



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director John C. Bartlett, Jr.
Deputy Director Gerry P. Little
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Joseph H. Vicari

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Toms River, New Jersey
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Board Meeting Agenda

Date: August 19, 2015 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

- A. Call to Order
- B. Roll Call
- C. STATEMENT - Compliance with the Open Public Meetings Act
- D. The Pledge of Allegiance and Prayer
- E. PRESENTATION
 - 1. To the Winners of the NJAC Foundation and Investors Bank Scholarship Program.
- F. ORDINANCE - PUBLIC HEARING
 - 1. ORDINANCE #2015-21 - An Ordinance authorizing the Reconstruction of Hope Chapel Road (County Road 547) from Joint Base McGuire-Dix-Lakehurst to County Road 527, located in Manchester and Jackson Townships, County of Ocean, State of New Jersey, and appropriating \$2,300,000.00 therefor, and authorizing the issuance of \$2,185,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.
 - 2. ORDINANCE #2015-22 - An Ordinance authorizing the Boiler and Pump Upgrade and Replacement at the 129 Hooper Avenue Building and Courthouse East Wing, located in Toms River Township, County of Ocean, State of New Jersey, and appropriating \$850,000.00 therefor, and authorizing the issuance of \$800,000.00 in Bonds or Bond Anticipation Notes of the County of Ocean to finance the same.

3. ORDINANCE #2015-23 - An Ordinance appropriating the sum of \$300,000.00 from the Capital Improvement Fund for the Cost of Various Capital Replacements, Renovations and Upgrades at Various Branches of the County Library System, all in the County of Ocean, State of New Jersey.
4. ORDINANCE #2015-24 - An Ordinance appropriating the sum of \$500,000.00 from the Capital Improvement Fund for the Cost of Development, Acquisition and Upgrades of a Regional Bicycle and Pedestrian Trail known as The Barnegat Branch Trail, in the County of Ocean, State of New Jersey.
5. ORDINANCE #2015-25 - An Ordinance appropriating the sum of \$450,000.00 from the Capital Improvement Fund for the Cost of Security System Upgrades at the Juvenile Detention Center, located in Toms River Township, County of Ocean, State of New Jersey.
6. ORDINANCE #2015-26 - An Ordinance appropriating the sum of \$1,000,000.00 from the Capital Improvement Fund for the Cost of Redevelopment and Improvements to Various Parks, all in the County of Ocean, State of New Jersey.

G. Authorizing Payment of Bills in Bill Committee Report No. 16.

H. Authorizing Engineering Payments to Contractors as listed below.

1. GREEN CONSTRUCTION, INC. - Improvements to Garden State Parkway Interchange 91, Brick Township - Partial Estimate #8 - \$1,643,714.60.
2. LUCAS CONSTRUCTION GROUP, INC. - Ocean County College Infrastructure Improvements, Phase III, Toms River Township No. II - Partial Estimate #11 - \$88,782.48.
3. EARLE ASPHALT COMPANY - Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015A - Partial Estimate #4 - \$47,550.75.

I. RESOLUTIONS

1. Authorizing the County Personnel Resolution.
2. Authorizing an Amendment to the 2015 OC Budget for the program entitled Schedule "C" Engineering, in the amount of \$217,500.00, for Barnegat Township.
3. Authorizing an Amendment to the 2015 OC Budget for the program entitled Schedule "C" Roads, in the amount of \$433,581.00 for Ship Bottom Borough, Surf City Borough, Beachwood Borough, Point Pleasant Borough, Little Egg Harbor Township and the OC Vocational Technical School.
4. Authorizing an Amendment to the 2015 OC Budget for the program entitled HUD: Community Development Block Grant FY15, in the amount of \$1,200,633.00.
5. Authorizing an Amendment to the 2015 OC Budget for the program entitled HUD: HOME Investment Partnership Grant FY15, in the amount of \$903,604.00.
6. Authorizing the execution of a Grant Application for the Sexual Assault Nurse Examiner Grant FY15/16.

7. Authorizing the execution of a Grant Application for the Polling Place Accessibility Grant.
8. Authorizing the execution of a Grant Application for the 2016 Updated Comprehensive County Youth Services Plan.
9. Authorizing the execution of a Grant Application for the 2016 Juvenile Detention Alternatives Initiative Innovations Funding.
10. Authorizing the execution of Interlocal Service Agreements with various Municipalities for the Automated License Plate Recognition Service Database.
11. Authorizing the execution of an Interdepartmental Agreement with the OC Sheriff's Department for the Driving While Intoxicated Enforcement Program FY14.
12. Authorizing the execution of a Memorandum of Understanding with Rutgers Cooperative Extension for the period 1/1/2015 through 12/31/2015.
13. Authorizing the execution of Deferred Loan Agreements under the CDBG Housing Rehabilitation Program, as recommended by the Planning Director.
14. Authorizing an Amendatory Intergovernmental Agreement with the OC Vocational Technical School for Schedule "C" Engineering Department Services, an increase in an amount not to exceed \$3,500.00.
15. Authorizing an Amendment to a Subrecipient Agreement with OCEAN, Inc.
16. Authorizing the execution of an Amendment to a Memorandum of Understanding with the NJ Division of Law and Public Safety for the Health Diversion Program.
17. Authorizing a Modification to the First Time Homebuyer Program to include new participants, as recommended by the Planning Director.
18. Authorizing an Amendment to a Resolution adopted on 6/17/2015 due to a typographical error.
19. Authorizing the execution of an Agreement with the Township of Manchester for the Installation of an Intersection Control Beacon at the Intersection of Pinewald-Keswick Road (C.R. #55) and Fox Street-Pine Ridge Boulevard, Manchester Township.
20. Authorizing the execution of an Agreement with the Township of Lakewood for the Installation of a Traffic Signal at the Intersection of Airport Road (C.R. #88) and Garden State Parkway Interchange 89, Lakewood Township.
21. Authorizing the execution of an Agreement with the Township of Lakewood for the Installation of a Traffic Signal at the Intersection of Hope Chapel Road (C.R.#3) and Miller Road (C.R. #44), Lakewood Township.
22. Authorizing the execution of an Agreement with the Township of Lakewood for the Installation of a Traffic Signal at the Intersection of Cedar Bridge Avenue (C.R. #5) and Avenue of the States, Lakewood Township.
23. Authorizing the Release of a Maintenance Bond to Quick Chek Corporation for Modifications and improvements to the Traffic Signal at Leesville Road-Don Connor Boulevard and Veterans Highway (County Route 528), Jackson Township.

24. Rejecting the response received for the RFQ for Support Plan (Service and Maintenance) for Gas Chromatography/Mass Spectrometry.
25. Approving the Release of Bonds for Road Opening Permits.

J. MOTIONS

1. Authorizing the Clerk of the Board to record and/or accept Legal Instruments.
2. Approving the Distribution of Requests for Proposals and/or Requests for Qualifications for Multi-Media Advertising Platforms to Market Tourism.
3. Approving the Minutes of the Pre-Board Meeting of 6/24/2015.
4. Approving the Minutes of the Board Meeting of 7/15/2015.
5. Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Reconstruction of the Hyson Road-Cooks Road Intersection, Jackson Township.
6. Amending an acquisition of right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of Bridge Reconstruction on East Bay Avenue (C.R. #2) Over Double Creek, Barnegat Township (two locations).
7. Approving the OC Master Payroll paid on 8/12/2015 for the payroll period of 7/16/2015 through 7/29/2015 and for the payroll period of 7/30/2015 through 8/12/2015, in the amount of \$5,071,464.63.

K. BID AWARDS

1. Awarding a Contract for the 129 HOOPER AVENUE CHILLED WATER SYSTEM INSTALLATION NO. II to Midcoast Mechanical, Inc., the lowest qualified bidder, in an amount not to exceed \$574,340.00.
2. Awarding a Contract for the furnishing and delivery of CATCH BASIN BLOCKS to Extech Building Materials DBA Liberty Wood Materials, the lowest qualified bidder.
3. Awarding a Contract for the furnishing and delivery of VEHICLE AND VEHICLE OPERATING PERSONNEL FOR SUPPLEMENTARY REMOVAL OF SNOW AND ICE to JR Custom Landscaping, Inc., the sole qualified bidder. No bids were received for Item No. 4; it will not be rebid, as it is no longer needed.
4. Awarding a Contract for the furnishing and delivery of FIXED HAMMERS, INSERTS, AND FLAILS FOR VARIOUS EQUIPMENT to Resource Recovery Systems of Nebraska, Inc., the sole qualified bidder. No bids were received for Items No. 1, 2, 3 and 4, they will be rebid.
5. Awarding a Contract for the furnishing and delivery of CONSULTING SERVICES FOR THE RETENTION OF CALEA STATE ASSOCIATION OF CHIEFS OF POLICE ACCREDITATION to The Rodgers Group, LLC, the sole qualified bidder.
6. Awarding a Contract for the furnishing and delivery of TWENTY TON TILT TRAILER to Cherry Valley Tractor Sales, the lowest qualified bidder.

7. Awarding Contracts for the furnishing and delivery of PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW to Downs Ford, Inc.; Beyer Bros. Corp.; DFFLM, LLC T/A Ditschman Flemington Ford; Parts Authority, Inc.; Chapman Ford Sales; Freehold Ford, Inc.; All American Ford; Fingers Radiator Hospital, Inc.; Jesco, Inc.; Blazer Supplies, Inc.; Lawson Products, Inc.; Jasper Engines and Transmissions; National Parts Supply Co.; Barlow Automotive, LLC; F & C Automotive Supply, Inc.; H.A. DeHart & Son, Inc.; R & H Spring & Truck Repair, Inc.; Advanced Fastener Industries, Inc.; Chalk's Truck Pts; Van Wickle Auto Supply, Inc.; Eastern Warehouse Distributors, Inc. and Fleet Pride, the lowest qualified bidders.

L. CONTRACTS

1. Amending a Professional Services Contract with Historic Building Architects, LLC for the Design and Development of the Cedar Bridge Tavern County Historic Site, Barnegat Township, an increase in the amount of \$13,229.00.
2. Amending a Competitive Contract with Lakewood Community Services for services to the elderly of Ocean County, an increase in the amount of \$50,000.00.

M. APPOINTMENTS AND REAPPOINTMENTS

1. Appointing Captain Michael Brosnan, Toms River as an alternate member of the OC HUMAN SERVICES ADVISORY COUNCIL for a term of up to three (3) years, term to expire 3/31/2018.

N. RECEIVED ITEMS

O. RESOLUTIONS FROM GOVERNING BODIES

1. OC Board of Social Services declaring September 2015 as "Board and Care Recognition Month".
2. Hunterdon County urging State leaders to protect local property taxpayers, governing bodies, and employees and retirees by preserving the structure of the integrity of the fiscally solvent local pension system.

P. MINUTES AND MEETING NOTICES

1. OC Board of Social Services Meeting Minutes of 6/23/2015.
2. Human Services Advisory Council Meeting Minutes of 5/28/2015 and 6/25/2015.
3. OC Planning Board Meeting Minutes of 7/15/2015.
4. OC Library Commission Meeting Minutes of 7/20/2015.

Q. REPORTS

1. OC Treasurer's Report for the period ending June 2015.

R. CORRESPONDENCE

1. NJ American Water Company Notice of Public Hearing concerning rate increases/decreases.
2. NJNG Notice of Public Hearing concerning the Southern Reliability Link.
3. Atlantic City Electric Notice of Public Hearing concerning rate increases/decreases.

S. FREEHOLDER COMMENTS

T. PUBLIC COMMENTS - Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker.

U. ADJOURNMENT

**No Associated
Documents**

ORDINANCE #2015-21

AN ORDINANCE AUTHORIZING THE RECONSTRUCTION OF HOPE CHAPEL ROAD (COUNTY ROAD 547) FROM JOINT BASE MCGUIRE-DIX-LAKEHURST TO COUNTY ROAD 527, LOCATED IN MANCHESTER AND JACKSON TOWNSHIPS, COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$2,300,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,185,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. There is hereby authorized to be undertaken by the County of Ocean as general improvements, a project consisting of the reconstruction of Hope Chapel Road (County Road 547) from Joint Base McGuire-Dix-Lakehurst to County Road 527, located in Manchester and Jackson Townships, in the County of Ocean, State of New Jersey, in accordance with plans and specifications on file in the Ocean County Engineering Department, including all else necessary therefor and incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>DOWN PAYMENT</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Recon. Hope Chapel Rd. (CR 547) from Joint Base to CR 527, Manchester & Jackson Twps.			
TOTALS	\$2,300,000	\$115,000	\$2,185,000

SECTION 3. There is hereby appropriated the sum of \$2,300,000, including the sum of \$115,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$2,185,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of \$2,185,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by

the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$200,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is ten (10) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$2,185,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under

N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Bond Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on August 19, 2015, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Bond Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel

ORDINANCE #2015-22

AN ORDINANCE AUTHORIZING THE BOILER AND PUMP UPGRADE AND REPLACEMENT AT THE 129 HOOPER AVENUE BUILDING AND COURTHOUSE EAST WING, LOCATED IN TOMS RIVER TOWNSHIP, COUNTY OF OCEAN, STATE OF NEW JERSEY, AND APPROPRIATING \$850,000 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$800,000 IN BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF OCEAN TO FINANCE THE SAME.

BE IT ORDAINED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, IN THE STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

SECTION 1. The following is hereby authorized to be undertaken by the County of Ocean as general improvements: boiler and pump upgrade and replacement at the 129 Hooper Avenue Building and Courthouse East Wing, located in Toms River Township, in the County of Ocean, State of New Jersey, including, but not limited to, construction, design and permitting and all else necessary therefor or incidental thereto.

SECTION 2. It is hereby found, determined and declared that the improvements or purposes, the estimated cost of the improvements and appropriation therefor, down payment and estimated maximum amount of bonds or notes authorized are as follows:

<u>IMPROVEMENT OR PURPOSE</u>	<u>ESTIMATED COST AND APPROPRIATION</u>	<u>DOWN PAYMENT</u>	<u>ESTIMATED MAXIMUM AMOUNT OF BONDS OR NOTES AUTHORIZED</u>
Boiler and pump upgrade and replacement at 129 Hooper Avenue Building and Courthouse East Wing, located in Toms River Township			
TOTALS	\$850,000	\$50,000	\$800,000

SECTION 3. There is hereby appropriated the sum of \$850,000, including the sum of \$50,000 as the down payment, for the improvements or purposes described in Section 1 hereof as required by the Local Bond Law. The down payment has been made available by virtue of provision in the Capital Improvement Fund of the County of Ocean in one or more previously adopted budgets.

SECTION 4. There is hereby authorized the issuance of negotiable bonds in an aggregate principal amount of \$800,000 to finance part of the cost of the purposes stated in Section 1 hereof. Said bonds shall bear interest at a rate not exceeding the limit authorized by law, and the maturities, method of sale and other details thereof shall be determined by subsequent resolutions to be adopted in the manner provided by law.

SECTION 5. In order to temporarily finance the purposes provided for in Section 1 hereof, there is hereby authorized the issuance of bond anticipation notes of said County in an aggregate principal amount of

\$800,000. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the County Comptroller; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and shall be in such form as may be determined by the County Comptroller. The County Comptroller shall determine all matters in connection with notes issued pursuant to this Ordinance, and the County Comptroller's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The County Comptroller is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The County Comptroller is directed to report in writing to the Board of Chosen Freeholders at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

SECTION 6. The County reasonably expects to commence acquisition and/or construction of the improvements described in Section 1 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the County further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate amount not to exceed the amount of bonds or notes authorized in Section 2 hereof. This bond ordinance is intended to be a declaration of official intent under Treasury Regulation Section 1.150-2.

SECTION 7. Any grant monies received for the purposes described in Section 1 hereof, shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

SECTION 8. The amount of the proceeds of the obligations authorized by this Ordinance which may be used for the payment of interest on such obligations, architects' fees, accounting, engineering and inspection costs, legal expenses, and other items as provided in N.J.S.A. 40A:2-20 shall not exceed the sum of \$100,000.

SECTION 9. The Capital Budget of the County of Ocean is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services is on file with the Clerk of the Board of Chosen Freeholders and is available there for public inspection.

SECTION 10. It is hereby found, determined and declared as follows:

A. The improvements or purposes described in Section 1 of this bond ordinance are not current expenses. They are improvements or purposes the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property benefitted thereby.

B. The average period of usefulness of the improvements for which the obligations authorized by this Ordinance are to be issued is fifteen (15) years.

C. The supplemental debt statement provided for in N.J.S.A. 40A:2-10 was duly filed in the Office of the Clerk of the Board of Chosen Freeholders prior to the passage of this Ordinance on first reading, and a complete executed duplicate of such supplemental debt statement has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such supplemental debt statement shows that the gross debt of the County as defined in N.J.S.A. 40A:2-43 is increased by this Ordinance by \$800,000 and the obligations authorized by this Ordinance will be within all debt limitations prescribed by said Local Bond Law.

