gross trailer weight; with 1- <sup>5</sup> / <sub>16</sub> " ball, 3/4" plate and 5/8" D-rings.                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Two pull out ladders mounted behind the cab. Grab handle mounted to work in conjunction with ladders.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Stone shields and mudflaps.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Back up alarm 102 db. with 7 flat trailer plug.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Conspicuity enhancement – 2" red and white diamond grade reflective striping.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6 LED Strobe System – Four oval strobe lights shall be mounted in cab shield, 2 facing forward and one on each side of cab shield, 2 facing rear two in rear corner posts. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6" high oak boards.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| LED Spreader light.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Spreader chain kit.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**ITEM #1 – MODEL YEAR 2016, OR NEWER, FORD F450 REGULAR CAB CHASSIS MASON DUMP TRUCK WITH SALT SPREADER AND SNOW PLOW, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES            NO**

**ACCESSORIES: (CONT'D)**

DOT Safety Kit, first aid kit, 5lb fire extinguisher w/bracket and safety triangles.

✓                    \_\_\_\_\_

Knapheide "I" Pack Tool Box Between Cab and dump body painted yellow.

✓                    \_\_\_\_\_

Dump Body to be painted County/School Bus Yellow.

✓                    \_\_\_\_\_

**OPTIONS:**

✓ 1A. Road Department colors – Dupont 4357A – School Bus Yellow from the bottom of the windows down. Bahama Blue/Academy Blue #5240 from the bottom of the windows up to and including cab roof and back, on hood from bottom of windshield to a point on the hood to make a "V" and match the road department fleet.

✓                    \_\_\_\_\_

✓ **1B. DIAGNOSTIC TOOLS/TEST EQUIPMENT**

1. Successful bidder will supply three (3) complete sets of test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).

✓                    \_\_\_\_\_

2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.

✓                    \_\_\_\_\_

3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.

✓                    \_\_\_\_\_

4. All software installations and activations will be completed by the successful bidder at no cost to the County.

✓                    \_\_\_\_\_

5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓                    \_\_\_\_\_

6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.

✓                    \_\_\_\_\_

7. Training shall be provided on all items in this section at a County location.

✓                    \_\_\_\_\_

**ITEM #1 – MODEL YEAR 2016, OR NEWER, FORD F450 REGULAR CAB CHASSIS MASON DUMP TRUCK WITH SALT SPREADER AND SNOW PLOW, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES                      NO**

**OPTIONS: (CONT'D)**

**✓ 1C. TWO-WAY RADIO POWER AND WIRING REQUIREMENT FOR NEW VEHICLES**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

✓                      \_\_\_\_\_

**✓ 1D. TECHNICAL SUPPORT**

Technical Support is to be provided by factory authorized technical representatives and is to be the original equipment Manufacturer's industry standard technical presentation.

✓                      \_\_\_\_\_

The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification.

✓                      \_\_\_\_\_

Technical support may be requested in the following areas:

1. Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
2. Transmission – 1 day at each location
3. Electrical – 1 day at each location
4. Brakes – 1 day at each location
5. Hydraulic system (dump body, spreader, snow plow) – 1 day at each location
6. Upfitter (dump body, sweeper, etc.) – 1 day at each location

✓                      \_\_\_\_\_

A technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks). Shorter training days will be allowed only with consent of Vehicle Services. The total training hours will be required to be provided and no additional compensation will be considered. The actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder.

✓                      \_\_\_\_\_

For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel. Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled.

✓                      \_\_\_\_\_

**ITEM #1 – MODEL YEAR 2016, OR NEWER, FORD F450 REGULAR CAB CHASSIS MASON DUMP TRUCK WITH SALT SPREADER AND SNOW PLOW, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES                      NO**

**OPTIONS: (CONT'D)**

**✓ 1D. TECHNICAL SUPPORT (CONT'D)**

Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper coverage.

✓                      \_\_\_\_\_

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility location as scheduled by a Vehicle Services Department representative:

a. Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two sessions will be provided at this location. One beginning at 7 am and another beginning at 1:30 pm)

b. Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

✓                      \_\_\_\_\_

Technical Support for other Departments will be held at a location within Ocean County. The requesting Department will notify the successful bidder of the location.

✓                      \_\_\_\_\_

Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only.

✓                      \_\_\_\_\_

Technical support will be requested and scheduled on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed 12 months from the date of placing the last unit in service.

✓                      \_\_\_\_\_

Proposal for the furnishing and delivery of **MOTOR VEHICLES: NEW CAB CHASSIS MASON DUMP TRUCKS WITH SPREADER AND PLOW** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( ) - NO

PRICE SCHEDULE

| Item # | Description  | Qty. Bid | Max. Qty. | Unit of Meas. | Unit Price        | Total Price (Use Max Qty.) |
|--------|--|----------|-----------|---------------|-------------------|----------------------------|
| ✓ 1    | Model Year 2016, or Newer, Ford F450 Regular Cab Chassis Mason Dump Truck with Salt Spreader and Snow Plow, As Specified, or Equal | 6        | 10        | EA            | <u>\$65750.00</u> | <u>\$657500.00</u>         |

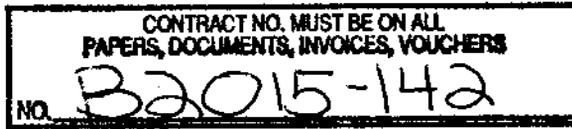
Year, Mfr., Model: 2016 Ford F450 XL 4x4  
 Engine: 6.8 L V10  
 Transmission: 5 speed Automatic  
 Delivery, A.R.O.: see attached letter  
 Warranty: Factory  
 REMARKS: see attached letter

OPTIONS:

|      |  |   |     |    |                   |                   |
|------|--|---|-----|----|-------------------|-------------------|
| ✓ 1a | Road Department Paint Scheme, As Specified                 | 6 | 10  | EA | <u>\$2500.00</u>  | <u>\$25000.00</u> |
| ✓ 1b | Diagnostic Tools/Test Equipment, As Specified              | 1 | 1   | EA | <u>\$17700.00</u> | <u>\$17700.00</u> |
| ✓ 1c | Two-Way Radio, Power and Wiring Requirements, As Specified | 6 | 10  | EA | <u>\$210.00</u>   | <u>\$2100.00</u>  |
| ✓ 1d | Technical Support, As Specified                            | 1 | 180 | HR | <u>\$100.00</u>   | <u>\$18000.00</u> |

**EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD**

**VENDOR TO INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE LITERATURE**



RESOLUTION

October 21, 2015

WHEREAS, on October 6, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Tiles in Style LLC dba  
Taza Supplies  
246 Covington Ct.  
Naperville, IL 60565  
(877) 817-2841

U.S. Lumber, Inc.  
668 S. Evergreen Avenue  
Woodbury Heights, NJ 08097  
(856) 853-1770

Name and Address of Bidder

Traffic Safety Service  
601 Hadley Road  
South Plainfield, NJ 07080  
(908) 561-4800

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, TILES IN STYLE LLC DBA TAZA SUPPLIES and TRAFFIC SAFETY SERVICE.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Lumber and Lumber Supplies No. II for the County of Ocean, for the contract period from date of award through September 15, 2016, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

A. TILES IN STYLE LLC DBA TAZA SUPPLIES for one (1) item, to wit:  
ITEM NO. 79.

B. TRAFFIC SAFETY SERVICE for one (1) item, to wit:  
ITEM NO. 74.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-142.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Bridge Department, County Superintendent of Buildings and Grounds, County Engineer, County Department of Parks and Recreation and the successful bidders.

Proposal for the furnishing and delivery of **LUMBER AND LUMBER SUPPLIES NO. II** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES      ( ) - NO

**PRICE SCHEDULE**

| <b>Item #</b>  | <b>Description</b>                            | <b>Est. Qty.</b> | <b>Unit of Meas.</b> | <b>Unit Price</b> | <b>Total Price</b> | <b>Delivery, A.R.O.</b> |
|--|---|------------------|----------------------|-------------------|--------------------|-------------------------|
| <b>SECTION 8 - Veneer Plywood and Cabinet Grade, 4' x 8' Sheets</b>  |   |                  |                      |                   |                    |                         |
| 74   | 1/4" Poplar Veneer Plywood A/C                | 25               | SHT                  | \$ 79.00          | \$1,975.00         | 30 Business days ARO    |
| <b>SECTION 9 - 1 and 5/4" Nominal Size, Clear Pine, #2 Pine &amp; Hardwood, and Western Red Cedar Face Frame Materials</b> |   |                  |                      |                   |                    |                         |
| 79   | 1/4" Western Red Cedar Plywood, 4" x 8' Faced | 5                | SHT                  | \$ 43.75          | \$ 218.75          | 30 Business days ARO    |

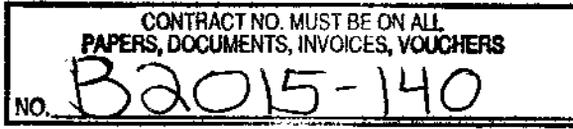
Proposal for the furnishing and delivery of **LUMBER AND LUMBER SUPPLIES NO. II** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES       - NO

PRICE SCHEDULE

| Item #   | Description                                   | Est. Qty. | Unit of Meas. | Unit Price      | Total Price        | Delivery, A.R.O. |
|--|---|-----------|---------------|-----------------|--------------------|------------------|
| <b>SECTION 8 - Veneer Plywood and Cabinet Grade, 4' x 8' Sheets</b>  |   |           |               |                 |                    |                  |
| ✓74  | 1/4" Poplar Veneer Plywood A/C                | 25        | SHT           | \$ <u>63.57</u> | \$ <u>1,589.25</u> | <u>14 DAYS</u>   |
| <b>SECTION 9 - 1 and 5/4" Nominal Size, Clear Pine, #2 Pine &amp; Hardwood, and Western Red Cedar Face Frame Materials</b> |   |           |               |                 |                    |                  |
| 79   | 1/4" Western Red Cedar Plywood, 4" x 8' Faced | 5         | SHT           | \$ <u>64.29</u> | \$ <u>321.45</u>   | <u>14 DAYS</u>   |



RESOLUTION

October 21, 2015

WHEREAS, on September 29, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ROLL-OFF CONTAINERS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Rudco Products  
114 E. Oak Road  
Vineland, NJ 08360  
(800) 828-2234 x 130

Custom Container Solutions  
391 Wolfland Road  
Lewisburg, PA 17837  
(570) 524-7835

Name and Address of Bidder

Conshohocken Steel Products  
301 Randolph Avenue  
Ambler, PA 19002  
(215) 283-9222

Wastequip Mfg. Co. LLC  
841 Meacham Road  
Statesville, NC 28677  
(800) 424-0422 Ext. 244

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, RUDCO PRODUCTS be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Roll-Off Containers for the County of Ocean, for the contract period from date of award through October 20, 2016, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the contractor with no increase in base price, as follows:

RUDCO PRODUCTS for three (3) items, to wit:

ITEMS NO. 1, 2 and 3.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment and materials to be acquired by these contracts shall

be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-140.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Planning Board, Solid Waste Management, and Rudco Products, the successful bidder.

**ITEM #1 - 20 YD. OPEN TOP ROLL - OFF CONTAINER**

**COMPLIANCE**  
**YES**                      **NO**

**WORK INCLUDED:**

Furnish Solid Waste Container Systems in accordance with this Specification. Container systems shall be of the type as manufactured by Wastequip Accurate, or equal.

✓                      \_\_\_\_\_

The Solid Waste Container Systems shall be a current model year Wastequip Accurate Model R300T22S, Standard production unit. No Prototypes will be accepted. Must have at least 50 of this model in operation.

✓                      \_\_\_\_\_

To ensure system compatibility and equipment warranty responsibility, all components of the solid waste container system shall be furnished by the container manufacturer unless otherwise approved in advance by the County.

✓                      \_\_\_\_\_

**CONTAINER CONSTRUCTION**

**FLOOR:**

Floor shall be 7-gauge sheet, no more than two (2) pieces, 22' long, and shall have 3" structural channel, crossmembers on 18" spacing. Rails shall be 1 piece, 2" x 6" x 3/16" structural tube, all prime material no splits or joints. Solid steel bullnoses inserted into tube for added strength, (butt welded on outside of tubes not acceptable). Gussets on every other cross member, 7-gauge. Four (4) wheels shall be 8" diameter x 8" long with 1-7/16" axle and full welded internal rim, heavy duty construction. All four wheels will have grease fittings installed in axle. Rollers shall be 4" diameter x 4 1/2" long. A 1-1/2" axle for roller with grease fitting must be inserted through the bullnose. The hook is 1-1/4" hi-tensile steel, inserted through 1" thick x 5" x 15" hook plate, locked in and full welded both sides.

✓                      \_\_\_\_\_

Hook and hook plate must carry a life time guarantee.

✓                      \_\_\_\_\_

**SIDES:**

Sides shall be of 12-gauge sheet, 43" high. Structural side tubes of 13GA steel, four way bend, 3" deep x 5" wide, on 24" centerlines with holes at bottom for drainage. 3" high weld at floor, all additional welds on 15" spacing, approximately 3" long each. Tie down bar on sides only. Bottom of side plate and bottom of formed tubes are full welded to floor plate on outside. Top horizontal structural tubes to be 3 x 4 x 11GA full length prime material - no splits or joints (formed top tube not acceptable).

✓                      \_\_\_\_\_

**DOOR:**

Door shall have four (4) horizontal and two (2) vertical structural tubes, all tubes shall be prime material, 1 piece, no splits or joints. Door sheet 12GA. Machined hinges 8" long with grease fittings-3 hinges on 43" sides and above with 1-1/16" C.R. Shafts. Four (4) "J" hooks for tarping. Semi-automatic cam locking system with vertical lift handle. Fabricated from 1-1/4" heavy steel bar, "Posi-Lock" cams and 1/2" "Posi-Lock" keepers on the door. This design is for the maximum protection of the operator. All areas of stress are reinforced and double welded. (Only vertical lift cam lock will be acceptable).

✓                      \_\_\_\_\_

✓ ITEM #1 - 20 YD. OPEN TOP ROLL – OFF CONTAINER – (CONT'D)

COMPLIANCE  
YES                      NO

CONTAINER CONSTRUCTION (CONT'D)

BULKHEAD:

Bulkhead shall have two (2) vertical and one (1) horizontal structural tubes, tubes will be 12GA steel, 3" deep x 5" wide. 12GA sheet with corner wraps for bulkhead and dog box fabricated of 10GA plate. Four (4) "J" hooks for tarping.

✓ \_\_\_\_\_

PAINT:

Container to be scraped and ground and free of sharp edges. All surfaces to be thoroughly cleaned and primed with one (1) coat of Low V.O.C. alkyd primer or equivalent, followed by one (1) coat of Low V.O.C. enamel or equivalent. (STANDARD COLORS ONLY). Color to be specified on Purchase Order at time of order.

✓ \_\_\_\_\_

**✓ ITEM #2 – 30 YD. OPEN TOP ROLL – OFF CONTAINER**

**COMPLIANCE**  
**YES**                      **NO**

**WORK INCLUDED:**

Furnish Solid Waste Container Systems in accordance with this Specification. Container systems shall be of the type as manufactured by Wastequip Accurate, or equal.

✓ \_\_\_\_\_

The Solid Waste Container Systems shall be a current model year Wastequip Accurate Model R300T22S, Standard production unit. No Prototypes will be accepted. Must have at least 50 of this model in operation.

✓ \_\_\_\_\_

To ensure system compatibility and equipment warranty responsibility, all components of the solid waste container system shall be furnished by the container manufacturer unless otherwise approved in advance by the County.

✓ \_\_\_\_\_

**CONTAINER CONSTRUCTION**

**FLOOR:**

Floor shall be 7-gauge sheet, no more than two (2) pieces, 22' long, and shall have 3" structural channel, crossmembers on 18" spacing. Rails shall be 1 piece, 2" x 6" x 3/16" structural tube, all prime material no splits or joints. Solid steel bullnoses inserted into tube for added strength, (butt welded on outside of tubes not acceptable). Gussets on every other cross member, 7-gauge. Four (4) wheels shall be 8" diameter x 8" long with 1-7/16" axle and full welded internal rim, heavy duty construction. All four wheels will have grease fittings installed in axle. Rollers shall be 4" diameter x 4 1/2" long. A 1-1/2" axle for roller with grease fitting must be inserted through the bullnose. The hook is 1-1/4" hi-tensile steel, inserted through 1" thick x 5" x 15" hook plate, locked in and full welded both sides.

✓ \_\_\_\_\_

Hook and hook plate must carry a life time guarantee.

✓ \_\_\_\_\_

**SIDES:**

Sides shall be of 12-gauge sheet, 62" high. Structural side tubes of 13GA steel, four way bend, 3" deep x 5" wide, on 24" centerlines with holes at bottom for drainage. 3" high weld at floor, all additional welds on 15" spacing, approximately 3" long each. Tie down bar on sides only. Bottom of side plate and bottom of formed tubes are full welded to floor plate on outside. Top horizontal structural tubes to be 3 x 4 x 11GA full length prime material – no splits or joints (formed top tube not acceptable).

✓ \_\_\_\_\_

**DOOR:**

Door shall have four (4) horizontal and two (2) vertical structural tubes, all tubes shall be prime material, 1 piece, no splits or joints. Door sheet 12GA. Machined hinges 8" long with grease fittings-3 hinges on 62" sides and above with 1-1/16" C.R. Shafts. Four (4) "J" hooks for tarping. Semi-automatic cam locking system with vertical lift handle. Fabricated from 1-1/4" heavy steel bar, "Posi-Lock" cams and 1/2" "Posi-Lock" keepers on the door. This design is for the maximum protection of the operator. All areas of stress are reinforced and double welded. (Only vertical lift cam lock will be acceptable).

✓ \_\_\_\_\_

✓ ITEM #2 – 30 YD. OPEN TOP ROLL – OFF CONTAINER – (CONT'D)

COMPLIANCE  
YES                      NO

CONTAINER CONSTRUCTION (CONT'D)

BULKHEAD:

Bulkhead shall have two (2) vertical and one (1) horizontal structural tubes, tubes will be 12GA steel, 3" deep x 5" wide. 12GA sheet with corner wraps for bulkhead and dog box fabricated of 10GA plate. Four (4) "J" hooks for tarping.

✓ \_\_\_\_\_

PAINT:

Container to be scraped and ground and free of sharp edges. All surfaces to be thoroughly cleaned and primed with one (1) coat of Low V.O.C. alkyd primer or equivalent, followed by one (1) coat of Low V.O.C. enamel or equivalent. (STANDARD COLORS ONLY). Color to be specified on Purchase Order at time of order.

✓ \_\_\_\_\_

**ITEM #3 - 40 YD. OPEN TOP ROLL - OFF CONTAINER**

**COMPLIANCE**  
**YES**                      **NO**

**WORK INCLUDED:**

Furnish Solid Waste Container Systems in accordance with this Specification. Container systems shall be of the type as manufactured by Wastequip Accurate, or equal.

✓ \_\_\_\_\_

The Solid Waste Container Systems shall be a current model year Wastequip Accurate Model R400T22S, Standard production unit. No Prototypes will be accepted. Must have at least 50 of this model in operation.

✓ \_\_\_\_\_

To ensure system compatibility and equipment warranty responsibility, all components of the solid waste container system shall be furnished by the container manufacturer unless otherwise approved in advance by the County.

✓ \_\_\_\_\_

**CONTAINER CONSTRUCTION**

**FLOOR:**

Floor shall be 7-gauge sheet, no more than two (2) pieces, 22' long, and shall have 3" structural channel, crossmembers on 18" spacing. Rails shall be 1 piece, 2" x 6" x 3/16" structural tube, all prime material no splits or joints. Solid steel bullnoses inserted into tube for added strength, (butt welded on outside of tubes not acceptable). Gussets on every other cross member, 7-gauge. Four (4) wheels shall be 8" diameter x 8" long with 1-7/16" axle and full welded internal rim, heavy duty construction. All four wheels will have grease fittings installed in axle. Rollers shall be 4" diameter x 4 1/2" long. A 1-1/2" axle for roller with grease fitting must be inserted through the bullnose. The hook is 1-1/4" hi-tensile steel, inserted through 1" thick x 5" x 15" hook plate, locked in and full welded both sides.

✓ \_\_\_\_\_

Hook and hook plate must carry a life time guarantee.

✓ \_\_\_\_\_

**SIDES:**

Sides shall be of 12-gauge sheet, 82" high. Structural side tubes of 13GA steel, four way bend, 3" deep x 5" wide, on 24" centerlines with holes at bottom for drainage. 3" high weld at floor, all additional welds on 15" spacing, approximately 3" long each. Tie down bar on sides only. Bottom of side plate and bottom of formed tubes are full welded to floor plate on outside. Top horizontal structural tubes to be 3 x 4 x 11GA full length prime material - no splits or joints (formed top tube not acceptable).

✓ \_\_\_\_\_

**DOOR:**

Door shall have four (4) horizontal and two (2) vertical structural tubes, all tubes shall be prime material, 1 piece, no splits or joints. Door sheet 12GA. Machined hinges 8" long with grease fittings-3 hinges on 62" sides and above with 1-1/16" C.R. Shafts. Four (4) "J" hooks for tarping. Semi-automatic cam locking system with vertical lift handle. Fabricated from 1-1/4" heavy steel bar, "Posi-Lock" cams and 1/2" "Posi-Lock" keepers on the door. This design is for the maximum protection of the operator. All areas of stress are reinforced and double welded. (Only vertical lift cam lock will be acceptable).

✓ \_\_\_\_\_

ITEM #3 – 40 YD. OPEN TOP ROLL – OFF CONTAINER – (CONT'D)

COMPLIANCE  
YES                      NO

CONTAINER CONSTRUCTION (CONT'D)

BULKHEAD:

Bulkhead shall have two (2) vertical and one (1) horizontal structural tubes, tubes will be 12GA steel, 3" deep x 5" wide. 12GA sheet with corner wraps for bulkhead and dog box fabricated of 10GA plate. Four (4) "J" hooks for tarping.

✓ \_\_\_\_\_

PAINT:

Container to be scraped and ground and free of sharp edges. All surfaces to be thoroughly cleaned and primed with one (1) coat of Low V.O.C. alkyd primer or equivalent, followed by one (1) coat of Low V.O.C. enamel or equivalent. (STANDARD COLORS ONLY). Color to be specified on Purchase Order at time of order.

✓ \_\_\_\_\_

Proposal for the furnishing and delivery of ROLL-OFF CONTAINERS for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES ( ) - NO

PRICE SCHEDULE

| Item # | Description  | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|--|-----------|---------------|------------|-------------|
| ✓1     | 20 Cubic Yard Open Top Roll-Off Container<br>As Specified, or Equal  | 4         | EA            | \$ 3603    | \$ 14,412   |
|        | Mfr., Model: <u>ROT 20</u>   |           |               |            |             |
|        | Guaranty: <u>1 YR</u>  |           |               |            |             |
|        | Delivery, A.R.O: <u>2 WKS</u>  |           |               |            |             |
|        | Remarks: _____   |           |               |            |             |
| ✓2     | 30 Cubic Yard Open Top Roll-Off Containers<br>As Specified, or Equal | 8         | EA            | \$ 3903    | \$ 31,224   |
|        | Mfr., Model: <u>ROT 30</u>   |           |               |            |             |
|        | Guaranty: <u>1 YR</u>  |           |               |            |             |
|        | Delivery, A.R.O: <u>2 WKS</u>  |           |               |            |             |
|        | Remarks: _____   |           |               |            |             |
| ✓3     | 40 Cubic Yard Open Top Roll-Off Containers<br>As Specified, or Equal | 2         | EA            | \$ 4767    | \$ 9534     |
|        | Mfr., Model: <u>ROT 40</u>   |           |               |            |             |
|        | Guaranty: <u>1 YR</u>  |           |               |            |             |
|        | Delivery, A.R.O: <u>2 WKS</u>  |           |               |            |             |
|        | Remarks: _____   |           |               |            |             |

**IF PROPOSING OTHER THAN SPECIFIED, BIDDER SHALL INCLUDE TECHNICAL SPECIFICATIONS & DESCRIPTIVE LITERATURE WITH BID SUBMISSION**

**EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD**

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2015-126

RESOLUTION

October 21, 2015

WHEREAS, on September 1, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLES: TRACTOR MOWER WITH OVER THE RAIL ATTACHMENT for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Cherry Valley Tractor Sales  
35 Route 70 West  
Marlton, NJ 08053  
(856) 983-0111

Trius, Inc.  
458 Johnson Ave.  
PO Box 158  
Bohemia, NY 11716  
(732) 751-9611

Name and Address of Bidder

Central Jersey Equipment, LLC  
670 Route 40  
Elmer, NJ 08318  
(856) 358-2880

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, CHERRY VALLEY TRACTOR SALES be accepted. No bids were received for Item No. 1d.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Motor Vehicles: Tractor Mower With Over The Rail Attachment for the County of Ocean, for the contract period from date of award through October 20, 2016, a period of one (1) year or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

CHERRY VALLEY TRACTOR SALES for six (6) items, to wit:  
ITEMS NO. 1, 1a, 1b, 1c, 1d, 1e and 1f.

For a Total Lump Sum of \$403,181.55 (excluding item 1d which is not available).

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-126.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Road Supervisor, Vehicle Services, and Cherry Valley Tractor Sales, the successful bidder.

