



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John P. Kelly
Deputy Director Gerry P. Little
Freeholder John C. Bartlett
Freeholder Virginia E. Haines
Freeholder Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: February 17, 2016 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

- A. Call to Order
- B. Roll Call
- C. STATEMENT Compliance with the Open Public Meetings Act
- D. The Pledge of Allegiance and Prayer
- E. ORDINANCE - INTRODUCTION
 - 1. ORDINANCE #2016-1 - An Ordinance authorizing a project consisting of the Reconstruction and Resurfacing of certain County Roads, Phase I, all located in the County of Ocean, State of New Jersey, and appropriating \$3,000,000.00 therefor and authorizing the issuance of \$2,850,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.
 - 2. ORDINANCE #2016-2 - An Ordinance authorizing the Installation of Traffic Signal Upgrades, Long Beach Boulevard, Phase A & B, Long Beach Township, in the County of Ocean, State of New Jersey, and appropriating \$2,300,000.00 therefor and authorizing the issuance of \$2,185,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

3. ORDINANCE #2016-3 - An Ordinance authorizing Preservation, Restoration and Development of Cedar Bridge Tavern including but not limited to Construction of a Caretakers Cottage and an Outdoor Classroom Facility and Furniture, Fixtures and Equipment, located in Barnegat Township, County of Ocean, State of New Jersey, and appropriating \$2,200,000.00 therefor, and authorizing the issuance of \$2,090,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

F. RESOLUTION - PUBLIC HEARING

1. Accepting the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 325, Lot 4 and Block 325.418, Lot 22, Little Egg Harbor Township, in an amount not to exceed \$5,450,000.00.

G. Authorizing Payment of Bills in Bill Committee Report No. 4.

H. Authorizing Engineering Payments to Contractors as listed below.

1. GREEN CONSTRUCTION, INC. - Improvements to Garden State Parkway Interchange 91, Brick Township - Partial Estimate #14 - \$1,100,749.27.
2. C.J. HESSE, INC. - Reconstruction and Resurfacing of County Route 528 (East Veterans Highway) from 500' East of Whitesville Road to 700' East of Siena Drive, Jackson Township - Partial Estimate #4 - \$186,742.14.
3. LUCAS CONSTRUCTION GROUP, INC. - Stormwater Management Contract 2015A, Various Townships - Partial Estimate #2 - \$220,255.00.
4. A TEAM CONCRETE, INC. - Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2015 - Partial Estimate #1 - \$72,796.83.

I. RESOLUTIONS

1. Authorizing the County Personnel Resolution.
2. Authorizing the execution of a Grant Application for the Emergency Management Agency Assistance Grant FY15.
3. Authorizing the execution of a Grant Application for the Paul Coverdell Forensic Sciences Improvement Grant FY15.
4. Authorizing the execution of Agreements with various local organizations through the NJ State Council on the Arts FY16.
5. Authorizing the execution of Agreements with various local organizations through the NJ Historical Commission FY15/16.
6. Authorizing the execution of a Memorandum of Agreement with a S.A.N.E. Nurse.

7. Authorizing the execution of Inter-Local Service Agreements with Jackson and Lakewood Police Departments for the administration of the Automated License Plate Recognition Service Database.
8. Authorizing an Intergovernmental Agreement with the Borough of Lavallette for Schedule "C" Road Department Services, in an amount not to exceed \$4,000.00.
9. Authorizing an Intergovernmental Agreement with Toms River Regional Schools for Schedule "C" Road Department Services, in an amount not to exceed \$35,000.00 and Schedule "C" Vehicle Services Department, in an amount not to exceed \$5,000.00.
10. Authorizing an Intergovernmental Agreement with the OC Utilities Authority for Schedule "C" Road Department Services, in an amount not to exceed \$285,000.00.
11. Authorizing an Intergovernmental Agreement with the Borough of Lakehurst for Schedule "C" Road Department Services, in an amount not to exceed \$85,000.00 and Schedule "C" Engineering Department Services, in an amount not to exceed \$2,000.00.
12. Authorizing an Intergovernmental Agreement with the Township of Berkeley for Schedule "C" Road Department Services, in an amount not to exceed \$45,000.00 and Schedule "C" Engineering Department Services, in an amount not to exceed \$10,000.00.
13. Authorizing an Intergovernmental Agreement with the Borough of Seaside Heights for Schedule "C" Road Department Services, in an amount not to exceed \$20,000.00.
14. Authorizing an Intergovernmental Agreement with the Township of Lacey for Schedule "C" Road Department Services, in an amount not to exceed \$20,000.00.
15. Authorizing an Amendatory Intergovernmental Agreement with the State of New Jersey Judiciary, Ocean Vicinage Probation Division for a Probation Parent Orientation Program, an increase in the amount of \$4,000.00.
16. Authorizing an Amendatory Intergovernmental Agreement with the OC Library for a Delinquency Awareness and Prevention Program, an increase in the amount of \$5,000.00.
17. Authorizing the execution of a Deferred Loan Agreement under the CDBG Housing Rehabilitation Program, as recommended by the Planning Director.
18. Authorizing a Modification to the First-Time Homebuyer Program to include new participants, as recommended by the Planning Director.
19. Authorizing the OC Mosquito Extermination Commission to conduct necessary mosquito control activities in Ocean County.

J. MOTIONS

1. Authorizing the Clerk of the Board to record and/or accept Legal Instruments.
2. Approving the Distribution of Requests for Proposals and/or Requests for Qualifications for: 1) Consulting and Technical Services for Conversion of Existing Adobe Forms to Business Intelligence and Reporting Tool (BIRT)
3. Approving the Minutes of the Pre-Board Meeting of 12/9/2015.

4. Approving the Minutes of the Board Meeting of 1/20/2016.
5. Approving the OC Master Payroll paid on 2/10/2016 for the payroll period of 1/14/2016 through 1/27/2016 and for the payroll period of 1/28/2016 through 2/10/2016, in the amount of \$5,305,703.61.
6. Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2016A.
7. Authorizing the amended acquisition of Right-of-Way and/or Easement(s) by gift, purchase, exchange or condemnation for the Repair of Drainage Pipe located along Melrose Drive, Toms River Township, for the purpose of improving drainage (three parcels).

K. TRAFFIC SAFETY IMPROVEMENTS

1. Authorizing a Revision of a Speed Limit at C.R. #8 (Nugentown Road), Little Egg Harbor Township.

L. BID AWARDS

1. Awarding a Contract for the furnishing and delivery of LEASING OF OFFICE SPACE FOR COIN-OPERATED VENDING MACHINE SERVICES to Kells, Inc., DBA Atlantic Vending, the sole qualified bidder.
2. Awarding Contracts for the furnishing and delivery of ANTIFREEZE OILS AND LUBRICANTS to Craft Oil Corp. D/B/A Petrochoice; Prime Lube, Inc. and Johnson & Towers, Inc., the lowest qualified bidders. Recommendation is made to reject 11C as it is no longer needed.

M. CHANGE ORDERS

1. Authorizing Change Order #1 to Midcoast Mechanical, Inc. for the project known as 129 Hooper Avenue Chilled Water System Installation No. II, a no net increase to the contract.

N. CONTRACTS

1. Awarding a Professional Services Contract to Chiesa, Shahinian and Giantomasi, P.C. for Special Conflict Counsel to represent the County of Ocean in complex commercial lease matters.
2. Awarding a Competitive Contract with Cell Staff, LLC for the establishment of a Substance Abuse Intensive Case Management Program for the Department of Juvenile Services, in an amount not to exceed \$108,633.00.
3. Awarding a Contract to Tyler Technologies, Inc. for six (6) additional licenses and maintenance for the Ocean County Sheriff's Department 9-1-1 CAD System, in an amount not to exceed \$53,680.00.

4. Authorizing an Amendment to a Contract with Louis Berger Group, Inc. an Extension of Time through 1/31/2017 and an increase in an amount not to exceed \$330,000.00.

O. APPOINTMENTS AND REAPPOINTMENTS

1. Appointing Virginia E. Haines, John N. Ernst and David L. Fitzgerald as members of the OC TRANSPORTATION ADVISORY BOARD for the year 2016.
2. Appointing Mark Jehnke, OC Traffic Safety; Tracy Maksel, OC Director of Human Services; Undersheriff Brian J. Klimakowski, OC Sheriff's Office; Daniel E. Regenye, Public Health Coordinator and Lt. Kevin J. Cooney, OC Sheriff's Office and reappointing Stephen Brennan, Emergency Medical Coordinator; Allen Mantz, OC Radiology Coordinator; William Welch, OC Utilities Authority; William Malast, OC Prosecutor's Office; Donna Flynn, OC Public Information; Betty Vasil, OC Board of Chosen Freeholders; Kathy Wilson, OC Medical Examiner's Office; John P. Kelly, OC Freeholder and Daniel Mulligan, OC Fire Marshal to the OC EMERGENCY MANAGEMENT COUNCIL for a term of three (3) years, term to expire 3/1/2019.
3. Reappointing Dr. Leslie Cauvin, D.O. to the position of Assistant Medical Examiner for a term of one (1) year, term to expire 2/28/2017.
4. Reappointing Salvatore Amante, Toms River; Allison Kobus, Beachwood; Colleen Lynch, Manchester Township; Robert J. Padadino, Pine Beach; and JoAnn Petrizzo, Toms River to the EXPLOITED & MISSING CHILDREN'S ADVISORY COMMITTEE for a term of three (3) years, term to expire 2/28/2019.

P. RECEIVED ITEMS

Q. RESOLUTIONS FROM GOVERNING BODIES

1. OC Board of Health 2016 Temporary Emergency Budget.
2. Long Beach Township authorizing a Shared Services Agreement for Schedule "C" Services.
3. North Hanover Township opposing the Transcontinental Gas Pipeline Company (Transco) Compressor Station Project.

R. MINUTES AND MEETING NOTICES

1. OC Board of Health Meeting Minutes of 12/9/2015 and 1/6/2016.
2. OC Board of Social Services Meeting Minutes of 12/15/2015.
3. OC Utilities Authority Meeting Minutes of 12/22/2015.
4. OC Planning Board Meeting Minutes of 1/13/2016.
5. OC Library Commission Meeting Minutes of Reorganization and Regular Meeting of 1/19/2016.
6. OC Mental Health Board Meeting Minutes of 1/11/2016.

7. Workforce Investment Board Meeting Minutes of 12/8/2015.
8. OC Human Services Advisory Council Meeting Minutes of 10/22/2015.

S. APPROVALS

1. State Department of Transportation Bicycle Lane, Route 35, Seaside Park Borough.

T. REPORTS

1. OC Treasurer's Report for the period ending November 2015.
2. OC Treasurer's Report for the period ending December 2015.

U. CORRESPONDENCE

1. JCP&L Notice of Public Hearing concerning rate increases/decreases.
2. South Jersey Gas Company Notice of Public Hearing concerning rate increases/decreases.

V. ADJOURNMENT

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

ORDINANCE #2016-1

AN ORDINANCE AUTHORIZING A PROJECT CONSISTING OF THE RECONSTRUCTION AND RESURFACING OF CERTAIN COUNTY ROADS, PHASE I, ALL LOCATED IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$3,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,850,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, a project consisting of the reconstruction and resurfacing of certain county roads, phase I, all in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

| <u>IMPROVEMENT OR PURPOSE</u> | <u>ESTIMATED COST AND APPROPRIATION</u> | <u>DOWN PAYMENT</u> | <u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u> |
|--|---|-------------------------|--|
| A project consisting of the reconstruction and resurfacing of certain county roads, phase I, all in the County of Ocean, State of New Jersey | | | |
| TOTALS | \$3,000,000 | \$150,000 | \$2,850,000 |

SECTION 3. There is hereby appropriated the sum of \$3,000,000, including the sum of \$150,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$2,850,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$2,850,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond

anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$600,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current

expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is ten (10) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$2,850,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held February 17, 2016. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on March 2, 2016, at 4:00 p.m.

BETTY VASIL, Clerk
Board of Chosen Frecholders

JOHN C. SAHRADNIK
County Counsel

ORDINANCE #2016-2

AN ORDINANCE AUTHORIZING THE INSTALLATION OF TRAFFIC SIGNAL UPGRADES, LONG BEACH BOULEVARD, PHASE A & B, LONG BEACH TOWNSHIP, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$2,300,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,185,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, the installation of traffic signal upgrades, Long Beach Boulevard, Phase A and B, Long Beach Township, in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

| <u>IMPROVEMENT OR PURPOSE</u> | <u>ESTIMATED COST AND APPROPRIATION</u> | <u>DOWN PAYMENT</u> | <u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u> |
|---|---|-------------------------|--|
| Installation of Traffic Signal Upgrades, Long Beach Blvd., Phase A & B, Long Beach Twp. | | | |
| TOTALS | \$2,300,000 | \$ 115,000 | \$2,185,000 |

SECTION 3. There is hereby appropriated the sum of \$2,300,000, including the sum of \$115,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$2,185,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$2,185,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the

County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$450,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements.

and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is ten (10) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$2,185,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the

County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held February 17, 2016. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on March 2, 2016, at 4:00 p.m.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel

ORDINANCE #2016-3

AN ORDINANCE AUTHORIZING PRESERVATION, RESTORATION AND DEVELOPMENT OF CEDAR BRIDGE TAVERN INCLUDING BUT NOT LIMITED TO CONSTRUCTION OF A CARETAKERS COTTAGE AND AN OUTDOOR CLASSROOM FACILITY AND FURNITURE, FIXTURES AND EQUIPMENT, LOCATED IN BARNEGAT TOWNSHIP, COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$2,200,000 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$2,090,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. The following is hereby authorized to be undertaken by the County of Ocean as general improvements: preservation, restoration and development of Cedar Bridge Tavern including but not limited to construction of a caretakers cottage and an outdoor classroom facility and furniture, fixtures and equipment, located in Barnegat Township, in the County of Ocean, State of New Jersey, including, but not limited to, construction, design and permitting and all else necessary therefor or incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

| <u>IMPROVEMENT OR PURPOSE</u> | <u>ESTIMATED COST AND APPROPRIATION</u> | <u>DOWN PAYMENT</u> | <u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u> |
|--|---|-------------------------|--|
| Preservation, restoration and development of Cedar Bridge Tavern including but not limited to construction of a caretakers cottage and an outdoor classroom facility and furniture, fixtures and equipment, located in Barnegat Township | | | |
| TOTALS | \$2,200,000 | \$110,000 | \$2,090,000 |