SECTION 11. In the event the monies set forth above for any purpose is not necessary for said purposes, then such monies shall be for the completion of any of the other purposes provided for in this Ordinance.

SECTION 12. The full faith and credit of the County of Ocean shall be pledged to the payment of the principal of and interest on the bonds and notes authorized by this Ordinance, and as long as any of said bonds or notes are outstanding, an appropriation shall be included in each annual budget of the County hereafter adopted in an amount sufficient to pay the principal of and interest on such bonds or notes maturing in each year. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable real property within the County for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 13. After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A:2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 14. After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE"

(with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A:2-19.

SECTION 15. The Board of Chosen Freeholders of the County hereby covenants on behalf of the County to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

SECTION 16. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Bond Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on August 19, 2015, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Bond Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel

ORDINANCE #2015-23

AN ORDINANCE APPROPRIATING THE SUM OF \$300,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF VARIOUS CAPITAL REPLACEMENTS, RENOVATIONS AND UPGRADES AT VARIOUS BRANCHES OF THE COUNTY LIBRARY SYSTEM, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Chosen Freeholders of the County of Ocean recognizes the need for various capital replacements, renovations and upgrades at various branches of the County Library system, all in the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$300,000 is hereby appropriated from the Capital Improvement Fund for the cost of various capital replacements, renovations and upgrades at various branches of the County Library system, all in the County of Ocean, including all else necessary therefor and incidental thereto, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on August 19, 2015, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel

ORDINANCE #2015-24

AN ORDINANCE APPROPRIATING THE SUM OF \$500,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF DEVELOPMENT, ACQUISITION AND UPGRADES OF A REGIONAL BICYCLE AND PEDESTRIAN TRAIL KNOWN AS THE BARNEGAT BRANCH TRAIL, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Chosen Freeholders of the County of Ocean recognizes the need for a regional bicycle and pedestrian trail, in the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$500,000 is hereby appropriated from the Capital Improvement Fund for the cost of the development, acquisition and upgrades of the Barnegat Branch Trail, in the County of Ocean, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on August 19, 2015 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel

ORDINANCE #2015-25

AN ORDINANCE APPROPRIATING THE SUM OF \$450,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF SECURITY SYSTEM UPGRADES AT THE JUVENILE DETENTION CENTER, LOCATED IN TOMS RIVER TOWNSHIP, COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Chosen Freeholders of the County of Ocean recognizes the need for security system upgrades at the Juvenile Detention Center, located in Toms River Township, County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$450,000 is hereby appropriated from the Capital Improvement Fund for the cost of security system upgrades at the Juvenile Detention Center, located in Toms River Township, County of Ocean, State of New Jersey, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof

after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on August 19, 2015 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel

ORDINANCE #2015-26

AN ORDINANCE APPROPRIATING THE SUM OF \$1,000,000 FROM THE CAPITAL IMPROVEMENT FUND FOR THE COST OF REDEVELOPMENT AND IMPROVEMENTS TO VARIOUS PARKS, ALL IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY.

WHEREAS, the Board of Chosen Freeholders of the County of Ocean recognizes the need for redevelopment and improvements to various parks, all in the County of Ocean, State of New Jersey; and

WHEREAS, it is in the best interest of the County that funds be available for this purpose.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY (NOT LESS THAN TWO THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING), as follows:

SECTION 1: \$1,000,000 is hereby appropriated from the Capital Improvement Fund for the cost of redevelopment and improvements to various parks, in the County of Ocean, which sum shall also cover fees and contingencies.

SECTION 2: The capital budget of the County of Ocean is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of Local Government Services is on file with the Clerk and is available there for public inspection.

SECTION 3: After passage upon first reading of this Ordinance, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of the Ordinance, together with the notice set forth below entitled: "NOTICE OF PENDING ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19, at least seven days prior to the date set for public hearing and further consideration for final passage (which date shall be at least ten days after introduction and first reading). The Clerk of the Board of Chosen Freeholders is further directed to comply with all provisions of N.J.S.A. 40A: 2-17(b) regarding postings, publications, and the provision of copies of this Ordinance.

SECTION 4: After final adoption of this Ordinance by the Board of Chosen Freeholders, the Clerk of the Board of Chosen Freeholders is hereby directed to publish the full text of this Ordinance, as finally adopted, together with the notice set forth below entitled: "NOTICE OF ADOPTION OF ORDINANCE" (with appropriate completions, insertions and corrections), at least once in a newspaper qualified under N.J.S.A. 40A: 2-19.

SECTION 5: This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the Ordinance published herewith has been finally adopted by the Board of Chosen Freeholders of the County of Ocean on August 19, 2015, and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such Ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

BETTY VASIL, Clerk
Board of Chosen Freeholders

JOHN C. SAHRADNIK
County Counsel

BILL COMMITTEE REPORT
COUNTY OF OCEAN
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 16

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION
HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE
OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS
PAYMENT THEREOF ON 08/19/15.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$18,692,460.74
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I
RECOMMEND APPROVAL AND PAYMENT THEREOF.

JAMES F. LACEY
FREEHOLDER

APPROVED

JOHN P. KELLY
FREEHOLDER

JOHN C. BARTLETT, JR.
FREEHOLDER DIRECTOR

JOSEPH H. VICARI
FREEHOLDER

ORDERED PAID

GERRY P. LITTLE
FREEHOLDER

BETTY VASIL
CLERK OF THE BOARD
OF CHOSEN FREEHOLDERS

R E S O L U T I O N

AUGUST 19, 2015

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR BE AND IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #16 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 76 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$18,692,460.74 WHICH BILLS ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COUNTY COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

**No Associated
Documents**

R E S O L U T I O N

August 19, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated September 3, 2014 with the Contractor, Green Construction, Inc. for work and services in relation to the Improvements to Garden State Parkway Interchange 91, Brick Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 8 dated August 19, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 8 shows:

Total Cost of Construction:	\$7,342,389.66
Less 2% of Total:	\$146,847.79 -----
Subtotal:	\$7,195,541.87
Less Partial Estimate #1:	\$ 648,463.84
Less Partial Estimate #2:	\$ 616,345.69
Less Partial Estimate #3:	\$ 492,363.80
Less Partial Estimate #4:	\$ 576,417.25
Less Partial Estimate #5:	\$1,335,423.91
Less Partial Estimate #6:	\$ 799,884.77
Less Partial Estimate #7:	\$1,082,928.01
Total Partial Payments Made to Date:	\$5,551,827.27
AMOUNT NOW DUE CONTRACTOR:	\$1,643,714.60

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One million six hundred forty three thousand seven hundred fourteen and 60/100 dollars (\$1,643,714.60) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

August 19, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated May 21, 2014 with the Contractor, Lucas Construction Group, Inc. for work and services in relation to the Ocean County College Infrastructure Improvements, Phase III, Toms River Township, No. II, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 11 dated August 19, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 11 shows:

Total Cost of Construction:	\$4,015,701.85
Less 2% of Total:	\$80,314.04

Subtotal:	\$3,935,387.81
Less Partial Estimate #1:	\$874,693.11
Less Partial Estimate #2:	\$823,309.86
Less Partial Estimate #3:	\$423,615.39
Less Partial Estimate #4:	\$349,444.45
Less Partial Estimate #5:	\$381,068.49
Less Partial Estimate #6:	\$258,919.13
Less Partial Estimate #7:	\$ 72,606.14
Less Partial Estimate #8:	\$ 27,014.02
Less Partial Estimate #9:	\$371,359.89
Less Partial Estimate #10:	\$264,574.85
Total Partial Payments Made to Date:	\$3,846,605.33
AMOUNT NOW DUE CONTRACTOR:	\$88,782.48

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Eighty eight thousand seven hundred eighty two and 48/100 dollars (\$88,782.48) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

August 19, 2015

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated April 1, 2015 with the Contractor, Earle Asphalt Company, for work and services in relation to the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2015A, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 4 dated August 19, 2015 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 4 shows:

Total Cost of Construction:	\$1,517,133.27
Less 2% of Total:	\$30,342.67

Subtotal:	\$1,486,790.60
Less Partial Estimate #1:	\$ 86,940.40
Less Partial Estimate #2:	\$532,422.27
Less Partial Estimate #3:	\$819,877.18
Total Partial Payments Made to Date:	\$1,439,239.85
 AMOUNT NOW DUE CONTRACTOR:	 \$47,550.75

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Forty seven thousand five hundred fifty and 75/100 dollars (\$47,550.75) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

**No Associated
Documents**

**No Associated
Documents**

RESOLUTION

August 19, 2015

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2015 in the sum of \$217,500.00 which item is now available as a revenue from the Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$217,500.00 be and the same is hereby appropriated under the line item caption entitled, Schedule "C" Engineering, Account No. 016-185-4633.

BE IT FURTHER RESOLVED, that a certified copy of this Resolution and one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance, County Auditor, and the Engineering Department.

RESOLUTION

August 19, 2015

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2015 in the sum of \$433,581.00

which item is now available as a revenue from the Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$433,581.00 be and the same is hereby appropriated under the line item caption entitled, Schedule "C" Roads, Account No. 016-170-4632.

BE IT FURTHER RESOLVED, that a certified copy of this Resolution and one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services and copies of this Resolution shall be made available to the Department of Finance, County Auditor, and the Road Department.

RESOLUTION

August 19, 2015

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2015 in the sum of \$1,200,633.00

which item is now available as a revenue from the U. S. Department of Housing and Urban Development, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$1,200,633.00 be and the same is hereby appropriated under the line item caption entitled, HUD: Community Development Block Grant FY15; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

RESOLUTION

August 19, 2015

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2015 in the sum of \$903,604.00 which item is now available as a revenue from the U. S. Department of Housing and Urban Development, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$903,604.00 be and the same is hereby appropriated under the line item caption entitled, HUD: HOME Investment Partnership Grant FY15; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

RESOLUTION
August 19, 2015

WHEREAS, the Ocean County Prosecutor has received notice from the State Office of Victim-Witness Advocacy Grants Program of availability of funding for grant entitled Sexual Assault Nurse Examiners/Sexual Assault Response Team Project; and

WHEREAS, the purpose for this application will have a continuing direct impact upon the physical and emotional treatment and care of sexual assault victims; and

WHEREAS, victims of sexual assault occurring within Ocean County will be examined by a State of New Jersey licensed registered nurse specifically trained to perform sexual assault examinations and collect evidence to be used in prosecution of the offender; and

WHEREAS, the term of the grant period shall be for twelve (12) months beginning October 1, 2015 and ending September 30, 2016.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute the above said grant application on behalf of the County of Ocean and accepts the terms and conditions specified in this application.

BE IT FURTHER RESOLVED, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this resolution shall be made available to the County Auditor, Department of Finance, Prosecutor's Department and the State of New Jersey Office of Victim-Witness Advocacy.

RESOLUTION
August 19, 2015

WHEREAS, the County of Ocean Board of Elections received notification from the State of New Jersey, Division of Elections of its eligibility to receive funding for Polling Place Accessibility Reimbursement pursuant to Section 261 of the Help America Vote Act of 2002 (“HAVA”); and

WHEREAS, the purpose of the award is to facilitate access to polling places by disabled and elderly voters located within Ocean County.

NOW, THEREFORE, BE IT RESOLVED by the **OCEAN COUNTY BOARD OF CHOSEN FREEHOLDER**, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute the grant application from the State of New Jersey, Division of Elections for the Polling Place Accessibility Reimbursement Grant.

BE IT FURTHER RESOLVED, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that copies of this resolution shall be made available to the County Auditor, Department of Finance, Board of Elections, and the State of New Jersey, New Jersey Division of Elections.

RESOLUTION

August 19, 2015

WHEREAS, the Department of Juvenile Services, Ocean County Youth Services Commission has received notice from the New Jersey Juvenile Justice Commission to submit an Updated Comprehensive County Youth Services Plan to apply for January 2016 - December 2016 funds; and

WHEREAS, the notice for funding from the JJC Comprehensive County Funding which includes the State/Community Partnership Program, the Family Court Services Program, has been received; and

WHEREAS, these funds shall be allocated for the purpose of providing services for the Department of Juvenile Services, Youth Services Commission, for the period of January 1, 2016 through December 31, 2016 in the amounts of:

State/Community Partnership Program Grant	\$380,417.00
Family Court Services Program Grant	\$338,792.00

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the 2016 Updated Comprehensive County Funding Application to the New Jersey Department of Law and Public Safety, Juvenile Justice Commission.

BE IT FURTHER RESOLVED that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the NJ Juvenile Justice Commission, the County Administrator, County Department of Finance, County Auditor, County Department of Juvenile Services and the Ocean County Youth Services Commission Administrator.

RESOLUTION

August 19, 2015

WHEREAS, the OCEAN COUNTY DEPARTMENT OF JUVENILE SERVICES, County Youth Services Commission, has received a notice from the Juvenile Justice Commission of the State of New Jersey of the availability of funding in the amount of \$123,633.00 for the grant entitled 2016 Juvenile Detention Alternatives Initiative Innovations Funding; and

WHEREAS, the purpose of this funding is to provide alternatives to Detention for juveniles who come into contact with the juvenile justice system.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute the said grant application from the Juvenile Justice Commission, on behalf of the County of Ocean and accepts the terms and conditions specified in the application.

BE IT FURTHER RESOLVED, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, County Department of Juvenile Services, County Youth Services Commission and County Clerk.

RESOLUTION

September 2, 2015

WHEREAS, the Ocean County Prosecutor's Office participates in an Inter-Local Services agreement with local law enforcement agencies for the administration of the Automated License Plate Recognition Server Database (ALPR); and

WHEREAS, The Ocean County Prosecutor's Office wishes to enter into Inter-Local Services agreements with local law enforcement agencies as the Automated License Plate Recognition Service Database (ALPR) has the ability to link other ALPR's within the County with the server and update them with the databases provided by the State of New Jersey. The Ocean County Prosecutor's Office recognizes the need to maintain interoperability with local, county and federal law enforcement agencies within Ocean County and has offered to host other participating agencies to utilize the Ocean County Prosecutor's Office ALPR system server; and

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the Inter-Local Service Agreements for the Automated License Plate Recognition Service Database (ALPR) for the law enforcement agencies listed below:

Beachwood Borough Police Department
Brick Township Police Department
Lacey Township Police Department
Long Beach Police Department
Manchester Township Police Department
Toms River Township Police Department
Ocean Township Police Department.

2. A copy of said Inter-Local Service Agreements will be kept on file within the Office of the Clerk of the Board.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Prosecutor's Office.

RESOLUTION

August 19, 2015

WHEREAS, in order to ensure the safety of the residents of Ocean County, there is a need for an Ocean County Driving While Intoxicated Enforcement Program (D.W.I.E.P.); and

WHEREAS, there is a need to provide Officers for this Project; and

WHEREAS, Officers are available through the Ocean County Sheriff's Department, County of Ocean; and

WHEREAS, funds for these services are available within the 2015 Budget under the appropriation entitled Driving While Intoxicated Enforcement FY' 2014

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Ocean County Sheriff's Department will enter into an Interdepartmental Agreement outlining the D.W.I.E.P..
2. A copy of said Agreement will be kept on file within the Office of the County Clerk of the Board.
3. The participating County Department in the Program are listed on Annex A attached to this Resolution.
4. The Officers will be assigned by the Sheriff's Department based upon availability of Officers.
5. Each D.W.I.E.P. Officer must maintain a current certification with the N.J. Police Training Commission, which will be verified by the Ocean County Prosecutor's Office.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the Office of the Prosecutor, County Auditor, Department of Finance, and the Ocean County Sheriff's Office.

Annex A

Interdepartmental Agreements

Ocean County Driving While Intoxicated Enforcement Program

Participating County Agency:

Ocean County Sheriff's Department

RESOLUTION

August 19, 2015

WHEREAS, the Smith – Lever Act enacted May 8, 1914 (and later amending acts), by the Congress of the United States, the State Land Grant College was authorized and empowered to organize and conduct extension education work in agriculture, home economics and 4-H youth development in cooperation with the United States Department of Agriculture; and

WHEREAS, the New Jersey Enabling Act of February 16, 1918, authorized County Boards “to appropriate such sums of money as shall seem to them just and proper to be expended in Counties” in conjunction with the New Jersey State College Extension Division (Rutgers University); and

WHEREAS, funds are available in the 2015 County Budget, in the amount of \$165,074, appropriated under the title Rutgers Co-Op Extension Account #016-015-5209.

NOW, THEREFORE, BE IT RESOLVED by the **OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY**, that it hereby authorizes execution of a Memorandum of Understanding between the County of Ocean and Rutgers Cooperative Extension, Rutgers, The State University of New Jersey, covering the period January 1, 2015 through December 31, 2015.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to Rutgers Cooperative Extension, Rutgers, The State University of New Jersey, the Employee Relations Department and the Department of Finance.