**ITEM #1 – MODEL YEAR 2015, OR NEWER KUBOTA M110GX DCT TRACTOR MOWER, WITH BOOM AND FLAIL HEAD ATTACHMENT, AS SPECIFIED, OR EQUAL**

|   | <u>COMPLIANCE</u> |               |
|---|-------------------|---------------|
|   | <u>YES</u>        | <u>NO</u>     |
| <b><u>ENGINE:</u></b>   |                   |               |
| Make and Model: Kubota-V3800-CR-TIE4, Liquid Cooled, meets Interim Tier IV EPA Emission Regulations               | <u>X</u>          | <u>      </u> |
| Type:   |                   |               |
| 4 Cylinder Multi-Valve Diesel   |                   |               |
| CDIS (Center Direct Injection)  |                   |               |
| Turbo-charged with waste gate and intercooler   |                   |               |
| Fuel Injection system: CRS (Common Rail System) Electronic fuel injection   |                   |               |
| Electronic Management System – includes RPM Dual Memory, RPM Rev-Limiter Control and Kubota Work-Kruise, or equal | <u>X</u>          | <u>      </u> |
| Engine hp, gross: 115.7 hp @ 2600 rpm   | <u>X</u>          | <u>      </u> |
| Engine hp, net: 109.5 hp @ 2600 rpm   | <u>X</u>          | <u>      </u> |
| Engine hp, PTO: 96.0 hp @ 2600 rpm  | <u>X</u>          | <u>      </u> |
| Maximum torque: 276.7 ft. lbs. @ 1500 rpm   | <u>X</u>          | <u>      </u> |
| Bore and Stroke: 3.9 in. x 4.7 in.  | <u>X</u>          | <u>      </u> |
| Displacement: 230 cu. inch  | <u>X</u>          | <u>      </u> |
| Fuel per hour: 5.94 gal/hr at 109.5HP   | <u>X</u>          | <u>      </u> |
| Cylinder Block: Parent Bore (linerless)   | <u>X</u>          | <u>      </u> |
| Fan: Fixed fan drive  | <u>X</u>          | <u>      </u> |
| Air Cleaner Element: Dry Paper/Dual Element, 8 inch diameter, Pre-Cleaner standard                                | <u>X</u>          | <u>      </u> |
| Cold Weather Start Aid: Automatic preheat with PTC (Positive Temperature Coefficient) intake heater               | <u>X</u>          | <u>      </u> |
| Lubrication: Forced Lubrication   | <u>X</u>          | <u>      </u> |
| Governor: Electronic type governor  | <u>X</u>          | <u>      </u> |
| Injection pump: Electronic CRS (Common Rail System)   | <u>X</u>          | <u>      </u> |
| Fuel filter system: 1-Spin on type fuel filter with water separator with manual drain cock                        | <u>X</u>          | <u>      </u> |
| Oil filter: Spin on oil filter  | <u>X</u>          | <u>      </u> |

**ITEM #1 – MODEL YEAR 2015, OR NEWER KUBOTA M110GX DCT TRACTOR MOWER, WITH BOOM AND FLAIL HEAD ATTACHMENT, AS SPECIFIED, OR EQUAL (CONT'D)**

|   | <u>COMPLIANCE</u> |           |
|---|-------------------|-----------|
|   | <u>YES</u>        | <u>NO</u> |
| <b><u>ENGINE: (CONT'D)</u></b>  |                   |           |
| Exhaust: Vertical stack located by right side cab corner, tether to cab, standard   | <u>X</u>          | _____     |
| Throttle: Hand and foot operated throttle   | <u>X</u>          | _____     |
| <b><u>COOLING SYSTEM:</u></b>   |                   |           |
| Radiator: Heavy duty pressurized radiator with recovery tank  | <u>X</u>          | _____     |
| Water pump: Positive water pump   | <u>X</u>          | _____     |
| <b><u>CAPACITIES:</u></b>   |                   |           |
| Fuel Tank: 50.2 gal.  | <u>X</u>          | _____     |
| Cooling System: 10.14 qt. (1.16 qt. Recovery tank, total 11.3 quart)  | <u>X</u>          | _____     |
| Engine Oil: 11 qt.  | <u>X</u>          | _____     |
| Transmission: 68.68 qt. (17.2 gal.)   | <u>X</u>          | _____     |
| Front Axle – Bevel Gear Cases: 7.4 (Differential) plus 3.7 qt. (per each Bevel Gear Case)   | <u>X</u>          | _____     |
| Washer fluid (windows): 1.4 qt.   | <u>X</u>          | _____     |
| <b><u>AXLE LOAD RATINGS (Maximum):</u></b>  |                   |           |
| Front Axle lbs.: 6,613 @ 62.2" tread spacing (9700 w/loader @ 62.2" tread spacing)  | <u>X</u>          | _____     |
| Rear Axle lbs: 9,920 @ 60.2" tread spacing  | <u>X</u>          | _____     |
| <b><u>DRIVE TRAIN:</u></b>  |                   |           |
| Transmission: Intelli-Shift / Power Shift with Auto Mode  | <u>X</u>          | _____     |
| Main Clutch: Hydraulic Wet Clutch / 5.24 inch diameter with seven (7) Clutch Discs  | <u>X</u>          | _____     |
| Control type: Electro-Hydraulic control, Clutch pedal and Clutch button on shift control  | <u>X</u>          | _____     |
| Shuttle: Hyd. Power shuttle MCP (Microprocessor) controlled. Shuttle direction speed is controlled up to 6.8 mph. The transmission shuts down and an audible alarm sounds above 6.8 mph for safety. | <u>X</u>          | _____     |

**ITEM #1 – MODEL YEAR 2015, OR NEWER KUBOTA M110GX DCT TRACTOR MOWER, WITH BOOM AND FLAIL HEAD ATTACHMENT, AS SPECIFIED, OR EQUAL (CONT'D)**

|  | <u>COMPLIANCE</u> |               |
|--|-------------------|---------------|
|  | <u>YES</u>        | <u>NO</u>     |
| <b><u>DRIVE TRAIN: (CONT'D)</u></b>  |                   |               |
| Transmission: 8 Speed Power Triple Range with Left hand shuttle lever            | <u>X</u>          | <u>      </u> |
| Speeds: 24 F X 24 R Standard   | <u>X</u>          | <u>      </u> |
| Dual Range: High / Medium / Low is Synchronized, shift by clutch button or pedal | <u>X</u>          | <u>      </u> |
| Differential Lock: Rear Wheels, Electric over hydraulic                          | <u>X</u>          | <u>      </u> |
| Final drive type: Inboard Planetary  | <u>X</u>          | <u>      </u> |
| Brakes: Hydraulic, Self Adjusting Wet Disc                                       | <u>X</u>          | <u>      </u> |
| Automatic four wheel braking during transport from two wheel mode                | <u>X</u>          | <u>      </u> |
| PTO (dual speed): Live-Hydraulic Independent PTO                                 | <u>X</u>          | <u>      </u> |
| Push and Turn Know, Self modulating engagement, with brake for shaft retention   | <u>X</u>          | <u>      </u> |
| Sixty degree shaft rotation is obtainable for easy hookup, with engine off       | <u>X</u>          | <u>      </u> |
| 540 rpm @ 2205 rpm SAE 6 spline  | <u>X</u>          | <u>      </u> |
| 1000 rpm @ 2389 rpm SAE 21 spline  | <u>X</u>          | <u>      </u> |
| <b><u>FRONT AXLE:</u></b>  |                   |               |
| Type: Bevel Pinion, no universal joints  | <u>X</u>          | <u>      </u> |
| Final Drive: Outboard planetary  | <u>X</u>          | <u>      </u> |
| Drive shaft: In line, enclosed, no universal joints                              | <u>X</u>          | <u>      </u> |
| Steering: Hydrostatic Power Steering with dedicated steering pump                | <u>X</u>          | <u>      </u> |
| Steering angle max.: 50 degrees  | <u>X</u>          | <u>      </u> |
| Turning feature: 4WD Bi-Speed Turn is Standard                                   | <u>X</u>          | <u>      </u> |
| Clutch: On-the-go Electro-Hydraulic engagement                                   | <u>X</u>          | <u>      </u> |
| Differential Lock: On-the-go Electro-Hydraulic engagement                        | <u>X</u>          | <u>      </u> |
| <b><u>HYDRAULIC SYSTEM:</u></b>  |                   |               |
| Type: Independent open center gear type, 2 pumps transmission driven             | <u>X</u>          | <u>      </u> |
| Total Pump Output: 34.8 gpm  | <u>X</u>          | <u>      </u> |

✓ **ITEM #1 – MODEL YEAR 2015, OR NEWER KUBOTA M110GX DCT TRACTOR MOWER, WITH BOOM AND FLAIL HEAD ATTACHMENT, AS SPECIFIED, OR EQUAL (CONT'D)**

|   | <u>COMPLIANCE</u> |               |
|---|-------------------|---------------|
|   | <u>YES</u>        | <u>NO</u>     |
| <b><u>HYDRAULIC SYSTEM: (CONT'D)</u></b>  |                   |               |
| Remote Output: 18.7 gpm @ 2773 – 2844 psi   | <u>X</u>          | <u>      </u> |
| Power Steering: 16.1 gpm @ 1849 psi   | <u>X</u>          | <u>      </u> |
| No. of Remote: Four (4) max: two (2) Standard (1 SCD 1 FD), two (2) Optional or one (1) Optional remote one (1) with flow control valve | <u>X</u>          | <u>      </u> |
| Spin-On Hyd. Filters: One (1) filter on right side with magnetic pickup   | <u>X</u>          | <u>      </u> |
| <b><u>THREE POINT HITCH:</u></b>  |                   |               |
| 3-Point Hitch: Category II  | <u>X</u>          | <u>      </u> |
| Control method: Electric over Hydraulic. Controls are located in right side armrest   | <u>X</u>          | <u>      </u> |
| Draft Control: Electric over-Hydraulic. Lower link sensing/Bender bar type  | <u>X</u>          | <u>      </u> |
| Position Control: Electro-Hydraulic -- Electric switch, left rear fender for remote hitch control                                       | <u>X</u>          | <u>      </u> |
| Mix Control: Hydraulic  | <u>X</u>          | <u>      </u> |
| Lift Arms: Telescoping Lower Link ends with float position in left side link  | <u>X</u>          | <u>      </u> |
| Right link adjustment: Turn Buckle  | <u>X</u>          | <u>      </u> |
| Lift Capacity 24" Behind Lift Points: 6, 834lbs   | <u>X</u>          | <u>      </u> |
| <b><u>DRAWBAR:</u></b>  |                   |               |
| Tongue weight: Max. Tongue weight 3,300 lbs.  | <u>X</u>          | <u>      </u> |
| Dimensions: 1.5 in. thick x 3 in. wide 18 inches to top of drawbar  | <u>X</u>          | <u>      </u> |
| Two position/Swinging type: Two positions, 14" for 540 rpm PTO, and 16" for 1000 rpm PTO  | <u>X</u>          | <u>      </u> |
| <b><u>ELECTRICAL:</u></b>   |                   |               |
| System: 12 volt electrical system   | <u>X</u>          | <u>      </u> |
| Battery: 12 volt battery 100 amp/hour 900 CCA   | <u>X</u>          | <u>      </u> |

**ITEM #1 -- MODEL YEAR 2015, OR NEWER KUBOTA M110GX DCT TRACTOR MOWER, WITH BOOM AND FLAIL HEAD ATTACHMENT, AS SPECIFIED, OR EQUAL (CONT'D)**

|   | <u>COMPLIANCE</u> |               |
|---|-------------------|---------------|
|   | <u>YES</u>        | <u>NO</u>     |
| <b><u>ELECTRICAL: (CONT'D)</u></b>  |                   |               |
| Alternator: 80 amp  | <u>X</u>          | <u>      </u> |
| Glow Plugs: Automatic thermo-electronic cold weather start aid                      | <u>X</u>          | <u>      </u> |
| Monitor Coupler: 12 Volt / 3-Pin 30 Amp coupler                                     | <u>X</u>          | <u>      </u> |
| Trailer Connector: 7-Pin Electrical Connector                                       | <u>X</u>          | <u>      </u> |
| <b><u>INSTRUMENTATION:</u></b>  |                   |               |
| Gauges  | <u>X</u>          | <u>      </u> |
| LCD Display   | <u>X</u>          | <u>      </u> |
| <b><u>SAFETY EQUIPMENT:</u></b>   |                   |               |
| Cab: Certified ROPS Cab with retractable seat belt                                  | <u>X</u>          | <u>      </u> |
| Switches: Three (3) Safety start switches (Shuttle lever, Range lever and PTO Knob) | <u>X</u>          | <u>      </u> |
| Parking: Parking brake  | <u>X</u>          | <u>      </u> |
| Paint: High visibility paint  | <u>X</u>          | <u>      </u> |
| Warning Devices: Horn and SMV (Slow Moving Vehicle Sign)                            | <u>X</u>          | <u>      </u> |
| <b><u>DIMENSION:</u></b>  |                   |               |
| Height to top of Cab: 111.8 in.   | <u>X</u>          | <u>      </u> |
| Overall Length: 165.4 in.   | <u>X</u>          | <u>      </u> |
| Overall Width: 82.7   | <u>X</u>          | <u>      </u> |
| Wheelbase: 95.9 in.   | <u>X</u>          | <u>      </u> |
| Crop Clearance: 19.5 in.  | <u>X</u>          | <u>      </u> |
| Minimum Ground Clearance: 16.5 in.  | <u>X</u>          | <u>      </u> |
| Drawbar height to top: 18.7 in.   | <u>X</u>          | <u>      </u> |
| Tread Width Front: 62.2 in. and 66.1 in.  | <u>X</u>          | <u>      </u> |

✓ **ITEM #1 – MODEL YEAR 2015, OR NEWER KUBOTA M110GX DCT TRACTOR MOWER, WITH BOOM AND FLAIL HEAD ATTACHMENT, AS SPECIFIED, OR EQUAL (CONT'D)**

|  | <u>COMPLIANCE</u> |               |
|--|-------------------|---------------|
|  | <u>YES</u>        | <u>NO</u>     |
| <b><u>DIMENSION: (CONT'D)</u></b>  |                   |               |
| Rear Tires: 18.4R34  | <u>X</u>          | <u>      </u> |
| Front Tires: F-AMR8559 13.6R24 R1 Titan Hi Traction Lug WAF  | <u>X</u>          | <u>      </u> |
| Turning Radius w/brake applied: 12.5 ft. 4WD w/Bi-Speed engaged                                      | <u>X</u>          | <u>      </u> |
| Turning Radius without brake applied: 13.1 ft. – 4WD w/Bi-Speed<br>16.1 ft. 4WD w/o Bi-Speed engaged | <u>X</u>          | <u>      </u> |
| Base Weight Set up: 9,215 lbs.   | <u>X</u>          | <u>      </u> |
| Field Ready: 12,239 lbs.   | <u>X</u>          | <u>      </u> |
| Field Ready: 12,100 lb. front weights and 3 ½ lbs. Calcium fluid mix<br>912 lbs per tire             | <u>X</u>          | <u>      </u> |

**TOW RATING:**

|                                       |          |               |
|---------------------------------------|----------|---------------|
| Maximum trailerable load: 15,400 lbs. | <u>X</u> | <u>      </u> |
|---------------------------------------|----------|---------------|

**CAB:**

|   |          |               |
|---|----------|---------------|
| Heater and Air Conditioning System  | <u>X</u> | <u>      </u> |
| AM/FM Radio   | <u>X</u> | <u>      </u> |
| Permanently installed English instructions, diagrams, and warning labels (decals) shall be on all equipment | <u>X</u> | <u>      </u> |

**TRAVELING SPEEDS:**

(MPH @ rated engine rpm w/Std Tires 18.4R34)  
Travel Speeds at 540 rpm PTO speed multiply by 85%

Low Range:

|   | Forward | Reverse |          |               |
|---|---------|---------|----------|---------------|
| 1 | 0.52    | 0.52    |          |               |
| 2 | 0.63    | 0.64    |          |               |
| 3 | 0.75    | 0.76    |          |               |
| 4 | 0.91    | 0.92    |          |               |
| 5 | 1.08    | 1.09    |          |               |
| 6 | 1.32    | 1.33    |          |               |
| 7 | 1.56    | 1.57    |          |               |
| 8 | 1.89    | 1.91    | <u>X</u> | <u>      </u> |

**✓ ITEM #1 – MODEL YEAR 2015, OR NEWER KUBOTA M110GX DCT TRACTOR MOWER, WITH BOOM AND FLAIL HEAD ATTACHMENT, AS SPECIFIED, OR EQUAL (CONT'D)**

|   |         |         | <u>COMPLIANCE</u> |           |
|---|---------|---------|-------------------|-----------|
|   |         |         | <u>YES</u>        | <u>NO</u> |
| <b><u>TRAVELING SPEEDS: (CONT'D)</u></b>  |         |         |                   |           |
| Medium Range:   |         |         |                   |           |
|   | Forward | Reverse |                   |           |
| 1   | 2.20    | 2.22    |                   |           |
| 2   | 2.69    | 2.71    |                   |           |
| 3   | 3.17    | 3.20    |                   |           |
| 4   | 3.85    | 3.89    |                   |           |
| 5   | 4.57    | 4.61    |                   |           |
| 6   | 5.59    | 5.64    |                   |           |
| 7   | 6.60    | 6.66    |                   |           |
| 8   | 8.01    | 8.08    | <u>X</u>          | _____     |
| High Range:   |         |         |                   |           |
|   | Forward | Reverse |                   |           |
| 1   | 6.07    | 6.12    |                   |           |
| 2   | 7.43    | 7.49    |                   |           |
| 3   | 8.77    | 8.84    |                   |           |
| 4   | 10.64   | 10.73   |                   |           |
| 5   | 12.62   | 12.73   |                   |           |
| 6   | 15.45   | 15.58   |                   |           |
| 7   | 18.24   | 18.39   |                   |           |
| 8   | 22.14   | 22.33   | <del>X</del>      | _____     |
| <b><u>MID-MOUNTED BOOM:</u></b>   |         |         |                   |           |
| Basic Features:   |         |         |                   |           |
| 22' minimum horizontal reach  |         |         | <u>X</u>          | _____     |
| 19' 7" minimum vertical reach   |         |         | <u>X</u>          | _____     |
| 9' 7" below grade reach   |         |         | <u>X</u>          | _____     |
| Two (2) section articulated boom  |         |         | <u>X</u>          | _____     |
| 60" rotary cutting head (see specifications listed on pgs. 32-33)   |         |         | <u>X</u>          | _____     |
| Boom Features & Mounting:   |         |         |                   |           |
| Main Boom: 6" x 6" x 1/4" wall structural tubing conforming to ASTM A-500 Gr. B (58,000 psi min tensile)  |         |         | <u>X</u>          | _____     |
| Outer Boom: 5" x 5" x 1/4" wall structural tubing conforming to ASTM A-500 Gr. B (58,000 psi min tensile) |         |         | <del>X</del>      | _____     |
| The main boom pivot points shall be reinforced with 3/4" ASTM A-572 Gr. 50 (65,000 psi min tensile)       |         |         | <u>X</u>          | _____     |
| Main pivot pins shall be constructed of 2" ETD 150 alloy steel bar (150,000 psi min tensile/32 Rc min)    |         |         | <u>X</u>          | _____     |

**ITEM #1 – MODEL YEAR 2015, OR NEWER KUBOTA M110GX DCT TRACTOR MOWER, WITH BOOM AND FLAIL HEAD ATTACHMENT, AS SPECIFIED, OR EQUAL (CONT'D)**

|   | <u>COMPLIANCE</u> |           |
|---|-------------------|-----------|
|   | <u>YES</u>        | <u>NO</u> |
| <b><u>MID-MOUNTED BOOM: (CONT'D)</u></b>  |                   |           |
| Boom Features & Mounting: (Cont'd)  |                   |           |
| Each pin shall be supported by a pair of 3" hardened steel, greaseable Connex® Bushings                             | X                 |           |
| Standard boom functions shall include horizontal swing, vertical lift, dipper reach, and mower head tilt            | X                 |           |
| The boom shall swing hydraulically at a minimum of 180° from front to rear utilizing a turret-style mechanism       | X                 |           |
| The turret shall rotate on a 20" greaseable, slewing ring bearing by means of dual trunnion-style cylinders         | X                 |           |
| The tilt mechanism shall feature four-bar linkage to allow for 215° mowing head rotation                            | X                 |           |
| The tractor mount kit shall feature a subframe spanning from the bolster to the mid-chassis on both sides           | X                 |           |
| The subframe shall measure a minimum of 60" long and be constructed from ¾" hot-rolled steel plate                  | X                 |           |
| The mainframe which supports the turret will suspend from the subframe and two (2) tubular, rear axle mounted rails | X                 |           |
| Torsional loading shall be minimized with a cross-brace between the tubular rails and the drawbar mount             | X                 |           |
| No framework shall extend above or cross over the hood hindering the operator's line of sight                       | X                 |           |
| A minimum 2,400 lb counterweight shall be fastened to the mainframe opposite the boom                               | X                 |           |
| An additional 1,300 lb wheel weight shall be provided as standard equipment   | X                 |           |
| A two-piece boom rest structure shall mount to the rear axle to support the weight of the boom in transport         | X                 |           |
| Hydraulic System:   |                   |           |
| Unit shall feature a self-contained hydraulic circuit for both mowing head and boom control                         | X                 |           |
| Mowing head circuit shall feature a gear-type pump rated at 30 gpm (52 hp) and 3,000 psi @ 2,200 rpm                | X                 |           |
| Boom control circuit shall feature a gear-type pump rated at 12 gpm (21 hp) and 3,000 psi @ 2,200 rpm               | X                 |           |
| The dual section pump shall be mounted to the front of the tractor and coupled to the engine crankshaft pulley      | X                 |           |
| The cylinder control circuit shall feature a multi-section, electro-hydraulic, directional valve                    | X                 |           |
| The valve shall be open-center and provide section-specific pressure compensation                                   | X                 |           |

**ITEM #1 – MODEL YEAR 2015, OR NEWER KUBOTA M110GX DCT TRACTOR MOWER, WITH BOOM AND FLAIL HEAD ATTACHMENT, AS SPECIFIED, OR EQUAL (CONT'D)**

|  | <u>COMPLIANCE</u> |           |
|--|-------------------|-----------|
|  | <u>YES</u>        | <u>NO</u> |
| <b><u>MID-MOUNTED BOOM: (CONT'D)</u></b>   |                   |           |
| Hydraulic System: (Cont'd)   |                   |           |
| Valve shall allow a minimum of four (4) functions to be operated simultaneously by joystick control            | <u>X</u>          | _____     |
| The swing, lift and dipper sections shall feature individual work port relief valves for breakaway protection  | <u>X</u>          | _____     |
| The valve shall be mounted on the oil reservoir and protected by a hinged fiberglass cover                     | <u>X</u>          | _____     |
| All high-pressure hydraulic hoses shall be of four-wire braid construction with a minimum SAE100R12 rating     | <u>X</u>          | _____     |
| Operator Protection & Safety:  |                   |           |
| The mower cutter head shall have a six-second emergency shut down engaged by the operator inside the cab       | <u>X</u>          | _____     |
| The boom controls shall feature a master ON/OFF switch for complete power shutdown                             | <u>X</u>          | _____     |
| Cab units shall include Shields® Premier 3/8" thick right side replacement polycarbonate windows               | <u>X</u>          | _____     |
| The replacement windows shall feature Supercoat™ anti-abrasion coating with integrated UV protection           | <u>X</u>          | _____     |
| Warranty:  |                   |           |
| There shall be a one (1) year parts and labor warranty.  | <u>X</u>          | _____     |
| <b><u>4' HEAVY DUTY FLAIL HEAD:</u></b>  |                   |           |
| General:   |                   |           |
| The 48" Heavy Duty Flail Head shall have a cutting width of 44"  | <u>X</u>          | _____     |
| Shall cut brush and other vegetation up to 4" in diameter with standard cuttershaft                            | <u>X</u>          | _____     |
| An adjustable rear roller shall be used to adjust the cutting height   | <u>X</u>          | _____     |
| The cutting height shall be adjustable from 1-1/2" to 6-1/2" in 1-3/8" increments                              | <u>X</u>          | _____     |
| The weight of the unit, including the hitch post, shall be 740 lbs   | <u>X</u>          | _____     |
| The overall width of the cutting head shall be 57-1/2" with roller, 54-7/8" without roller                     | <u>X</u>          | _____     |
| Cutter Housing:  |                   |           |
| Mounted on the Boom, the front door shall be hinged, hydraulically operated, and constructed of 10-gauge steel | <u>X</u>          | _____     |
| The hitch post shall use cross tube clamping   | <u>X</u>          | _____     |
| The rear deck shall be made of T-1 steel plate, 3/16" thick  | <u>X</u>          | _____     |
| The side plates shall be made on 3/8" thick steel  | <u>X</u>          | _____     |
| Cross tube shall be 4" x 4" x 3/16" wall   | <u>X</u>          | _____     |

**ITEM #1 – MODEL YEAR 2015, OR NEWER KUBOTA M110GX DCT TRACTOR MOWER, WITH BOOM AND FLAIL HEAD ATTACHMENT, AS SPECIFIED, OR EQUAL (CONT'D)**

|  | <b><u>COMPLIANCE</u></b> |                  |
|--|--------------------------|------------------|
|  | <b><u>YES</u></b>        | <b><u>NO</u></b> |
| <b><u>4' HEAVY DUTY FLAIL HEAD: (CONT'D)</u></b>   |                          |                  |
| Cutter Housing: (Cont'd)   |                          |                  |
| The cutterhead shall have replaceable skid shoes as standard equipment   | <u>X</u>                 | _____            |
| There shall be a rubber flap on the rear of the unit to deflect debris   | <u>X</u>                 | _____            |
| The rear roller on the unit shall be 5-1/2" outside diameter with a 3/16" wall   | <u>X</u>                 | _____            |
| Rear roller bearings shall be ball bearing and 1-7/16" inside diameter   | <u>X</u>                 | _____            |
| The rear roller to roller bearing attachment shall be captured with locking collar   | <u>X</u>                 | _____            |
| Standard Cuttershaft:  |                          |                  |
| The cuttershaft speed at 38 GPM from pump shall be 2,073 RPM   | <u>X</u>                 | _____            |
| The cuttershaft outside diameter shall be 4-1/2", the wall shall be 3/8" thick   | <u>X</u>                 | _____            |
| The cuttershaft bearings shall be 2-inch, self-aligning, double row, roller bearings   | <u>X</u>                 | _____            |
| Three (3) "5V" V-Belts shall be sued to drive the cuttershaft  | <u>X</u>                 | _____            |
| The total horsepower rating of the belt shall be 63.45 HP  | <u>X</u>                 | _____            |
| The cuttershaft sheave diameter (OD, grooves, key size) shall be 8.50" – 3- groove, 1/2" key                                     | <u>X</u>                 | _____            |
| There shall be sixteen (16) blades, each with a cutting edge width of 3", weighing two (2) lbs., with a blade pine size of .625" | <u>X</u>                 | _____            |
| Blade tip velocity at 38 GPM from the pump shall be 8,955 FPM or 102 MPH   | <u>X</u>                 | _____            |
| Warranty:  |                          |                  |
| Minimum of one (1) year parts and labor  | <u>X</u>                 | _____            |

**ITEM #1 – MODEL YEAR 2015, OR NEWER KUBOTA M110GX DCT TRACTOR MOWER, WITH BOOM AND FLAIL HEAD ATTACHMENT, AS SPECIFIED, OR EQUAL (CONT'D)**

|   | <u>COMPLIANCE</u> |           |
|---|-------------------|-----------|
|   | <u>YES</u>        | <u>NO</u> |
| <b><u>OPTIONS:</u></b>  |                   |           |
| ✓1A. Two (2) year extended warranty on Tractor Mower  | X                 | _____     |
| ✓1B. One (1) year extended warranty on Hydraulic Powered Boom   | X                 | _____     |
| ✓1C. Extra one (1) full set of sixteen (16) blades to match standard cuttershaft  | X                 | _____     |
| <b><u>1D DIAGNOSTIC TOOLS/TEST EQUIPMENT</u></b>  |                   |           |
| 1. Successful bidder will supply three (3) complete sets of test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable). | _____             | X         |
| 2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.   | _____             | X         |
| 3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.   | _____             | X         |
| 4. All software installations and activations will be completed by the successful bidder at no cost to the County.  | _____             | X         |
| 5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.  | _____             | X         |
| 6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.  | _____             | X         |
| 7. Training shall be provided on all items in this section at a County location.  | _____             | X         |
| ✓1E <b><u>Two-Way Radio Power and Wiring Requirements For New Vehicles</u></b><br>For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:   |                   |           |
| 1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.   |                   |           |
| 2. #12 AWG BLACK wire connected to chassis ground.  |                   |           |
| 3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.   |                   |           |

**✓ ITEM #1 – MODEL YEAR 2015, OR NEWER KUBOTA M110GX DCT TRACTOR MOWER, WITH BOOM AND FLAIL HEAD ATTACHMENT, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES NO**

**OPTIONS: (CONT'D)**

**✓ IE Two-Way Radio Power and Wiring Requirements For New Vehicles (Cont'd)**

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled "TWO-WAY RADIO". The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

      X                 

**✓ IF. TECHNICAL SUPPORT**

Technical Support is to be provided by factory authorized technical representatives and is to be the original equipment Manufacturer's industry standard technical presentation.

      X                 

The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification.

      X                 

Technical support may be requested in the following areas:

1. Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location.
2. Transmission – 1 day at each location
3. Electrical – 1 day at each location
4. Brakes – 1 day at each location
5. Hydraulic system (dump body, spreader, snow plow) – 1 day at each location
6. Upfitter (dump body, sweeper, etc.) – 1 day at each location

                     X

A technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks). Shorter training days will be allowed only with consent of Vehicle Services. The total training hours will be required to be provided and no additional compensation will be considered. The actual time to be spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder.

                     X

For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel. Actual class size will be determined by the Vehicle Services Department at the time the classes are scheduled.

      X                 

Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for proper coverage.

      X                 

Technical Support for Vehicle Services may be provided at the following fleet maintenance facility location as scheduled by a Vehicle Services Department representative:

**ITEM #1 – MODEL YEAR 2015, OR NEWER KUBOTA M110GX DCT TRACTOR MOWER, WITH BOOM AND FLAIL HEAD ATTACHMENT, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS: (CONT'D)**

**IF. TECHNICAL SUPPORT (CONT'D)**

a. Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two sessions will be provided at this location. One beginning at 7 am and another beginning at 1:30 pm)

b. Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050

  X                                  

Technical Support for other Departments will be held at a location within Ocean County. The requesting Department will notify the successful bidder of the location.

  X                                  

Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only.

  X                                  

Technical support will be requested and scheduled on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed 12 months from the date of placing the last unit in service.

  X

Proposal for the furnishing and delivery of MOTOR VEHICLES: TRACTOR MOWER WITH OVER THE RAIL ATTACHMENT for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES ( ) - NO

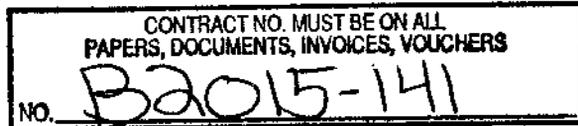
**PRICE SCHEDULE**

| Item # | Description  | QTY BID | MAX QTY | UNIT OF MEAS. | UNIT PRICE   | TOTAL PRICE (USE MAX QTY.) |
|--------|--|---------|---------|---------------|--------------|----------------------------|
| ✓1     | Model year 2015, or Newer, Kubota M110GX DCT Tractor Mower with Boom and Flail Head Attachment, As Specified, or Equal | 1       | 3       | EA            | \$121,131.60 | \$363394.80                |
|        | Year, Mfr., Model: <u>2015 Kubota M110GX DTC with Terrain King Boom with 48" Flail</u>                                 |         |         |               |              |                            |
|        | Engine <u>Kubota</u>   |         |         |               |              |                            |
|        | Transmission <u>Kubota</u>   |         |         |               |              |                            |
|        | Delivery, A.R.O. <u>90 to 120 days</u>   |         |         |               |              |                            |
|        | Warranty: <u>Kubota: 24 months or 2,000 hours/Powertrain 36 months or 3,000 hours; Terrain King: 1 year</u>            |         |         |               |              |                            |
|        | Remarks _____  |         |         |               |              |                            |

**OPTIONS**

|                                   |   |   |     |    |               |                         |
|-----------------------------------|---|---|-----|----|---------------|-------------------------|
| ✓1a.                              | Two (2) Year Extended Warranty On Tractor Mower   | 1 | 3   | EA | \$3,360.00    | \$ 10,080.00            |
| ✓1b.                              | One (1) Year Extended Warranty On Hydraulic Powered Boom  | 1 | 3   | EA | \$4,115.85    | \$ 12,347.55            |
| ✓1c.                              | Extra One (1) Full Set of Sixteen (16) Blades for Heavy Duty Flail Head to Match Standard Cuttershaft | 1 | 3   | EA | \$ 776.40     | \$ 2,329.20             |
| 1d.                               | Diagnostic Tools/Test Equipment, As Specified   | 1 | 1   | EA | Not Available | Not Available           |
| ✓1e.                              | Two-Way Radio, Power and Wiring Requirements, As Specified  | 1 | 3   | EA | \$ 510.00     | \$ 1,530.00             |
| ✓1f.                              | Technical Support, As Specified   | 1 | 180 | HR | \$ 75.00      | \$ 13,500.00 <i>pcw</i> |
| <b>TOTAL LUMP SUM (Add 1-1f):</b> |   |   |     |    |               | <b>\$ 39786.75</b>      |

**EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD VENDOR TO INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE LITERATURE WITH BID PROPOSAL.**



RESOLUTION

October 21, 2015

WHEREAS, on October 6, 2015, pursuant to legal advertisements therefore, sealed bids were received for the furnishing and delivery of ACOUSTICAL CEILING TILE STOCK for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

ERCO Ceilings of Somers Point, Inc.  
5 Chestnut Street  
Somers Point, NJ 08244  
(609) 927-3700

Fine Wall Corporation  
1404 Oak Tree Road  
Iselin, NJ 08830  
(732) 283-8210

Madison Township Lumber  
& Supply Co.  
PO Box 376  
Matawan, NJ 07747  
(732) 566-5555

U.S. Lumber, Inc.  
668 S. Evergreen Avenue  
Woodbury Heights, NJ 08097  
(856) 853-1770

Name and Address of Bidder

Bayway Lumber and Industrial Supply  
400 Ashton Avenue  
Linden, NJ 07036  
(908) 486-4480

Liberty Wood Materials DBA  
Extech Building Materials  
69 Avenue K  
Newark, NJ 07105  
(908) 276-5122

Tiles In Style, LLC dba  
Taza Supplies  
246 Covington Ct.  
Naperville, IL 60565  
(877) 817-2841

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted namely that of, ERCO CEILINGS OF SOMERS POINT, INC. and BAYWAY LUMBER.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY.