SECTION 3. There is hereby appropriated the sum of \$2,200,000, including the sum of \$110,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$2,090,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided

by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$2,090,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$1,000,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full

detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is twenty (20) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$2,090,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE is hereby given that the foregoing Bond Ordinance was introduced and passed on first reading at a regular meeting of the Board of Chosen Freeholders of the County of Ocean held February 17, 2016. Further notice is given that the said Bond Ordinance will be considered for final passage and adoption at a regular meeting of said Board of Chosen Freeholders to be held at the Ocean County Administration Building, Hooper Avenue and Washington Street, Toms River, New Jersey on March 2, 2016, at 4:00 p.m.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel

**No Associated
Documents**

RESOLUTION

February 17, 2016

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received a nomination for the property identified as Block 325, Lot 4 & Block 325.418, Lot 22 in Little Egg Harbor Township totaling approximately 82.04 acres located on Mathistown Road; and

WHEREAS, the property is fully approved for 168 multi-family townhomes and the addition of these residential units would be a burden to the Township and County facilities; and

WHEREAS, two professional appraisals have been completed to establish the fair market value of the property; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

WHEREAS, the property is adjacent to the US Fish & Wildlife Service's Edwin B. Forsythe Wildlife Refuge; and

WHEREAS, a tentative agreement has been reached to acquire the property for an amount not to exceed \$5,450,000 of equivalent land value of the property; and

WHEREAS, the Ocean County Board of Chosen Freeholders conducted a public hearing on the proposed acquisition on February 17, 2016 as required by PL 1997, c24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 325, Lot 4 & Block 325.418, Lot 22 in the Township of Little Egg Harbor.
2. It authorizes the expenditure not to exceed \$5,450,000 in acquisition funds from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
3. It authorizes the Freeholder Director and Clerk of the Board to execute any agreements for additional funding made available for this purchase.

BE IT FURTHER RESOLVED THAT:

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases.
2. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-way along the County roads bordering the property as determined by the County Engineer.
3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.

RESOLUTION: February 17, 2016

4. The Township of Little Egg Harbor will be required to support the acquisition of the property prior to closing.
5. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Counsel; County Natural Lands Trust Fund Advisory Committee; and the Township of Little Egg Harbor.

BILL COMMITTEE REPORT
COUNTY OF OCEAN
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 04

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION
HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE
OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS
PAYMENT THEREOF ON 02/17/16.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$13,828,383.44
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I
RECOMMEND APPROVAL AND PAYMENT THEREOF.

JOHN C. BARTLETT, JR.
FREEHOLDER

APPROVED

VIRGINIA E. HAINES
FREEHOLDER

JOHN P. KELLY
FREEHOLDER DIRECTOR

GERRY P. LITTLE
FREEHOLDER

ORDERED PAID

JOSEPH H. VICARI
FREEHOLDER

BETTY VASIL
CLERK OF THE BOARD
OF CHOSEN FREEHOLDERS

R E S O L U T I O N

FEBRUARY 17, 2016

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR BE AND IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #04 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 79 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$13,828,383.44 WHICH BILLS ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COUNTY COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

**No Associated
Documents**

R E S O L U T I O N

February 17, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated September 3, 2014 with the Contractor, Green Construction, Inc. for work and services in relation to the Improvements to Garden State Parkway Interchange 91, Brick Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 14 dated February 17, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 14 shows:

| | |
|--------------------------------------|-----------------|
| Total Cost of Construction: | \$12,774,436.96 |
| Less 2% of Total: | \$255,488.74 |
| | ----- |
| Subtotal: | \$12,518,948.22 |
| Less Partial Estimate #1: | \$ 648,463.84 |
| Less Partial Estimate #2: | \$ 616,345.69 |
| Less Partial Estimate #3: | \$ 492,363.80 |
| Less Partial Estimate #4: | \$ 576,417.25 |
| Less Partial Estimate #5: | \$1,335,423.91 |
| Less Partial Estimate #6: | \$ 799,884.77 |
| Less Partial Estimate #7: | \$1,082,928.01 |
| Less Partial Estimate #8: | \$1,643,714.60 |
| Less Partial Estimate #9: | \$ 672,990.24 |
| Less Partial Estimate #10: | \$1,308,823.54 |
| Less Partial Estimate #11: | \$ 815,940.64 |
| Less Partial Estimate #12: | \$1,056,868.62 |
| Less Partial Estimate #13: | \$ 368,034.04 |
| Total Partial Payments Made to Date: | \$11,418,198.95 |
| AMOUNT NOW DUE CONTRACTOR: | \$1,100,749.27 |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One million one hundred thousand seven hundred forty nine and 27/100 dollars (\$1,100,749.27) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

February 17, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated February 4, 2015 with the Contractor, C.J. Hesse, Inc. for work and services in relation to the Reconstruction and Resurfacing of County Route 528 (East Veterans Highway) from 500' East of Whitesville Road to 700' East of Siena Drive, Jackson Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 4 dated February 17, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 4 shows:

| | |
|--|--------------|
| Total Cost of Construction: | \$518,035.20 |
| Less 2% of Total: | \$10,360.70 |
| | ----- |
| Subtotal: | \$507,674.50 |
| Less Partial Estimate #1: \$88,557.95 | |
| Less Partial Estimate #2: \$112,346.46 | |
| Less Partial Estimate #3: \$120,027.95 | |
| Total Partial Payments Made to Date: | \$320,932.36 |
| AMOUNT NOW DUE CONTRACTOR: | \$186,742.14 |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred eighty six thousand seven hundred forty two and 14/100 dollars (\$186,742.14) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

February 17, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated September 2, 2015 with the Contractor, Lucas Construction Group, Inc. for work and services in relation to the Stormwater Management Contract 2015A, Various Townships, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated February 17, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 2 shows:

| | |
|--|--------------|
| Total Cost of Construction: | \$429,079.11 |
| Less 2% of Total: | \$8,581.58 |
| | ----- |
| Subtotal: | \$420,497.53 |
| Less Partial Estimate #1: \$200,242.53 | |
| AMOUNT NOW DUE CONTRACTOR: | \$220,255.00 |

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Two hundred twenty thousand two hundred fifty five and 00/100 dollars (\$220,255.00) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

February 17, 2016

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated November 18, 2015 with the Contractor, A Team Concrete, Inc. for work and services in relation to the Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2015, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 1 dated February 17, 2016 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 1 shows:

| | |
|-----------------------------|-------------|
| Total Cost of Construction: | \$74,282.48 |
| Less 2% of Total: | \$1,485.65 |
| | ----- |
| Subtotal: | \$72,796.83 |

| | |
|----------------------------|-------------|
| AMOUNT NOW DUE CONTRACTOR: | \$72,796.83 |
|----------------------------|-------------|

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Seventy two thousand seven hundred ninety six and 83/100 dollars (\$72,796.83) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

**No Associated
Documents**

**No Associated
Documents**

RESOLUTION

February 17, 2016

WHEREAS, the Sheriff's Department, Office of Emergency Management has received notice from the State of New Jersey, Department of Law and Public Safety, Office of the Attorney General of the availability of State funding for the grant entitled FY 2015 Emergency Management Performance Grant/Emergency Management Agency Assistance FY15-EMPG-EMAA-1500; and,

WHEREAS, the awarded amount shall require and in kind match of funds in the amount not to exceed \$55,078.16 of the total cost of \$110,078.16 awarded; and,

WHEREAS, the period of said grant begins July 1, 2015 and ends June 30, 2016; and,

WHEREAS, the purpose of this program is to assist Counties with their Emergency Management Performance in accordance with the New Jersey Office of Emergency Management criteria outlined by the grant reporting guidelines.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute the said grant application from the State of New Jersey, Department of Law and Public Safety, on behalf of the County of Ocean and accepts the terms and conditions specified in the application.

BE IT FURTHER RESOLVED, that the Freehold Director, the Clerk of the Board, and Comptroller are authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, Sheriff's Department and the State of New Jersey, Department of Law and Public Safety.

RESOLUTION

February 17, 2016

WHEREAS, the Sheriff's Department, Criminal Investigative Unit has received notice from the N.J. Department of Law and Public Safety, Office of Attorney General of the availability of Federal funding for the grant entitled Fiscal Year 2015 Paul Coverdell Forensic Sciences Improvement; and,

WHEREAS, the purpose of this program is to improve the quality and timeliness of forensic science outlined by the grant reporting guidelines.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute the said grant application when it becomes available on behalf of the County of Ocean and accepts the terms and conditions specified in the application.

BE IT FURTHER RESOLVED, that the Freehold Director, the Clerk of the Board, and Comptroller are authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, Sheriff's Department, NJ Dept. of Law & Public Safety, and the U. S. Department of Justice.

RESOLUTION

February 17, 2016

WHEREAS, funds are available through the Local Arts Program FY16 Grant, awarded by the State of New Jersey Department of State, New Jersey State Council on the Arts; and

WHEREAS, the Ocean County Cultural & Heritage Commission wishes to distribute funds to the following local organizations for general operating support or special project support:

| <u>RECIPIENT</u> | <u>AMOUNT</u> |
|--|---------------|
| THE ARC OF OCEAN COUNTY | \$ 1,000 |
| BRICK CHILDREN'S COMMUNITY THEATRE | \$ 8,000 |
| BRICK TOWNSHIP RECREATION DEPARTMENT | \$ 500 |
| ISLAND SINGERS | \$ 2,500 |
| JEWISH FEDERATION OF OCEAN COUNTY | \$ 500 |
| JOHN F. PETO STUDIO MUSEUM | \$ 8,000 |
| LAURELTON ART SOCIETY | \$ 800 |
| LAVALLETTE BOROUGH | \$ 800 |
| LIGHTHOUSE INTERNATIONAL FILM FESTIVAL | \$ 8,000 |
| OCEAN COUNTY ARTIST'S GUILD | \$ 11,100 |
| OCEAN COUNTY COLLEGE | \$ 8,000 |
| OCEAN COUNTY CHAPTER, BARBERSHOP HARMONY SOCIETY | \$ 3,000 |
| PINE SHORES ART ASSOCIATION | \$ 8,500 |
| STAFFORD TOWNSHIP HISTORICAL SOCIETY | \$ 800 |
| TOMS RIVER BUSINESS DEVELOPMENT CORPORATION | \$ 2,500 |
| TOMS RIVER ARTIST COMMUNITY | \$ 1,000 |
| TOTAL | \$ 65,000 |

WHEREAS, the grantor also stipulates that the grant funds must be allocated by the County of Ocean for Local Arts Program development; and

WHEREAS, the appropriation will be from the New Jersey State Council on the Arts FY 16 account, number 017-823-N023.

NOW THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and the Clerk of the Board are authorized and directed to execute contract agreements with the recipient organizations as specified as above.

BE IT FURTHER RESOLVED that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Ocean County Department of Finance, Ocean County Cultural & Heritage Commission, and the Ocean County Department of Parks and Recreation.

RESOLUTION

February 17, 2016

WHEREAS, funds are available through the Local History Program FY 2015-2016 GOS Grant, awarded by the State of New Jersey Department of State, New Jersey Historical Commission; and

WHEREAS, the Ocean County Cultural & Heritage Commission wishes to distribute these funds to the following local organizations for general operating support or special project support:

| <u>RECIPIENT</u> | <u>AMOUNT</u> |
|--|---------------|
| JOHN F. PETO STUDIO MUSEUM | \$ 1,275 |
| LONG BEACH ISLAND HISTORICAL ASSOCIATION | \$ 750 |
| NAVY LAKEHURST HISTORICAL SOCIETY | \$ 750 |
| OCEAN COUNTY LIBRARY | \$ 1,680 |
| STAFFORD HISTORICAL SOCIETY | \$ 3,500 |
| VINTAGE AUTOMOBILE MUSEUM OF NEW JERSEY | \$ 3,500 |
| WARETOWN HISTORICAL SOCIETY | \$ 4,000 |
| TOTAL | \$ 15,455 |

WHEREAS, the grantor also stipulates that the grant funds must be allocated by the County of Ocean for local history program development; and

WHEREAS, the appropriation will be from the New Jersey Historical Commission FY 15/16 account, number 017-823-L065.

NOW THEREFORE, BE IT RESOLVED, by the **BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and the Clerk of the Board are authorized and directed to execute contract agreements with the recipient organizations as specified as above.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Ocean County Department of Finance, and the Ocean County Cultural & Heritage Commission and the Ocean County Department of Parks and Recreation.

RESOLUTION

February 17, 2016

WHEREAS, the Ocean County Prosecutor's Office (OCPO) has been a forerunner in the implementation of the Sexual Assault Nurses Examiner Program (S.A.N.E.) which is a federally funded program and is mandated by the State of New Jersey; and

WHEREAS, Community Medical Center, Monmouth Medical South Campus, Ocean Medical Center (Brick), and Southern Ocean Medical Center fully cooperate with the Ocean County Prosecutor's Office with the ongoing function of this program; and

WHEREAS, Community Medical Center, Monmouth Medical Center South Campus, Ocean Medical Center (Brick), and Southern Ocean County Hospital will designate and provide separate areas for treatment of victims of sexual assault by registered professional nurses licensed and specially trained in the area of forensic science and the performance of Sexual Assault Examinations; and

WHEREAS, the Ocean County Prosecutor's Office has specially trained nurses (see Appendix A) as independent vendors, who will be paid by the State Division of Criminal Justice.

WHEREAS, the Ocean County Prosecutor's Office wishes to supplement these payments and have funds available under Prosecutor Program 016-060-4023

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows,

1. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute a Memorandum of Agreement between the Ocean County Prosecutor's Office (OCPO), and the S.A.N.E. Nurse listed in Appendix A.

