



## Ocean County Board of Chosen Freeholders

OFFICE OF THE  
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.  
Deputy Director Gerry P. Little  
Freeholder John P. Kelly  
Freeholder James F. Lacey  
Freeholder Joseph H. Vicari

101 Hooper Ave  
Toms River, New Jersey  
08754-2191  
Tel: 732-929-2005  
Fax: 732-505-1918

### Board Meeting Agenda

Date: June 3, 2015 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

- A. Call to Order
- B. Roll Call
- C. STATEMENT Compliance with the Open Public Meetings Act
- D. The Pledge of Allegiance and Prayer
- E. PROCLAMATION
  - 1. Proclaiming June 4, 2015 as the "73rd Anniversary of the Battle of Midway".
  - 2. Proclaiming June 10, 2015 as the "50th Anniversary of O.C.E.A.N., Inc".
- F. ORDINANCE - INTRODUCTION
  - 1. ORDINANCE #2015-13 - An Ordinance authorizing the Reconstruction of Sea Avenue Pump Station Stormwater Force Main Outfall, located in Point Pleasant Beach Borough, in the County of Ocean, State of New Jersey, and appropriating \$600,000.00 therefor and authorizing the issuance of \$570,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.
  - 2. ORDINANCE #2015-14 - An Ordinance authorizing the Installation of Traffic Signal Upgrades, Long Beach Boulevard, Phase A, Long Beach Township, in the County of Ocean, State of New Jersey, and appropriating \$1,600,000.00 therefor and authorizing the issuance of \$1,520,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

3. ORDINANCE #2015-15 - An Ordinance appropriating the sum of \$400,000.00 from the Capital Improvement Fund for the cost of Remediation, Renovation and Repair of Engineering Building #34 at Mapletree Road, located in the Township of Toms River, in the County of Ocean, State of New Jersey.
4. ORDINANCE #2015-16 - An Ordinance authorizing Improvements and Upgrades to the Toms River Center Roof, HVAC and Atrium of the Ocean County Vocational-Technical School, in and for the County of Ocean, State of New Jersey and appropriating the aggregate amount of \$1,900,000.00 therefor, and authorizing the issuance of \$1,900,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

G. Authorizing Payment of Bills in Bill Committee Report No. 11.

H. Authorizing Engineering Payments to Contractors as listed below.

1. GREEN CONSTRUCTION, INC. - Improvements to Garden State Parkway Interchange 91, Brick Township - Change Order #3 - E-\$11,500.00, R-\$0.00.
2. TECHNA-PRO ELECTRIC, LLC - Construction of Traffic Signal Upgrades, Contract 2014B, Lakewood Township - Partial Estimate #4 - \$101,379.82.
3. GREEN CONSTRUCTION, INC. - Reconstruction of Fischer Boulevard and College Drive Jughandles, Toms River Township - Partial Estimate #4 - \$532,186.16.
4. LUCAS CONSTRUCTION GROUP, INC. - Ocean County College Infrastructure Improvements, Phase IV, Toms River Township - Partial Estimate #4 - \$459,507.66.
5. J.C. CONTRACTING, INC. - Construction of Traffic Signal Upgrades, Contract 2013B, Various Locations, Ocean County - Final Estimate #7 - \$9,518.49.
6. A TEAM CONCRETE, INC. - Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2014 - Partial Estimate #3 - \$71,819.55.
7. OTS NJ, LLC - Stormwater Management Contract 2014C, Ocean County - Change Order #1 - E-\$0.00, R-\$0.00.

## I. RESOLUTIONS

1. Authorizing the County Personnel Resolution.
2. Honoring Robert C. Yaiser as he retires from 28 years of service to the New Jersey State Police.
3. Supporting additional funding in the State of New Jersey FY2016 Budget in the amount of \$6 million to bring County Paratransit Transportation Funding back to 2012 levels.
4. Authorizing Emergency Temporary Appropriations to the 2015 Temporary County Budget.
5. Authorizing a Grant Application for the Body-Worn Camera FY15.

6. Authorizing the execution of a Grant Contract for Social Services for the Homeless, in the amount of \$764,364.00.
7. Authorizing the execution of an Intergovernmental Agreement with the OC Board of Social Services to provide Social Services to the Homeless.
8. Authorizing the execution of an Intergovernmental Agreement with OC PIC, Inc. for participation in the OC Self-Insured Workers' Compensation Program.
9. Authorizing the execution of an Intergovernmental Agreement with the OC Mosquito Extermination Commission for participation in the OC Self-Insured and Excess General Liability, Public Official and Automobile Liability Programs.
10. Authorizing the execution of an Intergovernmental Agreement with the OC Mosquito Extermination Commission for participation in the OC Self-Insured Workers' Compensation Program.
11. Authorizing an Amendatory Intergovernmental Agreement with the Township of Eagleswood for Schedule "C" Road Department Services, an increase in the amount of \$7,500.00.
12. Authorizing the execution of a Lease Purchase Agreement with Konica Minolta Business Solutions U.S.A. for the OC Clerk.
13. Authorizing the execution of an Agreement with Madison House Presents for use of the Ocean County Parking Garage.
14. Authorizing the execution of the 2014 County Comprehensive Alcoholism and Drug Abuse Plan Update and the 2015 Logic Model.
15. Authorizing the Director of Management & Budget to proceed with the scheduling of an On-Line Auction for the Disposal of Surplus Vehicles.
16. Authorizing the Director of Management & Budget to proceed with the On-Line Auction for the Disposal of Surplus Vehicles and Equipment.
17. Extending Contract B2014-69 with Fire Security Technologies, Inc. for Fire Alarm Servicing for the Justice Complex and Courthouse.

#### J. MOTIONS

1. Authorizing the Clerk of the Board to record and/or accept Legal Instruments.
2. Approving the Distribution of Requests for Proposals and/or Requests for Qualifications for: 1) Environmental Consulting Services 2) Energy Consulting Services 3) On-Call Environmental Engineering Professional Services, where and as directed by the Ocean County Engineer
3. Approving the Minutes of the Pre-Board Meeting of 4/8/2015.
4. Approving the Minutes of the Board Meeting of 5/6/2015.
5. Approving the OC Master Payroll paid on 5/20/2015 for the payroll period of 4/23/2015 through 5/6/2015 and for the payroll period of 5/7/2015 through 5/20/2015, in the amount of \$5,210,806.33.

6. Approving the OC Master Payroll paid on 6/3/2015 for the payroll period of 5/7/2015 through 5/20/2015 and for the payroll period of 5/21/2015 through 6/3/2015, in the amount of \$4,956,364.35.
7. Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549), Phase III: Brook Road, Lakewood Township.
8. Authorizing the acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the Reconstruction of East Veterans Highway, Route 527 and 528, Jackson Township (seven parcels).

#### K. BID AWARDS

1. Awarding a Contract for the furnishing and delivery of STORM DRAIN CLEANING AND TELEVISION INSPECTION AT VARIOUS LOCATIONS to American Pipe Cleaning, LLC, the lowest qualified bidder.
2. Awarding a Contract for the furnishing and delivery of ENGINEERING AND DRAFTING SUPPLIES to GLS, Inc. T/A Van Sant Equipment, the sole qualified bidder. No bids were received for forty-two (42) items, they will be rebid.
3. Awarding a Contract for the furnishing and delivery of MOTOR VEHICLE: ROLLOFF TRUCK to Bergey's Trucks, Inc. DBA Bergey's Truck Center, the sole qualified bidder.
4. Awarding a Contract for the furnishing and delivery of VEHICLE LIFT REPAIR AND SERVICE to Hoffman Services, Inc., the lowest qualified bidder.
5. Awarding Contracts for the furnishing and delivery of ASPHALT MATERIALS to Richard E. Pierson Materials Corp; A.E. Stone, Inc.; Brickwall Corporation; Garden State Highway Products, Inc.; Central Jersey Hot Mix Asphalt, LLC; Stavola Asphalt Company, Inc. and The Walter R. Earle Corporation, the lowest qualified bidders.
6. Awarding Contracts for the furnishing and delivery of SAND, GRAVEL, STONE AND TOPSOIL NO. II to Hanson Aggregates BMC, Inc. and Mitchell Products, LLC, the lowest qualified bidders. No bids were received for Items No. 17, 28A, 28B, 28C, 28D, 28E, 28F, 28G, 28H, 29A and 29B for the second time. In accordance with N.J.S.A. Chapter 40A:11-5(3) the County Purchasing Agent is given the authority to enter into a negotiated contract for all no bid items.

#### L. CONTRACTS

1. Awarding a Professional Services Contract to Biblical Counseling Center, LLC for Chaplain Services for the OC Jail, in an amount not to exceed \$30,450.00.
2. Awarding a Contract to Global Tel\*Link Corporation for Video Visitation Maintenance and Support, in an amount not to exceed \$22,875.00.
3. Authorizing a one (1) year extension to a Competitive Contract with Conmed, Inc. t/a Conmed Healthcare Management, Inc. for Jail Healthcare Services, in the amount of \$3,716,070.12.

4. Awarding an Extraordinary, Unspecifiable Services Contract to David Stern - V-Comm, LLC for Expert Witness Testimony, in an amount not to exceed \$5,000.00.
5. Awarding an Extraordinary, Unspecifiable Services Contract to Michael O'Connor & Associates, Inc. for Expert Testimony, in an amount not to exceed \$3,194.00.
6. Awarding an Extraordinary, Unspecifiable Services Contract to Dawn Kennedy-Little, D.O. for Expert Witness Testimony, in an amount not to exceed \$5,000.00.
7. Awarding a Professional Services Contract with Cell Staff, llc. for a Substance Abuse - Mental Health Coordinator/Counselor for the Department of Juvenile Services, in an amount not to exceed \$65,000.00.

#### M. APPOINTMENTS AND REAPPOINTMENTS

1. Appointing Stephen Scaturro to the position of Director of Consumer Affairs for a term of three (3) years, term to expire 6/3/2018.
2. Appointing Lori L. Kirn, Toms River to the OC COMMISSION FOR INDIVIDUALS WITH DISABILITIES for an initial term to expire 2/16/2018.
3. Appointing Jill Houston, Toms River to fill the unexpired term of Linda Kardos and Christine Lemond, Toms River to fill the unexpired term of Therese Adamo, as new members of the OC ADVISORY COMMISSION ON THE STATUS OF WOMEN, terms to expire 12/31/2015.
4. Reappointing William Coyne, Jr., Wall Township to the OC PIC, INC. for a term of three (3) years, term to expire 6/1/2018.
5. Reappointing William Coyne, Jr., Wall Township to the OC WORKFORCE INVESTMENT BOARD for a term of three (3) years, term to expire 6/1/2018.

#### N. RECEIVED ITEMS

#### O. RESOLUTIONS FROM GOVERNING BODIES

1. Cape May County supporting, recognizing and honoring the service of Law Enforcement Officers.
2. Cape May County strongly urging the President of the United States to recognize the plight of American citizens unjustly imprisoned and facing death in Iranian Government custody.
3. Berkeley Township authorizing a Shared Services Agreement with the OC Board of Health for Hazardous Materials Emergency Response Program.
4. Berkeley Township authorizing an Interlocal Agreement with the OC Board of Health for Animal Facilities Services.
5. Berkeley Township recognizing the month of May 2015 as "Older Americans Month".

6. Berkeley Township recognizing the month of May 2015 as "Paint the Town Pink Month".
7. OC Board of Health reappointments to the Local Advisory Committee on Alcoholism and Drug Abuse (LACADA) for a two year term.
8. OC Board of Health approving the 2014 County Comprehensive Alcoholism and Drug Abuse Plan Update and 2015 Logic Model.

P. MINUTES AND MEETING NOTICES

1. OC Mosquito Extermination Commission Meeting Minutes of 4/20/2015.
2. OC Board of Health Meeting Minutes of 4/15/2015.
3. OC Environmental Agency Meeting Minutes of 4/16/2015.
4. OC Advisory Commission on the Status of Women Meeting Minutes of 4/14/2015.
5. OC Shade Tree Commission Meeting Minutes of 3/12/2015.
6. OC Planning Board Meeting Minutes of 5/6/2015.
7. OC Board of Social Services Meeting Minutes of 4/28/2015.
8. OC Utilities Authority Meeting Minutes of 4/23/2015.

Q. REPORTS

1. OC Library Commission 2014 Annual Report.

R. CORRESPONDENCE

1. State Department of Transportation Assistant Commissioner to Freeholder Vicari regarding maintenance of Route 37 and Route 72.
2. PSE&G Notice of Public Hearing on rate increases.

S. FREEHOLDER COMMENTS

- T. PUBLIC COMMENTS - Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker.

U. ADJOURNMENT

**No Associated  
Documents**

**No Associated  
Documents**



**No Associated  
Documents**

**No Associated  
Documents**

**No Associated  
Documents**

Office of the Freeholder Director

# Proclamation

June 4, 2015

**WHEREAS**, six months after Japan's attack on Pearl Harbor, one of the most important naval battles of World War II took place in the Pacific Theater of Operations; and

**WHEREAS, THE BATTLE OF MIDWAY** was fought from June 4<sup>th</sup> until June 7<sup>th</sup>, 1942 inflicting irreparable damage on the Japanese fleet in the most stunning and decisive blow in the history of naval warfare; and

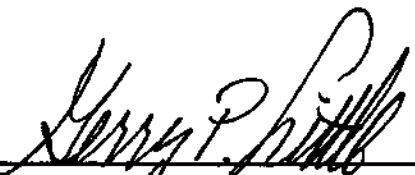
**WHEREAS**, thanks in part to major advances in code breaking, the United States was able to preempt and counter Japan's planned ambush of its few remaining aircraft carriers, inflicting permanent damage on the Japanese Navy; and

**WHEREAS, THE BATTLE OF MIDWAY** became an important turning point in the Pacific campaign that allowed the United States and its allies to move into an offensive position.

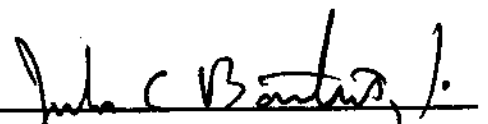
**NOW, THEREFORE, I, JOHN C. BARTLETT, JR., DIRECTOR** of the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, on behalf of this Board, hereby proclaim June 4 - 7, 2015 as the:

**73<sup>rd</sup> ANNIVERSARY**  
of the  
**BATTLE OF MIDWAY**

and honor, remember and commemorate the great courage and sacrifices of all those that participated to make our country and our world free.

  
Presented By  
Freeholder Gerry P. Little



  
Freeholder Director  
John C. Bartlett, Jr.

# Office of the Freeholder Director

# Proclamation

June 10, 2015

WHEREAS, on Wednesday, June 10, 2015, O.C.E.A.N., Inc. is celebrating its 50<sup>th</sup> Anniversary at the Clarion Hotel and Conference Center, Toms River, New Jersey; and

WHEREAS, for the past 50 years, O.C.E.A.N., Inc. has been helping people change their lives by lighting the path to self-sufficiency; and

WHEREAS, to achieve their goal of identifying and overcoming barriers to self-sufficiency, O.C.E.A.N., Inc. works with the local, state and federal government, outside agencies and members of private sector institutions to provide programs and funding to help residents of the community help themselves; and

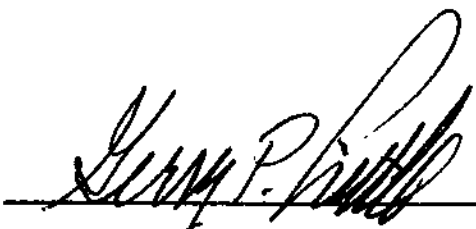
WHEREAS, under the leadership of President and CEO, Theodore Gooding, Jr., the dedicated staff of O.C.E.A.N., Inc. provide low-income families housing and mortgage counseling, Kids Child Care, Head Start, Weatherization and Energy Assistance Programs, Rental, Housing and First-Time Home Buyer Programs, as well as the NJ Stronger Program, providing outreach services for those affected by Superstorm Sandy; and

WHEREAS, personally, Theodore Gooding, Jr. has also dedicated his time and talents serving on the NJ Association of Community Action Agencies, Ocean Mental Health Board of Directors, Ocean Harbor House, Ocean County Youth Investment Council, Ocean County Housing Advisory Committee, Ocean County Human Services Advisory Council and the Ocean County Workforce Investment Board.

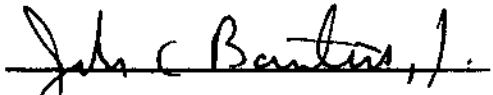
NOW, THEREFORE, I, JOHN C. BARTLETT, JR., DIRECTOR of the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, hereby proclaim June 10, 2015 as the:

50<sup>th</sup> ANNIVERSARY  
of  
O.C.E.A.N., Inc.

and thank all those associated with O.C.E.A.N., Inc. for their commitment, tireless interest, sincere dedication and significant contributions to the citizens of Ocean County.

  
Presented By  
Freeholder Gerry P. Little



  
Freeholder Director  
John C. Bartlett, Jr.

**No Associated  
Documents**

ORDINANCE #2015-13

AN ORDINANCE AUTHORIZING THE RECONSTRUCTION OF SEA AVENUE PUMP STATION STORMWATER FORCE MAIN OUTFALL, LOCATED IN POINT PLEASANT BEACH BOROUGH, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$600,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$570,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, the reconstruction of Sea Avenue Pump Station Stormwater Force Main Outfall, located in Point Pleasant Beach Borough, in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>DOWN PAYMENT</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Recon. Sea Ave. Pump Station Stormwater Force Main Outfall, Point Pleasant Beach Boro			
TOTALS	\$ 600,000	\$ 30,000	\$ 570,000

SECTION 3. There is hereby appropriated the sum of \$600,000, including the sum of \$30,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$570,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$570,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond

anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$100,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current



expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is forty (40) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$570,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held June 3, 2015. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on June 17, 2015, at 4:00 p.m.

BETTY VASIL, Clerk  
Board of Chosen Freeholders

JOHN C. SAHRADNIK  
County Counsel

ORDINANCE #2015-14

AN ORDINANCE AUTHORIZING THE INSTALLATION OF TRAFFIC SIGNAL UPGRADES, LONG BEACH BOULEVARD, PHASE A, LONG BEACH TOWNSHIP, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$1,600,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,520,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, the installation of traffic signal upgrades, Long Beach Boulevard, Phase A, Long Beach Township, in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>DOWN PAYMENT</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Installation of Traffic Signal Upgrades, Long Beach Blvd., Phase A, Long Beach Twp.			
TOTALS	\$1,600,000	\$ 80,000	\$1,520,000

SECTION 3. There is hereby appropriated the sum of \$1,600,000, including the sum of \$80,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$1,520,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$1,520,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the

County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$300,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements,

and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is ten (10) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$1,520,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the

County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held June 3, 2015. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on June 17, 2015, at 4:00 p.m.

BETTY VASIL, Clerk  
Board of Chosen Freeholders

JOHN C. SAHRADNIK  
County Counsel



ORDINANCE #2015-15

AN ORDINANCE APPROPRIATING THE SUM OF \$400,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF THE REMEDIATION, RENOVATION AND REPAIR OF ENGINEERING BUILDING # 34 AT MAPLETREE ROAD, LOCATED IN THE TOWNSHIP OF TOMS RIVER, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Chosen Freeholders of the County of Ocean recognizes the need for the remediation, renovation and repair of Engineering Building # 34 at Mapletree Road, located in the Township of Toms River, in the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$400,000 is hereby appropriated from the Capital Improvement Fund for the cost of improvements to Engineering Building # 34 at Mapletree Road, located in the Township of Toms River, in the County of Ocean, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program, as approved by the Director of Local Government Services, is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this ordinance.

SECTION 4: After final adoption of this ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

## NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held June 3, 2015. Further notice is given that the said ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on June 17, 2015 at 4:00 p.m. The ordinance appropriates \$400,000 from the Capital Improvement Fund for the cost of the remediation, renovation and repair of Engineering Building #34 at Mapletree Road, located in the Township of Toms River, in the County of Ocean, State of New Jersey.

BETTY VASIL, Clerk  
Board of Chosen Freeholders

JOHN C. SAHRADNIK  
County Counsel

ORDINANCE #2015-16

AN ORDINANCE AUTHORIZING IMPROVEMENTS AND UPGRADES TO THE TOMS RIVER CENTER ROOF, HVAC AND ATRIUM OF THE OCEAN COUNTY VOCATIONAL-TECHNICAL SCHOOL, IN AND FOR THE COUNTY OF OCEAN, STATE OF NEW JERSEY AND APPROPRIATING THE AGGREGATE AMOUNT OF \$1,900,000. THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$1,900,000. IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE PART OF THE COST THEREOF.