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Acoustical Ceiling Tile Stock for the County of Ocean, for the contract period from date of award through October 20, 2017, a period of two (2) years or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

A. ERCO CEILINGS OF SOMERS POINT, INC. for five (5) items, to wit:

ITEMS NO. 1, 2, 3, 4 and 5.

For a Section A (items 1 - 5) Total Lump Sum of \$12,138.40.

This vendor has extended this contract to County Cooperative Contract System.

B. BAYWAY LUMBER for one (1) item, to wit:

ITEMS NO. 6.

For a Section B (item 6) Total Lump Sum of \$4,470.00

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-141.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds and the successful bidders.

Proposal for the furnishing and delivery of **ACOUSTICAL CEILING TILE STOCK** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

- YES      ( ) - NO

**PRICE SCHEDULE**

| Item #  | Description   | Est. Qty. | Unit of Meas. | Unit Price               | Total Price |
|---|---|-----------|---------------|--------------------------|-------------|
| <b>SECTION A - ARMSTRONG - NO SUBSTITUTIONS</b> |   |           |               |                          |             |
| ✓1  | Armstrong Fine Fissured Tile #1729 with HumiGuard Plus, 2 ft. x 4 ft. x 5/8", Square Lay-in, Color: White, 12 tiles/case                | 5         | CASE          | .575/sf<br>\$ 57.12/ct.  | \$ 285.60   |
| ✓2  | Armstrong Fine Fissured Tile #1728 with HumiGuard Plus, 2 ft. x 2 ft. x 5/8", Square Lay-in, Color: White, 16 tiles/case                | 100       | CASE          | .595/sf<br>\$ 38.08/ct.  | \$ 3808.00  |
| ✓3  | Armstrong "Cirrus Open Plan" Tile #558 with HumiGuard Plus, 2 ft. x 2 ft. x 7/8" with beveled tegular edge, Color: White, 10 tiles/case | 10        | CASE          | 2.85/sf<br>\$ 114.00/ct. | \$ 1140.00  |
| ✓4  | Armstrong "Cirrus Open Plan" Tile #565, 2 ft. x 4 ft. x 7/8", Square Lay-in, Color: White, 6 tiles/case                                 | 5         | CASE          | 2.85/sf<br>\$ 136.80/ct. | \$ 684.00   |
| ✓5  | Armstrong Cortega Tile #769, 2 ft. x 4 ft. x 5/8", Square Lay-in, Color: White, 12 tiles/case   | 120       | CASE          | .54/sf<br>\$ 51.84/ct.   | \$ 6220.80  |

**TOTAL LUMP SUM - SECTION A - ARMSTRONG (ADD ITEM #'S 1-5):** \$ 12,138.40

Delivery A.R.O. N/A

**SECTION B - U.S.G. - NO SUBSTITUTIONS**

|   |   |    |      |                     |            |
|---|---|----|------|---------------------|------------|
| 6 | U.S.G. Eclipse Tile #76975 with ClimaPlus, 2 ft. x 2 ft. x 3/4", Fineline edge, Color: White, 12 tiles/case | 50 | CASE | 1.98/sf<br>\$ 95.04 | \$ 4752.00 |
|---|---|----|------|---------------------|------------|

**TOTAL LUMP SUM - SECTION B - U.S.G. (ITEM # 6):** \$ 4752.00

Delivery A.R.O. N/A



CEILINGS - BLINDS - ADA ACCESSORIES - TOILET PARTITIONS - WALL PROTECTION

**ERCO**

Ceilings of Somers Point, Inc.

Clerk of the Board of Freeholders  
101 Hooper Avenue  
PO Box 2191  
Toms River, NJ 08754-2191  
Att: Michelle Gunther, Purchasing

**RE: Delivery ARO's for Acoustical Ceiling Tile Stock Bid 2015**

Ms. Gunther,

This letter is to confirm that our firm stocks all ceilings tiles in both Section A and Section B of the above bid and that these products would be delivered within three working days upon receipt of your purchase order.

If you have any question or require additional information, do not hesitate to contact me.

Best regards,

Ron Meischker  
General Manager

5 CHESTNUT STREET, SOMERS POINT, NEW JERSEY 08244 - PHONE (609) 927-3700  
FAX (609) 926-1673  
www.ERCOonline.com



Proposal for the furnishing and delivery of ACOUSTICAL CEILING TILE STOCK for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

( ) - YES  - NO

PRICE SCHEDULE

| Item #  | Description   | Est. Qty. | Unit of Meas. | Unit Price       | Total Price       |
|---|---|-----------|---------------|------------------|-------------------|
| <b>SECTION A - ARMSTRONG - NO SUBSTITUTIONS</b> |   |           |               |                  |                   |
| 1   | Armstrong Fine Fissured Tile #1729 with HumiGuard Plus, 2 ft. x 4 ft. x 5/8", Square Lay-in, Color: White, 12 tiles/case                | 5         | CASE          | \$ <u>69.60</u>  | \$ <u>348.00</u>  |
| 2   | Armstrong Fine Fissured Tile #1728 with HumiGuard Plus, 2 ft. x 2 ft. x 5/8", Square Lay-in, Color: White, 16 tiles/case                | 100       | CASE          | \$ <u>47.20</u>  | \$ <u>4720.00</u> |
| 3   | Armstrong "Cirrus Open Plan" Tile #558 with HumiGuard Plus, 2 ft. x 2 ft. x 3/8" with beveled tegular edge, Color: White, 10 tiles/case | 10        | CASE          | \$ <u>105.00</u> | \$ <u>1050.00</u> |
| 4   | Armstrong "Cirrus Open Plan" Tile #565, 2 ft. x 4 ft. x 3/8", Square Lay-in, Color: White, 6 tiles/case                                 | 5         | CASE          | \$ <u>126.00</u> | \$ <u>630.00</u>  |
| 5   | Armstrong Cortega Tile #769, 2 ft. x 4 ft. x 3/8", Square Lay-in, Color: White, 12 tiles/case   | 120       | CASE          | \$ <u>69.60</u>  | \$ <u>8352.00</u> |

TOTAL LUMP SUM - SECTION A - ARMSTRONG (ADD ITEM #'S 1-5): \$ 15,100.00

Delivery A.R.O. 1 week

**SECTION B - U.S.G. - NO SUBSTITUTIONS**

|   |   |    |      |                 |                   |
|---|---|----|------|-----------------|-------------------|
| 6 | U.S.G. Eclipse Tile #76975 with ClimaPlus, 2 ft. x 2 ft. x 3/4", Fineline edge, Color: White, 12 tiles/case | 50 | CASE | \$ <u>89.40</u> | \$ <u>4470.00</u> |
|---|---|----|------|-----------------|-------------------|

TOTAL LUMP SUM - SECTION B - U.S.G. (ITEM # 6): \$ 4470.00

Delivery A.R.O. 1 week

BAYWAY LUMBER AND INDUSTRIAL SUPPLY  
 400 ASHTON AVENUE  
 LINDEN, NJ 07036  
 908-488-4480  
 FAX 908-488-8810  
 FEDERAL ID# 220-758-220

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2015-121

RESOLUTION

October 21, 2015

WHEREAS, on August 25, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

| <u>Name and Address of Bidder</u>  | <u>Name and Address of Bidder</u>  |
|--|--|
| Star Data Co.<br>POB 688<br>Ramsey, NJ 07446<br>(914) 261-2200   | W.B. Hunt Co., Inc.<br>100 Main St.<br>Melrose, MA 02176<br>(781) 462-2343                             |
| Troxell Communications, Inc.<br>4576 E. Cotton Center Blvd. Suite 155<br>Phoenix, AZ 85040<br>(800) 578-8858 | Adorama, Inc.<br>42 West 18 <sup>th</sup> Street<br>New York, NY 10011<br>(212) 741-0401 x 2119        |
| Unbeatable.com, Inc.<br>195 Lehigh #5<br>Lakewood, NJ 08701<br>(732) 363-0606                                | Guaranteed Products, Inc.<br>DBA The Photo Center<br>1930 Rte. 88<br>Brick, NJ 08724<br>(732) 840-1333 |
| Pyramid School Products<br>6510 North 54 <sup>th</sup> Street<br>Tampa, FL 33610-1908<br>(800) 792-2644      |  |

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, STAR DATA CO; W.B. HUNT CO., INC; TROXELL COMMUNICATIONS, INC; ADORAMA, INC. and UNBEATABLE.COM, INC.

No bids were received for item No. 93; it will be rebid with revised specifications. Recommendation is made to reject items No. 83, 49, 94, 96, 97, 98, 99 and 102. Item No.83 was rejected as over budget and will not be rebid. Items No. 49 and 102 are rejected as unresponsive and will be rebid. Rejected items No. 94, 96, 97, 98 and 99 will be rebid with revised specifications. Recommendation is made not to award item 45, as it is no longer needed.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Photographic, Audio and Visual Equipment and Supplies for the County of Ocean, for the contract period from date of award through October 20, 2016, a period of one (1) year, or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

A. STAR DATA CO. for thirty four (34) items, to wit:

ITEMS NO. 1, 10, 11, 16, 22, 23, 24, 29, 30, 34, 36, 37, 41, 48, 55, 57, 64, 65, 66, 85, 95, 116, 130, 131, 132, 133, 134, 135, 136, 137, 141, 143, 144 and 146.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. W.B. HUNT CO., INC. for twenty five ( 25) items, to wit:

ITEMS NO. 6, 8, 9, 14, 17, 35, 43, 50, 51, 52, 53, 54, 70, 79, 88, 89, 103, 105, 108, 114, 119, 128, 129, 138 and 139.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. TROXELL COMMUNICATIONS, INC. for ten (10) items, to wit:

ITEMS NO. 21, 25, 47, 63, 72, 73, 111, 112, 113 and 115.

D. ADORAMA CORPORATION for sixty four (64) items, to wit:

ITEMS NO. 2, 4, 5, 7, 12, 13, 15, 19, 20, 26, 27, 28, 31, 32, 33, 38, 40, 42, 44, 46, 56, 58, 59, 60, 61, 62, 67, 68, 69, 71, 74, 75, 76, 77, 78, 80, 81, 82, 84, 86, 87, 90, 91, 92, 100, 101, 104, 106, 107, 109, 110, 117, 118, 120, 121, 122, 123, 124, 125, 126, 127, 140, 142 and 145.

E. UNBEATABLESALE.COM.INC. for three (3) items, to wit:

ITEM NO. 3, 18 and 39.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. The acceptance made in Paragraph 1. A. through E. inclusive, is made with the understanding that the successful bidders will enter into written contracts for the faithful performance of their bid.

3. Payments for the materials and equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-121.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Bridge Department, County Corrections, County Clerk, Extension Service, Fire Marshall (Lakewood), Juvenile Services, County Director of Parks and Recreation, Prosecutor's Office, Public Information, Sheriff's CIU, and the successful bidders.

Proposal for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.  
 - YES    ( ) - NO

PRICE SCHEDULE

| Item #                       | Description   | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Est. Qty | Unit of Measure | Unit Price | Total Price |
|------------------------------|---|-------------------------|------------------------------------|-----------------|----------|-----------------|------------|-------------|
| <b>SECTION I - BATTERIES</b> |   |                         |                                    |                 |          |                 |            |             |
| 1                            | Batteries, Lithium, 3V (Varta or Equal), CR123A   |                         | CR123A                             | 2-10            | 63       | EA              | \$ 1.35    | \$ 85.05    |
| 2                            | Batteries, Promaster BP-511A, 7.4 V / 1500 mAh  |                         | BP115A                             |                 | 42       | EA              | \$ 13      | \$ 546      |
| 3                            | Batteries, Nikon EN-EL3E for D300-D80 Camera  |                         | EL3E                               |                 | 32       | EA              | \$ 27      | \$ 864      |
| 4                            | Batteries, Rechargeable, AA, NI-MH, 2500 mah  |                         | NI-MH                              |                 | 47       | EA              | \$ 6-      | \$ 282      |
| 5                            | Batteries, Rechargeable for Canon EOS 7D Camera, LP-E6                                    |                         | LP-E6                              |                 | 41       | EA              | \$ 56      | \$ 2296     |
| 6                            | Batteries, Promaster Rechargeable AA Batteries  |                         |                                    |                 | 37       | EA              | \$         | \$          |
| 7                            | Batteries, Heavy Duty, AAA 1.5V Alkaline, 24/box  |                         |                                    |                 | 50       | BX              | \$         | \$          |
| 8                            | Battery Charger, Metz 970 for Flash 76-56   |                         |                                    |                 | 11       | EA              | \$         | \$          |
| 9                            | Battery Charger, Promaster Xtrapower Traveler + Canon, Item #3014 for Canon EOS-7D Camera | Promaster               | 3014                               | 2-10            | 11       | EA              | \$ 40      | \$ 440      |

STAR DATA CO.

| Item #   | Description  | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Est. Qty | Unit of Measure | Unit Price | Total Price |
|--|--|-------------------------|------------------------------------|-----------------|----------|-----------------|------------|-------------|
| ✓10  | Battery Charger, Canon LC-E6, for LP-E6 Li-ion                 | UNIV                    | LCE6                               | 3-10            | 6        | EA              | \$ 44      | \$ 264      |
| ✓11  | Battery Charger, Canon #LC-E8E, for LP-E8 Batteries            | UNIV                    | LC-E8E                             | /               | 8        | EA              | \$ 39      | \$ 312      |
| 12   | Battery Charger, Promaster AA #4165                            | UNIV/NIKON              | MH18A                              | /               | 12       | EA              | \$ 37      | \$ 259      |
| 13   | Nikon Quick Charger MH-18a                                     | CANON                   | D90BP                              | /               | 7        | EA              | \$ 79      | \$ 1027     |
| 14   | Battery Pack, Metz, NIMH 76-56                                 | SONY                    | NP570                              | /               | 11       | EA              | \$ 95      | \$ 665      |
| 15   | Battery Pack for Nikon D90 Camera                              | Quantum H               | 1+                                 | /               | 13       | EA              | \$ 257     | \$ 4369     |
| ✓16  | Battery Pack, Sony NP-F570, 7.2 Volt                           | UNIV                    | LP-E8                              | /               | 7        | EA              | \$ 43      | \$ 349      |
| 17   | Battery Pack, Quantum 1+                                       | UNIV                    | LP-E6N                             | /               | 8        | EA              | \$ 56      | \$ 672      |
| 18   | Battery Pack, Canon LP-E8, for Canon EOS Rebel Camera          | UNIV                    | BC-E11                             | /               | 12       | EA              | \$ 259     | \$ 2592     |
| 19   | Battery Pack, Canon LP-E6N, for Canon SD and 7D Mark II Camera | UNIV                    | BC-E16                             | /               | 10       | EA              | \$ 198     | \$ 792      |
| 20   | Battery Grip, Canon BG-E11 for Canon 5D Mark III               | UNIV                    | BG-E7                              | /               | 4        | EA              | \$ 108     | \$ 432      |
| 21   | Battery Grip, Canon BG-E16 for Canon 7D Mark II                | UNIV                    | BCE8                               | /               | 4        | EA              | \$ 118     | \$ 708      |
| ✓22  | Battery Grip, Canon BG-E7 for Canon 7D                         | UNIV                    | Extreme Pro                        | /               | 6        | EA              | \$ 23      | \$ 368      |
| ✓23  | Battery Grip, Canon BG-E8, for Canon Rebel T3i                 | Sandisk                 | Extreme Pro                        | /               | 16       | EA              | \$ 80      | \$ 960      |
| <b>SECTION II - AUDIO &amp; VIDEO SUPPLIES</b> |  |                         |                                    |                 |          |                 |            |             |
| ✓24  | Sandisk Extreme PLUS SDHC UHS-1 Card, 16 GB                    |                         |                                    |                 |          |                 |            |             |
| 25   | Sandisk Extreme PLUS SDHC UHS-1 Card, 64 GB                    |                         |                                    |                 |          |                 |            |             |

STAR DATA CO.

STAR DATA CO.

| Item # | Description   | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A/R/O | Est. Qty | Unit of Meas. | Unit Price | Total Price |
|--------|---|-------------------------|------------------------------------|----------------|----------|---------------|------------|-------------|
| 26     | Sandisk Extreme Compact Flash Memory Card, 128 GB   |                         |                                    |                | 6        | EA            | \$ 118     | \$ 708      |
| 27     | Sandisk Extreme Compact Flash Memory Card, 64 GB  |                         |                                    |                | 10       | EA            | \$ 59      | \$ 590      |
| 28     | Sandisk Extreme Compact Flash Memory Card, 32 GB  |                         |                                    |                | 16       | EA            | \$ 39      | \$ 624      |
| ✓29    | Sandisk Extreme Compact Flash Memory Card, 16 GB  |                         |                                    |                | 24       | EA            | \$ 30      | \$ 720      |
| ✓30    | Flash Drive, San Disk Extreme USB 3.0, 16 GB  |                         |                                    |                | 12       | EA            | \$ 16      | \$ 192      |
| 31     | Flash Drive, San Disk Extreme USB 3.0, 64 GB  |                         |                                    |                | 12       | EA            | \$ 37      | \$ 444      |
| 32     | Flash Drive, San Disk Extreme PRO USB 3.0, 128 GB   |                         |                                    |                | 4        | EA            | \$ 96      | \$ 384      |
| 33     | Flash Drive, San Disk Cruzer Glide USB 2.0, 8 GB  |                         |                                    |                | 16       | EA            | \$ 5.90    | \$ 94.40    |
| ✓34    | Flash Drive, San Disk Cruzer Glide USB 2.0, 16 GB   |                         |                                    |                | 62       | EA            | \$ 9       | \$ 558      |
| 35     | Flash Drive, San Disk Cruzer Glide USB 2.0 64 GB  |                         |                                    |                | 16       | EA            | \$ 25      | \$ 400      |
| ✓36    | Flash Drive, Sandisk 32GB Cruzer USB, Item #SDCZ50-0326                                   |                         |                                    |                | 25       | EA            | \$ 12      | \$ 300      |
| ✓37    | Flash Drive, Sandisk 8GB Cruzer USB Stick   |                         |                                    |                | 272      | EA            | \$ 4.40    | \$ 1196.80  |
| 38     | Disk, Compact, Sony CDR Media, 700MH, 50/pack   |                         |                                    |                | 8        | PACK          | \$ 23      | \$ 184      |
| 39     | Disk, Compact, Sony Recordable/CDR #50CDO22RS, for Mavica 156MB-MCR-156A, 50/pack (156MB) |                         |                                    |                | 3        | PACK          | \$ 69      | \$ 207      |

Exactly as Specified 3-10

*(Large handwritten scribbles and arrows across the table rows)*

Memorex

20MB

STAR DATA CO.

| Item #                                    | Description   | Manufacturer (Required) | Product Name and/or No. (Required) | Delivered Est. A.R.O. OR | Est. OR | Unit of Measure | Unit Price | Total Price |  |
|---|---|-------------------------|------------------------------------|--------------------------|---------|-----------------|------------|-------------|--|
| 40  | Disk, Compact, Imitation Brand CD-RW, 25 pack   | MATTOR                  | CDRW/25                            | 3-10                     | 13      | PACK            | \$ 25      | \$ 325      |  |
| ✓41                                       | DVD-R Archival Gold, Write Once Recordable DVD, 4.7GB storage capacity, up to 8X write speed, 10/pack | Verbatim                | 95355/10                           |                          | 35      | PACK            | \$ 27      | \$ 945      |  |
| 42  | Digital Voice Recorder, 8GB, Olympus WS-823, Mfg #V406191BU000  | Olympus                 | WS823                              |                          | 3       | EA              | \$ 117     | \$ 351      |  |
| 43  | Digital Voice Recorder, Olympus WS-801, Direct USB Connect, 2GB Internal Memory & Micro SD Compatible | Olympus                 | WS801                              |                          | 3       | EA              | \$ 115     | \$ 345      |  |
| 44  | Digital Recorder, Olympus #WS-821OR   | Olympus                 | WS821-OR                           |                          | 15      | EA              | \$ 67      | \$ 1005     |  |
| 45  | Telephone Recording Device, Olympus #TP-7   | Olympus                 | TP 8                               |                          | 14      | EA              | \$ 13      | \$ 182      |  |
| 46  | Telephone Pickup Microphone, Olympus TP8 Model V4571310W000   | Olympus                 | TP 8 (top discart)                 |                          | 22      | EA              | \$ 13      | \$ 286      |  |
| 47  | Digital Flash Recorder, Sony #ICD-DUX533  | Sony                    | DUX533                             |                          | 15      | EA              | \$ 84      | \$ 1260     |  |
| ✓48                                       | Noise Canceling Headphones, Sony Model MDRNC7/MDRNC8  | Sony                    | MDRNC8                             |                          | 28      | EA              | \$ 29      | \$ 812      |  |
| 49  | Stereo Headphones, Sony Model MDR-210LP   | Sony                    | MDR-110                            |                          | 28      | EA              | \$ 25      | \$ 700      |  |
| SECTION III - PHOTOGRAPHIC PAPER AND FILM |   |                         |                                    |                          |         |                 |            |             |  |
| 50  | Polaroid Type Film, Fuji FP100C, 60-10 Exposure Packs/Case  | as specified            |                                    |                          | 2       | CASE            | \$ 599     | \$ 1198     |  |
| 51  | Paper, Color, Fuji Control Strips #15485310, 30 Sheets/Box  |                         |                                    |                          | 5       | BX              | \$ 76      | \$ 380      |  |
| 52  | Paper, Fuji # 7105990, Color, Digital, Glossy 10" x 295', NO SUBSTITUTIONS                            |                         |                                    |                          | 5       | ROLL            | \$ 139     | \$ 695      |  |

| Item # | Description | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Quantity | Unit of Measure | Unit Price | Total Price |
|--------|-------------|-------------------------|------------------------------------|-----------------|----------|-----------------|------------|-------------|
|--------|-------------|-------------------------|------------------------------------|-----------------|----------|-----------------|------------|-------------|

STAR DATA CO.

|  |   |  |  |  |    |      |         |          |
|--|---|--|--|--|----|------|---------|----------|
| 53   | Paper, Fuji # 7053899, Color Digital, Glossy 5" x 610', NO SUBSTITUTIONS                    |  |  |  | 5  | ROLL | \$149   | \$745    |
| 54   | Paper, Fuji, Color, Digital, Glossy 4" x 610' Cat. 07053896, NO SUBSTITUTIONS               |  |  |  | 5  | ROLL | \$120   | \$600    |
| 55   | Photo Paper, HP Laser # Q6607A, 200/Box   |  |  |  | 22 | BX   | \$29    | \$638    |
| 56   | Photo Paper, HP Laser #Q6608A, 8.5 x 11 inch Glossy Color, 100 sheets/box                   |  |  |  | 24 | BX   | \$16    | \$384    |
| 57   | Photo Paper - 4" x 6" Hewlett Packard Premium Plus # Q5431A, Gloss Finish, 100 Sheets/Box   |  |  |  | 36 | BX   | \$17    | \$612    |
| 58   | Photo Paper, 8 1/2" x 11" Hewlett Packard CR671A, Gloss Finish, 25 Sheets/Pack              |  |  |  | 51 | PACK | \$16    | \$816    |
| 59   | Photo Paper, 8 1/2" x 11" Hewlett Packard <del>CR671A</del> , Gloss Finish, 25 Sheets/Pack  |  |  |  | 43 | PACK | \$16    | \$688    |
| 60   | Photo Paper, 8 1/2" x 11" Hewlett Packard CR664A, Gloss Finish, 50 Sheets/Pack              |  |  |  | 10 | PACK | \$24    | \$240    |
| 61   | Photo Paper - Premium Plus Hewlett Packard - CV065A, 11" x 17", Gloss Finish, 25 Sheets/Box |  |  |  | 23 | BX   | \$31    | \$713    |
| 62   | Photo Paper, 8 1/2" x 11", Matte Finish 100 Sheets/Pack                                     |  |  |  | 29 | PACK | \$17.60 | \$510.40 |
| SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES |   |  |  |  |    |      |         |          |
| 63   | Camera, Nikon D5300   |  |  |  | 11 | EA   | \$740   | \$8140   |
| 64   | Camera, Nikon D300  |  |  |  | 5  | EA   | \$530   | \$1650   |

*all as specified*

*2-10*

*5*

*5*

*22*

*24*

*36*

*51*

*43*

*10*

*23*

*29*

*as specified*

*Nikon D5300*

*Nikon D300*

*11*

*5*

*\$740*

*\$530*

*\$8140*

*\$1650*

*as specified*

*as specified*

*as specified*

*23*

*29*

*\$31*

*\$17.60*

*\$713*

*\$510.40*

*as specified*

*as specified*

*as specified*

*10*

*23*

*\$24*

*\$31*

*\$240*

*\$713*

*\$510.40*

| Item # | Description   | Manufacturer (Required)         | Quantity | Unit of Measure | Est. Price | Est. Total Price |
|--------|---|---------------------------------|----------|-----------------|------------|------------------|
| ✓65    | Camera, Nikon D-7000  | <i>all as specified</i>         | 5        | EA              | \$599      | \$2995           |
| ✓66    | Camera, Nikon Coolpix S6800 (Silver), 14.2MP, 7X Wide Angle Zoom  |                                 | 9        | EA              | \$149      | \$1341           |
| 67     | Camera, Canon PowerShot G16, f/1.8 lens, Full 1080, 12.1 Mega Pixel   |                                 | 6        | EA              | \$490      | \$2940           |
| 68     | Camera, Canon EOS 7D Mark II (includes: Canon EOS 7D Mark II Digital SLR Body, Cable Protector, USB Interface Cable IFC-150U II, Battery Pack LP-E6N, Battery Charger LC-E6, EOS Solutions Disk, Wide Neck Strap EW-EOS7DMark II) |                                 | 6        | EA              | \$1699     | \$10194          |
| 69     | Camera, Canon EOS Rebel T5  | <i>CANON T5</i>                 | 2        | EA              | \$509      | \$1018-          |
| 70     | Canon PowerShot G15 Digital Camera, 12.1 MP CMOS Sensor, 28-140mm, 5x200M, 3" Rear LCD Monitor  | <i>Canon G16 (G15 discount)</i> | 8        | EA              | \$479      | \$3832-          |
| 71     | Camera, Canon EOS 5D Mark III, 22.3 Megapixel Full Frame CMOS Sensor, 3.2" High resolution LCD display, 1080p Movie mode, Self-cleaning sensor, Extended ISO range 50-102400) DigiC 5+ Image Processor                            | <i>as specified</i>             | 5        | EA              | \$2570     | \$12,850         |
| 72     | Camera, Canon EOS SDS R DSLR, 50.6 Mega Pixel with DigiC 6 Dual Technology  |                                 | 2        | EA              | \$3999     | \$7998           |
| 73     | Camcorder, Sony HDR/CX440 HD Handy Cam, Model #HDXR440/B  |                                 | 6        | EA              | \$300      | \$1800           |
| 74     | AC Adapter for Canon PowerShot G15 Camera   |                                 | 5        | EA              | \$         | \$               |

STAR DATA CO.

| Item | Description | Manufacturer (Required) | Product Name | Supplier Name | Delivery | Est. # | Unit of Measure | Unit Price | Total Price |
|------|-------------|-------------------------|--------------|---------------|----------|--------|-----------------|------------|-------------|
|      |             |                         |              |               | APR 01   |        | Qty             | EA         |             |