2. The Ocean County Prosecutor is hereby designated as the Authorized Representative of Ocean County to supervise and to report to the Ocean County Board of Freeholders on the development and progress of this Program on an as need basis.

BE IT FURTHER RESOLVED, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this resolution shall be made available to Community Medical Center, Monmouth Medical Center South Campus, Southern Ocean Medical Center, Ocean Medical Center (Brick) and County Counsel.

APPENDIX “A”

Gerdina Van Der Wal

RESOLUTION

February 17, 2016

WHEREAS, the Ocean County Prosecutor's Office participates in an Inter-Local Services agreement with local law enforcement agencies for the administration of the Automated License Plate Recognition Server Database (ALPR); and

WHEREAS, The Ocean County Prosecutor's Office wishes to enter into Inter-Local Services agreements with local law enforcement agencies as the Automated License Plate Recognition Service Database (ALPR) has the ability to link other ALPR's within the County with the server and update them with the databases provided by the State of New Jersey. The Ocean County Prosecutor's Office recognizes the need to maintain interoperability with local, county and federal law enforcement agencies within Ocean County and has offered to host other participating agencies to utilize the Ocean County Prosecutor's Office ALPR system server; and

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the Inter-Local Service Agreements for the Automated License Plate Recognition Service Database (ALPR) for the law enforcement agencies listed below:
Lakewood Township Police Department
Jackson Township Police Department
2. A copy of said Inter-Local Service Agreements will be kept on file within the Office of the Clerk of the Board.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Prosecutor's Office.

RESOLUTION

February 17, 2016

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the **Borough of Lavallette** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$4,000.00 to be disbursed as follows:

| | |
|------------------------|-------------------|
| Road Department | \$4,000.00 |
|------------------------|-------------------|

WHEREAS, the **Borough of Lavallette** wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Borough of Lavallette** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2016 to December 31, 2016.

3. Sufficient funds are available pending adoption of the 2016 County Budget and state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" -Roads account #016-170-4632.

4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Borough of Lavallette, the Department of Finance, County Auditor, and Ocean County Road Department.

**RESOLUTION OF THE BOROUGH OF LAVALLETTE, COUNTY OF OCEAN,
STATE OF NEW JERSEY AUTHORIZING THE EXECUTION OF A
SCHEDULE "C" AGREEMENT BETWEEN THE BOROUGH OF
LAVALLETTE AND THE COUNTY OF OCEAN FOR 2016**

Resolution Number: 2016-48

Date: January 4, 2016

WHEREAS, the Interlocal Services Act, N.J.S.A. 40:8a-1 et seq. authorized the Borough of Lavallette to enter into a contract for the provision of certain governmental services with the County of Ocean; and

WHEREAS, N.J.S.A. 40:8 requires such a contract to be authorized by resolution or ordinance; and

WHEREAS, it is a desire of the governing body to authorize the execution of a contract with the County of Ocean for the provision of services, materials and equipment as set forth in Schedule "C" attached hereto.

NOW, THEREFORE, BE IT RESOLVED, by the governing body of the Borough of Lavallette, County of Ocean, State of New Jersey as follows:

1. That the Mayor and Administrator are hereby authorized to execute a Schedule "C" agreement with the County of Ocean in accordance with the provisions of the law to include \$4,000.00 for the Road Department for a total sum and not to exceed \$4,000.00. A copy of the said agreement is attached hereto and made part hereof as Schedule "C".
2. This agreement is for the period January 1, 2016 to December 31, 2016.
3. That a copy of this agreement referenced herein shall be kept on file and made available for public inspection in the Municipal Clerk's office during normal business hours.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to:

- a) Superintendent of Public Works
- b) Chief Financial Officer
- c) Ocean County Road Supervisor

CERTIFICATION

I, **Christopher F. Parlow**, Municipal Clerk of the Borough of Lavallette, County of Ocean, State of New Jersey do hereby certify that the foregoing is a true copy of a resolution adopted by the Mayor and Council of the Borough of Lavallette at their Reorganization Meeting held on the 4th day of **January 2016**.

| LaCicero | Moved | Second | Aye | Nay | Abstain | Absent |
|-----------|-------|--------|-----|-----|---------|--------|
| Borowski | | | ✓ | | | |
| Filippone | ✓ | | ✓ | | | |
| Zalom | | | ✓ | | | |
| Stogdill | | ✓ | ✓ | | | |
| Finter | | | ✓ | | | |
| Lamb | | | ✓ | | | |



Christopher F. Parlow
Municipal Clerk

RESOLUTION

February 17, 2016

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, Toms River Regional Schools has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$40,000.00 to be disbursed as follows:

| | |
|-------------------------|--------------------|
| Road Department | \$35,000.00 |
| Vehicle Services | \$5,000.00 |

WHEREAS, Toms River Regional Schools wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with Toms River Regional Schools for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2016 to December 31, 2016.

3. Sufficient funds are available pending adoption of the 2016 County Budget and state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" -Roads account #016-170-4632 and Vehicle Services account #016-175-4635.

4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Toms River Regional Schools, the Department of Finance, County Auditor, Ocean County Road Department, and Ocean County Vehicle Services Department.

**RESOLUTION # P1085
2016**

**RESOLUTION OF THE
Board of Education of the Toms River Regional Schools
COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION
OF A SCHEDULE "C" AGREEMENT WITH THE COUNTY OF OCEAN FOR 2016**

WHEREAS, the Interlocal Services Act, N.J.S.A. 40:8a-1 et seq, authorized the Board of Education of the Toms River Regional Schools to enter into a contract for the provision of certain governmental services with the County of Ocean; and

WHEREAS, N.J.S.A. 40:8a-1 requires such a contract to be authorized by resolution; and

WHEREAS, it is the desire of the Board of Education of the Toms River Regional Schools to authorize the execution of a contract with the County of Ocean for the provision of services, materials and equipment as set forth in Schedule "C" attached hereto.

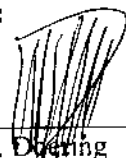
NOW THEREFORE BE IT RESOLVED, by the Board of Education of the Toms River Regional Schools, County of Ocean, State of New Jersey, as follows:

1. That the Business Administrator, William J. Doering and/or the Board Secretary, Wendy L. Saxton, are hereby authorized to execute a Schedule "C" agreement with the County of Ocean in accordance with the provision of the law to include \$35,000.00 for the Road Department, \$0.00 for the Engineering Department and \$5,000.00 for Vehicle Services, for a total sum and not to exceed Forty Thousand Dollars and no cents (\$40,000.00), unless otherwise increased by the Board of Education of the Toms River Regional Schools due to increased usage requirements beyond the control of the Board of Education or reduced due to unanticipated 2015/2016 SY and/or 2016/2017 SY budget constraints. Additional funds required to cover the cost of materials shall be encumbered and certified by the Business Administrator on an as needed basis. A copy of the said agreement is attached hereto and made part hereof as Schedule "C".
2. That the Director of Transportation/Vehicle Maintenance, Margaret Donnelly, and/or the Educational Facilities Manager, Mark B. Wagner, are authorized to submit requests to the County of Ocean for services or materials on behalf of the Board of Education.
3. This agreement is for the period January 1, 2016 to December 31, 2016.
4. That a copy of this agreement referenced herein shall be kept on file and made available for public inspection in the Board Secretary's office during normal business hours.

CERTIFICATION

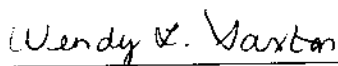
I, **Wendy L. Saxton**, Board Secretary of the Toms River Regional Schools do hereby certify that the foregoing resolution was duly adopted by the Board of Education of the Toms River Regional Schools at a regular meeting on December 16, 2015.

ATTEST:



William J. Doering
Business Administrator
Toms River Regional Schools

**Board of Education of the
Toms River Regional Schools**


Wendy L. Saxton
Board Secretary
Toms River Regional Schools

RESOLUTION

February 17, 2016

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the **Ocean County Utilities Authority** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$285,000.00 to be disbursed as follows:

| | |
|------------------------|---------------------|
| Road Department | \$285,000.00 |
|------------------------|---------------------|

WHEREAS, the **Ocean County Utilities Authority** wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Ocean County Utilities Authority** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.
2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2016 to December 31, 2016.
3. Sufficient funds are available pending adoption of the 2016 County Budget and state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" –Roads account #016-170-4632.
4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.
5. Certified copies of this Resolution shall be made available to Ocean County Utilities Authority, the Department of Finance, County Auditor, Ocean County Road Department, and Ocean County Engineering Department.



THE OCEAN COUNTY UTILITIES AUTHORITY

501 HICKORY LANE

BAYVILLE, NEW JERSEY 08721

RESOLUTION No.: 15-10830

DATE: December 22, 2015

WHEREAS, the Interlocal Services Act, N.J.S.A. 40:8a-1 et seq. authorized Ocean County Utilities Authority to enter into a contract for the provision of certain governmental services with the County of Ocean; and

WHEREAS, N.J.S.A. 40:8 requires such a contract to be authorized by resolution or ordinance; and

WHEREAS, the Authority has entered into Interlocal Services Agreements (Uniform Shared Services Agreements) with the County of Ocean to acquire roadway paving, repair, and maintenance services at several facilities since the year 2001; and

WHEREAS, the Schedule "C" Agreement has resulted in substantial savings for the Authority; and

WHEREAS, the Authority is desirous of entering into a Uniform Shared Services Agreement to perform roadway paving, repair, and maintenance services at various Authority facilities during the year 2016; and

WHEREAS, the County of Ocean, Road Department is preparing a letter to Ocean County Utilities Authority setting forth the requirements and guidelines that must be followed for entering into the Uniform Shared Services Agreement; and

WHEREAS, it is the position of Ocean County Utilities Authority that it is best served by entering into a Uniform Shared Services Agreement with the County of Ocean for the performance of the work during calendar year 2016; and

WHEREAS, the Authority's Certification of Funds is attached;

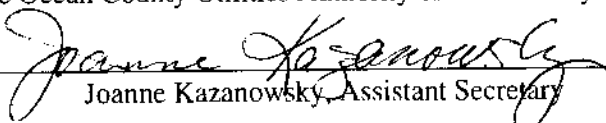
NOW, THEREFORE, BE IT RESOLVED by the COMMISSIONERS of THE OCEAN COUNTY UTILITIES AUTHORITY as follows:

1. The Authority expressly affirms its intent to enter into a Uniform Shared Services Agreement for calendar year 2016 with the County of Ocean in

accordance with the terms and conditions set forth in the County's Schedule "C" Uniform Shared Services Agreement.

2. The Authority's Executive Director, Richard M. Warren, is authorized to execute the Uniform Shared Services Agreement on behalf of the Authority.
3. The Authority agrees to appropriate an amount not to exceed \$285,000 for the service and materials to be supplied by the County of Ocean Road Department for pavement milling, resurfacing, repair, maintenance and drainage work.
4. Authorization of this contract is subject to the 10-day review period provided by S763 N.J.S.A. 40:14B-14.
5. A certified copy of this Resolution shall be sent to J. Thomas Curcio, Ocean County Road Supervisor.

I, JOANNE KAZANOWSKY, Assistant Secretary of The Ocean County Utilities Authority, do hereby certify that the foregoing is a true copy of a Resolution adopted by The Ocean County Utilities Authority on the 22nd day of December 2015.


Joanne Kazanowsky, Assistant Secretary

RESOLUTION

February 17, 2016

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the **Borough of Lakehurst** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$87,000.00 to be disbursed as follows:

| | |
|-------------------------------|--------------------|
| Road Department | \$85,000.00 |
| Engineering Department | \$2,000.00 |

WHEREAS, the **Borough of Lakehurst** wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Borough of Lakehurst** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2016 to December 31, 2016.

3. Sufficient funds are available pending adoption of the 2016 County Budget and state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" -Roads account #016-170-4632 and Engineering account #016-185-4633.

4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Borough of Lakehurst, the Department of Finance, County Auditor, Ocean County Road Department, and Ocean County Engineering Department.

RESOLUTION
JANUARY 21, 2016

WHEREAS, the Shared Services and Consolidation Act, N.J.S.A.40A:65-1 et seq. authorizes the Borough of Lakehurst to enter into a contract for the provision of certain governmental services with the County of Ocean; **and**


WHEREAS, N.J.S.A. 40:8 requires such a contract to be authorized by resolution or ordinance; **and**

WHEREAS, it is the desire of the governing body to authorize the execution of a contract with the County of Ocean for the provision of services, materials, and equipment as set forth in Schedule "C" attached hereto.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey, as follows:

1. That the Mayor and the Municipal Clerk of the Borough of Lakehurst are hereby authorized to execute a Schedule "C" agreement with the County of Ocean in accordance with the provisions of the law to include \$2,000.00 for the engineering department and \$85,000.00 for the Road Department for a sum not to exceed \$87,000.00. A copy of the said agreement is attached hereto and made part hereof as Schedule "C".
2. This Agreement is for the period January 1, 2016 to December 31, 2016.
3. That a copy of this Agreement referenced herein shall be kept on file and made available for public inspection in the Municipal Clerk's office during normal business hours.

I, Bernadette Dugan, Municipal Clerk of the Borough of Lakehurst, County of Ocean, State of New Jersey do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of January 21, 2016.


Bernadette Dugan, RMC/CPM
Municipal Clerk

RESOLUTION

February 17, 2016

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the **Township of Berkeley** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$55,000.00 to be disbursed as follows:

| | |
|-------------------------------|--------------------|
| Road Department | \$45,000.00 |
| Engineering Department | \$10,000.00 |

WHEREAS, the **Township of Berkeley** wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Township of Berkeley** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2016 to December 31, 2016.

3. Sufficient funds are available pending adoption of the 2016 County Budget and state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" -Roads account #016-170-4632 and Engineering account #016-185-4633.

4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Township of Berkeley, the Department of Finance, County Auditor, Ocean County Road Department and Ocean County Engineering Department.