RESOLUTION

August 19, 2015

WHEREAS, the County of Ocean has previously submitted a Consolidated Plan and Annual Action Plan for funding; and

WHEREAS, said Plans have been approved for funding by the United States Department of Housing and Urban Development; and

WHEREAS, the County of Ocean created and established the Ocean County CDBG Housing Rehabilitation Program for the purpose of providing financial assistance to low and moderate income households for the correction of health and safety violations and for rehabilitation of qualified improvements to their principal place of residence; and

WHEREAS, the Ocean County Department of Planning is charged with the responsibility of overseeing the program; and

WHEREAS, the program guidelines provide that applicants approved for funding by the Ocean County Department of Planning must execute a Deferred Loan Agreement with the Ocean County Board of Chosen Freeholder and

WHEREAS, the maximum amount of any deferred loan issued through the Ocean County CDBG Housing Rehabilitation Program shall not exceed \$20,000.00 per dwelling unit; and

WHEREAS, funding has been allocated to the Ocean County CDBG Housing Rehabilitation Program for deferred loans.

NOW, THEREFORE BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute a Deferred Loan Agreement on behalf of the Board with the following individual(s) for the amount set forth below:

Farmer, James E. and Joan	\$10,700.00
Tomaselli, Anthony J. and Marianne	\$8,160.00
Warner, Joan Ann	\$12,596.00

In the event unforeseen conditions arise requiring additional work or reduction in work contemplated under the construction agreement which is incorporated in the approved deferred loan agreement and there is insufficient time to present the matter directly to the Board, the Ocean County Planning Department shall be authorized to approve said modifications to the deferred loan agreement(s) approved above. In such cases, the modification to the deferred loan(s) shall be reported promptly to the Board for approval at its next scheduled Board meeting.

2. The Board of Chosen Freeholders further accepts and approves the Construction Agreement executed between the individual/s set forth above and their selected contractor and said construction agreement is made apart of each Deferred Loan Agreement.

PAGE 2

3. The Board of Chosen Freeholders further authorizes the Director and Clerk of the Board to execute legal instruments as required consummating the intent of this resolution.

4. Certified copies of this Resolution shall be forwarded to the Ocean County Department of Planning and the Ocean County Treasurer.

5. **BE IT FURTHER RESOLVED THAT** the appropriate County official is hereby authorized to endorse and cancel the Mortgage Note on record upon receipt of verification that the Deferred Loan has been satisfied.

6. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being **C2015-1131**.

RESOLUTION

August 19, 2015

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, the County entered into an Intergovernmental Agreement on March 4, 2015 with the **Ocean County Vocational Technical School** for some type of road maintenance, road overlay, hauling of sweepings in the amount of \$70,000.00 for the Road Department; and

WHEREAS, the **Ocean County Vocational Technical School** wishes to enter into an Amendatory Agreement with the County for an increase in the amount of \$3,500.00 in total for the Engineering Department

	<u>Original Amount</u>	<u>Increased Amount</u>	<u>Year to Date Total</u>
Road Dept.	\$70,000.00	\$0.00	\$70,000.00
Engineering Dept.	\$0.00	\$3,500.00	\$ 3,500.00
TOTAL:	\$70,000.00	\$3,500.00	\$73,500.00

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

That the Director and Clerk of the Board are hereby authorized and directed to execute a 2015 Amendatory Agreement with the **Ocean County Vocational Technical School**, an increase in the amount of \$3,500.00, not to exceed \$73,500.00 in total for the Engineering Department and Road Department pending State Approval of subsequent Budget Modifications under the appropriation entitled "Municipal Road Work-Schedule C", Engineering account #016-185-4633 and Road Department account #016-170-4632.

BE IT FURTHER RESOLVED that a copy of this Resolution shall be sent to the Ocean County Vocational Technical School, Department of Finance, County Auditor and the Ocean County Engineering Department.



Board of Education

137 Bey Lea Road • Toms River, NJ 08753-2703
(732) 240-6414 Fax # (732) 505-8929

Frank J. Frazee, CPA
Business Administrator/Board Secretary
email: FFrazee@mail.ocvts.org

Board of Education

- Nina Anuario.....President
- Stephen Scaturro.....Vice President
- Todd C. Flora.....Member
- Ronald L. Rosetto.....Member
- Maureen C. Stankowitz.....Member

Motion was made by Mr. Scaturro, seconded by Mr. Rosetto, approving the Business Administrator to enter into a Schedule C Agreement with the County of Ocean for the purpose of signs, sign needs and parking lot striping for the District, covering a time period from July 1, 2015 through June 30, 2016, in the amount not to exceed \$3,500.00

Upon roll call, the motion was unanimously carried.

I hereby certify the foregoing to be a true excerpt from the Minutes of the Regular Meeting of the Board of Education of the Vocational School in the County of Ocean on July 28, 2015.

Frank J. Frazee, CPA
School Business Administrator

RESOLUTION

August 19, 2015

WHEREAS, the State of New Jersey has implemented the Sandy Homeowner/Rental Assistance Program (hereinafter referred to as "SHRAP") to assist with Superstorm Sandy Recovery; and

WHEREAS, similar to the Superstorm Sandy Community Partners Outreach and Relief Program, SHRAP will provide assistance with paying mortgages, rent, retroactive or current utility payments, and the purchase of essential furnishings/appliances; and

WHEREAS, on October 2, 2013, the County received \$14,301,400 in SHRAP funding from the State of New Jersey Division of Family Development; and

WHEREAS, on March 5, 2014, the County received an additional \$829,000 in SHRAP funding for case management and administrative funding for a total of \$15,130,400 in SHRAP funding; and

WHEREAS, on March 19, 2014, the County received an additional \$4,500,000 in SHRAP funding for subsidies, for a total of \$19,630,400; and

WHEREAS, on May 21, 2014, the County received an additional \$9,337,000 in SHRAP funding for subsidies for a total of \$28,967,400; and

WHEREAS, on June 4, 2014, the County received an additional \$20,000,000 in SHRAP funding for subsidies for a total of \$48,967,400; and

WHEREAS, ON August 6, 2014, the County received an additional \$20,000,000 in SHRAP funding for subsidies for a total of \$68,967,400; and

WHEREAS, the County has been notified by the State of New Jersey Division of Family Development that it will receive an additional \$683,364 in SHRAP administrative and operations funding for a total of **\$69,650,764** in SHRAP funding; and

WHEREAS, the County will amend the 2015 Budget for such funding; and

WHEREAS, to best serve the residents of Ocean County affected by Super Storm Sandy, the County deems it necessary to amend its Subrecipient Agreement dated June 26, 2013, and as amended October 2, 2013, March 5, 2014, March 19, 2014, May 21, 2014 and June 4, 2014 and August 6, 2015 with Ocean, Inc.

NOW, THEREFORE BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS**, of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized to execute an Addendum to the Subrecipient Agreement and any other documents necessary for the completion of the specific eligible program as described above with Ocean, Inc.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made be available to the State of New Jersey Department of Community Affairs, County Comptroller, Auditor, Director of Management and Budget, Planning Director, and Ocean, Inc.

RESOLUTION

AUGUST 19, 2015

WHEREAS, on December 17, 2014, the Ocean County Board of Chosen Freeholders adopted two resolutions authorizing Contracts with Preferred Behavioral Health of New Jersey and Ocean Mental Health Services, Inc. to provide Mental Health Services to persons in need; and

WHEREAS, the County of Ocean and the Ocean County Prosecutor have executed a Memorandum of Understanding (MOU) with the NJ Division of Law and Public Safety, Office of Attorney General, dated March 4, 2014 which provides for the Prosecutor led Health Diversion program, funded by the Office of the Attorney General; and

WHEREAS, the services provided under this MOU are in conformance with the Scope of Work outlined in the Agreements with Preferred Behavioral Health of New Jersey, contract number PP2014-152 and Ocean Mental Health Services, Inc., contract number PP2014-151; and

WHEREAS, it is now necessary to adopt an Addendum to the MOU with the New Jersey Department of Law and Public Safety, Office of the Attorney General and the Ocean County Prosecutor's Office to more clearly define the "case management services" included under "Allowable Expenses".

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

1. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to enter into and execute an Addendum to said Memorandum of Understanding as indicated above.
2. All other terms and conditions of said MOU shall remain the same.
3. A certified copy of this Addendum shall be forwarded to the New Jersey Department of Law and Public Safety, the Ocean County Prosecutor and the Ocean County Department of Finance.

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. C2014-116

RESOLUTION

August 19, 2015

WHEREAS, the Ocean County Board of Chosen Freeholders, by Resolution, dated September 4, 2013, authorized the Freeholder Director and the Clerk of the Board to execute the legal instruments associated with a First-Time Homebuyer Program; and

WHEREAS, a qualified applicant can use the existing First Time Homebuyer Program subsidy in the amount of \$10,000 for down payment and closing cost assistance for a total of \$10,000 in assistance; and

WHEREAS, qualified participants who successfully complete the workshops and individual counseling are recommended for an award in an amount not to exceed \$10,000 each; and

WHEREAS, the following participants have successfully completed the second phase of workshops and individual counseling and will proceed to secure a mortgage commitment:

Kevin Guido

NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey as follows:

1. The Board of Chosen Freeholders hereby authorizes the modification to the Resolutions to include the new participants listed above.
2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract being number C2014-116.
3. Copies of this Resolution shall be forwarded to the County Comptroller/CFO, County Auditor, Director of Management and Budget, County Planning Director, County Counsel and OCEAN, Inc.

RESOLUTION

August 19, 2015

WHEREAS, an agreement was entered into on July 1, 2015 with Enterprise Rent-A-Car, Inc., for the lease of vehicles for the Ocean County Prosecutor's Office; and

WHEREAS, upon further review of the Resolution it has been recommended to this Board that an amendment to the Resolution is necessary due to a typographical error in the year of the contract; and

WHEREAS, in the Resolution previously adopted by the Board on June 17, 2015, it was agreed upon that The Ocean County Prosecutor shall execute an agreement on behalf of the County of Ocean with Enterprise Rent-A-Car, Inc., Neptune, New Jersey, for the lease of fifteen (15) vehicles for the Ocean County Prosecutor's Office, for an amount not to exceed \$127,800.00 for the second year of the contract. Said contract shall be effective July 1, 2015 through June 30, 2016.

WHEREAS, the number of vehicles, amount of the contract and the effective date shall remain the same, the change should be for the year of the contract from the second year of the contract to the first year of the contract.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Resolution is hereby amended to indicate the term of July 1, 2015 through June 30, 2016 as the first year of the contract with an option for the County to renew the agreement for an additional period of one year with no increase in cost.
2. All other terms and conditions set forth in the Resolution previously adopted by the Board on June 17, 2015 shall continue in full force and effect except as specifically amended and clarified herein.
3. Certified copies of this Resolution shall be forwarded to the Ocean County Prosecutor, the Ocean County Comptroller, the County Auditor and to County Counsel.

RESOLUTION

August 19, 2015

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute an Agreement with the Township of Manchester for the installation of an Intersection Control Beacon at the intersection of Pinewald-Keswick Road (CR #55) and Fox Street-Pine Ridge Boulevard, Manchester Township.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Manchester.

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING AN AGREEMENT WITH THE COUNTY OF OCEAN FOR INSTALLATION OF AN INTERSECTION CONTROL BEACON (FLASHING SIGNAL) AT THE INTERSECTION OF COUNTY ROAD #55 (PINEWALD-KESWICK ROAD) AND FOX STREET-PINE RIDGE BOULEVARD

WHEREAS, the conditions at the intersection of Pinewald-Keswick Road (County Road #55) and Fox Street-Pine Ridge Boulevard, in the Township of Manchester, in the County of Ocean, necessitate the installation of a traffic control beacon in order to improve safety and to expedite the safe movement of traffic; and,

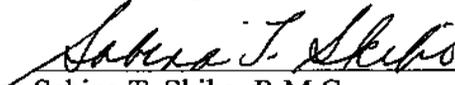
WHEREAS, the County plans to construct and maintain said control beacon at the intersection aforesaid.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey as follows:

1. That the Township shall provide through the utility company for the necessary electric current.
2. That the Township will pay for all electric current to be used in the operation of said traffic control beacon.
3. That the traffic signal shall be acquired and erected by the County of Ocean or others without expense to the Township.

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting on the 27th day of July, 2015.



Sabina T. Skibo, R.M.C.
Municipal Clerk

RESOLUTION

August 19, 2015

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute an Agreement with the Township of Lakewood for the purpose of electrical service, battery backup and maintenance of the traffic signal at the intersection of Airport Road (County Road #88) and Garden State Parkway Interchange 89, in the Township of Lakewood.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.

RESOLUTION

August 19, 2015

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute an Agreement with the Township of Lakewood for the purpose of electrical service, battery backup and maintenance of the traffic signal at the intersection of Hope Chapel Road (County Road #3) and Miller Road (County Road #44), in the Township of Lakewood.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.

RESOLUTION

August 19, 2015

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute an Agreement with the Township of Lakewood for the purpose of electrical service, battery backup and maintenance of the traffic signal at the intersection of Cedar Bridge Avenue (County Road #5) and Avenue of the States, in the Township of Lakewood.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.

RESOLUTION

August 19, 2015

WHEREAS, on May 18, 2011, the County of Ocean entered into an Agreement with Quick Chek Corporation for modifications and improvements to the traffic signal at Leesville Road-Don Connor Boulevard and Veterans Highway (County Route 528) in Jackson Township.

BE IT RESOLVED that Quick Chek Corporation posted a Maintenance Bond for this work in the amount of \$2,340.00.

BE IT FURTHER RESOLVED that all work has been satisfactorily completed according to the terms outlined in said Agreement.

NOW, THEREFORE, BE IT RESOLVED that the County Comptroller is hereby authorized and directed to release said Maintenance Bond to Quick Chek Corporation in the amount of \$2,340.00.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Comptroller/CFO, the Ocean County Engineer and Quick Chek Corporation.

RESOLUTION

August 19, 2015

WHEREAS, the County of Ocean publicly solicited a Request for Proposal for a Support Plan (Service and Maintenance) for Gas Chromatography / Mass Spectrometry; and

WHEREAS, one (1) response was received and reviewed by a committee determined by the Sheriff; and

WHEREAS, the response was determined to be non-compliant; and

WHEREAS, it was recommended to the Ocean County Consultant Selection Review Committee that the response be rejected due to being non-compliant.

NOW, THEREFORE, BE IT RESOLVED that the response received for the RFP for a Support Plan (Service and Maintenance) for Gas Chromatography / Mass Spectrometry is hereby rejected and no contract will be awarded at this time.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the Ocean County Administrator's Office, the Ocean County Purchasing Department and the Ocean County Sheriff.

RESOLUTION

August 19, 2015

WHEREAS, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

<u>NAME</u>	<u>PERMIT NO.</u>	<u>ISSUED</u>	<u>AMOUNT</u>	<u>TYPE</u>
A to Z Site Contractors	12-074	6/7/2012	\$1,000.00	Cash 160

(Bond Payable to: Mordchai Lercher Construction, 1188 Tiffany Lane, Lakewood, NJ 08701)

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Department of Finance and the Ocean County Engineer.

**No Associated
Documents**

**No Associated
Documents**

MOTION
August 19, 2015

Motion approving the distribution of Requests for Proposals and/or Request for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications

Multi-Media Advertising Platforms to Market Tourism

ORDERED REC'D AND FILED
August 19, 2015

MEMORANDUM RECEIVED

To: Members of the Board of Chosen Freeholders

2015 AUG -6 P 4:03

From: Michael J. Fiure, Acting County Administrator

CLERK OF THE BOARD
OF CHOSEN FREEHOLDERS

Date: June 29, 2015

Subject: Summary of Pre-Board Meeting of June 24, 2015

Copies to: Betty Vasil, Clerk of the Board
Keith J. Goetting, Director, Employee Relations
Michael J. Fiure, Director, Management & Budget

Freeholder Director John C. Bartlett opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

- Freeholder Director John C. Bartlett, Jr.
- Freeholder Deputy Director Gerry P. Little
- Freeholder John P. Kelly
- Freeholder James F. Lacey
- Freeholder Joseph H. Vicari
- Michael J. Fiure, Acting County Administrator
- Mary Ann Cilento, Recording Secretary
- Betty Vasil, Clerk of the Board
- Keith J. Goetting, Director of Human Resources
- Frank Scarantino, County Engineer
- Julie N. Tarrant, Comptroller/CFO
- Christine Wioland, Deputy Clerk of the Board
- John C. Sahradiak, Jr., County Counsel
- Richard Peterson, Public Information

Freeholder Vicari stated that several years ago there were difficulties with electrical outages during the summer holiday weekends. Since that time, the Freeholder advised that there has been a new line of communication with the electric company. The Freeholder stated that JCP&L is looking at changes in the electrical grid and will be putting a tremendous amount of money in their infrastructure. Freeholder Vicari stated that the population soars from 580,000 to well over 1.2 million for the July 4 holiday weekend and he wanted to be sure he did everything so that Ocean County has a good summer season with no electrical issues. Freeholder Vicari advised that JCP&L has a new Area Manager, Maria Sessa and she will provide the Board with an overview today of the updates and improvements. Ms. Sessa thanked the Board and

updated the members on transmission projects that have been completed; upgrades to the Manitou substation; new solar facilities in Brick; and advised that 12 circuits have been completed or are underway with improvements. John Meehan, JCP&L, was also in attendance and stated that outage notifications are sent to Freeholder Vicari's email, noting that most outages are car accidents or animal contact. Mr. Meehan stated that 30 circuits are scheduled for tree trimming. Ocean County covers 412 circuit miles. Ms. Sessa reviewed ongoing road projects which included the GSP, Interchange 91, Ocean County College, Phase 4 North Bay Avenue, and Route 528 in Jackson Township. Ms. Sessa stated that future plans include continuing to monitor load growth and transmission and distribution projects to meet future growth. Ms. Sessa advised that JCP&L's summer preparedness planning begins prior to Memorial Day to be sure that resources are available. Freeholder Vicari questioned if there would be extra crews working over the July 4 holiday weekend. Ms. Sessa stated that JCP&L attends Mayors meetings where they interact with towns. She noted that alternating shifts go into affect during the summer so that crews are available for outages. Director Bartlett thanked both Ms. Sessa and John Meehan for attending the meeting and providing the update.