STAR DATA CO.

|    |   |         |          |  |     |  |    |    |        |         |
|----|---|---------|----------|--|-----|--|----|----|--------|---------|
| 75 | Camera Memory Card, 1 GB Secure Disk for Nikon D80/D90  |         |          |  |     |  | 38 | EA | \$     | \$      |
| 76 | Camera Memory Card, Promaster Professional Hi-Speed Compact Flash Memory Card 4GB #8470                     |         |          |  |     |  | 39 | EA | \$     | \$      |
| 77 | Camera Memory Card, Lexar 8GB Compact Flash Memory Card Professional 800x UDMA 7, Mfg # LCF8GBCRBNA800      |         |          |  |     |  | 35 | EA | \$     | \$      |
| 78 | Camera Memory Card, Lexar 16GB Compact Flash Memory Card, Professional 1600x UDMA 7, Mfg # LCF16GBCRBNA1600 |         |          |  |     |  | 35 | EA | \$     | \$      |
| 79 | Flash Card, 1 GB Compact for Nikon D300   |         |          |  |     |  | 5  | EA | \$     | \$      |
| 80 | Flash Card, 4 GB Compact for Nikon D300   |         |          |  |     |  | 7  | EA | \$     | \$      |
| 81 | Memory Card, 4 GB Sandisk Secure Disk   |         |          |  |     |  | 36 | EA | \$     | \$      |
| 82 | Memory Card, 8 GB Sandisk Secure Disk   |         |          |  |     |  | 18 | EA | \$     | \$      |
| 83 | Memory Card, 1 GB SD for Canon Powershot A550   |         |          |  |     |  | 2  | EA | \$     | \$      |
| 84 | Memory Card, 4 GB SD for Canon Powershot A550   |         |          |  |     |  | 4  | EA | \$     | \$      |
| 85 | Flash, Nikon Speedlight SB910   | Meike   | SB910    |  | 3-7 |  | 4  | EA | \$ 500 | \$ 2000 |
| 86 | Flash, Canon Speedlite 600 EX-RT  | Canon   | 600EX-RT |  |     |  | 4  | EA | \$ 530 | \$ 2120 |
| 87 | Flash, Metz, Digital Mecablitz 76MZ-5   | Metz    | 76MZ-5   |  |     |  | 7  | EA | \$ 980 | \$ 6860 |
| 88 | Flash Cable, Quantum MKZ9 For Nikon SB900   | Quantum | MKZ9     |  |     |  | 2  | EA | \$ 89  | \$ 178  |

| Item # | Description | Product Name | Manufacturer | Part Number | Quantity | Unit | Price | Amount |
|--------|-------------|--------------|--------------|-------------|----------|------|-------|--------|
|--------|-------------|--------------|--------------|-------------|----------|------|-------|--------|

STAR DATA CO.

|     |   |  |  |  |    |    |        |         |
|-----|---|--|--|--|----|----|--------|---------|
| 89  | Strobe SP - Systems 920 AC Strobe Series 100 120V AC                  |  |  |  | 2  | EA | \$     | \$      |
| 90  | Filter - Tiffen, Skylight/UV, 62MM Thread                             |  |  |  | 2  | EA | \$     | \$      |
| 91  | Lens Filter, 67mm UV  |  |  |  | 2  | EA | \$     | \$      |
| 92  | Lens Filter, 67mm Circular Polarizer                                  |  |  |  | 2  | EA | \$     | \$      |
| 93  | Hoya Pro1 Digital PRO1D UV, Filter, 62mm, NO SUBSTITUTIONS            |  |  |  | 10 | EA | \$     | \$      |
| 94  | Hoya Pro1 Digital PRO1D UV, Filter, 67 mm, NO SUBSTITUTIONS           |  |  |  | 8  | EA | \$     | \$      |
| 95  | Hoya Pro1 Digital PRO1D UV, Filter, 58 mm, NO SUBSTITUTIONS           |  |  |  | 6  | EA | \$ 48  | \$ 288  |
| 96  | Hoya Pro1 Digital PRO1D UV, Filter, 77 mm, NO SUBSTITUTIONS           |  |  |  | 16 | EA | \$     | \$      |
| 97  | Hoya Pro1 Circular PL, Filter, 62 mm, NO SUBSTITUTIONS                |  |  |  | 8  | EA | \$     | \$      |
| 98  | Hoya Pro1 Circular PL, Filter, 67mm, NO SUBSTITUTIONS                 |  |  |  | 8  | EA | \$     | \$      |
| 99  | Hoya Pro1 Circular PL, Filter, 77 mm, NO SUBSTITUTIONS                |  |  |  | 6  | EA | \$     | \$      |
| 100 | Camera Case with Foam, Pelican #1600                                  |  |  |  | 9  | EA | \$ 179 | \$ 1611 |
| 101 | Camera Bag, Domke F7 Double AF 14" L x 7" W x 11" D, NO SUBSTITUTIONS |  |  |  | 5  | EA | \$     | \$      |
| 102 | Camera Bag - Ruggard Commando Pro 65, Mfg # PSB-665B                  |  |  |  | 3  | EA | \$     | \$      |
| 103 | Camera Bag, Pelican M-1500 Carrying Case for Nikon D5300 Camera       |  |  |  | 8  | EA | \$     | \$      |

| Item # | Description | Manufacturer (Required) | Bridgeport Name | Part No. (Required) | Delivery | EA | Unit Price | Total Price |
|--------|-------------|-------------------------|-----------------|---------------------|----------|----|------------|-------------|
|--------|-------------|-------------------------|-----------------|---------------------|----------|----|------------|-------------|

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|     |   |  |                         |  |  |    |    |         |         |
|-----|---|--|-------------------------|--|--|----|----|---------|---------|
| 104 | Camera/Laptop Backpack, Pelican S115 Sport Elite                            |  |                         |  |  | 10 | EA | \$ 245  | \$ 2450 |
| 105 | Camera Lens, Nikon AF-S DX Zoom, 18-135 MM, F/3.5-5.6G IF-ED                |  | <i>all as specified</i> |  |  | 3  | EA | \$      | \$      |
| 106 | Macro Lens, 100mm, Canon F2.8L Macro IS USM EF 100mm lens                   |  |                         |  |  | 4  | EA | \$ 915  | \$ 3660 |
| 107 | Lens, Canon EFS 18-55mm with Image Stabilizer                               |  |                         |  |  | 2  | EA | \$ 259  | \$ 518  |
| 108 | Lens, Canon <del>ES</del> <sup>EF</sup> 18-135mm F/3.5-5.6 IS STM           |  |                         |  |  | 6  | EA | \$ 550  | \$ 3300 |
| 109 | Lens, Canon EF 100-400mm F/4.5-5.6L IS USM                                  |  |                         |  |  | 2  | EA | \$ 1659 | \$ 3318 |
| 110 | Lens, Canon EF 70-200mm F2.8L IS II USM                                     |  |                         |  |  | 3  | EA | \$ 2100 | \$ 6300 |
| 111 | Lens, Tamron SP 70-300mm F/4-5.6 Di VC USD, For Canon Cameras               |  |                         |  |  | 3  | EA | \$ 449  | \$ 1347 |
| 112 | Lens, Nikon 70-300MM  |  |                         |  |  | 7  | EA | \$ 195  | \$ 1365 |
| 113 | Lens, Nikon, 50MM AF  |  |                         |  |  | 6  | EA | \$ 229  | \$ 1374 |
| 114 | Lens, Nikon Normal Macro 60mm F2.8D AF Micro Nikkor Auto Focus <b>F2.8G</b> |  |                         |  |  | 5  | EA | \$ 780  | \$ 3900 |
| 115 | Lens, Nikon 18mm-105mm for D90 camera                                       |  |                         |  |  | 6  | EA | \$ 406  | \$ 2436 |
| 116 | Lens, Nikon AF-S Nikkor 70-200mm for D5300 Camera                           |  |                         |  |  | 6  | EA | \$ 1060 | \$ 6360 |
| 117 | Remote, Nikon Wireless Remote Control ML-1                                  |  |                         |  |  | 3  | EA | \$ 25   | \$ 75   |
| 118 | Adapter, Metz SCA3402 to Fit Nikon Cameras, Mf. # MZ53402                   |  |                         |  |  | 5  | EA | \$ 94   | \$ 470  |

| Item # | Description | Manufacturer (Required) | Product Name | Quantity | Unit of Measure | Price |
|--------|-------------|-------------------------|--------------|----------|-----------------|-------|
|--------|-------------|-------------------------|--------------|----------|-----------------|-------|

119 Tripod, Manfrotto 190 Aluminum 4  
Section M190XPRO4-BH

**SECTION V - SUPPLIES**

120 Preservers, Printfile #35-8P, 25/Pkg.

121 Preservers, Printfile #46-6P, 25/Pkg.

122 Board, Savage, Photo Mount, Double Weight 11" x 14", B/W Smooth

123 Board, Savage, Photo Mount, Double Weight 16" x 20", B/W Smooth

124 Mounting Board, Savage Filmtax ProCore Light Weight 8" x 10"

**SECTION VI - DARKROOM SUPPLIES**

125 Tissue, Seal, Color Dry Mount 8" x 10", 25 Sheets/Pkg.

126 Tissue, Seal, Color Dry Mount 11" x 14", 25 Sheets/Pkg.

127 Tissue, Seal, Color Dry Mount 16" x 20", 25 Sheets/Pkg.

128 Maintenance Tank for DL600#16091154, NO SUBSTITUTIONS

129 Ribbon Cassette for DL600 # 16091166, NO SUBSTITUTIONS

✓130 Paper Fuji DL600 Inkjet GL 5x590# 7150740, NO SUBSTITUTIONS

✓131 Paper Fuji DL600 Inkjet GL 6x590# 7150902, NO SUBSTITUTIONS

✓132 Paper Fuji DL600 Inkjet GL 10x328 # 7150908, NO SUBSTITUTIONS

|    |     |       |  |  |        |  |
|----|-----|-------|--|--|--------|--|
| 14 | EA  | \$    |  |  |        |  |
| 50 | PKG | \$    |  |  |        |  |
| 50 | PKG | \$    |  |  |        |  |
| 50 | EA  | \$    |  |  |        |  |
| 20 | EA  | \$    |  |  |        |  |
| 4  | EA  | \$    |  |  |        |  |
| 2  | PKG | \$    |  |  |        |  |
| 2  | PKG | \$    |  |  |        |  |
| 2  | PKG | \$    |  |  |        |  |
| 8  | EA  | \$160 |  |  | \$1280 |  |
| 3  | EA  | \$59  |  |  | \$177  |  |
| 10 | EA  | \$98  |  |  | \$980  |  |
| 10 | EA  | \$111 |  |  | \$1110 |  |
| 4  | EA  | \$113 |  |  | \$452  |  |

*all as specified 5-7*

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| Item # | Description | Quantity | Unit of Measure | Unit Price | Total Price |
|--------|-------------|----------|-----------------|------------|-------------|
|--------|-------------|----------|-----------------|------------|-------------|

|      |   |   |    |       |         |
|------|---|---|----|-------|---------|
| ✓133 | Paper Fuji DL600 Inkjet GL 12x328 # 7150910, NO SUBSTITUTIONS | 4 | EA | \$121 | \$ 484  |
| ✓134 | Ink, Fuji DL600 BLACK # 16091013, NO SUBSTITUTIONS            | 6 | EA | \$207 | \$ 1242 |
| ✓135 | Ink, Fuji DL600 CYAN # 16090992, NO SUBSTITUTIONS             | 6 | EA | \$207 | \$ 1242 |
| ✓136 | Ink, Fuji DL600 MAGENTA # 16091001, NO SUBSTITUTIONS          | 6 | EA | \$207 | \$ 1242 |
| ✓137 | Ink, Fuji DL600 YELLOW # 16091025, NO SUBSTITUTIONS           | 6 | EA | \$207 | \$ 1242 |
| 138  | Ink, Fuji DL650 PINK # 16187472, NO SUBSTITUTIONS             | 6 | EA | \$123 | \$ 738  |
| 139  | Ink, Fuji DL6050 SKY BLUE # 16187484, NO SUBSTITUTIONS        | 6 | EA | \$123 | \$ 738  |

STAR DATA CO.  
SECTION VII - PASSPORT PHOTO SYSTEM ACCESSORIES

|      |  |    |     |       |         |
|------|--|----|-----|-------|---------|
| 140  | Sony Model 10UPC-X46 Print Media for the UPX-C300 Digital Printing System (10 print packs per package) | 40 | PKG | \$224 | \$ 8960 |
| ✓141 | Sony Model 10UPC-X34 Print Media for the UPX-C300 Digital Printing System (10 print packs per package) | 40 | PKG | \$224 | \$ 8960 |
| 142  | DataCard YMCKT Color Ribbon Kit Optimized for use with DataCard CP/CD Series Card Printers             | 50 | PKG | \$93  | \$ 4650 |
| ✓143 | DataCard YMCKT-KT Color Ribbon Kit Optimized for use with DataCard CP/CD Series Card Printers          | 50 | PKG | \$48  | \$ 2400 |

| Item # | Description  | Manufacturer (Required) | Product Name and/or No. (Required) | Quantity | Unit | Price | Total   |
|--------|--|-------------------------|------------------------------------|----------|------|-------|---------|
| ✓ 144  | 0.10 mil PVC Plastic White Graphics Quality Cards for use in the DataCard CD800 Printer (1000 per box) |                         | CR81758                            | 3-10     | BX   | \$ 94 | \$ 7050 |
| 145    | 0.30 mil PVC Plastic White Graphics Quality Cards for use in the DataCard CD800 Printer (500 per box)  |                         |                                    | 50       | BX   | \$ 56 | \$ 2800 |
| ✓ 146  | Table Top Passport ID Photo Die Cutter Punch 2" x 2"   |                         |                                    | 10       | EA   | \$ 40 | \$ 400  |

STAR DATA CO.

Star Data Co.  
 POB 688  
 Ramsey, NJ 07446

Proposal for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**  
 - YES    ( ) - NO

PRICE SCHEDULE

| Item # | Description   | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A/R/O | Est. Qty. | Unit or MFR. | Unit Price | Total Price |
|--------|---|-------------------------|------------------------------------|----------------|-----------|--------------|------------|-------------|
| 1      | Batteries, Lithium, 3V (Varta or Equal), CR123A   | VARTA                   | CR123A                             | 7-10           | 63        | EA           | \$2.00     | \$126.00    |
| 2      | Batteries, Promaster BP-511A, 7.4 V / 1500 mAh  | PROMASTER               | BP-511A                            |                | 42        | EA           | \$14.00    | \$588.00    |
| 3      | Batteries, Nikon EN-EL3E for D300-D80 Camera  | PROMASTER               | ENEL3E                             |                | 32        | EA           | \$19.00    | \$608.00    |
| 4      | Batteries, Rechargeable, AA, NI-MH, 2500 mah  | PROMASTER               | AA 4 PACK                          |                | 47        | EA           | \$9.50     | \$446.50    |
| 5      | Batteries, Rechargeable for Canon EOS 7D Camera, LP-E6                                    | PROMASTER               | LP-E6                              |                | 41        | EA           | \$23.00    | \$943.00    |
| 6      | Batteries, Promaster Rechargeable AA Batteries  | PROMASTER               | AA-4PACK                           |                | 37        | EA           | \$9.50     | \$351.50    |
| 7      | Batteries, Heavy Duty, AAA 1.5V Alkaline, 24/box  | ENERGIZER               | AKA-24PACK                         |                | 50        | BX           | \$10.08    | \$504.00    |
| 8      | Battery Charger, Metz 970 for Flash 76-56   | METZ                    | MZ70496                            |                | 11        | EA           | \$75.00    | \$825.00    |
| 9      | Battery Charger, Promaster Xtrapower Traveler + Canon, Item #3014 for Canon EOS-7D Camera | PROMASTER               | 3014                               |                | 11        | EA           | \$16.00    | \$176.00    |

W.B. HUNT CO., INC.

| Item #   | Description  | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery CARO | Est. Qty | Unit Meas. | Unit Price | Total Price |
|--|--|-------------------------|------------------------------------|---------------|----------|------------|------------|-------------|
| 10   | Battery Charger, Canon LC-E6, for LP-E6 Li-ion                 | CANON                   | LC-E6                              | 7-10          | 6        | EA         | \$ 53.00   | \$ 318.00   |
| 11   | Battery Charger, Canon #LJ-C-E8E, for LP-E8 Batteries          | CANON                   | LC-E8E                             |               | 8        | EA         | \$ 44.00   | \$ 352.00   |
| 12   | Battery Charger, Promaster AA #4165                            | PROMASTER               | 4165                               |               | 12       | EA         | \$ 25.00   | \$ 300.00   |
| 13   | Nikon Quick Charger MH-18a                                     | NIKON                   | MH-18A                             |               | 7        | EA         | \$ 38.00   | \$ 266.00   |
| 14   | Battery Pack, Metz, NIMH 76-56                                 | METZ                    | MZ57656                            |               | 11       | EA         | \$ 127.00  | \$ 1397.00  |
| 15   | Battery Pack for Nikon D90 Camera                              | PROMASTER               | ENEL3E                             |               | 13       | EA         | \$ 19.00   | \$ 247.00   |
| 16   | Battery Pack, Sony NP-F570, 7.2 Volt                           | SONY                    | NP-F970L                           |               | 7        | EA         | \$ 113.00  | \$ 791.00   |
| 17   | Battery Pack, Quantum I+                                       | QUANTUM                 | QB1+                               |               | 17       | EA         | \$ 209.00  | \$ 3553.00  |
| 18   | Battery Pack, Canon LP-E8, for Canon EOS Rebel Camera          | CANON                   | LP-E8                              |               | 8        | EA         | \$ 48.00   | \$ 384.00   |
| 19   | Battery Pack, Canon LP-E6N, for Canon 5D and 7D Mark II Camera | CANON                   | LP-E6N                             |               | 12       | EA         | \$ 63.00   | \$ 756.00   |
| 20   | Battery Grip, Canon BG-E11 for Canon 5D Mark III               | CANON                   | BG-E11                             |               | 10       | EA         | \$ 295.00  | \$ 2950.00  |
| 21   | Battery Grip, Canon BG-E16 for Canon 7D Mark II                | CANON                   | BG-E16                             |               | 4        | EA         | \$ 209.00  | \$ 836.00   |
| 22   | Battery Grip, Canon BG-E7 for Canon 7D                         | CANON                   | BG-E7                              |               | 4        | EA         | \$ 177.00  | \$ 708.00   |
| 23   | Battery Grip, Canon BG-E8, for Canon Rebel T3i                 | CANON                   | BG-E8                              |               | 6        | EA         | \$ 141.00  | \$ 846.00   |
| <b>SECTION II - AUDIO &amp; VIDEO SUPPLIES</b> |  |                         |                                    |               |          |            |            |             |
| 24   | Sandisk Extreme PLUS SDHC UHS-1 Card, 16 GB                    | SANDISK                 | EXTREME+ 16GB                      |               | 16       | EA         | \$ 29.00   | \$ 464.00   |
| 25   | Sandisk Extreme PLUS SDHC UHS-1 Card, 64 GB                    | SANDISK                 | EXTREME+ 64GB                      |               | 12       | EA         | \$ 59.00   | \$ 708.00   |

| Item # | Description  | Manufacturer (Required) | Product Name and/or No. (Required) | Qty | Unit of Measure | Unit Price | Total Price |
|--------|--|-------------------------|------------------------------------|-----|-----------------|------------|-------------|
| 26     | Sandisk Extreme Compact Flash Memory Card, 128 GB                                  | SANDISK                 | EXTREME 128GB-10                   | 6   | EA              | \$119.00   | \$714.00    |
| 27     | Sandisk Extreme Compact Flash Memory Card, 64 GB                                   | SANDISK                 | EXTREME 64GB                       | 10  | EA              | \$58.00    | \$580.00    |
| 28     | Sandisk Extreme Compact Flash Memory Card, 32 GB                                   | SANDISK                 | EXTREME 32GB                       | 16  | EA              | \$39.00    | \$624.00    |
| 29     | Sandisk Extreme Compact Flash Memory Card, 16 GB                                   | SANDISK                 | EXTREME 16GB                       | 24  | EA              | \$31.00    | \$744.00    |
| 30     | Flash Drive, San Disk Extreme USB 3.0, 16 GB                                       | SANDISK                 | EXTREME 16GB                       | 12  | EA              | \$19.00    | \$228.00    |
| 31     | Flash Drive, San Disk Extreme USB 3.0, 64 GB                                       | SANDISK                 | EXTREME 64GB                       | 12  | EA              | \$42.00    | \$504.00    |
| 32     | Flash Drive, San Disk Extreme PRO USB 3.0, 128 GB                                  | SANDISK                 | EXTREME PRO 128GB                  | 4   | EA              | \$129.00   | \$516.00    |
| 33     | Flash Drive, San Disk Cruzer Glide USB 2.0, 8 GB                                   | SANDISK                 | CRUZER 8GB                         | 16  | EA              | \$9.00     | \$144.00    |
| 34     | Flash Drive, San Disk Cruzer Glide USB 2.0, 16 GB                                  | SANDISK                 | CRUZER 16GB                        | 62  | EA              | \$9.00     | \$558.00    |
| 35     | Flash Drive, San Disk Cruzer Glide USB 2.0, 64 GB                                  | SANDISK                 | CRUZER 64GB                        | 16  | EA              | \$22.00    | \$352.00    |
| 36     | Flash Drive, Sandisk 32GB Cruzer USB, Item #SDCZ50-0326                            | SANDISK                 | CRUZER 32GB                        | 25  | EA              | \$14.00    | \$350.00    |
| 37     | Flash Drive, Sandisk 8GB Cruzer USB Stick  | SANDISK                 | 8GB CRUZER                         | 272 | EA              | \$7.00     | \$1904.00   |
| 38     | Disk, Compact, Sony CDR Media, 700MH, 50/pack                                      | SONY                    | CDR 700MH                          | 8   | PACK            | \$12.00    | \$96.00     |
| 39     | Disk, Compact, Sony Recordable/CDR #50CDDQ22RS, for Mavica 156MB-MCR-156A, 50/pack | MEMOREX                 | DL702                              | 3   | PACK            | \$33.00    | \$99.00     |

| Item #                                    | Description   | Manufacturer (Required) | Product Name and/or No. (Required) | Quantity | Est. Unit Price | Unit          | Total Price |
|---|---|-------------------------|------------------------------------|----------|-----------------|---------------|-------------|
| 40  | Disk, Compact, Imitation Brand CD-RW, 25 pack   | IMATTION                | 41149                              | 7-10     | 13              | PACK \$19.00  | \$247.00    |
| 41  | DVD-R Archival Gold, Write Once Recordable DVD, 4.7GB storage capacity, up to 8X write speed, 10/pack | DELKIN                  | DDVD-R-5A/10                       |          | 35              | PACK \$39.00  | \$1365.00   |
| 42  | Digital Voice Recorder, 8GB, Olympus WS-823, Mfg #VY406191BU000                                       | OLYMPUS                 | WS-823                             |          | 3               | EA \$118.00   | \$354.00    |
| 43  | Digital Voice Recorder, Olympus WS-821, Direct USB Connect, 2GB Internal Memory & Micro SD Compatible | OLYMPUS                 | WS-821                             |          | 3               | EA \$69.00    | \$207.00    |
| 44  | Digital Recorder, Olympus #WS-821OR   | OLYMPUS                 | WS-821                             |          | 15              | EA \$69.00    | \$1035.00   |
| 45  | Telephone Recording Device, Olympus #TP-7 Descendants   | OLYMPUS                 | TP-8                               |          | 14              | EA \$14.00    | \$196.00    |
| 46  | Telephone Pickup Microphone, Olympus TP8 Model V4571310W000   | OLYMPUS                 | TP-8                               |          | 22              | EA \$14.00    | \$308.00    |
| 47  | Digital Flash Recorder, Sony #ICD-DUX533  | SONY                    | ICDUX533                           |          | 15              | EA \$78.00    | \$1170.00   |
| 48  | Noise Canceling Headphones, Sony Model MDRNC7/MDRNC8  |                         |                                    |          | 28              | EA \$NB&ID    | \$          |
| 49  | Stereo Headphones, Sony Model MDR-210LP   |                         |                                    |          | 28              | EA \$NB&ID    | \$          |
| SECTION III - PHOTOGRAPHIC PAPER AND FILM |   |                         |                                    |          |                 |               |             |
| 50  | Polaroid Type Film, Fuji FP100C, 60-10 Exposure Packs/Case  | FUJIFILM                | FP100C CASE                        |          | 2               | CASE \$552.00 | \$1104.00   |
| 51  | Paper, Color, Fuji Control Strips #15485310, 30 Sheets/Box  | FUJIFILM                | 15485310                           |          | 5               | BX \$39.00    | \$195.00    |
| 52  | Paper, Fuji # 7105990, Color, Digital, Glossy 10" x 295', NO SUBSTITUTIONS                            | FUJIFILM                | 7105990                            |          | 5               | ROLL \$69.00  | \$345.00    |

| Item #  | Description   | Manufacturer (Required) | Product Name and/or No (Required) | Delivery A/R.O. | Est. QTY | Unit of MESS. | Unit Price | Quantity | Amount     |
|---|---|-------------------------|-----------------------------------|-----------------|----------|---------------|------------|----------|------------|
| ✓ 53  | Paper, Fuji # 7053899, Color Digital, Glossy 5" x 6 1/2", NO SUBSTITUTIONS                  | FUJIS                   | 7053899                           | 7-10            | 5        | ROLL          | \$ 57.99   | 5        | \$ 289.95  |
| ✓ 54  | Paper, Fuji, Color, Digital, Glossy 4" x 6 1/2" Cat. 07053896, NO SUBSTITUTIONS             | FUJIS                   | 7053896                           |                 | 5        | ROLL          | \$ 57.00   | 5        | \$ 285.00  |
| 55  | Photo Paper, HP Laser # Q6607A, 200/Box   |                         |                                   |                 | 22       | BX            | \$ NO BID  |          |            |
| 56  | Photo Paper, HP Laser # Q6608A, 8.5 x 11 inch Glossy Color, 100 sheets/box                  |                         |                                   |                 | 24       | BX            | \$         |          |            |
| 57  | Photo Paper - 4" x 6" Hewlett Packard Premium Plus # Q5431A, Gloss Finish, 100 Sheets/Box   |                         |                                   |                 | 36       | BX            | \$         |          |            |
| 58  | Photo Paper, 8 1/2" x 11" Hewlett Packard CR671A, Gloss Finish, 25 Sheets/Pack              |                         |                                   |                 | 51       | PACK          | \$         |          |            |
| 59  | Photo Paper, 8 1/2" x 11" Hewlett Packard CR671A, Gloss Finish, 50 Sheets/Pack              |                         |                                   |                 | 43       | PACK          | \$         |          |            |
| 60  | Photo Paper, 8 1/2" x 11" Hewlett Packard CR664A, Gloss Finish, 50 Sheets/Pack              |                         |                                   |                 | 10       | PACK          | \$         |          |            |
| 61  | Photo Paper - Premium Plus Hewlett Packard - CV065A, 11" x 17", Gloss Finish, 25 Sheets/Box |                         |                                   |                 | 23       | BX            | \$         |          |            |
| 62  | Photo Paper, 8 1/2" x 11", Matte Finish 100 Sheets/Pack                                     |                         |                                   |                 | 29       | PACK          | \$         |          |            |
| <b>SECTION IV - CAMERAS, CAMCORDERS &amp; ACCESSORIES</b> |   |                         |                                   |                 |          |               |            |          |            |
| 63  | Camera, Nikon D5300   | NIKON                   | 1519                              |                 | 11       | EA            | \$ 646.95  | 11       | \$ 7116.45 |
| 64  | Camera, Nikon D300  | NIKON                   | 1554                              |                 | 5        | EA            | \$ 1196.95 | 5        | \$ 5984.75 |
|   |   |                         | D-7200                            |                 |          |               |            |          |            |