RESOLUTION OF THE TOWNSHIP OF BERKELEY, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF A SCHEDULE "C" AGREEMENT WITH COUNTY OF OCEAN FOR 2016

January 25, 2016

WHEREAS, the Interlocal Services Act, N.J.S.A. 40:8a-1 et seq. authorized the Township of Berkeley to enter into a contract for the provision of certain governmental services with the County of Ocean; and

WHEREAS, N.J.S.A. 40:8 requires such a contract to be authorized by resolution or ordinance; and

WHEREAS, it is the desire of the governing body to authorize the execution of a contract with The County of Ocean for the provision of services, materials and equipment as set forth in Schedule "C" attached hereto.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Township of Berkeley, County of Ocean, State of New Jersey as follows:

1. That the Mayor, Carmen F. Amato, Jr. and Township Clerk, Beverly M. Carle are hereby authorized to execute a Schedule "C" agreement with the County of Ocean in accordance with the provisions of the law to include \$45,000 for Road Department and \$10,000 for Engineering for a total sum not to exceed \$55,000.00. A copy of the said agreement is attached hereto and made part hereof as Schedule "C".
2. This agreement is for the period January 1, 2016 to December 31, 2016.
3. That a copy of this agreement referenced herein shall be kept on file and made available for public inspection in the Municipal Clerk's office during normal business hours.


John Bacchione, Council President
Sophia Gingrich, Council Vice President

CERTIFICATION

I, **Beverly M. Carle, RMC**, Township Clerk of the Township of Berkeley do hereby certify that the foregoing resolution was duly adopted by the Township of Berkeley Township Council at a meeting held on the 25th day of January 2016.


Beverly M. Carle, RMC, Township Clerk
Berkeley Township

RESOLUTION

February 17, 2016

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the **Borough of Seaside Heights** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$20,000.00 to be disbursed as follows:

| | |
|------------------------|--------------------|
| Road Department | \$20,000.00 |
|------------------------|--------------------|

WHEREAS, the **Borough of Seaside Heights** wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Borough of Seaside Heights** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2016 to December 31, 2016.

3. Sufficient funds are available pending adoption of the 2016 County Budget and state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" –Roads account #016-170-4632.

4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Borough of Seaside Heights, the Department of Finance, County Auditor, and Ocean County Road Department.

RESOLUTION NO. 16-44

**RESOLUTION OF THE BOROUGH OF SEASIDE
HEIGHTS, COUNTY OF OCEAN, STATE OF NEW
JERSEY, AUTHORIZING THE EXECUTION OF A
SCHEDULE "C" AGREEMENT WITH THE COUNTY OF
OCEAN ROAD DEPARTMENT**

WHEREAS, the Interlocal Services Act, N.J.S.A. 40:8A-1 *et seq.* authorizes the Borough of Seaside Heights to enter into a contract for the provision of certain governmental services with the County of Ocean; and

WHEREAS, N.J.S.A. 40:8A-4 requires such a contract to be authorized by resolution or ordinance; and

WHEREAS, it is the desire of the governing body to authorize the execution of a Schedule "C" contract with the County of Ocean Road Department for the provision of services, materials and equipment as set forth in Schedule A attached hereto, in an amount not to exceed \$20,000.00.


NOW, THEREFORE, BE IT RESOLVED by the Mayor and Borough Council of the Borough of Seaside Heights, County of Ocean, State of New Jersey, as follows:

1. That the Mayor and Borough Clerk are hereby authorized to execute a Schedule "C" agreement with the Ocean County Road Department in an amount not to exceed \$20,000.00, with the County of Ocean in accordance with the provisions of law for the period January 1, 2016 through December 31, 2016. A copy of said agreement is attached hereto and made a part hereof as Schedule A.

2. That a copy of the agreement referenced herein shall be kept on file and made available for public inspection at the Borough Clerk's office during normal business hours.

CERTIFICATION

I, Diane B. Stabley, do hereby certify that the foregoing is a true copy of a resolution adopted by the Governing Body of the Borough of Seaside Heights at a meeting held on the 1st day of January, 2016.


DIANE B. STABLEY, RMC
Borough Clerk, Borough of Seaside Heights

RESOLUTION

February 17, 2016

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the **Township of Lacey** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$20,000.00 to be disbursed as follows:

| | |
|------------------------|--------------------|
| Road Department | \$20,000.00 |
|------------------------|--------------------|

WHEREAS, the **Township of Lacey** wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Township of Lacey** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.

2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2016 to December 31, 2016.

3. Sufficient funds are available pending adoption of the 2016 County Budget and state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" –Roads account #016-170-4632.

4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.

5. Certified copies of this Resolution shall be made available to Township of Lacey, the Department of Finance, County Auditor, and Ocean County Road Department.

RESOLUTION NO. 2016- 54

**RESOLUTION OF THE TOWNSHIP OF LACEY, COUNTY
OF OCEAN, STATE OF NEW JERSEY AUTHORIZING THE
EXECUTION OF A SCHEDULE "C" AGREEMENT WITH
THE COUNTY OF OCEAN**

WHEREAS, the Interlocal Services Act, N.J.S.A. 40:8A-1 et seq. authorizes the Township of Lacey to enter into a contract for the provision of certain governmental services with the County of Ocean; and

WHEREAS, N.J.S.A. 40:8A-4 requires such a contract to be authorized by resolution or ordinance; and

WHEREAS, it is the desire of the governing body to authorize the execution of a contract with the County of Ocean for the provision of services, materials and equipment as set forth in Schedule A attached hereto.

WHEREAS, This agreement shall take effect January 1, 2016 and shall remain in full force and effect through December 31, 2016; and


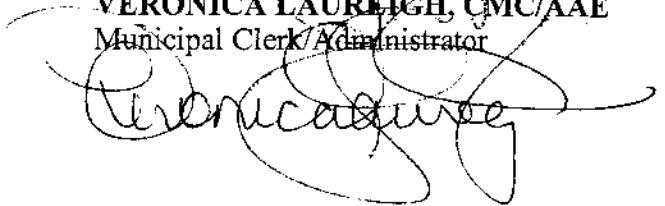
WHEREAS, the total amount of to be expended by the Township of Lacey for goods and services shall not exceed the sum of Twenty Thousand Dollars (\$20,000.00). The Township of Lacey certified that sufficient funds are available in the 2016 operating budget to cover the costs of this Agreement.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Township of Lacey, County of Ocean, State of New Jersey, as follows:

1. That the Mayor and Municipal Clerk are hereby authorized to execute a "Schedule C" agreement with the County of Ocean in accordance with the provisions of law to include \$20,000 for the Road Department for a total sum and not to exceed \$20,000. A copy of said agreement is attached hereto and made a part hereof as Schedule "C".
2. That this agreement is for a period of January 1, 2016 to December 31, 2016.
3. That a copy of the agreement referenced herein shall be kept on file and made available for public inspection at the Municipal Clerk's Office during normal business hours.

CERTIFICATION

I, **VERONICA LAUREIGH**, the undersigned, am the Township Clerk of the Township of Lacey and am duly authorized to certify resolutions adopted by the Township Committee at a regular meeting held on the **14TH** day of **January, 2016**.


VERONICA LAUREIGH, CMC/AAE
Municipal Clerk/Administrator


AMENDED RESOLUTION

February 17, 2016

WHEREAS, on November 4, 2015 the Ocean County Board of Chosen Freeholders enter into an Intergovernmental Agreement with the State of New Jersey Judiciary, Ocean Vicinage Probation Division to provide a Probation Parent Orientation program under the FY 2016 State Juvenile Detention Alternatives Initiative Innovations Funding Grant; and

WHEREAS, additional funds are available from State Juvenile Detention Alternatives Initiative Innovations Funding Grant FY16 in the amount of \$4,000.00 and shall be appropriated from Account Number 017-819-NO94 as follows:

11/04/2015

| | <u>Original Amount</u> | <u>Increase</u> | <u>Revised Amount</u> |
|-----------------------------------|------------------------|-----------------|-----------------------|
| State of NJ Judiciary, | \$5,000.00 | \$4,000.00 | \$9,000.00 |
| Ocean Vicinage Probation Division | | | |

WHEREAS, the County reserves the right to terminate this contract at any time during the contract term if sufficient funds are not available and appropriated to cover the cost of same.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute an Amendatory Agreement with the recipient as specified as above.

BE IT FURTHER RESOLVED, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Amendatory Intergovernmental Agreement with the State of New Jersey Judiciary, Ocean Vicinage Probation Division, a copy of which is on file in the Office of the Clerk of the Board.
2. That the term of this Agreement shall be for twelve (12) months commencing on January 1, 2016 and expiring on December 31, 2016.
3. That funds in the amount of \$9,000.00 shall be appropriated from account number 017-819-NO94.

4. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

5. That certified copies of this resolution shall be made available to:

- a. County Auditor
- b. County Counsel
- c. County Department of Finance
- d. County Department of Juvenile Services
- e. County Youth Services Commission Administrator
- f. The State of New Jersey Judiciary, Ocean Vicinage Probation Division.

AMENDED RESOLUTION

February 17, 2016

WHEREAS, on November 4, 2015 the Ocean County Board of Chosen Freeholders enter into an Intergovernmental Agreement with the Ocean County Library for the provision of Delinquency Awareness and Prevention programs under the FY 2016 Family Court Services Grant; and

WHEREAS, additional funds are available from the Family Court Services Grant FY 2015 in the amount of \$5,000.00 and shall be appropriated from Account Number 017-819-L031 as follows:

| | 11/04/2015 | | |
|----------------------|------------------------|-----------------|-----------------------|
| | <u>Original Amount</u> | <u>Increase</u> | <u>Revised Amount</u> |
| Ocean County Library | \$8,000.00 | \$5000.00 | \$13,000.00 |

WHEREAS, the County reserves the right to terminate this contract at any time during the contract term if sufficient funds are not available and appropriated to cover the cost of same.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute an Amendatory Agreement with the recipient as specified as above.

BE IT FURTHER RESOLVED, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Amendatory Intergovernmental Agreement with the Ocean County Library, a copy of which is on file in the Office of the Clerk of the Board.
2. That the term of this Agreement shall be for twelve (12) months commencing on January 1, 2016 and expiring on December 31, 2016.
3. That funds in the amount of \$8,000.00 shall be appropriated from account number 017-819-N031, and \$5,000.00 be appropriated from account number 017-819-LO31.

4. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

5. That certified copies of this resolution shall be made available to:

- a. County Auditor
- b. County Counsel
- c. County Department of Finance
- d. County Department of Juvenile Services
- e. County Youth Services Commission Administrator
- f. Ocean County Library.

RESOLUTION

February 17, 2016

WHEREAS, the County of Ocean has previously executed and entered into a Deferred Loan Agreement with **Rosemarie Romeo**, whose principal address is **8 Merrilee Lane, Berkeley, New Jersey 08757** and under the Ocean County **CDBG** Housing Rehabilitation Program for the purpose of correcting health and safety violations and construction of qualified rehabilitation improvements; and

WHEREAS, the Ocean County Board of Chosen Freeholders previously executed the Deferred Loan Agreement, Mortgage and Mortgage Notes on **December 2, 2015**; and

WHEREAS, the Director of the Ocean County Department of Planning together with Affordable Housing Administrators, the program administrator, has recommended that the above referenced Deferred Loan Agreement be modified to increase the loan by **\$6,500.00** to equal a total loan of **\$19,875.00**; and

WHEREAS, the Director of the Ocean County Planning Department and Affordable Housing Administrators, further recommend that the Mortgage and Mortgage Note be modified to reflect the loan increase.

NOW, THEREFORE BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are authorized and directed to execute the Mortgage and Mortgage Note Modification Agreement and the Deferred Loan Agreement Modification attached hereto on behalf of the Ocean County Board of Chosen Freeholders.
2. Certified copies of this resolution shall be made available to the Ocean County Department of Planning and the Ocean County Treasurer.
3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being C2015-132.

RESOLUTION

February 17, 2016

WHEREAS, the Ocean County Board of Chosen Freeholders, by Resolution, dated September 4, 2013, authorized the Freeholder Director and the Clerk of the Board to execute the legal instruments associated with a First-Time Homebuyer Program; and

WHEREAS, a qualified applicant can use the existing First Time Homebuyer Program subsidy in the amount of \$10,000 for down payment and closing cost assistance for a total of \$10,000 in assistance; and

WHEREAS, qualified participants who successfully complete the workshops and individual counseling are recommended for an award in an amount not to exceed \$10,000 each; and

WHEREAS, the following participants have successfully completed the second phase of workshops and individual counseling and will proceed to secure a mortgage commitment:

Christie and Justin Esteves

NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey as follows:

1. The Board of Chosen Freeholders hereby authorizes the modification to the Resolutions to include the new participants listed above.
2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract being number C2014-116.
3. Copies of this Resolution shall be forwarded to the County Comptroller/CFO, County Auditor, Director of Management and Budget, County Planning Director, County Counsel and OCEAN, Inc.

RESOLUTION

FEBRUARY 17, 2016

WHEREAS, the Ocean County Mosquito Extermination Commission is the agency established and funded by the Board of Chosen Freeholders to control mosquitoes; and

WHEREAS, the Ocean County Mosquito Extermination Commission is authorized to apply pesticides from aircraft to control mosquitoes; and

WHEREAS, all pesticides used will be approved for aerial application by both the State of New Jersey and Federal Government; and

WHEREAS, prior to every application over populated areas of Ocean County the Commission has agreed to notify the local police department and the governing body of the affected municipality and to provide public notice to the local news media as required by the NJ Department of Environmental Protection; and

WHEREAS, areas of Ocean County to be treated by the pesticides are only those which have significantly high mosquito populations as verified by the surveillance records of the Commission and have been determined to be either a nuisance or health hazard.

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby authorizes the Mosquito Extermination Commission to aerially apply approved pesticides for the control of mosquitoes in accordance with applicable regulations and permit requirements in order to conduct necessary mosquito control activities in Ocean County.

BE IT FURTHER RESOLVED that the Board of Chosen Freeholders does not object to the NJ Department of Transportation, Division of Aeronautics issuing a temporary Helistop License to the Commission as required to conduct mosquito control activities on the saltmarshes of Ocean County.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be made available to the Mosquito Extermination Commission.