Director Bartlett stated that there are two acquisitions recommended by the Natural Lands Trust Fund (NLTF) on the agenda today. The first is located in Toms River Township and is 6.25 acres appraised for \$45,000. This parcel joins Toms River Township's Riverwood Park to what was purchased below that with Toms River Township's Camp Albocondo. The Director stated that this is now a complete greenway of land in public ownership along the Toms River which protects our waterway. The Director stated that the second parcel for acquisition is located in Berkeley Township. The Director noted that one of the first acquisitions through the NLTF was the Lifetime Homes parcel which is a huge acreage in Berkeley Township on Veeder Lane from Route 9 down to the Bay. Director Bartlett stated that there are two small parcels totaling 11 acres part of which is located on the Bay, adjoining property the County already owns. The accepted price is \$90,000. The Director noted that the County has been very proactive in protecting our waterways. Both acquisitions will be listed for the Board meeting of July 1, 2015

Mr. Scarantino reviewed the items listed on the attached Engineering Department agenda. There were no questions or comments, and all items will be listed on the agenda for the July 1, 2015 Board meeting.

Director Bartlett stated that the improvements made to Interchange 89 in Brick make beautiful connections with Route 70, noting that this was a great partnership project with the NJ Department of Transportation (NJDOT). Freeholder Kelly stated that Ocean County was the first County to do these types of "partnerships" with the NJ DOT and noted that other counties now do this as well. These projects have been very successful.

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of July 1, 2015. There were no questions or comments.

Director Bartlett asked the Board members for comments.

Freeholder Vicari discussed Ordinances 19 and 20 on the agenda. The Freeholder stated that the County borrows the money for Ocean County College improvements but is reimbursed dollars for the Capital Renewal and Replacements Facilities ordinance and the College will pay half for the Nursing and Technology Building. Freeholder Vicari stated that the College has been very proactive.

Freeholder Vicari stated that he attended the Mayor's Association meeting yesterday which gives him an opportunity to discuss County issues. Some of those discussions included OPRA requests and the costs associated with this, focusing on the cost of preparing and copying large amounts of documents that are never picked up. The guest speaker was Senator Stephen Sweeney.

Director Bartlett stated that this Saturday will be the kickoff off for the 75th Anniversary for Ocean County Park system. The celebration will be held at Ocean County Park in Lakewood at 4:00. The Director noted some of the events scheduled for the event will include history walks, an old time baseball game, and canoe and kayaking. Director Bartlett stated that Ocean County Park was the County's first park which was donated to the County in 1940 by the Rockefeller family. Director Bartlett noted that trees at Ocean County Park were hit hard during Superstorm Sandy, but continues to be a very beautiful park.

There were no additional comments.

Ms. Vasil read the resolution to move to closed session.

On a motion by Freeholder Lacey, seconded by Freeholder Vicari, the meeting moved to Closed Session at 4:45 PM for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

The meeting returned to Open Session at 5:15 PM. There being no further business, on a motion by Freeholder Kelly, seconded by Freeholder Lacey, the meeting adjourned at 5:16 PM.

MJF:mac

FINAL

ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of:

June 24, 2015

For Board Meeting of:

July 1, 2015

RECOMMEND ADVERTISEMENT

1. Reconstruction of Hope Chapel Road (County Road 547) from Joint Base McGuire-Dix-Lakehurst to County Road 527, Manchester and Jackson Townships

RECOMMEND AWARD

1. Stormwater Management Contract 2015C (Hyers Street Storm Drain Rehabilitation), Toms River Township
Contractor: En-Tech Corporation, Closter, NJ
Amount: \$1,054,976.00
2. Replacement of Barnegat Bridge (Structure No. 1533-001), East Bay Avenue Over Double Creek, Barnegat Township
Contractor: Marbro, Inc., West End, NJ
Amount: \$3,771,117.00
Award Contingent Upon NJDOT Approval

MISCELLANEOUS

1. Bond Release Resolution.
2. Resolution authorizing the submission and execution of a Grant Application/Contract between the County of Ocean and the New Jersey Department of Transportation for the Replacement of Jackson Mills Culvert (Structure #1511-042) Over the Tributary to the South Branch of the Metedeconk River, Jackson Township.
3. Amend Professional Service Contract - Remington, Vernick & Vena Engineers - Construction of a Park-N-Ride Facility at Garden State Parkway Interchange 58, Little Egg Harbor Township – Not to Exceed: \$16,500.00.
4. Motion to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation to replace a culvert (Structure #1523-016) for the Cranberry Cannery Road Over Jumping Brook project, Plumsted Township (two parcels).
5. Motion to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the Jackson Mills Culvert (Structure #1511-042) Over the Tributary to the South Branch of the Metedeconk River project under Route 638, County Road 22, Jackson Mills Road, Jackson Township (eight parcels).

**No Associated
Documents**

MOTION

August 19, 2015

On motion duly made, seconded and carried, the plans and specifications for the **Reconstruction of the Hyson Road-Cooks Road Intersection, Jackson Township** were approved and the proper officers of the Board were authorized and directed to advertise.

AMENDED
MOTION

August 19, 2015

A Motion adopted by the Board of Chosen Freeholders on May 6, 2015 is hereby amended to add a second parcel to the project as follows:

On motion duly made, seconded and carried, the County Engineer was authorized to acquire right-of-way and/or easement(s) by gift, purchase, exchange or condemnation for the purpose of bridge reconstruction on East Bay Avenue (C.R. #2) Over Double Creek, Township of Barnegat.

from:

Syzygy Information Systems, Inc.
Being P/O Lot 8, Block 262
Barnegat Township

John J Novak
Being P/O Lot 6, Block 262
Barnegat Township

and County Counsel was authorized to prepare and record all necessary documents.



COUNTY OF OCEAN
DEPARTMENT OF FINANCE

RECEIVED

JULIE N. TARRANT
County Comptroller & CFO

2015 AUG 10 A 10:28
CATHYA ERNST
Assistant Comptroller

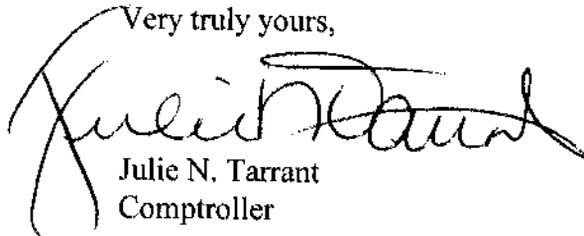
August 7, 2015

Board of Chosen Freeholders
Ocean County Administration Building
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on August 12, 2015. This is for the payroll period of July 16, 2015 through July 29, 2015 and for the payroll period July 30, 2015 through August 12, 2015. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,



Julie N. Tarrant
Comptroller

JNTdmd
Pay #15-16
Pd. 08/12/2015

COUNTY OF OCEAN, NJ
DEPARTMENT OF FINANCE
MASTER PAYROLL CERTIFICATION

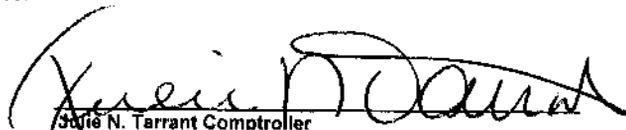
08/07/15

AMOUNT \$ 5,071,464.63

PERIOD FROM: July 16, 2015 TO: July 29, 2015
FROM: July 30, 2015 TO: August 12, 2015

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	4,341,509.97
630	24	24-	0.00
905	26	26-1886	5,365.52
209	67	67-1536	712,079.13
210	68	68-3155	7,777.44
207	73	73-1370	137.42
201	83	N/A	0.00
225	97	97-1423	4,595.15

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.


 Julie N. Tarrant Comptroller

Approved by the Board of Chosen Freeholders

Director

**No Associated
Documents**

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2015-104CE

RESOLUTION

August 19, 2015

WHEREAS, on August 4, 2015, pursuant to legal advertisements therefor, sealed bids were received for the 129 HOOPER AVENUE CHILLED WATER SYSTEM INSTALLATION NO. II, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by T&M Associates, Consulting Engineers and approved by the Ocean County Board of Chosen Freeholders; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Midcoast Mechanical, Inc. 6 Columbia Road Neptune, NJ 07753 (732) 918-1222	Eagle Construction Services, Inc. 1624 Jacksonville Road Burlington, NJ 08016 (609) 239-8000
EACM Corp. 1070 Ocean Avenue Sea Bright, NJ 07760 (732) 842-4777	Gabe Sganga, Inc. 90 Main St. Farmingdale, NJ 07727 (732) 751-2828
PJM Mechanical Contractors, Inc. 1688 Fifth Street Ewing, NJ 08638 (609) 921-1394	Unitemp, Inc. 26 Worlds Fair Drive – Unit D Somerset, NJ 08873 (908) 753-4800
WHL Enterprises, Inc. T/A Bill Leary AC & Heating 6 Green St. Metuchen, NJ 08840 (732) 494-9200	

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent referred all bids to T&M Associates, Consulting Engineers for study and recommendation to the Board; and

WHEREAS, the Consulting Engineers have now recommended to this Board that the lowest qualified bid namely that of MIDCOAST MECHANICAL, INC. be accepted for the 129 HOOPER AVENUE CHILLED WATER SYSTEM INSTALLATION NO. II, County of Ocean, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with MIDCOAST MECHANICAL, INC., accepting their bid for items No. 1 and 2. For a Total Base Bid of \$574,340.00, which includes a provisionary allowance of \$40,000.00 for the 129 HOOPER AVENUE CHILLED WATER SYSTEM INSTALLATION NO. II, for the County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by T&M Associates, Consulting Engineers. Project to be completed within one hundred fifty (150) calendar days of Notice to Proceed. Project to have a Liquidating Damage Clause of \$1,000 per day after date of Contract completion. Project to start on or about September 9, 2015.

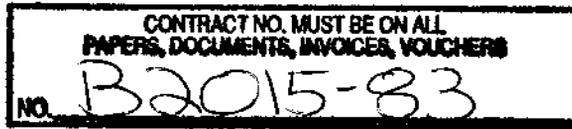
2. The Department of Finance has certified that funds are available in Account No. 406-070-C414 in the amount of \$440,000.00; and Account No. 016-010-6040 in the amount of \$134,340.00, to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-104CE.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance;
- d. County Superintendent of Buildings and Grounds; and
- e. T&M Associates, Consulting Engineers, who shall promptly notify

the successful bidder that they are the successful bidder and the amount of and items covered by their bid; said Consulting Engineers shall also attend to having said successful bidder enter into a good and binding contract for the faithful compliance with their bid, see that the successful bidder enters into a good and sufficient surety bond to the County of Ocean for the faithful performance of their contract, and have the original copies of the contract and bonds filed with the Clerk of this Board.



RESOLUTION

August 19, 2015

WHEREAS, on June 23, 2015 pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of CATCH BASIN BLOCKS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Extech Building Materials dba
Liberty Wood Materials
69 Avenue K
Newark, NJ 07105
(908) 276-5122

Name and Address of Bidder

Bridgestate Foundry
175 Jackson Rd.
Berlin, NJ 08009
(856) 767-0400

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely, EXTECH BUILDING MATERIALS DBA LIBERTY WOOD MATERIALS.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Catch Basin Blocks for the County of Ocean, for the contract period from date of award through August 18, 2016, a period of one (1) year, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A: 11-15, as follows:

EXTECH BUILDING MATERIALS DBA LIBERTY WOOD MATERIALS for

three (3) items, to wit:

ITEMS NO. 1, 2 and 3.

For a Total Lump Sum of \$42,750.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. The acceptance made in Paragraph 1. Inclusive, is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid.

3. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-83.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Road Supervisor, and Extech Building Materials DBA Liberty Wood Materials, the successful bidder.

Proposal for the furnishing and delivery of CATCH BASIN BLOCKS for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES - NO

PRICE SCHEDULE

Item #	Description	Qty	Units	Unit Price	Total Price
✓ 1	Catch Basin Block - 6" x 6" x 12"	6,000	EA	\$ 2.90	\$ 17,400.00
✓ 2	Concrete Brick, Grey - 2 1/4" x 8"	6,000	EA	\$.60	\$ 3,600.00
✓ 3	Bin Block, Concrete - Interlocking, 2' x 2' x 6'	300	EA	\$ 72.50	\$ 21,750.00
TOTAL LUMP SUM (ADD ITEM #'S 1-3):					\$ 42,750

DELIVERY, A.R.O. 5 days A.I.O

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2015-85

RESOLUTION

August 19, 2015

WHEREAS, on June 23, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of VEHICLE AND VEHICLE OPERATING PERSONNEL FOR SUPPLEMENTARY REMOVAL OF SNOW AND ICE for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
JR Custom Landscaping, Inc.	34 Bennetts Mills Rd. Jackson, NJ 08527 (732) 928-4443

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified rate per hour for the various vehicle classes be accepted, namely, JR CUSTOM LANDSCAPING, INC. No Bids were received for Item No. 4; it will not be rebid, as it is no longer needed.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Vehicle and Vehicle Operating Personnel for Supplementary Removal of Snow and Ice for the County of Ocean, for the contract period from date of award through August 18, 2017, a period of two (2) years. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

JR CUSTOM LANDSCAPING, INC. for five (5) items, to wit:

ITEMS NO. 1, 2, 3, 5 and 6.

2. The acceptance made in Paragraph 1, is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid.

3. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-85.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Road Supervisor, and JR Custom Landscaping, Inc. the successful bidder.

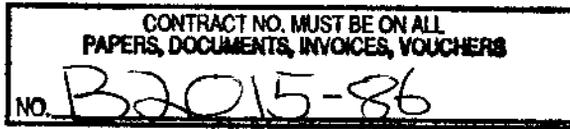
Proposal for the furnishing and delivery of **VEHICLE AND VEHICLE OPERATING PERSONNEL FOR SUPPLEMENTARY REMOVAL OF SNOW AND ICE** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

	UNIT OF MEAS.	PRICE PER UNIT
✓1 CLASS A - Trucks 5-9 Cubic Yard Capacity	HR	\$ 148-
✓2 CLASS B - Trucks 10-16 Cubic Yard Capacity	HR	\$ 175-
✓3 CLASS C - Trucks Over 16 Cubic Yard Capacity	HR	\$ 164-
4 CLASS D - Graders	HR	\$
✓5 CLASS E - Loaders	HR	\$ 340-
✓6 Line item for Sand Spreaders	HR	\$ 25.00
7 SKIESTEERS (LISTED UNDER LOADERS)	H	\$ 155-



RESOLUTION

August 19, 2015

WHEREAS, on June 23, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of FIXED HAMMERS, INSERTS, AND FLAILS FOR VARIOUS EQUIPMENT for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

Resource Recovery Systems of Nebraska, Inc.

Address of Bidder

511 Pawnee Drive
Sterling, CO 80751
(970) 522-0663

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, RESOURCE RECOVERY SYSTEMS OF NEBRASKA, INC. be accepted. No bids were received for Items No. 1, 2, 3 and 4, they will be rebid.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Fixed Hammers, Inserts, and Flails for Various Equipment for the County of Ocean, for the contract period from date of award through August 18, 2016, a period of one (1) year, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

RESOURCE RECOVERY SYSTEMS OF NEBRASKA, INC. for one (1) item, to wit:
ITEM NO. 5.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials and equipment to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-86.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Solid Waste Management, and Resource Recovery Systems of Nebraska, Inc. the successful bidder.