| Item # | Description   | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Est. Qty | Unit of Mns. | Unit Price | Total Price |
|--------|---|-------------------------|------------------------------------|-----------------|----------|--------------|------------|-------------|
| 65     | Camera, Nikon D-7000  | NIKON                   | 1554 D7000                         | 7-10            | 5        | EA           | \$ 1196.95 | \$ 5984.75  |
| 66     | Camera, Nikon Coolpix S6800 (Silver), 14.2MP, 7X Wide Angle Zoom  | NIKON                   | S6900                              |                 | 9        | EA           | \$ 176.95  | \$ 1592.55  |
| 67     | Camera, Canon Powershot G16, f/1.8 lens, Full 1080, 12.1 Mega Pixel   | CANON                   | G-16                               |                 | 6        | EA           | \$ 365.00  | \$ 2190.00  |
| 68     | Camera, Canon EOS 7D Mark II (includes: Canon EOS 7D Mark II Digital SLR Body, Cable Protector, USB Interface Cable IFC-150U II, Battery Pack LP-E6N, Battery Charger LC-E6, EOS Solutions Disk, Wide Neck Strap EW-EOSTDMark II) | CANON                   | 7D II                              |                 | 6        | EA           | \$ 1398.00 | \$ 8388.00  |
| 69     | Camera, Canon EOS Rebel T5  | CANON                   | T5 w/1855mm                        |                 | 2        | EA           | \$ 381.00  | \$ 762.00   |
| 70     | Canon Powershot G15 Digital Camera, 12.1 MP CMOS Sensor, 28-140mm, 5x200M, 3" Rear LCD Monitor  | CANON                   | G16                                |                 | 8        | EA           | \$ 365.00  | \$ 2920.00  |
| 71     | Camera, Canon EOS 5D Mark III, 22.3 Megapixel Full Frame CMOS Sensor. 3.2" High resolution LCD display. 1080p Movie mode. Self-cleaning sensor. Extended ISO range 50-102400) Digic 5+ Image Processor                            | CANON                   | 5D III                             |                 | 5        | EA           | \$ 2299.00 | \$ 11495.00 |
| 72     | Camera, Canon EOS 5DS R DSLR, 50.6 Mega Pixel with Digic 6 Dual Technology  | CANON                   | 5DSR                               |                 | 2        | EA           | \$ 3549.00 | \$ 7098.00  |
| 73     | Camcorder, Sony HDR/CX440 HD Handy Cam, Model #HDRCX440/B   | SONY                    | HDRCX440                           |                 | 6        | EA           | \$ 255.00  | \$ 1530.00  |
| 74     | AC Adapter for Canon Powershot G15 Camera   | CANON                   | ACK-DC80                           |                 | 5        | EA           | \$ 49.00   | \$ 245.00   |

| Item # | Description   | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Est. Qty. | Unit of Measure | Unit Price | Total Price |
|--------|---|-------------------------|------------------------------------|-----------------|-----------|-----------------|------------|-------------|
| 75     | Camera Memory Card, 1 GB Secure Disk for Nikon D80/D90  | TRANSCEND               | 1GB SD                             | 7-10            | 38        | EA              | \$ 25.00   | \$ 950.00   |
| 76     | Camera Memory Card, Promaster Professional Hi-Speed Compact Flash Memory Card 4GB #8470                     | DELKIN                  | 4GB CF                             |                 | 39        | EA              | \$ 14.00   | \$ 546.00   |
| 77     | Camera Memory Card, Lexar 8GB Compact Flash Memory Card Professional 800x UDMA 7, Mfg # LCF8GBCRBNA800      | LEXAR                   | 8GB CF 800x                        |                 | 35        | EA              | \$ 29.00   | \$ 1015.00  |
| 78     | Camera Memory Card, Lexar 16GB Compact Flash Memory Card, Professional 1600x UDMA 7, Mfg # LCF16GBCRBNA1600 | LEXAR                   | 16GB CF 800x                       |                 | 35        | EA              | \$ 43.00   | \$ 1505.00  |
| 79     | Flash Card, 1 GB Compact for Nikon D300   | DELKIN                  | 4GB CF 500x                        |                 | 5         | EA              | \$ 17.00   | \$ 85.00    |
| 80     | Flash Card, 4 GB Compact for Nikon D300   | DELKIN                  | 4GB CF 500x                        |                 | 7         | EA              | \$ 17.00   | \$ 119.00   |
| 81     | Memory Card, 4 GB Sandisk Secure Disk   | SANDISK                 | 4GB SD                             |                 | 36        | EA              | \$ 9.00    | \$ 324.00   |
| 82     | Memory Card, 8 GB Sandisk Secure Disk   | SANDISK                 | 8GB SD                             |                 | 18        | EA              | \$ 10.00   | \$ 180.00   |
| 83     | Memory Card, 1 GB SD for Canon Powershot A550   | TRANSCEND               | 1GB SD                             |                 | 2         | EA              | \$ 25.00   | \$ 50.00    |
| 84     | Memory Card, 4 GB SD for Canon Powershot A550   | DELKIN                  | 4GB SD                             |                 | 4         | EA              | \$ 9.00    | \$ 36.00    |
| 85     | Flash, Nikon Speedlight SB910   | NIKON                   | SB910                              |                 | 4         | EA              | \$ 546.95  | \$ 2187.80  |
| 86     | Flash, Canon Speedlite 600 EX-RT  | CANON                   | 600 EXRT                           |                 | 4         | EA              | \$ 459.00  | \$ 1836.00  |
| 87     | Flash, Metz, Digital Mecablitz 76MZ-5   | METZ                    | 76MZ-5                             |                 | 7         | EA              | \$ 859.00  | \$ 6013.00  |
| 88     | Flash Cable, Quantum MKZ9 For Nikon SB900   | QUANTUM                 | MKZ9                               |                 | 2         | EA              | \$ 55.00   | \$ 110.00   |

| Item # | Description   | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|---|-------------------------|------------------------------------|-----------------|-----------|---------------|------------|-------------|
| 89     | Stroke SP - Systems 920 AC Strobe Series 100 120V AC                  | STROBE SP               | SFS 920                            | 7-10            | 2         | EA            | \$ 118.00  | \$ 236.00   |
| 90     | Filter - Tiffen, Skylight/UV, 62MM Thread                             | TIFFEN                  | 62UVF                              |                 | 2         | EA            | \$ 8.32    | \$ 16.64    |
| 91     | Lens Filter, 67mm UV  | TIFFEN                  | 67UVF                              |                 | 2         | EA            | \$ 8.32    | \$ 16.64    |
| 92     | Lens Filter, 67mm Circular Polarizer                                  | PROMASTER               | 7216                               |                 | 2         | EA            | \$ 22.00   | \$ 44.00    |
| 93     | Hoya Pro1 Digital PRO1D UV, Filter, 62mm, NO SUBSTITUTIONS            | DISCONTINUED            |                                    |                 | 10        | EA            | N/D        | \$          |
| 94     | Hoya Pro1 Digital PRO1D UV, Filter, 67 mm, NO SUBSTITUTIONS           |                         |                                    |                 | 8         | EA            |            | \$          |
| 95     | Hoya Pro1 Digital PRO1D UV, Filter, 58 mm, NO SUBSTITUTIONS           |                         |                                    |                 | 6         | EA            |            | \$          |
| 96     | Hoya Pro1 Digital PRO1D UV, Filter, 77 mm, NO SUBSTITUTIONS           |                         |                                    |                 | 16        | EA            |            | \$          |
| 97     | Hoya Pro1 Circular PL, Filter, 62 mm, NO SUBSTITUTIONS                |                         |                                    |                 | 8         | EA            |            | \$          |
| 98     | Hoya Pro1 Circular PL, Filter, 67mm, NO SUBSTITUTIONS                 |                         |                                    |                 | 8         | EA            |            | \$          |
| 99     | Hoya Pro1 Circular PL, Filter, 77 mm, NO SUBSTITUTIONS                |                         |                                    |                 | 6         | EA            |            | \$          |
| 100    | Camera Case with Foam, Pelican #1600                                  | PELICAN                 | PC1600B                            |                 | 9         | EA            | \$ 148.00  | \$ 1332.00  |
| 101    | Camera Bag, Domke F7 Double AF 14" L x 7" W x 11" D, NO SUBSTITUTIONS | DOMKE                   | 70070B                             |                 | 5         | EA            | \$ 171.00  | \$ 855.00   |
| 102    | Camera Bag - Ruggard Commando Pro 65, Mfg # PSB-665B                  | DOMPERO                 | LP36416                            |                 | 3         | EA            | \$ 43.00   | \$ 129.00   |
| 103    | Camera Bag, Pelican M-1500 Carrying Case for Nikon D5300 Camera       | PELICAN                 | PC1500 B                           |                 | 8         | EA            | \$ 108.00  | \$ 864.00   |

W.B. HUNT CO., INC.

| Item # | Description  | Manufacturer (Required) | Product Name and/or No. (Required) | Delivered A.R.O. | Est. Qty | Unit of Meas. | Unit Price             | Total Price            |
|--------|--|-------------------------|------------------------------------|------------------|----------|---------------|------------------------|------------------------|
| 104    | Camera/Laptop Backpack, Pelican S115 Sport Elite               | PELICAN                 | PS 115 B                           | 7-10             | 10       | EA            | \$ 199. <sup>00</sup>  | \$ 1990. <sup>00</sup> |
| ✓105   | Camera Lens, Nikon AF-S DX Zoom, 18-135 MM, F/3.5-5.6G IF-ED   | NIKON                   | 18-140mm 293                       |                  | 3        | EA            | \$ 496. <sup>95</sup>  | \$ 1490. <sup>85</sup> |
| 106    | Macro Lens, 100mm, Canon F/2.8L Macro IS USM EF 100mm lens     | CANON                   | EF100mm F2.8L                      |                  | 4        | EA            | \$ 865. <sup>00</sup>  | \$ 3460. <sup>00</sup> |
| 107    | Lens, Canon EFIS 18-55mm with Image Stabilizer                 | CANON                   | EFIS 18-55mm                       |                  | 2        | EA            | \$ 219. <sup>00</sup>  | \$ 438. <sup>00</sup>  |
| ✓108   | Lens, Canon ES-S 18-135mm F/3.5-5.6 IS STM                     | CANON                   | EFIS 18-135mm                      |                  | 6        | EA            | \$ 459. <sup>00</sup>  | \$ 2754. <sup>00</sup> |
| 109    | Lens, Canon EF 100-400mm F/4.5-5.6L IS USM                     | CANON                   | EF100-400mm L IS USM               |                  | 2        | EA            | \$ 1649. <sup>00</sup> | \$ 3298. <sup>00</sup> |
| 110    | Lens, Canon EF 70-200mm F2.8L IS II USM                        | CANON                   | EF70-200mm IS II                   |                  | 3        | EA            | \$ 2000. <sup>00</sup> | \$ 6000. <sup>00</sup> |
| 111    | Lens, Tamron SP 70-300mm F/4-5.6 Di VC USD, For Canon Cameras  | TAMRON                  | SP70-300 VC USD                    |                  | 3        | EA            | \$ 404. <sup>00</sup>  | \$ 1212. <sup>00</sup> |
| 112    | Lens, Nikon 70-300MM   | NIKON                   | 2161                               |                  | 7        | EA            | \$ 586. <sup>95</sup>  | \$ 4108. <sup>65</sup> |
| 113    | Lens, Nikon, 50MM AF   | NIKON                   | 2137                               |                  | 6        | EA            | \$ 129. <sup>00</sup>  | \$ 774. <sup>00</sup>  |
| ✓114   | Lens, Nikon Normal Macro 60mm F2.8D AF Micro Nikkor Auto Focus | NIKON                   | 1987                               |                  | 5        | EA            | \$ 477. <sup>00</sup>  | \$ 2385. <sup>00</sup> |
| 115    | Lens, Nikon 18mm-105mm for D90 camera                          | NIKON                   | 2213                               |                  | 6        | EA            | \$ 496. <sup>95</sup>  | \$ 2981. <sup>70</sup> |
| 116    | Lens, Nikon AF-S Nikkor 70-200mm for D5300 Camera              | NIKON                   | 2202                               |                  | 6        | EA            | \$ 1396. <sup>95</sup> | \$ 8381. <sup>70</sup> |
| 117    | Remote, Nikon Wireless Remote Control ML-L                     | NIKON                   | ML-L3                              |                  | 3        | EA            | \$ 15. <sup>00</sup>   | \$ 45. <sup>00</sup>   |
| 118    | Adapter, Metz SCA3402 to Fit Nikon Cameras, Mfr. # MZ53402     | METZ                    | MZ53402                            | ✓                | 5        | EA            | \$ 89. <sup>00</sup>   | \$ 445. <sup>00</sup>  |

| Item # | Description | Manufacturer (Required) | Product Name (Required) | Part No. (Required) | Del. Qty. | Est. Qty. | Unit of Measure | Unit Price | Total Price |
|--------|-------------|-------------------------|-------------------------|---------------------|-----------|-----------|-----------------|------------|-------------|
|--------|-------------|-------------------------|-------------------------|---------------------|-----------|-----------|-----------------|------------|-------------|

119 Tripod, Manfrotto 190 Aluminum 4  
 Section M190XPRO4-BH  
**SECTION V - SUPPLIES**

120 Preservers, Printfile #35-8P, 25/Pkg.  
 121 Preservers, Printfile #46-6P, 25/Pkg.  
 122 Board, Savage, Photo Mount, Double Weight 11" x 14", B/W Smooth  
 123 Board, Savage, Photo Mount, Double Weight 16" x 20", B/W Smooth  
 124 Mounting Board, Savage Filmtax ProCore Light Weight 8"x 10"

**SECTION VI - DARKROOM SUPPLIES**  
 125 Tissue, Seal, Color Dry Mount 8" x 10", 25 Sheets/Pkg.  
 126 Tissue, Seal, Color Dry Mount 11" x 14", 25 Sheets/Pkg.  
 127 Tissue, Seal, Color Dry Mount 16" x 20", 25 Sheets/Pkg.  
 128 Maintenance Tank for DL600#16091154, NO SUBSTITUTIONS

129 Ribbon Cassette for DL600 # 16091166, NO SUBSTITUTIONS  
 130 Paper Fuji DL600 Inkjet GL 5x590# 7150740, NO SUBSTITUTIONS  
 131 Paper Fuji DL600 Inkjet GL 6x590# 7150902, NO SUBSTITUTIONS  
 132 Paper Fuji DL600 Inkjet GL 10x328 # 7150908, NO SUBSTITUTIONS

|           |            |      |    |     |          |           |
|-----------|------------|------|----|-----|----------|-----------|
| MANFROTTO | MT190KPRO4 | 7-10 | 14 | EA  | \$186.00 | \$2604.00 |
| PRINTFILE | 35-8P      |      | 50 | PKG | \$6.83   | \$341.50  |
| PRINTFILE | 46-6P      |      | 50 | PKG | \$6.83   | \$341.50  |
|           |            |      | 50 | EA  | \$NDBID  | \$        |
|           |            |      | 20 | EA  | \$NDBID  | \$        |
|           |            |      | 4  | EA  | \$NDBID  | \$        |
| SEAL      | SE601      |      | 2  | PKG | \$16.00  | \$32.00   |
| SEAL      | SE603      |      | 2  | PKG | \$26.00  | \$52.00   |
| SEAL      | SE605      |      | 2  | PKG | \$49.00  | \$98.00   |
| FUSI      | 16091154   |      | 8  | EA  | \$112.00 | \$896.00  |
| FUSI      | 16091166   |      | 3  | EA  | \$44.00  | \$132.00  |
| FUSI      | 7150740    |      | 10 | EA  | \$119.00 | \$1190.00 |
| FUSI      | 7150902    |      | 10 | EA  | \$139.00 | \$1390.00 |
| FUSI      | 7150908    |      | 4  | EA  | \$133.00 | \$532.00  |

| Item #   | Description  | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Est. Qty. | Unit of Meas. | Unit Price           | Total Price           |
|--|--|-------------------------|------------------------------------|-----------------|-----------|---------------|----------------------|-----------------------|
| 133  | Paper Fuji DL600 Inkjet GL 12x328 # 7150910, NO SUBSTITUTIONS  | F051                    | 7150910                            | 7-10            | 4         | EA            | \$155. <sup>00</sup> | \$620. <sup>00</sup>  |
| 134  | Ink, Fuji DL600 BLACK # 16091013, NO SUBSTITUTIONS   | F051                    | 16091013                           | /               | 6         | EA            | \$248. <sup>00</sup> | \$1488. <sup>00</sup> |
| 135  | Ink, Fuji DL600 CYAN # 16090992, NO SUBSTITUTIONS  | F051                    | 16090992                           | /               | 6         | EA            | \$248. <sup>00</sup> | \$1488. <sup>00</sup> |
| 136  | Ink, Fuji DL600 MAGENTA # 16091001, NO SUBSTITUTIONS   | F051                    | 16091001                           | /               | 6         | EA            | \$248. <sup>00</sup> | \$1488. <sup>00</sup> |
| 137  | Ink, Fuji DL600 YELLOW # 16091025, NO SUBSTITUTIONS  | F051                    | 16091025                           | /               | 6         | EA            | \$248. <sup>00</sup> | \$1488. <sup>00</sup> |
| ✓138   | Ink, Fuji DL650 PINK # 16187472, NO SUBSTITUTIONS  | F051                    | 16187472                           | /               | 6         | EA            | \$119. <sup>00</sup> | \$714. <sup>00</sup>  |
| ✓139   | Ink, Fuji DL6050 SKY BLUE # 16187484, NO SUBSTITUTIONS   | F051                    | 16187484                           | /               | 6         | EA            | \$119. <sup>00</sup> | \$714. <sup>00</sup>  |
| <b>SECTION VII - PASSPORT PHOTO SYSTEM ACCESSORIES</b> |  |                         |                                    |                 |           |               |                      |                       |
| 140  | Sony Model 10UPC-X46 Print Media for the UPX-C300 Digital Printing System (10 print packs per package) |                         |                                    |                 | 40        | PKG           | \$NOBID              | \$                    |
| 141  | Sony Model 10UPC-X34 Print Media for the UPX-C300 Digital Printing System (10 print packs per package) |                         |                                    |                 | 40        | PKG           | \$NOBID              | \$                    |
| 142  | DataCard YMCKT Color Ribbon Kit Optimized for use with DataCard CP/CD Series Card Printers             |                         |                                    |                 | 50        | PKG           | \$NOBID              | \$                    |
| 143  | DataCard YMCKT-KT Color Ribbon Kit Optimized for use with DataCard CP/CD Series Card Printers          |                         |                                    |                 | 50        | PKG           | \$NOBID              | \$                    |

TROXELL COMMUNICATIONS, INC.

| Item #   | Description  | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--|--|-------------------------|------------------------------------|-----------------|-----------|---------------|------------|-------------|
| 10   | Battery Charger, Canon LC-E6, for LP-E6 Li-ion                 | NO BID                  | NO BID                             | NO BID          | 6         | EA            | \$ NO BID  | \$NO BID    |
| 11   | Battery Charger, Canon #LC-E8E, for LP-E8 Batteries            | NO BID                  | NO BID                             | NO BID          | 8         | EA            | \$ NO BID  | \$ NO BID   |
| 12   | Battery Charger, Promaster AA #4165                            | NO BID                  | NO BID                             | NO BID          | 12        | EA            | \$ NO BID  | \$NO BID    |
| 13   | Nikon Quick Charger MH-18a                                     | NO BID                  | NO BID                             | NO BID          | 7         | EA            | \$ NO BID  | \$ NO BID   |
| 14   | Battery Pack, Metz, NIMH 76-56                                 | NO BID                  | NO BID                             | NO BID          | 11        | EA            | \$ NO BID  | \$ NO BID   |
| 15   | Battery Pack for Nikon D90 Camera                              | NO BID                  | NO BID                             | NO BID          | 13        | EA            | \$ NO BID  | \$ NO BID   |
| 16   | Battery Pack, Sony NP-F570, 7.2 Volt                           | NO BID                  | NO BID                             | NO BID          | 7         | EA            | \$ NO BID  | \$ NO BID   |
| 17   | Battery Pack, Quantum 1+                                       | NO BID                  | NO BID                             | NO BID          | 17        | EA            | \$ NO BID  | \$ NO BID   |
| 18   | Battery Pack, Canon LP-E8, for Canon EOS Rebel Camera          | CANON                   | 4515E002                           | 7-14            | 8         | EA            | \$ 52.04   | \$ 416.32   |
| 19   | Battery Pack, Canon LP-E6N, for Canon 5D and 7D Mark II Camera | CANON                   | 9486E002                           | 7-14            | 12        | EA            | \$ 66.53   | \$ 798.36   |
| 20   | Battery Grip, Canon BG-E11 for Canon 5D Mark III               | CANON                   | 5261B001                           | 7-14            | 10        | EA            | \$ 282.45  | \$ 2,824.50 |
| 21   | Battery Grip, Canon BG-E16 for Canon 7D Mark II                | CANON                   | 9130B001                           | 7-14            | 4         | EA            | \$ 197.96  | \$ 791.84   |
| 22   | Battery Grip, Canon BG-E7 for Canon 7D                         | NO BID                  | NO BID                             | NO BID          | 4         | EA            | \$ NO BID  | \$NO BID    |
| 23   | Battery Grip, Canon BG-E8, for Canon Rebel T3i                 | NO BID                  | NO BID                             | NO BID          | 6         | EA            | \$ NO BID  | \$NO BID    |
| <b>SECTION II - AUDIO &amp; VIDEO SUPPLIES</b> |  |                         |                                    |                 |           |               |            |             |
| 24   | Sandisk Extreme PLUS SDHC UHS-1 Card, 16 GB                    | SANDISK                 | SDSDXS016GA4                       | 7-14            | 16        | EA            | \$ 31.00   | \$ 496.00   |
| 25   | Sandisk Extreme PLUS SDHC UHS-1 Card, 64 GB                    | SONY ALTERNATE          | SF64UX2TQ                          | 7-14            | 12        | EA            | \$ 37.54   | \$ 450.48   |

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| Item #   | Description   | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--|---|-------------------------|------------------------------------|-----------------|-----------|---------------|------------|-------------|
| 40   | Disk, Compact, Imitation Brand CD-RW, 25 pack   | IMATION                 | 41149                              | 7-14            | 13        | PACK          | \$ 25.65   | \$ 333.45   |
| 41   | DVD-R Archival Gold, Write Once Recordable DVD, 4.7GB storage capacity, up to 8X write speed, 10/pack | NO BID                  | NO BID                             | NO BID          | 35        | PACK          | \$ NO BID  | \$NO BID    |
| 42   | Digital Voice Recorder, 8GB, Olympus WS-823, Mfg #V406191BU000  | OLYMPUS                 | V406191BU000                       | 7-14            | 3         | EA            | \$ 123.06  | \$ 369.18   |
| 43   | Digital Voice Recorder, Olympus WS-801, Direct USB Connect, 2GB Internal Memory & Micro SD Compatible | NO BID                  | NO BID                             | NO BID          | 3         | EA            | \$ NO BID  | \$NO BID    |
| 44   | Digital Recorder, Olympus #WS-821OR   | OLYMPUS                 | V406171SU000                       | 7-14            | 15        | EA            | \$ 70.00   | \$ 1,050.00 |
| 45   | Telephone Recording Device, Olympus #TP-7   | NO BID                  | NO BID                             | NO BID          | 14        | EA            | \$ NO BID  | \$NO BID    |
| 46   | Telephone Pickup Microphone, Olympus TP8 Model V4571310W000   | OLYMPUS                 | V4571310W000                       | 7-14            | 22        | EA            | \$ 21.17   | \$ 465.74   |
| 47   | Digital Flash Recorder, Sony #ICD-DUX533  | SONY                    | ICDUX533BLK                        | 7-14            | 15        | EA            | \$ 75.44   | \$ 1,131.60 |
| 48   | Noise Canceling Headphones, Sony Model MDRNC7/MDRNC8  | NO BID                  | NO BID                             | NO BID          | 28        | EA            | \$ NO BID  | \$NO BID    |
| 49   | Stereo Headphones, Sony Model MDR-210LP   | NO BID                  | NO BID                             | NO BID          | 28        | EA            | \$ NO BID  | \$NO BID    |
| <b>SECTION III - PHOTOGRAPHIC PAPER AND FILM</b> |   |                         |                                    |                 |           |               |            |             |
| 50   | Polaroid Type Film, Fuji FP100C, 60-10 Exposure Packs/Case  | NO BID                  | NO BID                             | NO BID          | 2         | CASE          | \$ NO BID  | \$NO BID    |
| 51   | Paper, Color, Fuji Control Strips #15485310, 30 Sheets/Box  | NO BID                  | NO BID                             | NO BID          | 5         | BX            | \$ NO BID  | \$NO BID    |
| 52   | Paper, Fuji # 7105990, Color, Digital, Glossy 10" x 295",<br><b>NO SUBSTITUTIONS</b>                  | NO BID                  | NO BID                             | NO BID          | 5         | ROLL          | \$ NO BID  | \$NO BID    |

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|---|---|-------------------------|------------------------------------|-----------------|-----------|---------------|-------------|-------------|
| 53  | Paper, Fuji # 7053899, Color Digital, Glossy 5" x 610', <b>NO SUBSTITUTIONS</b>             | NO BID                  | NO BID                             | NO BID          | 5         | ROLL          | \$ NO BID   | \$NO BID    |
| 54  | Paper, Fuji, Color, Digital, Glossy 4" x 610' Cat. 07053896, <b>NO SUBSTITUTIONS</b>        | NO BID                  | NO BID                             | NO BID          | 5         | ROLL          | \$ NO BID   | \$ NO BID   |
| 55  | Photo Paper, HP Laser # Q6607A, 200/Box   | NO BID                  | NO BID                             | NO BID          | 22        | BX            | \$ NO BID   | \$NO BID    |
| 56  | Photo Paper, HP Laser #Q6608A, 8.5 x 11 inch Glossy Color, 100 sheets/box                   | NO BID                  | NO BID                             | NO BID          | 24        | BX            | \$ NO BID   | \$NO BID    |
| 57  | Photo Paper - 4" x 6" Hewlett Packard Premium Plus # Q5431A, Gloss Finish, 100 Sheets/Box   | NO BID                  | NO BID                             | NO BID          | 36        | BX            | \$ NO BID   | \$NO BID    |
| 58  | Photo Paper, 8 1/2" x 11" Hewlett Packard CR671A, Gloss Finish, 25 Sheets/Pack              | NO BID                  | NO BID                             | NO BID          | 51        | PACK          | \$ NO BID   | \$NO BID    |
| 59  | Photo Paper, 8 1/2" x 11" Hewlett Packard CR671A, Gloss Finish, 50 Sheets/Pack              | NO BID                  | NO BID                             | NO BID          | 43        | PACK          | \$ NO BID   | \$NO BID    |
| 60  | Photo Paper, 8 1/2" x 11" Hewlett Packard CR664A, Gloss Finish, 50 Sheets/Pack              | NO BID                  | NO BID                             | NO BID          | 10        | PACK          | \$ NO BID   | \$NO BID    |
| 61  | Photo Paper - Premium Plus Hewlett Packard - CV065A, 11" x 17", Gloss Finish, 25 Sheets/Box | NO BID                  | NO BID                             | NO BID          | 23        | BX            | \$ NO BID   | \$NO BID    |
| 62  | Photo Paper, 8 1/2" x 11", Matte Finish 100 Sheets/Pack                                     | NO BID                  | NO BID                             | NO BID          | 29        | PACK          | \$ NO BID   | \$NO BID    |
| <b>SECTION IV - CAMERAS, CAMCORDERS &amp; ACCESSORIES</b> |   |                         |                                    |                 |           |               |             |             |
| 63  | Camera, Nikon D5300   | NIKON                   | 1519                               | 7-14            | 11        | EA            | \$ 597.28   | \$ 6,570.08 |
| 64  | Camera, Nikon D300  | NIKON                   | 25464                              | 7-14            | 5         | EA            | \$ 1,197.86 | \$ 5,989.30 |

TROXELL COMMUNICATIONS, INC.