**No Associated
Documents**

**No Associated
Documents**

MOTION
February 17, 2016


Motion approving the distribution of Requests for Proposals and/or Request for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications

Consulting and Technical Services for Conversion of Existing Adobe Forms to Business Intelligence and Reporting Tool (BRIT)

MEMORANDUM

To: Members of the Board of Chosen Freeholders

From: Carl W. Block, County Administrator 

Date: December 10, 2015

Subject: **Summary of Pre-Board Meeting of December 9, 2015**

Copies to: Betty Vasil, Clerk of the Board
Keith J. Goetting, Director, Employee Relations
Michael J. Fiure, Assistant County Administrator

Freeholder Director John C. Bartlett opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Freeholder Director John C. Bartlett, Jr.
Freeholder Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari
Mary Ann Cilento, Recording Secretary
Betty Vasil, Clerk of the Board
Michael J. Fiure, Assistant County Administrator
Keith J. Goetting, Director of Human Resources
Frank Scarantino, County Engineer
Julie N. Tarrant, Comptroller/CFO
Christine Wioland, Deputy Clerk of the Board
Donna Flynn, Director, Public Information
John C. Sahradnik, Jr., County Counsel

Director Bartlett noted that there are three Natural Lands Trust Fund (NLTF) parcels recommended by the NLTF Advisory Committee for acquisition at the Board meeting. The Director provided a map showing the area that has been preserved along the headwaters of the Metedeconk River. The Director advised that the first parcel is the Metedeconk National Golf Course property in Jackson Township which is 127 acres. Director Bartlett noted that the County has been very active in this area preserving land. Appraisals were done and the negotiated price is \$1,010,500. The Director stated that this site has approval for seven single family units on Cedar Swamp Road and it adjoins other preserved land in the area. David McKeon, Planning Director, stated that the Metedeconk provides drinking water for the Brick Township MUA.

2016 FEB - 1 P 4:42
COUNTY CLERK
BETTY VASIL

Director Bartlett reviewed the second NLTF acquisition which is a 56 acre parcel located on Nugentown Road in Little Egg Harbor Township adjacent to Bass River State Forest. The Director stated that appraisals were done and the owner has accepted the price of \$950,250. The acquisition will add to a large preserved area in Little Egg Harbor Township.

The third recommended acquisition is a small piece located in Berkeley Township. The Director stated that it is approximately one third of an acre located adjacent to the rail trail and near an historic train station. Director Bartlett stated that the price for this acquisition is \$58,900.

All three of the acquisitions will be listed on the agenda for the Board meeting of December 16, 2016.

Director Bartlett stated that David McKeon has been working diligently to obtain reimbursements from partners on NLTF purchases. On the Board agenda is a resolution to execute a grant agreement with the Pinelands Commission for a total reimbursement to the County in the amount of \$116,833 for lands previously purchased in Jackson and Barnegat Townships that the County was eligible to receive. Director Bartlett stated that he appreciates Mr. McKeon and the Planning staff for their efforts in obtaining these reimbursements to permit the County to purchase additional natural lands in the future.

Freeholder Vicari stated that this Board made a commitment many years ago that no senior, homebound or disabled person would go hungry. The Freeholder noted that the County provided an additional \$250,000 to the meals on wheels program to help with the costs for this program, stating that Ocean County has the highest percentage of senior citizens in the State. Freeholder Vicari stated that 53 percent of the cost for the program is paid for by Ocean County, noting that State and federal money for this program continues to be reduced. The total cost for the program is \$2.6 million of which Ocean County's share is \$1.4 million. There is no longer a waiting list for meals on wheels. Freeholder Vicari stated that it is very important that seniors have a well-balanced diet; sometimes the delivery of meals is the only people seniors have contact with.

Jackie Rohan, Director of Senior Services was in attendance at the meeting and briefed the Board on the ongoing activities of the Department. Ms. Rohan stated that the meals are important to our seniors but also agreed that there is a value in the contact with seniors when they are delivered. Drivers recognize this and observe if a senior is not doing well. Ms. Rohan noted that 244,000 meals are delivered; approximately 1,100 meals every day; the program has been around since 1973; the County provides nutritional information to seniors; there is a voluntary donation of \$2 for meals; the federal government is not coming up with more dollars which means the State's match is less. Ms. Rohan also noted that 3 percent of the population in Ocean County is 85 or older. Freeholder Vicari stated that this program helps to keep our

seniors out of the hospital. The Freeholder also stated that all 33 municipalities in Ocean County have seniors receiving home delivered meals.

Freeholder Vicari thanked Ms. Rohan and her staff for their dedication to Ocean County seniors. Freeholder Little advised that the County's nutrition sites are important as well, noting that he visited the Lakewood nutrition center recently. Freeholder Vicari noted that many seniors worked in different parts of the State and moved here to retire and that he felt it is the County's responsibility, if you live here, to receive food through the meals on wheels program or at a nutrition site.

Mr. Scarantino reviewed the items listed on the attached Engineering Department agenda. There were no questions or comments, and all items will be listed on the agenda for the December 16, 2015 Board meeting.

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of December 16, 2015. There were no questions or comments.

Director Bartlett stated that the County has finally been able to approve a contract with Gavin General Contracting for the reconstruction of Cattus Visiting Center at Cattus Island Park. The project will begin in January of 2016 and should take approximately 6 months to complete. The Director stated that it is really a reconstruction project, revamping the building that is already there and making it "storm proof." The Director stated that some of the improvements include the replacement of windows; replacing the siding with a fiber and cement product; moving the mechanicals to the attic; reconstructing the current restrooms to meet ADA requirements and providing access through exterior doors when the building is closed; and advised that a sprayed insulation will be used that does not soak up water. Director Bartlett stated that the County expects to receive some reimbursement from FEMA. The Director noted that it took some time to get to this point but the County is now moving forward.

Director Bartlett asked the Board members for comments.

There were no comments.

Director Bartlett advised that at the conclusion of the Closed Session, the Board will return to Open Session to close the meeting, noting that no action will be taken when the meeting returns to Open Session.

Ms. Vasil read the resolution to move to closed session.

On a motion by Freeholder Kelly, seconded by Freeholder Vicari, the meeting moved to Closed Session at 4:35 PM for personnel discussion, appointments,

Members of the Board of Chosen Freeholders
December 10, 2015
Summary of the Pre-Board meeting of December 9, 2015
Page 4

reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 5:25 PM. There being no further business, on a motion by Freeholder Kelly, seconded by Freeholder Vicari, the meeting adjourned at 5:28 PM.

CWB:mac

MOTION

December 9, 2015

BE IT RESOLVED, THAT A CLOSED SESSION WILL BE HELD AT THIS TIME TO DISCUSS:

PERSONNEL – Leaves of absence, Change of position titles, update on filling Positions and Promotional Appointments

NEGOTIATIONS – Discussion on possible settlements

DISCUSSION - Leases

BE IT FURTHER RESOLVED THAT THE MINUTES OF THIS MEETING WILL BE MADE AVAILABLE TO THE PUBLIC UPON FINAL ACTION BEING TAKEN IN ACCORDANCE WITH THE PROVISIONS OF SAID LAW.

FINAL

ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of:

December 9, 2015

For Board Meeting of:

December 16, 2015

RECOMMEND AWARD

1. Construction of Traffic Signal Upgrades, Contract 2015A, Various Locations, Ocean County
Contractor: Solar-Mite Contractors, Inc., Fords, NJ
Amount: \$658,509.95

MISCELLANEOUS

1. Bond Release Resolution.
2. Resolution authorizing the execution of a Rights-of-Way Use Agreement between the County of Ocean and Cross River Fiber LLC for the non-exclusive use of Public Rights-of-Way within the County.
3. Resolution extending the suspension of certain regulations regarding road opening permission for residential properties and businesses along the County roads affected by Superstorm Sandy.
4. Resolution authorizing the execution of Professional Service Contracts for Small Road and Bridge Design Services, Various Locations Throughout Ocean County, Where and As Directed by the County Engineer, to the following: **Roads:** Greenman-Pedersen, Inc.; Owen, Little & Associates, Inc.; Remington, Vernick & Vena Engineers; Michael Baker International, Inc.; HAKS Engineers; Stantec Consulting Services, Inc.; Environmental Resolutions, Inc.; TRC Engineers, Inc.; Alaimo Group; DW Smith Associates, Inc. and O'Donnell Stanton & Associates, Inc.; **Bridges:** Cherry, Weber & Associates, PC; T & M Associates; Johnson Mirmiran & Thompson; Dewberry Engineers, Inc.; Amercom Corporation; The RBA Group, Inc.; Hatch Mott MacDonald; Maser Consulting; French & Parrello Associates, PA; IH Engineers, PC; Taylor Wiseman & Taylor; Keller & Kirkpatrick, Inc. and Churchill Consulting Engineers.
5. Resolution authorizing the execution of Professional Service Contracts for Construction Project Management for Various Road and Bridge Projects in Ocean County, Where and As Directed by the County Engineer, to the following: Hatch Mott MacDonald; Jacobs Engineering Group, Inc.; Greenman-Pedersen, Inc.; T & M Associates; Remington, Vernick & Vena Engineers; Maser Consulting; Dewberry Engineers, Inc.; French & Parrello Associates, PA; KS Engineers; Churchill Consulting Engineers; Alaimo Group; Arora and Associates, P.C.; HAKS Engineers, Architects and Land Surveyors, PC; Johnson Mirmiran & Thompson; Amercom Corporation; CME Associates; Environmental Resolutions, Inc. and Hill International, Inc.
6. Resolution authorizing the execution of Professional Service Contracts for On-Call Cultural Resources Consulting Services Where and As Directed by the Ocean County Engineer, to the following: RGA, Inc. (Richard Grubb and Associates, Inc.); Dewberry Engineers, Inc.; The RBA Group; Hunter Research, Inc. and Johnson, Mirmiran & Thompson, Inc.

**No Associated
Documents**



COUNTY OF OCEAN
DEPARTMENT OF FINANCE

JULIE N. TARRANT
County Comptroller & CFO

CATHY A. ERNST
Assistant Comptroller

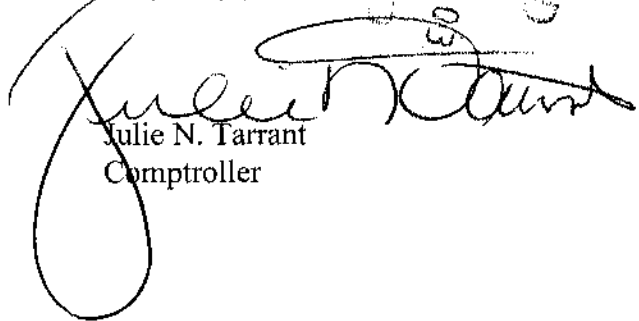
February 5, 2016

Board of Chosen Freeholders
Ocean County Administration Building
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on February 10, 2016. This is for the payroll period of January 14, 2016 through January 27, 2016 and for the payroll period of January 28, 2016 through February 10, 2016. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,


Julie N. Tarrant
Comptroller

JNT/dmd
Pay 16-03
Pd. 02/10/2016

COUNTY OF OCEAN, NJ
DEPARTMENT OF FINANCE
MASTER PAYROLL CERTIFICATION


02/05/16

AMOUNT \$ 5,305,703.61

PERIOD FROM: January 14, 2016 TO: January 27, 2016
FROM: January 28, 2016 TO: February 10, 2016

| FUND | BANK # | CHECK # | AMOUNT |
|------|--------|---------|--------------|
| 016 | 01 | wire | 4,638,818.34 |
| 630 | 24 | 24- | 0.00 |
| 905 | 26 | 26-1914 | 4,744.08 |
| 209 | 67 | 67-1589 | 645,490.19 |
| 210 | 68 | 68-3189 | 12,134.02 |
| 207 | 73 | 73- | 0.00 |
| 201 | 83 | N/A | 0.00 |
| 225 | 97 | 97-1448 | 4,516.98 |

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that
the within County Payroll has been examined by her and has approved the amount of wages for each
person as submitted by the various Department Heads.


Julie N. Tarrant Comptroller

Approved by the Board of Chosen Freeholders

Director

MOTION

February 17, 2016

On motion duly made, seconded and carried, the plans and specifications for the **Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2016A** were approved and the proper officers of the Board were authorized and directed to advertise.

AMENDED
MOTION

February 17, 2016

A Motion adopted by the Board of Chosen Freeholders on September 16, 2015 is hereby amended to add Parcel 3 as follows:

On a motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the repair of drainage pipes located along Melrose Drive, Toms River Township, for purposes of improving drainage from:

Parcel 1

Chelsea Square Condo Association
Being a P/O Lot 25, Block 654.03
Toms River Township

Parcel 2

Robert Hildick
Being a P/O Lot 26, Block 654.03
Toms River Township

Parcel 3

Toms River High School South (Toms River Regional Schools Board of Education)
Being a P/O Lot 60, Block 654
Toms River Township

and County Counsel was authorized to prepare and record all necessary documents.

**No Associated
Documents**

RESOLUTION

February 17, 2016

WHEREAS, the Ocean County Board of Chosen Freeholders adopted a Resolution dated October 16, 2002, designating Speed Limits along County Road #8 (Nugentown Road) in the Township of Little Egg Harbor; and

WHEREAS, as a result of an engineering and traffic reinvestigation, the Speed Zones should be altered along a section of County Road 8 (Nugentown Road) due to certain changes.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

1. Pursuant to the provisions of N.J.S.A. Title 39:4-8b(2), the Speed Limits for both directions of traffic along County Road ##8 (Nugentown Road) in the Township of Little Egg Harbor, shall be established as follows:

Zone 1. **40 MPH** between Otis Bog Road and North Green Street

Except for **25 MPH** when flashing signs are operating when passing through the Pinelands Regional High School and the Pinelands Regional Middle School Zone, during recess when the presence of children is clearly visible from the roadway, or while children are going to or leaving school, during opening and closing hours.

2. Signs shall be displayed according to the current "Manual on Uniform Traffic Control Devices for Streets and Highways", Bureau of Public Roads.

BE IT FURTHER RESOLVED that all former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Little Egg Harbor.