Item #	Description	Qty	Unit	Unit Price	Total Price
✓ 5	Fixed Flails, Model # SRBFFL. (Old Model #4376) As Specified, or Equal	15	SET	\$2269.20	\$34,038.00

Mfr., Model or Series ANZELC WELDING, Scarab 2-hole flails

Guaranty See Steel Description

Contact Person Lester R. Kuhlman

Phone Number 970-522-0663

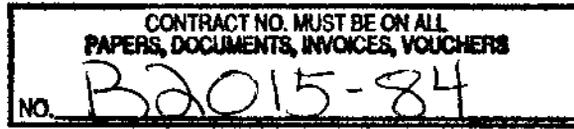
Remarks A sample of the flail being bid is enclosed

VENDOR SHALL INCLUDE DESCRIPTIVE LITERATURE AND TECHNICAL SPECIFICATIONS WITH BID SUBMISSION. IF BIDDING ON ITEM # 5, STEEL COMPOSITION SHALL ALSO BE INCLUDED.

THE QUANTITIES LISTED HEREIN ARE APPROXIMATE ONLY. SETS OF FIXED FLAILS MAY BE ORDERED ONE (1) AT A TIME.

THE VENDOR MUST SHIP THE FIXED FLAILS WITHIN SEVENTY-TWO (72) HOURS AFTER RECEIPT OF ORDER (A.R.O.)

* Unit price is based upon 124 Fails per Set



RESOLUTION

August 19, 2015

WHEREAS, on June 23, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of CONSULTING SERVICES FOR THE RETENTION OF CALEA STATE ASSOCIATION OF CHIEFS OF POLICE ACCREDITATION for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

The Rodgers Group, LLC.

Address of Bidder

P.O. Box 831
Island Heights, NJ 08732
(732) 279-6657

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, be accepted, namely, THE RODGERS GROUP, LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Consulting Services For The Retention of CALEA State Association of Chiefs of Police Accreditation, for the County of Ocean, for the contract period from date of award through August 18, 2016 a period of one (1) year, unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

THE RODGERS GROUP, LLC. for three (3) Items, to wit:

ITEMS NO. 1, 1a and 1b.

For a Total Lump Sum of \$37,845.75.

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-84.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Prosecutor's Office, County Sheriff's Office and The Rodgers Group, LLC. the successful bidder.

Item #1 Consulting Services for the Retention of CALEA State Association of Chiefs of Police Accreditation

The Ocean County Sheriff's Office (OCSO) and Ocean County Prosecutor's Office (OCPO) seek bids from qualified consultants to assist them in obtaining Re-accreditation from the New Jersey Association of Chiefs of Police (NJSACOP) and other related services as required. The consultant's services will include management of the process necessary to assemble proofs of compliance, compilation and management of files, on-site assessments, a complete rewrite/revision of existing OCSO and OCPO standard operating procedures (SOPs), policies, procedures, rules and regulations to ensure compliance with NJSACOP.

COMPLIANCE
YES **NO**

Bidders must satisfy the following minimum requirements:

- 1) Be staffed by experienced and credentialed law enforcement professionals who, in total, have an established and verifiable record of success in helping at least ten (10) law enforcement agencies in New Jersey obtain state accreditation or recognition from CALEA and/or accreditation from NJSACOP.
- 2) Be staffed by experienced and credentialed accreditation assessors (both CALEA and NJSACOP) who in total have an established and verifiable record of performing official on-site assessments for at least ten (10) law enforcement agencies in the state of New Jersey.
- 3) Be staffed by at least one (1) member who has served as an Accreditation Manager for a CALEA State Accredited or Recognized New Jersey law enforcement agency.
- 4) Be staffed by at least one (1) member who has served successfully as a CALEA Team Leader or NJSACOP Team Leader during an on-site assessment.
- 5) Bidders must be able to work with other law enforcement professionals, work under pressure, meet short deadlines and start immediately.

Item #1 Consulting Services for the Retention of CALEA State Association of Chiefs of Police Accreditation (Cont'd)

COMPLIANCE
YES **NO**

OPTIONAL TRAINING:

All courses must be utilized through a web based system that has reporting capabilities.

N _____

All courses must include mandatory training requirements set forth by the New Jersey Attorney General's Office

N _____

All courses must include mandatory training requirements of the CALEA and NJSACOP Accreditation Programs.

N _____

Courses must have a prescribed vetting period to include firm dates.

N _____

Training module must have certificate printing capabilities.

N _____

Training module must have the capability to save course history for individual personnel.

N _____

1a. Provide the Sheriff's Office with a customized training module for the following courses: N

Delivery Month	Module#	Training Module	
September 2015	2015-02	2015 Domestic Violence	*
October 2015	2015-03	2015 Legal Updates	*
November 2015	2015-04	2015 Use of Force – Fall	*
December 2015	2015-05	2015 Bloodborne Pathogens	*
May 2016	2016-01	2016 Use of Force - Spring	*

* Price to include all personnel of the Ocean County Sheriff's Office

N _____

N

✓ **Item #1 Consulting Services for the Retention of CALEA State Association of Chiefs of Police Accreditation (Cont'd)**

OPTIONAL TRAINING: (Cont'd)

✓ 1b. Provide the Prosecutor's Office with a customized training module for the following courses:

Delivery Month	Module #	Training Module	Personnel	COMPLIANCE	
				<u>YES</u>	<u>NO</u>
August 2015	2015-08	2015 Legal Updates	Sworn Personnel	<u>P</u>	_____
September 2015	2015-09	2015 Vehicular Pursuit – Fall	Sworn Personnel	<u>P</u>	_____
October 2015	2015-10	2015 Use of Force – Fall	Sworn Personnel	<u>P</u>	_____
November 2015	2015-11	2015 Right to Know	Sworn Personnel	<u>P</u>	_____
December 2015	2015-12	Terrorism for the First Responder	Sworn Personnel	<u>P</u>	_____
January 2016	2016-01	2016 Workplace Harassment	All Employees	<u>P</u>	_____
February 2016	2016-02	Rules and Regulations	Sworn Personnel	<u>P</u>	_____
March 2016	2016-03	2016 Domestic Violence	Sworn Personnel	<u>P</u>	_____
April 2016	2016-04	2016 Vehicular Pursuit – Spring	Sworn Personnel	<u>P</u>	_____
May 2016	2016-05	2016 Use of Force -Spring	Sworn Personnel	<u>P</u>	_____
June 2016	2016-06	Social Media for Law Enforcement	Sworn Personnel	<u>P</u>	_____
July 2016	2016-07	2016 Bloodborne Pathogens	Sworn Personnel	<u>P</u>	_____
* Price shall be for 76-85 Sworn Personnel of the Ocean County Prosecutor's Office in a 365 day period.				<u>P</u>	_____

P

Proposal for the furnishing and delivery of **CONSULTING SERVICES FOR THE RETENTION OF CALEA STATE ASSOCIATION OF CHIEFS OF POLICE ACCREDITATION** for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

Gentlemen:

The undersigned hereby declare that he carefully examined the advertisements and specifications for **CONSULTING SERVICES FOR THE RETENTION OF CALEA STATE ASSOCIATION OF CHIEFS OF POLICE ACCREDITATION** and that they will complete the said contracts to all respects according to the specifications

PRICE SCHEDULE



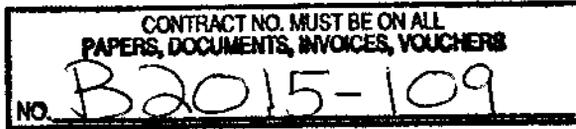
✓ 1	Supply Consulting Services for the Retention of CALEA State Association of Chiefs of Police Accreditation for the Prosecutor's and Sheriff's Offices, As Specified	2	LS	<u>\$ 75⁰⁰</u>	<u>\$ 15,000.</u>
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OPTIONS

✓ 1a	Customized Training for the Sheriff's Office	1	LS	<u>\$ 8,733.75</u>	<u>\$ 8,733.75</u>
✓ 1b	Customized Training for the Prosecutor's Office	1	LS	<u>\$ 14,112.</u>	<u>\$ 14,112.⁰⁰</u>

TOTAL LUMP SUM (Add Item #'s 1, 1a & 1b): \$ 37,845.75

Note - Accreditation Consulting Prices Are Contingent ON options 1A Add 1b being purchased. In the event that the training programs are Not purchased, The Prosecutors Consulting Fee will be \$ 9,000. And the Sheriff \$ 12,500.



RESOLUTION

August 19, 2015

WHEREAS, on August 4, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of TWENTY TON TILT TRAILER for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Cherry Valley Tractor Sales 35 Route 70 West Marlton, NJ 08053 (856) 983-0111	Garden State Bobcat, Inc. 999 Route 33 Freehold, NJ 07728 (732) 780-6880
H.A. DeHart & Son, Inc. 311 Crown Point Road Thorofare, NJ 08086 (856) 845-2800	

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, CHERRY VALLEY TRACTOR SALES be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Twenty Ton Tilt Trailer for the County of Ocean, the contract shall be in effect from date of award through August 18, 2016 a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

CHERRY VALLEY TRACTOR SALES for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-109.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Ocean County Department of Parks and Recreation, and Cherry Valley Tractor Sales the successful bidder.

✓ **ITEM # 1 – MODEL YEAR 2015, OR NEWER, HUDSON BROTHERS HTD20A 20 TON TILT TRAILER, AS SPECIFIED, OR EQUAL**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>GVWR</u> 49,170 lbs.	<u>X</u>	<u> </u>
<u>Empty Weight</u> 9,170	<u>X</u>	<u> </u>
<u>Maximum Payload</u> 40,000 lbs.	<u>X</u>	<u> </u>
<u>Overall Length</u> 24', 16' Flat, 8' Tapered	<u>X</u>	<u> </u>
<u>Overall Width</u> 102"	<u>X</u>	<u> </u>
<u>Deck Height</u> 36"	<u>X</u>	<u> </u>
<u>Hitch</u> 3" Forged Eye	<u>X</u>	<u> </u>
<u>Hitch Height</u> 14" to 25"	<u>X</u>	<u> </u>
<u>Axles</u> Two (2) 20K Dexter	<u>X</u>	<u> </u>
<u>Suspension</u> Hutch 9700	<u>X</u>	<u> </u>
<u>Brakes</u> Air with ABS – 12-1/4" x 7-1/2"	<u>X</u>	<u> </u>
<u>Wheels</u> Eight (8) 6.75 x 17.5", eight (8) bolt disc	<u>X</u>	<u> </u>
<u>Tires</u> Eight (8) 215/75R17.5, 16 ply radial	<u>X</u>	<u> </u>
<u>Jack Capacity</u> 12,000 lbs.	<u>X</u>	<u> </u>

ITEM # 1 – MODEL YEAR 2015, OR NEWER, HUDSON BROTHERS HTD20A 20 TON TILT TRAILER, AS SPECIFIED, OR EQUAL (CONT'D)

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>Underframe</u> 12" I-Beam @ 30#	<u>X</u>	_____
<u>Upper Deck</u> Double 7" channel @ 24.5 #	<u>X</u>	_____
<u>Cross Members</u> 6" channel @ 8.2 #	<u>X</u>	_____
<u>Side Rail</u> 8" channel @ 11.5 #	<u>X</u>	_____
<u>Decking</u> 2" x 8" White Oak	<u>X</u>	_____
<u>Tie Downs</u> Rub rail with stake pockets	<u>X</u>	_____
<u>Lights</u> Seal beam modular	<u>X</u>	_____
LED, stop/tail/turn and all D.O.T. required lights.	<u>X</u>	_____
<u>Color</u> School Bus Yellow	<u>X</u>	_____

ITEM # 1 – MODEL YEAR 2015, OR NEWER, HUDSON BROTHERS HTD20A 20 TON TILT TRAILER, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE
YES **NO**

OPTIONS (To Be Included as Part of the Base Bid)

Lockable tool box with lid. Triangular to fit area in tongue.	<u> X </u>	<u> </u>
Single two (2) speed landing gear.	<u> X </u>	<u> </u>
Stationary deck – 4'	<u> X </u>	<u> </u>
Additional deck length of 4'	<u> X </u>	<u> </u>
Full size spare tire and rim, mounted	<u> X </u>	<u> </u>

Vendor Qualifications

Vendor must be a factory-authorized representative for components being offered.	<u> X </u>	<u> </u>
Coating must be applied by a certified applicator.	<u> X </u>	<u> </u>
Vendor bidding an alternate shall submit a customer list containing no less than five (5) references, using current production models of the unit being supplied. List should include agency, contact name and phone numbers.	<u> X </u>	<u> </u>

Manufacturer's Qualifications

The manufacturer shall provide standardized factory maintenance and repair manuals for the unit supplied.	<u> X </u>	<u> </u>
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Warranty

Manufacturer Warranty – standard warranty shall be submitted at the time of the bid.	<u> X </u>	<u> </u>
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Proposal for the furnishing and delivery of TWENTY TON TILT TRAILER for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(x) - YES () - NO

PRICE SCHEDULE



✓ 1.	Model Year 2015, Or Newer, Hudson Brothers HTD20A 20 Ton Tilt Trailer, As Specified, or Equal	1	EA	<u>\$ 21,112.30</u>	<u>\$ 21,112.30</u>
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Year, Mfr. Model 2015/Hudson Brothers/HTD20A

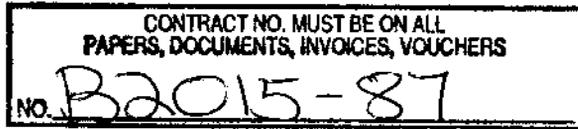
Delivery, A.R.O. 6 weeks after order

Warranty 1 Year

REMARKS _____

EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD

VENDOR TO INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE LITERATURE WITH BID PROPOSAL



RESOLUTION

August 19, 2015

WHEREAS, on June 23, 2015, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Downs Ford, Inc. 360 Rt. 37 East Toms River, NJ 08753 (732) 349-2240	Beyer Bros. Corp. 109 Broad Ave. Fairview, NJ 07022 (201) 943-3100
DFFLM, LLC T/A Ditschman Flemington Ford 215 Route 202/31 Flemington, NJ 08822 (908) 782-3673	Parts Authority, Inc. 211-10 Hillside Ave. Queens, NY 11427 (570) 751-6562
Chapman Ford Sales 6744 Black Horse Pike Egg Harbor Township, NJ 08234 (609) 485-2062	Freehold Ford, Inc. 3572 US Route 9 Freehold, NJ 07728 (732) 462-2982
All American Ford PO Box 5249 Old Bridge, NJ 08857 (732) 591-1111	Fingers Radiator Hospital, Inc. 2006 Route 1 North North Brunswick, NJ 08902 (732) 297-3563
Jesco, Inc. 118 St. Nicholas Avenue South Plainfield, NJ 07080 (908) 753-8080	Blazer Supplies, Inc. 51 TFH Plaza Neptune City, NJ 07753 (732) 774-0002
Lawson Products, Inc. 8770 W. Bryn Mawr Ave., Suite 900 Chicago, IL 60631-3515 (773) 304-5050	Jasper Engines and Transmissions 815 Wernsing Rd. Jasper, IN 47546 (800) 827-7455
National Parts Supply Co. 535 Milltown Road North Brunswick, NJ 08902 (732) 247-5171 Ext. 25	Barlow Automotive LLC 445 Route 72 East Manahawkin, NJ 08050 (609) 597-4700

Name and Address of Bidder

F & C Automotive Supply, Inc.
 57 Hwy 35
 Neptune, NJ 07753
 (732) 774-1222

R & H Spring & Truck Repair, Inc.
 4806 W. Hurley Pond Rd.
 Wall, NJ 07719
 (732) 681-9000

Chalk's Truck PTS
 838 McCarty Dr.
 Houston, Texas, 77029
 (713) 672-6344 / (800) 231-5061

Eastern Warehouse Distributors, Inc.
 355 South Flowers Mill Road
 Langhorne, PA 19047
 (215) 741-4228

Ampco Electronics, Inc.
 911 Rt. 9
 West Creek, NJ 08092
 (609) 597-4220

Name and Address of Bidder

H.A. DeHart & Son, Inc.
 311 Crown Point Road
 Thorofare, NJ 08086
 (856) 845-2800

Advanced Fastener Industries, Inc.
 2711 Lowesville Road
 Arrington, VA 22922
 (973) 283-1013

Van Wickle Auto Supply, Inc.
 201 Hwy 71
 Spring Lake Heights, NJ 07762
 (732) 449-0100

Fleet Pride
 600 E. Colinas Blvd., Suite 400
 Irving, Texas, 75039
 (609) 364-6938