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|--------|---|-------------------------|------------------------------------|-----------------|-----------|---------------|-------------|--------------|
| 65     | Camera, Nikon D-7000  | NIKON                   | 1513                               | 7-14            | 5         | EA            | \$ 874.39   | \$ 4,371.95  |
| 66     | Camera, Nikon Coolpix S6800 (Silver), 14.2MP, 7X Wide Angle Zoom  | NIKON                   | 26442                              | 7-14            | 9         | EA            | \$ 179.18   | \$ 1,612.62  |
| 67     | Camera, Canon Powershot G16, f/1.8 lens, Full 1080, 12.1 Mega Pixel   | CANON                   | 8406B001                           | 7-14            | 6         | EA            | \$ 432.65   | \$ 2,595.90  |
| 68     | Camera, Canon EOS 7D Mark II (includes: Canon EOS 7D Mark II Digital SLR Body, Cable Protector, USB Interface Cable IFC-150U II, Battery Pack LP-E6N, Battery Charger LC-E6, EOS Solutions Disk, Wide Neck Strap EW-EOS7DMark II) | CANON                   | 9128B002                           | 7-14            | 6         | EA            | \$ 1,530.08 | \$ 9,180.48  |
| 69     | Camera, Canon EOS Rebel T5  | CANON                   | 9128B003                           | 7-14            | 2         | EA            | \$ 474.90   | \$ 949.80    |
| 70     | Canon PowerShot G15 Digital Camera, 12.1 MP CMOS Sensor, 28-140mm, 5x200M, 3" Rear LCD Monitor  | CANON                   | 8406B001                           | 7-14            | 8         | EA            | \$ 440.30   | \$ 3,522.40  |
| 71     | Camera, Canon EOS 5D Mark III, 22.3 Megapixel Full Frame CMOS Sensor, 3.2" High resolution LCD display, 1080p Movie mode, Self-cleaning sensor, Extended ISO range 50-102400) Digic 5+ Image Processor                            | CANON                   | 5260B002                           | 7-14            | 5         | EA            | \$ 2,374.98 | \$ 11,874.90 |
| 72     | Camera, Canon EOS 5DS R DSLR, 50.6 Mega Pixel with Digic 6 Dual Technology  | CANON                   | 0582C002                           | 7-14            | 2         | EA            | \$ 3,304.37 | \$ 6,608.74  |
| 73     | Camcorder, Sony HDR/CX440 HD Handy Cam, Model #HDCRX440/B   | SONY                    | HDCRX440B                          | 7-14            | 6         | EA            | \$ 246.08   | \$ 1,476.48  |
| 74     | AC Adapter for Canon PowerShot G15 Camera   | NO BID                  | NO BID                             | NO BID          | 5         | EA            | \$ NO BID   | \$ NO BID    |

| Item # | Description  | Manufacturer<br>(Required) | Product Name<br>and/or No.<br>(Required) | Delivery<br>A.R.O. | Est.<br>Qty. | Unit of<br>Meas. | Unit<br>Price | Total Price  |
|--------|--|----------------------------|--|--------------------|--------------|------------------|---------------|--------------|
| 104    | Camera/Laptop Backpack, Pelican S115 Sport Elite               | PELICAN                    | S115                                     | 7-14               | 10           | EA               | \$ 310.79     | \$ 3,107.90  |
| 105    | Camera Lens, Nikon AF-S DX Zoom, 18-135 MM, F/3.5-5.6G IF-ED   | NIKON                      | 2207                                     | 7-14               | 3            | EA               | \$ 720.00     | \$ 2,160.00  |
| 106    | Macro Lens, 100mm, Canon f/2.8L Macro IS USM EF 100mm lens     | CANON                      | 3554B002                                 | 7-14               | 4            | EA               | \$ 812.86     | \$ 3,251.44  |
| 107    | Lens, Canon EF/FS 18-55mm with Image Stabilizer                | CANON                      | 2042B002                                 | 7-14               | 2            | EA               | \$ 169.80     | \$ 339.60    |
| 108    | Lens, Canon ES-S 18-135mm f/3.5-5.6 IS STM                     | CANON                      | 6097B002                                 | 7-14               | 6            | EA               | \$ 500.24     | \$ 3,001.44  |
| 109    | Lens, Canon EF 100-400mm f/4.5-5.6L IS USM                     | CANON                      | 2577A002                                 | 7-14               | 2            | EA               | \$ 1,525.39   | \$ 3,050.78  |
| 110    | Lens, Canon EF 70-200mm f/2.8L IS II USM                       | CANON                      | 2571B002                                 | 7-14               | 3            | EA               | \$ 1,882.12   | \$ 5,646.36  |
| 111    | Lens, Tamron SP 70-300mm f/4-5.6 Di VC USD, For Canon Cameras  | TAMRON                     | AFA005N                                  | 7-14               | 3            | EA               | \$ 359.14     | \$ 1,077.42  |
| 112    | Lens, Nikon 70-300MM   | NIKON                      | 1928                                     | 7-14               | 7            | EA               | \$ 149.90     | \$ 1,049.30  |
| 113    | Lens, Nikon, 50MM AF   | NIKON                      | 2137                                     | 7-14               | 6            | EA               | \$ 113.88     | \$ 683.28    |
| 114    | Lens, Nikon Normal Macro 60mm F2.8D AF Micro Nikkor Auto Focus | NIKON                      | 2177                                     | 7-14               | 5            | EA               | \$ 515.92     | \$ 2,579.60  |
| 115    | Lens, Nikon 18mm-105mm for D90 camera                          | NIKON                      | 2179                                     | 7-14               | 6            | EA               | \$ 314.38     | \$ 1,886.28  |
| 116    | Lens, Nikon AF-S Nikkor 70-200mm for D5300 Camera              | NIKON                      | 2185                                     | 7-14               | 6            | EA               | \$ 1,986.63   | \$ 11,919.78 |
| 117    | Remote, Nikon Wireless Remote Control ML-L                     | NIKON                      | 4730                                     | 7-14               | 3            | EA               | \$ 21.02      | \$ 63.06     |
| 118    | Adapter, Metz SCA3402 to Fit Nikon Cameras, Mfr. # MZ53402     | NO BID                     | NO BID                                   | NO BID             | 5            | EA               | \$ NO BID     | \$ NO BID    |

Proposal for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

( ) - YES ( ) - NO

PRICE SCHEDULE

| Item # | Description | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|-------------|-------------------------|------------------------------------|-----------------|-----------|---------------|------------|-------------|
|--------|-------------|-------------------------|------------------------------------|-----------------|-----------|---------------|------------|-------------|

ADORAMA INC.

|     |   |             |           |          |    |    |           |             |
|-----|---|-------------|-----------|----------|----|----|-----------|-------------|
| 1   | Batteries, Lithium, 3V (Varta or Equal), CR123A   |             |           |          |    |    |           |             |
| ✓ 2 | Batteries, Promaster BP-511A, 7.4 V / 1500 mAh  | AIM SPORTS  | ASCR123A  | 5-7 days | 63 | EA | \$ 1.89   | \$ 119.07   |
| 3   | Batteries, Nikon EN-EL3E for D300-D80 Camera  | Power 2000  | PDACD674  | 5-7 days | 42 | EA | \$ 8.00   | \$ 336.00   |
| ✓ 4 | Batteries, Rechargeable, AA, NI-MH, 2500 mah  | Same        | Same      | 5-7 days | 32 | EA | \$ 26.50  | \$ 848.00   |
| ✓ 5 | Batteries, Rechargeable for Canon EOS 7D Camera, LP-E6                                    | Lennar      | LRRP01025 | 5-7 days | 47 | EA | \$ 22.50  | \$ 1057.50  |
| 6   | Batteries, Promaster Rechargeable AA Batteries  | Green Extim | 5X LPE6   | 5-7 days | 41 | EA | \$ 14.00  | \$ 574.00   |
| ✓ 7 | Batteries, Heavy Duty, AAA 1.5V Alkaline, 24/box  | Energizer   | BYENHMA2  | 5-7 days | 37 | EA | \$ 6.80   | \$ 251.60   |
| 8   | Battery Charger, Metz 970 for Flash 76-56   | Maxell      | BYMAAA20  | 5-7 days | 50 | BX | \$ 5.50   | \$ 275.00   |
| 9   | Battery Charger, Promaster Xtrapower Traveler + Canon, Item #3014 for Canon EOS-7D Camera | Same        | Same      | 5-7 days | 11 | EA | \$ 127.90 | \$ 1,406.90 |
|     |   | No bid      | No bid    |          | 11 | EA | \$ No bid | \$ No bid   |

ADORAMA INC.

| Item #   | Description  | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A/R.O. | Est. Qty | Unit of Meas. | Unit Price | Total Price |
|--|--|-------------------------|------------------------------------|-----------------|----------|---------------|------------|-------------|
| 10   | Battery Charger, Canon LC-E6, for LP-E6 Li-ion                 | Save                    | Save                               | S-7 days        | 6        | EA            | \$ 49.00   | \$ 294.00   |
| 11   | Battery Charger, Canon #LC-E8E, for LP-E8 Batteries            | Save                    | Save                               | S-7 days        | 8        | EA            | \$ 40.95   | \$ 327.60   |
| 12   | Battery Charger, Promaster AA #4165                            | Energizer               | AXE NHD CMB                        | S-7 days        | 12       | EA            | \$ 9.95    | \$ 119.40   |
| 13   | Nikon Quick Charger MH-18a                                     | Save                    | Save                               | S-7 days        | 7        | EA            | \$ 37.00   | \$ 259.00   |
| 14   | Battery Pack, Metz, NIMH 76-56                                 | Save                    | Save                               | S-7 days        | 11       | EA            | \$ 127.50  | \$ 1,402.50 |
| 15   | Battery Pack for Nikon D90 Camera                              | Lenmar Nikon            | LAIDLINEL3E                        | S-7 days        | 13       | EA            | \$ 17.00   | \$ 221.00   |
| 16   | Battery Pack, Sony NP-F570, 7.2 Volt                           | Save                    | Save                               | S-7 days        | 7        | EA            | \$ 112.00  | \$ 784.00   |
| 17   | Battery Pack, Quantum I+                                       | No bid                  | No bid                             |                 | 17       | EA            | \$ No bid  | \$ No bid   |
| 18   | Battery Pack, Canon LP-E8, for Canon EOS Rebel Camera          | Save                    | Save                               | S-7 days        | 8        | EA            | \$ 43.75   | \$ 350.00   |
| 19   | Battery Pack, Canon LP-E6N, for Canon 5D and 7D Mark II Camera | Save                    | Save                               | S-7 days        | 12       | EA            | \$ 52.00   | \$ 624.00   |
| 20   | Battery Grip, Canon BG-E11 for Canon 5D Mark III               | Save                    | Save                               | S-7 days        | 10       | EA            | \$ 230.00  | \$ 2,300.00 |
| 21   | Battery Grip, Canon BG-E16 for Canon 7D Mark II                | Save                    | Save                               | S-7 days        | 4        | EA            | \$ 199.00  | \$ 796.00   |
| 22   | Battery Grip, Canon BG-E7 for Canon 7D                         | No bid                  | No bid                             |                 | 4        | EA            | \$ No bid  | \$ No bid   |
| 23   | Battery Grip, Canon BG-E8, for Canon Rebel T3i                 | Save                    | Save                               | S-7 days        | 6        | EA            | \$ 118.50  | \$ 711.00   |
| <b>SECTION II - AUDIO &amp; VIDEO SUPPLIES</b> |  |                         |                                    |                 |          |               |            |             |
| 24   | Sandisk Extreme PLUS SDHC UHS-1 Card, 16 GB                    | Save                    | Save                               | S-7 days        | 16       | EA            | \$ 23.45   | \$ 375.20   |
| 25   | Sandisk Extreme PLUS SDHC UHS-1 Card, 64 GB                    | Save                    | Save                               | S-7 days        | 12       | EA            | \$ 62.00   | \$ 744.00   |

| Item # | Description   | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A/R/O | Est. Qty | Unit of Meas. | Unit Price | Total Price |
|--------|---|-------------------------|------------------------------------|----------------|----------|---------------|------------|-------------|
| 26     | Sandisk Extreme Compact Flash Memory Card, 128 GB                                 | Same                    | Same                               | S-7days        | 6        | EA            | \$ 110.00  | \$ 660.00   |
| 27     | Sandisk Extreme Compact Flash Memory Card, 64 GB                                  | Same                    | Same                               | S-7days        | 10       | EA            | \$ 56.00   | \$ 560.00   |
| 28     | Sandisk Extreme Compact Flash Memory Card, 32 GB                                  | Same                    | Same                               | S-7days        | 16       | EA            | \$ 37.50   | \$ 600.00   |
| 29     | Sandisk Extreme Compact Flash Memory Card, 16 GB                                  | Same                    | Same                               | S-7days        | 24       | EA            | \$ 31.00   | \$ 744.00   |
| 30     | Flash Drive, San Disk Extreme USB 3.0, 16 GB                                      | Same                    | Same                               | S-7days        | 12       | EA            | \$ 16.30   | \$ 195.60   |
| 31     | Flash Drive, San Disk Extreme USB 3.0, 64 GB                                      | Same                    | Same                               | S-7days        | 12       | EA            | \$ 35.60   | \$ 427.20   |
| 32     | Flash Drive, San Disk Extreme PRO USB 3.0, 128 GB                                 | Same                    | Same                               | S-7days        | 4        | EA            | \$ 92.00   | \$ 368.00   |
| 33     | Flash Drive, San Disk Cruzer Glide USB 2.0, 8 GB                                  | Same                    | Same                               | S-7days        | 16       | EA            | \$ 3.99    | \$ 63.84    |
| 34     | Flash Drive, San Disk Cruzer Glide USB 2.0, 16 GB                                 | No Bid                  | No Bid                             |                | 62       | EA            | No Bid     | No Bid      |
| 35     | Flash Drive, San Disk Cruzer Glide USB 2.0, 64 GB                                 | No Bid                  | No Bid                             |                | 16       | EA            | No Bid     | No Bid      |
| 36     | Flash Drive, Sandisk 32GB Cruzer USB, Item #SDCZ50-0326                           | Same                    | Same                               | S-7days        | 25       | EA            | \$ 13.75   | \$ 343.75   |
| 37     | Flash Drive, Sandisk 8GB Cruzer USB Stick   | No Bid                  | No Bid                             |                | 272      | EA            | No Bid     | No Bid      |
| 38     | Disk, Compact, Sony CDR Media, 700MH, 50/pack                                     | Same                    | Same                               | S-7days        | 8        | PACK          | \$ 8.99    | \$ 71.92    |
| 39     | Disk, Compact, Sony Recordable/CDR #50CDQ22RS, for Mavica 156MB-MCR-156A, 50/pack | No Bid                  | No Bid                             |                | 3        | PACK          | No Bid     | No Bid      |

| Item #                                    | Description   | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Est. Qty. | Unit of Meas. | Unit Price | Total Price |  |
|---|---|-------------------------|------------------------------------|-----------------|-----------|---------------|------------|-------------|--|
| 40  | Disk, Compact, Imitation Brand CD-RW, 25 pack   | VRBATHM                 | VEDRUMTR1225                       | S-7 days        | 13        | PACK          | \$11.95    | \$155.35    |  |
| 41  | DVD-R Archival Gold, Write Once Recordable DVD, 4.7GB storage capacity, up to 8X write speed, 10/pack | VRBATHM                 | VEDDUMR8U650                       | S-7 days        | 35        | PACK          | \$79.99    | \$2,799.65  |  |
| 42  | Digital Voice Recorder, 8GB, Olympus WS-823, Mfg #V406191BU000  | Same                    | Same                               | S-7 days        | 3         | EA            | \$112.00   | \$336.00    |  |
| 43  | Digital Voice Recorder, Olympus WS-801, Direct USB Connect, 2GB Internal Memory & Micro SD Compatible | No Bid                  | No Bid                             | Q               | 3         | EA            | No Bid     | No Bid      |  |
| 44  | Digital Recorder, Olympus #WS-821OR   | Same                    | Same                               | S-7 days        | 15        | EA            | \$60.00    | \$900.00    |  |
| 45  | Telephone Recording Device, Olympus #TP-7   | No Bid                  | No Bid                             | Q               | 14        | EA            | No Bid     | No Bid      |  |
| 46  | Telephone Pickup Microphone, Olympus TP8 Model V4571310W/000  | Same                    | Same                               | S-7 days        | 22        | EA            | \$12.50    | \$275.00    |  |
| 47  | Digital Flash Recorder, Sony #ICD-DUX533  | Same                    | Same                               | S-7 days        | 15        | EA            | \$77.50    | \$1,162.50  |  |
| 48  | Noise Canceling Headphones, Sony Model MDRNC7/MDRNC8  | Same                    | Same                               | S-7 days        | 28        | EA            | \$29.99    | \$839.72    |  |
| 49  | Stereo Headphones, Sony Model MDR-210LP   | No Bid                  | No Bid                             | Q               | 28        | EA            | No Bid     | No Bid      |  |
| SECTION III - PHOTOGRAPHIC PAPER AND FILM |   |                         |                                    |                 |           |               |            |             |  |
| 50  | Polaroid Type Film, Fuji FP100C, 60-10 Exposure Packs/Case  | Same                    | Same                               | S-7 days        | 2         | CASE          | \$8.99     | \$17.98     |  |
| 51  | Paper, Color, Fuji Control Strips #15485310, 30 Sheets/Box  | No Bid                  | No Bid                             | S-7 days        | 5         | BX            | \$69.99    | \$349.95    |  |
| 52  | Paper, Fuji # 7105990, Color, Digital, Glossy 10" x 295',<br>NO SUBSTITUTIONS                         | No Bid                  | No Bid                             | Q               | 5         | ROLL          | No Bid     | No Bid      |  |

ADORAMA INC.

| Item #   | Description   | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--|---|-------------------------|------------------------------------|-----------------|-----------|---------------|------------|-------------|
| 53   | Paper, Fuji # 7053899, Color Digital, Glossy 5" x 610', NO SUBSTITUTIONS                    | No Bid                  | No Bid                             | S               | 5         | ROLL          | NO BID     | NO BID      |
| 54   | Paper, Fuji, Color, Digital, Glossy 4" x 610' Cat. 07053896, NO SUBSTITUTIONS               | NO BID                  | NO BID                             |                 | 5         | ROLL          | NO BID     | NO BID      |
| 55   | Photo Paper, HP Laser # Q6607A, 200/Box   | NO BID                  | NO BID                             |                 | 22        | BX            | NO BID     | NO BID      |
| 56   | Photo Paper, HP Laser #Q6608A, 8.5 x 11 inch Glossy Color, 100 sheets/box                   | NO BID                  | NO BID                             |                 | 24        | BX            | \$ 15.49   | \$ 371.76   |
| 57   | Photo Paper - 4" x 6" Hewlett Packard Premium Plus # Q5431A, Gloss Finish, 100 Sheets/Box   | NO BID                  | NO BID                             |                 | 36        | BX            | NO BID     | NO BID      |
| 58   | Photo Paper, 8 1/2" x 11" Hewlett Packard CR671A, Gloss Finish, 25 Sheets/Pack              | Same                    | Same                               | S-7 days        | 51        | PACK          | \$ 18.95   | \$ 813.45   |
| 59   | Photo Paper, 8 1/2" x 11" Hewlett Packard CR671A, Gloss Finish, 50 Sheets/Pack              | Same                    | Same                               | S-7 days        | 51        | PACK          | \$ 24.99   | \$ 1,074.57 |
| 60   | Photo Paper, 8 1/2" x 11" Hewlett Packard CR664A, Gloss Finish, 50 Sheets/Pack              | Same                    | Same                               | S-7 days        | 10        | PACK          | \$ 22.00   | \$ 220.00   |
| 61   | Photo Paper - Premium Plus Hewlett Packard - CV065A, 11" x 17", Gloss Finish, 25 Sheets/Box | Same                    | Same                               | S-7 days        | 23        | BX            | \$ 31.00   | \$ 713.00   |
| 62   | Photo Paper, 8 1/2" x 11", Matte Finish 100 Sheets/Pack                                     | Canon                   | IC41033A011                        | S-7 days        | 29        | PACK          | \$ 5.45    | \$ 158.05   |
| SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES |   |                         |                                    |                 |           |               |            |             |
| 63   | Camera, Nikon D5300   | Same                    | Same                               | S-7 days        | 11        | EA            | \$ 646.95  | \$ 7,116.45 |
| 64   | Camera, Nikon D300  | NO BID                  | NO BID                             | NO BID          |           | EA            | NO BID     | NO BID      |

ADORAMA INC.

| Item # | Description   | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|---|-------------------------|------------------------------------|-----------------|-----------|---------------|------------|-------------|
| 65     | Camera, Nikon D-7000  | NO BID                  | NO BID                             | NO BID          | NO BID    | EA            | \$ NO BID  | NO BID      |
| 66     | Camera, Nikon Coolpix S6800 (Silver), 14.2MP, 7X Wide Angle Zoom  | NO BID                  | NO BID                             | NO BID          | 9         | EA            | \$ NO BID  | NO BID      |
| 67     | Camera, Canon Powershot G16, f/1.8 lens, Full 1080, 12.1 Mega Pixel   | Same                    | Same                               | 5-7 days        | 6         | EA            | \$359.00   | \$2,154.00  |
| 68     | Camera, Canon EOS 7D Mark II (includes: Canon EOS 7D Mark II Digital SLR Body, Cable Protector, USB Interface Cable IFC-150U II, Battery Pack LP-E6N, Battery Charger LC-E6, EOS Solutions Disk, Wide Neck Strap EW-EOS7DMark II) | Same                    | Same                               | 5-7 days        | 6         | EA            | \$1,289.00 | \$7,734.00  |
| 69     | Camera, Canon EOS Rebel T5  | Same                    | Same                               | 5-7 days        | 2         | EA            | \$341.00   | \$682.00    |
| 70     | Canon PowerShot G15 Digital Camera, 12.1 MP CMOS Sensor, 28-140mm, 5x200M, 3" Rear LCD Monitor  | NO BID                  | NO BID                             | NO BID          | 8         | EA            | NO BID     | NO BID      |
| 71     | Camera, Canon EOS 5D Mark III, 22.3 Megapixel Full Frame CMOS Sensor, 3.2" High resolution LCD display, 1080p Movie mode, Self-cleaning sensor, Extended ISO range 50-102400) Digiic 5+ Image Processor                           | Same                    | Same                               | 5-7 days        | 5         | EA            | \$2,120.00 | \$10,600.00 |
| 72     | Camera, Canon EOS 5DS R DSLR, 50.6 Mega Pixel with Digiic 6 Dual Technology   | Same                    | Same                               | 5-7 days        | 2         | EA            | \$3,450.00 | \$6,900.00  |
| 73     | Camcorder, Sony HDR/CX440 HD Handy Cam, Model #HDRCX440/B   | Same                    | Same                               | 5-7 days        | 6         | EA            | \$258.00   | \$1,548.00  |
| 74     | AC Adapter for Canon PowerShot G15 Camera   | Same                    | Same                               | 5-7 days        | 5         | EA            | \$48.00    | \$240.00    |

ADORAMA INC.

| Item # | Description  | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|--|-------------------------|------------------------------------|-----------------|-----------|---------------|------------|-------------|
| 75     | Camera Memory Card, 1 GB Secure Disk for Nikon D80/D90   | Transcend               | TS5SD2G                            | 5-7 days        | 38        | EA            | \$ 4.65    | \$ 176.70   |
| 76     | Camera Memory Card, Promaster Professional Hi-Speed Compact Flash Memory Card 4GB #8470                      | Kingston                | K6CF4GB                            | 5-7 days        | 39        | EA            | \$ 8.84    | \$ 346.71   |
| 77     | Camera Memory Card, Lexar 8GB Compact Flash Memory Card Professional 800x UDMA 7, Mfg # LCF8GBCRBNA800       | Same                    | Same                               | 5-7 days        | 35        | EA            | \$ 25.50   | \$ 892.50   |
| 78     | Camera Memory Card, Lexar 16GB Compact Flash Memory Card, Professional 1600x UDMA 7, Mfg. # LCF16GBCRBNA1600 | Same                    | Same                               | 5-7 days        | 35        | EA            | \$ 37.00   | \$ 1,295.00 |
| 79     | Flash Card, 1 GB Compact for Nikon D300  | NO BID                  | NO BID                             | NO BID          | 5         | EA            | \$ NO BID  | NO BID      |
| 80     | Flash Card, 4 GB Compact for Nikon D300  | Kingston                | K6CF4GB                            | 5-7 days        | 7         | EA            | \$ 8.75    | \$ 61.25    |
| 81     | Memory Card, 4 GB Sandisk Secure Disk  | Same                    | Same                               | 5-7 days        | 36        | EA            | \$ 3.99    | \$ 143.64   |
| 82     | Memory Card, 8 GB Sandisk Secure Disk  | Same                    | Same                               | 5-7 days        | 18        | EA            | \$ 4.29    | \$ 77.22    |
| 83     | Memory Card, 1 GB SD for Canon Powershot A550  | No bid                  | No bid                             |                 | 2         | EA            | \$ No bid  | \$ No bid   |
| 84     | Memory Card, 4 GB SD for Canon Powershot A550  | Sandisk                 | SDSSDH4G                           | 5-7 days        | 4         | EA            | \$ 3.99    | \$ 15.96    |
| 85     | Flash, Nikon Speedlight SB910  | Same                    | Same                               | 5-7 days        | 4         | EA            | \$ 546.95  | \$ 2,187.80 |
| 86     | Flash, Canon Speedlite 600 EX-RT   | Same                    | Same                               | 5-7 days        | 4         | EA            | \$ 409.00  | \$ 1,636.00 |
| 87     | Flash, Metz, Digital Mecablitz 76MZ-5  | Same                    | Same                               | 5-7 days        | 7         | EA            | \$ 245.00  | \$ 1,715.00 |
| 88     | Flash Cable, Quantum MKZ9 For Nikon SB900  | NO BID                  | NO BID                             | NO BID          | 2         | EA            | \$ NO BID  | NO BID      |

ADORAMA INC.

| Item # | Description   | Manufacturer (Required) | Product Name (Required) | Delivery A.R.O.    | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|---|-------------------------|-------------------------|--------------------|-----------|---------------|------------|-------------|
| 89     | Strobe SP - Systems 920 AC Strobe Series 100 120V AC                  | NO BID                  | NO BID                  | NO BID             | 2         | EA            | NO BID     | NO BID      |
| 90     | Filter - Tiffen, Skylight/UV, 62MM Thread                             | Same                    | Same                    | S-7 days           | 2         | EA            | \$ 6.00    | \$ 12.00    |
| 91     | Lens Filter, 67mm UV  | Tiffen                  | TE67UV                  | S-7 days           | 2         | EA            | \$ 6.00    | \$ 12.00    |
| 92     | Lens Filter, 67mm Circular Polarizer                                  | Tiffen<br>NO BID        | TE67CLR<br>NO BID       | S-7 days<br>NO BID | 2         | EA            | \$ 15.79   | \$ 31.58    |
| 93     | Hoya Pro1 Digital PRO1D UV, Filter, 62mm, NO SUBSTITUTIONS            | NO BID                  | NO BID                  | NO BID             | 10        | EA            | NO BID     | NO BID      |
| 94     | Hoya Pro1 Digital PRO1D UV, Filter, 67 mm, NO SUBSTITUTIONS           | Same                    | Same                    | S-7 days           | 8         | EA            | \$ 24.00   | \$ 192.00   |
| 95     | Hoya Pro1 Digital PRO1D UV, Filter, 58 mm, NO SUBSTITUTIONS           | NO BID                  | NO BID                  | NO BID             | 6         | EA            | NO BID     | NO BID      |
| 96     | Hoya Pro1 Digital PRO1D UV, Filter, 77 mm, NO SUBSTITUTIONS           | Same                    | Same                    | S-7 days           | 16        | EA            | \$ 30.00   | \$ 480.00   |
| 97     | Hoya Pro1 Circular PL, Filter, 62 mm, NO SUBSTITUTIONS                | Same                    | Same                    | S-7 days           | 8         | EA            | \$ 38.99   | \$ 311.92   |
| 98     | Hoya Pro1 Circular PL, Filter, 67mm, NO SUBSTITUTIONS                 | Same                    | Same                    | S-7 days           | 8         | EA            | \$ 45.00   | \$ 360.00   |
| 99     | Hoya Pro1 Circular PL, Filter, 77 mm, NO SUBSTITUTIONS                | Same                    | Same                    | S-7 days           | 6         | EA            | \$ 53.75   | \$ 322.50   |
| 100    | Camera Case with Foam, Pelican #1600                                  | Same                    | Same                    | S-7 days           | 9         | EA            | \$ 145.00  | \$ 1305.00  |
| 101    | Camera Bag, Domke F7 Double AF 14" L x 7" W x 11" D, NO SUBSTITUTIONS | Same                    | Same                    | S-7 days           | 5         | EA            | \$ 160.00  | \$ 800.00   |
| 102    | Camera Bag - Ruggard Commando Pro 65, Mfg # PSB-665B                  | NO BID                  | NO BID                  | NO BID             | 3         | EA            | NO BID     | NO BID      |
| 103    | Camera Bag, Pelican M-1500 Carrying Case for Nikon D5300 Camera       | Same                    | Same                    | S-7 days           | 8         | EA            | \$ 229.00  | \$ 1832.00  |

ADORAMA INC.

| Item # | Description  | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Est. Qty. | Unit of Meas. | Unit Price                    | Total Price |
|--------|--|-------------------------|------------------------------------|-----------------|-----------|---------------|-------------------------------|-------------|
| ✓104   | Camera/Laptop Backpack, Pelican S115 Sport Elite               | Same                    | Same                               | 5-7 days        | 10        | EA            | \$169.00                      | \$1,690.00  |
| 105    | Camera Lens, Nikon AF-S DX Zoom, 18-135 MM, F/3.5-5.6G 1F-ED   | NO BID                  | NO BID                             | NO BID          | 3         | EA            | NO BID                        | NO BID      |
| ✓106   | Macro Lens, 100mm, Canon F/2.8L Macro IS USM EF 100mm lens     | Same                    | Same                               | 5-7 days        | 4         | EA            | <del>\$75.00</del> \$3,100.00 |             |
| ✓107   | Lens, Canon EFS 18-55mm with Image Stabilizer                  | Same                    | Same                               | 5-7 days        | 2         | EA            | \$157.00                      | \$314.00    |
| 108    | Lens, Canon ES-S 18-135mm f/3.5-5.6 IS STM                     | Same                    | Same                               | 5-7 days        | 6         | EA            | \$475.00                      | \$2,850.00  |
| ✓109   | Lens, Canon EF 100-400mm f/4.5-5.6L IS USM                     | Same                    | Same                               | 5-7 days        | 2         | EA            | \$1,385.00                    | \$2,770.00  |
| ✓110   | Lens, Canon EF 70-200mm f/2.8L IS II USM                       | Same                    | Same                               | 5-7 days        | 3         | EA            | \$1,789.00                    | \$5,367.00  |
| 111    | Lens, Tamron SP 70-300mm f/4.5.6 Di VC USD, For Canon Cameras  | Same                    | Same                               | 5-7 days        | 3         | EA            | \$430.00                      | \$1,290.00  |
| 112    | Lens, Nikon 70-300MM   | Same                    | Same                               | 5-7 days        | 7         | EA            | \$169.95                      | \$1,189.65  |
| 113    | Lens, Nikon, 50MM AF   | Same                    | Same                               | 5-7 days        | 6         | EA            | \$216.95                      | \$1,301.70  |
| 114    | Lens, Nikon Normal Macro 60mm F2.8D AF Micro Nikkor Auto Focus | Same                    | Same                               | 5-7 days        | 5         | EA            | \$516.95                      | \$2,584.75  |
| 115    | Lens, Nikon 18mm-105mm for D90 camera                          | Same                    | Same                               | 5-7 days        | 6         | EA            | \$396.75                      | \$2,381.70  |
| 116    | Lens, Nikon AF-S Nikkor 70-200mm for D5300 Camera              | Same                    | Same                               | 5-7 days        | 6         | EA            | \$1,396.95                    | \$8,381.70  |
| ✓117   | Remote, Nikon Wireless Remote Control ML-1L                    | Same                    | Same                               | 5-7 days        | 3         | EA            | \$13.79                       | \$41.37     |
| ✓118   | Adapter, Metz SCA3402 to Fit Nikon Cameras, Mfr. # MZ53402     | Same                    | Same                               | 5-7 days        | 5         | EA            | \$79.00                       | \$395.00    |