WHEREAS, the Board of Education of the Ocean County Vocational-Technical School (the "Board of Education") has determined that it is necessary to raise from the issuance of bonds by The County of Ocean, State of New Jersey (the "County") the amount of \$1,900,000 for the purposes described in Section 1 herein, and has delivered to each member of the Ocean County Vocational Board of School Estimate (the "Board of School Estimate") a statement to such effect; and

WHEREAS, the Board of School Estimate, at its meeting held on March 25, 2015, has fixed and has determined that it is necessary to raise from the issuance of bonds by the County, the amount of \$1,900,000 for the purpose of improvements and upgrades to the Toms River Center Roof, HVAC and Atrium of the Board of Education, as specified by the Board of Education in its statement, and the Board of School Estimate has delivered a certificate to that effect to the Board of Education and to the Board of Chosen Freeholders of The County of Ocean ("the Board of Chosen Freeholders"); and

WHEREAS, the Board of Chosen Freeholders has determined to appropriate such amount.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (not less than two thirds of all members thereof affirmatively concurring) as follows:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, improvements and upgrades to the Toms River Center Roof, HVAC and Atrium of the Board of Education, and including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvement or purpose, the estimated cost of the improvement and the appropriations therefor, and the amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>ESTIMATED MAXIMUM OF AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Improvements and Upgrades to the Toms River Center Roof, HVAC and Atrium of the Ocean County Vocational- Technical School	\$1,900,000.	\$1,900,000.

SECTION 3. There is hereby appropriated the sum of \$1,900,000 for the improvements or purposes stated in Section 1 of this Ordinance. No down payment is required pursuant to N.J.S.A. 18A:54-31.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$1,900,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. That in order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$1,900,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8(a). The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a

portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this Bond Ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This Bond Ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150.2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this Bond Ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$600,000.

SECTION 9. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of the Bond Ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefited thereby.

B. That the average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is twenty (20) years.

C. That the supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and that such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$1,900,000 and that the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 10. In the event all of the monies set forth above for each purpose is not necessary for any of said purposes, then such monies shall be for the completion of any of the other purposes set forth in this Ordinance.

SECTION 11. That the full faith and credit of The County of Ocean shall be

pledged to the payment of the principal of and the interest on the bonds and notes authorized by this Ordinance and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation of rate or amount.

SECTION 12. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions, and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 13. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 14. The Capital Budget of The County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the Resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenant on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds or notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code

with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

## NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held June 3, 2015. Further notice is given that the said Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on June 17, 2015, at 4:00 p.m.

BETTY VASIL, Clerk  
Board of Chosen Freeholders

JOHN C. SAHRADNIK  
County Counsel



BILL COMMITTEE REPORT  
COUNTY OF OCEAN  
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 11

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION  
HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE  
OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS  
PAYMENT THEREOF ON 06/03/15.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$10,130,692.72  
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I  
RECOMMEND APPROVAL AND PAYMENT THEREOF.

\_\_\_\_\_  
JAMES F. LACEY  
FREEHOLDER

APPROVED

\_\_\_\_\_  
JOHN P. KELLY  
FREEHOLDER

\_\_\_\_\_  
JOHN C. BARTLETT, JR.  
FREEHOLDER DIRECTOR

\_\_\_\_\_  
JOSEPH H. VICARI  
FREEHOLDER

ORDERED PAID

\_\_\_\_\_  
GERRY P. LITTLE  
FREEHOLDER

\_\_\_\_\_  
BETTY VASIL  
CLERK OF THE BOARD  
OF CHOSEN FREEHOLDERS

**R E S O L U T I O N**

**JUNE 3, 2015**

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR BE AND IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #11 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 74 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$10,130,692.72 WHICH BILLS ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION**

**BE IT FURTHER RESOLVED THAT THE COUNTY COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.**

**No Associated  
Documents**

R E S O L U T I O N

June 3, 2015

WHEREAS, Contract No. B2014-107E was entered into on September 3, 2014 with Green Construction, Inc., Contractor, for work and services in relation to the Improvements to Garden State Parkway Interchange 91, Brick Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

WHEREAS, adequate funds are available in Account No. 300-185-C305-6800 in the amount of \$11,500.00.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 3 to Green Construction, Inc. as follows: Extra Work Order in the amount of \$11,500.00, in connection with the project known as Improvements to Garden State Parkway Interchange 91, Brick Township, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Green Construction, Inc., to cover the Change Order No. 3.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Green Construction, Inc.

R E S O L U T I O N

June 3, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated October 15, 2014 with the Contractor, Techna-Pro Electric, LLC for work and services in relation to the Construction of Traffic Signal Upgrades, Contract 2014B, Lakewood Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 4 dated June 3, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 4 shows:

Total Cost of Construction:	\$230,206.80
Less 2% of Total:	\$4,604.14
	-----
Subtotal:	\$225,602.66
Less Partial Estimate #1:	\$39,889.92
Less Partial Estimate #2:	\$16,480.66
Less Partial Estimate #3:	\$67,852.26
Total Partial Payments Made to Date:	\$124,222.84
 AMOUNT NOW DUE CONTRACTOR:	 \$101,379.82

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred one thousand three hundred seventy nine and 82/100 dollars (\$101,379.82) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

June 3, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated June 4, 2014 with the Contractor, Green Construction, Inc. for work and services in relation to the Reconstruction of Fischer Boulevard and College Drive Jughandles, Toms River Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 4 dated June 3, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 4 shows:

Total Cost of Construction:	\$2,006,299.28
Less 2% of Total:	\$40,125.99
	-----
Subtotal:	\$1,966,173.29
Less Partial Estimate #1:	\$643,228.14
Less Partial Estimate #2:	\$375,417.95
Less Partial Estimate #3:	\$415,341.04
Total Partial Payments Made to Date:	\$1,433,987.13
AMOUNT NOW DUE CONTRACTOR:	\$532,186.16



W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Five hundred thirty two thousand one hundred eighty six and 16/100 dollars (\$532,186.16) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

June 3, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated December 3, 2014 with the Contractor, Lucas Construction Group, Inc. for work and services in relation to the Ocean County College Infrastructure Improvements, Phase IV, Toms River Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 4 dated June 3, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 4 shows:

Total Cost of Construction:	\$1,308,752.30
Less 2% of Total:	\$26,175.05
	-----
Subtotal:	\$1,282,577.25
Less Partial Estimate #1:	\$160,502.93
Less Partial Estimate #2:	\$ 64,791.72
Less Partial Estimate #3:	\$597,774.94
Total Partial Payments Made to Date:	\$823,069.59
AMOUNT NOW DUE CONTRACTOR:	\$459,507.66

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Four hundred fifty nine thousand five hundred seven and 66/100 dollars (\$459,507.66) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

June 3, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated December 18, 2013 with the Contractor, J.C. Contracting, Inc. for work and services in relation to the Construction of Traffic Signal Upgrades, Contract 2013B, Various Locations, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 7 dated June 3, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No. 7 shows:

Total Cost of Construction:	\$475,924.64
Less 2% of Total:	\$0.00 -----
Subtotal:	\$475,924.64
Less Partial Estimate #1:	\$ 92,248.32
Less Partial Estimate #2:	\$103,977.20
Less Partial Estimate #3:	\$104,792.57
Less Partial Estimate #4:	\$ 16,962.10
Less Partial Estimate #5:	\$ 28,370.90
Less Partial Estimate #6:	\$120,055.06
Total Partial Payments Made to Date:	\$466,406.15
AMOUNT NOW DUE CONTRACTOR:	\$9,518.49

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Nine thousand five hundred eighteen and 49/100 dollars (\$9,518.49) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

June 3, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated October 15, 2014 with the Contractor, A Team Concrete, Inc. for work and services in relation to the Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2014, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated June 3, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 3 shows:

Total Cost of Construction:	\$177,230.49
Less 2% of Total:	\$3,544.61
	-----
Subtotal:	\$173,685.88
Less Partial Estimate #1:	\$45,320.33
Less Partial Estimate #2:	\$56,546.00
Total Partial Payments Made to Date:	\$101,866.33
 AMOUNT NOW DUE CONTRACTOR:	 \$71,819.55

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Seventy one thousand eight hundred nineteen and 55/100 dollars (\$71,819.55) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

June 3, 2015

WHEREAS, Contract No. B2015-13E was entered into on January 21, 2015 with OTS NJ, LLC, Contractor, for work and services in relation to the Stormwater Management Contract 2014C, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to extend the contract an additional 62 days for a total of 142 calendar days with a substantial completion date of August 21, 2015; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to OTS NJ, LLC as follows: Extra Work Order in the amount of \$0.00 and Reduction Order in the amount of \$0.00 with an extension of 62 days for the contract, in connection with the project known as Stormwater Management Contract 2014C, Ocean County, New Jersey.



2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with OTS NJ, LLC, to cover the Change Order No. 1.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and OTS NJ, LLC.

**No Associated  
Documents**

**No Associated  
Documents**



**Resolution**  
**Ocean County Board Of Chosen Freeholders**  
Administration Building  
Toms River, New Jersey

June 3, 2015

**WHEREAS**, on June 5, 2015, friends and family are gathering to honor **MAJOR ROBERT C. YAISER** as he retires from 29 years of dedicated service to the New Jersey State Police; and

**WHEREAS**, **ROBERT C. YAISER**, who is also a veteran of the United States Air Force and the New Jersey Air National Guard, joined the New Jersey State Police in 1987 as a Trooper and is now retiring from the responsible position of Major and Deputy Branch Commander of Operations in West Trenton, New Jersey; and

**WHEREAS**, through his extensive experience in Homeland Security, Special Operations, training and investigations, **ROBERT C. YAISER** is Second in Command of all operational and investigative activities of approximately 17,000 State Troopers assigned to four Troop Commands throughout the State; and

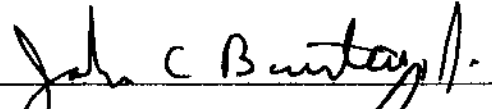
**WHEREAS**, his career, which has been characterized by competence, diligence and loyalty, will now be exchanged for a well-deserved retirement.

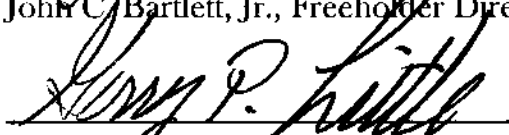
**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby honors and thanks **MAJOR ROBERT C. YAISER** for his enduring efforts and commitment to the citizens of New Jersey; and further extends best wishes for good health and happiness in his retirement.

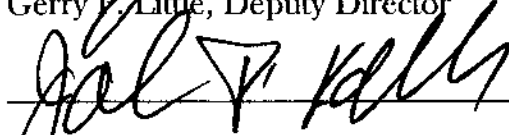
Attest:

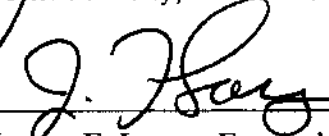
  
Betty Vasik  
Clerk of the Board



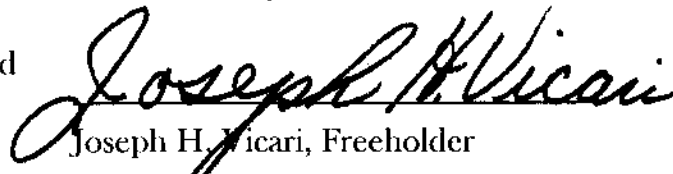
  
John C. Bartlett, Jr., Freeholder Director

  
Gerry P. Little, Deputy Director

  
John P. Kelly, Freeholder

  
James F. Lacey, Freeholder

Presented  
By:

  
Joseph H. Vicari, Freeholder

## RESOLUTION

JUNE 3, 2015

**WHEREAS**, The New Jersey Council on Special Transportation (NJ COST) is a not-for-profit statewide advocacy organization that for over 34 years has been dedicated to promoting, supporting and providing information and education about New Jersey's paratransit and community transportation services; and

**WHEREAS**, The County of Ocean is a member of NJ COST, which includes each of the 21 county coordinated transportation systems, as well as municipalities, community-based not-for-profit providers, private agencies, New Jersey Transit and other government agencies; and

**WHEREAS**, The County of Ocean's funding through the Senior Citizen and Disabled Resident Transportation Assistance Program provides critical transportation and assists counties in providing and developing accessible transportation services for senior citizens and persons with disabilities. Services include but are not limited to non-emergency medical appointments, dialysis, physical and mental therapies, chemotherapy, radiation therapy, non-competitive workshops, employment, nutrition sites, meals on wheels, food shopping, veterans services, recreational activities and many other services; and

**WHEREAS**, Today, the County of Ocean is facing a critical shortage in grant funding, which is derived partly from proceeds from the Casino Revenue Fund. Since 2008, Casino Revenue Funds allocated to fund county paratransit services have fallen by 51%, forcing providers – especially the 21 county coordinated systems – to financially subsidize losses with county tax dollars and/or reduce the services they can provide. Over the past six years, millions of rides have been cut because of the unstable and unreliable casino funding source; and

**WHEREAS**, It is imperative that additional funding be provided to the County of Ocean to ensure and maintain current services and service levels.

**NOW, THEREFORE BE IT RESOLVED**, that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby supports additional funding in the State of New Jersey FY2016 budget in the amount of \$6 million to bring county paratransit transportation funding back to 2012 levels.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution be forwarded to Governor Chris Christie, Members of the 9<sup>th</sup>, 10, 12<sup>th</sup> and 30<sup>th</sup> Legislative Districts and to the New Jersey Council on Special Transportation.

## Resolution

June 3, 2015

**WHEREAS,** an emergency condition has arisen in that the County is expected to enter in contracts, commitments or payments prior to the adoption of the 2015 budget and no adequate provision has been made in the 2015 temporary budget for the aforesaid purposes; and

**WHEREAS,** N.J.S. 40A:4-20 provides for the creation of an emergency temporary appropriation for said purpose; and

**WHEREAS,** the total emergency temporary appropriation resolutions adopted in the year 2015 pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S.A. 40A:4-20) including this resolution total \$117,599,449 .

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN,** (not less than two-thirds of all members thereof affirmatively concurring) that in accordance with the provisions of N.J.S.A. 40A:4-20:

1. Emergency temporary appropriations be and the same are hereby made in the amount of \$8,252,300 as follows:

	<u>AMOUNT</u>
4013 Department of Finance	
Other Expenses	\$ 25,750
4414 Medical Examiner	
Other Expenses	330,000
5420 Public Info Fair Committee	
Other Expenses	8,034
5624 Purchase of County Fleet	
Other Expenses	2,150,000
5626 Environmental	
Other Expenses	30,889
5638 Public Transportation Program	
Other Expenses	375
5653 Aid to Vet Works	
Other Expenses	103,500
5678 Street Lighting	
Other Expenses	30,000
<u>Capital Improvements</u>	
6010 Timekeeping Software and Equipment	60,000
6018 Install Traffic Lights	15,000
6026 Road Overlay & Recon Road Dept.	1,012,006
6027 Road Overlay & Recon Engineering	486,000
6028 Purchase Communication Equipment	512,500
6036 Purchase Office Equipment & Furniture	975,000
6040 Building Repairs	920,000
6050 Engineering Project - Design & Permit	175,000
6054 Air Park Upgrades	25,000
6055 Roof Upgrades & Alterations	162,500
6056 Antenna and Microwave Bands	150,000

State and Federal Grants

H098 Emer Mgmt Agency Asst FY13	95,000
L011 Click It or Ticket FY15	4,000
L012 Fire & First Aid Training FY15	2,000
L042 Clean Community FY15	215,382
L051 DHS Emerg Food & Shelter FY15/16	764,364

<b>Total 2015 Temporary Emergency Appropriation</b>	<b>\$ <u>8,252,300</u></b>
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2. Said emergency temporary appropriations will be provided for in the 2015 budget.
3. That one certified copy of this resolution be filed with the Director, Division of Local Government Services and that copies shall be made available to the Department of Finance and the County Auditor.

## **RESOLUTION**

**June 03, 2015**

**WHEREAS**, the Sheriff has received notice from the U. S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for funding for the grant entitled fiscal year 2015 Body-Worn Camera (BWC) Pilot Implementation Program; and

**WHEREAS**, the awarded amount shall require a local matching of funds in the amount not to exceed 50% of total cost awarded; and,

**WHEREAS**, the purpose of this program is to assist agencies in developing, implementing and evaluating a BWC program as one tool in a law enforcement agency's comprehensive problem solving approach to enhance officer interactions with the public and build community trust; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director authorizes the Sheriff's Office to submit an on-line application for the grant entitled 2015 Body-Worn Camera (BWC) Pilot Implementation Program.

**BE IT FURTHER RESOLVED**, that the Freeholder Director authorizes the Sheriff of Ocean County to execute on behalf of Ocean County any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to Ocean County Department of Finance, Ocean County Sheriff's Department, County Auditor, and the U. S. Department of Justice.



# **RESOLUTION**

**JUNE 3, 2015**

**WHEREAS, THE STATE OF NEW JERSEY**, Department of Human Services, Division of Family Development has funds available for the renewal of the **SOCIAL SERVICES FOR THE HOMELESS GRANT** for the purchase of emergency food and shelter, twenty-four hour emergency response, and case management for the disadvantaged homeless; and

**WHEREAS**, the **COUNTY OF OCEAN**, Department of Human Services wishes to renew the **SOCIAL SERVICES FOR THE HOMELESS GRANT** for the year 2016; and

**WHEREAS**, the amount of funds being requested from the State, for the Social Services for the Homeless Grant is \$764,364.00; and

**WHEREAS**, the grant period for the Social Services for the Homeless Grant is from July 1, 2015 through June 30, 2016.

**NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into a Grant Agreement with the **STATE OF NEW JERSEY**, Department Human Services, Division of Family Development.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Administrator, County Department of Finance, County Auditor, County Department of Human Services and the above agency.

## **RESOLUTION**

**JUNE 3, 2015**

**WHEREAS, the STATE of NEW JERSEY**, Department of Human Services, Division of Family Development, had funds available for **SOCIAL SERVICES FOR THE HOMELESS** for the purchase of emergency food and shelter, twenty-four emergency response, and case management for the disadvantaged homeless; and

**WHEREAS, the County of Ocean**, Department of Human Services has renewed the Social Services for the Homeless grant for the year 2015/2016, with the State of New Jersey; and

**WHEREAS, the amount is \$694,364 from STATE funds; and**

**WHEREAS, sufficient funds are available pending adoption of the 2015 County Budget.**

**NOW, THEREFORE, BE IT RESOLVED** by the **Ocean County Board of Chosen Freeholders, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the intergovernmental agreement with the **OCEAN COUNTY BOARD OF SOCIAL SERVICES** to provide Social Services for the Homeless, in an amount not to exceed \$694,364 for the provision of service set forth above.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term July 1, 2015 to June 30, 2016, if said funds are not available.

**BE IT FURTHER RESOLVED**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this resolution shall be made available to the County Department of Finance, the County Auditor, the County Department of Human Services and the Ocean County Board of Social Services.

## **RESOLUTION**

June 3, 2015

**WHEREAS**, the **OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS** has previously established the Ocean County Self-Insured Workers' Compensation Program; and

**WHEREAS**, the **OCEAN COUNTY PIC, INC.**, wishes to participate in the Ocean County Self-Insured Workers' Compensation Program.

**NOW, THEREFORE BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey, as follows:

1. The Ocean County Board of Chosen Freeholders hereby authorizes and directs the Freeholder Director and Clerk of the Board to enter into and execute an Inter-Governmental Agreement with the Ocean County PIC, Inc., 1959 Rt. 9, Toms River, New Jersey. A copy of said Agreement is on file and available for inspection in the Office of the Clerk of the Board.
2. That it hereby agrees to the continuance of the Agreement for the period of July 1, 2015 through June 30, 2016.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be sent to the Department of Finance, Director of Employee Relations, County Auditor and the Ocean County PIC, Inc.

## **RESOLUTION**

**June 3, 2015**

**WHEREAS, the OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS**  
has previously established the Ocean County Insurance Fund pursuant to N.J.S.A. 40A:10-6,  
et. seq.; and

**WHEREAS, the OCEAN COUNTY MOSQUITO EXTERMINATION**  
**COMMISSION** wishes to participate in the County of Ocean's Self-Insured and Excess  
General Liability, Public Official and Automobile Liability Programs.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN**  
**FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as**  
**follows:**

1. The Ocean County Board of Chosen Freeholders hereby authorizes and directs  
the Freeholder Director and Clerk of the Board to enter into and execute an  
Inter-Governmental Agreement with the Ocean County Mosquito Extermination  
Commission, 784 West Bay Avenue, Barnegat, Township of Barnegat, New  
Jersey. A copy of said contract is on file and available for inspection in the  
Office of the Clerk of the Board.
2. That It hereby agrees to the establishment of the Ocean County Self-Insured  
and Excess General Liability, Public Official and Auto Liability Insurance  
Program between the County of Ocean and the Ocean County Mosquito  
Extermination Commission for the period of June 7, 2015 through June 6, 2016.
3. That certified copies of this Resolution shall be sent to the following:

Department of Finance  
Director of Employee Relations  
Division of Risk Management  
Ocean County Auditor  
Ocean County Mosquito Extermination Commission  
Ocean County Counsel

## **RESOLUTION**

June 3, 2015

**WHEREAS,** the **OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS** has previously established the Ocean County Self-Insured Workers' Compensation Program; and

**WHEREAS,** the **OCEAN COUNTY MOSQUITO EXTERMINATION COMMISSION** wishes to participate in the Ocean County Self-Insured Workers' Compensation Program.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey, as follows:

1. The Ocean County Board of Chosen Freeholders hereby authorizes and directs the Freeholder Director and the Clerk of the Board to enter into and execute an Inter-Governmental Agreement with the Ocean County Mosquito Extermination Commission, 784 West Bay Avenue, Barnegat, New Jersey. A copy of said Agreement is on file and available for inspection in the office of the Clerk of the Board.
2. That it hereby agrees to the continuance of the Agreement for the period of July 1, 2015 through June 30, 2016.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be sent to the Department of Finance, Director of Employee Relations, County Auditor and the Ocean County Mosquito Extermination Commission.