Fred Beans Parts
 131 Doyle Street
 Doylestown, PA 18901
 (267) 716-0230

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, DOWNS FORD, INC; BEYER BROS. CORP; DFFLM, LLC T/A DITSCHMAN FLEMINGTON FORD; PARTS AUTHORITY, INC; CHAPMAN FORD SALES; FREEHOLD FORD, INC; ALL AMERICAN FORD; FINGERS RADIATOR HOSPITAL, INC; JESCO, INC; BLAZER SUPPLIES, INC; LAWSON PRODUCTS, INC; JASPER ENGINES AND TRANSMISSIONS; NATIONAL PARTS SUPPLY CO; BARLOW AUTOMOTIVE LLC; F & C AUTOMOTIVE SUPPLY, INC; H.A. DEHART & SON, INC; R & H SPRING & TRUCK REPAIR, INC; ADVANCED FASTENER INDUSTRIES, INC; CHALK'S TRUCK PTS; VAN WICKLE AUTO SUPPLY, INC; EASTERN WAREHOUSE DISTRIBUTORS, INC. and FLEET PRIDE.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting the bid for the furnishing and delivery of PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW for the County of Ocean, for the contract period from date of award through August 18, 2017, a period of two (2) years, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

- A. DOWNNS FORD, INC. for fifteen (15) items, to wit:
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 and 15.
This vendor has extended this contract to County Cooperative Contract System Participants
- B. BEYER BROS. CORP. for fifteen (15) items, to wit:
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 and 15.
This vendor has extended this contract to County Cooperative Contract System Participants.
- C. DFFLM, LLC T/A DITSCHMAN FLEMINGTON FORD for twenty eight (28) items, to wit:
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27 and 28.
This vendor has extended this contract to County Cooperative Contract System Participants.
- D. PARTS AUTHORITY, INC. for twenty six (26) items, to wit:
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 9, 10, 11, 12, 13, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27 and 28.
This vendor has extended this contract to County Cooperative Contract System Participants.
- E. CHAPMAN FORD SALES for fifteen (15) items, to wit:
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 and 15.
This vendor has extended this contract to County Cooperative Contract System Participants.
- F. FREEHOLD FORD, INC. for fifteen (15) items, to wit:
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 and 15.
This vendor has extended this contract to County Cooperative Contract System Participants.
- G. ALL AMERICAN FORD for fifteen (15) items, to wit:
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 and 15.
This vendor has extended this contract to County Cooperative Contract System Participants.
- H. FINGERS RADIATOR HOSPITAL, INC. for one (1) item, to wit:
ITEM NO. 5.
This vendor has extended this contract to County Cooperative Contract System Participants.
- I. JESCO, INC. for fifteen (15) items, to wit:
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 and 15.
This vendor has extended this contract to County Cooperative Contract System Participants.
- J. BLAZER SUPPLIES, INC. for thirteen (13) items, to wit:
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 9, 10, 11, 12, 13 and 15.
This vendor has extended this contract to County Cooperative Contract System Participants.
- K. LAWSON PRODUCTS, INC. for six (6) items, to wit:
ITEMS NO. 1, 7, 9, 12, 13 and 15.
This vendor has extended this contract to County Cooperative Contract System Participants.
- L. JASPER ENGINES AND TRANSMISSIONS for two (2) items, to wit:
ITEMS NO. 8 and 14.
This vendor has extended this contract to County Cooperative Contract System Participants.
- M. NATIONAL PARTS SUPPLY CO. for twenty six (26) items, to wit:
ITEMS NO. 1, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27 and 28.
This vendor has extended this contract to County Cooperative Contract System Participants.
- N. BARLOW AUTOMOTIVE LLC for twelve (12) items, to wit:
ITEMS NO. 2, 3, 4, 5, 6, 7, 9, 10, 11, 12, 13 and 15.

O. F & C AUTOMOTIVE SUPPLY, INC. for thirteen (13) items, to wit:
ITEMS NO. 1, 2, 3, 4, 6, 7, 8, 9, 10, 11, 13, 14 and 15.

This vendor has extended this contract to County Cooperative Contract System Participants.

P. H.A. DEHART & SON, INC. for three (3) items, to wit:
ITEMS NO. 2, 3 and 12.

This vendor has extended this contract to County Cooperative Contract System Participants.

Q. R & H SPRING & TRUCK REPAIR, INC. for four (4) items, to wit:
ITEMS NO. 3, 4, 17 and 18.

This vendor has extended this contract to County Cooperative Contract System Participants.

R. ADVANCED FASTENER INDUSTRIES, INC. for six (6) items, to wit:
ITEMS NO. 1, 7, 9, 12, 13 and 15.

This vendor has extended this contract to County Cooperative Contract System Participants.

S. CHALK'S TRUCK PTS for eleven (11) items, to wit:
ITEMS NO. 2, 5, 7, 8, 9, 10, 11, 12, 13, 14 and 15.

This vendor has extended this contract to County Cooperative Contract System Participants.

T. VAN WICKLE AUTO SUPPLY, INC. for twenty eight (28) items, to wit:
ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27 and 28.

This vendor has extended this contract to County Cooperative Contract System Participants.

U. EASTERN WAREHOUSE DISTRIBUTORS, INC. for twelve (12) items, to wit:

ITEMS NO. 1, 3, 4, 5, 6, 7, 9, 10, 11, 12, 13 and 15.

This vendor has extended this contract to County Cooperative Contract System Participants.

V. FLEET PRIDE for ten (10) items, to wit:
ITEMS NO. 3, 4, 5, 6, 7, 8, 9, 12, 13 and 15.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials and supplies to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2015-87.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Security, Solid Waste Management, Transportation Department, Vehicle Services, and the successful bidders.

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

PRICE SCHEDULE



The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

<p>✓1</p>	<p>Additive and Auto Care Products: Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.</p>	<p>25 %</p> <hr/>
<p>✓2</p>	<p>Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.</p>	<p>25 %</p> <hr/>
<p>✓3</p>	<p>Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.</p>	<p>25 %</p> <hr/>
<p>✓4</p>	<p>Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.</p>	<p>25 %</p> <hr/>
<p>✓5</p>	<p>Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.</p>	<p>25 %</p> <hr/>
<p>✓6</p>	<p>Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.</p>	<p>25 %</p> <hr/>
<p>✓7</p>	<p>Electrical System Accessories: Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.</p>	<p>25 %</p> <hr/>
<p>✓8</p>	<p>Engines: Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc.</p>	<p>25 %</p> <hr/>
<p>✓9</p>	<p>Exhaust System: Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.</p>	<p>25 %</p> <hr/>

✓10	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	25	%
✓11	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	25	%
✓12	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	25	%
✓13	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	25	%
✓14	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	25	%
✓15	Windshield Wiper Arms and Blades: Ex: Various Sizes	25	%

SALVAGED/INTERNET PARTS

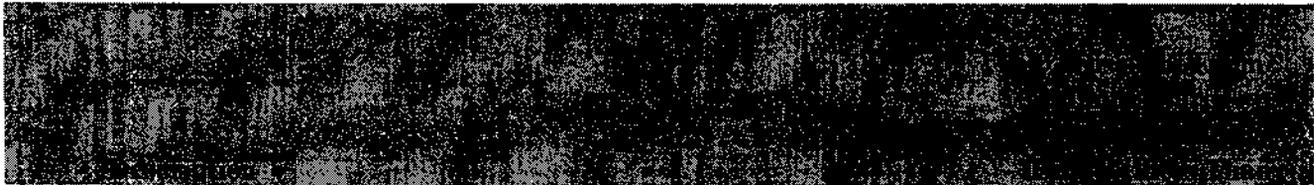
16	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.		%
17	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.		%
18	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.		%
19	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.		%
20	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.		%
21	Electrical System Accessories: Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.		%
22	Engines: Ex: Diesel, Gasoline, Rebuilding Components, etc.		%

Proposal for the furnishing and delivery of PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

PRICE SCHEDULE



The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

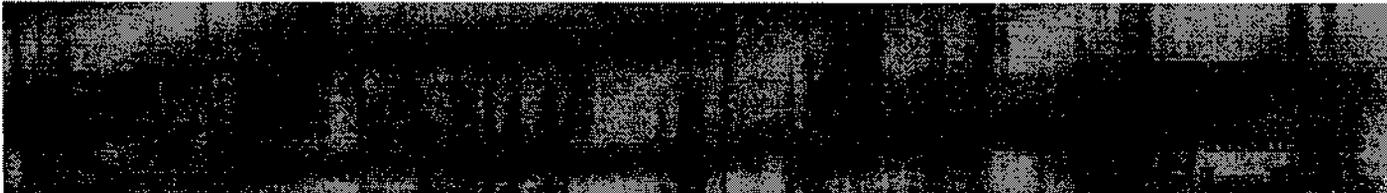
- ✓1 **Additive and Auto Care Products:**
Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc. LIST - 30 %
- ✓2 **Body Parts:**
Ex: Seat Belts, Body Trim, Lift Gates, etc. LIST - 30 %
- ✓3 **Brake Parts:**
Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc. LIST - 30 %
- ✓4 **Chassis, Steering and Suspension Parts:**
Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc. LIST - 30 %
- ✓5 **Cooling System:**
Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc. LIST - 30 %
- ✓6 **Drive Line Components:**
Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc. LIST - 30 %
- ✓7 **Electrical System Accessories:**
Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc. LIST - 30 %
- ✓8 **Engines:**
Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc. LIST - 30 %
- ✓9 **Exhaust System:**
Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc. LIST - 30 %

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

PRICE SCHEDULE



The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

✓1	Additive and Auto Care Products: Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	<u>27.0 %</u>
✓2	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	<u>35.0 %</u>
✓3	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	<u>38.0 %</u>
✓4	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	<u>38.0 %</u>
✓5	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	<u>38.0 %</u>
✓6	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	<u>38.0 %</u>
✓7	Electrical System Accessories: Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	<u>38.0 %</u>
✓8	Engines: Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc.	<u>26.0 %</u>
✓9	Exhaust System: Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	<u>27.0 %</u>

Description	Discount Percentage of Retailer's Cost
✓10 Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	38.0 %
✓11 Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	38.0 %
✓12 Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	38.0 %
✓13 Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	27.0 %
✓14 Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	26.0 %
✓15 Windshield Wiper Arms and Blades: Ex: Various Sizes	38.0 %

Description	Discount Percentage of Retailer's Cost
-------------	-------------------------------------------------

SALVAGED/INTERNET PARTS

✓16 Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	8 %
✓17 Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	10 %
✓18 Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	10 %
✓19 Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	10 %
✓20 Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	10 %
✓21 Electrical System Accessories: Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	10 %
✓22 Engines: Ex: Diesel, Gasoline, Rebuilding Components, etc.	4 %

✓23	Exhaust System: Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	_____ 10 %
✓24	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	_____ 10 %
✓25	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	_____ 10 %
✓26	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	_____ 10 %
✓27	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	_____ 4 %
✓28	Windshield Wiper Arms: Ex: Various Sizes	_____ 10 %

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES () - NO

PRICE SCHEDULE

Item #	Description	% Discount From Manufacturer's Suggested Retail Price List Not Less Than
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The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

✓1	Additive and Auto Care Products: Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	<hr/> 10% %
✓2	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	<hr/> 5% %
✓3	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	<hr/> 70% %
✓4	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	<hr/> 70% %
✓5	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	<hr/> 61% %
✓6	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	<hr/> 67% %
✓7	Electrical System Accessories: Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	<hr/> 65% %
8	Engines: Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc.	<hr/> NO BID %
✓9	Exhaust System: Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	<hr/> 67% %

Item #	Description	% Discount From Manufacturer's Suggested Retail Price List Not Less Than	
✓10	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	65%	%
✓11	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	65%	%
✓12	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	65%	%
✓13	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	50%	%
14	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	NO BID	%
✓15	Windshield Wiper Arms and Blades: Ex: Various Sizes	80%	%

Item #	Description	% Markup Over Dealer's Cost	
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SALVAGED/INTERNET PARTS

✓16	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	40%	%
✓17	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	40%	%
✓18	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	40%	%
✓19	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	40%	%
✓20	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	40%	%
✓21	Electrical System Accessories: Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	40%	%
✓22	Engines: Ex: Diesel, Gasoline, Rebuilding Components, etc.	40%	%

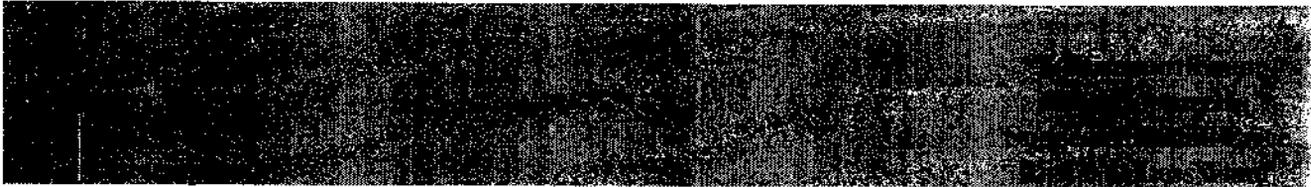
Item #	Description	% Markup Over Dealer's Cost	
✓23	Exhaust System: Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	40%	%
✓24	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	40%	%
✓25	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	40%	%
✓26	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	40%	%
✓27	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	40%	%
✓28	Windshield Wiper Arms: Ex: Various Sizes	40%	%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

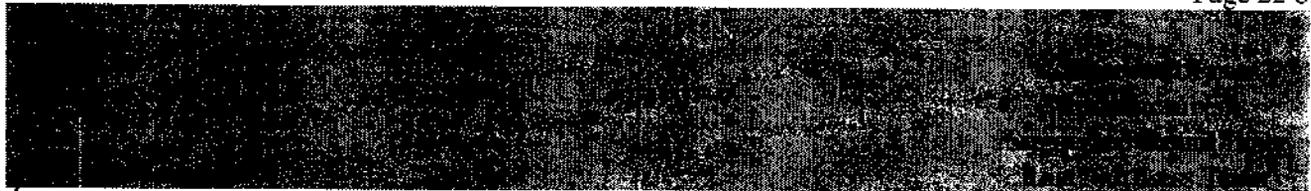
PRICE SCHEDULE



The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

- | | | |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| ✓1 | <p>Additive and Auto Care Products:
Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.</p> | <p><u>30.00 %</u></p> |
| ✓2 | <p>Body Parts:
Ex: Seat Belts, Body Trim, Lift Gates, etc.</p> | <p>Ⓚ <u>39.95 %</u></p> |
| ✓3 | <p>Brake Parts:
Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.</p> | <p><u>56.00 %</u></p> |
| ✓4 | <p>Chassis, Steering and Suspension Parts:
Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.</p> | <p><u>39.95 %</u></p> |
| ✓5 | <p>Cooling System:
Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.</p> | <p><u>56.00 %</u></p> |
| ✓6 | <p>Drive Line Components:
Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.</p> | <p>Ⓚ <u>39.95 %</u></p> |
| ✓7 | <p>Electrical System Accessories:
Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.</p> | <p><u>54.50 %</u></p> |
| ✓8 | <p>Engines:
Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc.</p> | <p><u>16.00 %</u></p> |
| ✓9 | <p>Exhaust System:
Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.</p> | <p><u>35.00 %</u></p> |



✓10	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	<u>56.00</u> %
✓11	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	<u>56.00</u> %
✓12	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	<u>39.95</u> %
✓13	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	<u>39.95</u> %
✓14	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	<u>25.00</u> %
✓15	Windshield Wiper Arms and Blades: Ex: Various Sizes	<u>52.00</u> %



SALVAGED/INTERNET PARTS

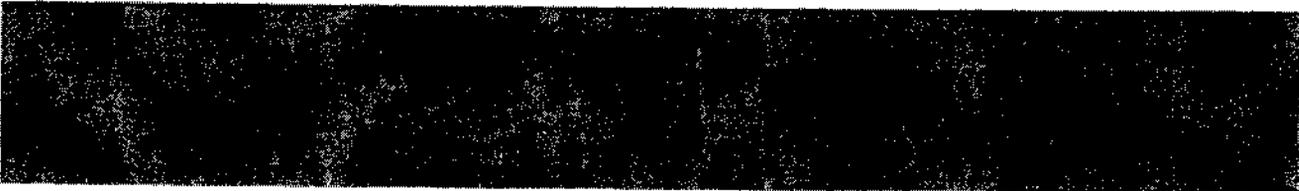
16	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	<u> </u> %
17	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	<u> </u> %
18	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	<u> </u> %
19	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	<u> </u> %
20	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	<u> </u> %
21	Electrical System Accessories: Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	<u> </u> %
22	Engines: Ex: Diesel, Gasoline, Rebuilding Components, etc.	<u> </u> %

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE



The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

✓ 1	Additive and Auto Care Products: Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	48.2 %
✓ 2	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	40.2 %
✓ 3	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	48.2 %
✓ 4	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	48.2 %
✓ 5	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	48.2 %
✓ 6	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	48.2 %
✓ 7	Electrical System Accessories: Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	48.2 %
✓ 8	Engines: Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc.	25.2 %
✓ 9	Exhaust System: Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	40.2 %

✓10	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	48.2	%
✓11	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	48.2	%
✓12	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	46.2	%
✓13	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	40.2	%
✓14	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	25.2	%
✓15	Windshield Wiper Arms and Blades: Ex: Various Sizes	48.2	%