ADORAMA INC.

| Item #                                | Description   | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|---------------------------------------|---|-------------------------|------------------------------------|-----------------|-----------|---------------|------------|-------------|
| 119                                   | Tripod, Manfroto 190 Aluminum 4 Section M190XPRO4-BH            | Same                    | Same                               | S-7 days        | 14        | EA            | \$326.00   | \$4,564.00  |
| <b>SECTION V - SUPPLIES</b>           |   |                         |                                    |                 |           |               |            |             |
| ✓120                                  | Preservers, Printfile #35-8P, 25/Pkg.                           | Same                    | Same                               | S-7 days        | 50        | PKG           | \$6.00     | \$300.00    |
| ✓121                                  | Preservers, Printfile #46-6P, 25/Pkg.                           | Same                    | Same                               | S-7 days        | 50        | PKG           | \$6.50     | \$325.00    |
| ✓122                                  | Board, Savage, Photo Mount, Double Weight 11" x 14", B/W Smooth | Ador Mount              | MGMADW111410                       | S-7 days        | 50        | EA            | \$25.99    | \$1,299.50  |
| ✓123                                  | Board, Savage, Photo Mount, Double Weight 16" x 20", B/W Smooth | Ador Mount              | MGMADW162010                       | S-7 days        | 20        | EA            | \$29.95    | \$599.00    |
| ✓124                                  | Mounting Board, Savage Filmtax ProCore Light Weight 8"x 10"     | Same                    | Same                               | S-7 days        | 4         | EA            | \$85.00    | \$340.00    |
| <b>SECTION VI - DARKROOM SUPPLIES</b> |   |                         |                                    |                 |           |               |            |             |
| ✓125                                  | Tissue, Seal, Color Dry Mount 8" x 10", 25 Sheets/Pkg.          | D+K                     | SECRR1025                          | S-7 days        | 2         | PKG           | \$11.29    | \$22.58     |
| ✓126                                  | Tissue, Seal, Color Dry Mount 11" x 14", 25 Sheets/Pkg.         | D+K                     | SEC111425                          | S-7 days        | 2         | PKG           | \$19.50    | \$39.00     |
| ✓127                                  | Tissue, Seal, Color Dry Mount 16" x 20", 25 Sheets/Pkg.         | D+K                     | SEC162025                          | S-7 days        | 2         | PKG           | \$36.50    | \$73.00     |
| 128                                   | Maintenance Tank for DL600#16091154, NO SUBSTITUTIONS           | NO BID                  | NO BID                             | NO BID          | 8         | EA            | NO BID     | NO BID      |
| 129                                   | Ribbon Cassette for DL600 # 16091166, NO SUBSTITUTIONS          | NO BID                  | NO BID                             | NO BID          | 3         | EA            | NO BID     | NO BID      |
| 130                                   | Paper Fuji DL600 Inkjet GL 5x590# 7150740, NO SUBSTITUTIONS     | NO BID                  | NO P/B                             | NO BID          | 10        | EA            | NO BID     | NO BID      |
| 131                                   | Paper Fuji DL600 Inkjet GL 6x590# 7150902, NO SUBSTITUTIONS     | NO BID                  | NO P/B                             | NO BID          | 10        | EA            | NO BID     | NO BID      |
| 132                                   | Paper Fuji DL600 Inkjet GL 10x328 # 7150908, NO SUBSTITUTIONS   | NO BID                  | NO BID                             | NO BID          | 4         | EA            | NO BID     | NO BID      |

ADORAMA INC.

| Item #  | Description  | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|---|--|-------------------------|------------------------------------|-----------------|-----------|---------------|------------|-------------|
| 133   | Paper Fuji DL600 Inkjet GL 12x328 # 7150910, NO SUBSTITUTIONS  | NO BID                  | NO BID                             | NO BID          | 4         | EA            | NO BID     | NO BID      |
| 134   | Ink, Fuji DL600 BLACK # 16091013, NO SUBSTITUTIONS   | NO BID                  | NO BID                             | NO BID          | 6         | EA            | NO BID     | NO BID      |
| 135   | Ink, Fuji DL600 CYAN # 16090992, NO SUBSTITUTIONS  | NO BID                  | NO BID                             | NO BID          | 6         | EA            | NO BID     | NO BID      |
| 136   | Ink, Fuji DL600 MAGENTA # 16091001, NO SUBSTITUTIONS   | NO BID                  | NO BID                             | NO BID          | 6         | EA            | NO BID     | NO BID      |
| 137   | Ink, Fuji DL600 YELLOW # 16091025, NO SUBSTITUTIONS  | NO BID                  | NO BID                             | NO BID          | 6         | EA            | NO BID     | NO BID      |
| 138   | Ink, Fuji DL650 PINK # 16187472, NO SUBSTITUTIONS  | NO BID                  | NO BID                             | NO BID          | 6         | EA            | NO BID     | NO BID      |
| 139   | Ink, Fuji DL650 SKY BLUE # 16187484, NO SUBSTITUTIONS  | NO BID                  | NO BID                             | NO BID          | 6         | EA            | NO BID     | NO BID      |
| SECTION VII - PASSPORT PHOTO SYSTEM ACCESSORIES |  |                         |                                    |                 |           |               |            |             |
| 140   | Sony Model 10UPC-X46 Print Media for the UPX-C300 Digital Printing System (10 print packs per package) | DNP                     | DNP10UPCX46                        | S-7 days        | 40        | PKG           | \$187.00   | \$7,480.00  |
| 141   | Sony Model 10UPC-X34 Print Media for the UPX-C300 Digital Printing System (10 print packs per package) | NO BID                  | NO BID                             | NO BID          | 40        | PKG           | NO BID     | NO BID      |
| 142   | DataCard YMCKT Color Ribbon Kit Optimized for use with DataCard CP/CD Series Card Printers             | Same                    | Same                               | S-7 days        | 50        | PKG           | \$46.00    | \$2,300.00  |
| 143   | DataCard YMCKT-KT Color Ribbon Kit Optimized for use with DataCard CP/CD Series Card Printers          | Same                    | Same                               | S-7 days        | 50        | PKG           | \$80.00    | \$4,000.00  |

| Item # | Description  | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|--|-------------------------|------------------------------------|-----------------|-----------|---------------|------------|-------------|
| 144    | 0.10 mil PVC Plastic White Graphics<br>Quality Cards for use in the DataCard<br>CD800 Printer (1000 per box) | NO BID                  | NO BID                             | NO BID          | 75        | BX            | \$         | \$          |
| ✓ 145  | 0.30 mil PVC Plastic White Graphics<br>Quality Cards for use in the DataCard<br>CD800 Printer (500 per box)  | Same                    | Same                               | S-7days         | 50        | BX            | \$ 34.50   | \$ 1,725.00 |
| 146    | Table Top Passport ID Photo Die Cutter<br>Punch 2" x 2"  | Ador                    | 22DC2                              | S-7days         | 10        | EA            | \$ 221.00  | \$ 2,210.00 |

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES    ( ) - NO

PRICE SCHEDULE

| Item # | Description  | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Est. Qty. | Unit of Meas. | Unit Price         | Total Price         |
|--------|--|-------------------------|------------------------------------|-----------------|-----------|---------------|--------------------|---------------------|
| 1      | Batteries, Lithium, 3V (Varta or Equal), CR123A  |                         | CR123A                             | 7-10 Days       | 63        | EA            | \$7.52             | \$473 <sup>76</sup> |
| 2      | Batteries, Promaster BP-511A, 7.4 V / 1500 mAh   |                         |                                    |                 |           |               |                    |                     |
| 3      | Batteries, Nikon EN-EL3E for D300-D80 Camera   |                         | EN-EL3E                            | 7-10 Days       | 32        | EA            | \$12 <sup>10</sup> | \$387 <sup>20</sup> |
| 4      | Batteries, Rechargeable, AA, NI-MH, 2500 mah   |                         | AAA 2600                           | 7-10 Days       | 47        | EA            | \$8 <sup>80</sup>  | \$413 <sup>60</sup> |
| 5      | Batteries, Rechargeable for Canon EOS 7D Camera, LP-E6                                     |                         |                                    |                 |           |               |                    |                     |
| 6      | Batteries, Promaster Rechargeable AA Batteries   |                         |                                    |                 |           |               |                    |                     |
| 7      | Batteries, Heavy Duty, AAA 1.5V Alkaline, 24/box   |                         | EN92                               | 7-10 Days       | 50        | BX            | \$14 <sup>20</sup> | \$710 <sup>00</sup> |
| 8      | Battery Charger, Metz 970 for Flash 76-56  |                         |                                    |                 |           |               |                    |                     |
| 9      | Battery Charger, Promaster Xtirapower Traveler + Canon, Item #3014 for Canon EOS-7D Camera |                         |                                    |                 |           |               |                    |                     |

| Item #   | Description  | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Est. Qty. | Unit of Meas. | Unit Price           | Total Price          |
|--|--|-------------------------|------------------------------------|-----------------|-----------|---------------|----------------------|----------------------|
| 11   | Battery Charger, Canon #LC-E8E, for LP-E8 Batteries            | CANON                   | LC E8E                             | 7-10 Day        | 6         | EA            | \$ 53 <sup>90</sup>  | \$ 431 <sup>20</sup> |
| 12   | Battery Charger, Promaster AA #4165                            |                         |                                    |                 | 8         | EA            |                      |                      |
| 13   | Nikon Quick Charger MH-18a                                     |                         |                                    |                 | 12        | EA            |                      |                      |
| 14   | Battery Pack, Metz, NIMH 76-56                                 |                         |                                    |                 | 7         | EA            |                      |                      |
| 15   | Battery Pack for Nikon D90 Camera                              |                         |                                    |                 | 11        | EA            |                      |                      |
| 16   | Battery Pack, Sony NP-F570, 7.2 Volt                           |                         |                                    |                 | 13        | EA            |                      |                      |
| 17   | Battery Pack, Quantum I+                                       |                         |                                    |                 | 7         | EA            |                      |                      |
| 18   | Battery Pack, Canon LP-E8, for Canon EOS Rebel Camera          | MAXIMAL POWER           | 574X2                              | 7-10 Day        | 17        | EA            | \$ 14 <sup>85</sup>  | \$ 118 <sup>80</sup> |
| 19   | Battery Pack, Canon LP-E6N, for Canon 5D and 7D Mark II Camera |                         |                                    |                 | 8         | EA            |                      |                      |
| 20   | Battery Grip, Canon BG-E11 for Canon 5D Mark III               |                         |                                    |                 | 12        | EA            |                      |                      |
| 21   | Battery Grip, Canon BG-E16 for Canon 7D Mark II                |                         |                                    |                 | 10        | EA            |                      |                      |
| 22   | Battery Grip, Canon BG-E7 for Canon 7D                         |                         |                                    |                 | 4         | EA            |                      |                      |
| 23   | Battery Grip, Canon BG-E8, for Canon Rebel T3i                 | CANON                   | BG-E8                              | 7-10 Day        | 4         | EA            | \$ 159 <sup>99</sup> | \$ 959 <sup>81</sup> |
| <b>SECTION II - AUDIO &amp; VIDEO SUPPLIES</b> |  |                         |                                    |                 |           |               |                      |                      |
| 24   | Sandisk Extreme PLUS SDHC UHS-1 Card, 16 GB                    | SAN DISK                | SDS DKS-016G-A46                   | 7-10 Day        | 16        | EA            | \$ 31 <sup>16</sup>  | \$ 498 <sup>56</sup> |
| 25   | Sandisk Extreme PLUS SDHC UHS-1 Card, 64 GB                    | SAN DISK                | SDSDKS-064G-A46                    | 7-10 Day        | 12        | EA            | \$ 64 <sup>57</sup>  | \$ 774 <sup>88</sup> |

| Item # | Description  | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery A.R.O. | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|--|-------------------------|------------------------------------|-----------------|-----------|---------------|------------|-------------|
| 26     | Sandisk Extreme Compact Flash Memory Card, 128 GB                                  | SAN DISK                | SDCFR15-128G-AH16                  | 7-10 Days       | 6         | EA            | \$ 145.89  | \$ 875.94   |
| 27     | Sandisk Extreme Compact Flash Memory Card, 64 GB                                   | SAN DISK                | SDCFR15-064G-AH16                  | 7-10 Days       | 10        | EA            | \$ 64.54   | \$ 645.40   |
| 28     | Sandisk Extreme Compact Flash Memory Card, 32 GB                                   | SAN DISK                | SDCFR15-032G-AH16                  | 7-10 Days       | 16        | EA            | \$ 44.85   | \$ 717.36   |
| 29     | Sandisk Extreme Compact Flash Memory Card, 16 GB                                   | SAN DISK                | SDCFR15-016G-AH16                  | 7-10 Days       | 24        | EA            | \$ 36.98   | \$ 887.52   |
| 30     | Flash Drive, San Disk Extreme USB 3.0, 16 GB                                       | SAN DISK                | SDCE280-016G-AH16                  | 7-10 Days       | 12        | EA            | \$ 28.70   | \$ 344.40   |
| 31     | Flash Drive, San Disk Extreme USB 3.0, 64 GB                                       | SAN DISK                | SDCE280-064G-AH16                  | 7-10 Days       | 12        | EA            | \$ 64.54   | \$ 774.48   |
| 32     | Flash Drive, San Disk Extreme PRO USB 3.0, 128 GB                                  | SAN DISK                | SDCE280-128G-AH16                  | 7-10 Days       | 4         | EA            | \$ 133.44  | \$ 533.76   |
| 33     | Flash Drive, San Disk Cruzer Glide USB 2.0, 8 GB                                   | SAN DISK                | SDCE260-008G-AH16                  | 7-10 Days       | 16        | EA            | \$ 12.85   | \$ 205.60   |
| 34     | Flash Drive, San Disk Cruzer Glide USB 2.0, 16 GB                                  | SAN DISK                | SDCE260-016G-AH16                  | 7-10 Days       | 2         | EA            | \$ 15.81   | \$ 98.60    |
| 35     | Flash Drive, San Disk Cruzer Glide USB 2.0 64 GB                                   | SAN DISK                | SDCE260-064G-AH16                  | 7-10 Days       | 16        | EA            | \$ 26.26   | \$ 420.16   |
| 36     | Flash Drive, Sandisk 32GB Cruzer USB, Item #SDCZ50-0326                            | SAN DISK                | SDCZ50-0326-AH16                   | 7-10 Days       | 25        | EA            | \$ 21.73   | \$ 543.25   |
| 37     | Flash Drive, Sandisk 8GB Cruzer USB Stick  | SAN DISK                | SDCZ50-008G-AH16                   | 7-10 Days       | 272       | EA            | \$ 2.10    | \$ 571.20   |
| 38     | Disk, Compact, Sony CDR Media, 700MH, 50/pack                                      | SONY                    | SOCDQ 8050                         | 7-10 Days       | 8         | PACK          | \$ 29.70   | \$ 237.60   |
| 39     | Disk, Compact, Sony Recordable/CDR #50CDDQ22RS, for Mavica 156MB-MCR-156A, 50/pack | SONY                    | SOCDQ 22RS                         | 7-10 Days       | 3         | PACK          | \$ 22.57   | \$ 67.71    |

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2015-137

RESOLUTION

October 21, 2015

WHEREAS, on September 22, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLES: NEW MINI-BUSES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Wolfington Body Company, Inc.  
1315 Route 38, PO Box 160  
Mt. Holly, NJ 08060  
(609) 267-0763

Name and Address of Bidder

Rohrer Enterprises, Inc.  
DBA/Rohrer Bus Sales  
1515 State Road, PO Box 100  
Duncannon, PA 17020  
(540) 729-3751

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, WOLFINGTON BODY COMPANY, INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Motor Vehicle: New Excavators and Loaders for the County of Ocean, for the contract period from date of award through October 20, 2016, a period of one (1) year or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

WOLFINGTON BODY COMPANY, INC. For fourteen (14) items, to wit:  
ITEMS NO. 1, 1a, 1b, 1c, 1d, 1e, 1f, 1g, 1h, 1i, 1j, 1k, 1l and 1m.

For a Total Lump Sum of \$971,898.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-137.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Transportation Department, and Wolfington Body Company, Inc., the successful bidder.



**ITEM #1 – MODEL YEAR 2016 OR NEWER, FORD E450 HEAVY DUTY SERVICE PACKAGE WITH TWELVE (12) AMBULATORY AND TWO (2) WHEEL CHAIR POSITIONS MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**ENGINE:**

6.8 liter EFI V-10 gasoline engine

✓ \_\_\_\_\_  
\_\_\_\_\_

Integral engine oil cooler

\_\_\_\_\_

**EXHAUST:**

Emissions shall meet current Federal standards

\_\_\_\_\_

Rust resistant muffler

\_\_\_\_\_

Exhaust to exit under the rear bumper of the bus, driver side only

\_\_\_\_\_

**FUEL TANK:**

Minimum 55 gallons, DOT safety approved in compliance with fuel system integrity FMVSS 301, as applicable.

\_\_\_\_\_

Shall have heat shield for fuel tank

\_\_\_\_\_

**INSTRUMENT AND GAUGES:**

Dual electric horns

\_\_\_\_\_

Voltmeter and Tachometer

\_\_\_\_\_

Amp, oil and temperature gauges.

\_\_\_\_\_

Windshield wipers – intermittent two speed electric, with washer

\_\_\_\_\_

Trip odometer

\_\_\_\_\_

Chassis OEM supplied AM/FM Clock radio with CD player, system shall have six (6) stereo speakers in the body and one (1) in the driver's door. The speakers shall be premium 5.25" round with grill model #JXHD54.

\_\_\_\_\_

Vehicle shall be equipped with a warning light system to activate when the coolant temperature rises above 210 degrees Fahrenheit and if oil pressure falls below 7 PSI.

↓ \_\_\_\_\_

✓ **ITEM #1 – MODEL YEAR 2016 OR NEWER, FORD E450 HEAVY DUTY SERVICE PACKAGE WITH TWELVE (12) AMBULATORY AND TWO (2) WHEEL CHAIR POSITIONS MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**SHOCKS:**

Heavy duty, gas-filled commercial type. (2 front, 2 rear)

✓                      \_\_\_\_\_

**SPRINGS:**

Front: Heavy-duty coil type; Rear: leaf type with extra leaf on lift side of bus. Additionally, the rear spring suspension shall be enhanced by the installation of A Mor/Ryde RL suspension system.

\_\_\_\_\_

**POWER STEERING:**

Full power steering approved by chassis manufacturer with tilt wheel.

\_\_\_\_\_

**TIRES:**

Seven (7) radial, all season. Single front and dual rear, with one (1) full size mounted spare furnished and shipped loose. All wheels shall be painted white on both sides, including spare.

\_\_\_\_\_

Tire size shall be LT225/75R 16E. Valve stem extensions shall be supplied.

\_\_\_\_\_

**TRANSMISSION:**

Torqshift 5-speed automatic transmission with over-drive

\_\_\_\_\_

Integral transmission oil cooler.

\_\_\_\_\_

**CAPACITY:**

Vehicle capacity: twelve (12) seated plus two (2) forward facing wheelchair positions.

\_\_\_\_\_

A floor plan shall be submitted with the contractor's bid. The floor plan shall be to scale. The plan as a minimum shall include seat locations, door locations, wheel housings, aisle, seat spacing, windows, stanchions, and driver's position. All body dimensions must be listed. An additional floor plan shall be included for alternate options 1a and 1b.

\_\_\_\_\_

**DIMENSIONS:**

Total outside width of 96" minimum.

Total outside length of 290" maximum.

✓                      \_\_\_\_\_

**ITEM #1 – MODEL YEAR 2016 OR NEWER, FORD E450 HEAVY DUTY SERVICE PACKAGE WITH TWELVE (12) AMBULATORY AND TWO (2) WHEEL CHAIR POSITIONS MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**DIMENSIONS: (CONT'D)**

Exterior height 118" maximum  
Interior width 92" at floor and hip level minimum  
Interior height at center aisle 78.5" minimum.  
Entrance step: 11.5" maximum from the ground.

✓  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AIR CONDITIONING:**

Chassis dash front OEM air conditioning shall be installed. Rear passenger compartment air conditioning shall be MCC AC1623, 100,000 BTU system with dual compressor and quick connect hoses. A heat mode with a 70,000 BTU heating system shall be installed in the EM3 evaporator.

\_\_\_\_\_  
\_\_\_\_\_

The successful bidder shall be required to perform a pull down or general air conditioning test procedure: the bus will be soaked to at least 100 degrees Fahrenheit at 45% humidity (minimum) in a controlled atmosphere. (Soaking means the bus must be kept at 100 degrees Fahrenheit and 45% humidity for at least one (1) hour prior to testing). The temperature shall be taken at three (3) locations: front, mid and rear within the passenger compartment at three (3) different levels: 12" from the ceiling, 12" from the floor and 12" from the hip line.

Air conditioning units shall be capable of dropping 30 degrees Fahrenheit within 30 minutes of the "soaked" situation while in high peak idle. All temperature and humidity readings shall be taken at five-minute or less intervals, with a recording thermometer. Computer printouts of readings at 10-minute intervals shall be provided to the County.

All expenses for this test shall be the responsibility of the successful bidder.

\_\_\_\_\_  
\_\_\_\_\_

**CONSTRUCTION:**

All body structures shall be fixture welded, these include: roadside wall, curbside wall, rear wall and roof. All components making up these structures shall be welded together, mechanically fastening or bonding together is not acceptable (exception is window radius, which can be mechanically fastened). All body frame construction shall be 1.5" square tube steel fully galvanized (inside and out) on the floor, walls and roof. All welds shall be coated with G60 coating after all factory welding.

\_\_\_\_\_  
\_\_\_\_\_

The roadside and curbside wall structures shall be constructed of 1 1/2" x 1 1/2" 18 ga. fully galvanized wall bows welded on 24" centers top to bottom, with modified galvanized C-Channel bottom rail and 1 1/2" galvanized angle top rail. (no exceptions) FRP side panels are not acceptable. Exterior skin shall be made up of .024 galvanized steel laminated to Azdel SuperLite composite insulation panel. Interior panels shall be white Filon



**ITEM #1 – MODEL YEAR 2016 OR NEWER, FORD E450 HEAVY DUTY SERVICE PACKAGE WITH TWELVE (12) AMBULATORY AND TWO (2) WHEEL CHAIR POSITIONS MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**CONSTRUCTION: (CONT'D)**

A continuous rain gutter shall be installed down both sides of vehicle ensuring water is diverted from entrance and window locations.

Interior Finish: Headliner: The passenger area headliner shall be finished with a Filon material, laminated to Azdel SuperLite composite insulation panel.

Walls: The sidewalls shall be finished with a light color Filon material laminated to Azdel SuperLite composite insulation panel. The interior side walls from the seat rail to the windows and the rear wall shall be covered with carpeting.

Romeo Rim rear bumper shall be supplied and installed. Bumper shall have steel anti-ride shield and meet NJMVC requirements for deviated/fixed route service.

Chassis supplied front bright chrome grille and bumper with license plate holder attached.

**ELECTRICAL:**

Alternator shall be chassis OEM supplied single 225 amp minimum size.

Self-canceling directional switch, 4-way warning light flashers to work independently of brake lights.

One (1) red light above the emergency door and each emergency egress window

One (1) door activated dome light over the entrance door

Driver dome light

Emergency door buzzer

Two (2) red LED stop and Two (2) LED tail lights, wired separately

Two (2) amber LED turn signals

Two (2) LED backup lights

Outside ADA light in lift area, lens shall be flush with body

Outside ADA light in entrance door area, lens shall be flush with body

3" amber reflectors, front

**ITEM #1 – MODEL YEAR 2016 OR NEWER, FORD E450 HEAVY DUTY SERVICE PACKAGE WITH TWELVE (12) AMBULATORY AND TWO (2) WHEEL CHAIR POSITIONS MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**ELECTRICAL: (CONT'D)**

|  |   |       |
|--|---|-------|
| Four (4) 3" diameter red reflectors shall be installed at the rear corners of the bus.   | ✓ | _____ |
| An interior light shall be installed over the entrance door and activated when the entrance door opens.  |   | _____ |
| Stepwell light, activated when entrance door is opened   |   | _____ |
| Three (3) front LED amber cluster lamps  |   | _____ |
| Three (3) rear LED red cluster lamps, stacked vertically on rear wall  |   | _____ |
| Two (2) front LED amber clearance lamps  |   | _____ |
| Two (2) rear LED red clearance lamps   |   | _____ |
| Side mounted LED directional lights, located on bus skirt  |   | _____ |
| Electrical switches amperage capacity shall exceed the amperage draw   |   | _____ |
| Fuses and circuit breakers shall exceed draw for OEM body and chassis  |   | _____ |
| Wires shall be function, color and number coded and loomed to prevent rubbing or chaffing. No wiring is to be located under the vehicle engine hood. An "as built" wiring diagram shall be provided along with trouble shooting and maintenance guides. All wiring and connections shall be of a non-corrosive material. |   | _____ |
| In addition to the electrical access panel in the driver's area, an additional access panel to the electrical wires shall be installed on the driver's side of the bus in the upper rear corner to gain access to wiring for troubleshooting.  |   | _____ |
| Four (4) spare wires shall be provided.  |   | _____ |
| Automotive fuses shall be used on all body connections. All electrical wires shall be wrapped or loomed.   |   | _____ |
| Audio back up alarm  |   | _____ |
| An LED-type license plate light shall be supplied.   |   | _____ |
| Electrical switches amperage capacity shall exceed the amperage draw, fuses and circuit breakers shall exceed draw for OEM body and chassis.   | ↓ | _____ |

**✓ ITEM #1 -- MODEL YEAR 2016 OR NEWER, FORD E450 HEAVY DUTY SERVICE PACKAGE WITH TWELVE (12) AMBULATORY AND TWO (2) WHEEL CHAIR POSITIONS MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES                      NO**

**ELECTRICAL: (CONT'D)**

A 150 amp continuous-duty relay shall be installed and activated by the ignition switch for the purpose of providing electrical current to the body accessories.

✓ \_\_\_\_\_

The body electrical control panel shall consist of fuses and relays.

\_\_\_\_\_

A master disconnect switch shall be supplied.

\_\_\_\_\_

Seven (7) 3" rectangular surface mounted LED lights shall be supplied in the wall radius over each side window; four (4) on the driver's side and three (3) on the curb side.

\_\_\_\_\_

Two (2) "Maxxima" low profile 14" x 3" Led lights with on/off switch shall be mounted in the ceiling over the aisle.

\_\_\_\_\_

The entrance door and a LED type step well light shall only be operational when vehicle engine is either running or ignition is in accessory mode.

\_\_\_\_\_

**EMERGENCY DOOR:**

The emergency door shall have a clear opening of 33" x 63". A 2" RED decal reading "EMERGENCY DOOR" shall be applied to the outside and "EMERGENCY EXIT" shall be applied to the inside. An emergency door warning buzzer shall be provided to indicate when door is unlatched. The door shall include an upper and lower glass panel, tinted. The door shall be padded with a 3" wide head pad. A RED door light shall be mounted over the door.

\_\_\_\_\_

Three-point slide bar latch system, with anti-hitch exterior handle

\_\_\_\_\_

New Jersey State approved vandal lock system, including starter interrupt, shall be provided.

\_\_\_\_\_

Rear emergency door equipped with stainless steel piano hinges.

\_\_\_\_\_

Rear emergency door shall be equipped with a gas spring strut that prevents the door, upon opening, from hitting rear of bus or any protruding lights.

\_\_\_\_\_

**ENTRANCE DOOR:**

The entrance door shall be an electrically operated in-cab transit style door with external key switch and two outward opening panels.

\_\_\_\_\_

There shall be a red-handled latch or mechanism located adjacent to the door to manually open the door in case of electric door failure or emergency.

↓ \_\_\_\_\_

✓ **ITEM #1 – MODEL YEAR 2016 OR NEWER, FORD E450 HEAVY DUTY SERVICE PACKAGE WITH TWELVE (12) AMBULATORY AND TWO (2) WHEEL CHAIR POSITIONS MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**ENTRANCE DOOR: (CONT'D)**

Signage shall be posted to readily identify the location of the emergency release latch.