# RESOLUTION

June 3, 2015

**WHEREAS**, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith; and

**WHEREAS**, the County entered into an Intergovernmental Agreement on February 18, 2015 with the **Township of Eagleswood** for some type of road maintenance, road overlay, hauling of sweepings in the amount of \$10,000.00 for the Road Department and \$500.00 for the Vehicle Services Department, and

**WHEREAS**, the **Township of Eagleswood** wishes to enter into an Amendatory Agreement with the County for an increase in the amount of \$7,500.00, not to exceed \$17,500.00. in total for the Road Department.

<u>Department</u>	<u>Original Amount</u>	<u>Increased Amount</u>	<u>Not To Exceed</u>
Roads	\$10,000.00	\$7,500.00	\$17,500.00
Vehicle Services	\$500.00	\$0.00	\$500.00

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

That the Director and Clerk of the Board are hereby authorized and directed to execute a 2015 Amendatory Agreement with the **Township of Eagleswood**, an increase in the amount of \$7,500.00 not to exceed \$17,500.00 in total for the Road Department, and \$500.00 in total for Ocean County Vehicle Services Department, increasing the total amount not to exceed \$18,000.00, pending adoption of the 2015 County Budget and State Approval of subsequent Budget Modifications under the appropriation entitled "Municipal Road Work-Schedule C", Roads account #016-170-4632 and Vehicle Services account#016-175-4635.

**BE IT FURTHER RESOLVED** that a copy of this Resolution shall be sent to the Township of Eaglewood, County Road Supervisor, County Auditor, Ocean County Vehicle Services Department and the Department of Finance.

**TOWNSHIP OF EAGLESWOOD  
RESOLUTION 2015-058**

**RESOLUTION OF THE TOWNSHIP OF EAGLESWOOD, COUNTY OF  
OCEAN, STATE OF NEW JERSEY, AMENDING RESOLUTION 2015-018  
THE EXECUTION OF A SCHEDULE "C" AGREEMENT WITH  
COUNTY OF OCEAN  
FOR 2015**

**WHEREAS**, the Interlocal Services Act, N.J.S.A. 40:8A-1, et seq., authorizes the Township of Eagleswood to enter into a contract for the provision of certain governmental services with the County of Ocean; and

**WHEREAS**, N.J.S.A. 40:8 requires such a contract to be authorized by resolution or ordinance; and

**WHEREAS**, it is the desire of the Township Committee of the Township of Eagleswood to authorize the execution of a contract with the County of Ocean for the provision of services, materials and equipment as set forth in Schedule "C" attached hereto.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Eagleswood, County of Ocean, State of New Jersey, as follows:

1. That the Mayor, Debra A. Rivas and Acting Municipal Clerk, Lisa H. Hand are hereby authorized to execute a Schedule "C" agreement with the County of Ocean in accordance with the provisions of the law to include \$17,500.00 for the Road Department and \$500.00 for Vehicles Services, for a total sum not to exceed \$18,000.00. A copy of said agreement is attached hereto and made part hereof as Schedule "C."
2. This agreement is for the period January 1, 2015 to December 31, 2015.
3. That a copy of this agreement referenced herein shall be kept on file and made available for public inspection in the Municipal Clerk's office during normal business hours.

\*\*\*\*\*

**CERTIFICATION**

I, Lisa H. Hand, Acting Municipal Clerk of the Township of Eagleswood, County of Ocean, State of New Jersey do certify that the foregoing is a true copy of a resolution adopted by the Township Committee of the Township of Eagleswood at their reorganization meeting held on this 27<sup>th</sup> day of 2015.

  
Lisa H. Hand

Acting Municipal Clerk

COUNCIL	MOTION	2 <sup>nd</sup>	AYES	NAYS	ABSTAIN	ABSENT	RECUSE
Committee- Person Pasternak		x	x				
Deputy Mayor Thomas	x		x				
Mayor Rivas			x				
		VOTE:	3				

## RESOLUTION

June 3, 2015

**WHEREAS**, N.J.S.A. 40A:11-12(b) of the local Contracts Law authorized the County of Ocean to purchase reprographic equipment, services and supplies from vendors listed in the New Jersey State Contract vendors at prices not to exceed the prices shown by those vendors in the State Award;

**WHEREAS**, the following reprographic equipment, services and supplies may be leased and/or purchased by the County from Konica Minolta Business Solutions USA, Inc. under NJ State Contract # A52046, and

<u>Product Description</u>	<u>Konica Price Offered</u>	<u>NJ State Price</u>
BizHub 554e (Copier Printer) 1-4,800 prints included per month, with consumable supplies included for all prints. 4,801+\$0.0105	\$347.70 (1-60)	\$347.70 (1-60)

**WHEREAS**, The Ocean County Clerk has recommended that the Board of Chosen Freeholders enter into the above referenced lease of equipment and purchase of maintenance services agreement with Konica Minolta Business Solutions U.S.A., Inc. for the lease of said equipment, and purchase services and the supplies as set forth above.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF JERSEY**, as follows:

1. The County Clerk is hereby authorized to enter into a lease of equipment and purchase of maintenance of services agreement with Konica Minolta Business Solutions U.S.A., Inc. for a term of 60 months for the above referenced equipment, services and supplies at a base monthly cost of \$347.70 as more specifically set forth in said equipment lease and maintenance services purchase agreement.



2. A copy of that agreement shall be kept on file and available for inspection during normal business hours in the office of the Clerk of the Board of Chosen Freeholders.

3. The Ocean County Purchasing Department shall submit the documentation required by N.J.S.A. 40A:11-12(b) to the Director of the Division of Local Government Services and the New Jersey Department of Community Affairs within five (5) working days or the date of the award.

4. The attached Certification of the Chief Financial Officer of the County of Ocean has been filed with the Clerk of the Board of Chosen Freeholders stating that sufficient funds are available in the 2015 Ocean County Temporary budget under account # 016-055-4022-6300 to meet the County's obligation under the above referenced lease purchase agreement for the balance of calendar year 2015.

5. The within agreement is contingent upon the availability and appropriation of sufficient funds in the County of Ocean 2015 budget and future budgets to meet the obligations of the County there under.

6. Certified Copies of this Resolution shall be forwarded to the following:

- a. Konica Minolta Business Solutions USA, Inc.
- b. Ocean County Clerk
- c. Director Ocean County Department of Purchasing
- d. Ocean County Comptroller; and
- e. Ocean County Counsel

## **RESOLUTION**

**JUNE 3, 2015**

**WHEREAS**, the County of Ocean owns and operates a parking garage facility at the intersection of Hooper Avenue and Madison Avenue in Toms River; and

**WHEREAS**, Madison House Presents wishes to use the parking facility as a supplemental parking facility for the patrons to the Gentlemen of The Road Music Festival on Friday, June 5, 2015 from 5:00pm to 2:00am and on Saturday, June 6, 2015 from 12:00 noon to 2:00am; and

**WHEREAS**, the County wishes to grant the use of the parking facility to Madison House Presents for this Festival during these dates and times in conformance with the terms and conditions set forth in a Facility Use Agreement, hereby attached.

**NOW, THEREFORE, BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby authorizes the execution of a Facility Use Agreement with Madison House Presents for the dates and times set forth above and in conformance with the terms and conditions set forth within the Agreement.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be forwarded to the Ocean County Administrator's Office, the Ocean County Sheriff Department, the Ocean County Department of Finance, the Ocean County Office of Employee Relations, Ocean County Counsel and Madison House Presents.

## **RESOLUTION**

**June 3, 2015**

**WHEREAS**, the Ocean County Board of Chosen Freeholders adopted resolution 2014001397 on December 17, 2014; and

**WHEREAS**, a draft County Alcoholism Drug Abuse 2014 Plan Update and 2015 Logic Model had been submitted and were pending review by the New Jersey Department of Human Services, Division of Mental Health and Addiction Services at the time; and

**WHEREAS**, the 2014 Comprehensive Alcoholism and Drug Abuse Plan Update and the 2015 Logic Model, were approved by the Division of Mental Health and Addiction Services and by the Local Advisory Committee on Alcoholism and Drug Abuse; and

**WHEREAS**, the Plan Update and Logic Model were reviewed and accepted by the Ocean County Board of Health on May 13, 2015.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute the 2014 County Comprehensive Alcoholism and Drug Abuse Plan Update and the 2015 Logic Model.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, Ocean County Health Department, the New Jersey Department of Human Services, Division of Mental Health and Addiction Services, and the Governor's Council on Alcoholism and Drug Abuse.

RESOLUTION

JUNE 3, 2015

WHEREAS, the Board of Chosen Freeholders of the County of Ocean is desirous of disposing of surplus equipment which is no longer needed for public use; and

WHEREAS, in accordance with N.J.S.A. 40A: 11-36, the surplus equipment can be disposed of if the value exceeds \$4,350.00. The value of the surplus equipment exceeds \$4,350.00; and

WHEREAS, an Online Auction will be scheduled by the Director of Management & Budget for the disposal of surplus equipment.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director of Management & Budget is hereby authorized and directed to proceed with the scheduling of an Online Auction for the disposal of surplus equipment.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be sent to Auction Liquidation Services, Department of Management & Budget Department of Finance, County Administrator, Vehicle Services, Parks Department, Prosecutors Office, and Health Department.

## RESOLUTION

JUNE 3, 2015

**WHEREAS**, the Board of Chosen Freeholders of the County of Ocean is desirous of disposing of surplus equipment which is no longer needed for public use; and

**WHEREAS**, in accordance with N.J.S.A. 40A: 11-36, the surplus equipment can be disposed of if the value exceeds \$4,350.00. The value of the surplus equipment exceeds \$4,350.00; and

**WHEREAS**, such surplus equipment may be sold through the use of an online auction service, pursuant to the Local Unit Electronic Technology Pilot Program and Study Act. P.L., c. 30; and conducted pursuant to Local Finance Notice 2008-9.

**WHEREAS**, the sale will be conducted online as follows:

Online auction site: [www.usgovbid.com](http://www.usgovbid.com) for the following items:

### At County Park

Equipment	Model #	Serial #
CLARKE MOSQUITO SPRAYER	C55348	24685
DELFIELD REFRIGERATOR	6025-S	295712-T
DELFIELD FREEZER	6125-S	228915-T
SUPERIOR BEVERAGE DISPENSER/BEVERAGE AIR	DD78E	4100617
CLUB CAR GOLF CART	DS	AG9228290351
CUSHMAN TRUCKSTER	898452	92006132
CUSHMAN UTILITY	8986669	
CLUB CAR GOLF CART	DS	AG9125248217
LECO MIST SPRAYER		8400121
CLUB CAR GOLF CART	DS	AG69140264787
CLUB CAR GOLF CART	DS	AG9528445218
CUSHMAN TRUCKSTER - DIESEL		95004360
RED GEMINI 16 FT DOUBLE KAYAK		WEM30310
YELLOW AQUATERRA SEALION 15 FT KAYAK		NEM99016J788
YELLOW HYDRA 18 FT DOUBLE KAYAK		HY208846G88
RED 16 FT KAYAK		
BLUE HYDRA 17FT SEALION KAYAK		HY207556F888
RED CHINOOK 15 FT KAYAK		WEM9A664888
BLUE 17 FT SEALION KAYAK		WEM99575K889
CUSHMAN TRUCKSTER		1 CUNH222CJLO14297
TORO 3000,		43508243
CLUB CAR		AG9140264579
CLUB CAR		AG9528445223
CLUB CAR		AG9140264578
CUSHMAN TRUCKSTER		1 CUNH2221KLO16184
JOHN DEERE TRACTOR		M00316X597043
2 PALLETS OF ASSORTED TRIMMERS AND BLOWERS		
TORO MOWER	38795	220000486
TORO MOWER	30627	240000286
TORO MOWER	38627	220008199

### At Chestnut Street

Rotary 4 Post 64K Lift	ML416-4	XMM97D003
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## Auction 2015

YEAR	MAKE	VEH MODEL	SERIAL NUM
2000	FORD F150	PICKUP	1FTZF1820YNB20025
2001	FORD E250	VAN	1FTNS24261HB54500
2000	FORD	TAURUS	1FAFP5220YG184883
2000	FORD F250	PICKUP	1FTNF21L8YEC46138
2005	FORD F250	PICKUP	1FTSX21505EB37718
2004	FORD F250	PICKUP	1FTNX21L04EB01408
1996	JEEP CHEROKEE	SPORT UTILITY	1J4FJ28S2TL273060
2000	DODGE RAM B150	VAN	2B4HB15YXYK165451
1999	CHEVY 3500	BUCKET TRUCK	1GBKC34F5XF032874
2003	FORD WINDSTAR	VAN	2FMZA51493BB03628
2002	CHEVY BLAZER	SPORT UTILITY	1GNDT13W22K202853
1973	HAHN HCP-15	FIRE ENGINE	HC242127340
2004	CHEVY BLAZER	SPORT UTILITY	1GNDT13XX4K153218
2001	INTER. 4900	ATTENUATOR	1HTSDAAR41H334053
1999	INTER. 4900	ATTENUATOR	1HTSDAAR2XH593259
2008	CHEVY	VAN 3 PASS&2WC	1GBDV13W88D115737
2007	FORD E450	BUS/12 PASS&2WC	1FDXE45P86DB23992
2009	FORD E450	BUS/12 PASS&2WC	1FDXE45P19DA37827
2000	FORD	FOCUS	1FAFP33P3YW322260
2002	DODGE	STRATUS	1B3EL36R62N306258
2002	DODGE	STRATUS	1B3EL36R02N306255
2004	FORD	TAURUS	1FAFP52U84A109928
2005	DODGE	STRATUS	1B3EL46R85N515365
2007	CHEVY	MALIBU	1G1ZS58N97F201278
2004	FORD	TAURUS S.W.	1FAFP58U54A121946
2003	DODGE CARAVAN	VAN/MINI	1D4GP25313B204777
2005	FORD E350	VAN/PARCEL	1FDWE35LX5HA08630
1997	FORD E350	VAN	1FTJE34F1VHB04897
2005	FORD E450	BUS/12PASS&2WC	1FDWE45F93HB52120
1989	CASE 1835C	LOADER/UNI	JAF0037335
1984	INTER. 234	TRACTOR MOWER	102938
1998	FORD	CONTOUR	1FAFP6535WK249344
2001	FORD	CROWN VIC.	2FAFP71W91X101791
2001	FORD	CROWN VIC.	2FAFP71W71X101790
2003	FORD	CROWN VIC.	2FAFP71W23X155923
2003	FORD	CROWN VIC.	2FAFP71W83X155926
2000	FORD	TAURUS	1FAFP5226YG174486
2000	FORD	TAURUS	1FAFP5227YG184881
1998	FORD	TAURUS	1FAFP52U6WA261855
2004	DODGE DURANGO	SPORT UTILITY	1D4HB38N04F237639
2003	DODGE DAKOTA	PICKUP	1D7GG16X23S246521
2002	INTER. 2674	ROLLOFF	1HTGLAXT12H536944
1996	FORD F800	BRINE TANKER	1FDYF80E8TVA04392
2001	INTER. 4900	DUMP/6 YD	1HTSDAAR61H334054
2001	INTER. 4900	DUMP/6 YD	1HTSDAAR81H356668
2001	INTER. 4900	DUMP/6 YD	1HTSDAAR61H356667
2004	NHOLLAND LB75B	BACKHOE	31049205
2004	AMER.SIGNAL	MESSAGE BOARD	1A9AS432142228607
2005	DODGE DAKOTA	PICKUP	1D7HW22K25S233066
2005	DODGE DAKOTA	PICKUP	1D7HW22K95S233064
2003	DODGE DAKOTA	PICKUP	1D7GG16X93S246533

## Auction 2015

2001	FORD	CROWN VIC.	2FAFP74W61X163709
2002	DODGE DURANGO	SPORT UTILITY	1B4HS48N42F172100
2003	DODGE DURANGO	SPORT UTILITY	1D4HS48N63F519434
2005	DODGE DURANGO	SPORT UTILITY	1D4HB38N25F593771
1987	CAT. V50D	FORKLIFT	3EC3288
1995	FORD	AMBULANCE	1FDKE30F0SHA66581
1990	INTER. 4600 LP	RECYCLING TRUCK	1HTSBZRM1LH249901
1998	FORD F250	PICKUP	2FTPF28W3WCB08812
1996	PONTIAC	BONNEVILLE	1G2HX52K1T4253162
2005	LINCOLN	LS	1LNHM87A45Y652032
2002	BMW	530	WBADT634X2CH88443

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF  
CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW  
JERSEY as follows:

1. The Director of Management & Budget is hereby authorized and  
directed to proceed with the online auction for the disposal of surplus  
equipment. The terms and conditions are available on the vendor's website,  
and with the Clerk of the Board.

BE IT FURTHER RESOLVED that certified copies of this resolution  
shall be sent to Auction Liquidation Services, Department of Management &  
Budget, Department of Finance, County Administrator, Parks Department  
Vehicle Services Department, County Prosecutor, and Peggy Bruno, Assistant  
Purchasing Agent.

## RESOLUTION

June 3, 2015

WHEREAS, a current contract exists for the bid titled **FIRE ALARM SYSTEM SERVICING FOR JUSTICE COMPLEX AND COURTHOUSE** which was awarded on June 18, 2014 and assigned contract number B2014-69; and

WHEREAS, the contract terms included an award period of one (1) year and the County reserved the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor at no increase in base price.

WHEREAS, the Department of Buildings and Grounds is requesting approval to extend the current contract for the additional one (1) year as mentioned above and the Contractor has agreed to such terms in writing;

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into an extended contract with **Fire Security Technologies, Inc.** accepting their request for the continued furnishing and delivery of Fire Alarm Servicing for Justice Complex and Courthouse for the County of Ocean for the extended contract period of June 18, 2015 to June 17, 2016 under the same terms and conditions.

2. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, County Superintendent of Buildings and Grounds, and Fire Security Technologies, Inc., the successful bidder.





**FIRE  
SECURITY  
TECHNOLOGIES, INC.**

1709 Highway 34, Section #7 • Farmingdale, NJ 07727

*Quality Engineered Fire Alarm & Security Systems Since 1986*

Phone (732) 938-2111 • Fax (732) 938-5796  
[www.firesecuritytech.com](http://www.firesecuritytech.com)

January 22, 2015

Dear Michele,

Fire Security Technologies will accept the contract extension which will now end June 2016 for B2014-69, FIRE ALARM SERVICING FOR THE JUSTICE COMPLEX AND COURTHOUSE.

If you have any questions or need any further information please feel free to contact me.

Thank You Very Much,

Glen Bellini  
Vice-President

**No Associated  
Documents**

**No Associated  
Documents**

**MOTION**  
**June 3, 2015**

**Motion approving the distribution of Requests for Proposals and/or Request for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.**

**Requests for Proposals/Qualifications**

**Environmental Consulting Services**


**Energy Consulting Services**

**On-Call Environmental Engineering Professional Services, where and as directed by the Ocean County Engineer**

# MEMORANDUM

RECEIVED

**To:** Members of the Board of Chosen Freeholders

**From:** Carl W. Block, County Administrator 

**Date:** April 9, 2015

**Subject:** Summary of Pre-Board Meeting of April 8, 2015

**Copies to:** Betty Vasil, Clerk of the Board  
Keith J. Goetting, Director, Employee Relations  
Michael J. Fiure, Director, Management & Budget

2015 MAY 22 A 11: 53

CLERK OF THE BOARD  
OF FREEHOLDERS

Freeholder Director John C. Bartlett opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Freeholder Director John C. Bartlett, Jr.  
Freeholder Deputy Director Gerry P. Little  
Freeholder John P. Kelly  
Freeholder James F. Lacey  
Freeholder Joseph H. Vicari  
Carl W. Block, County Administrator  
Mary Ann Cilento, Recording Secretary  
Betty Vasil, Clerk of the Board  
Keith J. Goetting, Director of Human Resources  
Michael J. Fiure, Director of Management & Budget  
Frank Scarantino, County Engineer  
Julie N. Tarrant, Comptroller/CFO  
Christine Wioland, Deputy Clerk of the Board  
Donna Flynn, Director, Public Information  
John C. Sahradiuk, Jr., County Counsel

Freeholder Kelly left the meeting.