RESOLUTION

October 16, 2002

WHEREAS, the Ocean County Board of Chosen Freeholders adopted a Resolution dated November 6, 1991, designating Speed Limits along County Road #8 (Nugentown Road) in the Township of Little Egg Harbor, and

WHEREAS, as a result of an engineering and traffic reinvestigation the Flashing School Speed Limit Signs were installed along a section of County Road#(8) (Nugentown Road) due to certain changes.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD of CHOSEN FREEHOLDERS** of the **COUNTY of OCEAN**, in the **STATE of NEW JERSEY**, that:

1. The Speed Limits for both directions of traffic along County Road #8 (Nugentown Road) in the Township of Little Egg Harbor shall be established as follows:

Zone 1. **45 MPH** between Otis Bog Road and North Green Street

Except for **25 MPH** when flashing signs are operating when passing through the Pinelands Regional High School and the Pinelands Regional Middle School zone, during recess when the presence of children is clearly visible from the roadway, or while children are going to or leaving school, during opening or closing hours.

2. Signs shall be displayed according to the current "Manual on Uniform Traffic Control Devices for Streets and Highways", Bureau of Public Roads.

3. All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

4. A certified copy of this resolution shall be forwarded for approval to the New Jersey Department of Transportation, to the County Engineer, and to the Clerk of the Township of Little Egg Harbor.

I certify the foregoing to be a
true copy of a Resolution *Adopted*
by the Board of Chosen Freeholders
of the County of Ocean on the
16th day of OCT. 2002
Daniel J. Hennessy
Daniel J. Hennessy
Clerk of the Board

**No Associated
Documents**



RESOLUTION

February 17, 2016

WHEREAS, on January 5, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of LEASING OF OFFICE SPACE FOR COIN-OPERATED VENDING MACHINE SERVICES for the County of Ocean, and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

Kells Inc., dba Atlantic Vending

Address of Bidder

5146 West Hurley Pond Rd.
Farmingdale, NJ 07727
(732) 938-2626

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, that of, KELLS, INC. DBA ATLANTIC VENDING be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the Leasing of Office Space for Coin-Operated Vending Machine Services for the County of Ocean, for the contract period from date of award through February 16, 2019 a period of three (3) years or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A: 11-15, as follows:

KELLS, INC. DBA ATLANTIC VENDING for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-07.

3. Award of contract shall be to the qualified bidder offering the highest sales commission payable quarterly to the County of Ocean and offering the bid proposal deemed to be in the best interest of Ocean County Remittances are to be made to the County Treasurer, with a corresponding accounting statement attached.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Corrections Department, Fire/First Aid Training Center, Juvenile Services, County Department of Parks and Recreation, Planning Board, County Road Supervisor, Sheriff's Emergency Management, Sheriff's Office, Vehicle Services and Kells, Inc. DBA Atlantic Vending, the successful bidder.

Proposal for the furnishing and delivery of **LEASING OF OFFICE SPACE FOR COIN-OPERATED VENDING MACHINE SERVICES** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

☒ - YES () - NO

PRICE SCHEDULE

| Item # | Description | % of Sales |
|--------|--|-------------|
| ✓ 1 | The undersigned, herewith agrees to lease office space for the installation, servicing and maintenance of Coin-operated Vending Machines at the following percentage of sales commission | <u>25</u> % |

Bidding Company: Kells Inc dba Atlantic

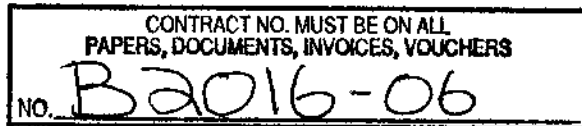
Contact Name: Joseph Kupschalis

Title: General Manager

Phone: 732 938-2626

INCLUDE DESCRIPTIVE LITERATURE WITH BID SUBMISSION

SUCCESSFUL BIDDER SHALL COMPLY WITH 'QUARTERLY PAYMENTS' AS NOTED ON PAGE 20 OF THE SPECIFICATIONS



RESOLUTION

February 17, 2016

WHEREAS, on January 5, 2016, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ANTIFREEZE, OILS AND LUBRICANTS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Craft Oil Corp. D/B/A Petrochoice
837 Cherry St. (PO Box 5066)
Avoca, PA 18641
(800) 451-5823

Johnson & Towers, Inc.
2021 Briggs Road
Mount Laurel, NJ 08054
(856) 234-6990

Name and Address of Bidder

Prime Lube, Inc.
800 Roosevelt Avenue
Carteret, NJ 07008
(732) 969-9200

Commercial Lubricants, LLC
T/A Metrolube
229 Arlington Avenue
Staten Island, NY 10303
(718) 720-3434

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, namely that of, CRAFT OIL CORP. D/B/A PETROCHOICE; PRIME LUBE, INC. and JOHNSON & TOWERS, INC. be accepted. Recommendation is made to reject item 11C as it is no longer needed.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts for the furnishing and delivery of Antifreeze, Oils and Lubricants for the County of Ocean, for the contract period from date of award through February 16, 2017, a period of one (1) year or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

A. CRAFT OIL CORP. D/B/A PETROCHOICE for six (6) items, to wit:
ITEMS NO. 1A, 1B, 4C, 5B, 6A and 12.
This vendor has extended this contract to County Cooperative Contract System Participants.

B. PRIME LUBE, INC. for twenty three (23) items, to wit:
ITEMS NO. 2, 3A, 3B, 3C, 4A, 4B, 5A, 6B, 6C, 7A, 7B, 8A, 8B, 9, 10A, 11A, 11B, 13, 14, 15A, 15B, 16A and 16B.
This vendor has extended this contract to County Cooperative Contract System Participants.

C. JOHNSON & TOWERS, INC. for one (1) item, to wit:
ITEM NO. 10B.

2. The acceptance made in Paragraph 1, A thru C, is made with the understanding that the successful bidder(s) will enter into a written contract for the faithful performance of their bid to supply Antifreeze, Oils and Lubricants in Ocean County during the contract period.

3. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-06.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Bridge Department, County Department of Parks and Recreation, Solid Waste Management Department, Transportation Department, Vehicle Services, and the successful bidders.

Proposal for the furnishing and delivery of ANTIFREEZE, OILS AND LUBRICANTS for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(☒) - YES () - NO

PRICE SCHEDULE

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|--|-----------|---------------|------------------|---------------------|
| ✓ 1A | Antifreeze, Heavy Duty, Final Charge Global Extended Life, (NO SUBSTITUTIONS) Virgin Stock, Concentrated, 55 Gallon Drum Brand: ^{OKS} Final Charge Global Extended Life Part#: <u>FXA0B1</u> Concentrate | 10 | DRUM | \$ <u>713.00</u> | \$ <u>7130.00</u> |
| ✓ 1B | Antifreeze, Heavy Duty, Final Charge Global Extended Life, (NO SUBSTITUTIONS) Virgin Stock, Concentrated, Bulk Delivery Brand: <u>Final Charge Global Extended Life</u> Part#: <u>FXA0B0</u> Concentrate | 3,000 | GAL | \$ <u>13.70</u> | \$ <u>41,100.00</u> |
| 2 | Antifreeze, Heavy Duty, 50/50 Mix with De-ionized Water to meet EC-1, Diesel Red, MUST BE COMPATIBLE WITH ITEM 1A ABOVE, (NO SUBSTITUTIONS), Virgin Stock, 1 Gallon Container Brand: <u>Final Charge Global Extended Life 50/50</u> Part#: <u>FXAB53</u> | 31 | CONT | \$ <u>8.20</u> | \$ <u>254.20</u> |
| 3A | Engine Oil, Diesel, Mobil Delvac 1300 Super Extra High Performance 15W-40 (NO SUBSTITUTIONS) Virgin Stock, Bulk Delivery Brand: <u>Mobil Delvac 1300 Super 15W40</u> Part#: <u>105816</u> | 4,100 | GAL | \$ <u>7.35</u> | \$ <u>30,135.00</u> |
| 3B | Engine Oil, Diesel, Mobil Delvac 1300 Super Extra High Performance 15W-40 (NO SUBSTITUTIONS) Virgin Stock, 55 Gallon Drum Brand: <u>Mobil Delvac 1300 Super 15W40</u> Part#: <u>112690</u> | 25 | DRUM | \$ <u>402.00</u> | \$ <u>10,050.00</u> |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|---|-----------|---------------|------------------|---------------------|
| 3C | Engine Oil, Diesel, Mobil Delvac 1300 Super Extra High Performance 15W-40 (NO SUBSTITUTIONS) Virgin Stock, 6-1 Quart Containers/Case Brand: <u>Mobil Delvac 1300 Super 15W40</u> Part#: <u>120429</u> | 30 | CASE | \$ <u>16.97</u> | \$ <u>509.10</u> |
| 4A | Engine Oil, Automotive, Mobil Super 5W-20 (NO SUBSTITUTIONS) Virgin Stock, 55 Gallon Drum Brand: <u>Mobil Super 5W20</u> Part#: <u>112892</u> | 10 | DRUM | \$ <u>438.00</u> | \$ <u>4380.00</u> |
| 4B | Engine Oil, Automotive, Mobil Super 5W-20 (NO SUBSTITUTIONS) Virgin Stock, Bulk Delivery Brand: <u>Mobil Super 5W20</u> Part#: <u>112891</u> | 2,200 | GAL | \$ <u>7.58</u> | \$ <u>16,676.00</u> |
| ✓4C | Engine Oil, Automotive, Mobil Super 5W-20 (NO SUBSTITUTIONS), Virgin Stock, 6-1 Quart Containers/Case Brand: <u>Mobil Super 5W20</u> Part#: <u>120433</u> | 35 | CASE | \$ <u>19.50</u> | \$ <u>682.50</u> |
| 5A | Engine Oil, Automotive, Mobil Super 5W-30 (NO SUBSTITUTIONS) Virgin Stock, 55 Gallon Drum Brand: <u>Mobil Super 5W30</u> Part#: <u>112895</u> | 7 | DRUM | \$ <u>438.00</u> | \$ <u>4380.00</u> |
| ✓5B | Engine Oil, Automotive Mobil, Super 5W-30 (NO SUBSTITUTIONS) Virgin Stock, 6-1 Quart Containers/Case Brand: <u>Mobil Super 5W30</u> Part#: <u>120432</u> | 32 | CASE | \$ <u>19.50</u> | \$ <u>624.00</u> |
| ✓6A | Chassis Lube Grease, Extreme Pressure (EP), Mobilith SHC220 NLGI Grade 2 (NO SUBSTITUTIONS) Virgin Stock, 40- <u>13.4</u> <u>13.7</u> oz. Cartridges/Case MUST Be Packaged 4 Cartons of 10 Cartridges/Case Brand: <u>Mobilith SHC220</u> Part#: <u>121951</u> | 30 | CASE | \$ <u>180.00</u> | \$ <u>5400.00</u> |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|--|-----------|---------------|------------------------------|--------------------------------|
| ✓ 12 | Transmission Fluid, Automatic, Mobil Delvac Synthetic (NO SUBSTITUTIONS) Virgin Stock, 55 Gallon Drum Brand: <u>Mobil Delvac Synthetic ATF</u> Part#: <u>103051</u> | 6 | DRUM | \$ <u>1520.⁰⁰</u> | \$ <u>9120.⁰⁰</u> |
| 13 | Transmission Fluid, Amsoil Signature Series Synthetic Multi Vehicle (NO SUBSTITUTIONS) Virgin Stock, 12-1 Quart Containers/Case Brand: _____ Part#: _____ | 3 | CASE | \$ _____ | \$ <u>NO BID</u> |
| 14 | Transmission Fluid, Automatic Amsoil Signature Series Synthetic, Fuel Efficient (NO SUBSTITUTIONS) Virgin Stock, 12-1 Quart Containers/Case Brand: _____ Part#: _____ | 3 | CASE | \$ _____ | \$ <u>NO BID</u> |
| 15A | Hydraulic Fluid, Tractor, Mobil 424 (NO SUBSTITUTIONS) Virgin Stock, 55 Gallon Drum Brand: <u>Mobil fluid 424</u> Part#: <u>101139</u> | 43 | DRUM | \$ <u>350.⁰⁰</u> | \$ <u>15,050.⁰⁰</u> |
| 15B | Hydraulic Fluid, Tractor, Mobil 424 (NO SUBSTITUTIONS) Virgin Stock, Bulk Delivery Brand: <u>Mobil fluid 424</u> Part#: <u>100037</u> | 3,000 | GAL | \$ <u>6.20</u> | \$ <u>18,600.⁰⁰</u> |
| 16A | Ultra Pure DEF, Terracair by Brenntag (MUST BE 32% UREA SOLUTION) Virgin Stock, 55 Gallon Drum, As Specified, or Equal Brand: <u>YARQ AIR1 Diesel Exhaust Fluid</u> Part#: <u>MOCDS</u> | 20 | DRUM | \$ <u>109.⁰⁰</u> | \$ <u>2180.⁰⁰</u> |

Proposal for the furnishing and delivery of ANTIFREEZE, OILS AND LUBRICANTS for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES () - NO