✓                      \_\_\_\_\_

The entrance door shall have a clear opening of 30"x 83".

\_\_\_\_\_

The entrance door panels shall consist of 1/8" thick AS-2, tinted glass, full view panels 10.5" wide x 77" high.

\_\_\_\_\_

The door frame shall be extruded aluminum.

\_\_\_\_\_

Step wells, door hinges and entire door surround shall be stainless steel.

\_\_\_\_\_

Entrance step tread depth shall be twelve (12) inches minimum with eight (8.5) inch risers for safer and easier passenger entrance and egress.

\_\_\_\_\_

The door hinge shall be stainless steel.

\_\_\_\_\_

**FLOOR STRUCTURE:**

The floor structure shall be constructed of 2" x 2" 13 ga. fully galvanized cross members welded on 24" centers. A galvanized longitudinal hat channel shall run entire length of floor welded to cross members. Wheel wells shall be one-piece 14 ga. minimum, powder coated galvanized steel. Floor structure shall be covered with 3/4" marine grade plywood by means of screws into cross members and adhesive.

\_\_\_\_\_

The floor shall be mounted to the chassis using continuous contact (1 5/8" thick, 11 gauge) hat channel following the chassis frame full length while still utilizing factory mounting points using 1/2"-13 grade 8 bolts. 1/4" Isolator rubber shall be used the full length of the rail, for a unified weight load distribution, reduction of vibration and road noise.

\_\_\_\_\_

Chassis "Puck-Mounts" shall be removed, so the load doesn't compress and distribution stays even, putting less stress on floor structure. Two die springs shall be installed in the front section of the frame for better ride quality and transition from the body to the chassis.

\_\_\_\_\_

The entire exterior underside of the floor structure shall have a galvanized steel underbelly and undercoated. The underbelly shall be galvanized steel, 22 gauge minimum, no exceptions. The whole underbody shall be sealed to keep exhaust, water, dust or any other outside elements from entering the vehicle by means of expandable dual component polyurethane spray foam. The entire under body structure, except above the heat shield, shall be undercoated following body manufacturers guidelines.

↓  
\_\_\_\_\_



**ITEM #1 – MODEL YEAR 2016 OR NEWER, FORD E450 HEAVY DUTY SERVICE PACKAGE WITH TWELVE (12) AMBULATORY AND TWO (2) WHEEL CHAIR POSITIONS MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**            **NO**

**ENTRANCE STEPS:**

The entrance steps shall be the same Altro Transflor/Chroma/Cyber material; nosing shall be Altro Aluminum extrusion with North American Yellow Altro Step Nosing.

✓ \_\_\_\_\_

A standee line shall be inset between the stanchions at the front of the seating area using the same North American Yellow Altro flooring used in the nosing.

\_\_\_\_\_

**GLASS:**

Windshield: One piece tinted, OEM.

\_\_\_\_\_

Emergency Door: Rubber mounted glass in top and bottom halves of door. Door shall have a clear opening of 33"x 63". Rear vision windows on both side of emergency door shall measure 12"x 22".

\_\_\_\_\_

Entrance Door: Shall be double, outward opening "full view", "big bus" style. The door shall be electrically operated by driver. Glass area shall have a minimum of 1,600 square inches of area and tinted 70% green.

\_\_\_\_\_

**WINDOWS:**

Side windows: The side passenger windows shall be dual pane, tempered safety glass transit type, as opposed to the school bus type. The passenger windows shall be certified by an independent testing agency to be in compliance with FMVSS 217 (Bus Window Retention and Release). Windows shall be a solid design with black frames, tinted: 32" high x 46" wide. Four pushout windows shall be included, two per side.

\_\_\_\_\_

Rear Windows: Shall be located in the rear wall beside the emergency door on each side; nominal measurement of 12" x 22".

\_\_\_\_\_

More-view-Window: Shall be located in the transition panel forward of the entrance door. This one-piece window shall be installed in a molded fiberglass panel finished with flush fasteners so minimal seams are apparent.

\_\_\_\_\_

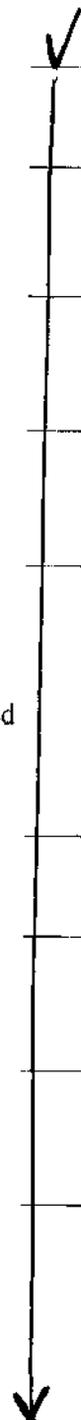
Observation Window: A full length and height observation window shall be installed in the front roof cap to add light to the interior and provide addition exterior vision for the passengers.

\_\_\_\_\_

**HEATERS:**

The front heater shall be maximum size offered by the chassis manufacturer, and controlled from driver's seat. In addition to the 70,000 BTU heat mode installed in the EM3 evaporator, a single 2-speed rear heater shall be supplied with a rating of 65,000 BTU's minimum. An auxiliary heater pump shall be installed.

\_\_\_\_\_













✓ **ITEM #1 – MODEL YEAR 2016 OR NEWER, FORD E450 HEAVY DUTY SERVICE PACKAGE WITH TWELVE (12) AMBULATORY AND TWO (2) WHEEL CHAIR POSITIONS MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**SERVICE TRAINING:**

The successful bidder shall be available for training on or about the day of delivery in order to instruct County personnel on the proper operation and maintenance of the vehicle, in addition an authorized technician from wheelchair lift manufacturing company shall supply one day training for maintenance and supervisory personnel.

✓ \_\_\_\_\_

**SERVICE FACILITY:**

The bidder shall use a manufacturer approved service facility within 75 miles distance of the County's garage at 1959 Rt. 9, Toms River, NJ 08754, and have mobile service and parts delivery program to be utilized for minor repairs or service during the warranty period.

\_\_\_\_\_

If repair cannot be performed through mobile service bidder shall have available and provide pick-up service for off-site warranty covered repairs during the length of warranty and provide such service within seven (7) working days of warranty repair notification.

\_\_\_\_\_

Bidder shall be able to handle all body, chassis and component warranty.

\_\_\_\_\_

The bidder shall indicate below the closest authorized body and body component warranty repair facility to our location. If a facility's name and address is different than the bidder's, a letter from the owner of that facility shall accompany the bid indicating it is authorized by the body manufacturer, all bus component manufacturers, and the bidder to perform warranty work on the bus bid. The facility must be within 75 miles of the above address.

Wolffington Body Company, Inc.

1315 Route 38

Hainesport, NJ 08036



**MOBILE SERVICES:**

Bidders shall have a mobile training, repair and parts delivery program to be utilized for training, minor repairs or service during the warranty period. Proof of such a program shall be provided with the bid. (Photos of bidder's equipment, agreements with outside mobile agencies are accepted examples of proof to be provided.)

✓ \_\_\_\_\_

At the time and date of the bid opening, bidders are required to hold a current New Jersey issued dealer's license (N.J.S.A. 39:10-19). The State issued I.D. number shall be indicated in the blank below.

I.D. Number of NJ Dealers' License 47656N

**ITEM #1 – MODEL YEAR 2016 OR NEWER, FORD E450 HEAVY DUTY SERVICE PACKAGE WITH TWELVE (12) AMBULATORY AND TWO (2) WHEEL CHAIR POSITIONS MINI-BUS, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE  
YES            NO

OPTIONS:

✓1a. Revised Floor Plan: 16 passengers plus 2 wheelchair position options.

✓                        

The 16+2 wheelchair option shall include the same seating options as the 12+2 specification; aisle side arm rests, under seat retractable seat belts pillow top cushions and top grab handles mounted on each seat top. Four (4) Freedman mid-high double seats shall be installed on each side of the bus. The seat spacing on the driver's side shall be a minimum of 32" and the distance from the stanchion to the first seat bottom shall be a minimum of 13". The seat spacing on the curb side shall be a minimum of 32" and the distance from the stanchion to the first seat bottom shall be a minimum of 13". This seat shall be upholstered with CMI Medallion Healthcare vinyl with Keazu top & pillow bottom seat inserts and Trazu sides and back. Wheelchair positions shall be positioned in the rear of the bus adjacent to the wheelchair lift. The "L" tracks shall be recessed in the floor with a minimum distance of 52" between the two tracks center to center.

A floor plan shall be submitted with the contractor's bid. The floor plan shall be to scale. The plan as a minimum shall include seat locations, door locations, wheel housings, aisle, seat spacing, windows, stanchions, and driver's position. All body dimensions must be listed.

✓                        

This floor plan shall include a rear positioned wheelchair lift.

✓                        

✓1b. Revised Floor Plan: 6 passengers plus 4 wheelchair position options.

✓                        

The 6+4 wheelchair option shall include the same seating options as the 12+2 specification; aisle side arm rests, under seat retractable seat belts and top grab handles mounted on each seat top. Two Freedman Mid-high double seats shall be installed on the curb side and two Freedman Mid-high single seats shall be installed; one on each side of the bus near the wheel wells. Seat spacing on the curb side shall be 34" minimum. The distance from the stanchion at the entry door to the bottom of the first seat shall be a minimum of 16". This seat shall be upholstered with CMI Medallion Healthcare vinyl with Keazu top & pillow bottom seat inserts and Trazu sides and back. Wheelchair positions shall be positioned in the rear of the bus adjacent to the wheelchair lift. The "L" tracks shall be recessed in the floor with a minimum distance of 52" between the two tracks center to center.

A floor plan shall be submitted with the contractor's bid. The floor plan shall be to scale. The plan as a minimum shall include seat locations, door locations, wheel housings, aisle, seat spacing, windows, stanchions, and driver's position. All body dimensions must be listed.

✓                        

This floor plan shall include a rear positioned wheelchair lift.

✓







Proposal for the furnishing and delivery of **MOTOR VEHICLES: NEW MINI-BUSES** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

() - YES ( ) - NO

PRICE SCHEDULE

| Item # | Description  | Qty. Bid | Max. Qty. | Unit of Meas. | Unit Price               | Total Price (Use Max Qty.) |
|--------|--|----------|-----------|---------------|--------------------------|----------------------------|
| ✓ 1    | Model Year 2016 or Newer, Ford E450 Heavy Duty Service Package with twelve (12) Ambulatory and two (2) Wheelchair Positions Mini-Bus, As Specified, or Equal | 2        | 12        | EA            | \$ 69,440. <sup>00</sup> | \$ 833,280. <sup>00</sup>  |

Year, Mfr., Model: 2016 FORD E-450 / GLAVAL Universal

Engine: 6.8 EFI V-10 GAS

Transmission: 6-speed automatic.

Delivery, A.R.O.: Within 180 days, as specified

Warranty: As specified

REMARKS: \_\_\_\_\_

OPTIONS:

\*ALL FACTORY CASH REIMBURSEMENTS AND DISCOUNTS HAVE BEEN APPLIED TO PURCHASE/LEASE\*

|      |  |   |    |    |                         |                          |
|------|--|---|----|----|-------------------------|--------------------------|
| ✓ 1a | Revised Floor Plan: 16 Passengers Plus 2 Wheelchair Position Options, As Specified (circle <b>ADD</b> or <b>DEDUCT</b> ) | 2 | 12 | EA | \$ 1,886. <sup>00</sup> | \$ 22,632. <sup>00</sup> |
| ✓ 1b | Revised Floor Plan: 6 Passengers Plus 4 Wheelchair Position Options, As Specified (circle <b>ADD</b> or <b>DEDUCT</b> )  | 2 | 12 | EA | \$ 396. <sup>00</sup>   | \$ 4,752. <sup>00</sup>  |
| ✓ 1c | 3-Step Forward Facing Flip Seat Installed in Rear Left Side of Bus, As Specified   | 2 | 12 | EA | \$ 948. <sup>00</sup>   | \$ 11,376. <sup>00</sup> |
| ✓ 1d | Front and Side Lighted Destination Signs, As Specified   | 2 | 12 | EA | \$ 2,430. <sup>00</sup> | \$ 29,160. <sup>00</sup> |
| ✓ 1e | Specialty Lo-Pro Roof Hatch Model #9215-0200, or Equal   | 2 | 12 | EA | \$ 247.50               | \$ 2,970. <sup>00</sup>  |

| Item # | Description  | Qty. Bid | Max. Qty. | Unit of Meas. | Unit Price               | Total Price (Use Max Qty.) |
|--------|--|----------|-----------|---------------|--------------------------|----------------------------|
| ✓ If   | Stop Request Sign, ADA approved, As Specified                            | 2        | 12        | EA            | \$ 639. <sup>00</sup>    | \$ 7,668. <sup>00</sup>    |
| ✓ Ig   | Public Address System  | 2        | 12        | EA            | \$ 162. <sup>00</sup>    | \$ 1,944. <sup>00</sup>    |
| ✓ Ih   | Plexiglass, 3/8" Thick Mounted Behind the Driver to NJDMV Specifications | 2        | 12        | EA            | \$ 231. <sup>00</sup>    | \$ 2,772. <sup>00</sup>    |
| ✓ Ii   | Diamond Fare Box Model XV COMPLETE, Manufacturer # XV000, As Specified   | 2        | 12        | EA            | \$ 1,147.50              | \$ 13,770. <sup>00</sup>   |
| ✓ Ij   | 4" White Rubber Floor Recess with Sign, As Specified                     | 2        | 12        | EA            | \$ 31.50                 | \$ 378. <sup>00</sup>      |
| ✓ Ik   | Diagnostic Tools/Test Equipment, As Specified                            | 1        | 1         | EA            | \$ 27,480. <sup>00</sup> | \$ 27,480. <sup>00</sup>   |
| ✓ Il   | Two-Way Radio, Power and Wiring Requirements, As Specified               | 2        | 12        | EA            | \$ 60. <sup>00</sup>     | \$ 720. <sup>00</sup>      |
| ✓ Im   | Technical Support, As Specified  | 1        | 180       | HR            | \$ 125. <sup>00</sup>    | \$ 22,500. <sup>00</sup>   |

TOTAL LUMP SUM (ADD ITEM #'S 1-1m): ~~\$ 971,898.<sup>00</sup>~~  
 (KRW) \$ 971,898.<sup>00</sup>

EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD

VENDOR TO INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE LITERATURE WITH BID PROPOSAL

\* option Ik. - software is \$ 10,485.<sup>00</sup> (includes (5) years for (3) locations).

- hardware is \$ 16,995.<sup>00</sup> (includes (3) locations).

\* option Im. - Technical Support for entire Glaval Body only, including wheelchair lift, Ford chassis is not included.

\* If a factory full front end alignment (including computer printout of caster, camber, toe-in) is desired, add \$ 250.<sup>00</sup> per vehicle.

## RESOLUTION

October 21, 2015

WHEREAS, on March 3, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean; and

WHEREAS, on April 15, 2015, Contract B2015-37, Item No. 177 was awarded to CALICO INDUSTRIES, INC; and

WHEREAS, vendor is unable to honor their bid price, the County Purchasing Agent has requested Item No. 177 awarded to Calico Industries, Inc. be rescinded; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The aforementioned Resolution dated April 15, 2015; awarding Item No. 177 to Calico Industries, Inc. is hereby rescinded, and will not be re-awarded.
2. All other provisions of the Resolution and Contract documents described above shall remain in full force and effect.
3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-37.
4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Bridge Department, County Superintendent of Buildings and Grounds, Central Supply Warehouse, Corrections, Human Services, Juvenile Services, County Department of Parks and Recreation, County Road Supervisor, Security Department, Solid Waste Management, Transportation Department, Vehicle Services and Calico Industries, Inc.

**No Associated  
Documents**

## RESOLUTION

October 21, 2015

WHEREAS, Contract #B2014-160CE was entered into on December 3, 2014, with Burlew Mechanical LLC, in connection with the project known as IT Department Computer Room HVAC Improvements.

WHEREAS, it has been determined that revisions to the contract are necessary due to the following: Change Order # 1 – Allowance from contract not used, less additional disconnects and control wiring installation,

WHEREAS, these costs resulted in total deduction in the amount of \$ - 4,000.00; and

WHEREAS, a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs, Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

The contract amount shall be decreased by \$ 4,000.00 with funding available in account # 9999-406-070-C414-6800.

T&M Associates is hereby authorized to issue Change Order #1, a contract decrease in the amount of \$ 4,000.00 to Burlew Mechanical LLC, in connection with the project known as IT Department Computer Room HVAC Improvements.

That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Burlew Mechanical LLC to cover Change Order #1 and to provide additional information and furnish such documents as may be required.

The contract number must be placed on all papers, documents, invoices, and vouchers pertaining to said contract, the number being B2014-160CE.

Certified copies of this Resolution shall be forwarded to the County Auditor, County Director of Purchase, Department of Finance, Buildings & Grounds Department, County Counsel, and Burlew Mechanical LLC.

**No Associated  
Documents**

**RESOLUTION**  
**October 21, 2015**

**WHEREAS**, the County of Ocean owns Ocean County Airport in Berkeley and Lacey Townships, Ocean County; and

**WHEREAS**, on December 18, 2013 the County authorized a grant application with the New Jersey Department of Transportation in the amount of \$261,250 for the Helipad Lighting (Construction) Project at Ocean County Airport; and

**WHEREAS**, on February 18, 2015 the County received a grant award from the New Jersey Department of Transportation in the amount of \$261,250 to cover approximately ninety-five percent (95%) of eligible costs; and

**WHEREAS**, the County of Ocean would provide a local match in the amount of \$19,750, or approximately five percent (5%) of project costs; and

**WHEREAS**, the County issued a request for proposals in 2014 for engineering and consulting services for the Airpark according to FAA requirements for securing architectural, engineering, and planning consultant services for airport grant projects; and

**WHEREAS**, the most qualified proposal for the 5-Year Airport Capital Improvement Program was submitted by the firm C&S Engineers, Inc. of Syracuse, New York; and

**WHEREAS**, the New Jersey Department of Transportation has approved a cost proposal from C&S Engineers for the Observation & Administration of the Helipad Lighting (Construction) Project in the amount not to exceed \$38,000; and

**WHEREAS**, this award is made in accordance with the provisions of NJSA 19:44 A-20.4 et. Seq.; and

**WHEREAS**, the Department of Finance will certify funds in the amount of \$38,000 pending approval of the grant amendment to the 2015 County Budget to cover the costs of this contract; and

**WHEREAS**, the County reserves the right to terminate this contract at any time during the contract term if sufficient funds are not available and appropriated to cover the cost of same.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey that:

1. The Freeholder Director and Clerk of the Board are hereby authorized to execute a Professional Services Contract with C&S Consulting, having its offices at 499 Colonel Eileen Collins Boulevard, Syracuse, NY 13212, in the amount of \$38,000 for the Observation & Administration of the Helipad Lighting (Construction) Project.

**PAGE 2**  
**RESOLUTION**

2. This contract is contingent upon the availability and appropriation of sufficient funds to meet the obligations of Ocean County hereunder.

3. Copies of the Resolution together with a copy of the contract for such services set forth above shall be placed on file and be kept available for public inspection in the Office of the Clerk of the Board during normal business hours.

4. The contract number shall be placed on all papers, documents, invoices and vouchers pertaining to this Agreement, the number being PP2015-122.

5. The Freeholder Director, the Clerk of the Board, and other designated County officials are hereby authorized and directed to execute any necessary subsequent related documents.

6. Copies of this resolution shall be made available to the County Administrator, County Finance Director, County Management & Budget Director, County Planning Director, FAA Harrisburg Airport District Office, NJDOT Division of Aeronautics, and C&S Engineers.

RESOLUTION

October 21, 2015

WHEREAS, there Ocean County Prosecutor has identified a need for medical advisory/ consulting services for the Ocean County Prosecutor's Office SANE Program; and

WHEREAS, the services required are specialized and qualitative in nature requiring specialized expertise, extensive training, educational background and proven reputation of the expert based upon the specific set of facts associated with this matter; and

WHEREAS, the specialized and qualitative nature of the services required cannot be described in written specifications; and

WHEREAS, a written proposal was received by the Ocean County Prosecutor's Office for medical advisory/consulting services from Dr. William Wingert, 15053 Dahlia Drive, Philadelphia, Pennsylvania, 19116 in an amount not to exceed \$4,000.00; and

WHEREAS, the contract document will be the Purchase Order when issued by the Ocean County Department of Purchase, and shall be approved as to funds available by the Department of Finance; and

WHEREAS, this contract is awarded as an extraordinary unspecifiable service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor; and

WHEREAS, the Local Public Contracts Law requires that the Resolution authorizing the award of contract for professional services and the contract itself be available for public inspection;

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

I. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an agreement with Dr. William Wingert, 15053 Dahlia Drive, Philadelphia, Pennsylvania 19116, in an amount not to exceed \$4,000.00.

2. This agreement is awarded in accordance with the provisions of NJSA 40A:11-5 of the Local Public Contracts Law which recognizes that extraordinary unspecifiable services, such as those required in connection with this agreement, are authorized by laws.

3. A notice of this action shall be published once as required by law.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being

5. A certified copy of this Resolution, together with a copy of the agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.

6. A certified copy of this Resolution shall be forwarded to the County Comptroller, County Auditor, County Counsel, the Ocean County Prosecutor, Director of Management and Budget and to Dr. William Wingert.

RESOLUTION

October 21, 2015

WHEREAS, there Ocean County Prosecutor has identified a need for medical advisory/ consulting services for the Ocean County Prosecutor's Office SANE Program; and

WHEREAS, the services required are specialized and qualitative in nature requiring specialized expertise, extensive training, educational background and proven reputation of the expert based upon the specific set of facts associated with this matter; and

WHEREAS, the specialized and qualitative nature of the services required cannot be described in written specifications; and

WHEREAS, a written proposal was received by the Ocean County Prosecutor's Office for medical advisory/consulting services from ADM Laboratories, Dr. Carl Selavka, 3250 Progress Drive, Suite C, Bensalem, Pennsylvania, 19020, in an amount not to exceed \$5,000.00; and

WHEREAS, the contract document will be the Purchase Order when issued by the Ocean County Department of Purchase, and shall be approved as to funds available by the Department of Finance; and

WHEREAS, this contract is awarded as an extraordinary unspecifiable service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor; and

WHEREAS, the Local Public Contracts Law requires that the Resolution authorizing the award of contract for professional services and the contract itself be available for public inspection;

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an agreement with ADM Laboratories, Dr. Carl Selavka, 3250 Progress Drive, Suite C, Bensalem, Pennsylvania, 19020, in an amount not to exceed \$5,000.00.

2. This agreement is awarded in accordance with the provisions of NJSA 40A:11-5 of the Local Public Contracts Law which recognizes that extraordinary unspecifiable services, such as those required in connection with this agreement, are authorized by laws.

3. A notice of this action shall be published once as required by law.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being

5. A certified copy of this Resolution, together with a copy of the agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.

6. A certified copy of this Resolution shall be forwarded to the County Comptroller, County Auditor, County Counsel, the Ocean County Prosecutor, Director of Management and Budget and to ADM Laboratories, Dr. Carl Selavka.

**RESOLUTION**

October 21, 2015

**WHEREAS**, there exists a need for a Support Plan for Maintenance and Service for Gas Chromatography/Mass Spectrometry for one year for the Criminal Investigative Unit for the Ocean County Sheriff's Department; and

**WHEREAS**, the County of Ocean has publicly solicited Request for Proposal for such services in accordance with the requirements of N.J.S.A. 19:44A-20.4; and

**WHEREAS**, the responses received by the County of Ocean were reviewed by the Sheriff's Department and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders and set forth in the Request for Proposal; and

**WHEREAS**, the Ocean County Sheriff's Department and the Ocean County Consultant Selection Review Committee have recommended that an Agreement be awarded to Thermo Electron North America LLC located at 1400 Northpoint Pkwy Suite 50 West Palm Beach FL, 33407-1976 to provide maintenance and service for a time period of September 1, 2015 through August 30, 2016, and;

**WHEREAS**, all services provided shall be authorized by purchase order only and shall be approved by the Ocean County Department of Finance, who shall encumber said funds when the purchase order is issued.

**NOW, THEREFORE, BE IT FURTHER RESOLVED**, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an agreement with Thermo Electron North America LLC for Gas Chromatography/Mass Spectrometry for one year for the Criminal Investigative Unit for the Ocean County Sheriff's Department in accordance with their proposal.

The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract.

Certified copies of this resolution shall be made available to the Department of Finance, the Department of Purchase, the Ocean County Sheriff's Department, and Thermo Electron North America LLC.

**No Associated  
Documents**

# **R E S O L U T I O N**

**October 21, 2015**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that **CHRISTOPHER RAIMANN** is hereby appointed to serve as County Coordinator of the Enhanced 9-1-1 System, Department of Emergency Telecommunications Systems, pursuant to New Jersey State Statute 52:17C-5.

**BE IT FURTHER RESOLVED**, that certified copies of this resolution shall be made to the Director of Employee Relations, Department of Finance, New Jersey State Office of Emergency Telecommunications Services, and to the appointee.

## RESOLUTION

**October 21, 2015**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** appoints **OCEAN COUNTY HUMAN SERVICES ADVISORY COUNCIL** members, therefore, pursuant to Article III Section 1C of the Human Services Advisory Council By-Laws, in case of absence of regularly appointed members, **FRANK STACK** (for Bernard Snyder) **FORKED RIVER**, is hereby appointed as an **ALTERNATE MEMBER** of the **OCEAN COUNTY HUMAN SERVICES ADVISORY COUNCIL**, filling the unexpired term of **Paul Kozak**, to serve without salary or other compensation, term to expire March 31, 2016.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Department of Human Services, Ocean County Clerk and to the appointees.

**RESOLUTION**

**October 21, 2015**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby appointed as members of the **EXPLOITED AND MISSING CHILDREN'S ADVISORY COMMITTEE** for an initial term of to expire February 28, 2018:

**MARIE-ELENA SODEIKES**  
**MARIA ROUSSOS**

**Manahawkin**  
**Toms River**

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Exploited and Missing Children's Advisory Committee and to each appointee.

**RESOLUTION**

**OCTOBER 21, 2015**

**BE IT RESOLVED**, that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby appoints **MARY BEATTY-SHARISKY** to fill the unexpired term of **NANCY WEBER-LOEFFERT** as a Member of the **OCEAN COUNTY WORKFORCE INVESTMENT BOARD**, to serve without salary or other compensation, term to expire June 1, 2016.

**BE IT FURTHER RESOLVED** that pursuant to Article IV.B.3 of the Workforce Investment Board By-Laws, in the case of absence of regularly appointed members, **NANCY WEBER-LOEFFERT** is hereby appointed as an Alternate Member of the **OCEAN COUNTY WORKFORCE INVESTMENT BOARD**, to serve without salary or other compensation, term to expire June 1, 2016.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Human Services Department and to the appointees.

**RESOLUTION**

**October 21, 2015**

**WHEREAS**, there exists a need for the appointment of an Assistant Medical Examiner; and

**WHEREAS**, N.J.S.A. 52:17B-84 provides for the appointment of Assistant County Medical Examiners; and

**WHEREAS**, the Ocean County Board of Chosen Freeholders wishes to appoint Harry L. Larkin, Jr., M.D. as Assistant Ocean County Medical Examiner for a term of one (1) year, term to commence May 1, 2015.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. Harry L. Larkin, Jr., M.D. is hereby appointed as Assistant Ocean County Medical Examiner for a period of one (1) year commencing May 1, 2015.

2. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Professional Employment Contract with Harry L. Larkin, Jr., M.D.

3. This Contract shall be awarded as a professional service in accordance with N.J.S.A. 40A:11-5 as medical services are recognized as professional in nature and Harry L. Larkin, Jr., M.D. is a licensed physician authorized to practice medicine in the State of New Jersey.

4. Pursuant to N.J.S.A. 40A:9-47 this is a Professional Employment Contract and not required to be publicly bid.

5. A certified copy of this resolution, together with a copy of the Professional Employment Agreement, once executed by the parties, shall be placed on file in the Office of the Clerk of the Board of Chosen Freeholders.

6. Certified copies of this resolution shall be made available to the OC Medical Examiner, Director of the OC Department of Employee Relations, OC Comptroller, OC Counsel and Harry L. Larkin, Jr., M.D.

**RESOLUTION**

**October 21, 2015**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby reappointed as members of the **OCEAN COUNTY TRANSPORTATION ADVISORY COMMITTEE FOR SENIOR CITIZENS AND PERSONS WITH DISABILITIES** for a term of three (3) years, term to expire October 23, 2018:

|                          |                   |
|--------------------------|-------------------|
| <b>LINDA CAPUANO</b>     | <b>Manchester</b> |
| <b>REGINA FERRIS</b>     | <b>Toms River</b> |
| <b>WALTER PRESTON</b>    | <b>Manchester</b> |
| <b>FRED SCHNEEWEISS</b>  | <b>Manchester</b> |
| <b>BEVERLY VALENTINE</b> | <b>Toms River</b> |

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Transportation Advisory Committee For Senior Citizens And Persons With Disabilities and to each appointee.

**RESOLUTION**

**October 21, 2015**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **RONALD ROSETTO, Toms River** is hereby reappointed as a member of the **OCEAN COUNTY VOCATIONAL-TECHNICAL SCHOOL BOARD** for a term of four (4) years, term to expire October 31, 2019.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Vocational-Technical School Board, Ocean County Clerk and to the appointee.

**No Associated  
Documents**

**No Associated  
Documents**