Director Bartlett reviewed with the members parcels recommended for acquisition by the Natural Lands Trust Fund (NLTF) Advisory Committee. The first parcel is 1.35 acres in Berkeley Township that adjoins property the County already owns in the amount of \$17,000. The Director noted that this parcel will add to property the US Fish and Wildlife owns as well as the County's property. Freeholder Kelly returned to the meeting at 4:10 PM. Director Bartlett stated that the second parcel is 2 acres located in Barnegat Township. This property is located next to Cloverdale County

Park which is scheduled to open soon. The Cloverdale Park building has been rebuilt to the way it looked before it burned. Cloverdale Park is a passive recreation park which the Director noted is a beautiful site. The Director advised that the asking price is \$79,000 which was determined by two appraisals. These acquisitions will be listed for the Board meeting of April 15, 2015.

Mr. Scarantino reviewed the items listed on the attached Engineering Department agenda. There were no questions or comments, and all items will be listed on the agenda for the April 15, 2015 Board meeting.

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of April 15, 2015. There were no questions or comments.

Director Bartlett asked the Board members for comments.

Freeholder Little stated that the latest US Aircraft Carrier is the Gerald R. Ford which is 89 percent complete. The Freeholder noted that the Gerald R. Ford doesn't use hydraulic systems to launch and retrieve according to an excellent article he read. The Freeholder stated that the article mentioned the Lakehurst Base and their ongoing testing. Freeholder Little noted that the next carrier to be built is the John F. Kennedy and then the Enterprise will follow the John F. Kennedy.

There were no additional comments.

Ms. Vasil read the resolution to move to closed session.

On a motion by Freeholder Vicari, seconded by Freeholder Little, the meeting moved to Closed Session at 4:25 PM for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

**REVISED - FINAL**

**ENGINEERING DEPARTMENT AGENDA**

Pre-Board Meeting of:

April 8, 2015

For Board Meeting of:

April 15, 2015

**RECOMMEND ADVERTISEMENT**

1. Replacement of Barnegat Bridge No. 1533001, Barnegat Township

**MISCELLANEOUS**

1. Resolution amending an Agreement dated March 18, 2015 to change the amount of reimbursement to the Toms River Board of Fire Commissioners District #1 by the New Jersey Department of Transportation for the Opticom equipment damaged along Route 35 and Route 37 during Superstorm Sandy.
2. Amend Motion to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of intersection reconstruction and signalization at Prospect Street (C.R. #10) and Williams Street, Township of Lakewood (two parcels).

**No Associated  
Documents**





# COUNTY OF OCEAN

DEPARTMENT OF FINANCE

**RECEIVED**

2015 MAY 18 A 8:55

JULIE N. TARRANT

County Comptroller & CFO

CLERK OF THE BOARD OF FREEHOLDERS CATHY A. ERNST  
Assistant Comptroller

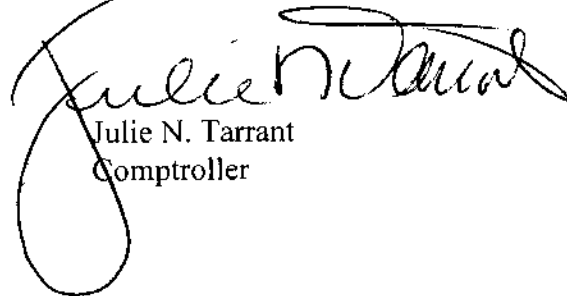
May 15, 2015

Board of Chosen Freeholders  
Ocean County Administration Building  
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on May 20, 2015. This is for the payroll period of April 23, 2015 through May 6, 2015 and for the payroll period May 7, 2015 through May 20, 2015. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,



Julie N. Tarrant  
Comptroller

JNTdmd  
Pay #15-10  
Pd. 05/20/2015

COUNTY OF OCEAN, NJ  
DEPARTMENT OF FINANCE  
MASTER PAYROLL CERTIFICATION

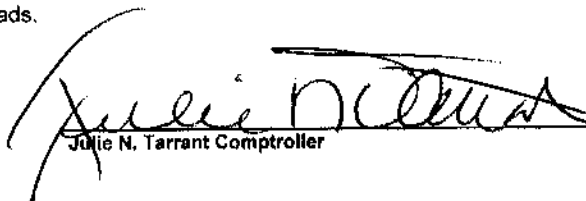
05/15/15

AMOUNT \$ 5,210,806.33

PERIOD FROM: April 23, 2015 TO: May 6, 2015  
FROM: May 7, 2015 TO: May 20, 2015

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	4,540,404.24
630	24	24-	0.00
905	26	26-1874	4,800.96
209	67	67-1511	653,097.98
210	68	68-3140	8,548.06
207	73	73-1358	598.69
201	83	N/A	0.00
225	97	97-1411	3,356.40

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that  
the within County Payroll has been examined by her and has approved the amount of wages for each  
person as submitted by the various Department Heads.

  
Julie N. Tarrant Comptroller

Approved by the Board of Chosen Freeholders

Director



**COUNTY OF OCEAN**  
**DEPARTMENT OF FINANCE**

**JULIE N. TARRANT**  
County Comptroller & CFO

**CATHY A. ERNST**  
Assistant Comptroller

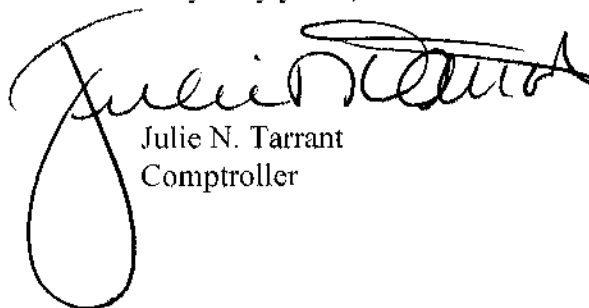
June 1, 2015

Board of Chosen Freeholders  
Ocean County Administration Building  
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on June 3, 2015. This is for the payroll period of May 7, 2015 through May 20, 2015 and for the payroll period May 21, 2015 through June 3, 2015. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,



Julie N. Tarrant  
Comptroller

JNTdmd  
Pay #15-11  
Pd. 06/03/2015

**RECEIVED**  
2015 MAY 29 P 2:35  
CLERK OF THE BOARD  
OF FREEHOLDERS

COUNTY OF OCEAN, NJ  
DEPARTMENT OF FINANCE  
MASTER PAYROLL CERTIFICATION

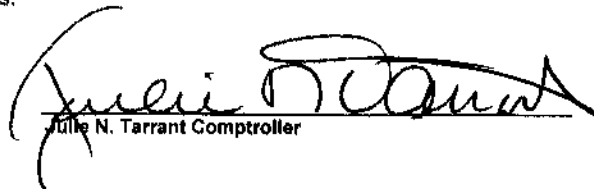
06/01/16

AMOUNT \$ 4,956,364.36

PERIOD FROM: May 7, 2015 TO: May 20, 2015  
FROM: May 21, 2015 TO: June 3, 2015

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	4,275,987.93
630	24	24-	0.00
905	26	26-1876	4,700.96
209	67	67-1515	645,839.96
210	68	68-3142	23,836.04
207	73	73-1360	864.37
201	83	N/A	0.00
225	97	97-1413	5,135.09

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that  
the within County Payroll has been examined by her and has approved the amount of wages for each  
person as submitted by the various Department Heads.

  
Julie N. Tarrant Comptroller

Approved by the Board of Chosen Freeholders

\_\_\_\_\_  
Director

MOTION

**June 3, 2015**

On motion duly made, seconded and carried, the plans and specifications for the **Reconstruction of East County Line Road (County Route 526) (Apple Street to Route 549), Phase III: Brook Road, Township of Lakewood** were approved and the proper officers of the Board were authorized and directed to advertise.

## MOTION

**June 3, 2015**

On motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the Reconstruction of East Veterans Highway, Routes 527 and 528, Jackson Township.

from:

### PARCEL 1

Paul T. Dombrowski and Jennifer A. Malik  
Being a P/O Lot 7, Block 15901  
Jackson Township

### PARCEL 2

Bessie M. Reynolds and Matthew A. Reynolds  
Being a P/O Lot 8, Block 15901  
Jackson Township

### PARCEL 3

Unknown Owner  
Being a Lot Gore between Lots 8 and 10, Block 15901  
Jackson Township

### PARCEL 4

Pablo and Ivonne Milendez  
Being a P/O Lot 10, Block 15901  
Jackson Township

### PARCEL 5

Verna Sprinkle  
Being a P/O Lot 11, Block 15901  
Jackson Township

### PARCEL 6

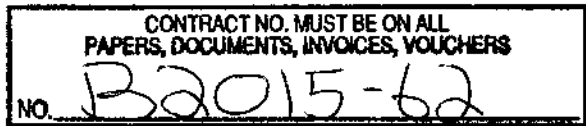
James R. Johnson, Et. als.  
Being a P/O Lot 12, Block 15901  
Jackson Township

### PARCEL 7

James F. and Mary Ann Wright  
Being a P/O Lot 13, Block 15901  
Jackson Township

and County Counsel was authorized to prepare and record all necessary documents.

**No Associated  
Documents**



RESOLUTION

June 3, 2015

WHEREAS, on April 28, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of STORM DRAIN CLEANING AND TELEVISION INSPECTION AT VARIOUS LOCATIONS, County of Ocean, State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

American Pipe Cleaning, LLC  
PO Box 2043  
Ocean Twp., NJ 07712  
(732) 751-0006

DeAngelo Brothers, LLC  
100 North Conahan Drive  
Hazleton, PA 18201  
(570) 459-5800

North American Pipeline Services, LLC  
3663 Route 9 North, Suite 202  
Old Bridge, NJ 08857  
(732) 577-7912

Name and Address of Bidder

Arold Construction Co., Inc.  
51 Powder Mill Bridge Road  
Kingston, NY 12401  
(845) 336-8753

National Water Main Cleaning Co.  
1806 Newark Turnpike  
Kearny, NJ 07032-4314  
(973) 483-3200

Russell Reid Waste Hauling  
and Disposal Service Co., Inc.  
200 Smith Street, PO Box 130  
Keasbey, NJ 08832  
(800) 356-4468

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely that of AMERICAN PIPE CLEANING, LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:



1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Storm Drain Cleaning and Television Inspection at Various Locations for the County of Ocean, for the contract period from date of award through June 2, 2016, a period of one (1) year or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

AMERICAN PIPE CLEANING, LLC for ten (10) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10.

For a Total Lump Sum of \$522,750.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-62.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Engineers, and American Pipe Cleaning, LLC the successful bidder.

Proposal for the furnishing and delivery of **STORM DRAIN CLEANING AND TELEVISION INSPECTION AT VARIOUS LOCATIONS** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES ( ) - NO

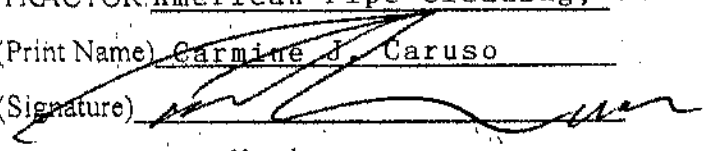
**PRICE SCHEDULE**

Item #	Description	Qty	Unit	Unit Price	Total Price
✓1	Cleaning, Storm Drain - Half Day	10	UNIT	\$900.00	\$9,000.00
✓2	Cleaning, Storm Drain - Whole Day	45	UNIT	\$1,800.00	\$81,000.00
✓3	Cleaning and Television Inspection, Storm Drain - Half Day	10	UNIT	\$1,800.00	\$18,000.00
✓4	Cleaning and Television Inspection, Storm Drain - Whole Day	45	UNIT	\$3,600.00	\$162,000.00
✓5	Television Inspection, Storm Drain - Half Day	15	UNIT	\$900.00	\$13,500.00
✓6	Television Inspection, Storm Drain - Whole Day	90	UNIT	\$1,800.00	\$162,000.00
✓7	Traffic Directors, Flaggers - Hour	300	HR	\$90.00	\$27,000.00
✓8	Traffic Directors, Uniformed - Hour	300	HR	\$ 95.00	\$28,500.00
✓9	Maintaining and Protecting Traffic - Half Day	15	UNIT	\$650.00	\$9,750.00
✓10	Maintaining and Protecting Traffic - Whole Day	10	UNIT	\$1,200.00	\$12,000.00

**TOTAL LUMP SUM (ADD ITEMS #'S 1-10):** \$522,750.00

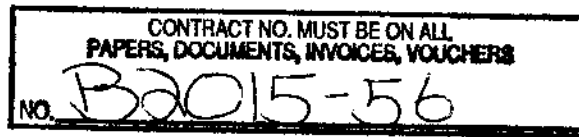
CONTRACTOR: American Pipe Cleaning, LLC

BY: (Print Name) Carmin J. Caruso

BY: (Signature) 

TITLE: Managing Member

DATE: 4-21-15



RESOLUTION

June 3, 2015

WHEREAS, on April 14, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ENGINEERING AND DRAFTING SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
GLS Inc. T/A Van Sant Equipment	185 Oberlin Ave. Lakewood, NJ 08701 (732) 363-5158

; and

WHEREAS, after the receipt and examination of same, the County Director Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, GLS INC T/A VAN SANT EQUIPMENT. No bids were received for Items No. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, 18, 19, 20, 27, 28, 29, 30, 32, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52 and 53. All no bid items will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the sole bid for the furnishing and delivery of ENGINEERING AND DRAFTING SUPPLIES for the County of Ocean, for the contract period from date of award through June 2, 2016, a period of one (1) year, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

GLS INC. T/A VAN SANT EQUIPMENT for eleven (11) items; to wit:  
ITEMS NO. 13, 21, 22, 23, 24, 25, 26, 31, 33, 34 and 35.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-56.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Engineer, County Department of Parks and Recreation, Planning Department, County Road Supervisor and GLS Inc. T/A Van Sant Equipment, the successful bidder.

Proposal for the furnishing and delivery of ENGINEERING AND DRAFTING SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT  
PURCHASING SYSTEM" PARTICIPANTS.

(☒)-YES ( )-NO

FOR PROPER EVALUATION, BIDDER SHALL IDENTIFY ALL ITEMS BID BY MANUFACTURER AND PRODUCT NAME AND  
NUMBER. FAILURE TO IDENTIFY PRODUCT MAY BE A REASON FOR REJECTION OF BID.

PRICE SCHEDULE

Item #	Description	Manufacturer	Product Name & Number	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery, A.R.O.
30" - 60" TRIANGLES, Design Line, or Equal								
1	4" TR30BV - 4			4	EA	\$	NB	
2	6" TR30BV - 6			4	EA	\$	NB	
45" TRIANGLES, Design Line, or Equal								
3	4" TR45BV - 4			4	EA	\$	NB	
4	6" TR45BV - 6			4	EA	\$	NB	
SCALES								
5	Engineers - Alvin #311E or Equal			12	EA	\$	NB	
6	Engineers - Alvin #111PY or Equal			20	EA	\$	NB	
MISCELLANEOUS								
7	Template, Timely T-41, or Equal			5	EA	\$	NB	
8	Exacto Knife #3201, or Equal			38	EA	\$	NB	

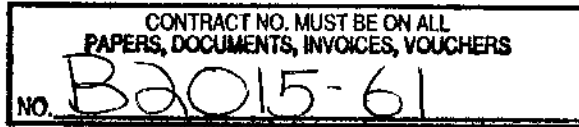
GLS INC. T/A VAN SANT EQUIPMENT

Item #	Description	Manufacturer	Product Name & Number	Est. Qty.	Unit of Mens.	Unit Price	Local Price	Delivery A.R.O.
9	Exacto Blades #611, (100/bx), or Equal			28	BX	\$	NB	
10	Vyco Vinyl Board Covers, Translucent, 37 1/2" x 10 yd. Roll #VBC55/37, or Equal			1	ROLL	\$	NB	
11	Vyco Vinyl Board Covers, 43 1/2" x 10 yds. Design Line 450-43510, or Equal			1	ROLL	\$	NB	
12	Mars Plastic Erasers, (20/box) #526-50-Bx 20, or Equal			1	BX	\$	NB	
✓13	3M Super 77 Spray Adhesive, (17 oz./can) #77-3M, NO SUBSTITUTES		3M 77 Super 16.5oz	67	CAN	\$ 10.95	\$ 733.65	7-10 days
14	Scotch Apramount Adhesive 3M# 6065, or Equal			12	EA	\$	NB	
15	A.W. Faber-Castell Peel Off Erasers, San-74201 Bx. 12 (12/bx), or Equal			32	BX	\$	NB	
16	No. E Faber #101-Bx 12 Pink Pearl Erasers, San-70521 (12/bx), or Equal			2	BX	\$	NB	
17	7" Erasers for Electric Machine, Dark Grey Ink, 12/box SAN-75213, or Equal			1	BX	\$	NB	
18	Foamcore Board, 4' x 8' x 3/16" (25 SHEETS MIN. ORDER)			325	EA	\$	NB	
19	Foamcore Board, 24" x 36" (25 SHEETS MIN. ORDER)			475	EA	\$	NB	
20	Foamcore Board, 40"x60" (25 SHEETS MIN. ORDER)			375	EA	\$	NB	

Item #	Description	Manufacturer	Product Name & Number	Est. Qty.	Unit of Mens.	Unit Price	Total Price	Delivery, A.R.O
✓21	Aervoe Regular Survey Marking Paint, SKU 229, Fluorescent Pink, (12-20 oz. cans/case) Top Nozzle Spray ONLY, NO SUBSTITUTES			50	CASE	\$ 3708	\$ 185400	7-10 Days
✓22	Aervoe Regular Survey Marking Paint, SKU 207, White (12-20 oz. cans/case) Top Nozzle Spray ONLY, NO SUBSTITUTES			12	CASE	\$ 3708	\$ 44496	7-10 Days
✓23	Aervoe Regular Survey Marking Paint, SKU 206, Black, (12-20 oz. cans/case), Top Nozzle Spray ONLY, NO SUBSTITUTES			2	CASE	\$ 3708	\$ 7416	7-10 Days
✓24	Aervoe Industrial Paint Pen, SKU 1221, Red, (6/box, 6 bxs/case), NO SUBSTITUTES			2	CASE	\$ 9500	\$ 19000	7-10 Days
✓25	Aervoe Industrial Paint Pen, SKU 1226, Black, (6/box, 6 bxs/case) NO SUBSTITUTES			10	CASE	\$ 9500	\$ 95000	7-10 Days
✓26	Aervoe Industrial Paint Pen, SKU 1227, White, (6/box, 6 bxs/case) NO SUBSTITUTES			2	CASE	\$ 9500	\$ 19000	7-10 Days
27	Yellow Kiel (Lumber Crayons), Paper Covered 4 3/4" L x 1/2" Dia., (12 Crayons/Box), Sokkia #8134-62, or Equal			2	CASE	\$	\$ NB	

Item #	Description	Manufacturer	Product Name & Number	Est. Qty.	Unit of Measure	Unit Price	Total Price	Delivery, A.R.O.
28	4 mil Double Matte Erasable Inkjet Film, 36" x 120' roll, 2" core, Dietzen #7924D36A, or Equal			120	ROLL	\$	NB	
29	4 mil Clear Inkjet Film, 36" x 120' roll, 2" core, Dietzen #7924C36A, or Equal			1	ROLL	\$	NB	
30	4 mil Double Matte Film for Laser Printer, 36" x 150' roll, 3" core, Dietzen #402MM436150, or Equal			5	ROLL	\$	NB	
✓31	Engineer's Wooden Folding Rulers, 6' Lufkin #1066D, or Equal			12	EA	\$ 16 <sup>99</sup>	\$ 203 <sup>88</sup>	7-10 Days
32	Fiberglass Tape, Open Reel Sotkia 8452-44, or Equal			12	EA	\$	NB	
✓33	Plastic Flagging (Keson FT-W), 4" Dia., 1 3/16" x 300' per roll, or Equal	CH Hanson	17020	144	ROLL	\$ .85	\$ 122 <sup>40</sup>	7-10 Days
✓34	Plastic Flagging (Blue), 4" Dia., 1 3/16" W x 300' per roll Keson FT-B, or Equal		17023	144	ROLL	\$ .85	\$ 122 <sup>40</sup>	7-10 Days
✓35	Plastic Flagging (Pink Glow), 4" Dia., 1 3/16" W x 150' per roll, Keson FT-GP, or Equal		17003	144	ROLL	\$ .85	\$ 122 <sup>40</sup>	7-10 Days
<b>PENS, PENCILS &amp; ACCESSORIES</b>								
36	Graphic Pencil, Pentel Graph Gear 1000, 0.5 mm PG1015, or Equal			36	EA	\$	NB	
37	Graphic Pencil, Pentel Graph 1000, 0.5 mm #PG1015, or Equal			36	EA	\$	NB	





RESOLUTION

June 3, 2015

WHEREAS, on April 28, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOTOR VEHICLE: ROLLOFF TRUCK for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

Bergey's Trucks, Inc.  
dba Bergey's Truck Center

Address of Bidder

5 Crossroads Drive  
Trenton, NJ 08691  
(609) 586-3333 x 5711

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, BERGEY'S TRUCKS, INC. DBA BERGEY'S TRUCK CENTER be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Motor Vehicle: Rolloff Truck for the County of Ocean, for the contract period from date of award through June 2, 2016, a period of one (1) year or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

BERGEY'S TRUCKS INC. DBA BERGEY'S TRUCK CENTER for seven (7) items, to wit:

ITEMS NO. 1, 1A, 1B, 1C, 1D, 1E and 1F.