SALVAGED/INTERNET PARTS

16	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.		%
17	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.		%
18	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.		%
19	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.		%
20	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.		%
21	Electrical System Accessories: Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.		%
22	Engines: Ex: Diesel, Gasoline, Rebuilding Components, etc.		%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

Item #	Description	% Discount From Manufacturer's Suggested Retail Price List Not Less Than
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The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

✓1	Additive and Auto Care Products: Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	39.0 %
✓2	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	39.0 %
✓3	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	45.2 %
✓4	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	45.2 %
✓5	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	45.2 %
✓6	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	45.2 %
✓7	Electrical System Accessories: Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	45.2 %
✓8	Engines: Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc.	25 %
✓9	Exhaust System: Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	39 %

Item #	Description	% Discount From Manufacturer's Suggested Retail Price List Not Less Than
✓10	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	45.2 %
✓11	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	45.2 %
✓12	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	39.0 %
✓13	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	39.0 %
✓14	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	25.0 %
✓15	Windshield Wiper Arms and Blades: Ex: Various Sizes	45.2 %

Item #	Description	% Markup Over Dealer's Cost
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SALVAGED/INTERNET PARTS

16	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	%
17	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	%
18	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	%
19	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	%
20	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	%
21	Electrical System Accessories: Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	%
22	Engines: Ex: Diesel, Gasoline, Rebuilding Components, etc.	%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

PRICE SCHEDULE



The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

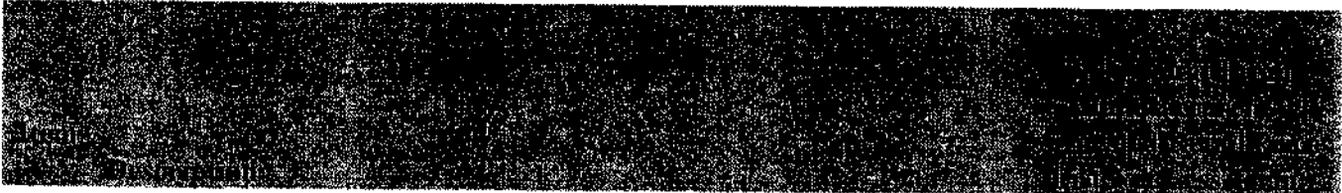
- | | | |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1 | Additive and Auto Care Products:
Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc. | _____
% |
| 2 | Body Parts:
Ex: Seat Belts, Body Trim, Lift Gates, etc. | _____
% |
| 3 | Brake Parts:
Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc. | _____
% |
| 4 | Chassis, Steering and Suspension Parts:
Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc. | _____
% |
| ✓5 | Cooling System:
Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc. | 40 _____
% |
| 6 | Drive Line Components:
Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc. | _____
% |
| 7 | Electrical System Accessories:
Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc. | _____
% |
| 8 | Engines:
Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc. | _____
% |
| 9 | Exhaust System:
Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc. | _____
% |

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES () - NO

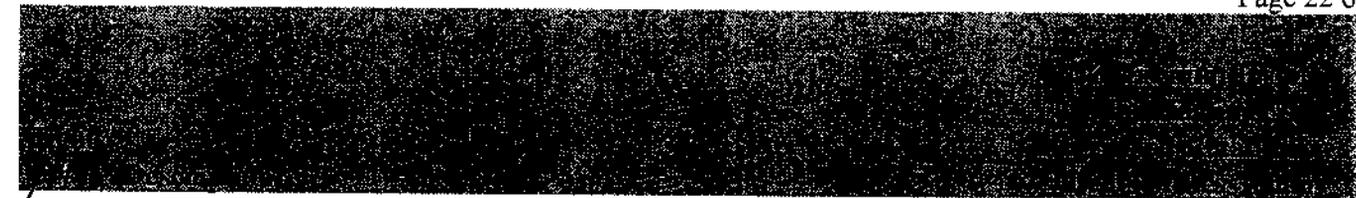
PRICE SCHEDULE



The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

✓1	Additive and Auto Care Products: Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	2 %
✓2	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	2 %
✓3	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	2 %
✓4	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	2 %
✓5	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	2 %
✓6	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	2 %
✓7	Electrical System Accessories: Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	2 %
✓8	Engines: Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc.	2 %
✓9	Exhaust System: Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	2 %



✓10	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	2	%
✓11	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	2	%
✓12	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	2	%
✓13	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	2	%
✓14	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	2	%
✓15	Windshield Wiper Arms and Blades: Ex: Various Sizes	2	%



SALVAGED/INTERNET PARTS

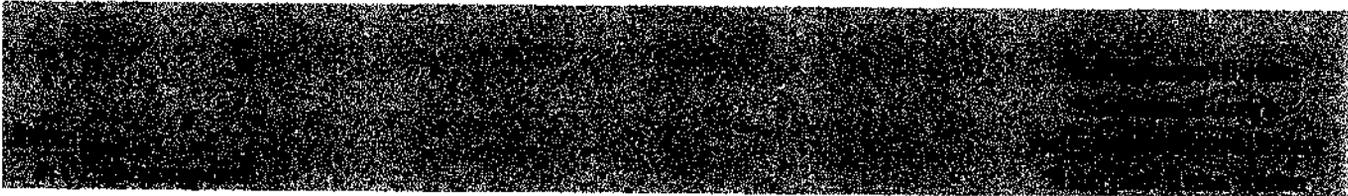
16	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	%
17	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	%
18	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	%
19	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	%
20	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	%
21	Electrical System Accessories: Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	%
22	Engines: Ex: Diesel, Gasoline, Rebuilding Components, etc.	%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(x) - YES () - NO

PRICE SCHEDULE



The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

✓1	Additive and Auto Care Products: Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	25 %
✓2	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	50 %
✓3	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	53 %
✓4	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	53 %
✓5	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	55 %
✓6	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	52 %
✓7	Electrical System Accessories: Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	53 %
8	Engines: Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc.	-- %
✓9	Exhaust System: Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	55 %

✓10	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	52	%
✓11	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	53	%
✓12	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	53	%
✓13	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	45	%
14	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	--	%
✓15	Windshield Wiper Arms and Blades: Ex: Various Sizes	53	%

SALVAGED/INTERNET PARTS

16	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.		%
17	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.		%
18	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.		%
19	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.		%
20	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.		%
21	Electrical System Accessories: Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.		%
22	Engines: Ex: Diesel, Gasoline, Rebuilding Components, etc.		%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES () - NO

PRICE SCHEDULE

The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

✓1	Additive and Auto Care Products: Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	52.3	%
2	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.		%
3	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.		%
4	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.		%
5	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.		%
6	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.		%
✓7	Electrical System Accessories: Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	43.8	%
8	Engines: Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc.		%
✓9	Exhaust System: Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	43.8	%

10	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.		%
11	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.		%
✓12	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	43.8	%
✓13	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	43.8	%
14	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.		%
✓15	Windshield Wiper Arms and Blades: Ex: Various Sizes	43.8	%

SALVAGED/INTERNET PARTS

16	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.		%
17	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.		%
18	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.		%
19	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.		%
20	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.		%
21	Electrical System Accessories: Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.		%
22	Engines: Ex: Diesel, Gasoline, Rebuilding Components, etc.		%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

PRICE SCHEDULE

Item #	Description	% Discount From Manufacturer's Suggested Retail Price List Not Less Than
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The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

- 1 **Additive and Auto Care Products:**
Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc. _____ %
- 2 **Body Parts:**
Ex: Seat Belts, Body Trim, Lift Gates, etc. _____ %
- 3 **Brake Parts:**
Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc. _____ %
- 4 **Chassis, Steering and Suspension Parts:**
Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc. _____ %
- 5 **Cooling System:**
Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc. _____ %
- 6 **Drive Line Components:**
Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc. _____ %
- 7 **Electrical System Accessories:**
Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc. _____ %
- ✓ 8 **Engines:**
Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc. 20 **OFF LIST** %
- 9 **Exhaust System:**
Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc. _____ %

Item #	Description	% Discount From Manufacturer's Suggested Retail Price List Not Less Than
10	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	_____ %
11	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	_____ %
12	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	_____ %
13	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	_____ %
✓14	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	_____ % <i>20 OFF LIST</i>
15	Windshield Wiper Arms and Blades: Ex: Various Sizes	_____ %

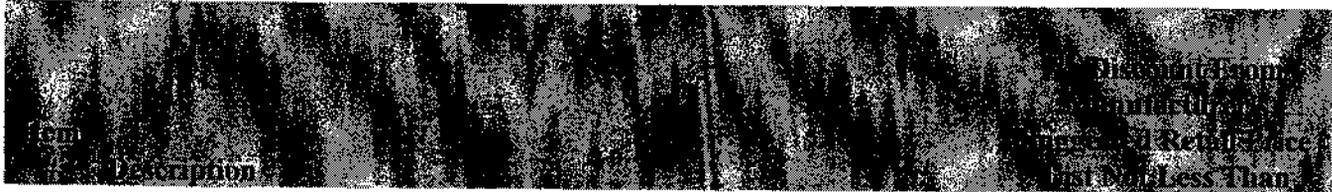
Item #	Description	% Markup Over Dealer's Cost
SALVAGED/INTERNET PARTS		
16	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	_____ %
17	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	_____ %
18	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	_____ %
19	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	_____ %
20	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	_____ %
21	Electrical System Accessories: Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	_____ %
22	Engines: Ex: Diesel, Gasoline, Rebuilding Components, etc.	_____ %

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

PRICE SCHEDULE



The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

✓1	Additive and Auto Care Products: Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	55 %
2	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	NO BID %
✓3	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	65 %
✓4	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	60 %
✓5	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	60 %
✓6	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	52 %
✓7	Electrical System Accessories: Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	56 %
✓8	Engines: Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc.	60 %
✓9	Exhaust System: Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	65.3 %

Item #	Description	% Bid (Minimum Bid Not Less Than)
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✓10	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	56 %
✓11	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	58 %
✓12	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	65 %
✓13	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	54 %
14	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	No Bid %
✓15	Windshield Wiper Arms and Blades: Ex: Various Sizes	65.4 %

Item #	Description	% Bid (Minimum Bid Not Less Than)
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SALVAGED/INTERNET PARTS

✓16	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	1.245 %
✓17	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	1.245 %
✓18	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	1.245 %
✓19	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	1.245 %
✓20	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	1.245 %
✓21	Electrical System Accessories: Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	1.245 %
✓22	Engines: Ex: Diesel, Gasoline, Rebuilding Components, etc.	1.245 %

Description	Market Over Dealer's Cost
✓23 Exhaust System: Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	<hr/> 1.245 %
✓24 Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	<hr/> 1.245 %
✓25 Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	<hr/> 1.245 %
✓26 Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	<hr/> 1.245 %
✓27 Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	<hr/> 1.245 %
✓28 Windshield Wiper Arms: Ex: Various Sizes	<hr/> 1.245 %

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

Item #	Description	% Discount from Manufacturer's Suggested Retail Price List Not Less Than
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The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

1	Additive and Auto Care Products: Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	%
✓2	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	30 %
✓3	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	30 %
✓4	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	30 %
✓5	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	30 %
✓6	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	30 %
✓7	Electrical System Accessories: Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	30 %
8	Engines: Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc.	%
✓9	Exhaust System: Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	30 %

Item #	Description	% Discount From Manufacturer's Suggested Retail Price List Not Less Than
✓10	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	30 %
✓11	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	30 %
✓12	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	30 %
✓13	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	30 %
14	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	%
✓15	Windshield Wiper Arms and Blades: Ex: Various Sizes	30 %

Item #	Description	% Markup Over Dealer's Cost
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SALVAGED/INTERNET PARTS

16	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	%
17	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	%
18	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	%
19	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	%
20	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	%
21	Electrical System Accessories: Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	%
22	Engines: Ex: Diesel, Gasoline, Rebuilding Components, etc.	%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE



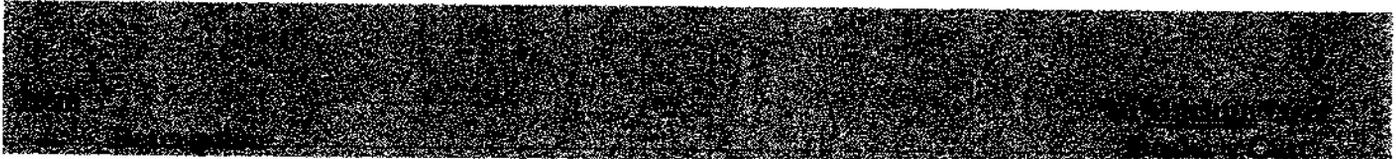
The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

<p>✓1 Additive and Auto Care Products: Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.</p>	<p>40.1 %</p> <hr/>
<p>✓2 Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.</p>	<p>35 %</p> <hr/>
<p>✓3 Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.</p>	<p>64.1 %</p> <hr/>
<p>✓4 Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.</p>	<p>66.1 %</p> <hr/>
<p>5 Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.</p>	<p>RADS - 46 -61.1 %</p> <hr/>
<p>✓6 Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.</p>	<p>-58.1 %</p> <hr/>
<p>✓7 Electrical System Accessories: Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.</p>	<p>61.1 %</p> <hr/>
<p>✓8 Engines: Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc.</p>	<p>50.1 %</p> <hr/>
<p>✓9 Exhaust System: Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.</p>	<p>66.1 %</p> <hr/>



✓10	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	<u>51.1</u> %
✓11	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	<u>61.1</u> %
12	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	<u>NAPA LIT -46.1</u> % EULO-50.1
✓13	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	<u>NAPA WAGNER -65.1</u> % GROTE -56.1
✓14	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	<u>50.1</u> %
✓15	Windshield Wiper Arms and Blades: Ex: Various Sizes	<u>45.1</u> % <u>66.1</u> %



SALVAGED/INTERNET PARTS

16	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	<u>NO BID</u> %
17	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	<u>NO BID</u> %
18	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	<u>NO BID</u> %
19	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	<u>NO BID</u> %
20	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	<u>NO BID</u> %
21	Electrical System Accessories: Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	<u>NO BID</u> %
22	Engines: Ex: Diesel, Gasoline, Rebuilding Components, etc.	<u>NO BID</u> %

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(xx) - YES () - NO

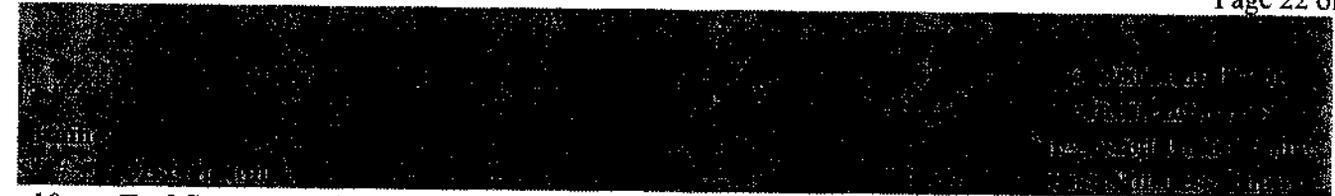
PRICE SCHEDULE



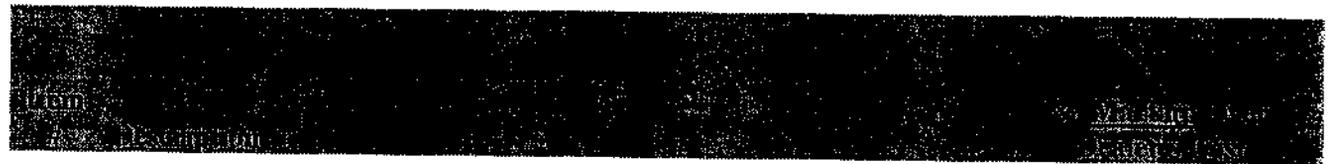
The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

1	<p>Additive and Auto Care Products: Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.</p>	_____ %
✓2	<p>Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc. - Tommy Gate</p>	_____ 2 %
✓3	<p>Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc. Freightliner / Thomas</p>	_____ 10 %
4	<p>Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.</p>	_____ %
5	<p>Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.</p>	_____ %
6	<p>Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.</p>	_____ %
7	<p>Electrical System Accessories: Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.</p>	_____ %
8	<p>Engines: Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc.</p>	_____ %
9	<p>Exhaust System: Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.</p>	_____ %



10	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	_____ %
11	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	_____ %
✓12	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc. -Buyers	_____ 20 %
13	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	_____ %
14	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	_____ %
15	Windshield Wiper Arms and Blades: Ex: Various Sizes	_____ %



SALVAGED/INTERNET PARTS

16	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	_____ %
17	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	_____ %
18	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	_____ %
19	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	_____ %
20	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	_____ %
21	Electrical System Accessories: Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	_____ %
22	Engines: Ex: Diesel, Gasoline, Rebuilding Components, etc.	_____ %