PRICE SCHEDULE

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|---|-----------|---------------|------------------|---------------------|
| 1A | Antifreeze, Heavy Duty, Final Charge Global Extended Life, (NO SUBSTITUTIONS) Virgin Stock, Concentrated, 55 Gallon Drum Brand: <u>PEAK GLOBAL HD FINAL CHARGE ELC</u> Part#: <u>FXA0B1</u> | 10 | DRUM | <u>\$749.65</u> | <u>\$ 7496.50</u> |
| 1B | Antifreeze, Heavy Duty, Final Charge Global Extended Life, (NO SUBSTITUTIONS) Virgin Stock, Concentrated, Bulk Delivery Brand: <u>PEAK FINAL CHARGE HD ELC GLOBAL</u> Part#: <u>FXA0B0</u> | 3,000 | GAL | <u>\$ No Bid</u> | <u>\$ No Bid</u> |
| ✓ 2 | Antifreeze, Heavy Duty, 50/50 Mix with De-ionized Water to meet EC-1, Diesel Red, MUST BE COMPATIBLE WITH ITEM 1A ABOVE, (NO SUBSTITUTIONS), Virgin Stock, 1 Gallon Container Brand: <u>PEAK FINAL CHARGE GLOBAL ELC</u> Part#: <u>FXA0B3</u> | 31 | CONT | <u>\$8.18</u> | <u>\$ 253.58</u> |
| ✓ 3A | Engine Oil, Diesel, Mobil Delvac 1300 Super Extra High Performance 15W-40 (NO SUBSTITUTIONS) Virgin Stock, Bulk Delivery Brand: <u>MOBIL DELVAC 1300 SUPER 15W40</u> Part#: <u>105816</u> | 4,100 | GAL | <u>\$6.67</u> | <u>\$ 27,347.00</u> |
| ✓ 3B | Engine Oil, Diesel, Mobil Delvac 1300 Super Extra High Performance 15W-40 (NO SUBSTITUTIONS) Virgin Stock, 55 Gallon Drum Brand: <u>MOBIL DELVAC 1300 SUPER 15W40</u> Part#: <u>112690</u> | 25 | DRUM | <u>\$377.85</u> | <u>\$ 9446.25</u> |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|--|-----------|---------------|------------------|---------------------|
| ✓ 3C | Engine Oil, Diesel, Mobil Delvac 1300 Super Extra High Performance 15W-40 (NO SUBSTITUTIONS) Virgin Stock, 6-1 Quart Containers/Case Brand: <u>MOBIL DELVAC 1300 SUPER 15W 40</u> Part#: <u>120429</u> | 30 | CASE | <u>\$ 16.65</u> | <u>\$ 499.50</u> |
| ✓ 4A | Engine Oil, Automotive, Mobil Super 5W-20 (NO SUBSTITUTIONS) Virgin Stock, 55 Gallon Drum Brand: <u>MOBIL SUPER 5W-20</u> Part#: <u>112892</u> | 10 | DRUM | <u>\$ 393.80</u> | <u>\$ 3938.00</u> |
| ✓ 4B | Engine Oil, Automotive, Mobil Super 5W-20 (NO SUBSTITUTIONS) Virgin Stock, Bulk Delivery Brand: <u>MOBIL SUPER 5W-20</u> Part#: <u>112891</u> | 2,200 | GAL | <u>\$ 6.96</u> | <u>\$ 15,312.00</u> |
| 4C | Engine Oil, Automotive, Mobil Super 5W-20 (NO SUBSTITUTIONS), Virgin Stock, 6-1 Quart Containers/Case Brand: <u>MOBIL SUPER 5W-20</u> Part#: <u>120433</u> | 35 | CASE | <u>\$ 19.64</u> | <u>\$ 687.40</u> |
| ✓ 5A | Engine Oil, Automotive, Mobil Super 5W-30 (NO SUBSTITUTIONS) Virgin Stock, 55 Gallon Drum Brand: <u>MOBIL SUPER 5W-30</u> Part#: <u>112895</u> | 7 | DRUM | <u>\$ 393.80</u> | <u>\$ 2756.60</u> |
| 5B | Engine Oil, Automotive Mobil, Super 5W-30 (NO SUBSTITUTIONS) Virgin Stock, 6-1 Quart Containers/Case Brand: <u>MOBIL SUPER 5W-30</u> Part#: <u>120432</u> | 32 | CASE | <u>\$ 19.64</u> | <u>\$ 628.48</u> |
| 6A | Chassis Lube Grease, Extreme Pressure (EP), Mobilith SHC220 NLGI Grade 2 (NO SUBSTITUTIONS) Virgin Stock, 40- 13.7 oz. Cartridges/Case MUST Be Packaged 4 Cartons of 10 Cartridges/Case Brand: <u>MOBILITH SHC 220 NLGI 2</u> Part#: <u>110629</u> | 30 | * CASE | <u>\$ 184.27</u> | <u>\$ 5528.10</u> |

* \$184.27/CASE IS 4/10 PACKS (\$46.07 PER 10 PACK OF 13.7 OZ. CARTRIDGES)

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|----------|---|-----------|-------------------------------------|-------------------|-------------------|
| ✓6B | Chassis Lube Grease, Extreme Pressure (EP), Mobilith SHC220 NLGI Grade 2 (NO SUBSTITUTIONS) Virgin Stock, 120 lb. Drum * <i>SOLD ONLY IN 110.2 LB. DRUM/8</i> Brand: <u>MOBILITH SHC 220 NLGI 2</u> / <i>KEGS</i> | | ↓ <i>SOLD IN</i> KEGS DRUM | \$ <u>549.83</u> | \$ <u>4398.64</u> |
| * Part#: | <u>105792 (NOT SOLD IN 120 DRUM)</u> | | | | |
| ✓6C | Chassis Lube Grease, Extreme Pressure (EP), Mobilith SHC220 NLGI Grade 2 (NO SUBSTITUTIONS) * Virgin Stock, 400 lb. Drum <i>SOLD IN 383.6 LB</i> | 2 | DRUM | \$ <u>1881.13</u> | \$ <u>3762.26</u> |
| | Brand: <u>MOBILITH SHC 220 NLGI 2</u> Part#: <u>105431 (SOLD IN 383.6 LB DRUMS)</u> * | | | | |
| ✓7A | Grease, Extreme Pressure (EP), Mobilgrease XHP222 NLGI Grade, Color: Dark Blue (NO SUBSTITUTIONS) Virgin Stock, 40-14.1oz. Cartridges/Case MUST Be Packaged 4 Cartons of 10 Cartridges/Case | 16 | CASE | \$ <u>94.69</u> | \$ <u>1515.04</u> |
| | Brand: <u>MOBILGREASE XHP 222</u> Part#: <u>110383</u> | | | | |
| ✓7B | Grease, Extreme Pressure (EP), Mobilgrease XHP222 NLGI Grade, Color: Dark Blue (NO SUBSTITUTIONS) Virgin Stock, 120 lb. Drum / <i>KEG 121.2 LB.</i> | 3 | DRUM | \$ <u>301.79</u> | \$ <u>905.37</u> |
| | Brand: <u>MOBILGREASE XHP 222</u> Part#: <u>105841</u> | | | | |
| ✓8A | Grease, Mobilux EP 23 (NO SUBSTITUTIONS) Virgin Stock, 5 Gallon Pail | 2 | PAIL | \$ <u>76.76</u> | \$ <u>153.52</u> |
| | Brand: <u>MOBILUX EP 23</u> Part#: <u>105993</u> | | | | |
| ✓8B | Grease, Mobilux EP 23 (NO SUBSTITUTIONS) Virgin Stock, 120 lb. Drum | 2 | DRUM | \$ <u>249.67</u> | \$ <u>499.34</u> |
| | Brand: <u>MOBILUX EP 23</u> Part#: <u>103212</u> | | | | |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|--|-----------|---------------|------------------|-------------------|
| ✓ 9 | Grease, Moly Lithium, Mobilux EP 2, 5 Gal Pails (NO SUBSTITUTIONS) Brand: <u>MOBILUX EP 2</u> Part#: <u>105763</u> | 12 | PAIL | <u>\$ 76.74</u> | <u>\$ 920.88</u> |
| ✓ 10A | Gear Oil, Mobilube HD Plus 85W-140, API GL5 (NO SUBSTITUTIONS) Virgin Stock, 120 lb. Drum Brand: <u>MOBILUBE HD Plus 85W140</u> Part#: <u>102516</u> | 9 | DRUM | <u>\$ 206.40</u> | <u>\$ 1857.60</u> |
| 10B | Gear Oil, Mobilube HD Plus 85W-140, API GL5 (NO SUBSTITUTIONS) Virgin Stock, 12-1 Quart Containers/Case Brand: <u>MOBILUBE HD Plus 85W140</u> Part#: <u>102514</u> | 3 | CASE | <u>\$ 68.10</u> | <u>\$ 204.30</u> |
| ✓ 11A | Gear Oil, Automotive, Limited Slip Application, Mobil 1 Synthetic Gear Lubricant LS 75W-140, API GL-5 (NO SUBSTITUTIONS) Virgin Stock, 12-1 Quart Containers/Case Brand: <u>MOBIL 1 SYNTHETIC GEAR LS 75W 140</u> Part#: <u>102490</u> | 2 | CASE | <u>\$ 148.33</u> | <u>\$ 296.66</u> |
| ✓ 11B | Gear Oil, Automotive, Limited Slip Application, Mobil 1 Synthetic Gear Lubricant LS 75W-140, API GL-5 (NO SUBSTITUTIONS) Virgin Stock, 120 lb. DRUM Brand: <u>MOBIL 1 SYNTHETIC GEAR LS 75W-140</u> Part#: <u>113207</u> | 5 | DRUM | <u>\$ 659.61</u> | <u>\$ 3298.05</u> |
| 11C | Gear Oil, Automotive, Limited Slip Application, Mobil 1 Synthetic Gear Lubricant LS 75W-140, API GL-5 (NO SUBSTITUTIONS) Virgin Stock, 55 Gallon Drum Brand: <u>NOT AVAILABLE THIS PKG SIZE</u> Part#: _____ | 2 | DRUM | <u>\$ No Bid</u> | <u>\$ _____</u> |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|---|-----------|---------------|------------------|--------------------|
| 12 | Transmission Fluid, Automatic, Mobil Delvac Synthetic (NO SUBSTITUTIONS) Virgin Stock, 55 Gallon Drum Brand: <u>MOBIL DELVAC SYNTHETIC ATF</u> Part#: <u>103051</u> | 6 | DRUM | <u>\$1686.30</u> | <u>\$10,117.80</u> |
| ✓13 | Transmission Fluid, Amsoil Signature Series Synthetic Multi Vehicle (NO SUBSTITUTIONS) Virgin Stock, 12-1 Quart Containers/Case Brand: <u>AMSOIL MULTI-VEHICLE SYNTHETIC ATF SIGNATURE SERIES</u> Part#: <u>ATFQT</u> | 3 | CASE | <u>\$95.00</u> | <u>\$285.00</u> |
| ✓14 | Transmission Fluid, Automatic Amsoil Signature Series Synthetic, Fuel Efficient (NO SUBSTITUTIONS) Virgin Stock, 12-1 Quart Containers/Case Brand: <u>AMSOIL SIGNATURE SERIES FUEL EFFICIENT SYNTHETIC ATF</u> Part#: <u>ATLQT</u> | 3 | CASE | <u>\$82.83</u> | <u>\$248.49</u> |
| ✓15A | Hydraulic Fluid, Tractor, Mobil 424 (NO SUBSTITUTIONS) Virgin Stock, 55 Gallon Drum Brand: <u>MOBILFLUID 424</u> Part#: <u>101139</u> | 43 | DRUM | <u>\$290.40</u> | <u>\$12,487.20</u> |
| ✓15B | Hydraulic Fluid, Tractor, Mobil 424 (NO SUBSTITUTIONS) Virgin Stock, Bulk Delivery Brand: <u>MOBILFLUID 424</u> Part#: <u>100037</u> | 3,000 | GAL | <u>\$5.08</u> | <u>\$15,240.00</u> |
| ✓16A | Ultra Pure DEF, Terracair by Brenntag (MUST BE 32% UREA SOLUTION) SHOULD BE ISO2241 STANDARD 32.5% NOT 32% Virgin Stock, 55 Gallon Drum, As Specified, or Equal Brand: <u>BLUE SKY 32% DIESEL EXHAUST FLUID (DEF)</u> Part#: <u>30003-330</u> | 20 | DRUM | <u>\$98.90</u> | <u>\$1978.00</u> |

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|---|-----------|---------------|------------|-------------|
| ✓ 16B | Ultra Pure DEF, Terracair by Brenntag (MUST BE 32% UREA SOLUTION) — NOTE: ALL CERTIFIED API ISO 22241 STANDARD UREA SOLUTION IS 32.5 % NOT 32 % Virgin Stock, Bulk Delivery, As Specified, or Equal, MUST Be Able To Fill Tank Using OPW 2" Stainless Steel Adapter, SKU OPW1672ANSS20 | 2,000 | GAL | \$1.59 | \$3180.00 |
| | Brand: <u>BLUE SKY 32 % DIESEL EXHAUST FLUID (DEF)</u> | | | | |
| | Part#: <u>30003</u> | | | | |

VENDOR SHALL INCLUDE DESCRIPTIVE LITERATURE AND TECHNICAL SPECIFICATIONS

VENDOR MAY INCLUDE MATERIAL SAFETY DATA SHEETS

| Item # | Description | Est. Qty. | Unit of Meas. | Unit Price | Total Price |
|--------|---|-----------|---------------|------------------|-------------------|
| 9 | Grease, Moly Lithium, Mobilux EP 2, 5 Gal Pails (NO SUBSTITUTIONS) Brand: _____ Part#: _____ | 12 | PAIL | \$ _____ | \$ _____ |
| 10A | Gear Oil, Mobilube HD Plus 85W-140, API GL5 (NO SUBSTITUTIONS) Virgin Stock, 120 lb. Drum Brand: <u>MOBIL</u> Part#: <u>102516 / 98FV18</u> | 9 | DRUM | \$ <u>259.20</u> | \$ <u>2332.80</u> |
| ✓ 10B | Gear Oil, Mobilube HD Plus 85W-140, API GL5 (NO SUBSTITUTIONS) Virgin Stock, 12-1 Quart Containers/Case Brand: <u>MOBIL</u> Part#: <u>102514 / 98FV15</u> | 3 | CASE | \$ <u>52.08</u> | \$ <u>156.24</u> |
| 11A | Gear Oil, Automotive, Limited Slip Application, Mobil 1 Synthetic Gear Lubricant LS 75W-140, API GL-5 (NO SUBSTITUTIONS) Virgin Stock, 12-1 Quart Containers/Case Brand: _____ Part#: _____ | 2 | CASE | \$ _____ | \$ _____ |
| 11B | Gear Oil, Automotive, Limited Slip Application, Mobil 1 Synthetic Gear Lubricant LS 75W-140, API GL-5 (NO SUBSTITUTIONS) Virgin Stock, 120 lb. DRUM Brand: <u>MOBIL</u> Part#: <u>113207 / 98GE92</u> | 5 | DRUM | \$ <u>889.12</u> | \$ <u>4445.60</u> |
| 11C | Gear Oil, Automotive, Limited Slip Application, Mobil 1 Synthetic Gear Lubricant LS 75W-140, API GL-5 (NO SUBSTITUTIONS) Virgin Stock, 55 Gallon Drum Brand: _____ Part#: _____ | 2 | DRUM | \$ _____ | \$ _____ |

**No Associated
Documents**

RESOLUTION

February 17, 2016

WHEREAS, Contract No. B2015-104CE was entered into on August 19, 2015, with Midcoast Mechanical Inc., in connection with the project known as 129 Hooper Avenue Chilled Water System Installation No. II; and

WHEREAS, it has been determined that revisions to the contract are necessary to provide additional steel, railings and ladder required to provide a maintenance access platform for the chiller and additional piping required for relocation of chilled water piping at the 129 Hooper Avenue Chilled Water System Installation No. II; and

WHEREAS, Midcoast Mechanical Inc., is authorized to bill for work associated with the additional steel and piping at the 129 Hooper Avenue Chilled Water System Installation No. II from the Contract Allowance; and

WHEREAS, these costs result in no net increase to the contract; and

WHEREAS, The Engineer, T&M Associates, has duly filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Contractor shall bill for the items in Change Order No.1 from the Allowance; and
2. T&M Associates is hereby authorized to issue Change Order No.1 at no net increase to the contract amount to Midcoast Mechanical Inc. in connection with the additional steel and piping at the 129 Hooper Avenue Chilled Water System Installation No. II; and

3. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Midcoast Mechanical Inc., 6 Columbia Road, Neptune, NJ 07753 to cover Change Order No.1 and to provide additional information and furnish such documents as may be required.

4. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-104CE.

5. Certified copies of this Resolutions shall be forwarded to the County Auditor, County Director of Management & Budget, County Director of Finance, Superintendent of Buildings & Grounds, County Counsel, Midcoast Mechanical Inc. and to T&M Associates.

**No Associated
Documents**

RESOLUTION

FEBRUARY 17, 2016

WHEREAS, there exists a need for Special Conflict Counsel to represent the County of Ocean in complex commercial lease matters; and

WHEREAS, the County of Ocean has publicly solicited a Request for Qualifications for such services in accordance with N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, responses were received and reviewed by the Review Committee designated in the Request for Qualifications in accordance with the criteria set forth therein; and

WHEREAS, the Ocean County Consultant Selection Review Committee has recommended the award of a Professional Services Agreement for the Special Conflict Counsel Services, as set forth above, to Chiesa, Shahinian and Giantomasi, P.C. on the basis of their qualifications, for a term of one (1) year as more specifically set forth in that Agreement; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey Pay-to-Play Law; and

WHEREAS, all services to be provided under this Agreement shall be authorized by purchase order only and shall be approved by the Ocean County Department of Finance, which Department shall encumber said funds when the purchase order is issued; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that the Resolution authorizing the award of a contract for Professional Services and the contract itself, must be available for public inspection.

NOW, THEREFORE, BE IT FURTHER RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to execute an Agreement for Special Conflict Counsel Services with Chiesa, Shahinian and Giantomasi, P.C., 1 Boland Drive,

West Orange, New Jersey 07052, for a period of one (1) year, as more specifically set forth in that Agreement,

2. This contract is awarded as a Professional Service, in accordance with 40A: 11-5(1)(a) of the Local Public Contracts Law, because the services to be performed by Chiesa Shahinian & Giantomasi PC are specialized and qualitative in nature and require expertise, extensive training and a proven reputation in this field of endeavor and shall be provided by a licensed attorney and constitute professional services as defined therein.
3. A notice of this action shall be published once as required by law.
4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being PP201660.
5. This contract is awarded in compliance with N.J.S.A. 19:44A-20.4 et seq.
6. Certified copies of this Resolution shall be made available to the following:
 - A. Finance Department;
 - B. County Auditor;
 - C. Director of Employee Relations; and
 - D. Chiesa, Shahinian and Giantomasi, P.C.

RESOLUTION

February 17, 2016

WHEREAS, on November 4, 2015, the Ocean County Board of Chosen Freeholders adopted a resolution authorizing the solicitation of Requests for Competitive Contracts for a Substance Abuse Intensive Case Management Program; and

WHEREAS, these services comply with the Juvenile Detention Alternatives Initiative funding grant approved on August 19, 2015; and

WHEREAS, the County, at the request of the Ocean County Youth Services Commission, had requested proposals as required by N.J.S.A. 40:11-4.3 for the establishment of a Substance Abuse Intensive Case Management Program; and

WHEREAS, the Ocean County Youth Services Commission reviewed said proposals as required by N.J.S.A. 40:11-4.3 and N.J.S.A. 19:44A-20.4 et seq, and recommended the award of this contract to Cell Staff, LLC (Cell Staff); and

WHEREAS, the County desires to engage the services of Cell Staff, LLC to perform such services; and

WHEREAS, the County reserves the right to terminate this contract at any time during the contract term if sufficient funds are not available and appropriated to cover the cost of same.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute the Agreement with Cell Staff, LLC, 1715 N Westshore Boulevard, Suite 410, Tampa, FL 33607
2. That the term of this Agreement shall be for a period of twelve (12) months commencing on January 1, 2016 and expiring on December 31, 2016.
3. That funds in the amount of \$108,633.00 shall be appropriated from account number 017-819-N094.
4. The contract number shall be placed on all papers, documents, invoices and vouchers pertaining to this Agreement, number being CC2016-01.
5. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.
6. That certified copies of this resolution shall be made available to:
 - a. County Counsel
 - b. County Auditor
 - c. Cell Staff, LLC
 - d. County Department of Juvenile Services
 - e. County Youth Services Commission Administrator

RESOLUTION

February 17, 2016

WHEREAS, there exists a need for Six Additional Licenses and Maintenance for the Ocean County Sheriff's 9-1-1 CAD System; and

WHEREAS, the County of Ocean has publicly solicited Request for Proposal for such services in accordance with the requirements of N.J.S.A. 19:44A-20.4; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Sheriff's Department and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders and set forth in the Request for Proposal; and

WHEREAS, the Ocean County Sheriff's Department and the Ocean County Consultant Selection Review Committee have recommended that an Agreement be awarded to Tyler Technologies, Inc. One Tyler Drive, Yarmouth, ME 04096 to provide six additional licenses and maintenance for a time period of May 1, 2016 through April 30, 2017; and

WHEREAS, funds for this service in the amount of \$53,680.00 are available in the Ocean County Temporary budget in account line 016-115-4403-6300 and the Ocean County Department of Finance shall encumber said funds when the purchase order is issued.

NOW, THEREFORE, BE IT FURTHER RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an agreement with Tyler Technologies, Inc. for six additional licenses and maintenance for the Ocean County Sheriff's Department 9-1-1 CAD system in accordance with their proposal.

The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract.

Certified copies of this resolution shall be made available to the Department of Finance, the Department of Purchase, the Ocean County Sheriff's Department, and Tyler Technologies Inc.

RESOLUTION

February 17, 2016

WHEREAS, the County of Ocean previously adopted a resolution, dated December 5, 2012, ratifying the actions taken by the Ocean County Administrator in executing the necessary Documents and Agreements with AshBritt, Inc. and the Louis Berger Group, Inc. for Superstorm Sandy related debris removal, debris monitoring and other related services as needed by the County under state contract Nos. AG063 and A80768 in an amount not to exceed \$10,000,000.00 ("Prior Resolution"); and

WHEREAS, by way of subsequent Resolutions dated November 7, 2012, December 5, 2012 and March 6, 2013, the Ocean County Board of Chosen Freeholders authorized Special Emergency appropriations in a total amount of \$95,000,000.00 to fund the County of Ocean's Superstorm Sandy clean-up and recovery efforts ("Special Emergency Appropriation Resolutions"); and

WHEREAS, on February 5, 2014 it was necessary to amend and supplement the Prior Resolution referred to above to reflect the Ocean County Board of Chosen Freeholders approval of the special emergency Appropriation Resolutions identified above and to acknowledge the availability of said funding for use in the county's Superstorm Sandy clean-up, restoration and recovery efforts; and

WHEREAS, by Resolution of the Board of Chosen Freeholders adopted on February 18, 2015, Contract A80768 with Louis Berger Group, Inc. was extended for the period of November 1, 2014 thru January 31, 2015 under County Contract CP2015-66; and

WHEREAS, by Resolution of the Board of Chosen Freeholders adopted on February 18, 2015, Contract #A80768 Amendment #2, T2686 with Louis Berger Group, Inc., was extended for the period of February 1, 2015 to January 31, 2016 under County contract CP2015-67; and

WHEREAS, it is necessary to amend the previous contracts as follows:

| <u>Contract #</u> | <u>Original Amount</u> | <u>Increase/ (Decrease)</u> | <u>Amended Amount</u> |
|-------------------|----------------------------|---------------------------------|---------------------------|
| CP2015-66 | \$118,710.00 | (\$59,428.00) | \$59,282.00 |
| CP2015-67 | \$286,002.50 | \$90,000.00 | \$376,002.50 |

WHEREAS, the County has received notification from the State of New Jersey, Department of the Treasury, Division of Purchase and Property of approval to extend the Contract #A80768 Amendment #2, T2686 with Louis Berger Group, Inc. for the period of

February 1, 2016 thru January 31, 2017 under the pricing, terms and conditions of the original RFP "Attachment A"; and

WHEREAS, the County has been advised of the need to extend the Contract A80768 with Louis Berger Group, Inc., for the period of February 1, 2016 thru January 31, 2017 in order to provide Ocean County with Public Assistance (PA) FEMA Program Services in response to Superstorm Sandy recovery efforts, including close out, audit and insurance support in an amount not to exceed \$240,000.00; and

WHEREAS, funds are available for such services in account number MY-016-015-6855-6600.

NOW THEREFORE BE IT FURTHER RESOLVED by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey that the appropriate county official(s) is hereby authorized and directed to sign any necessary documents required in the execution of this Contract Amendment as described above.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the State of New Jersey, Department of the Treasury, Division of Purchase and Property; the Ocean County department of Finance, the Ocean County Auditor and The Louis Berger Group, Inc.

**No Associated
Documents**

R E S O L U T I O N

February 17, 2016

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **FREEHOLDER VIRGINIA E. HAINES** is hereby appointed as a member of the **OCEAN COUNTY TRANSPORTATION ADVISORY BOARD** for a term of one (1) year, effective January 27, 2016 and expiring on December 31, 2016:

BE IT FURTHER RESOLVED that the following individuals are hereby appointed as members of the **OCEAN COUNTY TRANSPORTATION ADVISORY BOARD** for a term of one (1) year, effective January 1, 2016 and expiring on December 31, 2016:

JOHN N. ERNST, COUNTY ENGINEER

DAVID L. FITZGERALD, DIRECTOR OF TRANSPORTATION

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Transportation Advisory Board, Ocean County Clerk and to each appointee.

RESOLUTION

February 17, 2016

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby appointed as members of the **OCEAN COUNTY EMERGENCY MANAGEMENT COUNCIL** for a term of three (3) years, term to expire on March 1, 2019:

| | |
|--|--------------------------------------|
| Mark Jehnke | OC Traffic Safety |
| Tracy Maksel | OC Director of Human Services |
| Undersheriff Brian J. Klimakowski | OC Sheriff's Office |
| Daniel E. Regenye | Public Health Coordinator |
| Lt. Kevin J. Cooney | OC Sheriff's Office |

BE IT FURTHER RESOLVED that the following individuals are hereby reappointed as members of the **OCEAN COUNTY EMERGENCY MANAGEMENT COUNCIL** for a term of three (3) years, term to expire on March 1, 2019:

| | |
|------------------------|--------------------------------------|
| Stephen Brennan | Emergency Medical Coordinator |
| Allen Mantz | OC Radiology Coordinator |
| William Welch | OC Utilities Authority |
| William Malast | OC Prosecutor's Office |
| Donna Flynn | OC Public Information |
| Betty Vasil | OC Board of Freeholders |
| Kathy Wilson | OC Medical Examiner's Office |
| John P. Kelly | OC Freeholder |
| Daniel Mulligan | OC Fire Marshal |

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Emergency Management Council and to each appointee.

RESOLUTION

February 17, 2016

WHEREAS, there exists a need for the appointment of an Assistant Medical Examiner; and

WHEREAS, N.J.S.A. 52:17B-84 provides for the appointment of Assistant County Medical Examiners; and

WHEREAS, Leslie Cauvin, D.O. possesses the requisite licenses, certifications and all qualifications necessary to serve as assistant county medical examiner; and

WHEREAS, the Ocean County Board of Chosen Freeholders wishes to appoint **LESLIE CAUVIN, D.O.** as Assistant Ocean County Medical Examiner for a term of one (1) year, commencing March 1, 2016; and

WHEREAS, the funds are available for this purpose;

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. **LESLIE CAUVIN, D.O.** is hereby appointed as Assistant Ocean County Medical Examiner for a term of one (1) year commencing March 1, 2016, in accordance with the terms and conditions set forth in the Assistant County Medical Examiner Agreement attached hereto.

2. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute said Agreement with **LESLIE CAUVIN, D.O.**

3. A certified copy of this Resolution, together with a copy of the Assistant County Medical Examiner Agreement executed by the parties, shall be placed on file in the office of the Clerk of the Board of Chosen Freeholders.

4. Certified copies of this Resolution shall be forwarded to
Ocean County Medical Examiner
Director, Ocean County Department of Employee Relations;
Ocean County Comptroller,
Ocean County Counsel, and
Leslie Cauvin, D.O.

RESOLUTION

February 17, 2016

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby appointed as members of the **EXPLOITED AND MISSING CHILDREN'S ADVISORY COMMITTEE** for a term of three (3) years, term to expire on February 28, 2019:

| | |
|---------------------------|----------------------------|
| SALVATORE AMANTE | Toms River |
| ALLISON KOBUS | Beachwood |
| COLLEEN LYNCH | Manchester Township |
| ROBERT J. PALADINO | Pine Beach |
| JOANN PETRIZZO | Toms River |

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Exploited and Missing Children's Advisory Committee and to each appointee.

**No Associated
Documents**

**No Associated
Documents**

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