For a Total Lump Sum of \$452,500.00.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-61.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Solid Waste Management Department, Vehicle Services, and Bergey's Trucks Inc. dba Bergey's Truck Center, the successful bidder.

**ITEM # 1 - MODEL YEAR 2016, OR NEWER, ROLLOFF TRUCK, MACK GU713, OR EQUAL****CHASSIS SPECIFICATIONS**

**ORDER/CUSTOMER/VEHICLE INFORMATION:**

**COMPLIANCE**  
**YES                  NO**

Initial Registration Location: New Jersey	✓	
Type Of Service: Municipal, Front Axle Back Chassis	✓	
Vehicle Application Class: Vocational Class "C" -Unlimited Operation On Concrete, Asphalt, Or Maintained Gravel/Packed Dirt With A Maximum 3% Grade; Limited Operation On Unmaintained Surfaces With Maximum 5% Grade; Limited Operation On Concrete, Asphalt, Or Maintained Gravel/Packed Dirt With Maximum 10% Grade.	✓	
Vehicle Type: Straight Truck Without Trailer	✓	
Vehicle Use & Body/Trailer Type: On/Off Hwy	✓	

**BVS/FRT AXLE POS/WHEELBASE/PLATFORM:**

Chassis (Base Model): GU713 6-Wheel Truck	✓	
Frame Rails: 11.811" x 3.54" x .37" (5/16" Main Rail) Steel Constant Section Combined Rating with Inside Channel Reinforcement Section Modulus 28.60 Cu In/RBM 3,580,000 In Lbs Per Rail. Min. or exceed only.	✓	
Wheelbase: To Accommodate Body Company Requirements	✓	
Platform & AF: To Accommodate Body Company Requirements	✓	
Frame reinforcement- Inside 1/4" Steel Channel	✓	

**ENGINE/TRANSMISSION:**

Engine: Mack MP-8 445 @ 1400 - 1700 RPM, 1735 lb. ft.; Max. Torque @ 1100 - 1300 RPM. Standard Warranty: 2 Years, 100,000 Miles	✓	
Transmission: Allison RDS 4500RS, 6 Speed. Standard Warranty: 2 Years, 100,000 Miles	✓	

**ENGINE EQUIPMENT:**

Air Compressor: Meritor/Wabco 318 (18.7 CFM)	✓	
Power Leash Engine Brake	✓	
Alternator: Delco 12V 145A (22SI)	✓	
Batteries: Three (3) 12V M/F Group 31 66011980 CCA Threaded Stud Type With Kalas Cables	✓	

**ITEM # 1 - MODEL YEAR 2016, OR NEWER, ROLLOFF TRUCK, MACK GU713, OR EQUAL  
(CONT'D)****CHASSIS SPECIFICATIONS (CONT'D)**

<b>ENGINE EQUIPMENT: (CONT'D)</b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Coolant Conditioner	✓	
Engine Block Heater: Gomack (Phillips) -1500 Watt 120 Volt	✓	
Exhaust: Single Vertical Exhaust With Stack and DPF Regenerating Convertor with SCR Tank Mounted RH Side to Comply with Federal Exhaust Emissions for 2010 with Passive Regen	✓	
Silicone Heater & Radiator Hoses	✓	
Fuel-Water Separator: Mack With Manual Drain Valve (Integral With Primary Fuel Filter)	✓	
Radiator: Aluminum Core	✓	

**TRANSMISSION EQUIPMENT/DRIVELINES:**

Transmission Mounts: Oil Resistant	✓	
Trans Oil Cooler	✓	
Synthetic Lubricant -Transmission: Transynd Synthetic Lube for Allison Transmission	✓	
Vocational Package -Allison: Utility, Pickup, And Delivery	✓	
Driveline- Main and Inter-axle: Dana Spicer 1760 HD & 1710HD with Coated Splines	✓	

**CAB**

Mack (Bergstrom) Integral With Heater Combination Heater/Defroster and Air Conditioner	✓	
Cab, CA67 Conventional (Welded Steel Galvanized Shell) Includes Mack Rust Preventative Procedures. No Cab Over Engine Design.	✓	
Fender Extensions: Fender Extensions	✓	
5 lb. Fire Extinguisher between LH Seat Base and Door with Valve Aimed Rearward	✓	
Gauge: Transmission Oil Level Sensor.	✓	
Gear Shift: Neutral to Range Inhibit.	✓	
Grille: Bright Finish	✓	
Headlamp: Bezel - Molded Plastic (Bright Finish).	✓	

**CAB (CONT'D)**

	<b><u>COMPLIANCE</u></b>	
<b>CAB (CONT'D)</b>	<b><u>YES</u></b>	<b><u>NO</u></b>
Horn: Electric, Single Tone	✓	
Identification/Clearance Lights: (Set of 5) LED Bullet Type Chrome Marker and Clearance	✓	
Instrument Panel: Finish and Driver & Passenger Side Cup Holders (HVAC Mtd).	✓	
Interior Trim (Custom) Features: - Padded Vinyl Headliner with Integral Overhead Header Console with Storage - Rear Panel with Storage Pouch - Black Rubber Floor Mats with Closed Cell Nitrile Backing - Dash Panel and Firewall Covering - Cup Holder - Charcoal Gauge Panel with Black Bezels - Door Insert Panel - LH and RH Sun Visor - Grey Driver's Seat Vinyl - Riders Seat Extended for 2 Man Operation - Tilt and Telescope Steering Column - Peep Window	 ✓  ✓  ✓   ✓  	
Fiberglass Hood with Inspection Hatches	✓	
Mirror Brackets: Extended for 102" Width Trailers	✓	
Mirrors -Exterior: West Coast, RH & LH Bright Finish Mack Bulldog Heated.	✓	
Mirrors -Convex Type: Bright Finish, LH & RH 8.0" Diameter; Mounted Below Lower Arm of West Coast Mirrors. Heated RH Hand Mirror Motorized	✓	
Power Outlets: Two (2) Additional 12-Volt Supplementary	✓	
Radio : Panasonic CQ-5300 "Severe Duty" AM-FM-CD with Weather Band	✓	
Radio Shutoff: Auto Shutoff for Radio Entertainment System (When In Reverse)	✓	
Seat- Driver: Bostrom Talladega 915 (Hi-Back) Air Suspension	✓	
Seat- Riders: Mack Rider	✓	
Seat Arm Rests	✓	
Seat Covering: All Vinyl	✓	
Seat, Dust Cover For Driver's Seat	✓	
Seat Belts/Retractors: Lap and Shoulder with Cab Mounted Shoulder Belt with Adjustable D-Ring for Driver & Rider Seats	✓	
WIO Roof Vent Ventilation	✓	
Storage Accessories: Padded Vinyl with Header Storage Shelf with Door	✓	

**ITEM # 1 - MODEL YEAR 2016, OR NEWER, ROLLOFF TRUCK, MACK GU713, OR EQUAL**  
**(CONT'D)**

<b>CAB (CONT'D)</b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Sun Visor, Exterior: Fiberglass (Cab Color)	✓	
Sun Visor-Interior: Both Sides (Padded Vinyl)	✓	
Turn Signal Switch: Grote Turn Signal Switch	✓	

**FRAME EQUIPMENT/FUEL TANKS:**

Bumper- Front: Swept Back Steel Channel Painted with Center Tow Pin	✓	
Crossmembers, Back of Cab Steel Rolled Flange I Beam Heavy Duty	✓	
Towing Device-Front: Tow Eyes - Front Spring Front Bracket, Mounted	✓	
Fuel Tank-LH: 88 Gallon Minimum, Steel, D Shaped with a minimum 18 gallon * DEF Tank. (DEF Tank size to be as large as possible) <b>6.6 DEF MAX.</b>	✓	

**FRONT AXLE/EQUIPMENT/TIRES:**

Front Axle: 20,000# (8165kg) Mack FAW20 Wide Pivot Center	✓	
Tires Brand/Type -Front: Bridgestone 315/80R22.5 Unisteel (All Position) (Chassis Width Exceeds 96").(NO EXCEPTIONS)	✓	
Wheels- Front: Steel Disc (10-HOLE), Two (2) 22.5x9.0 Accuride 10-Hole Hub Piloted (11-1/4"/286mm) Must be Certified for Front Axle Rating (NO EXCEPTIONS) White Powder Coated Wheels	✓	
Hubs-Front: Ferrous.	✓	
Brakes-Front: Bendix ES165-05D, 16.5"X6"	✓	
Brake Drums-Front: Cast Outboard Mounted	✓	
Slack Adjusters-Front: Haldex, Automatic	✓	
Springs-Front: Mack Multi-Leaf HD 20000# (8165kg) Ground Load Rating	✓	
Steering: 492S Sheppard Integral Power	✓	

**REAR AXLE/EQUIPMENT/TIRES/RATIOS:**

Rear Axle/Suspension: 52000# (20866kg) Mack S522, with Forged Cast Housings, Multi-leaf Anti-Sway Rear Springs, Dual Reduction with Industry Standard R Series Spindle and WHL End Equipment (NO EXCEPTION). (Dual Reduction Gear Carriers are Available to All Class 8 Truck Manufacturers)	✓	
Tires Brand/Type-Rear: Bridgestone -Tubeless Radial Ply, Eight (8) 11R24.5 16H M843 Unisteel (All Position).	✓	
Carrier/Ratio-Rear Axle: Mack CRDPIS0/151, 4.19 Ratio.	✓	

**ITEM # 1 - MODEL YEAR 2016, OR NEWER, ROLLOFF TRUCK, MACK GU713, OR EQUAL  
(CONT'D)**

<b>REAR AXLE/EQUIPMENT/TIRES/RATIOS: (CONT'D)</b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Wheels-Rear: Steel Disc (10 Hole), Eight (8) 24.5x8.25 (210 mm) IO-Hole Hub Piloted (11 1/4" Bolt Circle). Two Hand Hole, White Powder Coated Wheels	✓	
Hubs-Rear: Ferrous	✓	
Brakes-Rear: Bendix ES165-07D, 16.5" x 7", Cast Spider	✓	
Brake Drums-Rear: Cast Outboard Mounted	✓	
Brake Lining, Bendix ES1100	✓	
Raised Rear Brake Chambers (Rear Rear Axle Only)	✓	
Rear Dust Shields	✓	
Slack Adjusters-Rear: Gunitite 2000, Automatic	✓	
Suspension-Axle Spacing: 50"	✓	
Urethane Rear Shock Insulators	✓	
Spring Brake Chambers: Two (2) Double Diaphragm, Two (2) 30/30 Type	✓	
Synthetic Lubricant -Rear Axle: 75W-90 (Henkel Brand)	✓	
Power Divider Lock-Out Option	✓	

**AIR/BRAKE:**

Air Control Valves -Vendor: Bendix Switches and Valves, where Possible	✓	
Air Dryer: Bendix AD-IP Heated.	✓	
Anti-Lock Brake System: Bendix without Traction Control	✓	
Automatic Drain Valve: Bendix (Heated) one (1) on Supply (Wet) Tank	✓	
Manual Drain Valve Lanyard: Lanyard Control on all Tanks with Manual Drain Valves	✓	

**ELECTRICAL:**

Back-Up Alarm: With Intermittent Feature (Ambient Noise Sensitive).	✓	
Battery Shock Pads	✓	
Daytime Running Lights	✓	
Electric Circuit Protection Package: 12 Volt With Circuit Breakers (Headlamp Circuit SAE Type I; All Other Circuits SAE Type II).	✓	
Negative Ground System	✓	
Electrical Connections Waterproof (Sprayed With "Glyptol" or Equal).	✓	

**ITEM # 1 - MODEL YEAR 2016, OR NEWER, ROLLOFF TRUCK, MACK GU713, OR EQUAL  
(CONT'D)**

<b>ELECTRICAL: (CONT'D)</b>	<b>COMPLIANCE</b>	
	<b>YES</b>	<b>NO</b>
Signal Flasher Type: Transistorized Flasher for Turn Signal.	✓	
Battery Disconnect switch located near battery boxes	✓	
Rear Brake Light to come on when parking brake is engaged and vehicle is running	✓	
The vehicle must be prewired to support a two-way radio. The power source must be 12 volt DC negative ground and follow ignition sense (i.e. ignition on – radio on, ignition off – radio off). The Department Supervisor must approve the location of the radio wiring.	✓	

**PAINT:**

Paint-Cab Exterior: Single Color, Solid Waste Tan, Light Chestnut PPG#03956PP with Clear Coat.	✓	
Paint-Cab Interior: Same Color As Cab Exterior Color	✓	
Paint-Chassis Running Gear: Black (Urethane)	✓	

**ADDITIONAL EQUIPMENT:**

Full Size Spare Front & Rear Rim & Tire, Mounted	✓	
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**VEHICLE ELECTRONICS:**

Successful bidder to provide engine maintenance manuals	✓	
Hand Throttle Control	✓	
Engine Protection System, Engine Shutdown and Warning with Manual Override	✓	
Exhaust Temperature Shutdown	✓	
Vehicle Data Log-"DATAMAX": Furnish Vehicle Data Log Feature - "DATAMAX" Built-In Trip Recorder (Shall Include Comprehensive Current and Total Trip Log, Maintenance Log, Trip Histograms, Driver Event Log, and Customer Definable Trip Log. Datamax Features shall be Programmable through Infomax PC Based Software when Available.)	✓	

**DEALER INFORMATION:**

Bidder must be a factory authorized and State of New Jersey licensed distributor for the chassis being bid with a complete service facility at that location.	✓	
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**ITEM # 1 - MODEL YEAR 2016, OR NEWER, ROLLOFF TRUCK, MACK GU713, OR EQUAL  
(CONT'D)**

<b>ESTIMATED WEIGHT TOTAL(S):</b>	<b>COMPLIANCE</b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Front: # 20000	✓	
Rear: # 52000	✓	
Total: #72000	✓	

**MODEL INFORMATION REQUIRED ON  
ALL EQUIPMENT BID:**

The manufacturer, make and exact models bid shall be submitted with proposal.	✓	
Registered NJ Gross Weight 3 Axle 72,000lb	✓	

MAX FRONT GAWR	20000#	✓	
MAX REAR GAWR	52000#	✓	
FRONT AXLE	20000#	✓	
REAR AXLE	52000#	✓	
FRONT SPRINGS	20000#	✓	
REAR SUSPENSION	52000#	✓	
FRONT TIRES	20000#	✓	
REAR TIRES	52000#	✓	
FRONT WHEELS/RIMS	20000#	✓	
REAR WHEELS/RIMS	52000#	✓	

**ITEM # 1 - MODEL YEAR 2016, OR NEWER, ROLLOFF TRUCK, MACK GU713, OR EQUAL**  
**(CONT'D)**

<b>MATERIAL TRANSPORT SYSTEM</b>	<b>COMPLIANCE</b>	
	<b>YES</b>	<b>NO</b>
The following specifications describe a 22-foot cable hoist, Model ARU-75-22-XT, unit designed to lift, dump, load and unload roll-off containers of varying lengths and capacities. The roll-off hoist must be suitable for installation of a dual tire (4) lift axle without modification (single tire not acceptable).	✓	
If bidder is proposing any model other than Model ARU-75-22-XT, bidder must list all exceptions. Bidder shall provide printed product literature with this bid proving compliance with specifications.	✓	

**TILT FRAME-INSIDE/OUTSIDE RAIL-75,000 LBS.**

The hoist tilt frame shall meet the specifications listed below:

Inside/Outside Rail, 75,000 lb. Capacity, Greater than 50-Degree Dump Angle, Installed on a Truck with a 176" C.A. (186" to Accommodate Auto-Tarper).	✓	
Dividing Plate - 9" x 5/8" High Strength, Low Alloy 90,000 lb. Minimum Tensile, 80,000 Minimum Yield Welded to Frame Tube.	✓	
Plate Shall be Stitch Welded Flush with Bottom of Tube	✓	
Grade of Side Plate Provided <u>656 6880</u> (Bidder to Fill In).	✓	
1" X 6" Frame Profile the Total 22 ft. Length of the Hoist	✓	
Bed Length-286"	✓	
Outside Rollers, Material-C-1045, 4 1/2" O.D. - Minimum four (4) Per Side	✓	
Outside Roller Pin-2-7/16" C-1045. Pin Must be Removable	✓	
Roller Pin Mounted in Roller Pin Bushings - 3-1/2" O.D. by 1/2" Wall Installed through Plate & Tube.	✓	
Lock Bolt-Minimum 3/8" Grade 8 Installed on Inside of the Tube Frame to Secure Roller	✓	
Rear Roller 2-15/16" C-1045 Shaft Permanently Mounted, with Greaseable Bushings (4" O.D. x 1/2" wall) in Frame Rail	✓	
Rear Roller Solid 6-5/8" Diameter with 5" Diameter Center Offset Design to Avoid Crushing Cable When on the Ground. Pipe not Acceptable.	✓	
Automatic Front Container Locks with Chassis Mounted Spring to Account for Misaligned Cans and Allow the Container to be Pulled through when the Hoist is Down (One (1) per Side)	✓	
4" x 4" x 3/4" - 60" short container guide between last 2 - rollers.	✓	
4" x 4" x 3/4" Container Alignment Guides at Hoist Tail	✓	
Short Container Stops to Accommodate the County's Existing Shorter Length Containers	✓	

**ITEM # 1 - MODEL YEAR 2016, OR NEWER, ROLLOFF TRUCK, MACK GU713, OR EQUAL**  
**(CONT'D)**

**REEVING SYSTEM-TWIN CYLINDER**

**COMPLIANCE**  
**YES                  NO**

Containers shall be lifted onto the hoist using the following:

Twin (2) Reeving Cylinders 7-1/4" Bore, 3/8" Wall, 4-3/4" Rod, 83" Stroke Chromed Reeving Cylinder Rods	✓	
1/2" Cylinder Rod Covers-Full Length Covers Must Not Obstruct Full View of Container	✓	
Cylinder Support Brackets-3/8" Thick, Minimum of Three (3) to Support Reeve Cylinders and Retain Cable	✓	
Head Sheave to be a Maximum of 3" Behind the Cab (13" When a Tarp is Specified)	✓	
One (1) 12" Head Sheave with Aluminum Bronze Bushing	✓	
Four (4) 10-1/4" Reeving Sheaves with Aluminum Bronze Bushing	✓	
All Sheave Pins shall be Removable (Cannot be Welded in Place)	✓	
C-1045 Sheave Pins, 2-15/16" Diameter, Greaseable, Removable	✓	
718" 6 x 37-IWRC-EIPS Domestic Cable 1-1/4" Hi Alloy Pear Link Swaged on End of Cable	✓	
Cylinders shall Operate Independently with Individual Shoes	✓	
Adjustable Stuffing Box for Cylinder Packings	✓	

**LIFT CYLINDERS**

Lift Cylinders shall be Installed to Accommodate a Dual Tire Lift Axle in the Future. Installation of a Dual Tire Lift Axle with four (4) tires (20" or 22") Allowable without Modification.	✓	
6-1/2" Bore with 6", 5" and 4" Sleeves, 3 stage, D.A. Lift Cylinders.	✓	
All Sleeves shall be Chromed Plated, 110" Lift Cylinder Stroke. Shall be Installed Inverted to Allow for Piping at Bottom of Frame.	✓	
Lift Cylinder Lower Mount Supports Each Side of the Cylinder.	✓	
Saddle- 3/8" Plate Formed in a Box to Provide Dual Support for Saddle Pin at Base on Each Side of the Cylinder.	✓	
Saddle Pin - Removable for Service, Secured by 3/8" Bolt and Four (4) 2-1/2" x 1/2" collars - 4" in Length.	✓	
Basket - Upper Cylinder Mount Supports Both Sides of Each Cylinder. (Cast not Acceptable)	✓	