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

PRICE SCHEDULE



The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

1	Additive and Auto Care Products: Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	<u>N/A</u> %
2	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	<u>N/A</u> %
✓3	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	<u>35</u> %
✓4	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	<u>35</u> %
5	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	<u>N/A</u> %
6	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	<u>N/A</u> %
7	Electrical System Accessories: Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	<u>N/A</u> %
8	Engines: Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc.	<u>N/A</u> %
9	Exhaust System: Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	<u>N/A</u> %

10	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	N/A	%
11	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	N/A	%
12	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Stobes, LED (Light Emitting Diode) Assemblies, etc.	N/A	%
13	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	N/A	%
14	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	N/A	%
15	Windshield Wiper Arms and Blades: Ex: Various Sizes	N/A	%

SALVAGED/INTERNET PARTS

16	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	N/A	%
✓17	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	35	%
✓18	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	35	%
19	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	N/A	%
20	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	N/A	%
21	Electrical System Accessories: Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	N/A	%
22	Engines: Ex: Diesel, Gasoline, Rebuilding Components, etc.	N/A	%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES () - NO

PRICE SCHEDULE

Item #	Description	% Discount From Manufacturer's Suggested Retail Price List Not Less Than
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The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

✓ 1	Additive and Auto Care Products: Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	<u>67.5</u> %
2	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	<u>NO BID</u> %
3	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	<u>NO BID</u> %
4	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	<u>NO BID</u> %
5	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	<u>NO BID</u> %
6	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	<u>NO BID</u> %
✓ 7	Electrical System Accessories: Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	<u>67.5</u> %
8	Engines: Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc.	<u>NO BID</u> %
✓ 9	Exhaust System: Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	<u>67.5</u> %

Item #	Description	% Discount From Manufacturer's Suggested Retail Price List Not Less Than
10	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	<u>NO BIA</u> %
11	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	<u>NO BIA</u> %
✓12	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	<u>67.5</u> %
✓13	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	<u>67.5</u> %
14	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	<u>NO BIA</u> %
✓15	Windshield Wiper Arms and Blades: Ex: Various Sizes	<u>67.5</u> %

Item #	Description	% Markup Over Dealer's Cost
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SALVAGED/INTERNET PARTS

16	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	<u>NO BIA</u> %
17	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	<u>NO BIA</u> %
18	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	<u>NO BID</u> %
19	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	<u>NO BIA</u> %
20	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	<u>NO BIA</u> %
21	Electrical System Accessories: Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	<u>NO BID</u> %
22	Engines: Ex: Diesel, Gasoline, Rebuilding Components, etc.	<u>NO BID</u> %

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.
 (✓) - YES () - NO

PRICE SCHEDULE

Item #	Description	% Discount From Manufacturer's Suggested Retail Price (Not Less Than)
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The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

1	Additive and Auto Care Products: Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.	/ %
✓2	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	52 %
3	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	/ %
4	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	/ %
✓5	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.	52 %
6	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	/ %
✓7	Electrical System Accessories: Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	52 %
✓8	Engines: Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc.	52 %
✓9	Exhaust System: Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	52 %

Item #	Description	% Discount From Manufacturer's Suggested Retail Price List Not Less Than
✓10	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	52 %
✓11	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	52 %
✓12	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	52 %
✓13	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	52 %
✓14	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	52 %
✓15	Windshield Wiper Arms and Blades: Ex: Various Sizes	52 %

Item #	Description	% Markup Over Dealer's Cost
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SALVAGED/INTERNET PARTS

NO BID

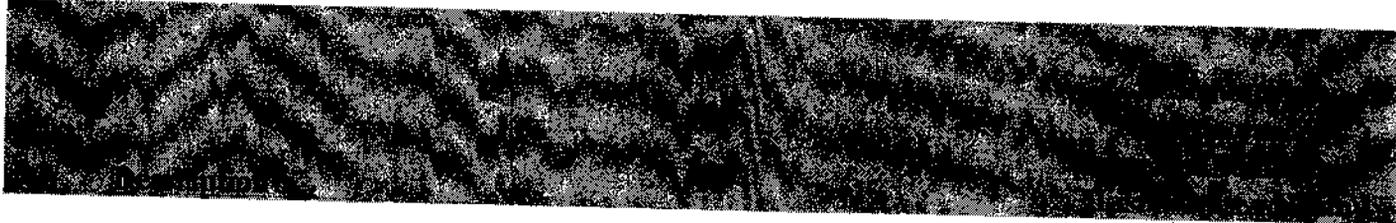
16	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	%
17	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	%
18	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	%
19	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	%
20	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	%
21	Electrical System Accessories: Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	%
22	Engines: Ex: Diesel, Gasoline, Rebuilding Components, etc.	%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE



The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

- | | | |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| ✓1 | Additive and Auto Care Products:
Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc. | -41.1 % |
| ✓2 | Body Parts:
Ex: Seat Belts, Body Trim, Lift Gates, etc. | -40.1 % |
| ✓3 | Brake Parts:
Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc. | -63.1 % |
| ✓4 | Chassis, Steering and Suspension Parts:
Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc. | -65.1 % |
| ✓5 | Cooling System:
Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc. | -62.1 % |
| ✓6 | Drive Line Components:
Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc. | -59.1 % |
| ✓7 | Electrical System Accessories:
Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc. | -62.1 % |
| ✓8 | Engines:
Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc. | -48.1 % |
| ✓9 | Exhaust System:
Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc. | -67.1 % |

✓10	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	-52.1	%
✓11	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	-62.1	%
✓12	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	-57.1	%
✓13	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	-50.1	%
✓14	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	-40.1	%
✓15	Windshield Wiper Arms and Blades: Ex: Various Sizes	-67.1	%

SALVAGED/INTERNET PARTS

✓16	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	20	%
✓17	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	20	%
✓18	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	20	%
✓19	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	20	%
✓20	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	20	%
✓21	Electrical System Accessories: Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	20	%
✓22	Engines: Ex: Diesel, Gasoline, Rebuilding Components, etc.	15	%

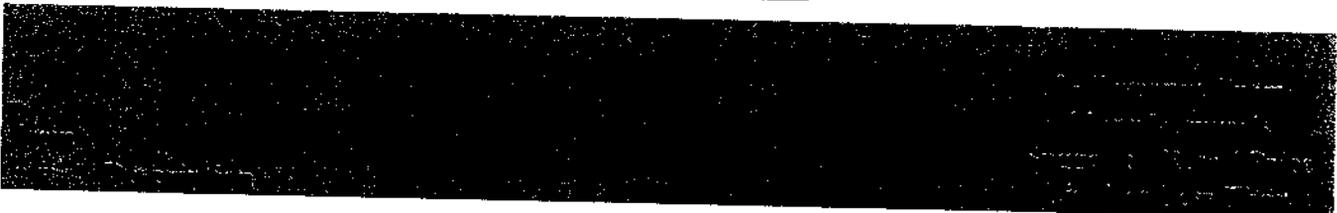
✓23	Exhaust System: Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.	20	%
✓24	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	20	%
✓25	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	20	low %
✓26	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	20	%
✓27	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	20	%
✓28	Windshield Wiper Arms: Ex: Various Sizes	20	%

Proposal for the furnishing and delivery of PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE



The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

- | | | |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <p>✓1</p> | <p>Additive and Auto Care Products:
Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.</p> | <p><u>50</u> %</p> |
| <p>2</p> | <p>Body Parts:
Ex: Seat Belts, Body Trim, Lift Gates, etc.</p> | <p><u>"No Bid"</u> %</p> |
| <p>✓3</p> | <p>Brake Parts:
Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.</p> | <p><u>50</u> %</p> |
| <p>✓4</p> | <p>Chassis, Steering and Suspension Parts:
Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.</p> | <p><u>50</u> %</p> |
| <p>✓5</p> | <p>Cooling System:
Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.</p> | <p><u>50</u> %</p> |
| <p>✓6</p> | <p>Drive Line Components:
Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.</p> | <p><u>50</u> %</p> |
| <p>✓7</p> | <p>Electrical System Accessories:
Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.</p> | <p><u>50</u> %</p> |
| <p>8</p> | <p>Engines:
Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc.</p> | <p><u>"No Bid"</u> %</p> |
| <p>✓9</p> | <p>Exhaust System:
Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.</p> | <p><u>50</u> %</p> |

✓10	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	45	%
✓11	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	50	%
✓12	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strokes, LED (Light Emitting Diode) Assemblies, etc.	50	%
✓13	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	50	%
14	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	- "No Bid" -	%
✓15	Windshield Wiper Arms and Blades: Ex: Various Sizes	50	%

SALVAGED/INTERNET PARTS

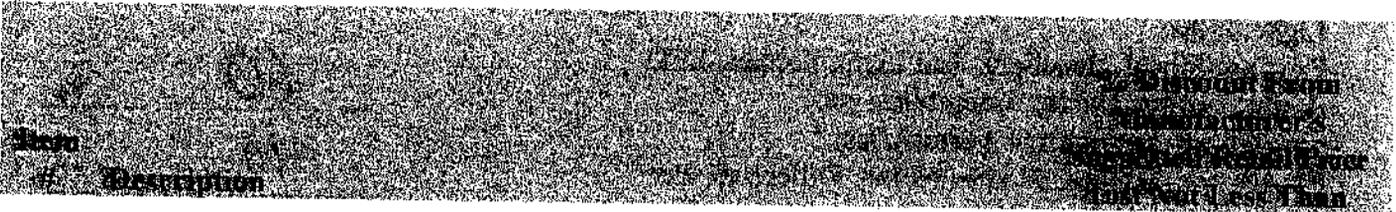
16	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.		%
17	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.		%
18	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.		%
19	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.		%
20	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.		%
21	Electrical System Accessories: Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.		%
22	Engines: Ex: Diesel, Gasoline, Rebuilding Components, etc.		%

Proposal for the furnishing and delivery of **PARTS AND ACCESSORIES FOR VEHICLES UNDER 15,000 GVW** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES () - NO

PRICE SCHEDULE



The Contractor must supply the following categories of parts; below each category is a list of examples:

NEW OEM/NON-OEM PARTS

1	<p>Additive and Auto Care Products: Ex: Polishes, Degreasers, Radiator Flush, Sealing Compounds, Tire Repair Kits, etc.</p>	<p><u>no bid</u> %</p>
2	<p>Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.</p>	<p><u>no bid</u> %</p>
✓3	<p>Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.</p>	<p><u>50</u> %</p>
✓4	<p>Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.</p>	<p><u>50</u> %</p>
✓5	<p>Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, Freon, etc.</p>	<p><u>50</u> %</p>
✓6	<p>Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.</p>	<p><u>40</u> %</p>
✓7	<p>Electrical System Accessories: Ex: Alternators, Sensors, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.</p>	<p><u>50</u> %</p>
✓8	<p>Engines: Ex: Diesel and Gasoline (New and Rebuilt), Engine Parts (Internal), Rebuilding Components, etc.</p>	<p><u>50</u> %</p>
✓9	<p>Exhaust System: Ex: Exhaust Pipes, Mufflers, Tailpipes, Catalytic Converters, Clamps, etc.</p>	<p><u>50</u> %</p>

Item #	Description	% No Bid Over Dealer's Cost Must Not Exceed 100%
10	Fuel Systems and Emission: Ex: Carburetors, Fuel Pumps, Fuel Injection Parts, etc.	NO Bid %
11	Ignition Systems: Ex: Rotors, Spark Plugs and Ignition Wire Sets, Coils and Coil Packs, etc.	NO Bid %
✓12	Light Bulbs: Ex: Turn Signal, Headlight, Tail Light, Strobes, LED (Light Emitting Diode) Assemblies, etc.	60 %
✓13	Specialized Automotive Accessories: Ex: Mirrors, Gauges, Alarms, Horns, Reflectors, etc.	40 %
14	Transmissions: Ex: Full Standard, Automatic and Related Parts, etc.	NO Bid %
✓15	Windshield Wiper Arms and Blades: Ex: Various Sizes	60 %

Item #	Description	% No Bid Over Dealer's Cost
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SALVAGED/INTERNET PARTS

16	Body Parts: Ex: Seat Belts, Body Trim, Lift Gates, etc.	NO Bid %
17	Brake Parts: Ex: Shoes, Drums, Pads, Rotors, Springs, Calipers, Wheel Cylinders, Bearings, Seals, etc.	NO Bid %
18	Chassis, Steering and Suspension Parts: Ex: Shocks, Ball Joints, Springs, Tie Rods, Axle Bearings, Seals, etc.	NO Bid %
19	Cooling System: Ex: Radiators, Thermostats, Belts/Hoses, Water Pumps, Heaters, Air Conditioners, Air Conditioning Components, etc.	NO Bid %
20	Drive Line Components: Ex: Drive Shafts, U-Joints, Axle Parts, Differential Parts, etc.	NO Bid %
21	Electrical System Accessories: Ex: Alternators, Distributors, Generators, Regulators, Starters, Radios, Fuses, Cable, Terminals, Flashers, Switches, Relays, etc.	NO Bid %
22	Engines: Ex: Diesel, Gasoline, Rebuilding Components, etc.	NO Bid %

**No Associated
Documents**

RESOLUTION

August 19, 2015

WHEREAS, on November 6, 2013, the Board of Chosen Freeholders adopted a resolution authorizing the execution of an agreement with Historic Building Architects LLC for professional services in connection with the design and development of The Cedar Bridge Tavern County Historic Site, Barnegat, New Jersey; and

WHEREAS, it has become necessary to amend that Agreement to include additional time for permit review, design changes, and coordination with the Pinelands Commission above and beyond the base scope of services; and

WHEREAS, the Consultant has agreed to undertake this task at an additional cost to the County not to exceed \$13,229.00 (not including reimbursable expenses) as more specifically set forth in its proposals dated November 6, 2013.

WHEREAS, the Department of Finance has certified that funds in the amount of \$13,229.00 are available for this purpose in account 301-250-C314.;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The contract amount shall be increased by \$13,229.00.
2. Historic Building Architects LLC is hereby authorized to issue Change Order No. 2, for the additional time for permit review, design changes, and coordination with the Pinelands Commission above and beyond the base scope of services.
3. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute and Amendment to the existing Agreement with Historic Building Architects LLC, 312 West State St. Trenton, NJ 08618 as set forth above to cover Change Order No. 2.
4. This Amendment is awarded as a professional service in accordance with the provisions of NJSA 40A: 11-6.1 of the Local Public Contracts Law, which recognizes that professional engineering, architectural and consultant services, such as those required in connection with this Agreement, are specialized and qualitative in nature and constitute professional services.
5. This Amendment is awarded in compliance with the provisions of NJSA 40A:11-5(1) of the Local Public Contracts Law and NJSA 19:44A-20, 4 et seq., the New Jersey "Pay-to-Play Law.
6. A notice of this action shall be published once as required by law.

7. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being PP2013-112.
8. A certified copy of this resolution shall be forwarded to the County Comptroller, County Auditor, County Counsel, Director of the Management and Budget, Director of Parks & Recreation and Historic Building Architects LLC

**CONTRACT NO. MUST BE ON ALL
 PAPERS, DOCUMENTS, INVOICES, VOUCHERS**
 NO. CC2015-24

RESOLUTION
 August 19, 2015

WHEREAS, on January 21, 2015 the Ocean County Board of Chosen Freeholders awarded a contract to Lakewood Community Services, Corp. to provide Home Delivered Meals to the elderly of Ocean County; and

WHEREAS, as additional funds are available to increase these support services from accounts maintained by the Ocean County Office of Senior Services; and

WHEREAS, the original amount of the contract \$201,700.00 was amended on July 15, 2015, to increase their contract to \$204,313.00; and

WHEREAS, the amended amount of \$204,313.00 is increased to the total amount of \$254,313.00.

NOW, THEREFORE, BE IT RESOLVED, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the contract dated January 21, 2015 is now amended to increase their contract for services as follows:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Ocean Area Plan Grant 017-820-L004	\$141,500.00	\$0	\$0	\$141,500.00
Office of Senior Services 016-215-5058	\$30,000.00	\$50,000.00	\$0	\$80,000.00
USDA 017-820-L096	\$32,813.00	\$0	\$0	\$32,813.00
Total	\$204,313.00	\$50,000.00	\$0	\$254,313.00

BE IT FURTHER RESOLVED that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2015-24.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, the Department of Finance, the Director of the Office of Senior Services and the Director of Lakewood Community Services, Corp.

**No Associated
Documents**

RESOLUTION

AUGUST 19, 2015

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** appoints **OCEAN COUNTY HUMAN SERVICES ADVISORY COUNCIL** members, therefore, pursuant to Article III Section 1C of the Human Services Advisory Council By-Laws, in case of absence of regularly appointed members, **CAPTAIN MICHAEL BROSNAN** (for Chief Mitchell Little) **TOMS RIVER**, is hereby appointed as an **ALTERNATE MEMBER** of the **OCEAN COUNTY HUMAN SERVICES ADVISORY COUNCIL**, to serve without salary or other compensation, term to expire March 31, 2018.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Department of Human Services, Ocean County Clerk and to the appointees.

**No Associated
Documents**

**No Associated
Documents**