**ITEM # 1 - MODEL YEAR 2016, OR NEWER, ROLLOFF TRUCK, MACK GU713, OR EQUAL**  
**(CONT'D)**

<b>LIFT CYLINDERS (CONT'D)</b>	<b>COMPLIANCE</b>	
	<b>YES</b>	<b>NO</b>
Basket Pin, C-1045 2 3/16" Diameter, Secured by 3/8" Bolt and Four (4) 1-1/4" Wide Lugs.	✓	
Basket Pin shall be Removable	✓	
Saddle Clip - 4" x 4" Angle by 10" Long Welded to Inside of Saddle to Secure Saddle to Truck Frame.	✓	
Lift Cylinders shall be Removed without Removing the Oil Tank and/or Toolbox from the Unit, or Raising the Hoist.	✓	

**HYDRAULICS**

The Hydraulic System shall be Designed to Exceed the System Service Pressure.  
 It shall be made up of the following components:

Hydraulic System Controls shall be Force America or equal	✓	
Hoist shall have adequate hydraulic capacity to simultaneously raise & lower the hoist and lift up the container without a loss of power.	✓	
2-1/2" Gear Type Pump.	✓	
Pump shall be Direct Mounted to the PTO.	✓	
Rear Pump Bracket	✓	
3 Bank Valve-Gresen-V42 or Commercial A-35 with Work Port Relief in the Lift Cylinder Bank. Valve Internal Relief shall be Set at 2,000 psi.	✓	
Valve shall be Installed on a Separate Bracket Bolted to the Chassis.	✓	
Inside/Outside Controls Connected by Four (4) Air Joysticks, Two (2) for Roll-Off, Two (2) for Plow. <i>2 per spec, No Plow in Spec</i>	✓	
70 Gallon Hydraulic Oil Tank on passenger side 4" Tank clean out port.	✓	
2" Tank/Pump Shutoff Ball Valve.	✓	
2" Suction Line, 1 1/4" Return Line-Wire Reinforced Secured using T-Bolt Clamps.	✓	
PTO/Pump to Supply 45 GPM at 1800 RPM.	✓	
PTO-Air Operated, with Indicator Light.	✓	
1-3/4" Hose exceeds SAE 100R2-2 Wire Braid.	✓	
Piping shall be Extra Heavy, Seamless.	✓	
Piping shall be Secured using Removable Clamps or U-Bolts.(Piping must not be Welded in Place)	✓	
Lines which cross under the chassis shall be pipe only.	✓	

**ITEM # 1 - MODEL YEAR 2016, OR NEWER, ROLLOFF TRUCK, MACK GU713, OR EQUAL  
(CONT'D)**

<b><u>HYDRAULICS (CONT'D)</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Rebuildable high pressure swivels shall be used at the hinge point of the hoist.	✓	
Tank shall have sufficient capacity to operate-full push out container when the hoist is in the up position.	✓	
Tank shall be supported from the top using 1/2" channel brackets.	✓	
Tank shall be constructed of 3/16" plate at all bracket weld positions.	✓	
Suction Strainer - 4" x 100 Mesh Replaceable, shall be Located in Tank Outlet with Relief if Plugged.	✓	
Return Filter shall be External to Tank with Replaceable Cartridge.	✓	
Filter shall be Bolted onto a Separate Support Bracket.	✓	
Hot Shift P.T.O. for Automatic Transmission.	✓	

**AUXILIARY HYDRAULICS**

Vendor shall Supply and Install an Air Operated Selector Valve allowing the Hydraulic System to Operate in either the Roll-Off or Auxiliary Function Mode.	✓	
Shall be equipped with a Lock Out Feature allowing only Operation of either the Roll-Off or Auxiliary Function Mode, but not both simultaneously.	✓	
Supply and Install Two (2) Hydraulic Lines to the Rear of the Truck to Accommodate Auxiliary Function.	✓	
Supply and Install Manually Adjustable Flow Divider Valve to Deliver 3-6 GPM to Rear of Hoist.	✓	
Supply and Install In-Line Relief Set at 2,000 PSI.	✓	

**HOIST MOUNTING**

The hoist shall be mounted on the chassis to insure performance to the rated capacity.	✓	
Hoist shall be proven production model available for ten (10) years.	✓	
Hoist shall be manufactured in the United States.	✓	
A Minimum of Four (4) 3/8" Hoist Mounting Plates shall be supplied and Secured by 5/8" Grade 8 Bolts.	✓	
Cylinder Saddle Secured by 3/4" Grade 8 Mounting Bolts.	✓	
Subframe 4" x 3" x 1/4" Tube.	✓	

**ITEM # 1 - MODEL YEAR 2016, OR NEWER, ROLLOFF TRUCK, MACK GU713, OR EQUAL  
(CONT'D)**

<b>HOIST MOUNTING (CONT'D)</b>	<b>COMPLIANCE</b>	
	<b>YES</b>	<b>NO</b>
Subframe is mounted flush with the chassis to prevent cracking.	✓	
6" x 6 "x 3/4" rear hinge angle welded to chassis. (butt welded hinges are not acceptable).	✓	
Four (4) 1-1/2" C-1045 Hinge Lugs with 2" pin and retaining washers.	✓	
Container inspection step with non-skid surface.	✓	
Hoist must be installed by the manufacturer.	✓	

**FENDERS & LIGHTS**

D.O.T. approved lighting, fenders and ICC bumper shall be part of the hoist.	✓	
Plastic tandem fenders - Minimizer M-200. <i>* Steel Available At N/C</i>	✓	
8" Channel Bumper with white vinyl antispray mudflaps.	✓	
LED lighting on hoist portion of unit.	✓	
Two (2) 4" Round strobe lights mounted in rear bumper with separate switch in cab.	✓	
Replaceable wire harness with plugs for all lights.	✓	
Three (3) individual Stop, Turn & Back-Up Lights per Side.	✓	
Mid-Body LED Oval Turn Signals.	✓	
Wire harness shall be factory fabricated, sealed and tested.	✓	

**FINISHING**

The hoist shall be painted to match the chassis rails.	✓	
Manufacturer shall use one (1) coat of primer and two (2) coats of Dupont Centari Paint.	✓	
Paint process shall include the use of a hardener and a baked finish.	✓	

**SAFETY ITEMS**

The following safety items must be part of the completed hoist:

Container tie down system shall secure any outside rail or inside rail container without modifications to or hold downs on the container.	✓	
Body up alarm.	✓	
Body props - one (1) per side.	✓	
ICC Bumper with 4" x 3" x 5/16" tube.	✓	

**ITEM # 1 - MODEL YEAR 2016, OR NEWER, ROLLOFF TRUCK, MACK GU713, OR EQUAL  
(CONT'D)**

<b>TOOL BOX</b>	<b>COMPLIANCE</b>	
	<b>YES</b>	<b>NO</b>
A steel tool box shall be provided on the driver's side, measuring 36 x 18" x 18" (L x W x H).	✓	
10 Gauge Galvanized steel with 1/8" tread plate top.	✓	
Door seal with rain gutter.	✓	

**WARRANTY**

Minimum warranty shall include:

Over-all hoist warranty - one (1) year	✓	
Cylinder workmanship warranty - three (3) years	✓	

**BID DOCUMENTATION**

All bidders should include as part of their bid package:

A copy of the hoist manufacturer's standard warranty.	✓	
A weight distribution for the hoist bid showing a 40,000 lb. payload.	✓	
Printed product literature for the hoist model bid.	✓	
A layout of the hoist bid showing cab clearances and any accessories specified.	✓	

**PARTS AND SPARE PARTS**

The bidder shall include the following spare parts with delivery of the vehicle:

One (1) spare reeving cable.	✓	
Two (2) spare return filter elements.	✓	

**GENERAL**

Primary Parts & Service Location 572 Whitchead Rd Trenton, NJ  
 Distance from Purchasers Garage 34 miles  
 Hoist Model Bid ARU-75-22  
 Years Above Model Manufactured 30  
 Hoist Manufacturer OMAHA Standard  
 Hoist Installation Location Trenton, NJ (SAME AS ABOVE)

**ITEM # 1 - MODEL YEAR 2016, OR NEWER, ROLLOFF TRUCK, MACK GU713, OR EQUAL  
(CONT'D)****COMPLIANCE****YES****NO****GENERAL (CONT'D)**

Roll-off provider shall provide a list of six (6) customers using the roll-off hoist model proposed. Inspections of customers listed below can be used to verify claims made in the bid.

<u>Customer Name</u>	<u>Phone Number</u>
1- LAKEWOOD Twp.	732-905-3405
2- LACEY Twp.	609-693-1100
3- Point Pleasant	732-892-1287
4- Manchester Twp.	732-350-4382
5- Tuckerton Boro.	609-296-5058
6- Brick Twp.	732-262-1057

**AUTOMATED WASTE AUTO-TARPER**

An automatic tarping system shall comply with the following specifications:

The unit must be compatible with the County's existing containers and be capable of covering containers up to 22 feet in length.	✓	
Hydraulically operated off roll-off hoist hydraulic system	✓	
Controlled from handle valve bracket installed on the driver's side	✓	
Mast-adjustable for various height containers	✓	
Upright Tube 4" x 4"	✓	
Inner tube 3 ½' W x 3 ½', Height adjustment 48"	✓	
1 ½" bore, 48" stroke - single cylinder	✓	

**Arms and Bow: (for covering container)**

Tubular Arms - Steel	✓	
36" Adjustable Cross Over Bar	✓	
Arms shall be Moved by Torsion Springs. Unit shall be Adjustable	✓	

**Tarp Roller and Wind-Screen**

Rolled and Unrolled by Hydraulic Motor	✓	
Tension shall be held at all times by arm torsion springs	✓	
Wind screen to protect tarp motor shall be direct mounted. (chain drive not acceptable)	✓	



**ITEM # 1 - MODEL YEAR 2016, OR NEWER, ROLLOFF TRUCK, MACK GU713, OR EQUAL  
(CONT'D)****COMPLIANCE****AUTOMATED WASTE AUTO-TARPER (CONT'D)****YES****NO****Mounting shall be as follows:**

Front mast welded to 4" x 6" x 1/2" angle and bolted to frame	✓	
Mast Gusset shall be Welded to Angle (U-bolt Mounting not Acceptable)	✓	
Rear spring assembly shall be Mounted over Top of the Truck Fenders and be Supported by Steel Tubing.	✓	
Cab guard build on tarper. Vendor to indicate manufacturer / model being proposed on proposal page.	✓	
Two (2) Spot Lights shall be on Gantry	✓	

**References**

Bidder shall list six (6) users of the tarp cover they are proposing:

<u>Customer Name</u>	<u>Phone Number</u>
1- Lakewood Twp. DPW	732-905-3405
2- Lacey Twp. DPW	609-693-1100
3- Point Pleasant DPW	732-892-1287
4- Monmouth County DPW	732-577-8757
5- Howell Twp DPW	732-938-4500
6- Manchester Twp DPW	732-350-4382

If Bidder is proposing any other model other than the model specified the bidder must list all non-compliances taken above. All bid claims must be supported by printed product literature. The model provided must be the model bid. The County reserves the right to reject delivery of the unit if it does not comply with the specifications outlined in the bid.

The bidder certifies that the hoist unit to be delivered will be in full compliance with the items checked above. Failure to indicate items (however minor) of non-compliance will result in the rejection of the equipment and will hold the contractor liable for any damages or additional costs incurred in the replacement or modification of the equipment to fully conform to the specification cited here in.

**ITEM # 1 - MODEL YEAR 2016, OR NEWER, ROLLOFF TRUCK, MACK GU713, OR EQUAL**  
**(CONT'D)**

<b>INSTALLATION OF WATER TANKER HYDRAULICS</b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
The installation shall include separate PTO, hydraulic tank, all necessary valving, hoses, fittings, and other equipment needed for operating the County's pre-existing rolloff water tankers, including in-cab controls. All pumps, fittings, valves, hoses and components shall conform to the highest quality of commercial hydraulic installation standards and provide long life and trouble free service in a severe duty operational environment.	✓	
The water tankers shall be tested upon completion for all functional operating systems and proper installation of existing components.	✓	
The existing pump, and all hoses and equipment presently on each water tanker shall be checked and or replaced if deemed necessary for proper operation. Any modifications shall be compatible with the hydraulic systems on other existing Solid Waste Management rolloff trucks capable of operating these water tanks.	✓	
The existing water booms and side mount water spray systems will be checked and updated if necessary.	✓	
The PTO will have a separate opening on the truck transmission and will power only the water tanker.	✓	
The separate hydraulic tank will be large enough to supply the proper oil supply to the water tanker existing pump.	✓	
The valves will be located in close proximity of the tank and allow the tanker hoses to be connected quickly and with out interference.	✓	
The vacuum lines will also be installed so that the hoses are quickly attached and unattached.	✓	
The vacuum lines will be color coded to ensure proper hook up to the existing lines on the water tanker.	✓	
The PTO will be of size and proper fit to the transmission specified.	✓	
The in cab controls will be capable of utilizing the side sprays and the top mounted manual booms independently or simultaneously.	✓	
The existing flatbed the tanker is mounted on will also be utilized for installation.	✓	
The in cab control will be mounted so the operator will have easy access to it while in operation.	✓	
All existing vacuum lines will be checked and or replaced if deemed necessary.	✓	
The in cab controls will monitor pressure, low water level, and hydraulic pressure.	✓	
It is the responsibility of the successful bidder to ensure all operating systems are in working order and to facilitate the installation of the County's existing water tankers with the new chassis and rolloff.	✓	

**ITEM # 1 - MODEL YEAR 2016, OR NEWER, ROLLOFF TRUCK, MACK GU713, OR EQUAL (CONT'D)**

OPTIONS			COMPLIANCE																																					
			YES	NO																																				
1A. Installation of County supplied two-way radio and antenna by qualified technician/installer. Power source for the radio must be 12 volt DC negative ground and must follow ignition sense (i.e. ignition on – radio on, ignition off– radio off). Department Supervisor must approve mounting location of radio.  Parts to be supplied by the County for installation include:  <table><tr><th>QTY</th><th>MODEL</th><th>DESCRIPTION</th></tr><tr><td></td><td></td><td><b>APX4500 Mobile Remote Mount</b></td></tr><tr><td>1</td><td>M22SSS9PW1N</td><td>APX4500 UHF R2</td></tr><tr><td>1</td><td>Q443</td><td>ADD: SOFTWARE ANALOG 3600 BAUD</td></tr><tr><td>1</td><td>QA01749</td><td>ADD: SW KEY SUPPLEMENTAL DATA</td></tr><tr><td>1</td><td>GA00804</td><td>ADD: APX 02 CONTROL HEAD</td></tr><tr><td>1</td><td>G444</td><td>ADD: APX CONTROL HEAD SOFTWARE</td></tr><tr><td>1</td><td>G67</td><td>ADD: REMOTE MOUNT 02 WWM</td></tr><tr><td>1</td><td>G426</td><td>ADD: ANT 1/4 WAVE WHIP 450-470 MHZ</td></tr><tr><td>1</td><td>W22</td><td>ADD: PALM MICROPHONE</td></tr><tr><td>1</td><td>B18</td><td>ADD: AUXILIARY SPKR 7.5 WATT</td></tr><tr><td>1</td><td>G400</td><td>ENH: 1 YR SFS LITE</td></tr></table>			QTY	MODEL	DESCRIPTION			<b>APX4500 Mobile Remote Mount</b>	1	M22SSS9PW1N	APX4500 UHF R2	1	Q443	ADD: SOFTWARE ANALOG 3600 BAUD	1	QA01749	ADD: SW KEY SUPPLEMENTAL DATA	1	GA00804	ADD: APX 02 CONTROL HEAD	1	G444	ADD: APX CONTROL HEAD SOFTWARE	1	G67	ADD: REMOTE MOUNT 02 WWM	1	G426	ADD: ANT 1/4 WAVE WHIP 450-470 MHZ	1	W22	ADD: PALM MICROPHONE	1	B18	ADD: AUXILIARY SPKR 7.5 WATT	1	G400	ENH: 1 YR SFS LITE	✓	
QTY	MODEL	DESCRIPTION																																						
		<b>APX4500 Mobile Remote Mount</b>																																						
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1	G400	ENH: 1 YR SFS LITE																																						
1B. Engine Extended Warranty: 5 Years / 250,000 Miles including Turbocharger, Exhaust After-Treatment System, Harness and Sensors.			✓																																					
1C. Transmission Extended Warranty: 5 Years / 250,000 Miles-100% Parts, Labor & Towing for Rugged Service			✓																																					
1D. Emission System Extended Warranty: 5 Years, 250,000 Miles			✓																																					
1E. Rear Axle Housing and Carrier Extended Warranty: 5 Years, 250,000 Miles			✓																																					
1F. DIAGNOSTIC TOOLS/TEST EQUIPMENT: 1. Successful bidder will supply three (3) complete sets of test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable).			✓																																					
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.			✓																																					
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.			✓																																					
4. All software installations and activations will be completed by the successful bidder at no cost to the County.			✓																																					
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.			✓																																					

**ITEM # 1 - MODEL YEAR 2016, OR NEWER, ROLLOFF TRUCK, MACK GU713, OR EQUAL  
(CONT'D)****COMPLIANCE****OPTIONS: (Cont'd)****YES****NO**

1F. DIAGNOSTIC TOOLS/TEST EQUIPMENT: (Cont'd)		
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.	✓	
7. Training shall be provided on all items in this section at a County location.	✓	

Proposal for the furnishing and delivery of **MOTOR VEHICLE: ROLLOFF TRUCK** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean.

Gentlemen:

The undersigned hereby declares that he has carefully examined the advertisements and specifications for the **MOTOR VEHICLE: ROLLOFF TRUCK** and that they will complete the said contract in all respects according to the specifications.

### PRICE SCHEDULE

✓1.	Model Year 2016, or newer, Rolloff Truck, Mack GU713, As Specified, or Equal	1	2	EA	<u>\$209,950.</u>	<u>\$419,900.</u>
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### CHASSIS

Year, Mfr. Model MACK, GU713, 2016 model year

Engine MACK MP8 - 455M

Transmission ALLISON 4500 RDS

Warranty Two Years on Powertrain

Delivery, A.R.O. 180 days or less

Remarks \_\_\_\_\_

### TARPER / CAB GUARD

Mfr. Model American Roll off Auto Tarper, cab guard

### OPTIONS

✓1A.	Installation of County Supplied Two-Way Radio and Antenna, As Specified	1	2	EA	<u>\$ 875.</u>	<u>\$ 1,750.</u>
✓1B.	Engine Extended Warranty, As Specified	1	2	EA	<u>\$ 2,400.</u>	<u>\$ 4,800.</u>
✓1C.	Transmission Extended Warranty, As Specified	1	2	EA	<u>\$ 1,250</u>	<u>\$ 2,500.</u>

✓ 1D.	Emission System Extended Warranty, As Specified	1	2	EA	<u>\$ 1,175.</u>	<u>\$ 2,350.</u>
✓ 1E.	Rear Axle Housing and Carrier Extended Warranty, As Specified	1	2	EA	<u>\$ 1,225.</u>	<u>\$ 2,450.</u>
✓ 1F.	Diagnostic Tools / Test Equipment, As Specified	1	1	EA	<u>\$ 18,750.</u>	<u>\$ 18,750.</u>

**TOTAL LUMP SUM (ADD ITEM #'S 1-1F):** \$ 452,500.

NOTE: THE PRICE FOR ONE UNIT INCLUDING OPTIONS IS \$ 235,625

**EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD**

**INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE LITERATURE  
WITH YOUR BID PROPOSAL**

COUNTY OF OCEAN  
MOTOR VEHICLE: ROLLOFF TRUCK

SPECIFICATION  
CLARIFICATION

CAB pg. 25

"Fiberglass Hood with Inspection Hatches"

Hood will be fiberglass, but hatches are only available with the front frame extension for a snowplow. If the County wishes the frame extension it will be provided at no extra charge.

FRAME EQUIPMENT/FUEL TANKS pg. 26

"18 gallon DEF Tank(DEF Tank size to be as large as possible"

The engine manufacturer dictates the maximum DEF tank to be 6.6 gallons, therefore that is the largest available.

FENDERS & LIGHTS pg. 34

"Plastic tandem fenders"

Steel fenders are also available at no charge to the County.

AVAILABLE ROLLOFF HOIST OPTIONS  
AT NO ADDITIONAL COST TO THE COUNTY

Model ARO-75-22-XT in lieu of Model ARU-75-22-XT which is an outside rail, 75,000 lb. capacity, greater than 50 degree dump angle, with an 8"X4"X1/2" frame profile the total 22' length of the hoist. Also a 1/4"X3" wear strip welded to top of 8"X4" tube, stitch welded. Bed length 276".



**BMC**



**ISUZU**



Bergey's Truck Center  
446 Harleysville Pike  
Souderton, PA 18964  
(215) 721-3400

Bergey's Truck Center  
1003 Ridge Pike  
Conshohocken, PA 19428  
(610) 825-3333

HD Truck Parts Warehouse  
183 Discovery Drive  
Colmar, PA 18915  
(215) 822-0402

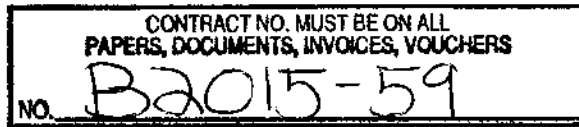
Bergey's Ford  
700 N. Bethlehem Pike  
Ambler, PA 19002  
(215) 793-3700

Bergey's Truck Center  
7460 N. Crescent Blvd.  
Pennsauken, NJ 08110  
(856) 652-7601

Bergey's Truck Center  
2405 S. Delsea Drive  
Vineyard, NJ 08380  
(856) 696-2222

Bergey's Truck Center  
5 Crossroads Drive  
Trenton, NJ 08691  
(609) 586-3333

Used Truck Center  
1699 Crown Point Road  
Thorofare, NJ 08066  
(856) 886-5826



RESOLUTION

June 3, 2015

WHEREAS, on April 21, 2015, pursuant to legal advertisements therefore, sealed bids were received for the furnishing and delivery of VEHICLE LIFT REPAIR AND SERVICE for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Hoffman Services, Inc.  
55 E. Bigelow St.  
Newark, NJ 07114  
(973) 242-6666

First Choice Automotive Parts  
& Equipment, Inc.  
2212 Camplain Road  
Hillsborough, NJ 08844  
(908) 526-1500

Name and Address of Bidder

T. Slack Environmental Services, Inc.  
180 Market Street  
Kenilworth, NJ 07033  
(908) 964-5360

Permador Industries DBA  
Sissco  
186 US 206  
Hillsborough, NJ 08844  
(908) 359-9767

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, HOFFMAN SERVICES, INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of VEHICLE LIFT REPAIR AND SERVICE for the County of Ocean, for the contract period from date of award through June 2, 2016 a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:



HOFFMAN SERVICES, INC. for twelve (12) items, to wit:

ITEMS NO. 1A, 1B, 1C, 1D, 2A, 2B, 2C, 2D, 3A, 3B, 3C and 3D.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-59.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services, and Hoffman Services, Inc., the successful bidder.

Proposal for the furnishing and delivery of **VEHICLE LIFT REPAIR AND SERVICE** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES ( ) - NO

**PRICE SCHEDULE**

**PATRIOT LIFT**

✓ 1A	Repair Service - County Location Rate	90	HR	\$ <u>85<sup>00</sup></u>	\$ <u>7650<sup>00</sup></u>
✓ 1B	Inspection - Flat Rate	8	EA	\$ <u>350<sup>00</sup></u>	\$ <u>2800<sup>00</sup></u>

✓ 1C Parts - Parts List Price and Discount  
For bid purposes assume parts at \$7,000.00 for the one (1) year term.

Example: \$1,000.00 - (\$1,000.00 x 10%) = \$900.00

\$7,000.00 - (\$7,000.00 x 5 %) = 6,650 \$ 6650<sup>00</sup>

Price List No. PKS PATRIOT

Price List Date 2015

Bidder Name HOFFMAN SERVICES INC

Contact Name and Phone # Matthew Moran (973) 242 6666

**TOTAL LUMP SUM (ADD ITEMS 1A, 1B AND 1C):** \$ 17,100<sup>00</sup>

✓ 1D Patriot Lift Parts Not Listed in Submitted Catalogs / Price Lists - Discount off the manufacturer's latest retail price list.

5 %

**ROTARY LIFT**

✓ 2A	Repair Service - County Location Rate	60	HR	\$ <u>71<sup>00</sup></u>	\$ <u>4260<sup>00</sup></u>
✓ 2B	Inspection - Flat Rate	21	EA	\$ <u>84<sup>00</sup></u>	\$ <u>1764<sup>00</sup></u>

- ✓2C Parts - Parts List Price and Discount  
For bid purposes assume parts at \$5,000.00 for the one (1) year term.

Example: \$1,000.00-(\$1,000.00 x 10%) = \$900.00

\$5,000.00-(\$5,000.00 x 15 %) = 4250<sup>00</sup>

\$4250<sup>00</sup>

Price List No. Rotary Lift

Price List Date 2015

Bidder Name Hoffman Services Inc

Contact Name and Phone # Matthew Morgan 973 242 6666

TOTAL LUMP SUM (ADD ITEMS 2A, 2B AND 2C): \$ 10,274<sup>00</sup>

- ✓2D Rotary Lift Parts Not Listed in Submitted Catalogs / Price Lists - Discount off the manufacturer's latest retail price list.

15 %

### WHEELTRONICS LIFT

- ✓3A Repair Service - County Location Rate

15

HR

\$ 71<sup>00</sup>

\$ 1065<sup>00</sup>

- ✓3B Inspection - Flat Rate

1

EA

\$ 84<sup>00</sup>

\$ 84<sup>00</sup>

- ✓3C Parts - Parts List Price and Discount  
For bid purposes assume parts at \$1,500.00 for the one (1) year term.

Example: \$1,000.00-(\$1,000.00 x 10%) = \$900.00

\$1,500.00-(\$1,500.00 x 10 %) = 1350

\$ 1358<sup>00</sup>

Price List No. SVI

Price List Date 2015

Bidder Name Hoffman Services Inc

Contact Name and Phone # Matthew Morgan 973 242 6666

TOTAL LUMP SUM (ADD ITEMS 3A, 3B AND 3C): \$ 2499<sup>00</sup>

- ✓3D Wheeltronics Lift Parts Not Listed in Submitted  
Catalogs / Price Lists - Discount off the  
manufacturer's latest retail price list.

10 %

**CATALOGS/PRICE LISTS SHALL BE INCLUDED WITH THE BID SUBMISSION**

Date: May 11th 2015

To: County of Ocean

Attn: Michelle G Gunther

RE: Pricing



Hoffman Services will honor the 3/1/15 Rotary Lift Part(s) price list.

We will honor the 2/9/15 Wheelatronic parts price list.

We will honor the patriot PKS 7/8/2013 parts price list.

*Matthew A Morgan*  
*co/Lauren N Held*

**Matthew Morgan**

Hoffman Services: Lifting Business Since 1926

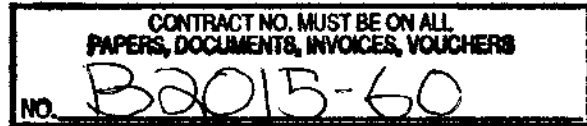
O.: 973.242.6666

F.: 973.242.0138

[www.HoffmanServices.com](http://www.HoffmanServices.com)

Patriot Lift/PKS Mobile Column Repair Parts Price List

Item #	Part Description	Price
1	Main Panel	\$ 2,550.00
2	Sub Panel	\$ 2,084.00
3	Transformer	\$ 1,418.00
4	Power Supply	\$ 1,750.00
5	Main Switch	\$ 788.00
6	Monitoring Relay	\$ 990.00
7	Contactor	\$ 400.00
8	Overload Relay	\$ 490.00
9	Safety Relay	\$ 418.00
10	Encoder	\$ 1,038.00
11	Up/Down Push button	\$ 160.00
12	E-Stop Push Button	\$ 250.00
13	Park Push button	\$ 160.00
14	3 Pos. Selector Switch	\$ 300.00
15	Power Light	\$ 160.00
16	Fault Light	\$ 160.00
17	Fuse Holder 3P	\$ 250.00
18	Fuse Holder 2P	\$ 230.00
19	Fuse 15A-250V	\$ 50.00
20	Fuse 4A-250V	\$ 50.00
21	Fuse 5A-250V	\$ 50.00
22	Housing	\$ 200.00
23	Hood	\$ 356.00
24	Female Plug	\$ 500.00
25	Male Plug	\$ 500.00
26	Power Plug Male	\$ 500.00
27	Power Plug Female	\$ 500.00
28	Main board	\$ 3,418.00
29	Relay board	\$ 1,250.00
30	Main contactor	\$ 2,150.00
31	Terminal 2.5V	\$ 34.00
32	Terminal 4V	\$ 38.00
33	Legend Plate 9.5x8	\$ 334.00
34	Legend Plate 9.5x6	\$ 314.00
35	Connector 500	\$ 50.00
36	Connector 375	\$ 50.00
37	Connector 275	\$ 50.00
38	DIN Rail	\$ 54.00
39	Wire Duct 1.5	\$ 76.00
40	Wire Duct .75	\$ 76.00
41	Spirowrap	\$ 64.00
42	Screw #8 1/2	\$ 2.00
43	Washer	\$ 2.00
44	Pendant Adapter	\$ 460.00
45	Tumble Wheel Switch	\$ 272.00



RESOLUTION

June 3, 2015

WHEREAS, on April 28, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ASPHALT MATERIALS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Richard E. Pierson Materials Corp.  
PO Box 704  
Bridgeport, NJ 08014  
(856) 467-4199

Brickwall Corporation  
25 First Avenue  
Atlantic Highlands, NJ 07716  
(732) 291-8100

Central Jersey Hot Mix Asphalt, LLC  
577 South Hope Chapel Road  
Jackson, NJ 08527  
(732) 323-0226

The Walter R. Earle Corporation  
PO Box 757  
Farmingdale, NJ 07727  
(732) 308-1113

Name and Address of Bidder

A.E. Stone, Inc.  
1435 Doughty Road  
Egg Harbor Twp., NJ 08234  
(609) 641-2781

Garden State Highway Products, Inc.  
1740 E. Oak Road  
Vineland, NJ 08361  
(856) 692-7572

Stavola Asphalt Company, Inc.  
175 Drift Road  
Tinton Falls, NJ 07724  
(732) 542-2328

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, RICHARD E. PIERSON MATERIALS CORP; A.E. STONE, INC; BRICKWALL CORPORATION; GARDEN STATE HIGHWAY PRODUCTS, INC; CENTRAL JERSEY HOT MIX ASPHALT, LLC; STAVOLA ASPHALT COMPANY, INC. and THE WALTER R. EARLE CORPORATION.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY.

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing of Asphalt Materials for the County of Ocean, for the contract period from date of award through June 2, 2016, a period of one (1) year, or until delivery is complete, as follows:

A. RICHARD E. PIERSON MATERIALS CORP. for one (1) item, to wit:  
ITEM NO. 5.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. A. E. STONE, INC. for five (5) items, to wit:  
ITEMS NO. 1, 2, 3, 4 and 5.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. BRICKWALL CORPORATION for four (4) items, to wit:  
ITEMS NO. 1, 2, 3 and 4.

This vendor has extended this contract to County Cooperative Contract System Participants.

D. GARDEN STATE HIGHWAY PRODUCTS, INC. for one (1) item, to wit:  
ITEM NO. 5.

This vendor has extended this contract to County Cooperative Contract System Participants.

E. CENTRAL JERSEY HOT MIX ASPHALT, LLC for three (3) items, to wit:  
ITEMS NO. 1, 2 and 4.

This vendor has extended this contract to County Cooperative Contract System Participants.

F. STAVOLA ASPHALT COMPANY, INC. for four (4) items, to wit:  
ITEMS NO. 1, 2, 4 and 5.

This vendor has extended this contract to County Cooperative Contract System Participants.

G. THE WALTER R. EARLE CORPORATION for four (4) items, to wit:  
ITEMS NO. 1, 2, 3 and 4.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-60.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Engineer, County Road Supervisor, and the successful bidders.



Proposal for the furnishing of **ASPHALT MATERIALS** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

Gentlemen:

The undersigned hereby declare that he has carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of **Asphalt Materials** for the County of Ocean listed above, and that, if awarded the Contract, he will carry out the work as specified at the locations delineated by the Engineer and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

☒ - YES      ( ) - NO

**PRICE SCHEDULE**

1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ 0	\$ 0	
2	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$ 0	\$ 0	
3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ 0	\$ 0	
4	Hot Mix Asphalt 12.5M64 Surface Course	1,000	TON	\$ 0	\$ 0	
✓5	High Performance Patch	1,500	TON	\$121.00	\$181,500.00	

Location of Plant:

384 Woodbine Oceanview RdOceanview NJ 08236

Proposal for the furnishing of **ASPHALT MATERIALS** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

Gentlemen:

The undersigned hereby declare that he has carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of **Asphalt Materials** for the County of Ocean listed above, and that, if awarded the Contract, he will carry out the work as specified at the locations delineated by the Engineer and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES ( ) - NO

**PRICE SCHEDULE**

✓1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ <u>48.50</u>	\$ <u>145,500.00</u>
✓2	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$ <u>53.25</u>	\$ <u>1,863,750.00</u>
✓3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ <u>68.00</u>	\$ <u>34,000.00</u>
✓4	Hot Mix Asphalt 12.5M64 Surface Course	1,000	TON	\$ <u>52.25</u>	\$ <u>52,250.00</u>
✓5	High Performance Patch	1,500	TON	\$ <u>140.00</u>	\$ <u>210,000.00</u>

Location of Plant:

AE STONE, INC  
1435 DOUGHTY ROAD  
EGG HARBOR TOWNSHIP, NJ 08234

Proposal for the furnishing of **ASPHALT MATERIALS** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

Gentlemen:

The undersigned hereby declare that ~~they have~~ carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of **Asphalt Materials** for the County of Ocean listed above, and that, if awarded the Contract, ~~The~~ **Y** will carry out the work as specified at the locations delineated by the Engineer and ~~The~~ **Y** will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(**x**) - YES      ( ) - NO

**PRICE SCHEDULE**

✓1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	<u>\$ 53.50</u>	<u>\$160,500.00</u>
✓2	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	<u>\$ 56.50</u> <sup>net</sup>	<u>\$1,977,500.00</u>
✓3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	<u>\$82.50</u>	<u>\$41,250.00</u>
✓4	Hot Mix Asphalt 12.5M64 Surface Course	1,000	TON	<u>\$57.50</u>	<u>\$57,500.00</u>
5	High Performance Patch	1,500	TON	<u>\$NO BID</u>	<u>\$NO BID</u>

Location of Plant:

**BRICKWALL CORPORATION**

**2215 WEST LACEY ROAD, FORKED RIVER, NJ 08731**

Proposal for the furnishing of **ASPHALT MATERIALS** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

Gentlemen:

The undersigned hereby declare that he ha carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of **Asphalt Materials** for the County of Ocean listed above, and that, if awarded the Contract, he will carry out the work as specified at the locations delineated by the Engineer and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( ) - NO

**PRICE SCHEDULE**

1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ N/B	\$ N/B
2	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$ N/B	\$ N/B
3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ N/B	\$ N/B
4	Hot Mix Asphalt 12.5M64 Surface Course	1,000	TON	\$ N/B	\$ N/B
✓5	High Performance Patch	1,500	TON	\$ 122.35	\$ 183,525.00

Location of Plant:

896 Elk Mills Road

Elkton, MD 21921

**Proposal for the furnishing of ASPHALT MATERIALS for the County of Ocean.**

To the Board of Chosen Freeholders of the County of Ocean

Gentlemen:

The undersigned hereby declare that he has carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of **Asphalt Materials** for the County of Ocean listed above, and that, if awarded the Contract, they will carry out the work as specified at the locations delineated by the Engineer and they will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ☒ ) - YES      (    ) - NO

**PRICE SCHEDULE**

✓1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	<u>\$65.00</u>	<u>\$ 195,000.00</u>
✓2	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	<u>\$68.00</u>	<u>\$ 2,380,000.00</u>
3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	<u>\$ No Bid</u>	<u>\$ No Bid</u>
✓4	Hot Mix Asphalt 12.5M64 Surface Course	1,000	TON	<u>\$ 68.00</u>	<u>\$ 68,000.00</u>
5	High Performance Patch	1,500	TON	<u>\$ No Bid</u>	<u>\$ No Bid</u>

Location of Plant:

577 South Hope Chapel Road

Jackson, NJ 08527

Proposal for the furnishing of **ASPHALT MATERIALS** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

Gentlemen:

The undersigned hereby declare\_ that \_he\_ ha\_ carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of **Asphalt Materials** for the County of Ocean listed above, and that, if awarded the Contract, \_he\_ will carry out the work as specified at the locations delineated by the Engineer and \_he\_ will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES      ( ) - NO

**PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit of Measure	Unit Price	Total Price
✓1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ 75.00	\$ 225,000.00
✓2	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$ 75.00	\$ 2,625,000.00
3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ No bid	\$
✓4	Hot Mix Asphalt 12.5M64 Surface Course	1,000	TON	\$ 75.00	\$ 75,000.00
✓5	High Performance Patch	1,500	TON	\$ 175.00	\$ 262,500.00

Location of Plant:

For Hot Mix Asphalt: 429 Chambersbridge Road, Brick, NJ

For High Perf Patch: 160 Hamilton Road, Tinton Falls, NJ

Proposal for the furnishing of **ASPHALT MATERIALS** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

Gentlemen:

The undersigned hereby declare\_ that they have carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of **Asphalt Materials** for the County of Ocean listed above, and that, if awarded the Contract, they will carry out the work as specified at the locations delineated by the Engineer and they will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

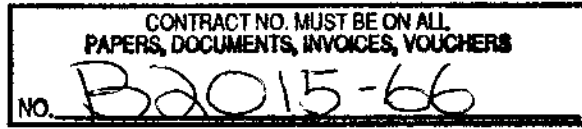
( ) - YES      ( X ) - NO

**PRICE SCHEDULE**

✓1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	<u>\$ 54.13</u>	<u>\$ 162,390.00</u>
✓2	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	<u>\$ 59.13</u>	<u>\$ 2,069,550.00</u>
✓3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	<u>\$ 89.13</u>	<u>\$ 44,565.00</u>
✓4	Hot Mix Asphalt 12.5M64 Surface Course	1,000	TON	<u>\$ 58.13</u>	<u>\$ 58,130.00</u>
5	High Performance Patch	1,500	TON	<u>\$ No Bid</u>	<u>\$ No Bid</u>

Location of Plant:

655 South Hope Chapel Road  
County Route 547  
Jackson, NJ 08527



RESOLUTION

June 3, 2015

WHEREAS, on May 5, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SAND, GRAVEL, STONE AND TOPSOIL NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Hanson Aggregates BMC Inc.  
852 Swamp Road  
Newtown, PA 18940  
(856) 447-4294 ext 203

Name and Address of Bidder

Mitchell Products, LLC  
1205 West Main St.  
Millville, NJ 08332  
(856) 327-2005

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, namely that of, HANSON AGGREGATES BMC INC. and MITCHELL PRODUCTS, LLC. be accepted. No Bids were received for items No. 17, 28A, 28B, 28C, 28D, 28E, 28F, 28G, 28H, 29A and 29B for the second time.

WHEREAS, N.J.S.A. Chapter 40A:11-5(3) provides that, in the event no qualified bids are received on two occasions, a governing body may enter into a negotiable contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts accepting the bids for the furnishing and delivery of Sand, Gravel, Stone and Topsoil No. II for the County of Ocean, authorizing the Purchasing Agent to proceed with negotiations leading to the purchase of all no bid items according to 40A:11-5(3), for the contract period from date of award through March 31, 2016, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:



A. HANSON AGGREGATES BMC INC. for eight (8) items, to wit:

ITEMS NO. 13A, 13B, 13C, 13D, 13E, 13F, 13G and 13H

This vendor has extended this contract to County Cooperative Contract System Participants.

B. MITCHELL PRODUCTS, LLC for five (5) items, to wit:  
ITEMS NO. 18A, 18B, 19A, 19B and 19C.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-66.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, County Department of Parks and Recreation, County Road Supervisor, and the successful bidders.

Proposal for the furnishing and delivery of **SAND, GRAVEL, STONE AND TOPSOIL NO. II** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

(X) - YES ( ) - NO

**PRICE SCHEDULE**

The unit prices in the following schedule of prices are for the furnishing, loading and delivery of the various materials, from the pit or plant of the bidder, to the designated location of County Yards. This would be for the stockpiling of the various materials. These unit prices shall prevail from the date of award until 3/31/2016 or until delivery is complete unless otherwise stated.

**SECTION II - FURNISHING, LOADING AND DELIVERY**

✓13A	Bunker Sand - Berkeley, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 29.15	2-3 days
✓13B	Bunker Sand - Brick, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 30.10	2-3 days
✓13C	Bunker Sand - Jackson, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 31.65	2-3 days
✓13D	Bunker Sand - Lakewood, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 31.65	2-3 days
✓13E	Bunker Sand - Little Egg Harbor, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 25.65	2-3 days
✓13F	Bunker Sand - Manahawkin, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 26.10	2-3 days
✓13G	Bunker Sand - New Egypt, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 31.65	2-3 days
✓13H	Bunker Sand - Toms River, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 29.15	2-3 days
17	Top Dressing - Berkeley, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ N/B	
18A	GC-500 Dry Top Dressing, Treated - Little Egg Harbor, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ N/B	
18B	GC-500 Dry Top Dressing, Treated - Brick, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ N/B	
19A	Soccer Field Top Dressing, USS Fairway - Lakewood, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ N/B	
19B	Soccer Field Top Dressing, USS Fairway - Little Egg Harbor, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ N/B	
19C	Soccer Field Top Dressing, USS Fairway - Beachwood, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ N/B	

Proposal for the furnishing and delivery of **SAND, GRAVEL, STONE AND TOPSOIL NO. II** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES ( ) - NO

**PRICE SCHEDULE**

The unit prices in the following schedule of prices are for the furnishing, loading and delivery of the various materials, from the pit or plant of the bidder, to the designated location of County Yards. This would be for the stockpiling of the various materials. These unit prices shall prevail from the date of award until 3/31/2016 or until delivery is complete unless otherwise stated.

**SECTION II - FURNISHING, LOADING AND DELIVERY**

13A	Bunker Sand - Berkeley, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 35	
13B	Bunker Sand - Brick, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 35	
13C	Bunker Sand - Jackson, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 35	
13D	Bunker Sand - Lakewood, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 32	
13E	Bunker Sand - Little Egg Harbor, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 35	
13F	Bunker Sand - Manahawkin, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 35	
13G	Bunker Sand - New Egypt, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 35	
13H	Bunker Sand - Toms River, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 35	
17	Top Dressing - Berkeley, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$	
✓ 18A	GC-500 Dry Top Dressing, Treated - Little Egg Harbor, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 60	
✓ 18B	GC-500 Dry Top Dressing, Treated - Brick, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 62	
✓ 19A	Soccer Field Top Dressing, USS Fairway - Lakewood, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 29	
✓ 19B	Soccer Field Top Dressing, USS Fairway - Little Egg Harbor, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 29	
✓ 19C	Soccer Field Top Dressing, USS Fairway - Beachwood, as specified <b>NO SUBSTITUTIONS</b> (Sample Required)	TON	\$ 29	

**No Associated  
Documents**

## RESOLUTION

**JUNE 3, 2015**

**WHEREAS**, the Ocean County Department of Corrections requires the services of a Jail Chaplain; and

**WHEREAS**, the Board of Chosen Freeholders wishes to enter into a "Professional Services" contract with Reverend Ronald B. Fraser who is doing Business as Biblical Counseling Center, LLC to serve as the Ocean County Jail Chaplain; and

**WHEREAS**, Reverend Ronald B. Fraser has been providing inter-denominational chaplaincy services for the Ocean County Jail for the last 3 years and in this capacity he is knowledgeable concerning security operations and the restrictions of providing services within a correctional setting; and

**WHEREAS**, the Ocean County Department of Corrections has publicly solicited qualifications for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4 on April 2, 2015; and

**WHEREAS**, upon recommendation made by the Department Director, the Consultant Selection Review Committee affirms and recommends that an agreement be awarded to Reverend Ronald B. Fraser doing business as the Biblical Counseling Center LLC to serve as the Ocean County Jail Chaplain; and

**WHEREAS**, funds are contingent upon adoption of the 2015 County Budget in the amount of \$30,450.00.

**NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

1. The Freeholder Director and Clerk of this Board shall execute a "Professional Services" contract with Ronald B. Fraser doing business as the Biblical Counseling Center, LLC located at 6 Norwick Drive, Forked River, New Jersey 08731. A copy of said contract is on file and available for inspection in the Office of the Clerk of the Board.
2. This Contract is awarded as a professional service in accordance with the provisions of N.J.S.A. 40A:11-5 of the Local Public Contracts Law, as the services provided are specialized and qualitative in nature and constitute professional services.
3. This Contract is awarded in compliance with the provisions of N.J.S.A. 19A44A-20.4 et seq., the New Jersey "Pay To Play" Law.
4. The Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being PP2015-88.
5. A notice of this action shall be published once as required by law.
6. Certified copies of this Resolution shall be forwarded to Reverend Ronald B. Fraser, the Director of Finance, the County Auditor, and the Ocean County Jail Warden.

**RESOLUTION**

**June 03, 2015**

**WHEREAS**, the Ocean County Department of Corrections requires a Video Visitation Maintenance and Support Agreement for the Video Visiting System located at the Ocean County Jail; and

**WHEREAS**, the County of Ocean has publically solicited a Request for Proposal for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4; and

**WHEREAS**, Global Tel\*Link Corporation herein after referred to as GTL has responded to the Request for Proposal and is the most qualified firm to provide the preventive and remedial on-site maintenance and support services for the Ocean County Jail's Video Visitation System; and

**WHEREAS**, the Ocean County Department of Corrections and the Ocean County Consultant Selection Review Committee have recommended that an Agreement be awarded to GTL for the purposes set forth above, for a term of twelve (12) months, **effective June 3, 2015 through June 2, 2016**; and

**WHEREAS**, the base cost for the twelve (12) month Video Maintenance and Support Agreement is \$22,875.00. Funding is available under Account No. 9999-017-817-A076 in the amount of \$22,875.00; pending the adoption of the 2015 Budget, and

**WHEREAS**, additional maintenance, support and repair services, as more specifically set forth in the RFP for the Ocean County Department of Corrections Video Visitation Maintenance Agreement, shall be made available to the County by GTL on an as need basis, provided said services are authorized in advance by a Purchase Order approved by the Ocean County Department of Finance, which Department shall encumber said funds upon the issuance of any such Purchase Order; and

**WHEREAS**, this Agreement is awarded in compliance with the provisions of the N.J.S.A. 40A:11-5(1) (dd) of the Local Public Contracts Law and N.J.S.A. 19:44-A-20.4 et seq., the New Jersey "Pay to Play" Law.

**NOW, THEREFORE, BE IT RESOLVED by the BOARD OF  
CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF  
NEW JERSEY, as follows:**

1. The Freeholder Director and Clerk of this Board are hereby authorized and directed to enter into and execute a Video Visitation System Maintenance and Support Agreement with Global Tel\*Link Corporation 12021 Sunset Hills Road, Suite 100 Reston, VA 20190..
2. A fully executed copy of said Agreement shall be kept on file and available for inspection in the Office of the Clerk of the Board.
3. The Contract number must be placed on all papers, documents, invoices and vouchers pertaining to this Agreement.
4. Certified copies of this Resolution shall be forwarded to GTL , the Director of Finance, the County Auditor, and the Ocean County Jail Warden.

## RESOLUTION

June 3, 2015

WHEREAS, on May 4, 2011, the Ocean County Board of Chosen Freeholders entered into a Competitive Contracting Agreement with Conmed, Inc. t/a Conmed Healthcare Management, Inc. for the purpose of providing Jail Healthcare Services for the Ocean County Department of Corrections; and

WHEREAS, the Agreement was awarded for the term of three (3) years, commencing July 1, 2011 with the County retaining the option to renew said Agreement for two (2) additional one year periods; and

WHEREAS, the County now desires to utilize the option to extend the Agreement for the 2<sup>nd</sup> one (1) additional one year period with said vendor, Conmed, Inc. t/a Conmed Healthcare Management, Inc. for the term of July 1, 2015 to June 30, 2016 at a cost not to exceed \$3,716,070.12.

WHEREAS, funds for these services will be made available contingent upon the adoption of the 2015 County budget, at which time the Department of Finance will notify the appropriate County official when funds have become available; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:**

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an extended Agreement with Conmed Inc., t/a Conmed Healthcare Management, Inc., 7250 Parkway Drive, Suite 400, Hanover, MD 21076 for a term of one (1) year commencing July 1, 2015.
2. The contract number must be placed on all paper documents, invoices and vouchers pertaining to this Agreement, being CC2015-90.
3. Notice of the Award of this Amended Agreement shall be published once as required by law.
4. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.



5. Certified copies of this Resolution shall be made available to:

Conmed Inc., t/a Conmed Healthcare Management, Inc.

Ocean County Comptroller

Ocean County Auditor

Ocean County Department of Corrections

Ocean County Counsel



May 13, 2015

Warden Sandra Mueller  
Ocean County Jail  
114 Hooper Avenue  
Toms River, New Jersey 08754

2015 MAY 14 A 11:08  
OCEAN COUNTY  
DEPT OF CORRECTIONS  
WARDENS OFFICE  
TOMS RIVER NJ 08754

**RE: 2015 Renewal Letter**

Dear Warden Mueller:

CCS is pleased that its wholly owned subsidiary, Conmed, Inc., continues to be the provider of health care services for the detainees at the Ocean County Jail ("OCJ"), and our entire team strives to exceed your expectations regarding the level and quality of services provided.<sup>1</sup>

On behalf of Conmed, Inc., we are presenting you with our request for confirmation of renewal of the contract and a contractual increase. We are well aware of the economic concerns facing us all during this time, and we are committed to working with you to accomplish a mutually satisfactory and equitable renewal.

The current term of your existing contract with Conmed, Inc. for services at the Ocean County Jail ends on June 30, 2015. We are requesting confirmation of the second of two (2) optional contract renewals with the increase of 2.5% built into the contract for the period scheduled to begin on July 1, 2015 through June 30, 2016.

Based on the Resolution adopted by the Ocean County Board of Chosen Freeholders on March 19, 2014, the adjusted pricing for Year 5 (July 1, 2105 through June 30, 2016) will be \$309,672.51 monthly (\$3,716,070.12 annually).

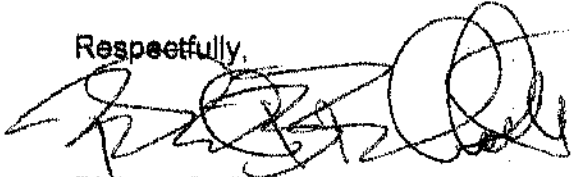
Please acknowledge where indicated below and return a copy of this letter to us. Also, please provide us with an addendum to the existing contract or a purchase order reflecting

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<sup>1</sup> Conmed, Inc. was acquired by Correct Care Solutions, LLC, through a stock purchase agreement that closed on August 29, 2012. Conmed remains a viable legal entity and has legal responsibility for services at your facility. Likewise, monies paid in exchange for the services that are the subject of this contract remain due to Conmed, Inc. However, in settlement of an allegation of trademark infringement, Conmed, Inc. may no longer hold itself out to the public utilizing that name, and so all letterhead, forms, apparel, etc. will hereafter bear the name of the parent company, Correct Care Solutions.

the extension of the existing agreement to cover this renewal period. If you have any questions, or if I can be of service to you in any way, please contact me directly at (410) 567-5526, or by email at [rosenblatt@correctcaresolutions.com](mailto:rosenblatt@correctcaresolutions.com).

Respectfully,

A handwritten signature in black ink, appearing to read 'Richard B. Rosenblatt', written over a horizontal line.

Richard B. Rosenblatt,  
Regional Vice President – Northeast Region

Acknowledged and Accepted:

\_\_\_\_\_  
Warden Sandra Mueller

Date: \_\_\_\_\_

cc: Erick Klefer, Business Manager, MAS, CPM  
Christopher E. Bove, Chief Institutional Officer  
Lee R. Harrington, Regional Manager  
Michael J. Navalkowsky, Director of Client Relations

## RESOLUTION

June 3, 2015

WHEREAS, there Ocean County Prosecutor has identified a need for expert witness testimony in the matter of State v. Robert Raheb; and

WHEREAS, the services required are specialized and qualitative in nature requiring specialized expertise, extensive training, educational background and proven reputation of the expert based upon the specific set of facts associated with this matter; and

WHEREAS, the specialized and qualitative nature of the services required cannot be described in written specifications; and

WHEREAS, a written proposal was received by the Ocean County Prosecutor's Office for expert witness services in this matter from David Stern - V-Comm LLC, 2540 U. S. Hwy. 130, Suite 101, Cranbury, New Jersey 08512 in an amount not to exceed \$5,000.00; and

WHEREAS, the contract document will be the Purchase Order when issued by the Ocean County Department of Purchase, and shall be approved as to funds available by the Department of Finance; and

WHEREAS, this contract is awarded as an extraordinary unspecifiable service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor; and

WHEREAS, the Local Public Contracts Law requires that the Resolution authorizing the award of contract for professional services and the contract itself be available for public inspection;

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Ocean County Prosecutor is hereby authorized on behalf of the Board of Chosen Freeholders to enter into and execute an agreement with David Stern - V-Comm - 2540 U.S. Hwy. 130, Suite 101, Cranbury, New Jersey 08512 in an amount not to exceed \$5,000.00.

2. This agreement is awarded in accordance with the provisions of NJSA 40A:11-5 of the Local Public Contracts Law which recognizes that extraordinary unspecifiable services, such as those required in connection with this agreement, are authorized by laws.

3. A notice of this action shall be published once as required by law.

4. A certified copy of this Resolution, together with a copy of the agreement executed by the parties.

5. A certified copy of this Resolution shall be forwarded to the County Comptroller, County Auditor, County Counsel, the Ocean County Prosecutor, Director of Management and Budget and to David Stern – V-Comm LLC.

## RESOLUTION

June 3, 2015

WHEREAS, there Ocean County Prosecutor has identified a need for expert witness testimony in the matter of State v. Jason Wolek; and

WHEREAS, the services required are specialized and qualitative in nature requiring specialized expertise, extensive training, educational background and proven reputation of the expert based upon the specific set of facts associated with this matter; and

WHEREAS, the specialized and qualitative nature of the services required cannot be described in written specifications; and

WHEREAS, a written proposal was received by the Ocean County Prosecutor's Office for expert witness services in this matter from Michael O'Connor & Associates Inc., P. O. Box 356, Manahawkin, New Jersey 08050 in the amount of \$3,194.00; and

WHEREAS, the contract document will be the Purchase Order when issued by the Ocean County Department of Purchase, and shall be approved as to funds available by the Department of Finance; and

WHEREAS, this contract is awarded as an extraordinary unspecifiable service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor; and

WHEREAS, the Local Public Contracts Law requires that the Resolution authorizing the award of contract for professional services and the contract itself be available for public inspection;

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an agreement with Michael O'Connor & Associates Inc., P. O. Box 356, Manahawkin, New Jersey 08050 in the amount of \$3,194.00.

2. This agreement is awarded in accordance with the provisions of NJSA 40A:11-5 of the Local Public Contracts Law which recognizes that extraordinary unspecifiable services, such as those required in connection with this agreement, are authorized by laws.

3. A notice of this action shall be published once as required by law.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being

5. A certified copy of this Resolution, together with a copy of the agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.

6. A certified copy of this Resolution shall be forwarded to the County Comptroller, County Auditor, County Counsel, the Ocean County Prosecutor, Director of Management and Budget and to Michael O'Connor & Associates Inc.,

## RESOLUTION

June 3, 2015

WHEREAS, there Ocean County Prosecutor has identified a need for medical advisory/ consulting services for the Ocean County Prosecutor's Office SANE Program; and

WHEREAS, the services required are specialized and qualitative in nature requiring specialized expertise, extensive training, educational background and proven reputation of the expert based upon the specific set of facts associated with this matter; and

WHEREAS, the specialized and qualitative nature of the services required cannot be described in written specifications; and

WHEREAS, a written proposal was received by the Ocean County Prosecutor's Office for medical advisory/consulting services from Dawn Kennedy-Little D. O., 120 West New Jersey Avenue, Long Beach Township, New Jersey, 08008 in an amount not to exceed \$5,000.00; and

WHEREAS, the contract document will be the Purchase Order when issued by the Ocean County Department of Purchase, and shall be approved as to funds available by the Department of Finance; and

WHEREAS, this contract is awarded as an extraordinary unspecifiable service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor; and

WHEREAS, the Local Public Contracts Law requires that the Resolution authorizing the award of contract for professional services and the contract itself be available for public inspection;

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an agreement with Dawn Kennedy-Little D.O., 120 West New Jersey Avenue, Long Beach Township, New Jersey 08008, in an amount not to exceed \$5,000.00.



2. This agreement is awarded in accordance with the provisions of NJSA 40A:11-5 of the Local Public Contracts Law which recognizes that extraordinary unspecifiable services, such as those required in connection with this agreement, are authorized by laws.

3. A notice of this action shall be published once as required by law.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being

5. A certified copy of this Resolution, together with a copy of the agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Chosen Freeholders.

6. A certified copy of this Resolution shall be forwarded to the County Comptroller, County Auditor, County Counsel, the Ocean County Prosecutor, Director of Management and Budget and to Dawn Kennedy-Little D.O.

**RESOLUTION**

June 3, 2015

**WHEREAS**, on April 15, 2014, the Ocean County Board of Chosen Freeholders adopted a resolution authorizing the solicitation of RFPs for Substance Abuse - Mental Health Coordinator/Counselor No. II.

**WHEREAS**, these services comply with the Juvenile Detention Alternatives Initiative funding grant approved on July 16, 2014; and

**WHEREAS**, the County, at the request of the Ocean County Youth Services Commission, had requested proposals as required by N.J.S.A. 40:11-4.3 for the establishment of a Substance Abuse - Mental Health Coordinator/Counselor; and

**WHEREAS**, the Ocean County Youth Services Commission reviewed said proposals as required by N.J.S.A. 40:11-4.3 and N.J.S.A. 19:44A-20.4 et seq, and recommended the award of this contract to Cell Staff, llc. (CellStaff); and

**WHEREAS**, the County desires to engage the services of Cell Staff, llc. to perform such services; and

**WHEREAS**, the County reserves the right to terminate this contract at any time during the contract term if sufficient funds are not available and appropriated to cover the cost of same.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute the Agreement with Cell Staff, llc., 1715 N Westshore Boulevard, Suite 410, Tampa, FL 33607
2. That the term of this Agreement shall be for a period of seven (7) months commencing on June 4, 2015 and expiring on December 31, 2015.
3. That funds in the amount of \$65,000.00 shall be appropriated from account number 017-819-L094.
4. The contract number shall be placed on all papers, documents, invoices and vouchers pertaining to this Agreement, number being PP2015-91.
5. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
6. That certified copies of this resolution shall be made available to:
  - a. County Counsel
  - b. County Auditor
  - c. Cell Staff, llc.
  - d. County Department of Juvenile Services
  - e. County Youth Services Commission Administrator.

**No Associated  
Documents**

## **RESOLUTION**

**June 3, 2015**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **STEPHEN SCATURRO** is hereby reappointed as the Director of Consumer Affairs, in accordance with N.J.S.A. 11A:3-5(f) and N.J.A.C. 13:45A-13.4(a), for a term of three (3) years, effective June 8, 2015, at his present salary.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Administrator, Ocean County Clerk, Director of Employee Relations, Ocean County Comptroller and to Stephen Scaturro.

# **R E S O L U T I O N**

**June 3, 2015**

**BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, appoints **COMMISSION FOR INDIVIDUALS WITH DISABILITIES** members, therefore, the following individual is hereby appointed as a new **MEMBER** of the **OCEAN COUNTY COMMISSION FOR INDIVIDUALS WITH DISABILITIES**, to serve without salary or compensation, for an initial term of up to three years, term to expire on February 16, 2018:

**LORI L. KIRN**

**Toms River**

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County Commission for Individuals with Disabilities, the Ocean County Clerk and to the appointee.

**RESOLUTION**

**June 3, 2015**

**BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** appoints **ADVISORY COMMISSION ON THE STATUS OF WOMEN** members, therefore, the following individuals are hereby appointed as **MEMBERS** of the **OCEAN COUNTY ADVISORY COMMISSION ON THE STATUS OF WOMEN**, to fill the following unexpired terms:

<b><u>NEW MEMBER</u></b>	<b><u>UNEXPIRED MEMBER</u></b>	<b><u>TERM EXPIRATION</u></b>
<b>JILL HOUSTON, Toms River</b>	<b>LINDA KARDOS</b>	<b>December 31, 2015</b>
<b>CHRISTINE LEMON, Toms River</b>	<b>THERESE ADAMO</b>	<b>December 31, 2015</b>

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Human Services Department and the appointees.

## **RESOLUTION**

**June 3, 2015**

**BE IT RESOLVED** by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individual is hereby reappointed as a member of the **OCEAN COUNTY PIC, INC.** for a term of three (3) years, term to expire June 1, 2018:

**WILLIAM COYNE, JR.**

**Wall Township**

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the Ocean County PIC, Inc., Ocean County Clerk and to the appointees.

## **RESOLUTION**

**June 3, 2015**

**BE IT RESOLVED** that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** appoints **OCEAN COUNTY WORKFORCE INVESTMENT BOARD** members, therefore, the following individual is hereby reappointed as a **MEMBER** effective June 1, 2015, to serve without salary or other compensation, for a term of up to three (3) years, terms to expire June 1, 2018:

**NAME**

**WILLIAM COYNE, JR.**

**TOWNSHIP**

**WALL TOWNSHIP**

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the Ocean County Human Services Department and to the appointee.



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Documents**

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